

ZIZINDIKIRITSO ZISANU

ZOSAKAIKITSA ZA MPINGO

WOONA WA MULUNGU WAMOYO

 Zikomo, M'bale Neville, Ambuye akudalitseni. Ndi mwayi zedi kuti tikhale muno usiku uno. Ine ndiri wokondwera kwambiri kuti Mulungu watilora ife kuti titero. Ine ndine wamanyazi pang'ono kwa kamera. Ine ndimakonda... Pitirizani, jambulani, ziri bwino. Ine ndimangowayang'anitsitsa iwo, ndimakhala tcheru nawo. Ndipo izo zonse nzabwino, izo zonse nzabwino. Tsopano, kukukhala ngati kwafunda. Ife takhala nawo mauthenga awiri opambana ochokera kwa Ambuye. Ndipo tsopano ine ndinaganiza, usikuuno, poona kuti...

² Ambiri a amzanga ali muno omwe ati ayendetse ulendo wautali, ena mwa iwo ochokera kutali komwe ku Kentucky. Ndamuwona M'bale Welch Evans ndi banja lawo kuno ochokera ku Tifton, Georgia. Ine ndakomana ndi anthu konkuno ochokera ku California. Alipo ena muno ochokera ku Germany ndi malo ena osiyana, kubwera muno ku malo amodzi aang'ono awa, kudzatumikira Ambuye. Ine ndikuona Mlongo Nellie Cox, ine ndikukhulupirira kuti apongozi awo aakazi ndi iwo ali muno. Amene, mwina apita pobwerera mailosi ambiri usikuuno uko ku Kentucky, Georgia, kumka ku Tennessee, mpaka ku Ohio, amzanga muno. Mzanga mmodzi muno, M'bale Ted Dudley, ulendo wonse kuchokera ku Phoenix, Arizona. Alipo ambiri a iwo muno, ena, ngati ine ndikanangotchula dzina lawo, abwera muno kudzacheza nafe lero. Makumi asanu ndi anayi pa zana a iwo ine sindinathe ngakhale kugwirana nawo chanza. Ine ndikuwona amzanga ochokera ku Chicago, poneponse basi. Ndi anthu angati ali muno amene achokera kunja kwa mzinda, kwezani dzanja lanu. Makumi asanu ndi anayi pa zana la osonkhana, tsopano, ndi gulu la amzanga osiyana ochokera ku mipingo yosiyana kuzungulira dziko lonse lino.

³ Ndipo ine ndinalalikira kwa nthawi yaitali mmawa uno, kupempherera odwala mpakana hafu pasiti wani, koteru mawu anga asasa pang'ono. Ndipo ine ndiyenera kulalikira kwa kanthawi kuti ndikhale ngati ndalowa momwe ife timatcha giyala yachiwiri, kale...

⁴ Muli M'bale Lee Vayle, ine sindinamugwirenso konse chanza, m'modzi wa oyanjana nane; mpingo wa Baptisti, Ohio.

⁵ Kodi uyo ndi inu, a Ben? [M'bale Ben akuti, "Ameni"—Mkonzi.] Ine sindinakumveni inu mukunena "ameni" komabe, kapena ine ndikanakudziwani inu. Nonse mumamudziwa M'bale Ben. Ndipo ine ndikudziwa kuti iye akuchokera kunja kwa mzinda, koteru sindikudziwa...Kodi mukuchokera kuti tsopano, M'bale Ben? ["Chabwino, ife tikuchokera ku North Borden, Indiana, M'bale."—Mkonzi.] Borden, Indiana.

⁶ Tiri okondwa kwambiri kukhala nanu aliyense muno. Ndipo tsopano ine sindikusungani inu motalika kwambiri, chifukwa cha mailosi aatali amene inu muti tuyendetse. Ndikanakhumba ine ndikanatengera yense wa inu kunyumba ndi ine usikuuno. Ine ndikutanthauza kwenikweni zimenezo. Ndiyenera kuchoka kuno m'ma 3, pakati pa 3 ndi 4 koloko za mmawa, ndipo ine—ine ndikanakhumba ndikanakutengerani inu kunyumba. Ine ndikumuwona mzanga muno wochokera ku Arkansas, mkazi wake. Kodi sindinu mwamuna amene ife tinali... Ambuye anayankhula kwa iye namuwuza zinthu izi muno usiku wina? Ine ndimaganiza munali inu. Pamene ndikungoyang'ana pozungulira ndikuwona amzanga atsopano ndi akale. Koteru Mulungu akudziwa zolina za mtima wanga, kuti ine ndikanakhumba kuti ndifike pokuwonani inu ndi kukutengerani inu kunyumba ndi ine, ndi kukakhala ndi kucheza kwabwino, koma tsiku lina ife tidzachita izo kumene ife sitidzanena kuti, "Ife tiyenera kuti tifulumire. Tiyenera kuti tikawatenge ana. Winawake akudwala," zonse izo zidzakhala zitatha ndiye, Tsiku lalikululo. Ine ndikuyembekeza kuti ife tidzakumana nthawi zina zambiri.

⁷ Tsopano, ndi cholinga changa, pamene ine ndikuyembekezera pa Ambuye tsopano, kuti ndipeze kolowera kwanga. Tsopano, Lachiwiri, ine ndidzasowa pemphero koposa momwe ine ndinasowera ilo konse mmoyo wanga wonse. Ine ndati ndikupempheni inu ngati inu muti mundipempherere ine. Ine—ine ndidzasowa mapemphero anu. Mutsimikize kuti mukandipempherere ine. Kumene mphepo iti idzatembenukire Lachiwiri, zikhoza kutanthauza chinthu chachikulu kwa ine, ndi kwa Mpingo ndi ku Cholina cha Khristu. Koteru mutsimikize kuti mukandipempherere ine.

⁸ Tsopano, ndiye, mpaka ine nditapeza basi koyenera kupita ndi choyenera kuchita, ine ndikudikira pa Ambuye. Panthawi imeneyo, ine ndidzakhala ndiri pafupi ku Kachisi kuno, kulowa ndi kutuluka, kula likira, kupempherera odwala ndi kuchita chirichonse chimene ine ndingachite. Ife tikufuna kutero, tsiku lina, ngati boma silitiletsha ife, ife tikufuna kumanga tchalitchi pano, tchalitchi chabwino mmene tingakhale ndi malo okhalamo, bwalo lalikulu, ndi malo a mmwamba, ndi zina zotero, koteru chidzakhaladi tchalitchi chabwino kwenikweni, mwampweya wabwino, chotero anthu akhoza

kukhala motakasuka, kumamvera ku utumiki, ngati iwo ati atilole ife kuchita izo. Ife tikuyembekeza choncho. Tsopano, mutipempherere ife.

⁹ Ndipo tsopano, usikuuno, ife tati tifike ku phunziro lomwe ine ndinalonjeza mmawa uno, Ambuye akalola, kuti ndiyankhulepo usikuuno, ndipo ukhala, mochuluka kapena mochepa, kuphunzitsa, chifukwa cha mawu. Ine ndikufuna kuyankhula usikuuno pa: *Zizindikiritso Zisanu Zosakaikitsa Za Mpingo Woona Wa Mulungu Wamoyo*, zitsimikiziro zisanu zosakayikitsa za Mpingo woona, kapena zizindikiritso, kani, za Mpingo woona.

¹⁰ Tsopano, ife tisanafike pa phunziro ili lalikulu ndi lopambana, ine ndipempha liwu la pemphero. Ine ndipempha m'busa wathu, M'bale Neville, ngati iye angabwere pano kudzapempherera Mawu a Mulungu pamene ife tikutsegula, tonse ife, ku Mateyu Woyeru, mutu 16, ndime ya 18, kuti tiyambire nayo Mateyu Woyeru 16, ndi 18, pamene M'bale Neville akubwera kuti adzapange pemphero la chitonthozo.

[M'bale Neville apemphera—Mkonzi.]

¹¹ Kodi uko ndi kukweza mawu konse komwe ungayitengere? Ndi konse? Kodi iyi ndi maikolofoni, maikolofoni yolondola? Kodi inu mukundimva ine bwino bwino? Kumbuyo komwe uko, kodi inu mungathe kundimva ine? Chabwino, ziribwino.

¹² Ine ndikufuna kuwerenga tsopano kuchokera mu Bukhu la Mateyu, mutu wa 16, ndi ndime ya 18, ine ndiyambira ndi ndime ya 17:

Ndipo Yesu anayankha nanena kwa iye, Wodala uli iwe, Simoni Bar-yona:...thupi ndi mwazi sizinaululire ichi kwa iwe, koma Atate anga amene ali kumwamba.

...Ine ndinena...kwa iwe, kuti iwe ndiwe Petro, ndipo pa thanthwe ili Ine ndidzamanga mpingo wanga; ndipo makomo a gehena sadzawulaka iwo.

¹³ Mulungu awonjezere madalitso Ake kwa Mawu Ake. Mawu oti Mpingo, pa uliwonse wa mitu iyi yomwe ine ndasankha usikuuno kuti ndiyese kuyankhulapo kwa inu, umodzi wa iyo uli, Kodi Mpingo Ndi Chiyan? Ndani Anawukhazikitsa Iwo? Uthenga Wake Ndi Wotani? Tingakhale Bwanji Chiwalo Chake? ndipo Kodi Ife Tingakhoze Kukalowa Kumwamba Popanda Kukhala Chiwalo Cha Iwo?

Tsopano, uliwonse wa mitu imeneyo ukhoza kutenga maora anayi, kuplesera mmbuyo ndi mtsogolo, koma ine ndingofuna kukhudza mfundo zofunika zingapo, powonetsa chomwe Mpingo weniweni uli. Ndipo, tsopano, ine ndikufuna inu mutengen Mabaibulo anu.

¹⁴ Tsopano, malo oyamba, mawu oti Mpingo, pawokha, amatanthauza “Otulutsidwa.”

Tsopano, Israeli sanali Mpingo wa Mulungu nthawi yonse iwo anali mu Igupto, iwo anali *anthu* a Mulungu. Ndiyeno pamene Mulungu anawatulutsa iwo kuchokera ku Igupto, iwo anakhala Mpingo wa Mulungu, chifukwa iwo anali “Otulutsidwa.”

Tsopano, izo zikanali chimodzimodzi lero. Liwu loti *Mpingo* limatanthauza “Amene Ali Otulutsidwa,” iwo amene akhala atatulutsidwa, kupatulidwa, kupangidwa kukhala osiyana.

¹⁵ Tsopano, mu Chipangano Chakale, Mpingo wodziwika unkatchedwa “Ufumu wa Mulungu,” Mulungu Ufumu Wake. Tsopano, ine ndikutenga izi kuchokera mu mibadwo ya m’Baibulo. Ku Chipangano Chakale, Mpingo unkatchedwa “Ufumu wa Mulungu.” Mu kunena kwina, Mulungu ndiye Mfumu, ndipo Mpingo ndiwo malo Ake olamulirapo. Ufumu wa Mulungu, Chipangano Chakale.

¹⁶ Mu Chipangano Chatsopano, Iwo umatchedwa “Ufumu Waumesiya.” O, ine ndimapakonda pamenepo, Waumesiya! Mwanjira ina, “Ufumu wa Mesiya,” kumene Mesiya akulamulira nachita utsogoleri. Palibe malire a chipembedzo kapena chinachake, Mesiya akulamulira mu Ufumu Wake! Kodi uko sikuganiza kodabwitsa? Ufumu Waumesiya! Chotero, Mpingo sindiwo bungwe, Mpingo sindiwo kusonkhana kwa anthu. Mpingo ndiwo anthu a Mulungu amene ayitanidwa kuchokera mu dziko, kuti akatumikire mu Ufumu wina.

¹⁷ Izi zingasowe kubwerezedwa. Miyezi ingapo yapitayo, mkazanga ndi ine tinali kupita ku malo a zogula. Ndipo ife tinapezako chinthu chachirendo, uko kunali mkazi pa msewu, yemwe anali atavala siketi. Chabwino, inu simungakhulupirire zimenezo, koma ife tinamupezadi mmodzi. Ndipo mkazanga anati kwa ine, “Chabwino, tayang’ana pa uyo.”

¹⁸ Ine ndinati, “Iye ayenera kukhala Mkhristu, iye ali wosiyana kwambiri chotero.” Ndi chamanyazi.

¹⁹ Ndiye funso linauka, “Bwanji ziri chotero, Bill, kuti ife, monga Akhristu, ndipo Chikhulupiriro ichi chimene ife tikukhulupiriramo, ndi chifukwa chiyani kuti ife timawaumiriza azimayi athu kuti azivala madiresi, kuti azichita mwanjira imeneyo? Kodi anthu a mipingo yina satero? Iwo amavala zovala zimenezo monga choncho, zovala zamakhaldwe oyipa, ndipo bwanjii ziri chomwecho? Iwe sunganene kuti iwo anali amakhaldwe oyipa.”

²⁰ Ine ndinati, “Izo nzoona, ine sindingakhoze kumuweruza aliyense. Koma pakuwawona iwo, mwa zipatso zawo iwo akudziwika. Iwo mwina sangakhale kwenikweni atapalamula mulanduwo, koma pa iwo pali mzimu womwe ukuwalondolera iwo ku makhalidwe oyipa.”

²¹ Tsopano, Yesu anati, “Yense yemwe ayang’ana pa mkazi namukhumbira iye, wachita naye iye chigololo kale mu mtima mwake.” Tsopano, pamene wochimwa uyo ati azikayankha za kuchita chigololo, ndani yemwe ati adzakhale wolakwa? Mkazi yemwe anadziwonetsera yekha. Iwe ukhoza kukhala wangwiyo monga kakombo, kunena za ukoma, koma ngati iwe wadziwonetsera wekha pamaso pa anthu, mwa njira ya makhalidwe oyipa, ngakhale ndiwe wosalakwa pa kuchitako, iwe unachititsa mwamuna kuti aganize zoypa za iwe, pamene, kuli kulakwitsa kwako. Yesu anati iwe udzakhala “wolakwa pa kuchita chigololo,” ndipo wachigololo sadzalowa Kumwamba.

²² Koma, pamene ine ndiyenda kuzungulira dziko, ine ndimapeza fuko lirilonse liri ndi mzimu wakewake. Ndipo mafuko onse akulamuliridwa ndi Mdierekezi. Maboma onse akulamuliridwa ndi Mdierekezi. Baibulo linanena chomwecho. Iwo amamenyana, iwo amachita nkhondo, ndipo iwo azitero mpaka Yesu atadza, ndipo pamene Iye adzakhazikitsa Ufumu womwe simudzakhala nkhondo. Koma Satana anati maufumu onse a dziko anali ake, ndipo iye amachita nawo iwo chirichonse chimene iye afuna kutero, pamaso kumene pa Yesu Khristu. Ndipo iwo onse ali zida za Satana, maufumu a Satana. Satana anamuuya Yesu, “Ine ndiwaperekwa iwo kwa Iwe ngati Iwe uti ug Wade ndi kundipembedza ine.”

²³ Yesu anadziwa kuti Iye adzakhala cholandira Chake, mu Zakachikwi, kotero Iye anati, “Pita iwe kumbuyo, Satana,” Iye anadziwa kuti Mulungu akanadzamupatsa Iye maufumu onsewo, ndipo akanadzakhala Ake, ndipo onsewo adzakhala Ufumu umodzi.

²⁴ Pamene inu mupita mu Germany, inu mumapeza mzimu wa Chijeremani. Mukapita ku England, inu mumapeza mzimu wa Chingerezi. Mukapita ku Sweden, inu mukapeza mzimu wa Chiswidishi. Mukapita ku France, inu mukapeza mzimu wa Chifransa. Mukabwera ku Amerika, inu mudzapeza mzimu wa Chimerika.

²⁵ Ine ndinayima ku San Angelo, ku Roma, nthawi ina kalelo, ndipo ndinkafuna kuwona nyumba za manda za mu nthaka. Ndipo mwa kudabwa kwanga, ndi mwa kutsutsidwa, monga munthu wa Chimerika, nditayima pa chipata cholowera ku mandawo, komwe iwe umalowera mkatimo akuti, “Kwa akazi a Chimerika: chonde valani zovala mwa kulemekeza anthu akufa musanalowe muno.” Pamene fuko lititimira pansi chotero, ndi chowopsya, pamene ife tifika pa malo amenewo. Kotero mukuwona, chifukwa . . .

Ine ndinamufunsa mkazi nthawi yina, “Kodi inu ndinu Mkhristu?”

²⁶ Iye anati, “Ine ndine Wachimerika, ndithudi ine ndiri.” Izo ziribe kanthu kochita ndi icho.

²⁷ M'bale Bosworth anamufunsa mmodzi, usiku umodzi, anati, “Kodi inu ndinu Mkhristu, mlongo?”

²⁸ Iye anati, “Ine ndikupatsani choti mumvetse, ine ndimayasa kandulo usiku uliwonse.” Kukhala ngati icho chinali ndi chirichonse chochita ndi Chikhristu, kuyatsa kandulo! Chikhristu sichimapangidwa ndi zinthu zotero monga izo. Ndipo mu Mpingo wa Mulungu mulibe zopakiramo zotero monga izo.

²⁹ Tsopano, nchiyani chimawapangitsa akazi... Ife sitimawakakamiza akazi amenewo kuti azichita izo. Ife sitimakakamiza amuna athu kuti asamamwe, kuti asamalumbire. Ife timangolalikira Uthenga, ndi kuyala dongosolo la Baibulo. Amuna ambiri amene amabwera ku chikhulupiro cha Chipentekoste ndi chikhulupiro cha chiyeretso, amabwera umo ndi kumati ali, pamene iwo siali mu mtima mwawo; akazi ambiri amachita chinthu chomwecho. Ife sitimawauza iwo kuti ayenera kumachita izo, ife timangowapatsa iwo dongosolo. Kuwauza iwo zimene Baibulo limanena, ndipo ngati iwo ali obadwa mwa Mzimu wa Kumwamba, ndiye mzimu wawo sumakhalanso wa Chimerika, si ndiwonso wa Chijeremani, iwo ndi wonga Wakumwamba kwa Ufumu wa Mulungu. Chifukwa, ife tiri mu Ufumu wina, Ufumu wa Mulungu, mmene ubwino, chiyero ndi mphamvu ziripo.

³⁰ Ife timakumana nayo Mfumu yathu. Ife timayankhula naye Iye pamene ife tifuna kuwonana naye Iye. Ife tiribe wotinenera wina, palibe wapakati wina pakati pa Mfumu ndi ife, koma mwamuna mmodzi uyo, Khristu Yesu. Kotero ife tikukhala mu Ufumu. Ndipo iwo ukutchedwa, mwa dongosolo la Baibulo, “Waumesiya, Ufumu Waumesiya.” Mwa kuyankhula kwina, kumene Mesiya amalamulira mmoyo uliwonse molamulira Mwakemo, kulamulira miyoyo ya anthu Ake, anthu otulutsidwa kuchokera ku mayendedwe aliwonse a moyo, kuwasonkhanitsa iwo limodzi mu gulu, ndipo, amalitcha Ilo, “Mpingo Wake,” kapena “Anthu Ake Otulutsidwa.” Kodi icho sichinthu chokongola? [Osonkhana ati, “Ameni.”—Mkonzi.]

³¹ Tsopano, Israeli anali *anthu* a Mulungu mpaka (ife tikuzipeza mu Machitidwe 7:38, ngati mukulemba izi) kuti ndiye iwo anatchedwa *Mpingo* wa Mulungu, chifukwa iwo anali atayitanidwa ndi Mulungu, kuchokera mu Igupto, kuchokera mdziko, kupita kutali ndi mipingo yina, kupita kutali ndi zipembedzo zina, kukayenda ndi Mulungu yekha.

³² Ndipo tsopano Mpingo wa Mulungu lero ndi chinthu chomwecho, waitanidwa kutuluka kunja kwa zirizonse za m'dziko, kuyitanidwa kutuluka ku mwambo wa chipembedzo chirichonse, kuyitanidwa kutuluka ku dinomineshoni yachipembedzo iliyonse, kuyitanidwa kutuluka ku bungwe la chipembedzo, kukayenda ndi Mulungu. Osati polamulidwa ndi bishopu, koma polamulidwa ndi Khristu mu Ufumu uwu

Waumesiya mmene ife tikukhalamo. Khristu ndiye Mfumu. Khristu ndi Mmodziyo.

³³ Tsopano, Khristu ndi Mutu wa uwu, Khristu ndi Mutu wa Ufumu uwu Waumesiya. Ndipo inu simungawupange kukhala bungwe Ufumu womwe Khristu ali Mutu wake. Inu simungawupange kukhala chipembedzo Ufumu umene Khristu ali Mutu wake. Chifukwa, Khristu ndi Mfumu, ndipo inu simungatenge luntha la munthu ndi kupangira bungwe lomwe Khristu ati adzalilamulire. Kotero, gulu lirlonse, anthu aliwonse, magulu alionse a anthu, amene akuyesa kupanga bungwe Ufumu wa Mulungu, akupita motsutsana ndi Mfumu. Ndipo ngati akupita motsutsana ndi Mfumu, ndiye kuti akulimbana ndi Mfumu. Choncho ngati akulimbana ndi Mfumu, ndiye akhala otsutsa-Khristu. Ndi zopweteka kwambiri. Ngati ine ndikadangokhala ndi mawu okwanira, tikanazipanga izo momveka. Iwo ndi otsutsa-Khristu. Ndipo, ngati inu mupilira nane kwa maminiti ochepe, ine nditsimikizira izo. Mzimu wotsutsa-Khristu umayesa kutenga a—anthu ndi kuwatulutsa iwo kuchokera ku bungwe kupita ku bungwe, kuwakhazikitsa iwo palimodzi, chimene sichinakhale konse chiri chifuniro cha Mulungu. Anthu akhala nthawizonse akundipsyera mtima ine chifukwa ine ndimakantha molimba pa mabungwe. Si anthu mkatи mmenemo amene ine ndikukantha pa iwo, ndi mzimu wopondereza uwo umene umawapangitsa anthu kuganizira kuti “Ife ndiye anthu ake!”

³⁴ Anthu a Mulungu ndiwo anthu ake otulutsidwa. Ine ndikukhulupirira iwo ali mu dinomineshoni iliyonse, iwo akhoza kukhala a Chikatolika, iwo akhoza kukhala a Chiprotestanti, iwo akhoza kukhala Achiyuda, iwo akhoza kukhala a mtundu uliwonse wa mpingo. Koma Mpingo weniweni ndiwo Thupi lachinsinsi la Yesu Khristu.

³⁵ Tsopano, inu simungakhoze kupanga bungwe Thupi lachinsinsi la Khristu. Tsopano, munthu aliylene amene abwera kwa Khristu (wotuluka kuchokera mdziko kudzalowa mwa Khristu), amadzalowa mu Thupi Lake lachinsinsi. Ndipo inu ndinu chiwalo cha Thupi limenelo pamene inu mwabweretsedwa mu Mpingo uwu, mutatulutsidwa ndipo mwabatizidwira mu Thupi ili lachinsinsi. Inu mukumva izi? Osati Methodisti, osati Baptisti, osati Pentekoste, osati Nazarene, osati Pilgrim Holiness, osati Katolika; koma Thupi la Yesu Khristu. Ife titenga zimenezo mozama pang’ono mmafunso ena, mmaminiti ochepe, pamene ife tikupita mu magawo ozama ake a izi. Koma Thupi la Khristu ndilo Mpingo.

³⁶ Tsopano, Iye anawufanizitsa Iwo mu mafanizo ambiri, monga mwamuna ndi mkazake. Iye akuwutchha Mpingo, “Mkwatibwi.” Ndipo mkwatibwi (salinso) ndi mkwati salinso anthu awiri, iwo ali mmodzi. “Iye ali mnofu wa mnofu wake ndi fupa la fupa lake.” Ndipono pamene mwamuna kapena

mkazi ayitanidwira ku Thupi lachinsinsi la Khristu, mwa Mzimu Woyeria, iwo amakhala chiwalo chathunthu cha Thupi Lake pamene iwo adzazidwa ndi Mzimu Woyeria. Chifukwa, Mulungu anachotsa Mzimu mwa Khristu, anadzutsa thupi Lake naliika ilo pa Mpando Wake Wachifumu, natumizanso Mzimu Woyeria, kuti upange Thupi lachinsinsi la Khristu, limene liti lidzalumikizidwe pa Phwando la Chikwati pa kudza kwa Ambuye. Inu simungalipange bungwe. Ilo liri chinsinsi.

³⁷ Yesu anati kwa Nekodimo, “Mphepo imawomba komwe ikufuna, iwe sungadziwe kumene iyo ikuchokera kapena kumene iyo ikupita. Chotero ali aliyense amene ali wobadwa mwa Mzimu.” Iwe sungawumvetse Iwo. Iwo umachokera kwinakwake. Ndipo siuli Methodisti, siuli Baptisti, siuli Pentekoste, siuli bungwe lina lirilonse. Iwo uli kubadwa, kubadwira mu Ufumu wa Mulungu.

³⁸ Tsopano, kuyesa kuwupanga bungwe Iwo, ndiyе kulibweretsa ilo kwa wotsutsa-Khristu, chifukwa chirichonse chimene chiri chotsutsana ndi chiphunzitso cha Khristu chiri chotsutsa-Khristu.

³⁹ Tsopano, bungwe ili linayambira patino? Yesu, pamene Iye anali pansi pano, sanapange bungwe mpingo uliwonse. Iye anayankhula za Mpingo wakudza, koma Iye sanapange bungwe mpingo uliwonse. Panalibe mpingo wopangidwa bungwe kwa zaka mazana atafa mtumwi wotsiriza. Ndipo mpingo woyamba kukhala bungwe umene unakhalapo konse pa dziko lapansi, unali mpingo wa Roma Katolika. Tsopano, ine ndiri ndi *Pre-Nicene Fathers, Bukhu la Ofera la Foxe*, zolemba za Josephus, *Mibadwo Yoyambirira* ya Pember, ndi olemba opambana ambiri amakezana, ndipo palibe pena, palibe pena pamene panalembedwa pa tsamba lirilonse la mbiriyakale pamene panali mpingo wa bungwe mpaka pamene mpingo wa Roma Katolika unadzakhala bungwe. Ndipo iwo unadzakhala bungwe, chimene chinali chosiyana kwa Mulungu.

Tsopano, ngati chinthu choterocho chinali kudza... O, ine ndikukhumba ine ndikanafikitsa ichi kwa inu. Ngati chinthu choterocho chimadza, ndipo chikanadzakhala chinthu chachikulu chotsutsa-Khristu, kodi sakanayenera Mulungu kuchidziwiratu icho ngati Iye ali Mulungu wopanda malire? Iye alibe malire. [Osonkhana ati, “Ameni.”—Mkonzi.] Kodi Iye sakanadziwiratu kuti zinthu izi zinali kubwera? Ndipo ngati ichi chiri chinthu chowopsya chotero, kodi Iye sakanachenjezeratu Mpingo Wake zisanafike? [“Ameni.”] Tsopano, ine ndikuyembekeza inu muli ndi kumvetsa kwabwinoko chifukwa chimene ine ndikukantha, osati pa anthu mu mabungwe, koma ndi mabungwe pamodzi ndi maganizo awo. Iwo sangakhale chinachake koma zotsutsa-Khristu, mu aliwonse a iwo.

⁴⁰ Tsopano inu mukuti, “Tadikirani miniti, ine ndimayesa inu simumalalikira zina koma Baibulo.”

⁴¹ Tiyen'i tililore Baibulo linene izo, ndiye. Tiyen'i ife titsegule tsopano ndi kuwerenga kwa kanthawi, tsegulani ndi ine ku Chivumbulutso, mutu wa 17. Ili ndi Vumbulutso la Yesu Khristu, kwa Mpingo Wake, Mpingo wotulutsidwa. Chivumbulutso 17, ndipo ife tiyesetsa kupanga izi mofulumiza chabe monga tingathere. Koma tsopano yang'anani pamene ife tikuwerenga:

*...anadza kwa ine mmodzi wa angelo asanu ndi awiri
akukhala nazo mbale zisanu ndi ziwiri, nalankhula kwa
ine, kunena... Idza kuno; ndipo ine ndidzakuwonetsa
iwe chiweruzo cha hule wamkulu amene akukhala pa
madzi ambiri:*

⁴² Tsopano, zonse izi ziri mophiphiritsidwa, chifukwa ilo ndi vumbulutso la Yesu Khristu, losindikizidwa. Kodi inu mumadziwa izo? Ich'o ndi chinthu chobisika, ndipo chingathe kuwululidwa kokha osati mwa malingaliro aluntha koma kuwululidwa ndi Mzimu Woyer'a kupyolera mu mphatso ya Mzimu. “Kwa iye amene ali nayo nzeru mloleni iye awerenge chiwerengero cha chirombo. Kwa iye amene ali ndi nzeru, mphatso ya nzeru, muloleni iye achite *ichi* ndipo muloleni iye achite *icho*.” Ndipo ili ndi vumbulutso.

⁴³ Tsopano, aliyense akudziwa kuti pamene mkazi akuphiphiritsidwa mu Baibulo, zikukamba za mpingo. Mpingo wa Khristu umatchedwa “Mkwatibwi,” Paulo anati, “Ine ndinakupalitsani inu ubwenzi kwa Khristu monga namwali wangwiro.”

⁴⁴ Tsopano pano ife tikukamba za mkazi wamkulu amene ali wa mbiri yoipa. “Bwera kuno ndipo ine ndidzakuwonetsa iwe,” anatero Mngelo kwa Yohane, “chiweruzo cha hule wamkulu amene akukhala pa madzi ambiri.” Tsopano, “mkazi kuhala pa madzi ambiri,” zikumveka mwachinsinsi kwambiri, koma zonse ziri apa. Baibulo likulongosola izo.

Tsopano tiyen'i titsegule ku mutu wa 15, kuti tikhoze... kapena ndime ya 15, kani, ya mutu womwewo, kuti muone chomwe ma—ma—ma—“madzi” akutanthauza.

*Ndipo iye ananena kwa ine, madzi amene iwe
unawawona, kumene hule, akhala, ali anthu,...
makamu,... mafuko, ndi manenedwe.*

⁴⁵ Chotero, *madzi* amene mkazi anali kukhalapo, pamwamba pake, iye anali ndi ulamuliro “pa mafuko, anthu, makamu ndi manenedwe.” Iye amalamulira zonsez'o, mkazi, mkazi wa mbiri yoipa.

Tsopano, ngati mkazi ali wa mbiri yoipa, ngati ife tikudziwa mkazi amene akutchedwa izo mwa chilengedwe, kwa—mkazi, ife tikanadziwa kuti iye sali woona kwa mwamuna wake. Ndich'o

chimene iye akanakhala akutchedwa. Ndiye iye akanakhala akunamizira kukhala mowona kwa mwamuna, ndi kumakhala mosawona kwa iye. Kodi uko nkulondola? [Osonkhana ati, “Ameni.”—Mkonzi.]

Chabwino, ndiye, uwu ndiwo mpingo umene umati Khristu ndiye Mwamuna wake, ndipo chiphunzitsso chake chiru chosiyana kwa Kuphunzitsa Kwake. Iye ali hule. Ndipo iye ali nawo ulamuliro pa anthu ndi makamu ndi mafuko. “Bwera kuno ndipo ine ndidzakuwonetsa iwe chiweruzo chake.” Tsopano ife tiri nacho chithunzi.

...amene mafumu a dziko lapansi achita
naye chiwerewere, ndipo iwo akukhala padzik
aledzeretsedwa naye vinyo wa ziwerewere zake.

⁴⁶ Kodi *chiwerewere* ndi chiyani? “Chidetso, kukhala wosayera.” Iye ali hule. Iye ali nacho chidetso pa iye, ndipo anthu onse olemera a mdziko, mafumu ndi anthu otchuka a mafuko, ndi makamu, achita ziwerewere naye iye, atenga za choipa chake. Inu mukuwona kumene izo zikubwera, sichoncho inu? [Osonkhana ati, “Ameni.”—Mkonzi.] Mwaona?

⁴⁷ Tsopano, ine sindine amene ndiri ndi udindo wa kulemba Izi, koma ine ndidzayankha ngati ine sindiphunzitsa Izo. Ife tikunena za *mpingo* tsopano. Tsopano, ngati inu mungazindikire, pamene ife tikupitirira pang’ono.

*Chotero iye ananditengera ine kutali mu Mzimu
kumka nane ku chipululu: ndipo ine ndinawona mkazi
atakhala pa chirombo cha mtundu wofiiritsa, . . .*

⁴⁸ Ndiroleni ine nditenge zophiphiritsazo pamene ife tikupirira. Tsopano, mlangali ndi “kufiira.” Kufiira, mwa njira imodzi, uli mtundu wabwino. Kufiira, mwa njira ina, uli mtundu wa kutchuka ndi zoypa, magetsi ofiira, mtundu wa ngozi, mtundu wofiiritsa, “Iyeyo anavekedwa mtundu wofiiritsa,” kufiira, wadama.

⁴⁹ “Ndipo anali kukhala pa chirombo.” *Chirombo* mu Baibulo chimatanthauza “Mphamvu.” Ngati inu muti muzindikire, alaliki ambiri, ine ndikuawawona iwo akugwedeza mitu yawo, kulondola, chifukwa iwo ali aphunzitsa a Baibulo. *Chirombo* chimatanthauza “mphamvu.” Ife tikuwona zirombo izi za mu—za mu Baibulo, Chivumbulutso 13, ndi mu Danieli, zikutuluka kuchokera mmadzi. Zirombo, mphamvu, kutuluka kuchokera pakati pa anthu.

⁵⁰ Koma kodi inu munazindikira mu Chivumbulutso 13, pamene United States akutulukira, ndi chirombo chokhacho mu Baibulo (chimene chikutulukira) chimene sichinatuluke kuchokera pa madzi. Baibulo linanena kuti icho chinatuluka kuchokera pa mtunda, pamene panalibe anthu. Umenewo unali ufumu watsopano uwu. Ndipo icho chinkawoneka ngati

mwanawankhosa, koma pambuyo pake icho chinayankhula ngati chinjoka. Icho ndi dziko lino. Izo ziyenera kuchitika! Tsiku lina iwo adzalakwitsa nasankha munthu wolakwika. Iwo adzadzutsa Yosefe... Kapena Farao yemwe sadziwa Yosefe. Iwo anayesapo kale, ndipo iwo adzachitanso kachiwiri ngati alephere nthawi ino. Izo potsiriza zidzabwera, Baibulo linanena choncho. Ndipo ine sindine wandale, mbali zonse ziwiri nzokhota. Ine ndikuponyera voti yanga pa Yesu Khristu, Iye ali Mmodzi yekha yemwe ine ndikukondweretsedwa naye. Koma, ine ndikukuuzani inu, kulibwino mupukute magalasi anu tsopano, ngati inu mukuyembekezera ufulu uliwonse kwa ana ana. Ine sindikudziwa izo zayandikira chotani. Pempherani! Chabwino. Khalani... Penyani.

Kotero Iye ananditengera ine kutali mu Mzimu kumka ku chipululu: ndipo ine ndinaona mkazi (mpingo) alikukhala pa chirombo chofuiritsa, chirombo chofuiritsa, chodzaza ndi maina a mwano, chokhala nayo mitu isanu ndi iwiri ndi nyanga khumi.

⁵¹ “Mitu Isanu ndi iwiri.” Ndipo kupitirira mmusi apa, akuti, “Mitu isanu ndi iwiri yomwe inali pa chirombo, ili mapiri asanu ndi awiri pamene—mzindawo ukukhala.” Tsopano ndi mzinda uti umene unamangidwa pa mapiri asanu ndi awiri? [Osonkhana ati, “Roma.”—Mkonzi.] Roma, chimodzimodzi, mzinda ukukhala pa mapiri asanu ndi awiri; mpingo, mkazi, wadama yemwe ati alamulire mdziko ndi mphamvu zake. Bwanji, izo zikungomveka bwinobwino monga powerenga nyuzipepala. Mukuona? Ndithudi.

Tsopano, ndipo mkaziyo anavala mtundu wa chibakuwa ndi mlangali, (mkazi, mpingo, wolemera), nakometsedwa ndi golidi, ndi miyala ya mtengo wake ndi ngale,...

⁵² Ndiwuzeni inu kumene mmodzi wa iwo anakhoma nkomwe msonkho. Ndiwuzeni ine kumene iwo anapereka msonkho wa chirichonse. Amangochita chirichonse chomwe iwo afuna kuchita! Komabe Mulungu ali nawo ana ake mkatı mmenemo, ndithudi ali nawo.

⁵³ Mofanana basi, mphika siungatche ketulo kuda, nthawi zambiri Aprotestanti amati, “Chabwino, Akatolika anapha *uyu, wakuti, wina*.” Ndani anamupha Joseph Smith? Ine sindimagwirizana naye iye, koma iye anali nawo ufulu wochuluka basi wophunzitsa ziphunzitszo zake monga ine ndiliri nawo kwa changa, muno mu Amerika. Ndipo a mpingo wa Methodisti anamupha Joseph Smith. Pamene inu mukulowa mu—mu Mzinda wa Salt Lake, pali chikwangwani chachikulu mmwamba, “Inu a Methodisti, muchenjere nazo zinkhanira za Mormon!” Kulondola, mpingo wa Methodisti unamuwombera Joseph Smith. Aprotestanti! Kotero musamangobwebweta za

Akatolika. Yang'anani maminiti ochepta okha, Baibulo linena, choncho, nalonso.

...miyala ya mtengo wake...ngale, ali nacho chikho cha golidi mu dzanja lake chodzala ndi themberero la zonyansa za ziwerewere zake (ziphunzitszo zake, zimene iye anali kuziperekwa), mafumu a dziko lapansi kumamwa izo.

⁵⁴ Aliyense akanakhoza kukhulupirira izo akhoza kukhulupirira mapilisi a mavitamini a M'bale Jagger, kuti ukhoza kuwaza madzi pa mkazi amene wakwatiwa kwa mwamuna kwa zaka makumi atatu ndipo ali ndi gulu la ana, ndi kumubwezera iye ku unamwali ndi kumusandutsa iye kukhala monga tsiku lijalo kwa mwamuna wake. Aliyense angathe kukhulupirira kuti madzi oyera akhoza kuchita izo, akhoza kukhulupirira chirichonse. Izo nzolondola.

Koma mafumu a dziko lapansi amachita zinthu ngati zimenezo. Ziri kuti iwo angamakhoze kukhala moyo nakhala nako kumverera kwa mtendere. Pansi pa mtima wanu inu mukudziwa kuti inu muli owola. Tengani Magazi a Yesu Khristu kuti akutsukeni inu. Koma tsopano zindikirani, iye anali mpingo woyamba kukhala bungwe, Baibulo likuyankhula za izo pano.

*Ndipo pa mphumi pake panali dzina litalembedwa,
CHINSINSI, BABULO WAMKULU, AMAYI WA
TIMAHULE NDI WA ZONYANSITSA ZA DZIKO
LAPANSI.*

⁵⁵ Tsopano yang'anani. Ife tonse tigwirizana, ndipo mabuku a Aroma omwe, mabukhu a Akatolika omwe amavomereza kuti uwo ndi mpingo wa Roma. Kotero mabukhu awo omwe amavomereza izi. Ndiri nalo lomwe limatchedwa *Zoona za Chikhulupiriro Chatru*, limene limakhala la wansembe yekha: mkatolika wina anatembenuzidwira ku wanga, amene mynyamata wake anali wansembe, ndipo iye anandipatsa ine bukhulo. Ndiye iye anamkopa iye kubwerera mu mpingo, iye anabwera kuti adzalitenge ilo, ndipo ine sindinamulole iye kuti alitenge ilo. Ine ndinalisunga ilo kuti likhale umboni, ndimafuna kudziwa chomwe ndikuyankhula. Pamene ndinena kanthu kena, ine ndiyenera kumakadziwa iko, Mulungu adzanditsutsa ine chifukwa cha izo.

⁵⁶ Ndipo kumbukirani, iye anali kutchedwa "CHINSINSI, BABELONI," ife tikudziwa kuti uwu ndiwo mpingo wa Katolika, koma zindikirani, iye ali "mayi wa timahule." Kahule ndi chiyani? Chinthu chomwecho chimene iye ali, hule. Tsopano, kodi mabungwe awa anachokera kuti? Uyo ndiye mayi wao, ndicho chomwe iwo ali kuyamba ndi kuyamba. Ndiye inu mukuti, "Uyo ndi wotsutsa-Khristu," Izo nzoona. Ndiye ngati uyo ali wotsutsa-Khristu, ndiye nanga bwanji mabungwe athuwa? Monga momwe *kahule* ndi *hule* ali chinthu chimodzi

chomwecho, “akuchita chigololo, akuchita chiwerewere, kumalandira zinthu zabodza chifukwa cha maganizo ndi luntha la munthu!” Monga Baibulo limati, “Kuphunzitsa ngati Chiphunzitso malangizo a anthu.” Ndizo zimene zimatchedwa *mpingo* lero, umene uli wotsutsa ufumu wa Mulungu.

⁵⁷ Monga mu Chipangano Chakale. Mulungu ankafuna kuti akhale Mfumu pa Israeli, iwo asanakhale mpingo, ndipo Iye anali Mfumu. Ndipo ngakhale iwo anali naye mneneri, Samueli, munthu wabwino, ndipo pamene iye anawawuza iwo kuti ngati iwo amafuna mfumu... Koma iwo ankafuna kuti akhale monga anthu ena onse, iwo ankafuna kuti akhale monga Afilisiti.

⁵⁸ Ndilo lomwe liri vuto ndi anthu a Chiprotestanti, iwo sangazisiye zinthu zabwino pazokha. Iwo basi... Pamene Mzimu Woyeru unagwa pa iwo mmbuyomo, zaka 40 zapitazo, ndipo mphamvu inayamba kutsanulidwa, ndipo iwo anayamba kuvina ndi kufuula ndi kuyankhula ndi malirime, iwo sakanazisia izo zokha, iwo anapanga bungwe pa izo. Ndiye motsatira kunadza umodzi ndipo anawutcha iwo “General Council.” Motsatira kunabwera wina wokhala ndi Kuwala Kochepa pa Dzina, Yesu Khristu, ndipo iwo anawatcha iwo “Zinthu Zatsopano” ndipo anawatulutsa iwo. Ndiye iwo anadzitengera bungwe nalitcha P.A. of J.C., the Pentecostal Assemblies of Jesus Christ. Kukhulana pang’ono kunadza pakati pawo, ngati Iye akubwera pa kavaloo kapena momwe Iye akanadzera, ndipo iwo anapanga mabungwe, nawatcha P.A. of W, Pentecostal Assemblies of the World. O, mai, mai! Ndiye apo panadza mpingo wa Mulungu. Ndiye iwo anagawanika chifukwa cha uneneri, anapangango bungwe. Ndipo nthawi iliyonse inu mukachita izo, inu mumachoka pa chifuniro cha Mulungu. Mzimu wotsutsa-Khristu.

⁵⁹ Mpingo wa Mulungu uli waufulu. Mpingo wa Mulungu suli womangidwa ndi malire, chifukwa, kuchokera ku nyanja kukafika ku nyanja zonse ali Mulungu, munthu aliyense pansi pano ali wa Iye. Kaya wakhala ali Mkatolika, Mprotestanti, kapena chirichonse chimene iye ali, Mulungu akufuna iwo amene ali ndi mtima woona. Ndipo ife timapulumutsidwa mwa chikhulupiriro, kumukhulupirira Iye. Ndiwo Mpingo. Tsopano, inu mukuwona, Mpingo suli bungwe.

⁶⁰ Ndipo nthawi iliyonse inu mukaona bungwe, inu mungokumbukira, “otsutsa-Khristu” walembedwa pa ilo. Ziri umu mu Baibulo. Izo ndi zomveka bwinobwino mmene ine ndikudziwira kuziwerenga kwake Izo. Ine—ine ndiri ndi abwenzi anga okondedwa ambiri akhala pano amene ali a mu bungwe, ine sindikunena kuti ndinu otsutsa-Khristu, ine sindikukutchani *inu* izo; koma kuseri kwa chinthu chonsecho, ndipo zikuwoneka ngati Mdierekezi wapotoza zinthu mwa njira yotero kuti uyenera kukhala nacho chinthu china chonga chimenecho kapena sangakulole iwe kulalikira.

Ndi chinthu chomwecho chimene mafuko ali nacho! Iwe siungakhale munthu wopanda fuko, iwe uyenera kukhala nalo fuko kwinakwake. Iwe uyenera kukhala Mmerika, Mjeremani, kapena chinachake. Mukuona, zonse ziri zopotozedwa pamenepo.

⁶¹ Kotero, kwenikweni, Mkhristu weniweni wobadwa kachiwiri ali pafupifupi woyendayenda, pamaso pa dziko iye ali wopanduka. Koma pamaso pa Mulungu iye ali wopambana. Ndikukhumba tikanakhala nayo nthawi kuti tipite ku Ahebri 11, ndi kuwona momwe iwo ankhondo achikhulupirirowo... Momwe Abrahamu anatulukira nadzitcha yekha mwendamnjira ndi mlendo, anati dziko lino sikunali kwavo, koma iye anali kuyendayenda, kufunafuna Mzinda Womanga Wake ndi Woupanga anali Mulungu. "Ndipo ngati ife, tikhala akufa mwa Khristu, ife timatenga Mbewu ya Abrahamu ndi kukhala olowa palimodzi naye mwa lonjezo." Ndipo nanga izo zikutipanga ife chiyani? Apaulendo ndi Amwendamnjira.

⁶² Pamene Israeli anabwera kuchokera ku Igupto. Uko kunali Moabu, dziko lalikulu labungwe. Panalinso Esau, dziko lalikulu labungwe. Ndipo kuno kunali Israeli, fuko losakhala mwachipembedzo, akubwera kumeneko. Onse a iwo, mwakachitidwe, mu Mawu. Kumbukirani, Balaamu anapereka nsembe yomweyo imene Israeli anapereka, maguwa asanu ndi awiri. Chofuna cha Mulungu. Nsembe zoyerza zisanu ndi ziwiri, nkhsa zamphongo zisanu ndi ziwiri kuyankhula za kudza kwa Mmodzi Wolungamayo. Mwakachitidwe, onsewo anali olondola, kuyankhula mwakachitidwe. Koma chimene Balaamu analephera kuti awone, iye analephera kuwona Chauzimu chija pakati pa Israeli, gulu losakhala mwachipembedzo lija. Analibe malo oti apiteko, iwo ankangoyendayenda, koma iwo anali pa msewu kumka kwinakwake.

⁶³ Ndi momwe Mpingo wa Mulungu wamoyo uliri lero, siuli mwabungwe, momwe dziko liliri. Koma iwo uli womangidwa palimodzi osati mwa zingwe za bungwe, koma mwa mphamvu ndi Mzimu wa Yesu Khristu, mwa msinga za chikondi.

⁶⁴ Asiyeni a Methodisti ndi a Baptisti azisisitana wina ndi mzake pa msana, ndi kunena, "M'bale wanga wokondedwa," pamene iwo akuwona kuti sangayendere palimodzi pokhapokha atagwirizana.

Anthus amati, "Kodi inu ndinu Mkhristu?"

⁶⁵ "Ndine wa Baptisti." Uko sikuyankha funso ayi konse. "Kodi ine ndine Mkhristu? Ndine wa Pentekoste." Uku sikuyankha funso ayi.

⁶⁶ Ngati iwe uli Mkhristu, iwe uli cholengedwa chobadwa kachiwiri. Iwe uli mu—mu Ufumu wachinsinsi wa Mulungu. Maso ako sali pa zinthu za dziko lino, koma pa zinthu za mmwamba. Ndipo ndi pamene iwe uli mu Mpingo. Uwo

ndiwo Mpingo. Iwo suli bungwe, siungakhale konse bungwe ayi. Ndiyikeni ine pa rekodi! Mpingo wa Mulungu wamoyo siungakhale konse gulu lina lirilonse. Iwo sungakhale bungwe. Iwo uyenera kukhala Thupi lachinsinsi, Mzimu Woyeria. Patsogolo pang'ono, ife tikakhala ndi nthawi, tifika mpaka mu izo.

⁶⁷ Tsopano, tsopano inu mukuona chimene *Mpingo* ukutanthauza? *Mpingo* umatanthauza gulu “lotulutsidwa” anthu otulutsidwa amene ali olamulidwa kokha ndi Mfumu ya Ufumu uwu Waumesiya. O, kodi sizodabwitsa izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Ine ndikukonda izo. Pamene ine ndinawerenga izo mu...lero. Ndipo pamene ananena pamene, “Ufumu, Ufumu Waumesiya.” Mlembi ananena izo, “Ufumu Waumesiya.” Mlembi ananenanso kuti, “Palibe chinthu chotero ngati Mpingo wa Mulungu wamoyo umene unakhala uli bungwe. Bungwe ndi chinachake chimene anachitengera, anachilowetseramo, kuti chitenge malo a china.”

⁶⁸ Ndi momwemo kumene ziphunzitso zonse zabodza izi zabweretsedweramo, kuti zitenge malo a zenizeni. Ndicho chifukwa mkaziyo anali nacho mdzanja lake chikhoo cha zodetsa za chonyantsitsa chake. Tsopano, inu mukuona, ine sindikuti... Apentekoste ali olakwanso basi monga Akatolika, kapena a Pilgrim Holiness, kapena a Nazarene, kapena a Baptists, kapena a Methodists. Koma, mu mipingo yonse iyo ya zipembedzo, Mulungu ali nawo ana. Iwo ndi a mu Ufumu wachinsinsi uwu. Chinthu chokha chomwe iwo akuchiyembekezera ndi kuti awone kuti *chinachake* chichitike chimene chiti chidzakope mitima yawo kulowa ku icho. Ine ndiri wokondwa kwambiri kudziwa, usikuuno, kuti akudza kuchokera kummawa ndi kumadzulo, kumpoto ndi kummwera, kudzichotsamo okha, kupembedza, kuyembekezera Kudza kwa Ambuye. Baibulo linanena kuti iwo adzachita izo mmasiku otsiriza, izo ndi zolondola kumene, ndipo linanena kuti iwo “Adzathamanga kuchokera kummawa kupita kumadzulo, kumpoto mpakana kummwera, kufunafuna Mawu oona a Mulungu; njala osati ya mkate ndi madzi, koma ya kumva kwa mawu a Mulungu.”

⁶⁹ Iwo akufuna inu, “Bwerani dzajowineni *ichi*. Bwerani dzajowineni *ichi*.” Palibe chimene iwe umajowina mu Ufumu wa Mulungu, palibe chinthu chimodzi chimene ungajowine. Icho ndi chokuchitikirani cha kukhala obadwira mu Mpingo, osati kujowina mu icho. Tsopano, ine mwina ine ndingapeze zowonjezera pang'ono pa izo mu miniti, ine ndiri nawo Malemba ena owonjezera ndawalemba pameneopo.

⁷⁰ Koma tsopano tiyeni tipite ku ganizo lachiwiri, koteri kuti ife tingakhoze kupyola mu onsewo. Ndani Amene Anaukhazikitsa Iwo, umene uli, Thupi ili lachinsinsi? Ndani amene anayambitsa Ichi? Yesu Khristu. Ndipo ichi chir...Iye ali Mutu wa Thupi ili lachinsinsi. Iye ali Mfumu pa ilo, akuchita

chifuniro Chake chomwe mu Ulamuliro wake. Osati kulamulira kwa bishopu kapena kulamulira kwa gulu la mpingo; koma Mfumu, amene ali Mesiya Mwiniwake akugwira ntchito mu Ulamuliro Wake womwe. Iwo unayamba liti? Pa Pentekoste. Osati bungwe la Pentekoste; kuchitika kwa Pentekoste. Ndi pamene iwo unayambira ndi inu. Iye analankhula za kudza kwa iwo. Iye ananena zomwe zikanati zidzachitike. Iye anatiwuza za kudza kwake.

⁷¹ Tsopano, ngati ife tifuna, ife tikhoza kutembenezira ku Luka, mutu wa 24, ndime ya 49, ndipo ife tikhoza kuwona apa, tiyambe kuwerenga Lembo lina kotero kuti anthu awa amene akulemba izi akhoza kuzilemba. Luka 24:49, ife tiwona chomwe Iye ananena.

Ndipo, taonani, Ine nditumiza lonjezo la Atate wanga pa inu: koma yembekerani inu mu mzinda uno wa Yerusalemu, kufikira inu mutavekedwa ndi mphamvu yochokera kumwamba.

⁷² Tsopano, Iye analonjeza za Mpingo wakudza, Ufumu wakudza. Tsopano tembenuzirani ku Machitidwe 1, ndi 8. Tsopano, kumbukirani, Iye anayankhulanso mu Mateyu 16:18, za, “pa thanthwe ili,” Iye adzamanga Mpingo, “Wake ndipo zipata za Gehena sizidzawulaka Iwo.” Ife tipita kukatenga izo mu mphindi zochepa chabe, pamene ife tikutsikira mmusi ku phunziro lina. Machitidwe 1, ndi 8.

*Koma inu mudzalandira mphamvu, pambuyo...
Mzimu Woyeru utadza pa inu: ndipo inu mudzakhala
mboni kwa Ine monse mu Yerusalemu, . . . Yudeya, . . .
Samaria, ndi ku zigawo za malekezero a dziko.*

⁷³ Ufumu wakudza wa mboni, mboni za chiwukitsiro Chake, mboni za mphamvu Yake, mboni za Yake, za kukhala wamoyo. “Inu ndinu mboni Zanga,” tsopano, Machitidwe 1:8.

⁷⁴ Ndiye ife tikupezanzo, kuti mu Aefeso, mutu wa 1, ndime ya 22, inu amene mukulemba izi. Basi pali ambiri a iwo kuti mulembe, koma pongofuna kukhomrerera pansi kuti tipange izo kutsimikizika kuti inu . . . inu muziwone izo. Chabwino, ndime ya 22 ya Aefeso, mutu wa 1.

*Ndipo wayika zinthu zonse pansi pa mapazi ake
(ndiye Khristu), ndipo anamupatsa iye kuti akhale mutu
pamwamba pa zinthu kwa mpingo,*

*Limene liri thupi lake, ndi chidzalo cha iye amene
adzaza zonse mu zonse.*

⁷⁵ Ndani anawuyambitsa Mpingo uwu? Yesu Khristu. Osati Bishopu, osati gulu la anthu, osati papa, osati mphamvu zopangidwa ndi munthu konse. Koma Yesu Khristu anayankhula za Iwo kukhala Ufumu Wake umene unali kudza mu mphamvu. “Ena ayima pano . . .” mutu wa 16 wa Mateyu, “Indetu, ndinena

kwa inu, ena ayima pano sadzawona imfa kufikira iwo adzawone Ufumu wa Mulungu ukudza mu mphamvu.” Patangotha masiku ochepa, Iye anapachikidwa ndipo Mzimu Woyerwa unagwa. “Ena ayima pano, sadzawona imfa kufikira atawona Ufumu wa Mulungu.”

⁷⁶ “Kodi Inu mudzabwezera Ufumu pa nthawi ino?” Ayuda anamufunsa Iye.

⁷⁷ Iye anati, “Sikuli kwa inu kudziwa nthawi kapena nyengo, imene Atate anaiyika mu malingaliro a Iye Mwini. Koma inu mudzalandira mphamvu,” Machitidwe 1, “inu mudzalandira mphamvu Mzimu Woyerwa atadza pa inu.” Inu mudzalandira mphamvu mutapangidwa kukhala bishopu, mutapangidwa kukhala mlaliki, mutapangidwa kukhala papa, mutapangidwa kukhala wansembe? “Inu mudzalandira mphamvu Mzimu Woyerwa atadza pa inu.” Ndiwo umboni umene Mulungu anali kuwufuna, umboni Mzimu Woyerwa atadza. Osati umboni woti ndine bishopu, osati umboni kuti ndine m’busa. Koma umboni (wa chiyani?) Wa Mfumu yowukitsidwa! Ndiwo Mpingo woona wa Mulungu wamoyo. Chabwino.

⁷⁸ Ndipo tsopanonso mu Akolose 1:17 ndi 18, ife tikhaza kuwerenga izi pamene ife tiri pa ili. Akolose 1:17 ndi ndime ya 18.

Ndipo iye Amene ali woyamba wa zinthu zonse, ndipo mwa iye zinthu zonse zigwirizana.

Ndipo iye ali mutu wa thupi, mpingo: Amene Iye ali, amene ali chiyambi, woyamba kubadwa kuchokera kwa akufa; kuti mu zinthu zonse iye azikhala woyambiririra.

⁷⁹ Kodi mutu wa Mpingo uwu ndi yani? Yesu Khristu. Iwo ndi Ufumu wanji? Ufumu Waumesiya, Mpingo, osati bungwe, Mpingo, Thupi lachinsinsi kwa lomwe Khristu ndiye mutu. O, ine ndimakonda zimenezo, kumayenda mu Mzimu, kumamvera Mfumu; wopusa kwa dziko, wopambana pamaso pa Mulungu. Kumayenda mu Mzimu; osamvetsedwa, kusekedwa, kunyozedwa. “Onse amene akhala moyo mwaumulungu mwa Khristu Yesu adzamva kuwawa mazunzo.” “Ngati iwo anazunza aneneri amene analipo musanabadwe inu, kumutcha Mbuye wa-Mbuye wa nyumba, ‘Belezebule,’ mochuluka bwanjii adzawatcha iwo a ophunzira Ake!” Koma inu mukuyenda mu Mzimu, kuloza mbuyo yanu ku zinthu za mdziko, osati kumangidwa ndi nsinga iliyonse. “Iye amene Mwana wamupatsa ufulu ali mfulu ndithu.” Amen! Ndiwo Mpingo wa Mulungu wamoyo. Ndiye amene anawukhazikitsa lwo.

⁸⁰ Tsopano, ife tikuwona mu maumboni, mu Machitidwe 1, ndi 8, Iye anati, “Inu mudzakhala mboni Zanga Mzimu Woyerwa akadzadza pa inu.”

⁸¹ Mpingo ndi chiyani? Thupi lachinsinsi la Khristu. Ndani anawukhazikitsa Iwo? Ambuye Yesu, Mwiniwake. Iwo siunayambitsidwe mu Roma, kapena kuti iwo unayambitsidwa mu England ndi Joni Wesile, ngakhale kuti iwo unayambitsidwa ndi Kalvini, kapena mu Amerika a Baptisti ndi John Smith, ngakhale kuti unakhazikitsidwa ku California ndi Apentekoste. Iwo unakhazikitsidwa ndi Yesu Khristu, Mfumu ya Ufumu Waumesiya! Iye ndi Amene unakhazikitsidwa naye. Iye ali Mfumu. Iye akufuna kukhala Mfumu. Iye akufuna kutilamulira ife. Iye akufuna kukhala Ambuye.

⁸² Anthu amamulola Iye kulowa, kunena, “Ine ndimulola Iye akhale Mpulumutsi,” koma iwo samafuna Iye akhale Ambuye. *Ambuye* amatanthauza “umwini, ulamuliro.” “Lowani mu mtima mwanga, Ambuye, ndipulumutseni ine kwa Gehena, koma musandiwuze ine choti ndizichita.” Ndiwo mchitidwe wa anthu. Ndicho chifukwa nzosadabwitsa Baibulo linati, “Magome onse akhala odzaza ndi masanzi.” Inu mukudziwa chomwe masanzi ali. “Monga galu abwerera ku masanzi ake.” Ngati mabungwe awa sanagwire nchito mu nthawi yoyamba ndipo Mulungu anawasanza iwo kunja, mukabwereranso komweko, iwo adzakupangitsani inu kusanzanso. Iye anati, “Ine ndikanafuna inu mukanakhala otentha kapena ozizira, chifukwa inu ndinu ofunda Ine ndidzakulavulani inu kuchokera mkamwa Mwanga.” Inu mukumupangitsa Mulungu kudwala mmimba Mwake, ndipo Iye akutisanza ife kunja.

⁸³ Mundiwuze ine bungwe limene linagwa konse limene linadzawukanso. Ndisonyezeni inu mwa mbiriyakale pamene limodzi linachitapo konse. Munthu akhoza kuyamba ndi utumiki, Mulungu amudalitsa munthu ameneyo. Chinthu choyamba inu mukudziwa, iye awutembenuza iwo pamene po ndi kupita pakati pa anthu napanga bungwe kwa iwo, ndipo izo zimapha iwo pomwepo. Yang'anani kupyola mu mbirizakale ndipo mupeze limodzi limene linadzukanso konse. Palibe limodzi, chifukwa ziri zonse mzimu wotsutsa-Khristu pakati pa anthu.

⁸⁴ Monga Mose, ndipo iwo ankafuna chinachake chimene akanakhoza kuchichita iwo okha. “Ambuye, ife tiri nawo mamembala ambiri chaka chino.” Zikupanga kusiyana kwanji izo mukakhala nawo mamembala angati? Ife sitikuyang’ana mamembala a mpingo, ife tikuyang’ana ziwalo za Thupi la Khristu. Obadwira mu Ufumu wa Mulungu, “osati mwa chifuniro cha munthu, koma mwa chifuniro cha Mulungu,” osati mwa mzimu wa munthu kapena luntha la munthu.

⁸⁵ Paulo anati, “Ine sindinadze kwa inu ndi nzeru ya munthu. Ine ndinadza kwa inu ndi Mzimu wa Mulungu ndi mphamvu ya chiwukitsiro Chake, kuti chikhulupiriro chanu chisakhale chikudalira mu nzeru kapena kukopa kwa mawu a munthu, koma mu mphamvu ya chiwukitsiro cha Yesu Khristu.” Ndicho

chimene Iye anadzera. Mulungu atithandize ife kuti tichite chinthu chomwecho.

⁸⁶ Tsopano, ife sitikufuna kutaya nthawi yambiri pa limodzi lirilonse. Tsopano ine ndikufuna kudziwa, Kodi Uthenga Wa Mpingo Uwu Ndi Chiyani? Kodi Mpingo uwu uyenera kumaphunzitsa chiyani? Uthenga Wake ndi Chiyani?

Uthenga woyamba umene ine ndingakhoe kuwuganizira, umene Mpingo uwu (Thupi lachinsinsi) uti uziphunzitsa, ukhala uli kulapa. Tiyeni titsegulenso ku Luka 24 kachiwiri kwa mphindi chabe, Luka, mutu wa 24. Chinthu choyamba chimene Mpingo uli woti uchite, ndicho kulapa, ndipo Iwo uziphunzitsa kulapa. Tsopano, Yesu, akukonzekera kuchoka, uwu ndi mutu wotsiriza, pamene Iye akukonzekera kuchoka pa dziko lapansi. Luka 24:46, tiyeni tiyambire ndi ndime 46.

Ndipo Iye anati kwa iwo, Pakuti kwalembedwa, ndipo potero Khristu ayenera kuti amve kuwawa, ndi, kuwuka kwa akufa tsiku lachitatu:

Ndi kuti kulapa ndi kukhululukira kwa machimo . . .

O, ine ndikufuna izo zilowerere, chifukwa ine ndikudza ku chinachake mu miniti pa icho, “kukhululukira kwa machimo.”

. . . kulapira kwa Mulungu, ndi kukhululukidwa kwa machimo kuyenera kumalalikidwa mu dzina lake pakati pa mitundu yonse, kuyambira ku Yerusalemu.”

Ndipo inu ndinu mboni za zinthu izi.

⁸⁷ [Malo opanda kanthu pa tepi—Mkonzi.] “Iye anavutika,” Anatero Malemba. Iye ali Yemwe aneneri ankamuyankhula. Iye ali pa Yemwe Baibulo lonse linazungulira, likuzungulira pa iye. Ndithudi Iye ankadziwa chomwe chinayenera kuti chiphunzitsidwe, Iye ankadziwa choyenera kuchitidwa. Ndipo Iye anati kulapa ndi kukhululukira kwa machimo kuyenera kulalikidwa kwa mafuko onse kuti ukhale umboni, kuyambira ku Yerusalemu.

Tsopano, bungwe linayambira ku Roma; bungwe la mpingo linayambira ku Roma, linadza mpaka ku Germany kwa Marteni Lutera, mpaka ku England kwa Wesile, mpaka ku United States kwa John Smith, ndi ku California kwa Pentekoste.

Koma Mpingo unayambira ku Yerusalemu! Kulapira kwa Mulungu ndi ubatizo mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo, kuyambira ku Yerusalemu, ndipo kuyenera . . .” “Kuyenera,” Iye anati. Sananene kuti onse adzawufikira iwo. Iwo *uyenera* kuyambira, Iwo *uyenera* kupita ku dziko lonse, Iwo *uyenera* kulalikidwa, koma alipo ochepta kwambiri a iwo. Koma icho ndi chimene Iye ananena, Uthenga Wake. Ndiwo Uthenga wa Mpingo. Ndisonyezeni ine mpingo umene ukukuphunzitsani Iwo. Ndiwuzeni ine komwe iwo Uli. Inu simukuwupeza iwo.

⁸⁸ Tsopano, Yesu ndiye Mfumu, (uthenga wachiwiri), Yesu ndiye Mfumu ndipo ali wamoyo kwa nthawi zonse mochuluka, Mateyu 28:20. Yesu ali Mfumu ndipo ali wamoyo kwa nthawi zonse mochuluka, ndicho chimene Mpingo ukanaati uziphunzitsa. Mateyu 28:20.

*Kuwaphunzitsa iwo kuti asunge zinthu zonse zimene
ine ndinakulamulirani inu: ndipo, onani, Ine ndiri ndi
inu nthawi zonse, ngakhale mpaka ku chimariziro cha
dziko.*

⁸⁹ Nkulondola uko? [Osonkhana ati, “Ameni.”—Mkonzi.] Ahebri 13:8, “Yesu Khristu, yemweyo dzulo, lero, ndi kwa nthawi zonse.” Ndiwo Uthenga wa Mpingo: kugwira ntchito Yake, kutsimikizira chiwukitsiro Chake, ndi kupereka maumboni.

Tsopano, Machitidwe 5:32, pamene ife tingawone ngati iwo anali nawo kapena ayi. Pamene ife tikutsegula, Machitidwe, mutu wa 5, ndime ya 32.

*Ndipo ife ndife mboni zake za zinthu izi; ndipo chotero
ulinso Mzimu Woyer, umene Mulungu anapereka kwa
iwo amene amumvera Iye.*

⁹⁰ Iye ayenera kuchitiridwa umboni. Yohane 14:12, Iye akupereka kuphunzitsa komwe Mpingo uyenera kuchita. Mu Yohane, mutu wa 14, mu...ndi ndime ya 12, ife tiwona chomwe apo akunena. Yohane 14:12, koteri ife tiwerenge apo, kuzipanga kukhala zovomerezeka. Chabwino, Yohane 14, ndipo ndime ya 12.

*Indetu, indetu, Ine ndinena kwa inu, iye amene
akhulupirira pa ine, ntchito zimene Ine ndichita
adzazichitanso iyeyu; ndipo ntchito zambiri kuposa izi
iye adzachita; chifukwa Ine ndikupita kwa Atate Anga.*

⁹¹ Ndiwo Uthenga wa Mpingo. “Yesu Khristu, yemweyo dzulo, lero, ndi kwa nthawizonse,” akukhala mu Mpingo, Mfumu ya Mpingo, wowukitsidwa kwa akufa, yemweyo dzulo, lero, ndi kwa nthawizonse, kuwonetsera ntchito zomwezo, kumachita ntchito zomwezo zimene Yesu ankachita. Ndiwo Uthenga wa Mpingo. Ngati mpingo sukuphunzitsa Izo, iwo ukuphunzitsa zamulungu zina zabodza. Ndicho chimene Yesu anawalamulira iwo kuti azilalikira.

⁹² Chinanso nchiyani chiti chidzakhale? Tidzadziwa motani ngati anthu awa...Iwo amati, “Chabwino, ine ndine wokhulupirira.” Tiyeni tiwone komwe kutuma Kwake kunali kwa Mpingo Wake, kwa okhulupirira, Marko 16. Tengani Marko, mutu wa 16, ndipo ife tipeza chimene Uthenga Wake wotsiriza unali kwa Mpingo, ndipo ife tiwona ndiye ngati tikutsatira kutuma Kwake. Marko 16, tiyeni tiyambire pa ndime ya 14.

Iye atawonekera kwa khumi ndi mmodzi, ndipo Iye atawukitsidwa pamene anali kuseyama pa chakudya, . . .

⁹³ Apa pali kutumidwa kwa Mpingo, tsopano mverani, kutumidwa kotsiriza. Ife tidzifufuza tokha ngati ife tiri okhulupirira, kaya ngati tiri mu Mpingo uwu, kapena ayi.

Iye atawonekera kwa khumi ndi mmodzi pamene anali kuseyama pa chakudya, ndipo anawadzudzula iwo chifukwa cha kuuma kwa mtima kwawo, ndi kwao ndi kusakhulupirira kwawo ndi kuwuma kwa mtima chifukwa iwo sanakhulupirire iwo amene anamuwona iye pambuyo pa chiwuki- . . . iye atauka kale.

⁹⁴ Winawake anamuwona Iye. Winawake ankayesetsa kuwawuza iwo za icho, ndipo iwo sanakhulupirire izo. Ngati izo siziri zinthu zomwezo lero! Ife tikudziwa Iye ali moyo, ife tiri nawo umboni wa Mzimu Wake mwa ife. Ife tikuwona mphamvu Yake ikuyendayenda pa anthu, ndi zikwi mazana za anthu, ndi kudziwa maganizo awo—maganizo ndi mitima chimodzimodzi basi monga Iye ankachitira pamene Iye anali pano. Monga Baibulo linanena, “Mawu a Mulungu.” Iye ali Mawu a Mulungu. “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu. Ndipo Mawu anapangidwa thupi ndipo anakhala pakati pathu.” “Mawu a Mulungu ali akuthwa, amphanvu kwambiri koposa lupanga lakuthwa konsekonse, kudula ngakhale mpaka mu mafuta a mmafupa, ndi ozindikira maganizo ndi zolinga za mtima.” Khristu, “Ntchito zimene Ine ndizichita mudzazichita inunso.” Kumuwona Iye akuchita izi! Ndi angati omwe akumuona Iye akuchita izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Zedi, ife tikudziwa Iye amachita izo. Iye amakhala pano. Iye ali mu mtima mwathu.

⁹⁵ Iwo sakukhulupirira Izo. Iwo sanazikhulupirire Izi apo, iwo sakukhulupirira Izo tsopano. Iwo amakhulupirira kuti Iye anafa ndipo zathera pamenepo, ndipo ife tiri ndi chinthu cha mtundu winawake cha mbiriyakale kuti munthu wina anawuka zaka zingapo zapitazo, ndipo anayambitsa mpingo nalemba katekismu, ndipo icho ndi chomwe ife tikugwira kwa icho. Ndizo zachikunja! Kulondola. Palibe zoona kwa izo. O, ine sindikunena “choonadi,” mwina munthuyu anachichita icho, munthuyo mwina anali woona mtima nthawizonse. Koma Mulungu samalamulira Mpingo Wake monga choncho. Iye sanafunepo izo.

⁹⁶ Pamene iwo anapempha mfumu, Samueli anawaitana iwo nanena izi, iye anati, “Ine ndikufuna kuti ndikufunseni inu chinachake. Kodi ine ndinayamba ndakukhumudwitsanipo inu? Kodi ine ndinayamba ndakupemphanipo inu ndalamu zanu? Kodi ine ndinayamba ndakuwuzanipo kanthu kalikonse mu

Dzina la Ambuye kosakhala kamene kanali kowona? Mulungu sakufuna inu kuti mukhale ndi mfumu, iye akufuna kuti akhale Mfumu yanu.”

⁹⁷ Iye anati, “O Samueli, zedi, iwe ukulondola. Iwe ndiwe mneneri wabwino. Iwe siunatiwuzepo chinthu chosakhala Choonadi. Iwe siunatipemphero ife ndalama. Zinthu zimenezo ndi zoona, koma ife tikufuna kukhala monga ena onse a iwo. Ife tikufuna mfumu, basibe.”

⁹⁸ Samueli anati, “Iyo idzakupweteketsani inu mitu ndi mavuto. Iyo iti-... Iyo idzatenga ana anu amuna ndi akazi. Iye adzawasokoneza iwo mu zinthu zimene iye ati adzachite. Iye adzachitadi.” Ndipo iye anachitadi! Komabe iwo ankafuna mfumu.

⁹⁹ Umo ndi momwe iwo akuchitira lero. O, tiyenera kukhala nalo dzina lathu loyikidwa pa ife. Ife tiyenera kumawawuza anthu akatifunsa ife, “Ndife a Methodisti, a Baptisti.” Munganena inu ndinu *Akhristu*, ndiko kulondola, “onga-Khristu.”

...Iye atawuka kwa akufa, iwo sanakhulupirire izo.

Ndipo iye ananena kwa iwo, (penyani kutuma kwawukulu), Pitani inu...

Dera liti la dziko? [Anthu akuti, “Lonse”—Mkonzi.] “O, ine ndimayesa ndi ku Yerusalem kokha.” Wina anati, zizindikiro izi zinapita ku Yerusalem kokha.”

...*dziko lonse, ndipo lalikirani uthenga...*

¹⁰⁰ Ndi angati amene akudziwa chomwe Uthenga uli? [Osonkhana ati, “Ameni.”—Mkonzi.] Osati “Mawu.” [M’bale Branham asisita Baibulo lawo.] Paulo anati, “Uthenga sunadze kwa ife mwa mawu okha, koma mwa mphamvu ndi chiwonetsero cha Mzimu Woyer.” Uthenga ndiwo “mphamvu ya Mulungu kuti ipange Mawu kuti achite chomwe Iwo akunena kuti Adzachita.

“Lalikirani Uthenga, ku dziko lonse!” Kalalikireni Uthenga kwa anthu oyera okha kapena anthu a bualauni okha, achikasu, akuda?

Kwa zolengedwa zonse!

¹⁰¹ Ameni. Cholengedwa chirichonse! Kodi inu mukukhulupirira izo zikutanthauza zimenezo? Ine ndinawona Mulungu atadodometsa njati tsiku limodzi. Ine ndinamuwona Iye akuletsa mavu kuti asandilume. Ine ndinamuwona Iye akudzutsa posamu imene inali itagona chifere usiku wonse. “Cholengedwa chirichonse.” Uthenga udzakhala wamphamvu pa chirichonse chimene inu muti mufunse.

Inu mukuti, “Uko nkulakwa, M’bale Branham.” Iko sindiko kulakwa!

¹⁰² Yesu ananena kwa mtengo uja, “Wotembereredwa ukhale iwe, palibe munthu adzadaya kuchokera kwa iwe, kuyambira tsopano mpaka mtsogolo,” ndipo Uthenga unalarikidwa kwa mtengo umenewo. Amen! Fyuu! Ine ndikumverera chipembedzo, pakali pano.

“Kwa cholengedwa chirichonse.” Amen! Kalalikireni Iwo kwa chiyani? “Cholengedwa chirichonse.” O, ngati ife tikanangokhala nayo nthawi kwa zinthu izi.

Tsopano, *iye amene akhulupirira nabatizidwa adzapulumutsidwa;...*

“O, ine ndikukhulupirira, ndabatizidwa.” Zokoma, zabwino, zolondola

Iye amene akhulupirira nabatizidwa adzapulumutsidwa;...iye amene sakhulupirira adzalangidwa.

¹⁰³ “O, ine ndikukondwera kuti ine ndine wokhulupirira.” Dikirani miniti! “Ndipo,” *ndipo* ali cholumikiza, kulumikiza ziganizo limodzi.

Ndipo zizindikiro izi...

O, ine ndimaganiza inu simumakhulupirira mu zizindikiro. Ndiwo Mawu a Yesu Omwe, sutsanani izo ndi Iye

...zizindikiro izi zidza... (osati, “mwina zikhoza, nthawi zina zikhoza kutero”)...izo zidzawatsata iwo amene akhulupirira;...

¹⁰⁴ Tsopano tiwona ngati inu mukukhulupirira kapena ayi, tiwona ngati bungwe lanu limakhulupirira kapena ayi. Iwo akhoza *kunena* kuti iwo amakhulupirira. Yesu anati, “Zizindikiro izi zidzawatsata iwo amene akhulupirira.” Bwanji, iwo amakana zizindikiro zimenezo.

...zizindikiro izi zidzawatsata iwo amene akhulupirira; (mochuluka bwanji) mu Dzina langa iwo adzatulutsa ziwanda,...

¹⁰⁵ Ndipo inu amene simukhulupirira mu machiritso Auzimu, inu mipingi, izi zikujambulidwa, inu mukumvetsa; ine sindikuyankhula nthawizonse kwa inu, winawake adzamvera Izi. Mumati inu mumakhulupirira mwa Mulungu ndipo mumakhulupirira mu kutumidwa, kuti mpingo wanu unatumidwa kuti utenge Uthenga, ndipo chinthu choyambirira chomwe ndicho Machiritso Auzimu.

Chinthu choyambirira chinali chiyani chimene Yesu anawawuza ophunzira Ake pamene Iye anawatumiza iwo kunja? Mateyu 10:1, “Chirtsani odwala, tulutsani ziwanda.” Chinthu chotsiriza chinali chiyani chimene Iye ananena kwa Mpingo Wake? “Chirtsani odwala, tulutsani ziwanda!” Alfa ndi Omega,

Benjamini ndi Rubeni, Woyamba ndi Wotsiriza, Iye amene Analı, Iye amene Ali, ndi Iye amene ali Nkudza, Nyenyezi ya Mmawa, Muzu ndi Mphukira ya Davide. Aleluya! Ndi Iyeyo. Inde, bwana.

“Zizindikiro izi zidzawatsata iwo okhulupirira. Mu Dzina Langa iwo adzatulutsa ziwanda.” Ku Yerusalem kokha? “Ku dziko lonse, ndi kwa cholengedwa chirichonse.” Kodi limenelo ndi Baibulo? [Osonkhana ati, “Ameni.”—Mkonzi.] Izi ndizo zomwe Ilo linanena. Uwo ndiwo Uthenga wa Mpingo. “Dziko lonse, cholengedwa chirichonse, Uthenga. Kwa aliyense amene akhulupirira, zizindikiro izi zidzawatsata.”

...Mu dzina langa iwo adzaturutsa ziwanda; iwo adzayankhula ndi malirime atsopano;

¹⁰⁶ Ndipo inu Anazareni osawuka, mumawatcha iwo gulu la anthu a “malirime”. Inu simufuna ngakhale kukhala nawo pamodzi mtchalitchi. Kodi izo sizoyipa? Inu mudzatani mukadzakafika Kumwamba? Yesu anafa, akuyankhula mmalirime. Iwo anati Iye anayankhula, ndipo Iye anayankhula mu chilankhulidwe china. Zedi, Iye anatero. “Iye anayankhula mu Chihebri.” Iye sanatero. Izo sizolemba za Chihebri. Iye anayankhula mchinenero cha Kumwamba.

¹⁰⁷ Pamene—pamene Abele anapereka mwanawankhosa wake pa thanthwe, pamene kankhosako kanali kufa, iye amakatchikhwitha iko pa khosi. Choyimira cha Khristu, mmbuyo kutali mMunda wa Edeni. Kankhosa kakuphipha mu chiyankhulo china, pamene iko kanali kufa. Iko kanayimira, pamene ubweya wake wamagazi umasambitsidwa ndi magazi ake omwe, icho chinayimira Mwana wa Mulungu kupachikidwa kutali pa Kalvare, atagagadidwa mzidutswa, ndi machimo athu, akufa, akuyankhula mu chinenero china, “Mulungu Wang'a, Mulungu Wang'a Inu mwandisiyiranji Ine?”

¹⁰⁸ Ndiwo Uthenga wa Mpingo. “Mu Dzina Langa iwo adzatulutsa ziwanda, iwo adzayankhula ndi malirime atsopano.” Ndizo zomwe Iye ananena. Ndiwo Uthenga wa kwa Mpingo. Ndizo zimene Iye anawulamula Mpingo kuti uzichita, “Kuti uzitututsa ziwanda; iwo adzayankhula ndi malirime atsopano.”

Iwo adzatola njoka; ndipo ngati iwo amwa kanthu kakufa nako, iko sikadzawapweteka iwo; iwo... adzayika manja pa odwala, . . . iwo adzachira.

¹⁰⁹ Ndiwo utumiki wa Mpingo. Ndiwo Mpingo wokhulupirira kwenikwensi.

Kodi izo zimaphunzitsidwa ku Methodisti, Baptisti, Presbateria, Katolika, Luterani, Nazarene, Pilgrim Holiness? [Osonkhana ati, “Ayi.”—Mkonzi.] Ayi, bwana, iwo amakana Zimenezo. Ulemerero! Chifukwa chiyani? Iwo ali mwabungwe, ndipo iwo sangachite izo. Muli ziwalo zambiri mmenemo zimene

zimakhulupirira Zimenezo, koma iye sanganene kanthu za Izo chifukwa akatero achotsedwa. Ndiwo mzimu wotsutsa-Khristu, umene unawafikitsa iwo mwabungwe.

Mpingo wa Mulungu Wamoyo uli wobadwa-mfulu, siusowa chipembedzo chirichonse, iwo amatsata Mfumu ya Ufumu Waumesiya. Iwo sakusowa kutenga anthu onena izo. Iwo ali obadwa-mfulu, opangidwa mfulu ndi Mwana Yemwe amawapanga iwo mfulu ndithu. Zizindikiro izi zidzawatsa iwo.

¹¹⁰ Uthenga uwu udzalalikidwa! Adzawulalikire ndi ndani? Mulungu akhoza kutenga mbuli, Mulungu akhoza kudzutsa miyala kuti ilalikire kwa iwo. Mulungu akhoza kuchita chirichonse chomwe Iye akufuna kuchita, Iye ndi Mulungu! Ndimo momwe Iye amachitira izo. Pamene Iye anadza, Iye sanamuyitane Kayafa. Iye sanayitane wansembe mmodzi. Iye sanayitane wazamulungu mmodzi. Iye anatenga asozi, olishya, ndi mbuli ndi osaphunzira. Baibulo linanena kuti, “Petro ndi Yohane anali onse mbuli ndi osaphunzira,” koma anapereka tcheru kwa iwo ndipo anagwira ntchito kupiyolera mwa iwo Ufumu wa Mulungu, ndipo ananyumwitsa masso ndi malingaliro a anzeru ndi amphamu. Iwo anati, “Iwo anawazindikira kuti iwo anali opulikira ndi amuna osaphunzira, koma anayenera kupereka tcheru kwa iwo kuti anakhala ali ndi Yesu.” Motani? Iwo anali ndi Mzimu Wake pa iwo. Iwo anali kuchita monga Iye ankachitira. Iwo anali kuchita zinthu zomwe Iye anazichita. Ndizo chimodzimodzi zomwe Iye ananena kuti zikanadzachitika, Ufumu Waumesiya. O, momwe ine ndikukondwera ndi zinthu zimenezi. “Zizindikiro izi zidzawatsata iwo amene akhulupirira.” Zedi, zizindikiro zidzawatsata iwo.

¹¹¹ Tsopano chinthu china chimene Mpingo uti udzaphunzitse, chidzakhalala machiritso Auzimu, Uthenga wa Mpingo. Ine ndinangobwerezza Mateyu 10, pamene Iye anatumiza Mpingo Wake kunja. Tiyeni ife tingopita ku Mateyu 10:1, ndi kupezapoziniti yokha. Penyani chimene Yesu ananena pomwe Iye anadzoza Mpingo Wake umene unayamba kupita kunja.

Ndiyeno iye... anadziyitanira kwa iye ophunzira ake khumi ndi awiri, ndipo anawapatsa iwo mphamu zotsutsa mizimu yoipa, kuti aturutse, kukayiturutsa iyo, ndi kukachiza nthenda za mtundu uliwonse ndi zosautsa za mtundu uliwonse. (kutumidwa koyamba kwa Mpingo Wake.)

¹¹² Kutumidwa kotsiriza, “Pitani inu ku dziko lonse, lalikirani Uthenga. Iye amene akhulupirira nabatizidwa...” Ndiroleni ine ndinene momwe zinayenera kukhalira, momwe Izo zikuswedwera. “Pitani inu mu dziko lonse ndi fuko lirilonse, ndipo kawonetsereni mphamu ya Mzimu Woyeria. Iye amene akhulupirira pa Izi ndipo atabatizidwa adzapulumutsidwa, iye

amene akana Izi adzawonongedwa. Zizindikiro izi zidzawatsata iwo amene akhulupirira: iwo adzayika manja awo pa odwala, iwo adzachira; iwo adzaturutsa ziwanda; iwo adzayankhula ndi malirime atsopano. Izi zidzakhala zizindikiro zomwe zidzawatsata. Ndime yotsiriza inati:

Ndipo iwo anabwerera. Ambuye atagwira nawo ntchito, kutsimikizira Mawu Ake ndi zizindikiro zikutsatira.

¹¹³ Ndi momwe Mpingo woyamba unaliri.

Ndipo, mvetserani, Yesu anati, “Ine ndine Mpresa, inu ndinu nthambi.” Ndipo ngati mpesa utulutsa nthambi, ndipo nthambiyio ikabala magirepi, nthambi yotsatira kutuluka, iyo idzabala basi monga nthambi yoyamba inachitira.

¹¹⁴ O, inu mukuti, “M’bale Branham, koma yang’anani pa mipingo yonse iyi.” Uwo ndi mpesa *womezanitsidwa*.

Tsopano, inu mukhoza kumezanitsa chipatso cha mtundu wa sitirasi. Inu mukhoza kutenga mtengo wa malalanje ndi kuyikapo mtengo wa mandimu pa iwo ndipo iwo udzamera. Ndicho chimene anthu inu munamezanitsamo. Ndipo mabungwe awa ndiwo zomwe anthu anamezanitsamo. Ndi mandimu nthawi yonse. Iwo umera chifukwa wasomekedwa mu dzina la Mpingo. Koma, ndiroleni ine ndikuuzeni inu, ngati mtengo umenewo ukaturutsa konse nthambi yina, iwo wokha, iyo idzabala malalanje.

Ndipo ngati mphamu ya Mulungu iti itulutse konse Mpingo wina, iwo udzakhala Pentekoste ina. Ndipo Bukhu lina la Machitidwe lidzalembedwa pambuyo pa Iwo, chifukwa Uli Mpingo wa Mulungu.

¹¹⁵ Yesu anati, “Ine ndine Mpresa, inu ndinu nthambi. Inu simungabale chipatso mwa inu nokha, koma Ine ndidzikhuthulira Ine ndekha mu nthambi.” Ndipo ndi chipatso cha mtundu wanji uti ubale? “Zizindikiro izi zidzawatsata iwo amene akhulupirira.”

¹¹⁶ Mpingo wachiwiri ukawuka, Thupi lachinsinsi la Khristu lidzakhala ndi chizindikiro chomwecho. “Komabe kanthawi pang’ono ndipo dziko silidzandiwonanso Ine. Komabe inu mudzandiwona Ine, pakuti Ine ndidzakhala ndi inu, ngakhale mwa inu, mu nthambi iliyonse, mpaka ku chitsiriziyo cha dziko,” Yesu Khristu, ali yemweyo dzulo, lero, ndi kunthawi zonse. Ndiwo Mpingo wa Mulungu wamoyo. Ndicho chimene Iwo Uli. Ndiwo mtundu wa mboni zimene Iye ali nazo.

¹¹⁷ Tsopano, ndiponso Mpingo uyenera kuphunzitsa ubatizo. Iwo uyenera kubatizidwa. Ndiko kutumidwako. Yesu ananena pano mu Marko 16, ife tingogwiritsa ntchito apo. “Iye amene akhulupirira *ndipo* atabatizidwa!” Kukhulupirira poyamba,

ndipono kubatizidwa kwa chikhululukiro cha machimo anu, ndipo mudzalandira mphatso ya Mzimu Woyeria.

¹¹⁸ “Ndipo Mzimu Woyeria nawonso udzabwera pa iwo,” ndipo udzakhala kuphunzitsa kwa Mpingo. Chabwino, Yesu anati mu Luka 24:49...Tiri pafupi napo, koteri tiyeni tingotsegula pamenepeo kwa mphindzi chabe, ndime ya 49 pano. Ife tinawerenga 46 ndi 47. Yang'anani pa 49.

Ndipo, taonani, Ine nditumiza lonjezo la Atate wanga pa inu: koma yembekezerani inu, kapena dikirani (yembekezerani amatanthauza “dikirani”) inu mu mzinda uno wa Yerusalem, kufikira mutavekedwa ndi mphamvu yochokera kumwamba.

¹¹⁹ Ngati Khristu sanalole gulu la amuna, amene anayenda ndi Iye kwa zaka zitatu ndi theka, kupita kukalalikira Uthenga uliwonse, kapena kuti silikanatha kulalikira Uthenga uliwonse kufikira atayembekezera Mzimu Woyeria, Mpingo lero uyenera kuchita chinthu chomwecho. Yembekezerani Mzimu woyeria.

¹²⁰ Ine ndimayankhula kwa mkazi wa Chikatolika, kuno osati kale kwambiri, mu Oregon, ndipo iye anati, “Chabwino, kodi inu mukutanthawuza kundiwuza ine kuti gulu ilo la opusa kumeneko kumene inu mumalalikira, ndi kufuula ndi kulira, kumapitiriza chotero, kodi inu mukutanthawuza kuti iwo adzakhala ali Kumwamba, ndi kudzalamulira Kumwamba?”

Ine ndinati, “Inde, mayi.”

Iye anati, “Chabwino, ife sitimakhulupirira mu zinthu zotero monga izo.”

Ine ndinati, “Chifukwa inu simumakhulupirira Mawu a Mulungu.”

Ndipo Iye anati, “Ife timakhulupirira kuti Maria amatipempherera ife.”

Ine ndinati, “Izo ziri mwamtheradi zachikunja.”

¹²¹ Iye sanali mulungu wamkazi, iye ndi mkazi. “Mayi wa Mulungu,” Mulungu angakhale bwanji ndi amayi? “Tikuoneni, Maria, mayi wa Mulungu,” Mulungu angakhale bwanji ndi mayi? Iye anabala Mwana wa Mulungu, Khristu Yesu. Palibe mkazi amene ali mlengi, iye amasunga mbewu ya mwamuna. Mwamuna sali mlengi. Mulungu amalenga moyo. Iyi ndi njira ya—ya dongosolo imene Mulungu anaiika kuti ubadwitse ana. Iye sali amayi wa Mulungu. Mulungu sangakhale ndi mayi, chifukwa Iye alibe chiyambi cha masiku kapena chitsiriziro cha moyo. Iye ali Wamuyaya. Iye sangakhale mayi wa Mulungu.

¹²² Ndipo ine ndinati, “Bwanji ngati ine nditakuuzani inu kuti namwali wanu wodala yemwe inu mumayang’anako ngati mulungu wamkazi, bwanji ine nditakuuwuzani inu kuti Mulungu sakanamulola iye kuti abwere Kumwamba kufikira pamene

aye anachita zofanana ndi zimene anthu aja anazichita dzulo usiku?"

Iye anati, "Izo sizolondola."

¹²³ Ine ndinati, "Kodi inu munandiua ine kuti mpingo wa Katolika unalemba Baibulo, atumwi, ndipo inu mwati iwo anali Akatolika?" Ine ndikutsutsana nazo izo. Palibe chirichonse...kunalibe mpingo wa Katolika kwa zaka mazana atatu atamwalira mtumwi wotsiriza, kufikira pamene unatha msonkhano wa Nicene Council. Mundiwonetse ine tsamba mu mbiriyakale, chirichonse inu mungafune kutero; osati katekisuwanu, chifukwa izo sizimagwirizana ndi mbiriyakale. Kunalibe chinthu cha mtundu uwo. Koma ine ndinati kuti, "Maria," Baibulo linanena kuti, "Maria, amake a Yesu, ndi akazi ena onse, pamodzi ndi anthu zana limodzi ndi makumi awiri, onse anachita kukwera masitepe aja kumka ku chipinda cha pamwamba, ndi kudzazidwa ndi Mzimu Woyera mpakana anazandima ngati oledzera, kuyankhula mu malirime ndi kumachita monga gulu la zidakhwa." Ndicho chimene Baibulo linanena. Ine ndinaloza chala changa pa ndime, ndipo ndinati, "Werengani Izo."

Iye anati, "Ine sindikufuna kuwerenga izo. Ine sindimaloredwa kuwerenga izo."

¹²⁴ Ine ndinati, "Inu sindinu woona mtima. Apa ndi pamene Maria namwali analandira Mzimu Woyera ndipo anayankhula mmalirime ndipo anazandima ngati mkazi woledzera. Tsopano, ngati inu mupita Kumwamba, inu simungathe kupita ndi iye, chifukwa iye anayenera kulandira Mzimu Woyera. Ndipo ngati iye anayenera kuchita izo, pokhala mayi wake wa Yesu Khristu, ndi mochuluka chotani momwe inu mukusowa kutero!"

¹²⁵ Iye anati, "Ngati ine ndinayenera kupita Kumwamba ndi chirichonse chonga izo, ine sindikanafuna kukakhala Kumwamba."

¹²⁶ Ine ndinati, "Inu simusowa kudandawula kwambiri. Ine sindikuganiza kuti inu mudzapitako, mulimonse, monga choncho. Iwo adzakhala akufuula. Ine sindikuganiza kuti muli ndi zambiri zoti mudere nazo nkhawa." Uwu ndiwo chimodzimodzi Mzimu wa Mulungu.

¹²⁷ "Tsopano, inu mudzachitira umboni za Ine Mzimu Woyera utadza pa inu." Tsopano, ichi ndi chiyani tsopano, kodi ife tikunena chiyani? Iwo Uli Chiyani? Ndani Anawuyambitsa Iwo? Ndipo Uthenga Wake Ndi Chiyani? Tsopano, kuti tifulumire, kuti tipite patsogolo pang'ono.

¹²⁸ Chinthu chachinayi, *Kodi Ife Timakhala Bwanji Chiwalo Cha Iwo?* "Kodi ife timajowina bwanji Iwo? Ife tikuwona chomwe Iwo uli, tsopano bwanji, ife timajowina motani Mpingo uwu?" Inu simumajowina Iwo. Inu simungathe kujowina Iwo.

Palibe njira yojowinira Iwo. Inu mumabadwira mwa Iwo. Ine ndakhala m'banja la a Branham, zaka makumi asanu ndi chimodzi, ndipo ine sindinachite kujowina mu banjalo. Ine ndinabadwa Branham. Ndipo inu munabadwa, mwana wa mwamuna wa Mulungu kapena mwana wamkazi wa Mulungu.

¹²⁹ Tiyeni ife titenge Yohane, mutu wa 3, kwa kamphindi chabe, ndipo tingowona chimene Mulungu akunena apa za Iwo. Kodi inu mumalowa motani mu Mpingo uwu? Kodi langizo limene Mulungu akupereka kwa inu ndi lotani? Yohane mutu wa 3, 1 mpaka 8.

Panali mwamuna wa Afarisi, dzina lake Nikodimo, wolamulira wa Ayuda.

Yemweyu anadza kwa Yesu ndi usiku, nati kwa Iye 'Rabbi, ife tikudziwa... Inu ndinu mphunzitsi wochokera kwa Mulungu;... palibe munthu akhoza kuchita zozizwitsa zimene Inu mukuchita, kupatula Mulungu atakhala naye.

Yesu anamuyankha iye ndipo anati kwa iye,... indetu, Ine ndinena kwa iwe kupatula munthu akabadwa kachiwiri... indetu, ine ndinena kwa iwe, kupatula munthu akabadwa kachiwiri, iye sangakhoze kuuwona Ufumu wa Mulungu.”

¹³⁰ Kodi ife timallowamo chotani? Kubadwira mmenemo. Tiyeni tiwerenge funsolo mopitirira.

Nikodimo ananena kwa Iye, munthu akhoza bwanji kubadwanso pamene iye ali wokalamba?...

Kodi mukuwona zachithupi? Mphunzitsi, mwamuna wotchuka, wansembe wokalamba, anawerenga Baibulo moyo wake wonse.

...kodi iye akhoza kulowa kachiwiri mmimba ya amayi ake ndi kubadwanso?

Tsopano, kodi uyu sakufanana ndi aphunzitsi ena aluntha amene inu mukuwamva lerowa?

Yesu anayankha nati kwa iye... 'Indetu, ine ndinena ndi iwe, kupatula munthu akabadwa mwa madzi... (Kodi ife timallowa motani mmenemo?)... mwa madzi ndi mwa... Mzimu, iye sangakhoze kulowa mu Ufumu wa Mulungu.'

¹³¹ “Kupatula pamene iye ajowina umo? Inu simungakhoze kujowina mmenemo. Inu muyenera kubadwira mmenemo. Osati, ‘Bwerani ndi kudzajowina.’ Bwerani ndi kudzabadwa!”

Icho chimene chiri chobadwa mwa thupi chiri thupi, ndipo icho chimene chiri chobadwa mwa Mzimu, chiri Mzimu.

Usadabwe ayi kuti Ine ndinati kwa iwe, Iwe uyenera kubadwa kachiwiri.

Mphepo imawomba komwe iyo ifuna...iwe sungakhoze kudziwa mkokomo wake, koma sungadziwe kumene iyo ikuchokera, kapena kumene imuka; chotero ali aliyense amene ali wobadwa mwa Mzimu.

¹³² Onani, inu simumajowina iwo. Ndi chinthu chachinsinsi. Inu mumabadwira mu Thupi lachinsinsi la Khristu. Umo ndi momwe inu mumalowera mwa ilo.

1 Akorinto mutu wa 12. Tiyen'i ife tipitirize pang'ono kuti tiwone chabe zina zowonjezera zochepa. Ine ndikufuna kuyesa kuti ndizipeze izo ngati ine ndingakhoze kutero, ngati inu muti chabe... Ine ndikudziwa kukutentha, koma tiyen'i ife tiyambire apa mu miniti. 1 Akorinto mutu wa 12 ndime ya 13.

“Pakuti mwa kugwirana chanza kumodzi, mwa lumbiro limodzi, ‘Ine ndikulumbira kuti ndikukhulupirira mpingo wa Roma woyer'a,’ bwerani dzagwireni dzanja langa, lembetsani dzina lanu mu bukhu, mwa kalata imodzi, zimabwera mwa kalata”? Inu mukhoza mwina kuwerenga izo mu Old Ladies Birthday Almanac, koma inu simungaziwerenge izo mu Baibulo la Mulungu. Inde bwana. Eya.

Pakuti mwa Mzimu umodzi tiri ife tonse (ojowina, olembetsedwa?) ife tinabatizidwa kulowa, (mu bungwe limodzi?) Thupi limodzi, limene liri Thupi la Khristu, ngakhale ife tikhale Ayuda, kapena Amitundu, ngakhale ife tikhale akapolo, kapena mfulu; ndipo tapangidwa... tonse kupangidwa kuti timwe za Mzimu umodzi.

¹³³ Osati mzimu wa Methodisti, mzimu wa Baptisti, mzimu wa Pentekoste. “Koma mwa Mzimu Woyer'a umodzi. Ife tonse tabatizidwa mu Kasupe uyu wodzaza ndi Mwazi.”

Wochokera mu mitsempha ya Emanuele,
Mmene ochimwa akamizidwa pansi pake
Amataya mabanga awo a kulakwa.

Mbala pa kufa anakondwa pakuwona
Kasupe uja mu tsiku lake,
Chomwechonso ine, woipa monga Iye,
Nditsuka machimo anga onse nkuchoka.

¹³⁴ Thupi limodzi! Ife timalowa chotani mu thupi limenelo, timalowamo chotani mmenemo? Mwa Mzimu umodzi ife timabatizidwa kulowa mu thupi limodzi. Ndipo pamene tiri mu Thupi limenelo, mfulu, chitsimikizo cha chiwukitsiro. “Mulungu anayika pa Iye mphulupulu za ife tonse.” Osati mwa kugwirana dzanja kumodzi, kapena mwa chikalata chimodzi cha mpingo, koma mwa Mzimu Woyer'a umodzi! Myuda, Wamitundu,

wachikasu, wakuda, woyerwa, onse abatizidwa ndi Mzimu umodzi kulowa mu Thupi limodzi limenelo, kupyolera mu Mwazi wa pangano la Iyemwini. “Ndipo pamene Ine ndiwona magazi. Ine ndidzapitirira pa inu,” ndipo ali omasulidwa ku imfa, omasulidwa ku zowawa, omasulidwa ku tchimo! “Iye amene ali wobadwa mwa Mulungu samachita tchimo, chifukwa mbewu ya Mulungu imakhala mwa iye ndipo iye sangakhoze kuchimwa. Palibe tchimo.

“Khalani inu chotero angwiyo ngakhale monga Atate wanu akumwamba ali angwiyo.” Yesu anatero. Mungathe bwanji inu kukhala angwiyo? Inu simungathe kuchita izo. Inu munabadwa mu uchimo, kupangidwa mu kusayeruzika, kubwera mu dziko kumayankhula bodza. Koma pamene inu mumulandira Khristu monga wokunyamulirani tchimo lanu, pamene inu mumulandira Iye mwa chikhulupiro, inu mukukhulupirira kuti Iye anakupulumsansi inu, ndipo Iye anafa mmalo anu ndipo anatenga machimo anu, ndiyiye Mulungu amakulandirani inu nakubatizani inu kulowa mu Thupilo. Ndipo Iye sangathenso kuwona tchimo. Ine ndingathe bwanji kukhala wochimwa pamene pali chitetezero pa guwa chifukwa cha ine?

¹³⁵ Mpolisi angandimange bwanji ine mu mzinda, ngati malamulo a mzindawo andipatsa ine ufulu kuti ndizithamanga liwiro lirilonse lomwe ine ndikufuna kutero? Inu simungandimange ine. Ngati mfumu inati, “Reverendi Branham, inu mumayendera odwala, zipangani liwiro lirilonse lomwe inu mukufuna kutero, mu malo aliwonse,” kundipatsa ine chikalata chovomerezera, palibe mpolisi amene angandimange ine. Chifukwa mfumu wayika chikhulupiro mwa ine kuti ine sindingachite izo, kupatula pali chofulumizitsa.

¹³⁶ Ndipo pamene Mulungu anandilandira ine nandibatiza ine ndi Mzimu Woyera, Iye anali ndi chikhulupiro mwa ine kuti sindikanachimwa dala. Amen! Ine sindikanachimwa dala. Chotero pamene Mwana Wake anandipangirera ine chitetezero, ndipo ine sindingakhoze kukhala wochimwa pamene ndiri wolungamitsidwa. Ndipo Iye ananditengera ine mu thupi Lake, ine ndiri wowomboledwa ndi Iye. Osati zomwe ine ndikuchita, koma zomwe Iye anandichitira ine. Ndiwo Uthenga.

¹³⁷ Pa Aefeso 4:30 akuti, “Musakwiyitse Mzimu Woyera wa Mulungu, umene inu munasindikizidwa nawo mpaka tsiku la mawomboledwe anu.”

¹³⁸ Mlaliki wotchuka wa Baptisti anati kwa ine, osati kale kwambiri, anati, M’bale Branham, Abrahamu anakhulupirira Mulungu, ndipo chinawerengedwa kwa iye kukhala chilungamo. Iye akanachitanso chiyani koposa kukhulupirira Mulungu? Iye anati “Ife timakhulupirira kuti ife timalandira Mzimu Woyera pamene ife tikhulupirira!”

¹³⁹ Ine ndinati, “Koma inu mukulakwa, inu mukulakwa mowona mtima. Paulo anati mu Machitidwe 19 Paulo kwa a Baptisti aja omwe anali naye m’busa wabwino kumene kuja, wodziwa za malamulo wotembenuzidwa, ‘Kodi inu munalandira Mzimu Woyeru kuchokera pamene inu munakhulupirira?’”

Iye anati, “Kulemba kwapachiyambi sikumanena choncho.”

¹⁴⁰ Ine ndinati, “Iko kumanena choncho. Ine ndiri ndi Emphatic Diaglott ndipo ilo limatero mu chimasuliro chirichonse cha Chigriki ndi Chihebri. Iye anati, ‘Kodi inu munalandira Mzimu Woyeru kuchokera pamene inu munakhulupirira?’” Ine ndinati, “Abrahamu anakhulupirira, izo zinali zowona. Koma Mulungu anamupatsa iye chizindikiro kuti Iye anavomereza chikhulupiro chake pa kumupatsa iye chisindikizo cha mdulidwe.” Uko nkulondola. Iye anamulandira iye chifukwa Iye anamupatsa iye chizindikiro kuti Iye anali atamulandira iye.

¹⁴¹ Ngati inu munena kuti inu mukukhulupirira, ndipo simunalandirebe Mzimu Woyeru, Mulungu sanakusindikizenibe inu, sanakhalebe nako kudalira kokwanira kuti akudalirenibe inu. Pamene inu mubwera kwa Mulungu, Mulungu amakusindikizani inu ndi Mzimu Woyeru kufikira tsiku la mawomboledwe anu. Ndiwo Uthena wa Mpingo. Amen! Tipitirize patsogolo pang’ono. Chabwino. Tsopano, 1 Akorinto 12, ndi 13, “Mwa Mzimu umodzi ife tonse tabatizidwa kulowa mu Thupi limodzi.”

¹⁴² Machitidwe, apa pali njira yomwe ife tinaloweramo. Apa pali kutsegulira kwa Mpingo, pa Machitidwe, mutu wa 2. Pamene uthenga woyamba unalalikidwa kwa Mpingo, litachitika tsiku la Pentekoste, iwo onse anadzazidwa nawo Mzimu Woyeru. Maria, atumwi onse, onse anadzazidwa nawo Mzimu Woyeru, kuyankhula mmalirime ndi kumangopitiriza ngati gulu la anthu oledzera. Ndipo akazi anali nayo nthawi yaikulu, kumangofuula ndi kulemekeza Mulungu, ndi kudzandima pansi pa mphamu ya Mzimu Woyeru. Iwo sanasamale ngakhale linali Lamlungu, Lolembedwa, tsiku lanji lomwe ilo linali. Iwo anali ndi nthawi yayikulu, kumangofuula ndi kumapitiriza. Mwakuti, a—anthu aluntha aakulu anati, “Anthu awa aledzera vinyo watsopano.”

¹⁴³ Tsopano apa anayimirira Petro ali ndi mafungulo a Ufumu pambali pake, mafungulo kwa Mzimu Woyeru. Yesu anati, “Ine nditi kwa iwe ndiwe Petro. Pa thanthwe ili Ine ndidzamanga Mpingo Wanga, ndipo zipata za Gehena sizidzawulaka iwo.” Ndi chiyani icho? Choonadi chovumbulutsidwa Mwauzimu. “Thupi ndi mwazi sizinawululire ichi kwa iwe. Iwe sunaphunzire ichi ku seminare. Winawake sanakuphunzitse ichi kuchokera mu mabuku, koma ndi vumbulutso.” Vumbulutso! “Ine ndikunena kwa iwe, ndiwe Petro. Ine ndiperekwa kwa iwe mafungulo a Ufumu. Chirichonse iwe uchimanga pansi pano, Ine ndidzachimanga icho Kumwamba. Chirichonse iwe umasula

pansi pano, Ine ndidzachimasula icho Kumwamba.” Iye ayenera kusunga Mawu Ake. Pa tsiku la pentekoste, ndani amene anali wowayankhulira? Petro, chifukwa iye anali ndi mafungulo.

¹⁴⁴ Ndipo iwo anali kumuseka iye, anati “Anthu awa akhuta vinyo watsopano.”

¹⁴⁵ Petro anati, “Ili pokhala ora lachitatu la tsiku, awa sanakhute vinyo watsopano, koma ichi ndi chija chimene chinanenedwa ndi Yoweli mneneri, ‘Ndipo kudzatero mmasiku otsiriza, atero Mulungu, Ine ndidzatsanulira Mzimu Wanga pa mnofu uliwonse. Ana anu aamuna, ndi aakazi adzanenera. Pa azakadzi Anga ndi antchito aakazi Ine ndidzatsanulira Mzimu Wanga. Anyamata anu adzawona masomphenya, amuna achikulire anu adzalota maloto. Ndipo Ine ndidzawonetsa zizindikiro mu thambo la kumwamba ndi pa dziko mmusimo. Izo zidzachitika kuti aliyense amene adzayitana pa dzina la Ambuye adzapulumutsidwa.’”

¹⁴⁶ “Pamene iwo anamva izi, iwo analaswa mu mtima mwawo, ndipo anati kwa Petro ndi atumwi ena onsewo, ‘Amuna inu abale, ife tingachite chiyani kuti tikhale opulumutsidwa?’” Umenewo ndiwo mkhaliidwe wa Mpingo. Mwa kuyankhula kwina, kufuna kupeza momwe iwe ungalowere mu Thupi lachinsinsi ili. Chabwino.

¹⁴⁷ Machitidwe, mutu wa 2, kuyambira pa ndime ya 37, ulaliki wotsegulira. Inu simungakhoze kuwusintha Iwo. Inu simungakhoze kuwusintha Iwo. Mvetserani.

¹⁴⁸ Ngati dokotala wanu akanakulemberani inu mankhwala okagula, ndipo inu mukanatenga kupita nacho kogulitsa mankhwala ndipo wogulitsa mankhwala wamba, inu mukudziwa, iye akhoza kukuphani inu ndi tuyeso wa mankhwala umenewo. Inu mukuwona, dokotala uja amalemba zambiri mmenemo, chifukwa iye anaphunzitsidwa kwa izo. Ndipo iye amalemba kuti muli ululu wochuluka mwakuti, ndipo iye amayika chakupha ululuwo mmenemo kuti chiphe ululu wochuluka choterowo. Iye ayenera kuyika chinachake kuti chitembenuze mankhwala enawo. Ndipo ngati tuyeso uwo sukanwira monga momwe dokotala analembera, iwo ukhoza kukupha iwe.

¹⁴⁹ Ndipo, ndizo, Mulungu ndi Dokotala. Iye ndi Dokotala wa moyo. Iye ndi Dokotala wa Chipulumutso. Ndipo Iye anaphunzitsa munthu Zamulungu zake zomwe Petro, mwamuna wosaphunzira. Sanali kutha ngakhale kuwerenga dzina lake lomwe pamene lilembedwa patsogolo pa iye. Koma Iye anamupatsa iye Mzimu Woyer, ndi kumupatsa iye pensulo yolembera chipunzitsa cha izo. Chotero pa tsiku la Pentekoste, iye analemba tuyeso. Tiyen'i tiwone chomwe iye analemba. Dokotala Simoni Petro, tiyen'i tiwone chomwe tuyeso wanu uli kwa chipulumutso. Tiyen'i tiwone chomwe iwo unalembedwera.

Tsopano pamene iwo anamva ichi, iwo analaswa mu mitima yawo, ndipo anati kwa Petro ndi...atumwi enawo, ‘amuna inu abale ife tingachite chiyani?

(Samalira, iwe uli ndi mafungulo) *Ndiye Petro anati kwa iwo, ‘Lapani, ndipo batizidwani aliyense wa inu mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo; ndipo inu mudzalandira mphatso ya Mzimu Woyer.*

Pakuti lonjezo liri kwa inu ndi kwa ana anu...kwa iwo amene ali kutali, ngakhale ochuluka onse amene Ambuye Mulungu wathu adzawayitana.

¹⁵⁰ Uwo ndiwo muyeso! Musati muwusinthe ayi, inu mungaphe odwala anu. Ndilo lomwe liri vuto ndi anthu ambiri awa amene amayankhula za “Atate, Mwana ndi Mzimu Woyer,” iwo akupha anthu ambiri auzimu powapatsa mankhwala osayenera. Mulibe zinthu zonga zoterezi, palibe yemwe anabatizidwapo mu “Dzina la Atate, Mwana ndi Mzimu Woyer,” mu Baibulo. Kunalibe mwambo woterowo womwe unanenedwapo mpaka utadza mpingo wa Katolika, mpingo wa Katolika ndiye mayi wa izo. Fufuzani Malembo, fufuzani mbiriyakale ndipo pezani, dongosolo loyamba lomwe linachitidwapo mwa “Dzina la Atate, Mwana ndi Mzimu Woyer,” anali ansembe a Katolika.

¹⁵¹ Iwo amawakonka anthu. Kumwa kunayikidwa ndi mpingo wa Katolika, mayi wa timahule. “Kubwera mmusi mpaka kwa timahule.”

¹⁵² Amatero mu katekisimu, “Kodi pali chinthu chotero kuti M protestanti angapulumutsidwe konse?”

Anati, “Mwina, ndithudi, chifukwa iwo amavomereza—chipunzitszo cha Chikatolika.” Iwo sangatenge Baibulo lawo. Iwo amabatiza mu Dzina la Atate, Mwana ndi Mzimu Woyer,” ndipo iwo alibe Lembo la izo. Anati, “Koma Mpingo wa Katolika unayambitsa izo,” ndipo iwo amavomereza izo. “Mwa malamulo a Chikatolika, mwina pangakhale ena odzapulumutsidwa? Palibe chinthu chotero! Palibe wina anabatizidwapo mwa njira iyo. Palibe wina amene anakonkhapo mu Baibulo, kutsanuriridwa, kapena mwa njira ina iliyonse.

¹⁵³ Koma kumiza mmadzi, mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo. Kodi ife tinawerenga chiyani kanthawi kapitako, ndipo ine ndinakuwuzani kuti tifika kwa icho mtsogolo? Kuti kulapa ndi kukhululukira kwa machimo kuzilalikidwa mu Dzina Lake. Kuti Ku Yerusalem kokha, kwa Ayuda? Kwa mafuko onse, ku dziko lonse, kuyambira ku Yerusalem. Tsopano, Dokotala Simoni Petro analembali muyeso wa mankhwala.

¹⁵⁴ Nanga bwanji inu madokotala? Chifukwa chiyani inu mukuyesa kuwonjezera zina limodzi Nawo? Musawonjeze

kanthu kena kwa Iwo. Tengani Iwo momwe uliri. Ndiko kutumidwa kwa Mpingo. Ndimo momwe inu mumalowera mmenemo, polapa ndi kubatizidwa mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo anu; ndi lonjezo kuti inu mudzalandira Mzimu Woyer. Tsopano, ndizo zomwe Baibulo linanena, “Kubatizidwira mu Mpingo? Kubatizidwira mu Mpingo!”

¹⁵⁵ Tiyeni tiwerenge Agalatiya 3:26, miniti yokha. Ife sitinatsale nayo koma imodzi yokha kapena ziwiri zowonjezera, zinthu zitatu zowonjezera apa, ndiyeno ife tidzakhala tikutseka. Tsopano tiyeni ife tiwerenge cha kuno mu Agalatiya mutu wachitatu, ngati wina apapeza ine ndisanatero, awerengepo. [Mlongo awerenga Agalatiya 3:26, “Pakuti inu muli nonse ana...”-Mkonzi.] Pitirizani. [“Pakuti inu nonse muli ana a Mulungu mwa chikhulupiro cha mwa Yesu Khristu.”—Mkonzi.] Agalatiya 3:26 [“Ine ndinawerenga apo.”]

Mwina ine ndinawerenga apo, ndinalemba apo molakwika apa, ndiye. Tsopano, apo mwina nkukhala Akolose, tiyeni tiwerenge Akolose. Ine—ine ndikudziwa komwe ndimalinga, tiyeni tiwone ngati ali Akolose 3:26 Ayi, palibe 3:26.

Pamenepo ndi chiyani tsopano, Agalatiya 3:26? Pano, pano, ndapapeza ipo. Uko nkulondola. Werengani mopitirira, mlongo, Agalatiya 3:26 popeza inu munayamba kale. Ziri apa, 26, 27 ndi 28. Tsopano mverani mwatcheru. [Mlongo awerenga Agalatiya 3:26–28 monga mmusimu.]

Pakuti inu nonse muli ana a Mulungu mwa chikhulupiro cha mwa Khristu Yesu.

Pakuti monga ochuluka a inu munabatizidwira mwa Khristu munamvala Khristu.

*M'menemo mulibe ngakhale Myuda kapena Mhelene,
m'menemo mulibe ngakhale wamsinga kapena mfulu,
m'menemo mulibe ngakhale mwamuna kapena mkazi;
pakuti inu muli nonse mmodzi mwa Khristu Yesu.*

¹⁵⁶ Ife timalowa motani mu Thupi ili, ife tachita motani izo? Kubatizidwa ndi Mzimu Woyer, kulowa mu Thupi la Khristu Yesu.

¹⁵⁷ Tsopano chinthu china Uthenga wa Mpingo uli, momwe ife timalowera mu Mpingo, kuli kudzera mu kuyeretsedwa. Ndipo kuyeretsedwa Ahebri 13:12 ndi 13, “Yesu anazunzika kunja kwa zipata, kuti Iye akakhoze kuwayeretsa anthu ndi Magazi Ake Omwe.”

¹⁵⁸ Tsopano Aefeso, tiyeni tipite apa, ife tiyenera kuwerenga limenelo. Aefeso 5:25 mwamsanga kumene tsopano, Aefeso 5, ndi 25. Chabwino, ife tiri apa, 5, ndi 25. Ayi, ine ndapezabe chinthu cholakwika. Ine sindinalembe izo bwino apa. Tsopano, tiyeni tiwone. Chotero, alaliki ndi ansembe... O, inde. Ine ndinali

kulemba izi mofulumira kwenikweni kanthawi kapitako, koteru ine ndiyenera kuti ndinagunda molakwa... O, ine ndapeza tsamba lolakwika. Ameni. Inde. Chabwino.

¹⁵⁹ Ahebri 12 ndi 13, “Yesu anavutika kunja kwa zipata, kuti Iye akayeretse anthu ndi Magazi Ake Omwe.”

¹⁶⁰ Chotero, anthu, ndipo apa pali momwe ife timadzera ku Mpingo, mwa kulapa, kubatizidwa mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo athu, ndi lonjezo lakuti ife tidzalandira ubatizo wa Mzimu Woyeria. Chotero palibe mlaliki amene angatigwedezezere ife Mmenemo. Palibe wansembe amene angatilumbiritsire ife kulowa mwa Iwo. Koma ife timabadwira umo mwa Mfumu ya Ufumu Waumesiya. Ameni.

¹⁶¹ Tsopano, ichi chokha, mungandilore ine nditenge chimodzi ichi chowonjezera, ndiye nkumapita patsogolo? Ndi angati amene ati akhale nane maminiti owerengeka okha kutalikitsa? [Osonkhana akuti, “Ameni.”—Mkonzi.] Inde, bwana. Ili hafu pasiti naini, ndipo nthawi yapitirira.

¹⁶² Tsopano, Kodi Ife Tingakhoze Kukafika Kumwamba Popanda Mpingo? Kungotenga ndemanga zingapo pa izi, chifukwa ine ndiri nazo pafupi khumi ndi ziwiri zolembedwa apa, monga inu mukuona. Koma ine—ine...kokha chinthu chimodzi kuti ife tikoze kudziwa. Ayi, bwana, inu simungakhoze kukafika Kumwamba popanda kukhala chiwalo cha Mpingo uwu.

¹⁶³ Tsopano, chinthu choyamba, mu Yohane 3 ndi 5, Yesu anati, “Kupatula munthu akhale atabadwa mwa madzi ndi Mzimu (‘lapani, ndipo batizidwani mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo, ndipo inu ndiye mudzakhala obadwa mwa Mzimu’) kubadwa mwa madzi, kubadwa mwa Mzimu. Kupatula munthu akapeza ichi, sangakhoze ngakhale kulowa Ufumu wa kumwamba. Iye sangakhoze ngakhale kuwona Ufumu wa Kumwamba.” Ndiye ngati inu mwabadwa mwa madzi ndi Mzimu, inu muli mu Mpingo. Ngati inu simuli obadwa mwa madzi ndi Mzimu, inu simuli mu Mpingo, ndipo inu simungakhoze kuwona Ufumu wa Kumwamba. Kodi icho chikumveka bwino kwa inu? [Osonkhana ati, “Ameni.”—Mkonzi.] Ziri chimodzimodzi molondola basi. Tsopano, kodi inu mumadziwa...

¹⁶⁴ Inu mukuti, “Chabwino, M’bale Branham, ine ndikukhulupirira,” chabwino, mvetsverani, “ndipo ine sindinalandire konse Mzimu Woyeria.” Ayi, inu simukukhulupirira panobe. Inu mukungokhulupirira kuloza ku chikhulupiriro. Inu muli ndi chiyembekezo.

Pakuti pa 1 Akorinto mutu wa 12, ndi ndime yachitatu, tiyeni tingogwira apo mwamsanga pamene tiri pafupi kwa iwo, ngati inu mukufuna kutero. 1 Akorinto 12, mutu wa 12 ndi ndime ya 3, Ndipo ife tipeza apo mwachangu basi ndi kuwerenga izi apa ndi

kuwona chomwe Ambuye ali nacho mu ichi kwa ife. I Akorinto, 12 chabwino ndi ndime ya 3.

Chifukwa chake ine ndikukupatsani inu kuti mumvetse, kuti palibe munthu amayankhula mwa Mzimu wa Mulungu amatcha, Yesu wotembereredwa: ndipo...palibe munthu akhoza kunena...Yesu ali Ambuye koma mwa Mzimu Woyerera.

¹⁶⁵ Inu simukudziwa chirichonse cha izi kufikira inu mutualandira Mzimu Woyerera. Inu mukuti, “Ine ndinalalandira Yesu Khristu monga Mpulumutsi wangawanga.” Kodi inu mwalandira Mzimu Woyerera chikhulupirireni chanu? Ngati inu simuli, inu simungakhoze ngakhale kumutcha Iye Ambuye, chifukwa Iye sali Ambuye. Iye ali Chinthu cha mbiriyakale amene inu mwa chikhulupiro mwavomereza. Koma pamene Iye abwera mwa inu, mwa Mzimu Woyerera, Iye ali Ambuye wanu. Palibe munthu angakhoze kumutcha Yesu Ambuye, mwa Mzimu Woyerera wokha; kufikira inu mutabadwa mwa Mzimu wa Mulungu, ndipo Mzimu Woyerera uli mwa inu. Ndiye ngati inu muli, inu mwabadvira mu Ufumu uwu, ndipo inu muli gawo la Mpingo. Inu muli Iwo otulutsidwawo, ndiye. Inu mukuwona izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Chabwino tsopano.

¹⁶⁶ Kodi moyo ungakhoze kutuluka mu chimanga kupatula chimanga icho chiri nawo moyo mkatı mwake? Ngati njere ya chimanga yayikidwa mu nthaka, imodzi ili ndi chomeretsa, ndipo inayo ilibe chomeretsa. Imene ili yopanda chomeretsayo, kodi ikhoza kukhalanso moyo? [Osonkhana ati, “Ayi.”—Mkonzi.] Ayi mwanjira ina iliyonse. Mulibe kanthu mwa iyo. Ngakhale mwamawonekedwe iyo ikhoza kupanga mbuluwuli zabwino basi monga china chija chingachitire. Icho chikhoza kupanga nsima ya chimanga monga momwe china chija chingati chichitire. Icho chiziwoneka chabwino basi pa alumali monga chinacho chingati chichitire. Koma ngati mulibe moyo mwa icho, icho sicingakhoze kuwukanso.

¹⁶⁷ Munthu amene ali munthu wabwino, akhoza kukhala basi chiwalo chabwino cha mpingo monga Mkhristu. Munthu amene ali munthu wabwino, akhoza kukhala basi nzika yabwino monga Mkhristu, munthu wabwino, munthu wamakhalidwe. Koma pamene iye afa, ndi zomwezo, kupatula ngati ali wobadwa kachiwiri mwa Mzimu wa Mulungu. Chifukwa, chirichonse chomwe chinali ndi chiyambi chiri ndi mapeto.

¹⁶⁸ Mulungu ali chinthu chokha chomwe chiri Chamuyaya. Chotero, ife tiri gawo la Mulungu pa kulandira Moyo Wake. Yesu anati, “Ine ndipereka kwa iwo Moyo Wamuyaya.” Mawu a Chigriki pamenepo ndi Zoe amatanthauza, “Moyo wa Mulungu Mwini.” Ndipo njira yokha yomwe inu mungakhoze kukhalanso moyo, ndiyo kukhala ndi Moyo Wamuyaya, umene uli Moyo wa Mulungu. Chifukwa moyo wanu udzawonongeka.

Koma Moyo Wake udzadzutsidwano, chifukwa Mulungu ali Wamuyaya. Ndipo inu mukakhala nawo Moyo Wamuyaya, ndipo simungakhoze kufa konse monga momwe Mulungu sangakhoze kufa. A, “Iye amene akhulupirira pa Ine ali nawo Moyo Wamuyaya, ndipo Ine ndidzamudzutsa iye pa tsiku lotsiriza, kumudzutsa iye kachiwiri.” Moyo Wamuyaya womwe uli mwa iye udzamudzutsa iye.

¹⁶⁹ Tsopano, kodi ife tingakhoze kupita kumwamba popanda kukhala mu Mpingo? Inu simungakhoze kukhala mu Mpingo mpaka inu mutabadvanso. Inu simungakhoze kupita Kumwamba mpaka mutabadvanso. Ngati inu muli obadwanso, inu muli mu Mpingo. Chotero inu simungakhoze kupita Kumwamba mpaka inu muli chiwalo cha Mpingo uwu. Ndipo inu simungakhoze kukhala chiwalo mpaka mutabdwira mwa Iwo.

¹⁷⁰ Ndipo tsopano ndiroleni ine ndikuziziritseni inu pang’ono. Ndipo inu simungakhoze kukhala chiwalo kupatula Mulungu atakuyitanani inu kuti mukhale chiwalo. Tsopano, inu muyenera kukhala okondwa chotani chifukwa cha izo, pakuti inu munakonzedweratu dziko lisanakhazikitsidwe. Ndipo dzina lanu... maina anu analembedwe m’Bukhu la Moyo wa Mwanawankhosa, Bukhu la Mpingo, maziko a dziko asanakhazikitsidwe. Ndilo Baibulo.

Baibulo linati “OtsutsaKhristu,” mabungwe, mpingo wa Katolika pamodzi ndi mabungwe ena onse, mabungwe, “adzanamiza onse okhala pa nkhopre ya dziko lapansi, amene maina awo sanalembedwe m’Bukhu la Moyo wa Mwanawankhosa asanakhazikitsidwe maziko a dziko.”

Yesu anati, “Onse amene Atate andipatsa Ine adzabwera kwa Ine.” Ndiwo Mawu Ake a Iyemwini. Osati zimene inu mwazichita koma zimene Iye wazichita.

¹⁷¹ Tiyeni tikhazikitse izo kaminiti, tiyeni titembenuzire ku Aefeso, mutu wa 1, mwachangu kumene. Mvetserani kwa ichi, yuu ndi Paulo. Tsopano iye anayenera kupita ku ungwiro nawo Mpingo uwu. Paulo akulembera izi kwa Akhristu. Ndi Akhristu angati ali muno? Lolani tiwone manja anu. [Osonkhana ati, “Ameni.”—Mkonzi.] Chabwino. Izi siziri za makanda, tsopano. Izi ziri—izi ndi za iwo omwe angathe kudy nyama. Tsopano, mutu wa 1, penyani yemwe iye akulembera Izi kwa iwo.

Paulo, mtumwi wa Yesu Khristu mwa chifuniro cha Mulungu, (osati mwa kudzozedwa ndi bishopu, osati mwa bungwe)

...mtumwi, mmodzi amene watumidwa mwa chifuniro cha Mulungu, kwa oyera (ndiwo “iwo oyeretsedwa” kapena iwo oyera) amene ali mu Efeso, ndi...okhulupirika mwa Khristu Yesu:

¹⁷² Kodi iye akulembera Izi kwa yani? Kwa iwo amene ali kale mu Mpingo. Pamene inu muli mwa Khristu, muli Thupi Lake Kodi uko nkulondola? [Osonkhana ati, "Ameni" -Mkonzi.] Ndiye inu muli ziwalo za Mpingo.

*Chisomo chikhale kwa inu, ndi mtendere wochokera
kwa Mulungu Atate wathu, ndi Ambuye Yesu Khristu.*

*Wodalitsidwa akhale Mulungu ndi Atate wa Ambuye
wathu Yesu Khristu amene anatidalitsa ife ndi dalitso
lonse lauzimu mmalo ammwambamwamba mwa
Khristu Yesu.*

¹⁷³ Anachita motani izo? Izo zinachita chiyani? Iwo anali atafika pa Yordano, iwo anawoloka kulowa m'dziko la lonjezo. Ndipo iwo anali kukhala mmalo a Mmwamba mwa Khristu Yesu. Ndi izi apa, "Anatidalitsa ife tonse ndi madalitso Akumwamba, chiphusunzitso cha Mawu, monga Mpingo, otulutsidwa amene ali mwa Khristu Yesu, monga ife tiri kukhala limodzi mmalo a Mmwamba, monga Mpingo pamene ife tibadwa mwa Khristu Yesu. Oyera, iwo otulutsidwawo, o, mai, winawake amene inu mukhoza kumuphunzitsa kanthu kena! Analu nalo vuto lochuluka ndi Akorinto, koma osati Mpingo uwu, iye akhoza kuwaphunzitsa iwo Zinthu zazikulu. Chabwino.

*Wodalitsidwa akhale Mulungu ndi Atate wa Ambuye
wathu Yesu Khristu, amene anatidalitsa ife ndi onse...
(Mukukumbukira mauthenga anga awiri apitawo?)...
madalitso onse auzimu mmalo ammwambamwamba
mwa Khristu:*

Malingana...

Mverani, lolani ichi chikudabwitseni inu tsopano.

*Malingana monga Iye anati (zochitika kale) sankha ife
mwa Iye...*

"Pa chitsitsimutso chapita? "Kodi ine ndawerenga izo molondola? [Osonkhana ati, "Ayi." -Mkonzi.]

...*Malingana monga iye anatisankha ife
mwa Iye, asanakhazikitsidwe maziko a dziko,
lisanakhalepo dziko, (yang'anani kuno), maziko a dziko
asanakhazikitsidwe, kuti ife tikhaze kukhala oyera, ndi
opanda chirema pamaso pa Iye mu chikondi.*

Anali a-t-a-t-i-k-o-n-z-e-r-a-t-u...

¹⁷⁴ Kodi ife tinachita chiyani? Palibe. Chomwe Iye anachita ndicho chomwe ine ndikuyang'anapo. Iye anachita chiyani? Anatisankha ife anayika maina athu mu Bukhu Lake, pa Bukhu la Mpingo Wake, kuti tikhale chiwalo cha Thupi ili lachinsinsi dziko lisanayambe konse.

Ndipo anatikonzeratu ife tikakhazikitsidwe ngati ana mwa Yesu Khristu kwa Iyeyekha, malingana ndi momwe kunamkomera bwino mwa chifuniro Chake.

¹⁷⁵ Fyuu! Uyenera kukhala mu Mpingo umenewo, m'bale, ngati iwe uti ukafikeko, pakuti iye akudzera Mpingo. Chabwino, mpingo wa mtundu wanji? Mpingo umene uli wopanda banga kapena wopanda khwinya. Ife tingakhale motani iwo? Pa kukhala akufa mwa Khristu, obatizidwa ndi Mzimu Woyeria kulowa mu Thupi Lake lachinsinsi, ndipo chitetezero cha Mwazi wa Mwana wa Mulungu atayikidwa pamene po kwa ife ora lirilonse la tsiku. Kupezedwa opanda mlandu, ndiwo Mpingo, wopanda banga kapena wopanda khwinya! Iye anatisankha ife mwa Iye, ndipo anayika maina athu pa Bukhu Lake.

Baibulo linanera kuti, “Yesu Khristu anali Mwanawankhosa wophedwa...” Zaka mazana khumi ndi zisanu ndi zinayi zapitazo? Kale bwanji? “Mwanawankhosa wophedwa kuchokera ku maziko a dziko.”

¹⁷⁶ Pamene Mulungu mu Baibulo, mawu mu Genesis, Genesis 1, anati, “Pachiyambi Mulungu...” Tengani dzina ilo *Mulungu* mu Chihebri, ndi kuwona chomwe litanthauza, ilo limaleembedwa: *El, Elah, Elohim*, limene limatanthauza “Iye wokhalapoyekha, Iye wokwana pa zonse, Iye wamphamvuyo.” Panalibe chinthu china icho chisanakhalepo. Kunalibe mpweya, kunalibe nyenyezi, kunalibe chinyezi, kunalibe—kunalibe mlengalenga, kunalibe maatomu, kunalibe mamolekyulu, kunalibe kanthu kena Icho chisanakhalepo. Iye anali Mulungu, Iye Wamuyayayo. Ndipo mwa Iye munali makhalidwe ofuna kukhala Mpulumutsi, kuti akhale Atate, kuti akhale Mulungu. Kumeneko, Iye sanali Mulungu pamene po; Iye anali Mulungu, koma panalibe chinthu chirichonse, panalibe kupembedza. Chotero, *mulungu* ndi “chinthu chopembedzedwa,” ndipo panalibe chinthu chomupembedza Iye. Chotero mwa Iye munali zokhumba zofuna kukhala izo, kuti akhale Mpulumutsi, kuti akhale mchiritsi, kuti akhale zonse izi zomwe Iye ali.

¹⁷⁷ Chotero chinthu choyamba chimene Iye anachilenga... Tsopano, ena mwa inu mukufuna kudziwa za nkhanu yanga ya Genesis, Mulungu anati, “Tiyeni ife tipange munthu.” Chinthu choyamba chimene Iye anachilenga anali angelo, kuti azimupembedza Iye. Ndiye Iye anakhala Mulungu. Ndiye pamene Iye anati, “Tiyeni ife tipange munthu mwa chifanizo chathu chomwe,” ndi munthu wa mtundu wanji amene anamupanga? Munthu Wauzimu; ndiye pamene Iye anamupanga munthu ameneyo, Iye anamupatsa uyo ulamuliro. Ndiye Iye anapanga munthu kuchokera mu dothi la dziko lapansi; ndiye iye anagwa. Ndiye Iye anakhala Mpulumutsi! Mulungu, kenaka Mpulumutsi. Tchimo linabweretsa matenda; ndiye Iye anakhala mchiritsi. Aleluya! Palibe chinthu china chomwe chalakwika, Iye anadziwiratu zonse za izi dziko lisanapangidwe

konse, Iye anadziwa kuti ife tikanadzakhala ndi msonkhano uwu usikuuno. Iye anadziwiratu tongole aliyense yemwe akanadzakhala pa dziko lapansi, ndi kuchuluka kwa phula lomwe iye akanadzapanga ndi kuphethira kungati komwe iye akanadzapanga ndi maso ake. Iye ndi Mulungu wopandamalire. Amadziwa zinthu zonse, Amen! Kodi inu simuli okondwa usikuuno kuti dzina lanu linali pa Bukhu? [Osonkhana ati, "Ameni." -Mkonzi.]

Ndi ganizo lokongola bwanji lomwe ine
ndikuganiza,
lokhudza mbalame yayikulu ya mangamanga.
Ndipo akuti dzina Lake linalembewa
pa matsamba a Mawu Oyera a Mulungu.
Mbalame zinazonse zimasonkhana
mozungulira Iye.
Iye ali wonyozedwa ndi onsewo.

¹⁷⁸ Kodi mbalame yamangamanga ija inali chiyani? Ine ndikusiyana ndi munthu yemwe ananena kuti uko kunali kulakwitsa. Kodi mbalame yamangamanga iyo inali chiyani mu Baibulo? Iyo sinali Israeli, monga iwo anati iyo inali. Iye inali Mpingo wa Yesu Khristu.

Kwa chopereka cha utchimo iwo ankachita chiyani? Iwo ankatenga nkhunda, kukoka mutu wake kuwuchotsa wa imodzi ndipo ankayizondotsa iyo, ndipo ankatsanulira magazi pa imzake yamoyo, ndipo ankayisiya imzakeyo iwuluke. Ndipo imzakeyo itawazidwa nawo magazi a imzake yakufa, iyo inkapita ponseponse pa dziko lapansi, ikuwaza pamene iyo inali kuwulukitsa mapiko ake. Ndipo magazi akugwera pa dziko lapansi, inkafuula "Woyer, woyer, woyer, kwa Ambuye! Woyer, woyer, woyer, kwa Ambuye."

¹⁷⁹ Chinali choylimira cha Khristu. Ndipo mbalame yaikulu yamangamanga ili Mpingo umene wapakidwa ndi Magazi a Imzake yakufa, Mpulumutsi Yesu Khristu. Ndipo Iyo ikuwoloka dziko lero, kukupiza mapiko ake ikufuula, "Woyer, woyer, woyer, kwa Ambuye!" Amen! Ine ndiri wokondwa kwambiri kuti ndikudziwa za Iyo. Ine ndiri wokondwa kwambiri dzina langa liri mu Bukhu Lake, linayikidwa mmenemo osati mwa ubwino wanga (ayi, bwana, ilo silikanakhala liri pamenepo; kapena mwa ubwino wanu), koma mwa ubwino ndi zifundo za Mulungu. Asanayikidwe maziko a dziko, analemba maina athu mu Bukhu Lake.

¹⁸⁰ Kodi chizindikirito cha Mpingo ndi chiyani? Kodi Iwo uyenera kukhala wotani? Iwo unali chiyani? Iwo uli chiyani? Gulu la otulutsidwa.

Ndani anawukhazikitsa Iwo? Yesu Khristu; osati bishopu, osati mpingo wa Katolika, osati a Methodisti, osati Lutera, osati Wesile. Ayi, bwana. Ndani anawuyambitsa Iwo? Yesu Khristu.

Uthenga Wake ndi chiyani? Kulapa, ubatizo wa mmadzi, ubatizo wa Mzimu Woyer, machiritso Auzimu, chipulumutso.

Ife timakhala bwanji chiwalo cha Iwo? Pa kukhala wobadwira mwa Iwo.

Kodi ife tingakhoze kukafika kumwamba popanda Iwo? Ayi, bwana! Pakuti iwo amene ali akufa mwa Khristu, Mulungu adzawabweretsa ndi Iye, ndipo osati—osati wina aliyense koma iwo amene ali akufa mwa Khristu. Yesu akudzera iwo amene ali akufa mwa Khristu. Aefeso, mutu wa 4, ananena kuti... Ayi, Agalatiya, ine ndikukhulupirira ipo pali, mutu wa 4 ananena kuti, "Iwo amene ali akufa mwa Khristu, Mulungu adzawabweretsa ndi Iye. Iwo amene ali akufa mwa Khristu Mulungu adzawabweretsa ndi Iye."

¹⁸¹ Tsopano, chotero ilo ndi gulu lotulutsidwa, Thupi lachinsinsi. Khristu anawukhazika Iwo mu dongosolo. Asanafe Iye ananena za kudza Kwake. Iye anati, "Ine ndidzabwera kudzakhala Mfumu ya pa chuma ichi. Kanthawi pang'ono dziko silidzandiwonanso Ine, komabe inu mudzandiwona Ine. Inu simudzakhala nako kanthu kochita nawo ufumu wa mdziko."

¹⁸² Ndicho chifukwa chake iwo ali mu chisokonezo chotero, chotchedwa "Babiloni." Mmodzi, "Chabwino, Mulungu adalitsike, ine ndine wa Presbateria Mulungu adalitsike, ine ndine wa Methodisti. Mulungu adalitsike, ndine..."

Mulungu adalitsike, ine ndine Mkhristu. Ameni. Ndicho icho, Ine ndikudziwa bwanji kuti ndinedi? Zizindikiro izi zikuwatsata okhulupirira. Mukuwona, apo pali khadi yanu yokuzindikiritsani. Osati kunena, "Dikirani kaye, ine ndikukhulupirira ndiri nayo khadi yanga ya chiyanjano." Ayi. Ine ndiribe iliyonse. Yanga ili kumwamba uko. Iyi ndikhoza kuitaya iyi pansi pano, koma Iye anandiwuza ine kuti dziko lisanyambe, Iye anandipatsa ine khadi yanga yondizindikiritsa, kwa aliyense amene abwera ku Ufumu. Iyo yasungidwa kumwamba kotero zolembedwa ndi zolongosoka. Ine ndiri wokondwa kwambiri. Ine...

¹⁸³ Wina ananena, "Ine ndinafunafuna Mulungu, ndinafunafuna Mulungu." Izo ndi zotsutsana nalo Baibulo. Ndi Mulungu kukufunafuna iwe, osati iwe kufunafuna Mulungu. Mulungu anayendayenda mu Munda wa Edeni, akufuula, "Adamu, uli kuti iwe?" Osati Adamu akufuula, "Mulungu, muli kuti Inu?" Analu Mulungu akufuula, "Adamu, uli kuti iwe?"

¹⁸⁴ O, ine ndiri wokondwa ndine chiwalo Chake simuli inu? [Osonkhana ati, "Ameni."—Mkonzi.] Ine ndiri wokondwa kwambiri, ndi Mpingo wawukulu uwu. Ine ndikupepesa kuti ndakusungani inu mochedwa chotero. Koma kodi inu mukukhulupirira mu Mpingo wawukulu uwu? ["Ameni."] Kodi mukukhulupirira mwa Iwo? ["Ameni."] Kodi inu mukukhulupirira kuti ndi thupi lachinsinsi? ["Ameni."]

¹⁸⁵ Tsopano, inu anthu a Katolika, chinthu chokha chomwe inu muyenera kuchita kuti mukhale chiwalo cha Iwo, ndicho kulandira Yesu Khristu ndi kubadwanso mwa Mzimu. Inu a Baptisti, inu a Methodisti, a Presbateria ndi a Lutera, kaya ndinu yani mvetserani kuno. Inu musaganiza ine ndikukondera a Chipentekoste, aliponso Apentekoste ochuluka zigawenga monga alipo mu mpingo wina uliwonse. Izo ndi zolondola kumene. Iwo amabweramo mwa dzina lokha ndi zongonena, basi. Koma, chokhala nacho, iwo alibe icho. Uko nkulondola. Chifukwa pamene iwe ubadwa mwa Mzimu, iwe umakhala cholengedwa chatsopano, ndipo Mulungu amayamba kuchita ndi inu ndiye monga ana, ndipo inu mumatsogozedwa ndi Mzimu wa Mulungu. Ziribe kanthu bungwe liti lomwe inu mulimo, izo sindizo... ilo langokhala kachitidwe kakale ka mwadziko komwe kati kadzathe. Koma kodi inu ndinu chiwalo cha Thupi lalikulu ili lachinsinsi la Khristu? [Osonkhana ati, "Ameni."—Mkonzi.] Ngati sichoncho, inu mutamulandira Iye usikuuno, pamene ife tikuweramitsa mitu yathu kamphindi chabe kwa pemphero.

¹⁸⁶ Pamene ife tikuganizira tsopano, kodi pangakhale ena pano mungakweze manja anu ndi kunena, "Mulungu, ine ndikukweza dzanja langa kwa Inu, ndipangeni ine chiwalo cha Mpingo umenewo usikuuno. Ndipatseni ine kubadwa, kuti Iwo ukhale wa ine. Kodi mwandiitana ine, Ambuye? Ndiye ine ndikufuna kukhala chiwalo cha Mpingo umenewo. Ine ndine wa limodzi la mabungwe awa a mwadziko, koma ine ndiribe chondichitikira. Ine ndiribe mphamu yotulutsira ziwanda ndi kuchita zinthu izi zomwe Inu munati zidzawatsata okhulupirira, ine sindinalandirebe izo Ambuye. Ndipo Inu munanena kuti 'Chizindikiro ichi chidza...', *chidza* akutanthauza kuti Inu mukulola. Ndipatseni ine mphamu Ambuye."

¹⁸⁷ Mulungu akudalitseni inu. Mulungu akudalitseni inu, inu, inu nonse inu amene manja anu mwawakweza. Mulungu akudalitseni inu ndi kukupatsani inu mphamu imeneyo kuti mukhale chiwalo cha Mpingo wawukulu uwu, Mpingo wa Yesu Khristu.

Alipo winawake, ife tisanapemphere? Mulungu akudalitseni inu, msungwana. Mulungu akudalitseni inu, mlongo. Mulungu akudalitseni inu. Inde. Ine ndikuwona dzanja lako kumbuyo komwe uko. Mulungu akudalitse iwe, cha kuno, ine ndikuwona dzanja lako, mnyamata. Ndikuwona dzanja lako apa, m'bale. Inde. Mulungu akudalitseni inu ndi kamwana kanu, apo, ka msungwana. Mulungu akudalitseni inu.

Winawakenso, ingokwezani dzanja lanu. Mulungu adalitse mlongo uyu wakhala *apa*. "Ine ndikufuna kukhala chiwalo. Ine ndikufuna kukhala nawo Magazi Ake pa ine pamene ndizituluka mnyumba ino usikuuno, kuti ndizituluka moyo wanga ukufuula, 'Woyer a kwa Ambuye.'" Mulungu akudalitseni

inu kumbuyo uko, mwananga. Mulungu apereke madalitso kwa iwe. Alipo wina tsopano, kwezani dzanja lanu. Winawake nenani, "Mulungu mundichitire ine chifundo?"

Ngati inu mukukhumba kuti tuyende mpaka kuguwa kuti tipereke pemphero, pamene ife tikuyimba nyimbo iyi.

Bwerani kwanu, bwerani kwanu,
inu amene muli otopa, bwerani kwanu.

Ngati inu muli osatsimikiza za momwe muliri, ine ndikukuyitanani inu kuti mubwere.



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