


UKWEMBULWA

KUKAN KULUNKULU

 Asiqhubekeni simile okwesikhatshana nje lapho sikhothamisa amakhanda ethu ukuze sikhuleke.

² Nkosi yethu eloMusa, ngeqiniso silokubonga lamuhla ngalelithuba esilalo lokuzibuthanisa sibisethu ndawonye emhlabeni phambi kokuBuya kweNkosi. Masihlole inhliziyo zethu lamuhla, ngeLizwi Lakho, futhi sibone nxa siseKholweni, ukuze silungele, ukuthi, ihola lokuBonakala Kwakhe. Ukuthi sibe njengalokho uMbhala okukhulumileyo ukuthi kuzakuba yikho, “Sihlwithe ndawonye, lalabo abaleleyo, futhi sihlangane leNkosi emoyeni, futhi sibe kanye Laye nininini.”

³ Siyakubonga Wena ngoMoya weqiniso wesiKhristu olokhe usemhlabeni, phakathi kwabantu, ukuze balokhu bekukholwa Wena leLizwi Lakho. Ngakho siyacela izibusiso Zakho phezu kwethu lamuhla, ukuze Uthele phezu komunye lamunye wethu lokho esikudingayo, ukuze sithelezelwe ngeliLizwi, ukuze sikhule ekubeni yizitsha zokusetshenziswa ezandleni Zakho, okwalolusuku lokucina. Ngoba siyakucela lokhu eBizweni leNkosi uJesu Khristu, uMalusi wethu omkhulu, esimkhangelele ukubonakala. Ameni.

Lingahlala phansi.

⁴ Futhi ngifuna ukuthi ngithi lokhu ngikuthatha njengethuba elihle kakhulu lokhu kusa lokuba lapha njalo. Futhi ngilusizi ukuthi kasilandawo eneleyo yokuhlala. Futhi sizakuzama, lobubusuku, manje ukuba lomkhuleko kwabagulayo; lamuhla, lokhu kusa, kuzakubanzima kancinyane.

⁵ Futhi—futhi bengizakuthepha luMbiko lamuhla. Ngi... INkosi yakhangeleka isebenza lami mayelana ngakho, o, inyanga kumbe ezimbili ezedluleyo, futhi sekukude. Futhi kangila isikhathi phandle emihlanganweni, ngoba sivumela lokho ekubeni amatshumi amathathu, amatshumi amane emizuzu yenkonzo. Futhi-ke thina... Ngenxa yabantu bemele ukuya emisebenzini lezinto, ngakuthola kungcono aluba ngingenza iMibiko yami ibemifitshane. Futhi abazange babe lesikhathi phandle lapho ukuwurekhoda, Ngakho ngacabanga ukuthi ngizalinda nje ngize ngifike eThabhanekeli lapha futhi-ke ngiwurekhode kusukela lapha. Futhi mudenyana, futhi ngiyazi ukuthi limile, futhi ngi—ngizajaha nje ngokuphangisa engingakwenelisa. Futhi, manje, alisoze lingikhathaze nxa lintshintshana izihlalo, kumbe loba kuyini okunye, lokho kuza—

lokho kuzabe kulungile ngokupheleleyo ngami, ngoba lolu lusuku olukhethekileyo ukuthi senze nje amarekhodi lawa.

⁶ Futhi-ke silemibiko emikhulu kulokho iNkosi ekwenzileyo phandle enkundleni, kodwa mhlawumbe sizakupha okunengi kwalokho lobubusuku lapho singenelisa ukunikeza isikhathi esinengi kikho, sibe lesikhathi esinengi sokunikeza.

⁷ Futhi manje siyathemba ukuthi iNkosi izabusisa munye lamunye wenu. Ngiyazi inhliziyo zenu zigcwele ngentokozo, likhangelele ukuBuya kweNkosi. Futhi leyami njalo, iyaphuphuma, ukubona izinto zisenzakala ngendlela ezingayo. Futhi—futhi umbango wesizwe, lebandla esimweni esikilo, futhi lokubona izibonakaliso zokuBuya Kwakhe, konke enyameni lasemoyeni, futhi lokwazi ukuthi lesi isikhathi sokuBonakala Kwakhe sesisondele kakhulu, kugcwalisa nje inhliziyo yethu ngentokozo ukwazi ukuthi sizakuguqulwa ezinye zalezinsuku. Sizaguqulwa kulezi izidalwa esiyizo.

⁸ Manje, ngiyakholwa, nxa ngizwisisa, balokuxhunyaniswa kwefoni kwenye indawo, ukuthi luMbiko uya ePhoenix futhi lase—futhi lasendaweni ezehlukeneyo, ngefoni. Futhi-ke manje siyathemba ukuthi nxa lokho kunjalo... Angazi; ngitshelwe lokho nje ngingakangeni phakathi. Futhi—futhi bonke abantu phandle lapho bayakholisa impilakahle enhle le—leNkazimulo yeNkosi phezu kwabo.

⁹ Futhi manje—manje sizakuvula iLizwi leNkosi. Futhi lokho esiyikho sonke lapha yikuzikholisela sibisethu lokulalela lokho esiyikho... A—asibuyi lapha futhi si... Akula loyedwa okhona okwaziyo ukuthi loba nguphi umuntu ongahlala kulokhu kutshisa njengalokhu, futhi ngomcabango nje wokuba lapha. Silapha okwenjongo eyodwa, futhi lokho, “uhambo olusondelane loNkulunkulu.” Yikho kuphela esingakwenza, yikukholwa iNkosi uJesu ukuthi ilathi. Futhi silapha uku—ukusondelana Laye.

¹⁰ Manje lokhu ukutshisa kunzimananya kimi. Ngingazathi ngijwayelane lokutshisa okomileyo phandle-le eTucson, okuyi... Isifudumezi lapha manje; ukutshisa kwethu lapho kutshisa kakhulu ukwedlula lokhu, kodwa komile. Isifudumezi sethu kwesinye isikhathi simatshumimabili kuphesenti eyodwa, mhlawumbe, enye into enjalo, okufanana nje lokuphila ngaphansi kwethente le-oksijini. Kodwa lapha lilo—lo—lobumanzi phakathi kwalo, futhi kukwenza nje uzwe sengathi “ukhamekile,” njengesasivame ukukubiza. Ngakho kunzima kini, ngakho ngiyakwazi lokho, futhi lina bomama lezingane ezincinyane lani bantu elimileyo, abadala labatsha, futhi libekwe ndawonye njengalokhu eliyikho. Futhi manje si—sithemba ukuthi uNkulunkulu uzalivuza kakhulu ngokuzinikela kwenu.

¹¹ Ngiyazwisisa ukuthi uMfowethu Roy Borders ulapha kwenye indawo. Ngamuzwa emenyezelwa, kodwa ngiyethemba mhlawumbe ubengeke angene phakathi. Kulungile. Nguye umphathi wemihlangano.

¹² Ngakho manje sifuna njalo ukumemezela ukuthi lowo owayevame ukuba phakathi kwethu uhambe ukuyakuba leNkosi lokhu kusa, indoda, uMfowethu Jackson ovela eSturgis, Michigan. Akula owaziyo ukuthi uhambe njani kumbe ini mayelana ngakho. Ubekahle nje, futhi nje wa... Ngicabanga bamthole efile, kumbe enye into. Ka—kangizange ngenelise ukuthola okugcweleyo kwakho. Futhi silokubonga kakhulu kuNkulunkulu ukuthi uMfowethu Jackson wayengumKhristu. Bengingambonanga okweminyaka ethile, kodwa wayehlezi phakathi kwethu futhi ungomunye wethu. UNkulunkulu aphumuze umphefumulo wakhe oliqhawe! Ehamba kanjalo, siyakholwa ukuthi mhlawumbe kwakungenye into, ukuthi kwasekuyisikhathi sokuthi ahambe. INkosi ayizange isilimukise ngakho, kumbe yena ngakho, uphongukuhamba nje. Leyo kwakuyindlela okwakuyiyo. Futhi ngifuna ukufonela umkakhe nje ngokuphangisa engingakwenza, futhi ngimtshela usizi lwethu. Futhi sonke sifuna ukupha ukubonga kuNkulunkulu ngempilo yakhe yesiKhristu yobuqhawe, lalokho ayekutsho lapha emhlabeni, futhi ikakhulu kithi lapha kulumbuthano walindawo.

¹³ Manje lobubusuku, ngimemezile ukuthi kuzakuba lomkhuleko wabagulayo lobubusuku, futhi ngizakhuluma okunengi mayelana ngabagulayo lobubusuku.

¹⁴ Kodwa okwalesisikhathi, kasingene siqonde eLizwini manje, ngoba kuminyene futhi kuyatshisa. Sizakungena khona eLizwini. Ngifuna ukubala kuvela ezigabeni ezimbili zoMbhala lokhu kusa, ezinde, ukuze kunginike isisekelo esincinyane kulokho engifuna ukukutsho.

¹⁵ Futhi, manje, ngifisa ukuthi ngabe bengabamba ithephu, uMfowethu Sothmann labanye, bengakayithengisi, nxa kusenzeka, futhi ngi—ngizathanda ukuyilalela singaka... ingakaphumeli phandle emphakathini.

¹⁶ Manje ku... ngifuna ukubala kwabaseFiliphi, isahluko 2, 1 kusiya ku8; labaseKhorinte besiBili 3, siqala ngeyesi 6, futhi sibala esahlukweni 4 sabaseKhorinte besiBili, okwesisekelo nje. Manje kwabaseFiliphi, isahluko 2, ngizabala kuqala.

Singakabali, asikhulekeni.

¹⁷ Nkosi Jesu, iLizwi Lakho liyiQiniso. Futhi kulelihora elohlupho esiphila kulo, isizwe simelana lesizwe, izifo, ukuzamazama komhlaba endaweni ezinengi, inhliziyo zabantu ziphela amandla, ukwesaba, sibona umbhalo wesandla emdulwini. Manje, lokho kusesigabeni semvelo, ukuthi umhlaba wonke kufanele ubone lokhu. Kodwa manje kulesibanga

sokomoya, njalo, futhi sibona izenzakalo ezinkulu, futhi sifuna ukukhuluma ngazo lamuhla.

¹⁸ Busisa iLizwi Lakho enhliziyweni yethu. Siyakwazi ukuthi akulamuntu eZulwini kumbe emhlabeni ofaneleyo ukuthatha leliBhuku, ukuqhaqha iMpawu, kumbe ukukhangela phezu Kwalo, ngitsho. Kodwa kwakuloYedwa owabonakalayo, iWundlu elihlatshiweyo, elalisopha, elezayo lathatha iBhuku, futhi lalifanele futhi lisenelisa ukuLivula. O Wundlu likaNkulunkulu, vula iLizwi Lakho enhliziyweni zethu lamuhla, okwenduduzo. Sizinceku Zakho. Thethelelela izono zethu, Nkosi. Futhi loba yini okungenqabela iLizwi ekuphumeni ngamandla amakhulu lemfunzelelo lamuhla empilweni zethu, kususe, Nkosi, loba siphi isenqabelo, ukuze sibe lokufinyelela okugweleleyo kuzo zonke izibusiso ezithenjisiwe kithi ngeLizwi Lakho. Sikucela eBizweni likaJesu. Amen.

¹⁹ AbaseFiliphi 2:

Ngakho-ke uba kukhona inkuthazo kuKhristu, uba kukhona induduzo yothando, uba kukhona ubudlelwano bukaMoya, uba kukhona imihelo yesihawu,

Gwalisani intokozo yami, ukuze libe ngqondonye, libe lothando olufananayo, libe lenhliziyonye, lo—lokuqonda kunye.

Lingenzi lutho ngokubangisana kumbe ngokuziqhenya okuyize; kodwa ngokuthobeka kwengqondo liphakamise omunye komunye ngcono kulani.

Ngulowo lalowo angakhathaleli kwezakhe izinto zodwa, kodwa ngulowo lalowo laye ezintweni zabanye.

Kawube kini lowomqondo, owawukhona lakuKhristu Jesu:

Owathi, esesimeni sikaNkulunku, kakanananga ukuthi kuyikuphanga ukulingana loNkulunkulu:

Kodwa wazidela, wathatha isimo senceku, futhi wenziwa emfanekisweni wabantu:

Futhi eficwe elesimo somuntu, wazithoba, waba ngolalelayo kwaze kwaba sekufeni, yebo ukufa kwesiphambano.

²⁰ Manje nxa singavula khatesi kwabaseKhorinte besiBili, isahluko 3, sizaqala ngendima 6, futhi sibala lokhu kusiya kweyesi 18, futhi sisehla phansi kungxenye yesahluko 4.

Owasenza senelisa ukuba yizikhonzi zesivumelwano esitsha; esingeyisiso sokulotshiweyo, kodwa esikaMoya: ngoba okulotshiweyo kuyabulala, kodwa umoya unika impilo.

Kodwa nxa inkonzo yokufa, elotshiweyo, futhi yaqotshwa ematsheni, yafikela enkazimulweni, kwaze kwathi abantwana bakoIsrayeli bangabukhangeli kokuphela ubuso bukaMose ngenxa yenkazimulo yobuso bakhe; okuyinkazimulo eyayizayenziwa iphele:

Pho ingebe nkulu kangakanani inkonzo kamoya enkazimulweni?

Ngoba uba inkonzo yokulahlwa iyinkazimulo, kangakanani pho inkonzo yokulunga yengeziwe enkazimulweni.

Ngoba lalokho okwake kwaba yinkazimulo, akuzange ngitsho kukhazimule ngalindlela, ngesizatho senkazimulo eyidlulayo kakhulu.

Ngoba uba Lokho okwenziwa kwaphela kulenkazimulo, kangakanani lokho okule... okumiyo kusenkazimulweni.

Ngakho silethemba elinjalo, kakhulu kumele... ekukhulumeni okusobala, sisebenzise isibindi esikhulu ekukhulumeni.

Futhi kasinjengoMose, owafaka isimbombozo ebusweni bakhe, ukuze abantwana bakoIsrayeli bangajolozeli isiphetho sento eyenziwa yaphela:

Kodwa ingqondo zabo zaphumputhekisiwa: ngoba kuze kube lamuhla isimbombozo esifananayo sihlezi singasuswanga ekufundeni isivuumelwano esidala; leso simbombozo esenziwa saphela kuKhristu.

Kodwa kuze kube lamuhla, lapho uMose ebalwa, isimbombozo siphezu kwenhliziyo yabo.

Loba nini lapho ebuyela eNkosini, isimbombozo siyasuswa.

Manje iNkosi ingulowoMoya: lalapho ukhona uMoya weNkosi... kukhona inkululeko.

Kodwa thina sonke, ngobuso obembuliweyo sibona njengesibukweni inkazimulo yeNkosi, siyaguqulelwa esimeni esifananayo sisuka enkazimulweni sisiya enkazimulweni, njengokuvela kuMoya weNkosi.

Ngakho-ke lokhu silenkonzo le, njengoba semukela isihawu, kasidinwa;

Kodwa sizilahlile izinto ezifihliweyo zehlazo, singahambi ebuqilini futhi singaphambanisi iLizwi likaNkulunkulu; kodwa ngokubonakaliswa kweqiniso sizilahla kusazela sabo bonke abantu phambi kukaNkulunkulu.

Kodwa nxa ivangeli lethu lembesiwe, lembesiwe kulabo abalahlekileyo:

21 INkosi mayengeze izibusiso Zayo ekubalweni kweLizwi Layo!

22 Manje, isifundo sami lokhu kusa, ngiyathemba ukuthi uNkulunkulu uzakwambula lokhu. Futhi sonke isikhathi, nxa lina elithatha amathephu futhi lilalele, futhi ngiyathemba lokuthembela ukuthi—ukuthi libe lokuzwisisa kukamoya kulokho uNkulunkulu ayezama ukukungenisa eBandleni engazange akutsho ngokusobala. Bona? Kuyinto, kwesinye isikhathi, kumele sikhulume izinto ngendlela yokuthi kungancipha, kungaletha abanye ukuba baphume, abanye ukuba basuke labanye uku—uku—ukucabangisisa ngokujulileyo. Kodwa lokho kwenziwa ngenjongo. Kumele kwenziwe ngaleyondlela.

23 Khona-ke kungaba yikuthi abanye bengathi, “Utsho ukuthi uNkulunkulu engenza ulutho ngabomo njengalokho?” Wakwenza ngempela. Usakwenza lakhathesi.

24 Wathi ngolunye usuku, lapho Elezinkulungwane ziMhanqile, Wathi, “Ngaphandle kokuthi lidle iNyama yeNdodana kaNkulunkulu, kumbe iNdodana yomuntu, futhi linathe iGazi Lakhe, kalilaMpilo kini.”

25 Yisitsho bani ongasicabanga ukuthi udokotela wezemithi kumbe umongikazi, kumbe loba nguphi umuntu ohlakaniphileyo ongacabanga ngesitsho esinjengaleso, ngoMuntu owayelenkonzo enjengaleyo Ayelayo? Ngani, wayesithi, “Dlana inyama? Lowo ngumuntu odla inyama yomuntu! Ukunatha igazi lomuntu? Ngumamunyigazi! Ngamanye amazwi, Ufuna ukuthi sibe ngabadlinyama yabantu labamunyigazi labantu.” Abantu bonke basuka Kuye.

26 Futhi kwakulenhlanganiso yabatshumayeli kanye Laye, yamatshumi ayisikhombisa, ababekhetiwe. Futhi Wabaphendukela kibo, futhi Wathi, “Kuyini elingakucabanga lapho libona iNdodana yomuntu isenyukela phezulu lapho Eyavela khona?” Manje, Akazange akuchasisa lokho. Akazange achasisa ukuthi *kanjani*; uPhawuli wakwenza lokho ngokuya kwesikhathi. WaphongukuKutsho nje. Bona? Futhi-ke lapho lokhu, Wathi, “Kuyini elizakutsho,” kulaba abatshumayeli, “lapho libona iNdodana yomuntu isenyukela lapho Eyavela khona?”

27 Kungelakuthandabuza wona amadoda athi, “Manje, okwesikhatshana nje. O, sidla Laye. Sigola Laye. Salala Laye. Si—siyakwazi lapho Azalelwa khona. Sawubona umkolo lapho A—Ayelolozelwa khona. Futhi kanjani liNdoda enga... Lesi yisitsho esilukhuni.”

28 Futhi iBhayibhili lathi, “Abazange baphinde bahambe Laye.” BaMtshiya.

²⁹ Khona-ke Wayeletshumi lambili abasalayo. Wayekhethé abalitshumi lambili, futhi omunye wabo wayengudeveli, Wathi. Ngakho Wasetshibilikela kibo.

Futhi akula owayengachasisa lokho Ayekukhulumile nje. “Babezakudla kanjani iNyama Yakhe futhi banathe iGazi Lakhe? Futhi Wehla njani phansi, lapho Wazalwa khona lapha emhlabeni?” Bona? Babengeke baKuzwisise.

Futhi-ke Wasephendukela kubapostoli, futhi Wathi, “Liyafuna ukuhamba lani?”

³⁰ Futhi yikho lapho uMpostoli uPhetro wakhuluma lesositsho esikhulu, “Nkosi, singaya kubani?” Bona? “Ngoba sisuthisekile. Siyakwazi isibili ukuthi Wena, futhi Wena kuphela, uleLizwi lokuPhila laleliholo.” Bona? “Futhi sisuthisekile ngalokho.” Bona, babengeke bakuchasisa. Ba . . .

Awungeke uchasise ukholo. Yinto oyikholwayo, futhi iqine kangako okokuthi akula olunye ulutho olungathatha indawo yalo.

Ngakho-ke, babakwazi ukuthi iLizwi elalibhalwe okwaleso sikhathi ababephila kuso, isikhathi sikaMesiya, ukuba Wayekwana khoxo kuleyondawo. Futhi kuyini ababengakwenza ukuba babuyele kulawo aqandayo, amabandla apholileyo ababephume kiwo? Wathi, “Singaya ngaphi na?” Bona? “Sisuthisekile ngokugcweleyo ukuthi UleLizwi lokuPhila.” Bona? Futhi babe—babengenelisi ukuKuchasisa, kodwa baKukholwa. Bona?

³¹ Futhi uJesu waktsho lokho ukuba aphungule ixuku Lakhe, bona, aze Enelise ukuletha iqembu ndawonye. Futhi phakathi kwabo bonke labobantu, bona, kuphela abalitshumi lanye babo lesosikhathi bazwisisa ngempela ukuthi WayenguBani. Babakwazi ukuthi Waye nguNkulunkulu, futhi uNkulunkulu yedwa. Manje, i . . .

³² Isifundo sami lokhu kusa yikwembula, kumbe, ukwembula lowoNkulunkulu.

³³ UNkulunkulu uhlezi, kuzo zonke izikhathi, uzifihle ngemuva kweveyili, izikhathi zonke, kodwa UbenguNkulunkulu sonke isikhathi. Bona? Kodwa Wazigcina Sibisakhe efihlakele kuwo umhlaba, futhi azembule Sibisakhe kwabakhethiweyo Bakhe, njengabapostoli kulolosuku. Manje, lowo kwakunguNkulunkulu ekhuluma kuKhristu.

³⁴ Manje, umuntu uhlezi izikhathi zonke, kwakuyimvelo yomuntu, wadinga ukubona (ngokwenyama) lowoNkulunkulu. Wayehlezi efuna ukuKubona. Umuntu wenze izidalwa ezikhangeleka njeNgaye. Bacabanga ngokwe . . . AmaNdiya ayekhonzwa ilanga. Futhi—futhi siyafumana, eAfrica, izimo ezehlukeneyo zenyamazana, lokunjalo. Futhi phezulu . . . izigodo ezibazwe imifanekiso eAlaska, le—lezimo ezehlukeneyo

lezo abacabanga luNkulunkulu ukuzo. NjengoPhawuli wakhuluma lapho eAthens lesosikhathi, oqaqeni lwaseMars, futhi wabatshela ukuthi babekhonza izinto ezingekho mayelana ngaluNkulunkulu ongaziwayo, ukuthi, babekwazi ukuthi Wayekhona kukanti babeNgamazi.

³⁵ Futhi-ke siyafumana lasemuva ukuya kuJobe. UJobe wayekwazi ukuthi kuloNkulunkulu. Wayekwazi. Futhi kakula u—u—umuntu, engqondweni yabo eqondileyo, kodwa lowo okwaziyo ukuthi kumele kube lenye Into kwenye indawo. Futhi, manje, uJobe wayefuna ukukhuluma Laye.

Futhi ngifuna ukuthi linanzelele isimo uNkulunkulu asikhethayo ukukhuluma loJobe kuso. UNkulunkulu wayemboziwe lapho Ekhuluma loJobe. Wayemboziwe esavunguzaneni, wehla phansi esavunguzaneni. Liyakholwa ukuthi uNkulunkulu ulokhe esiza phakathi kwesivunguzane engabuya lapho obona khona?

³⁶ Kulabathile abahlezi lapha, inani, elalikanye lathi ngolunye usuku lapho Esiza esavunguzaneni. Wasitshela usuku ngaphambili, uMfowethu Banks Wood labanye, lapho Esithi, “Thatha ilitshe leli, uliphose phezulu emoyeni, futhi uthi, ‘ITSHO KANJE INKOSI! Uzakubona khona manje.’” Futhi ngadobha ilitshe, phezulu esiqongweni sentaba, ngaliphosa phezulu emoyeni, futhi i...yebo, lisehla phansi, laqala isivunguzane, bona, ukuhotsha kwaso.

³⁷ Kufanele wenze enye into ukubangela enye into ukukulandela. UJesu wathatha ucezu lwesinkwa futhi wasihlephula, khona-ke wasandisa kuvela kulolocezu lwesinkwa. Wathatha amanzi, wawathululela esigxingini. UEliza wathatha isawudo, walibeka phakathi kwegabha; wagamula isigodo, wasiphosela emanzini. Kuyinto yokufanekisa.

Futhi ngithatha ilitshe leli futhi ngiliphosa emoyeni, futhi lisehla phansi laqala isivunguzane.

³⁸ Usuku olwalandelayo, ngani, kwakulomtshumayeli owayelathi ohambweni lokuzingela. Wayemile eduzane, futhi wathi kimi, “Ngabe iNkosi inikeza imibono njenga lokhu, Mfowethu Branham?”

³⁹ Ngathi, “Yebo, kodwa ngivame ukuphuma phandle lapha ukuzophumula.” Futhi nje khonapho umbono weza.

⁴⁰ Futhi uMfowethu Borders, ngicabanga ungaphandle manje, wayengalapho. UMfowethu Banks Wood, ngicabanga, futhi, o, abathile babephezulu lapho, abayisificaminwembili kumbe itshumi. Futhi uMfowethu Banks Wood ekhangelele lokhu. Khona entabeni, khona unqumisa, khona kanye, phose ingxenye eyodwa yemayila lapho iNgilosu eziyisikhombisa ezabonakala khona, ukuthi ngasuka lapha ukuya khonangale okwe, lokho kwaphenduka futhi ngatshela i...mayelana

ngeMpawu eziyisiKhombisa. Phose nje ingxenye yemayila kulokho.

⁴¹ Futhi-ke usuku olulandelayo, lapho lokhu kusenzakala, ngani, i. . . Ngathi kumfowethu, lumfowethu, ngathi, “Uhlupho lwakho luyini, ulesifo elihlweni lakho. Odokotela bazamile okweminyaka ethile ukukumisa futhi abangeke bakwenze. Bathi uzaku. . . kuzakudla ilihlo lakho.” Futhi ngathi, “Kodwa ungakhathazeki, iNkosi uJesu ihloniphile ukholo lwakho.” Futhi nje wawisa umbhobho wakhe. Futhi ngathi, “Umama wakho,” lokho nje ayeyikho lalokho okwakukubi ngaye.

Futhi wathi, “Yilo iqiniso.”

⁴² UMfowethu Roy Roberson ovela ebandleni lapha, emile ekhona, ngithemba lonke liyamazi. Ngisazi ukuthi wayeliqhawe, futhi ngisazi lokho okwakuzathathindawo, ngabeka isandla sami ehlobo lakhe; Ngathi, “Mfowethu Roberson, nanzelela, khangela, enye into ilungiselela ukwenzakala.”

⁴³ Ngabuyela lapho engangifanele ngibe ngime khona, futhi kuvela emoyeni kweza isivunguzane, phansi odengeni olukhulu, sivela phezulu, lokho kwakukhulu kakhulu kwaze kwacezula amadwala, ama-intshi ayisificaminwembili kumbe alitshumi kusiya, kusuka esiqongweni sentaba, futhi kwawaphosela amayadi angamakhulu amabili phandle. Futhi senza umsindo wokuqakeza kathathu kanjalo, leLizwi laphuma kiso. Bona?

⁴⁴ Futhi bonke babo bemile lapho. UMfowethu Banks, okhona manje, weza esenyuka futhi wathi, “Lokho yikho owangitshela khona izolo?”

Ngathi, “Yebo, mnumzana, yikho.”

Wathi, “Manje, Kutheni na?”

⁴⁵ Ngathi, “Manje, lokho nje ngokwami ukubakwazi, Mfowethu Banks, bona, ngoba kwaku. . . Kungethusa abantu.”

⁴⁶ Kodwa Kwaqhubekela phambili, kwenzakala nje kancinyane. . . kusiya ngasenyakatho. Kancinyane, izinsuku ezinluthwana ezedlulayo Kwatshaya olwandle, futhi labona lokho okwenzakala endaweni zaseFairbanks. Kwakuyisibonakaliso sokwahlulelwa. Manje siyathola ukuthi—ukuthi uNkulunkulu ulokhe. . . Uyabona, kungethusa abantu. Futhi-ke babele. . . Lokho kwakumele kwenzakale, bona. Kumele nje kwenzakale. Izinto okumele zenzakale kumele zenzakale, kungenani. Bona, kuza kwenzakala, kungenani.

⁴⁷ UMose ngesinye isikhathi wafisa ukubona uNkulunkulu, futhi uNkulunkulu wamtshela ukuthi ame edwaleni. Futhi, edwaleni, uMose wema futhi wabona uNkulunkulu esedlula, lomhlane Wakhe wakhangeleka njengomhlane womuntu. UNkulunkulu wayesesavunguzaneni, futhi uNkulunkulu. . . lapho uMose emile edwaleni.

48 Ngithemba lonke labona umfanekiso phandle ngale ngolunye usuku, sama ngakulelo dwala elifanayo. Futhi nanku ukuKhanya lokho, iNgilosi yeNkosi, khona lapho eYaduma khona. Ngimile...Kukhona ebhodini yezaziso lapho manje, njalo.

49 Nanzelela, uJehova weThestamente eliDala nguJesu weThestamente eliTsha. Bona? UnguNkulunkulu ofanayo, entshintsha nje isimo Sakhe.

50 Manje, omunye wathi ngolunye usuku, u—u—umtshumayeli weBaptisti phandle eTucson, “Ungatsho kanjani ukuthi—ukuthi uJesu loNkulunkulu banguMuntu ofanayo?”

51 Ngathi, “Awu, kulula kakhulu nxa nje ungavumela ukucabanga kwakho kusuke, futhi ucabange njengokutsho kweBhayibhili. BanguMuntu munye. UNkulunkulu unguMoya; uJesu ungumzimba Ayembozwe kuwo. Bona?” Ngathi, “Njengasekhaya lami. Kumkami, ngiyindoda yakhe. Futhi ngilendodakazi encinyane, uRebekah, ngingubaba wakhe. Futhi ngilomzukulu, futhi ibizo lakhe nguPaul, ngingubabamkhulu wakhe. Ngiyindoda, ubaba, lobabamkhulu. Futhi umkami akalamalungelo kimi njengobaba kumbe ubabamkhulu; ulamalungelo kimi kuphela njengendoda. Futhi indodakazi yami ayilamalungelo kimi njengendoda kumbe ubabamkhulu; ungumntanami. Bona? Kodwa kunjalo bonke abantu abathathu ngumuntu ofanayo. Bona? Lowo nguNkulunkulu; Baba, Ndodana, loMoya oNgcwele, kungamalungelo nje esikhathi.” UNkulunkulu uyafana, uNkulunkulu ofanayo.

52 UNkulunkulu waziguqula Sibisakhe, uguqula isimo Sakhe. Nxa ungananzelela lapha kwabaseFiliphi, Wathi, “Engakucabangi ukuthi yikuphanga, kodwa wathatha *isimo* somuntu.”

53 Manje, ibala lesiGriki lapho okwe *simo*, bengilikhangelana usuku lonke izolo, ngizama ukucabangisisa ukuthi liyini, ngafumana, ngeza lalelibala lokuthi *en morphe*. Lipelwa e-n m-o-r-p-h-e. Ngikhangela kusiGriki, ukufumana ukuba u *en morphe* ayikho...Ngingalibiza ngokungeyisikho, kodwa isizatho ngilipelile, lapho nxa ithephu ikhutshwa, abantu bazaku, izifundi ziza, bazakwazi lokho e—engikutshoyo ngakho. Yena, lapho i-*en morphe*, lokho kutsho ukuthi Waziguqula Sibisakhe. Yena, Wehla phansi. Manje, ibala lesiGriki lapho litsho, ukuthi, “Into eyayingabonakali ibonakale, kukanti ikhona, futhi-ke iyaguqulwa lelihlo lingakubamba.” Bona?

54 Njengo Elija ayeyikho, eDothani. Bona, i—incekuyayingenelisi ukubona zonke lezoNgilosi lapho, futhi uNkulunkulu waguqula nje; kungeyisikho ukuthi wehlisa iNgilosi phansi, kodwa Waguqula ukubona kwenceku. Futhi kwakukhona izintaba zigcwele iNgilosi, lomlilo, lamabhiza omlilo, lezinqola zomlilo, konke kuzingelezele umprofethi

Wakhe. Bona, bona, Waguqula ukubona. I—into ivele isikhona kudala.

⁵⁵ Ngakho, yikho engizama ukukutsho, ukuthi uNkulunkulu owayehlezi ekhona ulapha. Into kuphela Ayenzayo lapho Esiba ngumuntu, Waguqula isimbombozo Sakhe. Bona? Yena—Yena, lu *en morphe*, Wa—WaZiguqula kulokho Ayeyikho kusiya kulokhu Ayikho, kumbe isimbombozo Sakhe, omunye umdlalo.

⁵⁶ Njengomdlalo omkhulu. Njengoba bengikhuluma lokhu kusa, sengathi ngiyathinta kulokhu okukaShakespeare. Sekube yisikhathi eside. Kodwa lapho uShakespeare eloba u—u—umdlalo, i. . . elobela iNkosi uJames wase-England, Lapho e. . . isimilo sikaMacbeth. Uyabona, uShakespeare wayengakholwa kubathakathi; kodwa emdlalweni, ngoba inkosi yayikholwa kubathakathi, ngakho wenza okokufaka abathakathi. Bona? Futhi manje, ukuze benze lokhu, baguqula abadlali bomdlalo.

⁵⁷ UBecky lapha, e*Carmen*, bakudlala lokho e—esikolweni lapho ayesanda kuqeqetsha khona amaviki amalutshwane adluleyo. Manje, mhlawumbe umuntu oyedwa wadlala ingxenye ezintathu kumbe ezine. Ukuze enze lokho, wa—waguqula isimbombozo sakhe. Ngezinye izikhathi uyaphuma, uyilesi isimilo; lesikhathi esilandelayo uyaphuma, ungesinye isimilo. Kodwa kungumuntu ofanayo isikhathi sonke.

⁵⁸ Futhi lowo nguNkulunkulu. Waziguqula Sibisakhe kusuka—kusuka eNsikeni yoMlilo, ukuba abe nguMuntu. Khona—ke waZiguqula kusuka kulokho, wabuyela eMoyeni njalo, ukuze Ahlale emuntwini. UNkulunkulu esenza emuntwini lokho Ayeyikho sibili. UJesu Khristu, wayenguNkulunkulu esebenza eMuntwini, eMuntwini. EMuntwini, yikho lokho Ayeyikho. Wayeguqukile esuka eNsikeni yoMlilo, futhi—ke wayesengenile; okwakuyiveyili enkangala, eyafihla uNkulunkulu kuIsrayeli. UMose wabona isimo somzimba Wakhe, kodwa isibili Wafihlwa isikhathi sonke ngemuva kwaliNsika yoMlilo, okwakuyiLogos eyaphuma kuNkulunkulu.

⁵⁹ Manje siyafumana lapha, manje kusukela ePhentekhosti, uNkulunkulu akasebenzi emuntwini, kumbe ukusebenza. . . manje Usebenza *ngomuntu*. Bona? Wayesenza eMuntwini ngaleso sikhathi, uJesu. Manje Usebenza *ngomuntu* lowo Amkhethileyo okwalinjongo. UNkulunkulu, esesimweni somuntu, Waziguqula Sibisakhe kusukela esimweni so—so i. . . sikaNkulunkulu, esiya esimweni somuntu.

⁶⁰ Wabuya emabizweni amathathu, amabizo endodana amathathu. Weza eNdodaneni. . . ibizo leNdodana yo—yomuntu, iNdodana kaDavida, leNdodana kaNkulunkulu; amabizo amathathu endodana.

⁶¹ Manje, Weza kuqala eNdodaneni kaDa- . . . INdodana yomuntu, ngoba WayenguMprofethi. Manje, uJehova Sibisakhe wabiza uHezekeli labaprofethi, “Ndodana yomuntu, ubonani

na?” UJesu kazange aZibize ngokuthi Ndodana kaNkulunkulu; WaZibiza ngokuthi Ndodana yomuntu, ngoba i—iMibhalo ayingeke yephulwe.

Akungeke kube lolutho olwephulwayo eMibhalweni. ILizwi lonke kumele libe njalo. Yiyo indlela engikukholwa ngayo. Yiyo indlela oKufanele kube ngayo, hatshi ngoba ngiyakukholwa, ngoba KuyiLizwi likaNkulunkulu.

⁶² Manje nxa ungananzelela ekuqaleni, iLizwi elilodwa, ipheji lokuqala eBhayibhili, kuGenesisi 1, siyafumana ukuthi lonke...Konke ukugula, usizi lonke, zonke inhlungu zenhliziyi, lakho konke okwake kwenzakala ebantwini, kweza ngoba umuntu *oyedwa* akazange akholwe iLizwi *elilodwa*, kwabangela konke lokhu. Lokho ngokokuqala kweBhayibhili. Ekucineni kweBhayibhili, iSambulo 22, uNkulunkulu ofanayo wathi, “Loba ngubani ozasusa iLizwi elilodwa kuLokhu, kumbe angezelele ilizwi elilodwa Kikho.” Bona, kumele kube yiLizwi ngeLizwi, ngendlela nje Eliyiyo.

⁶³ Ngakho, ngakho-ke, futhi nje uthathe into encinyane njengokuthi ngiyahamba...omunye umuntu wayehlezi ephezu kwami mayelana ngabafazi begela inwele zabo. Manje, kimi, ingqe ekwenza lokho, angilandaba ukuthi ungwele okunganani lokuthi ukwazi okunganani, ulokhe ephambukile. Ugqoka okabhudula lalezi izigqoko kanjalo; angilandaba lokho akwenzayo, ukuba uhlabela okungakanani, utshumayela kahle okunganani, loba yini angakwenza, uhlobo bani lwempilo ayiphilayo, kulokhu kuyileloLizwi elilodwa elaphuliweyo. Bona? Bona, kumele kube yiLizwi lonke. Hatshi umutsho; iLizwi, iLizwi elilodwa! Ngakho, iBhayibhili kayisilo ngcazelo yasensitha. Kumele kube yiLizwi ngeLizwi, indlela eLilotshwe ngayo. Kumele sikukholwe Lokho.

⁶⁴ Futhi singaLikhola kuphela, kodwa siLiphile. Nxa singaLiphili, khona-ke asiLikhola; sithi nje siyalikhola. Njengokuthi ngi...Ngisekela kulokho engikukhulumileyo muva, abafundi labo babengeke baKuchasise, kodwa baKukholwa, kungenani, futhi benza isivumo sabo futhi basiphila. Lapho abanye babo bonke basuka khatshana Lalo, bahlala kanye Lalo! BaLikhola! Yiyo indlela esenza ngayo. Yiyo indlela okufanele ukwenze ngayo. Kungenani lokuthi omunye umuntu wenzani, siyaLikhola futhi-ke senza njengoba Lisitsho. Nxa ungakwenzi, khona-ke awuLikhola.

⁶⁵ Manje nanzelela manje lapho Esiza, Wayefanele abuye njengeNdodana yomuntu, ngoba uMbhalo oNgwele wathi Uzakwenza, “UNkulunkulu wayezavusa uMprofethi kibo.” Ngakho Wayengeke abuye ezibiza Sibisakhe ngokuthi uyiNdodana kaNkulunkulu, ngoba kwakungayisiso lesosikhathi. WayeyiNdodana yomuntu eprofetha, ukugwalisa, lokwembula kibo zonke izinto lezo ezazenziwe, futhi wafanekisa

lokho Ayeyikho. Khona-ke Wayesemhlabeni njengeNdodana yomuntu.

⁶⁶ Khangela lowomfazi waseSerofenika wagijimela kuye, futhi wathi, “Wena Ndodana kaDavida, woba lesihawu kimi!” Kazange avuse ngitsho lekhandla Lakhe. Wayengela malungelo Kuye njengeNdodana kaDavida. WayengoweZizwe.

Okungedluli indodakazi yami ilamalungelo kimi njengendoda; kumbe, umkami, njengendodakazi. Kukanti, uyindodakazi yami lomkami, uyindodakazi yami eVangelini. Kodwa, emhlabeni, akala malungelo ukungibiza u—ubaba. Bona?

Manje nanzelela, lumfazi weZizwe wayengela malungelo Kuye njengeNdodana kaDavida. Kodwa uBhathimeyo oyisiphofu wayelawo, bona, wayengumJuda. Manje, Wabuya njengeNdodana yomuntu.

⁶⁷ Kumele ubewazi lawa amazwi lalezi izinto. Khangela uHattie Wright ngalesosikhathi, lapho ukuDonsa kweSithathu. Liyakukhumbula. Kukho konke, umfazi lowo wakhuluma into eqondileyo. Kumele ukhulume lelolizwi eliqondileyo, into eqondileyo kuNkulunkulu.

⁶⁸ Nanzelela manje, Wabuya kuqala njengoMprofethi, futhi baMbethela. ABakhe uQobo baMbethela. Wabuya njengeNdodana yomuntu.

⁶⁹ Khona-ke emva uMoya oNgcwele usubuyile, khona WayeseyiNdodana kaNkulunkulu. UNkulunkulu unguMoya. WayenguMoya oNgcwele, iNdodana kaNkulunkulu. Waphila ezikhathini zebandla njengeNdodana kaNkulunkulu.

⁷⁰ Manje, kuMileniyamu, Uzakuba yiNdodana kaDavida, ehlezi phezu kwesiHlalo sikababa Wakhe, uDavida. UyiNdodana kaDavida.

⁷¹ Manje, futhi, khumbula, phakathi kweNdodana kaNkulunkulu... Esikhathini sebandla leLawodikeya, baMkhuphela phandle. Futhi kuLukha, Wathi Uzakwembulwa njalo njengeNdodana yomuntu, uMprofethi, egcwalisa konke kwakho. Bona? IMibhalo ibophana ndawonye ngokupheleleyo. INdodana yomuntu, iNdodana kaNkulunkulu, iNdodana kaDavida. Kwakuyini? NguNkulunkulu ofanayo sonke isikhathi, eguqula isimo Sakhe nje, *en morphe*. Uyakuguqula nje. Kungumdalo omkhulu Kuye. Uyawudlala.

⁷² Weza njengeNdodana yomuntu, uMprofethi. Wenza khona kanye. Lalumfazi omncinyane esonweni sakhe sonke, lapho emthonjeni, waMqonda. Wathi, “Siyakwazi uMesiya uyeza, obizwa ngokuthi uKhristu, yikho lokho Azakwenza.” Bona, wazi ngoba wayeyiNhlanyelo emiselwe ngaphambili. Khona-ke wa . . .

Lapho, abanye babo abazange baKuwonde. Babengelalutho lokukuqonda ngakho. Babesesonweni, kwasekuqaleni.

⁷³ Ngoba, okwemisebenzi Yakhe, Uyaguqula isimo Sakhe. Khona-ke Wabuya isimo seNdodana yomuntu.

Okwesikhathi sabaguquli, uWesley, uLuther, lakho konke kusehla kusiya, khona-ke siyafumana ukuthi bakuxubanisa nje, njengalokho abakoIsrayeli abakwenzayo, kuze kuthi lapho Ebonakala ensukwini zokucina, esikhathini sePhentekhosti, njengoMoya oNgcwele, baKwala. Benza into efanayo uIsrayeli ayenzayo.

Futhi kuyini Akwenzayo manje? Uphenduka eyiNdodana yomuntu. Futhi-ke, kusuka kulokho, iNdodana kaDavida. Bona siseduze okunganani? INdodana yomuntu, iNdodana kaDavida, iNdodana kaNkulunkulu. Wembulwe ensukwini zokucina eyiNdodana yomuntu, ngokukaMalakhi 4, zonke iziprofethi ezimayelana lalelihola. Akusela njalo ukusebenza lebandla emuva kokuba Yena...BaMkhuphela phandle; ngaphandle, eqoqoda emnyango. Enye iNhlanyelo emiselwe ngaphambili phakathi lapho, lamanje. Kumele Afike kibo.

⁷⁴ Futhi uNkulunkulu, emuntwini, Wayezithululile. UJoweli 2:28, siyafumana, Wathi, “Ngizathulula, ensukwini zokucina, uMoya Wami.” Manje, nxa lingananzelela ibala lapho, ibala lesiGriki. Ngingabe ngibe lalokhu ngokungayisikho, kodwa lelo engilifumeneyo. . .

⁷⁵ Kumele likhangele amabala. IsiNgisi kwesinye isikhathi kutsho izitsho ezikabili. Njengebala esilitshoyo, “nkulunkulu.” “UNkulunkulu wadala amazulu lomhlaba,” uGenesisi 1. Kodwa manje, eBhayibhilini, Lathi, “Ekuqaleni uElohim.” Manje, uElohim, isiNgisi sibiza “unkulunkulu,” kodwa ngempela kwakungayisuye...*Elohim*...Loba yini kungaba ngunkulunkulu, kubala *nkulunkulu*, ungenza isithombe unkulunkulu, ungenza leyo piyano unkulunkulu, ungenza loba yini unkulunkulu.

⁷⁶ Kodwa akukho njalo ebaleni *Elohim*. Litsho, “Okhona Ngokwakhe.” Bona? Leyopiyano ayingeke ibekhona ngokwayo, akulalutho olungabakhona ngokwalo. Ngakho, ibala *Elohim* litsho, “Lowo owayehlezi ekhona.” *Nkulunkulu* kungatsho loba yini. Liyawubona umehluko ebaleni na?

⁷⁷ Manje, lapho Kusithi lapha ukuthi WaZithulula, kumbe *wathululela*, manje, singacabanga njenga lokhu, ukuthi Yena “uyahlanza,” ibala lesiNgisi loku *thululela*, kumbe *ukuthululwa* kuvela Kuye, bona, enye into yaphuma Kuye eyayahlukile Kuye. Kodwa ibala *kenosis*, ngesiGriki, alitsho ukuthi Uya “hlanza,” kumbe okunye...Ingalo yakhe yaphuma, kumbe ilihlo Lakhe laphuma, omunye umuntu.

⁷⁸ Lokho yikuthi, WaZiguqula, Wa “Zithululela phakathi,” (Ameni!), phakathi kwesinye isimbombozo, kwesinye isimo.

Kungayisuye omunye umuntu owaphuma Kuye, obizwa uMoya oNgcwele, kodwa KwakuNguye Sibisakhe. Liyakubamba? Yena Sibisakhe Wazithululela ebantwini. “UKhristu ekuwe!” Kuhle okunganani, kumangalisa okunganani, ukucabanga, uNkulunkulu eZithulula emuntwini, phakathi kwekholwa. “Thulula!” Kwakuyingxenye yomdlalo Wakhe, ukwenza njalo.

UNkulunkulu, konke ukugwala, bonke ubuNkulunkulu ngokomzimba babukuluMuntu, uJesu Khristu. WayenguNkulunkulu, futhi uNkulunkulu yedwa. Hatshi umuntu wesithathu kumbe umuntu wesibili, kumbe umuntu wokuqala; kodwa uMuntu *ugobo*, uNkulunkulu embozwe enyameni yomuntu.

⁷⁹ UThimothi wokuQala 3:16, “Kungelakuphikisana inkulu imfihlakalo yobunkulunkulu; ngoba u-N-k-u-l-u-n-k-u-l-u, uElohim,” uhlamvukhulu N-k-u-l-u-n-k-u-l-u, eBhayibhlini. Kukhombele emuva, loba ngubani. Kukhombela ku, ekuqaleni, Kwathi, “Elohim.” “Ekuqaleni, uElohim.” Bona? “Futhi, uElohim, kungela kuphikisana inkulu imfihlakalo kaElohim; ngoba uElohim wenziwa waba yinyama, futhi saMbamba.” UElohim, emboziwe enyameni yomuntu! UJehova omkhulu owagcwala indawo yonke, isikhathi, layo yonke indawo, wenziwa umuntu. SaMbamba, uElohim. “Ekuqaleni, uElohim. Futhi uElohim wenziwa waba yinyama, wahlala phakathi kwethu.”

⁸⁰ Ini? Leyi yindlela Yakhe, ingxenye yomdlalo. Yiyo indlela Azakuyenza, indlela Yakhe yokuzembula Sibisakhe kithi njengomuntu owahlukileyo. Singabafayo, futhi Uyakwazi lokho. Futhi sizwisisa kuphela njengabafayo. Siyazi kuphela njengabafayo. Siyazi kuphela lapho imizwa yethu isivumela sibekwazi, futhi okunengi kwakho kumele sikukholwe ngokholo. Kumele sithi kuloNkulunkulu; loba siyaMbona, kumbe hatshi, siyakukholwa, kungenani. Bona? Loba kukhona kumbe hatshi, silokhu sikukholwa ngoba uNkulunkulu watsho njalo.

⁸¹ NjengoAbrahama, wayengaboni leyondodana, kungela zibonakaliso, kungela ukuzithwala kuka—kukaSara, kungela loba isikhathi sokuya esikhathini sabomama kumbe loba yini, kodwa kunjalo uNkulunkulu watsho njalo. Wonke amathemba, lesibelethe sakhe—sakhe sasesifile, futhi impilo yakhe kuye yayingasekho, futhi i—isifula sempilo yakhe sasesiwomile, futhi impilo yakhe—yakhe yayisiwomile ngaphakathi kwakhe. “Futhi kanti kathandabuzanga isithembiso sikaNkulunkulu ngokungakholwa, kodwa wabalamandla, enika udumo, esazi ukuthi uNkulunkulu wayesenelisa ukwenza loba yini Athi Uzayenza.”

Nanso indlela okufanele sikholwe ngayo leloLizwi lamuhla. Kuzakuba njani na? Angikwazi. UNkulunkulu wathi kuzakuba ngaleyondlela, futhi lokho kuyayiqeda indaba.

⁸² Ngubani luMuntu omkhulu ongabonakaliyo? Ngubani Lowu uAbrahama ambona emibonweni? Khona ekucineni, loba kunjalo, Wabonakaliswa enyameni, indodana ingakabuyi. UNkulunkulu Sibisakhe wabuya kuAbrahama esimweni somuntu, esikhathini sokucina. Ebonakalisiwe! WaMbona ekuKhanyeni okuncinyane ngesinye isikhathi; waMbona emibonweni; wezwa iLizwi Lakhe; izambulo ezinengi. Kodwa ngaphambi nje kwendodana eyathenjiswa, waMbona esimweni somuntu, futhi wakhuluma Kuye, futhi waMdlisa inyama futhi wamnathisa. Bona? Nanzelela, uNkulunkulu Sibisakhe emboziwe enyameni yomuntu.

⁸³ Leyi yingxenywe yendlela Yakhe. Leyi yindlela Azibonakalisa ngayo Sibisakhe kithi, ebonakalisa iLizwi elilaPhakade, uNkulunkulu, uJehova enziwe waba yinyama. Njenga kuJohane oNgwele 1, “Ekuqaleni kwakukhona iLizwi, futhi iLizwi laliloNkulunkulu, futhi i...Ekuqaleni kwakuloElohim, loElohim waye...wabayiLizwi, futhi iLizwi lalinguElohim. Futhi iLizwi lenziwa uElohim.” Bona? Kuyinto efanayo, isombuluka nje.

⁸⁴ Njengesifanekiso, bona, kukuNkulunkulu. Isifanekiso ngumcabango wakho. UNkulunkulu ekuqaleni, olaPhakade, Wayengasuye ngitsho uNkulunkulu. Waye engulaPhakade. Wayengasuye ngitsho uNkulunkulu; *Nkulunkulu* yi “nto ekhonzwayo,” kumbe enye into. Bona? Ngakho Yena wayengayisikho ngitsho lokho. Waye nguElohim, ulaPhakade. Kodwa Kuye kwakuyimicabango. Wayefuna ukuba ngokubambekayo. Futhi kuyini Akwenzayo? Khona-ke Wakhuluma iLizwi, futhi iLizwi lenziwa okubambekayo. Yiwo umfanekiso wonke, kusuka kuGenesisi kusiya kuSambulo. Akulalutho olungayisilo. NguElohim esiba ngokubambekayo ukuze Yena athintwe, athinteke. Futhi kuMileniyamu, kuloElohim ehlezi esiHlalweni sobukhosi, bona, lokhu yikho, kanye lezikhonzi Zakhe zonke ziMzingelezele, Azimisela ngaphambili umhlaba ungakasekelwa.

⁸⁵ Njengomuntu esakha amabhera kumbe esenza amabhera, umbumbi. Ibhera ngayinye ifanele ikhale okutshiyene leyinye. Izibumbi ezifanayo, kodwa i-ayoni engako, isitili engako, ithusi elingako, ukuyinika uku “ncencetha.”

⁸⁶ Yiyo indlela uNkulunkulu enza ngayo. Wahlanganisa lowu kulowana, kulowu kulowana, kulowu kulowana, waze Wathola khona kanye Ayekufuna. Yiyo indlela Ayehla phansi ngayo. UNkulunkulu waZembula eNsikeni yoMlilo esehla kubaprofethi, khona-ke eNdodaneni kaNkulunkulu, okuyikuthi, WayenguNkulunkulu. Bona, nguNkulunkulu ofanayo ekhupha khona kanye, kusuka ekupheleleni kusiya ekupheleleni, kusuka enkazimulweni kusiya enkazimulweni. Yiyo indlela iBandla elihamba ngayo.

⁸⁷ Nanzelela, kudlula ezikhathini, indlela efanayo, ngabaprofethi Bakhe, Uzembulile Sibisakhe. Labo babengasibo abaprofethi sibili, babengonkulunkulu. Watsho njalo. Ngoba, lokho ababekukhuluma kwakuyiLizwi likaNkulunkulu. Babeyinyama uNkulunkulu ayembozwe kuyo. Babengonkulunkulu. UJesu wathi, Sibisakhe, wathi, “LingaNgicala kanjani lapho Ngisithi NgiyiNdodana kaNkulunkulu, futhi umthetho wenu uthi labo iLizwi leNkosi eleza kibo babengonkulunkulu?” Bona?

⁸⁸ Ngakho kwakunguNkulunkulu eburnjwa emuntwini othiwa umprofethi. Bona? Futhi iLizwi leNkosi leza kulindoda, ngakho kwakungayisuye umprofethi; umprofethi wayeyisimbombozo, kodwa iLizwi lalinguNkulunkulu. Ilizwi lomuntu alingeke lisebenzi njalo. Bona lokho engikutshoyo? Alingeke lisebenze kuleyondlela. Kodwa lalifana lokuthi nguNkulunkulu. Bona, WayeyiLizwi likaNkulunkulu esimweni somuntu, othiwa “umuntu.”

Nanzelela, Akazange aguqule imvelo Yakhe, kuphela isimo Sakhe. AmaHebheru 13:8, athi, “Ungofanayo izolo, lamuhla, lanininini.” Ngakho Kazange aguqule imvelo Yakhe lapho Esiza. Lanini enguMprofethi lowo, konke kusehla esikhathini, into efanayo: iLizwi, iLizwi, iLizwi, iLizwi. Bona? Angeke aguqule imvelo Yakhe, kodwa Waguqula isimo Sakhe. AmaHebheru 13:8, athi, “Ungofanayo izolo, lamuhla, lanininini.” Waguqula nje isimo Sakhe.

⁸⁹ Njengalokho ngaguquka kusuka ekubeni indoda, lapho umtanami ezalwa, khona-ke ngingubaba. Lapho umzukulu wami ezalwa, ngingubabamkhulu. Bona? Kodwa, kangiguquki; lokho kulokhu—kulokhu kuyimi. Bona? (Futhi lowo nguNkulunkulu.) Kuyimi nje engiguqule eyami. . . Bona, kuntshitshe nje isimo sakho. Bona?

Nanzelela. Futhi imvelo iyakuntshintsha kusuka ekubeni yindoda entsha kusiya phakathi laphakathi, kusiya endodeni endala. Futhi nanko-ke, uyabona, uyaguqula nje isimo sakho.

⁹⁰ Manje, wawungeke uthi umfo omncinyane ome phezulu lapha, iminyaka elitshumi lesithupha ubudala, uthi wayengubabamkhulu. Wayengeke abe nguyeyi. Isimo sakhe kumele siguqulwe. Iminyaka emilutshwane iyasiguqula, khona-ke uba ngukhulu. Bona lokho engikutshoyo?

⁹¹ Kodwa kunguMuntu ofanayo isikhathi sonke, uMuntu ofanayo, uNkulunkulu isikhathi sonke. Ngalindlela UyaZembula ebantwini Bakhe, ekwenzeni lokhu. Nanzelela, ngesikhathi seNsika yoMlilo, WaZembula ebantwini Bakhe. Esikhathini sika—sikaJesu, WaZembula ebantwini Bakhe. Esikhathini sikaMoya oNgewe, njengeNdodana kaNkulunkulu. INdodana kaDavida. . . Uhlezi eZembula ngaleyondlela ebantwini Bakhe, esenza abantu babeMazi.

Umbomboziwe ngemuva kwenye into, nanzelela, ngendlela efanayo, kumbe imvelo efanayo, sonke isikhathi.

⁹² UNkulunkulu embomboziwe kuJesu, ukwenza umsebenzi wokuhlangwa esiphambanweni. UNkulunkulu wayengeke afe, enguMoya. UlaPhakade. Kodwa Kwakufanele agqoke isimbombozo futhi adlale ingxenye yokufa. Wafa, kodwa Wayengeke akwenze esimweni Sakhe sobuNkulunkulu. Wayemele akwenze esimweni seNdodana, njengeNdodana yomuntu, emhlabeni. Bona? Wayemele abe yisimo sobuDodana. Khona-ke lapho Ephenduka ePhentekhosti, WayeyiNdodana kaNkulunkulu njalo. Bona lokho engikutshoyo? Uyawubamba umqondo umqondo? Waye...

⁹³ Wayemele angene enyameni yomuntu, uku...futhi kungelamuntu, kungela isifiso sokuhlangana emacansini. Ngoba lokho kuyafakaza njalo isitsho sethu senzalo yenyoka, bona, “ukuhlangana kwasemacansini,” ngempela ukuhlanga kwasemacansini. Hatshi ama-apula; ukuhlangana kwasemacansini! Kunjalo. Lokho kwakumele kube njalo. Nanzelela lapha, bona, kuloba nguphi umuntu olungileyo... Khangela kulabo abaprofethi emuva lapho, kodwa Wayemele abe ngowedlula umprofethi. Bona? Ukuze enze lokho, Kwakumele abuye ngokuzalwa yintombi, etshengisa ukuthi ukuzalwa yintombi kwafakaza... Wayemele azalwe ngokuzalwa yintombi, ukususa isiqalekiso, uMuthi wokwelapha. Liyakubona lokho engikutshoyo na? Ngakho, kwakufanele kube yikwazana kwendoda lomfazi. Wakuqinisa ekubuyeni Kwakhe uQobo; Akabuyanga ngesifiso sokuhlangana kwasemacansini, kodwa ngokuzalwa yintombi. Futhi Waguqula isimbombozo Sakhe kusuka kuJehova kusiya kuJesu, ukuze athathe umsebenzi wokuhlanga emdlalweni Ayewenza, kuNkulunkulu esiphambanweni.

⁹⁴ AmaGriki ayefuna ukuMbona. KuJohane oNgcwele 12:20, abanengi benu langizwa ngitshumayela ngalokho ngisithi, “Bomnumzana, sithanda ukubona uJesu.” Likunanzelele lokho na?

⁹⁵ Manje, amaGriki ayengamadoda ayizifundi, ayengamadoda amakhulu. Futhi babelo—babelo—lomuzwa omkhulu kuNkulunkulu, njengoba uPhawuli watshumayela kubo oqaqeni iMars. Futhi babe, babe—bekhokhela—bakhokhela umhlaba kusayensi le—lemfundo, babengabantu abakhulu. Kodwa bakhonza futhi bekhokhela kunsumansumane lokunjalo, amabhuku lobungcwethi obungejwayelekanga, lokunjalo.

⁹⁶ Kodwa ba—ba—banyikinywa ngaliNdoda Owayesilisa abagulayo futhi babekhuluma ngaphambili izinto ezenzakalayo, kuze kuthi ngqe. Futhi banyikinywa, ngakho babuya ukuzoMbona. Manje, khangelisisa manje, ungakweqi lokhu. Bona? Futhi babuya futhi bathi kuFiliphu,

owayengoweBethisida, “Mnumzana, sithanda ukubona uJesu.” Futhi uFiliphu lomunye umfundi bamletha kuJesu, ukubona uJesu.

⁹⁷ Manje nanzelela wona amazwi uJesu awabikela kibo njalo, ngoba beza ukuzobona ukuthi Waye Ngubani, futhi babengelakuMbona. Babona isimo, kodwa Wayesethempelini Lakhe. UNkulunkulu wayesethempelini Lakhe, embombozwe enyameni yomuntu. Nanzelela amazwi Awakhulumayo, “Ngaphandle uhlamvu lwengqoloyi luwele emhlabathini, bona, futhi lufe, luhlala lodwa.” Bona? “Ihola selifikile, kuzakuba khona masinya ukuthi iNdodana yomuntu ikhazimuliswe, bona, futhi Kumele Adlule kulumhlaba. Futhi ngaphandle lelihola lifike, awusoze wenelise ukuKubona.” Bona?

⁹⁸ Lapha, kungani babengelakubona uJesu? Wayembomboziwe. UNkulunkulu wayembomboziwe. AmaGriki ayefuna uNkulunkulu, futhi nangu Elapha, kodwa babengeke baMbona ngenxa yesimbombozo. Futhi yinto efanayo lamuhla, abangeke baMbone ngenxa yesimbombozo. Siphezu kobuso babo. Lawa amaGriki ayembomboziwe, kumbe uJesu wayembomboziwe kulawa amaGriki.

⁹⁹ Nanzelela, Wathi kubo, “Ngaphandle uhlamvu lolu lwengqoloyi luwele emhlabathini, luhlala lodwa.”

¹⁰⁰ Bona, babengelakuzwisisa ukuthi kanjani, ngani ukuthi babengeke baMbone. Lapho kwakumi indoda. Babuya ukuzobona uNkulunkulu, futhi babona umuntu. Bona? Babengeke babone uNkulunkulu ngoba uNkulunkulu wayembomboziwe kibo. Manje gcina lokho engqondweni yakho, uNkulunkulu wayembomboziwe emuntwini. Babengathi, “Akula muntu ongenza leyi imisebenzi ngaphandle kube nguNkulunkulu. Akula muntu ongakwenza, futhi kanjani lapha kumi umuntu futhi kanti imisebenzi kaNkulunkulu ibonakalisiwe Ngaye!” Bona, babengazwisisi ukuthi uNkulunkulu wayembomboziwe.

¹⁰¹ Umboziwe emuntwini, njengoba Wayehlezi emboziwe. Kodwa, Yena wayemboziwe kibo, Yena wayesethempelini Lakhe lobuntu. UNkulunkulu waye sethempelini lobuntu. Manje, nanzelela sibili, manje Ungofanayo izolo, lamuhla, lanininini. Bona? UNkulunkulu embomboziwe, eZifihla emhlabeni, embombozwe emuntwini. Bona? Nangu elapha uNkulunkulu! Lawo maGriki esithi, “SizakuMbona.”

¹⁰² Futhi uJesu wathi, “Uhlamvu lwengqoloyi lufanele luwe futhi lufe.” Kumele ufe kuyo yonke imiqondo yakho. Kufanele uphume emicabangweni yakho.

Njengalokho labo abafundi ababeyikho, babengenelisi ukuchasisa ngokudla umzimba Wakhe lo—lokunatha iGazi Lakhe, kodwa, bona, basebefile ezintweni lezo. Babefile esiMisweni, babefile kuKhristu. Kungelandaba lokuthi kuyini,

kumbe ukwehlulwa okunganani Ayekhangeleka angazathi ulakho, babelokhu beKukholwa kungenani. Bona? Babebona kuleyoNdoda; iNdoda eyayisidla, inatha, igola inhlanzi, ilala, okunye konke, yazalwa lapha emhlabeni, futhi yahamba labo, yakhuluma labo, yagqoka impahla njengabanye babo bonke, kodwa lowo kwakunguNkulunkulu.

¹⁰³ Ngakho amaGriki ayengelakuMbona, ngoba Wayefihliwe kibo, emuntwini. Nanzelela iLizwi Lakhe kibo, “Ngaphandle uhlamvu lolu lwengqoloyi luwele emhlabathini.”

¹⁰⁴ UNkulunkulu emboziwe esimweni somuntu, wazifihla Sibisakhe emehlweni abo. Babebona umuntu kuphela. Kodwa labo Abamiselwa ngaphambili babona uNkulunkulu. Omunye wabona umuntu, omunye wabona uNkulunkulu. Bona? Futhi kwakunguNkulunkulu embomboziwe emuntwini, ebenza bobabili balunge, kodwa ukholo lwakho kulokho ongakuboniyo. Uyakukholwa, kungenani. UNkulunkulu embomboziwe emuntwini. Wayekuleyonyama, futhi leyonyama yayiyisimbombozo Sakhe. Iveyili ladatshulwa, bona, ukuze uNkulunkulu abonakaliswe.

¹⁰⁵ KuThestamente eliDala, uNkulunkulu wafihlwa lapho Esesihlalweni Sakhe sesihawu; esihlalweni sesihawu, ngeveyili. KuThestamente eliDala, uNkulunkulu wayesethempelini Lakhe. Kodwa abantu bangena futhi bakhonza kanje, kodwa, khumbulani, kwakuleveyili (ameni) elafihla uNkulunkulu. Babakwazi ukuthi uNkulunkulu wayelapho. Babengeke baMbone. LeyoNsika yoMlilo ayizange iphinde ibonakale lapho. Likunanzelele na? Akula sikhathi sinye eMbhalweni, kusukela ngesikhathi leyoNsika yoMlilo ingena ngemuva kwaleloveyili, ukuthi Kayizange ibonakale njalo, Yaze yavela kuJesu Khristu. UNkulunkulu wayembomboziwe!

¹⁰⁶ Lapho Esima emhlabeni, Wathi, “Ngavela kuNkulunkulu futhi Ngiya kuNkulunkulu.”

¹⁰⁷ Khona-ke uPhawuli, (emva kokufa Kwakhe, ukungewatshwa, lokuvuka), endleleni yakhe esiya eDamaseko, nanso leyoNsika yoMlilo njalo. KwaKuyini? Ngemuva kweveyili! UDumo kuNkulunkulu!

¹⁰⁸ Wayengemuva kweveyili. Manje Wayengemuva kwani? Iveyili lesikhumba. Bona, “izikhumba zikamantswane,” ngemuva kweveyili. Futhi lapho leyoveyili lidatshulwa ngosuku lokubethelwa, iveyili Ayegoqelwe kilo ladatshulwa osukwini lokubethelwa, isihlalo sonke sesihawu sabonakala obala.

¹⁰⁹ Manje, amaJuda ayengelakuzwisisa ukuthi kanjani uNkulunkulu angaba lesihawu njani phezu kwabalesono, abantu abangcolileyo njengalokho esiyikho. Kodwa babengaboni Lowu Owayenikeza isihawu, ngoba Wayefihliwe. Wayengemuva kwesihlalo sesihawu, ngaphakathi, lezikhumba zikamantswane zilenga phansi, ziMbozile. Ngaphambi . . .

¹¹⁰ Ngaphambili, nxa loba nguphi umuntu owangena ngemuva kwaleloveyili, kwakuyikufa masinya. Amen! O, sizakuba lesifundo lapha ngomzuzu, bona, nxa linga—lingakwamukela. Ukungena ngemuva kwezikhumba lezo...Loba omunye wamadodana abapristi wazama ukukwenza ngesinye isikhathi, futhi wafa. “Ungangeni ngemuva kwalelo veyili.” Indoda eyahamba ngemuva...Ngani? Kwakungasela kuhlengwa lesi sikhathi, kulokho. Kwakulokwenzeka. Kwakuyinto elokwenzeka nje. Futhi loba yini *elokwenzeka* ayikabi yinto eqotho, bona, kulokwenzeka nje. Kwakuyikuhlengwa... Isono sasimboziwe, singesulwanga... ukuthethelelwa, ngizama ukutsho, asithethelelwanga. *Ukuthethelelwa* yiku “kwahlukanisa lokulahla.” Futhi-ke igazi lezimvu lezimbuzi lalingeke likwenze lokho, ngakho uJehova wayefihliwe ngemuva kweveyili. Manje, emuva kwaleliveyili lapho Ayefihlwe khona, ukuba angene kulokho, umuntu wayesiwa afe, ukuzama ukungena Kikho.

¹¹¹ Kodwa kusukela ePhentekhosti, kusukela ekuBethelweni, lapho leloveyili lidatshulwa kusuka phezulu kusiya phansi, okwaleso sizukulwane... UJesu wayengulowo Nkulunkulu, emboziwe. Futhi lapho Esifa eKhalvari, uNkulunkulu wathumela umlilo lombane, futhi wadabula leyo veyili kusuka phezulu kusiya phansi, ukuthi isihlalo sonke sesihawu sabonakala obala. Kodwa babephumputhekile kakhulu ukuKubona. Njengo Mose watsho lapha, loba kunjalo, kumbe... UPhawuli wathi, ngokubala uMose, “Lapho uMose ebalwa, lamanje, leyoveyili ilokhu isenhliziyweni zabo.” O, mfowethu, dade, yikho lokho amaJuda akwenzayo lapho iveyili lidatshulwa laletha uNkulunkulu ebonakala obala, elenga esiphambanweni. Wayebonakala obala, kodwa babengelakuKubona.

¹¹² Kungenzakala ukuthi abeZizwe benze into efanayo? O Nkulunkulu! Lapho besibalezikhathi zebandla, zeNdodana kaNkulunkulu; kodwa lapho manje iveyili lalezizinhlanganiso zamasondo lezinto, leliveyili lesiko esilalo kusukela ePhentekhosti, lapho amasiko ebandla asedatshuliwe, izinto abantu abazitshoyo, “Izinsuku zezimangaliso sezedlula, lalezizinto,” futhi uNkulunkulu ususile iveyili Kukho, futhi waKuletha kwabonakala obala, futhi balungisele ukuKubethela njalo, khona kanye njengalokho.

¹¹³ UNkulunkulu owambuliweyo, ebonakala obala, babemele ngabe bambona emile lapho. Kukanti Wayejwayelekile sibili, Wayengumuntukazana. BabengelakuKubona. Bona, lapho kwakume indoda. “Awu,” bathi, “lumfo, yisikolo bani Avela kiso?” Kodwa, khumbulani, lapho lowomkhonto utshaya umzimba Wakhe, lowoMoya Wamtshiya, ithempeli... amabhuloko omhlatshelo agenquka, lombane watshaya phansi ethempelini futhi wadabula iveyili. Kwakuyini?

Nango lapho uNkulunkulu wabo elengile eKhalvari, futhi babephumputhekile kakhulu ukukubona.

¹¹⁴ KwaMletha ebonakala obala, futhi loba kunjalo abaKuboni! Baphumputhekisiwe. UNkulunkulu, embomboziwe emuntwini!

¹¹⁵ Liyakhumbula, Wabuyela khona-ke kuPhawuli emuva kwalokho, lakuPhetro entolongweni, njengeNsika yoMlilo. Khumbulani lokho?

¹¹⁶ Kodwa ensukwini zokucina kumele Aphenduke njalo, kodwa iNsika yoMlilo ifanele iphenduke njalo ukubonakalisa iNdodana yomuntu, bona, ukutshengisa iLizwi, ukuKhanya. Amasiko, ayekhona, azasuswa. Akulalutho olizakuYikhathaza; kuzakwenziwa, kungenani. Nkulunkulu dabulela nje lezo zinhlanganiso zamasonto lemikhuba phansi.

Kuluhlobo bani loMoya Azakwenza ngawo? Njengalokho Akwenzayo endaweni yakuqala. Khangela lokho Akwenzayo ensukwini zikaElija, ensukwini zikaJohane. “Lingacabangi ukuthi lithi ngaphakathi kwenu ‘liloAbrahama ukuba ngubaba,’ ngoba uNkulunkulu uyenelisa kulawamatshhe ukuphakamisela uAbrahama abantwana.” Bona? Lingacabangi, “Ngoba, ngingowalokhu futhi ngingowalokho.” Bona? UNkulunkulu edabula iveyili, bona, ukutshengisa ukuthi Ungubani. Bona, khangela iveyili lapho lidabuka lapha manje, siyathola manje.

¹¹⁷ Manje, futhi ngesinye isikhathi, nxa umuntu wadlula phakathi kwaleloveyili, kwakuyikufa masinya. Manje kuyikufa ukungedluli phakathi Kwalo! Ameni. Nxa ungeke udabule leloveyili lesiko, utilize lowomduli wenhlanganiso yesonto, ubone uNkulunkulu emandleni Akhe, kuyikufa. Lapho okwake kwaba yikufa ukungena phakathi, manje yikufa ukuhlala phandle. IsiHlalo sonke seSihawu sihlezi sibonakala obala, loba ngubani engaSibona, iveyili lidatshuliwe. Dumo kuNkulunkulu! IsiHlalo sonke seSihawu siyabonakala obala.

¹¹⁸ Ukuthi uNkulunkulu wayengaba lesihawu kanjani phezu kwezoni ezimbi njengathi, lapho WaZifihla, wayeyimfihlakalo. Futhi manje Siyabonakala obala, kumbe kubonakala ngokugcweleyo, kwambuliwe ngeLizwi Lakhe. Kuhlezi kuyiLizwi, isikhathi sonke, lowo nguNkulunkulu. YiLizwi elikuvulayo. Nxa labobantu babengabe belazile iLizwi likaNkulunkulu lolosuku lapho uJesu esifa, ngabe babezabe bebonile isiHlalo seSihawu, babezabe bebonile ukuthi WayeNgubani.

¹¹⁹ “Wayengubani Lowo khona-ke? Kungani iveyili ladabuka?” Khumbula, kwakuyikufa ukungena phakathi Kwalo. Akulamuntu owayekubona. UMose waKubona kuyisimo, Kwakuyi kuvunguza . . . kwakungu—ngumhlane woMuntu. Awu, nanku Kulapha, kusopha kubuyela emuva, lowoMuntu ofanayo! KwaKuyini? UNkulunkulu wayefuna ukubatshengisa isiHlalo seSihawu. UNkulunkulu wayefuna ukubatshengisa ukuthi

Waye Ngubani. Ngakho iveyili ethempelini, kusuka esandleni sikaNkulunkulu, phezulu, ladatshulwa kusuka phezulu kusiya phansi, futhi kwatshengisa uNkulunkulu ebonakala obala. KwakunguJesu Khristu elenga esiphambanweni, iSihlalo seSihawu. Futhi kwakuyini? Abantu babephumpathekile kakhulu ukuKubona.

¹²⁰ Manje sekuphindile njalo, amasiko abo! Kanjani, khona-ke, ngoSuku lwePhentekhosti, iLizwi labuya futhi lalisesimweni se “Ndodana kaNkulunkulu.” Futhi baqala ukukuhlela eNayisiya, Roma. Futhi, into yokuqala, bahamba kuMethodisti, Baptisti, Presbyterian, amaPhentekhostali, lokunjalo. Kulisiko elihleliweyo kuze kuthi umuntu akasakwazi lapho ame khona.

Kodwa, dumo kuNkulunkulu, Wathembisa ensukwini zokucina lokho Ayezakwenza. Wayezatshengisa iLizwi Lakhe libonakale obala, livuliwe phambi kwethu njalo, bona, aLivule.

¹²¹ Nxa babengabe belazile iLizwi, babezabe bazile ukuthi Wayengubani uJesu. Nxa umuntu wayesazi kuphela iLizwi likaNkulunkulu, uzakubalazi ihola esiphila kilo lalokho okwenzakalayo. Bayala ukulalela kuleloLizwi. Amasiko abo! Kuyini okwabangela lawomaJuda ukubona lokho? Ini? Kukhangeleka njengokuthi babengabe bebonile ngempela, ngoba into yadatshulwa yavuleka. Yadatshulwa yavuleka okwenjongo.

¹²² Invuselelo leyi ingeyani okwamanje? Ingaphumelela kanjani na? Ingabusiwa kanjani na? Angilandaba ukuthi ilabalingiseli abangaki elabo, kumbe loba yini okunye, lokho aku... Lapho uMose ephuma, kwakulexuku elixubeneyo elahamba laye. Kodwa kwenzelwani na? NguJehova Sibisakhe ekhupha iveyili kuNkulunkulu, ukutshengisa umehluko phakathi kokuhle lokubi. Okuyikuthi, Methodisti, Baptisti, Presbyterian, kumbe ngubani oqondileyo? ILizwi likaNkulunkulu liqondile! “Makuthi lonke ilizwi lomuntu libe ngamanga, futhi eLami iQiniso.” UNkulunkulu kadingi umchasisi. Uzenzela ukuchasisa Kwakhe uQobo. UyaKubonakalisa, futhi ebo-...linikeza ingcazelo. UNkulunkulu ezembula Sibisakhe. O, minabo! Khona phakathi kwethu, sibona isandla Sakhe esikhulu sikhuluma izinto lezi, sisenza izinto lezi.

¹²³ Ngileyinye into ngalokho lobubusuku, bona, ngokuthi sikhangele kanjani isandla sikaNkulunkulu, lokho Esikwenzayo, ukuthi sizisombulula kanjani. Bona?

¹²⁴ Futhi abantu bathi, “O, Lowo ngumbhedo. Lokho yikudlulisa amalawulo lapho. Kakulalutho kuLokho. Ngumbhedo lowo. Lowo nguBhelizebhabhu. Lowo ngudeveli. Lokho yikubhula. Yikho *yilokhu*.” Bona, into efanayo abayitshoyo Ngaye.

¹²⁵ O, bandla, futhi nxa ithephu leyi iphuma, kaliboni, batshumayeli beVangeli, lapho eliphila khona? Kaliboni yini

ihola esiphila kulo? UNkulunkulu, ezitshengisa Sibisakhe, ebeka eceleni. . . Khangela, Wathatha leloveyili lethempeli futhi walidabula izicucu, ukuze babone uNkulunkulu ebonakaliswe obala, futhi babephumputhekile kakhulu ukuKubona. Futhi Wenze into efanayo lamuhla, ebeka iLizwi Lakhe khona phambili, lokho Akuthembisayo. Sonke isithembiso eLizwini, sibekwe khona phambi kwethu, sibonakaliswe obala!

¹²⁶ Liyakwazi lokho ibandla labeZizwe elikwenzayo? Into efanayo ibandla lamaJuda elakwenzayo, laliphumputhেকে kakhulu ukuKubona. Yikho kuphela. Kuzakuba senhliziyweni zabo njengalokho okwakuyikho ngalolosuku.

¹²⁷ Nanzelela, ukufa, ukuhlala khatshana Lakho manje. Kufanele udlule phakathi kwaleli iveyili, kungenjalo awusoze. Ukuthi uNkulunkulu engaba njani lesihawu kibo, kodwa khumbula lokho okwakuyikho, ukuthi uNkulunkulu uyabonakalisa lokho okwakungemuva kwaleloveyili. Khangela okwakungemuva kweveyili, iLizwi! Kuyini elakumbozayo? ILizwi! Kwakuyini? Liphakathi komtshokotsho. KwakuyiLizwi elalifihlwe yisimbombozo. Bona? Futhi uJesu wayeyileloLizwi, futhi uyileloLizwi, futhi iveyili lenyama Yakhe laLifihla.

¹²⁸ Futhi lamuhla iveyili lamasiko lifihla iLizwi njalo, lisithi, “Akunjalo.” Kodwa Kunjalo! UNkulunkulu ufakaza Ngakho, ekhalimela Sibisakhe njengokukhazimula kwelanga, phambi kwabantu bonke, futhi bayehluleka ukuKubona. Nkulunkulu, woba lesihawu kithi.

¹²⁹ Ngomfanekiso, uMose esiza evela eBukhoneni bukaNkulunkulu, eleLizwi likaNkulunkulu lalesosikhathi. Manje khangelani, manje sesikuExodusi 19. Lingakweqi lokhu manje. UExodusi 19, uMose uyeza evela eBukhoneni bukaNkulunkulu, kumbe 20 lo 21, 19:20 lo 21. UMose uyeza evela eBukhoneni bukaNkulunkulu. WayeseLizwini. ILizwi selilotshiwe. Futhi yena, eBukhoneni bukaNkulunkulu, eleLizwi, wayeleLizwi lalesosikhathi. KuleLizwi lesikhathi ngasinye. Futhi uMose esiza, ubuso bakhe bakhazimula kangako! Bona? ILizwi lalikuye, lilungele ukubonakaliswa, linikezwa phandle ebantwini.

¹³⁰ ILizwi leqiniso, uNkulunkulu wayelibhalile, futhi laliloMose. Nanzelela, KwakunguMose futhi wayeselungiselele ukubonakaliswa. WayeyiLizwi kubo, wayeyiLizwi eliphilayo, lifihliwe. Wazimboza Sibisakhe, uMose kwakufanele abeke iveyili ebusweni bakhe uqobo. Ngani? WayeyileloLizwi. Amen. ILizwi lelo lize laziwe, uMose kwakufanele azimboze sibisakhe. Amen!

LiyaKubona na? Loba ngaphi iLizwi elikhona, Limboziwe.

¹³¹ UMose wayeleLizwi. Manje khumbula, emva kokuba iLizwi libonakalisiwe, uMose wabanguMose njalo. Bona? Kodwa lapho iLizwi lelo lisasephakathi kwakhe ukunikezwa,

waye nguNkulunkulu; awu, wayengasenguye uMose futhi. WayeleLizwi leNkosi lalesosikhathi. Kwakungelanto eyayingamthinta lokho kuze kuphele; wayelalelo Lizwi kanye laye. Ngakho, ngakho-ke, lapho esiza, abantu batshibilikisa amakhanda abo; babengelakuzwisisa. Babeguquliwe. Wayengumfo owahlukileyo. Wabuya kanye lalaleLizwi. “Futhi wabeka iveyili,” iBhayibhili lathi, “ebusweni bakhe,” ngoba wayeleLizwi. Futhi wayeyiLizwi kibo.

¹³² Manje khangela, nxa uMose. . . O mfowethu, lapha kuzakuba yinhamba. Kodwa nxa uMose. . . NjengoPhawuli watsho lapha kwabaseKhorinte besiBili, isahluko 3. Nxa uMose kwakufanele ambomboze ubuso bakhe ngalolohlobo lweNkazimulo phezu kwakhe. . . bona, ngoba leyo kwakuyinkazimulo yemvelo, lowo kwakungumthetho wemvelo. Futhi nxa uMose, esazi ukuthi lowomthetho wawumele ubhubhe, kodwa iNkazimulo yayinkulu kakhulu okokuthi yaphumputhekisa abantu, ngakho kwakufanele bafake iveyili ebusweni bakhe, IZakuba kangakanani na? Bantu abaphumputhekisiweyo ngokomoya! Uh-huh. Leyonkazimulo yayizakuphela, kodwa liNkazimulo ayisoze iphele. Bona? UMose waye lemithetho yenyama, ukulahlwa, kungelamusa, kungelalutho; kwakukulahla nje. Kodwa Lokhu esikhuluma ngakho. . . Lokho kwakungela xolo, lokho nje kwakutshela lokho owawuyikho nje. Lokhu kukunikeza indlela yokuphuma.

¹³³ Futhi lapho leloLizwi lisembulwa, o, minabo, Izakuba luhlobo bani bobuso obuyibo na? Kuzamele limbombozwe. Kumele limbombozwe. Manje nanzelela. Ngakho uMoya umbomboziwe ethempelini elingumuntu, bona, Yena ukukhuluma amazwi enyama ngeveyili lemvelo.

¹³⁴ Manje, uPhawuli ekhuluma lapha manje, futhi kulu—kulumqondo, iLizwi loMoya, “Singabatshumayeli, hatshi ngencwadi, umthetho; kodwa singabatshumayeli abenelisayo bakaMoya,” ukuthi uMoya uthatha incwadi futhi uYibonakalise.

¹³⁵ Lowo kwakungumthetho nje, wawumele uhambe uwukhangele, uthi, “Ungafebi. Ungantshontshi. Ungaqambi amanga. Ungenzi *lokhu, lokho, kumbe okunye.*” Bona? Wawumele ukhangele kulokho.

¹³⁶ Kodwa lowu nguMoya obuya phezu kweLizwi elathenjiswa okwalesi isikhathi, futhi uyaletsa futhi ubonakalise, hatshi izibhebhe ezimbili zamatshe, kodwa uBukhona bukaNkulunkulu ophilayo. Hatshi umcabango wensumansumane owenziwe ngumuntu, kumbe iHoudini ethile, isalamusi; kodwa isithembiso uqobo sikaNkulunkulu sambuliwe futhi sabonakaliswa khona phambi kwethu. Kungaba luhlubo luphi lweveyili olungaba yilo ngemuva? Futhi uku—ukulahlekelwa yilokho. . .

¹³⁷ Bona, lokho kwakukukhulu kakhulu labantu baze bathi, bathi lapho bebona uJehova esehla phansi kuliNsika yoMlilo, futhi waqala ukunyikinya umhlaba, futhi—futhi lezinto Azenzayo, lentaba ibhebha. Futhi loba ngubani ezama ukuya kuleyontaba, wabhubha. Kwakukukhulu kakhulu loMose waze wesaba ukuzamazama. Khona-ke, nxa leso sikhathi Wanyikinya nje intaba, lesi isikhathi Uzakunyikinya amazulu lomhlaba.

¹³⁸ Pho-ke LiNkazimulo? Nxa lokho kwakumboziwe ngesimbombozo semvelo, lokhu khona ku...kumboziwe ngesimbombozo sikamoya. Ngakho ungazami ukukhangela okwenyama; ngena eMoyeni futhi ubone lapho okhona, bona ukuba lihola liphi esiphila kilo.

¹³⁹ KuyaZwisiseka kuwe yini? Bona, Kuliveyili likamoya elingaphezu kwabantu, uthi, “NgingumMethodisti. Ngiyafana lomuntu wonke. NgingumBaptisti. Futhi ngingumPhentekhostali.” Alikunanzeleli, leyonto yisimbombozo samasiko? Kufihla uNkulunkulu kuwe. Yizo izinto ezikwenqabela ukukholisa konke... .

O, uthi, “Ngiyamemeza futhi ngiyeqayeqe.”

¹⁴⁰ Wathi, “Lonke iLizwi!” UEva wakholwa iLizwi lonke kodwa elilodwa. Bona? YiLizwi eligweleyo likaNkulunkulu, isithembiso salelihora sibonakalisiwe. Bona?

¹⁴¹ Nanzelela manje lapho siqhubeka. Silokunengi lapha okokukhuluma ngakho, kodwa ngilamapheji angaba amatshumi amabili, kodwa khona...a—amanothi, kodwa a—angisoze ngikhulume ngawo wonke. Bona, ngizaphangisa.

¹⁴² Umboziwe ngesimbombozo semvelo engakakhulumi iLizwi ebantwini. Manje, uNkulunkulu kumele azimboze Sibisakhe, njengoba Wathembisa, enyameni yomuntu. UNkulunkulu! LiyaKuthola na? UNkulunkulu kumele azimboze Sibisakhe enyameni yomuntu, futhi abeke iveyili likamoya phezu kwabo, (uthi, “Awu, ngiyilokhu futhi ngiyilokho”), ukuze akhulume ebantwini. Lapho leyoveyili, okuliveyili lamasiko, lidatshulwa phakathi, khona-ke i...lokho abakutshoyo, “Ngani, insuku zezimangaliso sezadlula.”

¹⁴³ Umfo othile wathi kimi ngolunye usuku, u—umtshumayeli weBaptisti omncinyane phandle lapho, wabuya kimi, uMfowethu Green, futhi wathi, “Mfowethu Branham, nansi into eyodwa engilayo ngawe.” Wathi, “Uzama ukwenza abantu...” Kwakuphansi eRamada Inn, lapho silomhlangano phansi lapho. Wathi, “Uzama ukwenza abantu bakholwe esikhathini sabapostoli, ukuphila lamuhla njengalokho ababeyikho ngesikhathi sabapostoli.” Wathi, “Isikhathi sabapostoli saphela kanye labapostoli.”

Ngathi, “Saphela yini?”

“Yebo.”

Ngathi, “Ngubani owaye yisikhulumi esikhathini sabapostoli?”

Wathi, “Abapostoli abalitshumi lambili endlini yaphezulu.”

¹⁴⁴ Ngathi, “Khona-ke uPhawuli wayephandle.” Ngathi, “Isikhulumi sasinguPhetro. Futhi uPhetro wathi, ngoSuku lwePhentekhosti, lapho bebona konke lokhu kusenzakala, futhi uMoya oNgcwele usebenza, wathi, ‘Isithembiso ngesenu, lakubantwana benu, futhi lakubo abakude, labobonke iNkosi uNkulunkulu wethu ezakubabiza.’ Nxa Elokhu ebiza, khona-ke Into efanayo ilapha. Kunini lapho isikhathi sabapostoli esaphela khona-ke? Isikhathi sabapostoli siphela lapho uNkulunkulu esima ukubiza.” Kazange akhulume ulutho kodwa wathatha ingwane yakhe futhi wahamba.

¹⁴⁵ Kuthatha iLizwi ukukwenza. KuyiLizwi. UJesu watshela uSathane, “Kulotshiwe.” Bona? Yikho, “Kulotshiwe.”

¹⁴⁶ Ngathi, “UPetro watsho ukuthi akusoze kuphele. Labo bonke iNkosi eyababizayo, lesiSibusiso sasingsabo. Manje wena uthi, ‘Wama.’ Nini?”

“Akula kukhubekisa okwenziweyo?”

Ngathi, “Hatshi, mnumzana, ngitsho lakancinyane. Qhubekela phambili.” Uh-huh. Khona lapho. Bona?

¹⁴⁷ UPetro watsho ukuthi kwakungokomuntu wonke uNkulunkulu azambizela, wayezakwamukela iSibusiso esifanayo sabapostoli. Yilo—yilo iLizwi leNkosi. Bona?

¹⁴⁸ Manje iveyili lemvelo. UNkulunkulu, iLizwi, limbomboziwe enyameni yomuntu. Kwakuyini? UNkulunkulu wayembomboziwe kuMose. UNkulunkulu wayekuMose, embomboziwe, futhi uBukhona bukaNkulunkulu babukuye. Wayephelele kangako elaleloLizwi phakathi kwakhe kanjalo, waze wambomboza ubuso bakhe. Futhi kwakungumprofethi oqinisiweyo owasombulula iLizwi futhi wabatshela, “Ungaze wenza! Ungena! Futhi ungaze wenza!” Bona?

¹⁴⁹ Ukunika iLizwi Lakhe kulesosizukulwane, Wazimbomboza Sibisakhe emuntwini, kungenjalo iLizwi lalizabe liphumputhekise lababiziweyo. Bona? Ngitsho labantu ababephandle lapho, babengelakukumela ukukubona lokho. Ku—kuExodusi siyafumana ukuthi, bathi, “Makuthi uMose akhulume, hatshi uNkulunkulu.” Bona kungani iNsika yoMlilo ingabonakali kakhulu? Bona?

¹⁵⁰ UNkulunkulu wathi, “Ngi—Ngi—Ngizakwenza lokho. Ngizakubavusela uMprofethi.” Ameni! “Ngizakubavusela oyedwa.” Futhi Wabuya khona ngokunjalo. “Ngizavusa, futhi Uzakuba, uzakuba yiLizwi.”

¹⁵¹ Wathi, “Nxa befuna ukubona lokho iLizwi eliyikho...” Wathi, “Manje, Mose, ngabonakala kuwe ngalena, isihlahla esivuthayo.” Wathi, “Ngizakwehla phansi futhi ngilumathise

leyontaba ngomlilo.” Wathi, “Bazabona ukuthi ukhulume iqiniso. Ngizabonakala lapha phakathi e—phakathi e—ngefanayo indlela evuthayo. Ngizabonakala lapha futhi ngifakaze ebantwini, Ngizaqinisa inkonzo yakho.” Yikho lokho Akutshela uMose lapha, amazwi amanengi kangako.

¹⁵² Nanzelela, Wathi, “Manje ngiza—ngizakukhazimulisa phambi kwabantu.” Wathi, “Manje, wabatshela ukuthi Ngahlangana lawe phandle lapho esihlahleni esivuthayo; manje ngizakwehla phansi, uMlilo ofanayo, futhi ngizakwenza abantu babone ukuthi awukaze uqambe amanga Ngakho.” UngaKufakaza ngokwesayensi, loba, nxa ufuna ukukwenza. Bona? “Ngizakwehla khona phansi futhi ngibenze babekwazi.”

¹⁵³ Futhi lapho Eqala ukuduma, lapho uJehova eqala ukuduma, abantu bathi, “Hatshi! Hatshi! Hatshi! Ungavumeli uJehova akhulume; siza—sizakufa.”

¹⁵⁴ Bona, Wayemele ukuthi ambombozwe, ngakho uNkulunkulu wazimboza Sibusakhe kuMose futhi wanika uMose iLizwi. Futhi uMose wehla phansi futhi wakhuluma iLizwi leNkosi, phakathi kweveyili ebusweni bakhe. Kunjalo na? UJehova embomboziwe esimweni somprofethi, ngoba kwakuzakuba ngempela. . . Futhi uNkulunkulu wathi Wayengeke akhulume labo njalo kanjalo. Wayezakukhuluma labo kuphela ngomprofethi. Yiyo indlela kuphela Ayengakhuluma ngayo kusukela lapho kusiya. Yiyo indlela kuphela Ake wakhuluma ngayo. Kunjalo. Akula enye indlela. Akaqambi amanga.

¹⁵⁵ Nanzelela, uMose kuphela wayeleLizwi. Manje, kwakungela i—iqembu lehla phansi, kwakungayisibo nje abaFarisi, kumbe abaSadusi, kumbe kwakungayisilo i—ihlelo elithile kumbe umhlobo. KwakunguMose! Wathola umuntu oyedwa. Angeke athole ingqondo ezimbili kumbe ezintathu ezechlakeneyo. Uthatha umuntu oyedwa. UMose wayeleLizwi, futhi uMose kuphela. UJoshuwa akazange abeLalo ngitsho. Akula omunye owayeLalo. Amen! UJoshuwa waye yi—yinduna; uJoshuwa wayengumkhokheli webutho; UJoshuwa wayelikholwa, umKhristu. Kodwa uMose wayengumprofethi! ILizwi kalingeke lize kuJoshuwa; Kumele libuye kuMose. Wayengumprofethi omkhulu wehola. Nanzelela, iLizwi kalizange libuye kuJoshuwa kwaze kwathi uMose esehambile. Hatshi, mnumzana. UNkulunkulu usebenza loyedwa ngasikhathi sinye. UNkulunkulu munye. Bona? Manje, uMose kuphela wayeleLizwi, hatshi iqembu.

¹⁵⁶ Khangela, uNkulunkulu waxwayisa loba ngubani ukungazami ukulandela uMose phakathi kwalelo veyili; abalingiseli. Bona? Mfazi, ndoda, mpri, loba ngubani, ulobunkulunkulu kanjani, ungumuntu okunjani, ulodumo olunganani babengokunganani; Waxwayisa, “UMose makabuye yedwa! Futhi nxa loba nguphi umuntu, ngitsho inyamazana,

ithinta, kumele ibulawe khona lapho.” Ungaqali phambi kwalelo veyili. Leloveyili lingelomuntu oyedwa. Lowo Mbiko uwodwa. Bona? Ethempelini, indoda eyodwa yangena kanye ngomnyaka, egcotshiwe futhi yalungiswa ukungena phakathi; hatshi ukuletha iLizwi, kodwa ukunikela igazi. Ukuhamba ngitsho phakathi lapho phambi Kwakho, oyedwa kuphela. Loba nguphi omunye umuntu wayesifa. Bona?

¹⁵⁷ Bayafa ngokomoya manje. Lesi yisimbombozo sikamoya. Bona? Lesiyana kwakuyisimbombozo semvelo. Lesi yisimbombozo sikamoya. Bona? Baqhubeka behamba bengena ngemuva lapho, ungabatshelela. “O, ngiyakwazi! Ngiyakwazi lokho, kodwa ngi . . .”

Ngathi, “Qhubekela phambili, kulungile, kukhuluma kuphela . . .” Liyakhumbula, isifo sokucina eGibhithe kwakuyikufa, ngaphambi kokuphuma. Isifo sokucina emhlabeni yikufa kukamoya, ngaphambi kokuphuma. Khona-ke bazakutshiswa futhi babuye othulini, futhi abalungileyo bazahamba phezu komlotha wabo. Kodwa into yokucina yikufa kukamoya, ukwala iLizwi.

¹⁵⁸ Manje nanzelela, uNkulunkulu waxwayisa loba ngubani ukungazami ukulandela uMose eveyilini loMlilo. UMose wayemele ambozwe, wayemele aphume lapho. UMose wangena njengoMose, wangena kuliNsika yoMlilo; futhi lapho ephuma phandle, wayemboziwe. Ngoba, wangena phakathi Lapho, ngaphandle kwamasiko akhe, imikhuba yabadala. Wayebone iNsika yoMlilo, kodwa manje usengena eNsikeni yoMlilo. Bona? Amen! Futhi waphuma, emboziwe. ILizwi likaNkulunkulu emuntwini, limbomboziwe! Nangu esiza ephuma phandle, o, minab, ngiyakubona. Waxwayisa kungabi lomuntu ozamayo, akulamuntu ongalingisela Lokho. Kungcono ungakwenzi. Bona? Loba umpristi kumbe indoda engewele, loba kwakungubani onguye, ukhadinali, ubhishopi, loba yini okunye, ezama ukungena phakathi kwaleloveyili, wayesifa. UNkulunkulu wabaxwayisa. Asisoze sibe lokulingisela.

¹⁵⁹ ILizwi Lakhe lembulwa koyedwa. Kuhlezi kunjalo, umprofethi weza leLizwi leNkosi, isikhathi ngasinye, sonke isikhathi, phansi kusehla eMbhalweni. ILizwi libuya koyedwa. Kuso sonke isikhathi, okufanayo, loba ezikhathini zebandla, kusukela ekuqaleni kusiya ekucineni. Abanye balezindawo zabo, kunjalo, nanzelela, kodwa hlala khatshana laleyoNsika yoMlilo. Bona? Yisifundo esinganani esisifundayo lapha! Bona, wonke umuntu efuna ukuba nguMose, futhi wonke umuntu . . .

¹⁶⁰ Liyakhumbula lokho uDathani labanye abakutshoyo phandle lapho? Bathi, “Manje, Mose, mana lapha okomzuzu nje! Uzethesa umthwalo omkhulu kakhulu, bona. Manje, kulamanye amadoda lapha uNkulunkulu awabizileyo.”

¹⁶¹ Lokho kuliqiniso. Bona, munye ngamunye, babelandela kuhle ingqe bengenalana, kodwa lapho omunye ezama ukuvuka futhi athathe isikhundla sikaNkulunkulu Asipha uMose, esasimiselwe phambili futhi sagcotshelwa kulowomsebenzi, ezama ukusithatha, umlilo wehla phansi futhi wavula umhlaba futhi wabaginya khona phakathi kwakho. Bona? Bona? Nanzelela. Bona? Woba ngolungileyo nje, umKhristu kaNkulunkulu olobunkulunkulu, okholwa iLizwi. Bona? Hlala khatshana laleyo Nsika. Yisifundo bani!

¹⁶² UNkulunkulu wayebonakale kuqala kuMose esihlahleni esivuthayo, uNkulunkulu wayembomboziwe eNsikeni yoMlilo. Manje lalelisani manje komzuzu. UNkulunkulu, kuqala wabuya kuMose, Wayembomboziwe. UNkulunkulu wayeseNsikeni yoMlilo, efihlwe emuva esihlahleni, bona; njengemuva kwezikhumba, bona, emuva esihlalweni sesihawu ku-altare. Bona? Wayembomboziwe. Uhlezi embomboziwe. Futhi lapho Esiza kuMose, WayeseNsikeni yoMlilo, embomboziwe eNsikeni yoMlilo. Kodwa lapha, phambi kwabantu, uNkulunkulu wamqinisa ngeNsika yoMlilo efanayo. Bona? UMose wathi. . .

¹⁶³ Manje khangelani. Liyabala yini? Liyayekela na izingqondo ziphephethekela kude na? Ungakwenza? Unga. . . “Lowo olendlebe, makezwe.” Bona?

¹⁶⁴ Lapho uNkulunkulu ebonakala kuMose, kwakuphakathi kweNsika yoMlilo, lapho Embizela enkonzweni yakhe. Futhi uMose wabuya futhi watshela abantu ngakho. Babengelakukukholwa, kukanti wenza izimanga lezinto. Kodwa, lesi isikhathi, Yena ngokubonakalayo, wabonakala ngokwesayensi futhi waqinisa inkonzo kaMose ukuba nguNkulunkulu ofanayo owakhuluma kuye, ngoba Wabonakala esimweni seNsika yoMlilo futhi walumathisa intaba ngomlilo. Futhi Yabuya kuMose esixukwini, wakhuluma laye. Kulungile.

¹⁶⁵ Ukubonakala kokuqala kukaNkulunkulu, kuMose, esixukwini esivuthayo, isimbombozo. Phambi kwabantu, uNkulunkulu emboziwe njalo futhi waqinisa uMose, ngeveyili, ngokuzimbomboza Sibusakhe ngoMlilo ofanayo, iNsika yoMlilo efanayo yehla phansi. Kusukela—kusukela lapho. . . Kusukela kibo, ukuze bazwe kuphela iLizwi likaNkulunkulu. Liyakuthola? ILizwi nje, bezwa iLizwi Lakhe. Ngoba, uMose waye, kibo, iLizwi eliphilayo. UMose! Bona, uNkulunkulu wayefakazele iLizwi lelo ngoMose! Bona, uMose wathi. . . UNkulunkulu wathi kuMose, “Yehla phansi lapho. Ngizakuba lawe. Yena u. . . Akula lutho oluzakuma phambi kwakho. NGINGUYE ENGINGUYE.”

¹⁶⁶ UMose wehla phansi, futhi wathi, “Ungayekela ukukholwa lokhu, mhlawumbe, kodwa uNkulunkulu wabonakala kimi eNsikeni yoMlilo futhi Wangitshela izinto lezi.”

167 “O, silenhlobo zonke zezinto ezinjalo ziqhubeka.” UFaro wathi, “Ngani!” UMalusi Faro wathi, “Awu, uleqhinga lamasalamusi elamangamanga. Ngani, ngilabamasalamusi lapha abangaphendula inyoka ibe yi...intonga—intonga ibe yinyoka. Wozani lapha, bamasalamusi.” Futhi beza khonapho futhi benza into efanayo.

168 UMose wayesazi. Akula lutho olwamhluphayo. Ukuthi bangaki abalingiseli ababelabo, akuzange kwenze umehluko omncinyane. UMose wema nje wathula. Into yokuqala uyazi, zahuquzela ngalapho okwesikhatshana, futhi, khonapho, inyoka kaMose idla nje ezinye zazo. Bona? Ngani? Njengabo abapostoli, babengelakuKuchasisa. UMose kazange akwazi ukuthi uNkulunkulu wayezakwenza njani, kodwa Wayezakwenza.

169 Khumbula, Wathi uJambresi loJanisi bazaphenduka ensukwini zokucina, bona, ukulingisela. “Futhi bazakhohlisa abaKhethiweyo uqobo nxa kungenzeka,” Mathewu 24:24. Bona? Khona kanye nje izinto ezifanayo, benza uhlobo olufanayo lwezimangaliso lakho konke. Khangela leloLizwi! Khangela leloLizwi! Umuntu uthi wenza isimangaliso futhi elokhe efuna ukukholwa ukuthi kulaboNkulunkulu abathathu, futhi kukhona zonke lezi inhlobo; suka kulolohlobo. Siyakwazi ukuthi lokho—lokho kubi, bona, akulanto enjalo. Bona? ILizwi, lonke iLizwi, lonke iLizwi eliphuma emlonyeni kaNkulunkulu! Genesisi, iLizwi elilodwa! Ngangapha, wathi, “Ungaphunguli kumbe wengeze ilizwi elilodwa.” Bona, Kumele kube yileloLizwi elifanayo. Bona?

170 Nanzelela, abantu babona into eyayenzakele. UMose wayembomboziwe njenge...Wayengumprofethi, futhi uNkulunkulu wayeqinise iLizwi Lakhe manje, wehla phansi lapho. Futhi wabona izibonakaliso lezimangaliso. Futhi-ke, kulungile, abantu laba bazehlukanisa sibusabo, ibandla. Bona, *ibandla* kutsho “ababiziweyo.” Bona? Emva kokuba sebebiziwe emhlabeni futhi baba ngabantu, bona, khona-ke uNkulunkulu wazivumela Sibisakhe aziwe ukuthi WayeyileyoNsika yoMlilo. Wafakaza umbiko kaMose. Bona? WayeyiNsika yoMlilo. Bangabe bathatha umfanekiso Wayo, ngiyathemba, nxa ngabe babelamakhamera, ngoba konke kwaku seMlilweni. Kodwa ba—bakufakaza lokho, uNkulunkulu efakaza ukuthi uMbiko wawuqondile. UMBiko wawuseduze, yonke into yayinjalo, babezakuphunywisa lesosikhathi. Wambomboza umprofethi Wakhe kulababantu bokuphunywisa.

171 Abantu, bayacabanga, babona enye into yenzakele kuye. Wayeseyahlukile manje kubo bonke abakoIsrayeli. Wayeyahlukile, umbiko wakhe wawuyahlukile, wayeyahlukile kubapristi, wayeyahlukile kuloba yini. Bona, wayengumuntu owahlukileyo. Abantu babona enye into yayenzakele. UNkulunkulu wayezimbozile Sibisakhe kumprofethi Wakhe, ukukhuluma aMazwi Akhe kibo. Yikho lokho Ayekwenzile.

UMose wayeyileloLizwi eliphilayo ebantwini, limbomboziwe yiNsika yoMlilo, kukhuluma okwakuzakumbombozwa ngokuya kwesikhathi ngemuva kwezikhumba zobomantswane. Bona?

¹⁷² ILizwi lalimele livele kuMose, kuqala. Bona? UMose wayeleLizwi. Ayebhalwe nguNkulunkulu, kwakungelamuntu owayengaWachasisa, uMose kwakufanele aWachasisa, kuqala. Yiso isizatho wamboza ubuso bakhe, ngoba wa . . . LiyaKubona yini? Bona?

Nanku Kulapha. SingaLithatha, siLithwale, lakho konke okunye lapho, kodwa kumele Lambulwe. Ukuze kwambulwe, uMose wayemele abe nguNkulunkulu ebantwini.

Wena uthi, “Lowo ngumbhedo.”

¹⁷³ Ngani, Watshela, watshela ngitsho uMose, Sibisakhe, “Uzakuba nguNkulunkulu, futhi uAroni uzakuba ngumprofethi wakho! . . . ? . . .” Bona? Ngakho nango Esiza, bona, Kwakufanele azimbomboze Sibisakhe, ngoba uNkulunkulu uhlezi engemuva kweveyili. O, minabo! LiyaKubona na? UNkulunkulu ufihlakele emphakathini.

¹⁷⁴ Wathi, “Baba, Ngiyakubonga Wena, UKufihlile kwabahlakaniphileyo labaqedisayo, futhi waKwambula kuzingane, kulabo abafuna ukufunda.” Bona?

¹⁷⁵ UNkulunkulu wacatsha ngemuva kweveyili. UMose wamboza ubuso bakhe. UMose wayeyiLizwi eliphilayo limboziwe ngalesosikhathi. Abantu babona leyoNsika yoMlilo, bathi, “Manje sisuthisekile.” Bona? “UMose makakhulume.” Bona? “Ungavumeli uNkulunkulu akhulume, hlezi sife.” UMose wangena khona kuleyoNsika yoMlilo. Bona?

¹⁷⁶ Futhi wathi manje, Wathi, “Manje Ka—Kangisayikuphinda ngikhulume kibo ngalindlela. Ngizabanika umprofethi.” Bona? Futhi yiyo indlela Ayehlezi esenza ngayo. Bona? Wathi, “Manje bayekele benyuke.” Kodwa lumprofethi kumele abe leLizwi leli. Nxa embomboziwe ngesiko, uNkulunkulu kamthumanga. Nxa embomboziwe ngeLizwi, uNkulunkulu uzaKuliqinisa. UNkulunkulu uyachasisa iLizwi Lakhe uQobo. UMose waWakhuluma; uNkulunkulu waWachasisa. Amen.

¹⁷⁷ UMose wathi, “iNkosi yatsho njalo!” Futhi iNkosi yenze nje lokho Eyakukhulumayo. Lokho kwaKwenza kwalunga.

¹⁷⁸ Manje Wathi, “Manje, Mose, uyazwisisa. Abantu bayakuzwisisa manje. Bona, Ngikutshengisile, Ngikuqinisile.” UNkulunkulu wayezimbombozile Sibisakhe ekulumprofethi, ukukhuluma iLizwi Lakhe ebantwini. UMose waye nguNkulunkulu ophilayo kibo, iLizwi eliphilayo likaNkulunkulu elibonakalisiweyo. Yiso isizatho ubuso bakhe bumbomboziwe. Bona?

¹⁷⁹ Futhi uyazi into efanayo kumKhristu oqotho umbomboziwe lamuhla, kwabangakholwayo? Babona abafazi labo belenwele

ezinde lezinto, bathi kuyi... “Khangelani lolohlobo oludala.” Abafazi batshila inwele zabo ngemuva, bathi, “Ulevili elipontshileyo, ivili lesipeya phezulu lapho.” Bona, konke Kumbomboziwe. Bayiziphofu. “O,” bathi, “Ngile-Ph.D, L...” Angilandaba ukuthi ulani, ulokhe ungazi iLizwi. Yikho kanye. “O, lokho, leyo nje yinto encane. Ngi...” Thatha izifundo ezincinyane kuqala.

¹⁸⁰ Pho-ke abantu abathi bona bambomboziwe eBukhoni bukaNkulunkulu, futhi batshumayele isiko lebandla? O, sihawu, kulunga! Okuyikungezelela kukho lokuphungula kukho, lakho konke okunye, ngokungenisa izifundo zabo uqobo lemicabango yabo uqobo futhi kungeyisilo iLizwi likaNkulunkulu, bona, luhlobo bani lweveyili? Iweyili yenkolo. UNkulunkulu usedabule leloveyili lavuleka kabanzi!

¹⁸¹ Bathi, “Akulanto enjengabaprofethi. Akulanto enjalo, kulezi insuku zokucina, enjengabapostoli labaprofethi. Akulanto enjengo kusilisa kukaNkulunkulu. Akulanto enjengababoni, futhi. Akulanto enjengoMakho 16 igwaliseka. Isikhathi sabapostoli sesedlula.” BaKumbomboza ebantwini. Kodwa uNkulunkulu waphuma khona phandle loMoya oNgewele Wakhe woMlilo, futhi wadabula into leyo kusukela phezulu kusiya pha... [Indawo engelalutho ethephini—Mhl.] UNkulunkulu udabule iveyili.

¹⁸² UMose wayeyisimbombozo, iLizwi eliphilayo likaNkulunkulu limbomboziwe ngemuva kwenyama yomuntu. INSika yoMlilo yayikuMose, yebo-ke, ekhuluma lokho okwakuzakumbombozwa ngokuya kwesikhathi ngemuva kwezikhumba, uyabona.

¹⁸³ Manje, lokho, iLizwi, iLizwi lalethwa phambili, khona-ke Kwakulotshiwe phandle, khona-ke Kwabekwa ngemuva futhi kulokhu kumbomboziwe, ngoba uNkulunkulu wayehlezi ekuleloLizwi. Ameni! UyiLizwi, izikhathi zonke. WayekuleloLizwi. Yiso isizatho leloLizwi kwakufanele limbombozwe.

¹⁸⁴ O, mfowethu, dade liyaKubamba na? Khangela! Alikuboni na? Bekumbomboziwe kulezi izikhathi, ngalokho uNkulunkulu akutshoyo, futhi Lizavulwa ensukwini zokucina, lezoMpawu eziyiSikhombisa zizavulwa, futhi Into egcweleyo izafika egekeni phambi kwabantu, lokho okwathathindawo isikhathi sonke. Ihola loMbiko wengilosi yesikhombisa, zonke imfihlakalo zikaNkulunkulu kufanele zazakale kulowo Elija, lelihola lokucina; ukuthi uKhristu ukhutshelwa phandle kwebandla Lakhe, iNdodana kaNkulunkulu; ukuthi Wembulwe kanjani njengeNdodana yomuntu njalo; ukuthi iBandla lizabekwa kanjani ohlelweni, lakho konke okosuku lokucina, kungela sivumankolo, kungela nhlanganiso yesonto, yiLizwi impela nje liphila emuntwini ngamunye. “Ngizathatha omunye,

futhi ngitshiye omunye. Ngizakuthatha *lowu*, futhi ngitshiye *lowo*.” Bona? Kukhona nje. . . Akulazibopho, akulanhlanganiso zamasono, akula kubopha kumbe ulutho; kuyinhliziyi loNkulunkulu, futhi Laye kuphela. Bona?

¹⁸⁵ Nanzelela, emboziwe enyameni yomuntu. UMose elaleloLizwi, ekhuluma lokho okwakuzakubekwa ngesikhathi esizayo emuva kwesikhumba sikamantswane. Ngakho lokho. . . Kanjalo uKhristu uMose wethu. UKhristu nguMose wethu. WayenguNkulunkulu embomboziwe enyameni yomuntu, embomboziwe ebuntwini, enyameni. Kunjalo. Futhi Ungofanayo izolo, lamuhla, lanininini. Wayembomboziwe ngezikhumba zikamantswane. Wayembomboziwe. Futhi lesi isikhathi Wayembomboziwe eMuntwini. Bona? Manje nanzelela, “ofanayo izolo, lamuhla, lanininini,” wathembisa iLizwi Lakhe kulesi isikhathi. Ulokhu enguKhristu, iLizwi elithenjisiweyo kulesi isikhathi, limbomboziwe enyameni yomuntu. ILizwi nguNkulunkulu.

¹⁸⁶ Ugcobo ngumuntu. Ibala uKhristu litsho “lowo ogcotshiweyo,” bona, “lowo ogcotshiweyo.” Khona-ke, uMose wayenguKhristu ensukwini zakhe, wayengogcotshiweyo. UJeremiya wayenguKhristu ezinsukwini zakhe, elesabelo seLizwi lalolosuku.

¹⁸⁷ Kodwa lapho uJesu esiza, Weza njengoMhlengi OGcotshiweyo; futhi lokho kwakunguMose lakho konke okwakukuMose, lalo lonke iLizwi, lobuNkulunkulu bonke ngokomzimba babuKuye. Yiso isizatho iveyili lonke lethempeli ladabuka, futhi isihlalo sesihawu sabonakala obala ngokupheleleyo, Waye ngoGcotshiweyo.

¹⁸⁸ Nanzelela manje, iveyili enyameni yomuntu, iLizwi elithenjisiweyo kulesi isikhathi kumele limbombozwe njalo. Nanzelela. Amalunga ebandla athanda isono lezoni kazingeke ziKubone ngenxa yeveyili lobuntu.

¹⁸⁹ Yiso isizatho babengeke baMbone. “Ngani, Ungumuntu. Wavela ngaphi? Yiliphi ikhadi lobudlelwano Alalo na? Yiliphi ibandla angena Kilo na?” Ngifuna ukukhuluma ngalokho lobubusuku, “Yiliphi ibandla Angena kilo na?” Bona? Futhi-ke, bona, manje, “Yiliphi ibandla Angena kilo, liqembu liphi—liphi? Yisikolo bani Ayelaso na? Kungaphi lapho Athola khona imfundo Yakhe? Awu, liNdoda yazalwa, ngokwesiko, kumbe ngokutsho kwe—kwenganekwane Yakhe ngalapha, luMuntu wazalwa ngaphandle komtshado ongwele. Ngani, Yena, sibili, Yena ungokadeveli. Bona, Yena u—Yena ungokadeveli. Wazalelwa ngaphandle komtshado ongwele, futhi uJosefa wamthatha nje wamvikela ekukhandweni ngamatshe, ngoba wayeyisifebekazi. Futhi luMuntu weza futhi uyasitshela thina abapristi okokwenza?”

¹⁹⁰ Futhi nango uNkulunkulu emile lapho, esambula leloLizwi, ekhala, “Nkulunkulu Wami, Wena uNgitshiyeleni?” Ingoma uqobo ababezihlabela ethempelini, uDavida ayebenzele zona iminyaka edluleyo, ezimayelana loKhristu. “Wonke amathambo Ami aNgikhangele. Bagwaza izandla Zami lenyawo Zami.” Futhi lapho babemile lapho, behlabela lokho, futhi iNdoda uqobo isifa esiphambanweni. Futhi lapho beqeda ngalapho futhi i. . .

¹⁹¹ Lapho Esifa, uNkulunkulu weZulwini wehla phansi, njengalokho Akwenzayo eNtabeni iSinayi, loMlilo oNgeweze, futhi watshisa iveyili lethempeli kusukela phezulu kusiya phansi, walidabula ngaphakathi. Futhi kuyini ababengakwenza? Khangelani khona lapho phandle kwefasitela lethempeli, eKhalvari, futhi nango uNkulunkulu ebonakaliswe obala, uMhlatshelo.

¹⁹² Kodwa kabaKuboni lakhathesi, lamuhla. UNkulunkulu kulolusuku lokucina udabule lawomasiko, futhi waletha iLizwi lalesisikhathi ekubonakaleni obala, futhi lokhu bengakwazi. AbaKwazi khona nje. Ku—kulula kakhulu. Bona, kulula kakhulu nje. Kukhatshana kakhulu ezintweni zomhlaba.

¹⁹³ Ngatshumayela ngolunye usuku embuthanweni othile, mayelana, “Ngokuba linathi.” Ezinye zalezinsuku ngifuna ukukhuluma ngalokho, “Ukuba linathi.” Sonke singamanathi komunye umuntu, ngakho—ngakho ngizakuba ngelinye elikaKhristu. UPhawuli wathi “wayebalwe njengesiwula.” Sibili, kufanele ube njalo. Bona, kuthatha inathi ukubamba izinto ndawonye. Bona? Kunjalo.

¹⁹⁴ Ngakho nanzelela iveyili, inyama yomuntu. Hatshi, manje, abantu abathanda isono babengeke bakubone lokho. Labobantu bamasiko ezenkolo, babengakuboni lokho, ngoba Wayengumuntu. Ngani? Leyonyama yomuntu yafihla uNkulunkulu.

¹⁹⁵ Manje, nxa WayeyiNsika yoMlilo enkulu eyehla phansi, bona, iNsika yoMlilo enkulu yayehle phansi futhi yabatshengisa lokho Ayeyikho, ukuthi Wayeyile iNsika yoMlilo enkulu, bengabe bakukholwa lokho; nxa uJehova wayengabe wahamba ebhoda.

Kodwa uyabona lokho Akwenzayo, ukuze Edlule bonke abakhaliphileyo, abantu abahlakaniphileyo, Wazembula Sibisakhe njengokuthembisa Akwenza uMose, bona, “Ngizakukhuluma labo ngoMprofethi.” Futhi WayeyiNdodana yomuntu, uMprofethi. Futhi abanye babo baKunanzelela, phose amaphesenti alikhulu abo emhlabeni, baKukholwa; abanye babo abazange. Kodwa, Wayenjalo, ngokufanayo nje.

¹⁹⁶ Kodwa nango uNkulunkulu olaMandla emile, isiHlalo seSisa! Wafa lapho abantwana Bakhe uQobo besithi. . .

Abantwana Bakhe uQobo lapho, besithi, “Asiyi kuba Laye! Khatshana Laye!” BaMkhafulela.

¹⁹⁷ Umfanekiso, khonale emuva, lapho uDavida esuka ethempelini, inkosi elahliweyo. Wehla phansi ngesitalada, futhi omncinyane, umfo ogogekileyo egaqa, ngalapho akazange enze njengaye, wambiza “mzenzisi omdala” kumbe enye into, wamkhafulela ebusweni bakhe. Futhi lowomlindi wahwatsha inkemba, wathi, “Ngizavumela lelokhanda lenja lihlale kuye; futhi akhafulele inkosi yami?”

¹⁹⁸ UDavida wathi, “Myekeleni enjalo, uNkulunkulu umtshelile lokho.” UDavida mhlawumbe akazange abekwazi lokho akutshoyo. Wenyuka entabeni, ekhangele emuva, ekhala.

¹⁹⁹ Iminyaka engamakhulu ayisificaminwembili kusukela lapho, iNdodana kaDavida yayikhwela intaba efanayo, ikhangele phandle, ikhalela iJerusalema, iNkosi eyaliweyo. Futhi bakhafulela ebusweni Bakhe.

²⁰⁰ Alikuboni na? Yinto efanayo. Bona leloLizwi lisehla phansi, lilandela lisehla lamuhla? Izikhathi zonke lilahlwa ngabanengi, bona, futhi likholwa ngabayingcosana.

²⁰¹ Manje, bona, babengeke baKukholwe. Lawo maGriki, babengeke baMbone, Wayesethempelini Lakhe lobuntu. “Ngani,” bathi, “ibizo lalindoda nguJesu; Uvela eNazaretha.”

²⁰² Manje, babelebizo elilodwa kuphela lapho kulezonsuku. Njengo, “John, Jim,” bathi, “UJohn ovela eJeffersonville, uJim ovela eNew Albany,” kumbe enye into enjalo, uyabona.

²⁰³ Wathi, “Lo nguJesu ovela eNazaretha. Kuyakholwa ngokuvamileyo ukuthi umama Wakhe wathatha isusu ngesotsha.” Bona? Futhi khona-ke yikho kanye ababekukholwa. Sibili! Futhi bekhuluma bathi bona, manje, “Futhi lowu nguJesu weNazaretha.” Uyabona? “Ungubani Yena?” Bona, babengeke bakuzwisise Lokho.

²⁰⁴ Kodwa, ngani, leliLizwi lalolosuku, lapho Etshumayela, wathi, “Hlolani iMibhalo. Phakathi Kwayo licabanga ukuthi lileMpilo elaPhakade, futhi Iyafakaza ukuthi NgiNgubani. Nxa lingaNgikhulwa; khohlwani Ngami, njenge veyili, kholwani iLizwi eliphumayo. Okubili yibufakazi,” Wathi, “Ngiyakhuluma futhi uBaba uyaNgikhulumela.” Ameni. Kunjalo.

²⁰⁵ Ngikhuluma ngeLizwi lalolusuku, futhi uBaba uyaLiQinisa. Manje ngabe kungufakazi kuwe na? Kuyikho, bona. Yiyo indlela okuzagwaliseka ngayo.

²⁰⁶ Nanzelela kwabaseKhorinte besiBili manje, i... kwabaseKhorinte besiBili, isahluko 3, indima 6, ithempeli elidala lagcina uNkulunkulu ngemuva kwezikhumba ezindala, kumaJuda. Lapho iveyili elidala lidatshulwa, kunjalo amaJuda...ephumputhekisiwe kuLowo Ayenguye, laLowo Anguye manje. Futhi-ke iPhentekhosti yambula ukuba

wayeNgubani uNkulunkulu weqiniso lophilayo, lapho leyoveyili idatshulwa kabili, nguNkulunkulu, kusukela phezulu. Kungani leloveyili lenza lokho? Kungani lakwenza?

²⁰⁷ Kungani kubuye uMbiko onjalo lamuhla ukuzokwenza lokho Okwenzileyo? Kungani Wabuya? Ngani?

²⁰⁸ Kwakulomunye owayezangibiza, ngolunye usuku lapha kungasikude, efuna ukuphikisana lami nge—ngesikhathi sebandla, ukuthi, “UNkulunkulu wayesebandleni Lakhe elingcwele,” lezinto ezinjalo. Futhi ngafumana ukuthi kwakungumtshumayeli ongumfazi, futhi ngakhohlwa ngakho. Bona, nxa kwakungabe yindoda lokho kwakuzakube kukuhle, kwakuzabe kwahlukile. Kodwa, ngakho, kodwa kuncedani ukuya phetsheya kwelinye ilizwe lapho, lapho ngifanele ngitshiye umhlangano lapha ukuba ngikwenze, liyabona na? Ngakho ngabatshiya nje benjalo. Iziphofu zikhokhela iziphofu, bonke baya—bayawela emgodini.

²⁰⁹ Ngakho, ngakho manje kulesisikhathi, lapho iveyili elidala lenhlanganiso yesonto lelamasiko lidatshuliwe, Kusukela eLizwini likaNkulunkulu, ukuze Kubonakaliswe! Liyabona lokho engikutshoyo? Isiko lithi, “Zonke lezozinto sezadlula.” MaKuthophele kancinyane. “Izinto sezedlula.” Kodwa, kulolusuku lokucina, leloveyili lesiko lidatshulwa ngaphakathi, futhi lapha kumi iNsika yoMlilo. Bona? Nangu Elapha, ebonakalisa iLizwi lalolusuku. Iveyili lidatshuliwe.

Manje, umhlaba, lokhu bengaKukholwa. Kungelandaba lokuthini, abaKuboni. AbaKuboni. Kwakungathunyelwanga kibo.

²¹⁰ Khumbula, iNdodana kaNkulunkulu yayingambulwanga eSodoma; izithunywa ezimbili zembulwa. Kunjalo.

²¹¹ Kodwa, lokhu, uNkulunkulu Sibisakhe enyameni yomuntu wembulwa kuAbrahama, oKhethiweyo. Futhi khangela lokho Akwenzayo ukuzembula Sibisakhe. Futhi manje uAbrahama wakwazi, lapho Esazi lokho okwakusemcbangweni kaSara ngemuva Kwakhe, wathi, waMbiza, “Elohim! Inceku yakho. . .”

²¹² Nanzelela manje, ukuze kubonakaliswe. ILizwi libe lesimbozo phezu Kwalo yonke liminyaka, ebantwini, “Akungeke kwenziwe.”

²¹³ Liyakhumbula intshumayelo engayitshumayela ekuseni lapho ngisuka lapha okokuqala, ngoGoliyathi loDavida? Ngathi, “Khangela umgolombi phandle lapho, esitsho ukuthi ‘insuku zezimangaliso sezadlula.’”

Akhangele wona amathephu lapho esehla phansi, khangela ngayinye, ukuthi Kungene kanjani kusiba sobala lokubasobala kakhulu; nxa ulendlebe zokuzwa, bona, amehlo okubona.

Ini? Ngathi, “Lapho kume lowomhlaba omkhulu wezenkolo phandle lapho, uthi kulesisikhathi sesayensi, ukuthi akungeke

kwenziwe.” Kodwa ngathi, “Nkulunkulu...” Kulokho kuKhanya, kungaKathathwa, kodwa kanye; akuzange kuphinde kuthathwe kusukela. Kwakuphansi emfuleni lapho; kabazange bathathe umpikitsha Wakho. Bona? Ngathi, “Wangitshela ukuthi kwakuzakwenziwa; Wayezakubiza njalo kwakuzakuthanyela izizwe.”

214 Futhi ngitsho lakuDokotela Davis, wathi, “Wena, lemfundo yesikolo sephurayimari, wapasa kugredi yesikhombisa, uzakube ukhulekela amakhosi lababusi, futhi uzaqalisa imvuselelo ezathanyela izizwe?”

Ngathi, “Yikho lokho Akutshoyo.”

215 Futhi kwenziwe. Bona? Bona, kwenziwe. Yiyo into yakho, yikuthi, Akadingi ingcazelo. Ukwenzile. Bona, Usevele wakwenza, lokho kuyazichasisa sibisakho, bona, ebiza abaKhethiweyo Bakhe, bona, kusuka—kusuka kuzo zonke indlela zempilo. Manje sokubonakalisiwe.

216 Ngathi ukuthi uDavida wama phandle lapho, omncinyane, omncinyazana, umfo ocakileyo elomhlane wakhe ukhothamele phakathi, isavutha esandleni sakhe. Futhi, kungani, uSawuli wamkhangela, inhloko yenhlanganiso yabatshumayeli, wathi, “Ngani, wena, awuqeqetshwanga ngitsho!” Wathi, “Mangibone nxa ngingakunika iPh.D. kumbe okunye.” Hlomani lezi izikhali phezu kwakhe, kwa... Wafumana ukuthi akuzange kumenele umuntu kaNkulunkulu.

217 Wathi, “Susa into kimi.” Wathi, “Angazi lutho ngalokho.” Wathi, “Mangingene ngendlela engazi ngayo, lokho engalwisa isilwane ngakho, lokho engalwisa ibhere ngakho.” Wayeluhlobo lwendoda yemaguswini. Wathi, “Mangingene ngalindlela.”

218 Futhi luGoliyathi omdala wathi, “Lithumelainja ukungilwisa na?” Wathi, “Ngizakudobha ngomcijo womkhonto wami futhi ngilengise isidumbu sakho phezulu lapho futhi ngiyekele inyoni zikudle.”

219 UDavida wathi, “Hlangana lami njengoMfilitiya, lezikhali lomkhonto, futhi ngizahlangana lawe eBizweni leNkosi uNkulunkulu kaIsrayeli.” Khangela umprofethi, uDavida, wathi, “Lamuhla ngizaquma ikhanda lakho emahlombe akho.” Amen! O, minabo! Wayekwazi lokho ayelakho, Lowo ayemkholiwe, futhi wayesuthisekile ngokugcweleyo Wayesenelisa ukugcina lokho akunikela Kuye. Bona? Ngakho kwenzakala kungenani.

220 Isitsho esidala, “Insuku zezimangaliso sezedlula,” imiduli idilizelwe phansi! UJehova lokhe esima egcekeni ngokugcweleyo, ebonakalisa iLizwi Lakhe, Lowo owembuliweyo. Kunjalo. Nanzelelani.

221 Ibandla labeZizwe lalo liphumputhekisiwe eveyilini, emva kokuba selidabukile futhi latshengisa uNkulunkulu, iveyili

lezenkolo. Kanjani? Ngokumbomboza iLizwi emuntwini njalo. Yikho kanye lokho uIsrayeli ayehluleka ukukubona. Nxa kwakungabe kube ngenye iNgilosi kumbe enye into, uIsrayeli wayezabe waKukholwa. Kodwa kuyikuba kungayisiyo iNgilosi, kwakumele kube ngumuntu. Amen!

UNkulunkulu angeke ephule iLizwi Lakhe. Ensukwini zokucina kumele kube yinto efanayo njalo. Bona? Kuyini okwaphumputhekisa uIsrayeli? LowoMuntu. “UnguMuntu uzenza Sibisakho uNkulunkulu.” Yikho lokho abambulalela khona, futhi, lamuhla, ngoba uMbiko weza ngomuntu futhi hatshi iNgilosi. Bona? UNkulunkulu angeke aguqule indlela Yakhe, aguqule iLizwi Lakhe. Wathi Akaguquki. Bona? Nanzelela, wathembisa! Futhi abeZizwe baphumputhekisiwe lamuhla njengalokhu uIsrayeli ayeyikho, ngoba (ini?) iveyili. UNkulunkulu embomboziwe emuntwini, kwaphumputhekisa uIsrayeli.

Nanzelelani, wake waphumputhekisa oyedwa. Oyedwa, Kuzamphumputhekisa; omunye, Kuzakwembula iQiniso. Kuzavala amehlo abanye, futhi kuvule amehlo omunye.

²²² Khangela, uJesu wema futhi wathi, “Awu, ibizo lakho ngu—ngu—nguSimoni, futhi ibizo likababa wakho lalinguJonasi.”

Wathi, “Nkosi Nkulunkulu!” Bona? UFiliphu. . .

Wathi, “Wena Ukwaze njani?”

Wathi, “Khangela umIsrayeli, okungelankohliso kuye!”

Futhi wathi, “Rabi, Ungaze nini na?”

²²³ Wathi, “UFiliphu engakakubizi, lapho ungaphansi kwesihlahla, Ngakubona.”

²²⁴ Wathi, “Rabbi, UyiNdodana kaNkulunkulu. UyiNkosi yakoIsrayeli.”

²²⁵ Awu, kwema lapho labo, bathi, “UnguBhelizebhabhu.” Bona? Kwenzani Khona na? Kwavula amehlo omunye, kwaphumputhekisa omunye. Abapristi bathini na? “Ngani, lowoMfo nguBhelizebhabhu!”

²²⁶ Umfazi omncinyane wathi, “Ngiyakwazi uMesiya uyeza, obizwa ngokuthi OGcotshiweyo. Bona, OGcotshiweyo uzabuya. Asizange sibe labaprofethi. . . Kumele ube ngumprofethi. Kodwa OGcotshiweyo uzabuya. SiyaMdinga. Lezinsuku zokucina kwabeZizwe. . . kumbe kumaJuda.” Wathi, “Lolu lusuku lokucina.” Bona, Bonke umSamiya lomJuda babekhangelele uMesiya. Bona? Wathi, “Lesi yisikhathi Kuye ukubonakala. Siyazi, lapho Esiza, Uzakwenza izinto lezi. Uzasitshela izinto lezi.”

UJesu wathi, “NgiNguye.”

Ameblo akhe avuleka, abapristi baphumputhekiswa.

227 Yikho lokho iVangeli elihlala likwenza. Liyavula amehlo abanye, lambule iQiniso kwabanye, lapho Liphumputhekisa abanye; lilomutsho ophethwe kabili. Abanye bengathatha leyoNdodana futhi bakhangele beqondile Kukho, futhi bahambe bephumputhekile; abanye bengaKuthatha futhi baphume kanye Lakho, kungokwehlukeneyo.

228 Njengoba kwenziwa kuso sonke isikhathi, ubuNkulunkulu bumbomboziwe enyameni yomuntu. Nanzelela, Wakwenza. Abaprofethi babeyibuNkulunkulu, bumboziwe. Babe yiLizwi likaNkulunkulu (kunjalo na?) limbomboziwe enyameni yomuntu. Ngakho, kabazange bananzelele loba uMose wethu, bona, uJesu.

229 Nanzelela kumbomboziwe ngemuva kwezikhumba zikamantswane ezindala ethempelini elidala, kwakuyiLizwi, kwakuyiLizwi libonakalisiwe phezu kwezibhebhe zamatshe.

230 Manje, ngizama ukusuka phose imizuzu engamatshumi amabili manje, nxa ngingenelisa, ngikwenze ingxenye yehola letshumi lane. Nanzelela, nxa unanzelela, ngivule amanye amapheji lapha, liyabona, ukubalekela eku... ngakho ngizakwenqabela ekuqumeni i...ngikwenze kube kude kakhulu. Ngiyazi ukuthi selitshiselwa, selidiniwe.

231 Ngemuva kwethempeli elidala, phakathi kweveyili, kuyini okwakungemuva lapho? Wayeyini uJehova? Kuyini okwakufihlwe emuva lapho? Iveyili lalifihleni na? O, haleluya! Iveyili lalifihleni na? Lalifihle iLizwi. Iveyili, izikhumba zikamantswane ezindala, zazifihliwe, zifihle iLizwi emehlweni abo, okwemvelo. Ngemuva lapho, njalo, kwakulesinkwa sokubukisa. Ngemuva lapho, njalo, kwakuleNkazimulo yeShekhina. Kodwa konke kwaKufihliwe kubo. Konke kwakufihliwe. Yonke iNkazimulo kaNkulunkulu yayikhona ngasemuva kwaleso sikhumba sikamantswane esidala, kunjalo, konke kufihliwe emehlweni enyama.

232 Kunjalo lamuhla, futhi. Kubizwa ngokuthi “iqembu labagiqiki abangcwele, abedulisa amalawulo,” kodwa abakwazi lokho okufihlwe ngemuva lapho. Yikho lokho abangakwaziyo. Bona?

233 Khona-ke lapho uNkulunkulu, esihawini, wadabula iveyili ukuze babone, babegoqelwe kangako emasikweni abo ba... kwakulokhe kufihliwe kibo, kuze kube kulolusuku.

234 Kuyafana lakhathesi! INkazimulo, Amandla kaMoya oNgcwele, iNkazimulo yeShekhina ebuya phezu kwekholwa, manje ngitsho ikholwa leqiniso, elibangela imisebenzi kaNkulunkulu lokholo kubuye kuye, ukukholwa iLizwi likaNkulunkulu, konke kufihliwe kulawomehlo. Bathi, “Zona izinto zedlula.” Uyabona, lokhu besaphila ngemuva kweveyili.

Awusekho ngemuva kwaleyo veyili futhi, Lina abancinyane, uNkulunkulu usefikile ebonakala obala kini.

²³⁵ Ngolunye usuku, uMfowethu Fred Sothmann, Mfowethu Tom Simpson... Angazi loba ufikile lapha kumbe hatshi. Abanengi bethu sasiphezulu ebandleni leBaptisti, futhi umtshumayeli wakhuluma enye into eyazwakala inhle. Sonke thina sathi, "Ameni!" Wonke umuntu ebandleni welula intamo yabo futhi bakhangelana emuva. Bona? Bona? Sathola imvuthu zesinkwa ngemuva kweShekina lapho, uyazi, futhi sasingathi siyathokoza ukuzithola. Sathi, ngamanye amazwi, "SiyaBonga, Nkosi!" Bona? Futhi, lapho bekwenza, laba abafu babemboziwe bakuhleka nje. Babengazi ukuthi kwaKumayelana ngani. Bona? Balokhu bembomboziwe. Ngakho, kulabanye abaphakathi labanye abaphandle. Futhi-ke... Kodwa uNkulunkulu usegcekeni kithi, ecatsihle. Okufanayo manje!

²³⁶ Khona-ke lapho uNkulunkulu, esihawini Sakhe, wadabula iveyili, Walethwa wabonakala obala. Kodwa, babethandelwe emasikweni abo, Wayelokhu efihlakele kibo.

Kuyafana manje! Yonke leyo Nkazimulo, ifihliwe, ifihlwe ngenxa yethu kuKhristu, iLizwi, OliThempeli lethu.

²³⁷ O, manje, kuzamele ngigebhe phansi kulokhu kancinyane. Uxolo ngamadlabuzane ami lokhu kusa, kodwa, o, bengi—bengifuna ukunikeza lokhu okwesikhathi eside, Ngi... kuyabopha nje kimi. Bona?

²³⁸ Nanzelela, yonke iNkazimulo ekuNkulunkulu iseLizwini. Zonke izibusiso ezikuNkulunkulu ziseLizwini. Kufihliwe, kongakhulwayo, ngamasiko. Bona lokho engikutshoyo? Kodwa konke kukuKhristu. Konke lokho uNkulunkulu ayeyikho, *Wazithulula* Sibisakhe "kenosis," futhi weza kuKhristu; futhi thina, kuKhristu, singemuva kweveyili.

²³⁹ "Awu, ngikuKhristu," uyatsho. Futhi-ke ukholwe ukuthi kulaboNkulunkulu abathathu? Ubhaphathize ebizweni lika "Baba, Ndodana, loMoya oNgcwele"? Ukholwe kuwo wonke lawa amasiko lezinto okholwa kizo, zabadala? Hatshi, lokhu ungemuva kweveyili. Bona? Ngena phakathi kweveyili. Yena, uKhristu, yiLizwi.

²⁴⁰ "Njani? Kangikholwa ekusilisweni nguNkulunkulu. Kangikholwa kulezi izimanga lezinto ezinjalo."

²⁴¹ Awu, uyabona, wena u—wena awukho phakathi, phakathi kweveyili. Kawazi lutho Ngakho. Bona? UKhristu yiLizwi! Futhi lapho siseLizwini, sikuKhristu. Futhi ngingaba njani kuKhristu, ngiphika uKhristu? KwakuNguye owathi, "Akula ngitsho ilizwi elilodwa elizakungezelelwa kumbe liphungulwe kilo." Ungaphungula kanjani kikho futhi wengeze kikho, khona-ke? Bona, kuyakutshengisa ukuthi yiliphi iveyili elikumbombozileyo. Bona?

²⁴² Thina siKuye! Khona-ke thina, siKuye, silokhu simboziwe kwabezinkolo lezikhwicamfundo zomhlaba. Bona, iNkazimulo yethu esilayo futhi siyikholisa, silokhu simboziwe kulabo

abangaphandle. Bacabanga ukuthi siya “hlanya, inathi,” njalo. Bona? Bona? Kunjalo. Kodwa thina esiphakathi lapha, kuKhristu, sibhaphathiziwe Kuye, (AbaseKhorinte bokuQala 12), kuYe, singabahlanganyeli baliNkazimulo. Bona? Kodwa hatshi ngaphandle; ulokhu ukhangele phakathi, ukuLandula. Bona?

²⁴³ Ngakho manje siyanxuswa Kuye, ukuba ngabahlanganyeli kukho konke Ayikho. Siyanxuswa Kuye, ofihlwe kwabangakholwayo, ngeveyili lenyama yomuntu. Bona? Bayayazi leyoNkazimulo, bafunda Ngayo, kuseLizwini lapha, “iNkazimulo kaNkulunkulu” lezinto ezinjalo, kuyilizwi nje kibo. Kithi, yikubonakaliswa! Bona? Kakuseyilizwi futhi; yibuqotho! Ameni!

²⁴⁴ UNkulunkulu wathi, “Makube lokukhanya,” lelo kwakuyilizwi. Kodwa manje kulokukhanya. Akusilo ilizwi; kuyikukhanya. Bona lokho engikutshoyo na?

²⁴⁵ Manje akusilo iLizwi elilotshiweyo nje kithi, kuyibuqotho. SiKuye. Manje siyakholisa. Manje siyaMbona. Manje siyaMbona, iLizwi, ezibonakalisa Sibisakhe. Kufihliwe, phandle lapho, ngoba (ngani?) Kumbomboziwe enyameni yomuntu. Bona?

²⁴⁶ O, bathi, “Leloqembu labantu, bayangaphi esikolo? Yimfundo bani—bani abalayo? Ngaphi, ba—bavela ngaphi? Liqembu liphi—liphi—liphi abangabalo na?” Bona? Huh! Bona, abakutholi.

²⁴⁷ Indoda yathi kwenye indoda, ngolunye usuku, wathi, “Kumele ube ngowenhlanganiso yesonto ukuba ngumKhristu.”

²⁴⁸ Wathi, “NgingumKhristu; Angisuye omunye wabo.” Uhuh. Wathi, “UNkulunkulu wasusa limvukuzane kimi,” wathi, “manje ucabangani ngalokho?” Kwakungu dokotela. Wathi, “Ngitshengisa inhlanganiso zamasonto zikwenza.” Bona? Kulungile. Bona? Kulokhu kumbomboziwe.

²⁴⁹ Siphakathi kukaKhristu. Manje, njengakulesosikhathi, wonke amakholwa eqiniso ayaMbona, iLizwi lesithembiso salolusuku, ebonakalisiwe obala. Lelo libala elikhulu nxa ungalithola. Bona? Bona? Wonke amakholwa eqiniso, aseLizwini, abona uNkulunkulu obala. Iveyili lidatshuliwe, futhi uNkulunkulu uma esobala phambi kwenu, ebonakalisiwe. Bona? UNkulunkulu, ebonakalisiwe, esobala.

²⁵⁰ Ukuze senze lokhu, iveyili lethu lamasiko elidala awehlanganiso yesonto kumele lidatshulwe njalo. Ukuze ubone ukuthi kuyini Sibili, kumele uphume phakathi kwalezozinto. Bona? Kawusoze ukwenze; bazaqhubeka bedonsa iveyili lelo phambi kwakho, sonke isikhathi, “O, akulalutho kuLokho.” Kodwa nanku lapha Kulotshiwe, futhi nanku lapha Kuyabonakaliswa, uyabona. Bona?

²⁵¹ Manje, aluba umfo engala ukubona ilanga, esithi, “O, lapho, ngiyazi uNkulunkulu wathi, ‘Makube khona ukukhanya,’ kodwa akulanto enjalo. Sengisiya endlini yaphansi. Ngi—ngiyala nje ukukubona”? Umfo uyahlanya. Kulenye into engalunganga ngaye.

²⁵² Kulenye into engalunganga ngendoda kumbe umfazi, ongabona isithembiso sikaNkulunkulu futhi, asibone Sibonakala, futhi-ke ale ukuSikholwa ngoba inhlanganiso yesonto iyadonsa iveyili phansi. Bona, embomboziwe!

²⁵³ Ukuze sikwenze lokhu, amaveyili ethu amasiko awenhlanganiso yesonto kumele adatsulwe, ngoMoya kaNkulunkulu woMlilo leNkemba, okuyiLizwi Lakhe. Izikhathi zonke iLizwi Lakhe yiNkemba Yakhe. Bona? Futhi Wathatha iNkemba Yakhe ngalolosuku, igcewe uMlilo, futhi wadabula iveyili lelo kusukela phezulu kusiya phansi. Wenza into efanayo ngeNkemba efanayo lamuhla! Hatshi “isivumankolo sami, ibhuku lami lezivumankolo, i—ikhathekazi yami.” Kodwa iNkemba yeNkosi, bona, idabulela phansi iveyili, futhi ubona uNkulunkulu emile ebonakala obala, ebonakalisiwe eLizwini Lakhe. Kuyinto bani eyinkazimulo yokukhangela kiyo! Bona? Kulungile. UMoya oNgewele kaNkulunkulu loMlilo, iNkemba Yakhe, iyalidabula. ILizwi liyadabula iveyili yenhlanganiso yesonto.

²⁵⁴ Awu, nxa usithi nje, “iLizwi,” futhi iLizwi lingasebenzi? INkemba ingasizani ukuba lapha, futhi uthi, “Ayikwanisi ukudabula”? Uthi, “Uh,” futhi ayidabuli?

²⁵⁵ Kodwa lapho ubeka leyo Nkemba kaNkulunkulu phezulu lapho futhi uyibone idabula, i—ibanjwa ngesandla esigcotshiweyo esithunyuwe ukwenza njalo. Bona, iyalidabula livuleke, futhi nango Elapho. Lapho kuyatshengisa uNkulunkulu ebonakala obala, uJehova omkhulu. Lelo yiLizwi Lakhe libonakalisiwe, isabelo esithenjisiweyo sosuku. LiyaKuthola na? Bona? Lapho iNkemba, isithembiso salamuhla, kululusuku, lokho okufanele kube yikho, futhi uNkulunkulu uthatha iNkemba Yakhe futhi adabulele phansi iveyili lenhlanganiso yesonto futhi alidonsele emuva, futhi azibonakalise Sibisakhe futhi atshengise ukuthi Ukhona lapho, lokhu kuyileyoNsika yoMlilo efanayo. Nanzelela, lelo yiLizwi elibonakalisiweyo okwezithembiso zalamuhla.

²⁵⁶ SiyaKubona njengoPhetro wakwenza lapho esithi, “Nkosi, singaya kubani, emva kokubona Lokhu?” Singaya ngaphi? Yiliphi ibandla esingalijoyina, lapho sizalelwe kweliLodwa? Bona? Kuyini owawunga...Yinhlanganiso yesonto bani ongayijoyina emva kokuba usukwazi lawa amaQiniso, bona, lapho bona (bonke) bekuphika? Munye lomunye wabo! Angila loyedwa okuzakutsho kumbe akwenzele uLutho. Kuqondile. Kunjalo.

257 Ngaqalisa kulezi inhambo phansi lapha, lapho amabandla angamatshumi amane lambili endaweni eyodwa ayengumsekeli; lapho ngifika lapho, ngangingasela ngitsho. Bonke ngamunye wabo bathi, “Ukholwa ekugcinakaleni kwalaPhakade.” Lokho kwatshiya abezomthetho phandle. Omunye wathi, “Ubhaphathiza eBizweni likaJesu.” Lokho kutshiya abanye babo bonke phandle, bona. Ngakho, omunye wabo wathi, “Ukholwa yinzalo yenyoka. Inyoka kayilanzalo!” Lokho kwa...

258 IBhayibhili lathi, “Ngizabeka ubutha phakathi kweNzalo yakhe lenzalo yenyoka.” Bona? Bona lapho?

259 Lona, i—iveyili, lisusiwe eLizwini. Bona? Kunjalo. Kwanjulwa ezinganeni. Li—lisusiwe. BayaKubona. Futhi kuzakuba, njengokwake kwatshiwo...Kunjalo. Khona-ke kuzakuba njalo, njengokwake kwakhulunywa, “Lapho ubona,” lapho liveyili isuswa eLizwini, amasiko esuswa eLizwini, njengalokho uJesu ake wakatsho, “Lapho ungiBona, ubona uBaba.” Bona? UNkulunkulu leLizwi Lakhe bamunye. Manje liyazwisisa? Lapho iLizwi libonakaliswa, Kuyini? Bona?

260 UJesu wathi, “Hlolani iMibhalo, licabanga ukuthi lile E-... Likhohle kuNkulunkulu, kholwani njalo Kimi. Nxa Ngingenzi imisebenzi kaBaba Wami, khona-ke lingaNgikholwa. Kodwa nxa Ngisenza ukwenza imisebenzi, mina loBaba Wami siMunye. Lapho uNgibona, usubone uBaba.”

261 Futhi lapho ubona iLizwi libonakaliswa, ubona uBaba uNkulunkulu, ngoba iLizwi nguBaba. ILizwi nguNkulunkulu. Futhi iLizwi, libonakalisiwe, nguNkulunkulu Sibisakhe ethatha iLizwi Lakhe uQobo futhi eLibonakalisa phakathi kwamakhohle. Akulanto engaLenza liphile kuphela amakhohle, amakhohle nje. Akusikho...Akusoze...

262 Ungathatha ingqoloyi futhi uyihlanyele phakathi kwe—phakathi kwe—kwenhlabathi yohlobo olwahlukileyo, ayisoze ikhule. Kodwa, ini, ifanele ibe lefethalayiza ethile emhlabathini ukukhulisa ingqoloyi. Futhi nxa kungela—nxa ku...nxa ifethalayiza emhlabathini ingekho—ingekho, ingqoloyi ingalungiselelwanga leyo fethalayiza, ayisoze ikhule. Ngakho kungenani lokuthi iLizwi liwela ngaphi, nxa Lingaweli kuhlobo lwenhliziyi elungileyo...

263 UJesu watsho njalo. “Enye yawela eceleni kwendlela, emhlabathini olamatshe, lezinyoni zezulu zabuya yayidla.” Futhi-ke Wathi, “Enye yawela emeveni lokhula, eyakhulayo futhi yaminyezelwa khona kanye,” amasiko, inhlanganiso zamasono, iminako yomhlaba yaKuminyezela. Kodwa wathi, “Enye yaya emhlabathini omuhle futhi yathela okuphindwe ngokulikhulu,” wathi, “lowo nguMbuso kaNkulunkulu.”

Kuyinto efanayo, bona, abanye abasoze bakhohle lakancinyane.

²⁶⁴ Abanye bazakholwa okwesikhatshana, njengabafundi. BaMlandela, abanengi babo, amatshumi ayisikhombisa baMlandela okweminyaka, ukufumana; phose umnyaka lengxenyane, kumbe iminyaka emibili; ukufumana nje, baze bathole enye into Kuye, abanye...njengenyane indlela Wayelamandla athile okwenza lezizinto, kumbe njengonyawo lomvundla, uhlobo lwamasalamusi athile, lokho Ayengakwenza ukuba alethe lezizinto, ukuthi Wayengazi lokho okwakusenhliziyweni zabantu lalokho ababekucabanga. Futhi ekucineni bafumana ukuthi Wakhuluma ukuthi Yena “wehla phansi evela eZulwini,” Yena “wayeyiLizwi Sibisakhe.” Futhi lapho bekwenza lokho, lokho kwakwedlulisile kibo. Bathi, “Akulamuntu ongazwisisa Lokhu.” Futhi basuka Kuye. Yilabo abawela emeveni.

²⁶⁵ Kuyabuyisela emuva entweni efanayo, kulo lonke ibandla, ulabazenza amakholwa, abangakholwayo, lamakholwa. Kube kulo lonke ibandla. Uyabafumana isikhathi sonke. Abanye babo benza ingathi bangamakholwa, yilo uhlobo olubi kakhulu. Futhi-ke balalabo abangakholwayo impela; kasoze akukhathaze, uzasuka ahambe nje futhi anyikinye ikhanda lakhe. Kodwa labo abazenza abakholwayo, bathi ngamakholwa, yilo uhlobo, yilo uhlobo okufanele ulukhangele, yilabo abazenza abakholwayo. Futhi-ke kulamakholwa aqotho. Uyababona abathathu lapho?

²⁶⁶ Kwakukhona abangakholwayo. Masinya lapho Esithi, “Dlana iNyama yeNdodana yomuntu,” o, madoda, lokho kwabayikho!

²⁶⁷ Abanye babengabazenza amakholwa. Bahlala kwaze kwathi, njengalokho uJudasi akwenzayo, kwaze kwaba ekucineni.

²⁶⁸ Kodwa-ke amakholwa aqotho, babengeke baKuchasise, kodwa baKukholwa, kungenani. Baqhubeka besiya.

²⁶⁹ Iveyili, isiko labangakholwayo, lasuswa, uyabona uNkulunkulu. Lapho iveyili lamasiko selikhutshiwe, ungabona ukuthi uNkulunkulu lokhe enguNkulunkulu weLizwi Lakhe. Ulokhu esagcina iLizwi Lakhe. Ungu—UnguNkulunkulu, uMsunguli weLizwi Lakhe.

Lokho kufihliwe ngemuva kweveyili lezikhumba, kwabanye. Yebo, kunjalo. Kulabo abangeke baye ngemuva kweveyili, Ulokhe ngemuva kweveyili lezikhumba.

²⁷⁰ Nanzelela. Khona-ke, thina, khona-ke siba yingxenyane Yakhe, njengoba uliveyili eliMbombozileyo. Uyingxenyane Yakhe, ingqo kuphela uKhristu ephakathi kwakho, njengalokho uKhristu wayengokaNkulunkulu. Ngoba uNkulunkulu wayeKuye, wamenza uNkulunkulu. Futhi njengoba uKhristu ekuwe, ithemba leNkazimulo, uba yingxenyane kaKhristu. “Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzakuyenza.” Bona? Uba yingxenyane kaKhristu ingqo kuphela uKhristu

efihliwe kuwe. Khona-ke kumbomboziwe kongakholwayo, kodwa uyazi ukuthi Uphakathi kwakho. Ligcina uKhristu ethempelini elingemuva kweveyili, isikhumba. Khona-ke thina, ngob-...Ngemuva, ngenxa yaliveyili, iveyili futhi enyameni yomuntu, lifihla uNkulunkulu (iLizwi) kongakholwayo.

²⁷¹ Njengoba kulotshiwe, bona, “Kulotshiwe, lizincwadi ezilotshiweyo,” iBhayibhili latsho. Manje, kuyini *incwadi*? Yi “lizwi elilotshiweyo.” Futhi wena ungo “lotshiweyo.” Ngamanye amazwi, ungakubala kanje, “Lina,” Lathi, “lizincwadi ezilotshiweyo,” kumbe, “uyiLizwi, elilotshiweyo, labonakaliswa,” akulanto engezelelwa Kilo. Awungeke uthi, “Ngiyincwadi elotshiweyo,” futhi uphila olunye uhlobo lwento kodwa khona *Lokhu* sokuvele kwalotshwa, ngoba kakula lutho olungengezelelwa kumbe luphungulwe.

²⁷² Njengo Dokotela Lee Vayle ubhala ibhuku leli elidumileyo, ngifuna ukuthi likubone ngemuva kwesikhatshana. UMfowethu Vayle ulapha, uphakathi kwenye indawo. Ngimbonile phandle. Kangicabangi ukuthi engangena phakathi. Kodwa ubhala ibhuku lapho, futhi—futhi kuyamangalisa sibili, ngeSikhathi seLawodikeya. Futhi ngifuna lina...lizakube seliqediwe ukudindwa khona masinyane. Ngakho, silibala okokucina manje. Futhi wayebhala, futhi sasixoxa Ngakho phakathi lapho, bona, mayelana...

²⁷³ Wonke umuntu uhlezi esiza kimi, esithi, “Mfowethu Branham, yona imidumo eyisikhombisa lelo ilizwi elayidumayo, futhi Wathi, ‘UngaKubhali, bona, kodwa Kuvale,’” wathi, “leyo kuzakuba yimidumo eyisikhombisa ezakwambulwa ensukwini zokucina, bona, imidumo eyisikhombisa ezasitshela?” Manje, ngabe lokho kungazwakali kukuhle na? Bona? Kodwa khangela ngakho okhuluma ngakho lapho ukhuluma lokho.

Wathi, “Bona ukuthi awukubhali.” Bona? Limidumo eyisikhombisa yakhuluma amazwi ayo, bona, futhi Wathi, “Ungakubhali lokho, bona, kodwa Kumele kunanyekwe eBhukwini kuze kube zinsuku zokucina.”

²⁷⁴ Manje omunye umuntu ube, abanengi bebesithi kimi, labezesayensi yenkolo bathi, “Mfowethu Branham, nxa iNkosi uNkulunkulu...” Wathi, “Nxa—nxa...Ngesehlakalo sakho, iNkosi ekunikeze khona ngokwabantu Bakhe,” ngikhuluma lokhu ngokuzehlisa, wathi, “ungabe ufanele ukubhala i—iBhayibhili ngokwakho, iLizwi lakho, nxa uNkulunkulu ebonakalisile.”

²⁷⁵ Ngathi “Lokho kungaba liqiniso.” Bona, wayezama ukungibamba. Bona? Ngathi, “Kodwa, uyabona, ngangengeke ngikwenze lokho.”

Wathi, “Kungani ungeke na? Ulemfanelo zonke.”

²⁷⁶ Ngathi, “Kodwa, wena khangela, ilizwi elilodwa alingeke lengezwe kumbe liphungulwe.” Bona?

277 Futhi wathi, “Awu, khona-ke, yona imidumo eyisikhombisa, uyabona,” wathi, “leyomidumo eyisikhombisa iduma, lokho bekungeke kube yiSambulo esinikwa komunye umuntu na?”

278 Ngathi, “Hatshi, mnumzana, kuzabe kuyikwengezelela enye into Kikho kumbe ukuphungula Enye into Kikho.”

279 Konke kwambuliwe phakathi Lapho, futhi iMpawu eziyiSikhombisa zavula isambulo salokho Okwakuyikho. Yikho lokho okwakuyikho. Bona, kulokhe kuseLizwini. Uyabona, awungeke uphume kuleloLizwi. Akusoze kutshiye iLizwi. Futhi uMoya kaNkulunkulu kawusoze utshiye leloLizwi. Kuzahlala khona kanye leLizwi; kuphumputhekisa abanye, futhi kuvule amehlo abanye. Kuzahlala kukwenza lokho.

280 “Lizincwadi ezilotshiweyo, ezibalwa ngabantu bonke.” Kumbe, liyi... Ngiyatolika Lokho, tshibilikani ngalindlela, bona, Kutshibilikise nje, “Lizincwadi ebezilotshiwe,” ngoba alingeke lingezelel ulutho Kilo, “ezibalwa ngabantu bonke; iLizwi likaNkulunkulu elibonakalisiweyo,” ngamanye amazwi.

Futhi uPhetro loJohane, ukukutshengisa, lapho besiya phezulu lapho, babona ukuthi babengazi futhi bengafundanga, babengelamfundo, kodwa bananzelela ukuthi babeloJesu. Bona? Babengazi futhi bengafundanga, kodwa babezincwadi ezilotshiweyo, bona, babala ukuthi babeloJesu. Ngoba, uJesu wayezibonakalisa Sibisakhe ngabo, uKhristu embomboziwe enyameni yabo; ebonakalisiwe, enziwe waphila.

281 Njengalokho Ayeyikho kuMose. Lapho iLizwi likuMose, wayenguNkulunkulu enyameni. Lapho LalikuJesu, kwakunguNkulunkulu enyameni. Bona? Into kuphela Ayenzayo kwakuyikuguqula isimbombozo Sakhe, hatshi iLizwi Lakhe, hatshi imvelo Yakhe. Ungofanayo izolo, lamuhla, lanininini. Waguqula isimo Sakhe kuphela. Waguquka kusuka kuNowa kusiya kuMose; Waguquka kusuka kuMose kusiya kuDavida; kusuka kuDavida, kusiya uJosefa; kusehla phansi waze Wabuya ekugcwaleni kobuNkulunkulu ngokomzimba. Bona?

282 Lokhe kunguNkulunkulu ofanayo! Ameni. Ameni. Ngithemba lokho kuyezwakala. Bona? NguNkulunkulu ofanayo, kodwa Uthatha nje elinye iveyili. Bona, Ugqoka elinye iveyili.

283 Wakwenza kubaguquli, wagqoka iveyili, wagqoka iveyili. Kwaze kwathi, ekucineni, Kwehla phansi ngesikhathi seLutheran, kusehla phansi kwesinye isikhathi, khona-ke ekucineni Kuyaphuma kokuGcweleyo. KungakaBuyi nje, umprofethi uyavuka njalo. Lokho okukwenzayo, kuyafanekisa ngaphambili iLizwi, kutshengisa emuva lapha, kusembula lokho okwenziweyo, lokho okutshiyiweyo, ukuthi iBandla lizakuba lingela... lingela kuzwisisa. Khona-ke lapho lokhu kufiphala, khona-ke, njengoJohane wathi, “Kumele ngehle, Yena kumele aphakame,” khona-ke ikonke- kukho-konke iyangena Kuye. Ubonakaliswa ngokugcweleyo, ngoLuther,

uWesley, njalo lesikhathi sePhentekhosti, njalo kusehla, kusiya phansi, Yena uyabonakaliswa ngokugcweleyo, liyabona, wehla phansi, ukubonakaliswa nje, UNkulunkulu esembula: SiMbone (Manje, nanzelela.) wagcwalisa izithembiso Zakhe ngalolusuku, njengalokho *babelakho*.

²⁸⁴ Manje uMose waye yiLizwi ngalolosuku, ngoba iLizwi lanikezwa kuye okwalolosuku; uMose. UJosefa wayeyiLizwi ezinsukwini zakhe, efanisa uKhristu khona kanye. Bona, munye lamunye wabo wayeyiLizwi.

²⁸⁵ Futhi lapho uJesu esiza, WayeyiLizwi ekugcwaleni Kwalo, ngoba icebo lonke lokuhlenga lalibekwe Kuye. Icebo lonke lokuhlengwa, lalingahlalanga kuMose, lalingahlalanga kuJosefa, lalingahlalanga kuElija., Bona, babeyingxenyeyeLizwi kuphela, bekhombela Kulo. Bona? Manje nanzelela, gcina umcabango wakho; nanku Kusiza, njengoba ngisitsho. Bona, icebo lonke lalingekho kubo. Babekhombela Kulo.

²⁸⁶ Ngakho-ke, emuva Kwakhe, ukuGcwala, asingeke sikhombele kwenye into. Kukhombela emuva Kuye, iLizwi. *Lesi* yiSambulo esipheleleyo; akulalutho olungengezelelwa kumbe luphungulwe Kuso. *Nanso* iSambulo esipheleleyo. Konke lokho, ithunzi Lakhe ozayo; kodwa lapho Esiza, WayengoPheleleyo. AmaHebheru 1, “UNKulunkulu ngezikhathi zakudala wakhuluma kubobaba ngabaprofethi,” UNkulunkulu wakhuluma ngamaveyili, abaprofethi, “kodwa kulezi insuku zokucina ngeNdodana Yakhe, uJesu Khristu.” Nanko-ke. Wambulwa phandle lapho eKhalvari, iNdodana kaNkulunkulu, isembulwa.

²⁸⁷ Nanzelelani, “waphiliswa.” Futhi, lamuhla, lapho iLizwi libonakaliswa ngezitsha ezingabantu, amaveyili, ngempela yiLizwi ligwaliseka kulolosuku, elibuyela kuNkulunkulu. Ukubhaphathizwa Kuye, njengabaseKhorinte bokuQala 12, sibalwa kanye Laye. Amen!

²⁸⁸ Ngithe ingxenyeye yehola, kodwa ngingaba lesikhatshana eside kancinyane na? [Ibandla lithi, “Ameni.”—Mhl.] Bona? Khangela, angeke nje ngikweqe lokhu khona phakathi lapha. Nanzelela, kubonakaliswe kanye Laye!

²⁸⁹ Manje nanzelela. Zingaki izakhamizi zaseMelika ezilapha? Phakamisani izandla zenu. Kulungile, uyisakhamuzi saseMelika, khona-ke ubalwa kanye lalesisizwe. Loba yini isizwe lesi esiyikho, kumele ube yikho. Kunjalo na? Lonke lingabenzakazimulo yakhe futhi lonke lingabehlazo lakhe. Libalwa kanye laye. UngumMelika, ngakho uthatha iMelika. Haleluya!

²⁹⁰ NgangiloGeorge Washington lapho echapha iDelaware. Ngibalwa kanye laye. Kunjalo. NgangiloAbraham Lincoln eGettysburg Address. Ngangimile lapho. Ngangilamasotsha eGuam, lina bafana, lapho liphakamisa leyofulegi. Ngangikhona

lapho. NgingumMelika; ngibalwa kanye lakho. Ameni. Manje, ukuba ngumMelika, loba yini ihlazo lakhe kuMvukela, ngiyalithwala, ngoba ngingumMelika. Kunjalo.

²⁹¹ Futhi njengomKhristu, ngibalwa kanye Laye. Ameni! NgangiloNowa lapho esiya emkhunjini. NgangiloMose lapho ephuma eGibhithe. Ameni! NganginguElija eNtabeni iKhameli. Yebo, mnumzana! Dumo kuNkulunkulu! Ngangilaye lapho ekwenza lokho. Ngangikanye Laye ngeqiniso, ngazibambanisa sibisami ekufeni Kwakhe lapho eKhalvari lapho ngisifa ezintweni zomhlaba, kimi lamasiko wonke. Ngabanjaniswa kanye Laye. Ngabanjaniswa kanye Laye ngokusa kwePhasika lapho Evuka kwabafuleyo. Ngabanjaniswa kanye Laye ngoSuku lwePhentekhosti, lapho uMoya oNgeweze esehla phansi njengomoya olamandla. Ngabanjaniswa kanye Laye. Konke lokho Ayeyikho Ngiyikho, konke lokho engiyikho Wayeyikho; ameni, ngifile Kuye siyabanjaniswa kanye Laye. Lokho Ayikho ngiyikho. Ameni!

²⁹² Lokho ilizwe leli eliyikho ngiyikho. Ngiyazigqaja ukuba yilokho. Ngilungiselele ukuthwala ihlazo lakhe. Ngilungiselele ukuthwala isigcono ukuba ngumMelika. Kunjalo. Futhi ngiphindwe kabili kulokho kuJesu Khristu! Konke lokho Ayeyikho ngiyikho. Ngiyathanda ukubanjani kanye Laye.

²⁹³ Labo abapostoli, lapho bephenduka, bacabanga. . . babenze inhlekisa ngabo, futhi babiza yonke into, babecabanga ukuthi ludumo olukhulu ukuthwala isigcono seBizo Lakhe.

²⁹⁴ Ngiyathaba lamuhla ukuba ngomunye wabo, ukubanjani kanye leLizwi, elinguKhristu. Ubanjaniswa kanye Laye! Sibhaphathizwe Kuye, siba ngababanjaniswayo; sibanjani kanye leLizwi Lakhe, okuNguye. Nxa ngikuKhristu, ngiyiLizwi Lakhe; ngoba UyiLizwi, futhi lokho Ayikho ngiyikho. Ameni! LiyaKuthola na? Kulungile.

²⁹⁵ ILizwi libonakalisiwe, kumbe lambuliwe kulesoSambulo phakathi lapho, khona-ke lokho kungibekani na? Nxa Eyileyo Nkazimulo yeShekhina, ngiyingxenywe Yakho. Ameni! O! Ameni! Kunjalo. ILizwi Sibisalo lembuliwe, liyazembula Sibisalo.

Cabanga! Imfihlakalo zikaNkulunkulu zazisiwe kithi kulolusuku, ngesiThunywa esifanayo saseZulwini esenziwa sazakala kibo kulezozinsuku; nanzelela, iNsika yoMlilo efanayo eyathumela uMose; iNsika yoMlilo efanayo eyayikuMose eyabhala iBhayibhili; iNsika yoMlilo efanayo leyo uPhawuli ahlangani layo endleleni yakhe esiya eDamaseko.

²⁹⁶ Futhi uPhawuli wabhala iThestamente eLitsha. Khumbula, uMathewu, uMakho, uLukha, loJohane, babhala kuphela lokho abakubonayo; kodwa uPhawuli wayeleSambulo. WaSidonsela phandle, ngoba wayehlangani leNsika yoMlilo, sibisakhe. Futhi cabanga, okufanayo. . .

²⁹⁷ Lapho, uJosefa, bonke babhala lokho okwenzakalayo, wonke umuntu wabhala emuva kulolosuku. Kodwa lapho uMose esiza enkundleni, wayeleSambulo. Wayehlangane leNsika yoMlilo, futhi Kwembulwa kuMose ukuthi kanjani uGenesisisi. Wabhala amabhuku amane eBhayibhili, uMose wakwenza. Kunjalo na? Ngoba wahlangana loNkulunkulu esimweni seNsika yoMlilo, embozwe eNsikeni yoMlilo.

²⁹⁸ Lapho uPhawuli ehlangana Laye endleleni... Abafundi babhala nje lokho abaMbona ekwenza, kodwa uMose wayeleSambulo; wehla phansi waya eGibhithe okweminyaka emithathu futhi wataditsha, futhi wabona ukuthi uNkulunkulu weThestamente eliDala wayenguJesu weLitsha, iSambulo! “Angibanga ngongalaleliyo kulumbono waseZulwini.” Kunjalo. Kulungile!

²⁹⁹ Futhi cabanga Ngakho! INsika yoMlilo efanayo eyabuya phezu kwalawomadoda abhala iBhayibhili, yiNsika yoMlilo efanayo lapha, lamuhla, echasisa iBhayibhili. Ameni! SiMbonga okunganani ngalokho! Okufanayo! Kuyinduduzo enganani! Kuyikubanjani swa bani! Ngijajabula kakhulu ukubanjani swa kulokho, angikwazi ukuba ngenzeni! Ngingangcono ngibanjaniswe kuLokho ukwedlula wonke amaBaptisti, Methodisti, Presbyterian, Lutheran, labanye babo bonke. Ukubanjani swa kuleloLizwi lapho leyo Nkazimulo yeShekhina leSambulo sihlezi khona!

³⁰⁰ INsika yoMlilo ibonakala ikhanya phakathi kwethu, ibonakalisa ukuthi uMbiko uqondile, njengalokhu Akwenzayo eNtabeni iSinayi. Khumbula, ngaphambi kokuba umbiko weqiniso uphume, uMose watshumayela wabakhokhelela phandle kweGibhithe; kodwa lapho, imilayo eqotho ingakabekwa phansi (iMpawu zalethwa phakathi), UNkulunkulu wehla phansi phambi kwabantu futhi wafakaza ukuthi uMose wayethunywe evela Kuye, (kunjalo?) eNsikeni yoMlilo uMose ayethe wayeyibonile esixukwini futhi yakhuluma laye.

³⁰¹ O, kulezi insuku zokucina, ukubona leyoNsika yoMlilo efanayo khona phakathi kwethu, ikhuluma iLizwi elifanayo; kungesilokho kuphela, kodwa iKuchasisa ngokuKubonakalisa, futhi iKufakazela, KuliQiniso.

Ngakho, abantu kabalandlela eyodwa yokungakholwa, ngaphandle kokuba befuna nje ngamabomo. Futhi, khona-ke, “Lowo owona ngamabomo emuva kokuba lolwazi lweQiniso, akuselamhlatsshelo wesono.”

³⁰² Nanzelela, iNsika yoMlilo efanayo eyathunyelwa kuMose loPhawuli, ababhala iBhayibhili, manje ithunyelwe ukuLambula. Umusa kaNkulunkulu, uNkulunkulu ongaguqukiyo, egcwalisa izithembiso zikaMathewu 28, “Khangelani, ngilani kokuphela”; egcwalisa uJohane oNgcwele

14:12, “Imisebenzi eNgiyenzayo, lani futhi”; ligcwalisa uLukha oNgcwele 17:28-29, “Ensukwini zokucina iNdodana yomuntu izakwambulwa,” bona, bona; UMalakhi 4, “Khangelani, Ngiyathuma kini uElija umprofethi, ozakubuyisela uKholo lwabantu lubuyele eLizwini lasekuqaleni.” Bona? Ukuthi kanjani lokhu. . . Bona? O, minabo!

³⁰³ Wafa, ukuze azembule Sibisakhe kithi. Manje kasifeni sibisethu, ukuba siMambule kwabanye. Kasifeni emasikweni lezinto, ukuze siMambule kwabanye. Sife kuzinhlanganiso zamasonto, ukuba siMambule kwabanye.

³⁰⁴ Nanzelela, ithempeli elidala lalileNkazimulo yeShekhina, lokuKhanya kweShekhina phezu kweLizwi. ILizwi liyiNhlanyelo; Laletha isinkwa sokubukisa kumakholwa kuphela. IGazi lalo laliphezu kwesivumelwano; futhi iGazi ngamanzi, amanzi aphilisa uhlamvu, ingqoloyi, intanga, okuyiLizwi.

³⁰⁵ NjengoJesu wathi, “NjengoMose waphakamisa inyoka yethusi,” futhi-ke njalo Wathi, “UNkulunkulu wathanda umhlaba kangaka Wanikela iNdodana Yakhe ezelwe yodwa; loba ngubani okholwa Kuyo akayi kubhubha.” UMose watshaya idwala enkangala, ukusindisa abantu ababhuhayo, kumbe ukuletha amanzi. UNkulunkulu watshaya uJesu, ukukhupha uMoya Kuye, kubantu ababhuhayo. IGazi lavela Kuye, okuyikuthi, “Amanzi okugezwa ngeLizwi.” Okuyikuthi, Amanzi aletha iMpilo eNhlanyelweni. Futhi kwalethe iNkazimulo yeShekhina; yakhazimula phezu kweLizwi, okwaletha isinkwa sokubukisa. Futhi isinkwa sokubukisa esasingesabantu abakhethiweyo nje. Uh-huh. Kunjalo na?

³⁰⁶ Manje ukudabula ungena phakathi kweveyili, udlula phakathi kweveyili, ungena eBukhoneni Bakhe, lapho iLizwi elikhona (hatshi isivumankolo), iLizwi; phakathi lapho sibona iNkazimulo yeShekhina, iShekhina, Amandla, uMoya oNgcwele ekhazimula phezu kweLizwi, eletha isithembiso, kutshengisa ukuthi ungemuva kweveyili. Amen!

Ngidlule amaveyili adatshuliweyo lapho
iNkazimulo engeke yehluleke, (Uh!)

Haleluya, Haleluya;
Ngiphila eBukhoneni beNkosi.

Ngidlule amaveyili adatshuliweyo lapho
iNkazimulo engeke yehluleke,

Ngiphila eBukhoneni beNkosi.

³⁰⁷ Isikhumba sikamantswane esidala, inhlanganiso zamasonto, zidatshulelwe phansi. Ngidabule ngedlula lapho, eNkazimulweni yeShekhina, futhi ngiyalibona iLizwi. Ngibona iNsika yoMlilo ihamba. Ngibona iLizwi libonakalisiwe. Lokho Athi Uzakwenza kulezi insuku zokucina, ngiyakubona kukhula. Ngibona abantwana besidla lesoSinkwa seShekhina sivela

ekuvuthweni kwaleloLizwi, abaLikhholwayo. Ameni! Lihola bani elimangalisayo esiphila kilo! Bona, iShekhina yayiphezu kweLizwi; futhi ngaphansi lapho kwakuleSinkwa. Futhi kwakuleGazi, lifafaziwe, okuLinika amanzi. UMoya unikeza iMpilo eLizwini. Futhi i . . .

Bangaki ababalayo, abezwa ithephu nge *ISivivinyo*? Yebo. Abanengi benu lakwenza. Liyabona lapho, kuthatha . . .

ILizwi lelo kumele likhule. Ukuze likhule, Kumele libe phakathi kohlobo lomhlabathi oqondileyo. Bona? Futhi uNkulunkulu wenza isithembiso, futhi sitshaya leyo nhliziyi, akungeke kwehluleke.

³⁰⁸ UNowa walindela iminyaka elikhulu lamatshumi amabili. UAbrahama walindela iminyaka engamatshumi amabili lanhlanu, emntwaneni. UNkulunkulu watsho njalo, futhi lokho kwaqeda indaba. Bona? Kuyini? ILizwi lalikhona lithelazelwa ngokholo, liKukholwa, laletha impumela. Lalethe indodana; laletha izulu; laletha isikhukhula; laletha intombi eyakhulelwayo.

³⁰⁹ Umprofethi wathi, “Intombi izakhulelwa.” Kungela kuthandabuza kodwa ukuthi yonke inkazana encinyane yahamba futhi yalungiselela impahla zengane yakhe. Awu, lumprofethi uSaya wabonakaliswa umprofethi, waqiniswa nguNkulunkulu. Futhi iNkosi yathi, “Intombi izakhulelwa. Ngizakubanika isibonakaliso sikamoya, isibonakaliso esikhulu; intombi izakhulelwa.”

³¹⁰ Lapho, bonke labobantu, lawomakholwa, njengani lonke. Futhi bezwa lowomprofethi ekhuluma lokho, yonke inkazana encinyane . . . Yonke indoda yathi, “Lowo uzakuba yindodakazi yami. Yebo, mnumzana.” Wonke umuntu wahamba futhi wathenga amabhuthisi lamanapukeni lakho konke, belungiselela, ngoba babekwazi ukuthi wayezakuba layo. Lesosizukulwane sedlula, futhi bacabanga, “Lowomprofethi obonakalisiweyo, waqiniswa nguNkulunkulu, wayengakhuluma kanjani into engayisiyo? Kumele kube njalo!”

³¹¹ Kwakuyiminyaka engamakhulu ayisificaminwembali eyalandelayo, kodwa waletha ingane. “Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyikwedlula.”

³¹² “Futhi kuzakuthi ensukwini zokucina,” utsho uNkulunkulu. Bona, nanku silapha, u—ukuKhanya phezu kweLizwi. Njengokukhanya kwelanga kuguqula inhlangano isuka enkazimulweni isiya kweyinye inkazimulo, lathi njalo saba—siba njeNgaye lapho siphila ebuKhoneni Bakhe; njengaYe, siguqulwe kusimo Sakhe esibusisiweyo lapho sihamba kanye Laye.

³¹³ Khangela lokho ilanga elikwenzayo. Uyahlanyela inhlangano, kuyini okwenzakalayo? Leyonhlangano iyabola.

Phakathi kwenhlanyelo kulempilo. Impilo iyaphuma futhi ilethe uhlanga. Manje, lokho akukhangeleki njengokokuqala.

KuloLuther. Kwakuluhlanga. Kulungile.

Uhlanga lwaqhubeka futhi, into yokuqala uyazi, kwaletsa isitshakala. Bona, leyo kwakuyimvuselelo kaWesley; wayengafani lokunye.

Khona-ke ngalapho kwasekusiza imvuselelo yamaPhentekhosti, bona, yaletsa ubhaphathizo lukaMoya oNgewe. Kulungile.

Kuyini okwenzakalayo? Sithola umkhuntela esikhwebini. Kuqala ukukhangeleka ngokungayisikho. *Linto*, *leyonto*, ayikhangeleki njengeLizwi. Akufanani lokunye Kwakho konke. Akufanani Lohlamvu lwasekuqaleni olwangenayo.

³¹⁴ Kodwa uNkulunkulu ulokhe ekhona ukwenza lokho—lokho nje ngokufanayo. Nanzelela, kwenzani na? Ekucineni kuyabuyela njalo kuNhlanyelo yasekuqaleni njalo. Lapho Esiza esimweni sikaMartin Luther; lapho Esiza ngesimo sikaJohn Wesley; lapho Esiza esimweni sePhentekhosti; Kufanele azembule Sibisakhe njalo njengeNhlanyelo efanayo eyangenayo, iNdodana yomuntu. WaZembula njengeNdodana kaNkulunkulu, esikhathini sohlanga lokunjalo, kodwa kulesi isikhathi sokucina Uzazembula Sibisakhe njengeNdodana yomuntu njalo. Liyakuthola na? Kulungile, njengesiqalo, kubumbekile!

³¹⁵ Futhi lolohlanga lukhulani na? Luyakhula isikhathi sonke. Lolohlanga oluncinyane luyakhula, lunjalo lulokhu lungafanani lohlamvu lwasekuqaleni. Kanjalo umbiko kaLuther wawungenjalo; hatshi, ngalapho kweza e—eminye imibiko, uFinney, uSankey, uKnox, uCalvin, kusehla phansi, akula lamunye wabo. Babelokhu bengumbiko kodwa, lokho okwakuyikho, abazange bathole iSambulo esigcweleyo Sakho ngoba kwakungesiso isikhathi. Awungeke ubeke isikhwebu emabeleni isikhathi singakafiki. Bona? Futhi-ke, ekucineni, lapho kuyeza njalo iNhlanyelo yasekuqaleni eyangena emhlabathini.

³¹⁶ Bona, uNkulunkulu uyalandela imvelo khona kanye. Bona, Wazalwa eliwundlu, yiso isizatho Wazalelwa esitebeleni. Amawundlu kawazalelwa emibhedeni. Bona, *Wakhokhelelwa* eKhalvari. Iwundlu, izimvu ziyakhokhelwa. Kunjalo. Imbuzi ziyazikhokhelela esilaheni, liyakwazi lokho, isilaha. Imbuzi iyazikhokhela, kodwa kumele zikhokhelwe. Huh! Kunjalo. Ngakho Wakhokhelelwa ekubulaweni, bona, ngoba WayeliWundlu.

³¹⁷ Yonke into yaMbonakalisa emvelweni. Yiso isizatho Wazalwa ngoMbimbitho kumbe uMabasa, hatshi ngoMpalakazi; Wayengeke wazalwa, kulamafidi angamatshumi amabili kangqoqwane phezulu lapho kulesosikhathi somnyaka. Hatshi

unkulunkulu welanga, kodwa WayeyiNdodana kaNkulunkulu. Bona? Unkulunkulu welanga wesiRoma kumatshumi mabili lanhlanu kaMpalakazi, lapho ilanga lisedlula indawo zayo phakathi lapho futhi babelamasekhasi eRoma, futhi babekubiza ngosuku lokuzalwa kukukulunkulu welanga, futhi bakwenza iNdodana kaNkulunkulu. Hatshi, hatshi. WayeyiNdodana kaNkulunkulu. Usuku lwakhe lokuzalwa lwalukanye lemvelo yonke. Khona kanye.

Manje nanzelelani njalo manje lapho siqhubeka, silesikhathi esincinyane esiseleyo.

³¹⁸ Manje kwabapheleleyo. Emva kokuba uhlanga solubumbekile; emva kokuba isitshakala sesibumbekile; emva kokuba uhlamvu selufike esiqwini; khona-ke kumele kufike ekupheleleni, kubuyele njalo ohlamvini olujwayelekileyo njalo.

Futhi, khumbulani, uhlamvu kumele luphiwe amandla okumila. Bona? Nxa kungenjalo, alusoze luphile. Bona? Akula okwalokho okwakuphandle kwaleiyomibiko okuzabuya ekuPhileni. Kufanele kuphiwe amandla okuphiliswa Kukho. Kodwa, khumbulani, iMpilo efanayo eyayiphakathi kohlanga isehlami. Iyazikhulisa sibisayo ibuyela emuva, bona. Wazembula Sibisakhe, (ini?) Ndodana yomuntu, uhlamvu olwanga emhlabathini. Liyawuthola uMbiko?

AmaGriki athi Kuye, “Sifuna ukubona uJesu.”

³¹⁹ Wathi, “Ngaphandle uhlamvu lwengqoloyi luwele emhlabathini.” Bona? Kulungile.

³²⁰ Manje kuyini okulandelayo Azembula Sibisakhe? Esimweni esitshiyeneyo; uhlanga lesitshakala, lokunjalo, futhi wonke amahlamvu lakho konke. Wazembula Sibisakhe lapho, (ini?) uMoya ofanayo, kodwa esimweni esahlukileyo. Bona? Kodwa kuyini okokucina kwalelobele? Libuyela ohlamvini lwasekuqaleni. Kunjalo na?

³²¹ Futhi inkonzo Yakhe iyabuya, isuka enguqulweni, iphenduke eLizwini lasekuqaleni njalo. ILizwi libuya kumprofethi. Futhi Wakuthembisa, kuMalakhi 4, “Futhi ukubuyisela uKholo lwabantu lubuyele kuhlamvu lwasekuqaleni.” Lokho okwanga emhlabathini kulapha ngokufanayo. Uhlamvu lubuyile ngalapha. Lwabuya njengeNdodana kaNkulunkulu, manje Luyazembula Sibisalo lapha njengeNdodana yomuntu, futhi-ke Luyazembula Sibisalo njengeNdodana kaDavida esiHlalweni sobukhosi. Bona, lawomaDodana amathathu, khona kanye nje. O, minabo, njalo njengasekuqaleni!

³²² Manje kunkonzo epheleleyo Sibisakhe; hatshi omunye umuntu, hatshi enye inhlanganiso yesonto, njengoba besebenze phansi ngaleso sikhathi lapho, bona; kodwa Sibisakhe ebonakalisiwe, ezibonakalisa Sibisakhe esithembisweni, esenza uLukha oNgcwele 17:28, UMalakhi 4, lokunjalo, amaHebheru 13:8, khona kanye nje. Ngalesosikhathi, kufanele

kube yisiphi isikhathi? Lapho iNzalo yobukhosi kaAbrahama idinga iNdodana ethenjisiweyo. Futhi yonke imifanekiso kumele igwaliseke. Futhi uNkulunkulu Sibisakhe wabonakala esimweni somuntu, kunzalo kaAbrahama yenyama, ngaphambi kokubhidlizwa, futhi uJesu wathi kuzakuba yinto efanayo kuliNzalo yobukhosi iNdodana ethenjisiweyo ingakaphenduki.

³²³ Nanzelela iveyili elidala elafihla iNkazimulo. Isikhumba sikamantswane ezindala, kwakungela buhle bokufiswa ngaso; lenyama Yakhe yayingenjalo. Yiso isizatho abantu bathi, “UMfo omncinyane ogobileyo njangalokho?” Mhlawumbe eleminyaka engamatshumi amathathu ubudala, lendevu Zakhe ziyimpunga, zazingesilutho ukuzikhangela. IBhayibhili lathi, “Kakulabuhle esingabufisa Kuye.” Wayengakhangeleki njengeNkosi, isikhumba sikamantswane esidala, kodwa, o, lokho okwakuphakathi!

³²⁴ Futhi ixuku elincinyane laba “giqiki abangcwele” behlezi ndawonye kusakhiwo esitshisayo njengalokhu, bababiza njalo, kungelabuhle kangako ukufiswa, kodwa lokho okungaphakathi! Ngileqiniso ukuthi kumboziwe enhliziyweni ezinengi, uyabona. Uyabona? Kulungile.

³²⁵ Ngaphandle kwakungesilutho, kodwa konke kwakungaphakathi. Lapho sekuphakathi Kwakho, khonake uyaKubona. Ungena njani Kikho; ukuxhawulana izandla, ukujoyina? Hatshi. Uyazalwa Kikho. Usifa, ususa isikhumba sakho sikamantswane esidala, bona, ubusibibakho obudala, ukuze ungene kobutsha. Bona? Tshiya isikhumba sikamantswane esidala.

³²⁶ UkuKhanya kweShekhina aku...Lalelani, batshumayeli! Batshumayeli, ngifuna lilalele kuLokhu. Lapho seliphakathi... Manje ngizakuthatha lokhu kalula sibili, ukuze libe leqiniso ukuKuthola. Lapho usuphakathi kweveyili, ngaphansi kweNkazimulo yeShekhina, ukuKhanya kweShekhina akuthathi iLizwi likaNkulunkulu futhi kwambule uJesu ukuba yi “sanuse,” hatshi, njengezinhlanganiso zamasono ezikwenzayo lamuhla, “ukufunda ingqondo, umgiqiki ongcwele, uBhelizebhabhu.” INkazimulo yeShekhina ayimembuli Yena ngalokho.

³²⁷ Kodwa iNkazimulo yeShekhina ivuthisa iNhlanyelo eyathenjiswa kuleloholo, leLizwi, iMtshengisa ukuba lokhu enguMduze wasesiGodini. Kuletha leyo Nhlanyelo, iLuba lesiGodi, iSinkwa sokuPhila, uAlfa lo-Omega, ofanayo izolo, lamuhla, lanininini. Uyisabelo samakholwa. INkazimulo yeShekhina iyakwembula, kokholwayo, Ungofanayo izolo, lamuhla, lanininini.

³²⁸ Hatshi, “Insuku, Esedlulile, futhi Wafa futhi sekuphelile konke.” Ngakho mngane, nxa ukukholwa lokho, nxa ukukholwa lokho, awuzange ungene iNkazimulo yeShekhina. INkazimulo

yeShekhina ingameMbula kanjani ukuba ngabantu abathathu? Bona? INkazimulo yeShekhina ingameMbula kanjani Yena njengokubhaphathizwa, abantu, ebizweni lika “Baba, Ndodana, loMoya oNgcwele,” lapho akukaze kube lomuntu eBhayibhili ni owabhaphathizwa ngaleyondlela? INkazimulo yeShekhina ingamlinganisa kanjani Yena ekubeni umpostoli, lapho Engofanayo izolo, lamuhla, lanininini? Bona?

³²⁹ INkazimulo yeShekhina iyaMbonakalisa. Iletha iLizwi lesithembiso, khona kanye kuwe. Yiso isizatho kwakumele Ambomboze ubuso bukaMose, ngoba kuye kwakuyiLizwi. Wambomboza uJesus, njengoMuntu omncinnyane ozithobileyo, ukubenzabela ekuboneni uJehova. Futhi Uyazimboza Sibisakhe lamuhla, ezitsheni zebumba, kanye leShekhina. Ingaphandle ikhangeleka njengeqembu labagiqiki abangcwele, izikhumba zikamantswane ezindala, kodwa ingaphakathi ifihla iNkazimulo yeShekhina.

Futhi ivuthisa iSinkwa sombukiso esidla kuso, futhi liyatshayela lidabula ilizwe ngakho, amamayili angamakhulu, bona. KuyiKudla kwamakholwa. Kungokwekholwa kuphela. Khumbulani, iSinkwa sombukiso sasingesomkholwa kuphela, bona, iNhlanyelo yeSinkwa sombukiso. Nanzelelani. Kuyini okukwenzayo? LeyoNkazimulo yeShekhina, phezu kweSinkwa sombukiso, Yasigcina ekuboleni.

³³⁰ Khumbula, imana eyavela eZulwini, yayigcinwa eNkazimulweni yeShekhina, kusukela kwesinye isizukulwane kusiya kwesinye. Ngaphandle, yaba laboshobishobi kiyi, ngobusuku, yawonakala. Kunjalo na?

³³¹ Ngaphandle kweNkazimulo yeShekhina, “Insuku zezimangaliso sezadlula. Bona, konke yikudlulisa amalawulo.” Kodwa ngaphakathi. . .

³³² Khangelani, bathola inhlanyelo yeluba lelanga ngaphandle kwesiphala seGibhthe eyabekwa phakathi lapho ensukwini zikaJosefa, iminyaka eyizinkulungwane ezine, phose, edluleyo. UJosefa wayibeka phakathi kweziphala. Bazihlanyela. Zaphila. Ngani? Zazilempilo.

³³³ Yini liNkazimulo yeShekhina lamuhla? Ukudabulela ngale kweveyili, ukubona ukuthi uNkulunkulu Ungubani ome phambi kwenu, sibone ukuthi Ngubani uNkulunkulu ome lapha phambi kwethu, i—iNsika yoMlilo. Umbomboziwe enyamneni yomuntu. Kodwa kuyini iShek’yina, kuyini eyakwenzayo na? INhlanyelo yeSinkwa sombukiso, iLizwi esizakuphila ngalo kulolusuku, ngezithembiso lezi, iNkazimulo yeShekhina iyavuthisa lesoSinkwa sombukiso, isenze Sigwaliseke, isenze kube yiSinkwa kumkholwa; esasihlezi emaphejini eBhayibhili, umnyaka ngomnyaka, iLizwi lalesisikhathi.

³³⁴ Kunhlanganiso zamasono, Yisikhubekiso. Kunhlanganiso zamasono, bayakhubeka Kilo. Phansi eminyakeni, uLuther,

uWesley, uMartin Luther, labo bonke, uSankey, uFinney, uJohn Smith, uKnox, bonke bakhubeka Ngalo.

³³⁵ Kodwa kuzakwenziwani ensukwini zokucina? Kuyini “*ukwambula*”? “Ukuletha!” UMalakhi 4 uzakwenzani na? Ukubuyisela abantu kuleso sikhubekiso, ukwephulela phansi amasiko, lokwambula iSinkwa leNkazimulo yeShekhina. Khangela Kuvuthwa futhi kuthele khona kanye lokho Okwathi kuzakwenza, o, minabo, iSinkwa sombukiso salesi Isikhathi. Kunhlanganiso yesonto, isikhubekiso, “iqembu labedlulisa amalawulo.” Kodwa, thina esikholwayo!

³³⁶ Kodwa manje njengoSambulo 10 wathembisa, “Zonke imfihlakalo zikaNkulunkulu, ebezifihliwe emaphejini phansi eminyakeni yonke, zizavuthwa, zithele esikhathini soMbiko wengilosi yesikhombisa.” Kunjalo na?

Kuyini Akutshoyo, umnyaka lenyanga eziyisithupha ezedluleyo, khona eminyakeni emibili manje? “Phuma phandle uye eTucson; ube senyatho yeTucson, ukudubuka okukhulu,” lalokho okwakuzathathindawo, “iMpawu zizavulwa,” iMpawu ezambula lezi izintu. Wabuya nje njengoba Watsho.

Kuyini? Kuyatshengisa ukuthi akungeke kube ngumuntu. Kutshaya ngokupheleleyo, khona nje ngokuqondileyo kanjalo, isikhathi ngasinye. Kuyini? Yisandla sikaNkulunkulu, bona, phambi kwethu. Futhi ngoba kuseqenjini elincinyane, kumbomboziwe enyameni yomuntu, kumbomboziwe emhlabeni ongaphandle. Ufihliwe emhlabeni ongaphandle. Uzembula Sibisakhe kuzo ingane ezingafunda. Bona? Kunjalo.

³³⁷ Wonke, bona, wonke umfanekiso eBhayibhili, wonke umfanekiso weBhayibhili, wenziwa ubonakale khona lapha phambi kwethu. UNkulunkulu ofanayo, eNsikeni yoMlilo, owabhala iBhayibhili, konke kuThestamente eliDala leThestamente eliTsha, ulapha eLibonakalisa, kutshengisa nje khona kanye lokho okwakuyikho, ephenduka elichasisa, lokukwenza kuqiniseke ukuthi kuyingcazelo.

³³⁸ “Silengcazelo!” Khona-ke asikubone kusenzakala. Bona, yikho lokho, kasikuboneni kubonakaliswa.

³³⁹ Kubonakaliswa! UJesu wathi, “Nxaxaxa Ngingenzi imisebenzi kaBaba Wami, lingaNkikholwa.” Bona, kufanele kufakazelwe.

³⁴⁰ Kodwa manje—manje, hatshi ukufakazwa njengoJesu, bafaka i—ilembu ekhanda Lakhe futhi baMtshaya ekhanda, bathi, “Nxaxaxa UngumProfethi, sitshede ukuthi ngubani Okutshayileyo.” “Futhi nxa UyiNdodana kaNkulunkulu, phendula lezizinkwa.” Bona, lowo ngudeveli. “Nxaxaxa UyiNdodana kaNkulunkulu, phuma phakathi kwaleyo cr- . . .”

³⁴¹ Ngitsho, iSambulo lesa Afanele ukusenza, yikho lokho okuYikho. Kodwa manje, njengoSambulo 10 embuliwe,

imfihlakalo zikaNkulunkulu zibonakalisiwe, zayaziswa, njengeBhuku leMpawu eziyisiKhombisa lathembisa.

Manje makuthi ukholo lwenu Kuye OyiLizwi...Ngoba, kuSambulo 10 ithi...

³⁴² Kumbe, iSambulo 19, bengisitsho. Bengilakho kulotshiwe phansi lapha, Sambulo 10, ukuya kikhoh; kodwa akusikho 10, ngu 19. Lapho Esiza, Uzakubizwa, "iLizwi likaNkulunkulu," egade phezu kwebhiza elimhlophe, labalandeli baseZulwini bazakuba ngemva Kwakhe.

³⁴³ Dabulani iveyili lemfundo yenhlanganiso yesonto! Dabulani iveyili lamasiko enhlanganiso yesonto! Dabulani lawomaveyili Amfihlayo kini! Dabulani lawo maveyili wokuzigqaja, lina bafazi. Lina li—lingamadodakazi eNkosi; yenzani njengakho, philani njengakho. Dabula sonke isimbombozo, kungelandaba i-Ph.D. le-LL.D. ukuthi ithini. Nxa kuphikisana laleloBhayibhili, dabula udlule kuleloveyili!

Ngoba, sidlule iveyili elidatshuliweyo. Singakolunye uhlangothi manje, kolunye uhlangothi. Futhi lizabona, nxa lingenza lokho nje, lephule lawomasiko amadala lezinto, futhi uze Kuye, lizaMbona emile, uMqobi olaMandla, iLizwi lesithembiso salesi isikhathi, libonakalisiwe. LizaMbona uNkulunkulu usoMandla eyambuliwe, liMbone khona phakathi kwethu lapha, eyambuliwe, uNkulunkulu usoMandla, enganqotshwanga ngamasiko.

³⁴⁴ Bazama ukuMfihla ngemuva lapho; bakwenza, okweminyaka, kodwa isikhathi sesithembiso sasondela eduzane. UNkulunkulu wavusa uMose ngesinye isikhathi, futhi wakhulula abantwana kulezo zinto. Futhi Ulokhu...Angeke anqotshwa. "Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyikwedlula." Ungofanayo izolo, lamuhla, lanininini.

³⁴⁵ Bathi, "Akungeke kwenziwe." Kodwa kwenziwa. Khona-ke, lapho kusenziwa, bathi, "Kungokukadeveli."

³⁴⁶ Kodwa lokho kakuguquli iLizwi likaNkulunkulu, lakancinyane. Kulokhe kuhlala kungu "Nkulunkulu," kokholwayo, "uMqobi olaMandla; ofanayo izolo, lamuhla, lanininini," ngemvelo Yakhe, ngeLizwi Lakhe, amaHebheru 13:8.

³⁴⁷ Sengivala, ekukhulumeni lokhu, ngoba yimzuzu emihlanu ukubamba eletshumi lambili, ngikhuluma lokhu nje. Ngilamapheji alitshumi, amanye amapheji alitshumi lambili. Ngizakuthatha ngesinye isikhathi, mhlawumbe lobubusuku.

³⁴⁸ Nanzelelani, nanzelelani lokhu. Kwakulendali ngesinye isikhathi, futhi babelevayolini endala yokukhalisa lapho. Lakuzwa izikhathi ezinengi. Ivayolini endala; lomphathi wendali wathi, "Kuyini engikunikwayo ngakho?" Ngingeke ngikubeke kuhle lokhu nje, ngokuya kwembongi. Kube

yiminyaka eminengi, eminengi, kodwa kubuya engqondweni yami. Futhi bathatha ivayolini endala, yayingakhangeleki kangako; yayikhangeleka ivuthuzekile, yonke into. Wayengatholi lobhido kuyo. Ekucineni, ngicabanga ukuthi wathola obhida idola, kumbe enye into enjalo.

³⁴⁹ Futhi kwakuloyedwa owayemi lapho ongazange akucabange ukuthi kufanele ithengiswe ngalokho, ngakho wahamba futhi wayiphakamisa. Wayitshaya ezandleni zakhe, futhi wathatha okokukhalisa ngakho futhi walikhalisa, futhi wadlala itshuni. Futhi lapho ekwenza, wonke umuntu waqala ukukhala. Babengakaze bazwe umnyuziki onjalo empilweni yabo.

Khona-ke umphathi wendali wathi, “Kuyini engingakunikwa na?”

³⁵⁰ “Inkulungwane ezimbili!” “Inkulungwane ezinhlanu!” “Inkulungwane ezilitshumi!” Bona? Kwakuyini? Isandla somnini sambula lokho okwakumboziwe phakathi kwesikhaliswa esidala.

³⁵¹ Okufanayo manje! IBhuku elidala, Limahlilikilili, Lahlekwa, latshiswa, lenziwa inhlekisa. Kodwa isikhathi sesifikile sokuba babelendali yenhlanganiso yesonto, iKhansili yamaBandla oMhlaba. Balithengisa sengathi asimsebenzi womuntu. Kulendali yenhlanganiso yesonto ezayo.

³⁵² Kodwa, khumbula, kulenye into eBhukwini elidala eyathenjiswa ukuthi kuzakuba lesimiswe phambili, isandla esigcotshiweyo esizayo ngolunye usuku, esizaLiphakamisa futhi senze iLizwi laleliBhuku, ngenhliziyo emiselwe ngaphambili, emsebenzini elenzelwe Wona, lembule izithembiso eziKulo. Lingakhangeleka, o, njengeqembu elidala labagiqiki abangcwele, kumbe enye into ethile; kodwa kuthatha nje isandla seNkosi, iLizwi kikho, ukwambula iLizwi lelo, futhi kwedlula umgiqiki ongcwele. Sokube yilokho komunye lamunye wethu, akunjalo na, bangane? Akusiqembu labadlulisa amalawulo. Kuya gokuthi isikhaliso sisesandleni Sikabani.

Kasikhulekeni.

³⁵³ Baba wethu oseZulwini, ngokholo lolusuku, ngiyabona uMnini weBhuku elidala, ukuthi balintshintshanisile ngamasiko. BaLintshintshanisile ngezinhlanganiso zamasono. Bazama ukuLithengisa. Khathesi bayaLithengisa ngenxa ye—yeKhansili yoMhlaba yomuntu, yamabandla, abayisikhomanisi, abangakholwa ukuthi uNkulunkulu ukhona. Indali isikhona, Nkosi.

³⁵⁴ Nkulunkulu, vela njalo! Sibili, Uzakwenza. Sithumele lowomprofethi, Nkosi, othatha lesosikhaliso, esithatha iLizwi leli futhi alitshengise ukuthi uJesu Khristu ungonfayo izolo, lamuhla, lanininini. Abanengi, Nkosi, bazathengisa impilo zabo, bazalahla amasiko akudala, bazadabula amaveyili.

BayaKufuna, Nkosi. Bazanika loba yini, loba yini, baphe uJesu nje.

³⁵⁵ Nkosi, ngicabanga ukuthi UKutshengisile kubo khathesi. Bavela kuyonke indawo. Basebenzisa abaphila ngakho. Benza konke, ukuba bazame ukufika emihlanganweni, ukwenza konke abangakwenelisa, ngoba bafumene leloParela lentengo enkulu. Ezinye izinto zincinyane kakhulu. Babusise, Baba.

³⁵⁶ Kubekwe kuleliphuluphithi, lokhu kusa, Nkosi, kubekwe amahenki. Mhlawumbe abanye babo bazakusuka lamuhla, ngaphambi kwenkonzo yokusilisa lobubusuku. O Nkulunkulu olaPhakade, khangela phansi. Ngiyazi ukuthi Ulapha, Umbomboziwe. Futhi ngiyathumela amaveyili lawa amancinyane, Nkosi, abizwa ngokuthi ngama “henki,” lama “fasikoti” amancinyane, lama “bhuthisi” amancinyane ezingane ezincinyane. Futhi ngiyawathumela njengophawu lwamaveyili amancinyane, ukuthi iLizwi Lakho selitshunyayeliwe phezu kwakho lokhu kusa, futhi, njengomkholwa, ngibeka izandla zami phezu kwawo, umzimba wami, isitshengiso sokuthi ngiyaKukholwa. Futhi, ngokholo, munye lamunye kusakhiwo lesi wenza okufanayo, Nkosi. Abagulayo mabaphile.

³⁵⁷ Ungalikhalisa i—iLizwi kusukela lapha, Nkosi, njengalokho okwenza umtshayi wevayolini omdala kuvayolini, kwenze kube njalo, Nkosi. Liyenze lidlale itshuni eqondileyo, isikhaliso esandleni seNkosi, khona-ke sizaMbona emile ebonakala obala.

³⁵⁸ Ukuba abantu labo bacabanga njani lolosuku, lapho bengani lutho, lapho bengaphanga lutho ngevayolini endala. Abazange bayifune. Babengelakuba layo endlini zabo. Kodwa lapho iphakanyisiwe ngomunye owayeyingcweithi yokukhalisa, khona-ke bathengisa yonke into ababelayo, ukuze bayithole. Babepopotha futhi belwisana phezu kwayo. Kwasekungasela thuba ngalesosikhathi.

³⁵⁹ Ngakho kuzakubanjalo ngesinye isikhathi lapho uPhondo lweNkosi luzakhaliswa, isikhathi sizakube singasekho. Labo abakhangelayo futhi bayenziwa inhlekisa, ababemi lapho phambi kweveyili elivulekileyo futhi babona iLizwi likaNkulunkulu libonakalisiwe (*abanye* bazaKuklabalala Ngalo, kodwa, njengoba Watsho, “Isikhathi sizabe sesihambile ngalesosikhathi”), bangena eDilini loMtshado; futhi batshiywa phandle lapho okulokukhala khona, ukulila, lokugedla amazinyo.

³⁶⁰ Siza umuntu wonke ukuthi akholwe, lokhu kusa, Baba; dabula phakathi kweveyili yonke yobuminamina, iveyili yonke yokungakhohla, futhi sibone uMqobi olaMandla embuliwe phambi kumakhohla. Ngoba, “Khangelani, Mina ngilani kokuphela, kuze kube sekucineni komhlaba. Okwesikhathshana futhi umhlaba awusayi kuphinda uNgibona, kodwa lina lizaNgibona.” Zitshengise Sibisakho phakathi kwethu, Nkosi,

njengoba Ubukwenza. Hlala ngaleyondlela size sibonakale phambi Kwakho, lapho ongu *en morphe* esentshintshiwe futhi Waba njalo iNdodana yomuntu, leNdodana kaDavida. Siphe khona, Nkosi, ngeBizo likaJesu Khristu.

Lapho sikhothamise amakhanda ethu, sonke emkhulekweni.

³⁶¹ Ngingazi lamuhla nxa kulabanye lapha aba...phakathi kumbe phandle. Akulandlela yokuletha ukubizwela ku-altare phezulu lapha, ngoba akulandawo. Kodwa ngingazi, ngiphelele, liyakukholwa lokhu ukuba liQiniso? Liyakukholwa lokho kulolusuku esiphila kulo, futhi layo yonke lingxube lesikhathi sesayensi njengoba kwakunjalo ngensuku zikaNowa, ensukwini zikaMose, insuku zikaKhristu, ukuthi uNkulunkulu, uBaba omkhulu wethu sonke esizelwe Kuye, umi phakathi kwethu lamuhla?

³⁶² LiNsika yoMlilo ebonakalisiweyo efakazelwe ngokwesayensi, iminyaka eminengi edluleyo, njengomfana omncinyane, wakhuluma kimi phandle lapho futhi wangitshela ukuthi ngizaphila khona lapha, lokho okwakuzathathindawo. Ngilitshela ngakho, futhi-ke Kwa...Ngolunye usuku phansi emfuleni, inkonzo ingakaqalisi, imvuselelo yokuqala, Wabonakala ezibhakabhakeni, wazibonakalisa Sibisakhe futhi wanikeza umsebenzi. Yonke iminyaka leyi ngikufihlile enhliziyweni yami, ngimboza uKhristu, iNsika yoMlilo efanayo ichasisa iLizwi, njengokwathenjiswa. Sisesukwini lokucina, ukuBuya nje kweNkosi. Futhi nxa ungazithola sibisakho ngaphandle kwaleyoveyili, okuyikufa ukuhlala phandle, ungakwenza ngokholo, lokhu kusa, uthi, “Ngosizo lukaNkulunkulu. Futhi ngosizo Lwakho, Nkosi, ngifuna ukudabula phakathi kwaleloveyili. Ngifuna ukungena lapho Okhona, ukubona iLizwi eligwelelo likaNkulunkulu?”

³⁶³ Ungazami ukuba nguMose. Ungazami ukuba nguAroni. Ungakwenzi. Woba nje ngulowo onguye, kodwa woba ngumKhristu.

³⁶⁴ Lingakwenza, amakhanda enu ekhothanyisiwe, phakamisani izandla zenu kuNkulunkulu, futhi lithi, “Nkosi Nkulunkulu, ngisize phakathi kweveyili?” UNkulunkulu akubusise. UNkulunkulu akubusise. Lokho, khangela nje izandla!

³⁶⁵ Phandle, khumbula, ngingezake ngibone isandla sakho. Aku—akufanelanga kangako kimi ukuthi ngisibone, kungenani; kungu, uNkulunkulu. Khona kuphela, kimi, kungenza nje ngibone ukuthi i—iNhlangano iwele kwenye indawo, futhi, kodwa uNkulunkulu ubona inhliziyu uqobo.

³⁶⁶ Nxa kulabanye abangazange baphakamise izandla zabo, bengafuna ukuziphakamisa manje, phakamisani izandla zenu futhi likhunjulwe emkhulekweni. Phakamisani izandla zenu. UNkulunkulu alibusise. Lokho kuhle. UNkulunkulu alibusise.

³⁶⁷ Baba, siyakhuleka lamuhla ukuthi laba, Nkosi, abangakadluli kuleloveyili. Bamile phandle lapho njengoIsrayeli; bakhangele. Bayakholwa, kodwa kabakaze badabule bangene kuLokhu lakhathesi, ukuze babone lokho kuKhanya kweShekhina enkulu, konke okomoya lokwenyama, Okokuthi ilihlo lomtshina wekhamera liqhubeka lithatha umpikitsha; amaviki amabili nje adlulileyo, laKubamba njalo. Uyazembula Sibisakho, Nkosi, uNkulunkulu olaMandla ezembula kokholwayo; lokhe embomboziwe kongakholwayo, kodwa ezembula kokholwayo.

Mabadabule bangene, lamuhla, Nkosi, babone ubuhle Bakhe leNkazimulo. Makuthi inhliziyo zabo ziguqulwe singakabuyeli kulelibandla lobubusuku. Bonke mabagcwaliswe ngoMoya Wakho, uBukhona Bakho. UMnini makaphakamise lolokholo abalalo, ludwebe eLizwini; makuthi itshuni iphenduke, “Wena ugcotshiwe, ngaphambi kokusekelwa komhlaba, ukuba ukholwe Lokhu. Kholwa, mntwana Wami, futhi usindiswe.”

³⁶⁸ Baba Nkulunkulu, sibanikela ezandleni Zakho khathesi, sinanzelela ukuthi akula okunye esingakwenza. Konke kuLawe manje, Baba. ngiyabanika Kuwe. EBizweni likaJesu Khristu, iNdodana Yakho. Amen.

NgiyaMthanda, Ngi . . .
Ngoba . . . wangithanda kuqala
Futhi wathenga insindiso yami
Esihlahleni seKhalvari.

³⁶⁹ LiyaMthanda na?

Uyamangalisa, uyamangalisa, uJesu kimi,
UMeluleki, iNkosana yokuThula,
uNkulunkulu uSomandla uNguye;
Uyangisindisa, engicina kuso sonke isono
lehlazo,
Uyamangalisa uMhlengi wami, dumisani iBizo
Lakhe!

Ngake ngalahleka, manje sengitholakele,
ngikhululwe ekulahlweni,
UJesu uyapha inkululeko lensindiso
egcweleyo;
Engisindisa, engigcina kuso sonke isono
lehlazo,
Uyamangalisa uMhlengi wami, dumisani iBizo
Lakhe!

O, uyamangalisa, uyamangalisa, uJesu kimi,
UMeluleki, iNkosana yokuThula,
uNkulunkulu olaMandla uNguye;
O, engisindisa, engigcina kuso sonke isono
lehlazo,

Uyamangalisa uMhlengi wami, dumisani iBizo
Lakhe!

³⁷⁰ Bangaki abaMbonayo emile, uMqobi olaMandla, iLizwi lenziwa laba yinyama, lembulwe phambi kwethu; uAlfa, uOmega; Lowo Owayekhona, OKhona, loZaKuzi; iMpande leHlumela likaDavida; wayeyiNdodana yomuntu, iNdodana kaNkulunkulu, iNdodana yomuntu, futhi uzakuba yiNdodana kaDavida? LiyaKukholwa na ngenhliziyo yenu yonke? Ezembula Sibisakhe esikhathini ngasinye, kwa lethwa kumkholwa, ezimbomboza Sibisakhe enyameni yomuntu kongakholwayo. Ufihliwe ngemuva kweveyili. UNkulunkulu makadabule wonke amaveyili, futhi siMbone njengalokho Ayikho!

UJesu uqamula isibopho sonke,
UJesu uqamula isibopho sonke,
O, uJesu uqamula isibopho sonke,
Lapho Ekukhulula!

Kwelinye icele leJordani,
Ezinsimini ezinhle zeEdeni
Lapho isiHlahla sokuPhila sihluma khona,
Kulokuphumula kimi.

UJesu uqamula . . .

Awufuni na ukuchapha iJordani manje? Akusikho kude okweneleyo na enkangala? Kasiyeni ezithembisweni!

UJesu uqamula isibopho sonke,
UJesu uqamula isibopho sonke,
O, lapho Ekukhulula!

³⁷¹ Kasiphakamiseni isandla sethu khathesi.

NgizaMdumisa kuze kube nini, kuze kube nini,
NgizaMdumisa kuze kube nini, kuze kube nini,
NgizaMdumisa kuze kube nini, kuze kube nini,
Ngoba Uyangikhulula!

³⁷² Amen! Lokho akukwenzi uzwe kahle na? O, Kumangalisa kangakanani! Kumangalisa kangakanani, Akanjalo na, khonake? Kasixhawulaneni izandla khathesi omunye lomunye, sisithi:

UJesu uqamula isibopho sonke,
UJesu uqamula isibopho sonke,
O, uJesu uqamula isibopho sonke,
(UNkulunkulu akubusise, mfowethu.)
O, futhi Uyakukhulula!

NgizaMdumisa, kuze kube nini, kuze kube
nini, (UNkulunkulu olaMandla!)

Ngi . . .

“Ofanayo izolo, lamuhla, lanininini,” wantshintsha nje isimo Sakhe.

. . . Mdumise,

NgizaMdumisa kuze kube ninini, kuze kube
nini,
Ngoba Yena (wasusa zonke izivumankolo
kimi) wangimisa... (ukuze ngikholwe
iLizwi Lakhe).

373 O, awuzwa na iVayolini yoMnini wayo idonsa, isikhaliso
sidlula kuleli iLizwi? Ungofanayo izolo, lamuhla!

NgizaMdumisa kuze kube nini, kuze kube nini,
NgizaMdumisa kuze kube nini, kuze kube nini,
Ngi... (Yena, iLizwi!)... hlala, hlala
ngiMdumisa, (Wenzani Yena?)
Ngoba Yena wa (ngemuva kwekheteni)
ngikhulula!

374 Udumo lube kuNkulunkulu! NgiyaMthanda. AwuMthandi
na? Lokhu akusikho kwaseZulwini na? Ngiyathanda lezo
zifanekiso zeLizwi, bona, uMoya oNgcwele nje ngaleyo
emnandi, indlela ethobekileyo. Ngi—ngiyakuthanda nje Lokho.
O, cabanga nje!

Kwelinye icele leJordani, (sengiseduze lapho
khathesi.)
Kwelihle... (Ukungafi!) zeEdeni, ... (Kuyini
engizakuthola laphaya?)
Lapho isiHlahla soku... (esasisesivandeni
seEdeni) siyahluma,
Kulokuphumula kimi.

375 Uyafuna ukuhamba na? Uyaqamula sonke isibopho.

UJesu uqamula (lonke isiko) sonke isibopho,
UJesu uqamula sonke isibopho, (zonke
inhlanganiso zamasonto, zonke
izivumankolo)
... uqamula isibopho sonke,
O, lapho Ekukhulula!

376 UDumo lube kuNkulunkulu! NgiyaMthanda nje.
Akumangalisi uSaya wathi, “NguMeluleki, iNkosana
yokuThula, uNkulunkulu uSomandla, uBaba olaPhakade,
umMangalisi!”

Uyamangalisa, uyamangalisa, uJesu kimi,
UMeluleki, iNkosana yokuThula,
uNkulunkulu olaMandla uNguye;
O, engisindisa, engigcina kuso sonke isono
lehlazo,
Uyamangalisa, uMhlengi wami, dumisani
iBizo Lakhe!

377 O, minabo! Lokho kuyanyikinya inhliziyo yami.
UyaMangalisa kangakanani! Ngiyalitshela, akula siphetho
kuLokhu. Khona, ngingene kuLokhu okweminyaka

engamatshumi amathathu lantathu edluleyo, ngisizwa ngalindlela. Futhi nxa Engaphuza, ngolunye usuku ngizavala amehlo ami, ngizaphuma ngendlela efanayo. Amen!

Uyamangalisa, uyamangalisa, uJesu kimi,
 UnguMeluleki, iNkosana yami yokuThula,
 uNkulunkulu uSomandla uNguye;
 Uyangisindisa, Uyangigcina kuso sonke isono
 lehlazo,
 Uyamangalisa, uMhlengi wami, dumisani
 iBizo Lakhe!

³⁷⁸ Ngingahlala lapha usuku lonke, kuLokho. UPhawuli wathi, “Nxa ngingahlabela, ngizakuhlabela eMoyeni.” Uhuhuh. “Nxa ngingatshumayela, ngizatshumayela eMoyeni. Nxa ngingahamba, ngizahamba eMoyeni. Nxa ngikhuluma, ngizakhuluma eMoyeni.” Makuthi izinto zonke zenziwe ngeLizwi loMoya. Yebo, mnumzana. Amen! Konke kuliQiniso likaNkulunkulu.

³⁷⁹ NgiyaMbona, uNkulunkulu soMandla, eyembuliwe. NgiyaMbona edonsela emuva izivumankolo, inhlanganiso zamasono; edonsela emuva a—abathandabuzi, izinhlelo zemfundo, layo yonke into; esiza phambili, esima lapho. Licabanga ukuthi izivumankolo zingamQoba na? Licabanga ukuthi inhlanganiso zamasono zingamQoba na? Licabanga ukuthi iKhansili yoMhlaba ingamQoba na? Wanqoba yonke into, waqamula isibopho sonke, wadabula wavula isihogo; waqhaqha uphawu, wangena endaweni eNgcwele ngcwele; Wazembula Sibisakhe kithi, eyiLizwi, ofanayo izolo, lamuhla, laninini. Amen. NgiyaMthanda.

³⁸⁰ Manje, size sihlngane limini, sifuna ukwenza into eyodwa, lokho yi:

Thatha iBizo likaJesu kanye lawe,
 Mntwana wosizi lokudabuka;
 Lizakupha intokozo lenduduzo,
 O, liThathe yonke indawo oyakhona.
 Bizo eliligugu, O lihle kangakanani!
 Themba lomhlaba lentokozo yeZulwini;
 Bizo eligugu, (Yebo, ngilabo, vele.) O, lihle
 kangakanani!
 Themba lomhlaba le... (...?. ...)

³⁸¹ Nxa uSathane engazama ukukulinga, ukuthi awukhangelanga entweni eqondileyo, umkhombele eLizwini njengeJesu wenza. Bona? Bona? Amen!

EBizweni likaJesu sikhothama,
 Sisiwa sikhothamela ezinyaweni Zakhe,
 INkosi yamakhosi eZulwini sizaMethesa
 umqhele,
 Lapho uhambo lwethu seluphelile.


Bizo eliligugu, (Bizo eliligugu!) . . .
 Themba lomhlaba lentokozo yeZulwini;
 Bizo eliligugu, O lihle kangakanani!
 Themba lomhlaba lentokozo yeZulwini.

³⁸² UBilly uzakuba phakathi, phose ngelesithupha nta, enikeza amakhadi womkhuleko kulabo abafuna ukungena emzileni womkhuleko. Ngicabanga ukuthi kungcono sikwenze. Besingasozze sikwenze, kodwa, kulixuku kungcono sikwenze, liyabona.

³⁸³ Manje Mkhumbule! UMGcine kokuphela engqondweni yakho, enhlizweni yakho. Loba ngaphi lapho oyakhona, bona, gcina uJesu engqondweni yakho.

Thatha iBizo likaJesu kanye (Khathesi lalela.)
 lawe,
 Njengehawu kuyo yonke imijibila; (Kuyini okwenzakalayo na?)
 Lapho izilingo zikubuthanela (Kuyini okumele ukwenze na?)
 Phefumula nje leloBizo eliNgcwele emkhulekweni.

Bizo eliligugu, (Bizo eliligugu!) O lihle kangakanani!
 Themba lomhlaba lentokozo yeZulwini;
 Bizo eliligugu, O lihle kangakanani!
 Themba lomhlaba lentokozo yeZulwini.

³⁸⁴ Asikhothamiseni amakhanda ethu manje. Ngizakucela umalusi nxa engabuya futhi aphumise umbuthano. Mfowethu Neville, uNkulunkulu akubusise, Mfowethu Neville. 

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