

# SIBONAKALISO LESIKHULU



Ngiyabonga kakhulu. NeNkhosi inibusise ngamunye wenu.

Lapho sisemile umzuzwana nje, asikhulume naLona loMkhulu lesimtusa kangaka kulentsambama, iNkhosi yetfu Jesu.

<sup>2</sup> Babe wetfu loseZulwini, sikhotsamisa tinhlitiyo tetfu kuWe, netinhloko tetfu, kute sivete kuWe, ngalendlela lelula yendlela yekucocisana ngemkhuleko, kutsi siyabonga ngako konkhe loko tindlebe tetfu letikuvile, nemehlo etfu lakubonile Bukhona baKho neliBandla laKho, kululusuku lwekugcina, lwaletibonakaliso leti letinkhulu tekubuya kwaKhe. Futsi kwangatsi kungaba sikhatsi sekutfokota seliBandla laKho, ngoba kushiwo uma letintfo leti ticala kufezeka, khona-ke siphakamise tinhloko tetfu, kuhlengwa sekuyasondzela. Futsi sikhulekela kutsi loko kutoba simo setfu sekutipatsa.

<sup>3</sup> Futsi siyabonga ngaloko Losentele kona, nemitselela yeBukhona baKho leshiywe etikwebantfu, futsi kwangatsi kungaba lapho njalo. Kwangatsi bangaKutsandza njalo, Jesu, ngayo yonkhe inhlitiyo yabo. Ngalelinye lilanga, mine, inceku yaKho, ngiyofanele ngihambe, kodvwa uma Ungangitsatsa ngaphambi kwekutsi ngibe nelitfuba lekubuya futsi, bente bona bati kutsi UnguNkulunkulu longafi longeke afe futsi Utoba nabo ingunaphakadze. Futsi uma bekungaKujabulisa kakhulu, ngalesinye sikhatsi, kutsi inceku yaKho ibuyele emsebentini netinceku taKho, ngikhulekela kutsi Utosipha loko.

<sup>4</sup> Busisa wonkhe umfundisi. Nkulunkulu, sikhulekela kutsi wonkhe umuntfu waNkulunkulu utogcotjwa kabusha ngaMoya loNgcwele. Futsi loko, njengoba umnaketfu avakalisile, kutsi tinsizwa tiyovuka futsi tigcotjwe ngaMoya, umoya weluTsandvo, umoya wenhlanganyelo, umoya wemandla, kute basite kutsi batsatse leliVangeli liye emhlabeni wonkhe, ngoba Nkhosi siyacondza kutsi namuhla imbanga iyadzinga, sikhatsi sesihambile kuna lelesikucabangako.

<sup>5</sup> Futsi siyakhuleka, Babe loseZulwini, kutsi Utobusisa emabandla abo lapha, futsi kwangatsi kungabakhona imvuselelo leyifashini lendzala lechumako lapha eChicago, futsi kwangatsi Moya loyiNgcwele anghela futsi abangele loku kutsi kwenteke. Ngikhulekela lombutsano wetikhulu temasontfo wemaDvodza labo somaBhizinisi laba ngemaKhristu, kutsi Utobabusisa, futsi kwangatsi bangaba ngemathulusi ekungenisa emadvodza lamanengi enhlanganyelweni yaKhristu, siphe kona, Nkhosi, bonkhe.

<sup>6</sup> NgiyaKubonga ngalelihola, nangalabo labasivumele sibe nalo. Siyabonga, Nkhosi, kutsi sibe seveni lelikhululekile

noko, lapho singasolo sikhonta khona Nkulunkulu ngekuphokelela kwanembeza wetfu lucobo. Siyabonga ngebesilisa labasolo bawukholwa loMlayeto, nebesifazane, bafana nemantfombatane. Busisa labonjiniyela, umgcini walesakhiwo, Babe, sikhulekela kutsi Utoba nabo, futsi wonkhe umuntfu eBukhoni bebuNkulunkulu.

<sup>7</sup> NgiyaKubonga Babe, ngetiphiwo tebantfu baKho lo-lositile kuchuba lomhlangano, wonkhe umuntfu, Nkhosi, ngikhulekela kutsi Utobabusisa. NgiyaKubonga ngemnikelo welutsandvo bantfwana baKho labanginike wona ngendlela yaKho. Futsi ngiyakhuleka, Babe loseZulwini, kutsi kutobuyela kubo ngalokuphndvwe kalikhulu, naseNkhatimulweni, lapho ingcebo yetfu, ingcebo yeliciniso, ibekwe etulu, kwangatsi bangemukela tibusiso letiyincumbi kuyo.

<sup>8</sup> Sisite manje, futsi ungcwelise Livi njengoba ngitinikela kuLo, nakuMoya, kute sikhone kusuka lapha kulentsambama, njengalabo lebebavela e-Emawuse, batsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni?” Ngoba sikucela, eGameni laJesu. Amen.

<sup>9</sup> Ningahlala phansi. Ngiyabonga kakhulu ngekwetsamela kwenu kwaloluhlobo, ngako konkhe lenikwentile nalenikushito, nangako konkhe lenikuphile nelubambiswano lweni. Ngifuna kubonga lelicembu lelihle lebazalwane, emuva lapha, kulentsambama, ngalokumelelwa lokukhulu kwebafundisi, banaketu bekukholwa lokuligugu lokufanako, labamela liVangeli lelifanako lesi lishumayelako.

<sup>10</sup> Kwangatsi Nkulunkulu angandlondlobalisa tinkonzo tenu, nomangabe nikuphi, futsi aninikete bantfwana labatelwe kabusha ngaso sonkhe sikhatsi uma nishumayela. Kwangatsi tibonakaliso letinkhulu tePhentekhosti tingavuka ebandleni lenu netintfo letinkhulu letimangalisako tentiwe nguKhristu. Kwangatsi lombutsano wetikhulu temasontfo ungete wafa, siyati kutsi liBandla lingeke, futsi ngikhulekela kutsi lombutsano wetikhulu temasontfo ungeke, sitohlanganyela neliBandla kute kufike sikhatsi. Nkulunkulu abe nabo.

<sup>11</sup> Nakini nonkhe nine bantfu labatsandzekako, leningitfumelele tipho letincane: Lomunye umfo ungitfumelele sicuku lesikhulu semakukisi, futsi, o, tintfo letinengi kakhulu, netipho bantfu labanikete Billy nabo kuleliviki, kutsi singene emnikelweni waNkulunkulu, nakanjalonjalo, neminikelo yelutsandvo, niyakhumbula kutsi ayini, ayiminikelo leya etimishini tangaphandle. Futsi-ke loko lengingeke ngakusebentisa nje loko lengifanele ngibe nako mine lucobo nebantfwana, konkhe kwawo kuya emishini yangaphandle kusita kuhambisa liVangeli masinyane nje uma sengikhululekile; futsi ngiyati kutsi loko ngukhona masinyane nje, niyabona, ngiyakwati nje.

<sup>12</sup> Nakulabo labangeke bakhone ngisho kudla emasimini akulamanye emave, asibaceli peni, siyangena nje, sisite ngetimali yonkhe intfo ngemali leninginike yona, ngoba ngiyati ngitodzingeka ngiphendvule ngayo. Futsi ngifuna kuciniseka kutsi kuhamba ngendlela lefanele, ngoba ngimi lengifanele ngiphendvule, njengesisebenti lesibuke imali yaNkulunkulu. Futsi ngiyetsemba kutsi Somandla utonibusisa kakhulu, ngalokucicimako, futsi manje, kwangatsi umusa waKhe unghumula etikwenu.

<sup>13</sup> Futsi khumbulani, noma ngasiphi sikhatsi longatsandza kungiposela likhadi lelincane, nje: Jeffersonville, e-Indiana, uma ufuna kukwenta, ePost Office Box 325. Asitami, tfola likheli lakho, ngoba ngicabanga kutsi mabhalane wami ulapha namuhla, welibandla, kanye, naMnaketfu Jim Maguire, futsi ngiyati sinesikhatsi lesimatima kutfola lusito kuphendvula tincwadzi. Kodvwa nje sikhatsalele kuphela kutama kusita *nine*, ngetindvwangu letincane lesingatitfumela kini, noma umbuto.

<sup>14</sup> Manje, uma kukhona noma ngumuphi umbuto weMfundziso, ningangibuti, nginganconota kutsi nibute umelusi, niyabona, ngoba kungu—ngu—ngu, lowo umsebeni wakhe. Uma anitfwale ngekuphepha kute kube ngumanje naNkulunkulu, utohamba nani indlela yonkhe kute kubesekugcineni. Ngako nine, futsi ngako nje vele ubute umelusi wakho ngeMfundziso, ngoba angitsandzi kuphendvula leyomibuto, ngoba kungahle kube nawowonkhe wetfu etulu lapha, singahle singavumelani lomunye nalomunye. Kute namunye, kute kwasatitfupha leimbili tetfu letifanako, bashonjalo, kute timphumulo letimbili tetfu. Ngiyacabanga nijabulile ngaloko, banaketfu, labangenayo imphumulo lenjengeyami.

<sup>15</sup> Futsi ngako kune... Singahle singavumelani ngekudla, lomunye angahle atsandze iphayi yemahhabhula, uma ngiyitfokotela sibili leyo lenkhulu, iphayi ye-cheri lebabako basandza kungitfumelela yona esikhashaneni lesendlulile. Lindzani nje ngize ngicale ngehle ngemgwaco! Futsi ngako ngiyitsandza sibili, ngitoba nejubhili yekudla kuloko, iNkhosi itsandza.

<sup>16</sup> Ngako, ngilambile nomakanjani, futsi kulemihlangano angidli cishe kanye ngelusuku, futsi ngaletinye tikhatsi kabili, kudla kwasekuseni lokuncane lokulula, bese kutsi-ke cishe ekhatsi nemini kubeyintfo letsite lelula, bese-ke ngiyalindza kute kubesekuseni lokulandzelako, phindze ngaletinye tikhatsi kubebete nhlobo. Umhlangano lowendlulile, ngidle, ngikholwa kutsi bekungiwo, emacebelengwane lamancane evanila ne—nenhlobo letsite yelubisi lolugayiwe, kuwo wonkhe umhlangano, kute ngikhone kuba sesimeni sami *lesikahle* kakhulu. Bafundzi labasha bekahleti lapho, futsi bengifuna kuba *kahle* nje, ngako uma Moya loyiNgcwele akhuluma... futsi Wakwenta. Kunjalo. Futsi ngidle nje loko lengingakukhona kalukhunyana...

<sup>17</sup> Futsi khumbulani, bangani, bengisolo ngisensimini njalonjalo kusukela ngaKhisimusi, ngihamba njalonjalo ngize ngidzinwe mbamba, ngidzinwe mbamba kulentsambama. Futsi kutoba sikhashana impela ngaphambi kwekutsi ngitfole kuphumula. Nginetinsuku letimbalwa letitako, ngiyaphuma ngco manje kwa—kwaletimbalwa, kuphumula kwetinsuku letintsatfu- noma letine. Kodvwa noma ngubani uyati kutsi ungeke waphumula etinsukwini letintsatfu noma letine, ufanele utsatse kuphumula lokuphelele uphindze wakheke futsi.

<sup>18</sup> Futsi niyabona, niyabona khona *lapha* nje, lokuhona *lapha*, lokwentekako *lapha*. Ngani, lusuku lonkhe kuleto tingcogciswano, kunaletinengi, letinengi, tikhatsi letinengi ngetulu. Futsi *lapha* ubona labanye nje, Moya loyiNgcwele ubita umuntfu lotsite, futsi asho lokutsite nangabo kanjalo, kodvwa kuletotingcogciswano tangansense kunebantfu labangemaKhristu, mhlawumbe, futsi, kodvwa ba—banentfo letsite emphilweni labangeke nje kalula, labangeke bakhone kuyikhipha, abati kutsi batsatse yiphi indlela, futsi bafanele babe neLivi lelivela kuNkulunkulu.

<sup>19</sup> Futsi ngifisa kwangatsi bengingatsi, “Yehlani,” kukunye, kodvwa mngani, kukhona cishe, ngicabanga kutsi mabhalane wami ngephandle lapho utsi, kunemakhulu lasitfupha nentfo, balindzile emhlabeni wonkhe jikelele. Futsi niyabona na? Futsi ngako ku...Kodvwa singajabula kufaka ligama lakho eluhlwini, futsi njengoba nje singafinyelela kubo. Nalomunye. . .

<sup>20</sup> Niyati, liBhayibheli lisho tintfo letitsite, kodvwa uma...Kunetintfo letiboshelwe ekuphileni, njengemiyalo, letatinemiyalo lelishumi, kodvwa-ke Nkulunkulu bekanemboni kutsi uma kufika intfo leyayingakabhalwa emiyalweni, khona-ke Livi laNkulunkulu lalinemprofethi lowalembula, kutsi lalitoba yini.

<sup>21</sup> Futsi Nkulunkulu akagacuki, Usenato tindlela letifanako, tisekhona, uma nje singativula, nguloko kuphela. Nguloko lesikudzingako namuhla kuvulwa kwetindlela, njengoba ngasho ngalobunye busuku ngekutsi, “Chubeka ugubhe, ugubhe onkhe tidzidzi.” Sisenayo i. . . Imigudvu ilapha, futsi yonkhe ivulekile eKhalvari, futsi—futsi yavulwa ehlane, futsi itovulwa namuhla uma nje sitosusa lentfo endleleni, konkhe kungakholwa kwetfu, futsi sikholwe kutsi Nkulunkulu usenguye Nkulunkulu.

<sup>22</sup> Futsi uma ningatsandza kutsi ngikhuleke endvwangwini bese ngiyitfumela kini, ngitjabula kukwenta loko. Ngiyaye ngibone busuku ngabunye nelusuku banetindvwangu letibekwe etulu lapha. Sititfumela ngephandle ngetinkhulungwane, emhlabeni wonkhe jikelele. Futsi bangenta lokungetulu kwaloko lesingakwenta, intfo kuphela nje kuchumana nebantfu, tintfo letinengi letinkhulu tiyenteka. Timahhala, akukho lesinako lokukwetfu lesikutsengisako.

<sup>23</sup> Sinetincwadzi letitsite lapha, tiyatsengiswa, kodvwa atisito tetfu, teMnumz. Stadsklev, neMnumz. Lindsay, naletehlukene, leti lesititsenga kubo ngemasenti langemashumi lamane ngaphansi, emaphesenti langemashumi lamane, khona-ke sifanele sibhadale *lokungako* ngeliviki kutsi bafana batitsengise, *nalokungako* kutsi batitfwale, *lokungako* kwekutitfutsa, uvele nje ungayitfoli imali loyisebentisile nakuto, kuloko kuphela, umhlangano ufanele usite ubambe loko.

<sup>24</sup> Futsi-ke bengihlala njalo ngisho, kutsi uma akhona lotako, kuLeo, naGene, nakulabo labatsengisa tincwadzi, futsi babatsengisi lababhadalwako, libandla, kutsengisa tincwadzi, uma umuntfu lotsite eta, make, babe, noma lomunye umuntfu, futsi batsi, “Ngingatsandza kuba nayo yinye, kodvwa nje anginaye peni, ngivele nje...” banikeni noma kanjani, bavumeleni babe nayo. Empeleni, kukutsi sitama kukhipha Livi laNkulunkulu, ndzawanatsite, lenye incenye yemnikelo, noma lokutsite kutovala skhala sayo. Futsi leti letisele, khona-ke siyahlanabela futsi kuletinye tincwadzi lomunye umuntfu latikhicitako, futsi sitsenge kubo, Akusito tami, tiphuma kulomunye umuntfu.

<sup>25</sup> Ngako ngiyani-bonga nonkhe, nebami, impela, bafundisi bami lengikanye nabo, uMnaketfu David duPlessis, neMnaketfu Boze, nalabanengi bebafundisi labakhulu lapha eChicago lengibe nayo inhlanhla yekuhlangana nabo. Kwangatsi tibusiso teNkhosi leticebe kakhulu tingabasetikwenu, tincek u taKhe, nasetikwenu, bantfu baKhe.

<sup>26</sup> Manje, ngi—ngifanele ngitsi kusheshisa kancane kulentsambama, ngoba ngeke sibe nesikhatsi.+ Futsi ngi—ngiyanihlonipha impela nine bantfu leniphuma kuta lapha, kanye ne—ne—ne—netimvu talabelusi laba lapha, kutsi Nkulunkulu ubaphe, ngaMoya loNgcwele, buholi. Futsi sitotama kuphuma kusenesikhatsi kute nikhone kuya ekhaya futsi niye enkonzweni, kusihlwa. Futsi loko, ngiyacabanga, kwakuyimigomo yemaDvodza labosomaBhizinisi labangemaKhristu, sakwenta kwetfu loko kadzeni, uma kungesiwo emabandla. Manje, ngisho noma onkhe emabandla ase kubambaneni, sisasolo sincota liSontfo ntsambama, ngako bantfu. . . Ngicabanga kutsi wonkhe umuntfu ufanele ungenele libandla lakho, ngicabanga kutsi leyo yindzawo yakho, indzawo yakho yekusebentela.

<sup>27</sup> Manje, kulentsambama ngitotsandza kufundza, nginetihloko letitsite letibhalwe lapha, naleminy e imiBhalo, nekwekutsatsisela lokuncane, nakanjalonjalo, futsi ngitsandza nine, uma kukutsi nigcina lirekhodi laletinfo leti, futsi uma ningangipha indlebe yenu lengakatsikabetwa lutfo masinyane nje Moya loyiNgcwele atongivumela langitokuma khona, vulani kanye nami ku-Isaya, sahluko se 7 nelivesi le 14, ngifisa kufundza ku—kwekufundvwa kwemBhalo.

*Ngako-ke iNkhosi lucobo lwayo iyokunika sibonakaliso; Buka, intfombi ntfo iyokhulelwa, futsi itale indvodzana, futsi itoyibita ngekutsi ngu-Imanuweli.*

<sup>28</sup> Futsi ngifuna kukhuluma kulentsambama ngesifundvo lesitsi *Sibonakaliso Lesikhulu*, uma bengingakubita ngesifundvo, noma sihloko: *Sibonakaliso Lesikhulu*.

<sup>29</sup> Lolu lusuku lwa—*lwalokukhulu*. Yonkhe intfo ifanele ibe yinkhulu, noma uma bangenayo...uma kungesiwo umkhicito lomkhulu, ungeke utsengwe. Futsi siyakhumbula, kutsi ngenca yekutsi tidalwa letibantfu, Nkulunkulu ati imvelo yabo, futsi kukhona lokusendvodzeni lokutsi akunandzaba uwele khashane kangakanani, noko ngekwakhiwa, uyindvodzana yaNkulunkulu, ngekwakhiwa, Nkulunkulu wamakha ngendlela yaKhe luCobo.

<sup>30</sup> Futsi sibuka phansi ngaletinye tikhatsi etikwemakhaya etfu lamahle. Tikhatsi letinengi ngangiya entasi eMiami, eFort Lauderdale, eFlorida, nalabobantfu entasi lapho banakekela kancono libala labo lelingemuva kunekutsi, futsi bajuba tjani babo kwendlula indlela lengijuba ngayo, loko kwetinwele lesengisele nato, aphetse kahle indlela, lamanye emadvodza asuse ludlebe lwetjani endleleni; takhiwo letinhle letine—letinemidvwebo lemikhulukati mhlawumbe letingabita tinkhulungwane temadola; tihlahla temasundvu nelilayini letibane teneon'; netibani letinkhulu ngesikhatsi sasebusuku kubonisa kukhanya kwemushi wenkosazana, netibane letinhle; Netikebhe letinkhulu ebaleni lelingemuva, tichamuka ngemsele, tichamuka endzaweni yemanti lesasihlenge, tingena.

<sup>31</sup> Futsi ngema futsi ngicabanga kutsi cishe eminyakeni lengemakhulu lamatsatfu leyendlula lelo kwakulichaphoti, *takudzala*, tingwenya letinemakhala lasicebedvu, tingwenya letinemlomo locijile, ematete. Bantfu bangena lapho nemishini futsi—futsi bagubhe onkhe emahlatsi langcolile, nakanjalonjalo, futsi—futsi batsatse tichumane letinkhulu futsi bachumise lesihlabatsi lesi, futsi babeke tisekelo phansi futsi bakhe emakhaya, nakanjalo njalo, bakhe takhiwo letinhle. Yini leyenta loko na? Ngoba ngekhatshi kuye, ungumdali lomncane. Angeke adale, kodvwa angatsatsa intfo leseiyivele idaliwe futsi cishe impela ente lokunye lokudaliwe ngayo, kuhlakanipha kwakhe, ingcondvo yakhe.

<sup>32</sup> Manje, siyawubona umehluko: Silwane asiyiguculi indzawo yaso yekuhlala, nkalwane usaphila njengoba enta etinkhulungwaneni teminyaka leyendlula, inyoni isakha luhlobo lolufanako lwesidleke, nenhlanti isasolo isatalela esihlabatsini, ingobiyane isasolo iphila esihlahleni, futsi sitfolo imphilo yesilwane iyakudzala nje, kodvwa umuntfu usefanekisweni waNkulunkulu, ngako uchubeka akha.

<sup>33</sup> Ngako namuhla sifike endzaweni yako konkhe lesikhuluma ngako lokunanoma nguliphi linani lekutsengwa, *lolukhulu kakhulu*. Siya esuphamakethe, lesitolo lesincane lesisekoneni sesiphelwe yibhizinisi. Lesuphamakethe seyinetintfo letinkhulukati, intfo *lenkhulu*. Utsenga titembu, utibhadalela ngazuka, titembu tekutsengiselana. Awucabangi kutsi batokuniketa tona ngoba atinjalo, utibhadalele, kakhulu. Kodvwa ngemehlo emmango lafanele akubambe, mabonakudze, emaphephandzaba.

<sup>34</sup> Madvute nje, bengilalele kusakata kwemsakato, batsi, “Ningabi yifashini lendzala, sebentisani insipho lensha. Akukho kugeza, akukho kwesula, kucwilisa kuwo, indishi emantini, ihlanteke ngalokuphelele futsi konkhe lofanele ukwente nje, yebo-ke, cwilisa nje emantini, bese uyiphonsa etulu eshelufini, kulungile. O, ungabi yifashini lendzala.”

<sup>35</sup> Loko kutsengiselana kwaphuma nalokunye kwalandzela, futsi kwatsi, “Ningashisi tandla tenu letinhle ngaletu tinsipho letinsha, nisebentise lokutsite-...lolunye luhlobo lwe, i-Oksydol leyifashini lendzala.” Watsi, “Ngenca yaloko, buka kutsi tandla tagogo tibukeka kanjani, buka kutsi tandla tamake tibukeka kanjani, basebentisa emagwebu ensipho, ungashisi, tandla takho ngensipho lensha lolonayo.” Futsi Colgate-Palmolive-Peet utifake totimbili tindzatzana, letentiwe khona lapho eJeffersonville.

<sup>36</sup> Niyabona, bantfu bayatsandza kukhohliswa. Futsi nadeveli ubatfole kuleso simo khona kutotsi lapho intfo lengiyo *mbamba* ifika, batabe baloku bacabanga kutsi bayakhohliseka. “Labo labalindza eNkhosini!” Labo labatiko kutsi Nkulunkulu utokwenta tento letimangalisako.

<sup>37</sup> Kodvwa sikulokukhulu: kutsengisa lokukhulu, lokukhulu, lokukhulu, lokukhulu, lokukhulu, lokukhulu, yonkhe intfo lenkhulu, timoto letinkhulu, tindiza letinkhulu, o, tindiza letinkhulu, litubane lelikhulu, yonkhe intfo *yinkhulu kakhulu*. Sive lesikhulu, o, wonkhe umuntfu ufuna kuba sive lesikhulu kakhulu. Hitler watjela nje emaJamane kutsi bebabantfu labakhulu, watfola kutsi bebangenjalo. Kukhulu, kukhulu, yonkhe intfo yinkhulu kakhulu.

<sup>38</sup> Futsi manje, konkhe kwako kwenyukela emcondvweni, uma nje nitokuma futsi nidadishe. Ngoba tidalwa letitsite Nkulunkulu latidala, futsi tikulowo mcondvo *lomkhulu*, kufanele kube *kukhulu* kakhulu. Ngako tonkhe letintfo leti tisho intfo yinye: sibonakaliso. Kusibonakaliso sebumnyama lobukhulu lobutako, bumnyama lobukhulu. Bane. . .

<sup>39</sup> Adamu wayicala ensimini yase-Edeni, bekafuna inkholo lenkhulu kakhulu. Futsi yonkhe intfo yinkhulu kakhulu, yinkhulu kakhulu. Futsi kuchaza kuphela kutsi siphumela ebumnyameni naletintfo leti letinkhulu, ngoba

banesibhamu lesikhulu lesiyodubula sakhi-*mtimba* lesikhulu, lesitawuchumisa umkhatsi lomkhulu, futsi, o, yonkhe intfo yinkhulu kudubula, kubulala. O! Umuntfu bekahlala njalo atama kufeza intfo lenkhulu ngaye lucobo, akafuni kutsatsa indlela yaNkulunkulu ngako, ufuna kufeza intfo letsite cobo lwakhe.

<sup>40</sup> Adamu bekanenkholo lenkhulu, bekanenkholo lebekatentele yona, atama kuba nenkholo lenkhulu ngaphandle kwekubuyisana ngesono. Umuntfu unentfo lefanako, utama kuyenta namuhla, abe nenkholo ngaphandle kwekubuyisana. Ufanele ube nekubuyisana, futsi uma kubuyisana kukutsintsa, uhlantiwe esonweni nekungakholwa. Kodvwa Adamu bekafuna intfo lenkhulu kakhulu, intfo letsite layentile cobo lwakhe, bekafuna kufeza intfo letsite, *lekumuntfu*. Adamu wakukhombisa nakatama kutentela yena lucobo sidziya semacembe emkhiwa kutsi embatse. Sitfola kutsi bekafuna leyo lenkhulu kakhulu, intfo letsite lebekafuna kutentela yona.

<sup>41</sup> Kamuvanyana kuGenesisi sitfola indvodza ligama layo linguNimrodi, bekafuna kwakha umbhoshongo lomkhulu. Bekafuna kwakha intfo lebekangayishiya eveni, “Niyabona kutsi *ngizuze* ini, intfo letsite *lengiyentile*. Manje, nine bantfu chubekani futsi niphile noma ngayiphi indlela lenifuna ngayo, futsi uma Nkulunkulu ake atsatsa umcabango wekusibhubhisa, sitovele nje sigijime senyukele ngco kulombhoshongo, sitotsi ngcu sikhululeke kuto tonkhe tikhukhula. Siphile njengoba nifuna.”

<sup>42</sup> Nguleyo indlela umuntfu latama kwenta ngayo namuhla ngenkholo yakhe lenkhulu, “Phila ngendlela lofuna kuphila ngayo, sinendvodza lengcwele lekukhulekelako, umphristi, umbhishobhi, noma lomunye umuntfu. Chubeka nje, sinemiyalo lemikhulu, sinemabandla lamakhulu netinhlango letinkhulu. Chubeka nje, kuphela nje uma usontsa kuko, kulungile.” Utotfola kutsi kutokuwa njengako konkhe lokuyinzuzo kwemuntfu, lokufanele kwenteke.

<sup>43</sup> Kwase kutsi emvakwaloko, kufika umuntfu ligama lakhe leli nguNebukhadinezari, lobekacabanga kutsi angakha lidolobha lelikhulu, intfo letsite latayizuza yena lucobo. Ngalelinye lilanga waphuma wase utsi, “Niyabona kutsi *mine* ngente ini na?” NaNkulunkulu wagucula inhltiyo yakhe yaba yinhltiyo yesilo.

<sup>44</sup> Watfola bososayensi lababendlula bonkhe live lelalinabo, njengoba kwenta Nimrodi kwakha umbhoshongo, naNebukhadinezari watfola bososayensi lababendlula bonkhe, imphi lenhle kunato tonkhe, imishina lencono kunayoyonkhe lobekatotfolwa, wakubeka konkhe ngekhatshi kwelubondza lolukhulu, kutsi ngisho batsi bebangagijimisa imijako yetincola temahhashi kulobondza, futsi watfola yonkhe intfo ekhatshi lapho. Bentani batsi nje bangangena lapho na? “Phila noma



ngayiphi indlela lofuna kuphila ngayo. Asikho lesinye sive lesingasikhatsata, akukho muntfu longaphandle longangena. Sincobe umhlaba.” Kwentekani ngalobunye busuku na? Khumbulani, Nkulunkulu uyabona angetulu.

<sup>45</sup> Futsi ngesikhatsi banembukiso wamabonakudze, bebefuna kwenta emahlaya mayelana nenkhola, futsi bahamba futsi batfola titja letingwele taNkulunkulu, futsi bacala kuhlekisa ngato, ngekunatsa liwayini kuto, futsi nako kufika lulwimi lolungatiwa lubhala elubondzeni, naso sonkhe sive sabo lesikhulu besingati kutsi kwakuchaza kutsini. Kodvwa bebandvodza yinye emkhatsini wabo leyingahumusha tilimi letingatiwa, Danyela. Futsi khumbulani, nguleyondlela li—liBandla lebeTive lelangena ngayo, futsi leyo yindlela lefanako Leliphuma ngayo.

<sup>46</sup> Futsi kulomkhosi lomkhulu waBheltheshazari, Nkulunkulu wehla futsi waba nemaKhaledi ne...kutsi agubhe kuleyondzawo, futsi amunye emanti, ete ngaphansi kweligede. Lelidolobha lelikhulu alibanga yintfo yalutfo, lilele litinsalela nalamuhla.

<sup>47</sup> Live letfu lucobo lelitsandzekako lapha, njengoba sivela eNgilandi, leyayibitwa nge “Ndlovukazi yelwandle” elusukwini, futsi usasolo atibita ngekutsi, “Ndlovukazi yelwandle,” sasifuna kubehlula ngako satakhela umkhumbi lomkhulu. Sizuze ngemphumelelo intfo letsite kwakha umkhumbi lomkhulu bososayensi betfu, nekuhlakanipha kwetfu lokukhulu kwatsi bewungeke ucwile. Nkulunkulu ngesandla saKhe lesinemandla wakhombisa kutsi akunandzaba kutsi umuntfu angazuza ini sekuye elutfulini, i*Titanic* yacwila njengato tonkhe tintfo letifezwe ngulamanye emadvodza. Umkhumbi wetfu lomkhulu awuzange wente nalokuncane lokuhle, wenta luhambo lwaselwandle, noma kanjalo, wase-ke ushaya litje lelichwa wase ucwila phansi ekugcineni kwelwandle.

<sup>48</sup> IFrance yetama kwakha iSiegfried Line, iJalimane, iMaginot Line. EmvakweMphi yekucala yeMhlaba, khona-ke iFrance yayisolo ifuna besifazane babo, liwayini, netikhatsi letimnandzi, futsi bakha liLayini, futsi babhekise tonkhe tibhamu tabo ngaseJalimane, “Wotani manje, asidle, sinatse, futsi sijabule, yonkhe intfo ikahle nje.” Kwentekani na? IJalimane yahamba ngco emvakwalo, bakhohlwa kutsi kukanjani ku... bashiya indzawo yekugucula tibhamu tabo, neJalimane yalibhidlita. IJalimane kamuva yakha iMaginot Line, sichumane saseMerica salidzabula laba ticucu.

<sup>49</sup> Ngako niyabona, yonkhe intfo umuntfu letama kutifihla ngemuva kwekuzuza kwakhe lucobo, u—ubophelelekile kutsi alahlekelwe. Ngifisa kwangatsi ngabe benginemfundvo leyenele kubeka loku ngalendlela lengi—ngi—ngiyati kutsi ngiyo, Ngiyetsemba kutsi loko lengishoda ngako emfundvweni,

Moya loyiNgcwele utokwembula, ngebuNguye baKhe, kutsi ningabona noma nguyiphi intfo leyentiwe ngumuntfu ifanele ibhidlike. Futsi umuntfu uhlala njalo, ngemvelo yakhe, atama kufeza intfo letsite langayishiya ibe sikhumbuto sentfo letsite layenta.

<sup>50</sup> Libandla litame kufeza lokutsite. Batamile kufeza inhlango ngemicabango leyentiwe ngumuntfu, ngemfundvo, ngesayensi yetenkholo leyentiwe ngumuntfu. Kuzuza ngemphumelelo! Wonkhe umuntfu asebentela inhlango yabo. Kwentekeni kuko na? Kuyoyonkhe lentfo, uphi Nkulunkulu na? Lonkhe libandla, futsi lonkhe libandla lifuna umelusi walo abe yi Ph.D., LL.D., lokukutsi kulungile kuphela nje uma unaloko kuhlanganiswe naNkulunkulu. Kodvwa uma uphambukela kulokutfukutsela kwemntfwana kutama kwakha intfo letsite cobo lwakho, kukhombisa kutsi inhlango yakho ikhaliphe kakhulu, sicuku lesigcoka kancono, isayensi lephatselene nekutiphatsa lokulungile, umphatsi-dolobha uta ebandleni lakho, usesihlabatsini lesibishako. Ningakukhohlwa loko, iChicago, uma ngingaphindzi ngikhulume nani, nikukhumbule loko! Letotintfo tifanele ticwile futsi tinikete indlela.

<sup>51</sup> EmaBaptisti acabanga kutsi atakhela inhlango, emaMethodisti ngendlela lefanako, iKhatolika indlela lefanako, EmaPresbyterian ngendlela lefanako, emaNazarini, iPhentekhostali, iPilgrim Holiness, konkhe kwako, kufeza lokutsite lokwentiwe ngumuntfu. Kodvwa kuciniseke impela nje kucwila njengoba umbhoshongo waNimrodi wenta, nelidolobha laNebukhadinezari lenta. Njenge*Titanic* yaseMerica yehla, kanjalo bayokwehla, bafanele, yonkhe imphumelelo leyentiwe ngumuntfu.

<sup>52</sup> Iphi *iTitanic* namuhla na? Phansi ekugcineni kwelwandle. Uphi umbhoshongo waNimrodi na? Uwele emhlabeni. Lippi lidolobha lelingafi laNebukhadinezari na? Lacwila. Likuphi liLayini laseFrance iSiegfried na? Selichunyiswe laba ticucu. Lippi liLayini iMaginot yaseJalimane? Lichume laba ticucu. Lippi libandla lelihlelo? Lifile. Kuyini na? Konkhe kwako kuyinkhumbulo yemlandvo. Konkhe loko lokusele kweliLayini iSiegfried ngumlandvo. Konkhe loko lokusele kweliLayini iMaginot ngumlandvo. Konkhe loko lokusele kwemibhoshongo ngumlandvo.

<sup>53</sup> Futsi lonkhe libandla lelinako namuhla ngumlandvo, loko Moody lakusho, loko Sankey lakusho, loko Finney lakusho, loko Smith lakusho, loko *S'bani-bani* lakusho, ngumlandvo. Kodvwa Nkulunkulu usaphila ngalokufanako nje futsi Uyohlala njalo aphila. Ngumlandvo: "Sicala e 1909." "Sicala ekhatsi, emuva le esikhatsini saLuther." "Sicala e . . ." O, hhe! Nkulunkulu akazange acale futsi Akayuze aphele. Yonkhe intfo lenesicalo inesiphetfo, kodvwa nguletotintfo letingazange seticale letingacini.

<sup>54</sup> Kungalesosizatfu akunandzaba kutsi sizuza kangakanani kulelive ngakwakha tilimo tetfu, emahlelo etfu, takhiwo tetfu, takhiwo tetfu, tonkhe tiyacala futsi tonkhe tiyaphela. Futsi sasinesicalo nesiphetfo, kodvwa uma semukela Khristu semukela Nkulunkulu, Nkulunkulu uPhakadze, futsi siba Phakadze naNkulunkulu ngekuPhila lokuPhakadze, lokungazange kucale noma akuyuze kuphele.

<sup>55</sup> Ningakuvumeli loko kusuke kini, nikugcine etingcondvweni tenu nesetinhlitiyweni kukusha, kuphela nje uma niphila: Yonkhe imphumelelo leyentiwe ngumuntfu ifanele iwe. Kodvwa kukuye kwenta loko, kwenta kanjalo, Adamu, Adamu, uyise, wakufakazela. Bekangeke nje achubeke futsi ente intsandvo yaNkulunkulu, ente loko lokwashiwo nguNkulunkulu, futsi ngesikhatsi atfola kutsi bekaneliphutsa, khona-ke watama kwenta indlela yakhe lucobo, watama kushiya sikhumbuto, “Ngimi lengacala inkholo ya-Adamu.” O, kusekhona lapha, impela kunjalo. Kusekhona lapha, sisenako, imicabango leyentiwe ngumuntfu ngaphandle kwekubuyisana.

<sup>56</sup> O, basho kubuyisana. Kodvwa kubuyisana kuhlanta esonweni, nesono kungakholwa, futsi uma umuntfu angulongakholwa eVini laNkulunkulu, atsi Jesu Khristu akafani, emandleni lafanako, ungu longakholwa. Angahle abe welihlelo lelikhulu kunawo onkhe futsi abe nePh., L.L.D, angahle abe nguprofesa, umbhishobhi, noma ngabe yini langahle abe ngiyo, usasolo asoni lesingakholwa.

<sup>57</sup> Jesu watsi kuleyonchubo leyentiwe ngumuntfu etinsukwini taKhe, bebangcwele, bewungeke ubatsintse, emadvodza lahloniphako, langcwele, futsi angasoleki, Watsi, “Nine nibakababe wenu, develi,” ngoba bebangaMkholwa. BekaLivi laNkulunkulu lelentiwe inyama, liphila lapha emhlabeni, emkhatsini wetfu, Livi laNkulunkulu.

<sup>58</sup> O, konkhe sekube ngumlandvo manje; Nkulunkulu uhlala akhona. Kodvwa kuko konkhe kwako, njengembane loyimfologo ebusuku lobunesiphapho ubhanyata, kukhombisa kutsi kungabakhona kukhanya ebumnyameni, kufakazisa kutsi akunandzaba kutsi kumnyama kangakanani, kuse ngabakhona kukhanya.

<sup>59</sup> Ngako emadvodza afuna kwenta tibonakaliso nekuba netibonakaliso, Nkulunkulu watsi, ngalelinye lilanga, “Ngitobanika sibonakaliso lesikhulu saPhakadze. Ngitobanika sibonakaliso, futsi kutoba sibonakaliso lesikhulu, sibonakaliso sangunaphakadze. Singeke sigucuke, siyohlala sifana itolo, namuhla, naphakadze. Ngitobanika sibonakaliso.” Bangeke basemukele, kodvwa noko Nkulunkulu uyasuniketa.

<sup>60</sup> Akunandzaba kutsi bebangasemukeli kangakanani, sasilapho ngalokufanako nje. Akunandzaba kutsi abasemukeli kangakanani namuhla, futsi bafune kuzuza ngemphumelelo

leyentiwe ngumuntfu, Sibonakaliso saNkulunkulu sisasolo sifana, sibonakaliso lesikhulu, hhayi intfo lephucukile yelive lenencumbi yemfundvo, nekuzuza ngemphumelelo leyentiwe ngumuntfu, cha hhayi loko, hhayi tintfo telive, noma yini lechanekwe eveni. Watsi, “Angisuye waelive.”

<sup>61</sup> Yebo-ke, Kuyoba yini na? Kuyoba nguNkulunkulu entiwe inyama emkhatsini wetfu. Nkulunkulu entiwe inyama emkhatsini wetfu, loko kuyoba sibonakaliso lesikhulu: Nkulunkulu enyameni. Bekufanele ngabe kuyashaya eveni, Jehova, Nkulunkulu aba nguLomunye wetfu, wagucula simo saKhe asuka ekubeni ngulomkhulu, Jehova longafi kutsi abe nguMntfwana lomncane lomunyakho. Bekangefika nesibingelelo sonkhe saseZulwini kube Bekafuna. Yonkhe iNgelosi, yonkhe iNgelosi lenkhulu yaseZulwini yayiyokuma indesheni, nematicilongo abetokhala kutsi atamatamise umhlaba, kube Bekakhetsa kuta ngaleyondlela.

<sup>62</sup> Bekangefika nekukhanya nekutikhukhumeta, kodvwa Akazange, Waletsa sibonakaliso lesikhulu. Bekangefika ngekukhala kwemacilongo, umhlaba utamatame, ehla ngemavulande egolide avela eZulwini neNgelosi iphekeletela, emaKherubi landizako nemaphiko etikwebuso bawo nase tikwe tinyawo tawo, aMmemeta, “Ngcwele, ngcwele, Wena ungcwele, Nkhosi Nkulunkulu, lobekakhona, lokhona!” Bekangefika ngaleyondlela kube Bekafuna.

<sup>63</sup> Nkulunkulu bekangefika ngaleyondlela, kodvwa Watsi, “Ngitobanika sibonakaliso lesikhulu, ngitokhombisa kutsi tintfo tabo letentiwe ngumuntfu tibuwula, konkhe kumanyatela kwabo lokupholishiwe, akusilutfo kuko. Ngitobanika sibonakaliso lesikhulu.” O, Bekangefika njenge Ngelosi, impela, Bekangefika njengalenkhulu, iNgelosi lekhatimulako, intanta emoyeni. Wonkhe umuntfu ngabe wayikholwa ngalesosikhatsi, kodvwa Uniketa sibonakaliso lesikhulu kute kutsi cishe kunye kwelishumi kwako kutokukholwa. Niyabona, loko umuntfu lakubita ngekutsi kukhulu, Nkulunkulu ukubita ngebuwula, naloko umuntfu lakubita ngekutsi kubuwula, Nkulunkulu ukubita ngekutsi kukhulu.

<sup>64</sup> Manje, singeke siphikisane nelivi la-Isaya lapha, ngesikhatsi Nkulunkulu asho nga-Isaya, “Ngitobanika sibonakaliso lesingunaphakadze,” lesingunaphakadze, “intfombi ntfo iyokhulelwa, futsi iyotala iNdvodzana, futsi ibite liGama laYo ngekutsi ngu-Imanuweli. Ngiyoba kuYe.” Nkulunkulu unatsi, sibonakaliso lesikhulu, hhayi sifundziswa lesiphucukile, kodvwa sibonakaliso lesikhulu.

<sup>65</sup> Kute lokubhalwe phansi ngaYe kutsi ake aye kunoma nguyiphi isemina, kute lokubhalwe phansi kwaKhe kutsi ake afundze nomanguyiphi isayensi yetenkholo leyentiwe ngumuntfu, kodvwa nasaneminyaka lelishumi nakubili, Bekeme

netati, aphikisana nato, futsi atikhonanga kumelana neLivi laKhe. Amen. Naso ke sibonakaliso sakho lesikhulu: kuhlala neLivi.

<sup>66</sup> Batsi, “Tinsuku temimangaliso selwendlulile,” nato tonkhe letintfo leti, abakufakazele. Um-hum. “Ngitokunika sibonakaliso lesingunaphakadze, sibonakaliso lesikhulu.” O, yebo. Manje, Bekangefika ayiNgelosi, Bekangefika angu nomayini Lebekafisa kubangiyo, kodvwa Wakhetsa kuta njengeNtalo ya-Abrahama, amen, iNtalo lenkhulu ya-Abrahama. Kunjalo. Indlela Lakhetsa kuta ngayo kukhombisa ngalolu tinsuku tekugcina tibonakaliso letinkhulu taNkulunkulu, sive lesikhulu, o, yebo, hhayi loko lenikubita ngesive lesikhulu, kodvwa loko Nkulunkulu lakubita ngesive lesikhulu. Ngoba banani? Emandla langetulu kwemvelo, netibonakaliso letingetulu kwemvelo, ngenkholelo lengetulu kwemvelo eVini lelingetulu kwemvelo, lokuvela kuNkulunkulu longetulu kwemvelo. Amen. Ukhuluma ngekutsi *mkhulu!* Whuu!

<sup>67</sup> Nkulunkulu longetulu kwemvelo, emtimbeni longetulu kwemvelo, kubantfu bemvelo, aniketa tibonakaliso letingetulu kwemvelo. Haleluya! Yebo. Sive lesikhulu, labo labamatiko Nkulunkulu wabo bayokwenta tento letimangalisako, tento letinkhulu, kukhombisa tibonakaliso letingetulu kwemvelo, bantfu, iNtalo ya-Abrahama, sibonakaliso saKhristu longetulu kwemvelo avukile kulabafile ngalokungetulu kwemvelo.

<sup>68</sup> Futsi emva kweminyaka letinkhulungwane letimbili, bagceki labetama kuMbulala entasi lapho utama kwenta intfo lefanako namuhla, kodvwa tibonakaliso letifanako, sibonakaliso lesingetulu kwemvelo lesifanako sisasolo sikhombisa emkhatsini webantfu labangetulu kwemvelo, lokuyiNtalo ya-Abrahama. Amen. Ngitivela ngikahle. Amen. Lokungetulu kwemvelo, lokungetulu kwemvelo, awukholelwa kulokungetulu kwemvelo, ungakholelwa kanjani kuNkulunkulu? Kutalwa lokungetulu kwemvelo, ngekutalwa lokungetulu kwemvelo, ngemandla langetulu kwemvelo. Ukhuluma ngalokukhulu!

<sup>69</sup> Kuyini kumuntfu? Ufuna lokukhulu, ngako wentani ngalokukhulu kwakhe na? Uya ekufeni nako. Ini? Nkulunkulu bekati kutsi ekucaleni, kuniketa bantfu baKhe lo*Mkhulu*, lo*Mkhulu* lotfobekile nalophansi kubayisa ekuPhileni, hhayi ekufeni. O! Amen. Lokungetulu kwemvelo!

<sup>70</sup> Manje khumbulani, kwakukhona intalo yemvelo ya-Abrahama neNtalo lengetulu kwemvelo ya-Abrahama. Manje, intalo yemvelo ya-Abrahama, ngekwa Genesisi 22:16 nele 17, Watsi, “Intalo yakho iyoncoba lisango lesitsa sayo.” Ngesikhatsi anikela nga-Isaka kuGenesisi 22:16, 17, Watsi, “Intalo yakho iyoncoba lisango lesitsa sayo.” Niyakutfola na? Manje, intalo

yemvelo ya-Abrahama kwakungu-Isaka, ngako ngentalo ya-Isaka, sitfola kutsi bancoba emasango esitsa sabo.

<sup>71</sup> Ngalesinye sikhatsi beba nalabatsatfu babo entasi eBhabhiloni, kulelodolobha lelikhulukati lapho, lelakhiwa labalidolobha lelikhulu kunawo onkhe, kodvwa beba nalo kungetulu kwemvelo. Futsi babaphosa emlilweni lomkhulu loshisa ngalokuphindvwe kasikhombisa kunalowake wakushiswa, futsi kwakukhona sibonakaliso lesingetulu kwemvelo saNkulunkulu longetulu kwemvelo eme emlilweni, ngalokungetulu kwemvelo abasindzisa. Amen. Bentani na? Bancoba emasango esithando semlilo, sitsa sabo.

<sup>72</sup> Kwakukhona lomunye entasi lapho, lokutsiwa nguDanyela, intalo ya-Abrahama. Kwentekani kuyo? Wahhala ngekwetsembeka kuNkulunkulu, bekati kutsi bekayintalo ya-Abrahama, bekati kutsi bekenta kahle. Bamphonsa emgodzini wemabhubesi, nekuKhanya lokungetulu kwemvelo, silwane siyakwesaba kukhanya, niyati, ngako kuKhanya lokungetulu kwemvelo, iNgelosi lengetulu kwemvelo yehla ngemuntfu lobekakholelwa kulokungetulu kwemvelo, nalokungetulu kwemvelo kwamkhulula. Futsi wahhala busuku bonkhe emgodzini wemabhubesi, futsi ngalokungetulu kwemvelo wakhishwa nekusa lokulandzelako, ngoba bekakholwa futsi wetsembela kuNkulunkulu longetulu kwemvelo, futsi wancoba lisango lemgodzi wemabhubesi. Yebo.

<sup>73</sup> Kwakukhona munye lokutsiwa nguMosi lobekakholelwa kuNkulunkulu longetulu kwemvelo, bekahlangene naYe futsi wakhuluma naYe ngendlela lengetulu kwemvelo, esihlahleni lesingetulu kwemvelo, bekaneMlilo longetulu kwemvelo esihlahleni. Futsi wafola umlayeto longetulu kwemvelo, umuntfu munye, ehla, kuhlasela kwendvodza yinye kutsatsa iGibhithe, umlayeto longetulu kwemvelo, kodvwa wawuvela kuNkulunkulu longetulu kwemvelo.

<sup>74</sup> Ngako wehlela lapho futsi wenta intfo lengetulu kwemvelo, ngoba waletsa tibonakaliso letingetulu kwemvelo, haleluya, etikwebantfu bemvelo, futsi bakhulula Israyeli lokungetulu kwemvelo. Uma nomayini yemvelo ingena endleleni yayo ye, indlela...Ufika esangweni leLwandle loluBovu, kodvwa bekakholelwa kuNkulunkulu longetulu kwemvelo, futsi bekasolo ahamba abheke ngaselwandle, nemandla langetulu kwemvelo aNkulunkulu longetulu kwemvelo enta sento lesingetulu kwemvelo futsi amkhulula. Whuu! Ludvumo! Kunjalo.

<sup>75</sup> Kanjani na? Ngelihlelo na? Ngesibonakaliso lesingetulu kwemvelo, ngemuntfu longetulu kwemvelo, lobekanenkonzo lengetulu kwemvelo. Khumbulani, Akagucuki. Ludvumo! Uma loko kwenteka embewini yemvelo, kutsiwani-ke ngeMbewu lengetulu kwemvelo na? Yebo.

<sup>76</sup> Tintfo letinengi, besinesikhatsi sekungena kuko, loko Lakwentile entalweni yemvelo, kutsi Wakwenta kanjani loko ngentalo ya-Isaka, lo, Isaka ayintalo, Babe Abrahamama, Isaka, naJakobe. Wenta kanjani Eliya, kutsi labanengi labanye baprofethi labakhulu, kwemvelo...tibonakaliso letinkhulu letingetulu kwemvelo labatentile, kodvwa onkhe lawo machawe lamakhulu afa. Yinye intfo lebebefanele bayente bekukufa, ngoba bebayimbewu yemvelo.

<sup>77</sup> O, akabusiwe Nkulunkulu! Kodvwa ngalelinye lilanga, nako kufika iMbewu lengetulu kwemvelo, leyatalwa ngekutalwa lokungetulu kwemvelo, kukholwa lokufanako, lokungatalwa ngekutalwa kwemvelo, kodvwa ngekutalwa lokungetulu kwemvelo, ngekukholwa lokungetulu kwemvelo Abrahamama lebekanako, hhayi ngekwesifiso sekulalana sa-Abrahamama, naloko Nkulunkulu lakwenta kuye ngaleyondlela, kodvwa ngekukholwa lokungetulu kwemvelo lebekanako. Futsi kukholwa kungetulu kwemvelo, kwenta tintfo letingetulu kwemvelo.

<sup>78</sup> Futsi ngekukholwa kwa-Abrahamama, njengoba bekalapha, emakhulu eminyaka kamuva, kufika iMbewu lengetulu kwemvelo lebekakholelwa kuyo. Futsi ngesikhatsi leMbewu lengetulu kwemvelo ifika emhlabeni, Wente sibonakaliso lesingetulu kwemvelo semProfethi longetulu kwemvelo. Bekamkhulu kunemprofethi, Beka nguNkulunkulu-mProfethi kuniketa bantfu bemvelo kutalwa lokungetulu kwemvelo. Wentani na? Wahamba embikwetfu, Wafa, kodvwa abakhonanga kuMbamba. Lithuna la-Abrahamama lisekhona lapho, lithuna la-Isaka lisekhona lapho, kodvwa kunelithuna lelingenalutfo eMbewini longetulu kwemvelo lelenta umsebenti longetulu kwemvelo, lelibeneluvuko lolungetulu kwemvelo.

<sup>79</sup> Wentani Yena ekukwenteni? Wancoba kufa, sihogo, nelithuna, futsi wancoba emasango ako, wavuka ngelusuku lwesitsatfu ekuvukeni lokungetulu kwemvelo, watsi, “Nginetikhiya tekufa nesihogo.” Amen. “BengiNguye Lobekafile, futsi manje seNgiyaphila kute kube phakadze. Futsi ngoba Ngiyaphila, iNtalo ya-Abrahamama iyophila, nayo.” Nako laph’ukhona. “Bhekani, Mine nginani njalo, kuze kube sekupheleni kwemhlaba. Nalemisebenti lengiyentako Mine, nani nitoyenta.”

<sup>80</sup> Khumbulani, Isaya watsi, “Kuyoba sibonakaliso lesingunaphakadze.” Wavuka. Labanye benu bantfu longati ngako, nicabanga kutsi UnguNkulunkulu wemlandvo, ukhonta intfo letsite lebeyisemuva le ngaleya kadzeni, kodvwa lowo Nkulunkulu lofanako wavuka kulabafile njengesibonakaliso lesingetulu kwemvelo, futsi emva kweminyaka letinkhulungwane letimbili usaphila, solo ukhona lapha manje, futsi angasebenta imimangaliso njengoba Enta ngesikhatsi Alapha emhlabeni, ngebantfu labangetulu

kwemvelo lotelwe nguMoya longetulu kwemvelo, ngekukholwa lokungetulu kwemvelo Abrahama lebekanako entweni lefanako. Amen. Sibonakaliso, liciniso, eveni etinsukwini tekugcina, kutsi Usaphila.

<sup>81</sup> INtalo ya-Abrahama lengetulu kwemvelo, bantfu labangetulu kwemvelo, labangabitwa ngelihlelo. Ngingatsi, “Ngabe ungumKhristu na?”

“NgiyiMethodisti.”

“Ngabe ungumKhristu?”

“Ngi—ngiliKhatolika.”

<sup>82</sup> Loko kukhombisa kutsi awusuye umKhristu. Niyabona na? Uma ungumKhristu, utelwe kabusha. Uma uyiMethodisti letelwe kabusha khona-ke ungumKhristu, hhayi iMethodisti, ungumKhristu! Naleligama lelitsi *umKhristu* lichaza, “kufana naKhristu.” Futsi uma ufana naKhristu, uMoya waKhe uphila kuwe, naletibonakaliso leti tekuvuka kwemvelo sikanye nawe. Tibonakaliso letingetulu kwemvelo, emandla langetulu kwemvelo, aphila!

<sup>83</sup> Intalo ku-Isaka yayingekwemvelo, leyo kwakuyintalo yekucala. Intalo yakhe yesibili kwakukukholwa, kukholwa Abrahama lebekanako kuNkulunkulu lokwaletsa intalo yemvelo. Kukholwa Abrahama bekanako kuNkulunkulu kwagucula umtimba wakhe ngesikhatsi sekalikhehla futsi kwaletsa intalo yemvelo. Naloko kukholwa lokufanako kwaletsa Khristu emhlabeni, ngoba kwakusetsembiso saNkulunkulu, leso Nkulunkulu bekasentile kutsi Bekatoyitfumela eveni, nekukholwa lokufanako kulesosetsembiso lesifanako sibonakaliso lesi ngunaphakadze lesiMletsa emkhatsini webantfu baKhe, futsi aMente avuke kulabafile, longuye itolo, namuhla naphakadze. Amen.

<sup>84</sup> Intalo yemvelo yinhlango, impela; iMbewu lengetulu kwemvelo isibonakaliso. Ya. Ungakuhlela. Kunjalo. Ungahlela...Ungeke wamhlela Nkulunkulu, ungalihlela licemba lebantfu. Ungeke wamhlela Nkulunkulu, ngoba UsiBonakaliso. Nginicela kutsi nisiyekele. “Ngitoninika sibonakaliso lesingetulu kwemvelo, sibonakaliso lesingunaphakadze.”

<sup>85</sup> Uma Efika emhlabeni, loko Langiko ke, Uyoba nguloko ingunaphakadze. Whuu! Uyi...Ngisandza kukhohlwa ngako, bengingati ngisho nekwati kutsi bengijuluka. Lamatfonsi ematolo nje, ngikhihlita ematse kakhulu, kodvwa ngiyanitjela, ngisondele kakhulu eKhenani, ngidla emagelebisi lamasha, ngako kutokwenta ukhihlite ematse. Amen.

<sup>86</sup> Nkulunkulu longetulu kwemvelo wavusa Jesu ngalokungetulu kwemvelo, futsi waMetfula aphila emhlabeni, kutsi, eNtalweni ya-Abrahama etinsukwini tekugcina,



iyokhombisa sibonakaliso lesifanako iNtalo lengetulu kwemvelo leyasisho, iNtalo lenkhulu ya-Abrahama, namuhla, itokholwa njengoba kwenta Babe Abrahama, ngoba iNtalo lenkhulu yasho njalo, ngesikhatsi Eme lapho, Watsi, “Njengoba kwakunjalo etinsukwini taLoti kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” LeyoNgelosi, Nkulunkulu entiwe inyama emkhatsini wabo, yema Ifulatsele lithende, futsi yatjela Sara kutsi bekacabanga ngani, yatjela Abrahama kutsi Sara bekacabangani futsi entani ethendeni.

<sup>87</sup> Jesu watsi kuyoba ngulolohlobo lwesibonakaliso etinsukwini tekugcina, ngoba Wakhombisa sibonakaliso lesingetulu kwemvelo saMesiya kumaJuda, nakumaSamariya, emvakwekuba bebakadze banetinkhulungwane teminyaka yekufundzisa, kodvwa beTive abakutfolanga.

<sup>88</sup> Manje, kuluhlobo luni lwesibonakaliso? Sibonakaliso sesayensi yetenkholo? Cha, mnumzane. Sibonakaliso lesingetulu kwemvelo. Kuyini na? Mesiya enyameni yemuntfu. Ludvumo! LuPhawu lolukhulu, Moya loNgcwele! Amen! Moya loNgcwele, Mesiya lovukile ahlala kubantfu, iNtalo ya-Abrahama, lekholwa kutsi Unguye. Futsi leNtalo lengetulu kwemvelo lefanako iyokholwa njengoba babe wabo, Abrahama, enta. Uma bayiMbewu lefanako, batokholwa sibonakaliso lesifanako. Ludvumo!

<sup>89</sup> Tinhlango ngeke tikukholwe, batokubita ngekufundza ingcondvo, batokubita ngadeveli. Kodvwa iNtalo ya-Abrahama lengetulu kwemvelo letelwe ngemandla langetulu kwemvelo aNkulunkulu, ukholwa sibonakaliso lesingetulu kwemvelo lesifanako, ngoba Livi lelingetulu kwemvelo lelifanako lasho njalo. Amen. Sibonakaliso lesingunaphakadze. O, unemandla kangakanani, mkhulu kangakanani, ukhatimula kangakanani Nkulunkulu wetfu! Lokungetulu kwemvelo, akukho kwemvelo ngako, akukho tinhlango letiboshelwe kuko, akukho tivumokholo letentiwe ngumuntfu, nguNkulunkulu entiwe inyama emkhatsini webantfu baKhe ngekukholwa lokungetulu kwemvelo. Amen. Niyakukholwa na? Asikhotsamise tinhloko tetfu ke.

<sup>90</sup> O Nkulunkulu, Sidalwa lesingetulu kwemvelo, sikhatsi siyashelela kimi. Sikhatsi siyashelela kitsi sonkhe, Nkhosi, siyacondza nje emnyakeni lophelile, kutsi kwentekeni emnyakeni lophelile, kuyachubeka, kushikisha kuyembili. Sibona umhlaba ufa, sibona emadvodza afa, sibona takhiwo tivutfuka, tive tiwa, tinhlango tehluleka.

<sup>91</sup> O, sijabula kakhulu kwati kutsi emkhatsini wetfu kunaLoyo longetulu kwemvelo, Loyo Lotenta atiwe kubantfu lokholelwa kulokungetulu kwemvelo. Nkulunkulu watsi Uyosipha leSibonakaliso lesikhulu, futsi siyoba sibonakaliso saPhakadze. Khona-ke Nkhosi Nkulunkulu, Tifakazele Wena lucobo kutsi

unguNkulunkulu loPhakadze; Ukwentile, Utokwenta, futsi naku lasikhona etinsukwini tekugcina, futsi akukaze kube kanjalo kusukela Jesu bekalapha.

<sup>92</sup> Lesositukulwane semukela sibonakaliso, sibonakaliso lesingetulu kwemvelo, futsi sangasikholwa kepha sasuka sayongena encushuncushwini. Futsi naku emvakwekuba bonkhe bosiyazi betenkholo seabkhe imibhoshongo yabo lemikhulu yaseBhabhiloni, sitfola kutsi ababoni sibonakaliso lesingetulu kwemvelo. Futsi manje, kuleli-awa lekugcina Wehlile nesibonakaliso lesingetulu kwemvelo emkhatsini webantfu baKho kubita iNtalo ya-Abrahama lengetulu kwemvelo, futsi ukhiphe bantfu kubeTive ngenca yeliGama laKho, Wena watsi Uyokwenta, futsi naku lapho Ukhona.

<sup>93</sup> ImiBhalo yetfu isitjela kutsi Jesu Khristu uyafana, sibonakaliso lesifanako. Itolo Jesu watsi, “Tibonakaliso letifanako leNgitentako, nani nitotenta.” Ngiyakhuleka Nkulunkulu, kutsi—kutsi batokubona futsi bakholwe, futsi bakholwe kuJesu Khristu njengeMsindzisi wabo.

[Lomunye dzadze ukhuluma ngetilimi nemnaketfu uyahumusha—Umhl.] Amen. Amen. Yebo, Nkhosi.

Amen. Akabongwe Nkulunkulu.

<sup>94</sup> Ngabe bakhona labanye lapha manje longamati Nkulunkulu, emva kwalowo mlayeto, batokuma ngetinyawo tabo futsi batsi, “Ngifuna kuMemukela njengeMsindzisi locondzene nami”? Kukuwe manje, nguwe lofanele wente sincumo, khona manje, kwente ngekushesha.

<sup>95</sup> Ngiyabonga, Nkulunkulu akubusise. Nkulunkulu akubusise. Lomunye futsi? Nkulunkulu anibusise nobatsatfu. Lomunye futsi? Mani ngetinyawo takho bese utsi, “NgitoMemukela njengeMsindzisi wami. Ngiyakholwa ngenhlitiyo yami yonkhe Livi laNkulunkulu lentiwe inyama emkhatsini webantfu namuhla.” Nkulunkulu akubusise, mnumzane.

<sup>96</sup> Lomunye futsi? Phakamisa sandla sakho noma sakho... utsi, “Ngikhumbule, ngito...” Nkulunkulu akubusise, dzadze. Lomunye futsi? Sukuma nje. Asinandzawo yekubitela e-altari kwenyusela bantfu ngembali, sifuna nje nivuke futsi nifakaze, kanjena, nivuke, njengoba uvuka, utsi, “Ngiyamkholwa Jesu Khristu iNdvodzana yaNkulunkulu, ngiyaMemukela njengeMsindzisi wami.”

<sup>97</sup> “Fakaza ngaMi embikwebantfu, Ngiyofakaza ngawe embikwaBabe waMi, netiNgelosi letingewe.” Bangabakhona labanye futsi ngaphambi kwekuvala, ngaphambi kwekutsi sigucule inkonzo? Kulungile. Nkulunkulu abusise. Nkulunkulu ababusise. Yebo, lowo lophakamisa sandla sabo. Nkulunkulu akubusise, mnumzane. Nkulunkulu abe nawe, mnaketfu. Nkulunkulu akubusise, mnumzane, lome etulu lapho agcoke lihembe lelibovu. Nkulunkulu abe nawe; yebo, nawe, futsi.

Nomangabe ukuphi, Nkulunkulu akubusise, ngumkhuleko wami.

O, “Kholwa kuphela, konkhe kungenteka, kholwa kuphela.” Kulungile.

[Lomunye umfo ukhuluma ngetilimi nalomunye umnaketfu uyahumusha—Umhl.]

<sup>98</sup> Hmm, hmm, hmm! Ningamelana kanjani nako bantfu? Beningakwenta kanjani? Kutokwentekani uma ulapha ngaphandle kwaNkulunkulu, ne-...futsi wati kutsi uneliphutsa? Awumi ngani ngetinyawo takho? Uve umoya umemeta kanjalo etikweLivi laNkulunkulu kanjalo!

<sup>99</sup> Labanye benu maKhristu nime eceleni kwaleyondvodza leme etulu lapho, bewungakhuluma naye nje, futsi ukhuleke naye lapho? Lenzawo igcwele nswi lapha kubitela e-altari. Nalabo labasukumile, lomunye umKhristu ngakubo lobatiko, khuluma nabo nje manje ngemphefumulo wabo, ubatjele kutsi Jesu uyabatsetselela.

<sup>100</sup> Nkulunkulu uyakutsetselela, mnaketfu, wena lome lapho ngetinyawo takho. Impela. Uma usukuma...UyaMkholwa njengeMsindzisi wakho na? UyaMfuna...? Uyakholwa kutsi Uyakusindzisa na? Khona-ke sewusindzisiwe, mnaketfu. Vic, ungulomunye wetfu manje, chubekela ngco eMbusweni waNkulunkulu, yebo, mnumzane, uma ungakholwa ngayo yonkhe inhliyo yakho.

<sup>101</sup> Bangabakhona yini labanye labatokuma futsi batsi, ngekusukuma nje, atsi, “NgiyaMemukela, ngiyaMkholwa, ngiyakholwa kutsi loMlayeto ucinisile”? Nkulunkulu akubusise emuva lapho, iNkhosi initsetselele nonkhe—nonkhe ngalapho. Ngamunye, nine khona lapho, maKhristu, batjeleni kutsi Nkulunkulu uchaza kutsini kubo.

<sup>102</sup> Kwehle kwendlule kulesikhala lesi setitulo, ngabe ukhona phansi kwendlula lapha lotosukuma na? Utsi, “NgitoMemukela mine lucobo, khona lapha.” Nomangubani phansi kulesikhala lesi setitulo? Nkulunkulu akubusise, emuva ekhatsi lapho nako konkhe kwehle kwenyuke ngalendlela. Nkulunkulu akubusise, mnumzane.

<sup>103</sup> Nine maKhristu lenisedvute nabo, finyelelani ngale, futsi nitfole sandla sabo futsi nitsi, “Nkulunkulu anibusise.” Ngale esikheleni setitulo sangesencele, ngalapha, ngale le... nomangubani ekhatsi lapho lotosukuma atsi, “NgitoMemukela manje njengeMsindzisi wami”? Ungakwala kanjani, mnaketfu, libe lapha Livi, neMoya, nemandla, nesibonakaliso? Live lifuna ummangaliso lotsite, lifuna intfo lenkhulu kakhulu, *naku* lapha, lokungetulu kwemvelo, emandla lamakhulu.

<sup>104</sup> Kulungile. Bengihamba, ngicele banaketfu lababafundisi kutsi bete nami namuhla kukhulekela labagulako, kute bantfu

bacondze ngalokucacile kutsi Khristu uyabaphilisa labagulako, nekutsi tonkhe tintfo nge. . .

[Lomunye dzadze ukhuluma ngetilimi. Akucoshwanga etheyiphini. Lomunye umfo uyahumusha—Umhl.] Hmm! Akadvunyiswe Nkulunkulu. Amen. [Lomunye umfo ukhuluma ngetilimi. Akucoshwanga etheyiphini. Lomunye umnaketfu uyahumusha. Lomunye dzadze uyaprofetha.]

Amen. Sibonga iNkhosi. Amen.

<sup>105</sup> Manje niyeva kutsi uMoya utsini kubantfu. Niyabona na? Loko kusho loko, Chicago, ungahle kube wemukela lokutsite, niyabona. Futsi kungahle kube sikhatsi sakho sekugcina, ngako uma kukhona kungabata, uMoya ukhulume lapho ngisho tikhatsi letine, niyabona, yebo-ke manje, u—ufanele utinikele kuKhristu. Ngabe ukhona umuntfu lapha losengakakwenti? Sukuma, noma, phakamisa sandla sakho nje, utsi, “Ngikhumbule, O Nkhosi, ngikhumbule.”

<sup>106</sup> Nkulunkulu akubusise. Akutsi. . . Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise. Kulungile. Nkulunkulu akubusise, nsizwa. Kunetinsizwa letimbili. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu ambusise loyodzadze lomncane, naye. Yebo, loko kuhle. Uyakubona futsi uyakwati, Wati konkhe ngawe. LoNkulunkulu lofanako lowavusa Jesu kulabafile ulapha manje. Niyakukholwa na?

[Lomunye umfo ukhuluma ngetilimi. Akucoshwanga etheyiphini. Lomunye umnaketfu uyahumusha. Dzadze uyaprofetha. Akucoshwanga etheyiphini—Umhl.]

Kholwa kuphela, kholwa kuphela,  
Tonkhe tintfo. . .

Leto tibonakaliso. Bukani kutsi Wentani manje, bukani kutsi Wentani.

Kholwa kuphela, kholwa kuphela,  
Tonkhe tintfo. . .

<sup>107</sup> Bangakhi logulako? Phakamisa sandla sakho, utsi, “Ngiyagula, Mnaketfu Branham, ngidzinga lusito loluvela kuNkulunkulu, ngiyadzinga.” Nkulunkulu anibusise. Hloniphani ngekutitfoba sibili nje, hlalani nithule impela, umzuzwana nje. Akutsi Moya loyiNgcwele. . . Manje, sibone tibonakaliso, tibonakaliso tebukhona baKhe, manje bukisisani futsi nibone kutsi Akasikhombisi yini Sibonakaliso leSikhulu.

<sup>108</sup> Bengitobita bafundisi bete phansi lapha kutsi bakhulekele labagulako, kodvwa Moya loyiNgcwele, ngesikhatsi ngiMuva akhuluma ngebantfu, *intfoletsite* yehlile nje, Anginaso siphwiwo sekukhuluma ngetilimi noma kuhumusha, ngulesinye siphwiwo, futsi ngacabanga, “Nkhosi, yini lehambisana nalabobantfu?” Watsi, “Leso sibonakaliso.”

109 Manje naku kufika sibonakaliso lesikhulu. Uh-huh. “Ngitoninika, kuletinsuku leti tekugcina, sibonakaliso lesikhulu, sibonakaliso lesikhulu.”

110 Khulekani, kholwani nguNkulunkulu, nonkhe, kholwani nje kutsi Nkulunkulu utoniphilisa, futsi sibone kutsi Usenguye yini umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Kulula kabi manje. Phakamisani tinhloko tenu futsi nibuke ngalapha, ningikholwe kutsi ngiyinceku yaKhe, nitobona kutsi kucinisile noma kuliphutsa.

111 Khuleka. Tikhulekele wena nje. Lomunye utsi, “Nkhosi Jesu, angitsintse sembatfo saKho. Bangitjela kutsi Wena ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Wesifazane ngalesinye sikhatsi watsintsa sembatfo saKho, Wagucuka wase umtjela ngenkinga yakhe yekopha, futsi watsi kukholwa kwakhe kwakumsindzisile. Ase ngiKutsintse, Nkhosi, ngibone kutsi kucinisile yini.” Kholwani nje.

112 Nangu wesifazane lomncane lohleti khona lapha, agcoke ingubo lebukeka iluhlata-satjani, wesifazane lolikhalatsi. Yebo. Ukhulekela lokutsite. Lomncane, wesifazane loncama. Unalo likhadi lekukhulekelwa? Awunalo likhadi lekukhulekelwa. Bengifuna nje kwati kutsi bewutoba selayinini noma cha, uyabona. Awunalo likhadi lekukhulekelwa.

113 Uyangikholwa kutsi ngingumprofethi waKhe? Uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utongikholwa na? Awutikhulekeli wena, ukhulekela make wakho. Akekho lapha, usesifundzeni saseTennessee. Kunjalo. Ufuna ngikutjele kutsi uphetfwe yini? Utokholwa ngenhlitiyo yakho yonkhe ke? Unesimila esiswini sakhe. Lowo ngu ISHO KANJE INKHOSI NKULUNKULU.

114 Angikaze ngimbone lowesifazane emphilweni yami. Ngabe kunjalo, dzadze na? Ngabe sitihambi ngalokuphelele na? Wesifazane nje, ungenile nje futsi wahlala phansi lapho. Lelo liciniso. Ngabe konkhe kulicinisizo? “Bhekani Ngitoninika sibonakaliso lesingunaphakadze.” Jesu uvusiwe kulabafile. Utsintse *Intfoletsite*.

115 Nako kuhleti wesifazane, lohleti emuva ngco lapho. Uphetfwe yi, une—nenkhatsato yelicolo, nenkhatsato yetinso. Lodzadze lolikhalatsi, lohleti emuva ngco lapho ngaseluhlangotsini lwangesencele, emuva ngalapha, ungibukile. Ufuna umbhabhatiso waMoya loNgcwele. Nkkt. Frane, yemukela kuphiliswa kwakho naMoya loNgcwele.

116 Niyabona uma loko kunjalo. Angimati lowesifazane, angikaze ngimbone emphilweni yami. Uma loko kunjalo, dzadze, jikitisa sandla sakho siyemuva nasembili. Kodvwa uma loko kutintfo lenitifunako, futsi konkhe kumayelana nani, uma konkhe bekulicinisizo vele nje ujikitise sandla, chubeka nje

ujikitise tandla takho. Kulungile. Hamba, futsi ungaba nako lolokucelako, ngoba utsintse sibonakaliso lesikhulu. Amen.

<sup>117</sup> Uyakholwa ngenhlitiyo yakho yonkhe? Kunalomunye wesifazane lohleti emvakwakhe, emuva ngco lapho. Nalona wesifazane, ufuna intfo lenkhulu naye, kodvwa luswane. Nkkt. Cary, uma utokholwa ngenhlitiyo yakho yonkhe, ungamemukela umntfwanakho, Ngimtfumela kuwe eGameni laJesu Khristu.

<sup>118</sup> Angimati lowesifazane, usihambi ngalokuphelele kimi. Kodvwa uma loko kunjalo, dzadze, sukuma, uma yonkhe intfo icinisile, futsi yonkhe intfo beyishiwo icinisile. Kulungile. Nkulunkulu akubusise. Uma sitihambi, jikitisani tandla tenu *kanjena*. Kulungile. Kulungile. Utokwemukela sibonakaliso lesikhulu. Amen.

Niyabona, Usenguye Nkulunkulu. Amen. Uyakholwa ngenhlitiyo yakho yonkhe? Bani nekukholwa nje.

<sup>119</sup> Naku kuhleti intfombatane lelikhalatsi, ihleti khona lapha ekugcineni kwelilayini, iphetfwe yinkhatsato yenhlitiyo. Angikwati, dzadze. Awusuye walapha, uwaseZion, e-Illinois. Ligama lakho unguNkkt. Fitzgerald. Kunjalo. Uma loko kulicinisile, sukuma ume ngetinyawo takho futsi wemukele kuphiliswa kwakho, bita kukholwa kwakho kuNkulunkulu lophilako. Nkulunkulu akubusise. Hamba, ukholwe.

<sup>120</sup> Loyodzadze lolikhalatsi lowamsita ehla lapho, futsi agula, uneTb yemgogodla. Futsi ligama lakho unguNkhosatana Davis, futsi uwaseZiyoni. Loyadzadze lomsite kutsi akhuphuke ungudzadze kulena lenye intfombatane. Ligama lakho unguFitzgerald, nawe, futsi uvela eZiyoni. Kunjalo. Licinisile. Futsi unenkhatsato yemphimbo, kodvwa uphilisiwe, Jesu Khristu uyakusindzisa. Amen.

Uyakholwa ngenhlitiyo yakho yonkhe? Kutsiwani ngalomunye umntfu longaphandle ngalendlela?

<sup>121</sup> Nkkt. Smith, nemfutfo wengati lophansi, uyakholwa kutsi Jesu Khristu uyakusindzisa na? Uma ukukholwa, Nkkt. Smith, sukuma ume ngetinyawo takho, kwemukele, futsi ukukholwe ngayo yonkhe inhlitiyo yakho. Utawusindza, lomfutfo wengati lophansi uyakushiya.

Angimati lowesifazane, angikaze ngimbone emphilweni yami, kodvwa loko kulicinisile. Uyakholwa? Bani nekukholwa kuNkulunkulu, ungangabati.

<sup>122</sup> Lomunye utsintse luhlangotsi lwami, lengicabanga kutsi bekuyindvodzana yami lecabanga kutsi sekucishe sekwenele. Kholwa nje ngayo yonkhe inhlitiyo yakho.


Nkhosatana Bailey, ungangabati, kodvwa ukholwe eNkhosini Jesu Khristu futsi utophiliswa. Chubeka ubuye eGary futsi ubatjele kutsi Nkulunkulu mkhulu kangakanani.

123 Uyakholwa na? “Buka, ngitokunika sibonakaliso lesikhulu.” Nkulunkulu abonakaliswe enyameni! Anikuboni, Chicago, emvakwayo yonkhe leminyaka lebengisololo ngingayo lapha nani? Nkulunkulu abonakaliswa enyameni yemuntfu, ngemusa waJesu Khristu. “Ngikunika sibonakaliso lesikhulu.”

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

124 Wonkhe umuntfu lophetse emakhadi ekukhulekelwa, phakamisa sandla sakho. Phakamisa likhadi lakho lekukhulekelwa esandleni sakho. Uyangikhulwa kutsi ngingumboni waKhe, waKhe...? Uyakholwa kutsi akusimi, ngi—ngingu—ngingumnakenu? Uyakhulwa na? Uyakholwa kutsi Nkulunkulu ulicinisekisile Livi laKhe, kutsi sineluphawu lwekukhuluma ngetilimi nekuhumusha, bese-ke kuba sibonakaliso lesikhulu sekuvuka kwaKhe na?

125 Uma ukukholwa, ngitokwenta, eGameni laJesu Khristu, ngimemetela wonkhe wenu kutsi sewuphilile, uma ukukholwa, futsi utowisa likhadi lakho. Phonsani emakhadi enu phansi esiyilweni, vele ulahle likhadi lakho phansi. Nguloko-ke. Yemukelani kuphiliswa kwenu! Phonsani emakhadi enu nje esiyilweni, bese nitsi, “Ngiyamkholwa Nkulunkulu. Loko kungenele kahle mine! Khona manje, ngiyamkholwa Nkulunkulu.” Phonsani emakhadi enu, nitsi, “Ngiyafakaza kutsi ngiyakholwa ngenhlitiyo yami yonkhe kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, uyaphila futsi uyabusa futsi...” Ludvumo! 

61-0430 Sibonakaliso Lesikhulu  
EStephen Mather High School  
EChicago, E-Illinois E-U.S.A.

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