


OMUKULILI OMUKWETU

 Tangi, Mumwatate Neville. Omwene ne ku yambeke. Hano oshiwa oku aluka vali, ongula ei, oku alukila meumbo lOmwene. Ondi wete osha tongwa, oshikando shimwe, “Onda li nda hafa eshi va lombwela nge, ‘Natu yenii meumbo lOmwene.’”

Charlie, dja ko konima yongudi oko, ila oku u kufe oshipundi. Ila oku. Mumwameme, oku na oshipundi konima kwinya, lwaapo, ohatu dulu oku li fininika? Apa ope na onhele i li *apa*, mukainhu. Ila lela apa. Apa, Charlie, ila apa u kale omutumba puBanks apa, opo uha fikame. Efimbo alishe omumati ou oha di koKentucky, te uya omu, oha kala ofikama, ongula keshe. Ndele ohatu mu tula oku.

² Apa ope na onhele i li apa, koxulo yoshipundi apa, ya umwe elili. [Mumwatate Neville ta ti, “Ope na omukainhu e li konima kwinya, yo.”—Sd.] Ope nomukainhu a fikama konima, konima kwinya. Ila lela apa. Apa ope na oshipundi shi li apa, mumwameme, popepi lela. Ila lela komesho. Nondi wete umwe e li mokatamba penya. Ove na? [Mumwameme ta ti, “Mumwatate Branham?”] Ehenoo. [“Ope na oshipundi apa.”] Ope na oshipundi shikwao *apa*. Nge umwe okwa hala shimwe, konimanima kwinya, *kwinya* oku na oshipundi shi li ko. [Mumwatate ta ti, “Naapa ope na shimwe, Mumwatate Branham.”] Shimwe osho ngaha, yo, lipolifila mwene. [“Shikwao shimwe, lwaapa.”] Ehenoo. Oto dulu oku kala ku shimwe apa. Paife, ileni lela, kufeni oipundi yenii. Noku uda ashike shili. . .

³ Otwa hala mu kale nawa fimbo hatu kendabala oku eta Ondjovo yOmwene. Akutu, oshiwa unene oku kala apa.

⁴ Inandi mona ko Charlie komesho. Oku li konima kwinya? Iya, mu eteni oku. Akutu! Onda kala naCharlie, kwinya, omafiku mashona a dja ko, ndele ihandi dulu oku kala inandi pita keumbo laye noku Iya, onghee ohandi mu eta komesho, ongula ei. Keshe efiku he uya oku, oha fikama pekuma penya, a yandje oshipundi ku umwe. Onghee onda tala ongula ei noku mu mona a fikama po, onde lipula, “O—ohandi mu eta oku paife.” Iya, o—oshi li nawa. Paife ohatu mono etumwalaka ongula ei kuMumwatate Russell Cox. [Mumwatate Branham neongalo tava yolo—Sd.] Nellie oku li penii? Onda. . . Otashi kala olweendo liwa kuye. Penii? Heeno. Osho ngaho.

⁵ Iya, onda hafa shili oku mona mo vahapu vomookaume. Osoondaxa ya dja ko eshi nda ya, onda li nda uda nai oshivike ashishe. Ondi na kaume muwa e li omutumba omu, a dja kOumbuwanhu, Mumwatate West. Nonda endaenda, mengungoo, kwa toka. Onda ti, “Onda hafa oku mona *Ngadi-ya-ngadi* na*Ngadi-ya-ngadi*,” nonda tala lela kombada yaMumwatate

West, ndele i—inandi mu didilika fiyo a dja mo. Hano onde lipula, oshivike ashishe, “Mumwatate West ote lipula o—onde mu tala owina.” Ashike ye—ye Omukriste, onghee oku shii xwepo shidulife opo. Oku shi shii kutya ame. . . okaume washili. Nondi shi shii kutya oku shi shii, itandi dulu oku shi ninga.

⁶ Okwa li handi lipula ongula ei, eshi handi uya, ndi mone ovanhu ava va dja keenhele da yooloka. Paife, apa oMumwatate West e li konima kwinya natango, ongula ei. NaMumwatate naMumwameme Kidd ve li apa, va dja koOhio. Navamwe vange. . .

Ondi shii kutya Mumwatate Evans omo e li omu. Onde ke mu mona, onghela omutenya, komotela, ashike ondi wete okwa li a dja mo naMumwatate Fred navakwao. Nove uya va dja koMacon, Georgia, apa, keshe Osoondaxa handi popi. Okudja koMacon, Georgia, okokule oku uya oku. Oshi li hanga eemaila omafele ahetau, ile didulife po, ndi wete, kwinya. Ha shingi neumbo laye, keshe efiku handi popi. Ndele ou oudiinini.

⁷ Nokwa li—okwa li handi lipula, akutu, hano, nge ou na ookaume vatya ngaha, ava va hala oku fikama pwoove! Paife, osha. . . ovanhu ovo inava dja ashike koGeorgia, nokoOhio, nomoitopolwa ya yooloka moshiwana, ve uye kokatwaliongalo aka, oku pwilikina nge. Ohave uya apa molwaashi ova itavela Etumwalaka eli. Olo va itavela. Ova itavela Etumwalaka eli. Hano nee ondi noku kala omunashili ngahelipi nelitulemo kombinga yEtumwalaka eli! Molwaashi, ha—ha amemwene, handi puka, ashike ohandi wilike umwe elili a puke. Uwete? Opo nee Kalunga ota ka valulila nge oshinakuwanifwa shepuko lavo, molwaashi aame nde shi longa. Uwete?

⁸ Nohandi ku lombwele, otashi ku diladilifa moule ngeenge to diladila oinima yatya ngaha. Hano onda—onda pandula keshe umwe womunye, oshiwa unene oku shiiva kutya ohamu shingi eemaila omafele aa, meendjila danyika oshiponga nomeendjila edi dakula, omo mu na oiponga naikwao. Eitavelo leni muKalunga otali mu endifa, nande ongaho, tali mu eta oku noku mu shunifa ko. Otwa hafa unene oku kala tu na ookaume koludi eli. Ohandi ilikana omayambeko manene aKalunga a kale kunye.

⁹ Paife, Osoondaxa ya dja ko, onda—onda ti, “Iya, ohatu ka popya, opo nee handi ka ifana omukweyo weilikaneno.” Onda kala handi kendabala oku konga omukalo umwe, handi kendabala oku mona omukalo woku ilikanena ovanhu vahapu. Ndele nge onda kufa ko vahapu ngaashi Osoondaxa ya dja ko, ohandi. . . umwe ota ka ilikanena nge. Onda ya kokule okudja apa, lwopombali komutwe. Ndele inandi—inandi yandja oukalata veilikaneno.

¹⁰ Oku yandja oukalata veilikaneno oshilonga shidjuu. Nghi shii ngee ou shi shii, ile ahawe, ovanhu otave ku tondo. NaMumwatate Banks Wood, okwa ti, efiku limwe, fimbo twa

li moKentucky, kutya ote liyambe a yadje oukalata veilikaneno nge Billy ine uya mo. Onghee Billy, shaashi omonamati wange mwene, ou weteko, oshike, ova . . . onda mona eembapila dimwe, “Okwa udanekela nge okakalata keilikaneno ndele ine ka pa nge. Omhuku inini!” Onghee ova . . .Ihe va yandje ku kesheumwe. Fye itatu tula vahapu unene momukweyo! Uwete? Oku noku amena nge.

¹¹ Ndele—ndele eshi twa ya, oshitenyakadona shange osha ti, “Bill, ou noku shuna Billy koukalata veilikaneno, ile,” ta ti, “ito kala ko olule.”

¹² Ndele, hano, ashike apa nda ninga epuko, opo apa nda tameka ekonakono, ndele umwe ta aluka, ta ti, “Onda dimbwa, meme okwa li a hala oku ilikanenwa.” Ou shii kutya otava alukile shike, omolwa ekonakono olo, ou wete. Onghee, nee, itandi va pe ombedi. Ngeno ohandi ningi oshinima shelifa. Uwete? Ngeno ohandi ningi o . . .Fye ovanhu, naatushe otwa hala oku kala nomwenyo, notwa hala oku shiiva eshi tu noku ninga. Osho tu li . . .Ashike opo to xulile opo moinima oyo, ove, noshalingenda, opo nee owa kosholwa, ngeenge sha ningwa oikando ihapu.

¹³ Nonghee Mumwatate Banks okwa li ta ka yandja oukalata veilikaneno ongula ei, ndele Billy okwe uya mo onguloshi. Onghee onde lipula kutya otashi kala shii, oku kala nomulumenhu omunedina liwa, oinima ngaashi Mumwatate Wood, a yandje oukalata veilikaneno, ovanhu ve mu yuke po. Ondi wete Billy ke na ko na sha. Ove mu yuka olule, onghee ohe shi efa. Eewa.

¹⁴ Paife—paife oshivike eshi tashi shikula ohandi ka kala moDallas, Etitano tali uya konguloshi, kEwi lonhanda yEveluko. Nge omu na ovanhu ve li mo, itandi ka kala ko oufiku umwe, oku popya monhanda yavo. Nonda hala oku popya moshilongwa sh*Oku Taalela Okwoongala*, Omwene nge e shi hala.

¹⁵ Opo nee, pamwe, Osoondaxa tai shikula, otashi kala Osoondaxa ei tai shikula, Omwene nge e shi hala. Paife nghi shi shii nawa. Nge Omwene e shi hala, Onda hala oku aluka noku popya moshilongwa osho nda wana oku popya nena, *Omhepo I li MOkafudaelela*. Nokwa li handi ka ilikanena ovanaudu, nena. Ndele shapo osha fa ehanyeno ko—kongeleka molwa oulunde wayo. Ndele—ndele kashi fi oshilongwa shiwa oku popya ngeenge to ka ifana omukweyo weilikaneno. Ou noku tungila eitavelo lovanhu ke . . .keilikano, nokuKalunga, va kale neitavelo. Onghee onda lombwela Mumwatate Neville a shivife kutya ohandi ka popya ongula ei moshilongwa shikwao, shi tungile eitavelo movanhu, kuKalunga. Moitya imwe, oku hanyena ovanhu molwa—molwa okuha diinina oipango yaKalunga. Ngaha, oku tunga ovanhu, va kale neitavelo muKalunga. Ou wete?

¹⁶ Noku shuna monduda yeilikano ongula ei, ile monduda yomakwatelo konima kwinya, kaume kange mukulu, Mumwatate Kidd, womilongohetatu nasha, womido omilongohetatu, e li omutumba apa. Vahapu vomunye otamu dimbuluka eshi nda lotokela kuye ongula inya, okwa li—okwa li hanga. . . a kala hanga omudo wa pita, popepi nasho paife. Ta fi, ta vele nai, neendokotola ode mu pa oshivike oku kala nomwenyo. Ile, ha oshivike, vo. . . Inava kala po fiyo ongula oku mu eta oku, hanga ponhatu yongula. Ndele paife okwa ya pefele nanhano, ile shimwe shatya ngaho. Okwa ti, okafimbo kashona ka ya, okwa shuna kefele nomilongonhatu nambali. Ta ti okwa uda a fa omumati.

¹⁷ Mumwatate Kidd, onda kumwa nge oto dulu oku fikama, opo ovanhu va shiive kutya omuudifi ou omukulepe olyelye. Oye ngaho. Natu tye, “Tangi Omwene.” [Eongalo tali ti, “Tangi Omwene!”—Sd.] Omulumenhu ta fi kokaangela, mo—monghalo oyo. Oku na omuhombolwa muwa e li apa. Onda hala ngeno a fikame, yo. Ashike onda. . . Mumwameme Kidd, ongahelipi kombinga yoku yambuka ta endelele? Paife, ye. . . Uwete nhumbi ta dulu oku yambuka? Mu xwepo e dulife eshi handi dulu. Kalunga nayambeke Mumwatate naMumwameme Kidd. Omayambeko manene aKalunga naa kale ko. . .Tangi, mumwameme.

¹⁸ Ova kondja meemhunda daKentucky, ondjila aishe yomepya lomakala, tava lotauka, tava undulwa mo, noku ningwa oindjola, tava hepekwa, tava xupu mukesheshimwe tava dulu. Tava tu epungu e li tava mono mondjila, keshepamwe, va xupe molwa Ouhamba waKalunga. Nomido omilongohetatu, tava udifa Evaengeli, natango. Paife, ova kulupa unene noku dja mo, onghee ohandi ilikanene oulapi veilikaneno noku va tumina, nova—ashike ova twikila oku va twala koipangelo naikwao yatya ngaho. Ovanhu ohava i ko noku va tambula. Paife, osha ya lela komutima. Hasho? [Eongalo tali ti, “Amen.”—Sd.] Nge ito dulu oku ke va shakeneka, oto dulu oku va tumina okalapi keilikaneno, ngaho, ovanhu ove na eitavelo. Oshi li nawa lela.

¹⁹ Mumwatate Rogers e li mo, yo, lwaamu nena, xemweno yaMumwatate Creech, kaume kange lela. Inda meumbo laye ngaashi handi i ku laCharlie nolaNellie navakwao kwinya paife, naamwinya moKentucky. Ndele—ndele ohatu i ko noku konga, efimbo alishe, pamwe naye. Ndele apa, ha nale unene, hanga eemwedi omulongonahatu dapita, ndokotola okwe mu taula. “E na okaangela, ndele,” ta ti, “okwa ya.”

²⁰ Nonde lipula, “Kaume kange muwa womukulupe!” Nakulwa mukulu, mOita yOtete yOunyuni, omulumenhu omuladi lela, eumbo laye. Nonde mu shashela mEdina laJesus Kristus, omido dihapu dapita, mediminepo lomatimba aye, e shii kutya okwa tulwa mOlutu laKristus, nokwe lilongekida oku shakeneka Kalunga. Onde lipula, “Mumwatate wange muwa ota i paife.”

Osha li lela konima yemoniko olo, ile manga emoniko olo inali uya kwaame, kombinga yEulu. Opo nee onde ke mu mona, ndele monduda omwe uya outa wodula. Kalunga okwa lundulula oinima. Osha kala eemwedi omulongonanhatu dapita, ndele natango oko e li nena, ta li.

²¹ Okwa kufa doludi limwe, a kufa eepela dosulfur, tadi mu xwike momunino waye *omu*. Ndele ota ka kala momukweyo weilikaneno, ndi wete, ongula ei, ila ko. Nondi shi shii kutya onde shi shiivifa konima Billy a yandja nale, ile oku ya, ndi shii kutya otava ka yandja oukalata veilikaneno. Onda lombwela oshitenyamati shaye, kaume kange muwa, Mumwatate Creech, e mu ete—e mu ete. Nonde lipula, nge onde mu shekuna, hano ohandi mu kwata noku mu tula muimwe yomeenduda deilikaneno omu. Ashike oku na okakalata keilikaneno. Ndele onda ti, “Busty, onda hala u ye ko.” Edina laye olo Everett. Ohatu mu ifana ashike Busty, mexupipiko. Ndele okwa—okwa . . . Onda mu lombwela, “Inda u ye momukweyo weilikaneno. Xwepo ndi ku ilikanene fimbo evaeko li li po, molwasho.” Onghee onda hala oku kala ndi na . . . Nge ondi shi shii kutya onda ilikanenwa, onda hala umwe a vaekwe ngeenge tava ilikanene nge.

²² Paife natu pandjuleni mOmbibeli yetu, ongula ei, tu pandjuleni kEmbo laRut. Ohandi ka lesa Omushangwa wonhumba mwaashi, okudja mEmbo laRut. Ndele paife manga inatu taalela oshilongwa eshi . . . Nge ohandi dulu, onda hala oku shivifa eleshelo lange longula ei, tali ifanwa: *Omukulili Omukwetu*. Nonda hala oku shi taalela okudja keenhalelo nhe da yooloka, mekulilo.

²³ Okudiladila, Osoondaxa ya dja ko, otwa udifa nhumbi Kristus e uya e tu kulile. Opo nee, nena, onda hala oku popya: Omukulili oshike? Ongahelipi Ye a ninga Omukulili? Ndele, dimbuluka, Omukulili okwe ku kulila filufilu, eshi Ye e ku kulila; komatimba oye, kouvela woye, kukesheshimwe sha puka. Ye Omukulili.

²⁴ Paife, manga inatu shi taalela, natu nyongamekeni omitwe detu noku popya naYe, meilikano. Ndele paife nomitwe detu da nyongamekwa, onda kumwa kutya vangapi ongula ei, mOukalipo, va hala oku dimbulukiwa meilikano, moku yelufa omake oye nokutya, “Kalunga, uwete . . . ou shii omhumbwe yange”? Kalunga ne ku yambeke, keshe umwe.

²⁵ Tate wetu Omukwaulu, onda hafa unene, nena, kutya ope na Eenghono Dopombada dinene, tu shi shii, Kalunga, kutya ohatu dulu oku taalela mOmona Waye, Kristus Jesus, noku kala ne—nenyamukulo laashi twa indila. Ngaashi moshiongalele sha pita, okwa li hatu popi nhumbi ovanhu ava va tembauka va djala oipa yeedi noikafa yoikombo, nova fya oluhepo, tava kongo Oshilando osho omutungi nomushiti oKalunga. Okushiiva nge ove Mu shakeneke, nge ova mono apa Ye e li! Ngaashi Job, wonale, a tile,

“Nge onda i, handi konghola pomuvelo Waye,” momukalo umwe. “Ngeno ondi mone apa Ye—Ye e li, ohandi i kEumbo pamwe naYe, noku—noku popya naYe, oshipala noshipala.” Ashike kapa li omukalo omunhu opo e shi ninge, molwaashi okwa nyona, nokwe liyoolola ko noku ninga omunailongo kuKalunga.

²⁶ Ashike okupitila mwa Ou muwa Ou e uya noku yeulula ondjila, noku dima po omatimba etu, noku tu eta koshipala shaKalunga, ha ngaashi ovanailongo, ndele nee ongaashi ovana tave uya kuXe. Ve shii kutya Ye ote tu wanifile keshe omhumbwe ei hatu indile. Omhango imwe aike ya tulwa po, oyo, “Nge to shi itavele.” Olo etwokumwe. Satana ota ti kutya itatu itavele, ndele Kalunga ota ti ohatu itavele. Paife olwoodi opo li li, netokolo oletu oku ninga. Keshe tuu eshi etokolo letu tali ningwa, osho tashi kala. Ndele osha shangwa nawa lela, “Oinima aishe otai dulika kwaava va itavela.”

²⁷ Ndele otwa itavela, nena, twe uya, twe Ku taalela monghenda yOukwakalunga, hatu indile opo U tambule ko eemhumbwe detu. Neke keshe la yelufwa pombada, Ou shii koshi yeke olo, momitima davo, eshi tali ti. Osheshi opa shangwa, kutya, “Oove u shii omahalo nomadilongo omadiladilo, noku konakona omadiladilo.” Ndele ohatu ilikana, Kalunga, opo U nyamukule paupuna Woye nefilonghenda Loye, kukeshe omhumbwe oyo ya tumbulwa.

²⁸ Ohatu indile yo nena, Omwene, opo U kwafe nge, omunamhumbwe lela, edulife pamwe, engungo; ndi shii kutya, eshi sha tulwa komesho yange apa, oshilandomwa shOhonde yOmwene Jesus. Ope na, pamwe, ovalunde ve li omu, ava va mangwa koulunde, osho tashi kala shidjuu kuvo, itashi dulika, konyala, va lovelele konhele va tambule Kristus, shama ashike Satana e va mangela meenghono daye. Ashike oku shiiva kutya opa shangwa, “MEdina Lange otava te mo eendemoni.”

²⁹ Nokwe tu pa eenghono nena, Omwene, mokuudifa Ondjovo, oku ta mo omunawii keshe welimbililo neendjongo noutile, okudja momitima dovanhu nomomadiladilo. Naava va mangwa komalungwenye nokulimbililwa va dule oku etwa momaoko aKristus. Ndele opa shangwa yo, kutya, “Otava tenheke omake avo kovanaudu notava veluka.” Omu na ava Ovakriste, nova mangwa keendemoni domukifi.

³⁰ Omwene, pe nge eenghono nena, dOmhepo Iyapuki, oku manguulula ovanauudu keshe novafininikwa ava ve li omu metungilo nena, opo Omhepo Iyapuki i kale i nanghono momutima keshe nakesheumwe e li mOukalipo wOukwakalunga.

Popya nafye mOndjovo Yoye. Ondjovo Yoye oyo Oshili. Nghi shii eshi ndi noku tonga, ashike onda teeelala ewiliko lOmhepo Iyapuki, opo Ye e tu kwatele komesho noku tu wilika mOshili aishe. Shi wanifa, Omwene. Mona efimano kwoOmwene.

Vaeka omupiya Woye. Ndele Ondjovo Yoye oya vaekwa nale. Ohatu Ku pe ehambelelo, ngaashi To shi tula komutima keshe, shifike pwaashi twa pumbwa. ME dina laJesus Kristus, otwe shi indila, Omona waKalunga. Amen.

³¹ Manga inatu lesha, ohandi popi okatumbulo aka ndi hole unene:

Nge ou na omilonga odo ito dulu oku tauluka,
 Nou na eemhunda ito dulu oku pita,
 Dimbuluka ashike, Kalunga mEulu e
 likalekelwa ikwao itai dulu oku kwafa.

³² Ohandi lesha okudja mEmbo laRut, ekapiteli lo1.

*Paife opa ningwa momafiku eshi ovatokolipangeli
 va pangela, ondjala ye uya moshilongo. Ndele
 omulumenhu umwe womuBet-lehem-shomujudea a
 dja mo a ka kale ngaashi omunailongo medu laMoab,
 ye, nomwalikadi waye, novanamati vaye vavali.*

*Edina lomulumenhu ola li Elimelek, no...
 omwalikadi waye Naomi,...edina lawaye...
 ovanamati ova li Mahlon naKiljon, Ovae frat vomuBet-
 lehem-shomujudea. Ndele ove uya medu laMoab, ndele
 oko va kala.*

*Ndele Elimelek, omulumenhu waNaomi okwa fya; . . .
 okwa fyaala po, novanamati vaye vavali.*

*Ndele va hombolela ko ovalikadi Ovamoab; edina
 la . . .umwe oOrpa, . . .edina lamukwao oRut mukwao:
 ndele vo ova kala omido ngeno omulongo.*

*. . .Mahlon naKiljon aveshe vavali eshi va fya;
 novakainhu ova fiwa po . . .omukainhu okwa fiwa po
 kovanamati vaye vavali nomulumenhu waye.*

*Ndele okwa fikama pamwe noitenya yaye, nokwa dja
 mo medu laMoab: osheshi okwa . . .uda mo . . .okwa uda
 kutya OMWENE okwa dimbulukwa oshiwana shaye noku
 shi pa omungome.*

*Osho ngaha hano ye okwa fiya po eumbo laye nokwa
 dja mo pamwe noitenya yaye ivali; ndele nee eshi ye a li
 mondjila okushuna koshilongo shaJuda.*

*Ndele Naomi okwa lombwela oitenya yaye ivali ta ti,
 Indeni, shuneni komaumbo oonyoko: ndele OMWENE ne
 mu file onghenda, ngaashi nye mwa fila ovafi naaame
 onghenda.*

*Ndele OMWENE ne shi mu wanifile mu mone onhele
 yetulumuko, keshe umwe womeumbo lomulumenhu
 waye. Nokwe va xupita; ndele nee vo ova yelula omawi
 avo, tava lili.*

Ndele tava ti kuye, Ahawe ohatu shuna pamwe naave koshiwana sheni.

Ndele nee Naomi ta ti, Shuneni, vamwange: omolwashike mwa hala okuya naame? ame ndi na ngeno ovana ovamati medimo lange, opo mu dule. . . va. . . shiive okuninga ngeno ovalumenhu veni?

Shuneni, ovamwange, indeni; osheshi ame onda kulupa itandi hombolwa vali. Ngeno nande ondi tye, ndi neteelelo natango, nande ondi kale oufiku wonena nomulumenhu, ndele ndi dale ounona ovanamati;

Nye otamu dulu tuu ngeno oku va teelela fiyo tava kulu? nye ngeno mu kale ngeno mwa anya mu hombolwe shaashi. . . molwavo. . . mu kale muhe na ovalumenhu? ahawe, vamwange; ame ondi noluhodi linene omolweni osheshi eke IOMWENE la hanga nge.

Ndele ova yelula omawi avo, ndele tava lili vali: ndele Orpa okwa xupita inamweni ndele ta i; ndele nee Rut okwa kanyatela kuye.

Opo nee ye ta ti, Tala, hautenya mukweni okwa piluka nokwa shuna koshiwana shaye, nokoikalunga yavo: shikula hano hautenya mukweni.

Ndele nee Rut ta ti, Ino lombwela nge ndi ku fiye po, ndi shune ko ndiha ye naave: osheshi keshe apa to i, naame yo ohandi ka ya ko; ndele keshe apa ho kala, naame yo ohandi ka kala ko: Oshiwana shoye osho oshiwana shange, . . . naKalunga koye oye Kalunga kange:

Apa to file, naame ohandi ka fila po, nokupakwa: OMWENE na yukife nge, ngaashi a hala, efiyo olo alike nali tu. . . tukaule kumwe.

³³ Onda hala oku ninga okapopyo aka ongula ei, ngaashi handi shi longo, ndi kendabale oku ku etela eitavelo, lekulilo, naashi li li, nonhumbi to li tambula. Onda hala oku shi pa edina: *Omukulili Omukwetu.*

³⁴ Paife, oku kulila sha, oku “shi alula.” Shimwe sha kala sha kana, sha fa sha tulwa mofitola yeendjo. Ndele oto i ko noku shi kulila ko, otashi kulilwa ko kondado. Opo nee emona loye lopaumwene, konima we li kulila ko. Ashike omhango yekulilo, muIsrael, oi noku kala omukwao, a kulile emona ile shimwe osho sha kana.

³⁵ Ehokololo letu ola tameka mefimbo lovapangeli vaIsrael, ovo va li ovapanguli, konima yefyo laJosua. Opo tu mone efano lasho liwa unene, lesha otete ile omakapiteli ahamano aSamuel Wotete, opo to—to mono ehokololo lashili lasho.

³⁶ Ashike ohatu ka nuka paife tu mone oshikalimo shinene mulo. Olo, efimbo limwe lapita, onda tameka mEmbo eli laRut,

nola li lakwata itatu ile oivike inhe, oku li mana. Twa tamekela mEmbo lEhololo, lumwe, noku kwata omudo aushe, hanga, oku Li mana. Keshe kamwe kOmushangwa oka mangelwa kumwe nalikwao, amushe, mOmbibeli. Oshiwa. Onghee hano, otu shii kutya Ombibeli oya nwefwa mo. Osheshi, pamivalu nakeshe omukalo, kape na omashangeli amwe a shangwa ndele itae li pataneke oovene.

³⁷ Embo eli ola shangwa hanga omido omayovi anhe pokati, Omambo Ombibeli. Ndele okwa shangwa kuvamwe... Onda dimbwa kutya ovanhu vangapi ve a shanga. Ohandi shi dimbulukwa. Ashike, ombili. Onda hala oku tya omilongohamano nasha, ashike ame—ame—ame... ohandi dulu oku kala nda puka apa. [Omumwatate ta ti, “Omilongonhe.”—Sd.] Omilongonhe. Ovalumenhu omilongonhe va shanga Ombibeli, melala lomidido omayovo pokati, vehe shaafane, ile va mona fana, ile va lesa va shikikula vakwao, oikando ihapu. Ndele kape na ondjovo imwe tai pataneke ikwao. Oya nwefwa mo!

³⁸ Paife, ovanhu vahapu ohava tale kEmbo eli laRut, ngaashi hava ti, “Ehokololo lohole yOmbibeli.” Ombibeli ehokololo lohole. Ombibeli aishe ehokololo lohole.

³⁹ Ka I fi ashike ehokololo lohole, ashike Yo omuxunganeki. Ka I fi ashike omuxunganeki, ashike Yo ondjokonona. Ka I fi ashike e—ehokololo lohole, ondjokonona, omuxunganeki, OKalunga Yemwene. Molwaashi, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.” Onghee, Ondjovo oyo Kalunga meshangelo. Osha wana oku shi mana, mumwatate; Kalunga meshangelo. Jehova, a shangwa mEmbo. Ndele kamu na nande shimwe sholudi lonhumba shongano, ndele alishe olOshili. Keshe oshitopolwa shaYo, oshi na omwenyo woye. Omo U li. Olo Oshili, naKalunga ota yambidida Ondjovo Yaye.

⁴⁰ Ndele ehokololo eli ola shangwa, nomishangwa adishe dikulu. Eshi kwa li tava topaula Ombibeli, ovanhu vayapuki, eshi kwa li tava kendabala oku i tula kumwe mEtestamenti Likulu, Embo eli laRut ola li limwe lomOmambo elikalekelwa aa va tambula ko. Omolwashike? Ngeno okwa li ashike ehokololo lohole, omolwashike ovashangi novanongo va tambula Embo eli la nwefwamo? Molwaashi, oli na ehololo la holekwa muLo. Ndele mehololo eli la holekwa, oto kwata elityo lashili. Otali ku eta lela popepi naKalunga.

⁴¹ Nohandi ilikana, nomwenyo wange aushe, ongula ei, opo Kalunga a kwate keshe omutima, u kwatekeke, fiyo Ye te liholola Yemwene, eshi Ye e li, mehokololo eli; eshi Ye e li kwoove; nhumbi to Mu tambula. Ndele nge we shi mono, osha nafangwa lela, oto kumwa nhumbi wa ya pombada yasho. Ashike otashi hololwa ashike kOmhepo Iyapuki.

42 Paife, vahapu, ohava lesha Ombibeli, tave I lesha, tava fikama ashike noku lesha epandja, noku lesha epandja. Ito I mono. Molwaashi, Oi li meetumbutumbu. Ndele Jesus okwa pandula Kalunga eshi e I ninga ngaho. Ta ti, “Owe I holeka omesho ovanongo neenghulungu, noku I hololela ouhanana ava tave lilongo.”

43 Ngaashi luhapu handi ti. Omufimanekwa Branham e li omutumba konima kwinya, ongula ei. Ashike ngeenge ndi li kondje yomafuta, ota shangele nge onhumwafo. Ota ti, “Bill Omuholike, ondi li omutumba apa, konguloshi, nounona. Ohandi ku diladila.” Ndele ta twikile noku shanga eshi ta ka ninga. Ashike ondi—ondi mu hole, nondi mu shii nawa, ohandi dulu oku lesha pokati komifinda. Ondi shii naana eshi ta popi, uwete, ngee okwe shi shanga apa ile ahawe. Uwete? Molwaashi, ondi shii eshi ta popi. Omolwashike ngaho? Ekwatafano li li popepi. Fye umwe. Uwete? Naye oku shii oushitwe wange, ondi shii waye. Ke na . . .

44 Ota dulu oku kala omutumba noku tala nge. Ohandi dulu oku ku lombwela eshi ta ka tya, uwete, molwaashi ondi—ondi mu shii nawa. Nota dulu oku ninga nge omukalo welifa. Paife, oshike tashi shi ningi, oyombamo mumukweni. Ohole!

45 Onghela ongula, otwa li twa nangala twa shelelelwa kashona, nounona kave noku ya kofikola, otwa popya oinima ya yooloka. Nonhumbi . . . “Outondwe oshike?”

46 Onda ti, “Outondwe ou na ehovelo, onghee ou noku kala u na exulilo. Ohole kai nehovelo, onghee kai nexulilo. Outondwe owaalushe. Ohole yOukwaalushe. Outondwe owa hovela noutondwe otau xulu. Ohole kai na ehovelo Itai xulu.” Uwete? Oya li Oukwaalushe.

47 Ndele ngeenge omulumenhu e hole omukainhu noku mu hombola molwaashi omuwa ashike, otapa kala exulilo kusho. Ashike ngeenge omulumenhu a mono omukainhu ou e hole, ke shii kutya omolwashike, ashike oku mu hole. Naye okwa mona omulumenhu ou e hole, kutya nee ota monika ngahelipi. Oku mu hole. Oku mu hole. Olo ekwatafano laAlushe mEulu. Otava-. . . Efyo ile shimwe shilili itashi va topola, molwaashi ova dja mOukwaalushe. Nova dja ko, melala lefimbo, notava shuna kOukwaalushe. Oukwaalushe owa wila molutu, la ifanwa efimbo, noku shuna mOukwaalushe natango. Itau xulu.

48 Omukainhu ou muwa, ouwa oo otau dimi po, shoshili, shi pa ashike omido dishona. Pamwe nena ota tifauka mepandavanda, omukainhu a djala etata, ta tumu eemwenyo dihapu koheli e dule omanwino aeshe moshilongo, ashike ote li tifaula mepandavanda, te lipula kutya oye *osha*. Ngaashi Ombibeli ya ti, “Ove na eefingo da tanganana, tava ngilaula omesho, tava *minyauka*,” tashi ti tava tifauka, “eshi tava ende,” momafiku axuuninwa. Tava wanifa Omishangwa, ndele kave shi shii. Ohava fikama moluumbo, va djala oikutu ihe neenghedi,

ovalumenhu tave mu tale, ndele kave shi shii. Ota dulu oku kala omunanghedi komulumenhu waye ile komumati waye ngaashi ta dulu, ashike mEfikulu Epangulo, ota ka nyamukula molwa oku haela novalumenhu omafele. Omhepo i li muvo, ndele kave shi shii. Ombibeli oya ti, “Hamunghele, ovapofi, ndele kave shi shii.” Oshitopolwa shii osheshi “kave shi shii.”

⁴⁹ Ashike ou shi shii tuu, olutu olo la tungwa nawa, olo Kalunga a pa okakadona oko, otali dulu oku kala la ola mOsoondaxa tai ya? Ou mule, mulala omulumenhu muwa otashi dulika ke fi sha ndele onduba ashike yoimbodi, mOsoondaxa tai ya. Alishe la xula po.

Ashike eshi shi li meni, oKalunga, ohole, ota kala nomwenyo waAlushe. Onghee, pashukila meni. Kaleka omesho oye kefikilo.

⁵⁰ Paife, ehokololo eli ola tameka shimwe monghedi ei, onga omunahole, omukainhu muwa. Edina laye ola li Naomi. *Naomi* tashi ti “omuwa.” *Elimelech* okwa li omulumenhu waye, tashi ti “elinyongameno.” “Elinyongameno liwa” ola li eumbo laye. Ove na omonamati, *Mahlon*, eli tali ti “ouvela.” Ndele *Kiljon*, mukwao, tali ti “eloloko, enyeme, ehandu.” Ovo va li ovakwaneumbo.

⁵¹ Ndele omwe uya ondjala medu laIsrael. Nepuko lotete Omujuda a ninga, osheshi, a fiya po edu eli. Kalunga okwe va pa edu eli. Eshi Abraham a pewa edu eli, Kalunga okwe mu lombwela aha dje mo medu eli. Nokwa ninga epuko eshi a ya kuGerar, okwa wila moupyakadi. Omujuda ke na oku dja mo moPalestine. Oyo onhele yoshitukulwa shaye.

⁵² Ndele ova kala va taatayelwa, mounyuni aushe. Ndele paife otava shuna ko vali. Akutu, ehokololo liwa tu na apa ngahelipi, ongula ei. Otava shuna ko.

⁵³ Naomi okwa tewa mo kondjala, Naomi naElimelech, ndele tava i kuMoab.

⁵⁴ Paife oku mona konima yehokololo, hano, eshi to pwilikine, oto dulu oku kwata eshi shi li.

Paife, Ovamoab- . . . Ovamoab, va dja mokaana komouhengu, ovo va li ovanakadona vaLot. Konima va kukuma omundilo waSodom, pafilonghenda laKalunga, hano ovanakadona ova kolwifa xe, noku kala naye, onga omwalikadi. Ova dala okaana. Ndele umwe womuvo okwa ya noku tula mo—moshiwana shaMoab, va wanoku kala Ovakriste, ashike ova li va lumbakana noupaani. Ndele, uwete, a fiya po edu leudaneke, kutya nee osha li shii ngahelipi, a ka kale kedu likwao, osha etifa oupyakadi.

⁵⁵ Nefimbo keshe omwiitaveli ta di mo medu laye eli a pewa kuKalunga! Oikando ihapu, meepolitika, momahoololo aa tae uya nosho tuu, omunhu muwa ota dulu oku kala omunhu muwa, nota elaela medu omo. Ngaashi omuhongi wonhumba ou ndi mu shii, a lotoka a ninge omukulunhu woshilando. Ndele eshi e shi

ninga, okwa dja mo medu louhongu waye, ndele Satana te mu kwata ko.

⁵⁶ Nge Omukriste okwa di mo medu olo. “Iya, ohandi i ko ashike, konguloshi, ndi li omutumba novamati monduda yokuyowa, okafimbo. Itandi yahameke sha. Ohandi kufa ashike okunwa kunini.” Owa dja mo medu loye. Shuna ko. Oto kongo oupyakadi woye.

⁵⁷ “Akutu, oukadona aveshe otava shili omakaya. Ohandi kendabala ashike kamwe.” Owa dja mo medu loye. Ino shi ninga. Kala meduumbo. Ino, “Iya, kesheumwe u li apa, ohava ula nge, ‘Onghulu yonale.’ Ohava ula nge, ‘Oshikulu shonale.’” Omo u kala, nande ongaho. Oyo onhele woye. Kala muKristus.

⁵⁸ Naomi, molwa ondjala, okwa dja mo medu noku ya kuMoab, a ka konga omungome. Ka li e noku shi ninga, molwaashi vakwao aveshe ova kala muJudea, Betlehem. Betlehem tashi ti, *Betl*, “eumbo laKalunga,” eumbo lomahambeleso. Ndele omo va kala.

⁵⁹ Ndele okwa elaela nomulumenu waye. Novanamati vaye vavali ova hombola oukadona Ovamoab. Ashike nge Kalunga okwa nuna shimwe shi ningwe, otashi ningwa nande ongaho. Olo etomhelo nda itavela shili menunino, eshiivo laKalunga loinima.

⁶⁰ Hano otwa mona, kwinya, eflyo ola denga ovakwaneumbo, ndele tava shuna. Va fya po... Omumati okwa fya, ovamati aveshe ova fya, naxe okwa fya. Ndele Rut ta shuna, Orpa, naNaomi.

⁶¹ Paife, onda hala oku udika, ongula ei, Naomi, omukainhu omukulunhu, kongeleka yOrthodox, ongeleka yOrthodox yOvajuda. Rut, Omumoab, Omupaani, e li Ongeleka yOvakriste, Ongeleka Ipe.

⁶² Nonda hala oku shi taalela, okudja koitopolwa inhe ya yooloka, Rut. Ondi shi na sha shangwa apa. Rut, ta tululula, ta ningi etokolo laye; Rut, ta longo; Rut, ta tulumukwa; Rut, a pewa ondjabi. Eshi hatu aluka: Rut, ta ningi etokolo; Rut, konima a ninga etokolo laye, ndele Rut ta longo; ndele Rut ta tulumukwa; ndele Rut ta pewa ondjabi.

⁶³ Paife, mondjila yoku shuna, ope uya efimbo, onga e li olupe lOngeleka, ile Omukriste. Ngaashi, keshe handimwe okwa kalela po oshiwana ashishe shOvakriste. Ou shi shii tuu? Ove, monghedi woye, momukalo ho lihumbata naashi ho ningi, owa kalela po Olutu alishe laKristus. Oto ti, “Ashike ame oshilyo ashike.” Osho kashi nombudi. Ngeenge wa kufa edina olo lOukriste, owa kalela po Kristus nOngeleka Yaye. Osho u noku kala ngaho. Omu noku kala ngaashi ovananghedi, mwa fa ovakainhu. Inamu ninga oinima ngaashi ounyuni, molwaashi omesho aeshe okEulu nokedu oku li kunye, oku kalela po oshinima osho shimwe. Kutya nee owa nghundipala ngahelipi, oumunini ngahelipi, yukililifa omutwe woye, molwaashi ove Omukriste.

64 Paife, Rut okwa li omupaani, ha longele oikalunga, osho yo Orpa. Ndele ova li mondjila yavo, tava shuna nainamweno. Molwaashi, okwa uda, kutya, mwinya muBetlehem-Judea, Kalunga okwa kandula po ehandu, novanhu ova li ve nomungome. Okwa kala ko hanga omido omulongo, onghee Edersheim ta ti, “hanga omido omulongo,” omundjokononi.

65 Ndele ta aluka ko, anyemata (omulumenhu waye a fya, novana vaye va fya), e li pamwe noitenya yaye ivali. Hano okwa punguluka, e noku kala, noku va tala, ndele ta ti, “Omolwashike tamu i naame? Paife, otamu etele nge ashike oluhodi.” Ta ti, “Ombili eshi eke laKalunga la denga nge.”

66 Oikando ingapi Israel e shi lipula, ehe shii kutya ashishe eshi osha li elandulafano laKalunga! Nhumbi ekuma lekweni oli li kondje yaJerusalem, natango oko li li! Omamanya makulu otembeli, ove a toola po noku a tunga ekuma. Ndele okwa kunghuka, a ngumuka, komahodi nokulila, nokeenya dOvajuda, tava lili noku ehela Yehova, “Yehova!” Inava dimbulula kutya otundi yavo oi li popepi paife. Omakuma okulilila, “Omamanya aa okwa li a idililwa mOshikefa shEhangano. Ohamba David oya tala omamanya aa. Akutu Yehova, Ou li peni?” Uwete? Ehe shii kutya diva Ohamba yaye otai aluka, Omukulili waye. Ove noku ekelwa shi, okafimbo.

67 Naomi okwa kumwa, “Omolwashike eke lOmwene la kala nonyanya kwaame, noitenya yange? Kalunga okwa ekela nge shi. Ame omuekelwashi. Nghi shii eshi nda ninga, ashike ame omuekelwashi.” Uwete?

68 Kalunga okwa li ta longo elandulafano Laye. Molwaashi, “Oinima aishe ohai longelwa ouwa ava ve hole Kalunga,” kutya nee oshike.

69 Okwa ti, “Shuneni koonyoko, mu ka mone etulumuko momaumbo oonyoko. Ovalumenhu veni ova fya. Nanye ovanyasha, ovakainhu vawa. Shuneni. Shuneni oku mwa dja. Oko tamu ka mona etulumuko. Kalunga ne mu file onghenda, molwaashi omwa li ovananghenda kovafi. Nomwa kala ovananghedi eshi ovalumenhu veni va fya. Nomwa kala nonghenda naame, omufiyekadi omukulupe ehe nomulumenhu, ndele omwa dama kwaame. Shuneni, ndele Kalunga ne mu pe etulumuko momaumbo eni.” Ova lila.

70 Okwa ti, “Nge...onda kulupa. Itandi mono vali ounona. Ndele nade okwa li ndi na omulumenhu ndele handi dala okaana, otashi kwafa shike? Itamu teelee vali okahanana oko.” Oyo ya li lela omhango momafiku enya. Kutya nge omumwaxe okwa fi, ile...nde, waye, omumwaxe mukwao omulikaleli, oku noku kufa po omwalikadi waye a pendule po edina lamumwaxe ou a fya. “Ashike, ye,” ta ti, “itamu va teelee, ouhanana ava. Hano, shuneni mu ke li monene etululuko momaumbo ovalumenhu veni. Shuneni koonyoko.”

⁷¹ Ndele, Orpa, olupe longeleka ya lomoka oyo ya li ya tamekwa, olupe longeleka oyo itai shikula ondjila aische. Okwa ti, “Otashi udika nawa.” Onghee, okwa xupita inamweno noku shuna vali. Olo olupe lomwiitaveli a lomoka, ou ta itavele Jesus e li Kristus, ndele ta piluka noku shuna koinima oyo a dja. Komunhu ou ta i nondjila yovadinwa vanini vOmwene, opo nee ta piluka ko, ta shuna. “Ngaashi ombwa konghungo yayo, noshingulu kokwaalangata kwasho,” ngaashi Ombibeli ya tonga.

⁷² Paife, okwa shuna koikalunga yaye. Oikando ihapu ohatu shuna koikalunga ye—yehovelo letu. Pamwe otwa tula omesho okahalu twa shikula oinima ya puka. Ohatu shuna kokahalu natango. Pamwe otu na oikalunga yokunwa, oikalunga yoku nwomakaya, oikalunga yoipupulu, oikalunga yoku vaka, oikalunga yomaludi aeshe; opo nee hatu hepaulula noku shashwa, ndele hatu shuna natango. Oshinima shinyematifa ngahelipi! Dimbuluka, inapa tumbulwa vali edina laye. Okwa kondwa mo molwa etokolo laye.

⁷³ Ongeleka ya lomoka, omwiitaveli a lomoka, ngaashi keshe omwiitaveli a kalela po ongeleka. Keshe Omuamerica okwa kalela po America. Omundowishi keshe okwa kalela po Ndowishi. Keshe Omukriste okwa kalela po Kristus.

⁷⁴ Apa okwa pilamena ko, a shune koinima inya a dja. Nhumbi ovalumenhu, nokuli ovaudifi, fimbolimwe, tava kufa ondjila yOmwene, nongenge owa popi navo kombinga yeshasho lOmhepo Iyapuki: “Oipolopolo,” tava punguluka ko kuYo. Ou Orpa.

⁷⁵ Va lombwela kombinga yEdina laJesus Kristus, kutya, “Kape na Edina limwe koshi yEulu la yandjwa mokati kovanhu omo u noku xupifilwa mo. Keshe eshi to ningi meendjovo nomoilonga, shi ninga mEdina laJesus Kristus, nge kaku na Edina limwe koshi yEulu omo u noku xupifilwa mo.” Hano Petrus okwa ti, mefiku, Efiku laPentekoste, “Nge owa hala oku xupifwa, lidilulula u shashwe, mEdina laJesus Kristus, mediminepo lomatimba oye.” Osho nee wa diminwa po. Ndele omunhu, molwa ounwa, ita dulu oku diinina Ombibeli musho. Ndele nee molwa ounwa, otava xupita Ongeleka, tava hupita Etumwalaka, tava xupita Kristus, “enda po nawa,” ndele ta shuna oku a kungila. Orpa, a lomoka, a kodwa mo.

⁷⁶ Ashike, akutu, ondi hole ngahelipi Rut ou munini! Oku noku ninga etokolo. Ondi noku ninga etokolo. Ou noku ninga etokolo. Ito di mo moivelo ei, ongula ei, uhe na etokolo lonhumba. Ito fiye po onhele ei, nena, shapo wa ninga omulumenhu muwa ile omukainhu, ile omulumenhu mwii ile omukainhu. Oku I anya, oto kala wa naipala. Otashi kala shidjuu oshikando sha shikula ko, opo u ye muYo. Ile, u dje mo u mu xwepo.

⁷⁷ Oshe uya poluhaela monghalamwenyo yaye. Otashi uya poluhaela monghalamwenyo yakesheumwe. Ndele Rut oku noku

ninga etokolo. Hano, Ombibeli oya ti kutya inamweno okwe mu lombwela, “Shuna koikalunga yoye ngaashi mumwanyoko a ninga. Shuna ngaashi ou a lomoka a ninga. Omolwashike ito shunine.”

⁷⁸ Omuudifi wEvaengeli, “Nge owa hala oku ya, inda komesho.” Omuudifi washili ou te shi tula komesho yongudu yovanhu, “Okwa ninga etokolo loye. Fikama keemhadi doye.” Ou a lomoka, a hauka, meni nokombada, iteshi tumbula. Ndele nee omupiya washili waKalunga ote shi tula komatundji oye, “Ninga etokolo loye.”

⁷⁹ Rut okwa ti, “Ohandi apa to i. Oshiwana shoye otashi kala oshiwana shange. Kalunga koye ota kala Kalunga kange. Apa to kala, opo handi kala. Apa to file, opo handi fi. Naapa to pakwa, opo handi pakwa.” Olo etokolo lashili.

⁸⁰ “Omwene, ohandi Ku tambula onga Omuxupifi wange. Nge Ombibeli otai ti, ‘Lidilululeni mu shashelwe, mEdina laJesus Kristus,’ osho handi ningi. Nge Ombibeli oya ti ondi ‘noku pewa Omhepo Iyapuki,’ osho handi ningi. Nge Ombibeli oya lombwele nge, ‘Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe,’ osho handi itavele. Ohandi tambula Ombibeli naKalunga, kwaashi Ye a shanga naashi Ye e li, kutya nee umwe elili ota ti shike.” Rut washili oye ngaho.

⁸¹ Okwa ninga etokolo laye. Oku noku shuna ile shapo a ye komesho. Otwa fikama ponghatu yelifa, ongula ei, hatu shuna ile hatu i komesho. Ino shuna konima. Natu yeni komesho.

⁸² Ova ya medu leudaneko, medu lovanailongo. Rut, olupe lomwiitaveli wopaife. Oshike? Omwiitaveli oshike? Eshi ye ile ye a dja mo, omunhu a dja mounyuni, okwe uya mokati kovaitaveli Ovakriste. Ovakainhu ava kwa li hava shili omakaya, hava nu, noku dana oukalata momudingonoko, nosho tuu, noku kala noinima yomaludi aeshe, ndele ngaashi oludi limwe lo “okadila ka kangwa,” ashike paife okwa lundululwa. A ninga etokolo a ye naKalunga. Paife okwa ya movanhu ava inava itavela oshinima sholudi olo. Omunailongo. Oku noku enda onga omweendanandjila. Ke shii eenghedi davo. Aveshe ovanailongo, kuye. Ke shii eshi e noku ninga. Osho Rut e noku ninga. Osho u noku ninga. Osho ndi noku ninga.

⁸³ Eshi nda tambula Kristus, onda tewa mo meumbo letu vene. Eshi nda tambula Kristus, ookaume kange ovamati, ookaume oukadona, kesheumwe, okwa ekela nge shi. Onda ya nongudu yovanhu voshikulu shonale ava ve na Omhepo Iyapuki noku itavela muKalunga, tave Mu longele. Oukadona, ava ve li mongeleka omo, ova li va yooloka ve dule oukadona ava nda kala handi ende navo. Otava monika va yooloka. Otave lihumbata sha yooloka. Ova li va kumwifa, nonda li nde va tila. Ova li ovanhu va yooloka.

84 Osho Rut e noku ninga. Oku noku dja mo mu shaye mwene, a ye koshiwa shikwao. Okwa lundululwa. Okwa ninga etokolo.

Naave owa ninga etokolo. Ou noku ninga ehoololo loye. Owa hala oku shuna koinima yomounyuni, ile owa hala oku ya komesho muKalunga?

85 Owa hala oku lihumbata wa fa ounyuni naaveshe vakwao? Hano xupita Kristus “enda po nawa” noku shuna.

Ndele nee nge owa hala oku kufa ondjila yoye novadinwa vanini vOmwene, dama keke laKalunga ihali lunduluka. Shihe na naashi ounyuni aushe tau ti, omo u diinina. “Kalunga osho a tonga. Osho oshili. Onde Shi itavela, nande itandi i holola monghalamwenyo yange. Kalunga osho a tonga. Onde Shi itavela. Omo nda dama.”

86 Oo omukalo a ninga Naomi. “Itandi ku efa. Ohandi i keshe apa to i. Oshiwana shoye otashi kala shange. Omukalo tave lihumbata, oo omukalo handi lihumbata. Omukalo hava ningi, oo handi ningi. Eshi hava li, osho handi li. Apa to file, opo handi file. Apa to pakwa, opo handi pakwa. NOmwene na ninge nge shihapu nge onda dopa musha.” Olo etokolo la yela shili. Kalunga okwa hala omatokolo a yela taa di mOngeleka Yaye.

87 “Iya, Omwene, nge To yambeke nge ashike noku ningila nge *eshi*, ohandi ningi *eshi-na-shinya*.” Kali fi etokolo.

88 “Kalunga, itadi valula eshi to longifa nge, ohandi i nande ongaho. Nge onda fi, oshi li nawa. Omwenyo ile eflyo, keshe tuu! Nge otava yolo nge, tava ningi nge oindjola, itashi ningi eyooloko lasha, ohandi i nande ongaho.” Olo etokolo la yela, ngaashi Rebeka a ninga manga nokuli ina mona Isak.

89 Ovadali vaye ova ti, “Okakadona naka nyamukule. Okakadona, oka kula, na ka nyamukule.”

90 Okwa ti, “Ohandi i.” Etokolo la yela, la ningwa diva. Okwe li hakela. Osho Rut a ninga. Orpa okwa shuna.

91 Ova enda. Rut, momutima waye, ehe shii oku a finda, ashike olupe lOngeleka. Ohatu ende, ngaashi Abraham. Ovaendanandjila medu lovanailongo, mokati kovanailongo.

Ndele okwa ya, nolwaxuuninwa okwe uya monduda nonhele oyo Naomi e mu twala. Ndele okwa mona shike? Kesheumwe te mu mbabala kombuda ndele ta ti, “Rut, otwa hafa oku kala tu ku na apa”? Okwa mona eliyalo. Okwa mona shimwe shii. Okwa mona oupyakadi.

92 Novaudifi ava tave shi ku lombwele, “O—onghalamwenyo yOukriste ombete yeengala dipu,” ote ku pukifa ile ina mona nande eshiivo olo yemwene. Ounyuni otawu ku tondo. Novanhu otawe ku tondo. Ou noku kufa ondjila yovadinwa vanini vOmwene, noku yolwa, to ningwa oindjola, ile shimwe shilili. Ou noku kala wa yooloka. Owa dalwa mOshiwana shikwao.

93 Omwalikadi wange...Ngaashi handi—handi shi endulula natango; osha fa shi li nawa oku shi ninga. Okwa pula nge, “Omolwashike ovakainhu Ovakriste ihava djala oikutu ei ngaashi ovakainhu vakwao hava ningi?” Onda ti...Ta ti, “Atushe Ovaamerica, katu fi?”

94 Onda ti, “Ahawe, omufimanekwa.”

95 “Iya, fye oshike?”

96 Onda ti, “Katu fi Ovandowishi, Ovafransa, OvaBelguim, Ovaswiss, Ovaafrika, ile Ovaamerica, ile umwe womuvo.”

97 “Ashike fye oshike?”

98 Onda ti, “Fye Ovakriste.” Oshiamerica otave lihumbata ngaashi Ovaamerica, Ovandowishi otave lihumbata ngaashi Ovandowishi, molwaashi oyo omhepo yoshiwana shavo. Ndele otu na Omhepo yoshiwana. Omhepo Iyapuki tai di kuKalunga, mEulu, ndele oho lihumbata ngaho. Tashi ku lihumbatifa ngaashi hava ningi Kwinya, molwaashi ove owOunyuni ukwao.

99 Otu li moAmerica, osho oshili. Osho oshitopolwa sholutu. Ashike omwenyo ou u tu kwete, oukwatya wetu, owa dja Pombada. Otu nomwenyo okudja Pombada molwaashi otwa dalwa okudja Pombada. Ovakriste aveshe ova dja Pombada. Jesus okwa ti, “Ame inandi dja pedu. Ame onda dja Pombada. Ngeno onda li nda dja pedu, ovashitwa Vange ngeno otava lwile Nge. Ashike Ouhamba Wange owoPombada.” Osho ya omunhu keshe ou a dalwa mOuhamba waKalunga, okwa dja Pombada.

100 Paife, tala paife. Eshi hatu twikile, otwe va mona tave uya meudifo nai. Omo wa ya, eshi wa mona Omhepo Iyapuki? Oshili she ku ninga. Onda ninga. Nda ningwa oindjola, nakesheshimwe.

101 Hano, didilika, onghalamwenyo oya li idjuu kuye. Noidjuu konima wa ninga Omukriste. Shaashi ou noku liyukililifa okudja konghalamwenyo imwe, yomalihafifo noisho younyuni, oku ya konghalamwenyo imwe, yeliyandjo kuKaluga. Ou noku liyukililifa, kombinga *ei* ikwao.

102 Ndele Rut oku noku liyukililifa okudja kedu oko ku na omolo yokulya, nakesheshimwe sha fimanekwa, koshiwana osho sha li tashi mu yolo, tashi mu ningi oindjola, medu olo a li ta pupudulula mepya opo a lye. He i tula moshikaiwa noku i twala keumbo. Noku i denga noku ninga mo omingome dimwe, naye na inamwenyo va lye.

103 Eshi a li ko, ova ka mona mo, fimbo a li ta pupudulula, ile ta ka kupudulula...Paife, okwa ninga etokolo laye. Olo la li etokolo laye.

104 Paife, oshinima sha shikula ko e noku ninga oku longa.

105 Ndele osho Ongeleka i noku ninga. Ongeleka, konima wa ninga etokolo loye, ou noku longa. Longela Kalunga pafaneko Laye, shelikolelela keshangelo Laye. Ou noku longela Kalunga.

¹⁰⁶ Rut, ta ningi etokolo. Paife, Rut, ta longo koshi yetokolo laye. Paife tala ashike kashona. Paife okwa ya mepya, a pupudulule.

¹⁰⁷ Paife, ina okwe mu lombwela; ngaho, Etestamenti Likulu tali tongo Lipe, ou weteko. Ina okwe mu lombwela, ta ti, “Otu na omukwetu, edina laye oBoas. Omulumenhu oshipuna. Ndele omukwao wopopepi. Inda mepya laye. Ndele pamwe. . . Ino ya mepya limwe po; inda mepya laye.”

¹⁰⁸ Nhumbi Omhepo Iyapuki tai tu lombwele tuha ye me—membo longeleka, outikisa voludi lonhumba, ndele nee inda mEpya laKalunga, Etestamenti Likulu, Ombibeli. Ino tya, “Iya, ohatu ti *eshi*. Nohatu popi *eshi* meilikano. Ohatu kala tu na *eshi*.” Kala lela mEpya. Inda lela muLo, molwaashi Ye Omukwetu wopopepi.

¹⁰⁹ Ondjovo yaKalunga, Etestamenti Likulu, Omukwetu wopopepi kwa eli Lipe. Ongeleka Ikulu oyo ina kOngeleka Ipe, uwete, Omukriste, omwiitaveli. “Ino ya mepya limwe po. Kala mepya laye. Ndele pamwe, fikulimwe, oto dulu oku mona efilonghenda kuye.”

¹¹⁰ Ndele efiku limwe, fimbo a li mepya, omulumenhu omunyasha oshipuna ou, wedina Boas, omupangeli, omulumenhu oshipuna, e uya po, ndele te mu mono. Akutu, *eshi* e mu mona, okwa wila mohole naye. Okwe lipula a li omukainhu muwa. Oku hole oukwatya waye. Oto dimbuluka, okwa ti, “Ondi shi shii, hano ovanhu ove shi shii, kutya ove omukainhu omudiinini.” A ninga etokolo laye, la yela nolapwa. A ya ko, ta kala naana ngaashi a tonga ta ningi.

¹¹¹ Napamwe, nena, otava ti, “Otu shi shii kutya ove Omukriste. Otu shi shii kutya ove omulumenhu waKalunga, shaashi kape na ou ta longo oikumifilonga ei kakele Kalunga e li pamwe naye.”

¹¹² Osho Nikodemus a lombwela Jesus, ta ti, “Rabbi, otu shi shii kutya oove omulongi wa dja kuKalunga. Kape nomunhu ta longo oinima oyo to ningi okuninga Kalunga e li pamwe naye.” Eshi, e Mu mona e li omutumba noku konakona omadiladilo tuu omitima davo.

¹¹³ Omukainhu okwa kuma oshikutu Shaye. Okwa punguluka, ta ti, “Olyelye a kuma nge?” Aveshe ove shi likala. Ta tale konima mengungo ndele ta ti, “Ove, netiko lohonde kwinya, eitavelo loye ole ku velula.”

¹¹⁴ Ta ti, “Kape na ou ta dulu oku shi ninga okuninga Kalunga e li pamwe naye. Otu shi shii kutya Owa dja kuKalunga. Itatu Ku tambula, molwaashi ohatu fangwa mo mongeleka.” Uwete?

Omuviinyu oo wa twikinikwa ko, Mumwatate West, ngaashi kwa li hatu shi popi onguloshi, otave ku fange mo. “Ashike, momitima detu, otu shi shii kutya otwa dja kOmuviinyu wovene.” Kristus oye Omuviinyu; fye oitai. “Otu shi shii, shaashi otu wete Omwenyo welifa ou u li muKalunga, u li mwoOve.”

115 Osho Boas a mona muRut, etokolo olo la yela, oudiinini womukainhu ou a fikama penya. Ndele okwa wila mohole naye.

116 Paife, onda hala u didilike. Naomi, ongeleka ikulu, okwa hovela oku ndjadjukununina Rut eemhango adishe kombinga youkwamhepo waye, ngaashi Etestamenti Likulu omudidimbe wa eli Lipe. Paife, onda hala u mone ehokololo eli apa ngaha.

117 Paife, onda hala oku ulika omididimbe. Etestamenti Likulu otali ndjadjukununa eli Lipe, nge owe Li lesa, osheshi Olo omudidimbe wa eli Lipe. Paife, ngeno okwa li nda finda kekuma olo, ndele inandi li mona nale, nonda mona omudidimbe wange, Ohandi shiiva, ndi na ediladilo laashi nda fa. Ndele nge ku shii (ove) eshi Etestamenti Lipe li li, lesa Likulu noto mono omudidimbe walo. Uwete? Opo nee eshi Etestamenti Lipe tali uya mo, oto ti, “Omolwashike, oshili, Oyo ngaha.” Embo lOvaheberi, to shuna konima, Paulus te shi yelifa.

118 Paife, didilika nawa paife. Eshi Rut a ti, ile. . . Naomi a lombwela Rut, ta ti, “Paife, oye omukwetu wetu. Ndele nge owa mono efilonghenda kuye, oto mono etulumuko.” Akutu, kutu! “Nge owa mono efilonghenda, oto mono etulumuko.” Boas okwa kalela po Kristus, Omulumenhu oshipuna, omufyuululi woinima aishe, Omwene weteyo. Akutu, kutu! Nhumbi, eshi Boas a ya ko a londa, mokatamba kenya, ta keyuka momapya, nomesho aye okwa wila kuRut! Oye a li omukulunhu. Oye omwene weteyo. Ndele okwa mona efilonghenda momesho aye.

119 Osho Ongeleka tai ningi, nena. Fimbo Omwene weteyo ta piti po, Ye ita tale ketungilo lakula, eendodo dakula, eengudulwiimbo da deulikika. Ye ota kongo oohandimwe, ovalumenhu novakainhu ava velitula mo noku ninga edimino liyela laKristus, ve liyandja vovene moshilonga Shaye. “Kalunga, ohandi I itavele, keshe Ondjovo yaYo. Ngeenge Ondjovo Yoye tai tongo sha, ohandi kala lela naYo. Oyo Ondjovo Yoye. Ohandi I itavele, keshe Ondjovo.” Osho Ye ta kongo; Omwene weteyo. Osho Ye a hala oku yandja, Omhepo Iyapuki, kwaava va fya ondjala nenota. “Ovanelao onye ava mwa fya ondjala nenota, osheshi nye otamu ka kutifwa.” Ye ota kendabala oku mona Ongeleka oyo, nena.

120 Paife, hano, Rut okwa pulwa a ninge shimwe sha li efifohoni, ashike okwa hala molwaashi okwa ninga etokolo laye. Olupe lomwiitaveli ngahelipi! Olupe la wana ngahelipi!

121 Naomi, ongeleka ikulu, oya ti, “Inda ko, konguloshi. Efimbo leteyo.” Akutu, ediladilo liwa ngahelipi hatu dulu oku kala ko!

122 Naomi naRut ova ya ko pefimbo leteyo. Efimbo leteyo ola li efimbo lomungome, efimbo eshi omungome upe wa longwa. NOngeleka, momafiku aa axuuninwa, momido omayovi avali omalongo oupaani naikwao, oye uya pefimbo leteyo, noupe wOmwenyu, Omungome mupe, omaadi eenyiki a dja kEulu. (Russell, oto popi kombinga yomungome womaadi eenyiki!)

Owo Ngaha, Omungome wa dja kEulu. “Aame Omungome wOmwenyo. Ooxo ova lile omanna, ndele vo ova fya. Ashike Aame Omungome wOmwenyo ou wa dja kuKalunga, kEulu. Ngeenge omunhu ta li Omungome ou ita fi.” Ndele Ongeleka momafiku aa axuuninwa apa, oya etwa mo, paife ngaha, pefimbo loilya.

¹²³ Rut, Omupaani, a kondwa mo, a faduka po, okwa etwa mo, e noku tambulwa ko ngaashi Omufuko. Kristus okwe ya mo, pefimbo loilya.

¹²⁴ Ye okwa ti, “Paife lidika oshikutu shoye.” (Ha, “Dula mo oikutu yoye.”) Oshi li ounamhinge nena! “Djala oikutu yoye, eshi to ke mu shakeneka. Ota ka xwa oilya, konguloshi. Inda ko djala oikutu yoye. Liuvika, u ke mu shakeneke.”

¹²⁵ Nena, ova hala oku liuvukulula. Ve liuvika. “Inda ko, molwaashi ota xu oilya. Opo nee didilika onhele oyo a nangala.” Owe shi ninga? KuGolgota. Omido dihapu dapita, onda didilika momutima wange apa Ye a tula omwenyo Waye, apa Ye a tambulila nge. Didilika onhele oyo a nangala. Tala apa Ye a nangala. Osho keshe omwiitaveli e noku ninga. Didilika eshi Ye e ku ningila. Etumwalaka lOsoondaxa ya dja ko, m*Etalelepo KuKalvali*, didilika eshi Ye e ku ningila.

¹²⁶ Okwa ti, “Didilika apa a nangala. Hano ngeenge a nangala a kofe, a tulumukwe, inda u ka nangale peemhadi daye.” Ha komutwe waye; keemhadi daye, inadi wana. “Ndele to kufa ekumbafa olo e lituvikila, to lishilile kwoove.” Akutu! Ou shi wete? Akutu, kutu! Ondi shi shii kutya oto dulu oku lipula ndi li omupwilili. Ashike otashi wapalele nge nawa, Omhepo oyo yaKalunga. Didilika apa Ye a nangala, Kalvali; apa Ye a nangala mombila; muGetsemane. Didilika, noku likokela peemhadi Daye. Nangala u fye, kwovemwene, kuwoye... Oove ngaho. Liuvika, natango, nofulukweva Yaye. Okwa ti, “Ofulukweva,” osho e i ifana.

¹²⁷ Ndele Rut ta ti, “Eshi to popi, osho handi ningi.”

¹²⁸ Akutu, etokolo la yela ngahelipi lomwiitaveli! “Eshi Ombibeli tai tongo, osho handi ningi. Tai ti, ‘Lidilululeni mu shashelwe, mEdina laJesus Kristus,’ ohandi shi ningi. Nge Otai ti, ‘Indeni nounyuni aushe mu ka udife Evaengeli,’ Ohandi shi ningi. Nge Otai ti, keshe eshi Tai ti, ‘Jesus Kristus okwe lifa onghela, fiyoalushe.’ Eshi Tai lombwele nge ndi ninge, ohandi shi ningi.” Uwete, Ongeleka tai kufa omilandu Dayo mOndjovo. Oya nangala.

¹²⁹ Paife, dimbuluka, osha li efifohoni komukainhu omunyasha ou opo a ka nangale ponho yomulumenhu ou, peemhadi daye. Efifohoni, kounyuni wopondje.

¹³⁰ Akutu, iho shi fikama? Osheshi ngaha. Tala. Tala. Osho ngaho. Ongeleka, omukainhu omunyasha, omulumenhu omunyasha, omukulupe ile omunyasha, ova pulwa ve liyoolole

ko kounyuni, noku ya monhele, mOuhamba wOmhepo Iyapuki, olo efifohoni kounyuni. Momitima davo vene ove shii eshi shi li. Ashike, kounyuni, ova ninga ovapwilili. Ova ninga ovaingidi vayapuki ile shimwe mediladilo olo, edina limwe lefifohoni. Ashike Ongeleka oya pulwa i shi ninge. Owa hala oku didilika tuu onhele, noku nangala, efeni unyuni u mu ifane eshi wa hala?

131 Eimbilo likulu, kwa li hatu imbi:

Onda tameka okweenda naJesus aeke,
(Uwete?)
Ndi na oshiwilo, ngaashi Jakob, emanya;
Ndele ohandi kufa ondjila novadinwa vanini
vOmwene,
Onda tameka naJesus. Ohandi twikile.

132 Osho ngaho. Kutya nee oshike, ohandi futu ondado keshe eshi vakwetu tava ningi. Nge otashi ti efifohoni, nge otashi ti oku kanifa eumbo, oku kanifa—oku kanifa ovakwaneumbo, ovaendafani voye aveshe, ookaume oukadona, ookaume ovamati, keshe tuu eshi tashi ti, ohandi i andike. Ohandi kufa ondjila. Nge omushiinda shange ota ti ame “omwiingidi muyapuki, omupentekoste, ile omupwilili,” nghi na ko na sha naashi tava tongo. Itashi ningi eyooloko lasha kwaame. Onda tameka mo. Onda yelifa etokolo lange, nohandi twikile.

133 Paife, oye aeke ta dulu oku yandja etulumuko kuye, okudja momapya eloloko epupudululo. Akutu, osha li shiwa unene eshi, Boas, eshi e mu hanga mepya. Itandi shi shekuna. Boas okwe mu hanga mepya. Okwa ti, “Tala.” Okwa ti, “Oove lyelye?”

Ta ti, “Edina lange oRut.”

“Akutu, Omumoab ou e uya a kale pamwe nafye.”

“Eheno.”

134 “Onde ku uda. Ino ya komapya amwe po.” Ah! Ondi shi hole. “Ino tameka oku kenyaneka. Kala mwinya mepya lange. Kala mulange.” Oku mu hole. “Kala apa. Kala pamwe naame. Ino ya u ka lotauke onhele nonhele. Kala apa.”

135 Nge owa itavela Etumwalaka, dama kuLo. Uwete? Kutya nee ondado oyashike, kala lela naLo. Twikila. “Nge otashi ti, yambo *eshi*, *shinya*, ile *shikwao*. Nondi noku efa po okunwa kwange, ndi noku efa po okuvaka kwange, oipupulu. Ohandi ka kala lela muYo.” Uwete?

136 Ndele oya ti natango, okwa ti, “Paife, itave ku piyaaneke, molwaashi onda lombwela ovalumenhu ovanyasha vehe ku tuke.” Amen. Ondi shi hole, eameno laye. Olyelye e shi tonga? Omwene weteyo.

137 Takamifa. “Ino kuma omuvaekwa Wange. Ino ningila ovaxunganeki Vange owii.” Oshi li mondjila? “Osheshi oshili, Handi mu lombwele, xwepo emanya lohini li mangelwe mofingo

yeni, nokuninginifwa mefuta, noku hongaula ava vanini, Vange vanini.” Oshi li mondjila? “Inamu va hongaula nande.”

“Onde va lombwela vehe ku kume.” Akutu, tala ounyuni oo! Ouhepeki. Ove na otundi yavo tai uya.

¹³⁸ Hano okwa ya kovalumenhu ovanyasha, vakwao. Okwa ti, “Paife, ota pupudulula molwa omwenyo. Paife, onda hala nye ovatei . . . nye ovaengeli,” moitya imwe. Osho ve li. Ta ti, “Onda hala nye ovaengeli, nye ovateyi, keshe umwe lumwe mokafimbo, mu yandje eshambekela, nelalakano.” Akutu! “Inamu efa aishe i mu lolole. Ashike keshe umwe lumwe mokafimbo, na ude Etumwalaka liwa. Eenghono diwa dOmhepo Iyapuki nadi Mu uvike, lumwe mokafimbo, A shiive kutya natango oko Ndi li. Ninga eveluko loludi lonhumba mokati Kaye. Ulika edidiliko loludi lonhumba ile oshikumwifa, opo Ye ota shiiva kutya Ame Ondi li mokati Kaye.” Osho ngaho.

¹³⁹ Ino hala oku mona eshambekela olo? Onde lineekela ohatu mono limwe ongula ei, ino hala? Eshambekela loilya ipe. Omwene na ninge eshi Ye a kala ha ningi. Shimwe osho tu shii kutya Ye oha ningi. Oye Omwene wEteyo. Oye Aeke ta dulu oku yandja eshambekela. “Ohandi lombwele Ovaengeli va ye koshiongalele kwinya ongula ei. Onda hala va ninge shonhumba, oshinima shonhumba. Onde Va lombwela, ndele Otave shi ningi.” Akutu, kutu.

¹⁴⁰ Paife, apa, oku noku kufa ombinga yefifohoni, a nangale, ta ifanwa keshe a hala. Ota dulu oku ifanwa ombwada, ou weteko. Ota dulu oku ifanwa omukainhu mwii, ndele ke fi. Ndele okwa li ta shikula naana eshi omilandu edi tulilwa po. Onghee okwa ya noku li uvika, neuviko olo ye e na. Okwa ya peni? Kombila. Okwa ya peni? Apa ta tulumukwa.

¹⁴¹ Oko nde I hanga.

Komushiyakano oko Omuxupifi wange a fila,
Kwinya molwa ekosholo lomatimba onda lila;
Komutima wange Ohonde ya vaekwa.

Ope nOfifiya ya yadifwa nOhonde,
Okudja muImmanuel,
Novalunde yo tava koshwa mo,
Komatimba avo aeshe.

¹⁴² Didilika onhele apa Ye a nangala, noku nangala penya puYe. Omwe lilongekida oku ya kuKalvali, ongula ei, ngaashi nda tonga Osoondaxa ya dja ko? Omwa didilika tuu onhele monghalamwenyo yeni? Omwe litula tuu ponhele opo Jesus a valelwa?

¹⁴³ “Akutu, otwe shi pandula.” Ashike ongahelipi kombinga yevalelo loye? Owe lilongekida oku kufa ondjila nedina lefifohoni, onga u li omwiingidi muyapuki, omupwilili omukwamhepo, ile keshe tuu, keshe tuu eshi ondado i li?

144 Owa didilika tuu onhele, opo u ye ko noku nangala pamwe naYe, to ti, “Omwene, aame ou”? Hano oshike? Djala euviko lelifala olo li li kuYe, kombada yoye.

145 Omukainhu oshikando shimwe okwa ti kOmwene wetu, “Omwene, wanifila ovanamati vange vavali, opo umwe a kale omutumba kolulyo, nokolumosho, mOuhamba.”

146 Okwa ti, “Oto dulu tuu oku nwa ehola eli handi nu?” Omahepeko malula.

“Eheno.”

147 “Noto dulu tuu oku shashwa neshasho lelifala olo Nda shashwa?” Nangala, shilila euviko lelifala olo le mu uvika.

148 Elia okwa kufwa po. Ndele Elia okwa ekela euviko lelifala olo e na, oli uvike Elisa noshitopolwa shopavali shOmhepo yaye. Oshinima shelifa, oshitopolwa sha indjipalekwa luvali. Eenghono delifa; kape na vali. Kape na vali, kape na munene; oshitopolwa ashike shalo luvali.

149 Ngaashi Moses, eshi kwa li a loloka, xemweno okwa tya kuye, ta ti, “Oto lilolola. Ilikana Kalunga a kufe Omhepo yoye noku I tula muvakweni.” Ndele okwa ilikana.

150 Ndele Ye okwa kufa Omhepo noku I tula momilongoheyalu vakwao nomilongoheyalu ova hovela oku xunganeka. Kave na vali eenghono. Ove na oikwamashina ihapu. Opuwo. Oshinima shelifa, ve na oikwamashina ihapu.

151 Osho shi li ngaho, nena. Omunhu umwe ita dulu oku shi ninga. Kalunga oku na oikwamashina Yaye tai longo keshepamwe, ashike eenghono delifa; eenghono delifa, Omhepo Iyapuki yelifa, Jesus elifa.

152 Paife, okwa kufa ekumbafa, Omhepo Iyapuki, eshi a fya ko kuyemwene. A didilika onhele opo a filala, opo a nangala a fuwe po. Hano okwa nangala, noku kufa ekumbafa olo la li kombada yaye noku li shilila kombada yaye. Ndele omulumenhu okwa penduka, ta ti, “Olyelye e li apa?” Okwa ti. . . Okwa ti, “Aame Rut, Omumoab, omupiya yoye.”

153 Ndele okwa yambuka. Okwa ti, “Ondi wete nondi shii kutya ove omukainhu muwa.” Amen. Akutu! Itashi tumu omaxwilili monghalamwenyo yoye? “Ove omukainhu muwa.”

154 Ndele okwa nyamukula ngahelipi? “Ashike ove omukwetu wopopepi.” Amen. “Ove omukwetu wopopepi. Oto dulu oku ningila nge. Oto dulu oku tula nge metulumuko. Onde uya apa noku nangala apa, ha molwa omukainhu ehe nomikalo. Onda nangala apa, ha meliuliko; oku ulikila ovanhu kutya ohandi dulu oku popya momalaka, oku ulikila ovanhu kutya ohandi dulu oku tutula mOmhepo, noku ulikila ovanhu kutya ohandi dulu oku ingida. Ashike onde uya apa molwaashi ove omukwao wopopepi. Kashi fi oku ulika kutya ohandi dulu oku ninga

shimwe shakula; ashike ove omukwetu. Onde uya molwaashi ove omukwetu wopopepi, ndele oove auke to dulu oku kulila nge.”

155 Uwete omukalo wo—womwitaveli muKristus, kOngeleka? Uwete? Uwete? “Oove omukwetu wopopepi.”

156 Ndele okwa ti, “Ove omukainhu muwa. Ndele ame omukweni wopopepi. Paife, li uvika. Nangala nafiyo ongula.” Whew! “Liuvika ashike mekumbafa omu. Ame omukweni. Nangala opo nafiyo ongula, wa tulumukwa.” Amen. Amen. “Ame omukweni wopopepi. Tulumukwa!” Amen.

157 Eshi ongula kwasha, manga eluwa inali tenda, okwa ongela onduba yakula yoilya, oumbale vahamano, ndi wete osho sha li, noku i tula mushaye—okakeiwa kaye noku ya keumbo.

Ndele—ndele Naomi okwa ti, “Omumwangedkadona.”

158 Konima wa dja koaltari, noku shuna. “Paife oshike tashi ka ningwa po, meme? Oshike tashi ka ningwa po paife?” Amen.

159 “Tulumukwa.” Amen. “Tulumukwa, Rut, shaashi omunhu ita kala e na etulumuko nafiyo a mana ondado yelixwapo yekulilo.” Amen. Amen. Opo nda fikama. Amen. Ye ita tulumukwa nafiyo Ye a mana ondado yelixwapo yekulilo, e ku kulile, kesheshimwe osho wa kanifa, kesheshimwe osho wa li.

160 Paife dimbuluka omhango yekulilo, eshi hatu uya pexulilo, fiyo opexulilo lelongelokalunga. Omhango aishe yekulilo oyo ei, kutya, manga omunhu ina kulila emona la kana, oku noku kala omukwao wopopepi. Noshinima sha shikula ko, oku noku kala omunhu a yuka, omunhu omuyuki, oku shi ninga. Opo nee oku noku kala e nongushu yoimaliwa ya wana, opo e shi ninge. Opo nee ta ningi ehokololoumbangi lopashiwana kutya okwe shi ninga. Nokudja opo, otali kala emona laye.

161 Hano paife tala. Boas okwa kalela po Kristus. Paife, Rut okwa kalela po Ongeleka, ove, omwiitaveli. Ndele paife, Kalunga, mEtestamenti Likulu, omukalo auke Ye te uya noku kulila eshi sha kana, Kalunga oku noku ninga omukwetu. Nomukalo auke Kalunga ta dulu oku ninga omukwetu, oku kala umwe womuvo. Amen.

162 Onda yooloka naBilly Graham, movanhu vatatu ouhandimwe mOukalunga, ile omuhongi keshe woukwatatu, musho. Onda itavela moukwatatu, oshili, ashike ha momukalo oo, vo vakale ovanhu vatatu. Vo Umwe. Ehokololo olo li li kwinya, alike, ka li na shimwe shilili ashike osho ngaho, otali shi yelifa.

163 Kalunga a ninga omunhu. Ye oku noku ninga omukwetu. Ndele Ye ita kala Kalunga, nafye ovalunde, eshito lomeshito Laye, ovashitwa veshito Laye, molwaashi itatu dulu oku kala omukwetu kwinya. Onghee, Kalunga okwa ninga omunhu, opo omunhu a ninge Kalunga, a ninge Kalunga. Amen.

164 Fye, tu li ovanhu, ovalunde, Kalunga okwa ninga omulunde, a twika omatimba etu muYe. Ehe shii oulunde, ndele tuu omulunde molwaashi omatimba etu okwa twikwa muYe. Opo fye . . . Ye okwa ninga ame, opo ndi ninge Ye. Uwete? Ye okwa ninga omulunde, opo ndi ninge omona waKalunga. Ye okwa ninga omulunde, opo u ninge omona waKalunga. Ndele paife fye ovanamati novanakadona vaKalunga, molwaashi Kalunga okwa ninga omukwetu eshi Ye a kufa olupe lombelela yetu, a dalwa komukainhu. Kalunga! Ke fi omunhu umwe po; Kalunga, Yemwene.

165 Timoteus Wotete 3:16 okwa ti:

. . . pehe neemhata oshiholekwa shoukalunga oshinene: osheshi Kalunga okwa holoka mombelela, . . . Kalunga!

Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.

NOndjovo oya ninga omunhu, . . .

166 Ondjovo, ya ninga omunhu, a ninga omukwetu. Okwa ninga omunhu. Akutu! Ye okwa ninga efyo, opo mefyo Laye ndi ninge Omwenyo. Ye okwa ninga omulunde, opo mouyuki Waye ndi ninge . . . ndi mone Omwenyo. Ye okwa ninga ohepele, opo ame, moluhepo Laye, ndi dule oku ninga oshipuna. Ye okwa ninga eshi nda li, opo ndi dule, mefilonghenda Laye, ndi ninge eshi Ye e li. Akutu, kutu! Hano, popya kombinga yeenghono daKalunga! Paife, eshi Omushangwa naana. Ndele osho Omushangwa tau ti.

167 Opo tu dule oku kala . . . Ohole ngahelipi, Tate a tilwa kombada yetu, a tilwa kombada yetu, opo fye ava twa li ovalunde, ovanailongo, kokule naKalunga, tu ehene popepi naKalunga, unene tuu tu ninge ovanamati novanakadona vaKalunga, kave fi ovapiya. Ongeleka yOvapaani kai fi omupiya. Ahawe, omufimanekwa. Ongeleka yOvapaani omonamati nomonakadona. Nye ovanamati novanakadona vaKalunga, ava mwa pewa Omhepo Iyapuki. Paife, nge nye ongudu yaOrpa, mwa pilamena ko? Ndele nee nge omwa twikila fiyo okOmhepo Iyapuki, omwa ninga ovanamati novanakadona.

168 Paife, ovanamati novanakadona, olyelye e na eenghono dihapu koshipala shaKalunga? Omwengeli oshike? Omwengeli omupiya. Oshi li mondjila? Vo ovapiya Vaye. Ove oshike? Omonamati Waye nomonakadona. Olyelye e na eenghono dihapu mEulu, paife, omulunde ou a xupifwa kefilonghenda, ile Omweengeli omukulunhu ou a fikama ponho Yaye yokolulyo? Omulunde, ou a xupifwa kefilonghenda, oku na oufemba muhapu mEulu u dule wOmwengeli omukulunhu ou a fikama ponho Yaye, e he noulunde, molwaashi ye omona. Omona oku na oufemba muhapu e dule omupiya, oshili.

Akutu, otwa dimbwa kutye fye oshike. Ohatu dimbwa, oikando ihapu, eshi she tu ninga eshi tu li. Konima twa ninga eshi

tu li, hano otwa dimbwa nhumbi twaya po. “Omanga Kalunga Yemwene. . .”

Akutu, ohole iwa ngahelipi oyo Tate
A yandja komuhoko waAdam wa wa;
A yandja Omona Waye ewifa a hepe,
Noku tu kulila pafilonghenda Laye.

Akutu, ohatu shiiva ngahelipi!

Omamanya taa tanduka pokati noilemo tai
laula,
Omuxupifi wange okwa nyongameka omutwe
Waye noku fya;
Ematulo letukulifo ola holola ondjila
Kehafo lokEulu nefiku lihe nexulilo.

KuKristus, Emanyana lakola, nda fikama;
Omadu aeshe otaa ningine.

Eshi nda konakona omushiyakano ukumwifi
Oko Ohamba yEfimano ya fila,
Onda valula oulunde wange aushe ekano.

169 Oshi li mondjila. Umwe okwa ti:

Okukala, Ye oku hole nge; okufya, Ye okwa
xupifa nge;
Okupakwa, Ye okwa kufa po omatimba ange;
Okunyumuka, Ye okwa yukipalifa oshali
fiyoalushe:
Fikulimwe Ye ote uya—akutu, efiku loshinge!

170 Osha kala ongovela yOngeleka. Osha kala Osho ewapalo.
Osha kala omutima Washo. Edu eli ola koshwa nOhonde
yOmukulili ou Omukwetu, a kulile omuhoko waAdam wa wa.

171 Didilika, apa Ye oku li, Omukulili Omukwetu. Paife,
oshinima shotete, Ye oku noku kala omulumenhu a wana. Olyelye
vali a wana e dule Kristus, e dule Jesus? Hano, oshinima shikwao,
Ye oku noku kala e na oimaliwa. Ye oku noku kala ta dula oku
shi ninga. Ye omwene wOmaulu. Ye okwa yelifa Ye e shi ninga. Ye
okwa kufa omingome nhano neeshi mbali, noku palula omayovi
atanho, tava ongele po oimbale iyadi youndjaumukile, konima.
Ye okwa pomba omeva mondungu noku a shitukifa omaviinyu.
Ye okwa kufa oshi mefuta, noku kufa mo oimaliwa mokanya
kayo, yoshingoldo. Amen. Ye ka li o. . .

172 Ashike Ye okwa ninga ohepele, ehe na onhele yoku tenheka
omutwe Waye. Ye okwa ninga Omukwetu. Ke fi Omukwao
woipuna; Omukwao kovanhu aveshe. Ye okwa kufa po onhele
yomukulili.

173 Hano okwa ninga ngahelipi? Hano oku noku ninga
ehokololoumbangi lopashiwana. Ongula yashikula ko, Rut
okwa ti, ile, Naomi ta ti, “Tulumukwa, Rut, kesheshimwe otashi

kala nawa paife, molwaashi owa mona efilonghenda koshipala shaye.”

¹⁷⁴ Kalunga, nandi shi ninge. Nandi filwe onghenda koshipala Shaye. Hano ongula eshi eluwa latenda:

Eshi enghuma lOmwene tali ka shikwa, kape
na vali efimbo,
Neluwa la tendela kOukwaalushe, okwa yela
kwasha;
Ndele ovaxupifwa kedu tava ka ongelwa
kombinga ikwao,
Omadina eshi taa ifanwa ko, oko handi kala.

¹⁷⁵ Tulumukwa paife, wa teelega ekulilo lelixwapo. Didilika, ondi Li na, e—etelelo laLo, paife. “Onda twala keumbo oilya iyadi oshikaiwa. Onda ya ko.” Ye okwe i mu pa, e i yeleka, oumbale vahamano. Hamano, tashi ti, “omido omayovi ahamano oku holoka po kwounyuni.” Efiku lomunhu ohamano. Omunhu okwa shitwa mefiku etihamano. Ope na omido omayovi ahamano onyuni eshi wa shitwa, nomayovi aheyali Kalunga a tulumukwa. Omido omayovi ahamano Ongeleka otai kondjifa oulunde, nEenghono daKalunga domingome doilya ei, opo nee tai i mEtulumuko laAlushe. Omondjila. Etulumuko, teelega. Oumbale vahamano voilya iwa a tula mo, i mu kifike fiyo efimbo lekulilo lelixwapo. Onda hafa oku i tyapula.

¹⁷⁶ Paife, diva, natu yeni pexulilo lasho. Paife otwa mona, paife, kutya, ongula yashikula ko, eshi a penduka, okwa li a hafa, a teelega. Ndele omulumenhu okwe uya. Okwa ya ko. Oku na omukwao mukwao ou e na lela oshitopolwa shomukainhu, tete. Ondi na tuu efimbo oku shi fika? [Eongalo tali ti, “Amen.”—Sd.] Iya, omunute ashike, nohatu mono oshitopolwa shasho, nande ongaho.

¹⁷⁷ Eshi sha shikula ko oshi li mefaneko, osho shi na oshitopolwa mwoove, osha li omunawii, molwaashi owa nyona. Ndele tete owa li waye, molwaashi, owa li, emona laye. “Osheshi owa dalelwa moulunde, wa mewa mowii, we uya mounyuni to popi oipupulu.” Ndele ina dula oku u kulila. Uwete? Ye ita dula oku u kulila. Onghee, Kristus okwe uya noku ninga omunhu, a kufe po omatimba etu, e tu kulile. Ou shi wete? Ndele omunhu umwe ita dula oku shi ninga. Omunawii ita dula oku fila omatimba, molwaashi okwa li omulundululi lela ou a eta oulunde. Uwete? Ita dula. Ye ota nyonauna efyuululo laye, la vakwao. Ndele Satana ota nyonauna laye, molwaashi oye omunawii. Ita ningi omunawii umwe po, a kufe po omunawii, omunawii wotete. Ita ningi oulunde, molwaashi ye okwa li nale oulunde. Ndele nee, Kristus, omuhenetimba, okwa ninga omulunde. Ye ota dula oku tu kulila. Halleluya! Otwa kulilwa. Otwa *kulilwa*, tashi ti, “oku alulwa.” Otwa kulilwa.

178 Onghee, ongula kwasha, hano oku noku ninga ehepaululo lopashiwana. Okwa ya noku shakeneka omulumenhu ou poshivelo, komesho yovakulunhu. Noshi noku kala monhele yopashiwana. Ndele okwe mu tala moshipala. Ta ti, “Oto dulu oku mu kulila?” Paife, ngeno oku noku kulila tete Naomi, opo a mone Rut; naKristus oku noku kulila ongeleka yOvajuda, tete, opo a mone Omufuko wOmupaani. Okwe uya mo naNaomi, onga omunailongo a dja koshilongo shikwao, Omumoab, ovapaani. Osho twa li, Ovapaani, ovapaani. Ndele dimbuluka, oku na—oku na oku kufa Naomi. Ndele eshi a kufa Naomi, okwa mona aishe ei e na.

179 Dimbuluka, eshi Kristus e uya, Ye ina popya nande Ongeleka yOvapaani. Osha li, oku ya kuVaye mwene, “Ye okwe uya kuVaye mwene. Vaye mwene inave Mu tambula.” Ye alushe okwa li kuVaye mwene. “Inamu ya nondjila yOvapaani. Inamu ya kuSamaria, ndele indeni shapo keedi daIsraël da kana. Ndele eshi tamu i, udifeni Evaengeli, veluleni ovanauudu, nyumuneni ovafi, teni mo eendemoni. Oshali ngaashi mwa pewa, oshali yandjeni.” Oshi li mondjila? E va tuma, vavali koovavali. Indeni tete. . . Ndele Ye oku noku kulila ongeleka oyo. Ndele eshi Ye a kulila ongeleka oyo, Ye okwa kufa Omufuko wOmupaani. Amen. Oo wa li omulandu musho. Uwete? Ye okwa kufa Omufuko eshi Ye a kulila ongeleka.

180 Paife, Boas, oku noku ninga pashiwana. . . Okwa ti, “Oto dulu oku mu kulila?”

Okwa ti, “Ahawe.”

181 Hano oku noku ninga ehepaululo lopashiwana. Okwa dula ko onghaku yaye, noku i umbila kuye. Ta ti, “Oove ngaho. Israel ashishe nashi shiive kutya onda kulila Naomi, naame yo ohandi kufa Rut.” Amen. “Onda kufa Rut a ninge omufuko wange.” Okwa li lyelye? Omwene weteyo. Amen. Oye ngaho. “Ohandi kulile Naomi, nohandi kufa Rut. Ndele Rut ota kala omufuko wange.”

182 Otava ti ngahelipi? “Na kale a fa—ngaashi Lea naRachel navakwao, va tekula omayovi,” ndele oku na, oshi li mondjila, “muIsrael. Osho na kale.” Ndele, tala, okwa ninga ekonakono, ehepaululo lopashiwana.

183 Jesus okwa ninga ngahelipi, oku shi ninga? Ye okwa ninga ehepaululo lopashiwana. Omanga, Satana ita dulu oku fila omatimba molwaashi oye nale omulunde. Oye xe youlunde. Ndele nee, Jesus, Aeke ehe netimba, Kalunga komEulu, Ou ehe noku fya, a kuluka noku ninga ehapululo lopashiwana mokufya, a yelufwa pokati komaulu nedu. Ehepaululo lopashiwana; le Mu dula oikutu, noku endjelela pokati komaulu nedu, mohoni. Ndele ta fi, omulunde, efyo lohoni, e tu kulile. Ehepaululo lopashiwana! Amen.

184 Oshike Ye a ninga? Okwa fanga mo ouyuki Waye mwene; a fanga mo oshinge Shaye mwene. Ta fange... "Ondi na eenghono. Ohandi popi naTate Wange, ndele diva Ye ta tumine Nge eengudu omilongombali dOvaengeli." Otava lundulula oshinima. Omwengeli umwe ngeno okwe shi ninga. Ye ngeno okwa ifana eengudu omilongombali. Ova kala ngeno Ovaengeli omayovi omilongonhe. Ngeno otava ningi shike? Ye okwa ti, "Ohandi dulu oku popya naTate Wange, diva, oshi li mondjila paife, Ye ota tumine Nge eengudu omilongombali. Eengudu dOvaengeli otadi uya apa noku shi kwata ko." Umwe ngeno ota ningi shike? Umwe ota hanauna po edu, mosekonde. Tala ashike, Ye oku na omayovi ngeno tave uya. Uwete? Ashike Ye okwe shi fangelashi. Ye okwe shi efa. Ye okwa tula po etumbalo Laye alishe, kesheshimwe, pomunghulo, noku ninga omulunde noku fila ove naame.

185 Paife, mokupata, ohatu dulu okutya ngaha, mokupata. Okwe shi ninga—okwe shi ninga. Hano okwa kufa Rut, ndele te mu hombola. Ndele okwa dala omonamati a ifanwa Obed. Obed okwa li xe ya Jess. Jess okwa li xe yaDavid, ou a li xe yaKristus, amen, xe yOmwene Jesus.

186 Ku wete ko? Mouyuki oo, metokolo olo la yela, Ye okwa ninga Omukulili Omukwetu wetu. Kalunga okwa ninga omukwetu wetu, e uya a kale ngaashi fye, omunhu, a fya ondjala, a fya enota. "Onda fya enota. Pe Nge ndi nwe." Ndele ova tula omaetika mokanya Kaye, onyango. Ye okwa fya enota ngaashi fye twa ninga. Ye oku shii ngeenge pe he na sha.

187 Ye okwa li ta vele ngaashi fye. Ye okwa ti, "Itava lombwele Nge efaneko likulu, 'Omuhakuli, livelula ove mwene?'" Ashike eenghono Daye dinene kadi fi Daye mwene. Ye oku na eenghono oku shi ninga, ashike Ye ita dulu oku shi longifa kuYemwene. Ahawe.

188 Umwe okwa lombwela nge, efiku limwe, ta ti, "Mumwatate Branham, manga shimwe inashi ningwa, ou shii ashishe eshi tashi ke ku ningilwa."

189 Onda ti, "Oshalinghenda kai fi yange. Itandi dulu oku i longifa mwaamemwene." Oyoye. Oove to mono elikolo, haame. Ame omupiya ashike woshiwana shaKalunga, kwoove.

190 Omuudifi omupiya woshiwana. Oku li na shike yemwene. Ngaashi edo moixwa, onyiki tai tukile mo, tai mono oshitopolwa shayo. Eenyiki domaadi otadi tukile ko noku a kufa mo. Omupiti po ota kufa aye, nakesheshimwe. Ota longo, omutenya noufiku, a diinine eenhe daye. Nomulongi wEvaengeli ota ningi oshinima shelifa; ta ende momulandu waKalunga. A diinina eh pauluo laye lashili, opo onyunu u dule oku kwatafana naye, uwete, Omufimanekwa Omufitaongalo Edo. Oye omuwa. Jesus okwa ti, "Mu tala. Salomo ine mu fa." Oshi li mondjila. Ndokotola Edo, ondi wete amushe omu mu shii. Uwete?

¹⁹¹ “Talení omado omoixwa, nhumbi hava longo nokuhodila, ile. Ohandi ti, ndele, tuu, Salomo, efimano laye alishe. . .” Edo oli na oku kondja, omutenya noufikú, opo li mone eenhe oku diinina oikutu yaye, a diinine edimba liwa naikwao i li po. Ndele vakwao. . . Ohe liyeulula yemwene, tave uya po noku a teka mo muye. Eenyiki needi, nakesheshimwe, tashi uyapo, shiwa ile shii, tava teke ashike muye.

¹⁹² Oo omukalo omupiya e li, waKristus, omupiya Omukriste; e liyeulula yemwene, “Kufa ashike mwaame, oonyuni.” Kape na shimwe kuyemwene. Osha vakwao. Osho Kristus a ninga eshi Ye a ninga omukwetu. Ye okwa ninga omunhu, opo oonyuni u dule oku kwatafana nouyuki Waye, uwete, noku ninga ovana vaKalunga.

¹⁹³ Paife, ova ninga shike? Ova hombola, nokupitila omo omwa dja oshinima eshi shinene. Hano Rut okwa pewa pewa ondjabi, moku tambula Kristus. . . ile eshi a tambula Boas omulumenhu waye. Osho, Ongeleka tai pewa ondjabi, eshi Euyo lOmwene tali uya, ongula oyo ya yela ihe noilemo. Otwa tulumukwa, twa teelela paife. Otali uya. Paife, omolwashike? Osha kulilwa.

¹⁹⁴ Paife, eendululo limwe manga inandi ya, ndi tameke omukweyo weilikaneno. Eendululo limwe vali. Onda tala pombada, ongula ei, oshitya *ekulilo*. Ashike onda. . . Ombili, ovamwatate vange Ovaarminia, ashike ondi noku shi tula mo; ha oku udifana nai, ashike oku mu diladilifa. Onda tala eshi *ekulilo* tali ti. Ekuililo, ola tulwa lela, moshitya shOshigreka, oku kufa omupika komalandifilo. Itandi dulu oku tumbula oshitya osho shOshigreka paife, ashike otashi ti, “oku kufa omupika komalandifilo,” *ekulilo*.

¹⁹⁵ Omunhu okwa ninga sha shapuka, onghee, ye, omunghona waye ote mu landifa po moupika, fiyo omefyo. Ndele oku li momalandifilo, oye omupika. Ndele nee omunhu okwe uya po, omunhu a wana ou ta dulu oku shi ninga, ta mono omunhu ou, ta mono efilonghenda koshipala shaye, te mu kulile ko. Osho tashi mu kufa momalandifilo ovapika, noku mu twala kuyemwene. Didilika. Ndele oupika ou, a kulilwa lumwe, ita landifwa va li momalandifilo. Amen. Ita landifwa po vali. Okwa didilikwa. Ndele nge okwe lipula sha wana, oshikando shimwe, a kulilwa, kape na ou ta dulu, nande, e mu landife po vali omupika.

¹⁹⁶ Akutu, Kalunga na pandulwe, kutya ngeenge omunhu e uya kuKristus noku kulilwa nOhonde iwa, omunawii ite ku ningi vali omupika. Owa amenwa mOhonde yaJesus Kristus nafiyo efiku lekulilo loye. Omupika, shi kongá muExodus, noku mona mo nge kashi fi eemhango dOshilevitikus. Ndi tye, muLevitikus, tala nge kashi fi eemhango. Omupika, a kulilwa lumwe, ita dulu oku landifwa po vali moupika. Oshi li mondjila.

¹⁹⁷ Akutu, onda hafa unene! Onda hafa unene oku shiiva kutya Omukulili Omukwetu wetu, ou Kalunga komEulu, Ou

a li Omhepo, okwa kulukila kedu ndele ta ningi omunhu; a ninga a fange, a ninga e ku fa; noku kufa olupe lombelela ya nyikoulunde, ehe shii oulunde, opo omatimba etu e Mu twikwe; noku ninga omukwetu wetu, a ninga ehepaululo lopashiwana lokufya, a futa ondado yelixwapo.

¹⁹⁸ Ndele Omhepo yaKalunga tai hepaulula. Otembeli oya tauka, etukulifo, okudja pombada fiyo oposhi. Ha okudja pedu fiyo opombada, ashike okudja pombada fiyo oposhi; tashi ulike kutya oKalunga, Yemwene, e li taula, okudja Pombada. La tauka okudja pombada fiyo oposhi, noku yeulula ondjila. Ndele omakuma eyambo okwa pinyuka, noushelu ova xwandula momulaulu, eulu la handuka. Etango ola ningina moshanga shomutenya. Eenyofi oda anya oku minikila. Nakesheshimwe osha yandja ehokololoumbangi, “Otwa kulilwa.” Halleluya!

Natu ilikaneni. [Mumwatate ta yandje epopyo lopaxunganeke—Sd.]

¹⁹⁹ Nomitwe deni da nyongamekwa paife, okafimbo ashike. Osha li epopyo lopaxunganeke, tali ifana ongeleka, konima yEtumwalaka.

²⁰⁰ Paife nge omu na vamwe omu vehe Mu shii, eenghalamwenyo deni dihe li mondjila, omwa shivwa paife mu fikame apa moukalipo wengungo eli, koshipala shaKalunga, mu Mu tambule onga Omuxupifi weni. Omeva oku li mondama molwa eshasho. Nge umwe okwa teelega oku tameka elongelokalunga leshasho, diva.

²⁰¹ Fimbo tu nomitwe detu da nyongamekwa, ohatu ka kufa okafimbo paife noku imba *Ohandi Twikile*, nomitwe deni da nyongamekwa paife.

Ohandi twikile, eheno, ohandi twikile,
Ohandi futu ondado keshe ngaashi vamwe tava
ningi,
Ohandi kufa ondjila novadinwa vanini
vOmwene,
Onda tameka muJesus, nohandi twikile.
Ohandi twikile, eheno, ohandi twikile,
Ohandi . . .

Owe shi tya lela paife? Nge owe shi ninga, ila apa u fikame.

. . . keshe eshi vakwetu tava ningi,
Ohandi kufa ondjila . . .

Owe lilongekida oku dama?

. . . vOmwene . . .

Ngaashi Naomi wonale?

Onda tameka muJesus, nohandi twikile.
Okudja metemba laBetlehem omwa dja
Omunailongo,

Kedu onda djuulukwa okukala ngaashi Ye;
 Molweendo alishe longhalamwenyo okudja
 kedu okuya kOukwaalushe
 Ohandi indile ashike okukala ngaashi Ye.
 Okukala ngaashi Jesus . . .

Owa hala oku kala ngaashi Omukulili woye?

. . . ngaashi Jesus,
 Kedu onda djuulukwa okukala ngaashi Ye;
 Molweendo alishe longhalamwenyo okudja
 kedu okuya kOukwaalushe
 Ohandi indile ashike okukala ngaashi Ye.
 Vilima mwaame, Omwene, vilima mwaame,
 Ouyelegele okudja keumbo lOuyelegele nau vilime
 mwaame;
 Vilima mwaame, Omwene, vilima mwaame,
 Ouyelegele okudja keumbo lOuyelegele nau vilime
 mwaame.

Okukala ngaashi . . .

Ope na umwe elili a hala okukala, ponho Yaye? Umwe elili
 ite uya paife a twe eengolo apa nomukainhu ou omunyasha, eshi
 a twa eengolo? Ta kufa, ngaashi Rut wonale, ta kufa ondjila yaye
 ongula ei.

. . . ngaashi Ye;
 Molweendo alishe . . . okudja kedu okuya
 kOukwaalushe,
 Ohandi indile ashike okukala ngaashi Ye.
 Okukala ashike ngaashi Jesus . . .

Umwe elili okwe uya paife. Ila apa u twe eengolo, ngaashi
 omukainhu ou e li apa. Owa tameka? Iho tula omake oye kuLaye?

. . . Onda djuulukwa okukala ngaashi Ye;
 Molweendo alishe longhalamwenyo okudja
 kedu okuya kOukwaalushe,
 Ohandi indile ashike okukala ngaashi Ye.

[Mumwatate Branham te lididima *Oku Kala Ngaashi*
 Ye—Sd.]

²⁰² Tate wetu Omukwaulu, fimbo ongeleka tai lididima eimbilo
 eli, “okukala ngaashi Jesus,” omukainhu ou, ongula ei, okwa
 dja mo, ngaashi Rut. Ina Bell, e uya ngaashi Rut wonale. Kutya
 nee ondado oyashike, okwe uya oku i futa. Kutya nee oshike . . .
 nhumbi ta yolwa, ile ta ningwa oindjola, ota kufa onhele paife,
 a fikama apa, ta hepaulula omatimba aye. A twa eengolo,
 ta didilike onhele apa Omwene munene weteyo a nangala
 komushiyakano. Ndele oko ta pewa Omhepo Yaye, efilonghenda
 Laye olo la popya naye eshi Ondjovo ya tetekela, ngaashi Naomi
 wonale, ta yukifa. Ndele Oya denga imwe yomondjila, onhele

yomondjila. Ndele paife okwe uya a kufe onhele yomwiitaveli, a twa eengolo komushiyakano, opo a hepaulula omatimba aye, e lidula oinima aishe yonale yonghalamwenyo, noku ninga omushitwa mupe muKristus Jesus.

²⁰³ Ohatu ilikana, Tate, ongula ei, opo keshe omunhu omunailongo metungilo omu, omulumenhu keshe, omukainhu, omumati, ile omukadona, ou ehe Ku shii, ino efa Eendjovo edi di pitilile po, Omwene. Katu shii kutya otundi ilipi hatu uya kEpangulo. Otashi dulu oku kala nena shaashi vahapu vomufye ohatu dulu oku uya. Pamwe manga inatu ya keumbo, oshiponga otashi ningwa. Pamwe. . . Edengo lomutima otali dulu oku tu denga. Katu shi shii. Akutu Kalunga, natu lilongekide, otundi ei, fimbo Omhepo i li apa, fimbo tu noundombwedi kutya Ye opo e li apa, fimbo Kalunga komEulu, monghenda Yaye aishe omukeenongaba, oku li apa e tu tule mo.

²⁰⁴ Tu pa efilonghenda Loye, Omwene. Tuma vakwao, ongula ei, koaltari, noku tambula Kristus onga Omuxupifi, ngaashi omukainhu ou ta ningi paife. Shi wanifa, Omwene. Mu fila onghenda, ndi shii kutya ovanhu vaye. . . Omumwaxe oku li omutumba apa komesho pamwe naame. Mumwaina, Wood, e li omutumba konima kwinya; ina naxe ve li omutumba apa. Omwene Kalunga, ohandi ilikanene onghenda. Shi wanifa, Omwene. Ou shii eshi nda hala okutya momutima wange. Ohandi indile opo etililo Loye lOhonde Yoye, monghenda, i uye paife potundi ei. Shi wanifa, Omwene. Wanifa, fimbo twa teelela vakwao, vakwao nave uye, yo, Tate, noku yandja ombili kuKalunga muKristus.

²⁰⁵ Ndele paife, fimbo twa teelela paife twa kumwa, ohatu ka imba vali.

Vilima mwaame, Akutu Omwene, vilima mwaame.

Ouyelete okudja keumbo lOuyelete nau vilime mwaame.

Eewa. Heeno.

Vilima. . .

Kape na vali umwe te uya?

. . . vilima mwaame,

Ouyelete okudja keumbo lOuyelete nau vilime mwaame;

Vilima mwaame, Omwene, vilima mwaame,

Ouyelete Woye oku dja keumbo lOuyelete, nau vilime. . .

Oshike Tai ningi nge?

Okukala ngaashi Jesus, okukala ngaashi Jesus,
Kedu onda djuulukwa okukala ngaashi Ye;

Molweendo alishe longhalamwenyo okudja
kedu okuya kOukwaalushe
Ohandi indile ashike okukala ngaashi Ye.

²⁰⁶ Tate Kalunga, olo ehepaululo letu shili. Omwene, otwa hala oku kala twe Mu fa, omunanheni nomunanghenda, nomulininipiki, muwa, alushe ta dimine po ava tave Mu ningi nai noku ninga epuko. Osho—osho twa hala oku kala. Otwe Ku pandulila omukainhu ou e uya ongula ei. Ohatu shiiva ngahelipi eshi onghalamwenyo ei tai ka kala, konima yefimbo? Pamwe momapuko aye aeshe naikwao monghalamwenyo, ngaashi atushe twa ninga, tu a wetu a tulwa koshi yefuta ongula ei. Ohandi ilikana, Kalunga, opo omukainhu ou a kale onghalamwenyo yeliyapulo oyo tai twala ovaendafani vaye aveshe meshiivo eli. Ina xulila apa, ashike oku ya medu leudaneko, ta didilike onhele noku nangala, ta tambula Omhepo Iyapuki. Shi wanifa, Omwene.

²⁰⁷ Nge omu na vali umwe omu, Tate, ou e noku uya, ndele ine uya, Omhepo Yoye inaiva fiya po. Inava tulumukwa, omutenya ile oufiku, nafiyo ve uya, yo, va ninga etokolo eli lelifa. Ha oku kala noshihanyo, Omwene, ashike, Akutu Kalunga, osheshi tava shekuna. Tu shii eshi tashi ka kala mEfiku olo, oku Mu uda ta ti, “Djeni po pwaAme, onye ovalongi vowii. Ongula oyo, kEtihetatu mEpandavanda Penn, onde ku ifana, ndele ino uya.” Akutu Kalunga, otundi itilifi ngahelipi tai kala kuvo, eshi hatu yelekwa noshiyelekifo notwa mona mo kutya oshike. Tate, shi wanifa opo shiha hange umwe e li mOukalipo wOukwakalunga. Aveshe nava xupifwe. Otwa indila mEdina laJesus. Amen.

²⁰⁸ Otwa hala oku pandula Omwene, ongula ei, molwa ouwa Waye nolukeno. Onde mu pandula amushe melididimiko leni, mwa teelela kwaame olule.

Mumwameme Ina Bell. Onda . . . Mumwameme Wood, omumwanyoko, Mumwatate Charlie. Eshi va kala tava ilikanene, naashi twa ilikanena, efimbo lile. Mumwameme Ina Bell, iho fikama, okafimbo ashike? Ou oMumwameme Wood. . . Omudiinini wetu woiniwe apa pongeleka, ou omumwaina oshitenyakadona shaye, ou a tambula Jesus onga Omuxupifi waye wopaumwene ongula ei. Ndele omailikano angapi a kala. . . Kalunga ne ku yambeke, Mumwameme Ina Bell. Ohandi lipula ondi na edina loye mondjila. Oshi li mondjila? Kalunga ne ku yambeke alushe, mumwameme omuholike. Ndele nge ino shashelwa nale mEdina laJesus Kristus, ohandi ku indile u shi ninge, noku pewa Omhepo Iyapuki.

²⁰⁹ Kalunga na kale pamwe naave, nayambeke omulumenhu woye muwa opo. Onde mu shakeneka, omafiku mashona a ya. Nge inandi puka, edina laye oStanley. Oshi li mondjila? Stanley. Kalunga ne ku yambeke, Stanley. Eumbo oliwa, ashike onda itavela otali kala liwa paife lidulife. Kalunga na kale

pamwe nanye amushe, noku—noku mu pa efilonghenda Laye nonghenda, omafiku aeshe onghalamwenyo yeni. Noku shikula Omwene. Kala ngaashi Rut paife, Ina Bell, dama muYo. Twikila ashike. Omafimbo amwe ohashi djuupala, ndele ondjila tai dimi. Ndele nee, dimbuluka, nyongama wa taalela pedu, opo nee to tale pombada keulu, oto mono eshangelo lOhonde olo la shikula ko ondjila aishe. Ye ota wilike ondjila.

²¹⁰ Paife, akutu, omutenya nale, omulongonambali komutwe. Natango omwa hala oku kala nomukweyo weilikaneno? [Eongalo tali ti, “Amen.”—Sd.]

²¹¹ Billy, openi, oludi lilipi...? Okwa yandja oukalata veilikaneno? Ina—inandi...Onda itavela okwa lombwela nge kutya okwa yandja eilikanano...Iya, ova li shike? Umwe okwa lombwela nge ondada nonomala kutya oshike. [Mumwatate ta ti, “Okwe ya.”—Sd.] Oshike? [Mumwatate Billy Paul ta ti, “B.”] B. B, imwe fiyo efele? Omilongonhano fiyo efele. Eewa. B, onomola imwe. Ove na... .

²¹² Paife, otu na engungo, onghee itatu dulu... .Aveshe ohatu va fikamifa, nohatu va pitifile mo, fimbo handi va ilikanene.

²¹³ Paife, vangapi inava mona nale umwe womikweyo deilikaneno? Natu mone omake eni, ina kala nale mushimwe shomoiongalele yange, momukweyo weilikaneno. Akutu, kutu! Vahapu vomunye.

²¹⁴ Iya, paife, ohatu dulu oku ilikanena ovanhu, ile ohatu dulu oku kala nekonakono, ile tuha kale nomukweyo weilikaneno washa; va ifana mo ashike, mengungo. Kashi nombudi. Omhepo Iyapuki opo i li apa. Eheni, omufimanekwa. Ashike natu fikamekeni omukweyo weilikaneno.

Onomola imwe, olyelye e na onomola imwe, okakalata keilikaneno B? Onomola... .Omilongonhano. Ombili. Kape na umwe e na imwe, osho naana. Eewa. Okakalata keilikaneno omilongonhano, olyelye e ka na? Ila oku, omufimanekwa. Okakalata keilikaneno mbali... .

Omilongonhano naimwe, omilongonhano nambali. Okakalata keilikaneno omilongonhano nambali. Eewa. Omilongonhano nanhatu. Omilongonhano nanhatu. Eewa. Omilongonhano nanhe.

Ila ngaha, lwaapa *ngaha*. Nge ou li konima, ila oku ngaha, lwaapa.

Omilongonhano naimwe, omilongonhano nambali, omilongonhano nanhatu, omilongonhano nanhe. Olyelye e na omilongonhano nanhano, okakalata keilikaneno omilongonhano nanhano? Omukainhu, lwaapa *ngaha*. Okakalata keilikaneno omilongonhano nahamano.

Fikama, komunghulo wekuma, *kwinya*, nge oto dulu.

Omilongonhano naheyali, omilongonhano nahetatu, omilongonhano nomuwoi, omilongohamano. Omilongohamano naimwe, omilongohamano nambali, omilongohamano nanhatu, omilongohamano nanhe, omilongohamano nanhano.

Busty, pungulukila komwaka inya kwinya, mumwatate, opo *ngaho*. Eewa. Pungulukila ko.

Vangapi vehe na okakalata keilikaneno, nowa hala Omwene e ku velule? Yelufa eke loye. Eewa. Osho ashike u noku ninga, shi itavela ashike paife. Itavela ashike. Eewa.

Omilongonhano nahamano. Ondi shi na? Omilongonhano naheyali, omilongonhano nahetatu, omilongonhano nomuwoi, omilongohamano. Nava fikame.

Omilongohamano naimwe, nambali, nanhatu, nanhe, nanhano. Nava fikame. Omilongohamano nahamano, omilongohamano naheyali, omilongohamano nahetatu, omilongohamano nomuwoi, omilongoheyali. Nava fikame.

Inandi hala aveshe va shenukile po oshikando shimwe, olo etomhelo handi ifana onomola, fiyo omilongoheyali.

Omilongoheyali fiyo omilongohetatu, fikama. Ila oku, kombinga *ei*, omilongoheyali fiyo omilongohetatu. Eewa. Imwe, mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi. Eewa.

Omilongohetatu fiyo omilongomuwoi, fikama *lwaapa*. Doc, va kwafa konima oko, nge oto dulu. Omilongohetatu fiyo omilongomuwoi, fikama lwokombinga *ei*.

Omilongomuwoi fiyo okefele limwe, va fikama kombinga oku, *lwaapa*. Eewa.

²¹⁵ Fimbo tava tu omutete, onda hala oku pula sha ongeleka. Ovanailongo vangapi ve li apa, inava kala nale mushimwe shomoiongalele yange? Vangapi vomunye? Vangapi ve shii kutya kape nomunhu ta dulu oku velula mukwao, kape na nokuli ndokotola? Ahawe, omufimanekwa. Ndokotola ke fi omuveluli. Ota kwafa ashike oushitwe. Kalunga oye omuveluli. Uwete? Ndokotola ota dulu oku tula ko okwooko, ashike ita dulu oku velula okwooko. Ndokotola ota dulu oku kufa mo oappendix, ashike ita velula onhele apa a teta. Ndokotola ota dulu oku duda mo eyoo, ashike ita dulu oku loteka etiko lohonde, ile e li velule. Kalunga oku noku shi ninga. Eewa.

²¹⁶ Vangapi ve shi shii, eshi Jesus a li oku kedu, kutya Ye ine litya omuveluli? Ye okwa li Omunhu. Ye okwa ti, “HaAme handi longo oilonga, ndele nee oTate Wange ou e li mwaAme, Oye ta longo oilonga.” Oshi li mondjila? Vangapi ve shii, eshi Ye a li oku, oshike, ongahelipi . . . Oshilonga sholudi lilipi Ye e na eshi Ye a li oku? Ye okwa ninga eshi Xe e Mu ulikila a ninge. Oshi li mondjila? [“Amen.”] Vangapi ve shi shii, ve shi shii? Omuyapuki Johannes 5:19, Ye okwa ti, “Oshili, oshili, Handi mu lombwele,

Omona iha dulu okuninga nande sha muYemwene, ndele nee oshosho Ye e wete Xe ta ningi.” Oshi li mondjila? [“Amen.”] “Osho Omona ta ningi, yo.”

²¹⁷ Paife, hano, oJesus Kristus elifa onghela, nonena, nofiyoalushe? [Eongalo tali ti, “Amen.”—Sd.] Owe shi itavela, nomutima woye aushe? [“Amen.”] Ye okwe lifa onghela nofiyoalushe. Owa itavela, kutya, Jesus Kristus e li e lifa onghela nofiyoalushe, kutya otashi ti kutya Ye okwe lifa lela? [“Amen.”] Eewa.

²¹⁸ Ye okwe e lifa ngahelipi? Elifa momulandu keshe. Oshi li mondjila? Ye oKalunga elifa, Omuveluli elifa, o—Omuxupifi elifa. Ye okwe lifa, omikalo delifa. Ashishe oshelifa. Oshi li mondjila? Shelifa. Eewa. Hano, nge Ye okwe lifa, nokwe lifa, Ye ota ningi noku longa shelifa. Oshi li mondjila? Paife, vangapi ve shii kutya Oshili?

²¹⁹ Ohandi ka kufa ashike okafimbo apa. Onda teelega. Itashi monika, kwaame, sha fa ovanhu omilongonhano va fikama opo. (Imwe, mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi, omulongo, omulongonaimwe, omulongonambali, omulongonanhatu omulongonanhe.) Ahawe. Vamwe vomuvo tashi dulika va ya keumbo, kuyele. Onda mona ovanhu vamwe tava i konima oko. Eewa, ei inini, omukweyo uxupi. Vangapi mwa hala oku kala ve na eshi? Ovanailongo vangapi kwaame, momukweyo omo? Yelufa eke loye, u shii kutya nghi shii sha kombinga yoye. Yelufa lange. . . eke loye.

²²⁰ Vangapi oko, ovanailongo, ve shii kutya nghi shii sha kombinga yoye? Yelufa eke loye, kutya oto vele. Eewa. Vangapi mwa hala oku mona omukweyo wekonakono, opo tu endelega noku ya mo? [Eongalo tali ti, “Amen.”—Sd.] Omwa hala. . .? Paife, kashi nombudi. Ohandi va ilikanene ashike, va eta momukweyo. Ile, otava dulu oku kala omutumba, oku ya noku kala omutumba. Kashi nombudi. Omhepo Iyapuki otai shi konakona, shelifa ashike. Owe shi itavela?

²²¹ Paife, hano, nge osho, hano limwenenena ashike, okalweede ashike. Otaku toko, onghela kala ashike omutumba wa ngungila, okafimbo ashike. Onda hala oku mu pula sha paife.

²²² Pamwe ondi li mokambako ka puka apa. Aveshe oveli nawa? Aveshe ova kwatakanekwa, eewa, naaka *ngaha*? [Mumwatate ta ti, “Eheno.”—Sd.] Eewa.

²²³ Paife, limwenenena ashike, okafimbo. Ohandi ka tala momukweyo ou, ndi tale nge ondi shii umwe.

²²⁴ Ondi shii mukwetu oo a fikama *opo*. Paife, ondi shii Earl. Earl, ondi ku shii, Earl Colvin. [Mumwatate Earl Colvin ta ti, “Nghi li momukweyo weilikaneno, nande ongaho, Mumwatate Bill. Onda eta kaume ketu okudja koJeffersontown.”—Sd.] Akutu, eheno, heeno, omulumenhu e li apa. Omulumenhu oo twa konga naye, mwinya moColorado? [“Tashi dulika ito tu

dimbulula, otwa kanifa oshiviha shihapu.”] Akutu, kutu! Nghi shi shii nawa. Onda itavela Earl okwa lombwela nge kutya oto vele unene, nowe uya. Paife, nge ito dulu oku fikama olule, umwe ne mu kufile oshipundi lwaapo. Ile, vamwe vomuvo—vamwe vomuvo va yambuke noku mu pa oshipundi shi li opo popepi, otashi kala nawa, molwaashi omulumenhu oku li unene, ta vele unene. Akutu! Okwa kanifa hanga eepounda efele ile dihapu, doshiviha. Ndele—ndeke oku—oku li unene, ta vele unene. Paife mu kaleka omutumba opo. Tameka oku Mu pandula, kwinya, mumwatate.

225 Paife nandi tale mo. Paife, Earl okwa li a fikama naye. Paife, omulumenhu *ou*, a fikama konima oko, a tala nge, a dja koLa—koLaGrange, Kentucky. Nghi shii edina laye, ashike ondi—ondi—ondi ku shii. Ndele oye Mumwatate naMumwameme Kidd ve li apa. Ondi va shii. Nomukainhu ou, lela. . . Oo oMumwameme Rook? Ile. . . [Mumwatate Neville ta ti, “Mumwameme Hardy.” Mumwameme ta ti, “Aame Mumwameme Taylor. . . ? . . . naHattie.”—Sd.] Nomukainhu ou apa, a dja koSellersburg, ndi wete, omupofi. Oshi li mondjila? Eewa.

226 Ohandi lipula kutya osho ashike, momukweyo, osho ndi shii lela. Akutu, eheno, kaume kange muwa oye ou, Busty Rodgers, apa, a dja koMilltown. Ndele momukweyo aushe, ondi wete aveshe vomuvo ovanailongo kwaame. Paife, oshi li koshipala shaKalunga, ngaashi ndi shii, vo ovanailongo kwaame.

227 Paife nandi tale mengungo. Paife, nye—nye ava mu li ovanailongo kwaame, tamu vele, yelufeni omake eni, ndeke, ou weteko, ou na omhumbwe momutima woye. Yelufa eke loye, keshe apa u li. Ou shii kutya ondi. . . Eewa. Eewa. Ondjai ashike, apeshe, keshepamwe.

228 Paife, paife, itashi ku udifa nai, oku teelela ashike okafimbo ile mbali vali. Onda hala oku ku pula epulo leodimano. Xwepo ndi kale konima apa, opo u ude nge. Onda hala ashike oku ku pula sha. Paife, Omatumwalaka aa handi udifa, owe a itavela e li Oshili? [Eongalo tali ti, “Amen.”—Sd.] Ove, oshili, ito uya apa nge hasho.

229 Paife, Kalunga ota ningi shimwe shatya ngaho ina pa nge ediladilo lasha laashi kwa li handi ningi? Ye ite shi ningi lela. Lelalela, Ye ite shi ningi. Paife, nge Ye okwe shi ninga. . .

230 Paife, ohandi ti kutya Jesus Kristus ina lunduluka. Efyo Laye inali Mu lundulula; ole Mu fimanekifa. Ndele Ye okwa nyumuka, mefiku etitatu, ndeke ta londo pOmbada. Ndele Ye okwa tuma Omhepo Iyapuki, oyo ya li Kalunga, Omhepo Iyapuki oyo ya li muYe. Amushe omwe shi itavela? Ndele Jesus, eshi Ye a li oku kedu, Ye okwa ti, “Oilonga ei Handi i longo, nanye yo otamu i longo. Okafimbo kashona, *ounyuni* itau mono Nge vali.” Oo omulandu wounyuni, ou weteko, ongeleka inai itavela

naaveshe. “Itava mono Nge vali. Ndele nee, nye otamu mono Nge.” “Nye,” oyo Ongeleka, omwiitaveli. “Osheshi Ame. . .” *Ame* epopyo lopaumwene. “Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Ndele Oshigreka shi li ko *exulilo*, osho tashi ti, “exulilo lounyuni.” “Kala pamwe nanye fiyo okexulilo lounyuni. Noilonga ei Handi i longo nanye yo otamu i longo.” Oyo Oshili tuu?

²³¹ Paife, otu na Ovabaptiste, Ovamethodiste, Ovaprotestante, nOvakatoolika, no—nokuli Ovajuda, ve li omutumba omu ongula ei. Ndele otu na Ongeleka yaKalunga, Ovanasarena, Ovapilgrima Holiness, Eendobwedi daJehova, omaukwaongalo aeshe a yooloka okwa kalelwa po. Onda lengalenga, nde va tala. Ovamethodiste, Ovalutheri, Ovapentekoste, omaludi aeshe a yooloka, ngaashi handi lengalenga, ndi wete ovanhu ava ndi shii. Ndele aveshe ovaenda va dja kondje yodoolopa. Etwaliongalo Branham olo okanima kongaho, apa mo—moshilando, ashike ola ningwa po okudja mounyuni.

²³² Paife, natu shi kufeni, noku lipula nawa lela, diladila, lilonga, tu ngungumane, noku pula epulo eli. Hano, nge Ye ina fya, hano omikalo Daye kwoove nokovanaudu otadi kala delifa nena ngaashi da li onghela. Hano Ye okwa ninga ngahelipi omikalo Daye onghela? Ngaha, “Ohandi dulu, nge to itavela.” Oshi li mondjila? “Nge owa itavela.”

²³³ Omulumenhu okwa ti, “Omwene, tu fila onghenda.” Ta ti, “Omunwange ota hepekwa kondemoni. Onde mu eta kovalongwa voye, ndele ova li tava ingida noku kaluka, nakesheshimwe.”

²³⁴ Okwa ti, “Ohandi dulu, nge owa itavela. Nge owa itavela, ohandi dulu.”

²³⁵ Paife didilika. Jesus okwa ninga ngahelipi? Ye okwa li shike, onghela? Ongahelipi Ye a yakula? Paife, eshi oshi li komunailongo paife, handi popi naye. Natu tale eshi Ye a li, onghela. Pe nge ashike hanga ominute nhatu, ohatu endulula, onunhele vonhumba.

²³⁶ Eshi oshilonga Shaye tete sha tameka, opa li omulumenhu umwe wedina Andreas, omuyuli weeshi, okwe lidilulula, e Mu itavela, noku ya noku kufa omumwaxe, wedina Simon. Oto shi dimbuluka? Okwe mu eta kuJesus. Okwa li omuyuli weeshi ina longwa, ita dulu nokuli oku shanga edina laye mwene. Ndele okwe uya koshipala shaJesus. Ndele Jesus okwe mu tala, ndele ta ti, “Edina loye oSimon. Ove omona waJona.”

²³⁷ Vangapi ve shii kutya Omushangwa? Ove shi shii kutya okwa li Messias, molwaashi Ye. . . Kalunga okwa udaneka. Moses okwa udaneka, kutya, eshi Messias te uya, Ye ota kala Omuxunganeki. Oshi li mondjila? Omuxunganeki Messias. Ndele Ye okwa tala, ndele Ye okwa ti, “Edina loye oSimon.” Ndele ta ti, “Xo okwa lukwa Jonas.” Ndele oku shi shii kutya okwa li Messias.

238 Omukainhu pondungu, osho oshiwana shikwao shovanhu. Paife, Ovajuda aveke nOvasamaria ve Mu tambula. Ovapaani, inatu uya mo natango, ongudu yaRut. Paife, omukainhu pondungu, oo a li Omusamaria, okwe uya oku teka omeva. Jesus okwa ti, “Etele Nge ndi nwe.” Oshike Ye ta ningi? Ta popi naye, ngaashi handi popi naumwe e li mengungo. Ta ti, “Etele Nge ndi nwe.” Inava shakena nale.

239 Ndele okwa ti, “Omolwashike, kashi li panghedi, otu na etukauko apa.” Ngaashi kwa li ve na kOumbuwanhu, ookaume ketu ovalaule naikwao, ashike kave i na vali. Kalunga na pandulwe, molwashi. Onghee Ye okwa ti. . . “Otu na etukauko apa. Omolwashike, kashi li panghedi kwoOve. Ove Omujuda.” Jesus okwa li Omujuda. Ye okwa li Omusamaria. Ta ti, “Kape na eendafano opo—opo Ove u indile nge, omukainhu Omusamaria, ngaho.”

240 Ye okwa ti, “Ashike, mukainhu, ngeno owa shiiva Ou to popi naye, ngeno ove to indile Nge u nwe.”

241 Osha kangheka omukainhu muwa ou. Ndele okwa tala pombada ndele ta ti, “Omolwashike, Ku na eshi to tekifa mo. Ondungu oile.”

242 Ye okwa ti, “Omeva Handi yandje oo Omwenyo waalushe.”

243 Ndele xuuninwa Ye okwa mona mo eshi sha li oupyakadi waye. Vangapi ve shii, ovanailongo, ve shii eshi shi li oupyakadi waye? Oku na ovalumenhu vatano. Onghee Ye okwa ti ngahelipi kuye? Ye okwa ti, “Inda, u ka tale omulumenhu woye ndele ileni oku.”

244 Okwe Mu tala. Okwa ti, “Nghi na omulumenhu.”

245 Ye okwa ti, “Owa tonga sha yuka, osheshi ou na vatano, naau u li naye paife ke fi omulumenhu woye.”

246 Okwa ti, “Omufimanekwa, ondi wete kutya Oove omuxunganeki. Paife, otu shi shii, ngeenge Messias te uya,” (Nokutya Jesus.) “ngeenge Messias te uya, Ye ote tu lombwele oinima ei, osheshi otu shi shii kutya Ye ota kala Omuxunganeki ou. Otu shi shii kutya ngeenge Messias te uya, Ye ote shi ningi. Ashike Oove Lyelye?”

Ye okwa ti, “Aame Ye.”

247 Ndele kwaasho, okwa lotokela moshilando ndele ta ti, “Ileni, mu tale Omulumenhu, Ou a lombwela nge eshi nda ninga: Ou haye tuu Messias?”

248 Nge ola li edidiliko laMessias onghela, ndele Ye okwe lifa nena, oshinima shelifa nena. Paife, nye ovanailongo omwe shi itavela? Paife, osho oshoye momukweyo *omu*.

249 Paife, kuvo kwinya, Omushangwa umwe ashike, opo u kale u na sha oku fikama. Vangapi va itavela kutya Ye Omupristeli

Omukulunhu paife, ou ta kumwa keliudo loungone wetu? Atushe. . . [Okanhele kehe na sha mokateipa—Sd.] . . . ? . . .

Tate Omukwaulu, Ou e shii nge, oku shi shii, ngaashi ndi shii, inandi mona nale omulumenhu. Paife pamwe okwa mona nge nohandi dulu oku mu mona, ashike nge osha ningwa nghi shii sha kombinga yasho. Molwaashi, onda kala mounyuni, oikando, handi ilikanene ovanau du naikwao, ndele pamwe onde—pamwe onde mu shakeneka kumwepo, ile nde mu mona, ile shimwe, nghi shi shii. Ashike nande ongaho, nghi—nghi shii sha kombinga yaye. Osho oshili. Oshi li mondjila, omufimanekwa? Opo ashike ovanhu va shiive. Uwete? Eewa. Paife, omulumenhu okwa fikama apa molwa oshinima shonhumba. Paife mukwetu oo oku li peni omukongo, Efferson, ile, alushe- . . . Eewa. Onda hala ashike e shi mone. Oshi li peni, Busty Rodgers oku li peni? Eli ofika ashike kwinya. Paife apa, paife Busty, ou shii nge. Omufimanekwa Efferson, ou weteko (Oshi li mondjila? Efferson? Eheni.), ou shii nge, otwa konga pamwe moColorado, ame—ame omunhu. [Okanhele kehe na sha mokateipa—Sd.]

²⁵⁰ . . . Omulumenhu ota hepa konghalo yelyalyakano. Oo oupyakadi waye; molwaashi ou na okamunda komaxu (Oshi li mondjila.), oku penduka oufiku, nosho tuu. Owa dja koOhio. Nou li wongeleka yaMumwatate Sullivan ile ho i ko. Ondi wete Mumwatate Sullivan e li ofika apa. Owe uya naKidds; osho wa ninga. Oshi li mondjila. Eewa, pefimbo eli ou udite eyooloko paife. Oshe ku efa. Paife, oto dulu oku ya keumbo; eitavelo loye otali ku velula. Paife, Kalunga ne ku yambeke.

Paife owa itavela?

²⁵¹ Paife nghi ku shii, omufimanekwa. Oshipala shoye oshikulu kwaame, ashike paife, ngaashi ndi ku shii, Kalunga mEulu oku shi shii, nghi shii sha kombinga yoye. Nghi shii eshi sha puka mwoove. Itandi kala nomukalo woku shiiva eshi sha puka mwoove. Ove omulumenhu ashike ou a fikama opo. Ndele ou na okakalata keilikaneno, ko . . . oke na onomola. Ndele ou li ashike. . . Omumati okwe ku pa okakalata oko, nowa ifanwa ashike apa momukweyo weilikaneno.

²⁵² Paife, tala ashike nhumbi tashi puuka. Ou wete, ashike oshikando shimwe, oshidjuu, osha ningila nge shihapu, kutya oshikando shimwe, shidulife efimbo alishe nda kala handi udifa ongula ei. Shimwe tashi i. Uwete? Shimwe tashi i.

²⁵³ Omunyasha mukwetu, ku li lela apa molwoyemwene. Ou li apa molwa umwe elili, ndele oye o—okaana. Ndele okaana ka ke li apa; oke li moshilongo sha lalakana: Kansas. Ke na omafingo amwe a fa oshinona. Oshinona osho shi li, ope na omulaulu kokaana.

²⁵⁴ Ove ekwatafano lonhumba, ile, ou li . . . kOvakongi. Amushe inamu hambola vamwameme, ile shimwe shatya ngaho? Oshi li mondjila. Owa itavela? Hano ita kala vali noiketi, nge oto itavele

nomutima woye aushe. Ngaashi wa itavela, osho nashi ningilwe okaana. Inda paife ino shi limbililwa.

Paife owa itavela nomutima woye aushe? Ovanhu amushe nye? Ilikanene ni umwe. Ilikaneni ndele Kalunga ta wanifa.

²⁵⁵ Omukainhu oo e li omutumba opo, ta ilikanene inagona, oku na okaangela; mwinya. Owa itavela nomutima woye aushe, konima kwinya, owa itavela? Nghi ku shii. Inandi ku mona nale monghalamwenyo yange. Ashike eshi wa uda nge handi lombwele omulumenhu ou sha osho kwa li ta diladila, omupambe, oshe uya kwoove. Paife, owa itavela nomutima woye aushe?

²⁵⁶ Paife, okwa kuma shike? Onda hala vamwe vomunye ovanhu, mu lombwele nge eshi omukainhu ou a kuma. Oku li eenghatu omilongombali okudja kwaame ina kuma nge nande, ndele nee okwa kuma Omupristeli Omukulunhu ou. Ou wete, Busty? Ou wete, omufimanekwa? Okwa kuma Kristus. Kristus okwe uya noku lombwela nge eshi a hala, paife okwa mona eshi a indila.

Omukainhu, nghi shii omukainhu ou. Omunailongo kwaame. Oshi li mondjila? Fye ovanailongo. Inandi mu mona nale monghalamwenyo yange ngaashi ndi shii, ashike Kalunga oku mu shii. Nge Kalunga okwa lombwele nge sha kombinga yoye ngaashi Ye a ninga omukainhu pondungu, a holola shimwe shi li momutima woye, oto shi tambula, noku itavela kutya itashi kala ame, nga omunhu, handi shi ku lombwele, otashi—otashi kala Kalunga? Oto shi itavele?

²⁵⁷ (Paife, vavali ava, ile vangapi ava? Otu na nale vatatu? Vavali? Vavali? Eewa. Eewa.)

²⁵⁸ Omukainhu okwa vikininwa kefyo. Ope na omudidimbe ulaula kuye, ou e na okaangela. Oshi li mondjila. Ndokotola ote ku lombwele kutya okaangela yovana vofingo. Oshi li mondjila, yelufa eke loye. Owa dja kokule naapa: Iowa. Owa itavela? Ou na, shapo omonamati, ile, omutekulu, noku na shimwe sha puka momesho aye, noto mu ilikanene. Owa itavela Kalunga ta dulu oku lombwela nge kutya oove lyelye? Omufimanekwa McKee, hano shuna keumbo loye, noto veluka. Jesus Kristus okwe ku velula.

Owa itavela nomutima woye aushe paife? Omukainhu inandi mu mona nale monghalamwenyo yange. Oshike she shi ninga?

²⁵⁹ Okafimbo ashike. Efimaneko, okafimbo ashike. Onda tala lela omukainhu womulaule e li omutumba konimanima kwinya; nOuyelele ou, u wete mefano omo, owa endjelela komukainhu ou e li omutumba konima oko. Itavela ndi li omuxunganeki Waye, mumwameme. Oto ilikanene omulumenhu woye e li poku fya mOshipangelo shOonakulwa vakulu; osho OMWENE OSHO TA TI. Itavela nomutima woye aushe paife; ota veluka.

Okwa kuma shike? Ope na omukainhu, omukainhu womulaule, omulumenhu womutilyane, ngaashi omukainhu pondungu. Okwa kuma shike? Jesus elifa. Ke fi omukainhu elifa, omukainhu womulaule a li, ile, omukainhu Omusamaria a li; ye omukainhu mukwao. Ame nghi fi Jesus, omulumenhu elifa; ame omulumenhu mukwao. Ashike ye omwiitaveli muJesus Kristus, ngaashi omukainhu a li; ndele ame omuitaveli nomupiya Waye, nOmhepo yelifa tai longo mefimbo eli. Kristus ina fya, Ye oku nomwenyo. Inandi mu mona nale ile ndi mu shii monghalamwenyo yange. Paife, ou wete, ku noku kala u na okakalata keilikaneno u kale apa. Kala ashike neitavelo muKalunga. Kashi li mondjila?

²⁶⁰ Paife ondi shii omukainhu ou opo, ashike ondi shii eshi ta ilikanene: omona ou. Owe shi itavela (e li koumbuwanhu), nge oto itavele nomutima woye aushe, ota veluka.

Ongahelipi kombinga yoye? Fye ovanailongo kumukwao. Ove omulumenhu omunyasha. Inandi ku mona nale monghalamwenyo yange. Owa itavela kutya Kalunga ota dulu oku lombwela nge eshi shi li oupyakadi woye? Nge Ye ota dulu, otashi ku kwafa? Oshili.

Paife, ashike, kala wa itavela kwinya. Uwete?

²⁶¹ Oupyakadi ou li mofingo yoye. Owa monene oshiponga shotuwa. Owa dja koumbanganhu. Ou li koBedford, Indiana. Osho oshili. Oshili tuu? Hano owa—owa itavela ofingo yoye tai kala nawa? Ngaashi wa itavela, osho nashi ku ningilwe. Shuna keumbo u pe Kalunga ehambelelo. Veluka.

Ongahelipi, omufimanekwa? Owa itavela kutya Kalunga ota dulu oku hololela nge oupyakadi woye? Oto hepa ko—konghalo yelyalyakano; oye ku etela endjadja, endjadja lokonima, oupyakadi wendjadja. Owa dja lela koCalifornia. Oshi li mondjila. Owa itavela Kalunga e shii kutya oove lyelye? Omufimanekwa Murray? Eewa, osha pwa paife. Shuna keumbo loye; Mu itavela nomutima woye aushe.

Fye ovanailongo kumukwao? Nghi ku shii, ndele Kalunga . . . Nghi ku shii naave ku shii nge. Fye ovanailongo, oshi li mondjila? Nge Kalunga okwa hololele nge sha kombinga yoye, oto itavele nge ndi li omuxunganekei Waye?

Amushe otamu itavele tuu? Ame . . . Oshi kwete nge lela, nda nghundipala lela paife, uwete. Itavela ashike paife. Ondi li ashike . . . Evaeko oli li apa. Ou shi shii, ku shi shii? Ou—ou shi shii kutya oli—oli li apa, uwete. Omhepo Iyapuki oi li apa paife nge oto dulu . . . Ohandi nghundipala unene nghi mu wete vali nawa kwinya. Uwete? Ove . . . Nge oshiningwanima shimwe osha nghundipaleka Jesus, ongahelipi iheyali ile ihetatu, oiningwanima omulongo apa, tu na, apa, mengungo? Itano ile ihamano ile iheyali komesho oku naitatu, ile inhe, ile itano, lwaapo. Uwete? Osha eta nge ashike ponghatu oyo ndihe wete

ko vali nawa. Tashi monika sha fa ongudu aishe tai toka too. Ngeno ou dimbulule ashike kutya ondjudo yOmhepo Iyapuki tai linyenge. Oo Ouyelele, kwinya, tau shela metungilo. Uwete, Oo, Ye ote ku eta moshiundungila, monhele.

Paife, oku kala omukainhu ou a fikama apa, kwoove momukweyo weilikaneno paife: Nge Kalunga okwa holola (Apa, onda yeda omake ange pombada, omukainhu inandi mu mona nale, nghi shii sha kombinga yaye.), nge Kalunga okwa holola naana, nashi kale, oshike a ninga, ile oshike e li, ile, iya, shikwao shimwe kombinga yaye, amushe otamu itavele, hano, kutya ngaho, Kalunga osho ha ningi? Oto shi itavele? Ndele oto—oto tambula tuu? Oto itavele kutya oto kala nomwenyo paife? Oto dulu. . . Shaashi ondi shii oupyakadi woye, ondi shii oupyakadi woye, woye, inau hondama. Ou wete? Kalunga oha holola oinima oyo, ashike nge to itavele.

Paife, ohandi uya ndi mu tenheke omake shaashi ohandi, nghundipala lela. Ndele ondi shi shii kashona, iya, nghi—nghi wete ko vali nawa, uwete.

²⁶² Paife, owa itavela nomutima woye aushe. Paife dimbuluka, haame. Kesheumwe oku shi shii. Oyo Omhepo Iyapuki. Uh-huh. Paife, ngeno ondi kwate ashike omhepo yomukainhu. Oshinima shelifa Jesus a ninga. Ta kendabala oku kwata omhepo yaye, Ye okwa ti, “Etele Nge ndi nwe.”

Apa omulumenhu nomukainhu, ngaashi sha li kwinya. Paife, ove omukainhu omunyasha, umushona lela kwaame. Paife, kashiimba, pamwe omukainhu ou okwa li mushona kuJesus. Okwa li hanga e na omido omilongonhatu nanhatu; ndele pamwe ka li ndele nee omulongonahetatu ile omilongombali, omukainhu ashike mushona. Ndele ke—ke—ke shii eshi e noku tonga ashike eshi Ye a popya naye Ye okwa ti, “Etele Nge ndi nwe.”

Paife Xe okwe Mu tuma kuSamaria. Ye okwa li mondjila Yaye yokuya kuJeriko, ashike Ye okwa endaenda muSamaria; shi li kombada yomhunda. Omolwashike Ye e shi ningila? Ye okwa ti Ye okwa pumbwa oku ya. Xe okwe Mu tuma ko. Iya, Ye okwe uya noku kala omutumba, noku tuma ovalongwa moshilando va ka konge eendja. Ndele omukainhu omunyasha ou muwa okwe uya a teke omeva, ndele Xe oku noku kala a ti, “Onde mu ifana.”

Ye okwa ti, “Mukainhu, etele Nge ndi nwe.” Neenghundafana oda tameka. Paife, oshinima shelifa apa.

Owa tula eke loye kondjafa yange? Umwe womunye? Ahawe omufimanekwa. Kalunga mEulu oku shii kutya Shimwe osha kuma nge hano, eshi. . . Ondi shii oBilly ta lombwele nge ndi ye. Uwete. Onda—onda—omake ange, Kalunga oku shii kutya oshili. Shimwe osha kuma nge ngaho nodi shii oBilly ta lombwele nge, “Twikila.” Uwete, ame—ngeenge u li ngaha, ku shi shii nawa, ku

shii apa to kanghama ile eshi u noku ninga. Ou wete? Ku liudite nande. Onda li handi popi shike? Omukainhu pondungu.

Opo nee konima Ye a mona apa oupyakadi waye wa li, ndele Ye okwa ti, “Inda, u ka tale omulumenhu woye.”

Okwa ti, “Nghi na sha.” Ndele Ye okwe mu lombwela, ta ti oku na vatano.

Hano okwa ti, “Ondi wete kutya Oove omuxunganeki. Ondi shi shii kutya ngeenge Messias te uya, Ye ote tu lombwele oinima ei.”

Paife otashi kala Messias e lifa nena, nge ohandi dulu oku ku lombwela sha, shimwe sha puka? Nge Kalunga ine ku kwafa, oto fi. Ou na okaangela. Paife, owa itavela Kalunga ta dulu oku lombwela nge apa okaangela oyo i li? Oi li moshidalelo. Owa itavela Kalunga e shii kutya oove lyelye? Owa itavela Kalunga e shii apa wa dja? Owa dja koIllinois. E—edina loye Omufimanekwa Johnson. Shuna u kale nomwenyo. Jesus Kristus okwe ku velula. Owa itavela nomutima woye aushe? Ashike. . . Na kale nomwenyo. . .? . . . Ope netomhelo nde ku lombwela u kale nomwenyo.

Tate mEulu, mEdina lOmwene Jesus, ohandi tenheke omake ange komukainhu paife; evaeko lOmhepo Iyapuki opo li li apa. Mu velula, Omwene, mEdina laKristus, Jesus.

Kalunga Omuholike, mumumwatate wetu muwa, ou Wa xupifa omwenyo waye konima kwinya, muAuguste, Akutu Kalunga omunefilonghenda, ila kuye paife, fimbo Omhepo Iyapuki tai vaeke omitima detu. Ondi shii eyeleko lamumwatate wange. Mu velula, Omwene, noku mu kaleka nawa. . .? . . .

Ou nedengo lomutima, ou noudu wosuuka; ondi shi shii kutya oto hepa, nonande, osho. . .? . . .

Tate wetu Omukwaulu, omulumenhu ou. . .? . . . oku noku Ku mona ile a fye. Oku hole oku ya moshipangelo. . .? . . . Dima po omatimba aye noku velula olutu laye mEdina laJesus Kristus na kale nomwenyo. Inda keumbo, inda.

Eewa, apa, amushe twaleni mumwatate ou keumbo.

Kalunga ketu muwa, mEdina laJesus Kristus, omake ange kuye fimbo evaeko lOmhepo Iyapuki li li popepi. Ovanhu nave shi dimbulule. Na veluke.

Tate Kalunga, ngaashi handi tenheke omake ange (omake ange, olutu lange inali wana, la nyonauka, enyonauka nowii; ashike Omhepo Iyapuki oi li mwaame paife), eenghono odo tadi dulu oku konakona oomadiladilo omutima nadi file oshisho omukainhu ou noku velula olutu laye, mEdina laJesus.

Kalunga Omuholike, okushiiva mumwatate wange nonghalo yaye, okushiiva kutya ekokomo eli. . . [Okanhele kehe na sha mokateipa—Sd.]


Akutu Kalunga, omulumenhu omunyasha ou, ta lu olwoodi liwa leitavelo, a fikama mOukalipo waJehova Jire, Eyambo lOmwene la yandjwa, eenghono odo da nyumuna Jesus mombila, nadi mu kume paife. Mu pa ehalo lomutima waye, mEdina laJesus Kristus. Amen.

²⁶³ Omwene Jesus, kumumwameme wange ohandi tenheke omake ange. MEdina laJesus Kristus, omesho oo naa veluke. Oku—okuhepekwa kwaye naku fiye po olutu laye, mEdina laJesus Kristus. Amen.

²⁶⁴ Tate wetu Omukwaulu, molwa Mumwameme wange Kidd munini, ohandi ilikana opo U mu kwatele mo, noku mu pa eenghono momido daye doukulupe ngaashi Wa ningila Naomi. Omwene, natango na longifwe kefimano Loye. Shi wanifa, Tate, mEdina laJesus Kristus.

²⁶⁵ Hano kuMumwatate Kidd, Omwene, efyo olo ole mu denga, ashike Omwenyo owe mu alula. Kalunga, ohandi ilikana opo U mu kaleke a pama. Okwa koyelela efimbo laye la pangelwa. Ashike Oove Kalunga, nOto shi ningi molwa efimano Loye ngaashi Wa udanekela nge moshipangelo. Paife, mu pa eenghono molwa eh paululo. Eh paululo laye nali udike moshilongo shaOhio, mounyuni aushe. [Okanhele kehe na sha mokateipa—Sd.]

Kutya Jesus ota velula nge paife.

Ohandi Mu tambula paOndjovo Yaye . . . 

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OSHIKWANYAMA

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