

# *KUSOLA KUCITILA*

## *LEZA MULIMO LWALO*

### *KALUTALI LUYANDO LWA LEZA*

 Bakwesu bakutauka, a nywebo beenzuma kumasena oko, Nda amba kuti ncoolwe kuba kokuno cifumo cino. Kuzibisigwa kuli boobo, baa, Ta ndizi nzila mbo Ndiyo sola kuba kabotu mbuli obo.

<sup>2</sup> Pele nke kkede buyo okuya kwaambaula, Mukwesu Nolan, Nse syomi kuti Nda kasola kuswaana muntu mbubonya ncobeni (Toonse twa kapangwa mu bubambe bwaandeene, pele kwiinda kuli Leza nguonya.) mbuli Mukwesu Jack Moore, um humu, ee, walo uli ncobeni . . . Mukwesu Nolan kaamba buyo kuti, “Mbo kunga Nda kali anguwe okuno . . .” (oyo mukwe wakwe), a nzila mbwa kaiya ku muyanda a kulemekwa busongo bwakwe a zintu. Elyo kuteeti, inga Nda amba kuti “ameni” kuli ceeco. I zintu zinji zibotu . . . ziindi nzo twa kali antoomwe, walo a Ndime, a Mukwesu Brown, Mukwesu Boutliere okuno. Bantu ba Leza babotu abo Mbe yanda kasimpe a moyo wangu oonse.

<sup>3</sup> Elyo mpawo Ndi—Ndi bona kuti toonse tatu cikabi limbi baniini loko, ee, Ndi yeeya buyo ciindi lino kuti kutu langilila mbuli mbo tucinca kuzwida kutandila myaka ili makumi obile yakainda yakulanduka lukula, a zimwi zimbi antoomwe mbuli baalumi baniini loko. Pele kuziba buyo kuti kuli Nyika oko nko tutaka cembaaali. Tuyo swaangana okuya alubo buzubabumwi.

<sup>4</sup> Busiku bwainda cindi Ne kali kuzwa mu cikombelo, kwakali mulindu muubauba wakalede kunselelo okuya aa kalo, elyo waa kati, “Mukwesu Branham, myaka yakainda . . .” Ndi yeeya kuti waa kali lebukide. Waa kati, “Wa ka ndaambila . . .” Nda luba oko kwaamba kwa mwanakazi mbo kwakabede ono, cintucimwi mbuli ceeći, Ndi syoma kuti Nse kocibalulula buteedele. Kati, “Kuti kupenzegwa oku Nkwe kajisi inga kuyooba kwa bukanze,” na cintucimwi, kuti inga uyooba a muvwanda. Elyo ta kakonzya kumvwisya nzila eco mbo cakali noyo citwa a nguwe mu ciimo eco.

<sup>5</sup> Nguulya muniini, mwaalumi uliimvwi uboneka kabotu, wa kati, “Ndili muvwanda oyo ngwa kajisi.” Kati, “Ndili muvwanda oyo ngwa kajisi.”

<sup>6</sup> Elyo zintu zinji maningi zyaka citika mu lweendo, ta tujisi acalo ciindi awa caku zimanizya kwaamba. Tuyo cita ku lubazu lumwi.

<sup>7</sup> Elyo oyu mutabi wa Baalumi Basimakwebo, Ta ndizulilwi ku kabunga kali koonse, Nda yeeya mbuli mbo muzi nyoonse, pele Ndi... Eyi ne nkamu luzutu Nje swaangene ayo, bweza kkaadi lya luswaanano, nku... Mba kwaabana kwa tubunga toonse, balo mbasimakwebo buyo. Ba kali cibelesyo kuli ndime a ku musyobo wa mulimo oyo Mwami Taata wesu ngwa kandipa. Ngwa... tii cakali mbubonya kuteeti Nse yandi kabunga; walo mulimo buyo waka pegwa kuli ndime, alimwi ikuti na Nse syomeki ku kwiitwa oko, mpawo Njo oba muntu uutasyomeki kuli Leza.

<sup>8</sup> Elyo, Ndi yeeya, Nke tana buyo kuzwa mu Tucson, ndiza bunji bwani mwakaliko, buzuba bumwi Nda kali, Los Angeles nkekanana ku mutabi. Elyo kwakali... Nda kwalaula kabunga ncobeni ndiza canguzu aniini—aniini. Nse—Nse kali kukanza munzila eyo. Ikuti na wakanza kuba silunya, nkokuti inga Ndaba sikuupaupa. To elede kucita ceeco, peepe, eco ciwaalilwa aa muntu umwi. Pele Nda kaambaula kujatikizya cisamu eci Nce kabona mu lubuwa lwa Mukwesu Sharrit. Caka jisi kubaanga misyobo yosanwe yaandeene ya micelo ali ncico. Elyo Nda kati, “Ta ndina bwene cisamu mbuli ceeco mu buumi bwangu.” Ca kali ii... caka jisi mucelo wa magirepu, caka jisi malemoni, caka jisi tangarini, matangelo, mafuleenke, ayoonse kaikomena aa cisamu nciconya. “Ee,” Nda kati, “Nse—Nse mvwisyi eco ncobeni. Ino musyobonzi wa cisamu?”

“Ncisamu ca mafuleenke.”

Elyo Nda kati, “Ee, oyo mucelo wa magirepu na?”

Kati, “Inzya.”

Nda—Nda kati, “Cili buti eco?”

Kati, “Eco cakasomekwa.”

Elyo Nda kati, “Oh, Nda bona.”

<sup>9</sup> Wa kati, “Yoonse nja musyobo wa masitrasi, nkabela kufumbwa cisamu ca musyobo wa masitrasi ko...inga ca somekwa.”

<sup>10</sup> Nda kati, “Nda mvwisyia.” Mpawo Nda katalika koongolola aniini buyo, nywebo mulizi, nkaambo Ndime sikulibilika a kunyanyamukwa.

<sup>11</sup> Aboobo, wa kati, “Ino ndipenzi nzi?”

<sup>12</sup> Elyo Nda kati, “Ee, Ndali kuyeyya buyo cintucimwi.” Elyo Nda kati, “Lino Ndi yanda kukubuzya mubuzyo.” Nda kati, “Lino, mwaka utobela cindi kusonsa kwasika, taikabi mafuleenke, matangelo, mucelo wa magirepu, malemoni; yoonse iyooba ya mafuleenke nkaambo ili mu cisamu ca mafuleenke, taika citi na?”

<sup>13</sup> Wa kati, “Peepe, peepe. Peepe, aumwi mutabi uyo zyala yayo ini.”

<sup>14</sup> Kati, “Nda bona.”

<sup>15</sup> Aboobo eco cakacili kumvwika kabotu loko, nkaambo Ndime...nywebo mulizi Nda...mubwini Ndi jisi digrii kuzwa ku Hartford a oonse mauniversiti aya ambi, nywebo mulizi. Aboobo—aboobo Ndime...langilila *bulenge*, eyo nje universiti mbotu maningi Nje kasola kujana, universiti ya Mulengi. Aboobo ikuti na Nda langilila obo, Nda jana nkambauko kuzwa kunzila Mbwe bona kulilemeka kwa bulenge.

<sup>16</sup> Elyo Nda kati, “Ee, eco cindi bamba buyo kulimvwa kabotu loko.”

<sup>17</sup> Wa kati, “Ino ndipenzi nzi?”

<sup>18</sup> Nda kati, “Nda yeeya buyo cintucimwi.”

<sup>19</sup> Aboobo, buzuba obo, Nda kali kukambauka ali ceeco. Elyo Nda kati, “Lino, nywebo mwabona, cindi mbungano niya katalika lutaanzi, ya kali...Jesu wakati...” Nda kali kukambauka Johane 15. “Ndili Musaansa, nywebo muli mitabi. Elyo mutabi aumwi uuta zyali micelo uyo gonkwa, kutentwa.”

<sup>20</sup> Elyo mutu umwi wakazambaila nsingo yangu canguzu loko ali ceeco, kati, “Yebo wabona, Nda kali kuyeeya kuti na mubwini waka zuzigwa Muuya Uusalala lomwe a kufutulwa, wa kati, ‘tee bakakonzya kuzwa kuli ncico.’”

<sup>21</sup> “Mbo mbubo.”

<sup>22</sup> Wa kati, “Ino kujatikizya ceeco?”

<sup>23</sup> Nda kati, “Lino uli mukubweza ciiyo caandeene. Walo waambaula zya kuzyala micelo alya, kutali Musaaansa; Walo waambaula zya kuzyala micelo, nkabela kutali Buumi. Wa kati, ‘Ee, gonkolola buyo cisamu kutegwa cika komene, kuzyala micelo.’”

<sup>24</sup> Wa kati... .

<sup>25</sup> Elyo Nda kati, “Lino, mwabona, cisamu eci, cindi nicaka talika, boonse bakali Banakristo, beni iba Bbaibbele. Mpawo munzila kwakasika intabi itegwa Lutherani, Methodisti, Baptisti, Presbyteria: malemoni aambi.” Elyo Nda kati, “Yebo wabona, isyuukila ku zina lya Bunakristo, pele ci... Yalo iponena ku Cisamu eco, pele cizyala musyobo waco wini wakabungwe. Mwabona? Pele,” Nda kati, “ikuti na cisamu eco ca mafuleenke cikasole kuzyala ntabi imbi calo, ciyo zyala mafuleenke mbuli mbo cakacita ku matalikilo.”

<sup>26</sup> Mpawo kwakacitika kuba, kubambwa awo, mutwe wa kapati... kamwi ka tubunga twesu tupati loko twa Pentekoste. Ta ndizi nzila ya kicipandulula kutegwa bantubonse baka mvwisye kuti tauli muzeezo wangu kuti—kuti Ndi—Ndi lwana bakwesu abo, bacizi; oyo uli lubide. Nse mvugwi maningi, alimwi Nse zyi kaambo. Mwabona? Bantu bayeeya kuti Nse syomi akwalo mu bantu kuya ku mbungano. Ayo mamaile ali

milioni kuzwa ku Bwini. “Twe elede kulibunga antoomwe, alimwi kwiindizya loko mbuli mbo tubona buzuba kabuswena.” Mwabona? Twe elede kuboola antoomwe mu lukamantano. Ta tweede... .

<sup>27</sup> Ikuti na Nda kali kukkala mu dolopo nkabela tee baka jisi cintu omuya pele ii... ee, mbungano imwi (Nse yandi kwiita zina limwi), pele mbungano imwi buyo, ikuti na bakali kusyoma buyo cintu comwe, kuti Jesu wakali Sibuleza, zyoonse zimwi zyaco zyakali lubide, inga Nda unka ku mbungano eyo. Ikuti na Nse konzya kujana cinkwa mbocizulwa, Ndi—Ndiyo bweza kabeela. Mwabona? Njo unka kuyo swiilila, kukomba Mwami, a ku Mu tondezya kuti ndi cita cibeeela cangu. Ndi yanda kuti Azibe kuti Ndili muumi. Ndili—ndili... yanda bantubonse kuziba ku lubazu Nkwe bede. Nda bungana a Banakristo, alimwi okuya ndakomba a—a kubelekela Mwami.

<sup>28</sup> Pele nciyumu maningi, Ndi... kali kundi syupa kapati, elyo mpawo Nda kajana kuti awalo Mwami wesu taku mvugwa mu zintu zinji loko. Wa kali kunga waamba kufumbwa cintu, nkabela bakali kunga... taakali kumvugwa. Nda ciyeyela buyo kuti ceelede kuba munzila eyo. Pele balo abo basongo bayo mwvisya. Mwabona? I Bbaibbele lya kaamba boobo. Bayo Ci jata.

<sup>29</sup> Aboobo cifumo cino kuciindi ca kwaamba ceeci... Elyo Nda kaamba, “Lino, ba—ba ponena ku zina lya Bunakristo, pele bazyala musyobo uulubide wa micelo. Ujisi micelo yakabungwe. Ba bikka cintu, nkabela ba ponena kuli ncico, alimwi ponena ku Buumi mbubonya.”

<sup>30</sup> Nce cintu Nce kali kusola kwaamba busiku bwainda, kuti muuya inga wabbizigwa mu Muuya oyo nkabela katali Munakristo. Mwabona? Yebo uponena ku Buumi mbubonya, pele micelo njo zyala ilaamba obo mbobede. Mwabona? Mbo mbubo. Mwabona? Bala konzya kucita zyoonse zitondezyo, a ku pailila balwazi, a kuponya balwazi, a kujula meso, a kutanda madaimona, a—a kucita zintu ezi zyoonse, kuponena ku Buumi mbubonya buli mukati omuya, pele kacili lemoni. Mwabona? Mbo mbubo. “I micelo, mula zibwa,” Jesu wa kaamba. Elyo aboobo mpawo tu jana kuti... .

<sup>31</sup> Elyo cindi Ne kazwa aa cibumbili, oyu musololi mupati wakanyamuka, wa kati, “Tali kwaamba ceco.” Wa kati, “Tu lizi kuti toonse twa kasomekwa mukati.” Ee, obo mbwini kuti twa kasomekwa, kusomekwa kwacifumpu, mbo mbubo; pele kutali mu Musaansa, kasomekwa. Aboobo mpawo wa kati... .katalika kubaanga—ku baanga nku josya kwakundibisyua aniini.

<sup>32</sup> Elyo kwakali mulombwana mukubusyi awo, Ndi yeeya kuti mbamwi bantu basangabalisyua mu zipekupeku bempuwo. Zina lyakwe wakali Danny Henry, alimwi wakali mulombe muna Baptisti. Ee, wa kasika ku cibumbili a kundi gwambatila a

maboko akwe, elyo wa kati, "Mukwesu Branham, Nda syoma eci tacimvwiki kusanka cisetekene, pele," kati, "Nda zumina eco inga catandila kuba cipati 23 ica Ciyubunuzyo."

<sup>33</sup> Elyo Nda kati, "Nda kulumba."

<sup>34</sup> Elyo wa katalika kwaamba cintucimwi cimbi nkabela wa katalika kwambaula mu myaambo, mulombe muna Baptisti. Elyo cindi na kacita, kwa kakali ii—ii mwanakazi uzwa omuno mu Louisiana, waa kali wa Cifrenchi, ubaanga mwanakazi mupati uneneede, waa kalemba bwanduluzi.

<sup>35</sup> Ee, mpawo kwa kali mulombwana umbi mukibusyi wakakkede awa wakali wa Cifrenchi, wa kalemba eco nca kaamba. Ba keezyanisa bulembo, nkabela bwalo bobilo bwakali kukozyanya.

<sup>36</sup> Elyo mpawo, mulombe wamasusu atubuluka ku mutwe wakaimvwi kulaale kusule, ku Cafeteria ya Clifton, kaboola keenda. Wa kati, "Andi bone bulembo obo. Ndi yanda kubona mbo bwabede."

<sup>37</sup> Elyo boonse botatwe bwabo bwakali kozyenye ku bwanduluzi. Wa kali mutoloki wa U.N., mutoloki wa Cifrenchi. Elyo bwa kaamba boobu:

*Nkaambo wa kasala nzila eyi iluleme isyanikide, nzila njumu maningi, wa cicita ku kusala kwako omwini.*

*Pele ino muzeezo wabulemu ngo kabamba, nkaambo yalo ni NZILA YANGU.*

Mwabona? Elyo kati... a kuzumanana a kwaamba mpawo:

*Eyi muli lwayo iyo zwidilizya, a kubamba a kuleta, kucitika, luzundo lubotu loko mu Buleza bwa Luyandisyo.*

<sup>38</sup> Nywebo mwabona, lyoonse, akwalo mu Cifrenchi, veebbu kumbele lya adiveebbu omuya mu i—mu i—mu bwanduluzi. Aboobo muli ceeco inga Nse amba... Musa, wa kabamba kusala kwakwe, wa kacita kabamba kusala kwakwe. Toonse twe elede kabamba kusala kwesu a kucita cibotu maningi nco tukonzya. Elyo Leza... Nda lemeka mulombe wa muntu aumwi oyo ngwa kapenga kujatikizya Leza. Nda... kufumbwa mboubede, Nda lemeka oyo a moyo wangu oonse.

<sup>39</sup> Lino, Nda bona mukwesu mukibusyi kasika kaindi kaniini kainda, Mukwesu Stringer, Ndi yeeya kuti kuzwa kumusanza mu Louisiana... na Mississippi, katu letela zifwanikiso okuno nzo mwakabona ka tweebela. Wa kali Angelo wa Mwami, cindi Na kalibonya. Mbangaye bakamvwa kaano? Nda yeeyela umwi aumwi wanu ano waka kamvwa. Mwa kali kajisi aa teepu, a bumwi bumbi.

<sup>40</sup> Lino, eco cakaambilwa ndime cifumo cimwi aa teeni okuloko, nkeimvwi mu kaanda kangu mu Indiana. Ka ndaambila

kuti Ndi yooba ku Tucson, cifumo maningi, Ndino bwezelela nsoke (eyo njo twiita kuti okuya, cilamatila) kuzwa ku kuulu kwa bulukwe bwangu. Elyo Baangelo bali Ciloba bakasika a kubbotola ceci, busena bwaka bbotoka a zintuzyonse zimbi, ku...myaala yaka kunkulika kuzwa mu malundu, nkabela Baangelo bali ciloba bakaima awo.

<sup>41</sup> Elyo Nda kati, “Ee...” Nda kaambila mukaintu wangu, alimwi mpali abusenabumwi cifumo cino, “Ko libambilu mu zintuzyonse nkaambo taakwe nzila muntu mbwa konzya kupona kuli ceeco,” Nda kati, “kozwa muli ceeco. Ndiya ku Tucson, mulimo wangu wamana awa aa nyika. Ndiya ku Muunzi kuyooba a Mwami Jesu.”

<sup>42</sup> “Ee,” waa kati, “sa uli masimpe?”

<sup>43</sup> Nda kati, “Iiyi. Inzya, taakwe umwi ukonzya—konzya kuzunda ceeco. Takukwe nzila ya kucicita.”

<sup>44</sup> Nda kazwaa kukambauka *I Makkalo Aambunano Ali Ciloba*. Mpaawo Mpe katumina Mukwesu wesu Jack Moore, muubauba sicamba ku mubuzya makani oyu, Jesu, mu Ciybunuzyo 1, kaimvwi alya a masusu aatuba a zintuzyonse.

<sup>45</sup> Nda kati, “Wa kali Muntu mukubusyi.” Elyo mpa busena ciybunuzyo mpocaka boolela cakusama ciwiigi, alimwi kutali Nguwe; Walo usamide ciwiingi (elyo Nse kakonzya kucimvwisya), mbuli kuba Buleza Bupati. Elyo babetesи bakaindi bakali kucita mu Israyeli, kali kusama zituba ku mitwe. Elyo kutuba kwiiminina kunjoloma. Elyo babetesи Bacikuwa kusikila buzuba obuno, mu nkuta ziinda zya England, basama ziwiigi zituba cindi bayutuka, nkaambo kwiina mulao umbi atala ali wabo mu nyika. Mwabona? Elyo balo mbabtesи bainda.

<sup>46</sup> Elyo Nda yeeya Nda kaunka okuya mu Arizona a zintuzyonse, Nda kasola ku bubotu bwangu...Kayoowede calufu. Nda kaunka ku muswaangano waku Phoenix. Elyo amuyeeye, Nda kakambauka nkambauko, *Banene, Ino Nciindi Nzi?* Mulayeeya eyo na? Nda kati Nda kabona ceeco, Nda kati, “Kacitana citika, amuyeeye, MBUBOOBU MBWAAMBA I MWAMI, ‘Cintucimwi ciyo citika.’” Antela muli jisi mateepu mu laibrari yanu ya teepu lino. Elyo awo Nda kati, “Nywebo mula yeaya lino zilengaano ezyo zita kakilwi. ‘Cintucimwi ciyo citika.’ Amuyeeye!

<sup>47</sup> Elyo mazuba masyoonto kwiinde ceeco, Nda kali kulibiliika, elyo Nda kayeeya, “Ncinzi eci? Sa ndiyo ofwa? Ikuti...Nda syoma kuyo fwambaana loko kutegwa Nda cimanizya nicibija. Ta ndiyandi kwiindilizya ciindi.

<sup>48</sup> Elyo cifumo cimwi Mwami wakati, “Koya kutala kumpela ya Golonkolo lyaku Sabino.”

<sup>49</sup> Elyo Nda kali kutala okuya nke jatilide manza angu, nkepaila. Nda kamvwa cintucimwi cakauma janza lyangu. Lyakali cceba. Lino, inga mweezezya buyo obo mbonga walimvwa, koimvwi okuya olkke alimwi nceeci cifulo mu janza lyako citandila kulampa *obo*. I kacisomona a kucilanga. Cakali cifulo buyo, cimwi caazyo . . . alimwi Nda ciyoowa cifulo, nekuba. Elyo caka jisi ii—caka jisi ii—ii lubulo, cintucimwi mbuli cimwi ca zifulo ezi, mbuli lubulo lwa mpoto na cintucimwi, cibosya maningi a kulomponoka. Caka jisi cikanda kucizunguluka *awa*, awo sikulwanina bulemu mpakabede, kukasya kutenda maanza aumwi aumwi, elyo—elyo caka jisi ngale ku cijatilo awa. Cakeelela kabotu loko mu janza lyangu. Ee, Nda kapukapuka busyu bwangu a kucebuka.

Mpoonya a busena obo mbubonya, buzuba bumwi, Nda kabona nziba niini, iituba kaiseluka. Ndila mwaambila kabotu kujatikizya yeeyo.

<sup>50</sup> Elyo Nda kajatilide elyo mu janza lyangu, Nda kayeeya, “Eco nceenzu. Lino, Mwami, Ndi . . . Ndiya busondoka na? Takukwe muntu ano. Ndili mamaile kutantamuka muntu uli onse alimwi ndeeli cceba. Nda katambikide janza lyangu, alimwi nkukuli nko lyazwa?” Elyo Nda kayeeya, “Eco ncitu ceenzu loko. Lino langisyia awa, ndi cceba.” Mwabona, ku lyuuma, nkabela lyakali cceba. Elyo Nda kati, “Taakwe muntu umwi awa wiimvwi awa. Ndila atala lya myaala eyi, eeni atala lya mulundu.” Elyo nota kakonzya akwalo kubona Tucson kuzwa okuya, yakali kulaale kunselelo.

<sup>51</sup> Nda kayeeya, “Lino, eco ncintu ceenzu. Lino, ceelede kuba abusenabumwi bweengelede, Muntuumwi wakali kukonzya kulenga a kupanga cceba a kuli bikka mu janza lyangu.” Nda kati, “Kukonzya biyo kuba Leza nguwenya wakalengela Abrahamu mugutu wambelele, konzya kulenga basikaale abo,” abo mbo mwakamvwa. Elyo Nda kati, “Nceeci cibelesyo, misyobo yotatwe yandeene yacibelesyo muli ncico, alimwi Ndili jatilide mu janza lyangu cakasimpe buyo mbuli cintu cili coonse cimbi Nce konzya kujata mu janza lyangu.”

<sup>52</sup> Elyo Nda kamvwa Jwi, lyakati, “Eelyo ndi Cceba lya Mwaami!”

<sup>53</sup> Elyo Nda kayeeya, “Lino, ino Eelyo lya zwakuli? Lyakali antoomwe omuya mu myaala kumwi.” Elyo Nda kalijata mu janza lyangu mbuli *obo*, elyo Nda kati, “Ii cceba lya mwaami.” Nda kalanga koonse, nkabela cceba lya kazimaana. Elyo Nda kati, “Ii cceba lya mwaami.” Oko nko . . . walo mwiiminizi wa mwaami a—a cceba. Nda kayeeya kuti mbo mbubo, impi na nzila imwi, walo mwiiminizi ba mwaami a ndilyo, nywebo mulizi. Elyo Nda kati, “Ee, antela obo mbolya kabambilwa. Lyaamba kuti ndiza Nde elede kubikka maanza aa bakutausi, na cintucimwi cili boobo, kuti, ku babamba bakutausi.” Elyo mpawo Nda . . .

<sup>54</sup> Ii Jwi ly a kavwiila alubo, kati, “*I Cceba ly a Mwaami!*” Kutali *ii* mwaami; *i* Cceba ly a Mwaami! Mwabona?

<sup>55</sup> Nda kayeeya, “Lino, Kwayanda ndanyongana lwangu, mizeezo yangu yalebuka, na pe kuli cintucimwi cicitika, kuli muntuumwi wiimvwi onse awa munsi lyangu.”

<sup>56</sup> Elyo bakwesu, zintu ezi nzya bwini. Ta—Ta ndizi nzila yaku mwaambila, mwa kacibona lyoonse kacicitika lyoonse munzila eyo. Elyo cili...Nse kakonzya kucimvwisya. Aboobo... Nkulimvwa kweenzu loko.

<sup>57</sup> Elyo nda kaima awo. Nda kayeeya, “Lino, na Nguni oyo wa kaambaula kuli ndime boonse buumi bwangu, kuzwida nkecili mulombe, muvwanda muniini, uliimvwi mpoonya awa, nkabela Nse konzyi ku Mu bona pe.” Nda kati, “*I Cceba ly a Mwaami na?*” Eelyo inga lyaba...Leza *i* ngu Mwaami. “Elyo cceba eli niinzi?”

<sup>58</sup> “I Ijwi, Lya bikkwa mu janza lyako.” Kati, “Uta yoowi lufu, walo mulimo wako.”

<sup>59</sup> Oh, ma! Kuseluka kuzwa ku mulundu oyo Nda kaunka, nkelila, koongolola, agolela jwi lyangu, kusotauka myaala. Nda kaselemuka, kaambila mukaintu wangu, Nda kati, “Nse kafwi pe, wabona, walo—walo—walo mulimo wangu.” (Nda kamwaambila kuba a Billy Paul okuno, a kubweza bana. Nda kati, “Lino, Nse jisi cili coonse, pele mbungano iyobona kuti nyoonse tamu kaunki anzala a zintu, elyo Njo—Njo mu swaana ku munyinza.”) Elyo—elyo waa...Nda kati, “Peepe, Nse kafwi pe, calo ncintucimwi kujatikizya mulimo wangu.”

<sup>60</sup> Ii mazuba masyoonto kuzwe ceeco Nda kali kuzwa ku muswaangano; ka jisi telegiramu ya mapeegi otatwe, kali kuzwa kokuno ku Houston, Texas. Elyo oyo muntu wakandi kazy maningi masiku ayo kuti Angelo wa Mwami waka kkopwa, cifoto ca Nguwo caka fotolwa okuya ku Houston, wa kandi tumina, wa kati...katuma telegiramu, mukaintu wakati, “Ndi lizi, Mukwesu Branham, ujisi bubi. Mwana wangu (mujwa wa Ted Kipperman) ukkede mu mundando wakujaigwa mu cuuno.” Kati... (Ino kuti oyo nakali Billy Paul?) Wa kati, “Walo a musimbi muniini beeleded kufwa.” Elyo nyoonse mwa kacibala mu mutende, mubwini. Elyo kati, “Bulangizi biyo mbo tu jisi mbwa kuti yebo uboole a kuba a muswaangano a kubungika bantu.”

<sup>61</sup> Elyo Raymond Hoekstra wakali ndilembelede kale ziindi zikubwene, pele nywebo mulizi, Nda kali kanzide kuunka mu lweendo lwa kuvwima kwaakumana muswaangano oyo antoomwe a Ba. Mc Anally a bamwi. Elyo Nda kayeeya, “Ee, ikuti na Nda lekela bana kufwa a kuta bikka kusolekesya kwangu, Nse kakonzyi kuunka ku kuvwima alubo pe.”

<sup>62</sup> Aboobo Nda kati, “Ncibotu, Nda boola.” Nda boola ku Houston, kaba a muswaangano, alimwi mubwini i...tee baka bajaya, ba buyo...ba kabapa buumi. Elyo ncencico ncoba

kali kuyanda kucita, kubapa buyo buumi. Aboobo kuba obo kutandila myaka ili makumi obilo aumwi yakainda, Nda yeeyela, mu—mu Texas.

<sup>63</sup> Aboobo mpawo, a kujokela, Nda kaunka kutala mu mulundu alimwi Nda kaunka a Mukwesu Fred Sothmann. Mpali abusena bumwi. Mukwesu Fred, mpaali mpobede? Mpoonya awa. Mukwesu Fred Sothmann, Mukwesu Gene Norman; buzuba bumwi, buzuba bwabili kakkede awo, Angelo wa Mwami wakasika nkoonya kunselelo mu cilabba omo motwa kabede, a katalika kwaamba makani aa bana babo a zintu nzo bakali kucita.

<sup>64</sup> Nda kazwa a kupilukila ku cilundu. Elyo Nda kabwezede kale sumo lyangu, alimwi Nda kali kusola kwaanda umwi ku Mukwesu Fred. Aboobo Nda kajana awo mpo bakali kulida ku lubazu lwa cilundu, elyo Nda kati, “Ee, lino, Njo kwaambila eco Nceyo cita, Mukwesu Fred.” Nda kati, “Lino, wiinke abusena awo cifumo.” Tuyo sika atala alya kubucedo, katanta mulundu. “Elyo kwiinka okuya kubucedo, Njo oba a lubazu lumbi. Lino, Nse kodubula omwe, pele ikuti na baccijila nzila eyi, Njo dubula kumbele lyabo a kuba pilusya. Yebo usale umwi mupati.”

<sup>65</sup> “Ncibotu,” wa kaamba.

<sup>66</sup> Aboobo Mukwesu Fred wakainka okuya. Elyo Mukwesu Gene Norman (Tii ndayeeya kuti Mukwesu Gene wasika, sa wacita?), wa kali—wa kali ku lubazu lumbi. Bunji bwanu muli muzi Gene Norman, mulongwe wamunsi ku banji, mukwesu mubotu. Alimwi wa kaya kunselelo aniini. Oko, zyalo ngulube, tii zyakaliko buya cifumo eco. Alimwi Nda kakonzya kubona Mukwesu Fred, kumu tambika, wa kali kutandila maile kuzwa kuli ndime. Ee, Nda kayeeya, “Nkokuli nkozinga zyaunka?” Nda kaselemukila mu kkuti mpatici damfu lisuumene, a kuselemuka, Nda kayeeya, “Njo obona na Nda konzya kuziba mpo zibede.” Katalika kupiluka. Kwakali kuzwaa kubucedo, zuba lyakali kutalika kutanta.

<sup>67</sup> Nda kazunguluka lwaanzi lupati maningi, oh, ma, myaanda a myaanda ya tukokola, myaala mipati ncobeni mu golonkolo eelyo pati damfu okuya, malambo mapati. Elyo kwa kali kubaanga kuyabuba... zuba lyakali kupasuka, kutandila seveni okulocho, Nda yeeyela, na cintucimwi mbuli ceeco. Elyo Nda kakkala ansi nkabela Nda kali kulanga koonse, Nda kacitika kulanga ansi ku kuulu kwa bulukwe bwangu elyo mpaawo kwakali cinamatila, insoke. Elyo Nda kati, “Yebo ulizi, eco ciboneka bweenzu. Yebo ulizi, Angelo wa Mwami waka ndaambila kuti Ndi nooli kutandila mamaile ali makumi one kujwe lyakuniika ilyaku Tucson, Ndi nogusya nsoke kuzwaku kuulu kwangu.” Sena ula ciyeeya? Ula cita na? Iiyi, munene. Mwabona? Nda kati, “Eco nceenzu.” Nda kali cijatilide.

<sup>68</sup> Elyo Mbwe kalungumanina, Nda kabona bankutula batandila ku makumi obile kutandila mayaadi ali myaanda kuzwa kuli ndime, kayutuka kabalya mweemvwe oyu muniini a kulala ansi. Nda kati, “Lino, ikuti na Nda konzya buyo kujana Mukwesu Fred a kumu tola munsi lya busena obuya, uyo jana ngulube yakwe mpoonya alya. Pele Ndī lizi walo utandila maile na obilo kuzwa kuli ndime lino. Aboobo,” Nda kati, “ikuti na Nda konzya kuzabuka kagelo aka kaniini kakutakwe ku ndibona, kutala kwiinda ku musamu oyu muniini wa janipa okuya,” Nda kati, “ikuti na Nda sika ku lubazu olu, kuli mukondo wa badoe baselemukila ku lubazu olu, Nda konzya kuzuza atala alya a kuzwa mu nzila. Elyo kwaanzika kapepa kaniini awa Mpe zyi imwi ya nzila yakuzumanana kuzwida, aa golonkolo damfu, Nda konzya kujana Mukwesu Fred okuya mu ciindi buyo ceelede.

<sup>69</sup> Nda kasowela ansi insoke niini, kuluba makani a Ceeco. Elyo katalika aa cilundu cabuteteete maningi a ku cebuka, tee baka ndibona, a kuselemukaaku njila mu mukondo oyu wa badoe. Nda kasamide ngowani mpati iisiya. Nda katalika kuzuza kwiinda mu golonkolo damfu eli cakufwambaana loko, nkabela caka citika.

<sup>70</sup> I nyika yoonse yaka zungaana, koonse. Myaala ya musela *oyo* yaka kunkulikila ansi, lusuko kaluuluka mbuli *obo*. Elyo Nda kalanga, elyo kaimvwi kumbele lyangu bakali Baangelo bali ciloba; mbubonya mbo cakabede. Nda kalimvwa mbuli kuti Nda kaimvwi atala kuzwa aansi. Lutaanzi, Nda kayeeya kuti muntuumwi waka ndidubula, nywebo mulizi, nkesamide ngowani eyo iisiya; boneka mbuli sumo lya ngulube, nekuba, mulizi kuti zila siya. Nda kayeeya kuti muntuumwi waka ndidubula, cakuti ii...munsi loko. Elyo Nda—Nda kabona mpawo eco mbo cakabede. Ee, mpoonya buyo... Nda katumbula kutumwa kwangu, mu Lugwalo, “I Zinamatizyo zili Ciloba izili makani aasisidwe aali ciloba.” Mwabona?

<sup>71</sup> Muntu umwi waka ndaambila, kuti, “Lino...” Oh, wa kati, “Ee, lino, buzubabumwi Mwami antela (yebo mukubona zilengaano, Mukwesu Branham) uyo yubununa kuli nduwe obo zintu ezi mbo zibede, toonse tula konzya kuswena maningi kuli Leza a kuba a nguzu zinji kwiinda mbo tunjila mu kwaamba mu myaambo a zintu.”

<sup>72</sup> Nda kati, “Ta cikonzyi kuba munzila eyo.”

<sup>73</sup> Nkaambo, bona, Ndi syoma kuti Ijwi Mbwini. Alimwi Bbaibbele lya kati, “Kufumbwa muntu uyungizya ijwi lyomwe na kugusya Ijwi lyomwe kuzwa kuli Ndilyo.” Ceelede kuba mu Ijwi eeli. Mwabona? Alo makani aasisidwe ayo bantu ngoba takamvvisia, nkambo mpoonya awa mpa kazwida Mulumbe wangu wa *Lunyungu Lwa Nzoka* a Buzumini bwini bwa bukwabilizi ku musyomi.

<sup>74</sup> Nse ubausyi bakwesu bangu bana Presbyteria okuya, a bamwi bakwesu bangu bana Baptisti mu nzila mu jisi bukwabilizi. Ta ndaambi ceeci kuba sikwiimpana, pele teemwa kaku jisi kabotu buyo. Mwabona? Mbo mbubo. Mwabona? Pele, Nda ka cijisi mu kulubila, amebo. Pele cindi Angelo aimakuzwaku Julu a ku kwaambila, nkabela nceeci moonya mu Lugwalo, Obo mbwini. Mwabona? Mbo mbubo. Mwabona, Walo lyoonse ukana Kululama antoomwe a Lugwalo.

<sup>75</sup> Omuya Nda kalulangilila kusikila mubalo oyo wakatanta, katalika kufumpa, alimwi waka sanduka mbuli mumuni wamaseseke, mbuli sikunku. Mbubonya buyo nzila... Mbangaye baka bona cifoto ca Nguwo eco cakatolwa mu Houston? Kutandila nyoonse. Mwabona? Ee, eyo nje nzila eci mbo cakabede. Ca kasanduka kuba cintu nciconya, Wa kazumanana kuya mujulu loko a mujulu loko.

<sup>76</sup> Nda kali kuzuza a kuzuza, kusola kujana Mukwesu Fred a bamwi. Kwiinde kaindi, kutandila cisela ca oora kumane, Nda kakonzya kumubona kulaale kunselelo, kavukauzya maanza akwe; elyo Mukwesu Gene kaboola, kavukauzya. Ba kalizi kuti cintucimwi caka citika. Elyo aboobo mpawo Nda kaba a mbabo. Oyo Mukwesu Fred ukkede mpoonya *alya*.

<sup>77</sup> Mbuli mbo wakali kutanta, Nse kazi kuti buyake busale bwakweembelela zyakuju a zintu, kwini mu Mexico, kali kukkanpa cifwanikiso eco. *Life* magazini yaka cibweza mbuli Mbo wakali kutanta. Elyo bunji bwanu... Njeeyi *Life* magazini kaikkopa cifwanikiso ca Nguwo. Ii cintu camaseseke awa, alimwi ba kati tabazi oko nko wakazwida; uli mujulu maningi. Ula atala lya milengalenga yoonse a zintuzyonse zimbi kuba... Uli mujulu maningi kuba sikunku, nkaambo ngwa mamaile ali makumi otatwe kuya mujulu a mamaile ali makumi obilo aciloba mu bukwasule niwa kamana kuya mujulu mbuli boobo. Takukwe meenda akwalo mu luwo na cintu mujulu omuya, nywebo mwabona.

<sup>78</sup> Elyo ba kayeeya zya ndeke; aboobo bakalangalanga masena oonse, taakwe ndeke zyakali mujulu ku buzuba obo. Mwabona, beeleder kucita, ku kaambo ka kuzungaana kwa mpulungwido a zintu. "Taakwe ndeke mujulu." Nceeci awa moonya mu magazini, iyo mwaambilila cintu nciconya. Elyo—elyo caka zumanana aku zumanana. Elyo sunu moonya mu i...

<sup>79</sup> Nceeci mbo cibede mu *Sayaansi* magazini, oko, nkoba takonzyi kumvwisya. Ta bazi obo Mbo libede.

<sup>80</sup> Tucson, ku universiti, mulongwe wangu wa kaunka buzuba bumwi nkabela wakali kwaambaula kuli mbabo kujatikizya ncico. Kat, "Ta tukonzyi kumvwisya eco..."

<sup>81</sup> Nda kat, "Uta ambi cintu, ta cika gwasyi. 'Tasowi ngale zyako ku ngulube.'" Mwabona? Nca ku Mbungano, ku Basale, bakaitwa kuzwa. Mwabona?

<sup>82</sup> Elyo mpa wo umwi aumwi wakali kuboola, kaamba kuti, “Mukwesu Branham, Nda bona cifwanikiso cako awa. Nda bona *ceeci*. Nda...” Nywebo mulizi mbo cibede. Pele oko—oko kufumpa kulamfu mbuli mukwesu oyo nkwa jisi awa abusena mpo... Mundi jatile. [Mukwesu Branham wabweza cifoto—Mul.] Njeeyi nzila Mbo cakatalika kutala, kufumpa kutala. Mubwini eci cakali ku lubazu lwa lulyo. Alimwi nywebo nyoonse mula yeeya Nda kaamba kuti, “Walo Angelo uzizilwe wakali umwi oyo waali kwaambaula kuli ndime, wakali ku lubazu lwa lulyo,” akwalo kacitana citika. Mula yeeya na? Mababa Akwe aka tondekedé musule mbuli *obo*. Ayo mababa eeni aa Angelo oyo mbuli mbwa kauluka mujulu. Mwabona, mbuli ci... Aboobo baka talika kukkopa zifoto nkaambo cakali camaseseke maningi. Pele cindi cifoto camamanino, cindi Na kalipanga Mwini kuba milengalenga a zimwi zimbi, eci ncencico mbuli *Look* awa mboya kacibweza. Nywebo mwabona nzila mbo citanta buyo mbuli mboba talika kucibona, nywebo mwabona. Elyo mpaawo kwaboola i—i cifwanikiso cini cipati a camamanino, cindi nicaka pangwa.

<sup>83</sup> Ta bazyi nko caka zwida na nko caka unka, tabana ziba aino. Sayaansi yakacilwa kupa bwiinguzi cakumaninina kujatikizya ncico, taizi caka citika. Pele swebo tu lizi: “Kuyooba zitondezyo mu julu atala.” Tuli cizi. Mwabona? Elyo Wa kasyomezya zintu ezi. Mwabona? Elyo ncintu luzutu eci caka zumizigwa ku kkopwa...

<sup>84</sup> Lino, Ndi lizi tuli bantu buyo banyinzi okuno cifumo cino. Ikuti na Nda sola kumu botezya bakwesu a bacizi mbuli sikuziba zyoonse, akaka amundi jatile. Nse kanzili boobo. Ndi imvwi... kkede awa cifumo eci kukanana kumbele lya baalumi bali mbasilwiyyo batapi, baalumi abo basongo; Ndi—Ndili muntu uutakwe luzibo, Nse konzyi akwalo kwaamba kabotu Magwalo angu. Ndi jisi capita ya kubala cifumo cino, Ndili... neelomba umwi wa bakwesu awa kucibalila ndime, nkaambo Nse konzyi akwalo kwaamba kabotu mazina muli ncico, Makani Mataanzi 13, (ikuti na uyo cita, Mukwesu Jack, inga kociyandaula), ku ciiyo cangu. Nse—Nse konzyi akwalo kwaamba kabotu mazina ayo, Nda mulekela kucicita, nkaambo ula konzya kwaamba kabotu.

<sup>85</sup> Elyo Ndi lizi kuti Nda ambaula ku bantu basongo. Pele, bakwesu, ezi zintu zila citwa kuti muta langi ku kubula kwangu kwa luzibo, pele amusyome kuti Ndi mwaambila Bwini. Ngu Leza kamwaambila Bwini. Obo Mbwini. Mwabona?

<sup>86</sup> Lino, alimwi cindi Nda kanana zya tubungwe, Ta ndaambi kuli ndinywe kuba silunya loko pe alimwi... Peepe, Ta ndaambi kuli ndinywe kutano inka ku mbungano yanu. Kamuya ku mbungano yanu, nco mweelede kucita. Pele muta sangani buya mu tubunga, nkaambo buzuba bumwi Ndiyo mwaambila a

kucitondezya kwiinda ku Lugwalo, calo ncaando ca munyama. Elyo amuyeeye buyo, calo ncaando.

<sup>87</sup> Ndila kambauka... Inga nse cikambauka mu mbungano ya Mukwesu Jack, na kandaambila kuti, "Kozumanana kucicita"; pele Ndi inka ku cikombelo, uyo tandila maora one kulampa. Elyo ciiyo cangu ncakuti, "I munyama ku matalikilo a munyama ku mamanino, kwiinda mu mukondo wa nzoka." Mwabona? Utandila kutola maora one. Ndi jisi Magwalo angu oonse kabikkidwe. I munyama kuzwa ku matalikilo, wa kali munyama mu muunda wa Edeni, walo munyama ku mamanino, a kutondezya kuti walo muntu mukombi a kabungwe (oyo wakapanga kabungwe); a kuboola moonya mu mukondo wao, a kutondezya kuli ndinywe kwiinda ku Magwalo kuti mbo cibede. Tii ndakazi boobo kusikila Muuya Uusalala waka cipa kuli ndime buzuba bumwi kutala okuya.

<sup>88</sup> Lino, muli ceeci, Nda kali kulangilila eci buzuba bumwi, nkeimvwi, nkabela Cintucimwi cakaamba kuli ndime... nke cilangide, elyo Nda kayeeya... Mukwesu Hickerson, umwi wa basyomesi bangu...na bamadaikona ku mbungano yaku Jeffersonville... Ikuti na ta Ndi syomi mu kwiinka ku mbungano, nkaambonzi Nce jisi mbungano? Twa kali ajisi koonse ku cisi, kaali ku zikwabanyo busiku bumwi, aamwi mamaile ali myaanda yobilo akali jisi imwi ya mambungano angu.

<sup>89</sup> Lino, eci—eci cifwanikiso, Nda kaliimvwi, nke cilangide, nkabela Cintucimwi... Nda kaliimvwi mu kaanda kangu. Cintucimwi cakati, "Kocinyonena ku lulyo." Nda kaswiilila.

<sup>90</sup> Ndi lizi eco cilimvwisya mbuli muntumwi oyo unyongene aniini kukuyeeya, pele, nywebo mwabona, mbuli Mbwe kaamba busiku bumwi, ezi zintu zyoonse zipati zyalwiiyo lwaatala... Lino, Nse lwani ceeco. Amuyeeye, twe elede kutuma bana banu ku zikolo a kuyo jana Iwiiyo a zimwi zimbi, pele Nda mwaambila mpoonya awa, taluka ba gwasyi mu inyika eyo iciza, nkaambo iyooba a lusumpuko lumbi, nzila yoonse kusika boobu atala aloolu. Olo lusumpuko talukabi akwalo kufumbwa... Ta lukabi a zikolo zili zyoonse muli ndulo, ta lukabi a lufu muli ndulo, ta lukabi a cibi muli ndulo. Olu lulu jisi zyoonse ezyo; takukwe makani obo mbo tuba basumpukide, lufu lunji a lunji lula yungizigwa ciindi coonse. Mwabona? Oluya talukabi a lufu pe. Pele lino tweede kuba a zikolo, tweede kusama zisani, twe...

<sup>91</sup> Ne kambauka cifumo cino aa *Edeni Ya Saatani* (bunji bwanu muli jisi teepu ya njiyo), *Edeni Ya Saatani*. Wa kapanga umbi muunda wa Edeni, alimwi kwaka mutolela myaka ili zyuulu zili cisambomwe kuubamba, mbuli buyo Leza mbwa kacita Wakwe ku matalikilo. Leza wakapanga Edeni Yakwe, nkabela Saatani waka ibisyia. Lino Saatani wakapanga Edeni yakwe

mwini, nkabela Leza uyo inyonyoona (mbo mbubo) a kubikka Yakwe Mwini.

Cintucimwi caka ndaambila, “Kocinyona ku lulyo.”

Nda yeeya, “Ndi yeeya kuti Ndi langide ncico ncobeni.”

Kati, “Kocinyona ku *lulyo*.” Mwabona?

<sup>92</sup> Nda kayeeya, “Ndiza elyo Jwi lyaamba ku cinyonena *ku lulyo*.” Elyo cindi Ne kacita, amubone mbo cibede: *Mutwe wa Kristo* wakacitwa aa Hofmann, kali makumi otatwe ayotatwe. Awa, amulange mukati awa, amubone malezu Akwe asiya, busyu Bwakwe, meso Akwe, mpemo Yakwe, azintuzyonse zimbi. Amubone cibeela mu masusu Akwe kaciytuka. Elyo Walo usamide ciwiigi ca Angelo uutuba ku kutondezya kuti Mulumbe Wakwe mukuba Leza kuti ngwa Bwini. Walo Mubetesi Wiinda wa zyoonse, Mubetesi Wiinda wa Julu a nyika. Ngu Leza, alimwi taakwe cimbi pele Leza. Ngu Leza waka tondezegwa mu ciimo camuntunsi uutegwa Mwana wa Leza, kwalo Mwana wakali Muntu. Elyo ikuti na eco tacibambi Mulumbe wesu kululama ncobeni: lizibya kwiinda ku Lugwalo, lizibya mu mulimo, lizibya kwiinda ku Busyu Bwakwe, mbobuca nguwenya, sunu, amuya myaaka. Nkikaako ezyo Zinamatizyo zili Ciloba nzya Bwini, bakwesu. Inga mwakakilana a nzizyo, pele kkala buyo a ku zilangalanga a moyo wako ujukide ciindi cimwi, lekela buyo Muuya Uusalala kukusololela kuzwa . . .

<sup>93</sup> Awa, cindi Mukwesu Jack . . . Nda kamu tumina nketana kambauka oyu a kwaambaula kuli nguwe ciindi cimwi kujatikizya kuti “Cakali nzi ciwiigi eci cituba?”

<sup>94</sup> Wa kati, “Ee, Mukwesu Branham, Nda cilungulula kuti cakali muli Bwakwe . . . kwiinde bubuke Bwakwe mu mibili Wakwe wakalemununwa.” Nda kali kwaambaula ku Mukwesu Jack. Elyo kuli . . . Nse zyi umwi mu inyika oyo Ngwe konzya kuyaamina limbi ku kuyiisya kwabo aa lwiyo lwabukombi a zintu mbuli Mbwe konzya mbuli Mukwesu Jack Moore a Mukwesu Vayle, a baalumi bali boobu mbuli—mbuli baabo, basilwiyo beni babukombi abo bakabala misyobo yoonse ya mabbuku a tumpangaliko twandeene kuzwa ku zintuzyonse. Ee, pele, nywebo mwabona, akwalo kuli ceeco, alimwi mweenzuma wamunsi, Nse—Nse—Nse konzyi buya kicitambula, kwakali cintucimwi okuya ncetaka cibwezel.

<sup>95</sup> Elyo mpawo cindi caboola, eci, mpawo Nda bona mbo cibede. Ngaaya malezu Akwe asiya. Mwa Ci bona, Nda yeeyela. Mwabona? Malezu Akwe asiya a masusu asiya, meso Akwe, mpemo, zintuzyonse, cakulondoka buyo, alimwi acalo cibeela mu masusu Akwe kaciboola ku lubazu olu. Ngu Leza! Mwabona? Elyo Ngu mbobuca nguwenya, sunu, amuya myaaka. Alimwi eyi ngu *Look* magazini . . . na *Life* magazini. Ndi yeeya kuti eyi i . . . Nda luba mutende utobela mboubedede lino; oh, Kaandakanini kamu seveentiini, 1963. Nce ciindi niwa kazwa, ikuti na

umwi uyanda magazini. Calo ncifwanikiso nciconya eco cijisi Rockefeller a mukaintu wakwe—wakwe kusule lya ncico. Elyo eyi ngu *Sayaansi* magazini impya cakuti “acili maseseke.”

<sup>96</sup> Ncinzi nci Nda ambila zintu ezi? Kutegwa inga camupa kubona kuniini kwa zintu nzo tuli mukusola kwaamba, kuteeti Leza uli mukuzibya mu Majulu amu nyika kuba kululeme. Oku kutweluka, zilengaano, tuli jisi kulikozyanisya kunji, lyoonse tuli jisi. Pele amuyeeye, kakutana konzya kuba dollar lya lweeno, kweelede kuba dollar ini kusaanguna; kusaanguna kweelede kuba dollar ini, elyo mpawo abambwa kuzwa kuli yeeyo. Mboli buyo mbo twa kajisi Musa wabwini a Aaroni wabwini, mpawo twa kali jisi Jambre a Janesi bakali kukozya mbabo. Mwa cibona coonse mbo ciboola? Bala cibona alimwi mpawo kusola kukozya oyo, cindi kwanooli *umwi* wini mutaanzi. Mbo mbubo. Kutali kwaamba boobu ku kubisya na kuubausya, na kutabika kabotu cintucimwi, pele nkambo ka Bwini buyo; kuziba kuti Ndi...

<sup>97</sup> Ndiya buba mudaala, alimwi Ndi lizi kuti ciindi cangu tacicili cilamfu loko. Ikuti na Jesu, walindila, Ndi ambweni... konzya kukkan kaindi kaniini; pele Ndi lizi kuti buzubabumwi oyu moyo uyo nduntaana kwamamanino, alimwi Ndi njila busena bulemu, busiya okuya butegwa lufu. Pele ciindi eco casika, ta Ndi yandi cintu cili conse caku cebukila, kusoleka kweempelwa. Ndi yanda, ciindi Nda akusika ku ciindi eco, kuba usalala a kunjoloma kwiinda ku luzyalo lwa Leza. Ndi yanda kulivungaila mu zikobela zya bululami Bwakwe, ciindi Nda kunjila omuya, a cintu eci conse mu mizeezo yangu: Ndili Muji mu nguzu zya bubuke Bwakwe; alimwi ciindi Akwi ita, Njo ozwa akati ka bafu akupona a Nguwe kwalyonse. Alimwi obo mbo bukanze bwangu okuno lino kusola kubamba muntu aumwi... kutali kucinca Iwiiyo lwanu lwabukombi na cintu, pele kuyungizya lusyomo lwanu mu cisomezyo ca Leza ca buzuba obuno.

Lino atu kombe:

<sup>98</sup> Oyandwa Leza, tuli bantu balumbide cifumo cino, pele nekubaboo, Mwami, tu pona mu inyika ya mudima eyo... Taakwe umwi wesu awa cifumo cino, Taata, pele kulimvwa kuti tu-tu yanda kweenda kwamunsi loko a Nduwe, tu yanda oko—oko kugumwa Kwako mu maumi esu kukonzya kutu gwasya aku tubamba kuba abucince kutegwa Wa konzya kutu sandula kufumbwa ciindi, kutu bumba kuba bana balombe abasimbi iba Leza. Obo—obo mbo bukanze bwesu awa, Taata, oko—oko nkokuyandisya kwangu kulikke Nkwe jisi kusola ku—ku pona kumbele Lyako a kujana Ijwi Lyako aku Li pilusya ku baalumi a banakazi kuti... kutali kuba muntu wandeene pele kusola ku Mu lemeku oyo waka ndipa Buumi. Ko cipa, Mwami.

<sup>99</sup> Akube kuti kutabi muntu okuno sunu... Na—na ikuti... Tuli ku zikwabanyo cifumo cino, ku cisi conse alubo. Akube

kuti kutabi muntu oyo uli mu kumvwika kwa jwi lyesu kusola kunjila mu kaziye ako kapati kakutakwe kuziba Nduwe mu nguzu zya bubuke Bwako. Ikuti na kuli basizibi amwi aa cisi, abo...na mu buyake obu, ouditoriamu eyi mpati, bakkede awa cifumo cino. Ikuti na kuli baabo bata Ku zyi, akube kuti obu bube buzuba manjezeezya abo nayo zungaanisigwa, kusinsimunwa, nkabela bayo mvwisya kuti tabazi ciindi ncobanga baitwa na kulaililwa kusika kuzopeda bwiinguzi bwa maumi esu, ku Julu. Alimwi ikuti na mazina esu acili mu bbuku eelyo lya cikuba, tuyo nyonyooka; pele ikuti na ali mu Bbuku lya Buumi ilya Mwanaambelele, Buumi bwini, mpawo tulii futukide.

<sup>100</sup> Elyo akube, Mwami, mbuli Buumi obo bweenda kuzwa ku tuvvu kunjila muli poleni, mu cikwa, mpawo ku nseke, kuciindi no twiinda cifumo eci ikuti na kuyooba Buumi bumwi obo bunjila mu nseke eyo ikkede kusule lya cisiko eco, ko igusya sunu, Mwami, akube kuti itobele kweenda kwa nseke, nkambo twa cilomba mu Zina lya Jesu. Ameni.

<sup>101</sup> Mundi jatile kutola ciindi cilamfu loko. Ndali lubide akwalo kuti eci cila aciindi ca redio okuya, ciindi caku mafoonii.

<sup>102</sup> Lino atu jule ku kubala kwesu. Elyo Mukwesu Jack, sa uli jisi Bbaibbele lyako awo? Kuciindi Ne jana Lugwalo lwangu, Njo lomba Mukwesu Jack kubala Lugwalo olu nkaambo Nse konzyi kwaamba kabotu mazina aya. Ncibotu. Luli mu Makani Mataanzi 13. [Mukwesu Jack Moore waamba, “I cipati coonse na?”—Mul.] Uh huh.

[Mukwesu Jack Moore wabala Makani Mataanzi 13:1-14—Mul.]

*[Elyo Davida wakabuzya basilutwe ba zyuulu a myaanda, a musololi aumwi.]*

*[Elyo Davida wakaambila mbunga yoonse ya Israyeli, Ikuti na ciboneka kabotu kuli ndinywe, alimwi kuti nca Mwami Leza wesu, atu tume kumbi kuli babunyima, abo basyeede mu nyika yoonse ya Israyeli, alimwi abalo bapaizi aba Levi bali mu madolopo abo a mu minzi, kuti bali bunganye beni kuli ndiswe:]*

*[Elyo atu josye alubo Bbokesi lya Leza wesu kuli ndiswe: nkambo tee—tee twa kalibuzya mu mazuba aa Saulo.]*

*[Elyo mbunga yoonse yakati bayo cita boobo: nkambo cintu cakali luleme mu meso a bantu boonse.]*

*[Aboobo Davida wakabunganya ba Israyeli boonse antoomwe, kuzwa ku Sihori wa Egepita akwalo kusikila ku manjililo aa Hermati, ku kuleta bbokesi lya Leza kuzwa ku Kiriatie jearimu.]*

[*Elyo Davida wakaunka, a ba Israyeli boonse, kuli Baala, nko cuti, ku Kiriati jearimu, wakali kuzulilwa kuli Juda, ku kuleta bbokesi lya Leza MWAMI, oyo wakali kukkala akati kaba kerabimu, walo ula zina liitwa ali ndilyo.*]

[*Elyo baka bweza bbokesi lya Leza mu ng'ola mpya kuzwa mu ng'anda ya Abinadabu: elyo Uza a Ahio ba keenzya—keenzya ng'ola.*]

[*Elyo Davida aba Israyeli boonse bakalizya a nguzu zyoonse kumbele lya Leza, a kwimba, a tuntimbwa, a banamalwa, atu goma, a nsakalala, a myeembo.*]

[*Elyo cindi niba kaboola ku cipolelo camaila ica Chidoni, Uza waka bikka janza lyakwe cuti ajatilile bbokesi; nkambo basume baka zungaana.*]

[*Elyo bukali bwa Mwami bwaka bukila Uza, nkabela wa kamuumma, alimwi nkaambo wa kabikka janza lyakwe ku bbokesi: nkabela awo wa kafwa kumbele lya Mwami.*]

[*Elyo Davida waka bijilwa, nkaambo Mwami waka sotokela Uza: nkikaako busena obo bwaka tegwa Pereezi uza kusikila buzuba obuno.*]

[*Elyo Davida waka yoowa Leza buzuba obo, kaamba, Mbobuti Mbweyo leta bbokesi lya Leza ku munzi wangu?*]

[*Aboobo Davida taka leta bbokesi ku munzi kuli lwalwe ku dolopo lya Davida, pele waka libwezelambali kuya mu ng'anda ya Obedi edomu muna Gitaiti.*]

[*Elyo bbokesi lya Leza lya kakkala a mukwasyi wa Obedi—Obedi edomu i mu ng'anda kwa myeezi yotatwe. Elyo MWAMI wakalongezya ng'anda ya Obedi edomu, a zyoonse nzya ka jisi.*]

<sup>103</sup> Nda lumba, Mukwesu Moore, ku kubalila ndime Lugwalo. Lino, mundi jatile tii Nda konzya kubala olo lwangu, pele ni Nda—Nda takonzya kucicita.

<sup>104</sup> Lino Ndi yanda cuti mujule antoomwe andime kuli Marko 7:7, nkabela tula bala tumpango tuli ciloba tutaanzi twa Musalali Marko cipati ca 7.

*Mpawo kwaka mubunganina ba farisi, abamwi balembi, abo bakazwa ku Jerusalemu.*

*Elyo cindi na kabona bamwi basikwiiya bakwe kabalya cinkwa a atombe, nku kwaamba cuti, a maanza ata covwekedwe, ba kajana kampenda.*

*Pele ba Farisi, aba Juda boonse, na teeba sanzya maanza abo...taba lyi kanji, kujatilila—kujatilila tunsiyansiya twa baalu.*

*Elyo cindi niba kaboola kuzwa ku cisambalilo, cita ba sanzya, taba lyi. Elyo zintu zimbi zinji zyakali–zyakali ba . . . ezyo nzoba katambula zya i . . . katambula kujatilila, . . . kusanzya kwa zinywido, a kwa mipika, a zilongo zya mukuba, azya matafule.*

*Mpawo ba Farisi a balembi baka mubuzya, Nkaambonzi basikwiya bako tabeendi mbuli kansiyansiya ka baalu, pele balya cinkwa a janza litasambide?*

*Wa kavuwa a kubaambila kuti, Kabotu mbwa kasinsima Isaya kwa ndinywe basikuupaupa, mbuli mbo kulembedwe kuti, Aba bantu bala ndilemek a milomo yabo, pele myoyo yabo ili kule kuzwa kuli ndime.*

*Nekubaboo mubuyo bala ndikomba, kuyiisya njiisy o ya milazyo ya bantu.*

Atu kombe.

<sup>105</sup> Oyandwa Leza, zwidilizya Ijwi Lyako lino, alimwi akube kuti Li manizye eco Nco lyaka kanzilwa. Tu belesye mbuli zibelesyo zyaku Li kanana, a matwi esu kumvwa kuli Nduwe, a myoyo yesu ku Li tambula. Twa lomba mu Zina lyu Jesu, nkambo ka bulemu bwa Leza. Ameni.

<sup>106</sup> Lino, ciiyo cangu kwa ziindi zisyoonto cili boobu . . . Nda . . .

<sup>107</sup> Tuli ku zikwabanyo zya matelefooni aa cisi cifumo cino. Elyo Ndi mvwa kuti mweenzuma mubotu, Roy Borders, ula swiilila kukapepele, kanyongana loko jilo kujatikizya busiku bwainda. Nda kali kunga Nda luba kuti twa kali aa redio . . . na cikwabanyo eci busiku bwainda. Roy, kufumbwa nkobede, ikuti na uli okuya mu San Jose mu mbungano okuya, na kumusanza ku mbungano ya Mukwesu McHughes, na kufumbwa nkobede, uta yoowi, mukwesu wangu, zintuzyonse ziyoba kabetu. Kokkalikila zii, yebo buyo . . . Uyo ciyubunwida ndime, Roy; uta pengi, musankwa, koba a lusyomo muli Leza.

<sup>108</sup> Ciiyo cangu cifumo cino nca: *Kusola Kucitila Leza Mulimo Lwalo Kalutali Luyando Lwa Leza*. Lino, eco ncibalo cigambya, elyo Nda syoma kuti Mwami uyo yubununa eci kuli ndiswe lino. Amuyeeye, “Kusola kucitila Leza mulimo kalutali luyando lwa Leza.” Lino, eco ciboneka kuba cigambya loko. Pele, muli ceeci, ndiza Leza inga watu gwasya.

<sup>109</sup> Cintu cimbi Nee yanda kwaamba cifumo cino, ncakuti tuli kkomene kuba a mukwesu wesu akati kesu, mweenzuma uyandwua kapati, mulombwana muniini. Bunji bwanu nobantu aa redio lino mula konzya . . . na i . . . aa cikwabanyo catelefooni, balizi kuti oyu nguni. Sunu mbuzuba bwakwe bwakuzyalwa, myaka yakukomena ili makumi ali fuka aitatu, Mukwesu Bill Dauch ukkede awa kunembo lyangu, myaka yakukomena ili makumi ali fuka aitatu.

<sup>110</sup> Myaka yainda misyoonto dokotela wakati, “Ta konzyi kupona.” Nda mubona buyo kakkede awa lino. Kunsi lyā okusijini tenti, elyo mukaintu wakwe mubotu waka nditumina akuti, “Mukwesu Branham, ikuti na ulangila kubona mweenzinyoko mudaala, Bill, kali muumi, ncibotu wasika lomwe.”

<sup>111</sup> Elyo Nda...Limwi lyā matayela angu lyā katendwa mumbali, vwili lyangu lyā kasomonwa, nkabela Nda kazapula tayela lyā mootokala wangu kusola kusika kuli nguwe. Nda kali kuzwa buyo ku ii—ii—ii siteshioni, siteshion yaku tilila mingwimba, a kuboola kuzwa ku cimbuzi oko Nkwe kaimikila mu Ohio kusola ku mujana, elyo keenda kumbele Nda kabona cilengaano. Elyo mpaawo kwakaimvwi Mukwesu Dauch, kaimvwi mu mbungano katambikide janza lyakwe; ca kacinca, nkabela Nda kakubona kuselemuka mu kagwagwa a kusukana janza lyangu. Kati, “Koya ka mwaambile, ‘MBUBOOBU MBWAAMBA I MWAMI.’”

<sup>112</sup> Wa kali kutandila myaka ili makumi ali fuka eelyo. Wa kajisi kulwanwa kwa moyo a kusinkwa kwa moyo, a kukakilwa kwa moyo kumaninide. Dokotela musongo maningi. I muntu tali...ta yandi...Peepe, Ta ndiko amba ceeco. Walo mwaalumi ncobeni oyo ukonzya kujana dokotela uli onse ikuti na kayanda. Wa kajisi dokotela mu Juda mubotu loko oyo wa kandiswaana mu hoolo akwaamba kuti, “Takukwe coolwe kuli nguwe cakupona.”

<sup>113</sup> Elyo Nda kanjila akuuma janza lyangu kunsi lyā okusijini tenti, Nda kati, “Bill, sa inga wa ndimvwa?” Wa kagunaguna mutwe wakwe. Nda kati, “MBUBOOBU MBWAAMBA I MWAMI, ‘To kafwi pe lino.’”

<sup>114</sup> Ii mvwiki kuzwa eelyo, cindi Ne kanjila mu cikambaukilo ku kambauka Mulumbe wangu, mpaawa kwakasika Mukwesu Dauch keenda kwiinda mu buyake. Elyo cindi Ne kaunka ku Resistiranti ya Furr, okuya...Nda amba Blue Boar, okuya mu Louisville, ngooyu wa kali kuzwa mu mootokala, kaselemuka kagwagwa, katambikide janza lyakwe; mbubonya buyo kweendelana ku Ijwi lyā Mwami. Elyo eyo yakali myaka yotatwe na yone yainda; elyo mpaawa uli kkede lweendo loonse kuzwa kumusanza oku, mu Shreveport (landuka cisi, kutali aa ndeke lino, kwiinda ku mootokala), uh huh, uli kkede awa cifumo cino. “Buzuba bubotu bwakuzyalwa, Mukwesu Dauch.” Oko nkuzwa ku cisi coonse, kuzwa kumasena oonse. “Leza aku longezye!”

<sup>115</sup> Nda kamu bbizya, kuzwa mukuba muna Trinitaria, Nda kamu bbizya cindi na...wakali umwi wa miswaangano yangu mitaanzi, cindi Mukwesu Banks Wood naka mulekela kuba a zisani zyakwe (walo muntu wamusela mubotu, mbuli mbo mubona), elyo wa kanjila mu ciziba nkabela Nda kamu bbizya kajisi myaka itandila ku makumi ali lusele ayosanwe na makumi

ali fuka yakukomena, mu Zina lya Mwami Jesu. Wa kati takali kukonzya kulimvwa kabotu kusikila na kajana bukwabilizi obo bwa cintucimwi. Mpawo wa katambula buzuba bwa kuzyalwa oko nkwa taka cembaali. Mbo mbubo, eyo Nyika ndemu. Akwalo ulangila kupona ku Kuboola kwa Mwami; kula konzeka kucitwa. Pele ikuti na inga woona, wa . . . nkabela katuno langa kuciindi eco, uyo boola kusaanguna. Yaa. Aboobo, Mukwesu Dauch, takukwe nzila lino ya kubwiimpya. Uli munzila yeelede. Kokkala awo, mukwesu wangu, nkabela Leza aku longezye. Elyo Nda lumba Mwami ku mwaalumi mubotu mbuli oyo, a ku mupa myaka yoonse eyi.

<sup>116</sup> Mu Bbuku lya Makani, “Kusola kucitila Leza mulimo lwalo kalutali luyando Lwakwe.” Leza ula lyendelezya, lutaanzi, tu yanda kumvwisywa ceeco. I bantu sunu bala libuzya kaambo nco tuta konzyi kuba a lubukulusyo. Sena mula syoma kuti Leza ula lyendelezya? Mwabona, Bbaibbele lila kanana munzila eyi.

<sup>117</sup> Elyo tu sola . . . Mboli Mbwe kali kubandika a nkamu ya bakwesu bangu babotu, bakwesu bana Baptisti, kutali ciindi cilamfu cainda, elyo ba kati, “Mukwesu Branham, tu konzya biyo kuba a lubukulusyo cindi twa bweza Ijwi, ijwi ku ijwi, peegi ku peegi, lugwalo ku lugwalo.”

<sup>118</sup> Elyo Nda kati, “Nda syoma amebo, peeji ku peegi.” Wa kati . . . Nda kati, “Ba kali kusola kucita ceeco kuzwa kumatalikilo.”

<sup>119</sup> Wa kati, “Pele twe elede kujana bupanduluzi bwa Cigriki ibwa Ijwi, obo Cigriki mbo caamba.”

<sup>120</sup> Nda kati, “Ta ndina bala maningi, pele kubala makani akale aa mbungano, alimwi ku *Nicaea Council*, a *Pre-Nicaea Council*, a *Nicaea Fathers*, amwi ambi, bakali kukazyanya kaindi *okuya* kujatikizya Cigriki. Eyo myaka yakainda ili zyuulu zyobilo. Omwe wakati, ‘Lya amba *boobu*,’ a umbi ulaamba, ‘Lya amba *boobo*. Ibbala lya Cigriki lyaamba *boobu*.’”

<sup>121</sup> Mboli buyo cisyobo cesu; bbala *bona*. Belesya bbala *bona*, inga koamba “ziba lya maanzi,” “Nda mvwisywa,” na zintu zinji. *Bbola*, inga lyaba, “kubbola mugodi, kubamba kweenda,” na—na “wa ndicima,” na “wa bbadelela boodi lyangu,” na inga lyaamba kufumbwa . . . zintu zinji. Elyo oto tuvuumina tuniini, atumwi tumbi, tucinca buyo bupanduluzi boonse. Aboobo tamu kaciciti *boobo*. Leza waka Li lembo *boobo*, nkaambo . . .

<sup>122</sup> Alimwi Ijwi lyoonse lilinanikidwe, alimwi Wa kaamba eco cuti, “Nda Ku lumba, Taata, Wa kassisa zintu ezi kuzwa ku meso aa basongo a basimaanu, alimwi uyo yubununa” (ameni) “ku bavwanda kwiiya cili *boobu*.” Calo nciyubunuzyo ca Nguwe, mboli Mbwe kaamba mangolezya aindia, “Uyo Li yubununa ku bavwanda.”

<sup>123</sup> Nda kati, “Tali kabeleki, munene.” Nda kati, “Ii lubukulusyo talu kabooli kusikila Leza, Leza ulyeendelezya, aka lutume; elyo

mpawo ambweni inga Wa bweza muniini oyo utakonzyi akwalo kusaina zina lyakwe, a kucicita aancico, oyo utazi akwalo Chikuwa cibotu akusiya buyo Cigriki cilikke.”

<sup>124</sup> Ncencico Nca kacita cindi Petro naka kambauka ku Pentekoste, nywebo mulizi, ta kali kukonzya akwalo ku saina zina lyakwe, wabuyo a utayiide. Pele Leza ula cita zintu munzila nyenzu boobu ku kuyeeya kwesu kwabupampu. Kuti cibamba Leza. Ikuti Na kabweza cikama ca basilwiyo lwa bukombi a balemekwa, abamwi bambi, ni bakati, “Uly Kayafasi musongo, nywebo mwabona, wa kacijisi buyo munzila iluleme.” Pele Leza wakaselumuka a kubweza bazeli banswi abo batakali kukonzya akwalo kusaina mazina abo, nkabela abo mbembabo Mba kabweza. Oyo ngu Leza, Ula bweza cintucimwi eco citakweankociya a kupanga cintucimwi kuzwa kuli ncico ku lulemeko Lwakwe Mwini. Wa kabweza lupyopyongano a kupanga Edeni. Uh huh, ngu Leza.

<sup>125</sup> Lino, ikuti na kuli umwi ujisi bupange bwa lubukulusyo, mukwesu wesu ulemekwa, Billy Graham. Pele bupange buli kabotu, pele bupange tabu kabweenzyi, citola nguzu zibeleva ku bweenzya. Inga wapanga mootokala, kubikka zyuuno zibotu muli nguwo, panga mapistoni mabotu a—a kutondezya ku sayaansi eco ncoukonzya kucita; pele citakuti nguzu zibeleva kaziliko, uli buyo mbuli cibeela cifwide ca zintu.

<sup>126</sup> Aboobo, mu lubukulusyo lwa Welsh, lumwi lwa lubukulusyo lwesu lwakainda kakutanaba Pentekoste yesu, kwiina umwi wakazi caka talisya lubukulusyo, cikama buyo ca bantu.

<sup>127</sup> Lino, cindi twa bunganya boonse...mweenzuma wesu, Billy Graham, twa ku bunganya boonse bana Presbyteria, abana Lutherani, abana Pentekoste, a zintuzyonse antoomwe, kuunka mu dolopo elyo awo bayooba a kubungana kupati kwa zyuulu, a zyuulu zili makumi otatwe ziyo boola (mu mvwiki zyobilo) a kupa myoyo yabo kuli Kristo; kujokela kwainda mvwiki zimbi zyobilo nkabela toka jani omwe. Mwabona, obo mbupange. Pele amulekele Leza mu luzyalo Lwakwe lulyendelezya lukanane buyo kuli umwi mufuba muniini, mbuli kwaamba booboo, umwi muniini uutakweankwaya; lekela Muuya Wakwe kuwida mu dolopo nkabela baalumi taba kainki ku ncito, banakazi taba kasanziyi mitiba yabo, bableesi taba kakonzyi kubamba malo, kukwiila a kulila a maanza abo mujulu. Olo ndubukulusyo, olo nduyando lwa Leza.

<sup>128</sup> Kwa kaambwa kuti bamwi baalumi balemekwa kuzwa ku mbungano bakaunka ku Wales kuyo mvwisya, na kuziba obo bupange boonse bwakali mu lubukulusyo, kuciindi ca lubukulusyo lwaku Welsh. Elyo cindi niba kasseluka mu bwaato kaba samide ngowani zyabo zilamfu, a makkola abo katukumukide, mukubona, kaselemuka kagwagwa, musilikani muniini, kavukauzya nkoli yakwe koonse mbuli obo, kasibasiba,

ba kati, "Omuntu wangu mubotu, sa inga wa ndaambila oko lubukulusyo lwaku Welsh nkolubede?"

<sup>129</sup> Wa kati, "Iiyi, bakwesu bangu, mwiimvwi aakati ka ndulo!" Uh huh, uh huh, uh huh. Wa kati, "Amu mvwisye, *Ndili* lubukulusyo lwaku Welsh," kati, "nkaambo lubukulusyo lwa Welsh luli muli ndime."

<sup>130</sup> Oko nkulyendeleya! Eco ncencico Leza ncacita, alimwi Walo alikke uli jisi nguzu zya kutumina lubukulusyo. Kutali kubikka antoomwe bupange pe, kwalo nkukomba kuli Leza kuti atume nguzu zibeleka—nguzu zibeleka.

<sup>131</sup> Walo uyubununa buyo Ijwi Lyakwe muli bakanzidwe. Lino, cindi Nda belesya bbala *kukanza*... Lino, ndibbala bbi kubelesya ku buleya, kapati cindi notu jisi nkamu zisangene akati kaba Arminia abana Calvini. Elyo kutali ii... Nda mulomba kuti muta yeeyi kuteeti Ndi lizi koonse, pele bobile bali lubide kweendelana ku Lugwalo. Luzyalo nceeco Leza ncaka ndicitila, milimo nceeco Nce Mu citila. Mwabona? Mpawo mwa Li mvwa. Ikuti na watanta ali umwi wa mitabi, masimpe uyo lijana ku mamanino aa mutabi a kuta konzya kujokela. I Bbuku lyaba Efeso licikwelela antoomwe, Mbwe yeeyi.

<sup>132</sup> Lino, pele bbala, cindi Nda libelesya, *kukanzwa*, muta yeeyi kuti Ndili... elyo nde bbala biyo Nde zyi nzila ya ku—ku bamba... Nkuzibakale kwa Leza, mwabona, kuti Wa kalizi. Ta—Ta konzyi kwaamba... Wa—Wa kafwa kutegwa toonse tufutuke, Wa kacita, pele kwiinda kukuzibakale Kwakwe Wa kalizi oyo uyoocita a wooyo utakaciti. Mwabona? Eco ncencico Nca zyi, Ta ndizi ayebo tocizyi, aboobo tula belekela lufutuko lwesu lwini ca kuyoowa a kukankama.

<sup>133</sup> Lino, pele Leza wakabikka Ijwi Lyakwe, alimwi wakacita mu makkalo oonse. Kuzibakale Kwakwe kwaka Mu citya kubamba mu mbungano, elyo mu bantu, zintu zimwi ezyo Nzya kacita kumatalikilo. Elyo mpawo Makanimabotu ali mukukambaukwa ku bukkalo *obo* ayubununwa biyo ku bantu bamwi, bambi ta Baa boni pe. Mwabona? "Ku Lumba, Taata, Wa kasisa zintu ezi kuzwa ku meso aa basongo a basimaanu, a Kwaayubununa ku bavwanda bali boobu banga baiya." Mwabona, oko nkukanzwa. Kutali kuti Wa kacicita oko, nywebo mwati, "Njo *ku sala*, a kuta *ku sala*." Kwiinda kukuzibakale Kwalwe, Wa kalizi eco ncokali kuyo cita.

<sup>134</sup> Kwiinda kuli Nguwe mukuba mupatikampatila... Sena mula syoma kuti Walo mupatikampatila? Ikuti na Tali booboo, Ta konzyi kuba Leza. Mpawo, nywebo mulayeeya, mukuba mupatikampatila: Wa kalizi ntawwa aimwi eyo yakali kuyooba aa nyika lyonse, kuvula kwa ziindi zinji ntawwa ezyo mbozya kali kuyolaba meso azyo, kuvula kwa mafuta akali muli imwi aimwi, itu lyonse lya bwizu mpol iyo kkala; oyo mupatikampatila. Elyo tula gola, tula ligunkula mu mudima. Leza waka tukozyanya

ku mbelele, alimwi twe elede kuba a Musololi. Alimwi oyo Musololi tali muntu pe, oyo Musololi Muuya Usalala, Muuya wa Kristo aakati kesu. "Ii kaindi kaniini nkabela inyika tiika Ndi boni limbi." Buntu Bwakwe bwakunyama bwaka sumpwidwa ku Cuuno cabwami ica Leza, owo Muuya *mpowa* kabede a Cuuno cabwami; lino Kristo ulaa Cuuno cabwami, Jesu. "Ii kaindi kaniini nkabela inyika tiika Ndi boni limbi, nekubaboobo moyo Ndi bona, nkambo Njo aba a ndinywe kumamanino aa inyika, akwalo muli ndinywe." I Cuuno ca Leza cabwami, ca Kristo, cayakwa mu moyo wako; nkabela Uli kkede a Cuuno ca Leza cabwami, pele mu Mileniamu Uyo kkala aa Cuuno Cakwe Cini cabwami; kwalo, Wa kakonkezya kuti Uyo busya Muntu oyu, Mwana Wakwe, Mwana wa Davida, kuti akakkale aa Cuuno Cakwe cabwami.

<sup>135</sup> Lino, Ula yubununa zintu ezi kwiinda ku kuzibakale Kwakwe kuli baabo MBA kasalila zintu ezi, kwataba boobo taba konzyi ku Ci bona. Kwiima mpoonya alya, kaba Ci langide ncobeni, nkabela taba konzyi ku Ci bona.

<sup>136</sup> Mbangaye bakasola kubona cifwanikiso eco ca ng'ombe musokwe, eco nco mweelede kulanga a kulanga? Sena mwakasola kubona ceeco? Na, kubona cifoto ca Kristo musokwe, na mu mulengalenga, mu makumbi? Mwabona, oyo sikupenta waka cibamba maningi kusikila weelede ku cilanga buyo mu nzila imwi. Ee, mpawo, cindi mwacibona lomwe, tamu konzyi kubona cintu cita ceeco. Ciindi coonse walanga, nceeco mbocibede. Mbangaye bakabona zifwanikiso ezyo? Ee, masimpe mwa kacita.

<sup>137</sup> Ee, eyo nje nzila Kristo mbwabede, Lwakwe, Makanimabotu, Mulumbe mboubede. Cindi wabona Mulumbe lomwe wa oora, taakwe cintu cimbi nco konzya kubona cita Oyo. Kwa mana. Zintuzyonse zimbi zyamana, zimwi zyaco nzya kuzuza buyo, mwabona, mwabona, cindi mwa bona Mulumbe lomwe!

<sup>138</sup> Eco—cakali mu ciindi ca Nowa. Cindi Nowa a nkamu yakwe...mwabona nzila...Cindi niba kabona Mulumbe, taakwe cimbi caka jisi makani. Cindi nkamu ya Musa niya ka Ubona, taakwe cimbi caka jisi makani. Cindi nkamu ya Johane niya ka Ubona, taakwe cimbi caka jisi makani. Cindi nkamu ya Jesu niya ka Ubona, taakwe cimbi caka jisi makani. Cindi nkamu ya baapostolo niya ka Ubona, taakwe cimbi caka jisi makani. Cindi nkamu ya Luther niya ka Ubona, nkamu ya Wesley niya ka Ubona, nkamu ya Pentekoste niya ka Ubona, taakwe cimbi caka jisi makani, ba kazwa ku zintuzyonse. Nkaambonzi? Kwiinda kukuzibakale Kwakwe Wa kakanzila zintu ezi kucitika.

<sup>139</sup> Ula sala muntu Wakwe Mwini kwiinda kukuzibakale Kwakwe. Mbuli Mbwa kaamba mu Baroma 8 awa, kuti Esau... . kuti i—kutu kusala kwa Leza inga kwaima ncobeni. Kutu Esau

a Jakobo bobilo baka zyalwa ku bazyali basalala, mayanga, kuti kusala Kwakwe kutegwā kwiime ncobeni a bwini, Wa kati, “Nda sulaika Esau, a kuyanda Jakobo,” mulombe naba omwe katana kuzyalwa. Mwabona? Walo ulizi eco cili mu muntu, Wa kali cizi kuzwa kumatalikilo obo mbo cakabede, nkikako Ula konzya kubamba zintuzyonse kubeleka mbubonya ku ciindi ca nkoloko. Tula libilika a kunyongana toonse; tamuna Mu bwene kunyonganisigwa. Ta ba . . . Mwabona? Zintuzyonse zibeleka kabotu, mbubonya buyo, nkoloko ileenda.

<sup>140</sup> Ezi zintu zyelede kucitika, aba banakazi boonse bajisi masusu mafwaafwi, abaaba bamaalumi basama abo . . . mbuli bajisi masusu mbuli bamakaintu babo. Ndila babona, cancobeni, bajisi tu rolla twakuvungya mu masusu abo, kwaa vungila kumbele awa. Ino nkusandulwa! Obo mbo bulumbu bwa Edeni ya Saatani. Aku cita mbuli nguwe: usoleka kugela masusu akwe mbuli mulumi wakwe; mulumi wakwe kalekela masusu akwe kulampa mbuli aa mukaintu wakwe. Alimwi usama zisani zyakwe, a walo usama zisani zyakwe zyakunsi. Mwabona, mboobo we. Uli mukuba sibwaalumi, alimwi uli mukuba sibwanakazi. Mwabona, ngu Edeni ya Saatani, iimpene kuli eyo Leza nja kapanga ku matalikilo. Obo Mbwini.

<sup>141</sup> Ikuti na tii Nda talika, tatuko sika muli ceeći. Pele zintu ezi, a nzila Yakwe yaku cicita, a yooyo uyo cicita, eyo ni nzila Yakwe Mwini isalidwe, Ula sala. Eyo nje nzila Mbwa yanda kuti cicitwe.

<sup>142</sup> Mbuli Mbwe kamvwa Mukwesu Pearry Green, mweembeli wesu ku Tucson, kukambauka busiku bumwi kujatikizya obo Leza mbwa kabamba zintu munzila imwi (Nda luba eco cibalo cakwe mbo cakabede.), pele wa kati, “Eyo nje nzila Leza mbwa ciyanda, eyo nje nzila Leza mbwa cicita.” Ee, mbo mbubo.

<sup>143</sup> Lino, nguni oyo akati kesu uyo Mwa ambila kuti Uli lubide? Nguni unga waba acamba kwiima mu busyu bwa Leza, a kwaamba kuti, “Uli lubide, Mwami, We elede kucicita nzila Nje yanda kucitwa, nzila Mwii. *Niini-a-niini* mbwa kacaamba kwelela kucitwa”? Mbaani abo bakasakana maningi mu nguzu zyabo zyakuyeeya, ku kwaamba cintu mbuli ceeco? Peepe, inga toboola a kucaamba antangalala, pele ula ciyeeya!

<sup>144</sup> Mbuli aa Mulumbe wangu wa *Sikulwanakristo*, “Kuyo buka bakristo babeji.” Lino, Ta kaamba *Bajesu* babeji. Mwabona, takwe muntu uukonzya kwiima nji ku kwiitwa kuti “Jesu,” mu bubande bwa Mwami. Pele *bakristo* babeji caamba “bananikidwe.”

<sup>145</sup> Oh, balo, umwi aumwi uyeeya kuti ujisi bunanike, “Bulemu kuli Leza, ula konzya ku cita *ceeci* aku cita *ceeco!*” Pele amu mubikke kukusunkwa kwa Ijwi aku bona obo mbwa yutuka, mwabona, Mulumbe wa oora.

<sup>146</sup> Ba kali jisi bunanike mu ciindi ca Jesu, pele kutali ali Nguwe.

<sup>147</sup> Ba kali jisi bunanike mu ciindi... Nokuba Datani wakali jisi bunanike mu ciindi ca Musa. Wa kati, "Lino, uta yeeyi kuti nduwe olikke biyo uusalala akati kesu, Leza uli jisi banji. Tuyo talika buyo kabunga awa, nkamu ya bantu."

<sup>148</sup> Leza wakaambila Musa kuti, "Kolyandaanya kuzwa kuli nguwe," elyo Wa kajula nyika aku bamena. Wa kapede Ijwi Lyakwe taanzi kuli Musa, musinsimi Wakwe; eyo nje nzila ilikke Nja kacicita lyonse, alimwi nzila ilikke Njayo cicita lyonse. Ta cinci bukanze Bwakwe, mwabona.

<sup>149</sup> Aboobo muzeezo wesu uli lubide, muzeezo Wakwe uli lusi, lyoonse. Alimwi tasoli ku Mwa ambila kuti Uli "lubide." Tacikwe makani oyo ngo tuyeeya kuti uleelela kabotu, tatuli ndiswe tweelede kwaamba oyo weeleta kabotu. Lino, mpaawo mpo munjila mu kabunga.

<sup>150</sup> Mukwesu umwi muniini uuzwide Muuya uyo unka mu munzi akuyaka kabung-... kuyaka ii—ii nkamu mbotu ya bantu. Elyo ku muswaangano wabaiminizi bayo swaangana, elyo boonse bakwesu basalala bala zuminana, nywebo mulizi, a kwaamba, "Mulizi cintu na? Nda syoma *Jones* muniini okuno," (walo musale buyo muniini akati kabo) "Ndi yeeya kuti weelede kuba a cikombelo eco cibotu cipati, Mbwe yeeya. Sa tamu yeeyi kuti mbo mbubo?" Peepe, ma. Ngooyo wa unka. Elyo mpaawo mbunga yamwaika. Mwabona? Pambula aba! Leza ngu cita kupambula, Ngo nguwe Oyo Uci cita. Pele boonse bala, umwi aumwi, uyanda kubweza umwi *oyu* muniini, ku mubikka *awa*, alimwi umwi *oyu* anselelo *awa*. Oyo muzeezo wa muntu.

<sup>151</sup> Muntu ujisi zjaluzyo, pele mubwini Leza ngu jisi zjaluzyo. Balapa basikwiya, mbungano iisalala, zjaluzyo; elyo amulangilile ciindi citaanzi nciba kaabelesya, cindi Judasi nakawa ku nsotoko. Baka kkala antoomwe a kuuma cisolo; elyo bakwesu basalala. Nguni wakali kukonzya kwaamba kuti bakwesu tiibakali kusalala? Nguni waamba kuti tiibakali kusalala? Pele bakauma cisolo, nkabela cakawida ali Matiasi. Elyo cindi naka... Neinzi nca kasola kucita? Kunyina. Pele Paulo wakali umwi waka salidwe! Ameni. Oko kwakali kusala kwa Leza: mu Juda muubauba, wa mpemo igogomene, sikunonga, unyema kapati. Kutali Matiasi, D.D., nywebo mulizi, wa—wa kali... Ngu Paulo. Leza waka sala Paulo; mbungano ya kasala, kasala Matiasi. Mwabona? Tamu jisi nguzu zya kwaambila Leza kuti Uli "lubide." Uli zyi eco caku cita, Uli zyi obo muntu ncaka bambwa aco.

<sup>152</sup> Nguni wakalino sola... Mbungano eyo yakasola kusala Paulo? Oh, peepe, nee. Kati, "Ulya mulombe ngo nguwe utubikka mu ntolongo toonse."

<sup>153</sup> Pele Leza wakati, “Njo mutondezya eco ncayo pengela nkambo ka Ndime.” Uli zyi cintu.

<sup>154</sup> Yaa, tacikwe makani oyo ngo tu yeeya kuti uli luleme, Leza ulizi oyo weelela kabotu loko nkaambo Ulu uzyi moyo wa muntu, Uli zyi.

<sup>155</sup> Nanka lubukulusyo, na kucita zintu ezi, kucitika aa ciindi nco tuyeeya kuti zyelede kucitika. Tu yeeya kuti, “Nce ciindi ncoonya lino, bulemu kuli Leza!” Nda bona mu mitabi ya bukkale bwesu azimwi zimbi ya Bantu Basimakwebo, “Kula boola ndyoonya lino, aleluya, lubukulusyo lupati!”

<sup>156</sup> Muta cengwi, “Wa kasika kale, elyo baka cita kuli nguwe eco cakali kuyanda.” Mwabona? Pele bayeeya kuti kuli lubukulusyo. Sena lula citika? Peepe! Lwa kamana, a kufwa, lulimanide. Uh huh. Amubone, eci nciindi ca kupukuta malampi, kuzwa a kunjila. “Abo balindila Mwami bayo bukulusya nguzu zyabo.”

<sup>157</sup> Amubone awa mu cibalo cesu, amubone Davida, mwaami wa Israyeli, ngo nguwe wa kajana ciyubunuzyo ca kuleta bbokesi lya Leza kujokela ku busena bwakwe; eco, teeба kalibusya mu mazuba aa Saulo nkaambo Saulo wakali wide. Aboobo teeба kabuzya bbokesi pe, cizuminano, mu mazuba aa Saulo, nkaambo wakali wide akuzwa kuli Leza. Aboobo Davida, cakufwambaana, abunanike... Lino amubone eci, ncibalo cantenda loko ikuti na tocimvwa kabotu. Elyo Ndi limvwa kuti oora lilasika awo mpo tweede kuba batapi kutali bavwanda. Uh huh. Twe elede kulya cilyo ciyumu mucibaka ca mukupa.

<sup>158</sup> Amubone Davida, mwaami wa Israyeli, mwaami waka zwaa kunanikwa cabupya kuba mwaami; mwaami wakasalwa, Saulo... Samuele waka munanika kwiinda ku luyando lwa Leza; elyo wa kali mwaami wakasalwa aa Leza ncobeni, taakwe ku zumbauzya kuli ncico. Elyo ngooyu mbwabede, a bunanike bwa kamujata. Kwaka yubununwa kuli Davida. Wa kajana ciyubunuzyo, kunyina muntu umbi wakaambide cintu kujatikizya ncico. “Atwe ende tuka lete bbokesi, nkaambo olo nduyando lwa Leza kuti tube aa bbokesi a ndiswe okuno, kuti katuno buzya Leza kwiinda ku bbokesi eli.” Cintu cibotu loko cacamba, loko. Sa tamu yeeyi obo? Yaa.

<sup>159</sup> Amuyeeye, pele, walo kuba mwaami, alimwi wakajana ciyubunuzyo, wa kaindilila a busena bwakwe. Kwa kali musinsimi mu cisi wa zina lya Natani, wa kali nguwe oyo wa kasalidwe kujana ciyubunuzyo. Nakwakali cintu cili coonse ca keelede kukananwa, Wa kati, “I Mwami taciti cintu kusikila Wa ciyubununa ku balanda Bakwe musinsimi.” Pele, nywebo mwabona, Davida mukuba mwaami, a bunanike ali nguwe... Lino, sena olo Ndugwalo? Bunanike ali nguwe, aku jana ciyubunuzyo cabwini; pele cakali lubide: Nkaambo Natani wakali musinsimi wa bukkalo obo; nkabela ciyubunuzyo tiicaka

sika kuli Natani; elyo cindi ciyubunuzyo nica kasika kuli Davida, taakwe akwalo naka buzya Natani kujatikizya ncico. Wa kazumanana buyo a kucita ceeco ncakali kuyanda kucita. Uh huh.

<sup>160</sup> Pele amubone oyo Davida ngwa kabuzya awa mu cipati ca 13, "Pele wa kabuzya basilutwe ba zyuulu aba myaanda," kujokela ku mbunga yakwe. Mwabona? "Lino, sa tamu yeeyi kuti tweede kucita . . .?" Obo embo. Lino, wa kali kusola kucitila Leza mulimo, pele ta kasalidwe kuucita; mwabona, nkaambo Leza wakali jisi nzila.

<sup>161</sup> Mburonya buyo mbuli Leza mbwakali kuno wamba ku i-i mwaami kujatikizya cilonda cakwe a kupona, pele Ta kacita, Wa kajisi nzila yakasalwa ya kucicita, oyo wakali musinsimi Wakwe. Aboobo Wa kakanana ku musinsimi, Isaya, kamwaambila kujokela a kwaambila Hezekiya eco cakali kuyo critika.

<sup>162</sup> Lino, Hezekiya wakali kwaambaula aa Leza busyu ku busyu, a—a Leza wakali kukonzya kwaambaula kuli Hezekiya, mubwini, pele Wa kabamba bubambe bumwi! Mwa cimvwisyna na? Leza uli jisi nzila Yakwe Mwini iibambidwe yakucita zintu: kutuma lubukulusyo, kwaambaula, kukanana, kufumbwa mbo cibede. Uli jisi nzila Yakwe yakucicita, nkikaako tatuli cintu caku Mwa ambila obo bwa kucicita. Ula cicitu munzila eyo yalo Imu botela kucicita.

<sup>163</sup> Aboobo, nywebo mwabona, Davida, mukuba uunanikidwe... Lino, mula yeeya Nda ambide, bunanike, bunanike bwa bubeji na? Amuyeeye Muuya Uusalala ulakonzya kuboola a kunanika muntu, elyo nekubaboobo cilizwide mu luyando lwa Leza. Awa, Cila citondezya mpoonya awa. Mwabona? Twe elede kwiinda munzila ya Leza yakucicita, kutali inzila zyesu, nzila ya Leza yakucicita. Nkambo, Davida, mukuba mwaami, unanikidwe, unanikidwe a Muuya wa Leza ali nguwe (cikozyanyo ca Jesu Kristo), pele obo tebwa kali bubambe bwa Leza.

<sup>164</sup> Elyo mbunga yonse, "caka babotela," Bbaibbele lyakaamba. Amubone, basilutwe ba zyuulu aba myaanda, abalo bapaizi a basilwiyo lwabukombi baka yeeya kuti eco cakali "cibotuloko." Nzeezyo zikolo zyanu zya Bbaibbele a zintuzyonse zimbi, baka yeeya kuti cakali "cibotuloko." Nokuba bantu bonse baka zumina, a bapaizi, alimwi—alimwi bonse babo baka zumina kuti bunanike bwa mwaami bwakali luzi. Amubone! Pele Leza takwe naka syomezya kuyubununa Ijwi Lyakwe mu ciindi Calyo ceelede kuli *mbabo*. Leza waka jisi nzila Yakwe ya kuyubununa Ijwi Lyakwe, pele kutali kuli *mbabo*. Amuyeeye, caka liimpene kuli Leza.

<sup>165</sup> Cintucimwi mbuli mu mazuba a Mikaya mwana wa Imla. Sa mula kayeeya kaano ako? Juda a Israyeli baka ndaanisigwa, alimwi baka jisi mami obilo aindene, elyo Ahabu wakali

mwaami ku bwami bomwe. A Josafati wakali kweendelezya mwaami—bwami bwa Juda, Nda syoma mbo bwakabede; elyo Ahabu wakali kweendelezya Israyeli, Jerusalemu.

<sup>166</sup> Amubone, elyo mpawo mpaawa kwasika cikama ca bamuzwakule a kukwamuna cibeela ca nyika ya kapegwa aa Leza eyo Leza njaka pede Israyeli, nkabela aba ba Filisiti kutala okuya, na bana Syria, baka jatilide nyika eyo alimwi bakali kusanina banababo beni kuzwa munyika eyo yakali kuzulilwa kuli Israyeli. Elyo aboobo bakali kuyanda nyika eyo ya kusanizya bana babo a mikwasyi yabo beni. Leza waka bapa... Ezyo zyakali nguzu zyakapegwa aa Leza.

<sup>167</sup> Elyo aboobo Ahabu wakaita Josafati kunselelo, a kuti, “Boolu kunselelo.” Wa kati, “Langisa okuya eco sinkondo wesu ncacita. Sa cili kabotu kuti swebo, bantu ba Leza, bala nguzu zyakapegwa aa Leza kuti twe elede kuba a nyika eyi, izulilwa kuli ndiswe, Leza kwinda ku musinsimi Wakwe, Joshua, wakaabaula nyika eyi, yeelede kuba yesu, izulilwa kuli ndiswe, ku bana besu, nkabela mpaawa bana kkomunisiti baitola? Elyo tu jisi... Tula anzala loko, nkabela babweza nguzu zyesu zyakapegwa aa Leza. Sa toyeyi kuti tweede kuunka kutala okuya akuyo josya nyika yesu? Ikuti na uyo swaanganya basimpi bako: ikuti na nywebo ba Methodisti, aba Presbyteria, a nyoonse, aba Presbyteria, aba Lutherani, abamwi bambi, boonse babweza kkanso ya bupaizi awa lino, tuyoo kkala antomwe toonse, nkabela tuyoo cibweza cintu.” (Ndi laamba a ku kanana mu cikozyano lino.) “Tuyo unka kuyoibweza.”

<sup>168</sup> “Baa,” wa kati, “nincobeni, tuli bamwi toonse.” Uh huh.

<sup>169</sup> Lino, Bbaibble lyakati, “Mbobuti bobilo mbo bakonzya kweenda antomwe citakuti bazuminana?” Mwabona?

<sup>170</sup> Mpao oyo mwaalumi mulemu, oyo mwaalumi mulemu muna Pentekoste, Josafati, waka nyongana a nkamu yabantu iilubide. Elyo eco nce cicitika kuli ba Pentekoste besu sunu. Kuli bamaalumi beni omuya, pele baka nyongana mu nkamu yabantu eyo yakabungwe. Amuzwe mu cintu eco! Caka singanisigwa aa Mwami!

<sup>171</sup> Amubone lino! Ngooyo mbwa kabede, elyo wa kati, “Iiyi, eco cilimvwisya kuyeeya kabotu.” Kati, “Nkalaki zyesu nzi zyako; bantu besu. Akwalo, toonse tuli ba Juda. Masimpe, tula unka a ndinywe kutala.” Pele mbukombi buyo bunji bwa kasyaala muli Josafati ku kwaamba kuti, “Sa toyeyi kuti twe—twe elede kubuza ku Mwami lutaanzi?” Mwabona? “Ndi yeeya kuti inga waba muzeezo mubotu.”

<sup>172</sup> Baa, Ahabu, “Mubwini.” Kati, “Baa, oh, masimpe, Nda elede kuyeeya obo.”

<sup>173</sup> “Ee, sa kuli muntu wa Leza ku busenabumwi? Sena uli jisi musinsimi?”

<sup>174</sup> “Aah, Ndi jisi myaanda yone ya mbabo. Ndi jisi kkanso yoonse kunselelo okuno, kabungwe koonse. Balo mbasinsimi ba Hebrayo.”

<sup>175</sup> Lino amuyeeye, Bbaibbele ly a kati bakali “*basinsimi, basinsimi ba Hebrayo*,” kutali basinsimi bahedeni, basinsimi ba Hebrayo; cikolo ca mbabo, seminari yalwiiyo lwa bukombi.

<sup>176</sup> “Ee, balete okuno!”

<sup>177</sup> Elyo bamami bakalisamika lwabo aku kkala kumbele lyakwe ku kubotezya musinsimi. Elyo mpaawa kwakasika, Nda syoma wakali Zedekiya wakaboola, mupatipati wa basikkanso ba cooko, na kufumbwa obo mbwa kabede, wakaboola kutala okuya akati kabo. Wa kalipangila meja obilo mapati, wa kati, “Nda mvwa kuzwa kuli Leza. MBUBOOBU MBWAAMBA I MWAMI, ‘A meja aya muyo batanda ba Syria kumaninina kuzwa mu nyika.’”

<sup>178</sup> “Oh, bulemu!” boonse baka yeeya kuti eco cakali cibotuloko, kabotu.

<sup>179</sup> Amulangilile obo mbocili munsi kusika ku mpela ya mbeli lino, akati ka ciluleme a cilubide. Elyo amuyeeye ciyo wida a lubazu lomwe na aambi, kusikila cisika ansi ciindicimwi mbuli mbeli iibosya akati ka ciluleme a cilubide. Lyeelede kuba Ijwi lyonse ly a Leza; kutali buyo kutandila Ijwi lyonse, pele Ijwi lyonse! Elyo casika ansi sunu, kutali kubana Lutherani, kutali kubana Methodisti, kutali kubana Pentekoste, pele ku bukkalo obo bubosya, mu bukkalo obu bunanike bwa kulwanakristo mobu maninide loko, ibuyo cenga Basale beni, bayo wida aa lubazu lulubide ikuti na taba cilangilili, mbuli cakusekka. Amulangilile! Amu cenzele! Tatu poneni mu bukkalo bwa Pentekoste lino. Twa kainda bukkalo obo, mbubonya buyo mbuli mbo twa kainda buna Lutherani, a kwinda... Mwabona?

<sup>180</sup> Amubone. Lino basinsimi boonse bakasinsima, bali myaanda yone ya mbabo, bakali kusaninwa kabotu, bakabambidwe kabotu, basinsimi ba Hebrayo baka bapa bumboni, mu kuzuminana komwe, “MBUBOOBU MBWAAMBA I MWAMI, ‘Kamuya kutala, Mwami ula ndinywe.’”

<sup>181</sup> Josafati wakati, “Ee, eco—eco cilimvwisya kabotu. Pele,” wakati, “sena ujisi umbi?”

<sup>182</sup> “Umbi na? Tu jisi kabungwe koonse okuno, tu jisi kkanso yoonse ibungene okuno. Nkaambonzi nco tuyandila umwi umbi?”

<sup>183</sup> Wa kati, “Aah, pele Ndali kuyeyya kuti ambweni inga kakuli umwi umbi.”

<sup>184</sup> Wa kati, “Oh, iyi, nkwalis umwi umbi, pele akwalo tazulilwi ku kkanso eyi pe.” Uh huh. “Walo mutande. Ngu Mikaya, mwana wa Imla, alimwi Nda musula.” Mwabona? Kati, “Taba kamutambuli mu luswaanano, alimwi mutande buyo uzizilwe

kukatalika. Alimwi walo lyoonse, zintuzyonse zya sinsima, taakwe nayo kulwaizya seminari yangu nokuceya.” Uh huh. “Alimwi ula cita zintu zyoonse ezi zibyaabi, lyoonse usinsima bubi kuli ndime, kuba buyo wandeene.”

<sup>185</sup> “Oh,” Josafati wakati, “talekeli mwaami kwaamba cintu mbuli ceeco. Pele Nda yanda kumvwa ceeco mwaalumi oyu nca taambe.”

<sup>186</sup> Kati, “Ee, tuyu mujana.” Aboobo baka tumina kumwi mu nkanda, elyo bakatuma mwaalumi.

<sup>187</sup> Kati, ka mwaambila, kati, “Lino, mu lweendo lwako kojokela lino, Ndi yanda ku kwaambila cintucimwi. Sena ulayanda kujokela mu kabungwe alubo?” Mwabona? “Sena uciyanda alubo kuba aluswaanano ambabo? Ikuti na ulayanda, amba cintu comwe eco mwaalu wa cooko ncaamba, amba cintu comwe bishopo ncaamba, nkabela bayo kujosya ncobeni. Lino nce ciindi caku cicita.”

<sup>188</sup> Pele sa inga mwayeyela musinsimi wa Leza, wa bwini uunanikidwe kuli mvwanyamvwanya aa Ijwi lyomwe lya Leza? Peepe nconzyo!

<sup>189</sup> Wa kati, “Mbuli Mwami mbwa pona, Njo wamba biyo eco Leza nca amba!” Tu yandikana mwana wa Imla. “Mbuli Mwami mbwa pona, Njo wamba biyo eco Nca amba.” Mbo mbubo, “Eco Nca amba.”

<sup>190</sup> Aboobo cindi nibakasika kunselelo kuya kumbele lya bantu, basinsimi boonse, ba kati, “Lino, waamba kuti ba . . .”

<sup>191</sup> Wa kati, “Amulindile, amundipe sunumasiku, ndibone eco Mwami ncayo wamba.” Aboobo, obo busiku, Mwami waka yutuka kuli nguwe mu cilengaano aku mwaambila eco cakwaamba.

<sup>192</sup> I cifumo cakatobela wa kati, “Ncinzi nco wamba, Imla?” cindi boonse niba kaimvvi anze . . . Nda amba “Mikaya, mwana wa Imla,” kati, “ino waamba nzi lino? Toonse nkotuli ano antomwe, bapaizi boonse, a basinsimi boonse, a bami boonse, a zintuzyonse kazikkede awa antomwe. Ncinzi nco wamba lino ku kkanso eyi mpati?”

<sup>193</sup> Kati, “Kamuzumanana kutala,” kati, “pele Nda bona Israyeli kiimwaikide mbuli mbelele zitakwe mweembezi.”

<sup>194</sup> Elyo Ahabu wakati, “Ncinzi Nce kwaambila! Oyo muzangi ukonzya biyo kusinsima bubi kuli ndime!”

<sup>195</sup> Mbobuti mbwa konzya kwaamba cintu cili conse cimbi kakuli Leza wakali kwaamba cintu nciconya? Ii musinsimi weelede kuba mulomo wa Leza uukanana, kutali kuyeyya kwakwe mwini. Kwakwe . . . Nywebo mwabona, uli man- . . . kulyaaba kuli Leza cakumaninina, tayandi kunyonganya cili coonse, pele weelede kwaamba eco Leza ncaamba, nkaambo tajisi bweendelezi bwa Ndilyo lwakwe. Mwabona?

<sup>196</sup> Wa kati, “Lino, Nse kwaambila na?”

<sup>197</sup> Elyo mpawo kutala kwa kaboola i—i mwaalumi mulemu ujisi meja, aku mubakula lubayi ku mulomo, wa kati, “Waindaali Muuya wa Leza cindi Ni wa zwa kuli ndime?” Mu majwi ambi, andi sole kucipasaula eco, “Amulangisye omu... Amulangisye awa, Ndi yanda ku kwaambila cintucimwi, Mikaya. Sa ula mvwisya kuti Ndime syazibwene mu Lugwalo? Sa ula mvwisya kuti Ndi jisi bunanike?” Na, “Lubbizyo,” mbo tunga twaamba sunu. “Sa ula mvwisya kuti Ndili jisi ceeco.”

<sup>198</sup> Imla wakati, “Nse donaiki eco.”

<sup>199</sup> Wa kati, “Pele swiilila! I Muuya wa Leza wa ndaambila, akupa bumboni a boonse bangu bali myaanda yone okuno, kuti ‘tuyo tanda bana Syria kuzwa mu nyika.’ Nkabela nduwensi kuboola kunze akwaamba kuti mwaami wesu mulemu uyo jaigwa?” Wa kati, “I Muuya wa Leza nguwa ndaambila ceeco.”

<sup>200</sup> Amu ndileke ndicipasaule kutegwa mu cimvwisye. Elyo ambweni tu jana Mikaya kati, “Busiku bwainda mu cilengaano, munene, Nda bona Leza kakkede aa Cuuno cabwami. Alimwi Nda bona makamu onse aaku Julu kabungene kuli Nguwe, uh huh, elyo bajisi kkanso ku Julu. Ba kati, ‘Nguni ngo tu tatume kuunka ansi a kuyo cenga Ahabu? Nkaambo kunsi lya Cuuno cabwami ngooyu musinsimi, musinsimi wabwini, zina lyakwe ngu Eliya. Alimwi waka sinsima kwiinda ku Ijwi Lyangu akwaamba kuti “Ulya Ahabu mubi, nkaambo kakuti waka jaya Naboti, babwa bayo myaankuta bulowa bwa muntu ulya mubi,” elyo twe elede kucita Leelyo kuboola kucitika nkaambo Lyakaambwa kale, Ngu MBUBOOBU MBWAAMBA I MWAMI! Lyeelede kuboola kucitika, ceelede kuyobako. Elyo mbobuti mbo tuyo cicita?””

<sup>201</sup> “Mpawo kunselelo kuzwa kumasena aansi a basweekede, kulaale kunselelo omuya kwa kayutuka muuya kautanta, wa kati, ‘Ndili mucengi. Ikuti na Nda konzya kucita mulimo kuli Nduwe, Njo unka ansi akuyo njila mu musinsimi wakwe.’” Nkaambo bakali basikabunga maningi, bayomvwisya biyo cintu comwe, nkabela oko nkulimvwa kuniini. “Elyo Njo bacitya kusinsima bubeji. Alimwi Njo citya Ahabu kuswiilila nkumekume ezyo abusena bwa musinsimi Wako wakasimpe; nkaambo uyo langalanga zintuzyonse nzyaamba a Ijwi Lyako, uyo langalanga zilengaano *zyakwe* kwiinda ku Ijwi, uyo langalanga zintuzyonse nzyacita kwiinda ku Ijwi, elyo ikuti na ta ceendelani a Ijwi tako swiilili kuli ncico. Pele ikuti nca... Nda konzya kucenga baaba bamwi, alimwi Njo... bala... Ahabu ujisi kaanzambwene loko mu lukamantano olo lupati kwa antomwe ku bukwabilizi bwabo, aboobo balaunka antomwe nkabela bayooba antomwe. Elyo Njo citya Ahabu kuswiilila kuli mbabo, kuunka okuya. Elyo nje nzila mbo tuyo cicita.””

- <sup>202</sup> “Leza wakati, ‘Ula konzya kucicita, uli mucengi wini; kozumanana kuunka ansi.’”
- <sup>203</sup> Elyo mpawo Zedekiya waka mubakula lubayi ku mulomo, kati, “Ino wali kuli . . . ?”
- <sup>204</sup> Wa kati, “Uyo ziba cindi wano kkede mu ntolongo ya mukati.” Uh huh.
- <sup>205</sup> Wa kati, “Koya kutala!” wakaamba Zedekiya ku mwaami. Kati, “Koya kutala a kujokela mu luumuno!”
- <sup>206</sup> Ahabu wakati, “Amumubweze mulombwana oyo aku mubikka mu ntolongo. Amu mubikke mu zyaanzyo, mu musanine cinkwa cabuuus a maanzi abuuus. Elyo cindi Nda kujokela a luzundo lwangu kuzwa okuno, eco basinsimi bangu ncoba ndaambila kuti ‘olu lubukulusyo luyo citika ncobeni,’ kati, “Njo mubamba mulombwana oyo!”
- <sup>207</sup> Amuswiilile majwi a Mikaya aamamanino ku mwaalumi oyo: “Ikuti na ukajoke nokuceya, nkokuti Leza taka kanana kuli ndime.” Ameni.
- <sup>208</sup> Mwabona, Leza uli jisi nzila Yakwe ya kucita zintu. Aba bamaalumi bakali kuyeeya kuti bakali kucitila Leza mulimo. Amu cenjele! Kutali kulimvwa, kutali kuyandisisya kupati, kutali kuyeyela, pele kweelede kuba “MBUBOOBU MBWAAMBA I MWAMI,” kweelede kululama. Yaa, tacikwe makani . . . Tu jana zintu ezi zili booboo.
- <sup>209</sup> Amubone lino cindi Davida nakabamba kwaambilizya kwamulao oku kupati, alimwi kwa kaboneka mbuli kuti kwakali kabotu, cintu cibotu cakucita. Mpawo tujana kuti (Sa Ndi mubamba kukatala? Sena Nda muka loko kuba aumbi?) baka bamba kwaambilizya kwamulao oku kupati, taakwe nakabuzya musinsimi.
- <sup>210</sup> Lino, muntuonse ulizi kuti Amosi 3:7 ya kati Leza wakasyomezya kuteeti taakwe Nay'o cita cintu citakuti lutaanzi Wa ciyubununa ku musinsimi Wakwe. Kwiinda mu makkalo aa mbungano twa kajisi basilubambululo; pele kwa kasyomezegwa kwiinda muli Malaki 4 kuti kuyooba musinsimi mu nyika mu mazuba aamamanino (nkaambo ceelede kweelela bupange obo, mwabona) ciindi camamanino ka citanasika.
- <sup>211</sup> Katana boola Jesu lutaanzi, Eliya waka boola, Eliya wa Malaki 3. Matayo 11 yaamba boobu, “Ikuti na mula konzya ku cimvwisy, oyu ngo nguwe wa kaambwa kuti, ‘Amubone, Nda tuma mutumwa Wangu—Wangu kumbele Lyangu.’” Lino, Wa kasinsima, bonse basilwiyo lwa bukombi bala syoma obo: kuti mu buzuba bwamamanino, Muuya wa Eliya weeblede kuboola, awalo. Weelede kuboola ziindi zyosanwe, Leza ula ubelesya Muuya oyo: Elisha, Eliya, Johane Mubapatizi, a ku mbungano ya Bamasi, elyo mpawo kuba Juda mu Ci'yubunuzyo cipati ca 11. Olo, n-d-u-z-y-a-l-o lwa Leza, l-u-s-y-o-m-o, J-e-s-u, i-i

tubala tosanwe. Ta ukonzyi kwima ali tone, weelete kusika kuli tosanwe. Mwabona? Amubone!

<sup>212</sup> Lino, Wa kasyomezya eco, aboobo cikkazika Bbaibbele mbubonya buyo kusika buzuba obuno, a Sodoma a Gomora. Elyo Eliya takali... Oyo takali Eliya; Oyo wakali Muuya wa Leza ali Eliya; Eliya wakali muntu buyo. Lino, twa kali jisi ba Eliya, a mabbaki aa Eliya, zikobela zya Eliya, azintuzyonse zya Eliya. Pele Eliya wa buzuba obuno ngu Mwami Jesu Kristo. We elede kuboola kweendelana a Matayo ya seveinti... Luka 17:30, njakuti, Mwana wa muntu uyo liyubununa Lwakwe akati ka bantu Bakwe. Kutali muntu, Leza! Pele ciyo boola kwinda mu musinsimi. Lino, taakwe Na kajisi basinsimi bobilo bapati aa ciindi comwe, takunabede, mu inyika. Mwabona? Tacikwe makani obo kunji mbokuli... mitwe yobilo—yobilo taikonzyi... We elede kuba mutwe omwe. Leza weelete kubweza muntu omwe kunsi lya bweendelezi Bwakwe. Mwabona? Kuli Leza omwe; kwakali Taata, Mwana, a Muuya Uusalala, pele Leza omwe ueeendelezya coonse, amubone, elyo kabelesya buyo masena ayo. Aboobo Mbwa kacita a Eliya, Muuya wa Eliya; Wa kaubelesya Muuya oyo, pele Leza nguwenya ka Uye ndelezya ciindi conse ku kuzulizya Ijwi Lyakwe.

<sup>213</sup> Lino, amubone muli ceeći lino, Davida wakayeyea kuti waka jisi zintuzyonse mu mabambe ali kabotu. Alimwi wakali nanikidwe. Sa mwabona obo Muuya Uusalala mbo ukonzya kunanika muntu? Pele kweelede kuba mu maccililanwa aa bunanike. I muuya waanzé ulakonzya kaunanikidwe a Muuya Uusalala, elyo buntu kabusiya mbuli nsakizi. I nsoke ilakomena a maanzi ngaonya ayo ayaka... abikka buumi mukati ka whiiti, labikka buumi mu nsoke; pele kunsi lya nsoke, mbuumi bwa nsoke. Ila kondwa, a kusyuuka, alimwi ijisi buumi, a kucita zintuzyonse ezyo whiiti nzoi cita, pele *buntu* bwayo ni *nsoke*. Mwabona? Bamayi babeji balakonzya kubuka, kuyiisya musyobo onse wa butriniti a zintuzyonse zimbi, akuba bananikidwe a Muuya Uusalala, a kucita maleele oonse mbuli Makanimabotu aabwini ncakonzya kucita. Pele kwiinda ku Ijwi awa, eco nce cicicita. Mwabona eco Nce wamba na? Lino, cili kabotu kuyiisya ceeći, Nda yeeyela, Ndili—Ndili mu cikombelo caabanwa aa tubungwe tunji cifumo cino, mu—mu hotela eli lino.

<sup>214</sup> Amubone, amulangilile eco nco twaamba. Lino, ee, amuswiilile. Davida waka jisi kulimvwa konse oko lubukulusyo lwabwini ndolwa kajisi. Amubone! Ba koongolola, ba kakwiila, ba kazyana, ba kajana cintucimwi ncobeni kuzwa mu bunanike obo. Ba kacita ncobeni! Konse mbuli lubukulusyo lwini, pele, nywebo amubone, Leza takali muli ndulo. Leza takali muli ndulo. Wa kali jisi musinsimi kakkede moonya mu inyika eyo. Ba keelede kuziba. Mwabona? Davida wakeelede kuziba obo.

<sup>215</sup> Cintucimwi sunu, tuli jisi bupange bonse, mbuli tubungwe tulemu, miswaangano mipati ya ciindi cesu, pele bulumbu buboola mbubonya mbu bwakabede kaindi; bulumbu bwesu bwa miswaangano yesu mipati, a twaambo twesu toonse tubotu tulemu, mayake esu mapati, alimwi a esu mapati...kuyaka bali zyuulu, aku yungizya mamembala a zintu, casanduka kuba nzila njiyonya, coonse kukakilwa. Nse ambi ceeco kuba wiimpene, Nda amba ceeco kuba usyomeka kumbele lya Leza, Oyo ula Bbuku Ndye iminina cifumo cino. Mwabona? Koonse kwasanduka kukakilwa, bulumbu mbubonya.

<sup>216</sup> Lino atu bone eco caka citika cindi Leza (mu ciindi Cakwe a bukkalo) a basinsimi Bakwe bata langanisigwa, kuyaamina buyo alwiyo lwa bukombi, bapaizi, busikabungwe mbuli mbo tucita sunu. Lino, cakupakamana. Coonse cila nyongana. Ikuti na Muuya wa Leza wini okuya, Uyo cisololela mu Ijwi; kutali buyo busena bomwe mu Ijwi, Ijwi lyonse lya bukkalo bonse. Mwabona?

<sup>217</sup> I Buzuba bwa Pentekoste, Muuya waka cisololela moonya muli Eelyo, kuli Joeli 2:38. Mwabona? I buzuba bwa Luther, Waka cisololela kuunka moonya muli Eelyo; Wesley; mu bweende obu bwa mamanino ibwa Pentekoste; pele obu mbukalo bumbi, oku nkwiitwa kuzwa kwa Nabwiinga. Kutali myaka ili zyuulu zyobilo zyainda ku Pentekoste, na kuliloolola, na kubweeda, Pentekoste...

<sup>218</sup> I Muuya Uusalala wakali muli Luther, Muuya Uusalala wakali muli Wesley; ndi Ijwi lya Leza lili mukunanikwa. Elyo Muuya Uusalala waka bweeda ku bantu ba bukkalo nkabela baka talika kuba akubozezya kwa zipego. Ba kajana cuti, kwiinda ku kulyaabba beni kuli Leza, Muuya Uusalala waka kanana mu myaambo kwinda muli mbabo. Ba kabikka maanza abo a balwazi, elyo bakali kuponesegwa. Ba kazyana mu Muuya. Mwabona? Obo bwakali bukkalo bwa Lubambululo kuleta mbungano kujokela mu ncililano. Elyo ncililano yamananino ya mbungano yakali kubikka zipego mu mbungano; mbuli Luther mbwa kabikka kululamikwa, Wesley mbwa kabikka kusalazigwa, Pentekoste yakabikka zipego. Pele ncinzi ncoba kacita? I bulubizi mbubonya, mbuli bulenge mbu bwaka kozyanya ku cisiko ca whiiti, ba kapanga kabungwe, ako kalwana Leza, kaimpene kuli Leza.

<sup>219</sup> Lino, tu jana cuti cindi... Lino cindi aba basikubwezelela zisiko baboola antomwe, ba bamba muzeezo wabo beni. Elyo tacikwe makani... Cindi "kaambo kypy," mbuli mbo bakaita, kakayutuka kuzwa mu Assemblisi ya Leza, baka cita nzi? Tiba ka Li tambula. Tacikwe makani nkunji mbo cakali ca Bwini, lubbizyo mu Zina lya Jesu Kristo, bakali kale General Council. Muntu waka yeendelezezye kale, Muuya waka basiide kale. Mbubo! Elyo mpawo eci caboola... Nda kaambaula kuli bamwi basololi banu babotu maningi; ba laamba, "Ee, inga

twa cita nzi lino?" Inga balisampaula beni. Kakuli, balizi kuti Mbwini; ikuti na taba citi, mboofu kumuuya abatakwe nco bazyi ku Bbaibbele. Kutaamba ceeco cibyaabi, lino, kwaamba ceeco cakulibatamika. Nkambo, kunyina busena mu Bbaibbele awo umwi mpa kasola kubbizigwa kubellesya mabande ayo, "Taata, Mwana, a Muuya Uusalala." Alimwi taakwe nibwaka belesegwa kusikila ku kkanso ya bakutausi, mbungano ya Romani ya Katolika. Bakamboni babo beni ba katikizimu cintu nciconya. Mbuzumini bwa Katolika! Kutali njiisylo ya Bbaibbele, pele buzumini bwa Katolika. Anywebo noba Methodisti mwa kaleta tutikizimu twanu a zintuzyonse mbubonya buyo mbu bakacita, kuya kukomena buyo kuzwa kuli njiyo. Pele lino cindi mwasika ku Pentekoste, a kumwaya buzumini bumwi obo, mwa kacili jatilide kuli mbubo.

<sup>220</sup> Pele lino nkwiitwa kwa Nabwiinga, lino ndeelyo Zinamatizyo zili Ciloba nizya julwa, lino cindi zintu zimaninide ezyo basilubambululo nzoba kasiya zyeede kujulwa; elyo Malaki 4 ilikke njiikonzya kucita ceeco, nkaambo ibweza ciyubunuzyo cigaminina kuzwa kuli Leza kuya ku mugame ku kucita boobo. Mbo mbubo! Ta cikonzyi kuboola ku nkamu, tacina citide. Muntu omwe! Nce ncico Leza ncaka syomezya mu zimvule zya kuboola kwa Nabwiinga Wakwe, Elieza. Mwabona?

<sup>221</sup> Amubone cindi bapaizi, bakutausi, abamwi bambi, niba kabweza bunanike bwabo beni, a kunanikwa kwini. Davida wakali nanikidwe. I Bbaibbele lyakaamba obo. Pele, nywebo mwabona, wakainda mu cigwasyo cilubide, wakainka ku cilengwa cilubide. Wa kainzya bunanike bwakwe mu lubazu lulubide, ku bantu a ceeco ncoba kali kuyeeya, kuli basilutwe, eco ncoba kayeeya, mu cibaka ca cilengwa ca Leza cisalala kubuzya eyo MBUBOOBU MBWAAMBA I MWAMI mboya kabede, "Sa eci nceciindi ca ceeci? Sa eci ncecindi ceelede ca ceeci? Sa olu nduyando lwa Leza?"

<sup>222</sup> Mpawo ikuti na musinsimi wa Leza wakasimpe, uyo unka kumbele lya Leza lutaanzi, kwaamba, "Taata, ino ncinz?" mbuli Natani mbwa kacita nikwainda kaindi kuli Davida.

Davida wakati, "Sa cili kabotu kuli ndime kukkanala mu ng'anda ya kedara, nkabela bbokesi lya Leza wangu kalili awa kunsu lya matente?"

<sup>223</sup> Elyo amulange Nataniyeli, kati, "Davida, cita conse eco cili mu moyo wako, nkambo Leza uli ayebo. Uli cilongo ca Leza cinanikidwe."

<sup>224</sup> Pele oyo mukuba musinsimi, a bulubizi bwakwe, alimwi Leza uli sinikizidwe ku musinsimi Wakwe. Obo busiku Wa kayutuka kuli nguwe, kati, "Koya kaambile mulanda Wangu Davida, Nda nyomenena camba cakwe, Nda muyanda nkambo ka ceeci, nkaambo muntu waku moyo Wangu Wini, alimwi Ndi lizi kuti nciindi cakuti bbokesi Lyangu lyeelede kuba mu

nzila eyo, kubikkwa kunsi lya cintucimwi, pele Ndi buyo... Tacili cindi ceelede ca ndilyo kucitika. Njo lekela mwana wakwe kucicita, pele Nse kamulekeli kucicita.”

<sup>225</sup> Mpawo ngooyu Natani waboola a, “MBUBOOBU MBWAAMBA I MWAMI, Davida, ciyubunuzyo cipati ncoka jisi cili lubide mbuli mboca kabede cindi noka leta bbokesi.” (Uh huh! Uh huh! Mwabona?) “Uta ciciti. Uta cisoli! Pele Leza waamba kuti Uyo lekela ‘mwana wako kucicita.’” Nceeco! Mwabona? Nceeco we!

<sup>226</sup> Davida wakali nanikidwe ku kwaamba ceeći nkaambo ciindi kacitana citika wa kakonzya ku cibona, mbubonya mbuli Abrahamu mbwa kayandaula Munzi mu nyika. Nywebo mulizi, wakali kuuyandaula nkaambo wa kali kuyo kkala ano buzubabumwi, Abrahamu uli, mu Munzi oyo. Elyo wakeenda konse ku uyandaula. Elyo mpoonya aa busena awo mpa kalanga, wakali buyo atala lyakwe mpawo, nkabela uyo bweeda mu Mileniamu akuyo kkala mu Munzi oyo. Pele mukuba musinsimi, wakaanzwa a kunanikwa, wa kalizi kuti kwakali Munzi kubusenabumwi, elyo wa kali ku uyandaula. Pele, nywebo mwabona, ciyubunuzyo coonse ca nguwo cakalo sisidwe kuli nguwe. Ti cakali ca bukkalo bwakwe. [Kabeela katakwe cintu aa teepu—Mul.]... kuyabuselemuka kuli Johane, awo mpa kaubona kuseluka kuzwa kuli Leza kuzwaku Julu. Oyo wakali Munzi.

<sup>227</sup> Mwabona, zintuzyonse zyeede kuba mu cindi cazyo ceelede. Wabyala whiti wako mu cindi cabutololo a...na cindi cadelema a kwiitenda mu mainza aatobela. Mwabona? Yeeede kuboola kwinda mu cisiko, mpawo kuboola mu ngalala, a cikwelele, a kuzumanana mu i... Ceeede kuba mu cindi ceelede. Bulenge boonse buleenda mubuzumanane. I Muuya wa Leza wakapanga bulenge, elyo bonse Leza a bulenge bali mubuzumanane. Zintu zyoonse ezyo zyakabikkwa mu tempele zyakali cikozyanyo ca ceeco nca kabona ku Julu.

<sup>228</sup> Nywebo mulabona cisamu kacipengana kusola kupona, eco caamba kuti kuli cisamu eco citafwi. Nywebo mwabona muntu kapenganina buumi, citondezya kuti kuli cilao cilindila ku busenabumwi eco citafwi. “Ikuti na eci cilao caansi camwaika tuli jisi kale cimwi cilindila.” I Taata mubotu Wakujulu waka ndizumizya kweenda kunze lya cisitilizyo eco buzuba bumwi a kucibona. Mbangaye bakamvwa i...?... Mwabona? Kulanga kwindilila cisitilizyo ca ciindi. Nceeco mbo cakabede mbubonya buyo mbuli Mbwe kambauka kuli ndinywe nyoonse, mbaabo ba kaliimvwi. Myuuya kunsi lya cipaililo, kailila, “Nciindi cilamfu buti?” Kutali kaano kabuyo, muntuumwi wakajisi bupampu: “Nciindi cilamfu buti, Mwami?” Mwabona? Ku ciindi notumvwa ceeco lino, mbuli bukkalo bwesu, mbuli Mukwesu Dauch ukkede awa uuli makumi ali fuka aitatu. Kuli cintucimwi ncasukamina mwaalumi ulya muniini alubo. Kuli cintucimwi... Ula konzya kupa kufumbwa cintu. Obo Mbwe nga ndayanda. Mukwesu

Jack, a toonse lwesu. Kujokela, Mukwesu Gerholtzer, omuno, mu bwaalumi obo bukubusyi. Ncinzi nco tu yandila ku kucita? Kuba bakubusyi a kuzuzaana koonse alubo? Peepe, munene! Nkaambo tulimvwa kuti tuyooba aciindi cinji caku lemya Leza oyu ngo tuyanda.

<sup>229</sup> Elyo bakwesu bangu bayandwa, Ndi jisi Mulumbe oyu cifumo cino, kuli Nyika mutala a mulonga oyo njobaita kuti mbotu kwalyonse. Okuya tuyo Mu lemya mu makkalo onse, a makkalo onse, a Butamani. Nkaambonzi nco tu limvwa boobo? Nkaambo kuvuuma kwiita ku Kuvuuma. Elyo kufumbwa kuti kuli kuvuuma kwiita, kweelede kuba Kuvuuma kuvwiila ku kwiita oko na pe nikwatali kwiita kuli koonse. Kakutana kuba bulenge, kweelede kuba Mulengi lutaanzi kulenga bulenge, na pe takukwe... Eco citondezya cizibyo cini kuti nkokuli.

<sup>230</sup> Amubone aba bapaizi, bonse bazwide munzila. Amubone bunanike, buli kabotu, kunyina cilubide a bunanike. Mbubonya a ndinywe noba Pentekoste, pele amulangilile eco cilengwa motwe endelamo lino. I buzuba bwa kacinca kuzwa lya Pentekoste, cintucimwi cimbi ceenda. Ikuti nikwaa talikwe musinsimi mu nyika, ambweni Davida nakalulama. Mbo mbubo. Pele mpaawo kwakaima Natani, wakasimpikizigwa, wakasalwa, kapedwa bumboni kwiinda kuli Leza kuba musinsimi.

<sup>231</sup> Amulangilile! I bbokesi mu Bbaibbele lyoonse ncikozyanyo ca Ijwi kuli ndiswe. Nkaambo lyakali Ijwi lya Leza mu bbokesi. Alimwi lyakali... Amubone bbokesi elyo ndiba kaleta, amulange obo mbo bakal cita. Tilya kabikkwa mu busena butaanzi bwini bwakasalwa a Leza. Lino, Leza wakaamba kaindi awa mu Mulao kuti lyeelede... obo mbo lyeelede kucitilwa, nzila eli bbokesi mbolya keelede kweenzegwa, ayooyo wakeelede kulyeenzya. Pele Davida, kunsi lya bunanike bwakwe...

<sup>232</sup> Mukwesu wangu, uta ciimpyi eci. A bacizi bangu, nywebo nomu yanda kuba bakambausi banakazi abumwi bumbi, muta ciimpyi eci. Takukwe makani bunanike bwako mbobuli bunji, weelede kusika mu busena bupedwe a Leza. Bunanike bwa Davida bwakali kabotu, pele mu kucicita wa ka botelwa kapati a kwiindilila munyinza. Ncinzi nca kacita? Wa kaindilila a munyinza. Mu cibaka caku bikka bbokesi mu busena bwalyo butaanzi, wa kalibwezelwa mu ng'ola mpya a kutali aa myoyo yaba Levi. Lya keelede kubwezelwa a makuko aba Levi, ayo atala lya moyo. I Ijwi talili mu mizeezo, Lili mu moyo! "Kutali a ng'ola mpya." Cakali cinzi eco? Cimwi... Kaiminina cintucimwi cipy, Davida nca kacita okuya, ku kanana kabungwe koonse kayo sola kuba. Ijwi lya Leza ta lyeelede kuba kwiinda... kubwezwia a bamaalu na mabishopo ba cisi, abamwi bambi, ba tubungwe. Lwalo ndubbizyo lwa Muuya Uusalala mu moyo wa muntu, akutali mu mulimo wa bukutausi. I Muuya Uusalala

ncintu ciyandisi ca luyandisyo lwa Leza mu myoyo ya baalumi a banakazi ku kuswiilila. Mwabona?

<sup>233</sup> Lyakali a makuko a bakutausi Bakwe, bakutausi Bakwe bakali ba Levi. Kuli bikka aa kkuko lyabo lya lumwesi a kunyamuna bbokesi elyo mbuli boobo, nkaambo lyakali atala lya moyo wabo. Ba kajisi mukuli wa Ijwi aa moyo wabo. Ameni! Lino ujisi mukuli wa kabungwe kako mu moyo wako, mukuli wa mbunga yako: naa uyo yaka *eci*, na kucita *eco*, na kucita cintucimwi cimbi. I mukuli wakuti mbanji buti mboya kuleta ku kabungwe kako; mu cibaka ca mukuli wa Ijwi lya Mwami, kutegwa bantu baka bone Ijwi luzutu a kutali cintu cimbi. Pele mwa Li bikka aa ng'ola mpya lino. Mwabona? Bala Li nyamuna awa mu kkanso ya bakutausi akwalo, bikkwa aa makuko. Nse yandi kuba sikujana butongo, alimwi akube kuti Leza andi gwasye lino. Ndi mwaambila buyo Bwini.

<sup>234</sup> Lino, koongelezegwa ku tuyanza twa bukombi a makkanso a bakutausi, Ijwi, Ijwi lini lya ciindi ceelede lya bukkalo obo lyakalangwa biyo, nkaambo baka jisi kulimvwa kunji. Pele Davida, mwaami wakananikwa... Wa kali mwaami, pele wakali *mwaami* wakananikwa. Yebo watyi, "Ndili mukutausi, unanikidwe." Nkokuti kkala koli mukutausi, tasoli kuba musinsimi. Mwabona? Ikuti na uli muvangeli, kkala koli muvangeli.

<sup>235</sup> Amuyeyeye Uziya, mu mazuba a Isaya, mwaami mukubusy...musinsimi mukubusy. Uziya wakali muntu mulemu, muntu wakananikidwe. Leza waka mulongezya; kalongezegwa lwakwe. Inzya, Nda kakambauka ali oyo kuli ndinywe ciindi cimwi okuno. Elyo buzuba bumwi wa kalisumpula kapati cakuti wa kayeeya kuti wakali kukonzya kubweza bubelesi bwa mupaizi, elyo wa kabweza mulilo a kunjila kumbele lya Mwami. Nkabela i...Balo bapaizi baka mwaambila, "Uta citi eco, Uziya!" Pele wakali tukumuna. I musinsimi taka konzya kumwaambila nociba cintu. I bapaizi bakalizi malailile abo, ba kali kubamba malailile abo, wa katyi, "Ayo taali malailile ako, Uziya. Uta citi eco!"

<sup>236</sup> Ee, waka babamba "Kuumuna!" Elyo wa kainka a i-a mulilo, mukati kuyo tuula, kubweza ncito ya mupaizi; wa kali mwaami wakananikidwe, kutali mupaizi. Nkabela abo bapaizi bakali kusola kumwaambila, "Uli mwaami mubotu loko, uli nanikidwe, Leza waka tulongezya kwiinda kuli nduwe. Pele uli mwaami, kutali mupaizi."

<sup>237</sup> Elyo nywebo nobeembeli tamweelede kwaambila musinsimi cintu cakucita, na nywebo nobavangeli kwaambila mweembeli. Mwabona, umwi aumwi ujisi mulimo wakwe ikuti na wazibisigwa cakulondoka.

<sup>238</sup> Aboobo wa kanjila kajisi mulilo, elyo wakauminwa ansi ku cinsenda a kufwa.

<sup>239</sup> Lino ngooyu Davida, mwaami. Davida usola kucita cintu nciconya awa. Wa kacibweza kuli lwakwe. “Ee, eco ncibotu, elede kuunka.” Kalanga koonse ku bantu, “Ncinzi nco wamba, silutwe? Ujisi zyuulu zili kkumi.”

<sup>240</sup> “Bulemu kuli Leza, Davida, Ndi mvwa Muuya.” Oh, wa kacita! Wa ka Umvwa. “Ncinzi nco yeeya, Davida? Sena wa Umvwa?”

<sup>241</sup> “Bulemu kuli Leza, Wandi vumpa! Atu cilingule a kubona kuti na cili kabotu, atu bone. Nkokuli bbokesi nkoli zulilwa?”

<sup>242</sup> “A ndiswe! Lizulilwa akati kesu.”

<sup>243</sup> “Nguni ngo tweelede kubuzya? Masimpe, bbokesi.” Cintu nciconya buyo mbuli cisaka eco mbo cakali kuzulilwa kuli-kuli Israyeli mu cibaka caba Filisiti. Mbo mbubo, bazulilwa kuli ncico. “Elyo mbuli Mbwe limvwa bunanike, ambebo.”

<sup>244</sup> Basilutwe ba myaanda, mbunga yoonse, “Bulemu kuli Leza!” Ba kakamba, alimwi bakoongolola, alimwi ba kazyana, a kusotoka mujulu aansi.

<sup>245</sup> Ba kali jisi Muuya, pele ncinzi nco tuyeyya kuti Taata ncakali kuyeyya? “Obo Mbwe katuma Natani, oyo musinsimi kunselelo okuya! Ba lizi eco cakucita, awalo Davida, pele lino wa kabotelwa maningi koonse a kwindilila a munyinza wakwe a kuunka kucita ceeci.”

<sup>246</sup> Yaa, amubone, “ku Li nyamuna a makuko” akali mabambe aa Leza mataanzu. Kuli zyeelo zyosanwe. Ndi yanda kuti mu zilembe ezi, ikuti na muli... Nda bona mula lemba.

Elyo maminiti ali makumi obilo, maminiti ali makumi obilo aamwi kwindilila teeni, aboobo Njo sola kumanizya kusika aa leveni, ikuti na kulakonzeka. Njo bindaana buyo cakufwambaana mbuli Mbwe konzya.

Takukwe makani obo muntu mbwa sinizizye ndiza mu kucitila Leza mulimo, takukwe makani mbo kusinizya, oko kunji nkowanikidwe, oko kunji nkoli muna Presbyteria, Baptisti, Pentekoste; takukwe makani na uli bishopo, daikona, kufumbwa eco mbobede, mweembeli, muvangeli, musinsimi, kufumbwa mbo cikonya kuba; kuli zyeelo zyosanwe ezyo zyeelo kulanganisigwa lutaanzu. Takukwe makani kuvula kwa bunanike, obo kubota mbo cilibonya, obo bantu mbobaongolola, zintuzyonse Muuya ncouli mukucita, kuli ceelo.

<sup>247</sup> Lino, bakwesu bangu, kuciindi nomu cibamba mapepa anu, sa mwa mwawisa lino kaambo? Lino amuyeeye, nyoonse mwaweyeeye, alimwi kwa kayisigwa akati kanu, kutali... (mwabona, Ndi kanana ku cisi coonse)... kuti Nse ka syoma mu kukanana mu myaambo. Pele Nda syoma mu kukanana mu myaambo, pele inga kukanana mu myaambo nkabela kota jisi Muuya Uusalala. Bakorinto Bataanzi 13, yaamba kuti, “Nekubakuti Ndi kanana mu myaambo ya bantu a baangelo,

Nse naba cintu pe.” Mwabona? Obo mbunanike bwa Muuya Uusalala, eco tacikwe cakucita a buntu buli mukati kako. Ula konzya kukanana mu myaambo nkabela kukaka Ijwi. Nda kacibona kacicitwa, a nywebo mula cibona. Mwabona? Ii mwanakazi ulakonzya kukambauka Makanimabotu alimwi... Mwabona? Bala konzya kucita koonse... Bala gela masusu abo, alimwi nekubaboobacikonzya koongolola a ku kanana mu myaambo a zintuzyonse zimbi. Uh huh, obo mbwini ncobeni. Mweenede kweendelana a Bwini bwa Ijwi.

<sup>248</sup> Amubone! Takukwe makani obo muntu mbwakonzya kuba usiniziye, takukwe makani obo bupati mbwa belesegwa aa Leza, takukwe makani na nguni, weeleded kuba boobu: weeleded kuba... I cintu eco nca kanana ceelede kuba aciindi cini ku Bbaibbele. Muntuumwi waamba, “Ee, Musa kaindi okuya.” Ndi lizi Musa nca kacita, pele eco tacili ncico Leza ncali mukucita sunu. “Ee, kaindi eelyo, myaka ili makumi otatwe yainda, Luther wakati...” Eco inga caba kabotu, pele tacili ncico Ncali mukucita sunu. “Ee, myaka ili makumi one yainda, Pentekoste yakawa.” Pele eco tacili ncico Ncali mukucita sunu. Mwabona? Ceelede kuba aciindi cini.

<sup>249</sup> Ceelede kweendelana a Lugwalo. Ceelede kuba mu ciindi ceelede, lwabili. Iwatatu, alimwi ceelede kweendelana mu nzila eyo Ijwi ly a Leza molya kacaamba kuti ciyooba.

<sup>250</sup> Elyo yebo wati, “Bulemu kuli Leza! I Muuya Uusalala wandi wida, aleluya, mbubonya Mbo wakacita aa Buzuba bwa Pentekoste.” Pele eco inga caimpana asunu. Wa ka wida ali Davida, akwalo, embo na? Masimpe, Wa kacita. Kawida ali Uziya, pele cakali lubide! Mwabona, mweenede kusakana loko kwiinda ceeco lino. Mwabona? Mweenede kusakana loko kwiinda ceeco. Lino, mutalimvwi kunyemesegwa, amubatame buyo—buyo.

<sup>251</sup> Elyo amubone, alimwi akwalo ceelede kuboola ku muntu wa kusala kwa Leza. Kutali kusala kwa kabungwe, kutali kusala kwa bantu, pele kweendelana ku kusala kwa Leza. Alimwi ikuti na mulumbe uuzwa kuli Leza, wa ciyubunuzyo cipati cizwa kuli Leza, weeleded kuboola ku musinsimi Wakwe. Lino, ikuti na muyanda Lugwalo lwa ceeco, ngu Amosi 3:7. Mwabona? Lino, cileelede.

<sup>252</sup> Kuli zintu zyosanwe mbo ceelede kuba: Ceelede kuba mu ciindi ceelede. Ceelede kuba ku ciindi Leza nca kaamba kuti ciyooba. Ceelede kuti kacilembedwe mu Ijwi ly a Leza. Ceelede kuba mu ciindi ceelede caciindi ca Leza, mwabona. Alimwi ceelede kwiinda ku kusala kwa Leza.

<sup>253</sup> Elyo Leza tayandi umwi wesu kupandulula Ijwi Lyakwe, Leza ngu Sikusandulula Lwakwe Mwini. Ta yandi maseminari esu. Ta yandi busongo bwesu, mbu fubafuba. Mwabona? Eva

waka bweza obo, uh huh, a kusweekelwa Busanduluzi kwiinda ku busongo bwakwe.

<sup>254</sup> Kwaamba, “Oh, mulombe, ulya mulombwana muntu musongo.” Ee, eco tacaambi cintu. Masimpe. Ahabu wakali muntu musongo. Belisazara wakali muntu musongo. Saatani wakali mupyungi loko uukkwene, simaanu, taakwe naba omwe wanu wali kukonzya kumu zunda, taakwe pe.

<sup>255</sup> Nse yaamini aa... kwiina... taakwe busongo, kuyaamina buyo ali Leza. Mwabona? Ino Leza uli buti? Walo ndi Ijwi. Elyo mpawo mbobuti Leza mbwapandulula Ijwi Lyakwe Mwini? Amuswilile kabotu lino, muta impyi zintu ezi. Mbobuti Leza mbwa pandulula Ijwi Lyakwe Mwini? Kwiinda muku Li bamba kucitika, kutali buyo *lyomwe* awa, pele *lyonse* lya ndilyo ku ciindi eco ceelede.

<sup>256</sup> Kutali kwaamba kuteeti, “Nowa koya ukakambauke, uli nanikidwe,” pele, “Yaka bwaato, bikka milyango muli mbubo, kabubambe nzila *eyi*, a nzila *eyo*.” Ino kuti nakabikka mulyango atala mu cibaka ca kunsi? Ino kuti nakabikka mpulungwido kunsi, mulyango atala? Mwabona? Ceelede kulaililwa kweendelana a ciindi, nkaambo eco ncencico ncobeni Leza ncakali kuyo bubelesya. Ceelede kuba munzila eyo, alimwi ceelede kuboola kwiinda ku muzeezo mubotu wavumpa.

<sup>257</sup> Nda kamvwa mulombwana kaamba ciindi cimwi, kati, “Nda syoma kuti ulya muntu ula kombela balwazi, Nda syoma cili kabetu. Pele mbuli mukuba musinsimi,” kati, “Nda syoma musinsimi wa Leza; pele mbuli mwiyyi, baa, muna ‘Jesu buyo.’” Ino ii... Ino musyobo nzi wa muntu ngo konzya kwiita obo? Li muntu tazi eco nca ambula.

<sup>258</sup> I bbala ndilyonya *musinsimi* lyaamba kuti “ngu sikuyubununa wa Ijwi lya Leza,” bupanduluzi buboola biyo kuli yooyo. Elyo nke kaambo sunu tuyandikana muntu oyu mupati weelede kutumwa kuli ndiswe mu ciwa ca musinsimi Eliya, nkaambo ciyooba ciyubunuzyo ca Leza caka yubununwa kuli ndiswe kwiinda ku kusimpikizigwa, kutondezya kuti mbo buzuba a oora a ciindi ceelede Leza ncaka cisyomezya kuyooba. Elyo, amuyeeye, uyo wambwa bubi; lyoonse mbo kwaabede, lyoonse kuyooba. Kukakwa, mbubonya mbuli cikwa mbo ciyo somonwa... Lutaanzi uyo tambula, nkaambo cikwa cijatilila biyo whiiti kusikila yakonzya kusika ku zuba. Pentekoste uyo kwabilila biyo Mulumbe, ku Upa mulyango ujukide kusikila Uka mwaike, elyo mpawo cikwa ciyo somoka, nkabela whiiti uyo kkala mu busyu bwa Mwana, mwabona, ku kubizwa.

<sup>259</sup> Takukabi kabungwe kali konse, kamuyeeya buyo. Mukwesu Jack awa ngu simakani akale, bunji bwanu awa mbo mubede. Ta kunabede lubukulusyo pele kutandila myaka yotatwe nikwaamana lubukulusyo bakatalika kabungwe ali ndulo. Mbo mbubo na? Elyo oyu mulimo wamamanino iwa Leza

wamaleele mapati mu mazuba aya akumamanino, wakaunka myaka ili makumi obilo; alimwi uli mamaile ali milioni kuzwa kukuba kabungwe, kuya kutantamuka ciindi coonse; cikwa cili mukusomoka, taakwe kubelekelaamwi, taakwe cintu a Ndilyo. Mwabona? Lyoonse cilazwa kuli Ndilyo. Ta kukonzyi kuba lumbi, ngu whiiti lino. Pele tu zwide gilini. Uh huh. Mbo mbubo. Eelete kuba mu Busyu bwa Mwana kuti tube babotu bateteete, nkukonse kwa ncico. Kunji kwa gilini; tatu jisi lusinizyo, kusetekana, cintu nco tweede kuti katu jisi akati kesu, ku ziba kuti Muuya wa Leza muumi, kawenda mu Ijwi Lyakwe aku tutondezya zintu, nekuba.

<sup>260</sup> Tuli jisi basikulicensezya babeji babuka. Ino eco nca kucita nzi? Ku kucenga. I Bbaibbele lya kaamba kuti bayocita. “Mbuli Jambre a Janesi mboba kakazy Musa, mbubonya mbo bayocita aba mu mazuba aakumamanino.” Mwabona? Bala cita cintu nciconya, kuboola antoomwe aku Li kkopela, mbubonya buyo. Mwabona? Amu cenjele! Amulangilile Njiisyo ya Bbaibbele. Amulangilile mulumbe oyo utobela zitondezyo ezyo! Cicili cikolo nciconya cakaindi ca mulumbe na? Amu cilube!

<sup>261</sup> Leza waka tuma maleele a zitondezyo ku kukwelelezya kuswiilila kwa bantu Bakwe. Cindi Jesu nakasika kuponya buyo balwazi azimwi zimbi, mbubonya mbo bakacita basinsimi. Ba kayeeya, “Oh, bulemu, Ula boola, Uyo oba mu Farisi. Uyo oba mu Saduki.”

<sup>262</sup> Pele Wa kati, “Nywebo nonzialani ya nzoka a bacipile.” Kati, “Muli bauso wanu dyabulosi, milimo yakwe moyo icita.” Kati, “Mwa talya mibili wa Mwana wa muntu, a kunywa Bulowa Bwakwe, kunyina Buumi muli ndinywe.” Taka Ci pandulula. Ta keelede ku Ci pandulula. Aleluya. Eco cakali ca ciindi cimbi ceelede. Uh huh. Wa kaamba buyo eco Nca keelede kwaamba, “Ndi cita eco cibotezya Taata lyoonse, elyo oko nkubamba Ijwi Lyakwe. Ikuti na Nse citi, buumi Bwangu a milimo Yangu ta yeendelani a Ijwi Lyakwe Nde elede kucita, nkokuti muta Ndi syomi, Nseli Nguwe; pele ikuti na ilacita, mpawo amu syome milimo ikuti na tamu konzyi ku Ndi syoma,” Wa kaamba.

<sup>263</sup> Amubone lino ezi *zyeelelo* izyeelede kucitwa.

<sup>264</sup> Lino, mwabona, Leza taakwe nakayubununa cintu kuli mbabo kwiinda ku nzila Yakwe ipedwe, Wa kaciybununa kwiinda ku kuvumpwa, pele cakali mu cilengwa cilubide. Mwabona, kuvumpwa kuyo unka kabotu, pele ikuti na kuli mu cilengwa cilubide, kuya kwiinzigwa bubi. Mbuli mbo mubweza musyonga a ku dubula cigaminina aa mbaakani, ula bamba nzila yawo kugama ku mbaakani, pele kupepela kwa luwo kulakonzya kutapula. Lino, mu mootokala wanu, mwaselemuka mamaile ali makumi ali cisambomwe, makumi ali ciloba mu oora elyo kupepela kwa luwo kutapula, ula konzya kululamika mavwili ako kujoka alubo, kwiinjizya mu mugwagwa alubo. Pele

musyonga tokonzyi; kunyina cintu awo cakululamika mavwili ayo, ula impya mbaakani. Mwabona, weelete kweenda mu cilengwa caco citaanzi.

<sup>265</sup> Mbubonya Ijwi lya Leza mbo lyeelede kweenda mu cilengwa Calyo citaanzi. Kunyina kupepela kwa luwo kuniini kuyo Li tapula; taakwe kabungwe kaniini, na taakwe cintu, ciyo Li tapula; taakwe zya kupenzegwa kuniini kuyo Li tapula: Li sololedwe ku busena bwini! Liyo uma awo, akwalo. Elyo mpawo Leza, cindi Lya uma busena obo, Leza uyo Li simpikizya, "Liso lya poho!" Uh huh, mbubonya eco Nca kaamba kuti Uyo cita. Nceeci mpo cibede mu Magwalo, oyu, "MBUBOOBU MBWAAMBA I MWAMI, 'Ciyo boola kucitika!'" Nceeci we. Mwabona? Mpaawo mpo mubede.

<sup>266</sup> Lino, Leza taakwe naka ciyubununa mu nzila Yakwe ipedwe. Aboobo ba kazumanana buyo a kucicita kunze lya Ijwi Lyakwe, alimwi kunze lya cindi ceelede, mbubonya buyo mbuli mbo bacita lino. Cindi bantu, takukwe makani obo mbo basinizizye, kasola ku Mu citila mulimo anze lya nzila Yakwe ipedwe, lyoonse ba kainyonganya. Mbali Balamu, Balamu wa kayeeya kuti wakali kucitila Leza mulimo.

<sup>267</sup> Sena muyeeya kuti Leza ulabeja? Sena Leza lyonse ulacinca muzeezo Wakwe? Ee, bantu bala cita sunu mbuli Mbwa kacita. Cindi Na kaamba kuti banakazi batanogeli masusu abo, baamba kuti, "Tula konzya kwaagela, Mwii. *Niini-a-niini* wakaamba kuti inga twa cita. Mukwesu *Niini-a-niini* wakaamba kuti toyandi kuswiilila twaambo tupya." Uh huh, uh huh. Mwabona?

<sup>268</sup> "Ee, sa *eci* inga cacitika? *Eci* kucitika?"

<sup>269</sup> "Inzya, uh huh, *Niini-a-niini* wakaamba booboo."

<sup>270</sup> Leza tacinci muzeezo Wakwe.

<sup>271</sup> Sena mula syoma kuti Balamu wakali musinsimi? I Bbaibble lyakaamba kuti mbwa kabede. Sa mulasyoma kuti wakali musinsimi? Lino, amuyeeye, Balaki wa kaboola kuli nguwe akuti, "Koya kunselelo kuyo singanya bantu aba, nkaambo bavumba nyika. Balo tabali kabungwe akwalo, tacili cisi, balo ncikama buyo cimwaike; elyo nde ndiswe nkumekume zyanyika. Lino koya kunselelo uka singanye bantu abo, nkabela Njo kubbadele kuli ncico."

<sup>272</sup> Elyo Balamu waka cita nconzyo eco musinsimi nca keelede kucita, wa kat, "Nse kounka pe. Amulindile buyo awa, masiku onse, amuleke ndibone eco Leza ncaamba kucita."

<sup>273</sup> Aboobo waka njila, wa kat, "Mwami, kuli bantu bamwi anze bali andime abo baboola, bali kundiyanda kuunka kunselelo a kuyo singanya bantu bambi kunselelo okuya." Kat, "Ncinzi Nco yanda kuti ndicite kujatikizya ncico?"

<sup>274</sup> Leza wakati, "Uta unki, nkambo balo mbantu Bangu!"

<sup>275</sup> Balamu wakazwa, kati, "Amuzumanane kujokela ku ng'anda yanu. Nse konzyi kuunka andinywe, Leza wandaambila kuti ndita cicit." Lino, ndeelyo Ijwi lya Leza litaanzu lini: "Uta unki!"

<sup>276</sup> Ee, mpawo baka jokela, kati, "Yebo ulizi, bishopo wako taswiilila."

<sup>277</sup> "Ee," mwaami wakati, "mwaambila eco nco tutacite. Uya ndikana mali masyoonto, Nda syoma ayo inga ayo moongelezya. Na pe ambweni Njo mubamba kuba mwaalu wa cisi, ambweni Njo mujanina cintucimwi cipati cakucita. Kwayanda njo mubamba kuba bbishopo, tamu konzyi kuziba eco Nceyo cita. Awa, Njo mwaambila eco Nceyo cita. Nywebo balombwana tamuyiide kabotu kukonzya kumoongelezya kwalo; ma *hizi* ama *heinti* anu, a *kuyumuna a leta a bweza*, tazili kabotu. Ta konzyi ku muswilila, tuyu tuma cikama ciyiide loko kunselelo, ca nkumekume kapati."

<sup>278</sup> Ba kaunka kunselelo okuya, kati, "*Mwiyi* Balamu, *Mwiyi* Balamu, kujuzya kuli nduwe. Nda kuletela njuzyo kuzwa ku mwaami."

<sup>279</sup> "Mwajula, bakwesu." Mwabona?

<sup>280</sup> "Lino, *Mwiyi* Balamu . . ." Elyo, oh, bwaambe bwa mabala, obo mbo kwakatilwa ncobeni. A kwaamba, "Lino, mwaami waamba kuti uyo kusumpula, alimwi akwalo uyo kupa bulemu bupati. Elyo, yebo ulizi, bakupede biyo mali ali *boobu* kubweza kubbadela oku, pele mwaami waamba kuti uyo avuzya ziindi zyotatwe, kucivuzya ziindi zyotatwe, ikuti na uyo boola buyo kucibweza." Mpawo, Balamu wakaba a maanza ababa, nokuba. Wa kaba a mizeeo ya bufubafuba alimwi wa kakopanya muzeezo wakwe.

<sup>281</sup> Lino, amuyeeye, wa kaita Leza kwiinda kuli ncico, kananikidwe, pele wa kakopanya Leza mpoonya awo kuzwa ku mabambe mataanzu. Elyo ncencico cigaminina Pentekoste ncoya cita! Kuba ampuwo, nywebo no Babumwi, nywebo nobana Triniti, nkambo kampuwo mwakaba tubungwe twaandeene, mwakali bunganya nkabelu muli fwide! Tamuka buki alubo. Pele, nywebo mwabona, mwali kweelede kukkala alya Leza ntaa- . . . Wa kamu gusya mu Assembili eyo ku mubamba bantu, pele mwakali bunganya akujokela moonya mu malusi momwa (mundijatile) kazwa, zintu nzyoonya momwa kazwa, "Mbuli mubwa kuunka ku malusi aakwe a ngulube ku ntiba yayo." Nda usa kuti Nda amba ceeco, amundi jatile, eco tacili kabotu ku cibumbili okuno. Mwabona? Nda amba buyo eco munyama. Amubone lino i . . . nce ncico Nce wamba, ku malusi. Nde elede ku caamba booboo. I bbala lyali kabotu, pele teelya belesegwa buyo kabotu. Mwabona? Lya belesegwa kabotu, pele kuta lyaamba buyo kabotu, nywebo mulizi. Malusi, "Mbuli mubwa mbwajokela ku malusi aakwe."

<sup>282</sup> Ikuti na Assembilisi ya Leza, General Council, bakabunganya Pentekoste mu busena butaanzi aku banjizya muli yeeyo kutegwa bata zumini ziyubunuzyo, sa tamuzi, ni Babumwi, mwa cita cintu nciconya? Mbobuti mbo mwali kuno zmina Mulumbe wa “lunyungu lwa nzoka, bukwabilizi Butamani,” a zintu ezi zimwi ziboola? Mwa kabunganya cakujata loko cakuti tamuka Li lekeli akwalo kunjila mu mulyango wanu, uh huh, uh huh, nciconya cintu Balamu nca kacita. Pele Leza taakacinca muzeeso Wakwe.

<sup>283</sup> Aboobo Balamu wakaya okuya akuti, “Mwami, lino langa, Nda jana coolwe ncobeni lino cakuba mulemu. Yebo ulizi Nse kali ndooma, pele Ndi jisi coolwe cakuba mulemu. Ino Wa amba nzi kujatikizya nkuko lino, Mwami?” Lino, ta keelede kwaamba boobo! Wa kalizi cigaminina eco Leza ncaka mwaambila kucita!

<sup>284</sup> M bubonya mbo mucita oonse wanu nywebo nimwa kabbizya mu zina lya “Taata, Mwana, Muuya Uusalala,” atwaambo otu tumwi twa Bbaibble oto tweede kuba mu buzuba obuno, mulizi eco cakucita kujatikizya Ndilyo, nku Li zmina! Cindi mwabona Leza kasimpikizya caantangalala kuti “Ndyo Bwini,” oyo ngu Leza kapandulula Ijwi Lyakwe Mwini. Pele sena moyo cicita? Peepe, kabunga kanu tako kamuzumizyi kucicita!

<sup>285</sup> Bunji bwa bakutausi okuya mu Tucson abo baswiilila ku kapepele cifumo cino. Mukwesu Gilmore, Nse kwe cintu caku kulwana; Mukwesu Brock, Assembili Ntaanzi, a mbungano ya Bulongwe. Nywebo nobaalumi, Nda kaliko ciindi coonse eco, tee mwakandi lekela nokuba kunjila. Ndi.... Masimpe, tiimwa kakonzya, tamu konzyi a kusyaala obo mbo mubede. Tamu konzyi kuzmina ciyubunuzyo, nkaambo muli kabungwe. Elyo amuswiile, mbubonya mbuli Uziya mbwaka jaigwa nkaambo wakali kunsi aa kuvumpwa oko kwabubeji, mbombubo Banakristo mbo bali mukusweekelwa luzibo lwabo mu tubungwe oto twakale, nkaambo babikka janza lyabo aa Bbokesi kakuli taba salidwe kucita boobo. Lino mula konzya ku Li syoma, na kuta Li syoma, cili kuli ndinywe. Leza Mubetesi wanu. Leza taakwe nakajosya Ijwi Lyakwe. Eco Nca kaamba ciindi citaanzi, Ula caamba ku ciindi coonse.

<sup>286</sup> Wa kaambila Balamu, “Uta unki!”

<sup>287</sup> Elyo mpawo Balamu wakajokela, kati, “Pele Mwami, sena Ndi inke?”

<sup>288</sup> Lino amulange! Leza wakati, “Kozumanana!” Lino, Wa kamupa kuzumizigwa kuunka. Kuli luyando lwa kuzumizigwa lwa Leza, alimwi kutali luyando lutaanzi lwa Leza. Sena mwabona elyo penzi ndya kanjilamo?

<sup>289</sup> Elyo kufumbwa mutu oyo uyaka cintu ciliconse, kufumbwa kabunga, na kufumbwa cintu anze lya Ijwi lya Leza, museenga uzungaana alimwi ciyoowa! Ciyo fwa masimpe mbuli cintu ciliconse, nkaambo Ijwi lya Leza Mubili uukomena wa

Nabwiinga. To konzyi Kuu bamba kuba kuulu konse, kuboko koonse, cibelo coonse. Ezi zintu ziboola mu ciindi cazyo ceelede.

<sup>290</sup> Elyo Pentekoste, mwaka cibamba cintu comwe coonse, aboobo tamu konzyi kuzumina ciyubunuzyo cipy. Nke kaambo nco mukkala mpoonya mpomubede a kufwa. Cila zumanana kweenda. (Maningi; nsyaandi kumucitya kukatala.) Pele Leza tacinci muzeezo Wakwe, kusala Kwakwe kutaanzi kuli luleme ncobeni. Aboobo Leza tacinci muzeezo Wakwe, Uku lekela buyo kuzumanana mu luyando lwako lwa kuzumizigwa. “Leza ngu Leza mbotu,” mbuli Oral Roberts mbwaamba. Ngu Leza akwalo uyoosya!

<sup>291</sup> Amulange, mbubonya mbuli mbo mwaamba, “Bulemu kuli Leza, Ndi yanda ku kanana mu myaambo!” Uyo kulekela kucicita, pele eco tacili citondezyo cakuti ujisi Muuya Uusalala.

<sup>292</sup> Sa mulayeyea eco Tomaso nca kaamba, sikudonaika mudaala? “Citakuti Nda ba acizibyo cimwi, ndeedelete kunjizya minwe yangu mu nembe Zyakwe, maanza Aakwe, amu lubazu Lwakwe, Nse—Nse—Nse—Nse ka Li syomi akwalo.” Lino, mpaawo mpo mubede, cintu nciconya.

<sup>293</sup> Jesu wakati, “Mpaawa kai, Tomaso, njizya maanza ako mpawo ikuti na nce ncico ncoyanda kuziba.” Mwabona? Mwabona? Lino, ikuti na tuyanda kazila ka Tomaso, kamuya ambele. Pele Wa kaamba nzi? “Ino mbupati bulumbu bwabo abo batana bwene elyo nekubaboobo balasyoma.”

<sup>294</sup> Amubone, amubone, mu kucita ceeci, wa kacitya lufu lwa muntu usiniziyye, kubikka janza lyakwe aa bbokesi kakuli ta keelede kucicita. Ii mwaalumi, mulemu uusiniziyye, kuyeeya kuti bunanike a zintuzyonse zyakali buyo kabotu, pele bbokesi lyakali kweendela munzila yalyo ilubide. “I basune,” Bbaibbele lya kati, “lyakazungaana,” kutali ba Levi. I basune bakazungaana nkabela ng’ola yakasendeka; elyo mwaalumi usiniziyye, a moyo wakwe uwzide luyandisyo, wakabikka janza lyakwe aa bbokesi kuli josya, elyo wakaumwa cakufwa nkaambo kunyina muntu wakeelede kuguma bbokesi elyo cita muna Levi. Mwabona obo Leza mbwabamba Ijwi Lyakwe, bamba cilengwa Cakwe, bamba macgililwanwa Aakwe? Uziya wakaumwa cinsenda. Ngooyu Davida, muli koonse wakacitya lufu lwa mwaalumi, a penzi pati; mukuba unanikidwe a Muuya, bobilo babo, pele kabazwide mu cilengwa ca Leza. Mbo mbubo na? Wa kafwa. Oh, cakayoosya Davida calufu, ca kaitwa i—i zina lya busena, mbuli Mukwesu Jack mbwa cibala. Mwabona? Waka mugwala okuya.

<sup>295</sup> Ziindi zinji tubungwe nitwa kacita cintu nciconya ku basyomi basiniziyye. I mbungano ya Katolika, Methodisti, Baptisti, mbungano ya Kristo, nokuba ba Pentekoste, bacitya lufu lunji lwa kumuuya a cintu eco nciconya. Cindi Lya boola, a zintu ezi, nzoba kajana... elyo taba konzyi kuzumanana

kuyaambele, nkaambo kakuti ncencico eco kabungwe kabonco kasyoma.

<sup>296</sup> Amulange sunu, miswaangano mipati yanguzu, cintu nciconya. Taakwe ncoba cita cita kubabamba kwiindila kuba “bana ba gehena kobile, kubija kwiinda mbuli mbo bakabede mu busena butaanzi.” Kuba bamba kuyuma maningi, ncobeni, kuboola ku Bwini. Kuba akumwi kwa lubukulusyo lupati, elyo boonse babo bala njila, kazumanana aniini, a kujokela akutalika zibi ezi zyoonse alubo. Bamvwa lubukulusyo lumbi, baamba, “Aah, Nda kali jisi cimwi ca zintu ezyo, Nda kasola. Kunyina cintu kuli ncico.” Mwabona? Ta bazi cilengwa. Ta baboni.

<sup>297</sup> Nda kamvwa muvangeli wesu mupati Billy Graham, kakkede cifumo cimwi ku kalimbabula mbuli boobu, nkabela wa kati, “Nda...” Okuno, wa kasumpula Bbaibbele, mu Louisville, Kentucky, kati, “*Ngooyo mukozyanyo wa Leza.*” Elyo oyo ngwa bwini, mwaalumi wakaamba kasimpe. Wa kati, “Yebo wainka... Paulo wakainka mu munzi nkabela wakaba a musanduki omwe, kujokela okuya kwainda mwaka omwe nkabela akuba a basanduki bali makumi otatwe kuzwida ku musanduki oyo.” Kati, “Pele Nda inka mu munzi akuba a basanduki bali zyuulu makumi otatwe, nkabela kujokela mu myeezi ili cisambomwe a kuta konzya kujana bali makumi otatwe.” Wa kati, “Sena mulizi penzi na?” Kati, “Ndinywe nobakambausi batolo,” kati, “mula kkala caku tandabika maulu anu aa lya desiki a—a kwiita bantu aba kwiinda ku foomi mu cibaka caku baswaya kwamana cilalilo aku kanana kuli mbabo.”

<sup>298</sup> Oh, moyo wangu wakali kupya. Nda yeeya, “O muntu mulemu wa Leza, Nda sulaika kutazuminana a nduywe awa, pele mbaani bakambausi bakali batolo ku musanduki omwe iwa Paulo? Neinzi nca akacita, wa mutola mu Ijwi, wa kamutola mu Mulumbe, wa kamutola oko nkwaka jana Leza; moyo wakwe wakali kupya, wa kacitya cisi kusukamina! Elyo cintu buyo ncocita nkuba bikka mu mbungano ya Baptisti na Methodisti, na cintucimwi, ta cigambyi takukwe cipyi.” Uh huh. Iiyi, munene!

<sup>299</sup> Mpawo amulange eco Ijwi ncolya kasyomezya ku buzuba obuno. Atu zibe na ncawa Methodisti, Baptisti, Pentekoste, na cintu, ca buzuba obuno. Lino inga mwainka kuyo bala Magwalo anu. Amubweze aya Magwalo nge Ndali ku balulula kuli ndinywe. Ciyubunuzyo acalo...

<sup>300</sup> Ikuti ne Ndali jisi ciindi, ni Nda lubala, pele Nse jisi. Ndi jisi maminiti atandila kkumi aobile na kkumi aone ambi. Nde elede kujala mu ciindi ceelede, aa ileveni, ikuti na Nda zibya kabotu.

<sup>301</sup> Amubone Malaki 4, Ciyubunuzyo 10, Zinamatizyo zili Ciloba. Sena talyaambi Bbaibbele... Lino amulangilile! Kwakali Angelo, Mutumwa kuzwa Kujulu, a mutumwa waansi. Elyo aumwi mutumwa wa kali wa bukkalo bwa mbungano. Wa

kati, “Mu mazuba . . .” kukanana lino, “mpaawa kwakasika Angelo, Mutumwa” (bbala *angelo*, bbala lyā Cikuwa lyāamba “mutumwa”). “. . . kaseluka kuzwa ku Julu, nkabela Wa kabikka tende Lyakwe aa nyika a lwizi, a kukonka Lwakwe oyo upona lyoonse kuti ciindi eco tacikabi limbi.” Sa mbo mbubo? Ii fulicoongo kuzunguluka mutwe Wakwe, a zintu ezi zyoonse kazicitika ncobeni. Oyo Angelo wakali Kristo! Masimpe! Pele ncinzi Nca akaamba? “Pele ku mazuba angelo waciloba, bukkalo bwa mbungano ya ciloba.”

<sup>302</sup> Lyoonse cili nkoonya ku mamanino aa bukkalo bwa mbungano oko nkoba jisi cintu maningi . . . mupaizi wa kanyongana loko kusikila Leza utuma mutumwa, nkabela oyo ngo Mulumbe ku bukkalo obo bwa mbungano. Mpawo bala bweza mulumbe wakwe, nkaambo ula pona kwa kaindi kasyoonto, a Leza . . . mpawo bala bweza mulumbe wakwe mucibaka cakuzumanana kuubweza azimwi Zyawo, ba bamba ii—ii kabungwe. Elyo mpawo balasika kupanga kabungwe kambi; mutumwa uumbi, kubweza umwi umbi.

<sup>303</sup> Nyoonse mwaka bona mu bbuku lyangu, ciyo dulowing’wa coonse mu *I Makkalo Aabungano Ali Ciloba*, ayo Nga aka ndaambila; ayo Nge iminina mbuli kamboni kuli Leza kuyo betekwa ku buzuba bwa Lubeta nkaambo ka Ngawo. Akazwa kuli Leza, kutali ku kuyeeya kwangu. Amubone, okuno. Nda kayeeya—Nda kayeeya bwaandeene kuzwa kuli ceeco, ikuti ni Nda kali kuyooba a myyeeyo wangu. Mbuli Mukwesu Jack mbwaka ndaambila kujatikizya Angelo okuya, obo oyo “Kuti Kristo wakali mibili wabulemu.” Pele tii wakali obo, cakali kutondezya kuti Mulumbe wa kali luleme, Buleza Bupati, Wa kali Leza. Mwabona? Ncintu nciconya buyo nce Nda kali kukambauka kuzwa ku Ijwi. I Ijwi lyoonse lipa bulunguluzi bwa Ijwi.

<sup>304</sup> Lino, cakubinda lino, mbuli mbo tulibambilka ku kujala mu kaindi kasyoonto.

<sup>305</sup> Lino, Wa kati, “Mu mazuba aa Mulumbe wa angelo waciloba, angelo waansi, bukkalo bwa mbungano yaciloba, mpawo onse aya maseseke akasweekede kaindi kwiinda muli aya makkalo aa mbungano aambi ali cisambomwe elede kuyubululwa mpoonya aa ciindi eco.” Ee, eco nce ncico ncobeni abo Baangelo nco bakaamba. Nzeezi Zinamatizyo zili Ciloba, na kujulwa kwa maseseke ayo. Elyo mwasoleka Kwaa leta ku tubungwe oto. Kwiimpana kuli nco ba . . . Mukwesu, bala umuna mbuli kuumuna zii akutakata, pele lyoonse baka cicita. Pele nca ciindi ceelede!

<sup>306</sup> Mbangaye bazi kuti obu mbukkalo bwa mbungano yaciloba? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni!”—Mul.] I Bukkalo bwa Laodikeya, butapisyi obo Leza mbwa kaswida kuzwa ku mulomo Wakwe. Elyo baswidwa Leza kuzwa ku

mulomo wabo; takukwe bukkalo bumbi mu Bbaibbele omo Jesu mwaka janwa anze kasoleka ku konkomona, kujokela mukati. Baka Mu tandila anze, kwiina kubelekela amwi. Nguni Jesu? I Ijwi! I Ijwi lyaka tandinwa anze. I zikweelele zya sowela anze whiiti! Wa kati, "Ndi imvwi ku mulyango akukonkomona, nkabela kufumbwa muntu uli mu zyaanzyo okuya uyo omvwa Jwi Lyangu." O Leza, koba aluse!

<sup>307</sup> Cakali kaindi, cindi ulya muntu naakafwa, ulya Davida a bunanike wakabona eco nca kalubizya. O Davida, yebo omweembeli, sa tobwene tuyanza twabuzumini a tubungwe twako nto jatilide kuti tulifwide? Sa tobwene eco neo tucita? Tuli mukujaya Uza. Kufwa kumuuya, nkabela ulagambwa kaambo nco kutakwe lubukulusyo; kulekela banakazi bako kugela masusu abo, kupenta masyu aabo, kusama zigonkolole; kutumina bana bako balombe kule kuyaku zikolo zyaba *ricky*, a zimwi zimbi mbuli ezyo, oko cisela cambabo nkoba boola ku ng'anda kabali basikulala baaluminyina, a zintuzyonse.

<sup>308</sup> Amubone kuyanda kwa Davida: wa kali kuleta bbokesi ku ng'anda yakwe *mwini*. Oyo tee wakali munzi wakweendelezezya, obo tii bwakali busena, lyakali kuzulilwa mu Jerusalema. Pele Davida wakali kulileta ku ng'anda yakwe mwini, wa kali kuyanda lubukulusyo kuba ku kabungwe kakwe mwini. "Oh, ikuti na uli wa Assemblisi, ncibotu. Ikuti na uli wa Bumwi, ncibotu. Ikuti na uli wa Pentekoste, kuli kabotu."

<sup>309</sup> Mboli muntuumwi wakati, wakati, "Mukwesu Branham, mbobuti mboya kuba a muntu kusola ku kuswiilila?" Kati, "Inga ndabona Billy Graham, uli bambide kabungwe koonse mu cisi kuba anguwe. Inga ndabona Oral Roberts, boonse iba Pentekoste bali antoomwe a nguwe neobeni. Pele," kati, "uli mukulwana cintu coonse." Uh huh. Kati, "Mbobuti mu nyika mbo konzya kusola kujana muntu uli oonse?"

<sup>310</sup> Nda kati, "Ngu Leza!"

<sup>311</sup> "Mebo nde Mwami ndaka cisyanga kakutanaba ntalisyo ya nyika. Ndiyo tilaila sikati a masiku kutegwaa bamwi bata cisompoli kuzwa mu janza Lyangu," Isaya. "Ndiyo tilaila, Nda kacisyanga. Nda kabikka mazina aabo mu Bbuku kakutanaba ntalisyo ya inyika, kwinda ku kukanzwa. Ndiyo citilaila, kozumanana buyo kweenda. Ndiyo pa maanzi, yebo ko Ci sansaila koonse." Mbubo. Mwabona? "Ndiyo citilaila sikati a masiku kutegwaa umwi wabo ata sompolwi kuzwa mu janza Lyangu." Nceeco we.

<sup>312</sup> Kali kuyanda kuti lisike ku munzi wa Davida, mucibaka ca Jerusalema. Kwakanyina busena bwa kabambidwe kuli ndilyo ku ciindi eco, nkabela mbocibede asunu. Aaya maseseke mapati aka vungululwa kwiinda ku Zinamatizyo zili Ciloba, takukwe busena muli kamwi kabungwe...inga kaleka kuba kabungwe kuti Kaa bweze. Lweendo loonse kuzwa kuli Luther mane

muciindi ca Bumwi bwa Pentekoste, takukwe busena bukonzya Kwaa tambula. Naba muntu takonzyi Kwa tambula a kukkala mu kabungwe kakwe. Uyo elela kutobela whiiti na kwiinka antoomwe a cikwa, nanka cimwi nca yanda.

<sup>313</sup> Kristo nde Bbokesi lyesu, i Ijwi. Ba yanda kabungwe kabo. Ta konzyi, amubone, takonzyi kubwezelwa aa ng'ola zipya zya tubungwe, Mulumbe Wakwe taukonzyi kuzumanana a ng'ola ya kabungwe kapya kakuli We elede kubwezwa a kuboola ku moyo wa musinsimi. Ta ukonzyi. Wa ka cisyomezya, Walo uyooba mbuboobu, elyo nije nzila mbo We elede kuba.

<sup>314</sup> Aboobo kabungwe takaka Li tambuli, nekuba kukonzya ku Li tambula. Elyo balofweede buyo kuli Ndilyo mbuli ba Juda mbo bakabede cindi neba kaanzika Jesu ku ciingano, cindi Jesu nakati, "Taata, koba lekelela, tabazi acalo nce bacita." Ta basampaولي, pele amuyeeye buyo: ino cuti nimwa kali mu ciimo eco nciconya ameso anu kaofweede loko cakuti tamu konzyi kusinsimuka a kubona eco cicitika?

<sup>315</sup> Nekuba tiiba kakonzya kubona cuti Oyo wakali Leza wabo nguwenya. Cindi Na kaanzikidwe alya aa ciingano, abalo kabaimba Ntembauzyo 22 mu tempele, myaka myaanda yobile kutantamuka, "Leza Wangu, Leza Wangu, nkaambonzi Wa Ndi siya? Ba kayasa matende Angu a maanza Angu." Mwabona? "Zifuwa Zyangu zyoonse, baka Ndi dunamina. Nkaambonzi Wa Ndi siya?" Elyo okuya, Leza nguwenya oyo ngo ba kaimbila, koofwaala kukkwene kweelela ku Mwa anzika aa ciingano, a kuta ciziba.

<sup>316</sup> Lino, sa Bbaibbele ta lyaambi cuti mbungano ya Laodikeya, eyo iyeeya cuti ni mpatti loko kwiinda ku mamemba ayo aatubungwe, inga uyooba "sicinswe, uupengede, mucete, moofu, a kuta ciziba"? Ino *koofwaala* caamba nzi? I *koofwaala* caamba mbungano ya Laodikeya mbuli mboya kacita kumamanino aa mbungano yaba Juda, koofwaala nguwenya Kristo oyo ngo bakabikka anze, kakonkomona, kusoleka kunjila; "sicinswe, uupengede, mucete, upengede, moofu, a kuta ciziba." O Leza, koba aluse!

<sup>317</sup> Nkaambonzi whiiti nceyi tacilali mu Busyu bwa Mwana oyo okuya, a kubona oora ndyo tuponamo? Iiyi, Kristo ndi Bbokesi lyesu, pele nzila Yakwe ntaanzi yaku cicitia. Mpawo Ngooyu mbwabede... Ba kajisi Muuya Wakwe kabotu, tu lizi obo. Ba lindila ku Mwami, kubona makanze Aakwe ku Ijwi Lyakwe litaanzi mu cindi Calyo ceelede cuti lisimpikizigwe, eco ncencico nco tweelede kunoocita ndyoonya lino. Elyo Ula—Ula yubununa lusyomo lwabo kwiinda ku Ijwi Lyakwe, ku Mu bona katondezya makanze onse ayo Nga akasyomezya, kutali mancenjela aa muntu ku kabungwe, kutali kubambilaa mamembala bbokesi lyesu tobeni.

<sup>318</sup> Bali jisi bbokesi lya Methodisti, bbokesi lya Baptisti, bbokesi lya Presbyteria, bantubonse bainka mu bbokesi eli ku mapenzi mapati aboola; “Bulemu kuli Leza! Nda kabapatizingwa mu bbokesi lya Methodisti, Presbyteria, bbokesi lya Pentekoste.” Kuli biyo Bbokesi lyomwe, ngu Jesu Kristo, alimwi Walo ndi Ijwi!

<sup>319</sup> Amubone, Leza wa kaambila musinsimi, wakati, “Kolya bbuku,” mu Cizuminano Cakale. I musinsimi wa Cizuminano Cipywa, Wa kati, “Kolya ka bbuku kaniini.” Nkaambonzi? Kutegwa musinsimi a Ijwi babe omwe! Mwabona? Elyo nde Bbokesi, Ijwi lya Leza.

<sup>320</sup> Leza waka syomezya, Ijwi Lyakwe, obo mbo Liyo zulizingwa a nzila mbo Liyo boola kucitika cindi Aaku sala Nabwinga Wakwe, nzila mbo ciyo citwa. Cila citika nkoonya kumbele lyanu, mu Zina lya Mwami, nkabela oko nkwiinda ku Ijwi litaanzi lini! I Mulumbe wa ciindi caku mangolezya mpouli awa.

<sup>321</sup> Mbangaye bayeeya Haywood cindi na akalemba:

Kuyooba Mumuni kutandila ciindi caku  
mangolezya,  
Kazila kayaku Bulemu moyo kajana ncobeni.

<sup>322</sup> Iyi, cisyomezyo caku mangolezya ca Zinamatizyo zili Ciloba, zya Ciybunuzyo 10, Malaki 4, Luka 30 a 10. Amubale Deutronomo 4, 4:1 a 4, mpawo kampango ka 25 a 26, a kubona eco Nca kaamba kujatikizya ku buzuba obu bwamamanino. Oyu wakali Musa kaambila Israyeli ku “kubamba Ijwi lyoonse, uta yungizyi cintu cimwi!” Musa, ulya musinsimi wakali okuya kutala a kubona eliya Ijwi lya Leza. Elyo Lyakwe kalembele kuli nguwe a kusimpikizigwa kwiinda ku janza lya Leza Mwini lyaka Li lemba. Wa kati, “Amubambe Ijwi lyoonse, muta yungizyi cintu cimwi kuli Ndilyo na kugusya cintu cimwi kuzwa kuli Ndilyo.” Ula konzya kubala ceeco mu kampango ka 25 a 26 ka Deutronomo 4.

<sup>323</sup> Amubone! Muta yungizyi kuli Ndilyo, muta gusyi kuzwa kuli Ndilyo; nkaambo na mwacita, Leza uyoogwisya cibela canu kuzwa mu Bbuku lya Buumi. Nkabela citondezya kuti tokali mbuto Yakwe.

<sup>324</sup> Amuyeeye! Zintuzyonse Leza nzya katusyomezya, zintuzyonse Leza nzya akakanana kuli ndiswe, zintuzyonse ezyo zya kaambwa kuli ndinywe mu Zina lya Mwami, zya kacitika! Leza tana bambide cisyomezyo cimwi kukakilwa, pele Wa kabamba zisyomezyo zyoonse ezyo Nzya kaamba, ka twaambila, bwa kali Bwini. Kwa myaka eeyi ili makumi obile, Shreveport, Nda kakambauka kuli nduwe kwiinda ku nguzu zya Leza, akulilemeka kwabulemu kwa mweembeli wanu, nkabela Nda mubweza ku bulunguluzi sunu. Abalo banakazi bakaleka kuzyala; baalumi, bana, mapenzi, kuponesegwa, cisinsimi, zintu

zya keelede kucitika, takukwe cimwi cazyo cakasola kukakilwa! Lino, amutantamuke tubungwe oto, tumu sololela ku lufu.

<sup>325</sup> Samuele wakaima buzuba bumwi, nkabela ba kati, “Tu yanda mwaami, tu yanda kuba mbuli bamwi bamu nyika.”

<sup>326</sup> Ba . . . Samuele wakati, “Muta bwezi oyo mwaami. Uyo tola bana banu balombe a basimbi, alimwi uyo cita *eci* akucita *eco*.”

<sup>327</sup> Wa kati, “Inzya, Ndi zyi muli luleme.”

<sup>328</sup> Pele Samuele wakati, “Amuswilile ndime. Sena Nda kasola kubweza mali aanu ali onse? Sena Nda kasola kamulombelela zya kuponena? Sena Nda kasola kumwaambila kuti mweelede kundipa kuvola kuli boobu kuti ndimu bambile muswaangano?” Lino amuli beteke nobeni, neliba eno! Mwabona? Wa kati, “Sena Nda kasola kumwaambila cintucimwi mu Zina lya Mwami cita caka boola kucitika?” Takukwe cintu comwe.

<sup>329</sup> “Oh, iiyi, Samuele, taakwe noka tulombelela mali, tokali kuyanda zintu zipati. Samuele, obo mbwini, a zintuzyonse nzo ka twaambila mu Zina lya Mwami zyaka boola kucitika. Pele, Samuele, tu yanda kabungwe kesu nokuba!”

<sup>330</sup> “Mpawo kamuya muka kabweze. Cili kuli ndinywe.” Mbo mbubo.

<sup>331</sup> Mula konzya kuyeyya kuti mucitila Leza mulimo, alimwi ikuti na myua buzwa mu nzila ya Leza ya kucita, myuo zumanana kwii nyonganya, kuyabuya a kuyabuya. O Mbungano ya Leza muumi! Akaka kojatila nzila yangu ya buna Irish a gano lyangu lya kudana, pele muku sinizya a busalazi bwa moyo wangu, Nywebo noba Assemblisi ya Leza, nywebo no Babumwi, Presbyteria, Methodisti, kufumbwa mbo mubede, amuccije nkambo ka buumi bwanu. Amuyeeye, amuzwe oko.

Masi ali mukumwaika, Israyeli ili  
mukusinsimuka, (kulibambilka nkambo ka  
basyaalizi)

Zitondezyo ezyo basinsimi nzoba kaamba  
kumbele;

Mazuba aa tubungwe akkwana, a  
buyumuyumu buyoosya,

Amubweede, O nomu mwaikide, kuli mwanu.

I buzuba bwa lununuko bwaswena,

Myoyo ya bantu yawizuka nkambo ka buyoofu,

Amuzulwe Muuya Wakwe,

Amupukute malampi anu akuyaka kabotu,

Amu lungumane, lununuko lwani lwaswena.

<sup>332</sup> Sena mula syoma obo? Tuli ku ciindi camamanino, tuli waano. Bulembo buli aa bwaanda, Kuboola Kwabili kuli afwaafwi, Nabwiinga uli mukusalwa, kutilailwa, kugusigwa.

<sup>333</sup> Lino, eco ta caambi kugusigwa ku mbungano, eco caamba kugusigwa ku busitubungwe. We elede kuunka ku mbungano,

pele uta sangani kabunga kali koonse. Jesu wa kanjilana a tubunga toonse, pele taakwe Na kasangana kali koonse. Takukwe Na kaiminina kali koonse, peepe nconzyo, pele Wa kali akati kabo. Nkooko Mumuni nko weelede kumwaigwa. Elyo amu kkale nkoonya nko mubede, ku mwaya Mumuni. Mwabona? Nke kaambo Leza nkaku belesezya. Ii bantu bafwide nzala mu myoyo, ku bazibya kuti Jesu Kristo ngwa kasimpe, mbubonya buyo mbuli Mbwa akabede jilo, Mbwa bede asunu; alimwi mbwa yooba lyoonse.

<sup>334</sup> Cila konzeka, mwaalumi na mwanakazi a kusinizya koonse, kusoleka nkoba konzya kucitila Leza mulimo, aku kopenganya mu nzila iilubide. A bunanike bwakasimpe bwa Muuya Uusalala ali mbabo, pele ku cikopenganya kwiimpana bukanze bwa Leza ku bukkalo, a kunyonganya cintu coonse. Lino, ikuti na mula syoma kuti obu Mbwini, amwaambe, “Ameni.” [Mbunga yaamba, “Ameni!”—Mul.] Twa zwa ku Ci bala. Kunyonganya cintu coonse kwiinda ku kutaboola mu nzila yaka bambwa aa Leza ya kucicita.

Atu kombe.

<sup>335</sup> O mbungano, okuno a ku cisi coonse, swiilila ku mulanda wanu mubombe cifumo cino. Sa muyocita? Amulange oko nko mwa kabede myaka misyoonto yainda cindi eci ne cakatalika lutaanzi; lino amulange oko kulikozyanisya mbo kwakalya coolwe ali ncico, a mamilioni a mabbilioni manji aa madollar mbwa kunkila mukati ka tubunga. Mwabona? Nokubaboobo bacili kule ku Ijwi lya Leza. Mayake a tubunga taili nzila ya Leza ikopa Muuya Wakwe. Ula Li kopanya moonya mu Ijwi Lyakwe, kuli bamba kuba Li pona. Elyo ikuti na wakasalwa kuzwa kumatalikilo aa nyika kuyaku Ijwi eelyo, Ijwi lyoonse liyo boola mpoonya atala lya Ijwi. Mboli seelo lya muntunsi tali kabi a seelo lya muntunsi lyomwe, a seelo litobela lya mubwa, a seelo litobela lya kaaze; ayooba maseelo aa muntunsi. Pele lyeelede kuba a seelo kusaanguna lya kutalisya. Sa mbo mbubo? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Ee, ikuti na ndi seelo lya Ijwi ku kutalisya, aambi maseelo aa Ijwi akasalwa kuubamba mubili uuzulide.

<sup>336</sup> Mutabi bana, mu luyando luzutu, pele amube bapati mu Muuya amu lubeta. Amuli betekele nobeni naa Nda mwaambila Bwini na pe. Amuli betekele naa Ndi Ijwi lya Leza na pe. Amuli betekele na nde oora ndyo tukanana na pe. Amuli beteke na ezi zintu zyaka syomezegwa. Lino, sena zyaka simpikizigwa? Kwiinda ku zintu ezyo kuti taakwe muntunsi wakaliko mu inyika ukonzya kucicita. Pele Caba cizizilwe loko mane twa Ci lekela kuuluka kwiinda mpoonya atala lyesu. Lindila, ombungano, lindila.

<sup>337</sup> Ikuti na kuli umwi omuno cifumo cino oyo utazi Jesu Kristo, uta mvwisyi kululamikwa cifumo cino, zibi zyako zyoonse

zyamaninina mbuli kuti taakwe nokabisizye, nkabela uyanda kuba mu nzila eeyo...nkaambo koyeeya, buzuba bumwi, ambweni sunu, ambweni mu maminiti osanwe aatobela, pele buzuba bumwi oyo moyo uyooima. Elyo eco ca mukati cili mukati ciyo bweza kuuluka kwaco kuyo ima mu Busyu bwa Leza ku kubetekwa kweendelana aceeco ncoocita aa Mulumbe oyu cifumo cino, kweendelana a Mulumbe *oyu* ngo bwene. Kutali... Ta ndili ndime, Ndili caambawido buyo. Mbuli eyi maikkrofooni, taikonzyi kwaamba cintu cita Nda ambaula muli njiyo. Alimwi Nse konzyi kwaamba cintu cili coonse cita Leza wali kwaambaula kwiinda muli ncico, pele mwabona Leza wa cisimpikizya ikuba Bwini. Uyanda kuba Munakristo wini.

<sup>338</sup> Lino, ta tujisi busena bwa lwiito lwaku cipaililo, pele mpoonya awo atafule mpo kkede. Busena bulizwide akwaata, kwiindilila kuzula. Ti inda konzya ku mwiita ku cipaililo, takukwe cipaililo aawa ca ku mwiitila. Pele cipaililo cili mu moyo wako. Sa to kolekela kweempwa oko kusyoonto kwaamba kuti “Jesu Kristo ngwa bwini” kweenda nkoonya munsi sunu akwiita mubili Wakwe oonse kuli nduwe, ko Mu bikka mu moyo wako? Kuti na Tamo omo, sa inga wanyamuna janza lyako, mu citondezyo kuli Nguwe, kwaamba, “Mwami, kondi zuzya, kondi zuzya a Ijwi Lyako a Busyu Bwako, kutegwa Ndi kakonzye ku ponena Nduwe”?

<sup>339</sup> Kuciindi mitwe yoonse noikoteme, meso oonse naajalide, kulanduka cisi, nyamuna janza lyako nkamu ilibonya ayeeyo kulaale ayalo; eno Ndi yotuula mupailo wangu nkambo kanu. Oko nkukoonse Nkwe konzya kucita, Ta ndikozyi kuizuzya. Leza a mulongezye. Ta ndikonzyi kuizuzya. Leza a mulongezye; a nywebo. Leza inga wa izuzya. Leza a mulongezye. Maanza ainka mujulu kuno ku nkamu ilibonya, koonsekoonse. “Ko izuzya. Ko ndizuzya, O Mwami, Ko ndizuzya.” Elyo lino, Nda manizya... Nda kulumba, mucizi. Nda kulumba, mukwesu. Leza akulongezye. Nda manizya... Leza akulongezye, mucizi uyandwa. Yebo. Kwamana... Nda yeeya eno Nda jata kusinizya kumwi, kusoleka kuba, Ndi yanda kunyamuna janza lyangu andinywe.

<sup>340</sup> O Mwami, tako ndilekeli kwiima nji. Cakuzumanana, Mwami, tandi lekeli kwiima aa cintu comwe, kondi lekela kuzumanana kweenda, Mwami, mane Ndi kamanizye zintuzyonse Nzyo kandi salila kucita. Cakutalanganya muulo, cakutalanganya nco citolela, cakutalanganya kukazigwa, obo mbocili ciyumu ciingano, Ndiyo yeeya ciingano Nco kayumwide.

Aboobo Ndiyo yumuna eci ciingano  
cakasalazigwa  
Kusikila lufu lukanda angulule;  
Mpawo kuunka ku munzi, kuyo sama musyini,  
Nkouli musyini wangu.

Sena Jesu ayumune ciingano alikke,  
 Elyo inyika yoonse yeende cabuyo?  
 Peepe, nkocili ciingano ca bana Bakwe boonse,  
 Nkocili ciingano cangu.

<sup>341</sup> Oyandwa Leza, Ijwi lya yutuka. Tali konzyi kujokela biyo, Liyo jana busena Bwalyo amwi. Ikuti na mbuto isyangidwe kale, Liyo itilaila kusikila ikakomene. Elyo takukwe uyo sompolo kuzwa mu janza Lyako, "Boonse Taata mbaka Ndi pa bayo boola kuli Ndime, taakwe muntu ukonzya kubasompola kuzwa mu janza Lyangu. Taata Wangu waka bapa kuli Ndime kakutanaba ntalisyo ya inyika"; cindi makanze oonse nakasalwa, mbuli boobo, Jesu waka pegwa Mbungano Yakwe, Nabwiinga Wakwe.

<sup>342</sup> I lukwatano lwalweeno ilwa inyika, ku tubungwe otu. Wa kaboola a kuzoofwa mu inyika, Wa ka Mu nununa, Wa ka Mu lulamika, Taakwe nakacicita ku busena butaanzi. Wa ka cegedwe muli ncico, moofu. Lino mbuli lwiimbo mbo lwaamba:

Nda kali sweekede ciindi cimwi elyo lino Nda janwa,  
 Nda kali mu Laodikeya ciindi cimwi, moofu, pele lino Nda bona.  
 Alimwi nduzyalo lwaka yiisya moyo wangu kuyooowa,  
 Lwa kali luzyalo kwaangulula buyoofu bwangu;  
 Mbo cakali ciyandisi luzyalo olo nilwa kalibonya  
 I oora Ne kasaanguna kusyoma.

Elyo maanzi aa Leza akawida aa buntu bwangu. Nda kali kufwa nyota.

<sup>343</sup> Leza, a cipaililo eci ciniini ca moyo oonse uliko awa a kuzunguluka cisi, akube kuti meenda azwa kunsi lya cipaililo ca Leza apoomoke cifumo cino atala aa Mbungano Yako; a Kwii tilaila, Mwami, nkambo ciindi cabube cilaafwi kumana. Ko Ipa Buumi, Meenda aa Buumi, kutegwa Iko nzye kulala mu Busyu bwa Mwana kuteeti ibizilwe butala Bwako bupati.

<sup>344</sup> Taata, Nda Ba kombela. Pele cikuba ceelede kuyuma, aboobo Nse konzyi ku cikombela; aboobo cili fwide. Pele Ndi kombela Whiiti, Mwami, oyo ulimu kubambwa kuba Mubili wa Kristo. Ko cipa, Mwami, kutegwa meenda mabotu mapya aa Leza ayo bamba masaya aa Njiyo kaasambide ku misozi ya lutangalo a kumvwisya kusikila muncini uutebula uka boole kuzo Itola ku munzi. Mu Zina lya Jesu, Nda cituula coonse kuli Nduwe, Mwami; cajanwa nci Cako. Ameni.

<sup>345</sup> [Ii mucizi mu mbunga wapa mulumbe—Mul.] Ameni.

<sup>346</sup> Aboobo Taata Leza, twa Ku lumba. Elyo, Taata, twa kombela mucizi wesu muniini, mubelesi okuno, nkambo ka bukozu

bwakwe. Ndili mukuyeyya ciindi elyo ni Nda—Nda keenda mu busyu bwakwe, obo Muuya mbowa kamuwidaaku pa mulumbe nguwenya oyo Angelo wa Mwami ngwa akapa ku Mulonga buzuba obuya: “Mbuli Johane Mubapatizi mbwa akatumwa kusololela kuboola kutaanzi kwa Mwami Jesu, wa tumwa kusololela kwabili.”

<sup>347</sup> Mukucibona kubumbwa mu cibeela ca whiiti, Leza, twa Ku lumba ku zintuzyonse Nzo okacita. Myoyo yesu yazula kwiindilila ku kanana. Ndili zwide maningi, Mwami, Ta ndizi buyo mbwenga ndaamba cili coonse cimbi. Pele Wa lumbwa Taata, alubo, kuli zyonse Nzo katu citila. Kwiinda mu Zina lya Jesu Kristo.

Nda Mu yanda, . . .

Atu Mwi imbile buyo, lino. Amuyeeye, Mpali ano.

Nkaambo Wa kasaanguna kundi yanda,  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>348</sup> Sena cimubamba kulimvwa kulicesya loko, kulicesya loko? Zyoonse zya sukumunwa, kulibambilabuyo ku Muuya, mwabona.

Jatilila janza lya Leza litacinci!  
Jatilila janza lya Leza litacinci!  
Koyaka bulangizi bwako aa zintu Zitamani,  
Jatilila Janza lya Leza litacinci!

Teemuysi buvubi obu bwa inyika bwabuyo,  
Obo buyabaala cakufwambaana,  
Koyaka bulangizi bwako aa zintu Zitamani,  
(taakwe kabungwe, lino)  
Jatilila janza lya Leza litacinci!

Jatilila janza lya Leza litacinci!  
Jatilila janza lya Leza litacinci!  
Koyaka bulangizi bwako aa zintu Zitamani,  
Jatilila janza lya Leza litacinci!

<sup>349</sup> Mbangaye basola kucita boobo? Nyamuna janza lyako. Lino tambikizya mpoonya aa tafule, kobikka janza lyako mu janza lya umwi umbi, mbuli obu, antoomwe. Inga mwa kkala, eco cili kabotu, na kufumbwa neco muyanda kucita. Amuswiilile kabotu. Atu lwiimbe antoomwe lino. Eci ciiminina nketani yesu ya luyandisylo lwa Leza iitadunsukide. Tu jatilide maanza a umwi aumwi nkaambo tu syoma muli Leza. Tula gumana umwi aumwi nkaambo tuli babunyina a bacizi, Muuya nguwenya kaunzwiiama, Ijwi lya Leza Litamani kalikkede mu myoyo yesu kali tondezegwa.

Ciindi lweendo lwesu lwa kumana,  
 Ikuti na kuli Leza twakali kusyomeka,  
 Munzi wesi mubotu a ubalama mu Bulemu,  
 Buntu bwesi bwaka kwempwa buyoubona!  
 Jatilila janza lya Leza litacinci!  
 Jatilila janza lya Leza litacinci!  
 Koyaka bulangizi bwako aa zintu Zitamani,  
 Jatilila janza lya Leza litacinci! (Muuya wa  
 Mwami!)

Jatilila kuli Leza . . .

Kobikkha buyo mizeezo yako ali Nguwe, wabona. Oyu  
 ngo musyobo wa miswaangano nje tweelede kubamba mu  
 ciindi ciciza.

. . . janza litacinci!  
 Koyaka bulangizi bwako aa zintu Zita- . . .

I Ijwi nce cintu biyo ciliko Citamani.

Jatilila janza lya Leza litacinci!  
 Teemuzyi obu busimpupo bwabuyo, lwiyo lwa  
 inyika eyi,  
 Obo buyabaala cakufwambaana, (Langa kuli  
 mbubo sunu, eco nco lwacita.)  
 Kuyandaula kujana lubono Lwakujulu,  
 Talu kalobi pe!  
 Jatilila Janza lya Leza litacinci!  
 Jatilila janza lya Leza litacinci!  
 Koyaka bulangizi bwako aa zintu Zitamani,  
 Jatilila janza lya Leza litacinci!

<sup>350</sup> [Ii mucizi waamba mu mwaambo umbi. Mukwesu Branham  
 watalika kung'ung'una *Jatilila Janza Lya Leza Litacinci*. Mucizi  
 umbi wapa bupanduluzi—Mul.]

<sup>351</sup> Obo mbotu Ku lumba, Mwami. Mboli mbotu kkede mu ciindi  
 eci cisetekene, citandila kuba mboli dilwe, nkambo tula nganya  
 kuzikkwa kwa inyika, ili mukufwa cakumaninina; mbungano,  
 ili mukufwa cakumaninina.

O Leza, bunganya whiiti Wako cakufwambaana, Taata.  
 Boola cakufwambaana, Mwami Jesu.

<sup>352</sup> Leleka bantu Bako, Taata, kuleta kusinizya a kusakana ku  
 myoyo ya bantu. Akube kuti tuzwe ku zizyano ezyo zyeebeka  
 zinyanyamuna kabotu zyabuyo, ku kkalikila aansi mu buvubi  
 busakene bwa buci bwa Leza. Ko cipa, Mwami. Bamba myoyo  
 yesu kusitikizigwa a luyandisyo a lusinizyo.

<sup>353</sup> Koleleka bantu Bako koonsse, Taata. Mboli mbo tusiya  
 busena obu atwe ende mu Zina lya Mwami Jesu ku kukanana  
 ceeco cisinizizye, eco ca Bwini, eco ciluleme, akube kuti tweelebe  
 eco cilubide, Mwami. Cindi mutnu atalika kuleja kuli ndiswe,

atu kamu futatile cakufwambaana, kufutatila kudana koonse, kubi kwatombe a zintu zya inyika, a kufutata buyo a kweenda kuzwa. Kotu gwasya, Leza oyandwa. Kotu bumba, ko tupanga, kotu mwaya, a kutu panga kuba cinkozya ca bana balombe abasimbi iba Leza kutegwa tuka lilemeke a bubotu bwa Muuya Uusalala. Twa lituula kuli Nduwe, a maanza esu kaali muli aumwi, mu Zina ly a Jesu Kristo. Ameni.

Atwi imikile. Mukwesu Nolan.



*KUSOLA KUCITILA LEZA MULIMO LWALO  
KALUTALI LUYANDO LWA LEZA TNG65-1127B*  
(Trying To Do God A Service Without It Being God's Will)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Mujibelo kuseeni, Vumbipati 27, 1965, wa kalimbabula kaba Full Gospel Business Men's Fellowship International ku Washington Youree Hotel mu Shreveport, Louisiana, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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