

NKULUNKULU ANGACONDZAKALI

1 INkhosi inibusise. Ningikhulekele, kusihlwa. Sibe nesihlambo lesincane nje, lesenele kupholisa, lesibongako ngaso; futsi ngiyetsema kutsi sitoba nalesinye setihlambo takamoya ngekhatsi kutsi kusisita kancanyana.

2 Ngiyakhola, Mnaketfu Neville, uma sitokugucula loko kube kuwe. Utsini ngaloko na? Mine ngikhuluma, ngitfole lokuncane...ngitfole lowomoya ube kimi bese-ke ngi... lenhloko yami lenemphandla iyekela lowo kwehle bese kungima emphinjeni.

3 Manje, ngikhiphe leminye... yaleminye imibuto kusihlwa, netimpindhvulo nje eluhlotjeni lwe... Sizatfu sekutsi sente loku kutsi nje kutfola kutsi yini lesetinhltiyweni tebantfu.

4 Ngicabanga kutsi loko kuhle kakhulu kumelusi kutsi a-akhiphe loku, bese-ke utfola mayelana nekutsi nje bantfu bacabanga ngani uma batobhala imibuto yabo, futsi banentfo letsipe. Futsi ngicabanga kutsi wonkhe wonkhe wetfu ubophelelekile kuvakalisa imicabango yetfu kubelusi betfu ne-nebaholi betfu bakamoya, nakanjalonjalo, nanoma yimi lesiyibonako, loko kute sikhone kwenta yonkhe intfo ihambe kahle futsi ibe kahle, nangenza yeMbuso waNkulunkulu.

5 Ngako-ke ngi... kwenyuke njalo kute cube cishe nguhhafu weli-awa lelendlulile ngibe cishe nalemibili noma lemitsatfu lebengi... Billy layitsetse emvakwenkonzo manje ekuseni wase uyeneyusela kimi. Ngase-ke ngiyangena futsi ngadadisha ngemiBhalo, ngacabanga kutsi ngiyobe sengikhuluma kancanyana kusihlwa, njengoba bengikushito, nangekubasetulu lapha. Wase-ke uyangibita emizuzwini lembalwa leyendlulile, watsi, "Kubambe nje, senginalengagcwala sandla manje."

6 Ngako ngitotama kungena ngco kulena bese ngiyayiphendvula ngelwati lwami lonkhe. Bese-ke uma ngicedza ngesikhatsi, nginesihloko lengitsanza ku-kukhuluma ngaso kwemizuzu nje mhlawumbe lengemashumi lamabili noma emashumi lamatsatfu, sihloko lesifishane nje.

7 Bese-ke, khumbulani, uma iNkhosi itsandza, ekuseni ngeliSontfo lelitako ngifuna kwenta lokwendlula konkhe, ngemusa waNkulunkulu, kuchaza *EmaViki Langemashumi LaSikhombisa Adanyela*. Njengoba ngishito loku manje ekuseni, ngumBhalo lomkhulu. Futsi akusiko kakhulu kangako kukhuluma ngako, kodvwa kukubeka lapho kukwakhona, kukwenta kwenele nalo lonkhe liBhayibheli.

8 Futsi sicale eSambulweni 1, satfola ngale esahlukweni se 6. Futsi, kusobala, singena manje etiMphawini tekugcina

letisikhombisa. NaletotiMphawu titohamba kusukela kulesi 6, incenye yekugcina yesahluko se 6, kute kuyofika esahlukweni se 19, naso ekhatsi. Ngako bekutotsatsa sikhatsi lesidze. Manje, bengingatsatsa, asitsi, busuku lobusikhombisa, futsi ngihambisa TiMphawu letisiKhombisa, ngitivula. Kodvwa uma ukwenta ngaleyondlela, khona-ke bantfu batogeja incenye lenkhulu emuva *lapha* legewalisa kuloku. Futsi uma impela bangafundzisa, kungahle kungabi kuhle. Kodvwa tekucala letintsatfu noma letine tato tenteko nje lesingatitsatsa kahle, tita nje ngemugca ngco; kodvwa lokulandzelako kwalo, khona-ke utofanele ubuyele kuDanyela futsi, ubuye uwelele kuGenesisi, ubuye uwelele eSambulweni, ubuye wehle uyongena emaVangelini, futsi nje kuphica ekhatsi lapho, ngoba kulandzela umkhondvo wa-Israyeli, Nkulunkulu aphatselene na-Israyeli. Ngoba ngesikhatsi liBandla lenyuka, loko kugcina kweliBandla lite Lifike neNkholi Yalo njengeMlobokati neMyeni esahlukweni se 19; kulesikhatsi lesi kuphat selene na-Israyeli. Nekufaka *EmaViki Langemashumi LasiKhombisa ADanyela* manje, kubeka sitfombe salokuvulwa lokutako, LuPhawu lwekuCala.

⁹ Ngase-ke ngiyacabanga, iNkhosi itsandza, ngi... ngeliSontfo lelitako ngiyokhuluma ngaloko. Uma ngingacedzi ngeliSontfo ekuseni, khona-ke ngiyokutama ngeliSontfo ebusuku futsi. Futsi loko kuyovula indlela ke, uma iNkhosi ingasihola, besingeke sadzingeka kutsi siyekeli ngaleyoncenye, besiyochubeka sicondze ngco singene eTiMphawini letisiKhombisa futsi nje sikuchube kuphela nje uma sibone iNkhosi ihola.

¹⁰ Manje, kusihlwa sinemibuto letsite, futsi yonkhe isile, imibuto lenengcondvo. Bekukhona munye lapha lebengitsandza kukhuluma ngawo kucala, umzuzzwana nje. Bekungulomunye lobute... Akusiwo umbuto, ngulomunye nje longibutile.

Tiphi tikhiya tami? Ngicela ungitjele.

¹¹ Ba—batilahle kulentsambama. Manje, ngiyakutjela, emavikini lambalwa lendlulile, cishe etinsukwini letimbalwa letendlulile ngangilapha etabernakeli... Ngangivamise kuya emkhulekweni bese ngilindza eNkhosini bese ngitfolo kutsi tatkuphi letotintfo tebantfu. Ngitfole timoto tebantfu. INkhosi ikhulume kimi lapho bantfu bato...

¹² UMnaketfu Welch Evans wenyukela lapha futsi walahlekelwa yimoto yakhe, ukhona lowayeba eLouisville. Yena neMnaketfu Fred Sothmann nalabanye bebazalwane... Umnaketfu Tom Simpson, ngiyakhholwa, bekakhona ngalolosuku. Noma kwakunguwe, Mnaketfu Tom? Futsi benyukela endlini, futsi kwakukhona uMnaketfu Evans angasenamoto, angasenatimpahla, yonkhe intfo lebekanayo

yayikuleyomoto. Futsi bayipaka ngalekukwaMiller nalomunye umuntfu wayitsatsa.

¹³ Yebo-ke, sasine-rakhethi noma iringi eLouisville, lapho bahudvulela khona letimoto leti futsi bayotigijimisa batehlisele eBowling Green noma kulenyi indzawo kanjalo futsi bafike batipende kabusha. Futsi eKentucky awudzingeki kutsi ubenesicu seligama, empeleni, emotweni yakho, futsi bangatintjintja letotimoto emizuzwini lembalwa futsi batitsengise noma kuphi lapho bebabafuna khona.

¹⁴ Yebo-ke, uMnaketfu Evans nemoto yakhe lencane nako konkhe lebekanako kuyo, neNkhosi yanginika imphendvulo ngayo. Futsi ngaphambi kwekutsi bate bafike ngisho ekhaya, imoto yayihleti ngephandle lapha seyicishe inahhafu waphetroli, lapho Yabajikisa khona emgwacweni haya eBowling Green, futsi yababuyisa base babeka imoto emuva ngco ngaphandle lapho nayoyonkhe intfo isekhatsi kuyo, kungekho lutfo lolulahlekile, kungu-phetroli nje lowatsenjiswa.

¹⁵ Tikhatsi letinengi bantfu bashito kutsi tintfo *letitsite*, futsi babute, futsi ngiyaye ngiye phambi kweNkhosi futsi ngilindzele leyomibono, manje, ngilindze ite ifike. Kodvwa ngitfola kutsi loko kuletse lesikhulu sikhubekiso phambi kwebantfu. Impela, bantfu baseMerica labayilungele inkonzo lenjalo, emabandla. Kunjalo. Ku—kungaphambil le kwesikhatsi sabo. Niyabona na? Futsi kubangela yonkhe intfo, labanye bakubita nga “develi,” labanye bakubita nga “lokhonta imimoya yalabafa,” labanye bakubita nge “ndvodzana yaNkulunkulu,” longu “nkulunkulwana,” nako konkhe. Niyabona na? Ngako ngetsembise iNkhosi nje kutsi ngitokuyekela bese nje ngilindza bese ngisebentisa leyonkonzo e-Africa noma etingcogcisaneneti leticondzene nemuntfu ngco uma ngingato lapha.

¹⁶ Manje, silapha kutsi sibe netingcogcisaneneti leticondzene nemuntfu ngco, loko kusasolo kuya etintfweni letinjalo. Kodvwa... Nendlela yekutifola akusiko kuta ebandleni, hamba uye kumabhalane wetfu, indvodzana yami, Billy Paul, futsi utokunika lencane... lithikithi lelikutjela kutsi nje kutoba nini nakanjalonjalo. Nanoma yini lenjalo, loko kusetingcogcisaneneti leticondzene nemuntfu ngco, lapha noma ensimini, bangeta kuphela ngaleyondlela. Kuneli—libhodi lakho kusakatwa, noma incwadzi, noma inothi ebhodini letatiso lapho, kwekutsi kwentiwa kanjani loku. Kodvwa kwenyukela lapha nje emsamo...

¹⁷ Manje, sinetiphiwo ebandleni. SineMnaketfu Neville lapha lowemukele siphwiwo sekuprofetha. UMnaketfu Higginbotham lohleti lapha, lonesiphiwo sekukhuluma ngetilimi nekuhumusha tilimi. Nginganeluleka... Ngitokhuleka kutsi Nkulunkulu utokunika tikiya takho, kodvwa ngi—ngiyeluleka mhlawumbe kutsi uma uMoya loyiNgcwele

utokhuluma kusihlwa, mhlawumbe, ngeMnaketfu Neville noma uMnaketfu Higginbotham, noma letinye taletiphiwo leti ebandleni, kutsi sinemibuto letsite lekhona emizuzwini lembalwa, kutsi mhlawumbe bebangakwenta loko.

¹⁸ Kodvwa, ngesingami, ngenta setsembiso kuNkulunkulu, ngeke kusenteka eMerica emihlanganweni yesive, niyabona, ngoba nje kwangibangela kutsi ngishiye ensimini. Bese-ke labanye bayokugijimisa ute uyotsi ngci ekutseni ungu—ngu “develi,” labanye bayokwenta “nkulunkulu.” Futsi ngako niyabona, kutsi nje abakakulungeli. Futsi ngako Nkulunkulu ngeke akusebenta loko, futsi ngingeliciniso kutsi umuntu lokubutile utokucondza. Manje, mhlawumbe Moya loyiNgewelete noho kusihlwa... Khuleka nje. Ngitokhuleka kutsi Moya loyiNgewelete utokukhombisa ngco kutsi liphasela lakho likuphi lolilindzele. Ngikhulekela kutsi utoyitfola, futsi ngiyakholwa kutsi utoyitfola. Uyabona na?

¹⁹ Futsi...kodvwa manje...Bese-ke, manje, Billy Paul, uma akhona lonentfo lenjengaleyo, kutsi batombita, utobakhomba ebandleni, ngitama kutsatsa tehlakalo letiphutfumako uma ngisekhaya.

²⁰ Manje, asitsi, manje ngaphambi kwekutsi sisondzele kulemibuto...Kucala, ngifuna kusho kutsi nomanguyiphi imphendvulo lengahambisani nekukholwa kwakho noma i... eBhayibhelini, ayihambisani neLivi, khona-ke awudzingeki kutsi uyemukele. Futsi kute ngitfole kwehla futsi mhlawumbe ngifinyyelele esihlokweni futsi kusihlwa, ngifuna kuchubeka futsi ngiyiphendvule naleyo lengicabanga kutsi—kutsi inekwemBhalo kuphendvula ngawo, yebo-ke, ngitoypiphendvula, konkhe lengingakwenta. Kodvwa nje ngisandza kuyitfola emizuzwini lembalwa leyendlulile, yonkhe ngaphandle kwalemitsatfu, futsi ayikho lemitsatfu yaleyo lebeyinanoma yini...Tintfo letincane nje mayelana nalomunye lophuphe liphupho noma lokutsite, bafuna kwati kutsi bangalisho yini, noma lenye info letsite lefana naleyo, niyabona.

Ngako asikhotsamise tinhloko tetfu manje njengoba sisondzela esihawini saKhe.

²¹ Nkhosi, sibantfu baKho lababitwa ngeliGama laKho. Futsi sijabula kakhulu kusihlwa kwati kutsi sinaBabe loseZulwini losigadzako nalosinakekelako, nalositsandzako njengebantfwana baKhe luCobo labatsandzekako. Futsi ngako ngiyajabula, Nkhosi, kutsi ngibalwa kanye nalabantfu laba, kutsi ngibe ngumnakenu, futsi babanaketfu nabodzadze. Ngibonga kakhulu.

²² Kukhona munye, Nkhosi, lolahlekelwe tikhiya. Wena wati kahle lapho atibeke khona. Ngikhulekela kutsi Utokwembula futsi ubaletse bacondze ngco kuletotikhya. Kuyintfo leligugu

kubo, kungekwemoto yabo. Futsi ngiyakhuleka, Babe, kutsi Utosipha lesicelo lesi kulabobantfu.

²³ Manje ngikhulekela kutsi Utobusisa umelusi wetfu, uMnaketfu Neville wetfu lotsandzekako. Sijabula kakhulu kuKubona usebenta ekhatsi kwetfu kuletiphiko leti takamoya letinkhulu ebandleni letfu, incenyemtimba waKhristu lokhontako kulelikona la Eighth naPenn. Sijabula kakhulu kutsi sibalwe kanye nalelocembu lebantu, nekwati kutsi Nkulunkulu wembula timfihlo kubantu baKhe. Ngikhulekela kutsi Utobusisa uMnaketfu Neville, umelusi wetfu, neMnaketfu Higginbotham, uMnaketfu Funk, uMnaketfu Junior Jackson, nabodzadzewetfu, labakhulumu ngetilimi futsi batihumushe. Siyakhuleka, Babe, kutsi Utochubeka nekutibonakalisa Wena lucobo ngaletiphiko letinkhulu, kute libandla letfu latiwe njengelibandla lamoya, kutsi lapho bantu labakhatsatekile bangeta khona futsi bahlale eBukhoneni baNkulunkulu Somandla futsi bati kutsi Ukhulumu futsi embule timfihlo tenhlitiyo.

²⁴ Futsi, Babe, ngikhulekela kutsi Utobusisa kusihlw ekuphendvuleni lemibuto. Leminye yayo, Nkhosi, itsambile, naleminye yayo icinile. Kulowo ngamunye lobute umbuto, ngumbuto locinile. Uyintfo lesenhlitiywani yabo, bafuna ucatululeke. Futsi, Babe, sonkhe asikeneli ngulemisebenti, kodvwa siyati kutsi Wena ungetulu kulokwenele. Ngako siyakhuleka kutsi Utoyihumusha lemibuto kitsi, kute sinike bantu timphendvulo leticondzile, kute basive nelibandla likhuliswe, liGama laNkulunkulu lidvunyiswe.

²⁵ Manje, Babe, uma kuyintsandvo yaKho, ngikhulekela kutsi Utosebentana natsi ngaleliviki futsi utongisita njengoba ngifundzisisa ngalawo *EmaSontfo Langemashumi LaSikhombisa ADanyela*, kute ngikhone ngeliSontfo lelitako ekuseni, uma kuba yintsandvo yaKho, kutsi ngivule umBhalo kulabobantfu. Nkulunkulu, siphe kona, kute imiphefumulo yabo ihlunyeleliswe. Fundzisa labo, Nkhosi, labafuna tintfo letijulile. Sindzisa labo labalahlekile. Philisa labo labagulako. Sonkhe silindzele Wena, Babe. EGameni laJesu. Amen.

²⁶ Manje, lombuto wekucala awusiwo impela umbuto, yintfo lencane nje ye... Asenisho, ngabe ngime ngisondzele kakhulu kuloku na? Ngabe loko kuyafitsitela, emuva lapho ngemuva na? Uma kwenta, phakamisa sandla sakho.

132. Mnaketfu Bill, ngicela usho lokutsite mayelana nabo bobabili bantfwana nalabadzala ngekubanga umsindvo lomnengi emorn-...baya lena na le ngesikhatsi senkonzo. Lelitabernakeli lidzinga tifundvo letitsite enhlonipheni yekutitfoba.

²⁷ Amen! Bantfwana, awati yini kutsi utfoba kanjani endlini yaNkulunkulu na? Awati yini kutsi loku ngulokungcwele

kwaNkulunkulu na? Nkulunkulu usethempelini laKhe lelingcwele, akutsi wonkhe umuntfu athule. Yindzawo yaNkulunkulu lapho bantfu beta khona, bazindla, batama kutfola insindziso emphefumulweni; batama kutfaola tinkinga tetimphilo tebantfu, batama kusita lomunye. Lokuncane kakhulu longakwenta kuhlonipha ngekutitfoba, uthule. Titfolele emanti ekunatsa ngaphambi kwekutsi kucale inkonzo, ngiyati labancane ufunu kunatsa. Bomake lonalabo bafo labancane, uma nitohlala edvute nasemuva, nibathulise nje ngako konkhe. Futsi akukafaneli kubekhona kuhlebelana, kungabikho kuhlebelana lokukodvwa. Sonkhe sinelicala. Kodvwa uma leloBhayibheli selifundvwa nalowomfundisi sekangena epulpiti, sifanele sithule, silindzele eNkhosini. Manje, ngiyacela tamani kwenta loko.

²⁸ Ngiyati, nine bafo labancane, niyaye nitsi kuyobayoba kancane. Loko, uma nikwenta, kwenteni nje—nje kahle impela. Futsi, khumbulani, make akafuni wente loko, nababe akafuni wente loko. Futsi ngako...

²⁹ Futsi ngiyati, nginalabancane, nami, labayobayobako, naJoseph. Futsi Meda utsi, “Angitfoli lutfo enkonzwensi, ngitama kuthulisa Joe.” Yebo-ke, utama kwenta loko kute lomunye umuntfu akhone kutfola lutfo enkonzwensi. Niyabona na?

³⁰ Futsi sihlala sonkhe sikhatsi sifuna kuhloniphana nalomunye, hloniphanani kakhulu. Futsi, ngetulu kwako konkhe, sihloniphe Nkulunkulu futsi sihloniphe indlu yaKhe.

Manje, lombuto lolandzelako utsi:

133. Labantfwana lababili, labadzala ngeminyaka lesitfupa kuya kulesiphohlongo, bebalapha e-altari manje ekuseni. Kumasinyane kangakanani kweluleka kutsi babhabatiswe na?

³¹ Nje masinyane ngako konkhe longakwenta. “Phendvuka masinyane futsi ubhabbatiswe,” loko kukutsi, eGameni laJesu Khristu. Manje, lowo ngumbuto longuwekucala. Ngingakweluleka loko. Kodvwa sitfola kutsi emiBhalweni...

³² Wena utsi, “Ngabe kukwemBhalo loko na?”

³³ Ngesikhatsi Phetro ashumayela ngeluSuku lwePhentekhosti, imiphefumulo letinkhulungwane letintsatfu yasindziswa futsi yabhabbatiswa ngaso lesosikhatsi. “Labanengi labakholwa yiNkhosi babhabbatiswa.” Ngako ngekushesha nje uma sewukholwa yiNkhosi futsi uYemukela njengeMsindzisi wakho, hamba ucondze ngco uye emantini futsi wente kuvuma kwakho kucale khona lapho; umncane noma umdzala, akunandzaba kutsi ngubani.

³⁴ Wena utsi, “Yebo-ke, labantfwana laba bangahle kube basebancane kakhulu.”

³⁵ Jesu watsi, “Vumelani bantfwana bete kiMi, ningabencabeli, ngoba uMbuso waNkulunkulu uwalabanjalo.” Ngeke ngalokotsa kubeka sandla sami etikwemntfwana lofuna kuta e-altari noma abhabhatiswe, noma aneminyaka lemingakhi, angikhatsali kutsi baneminyaka lemingakhi.

Manje umbuto wesibili.

134. Umgani wetfu longumfundisi ubhabhatisa egameni le “Yise, neleNdvodzana, nelaMoya loNgcwele.” Besingetfweswa licala yini ngekungamtjeli ngekweduka kwakhe na?

³⁶ Ngiyakholwa, njengemKhristu, njengemsebenti, futsi uma angumngani wenu locondzene nani... Kungesiko kutsatsa imphikiswano naye; uma nenta loko, khona-ke anenti kahle, umoya wenu-wenu awusikahle. Kodywa uma nimtsandza lowomnaketfu, lokukutsi nifanele, ngoba nitsite, “Umfundisi longumngani.” Khona-ke... Akukho magama lelisayinwe kunoma ngumaphi alamanotsi, angati kutsi ivelaphi, lemibuto.

³⁷ Manje, benginganeluleka, nomangabe ngubani, uma lomngani longumfundisi abhabhatisa kanjena, futsi nivakashela likhaya lakhe kanjalonjalo, nje benginga-nje bengingawuphatsa umbuto ngalesinye sikhatsi. Futsi loko bekunganinika... Nje kucocwe ngawo, loku nje nisolo nikhulumga ngakuwo, nijikajika; futsi nivumele iNkhosi iwuvule, khona-ke yiNkhosi lenitjela kutsi nikwente. Niyabona na? Lindzani nje iNkhosi ite ivule lombuto. Khona-ke nitsi kuye, nitsi, “Mnaketfu, ngiyatibuta nje, emiBhalweni yaMatewu 28:19 neTento 2:38, futsi kuchubeke, ngabe kukhona kuphikisana lokutsite lapho na? Ungachaza kutsi kungani lomunye atsi lapho, ‘Uyise, iNdvodzana, naMoya loNgcwele,’ nalolomunye watsi, ‘LiGama laJesu Khristu?’”

³⁸ Manje—manje, ungetami... Uma impela ungesuye umfundzi, futsi ungati kutsi ukhulumga ngani, kuncono ukuyekele kanjalo. Niyabona na? Ungamjtjela nje, utsi, “Yebo-ke, ngifisa kwangatsi bewungenyuka...” Uma abonakala acotfo, utsi, “Angati noma bewungabonana yini nemelusi wetfu noma lomunye futsi nikucoce na?”

³⁹ Ngiyakutjela, kuyintfo lejulile. Niyabona na? Ungakubeki etikwakho, ngoba ungahle uticanganise wena lucobo. Futsi uma u... Manje, uma wati kutsi ukhulumga ngani, futsi utinte ngalokugcilile futsi uyati imiBhalo, kulungile. Kodywa ungamkhubi, nomangabe yini loyentako, ungamkhubi. Niyabona na? Ungaletsi sikhubekiso, mtjеле loko nje...

⁴⁰ Futsi, kusobala, wedukile. Liciniso lelo. Lendvodza idukile uma ibhabhatisa kanjalo. Futsi noma nguyiphi indvodza lebabhatisa egameni le “Yise, iNdvodzana, naMoya loNgcwele” ngekwemBhalo idukile. Kunjalo.

Umbuto wesitsatfu.

- 135. Esitatinendeni sekukholwa, batsi, “Sikhola
kuNkulunkulu munye, loPhakadze, aphila kubantu
labatsatfu: uYise, iNdvodzana, naMoya loNgewe.
Matewu 28:19, 18 nele 19; bekuCala...baseKhorinte
13:14.” Loku akukafaneli yini kube tikhundla letintsatfu
esikhundleni sebantfu labatsatfu na?**

⁴¹ Ucinisile! Akukho bantfu *labatsatfu* ebuNkulunkulwini. Futsi ngeke sebebekhona buntfu ngaphandle kwekutsi ube ngumuntau, kubita umuntau kwenta buntfu. Kute boNkulunkulu labatsatfu. Munye kuphela Nkulunkulu, nalowoNkulunkulu nguJesu Khristu. Nkulunkulu unguMoya lohlala kuJesu Khristu, futsi uhlala eBandleni laKhe (wena nami) namuhla, Atehlukanisa kitsi esimeni saMoya loyiNgewe, longuNkulunkulu Somandla, cobolwaKhe, ahlala kuwe.

⁴² Manje, ucinisile, ngu “Yise, iNdvodzana, naMoya loNgewe,” tikhundla letintsatfu taNkulunkulu lofanako. Kodvwa, hhayi boNkulunkulu labatsatfu, loko ngekwemBhalo kulinphutsa.

- 136. UmKhristu angaya yini eZulwini uma yena wesilisa noma
yena wesifazane angakhokhi kweshumi na?**

⁴³ Manje, lowo ngulowo lengingeke sengikhone kuwuphendvula, ngekwemBhalo.

⁴⁴ Manje, lo “Yise, iNdvodzana, naMoya loyiNgewe,” uma umfundisi acotfo, nje sa—satise, niyabona, singajabula... Mnaketfu Neville nami lucobo, noma uMnaketfu Beeler, noma uMnaketfu Collins, noma ngumuphi walabafundisi lapha labagcotjelwe lenkonzo, nakanjalonjalo, ba—bangenta kanjalo.

Manje, kodvwa manje: **Ngabe umKhristu akangeni yini
eZulwini ngoba abakhokhi kweshumi na?**

⁴⁵ Ngi—Ngingeke ngitsi “yebo” noma “cha” kuloko. Kodvwa ngyiakhola kutsi wonkhe umKhristu ubophelelekile kutsi akhokhe kwetishumi ngoba ngumyalo weNkhosi. “Futsi ubusisiwe lo...labo labenta yonkhe imiyalo yaKhe, kute babenelilungelo lekungena ekuPhileni, Sihlahla sekuPhila.” Manje, ngyiakhola kutsi kukhokha kweshumi kufanelekile elwatini lwesipiliyon semKhristu. Ngoba ngitongena kuloko kulomunye umbuto emizuzwanemi lembalwa, ngyati kutsi kukhona lomunye ekhatsi lapha lophatselene naloko.

- 137. Mnaketfu Branham, ngisindzisiwe futsi ngibhabhatiswe
eGameni laJesu Khristu, kodvwa ngingaphuma kanjani
emoyeni wenkhani lengibonakala ngingakhoni ngidzabula
kuwo na?**

⁴⁶ Yebo-ke, mnaketfu noma dzadze longumKhristu, noma kungabe kube ngubani, manje, tikhatsi letinengi impela uma utfola bantfu labanemoya wenkhani, ngalokwejwayelekile kuphikisana lokubangela loku, kusekhatsi kwekutsi batsatsa

lufuto kumake, babe, malume, anti, noma gogo, mkhulu, lomunye umuntfu lonjalo. Futsi uma utolandzela umgudvu emuva wehle njalo emphilweni yakho, utotfola... Manje, loku ngikutsetse ngesipiliyon, ngaphansi kwekubona lokufihlakele, ngoba ngidibene netentakalo langembili, tinkhulungwane talabo lebebanalowomoya. Futsi intfo yekucala niyati, ngilandzela umgudvu walowomoya kusukela emuva impela ngekubona lokufihlakele futsi ngitfole kutsi kwakunamkhulu, kwakunagogo, kwakukhona lomunye emuva phansi lapho, futsi wena ukutsatsa loko ngelufuto ngemvelo.

⁴⁷ Inkhani, kuba nenkhani akusiko kwaNkulunkulu. Futsi manje indlela kuphela yekusuka kuloko ikutsi ufanele ube nekukholwa kutsi uncobe loko, loko, wena ungumKhristu. Uyindvodzana nendvodzakati yaNkulunkulu, noma ungaba ngukuphi, futsi awuyuze ukhone nje kuma futsi ukwekhute futsi ukwekhute futsi ukwekhute. Kufana nje nekugabisela libululu, lilele lapho lilungele kukuluma. Uma nje utovele ungayinaki futsi usuke kuyo, ingeke ikulimate. Niyabona na?

⁴⁸ Ngako uma utivela unemoya wenkhani, beka lentfo e-altari, bese ukholwa Nkulunkulu kutsi lentfo seyifile futsi awusayophindze ube nayo, bese uyachubeka futsi ungabe usaphindze ngisho ukunake, futsi lentfo itokuyekela. *Melanani* nadeveli futsi utoribalekela, loko kukutsi, “khwesha ngekushesa.” Ngako loko, kungaba seluleko sami sekutsi ungawuncoba kanjani. Sincoba develi ngekukholwa. Sibuncoba kanjalo-ke bonkhe bubi, kungekukholwa.

138. **Ubhabhatiselani eGameni laJesu Khristu esikhundleni seligama le “Yise, iNdvodzana, naMoya loNgcwele na”?**

⁴⁹ Yebo-ke, ayikho intfo lekutsiwa ligama le “Yise, iNdvodzana, naMoya loNgcwele.” Nguleso sizatfu. Akuzange sekubekhona umuntfu eBhayibhelini lowake wabhabhatiswa eGameni le “Yise, iNdvodzana, naMoya loNgcwele.” Wonkhe umuntfu eBhayibhelini, noma iminyaka lengemakhulu lamatsatfu ngalapha kweliBhaybheli, bekabhabhatiswa eGameni laJesu Khristu. Akukho ngisho namunye umphostoli, akukho ngisho namunye umKhristu, akukaze nakanye kubekhona u “Yise, iNdvodzana, naMoya loNgcwele” ake assetjentiswe embhabhatisweni kwate kwahlelwia libandla laseKhatolika eMkhandlwini waseNayisiya, iminyaka lengemakhulu lamatsatfu nesitfupha emvakwekuwa kwemphostoli wekugcina.

⁵⁰ Ayikho intfo lekutsiwa ligama le “Yise, iNdvodzana, naMoya loNgcwele.” Uyise akusilo ligama, iNdvodzana akusilo ligama, Moya loNgcwele akusilo ligama. Ticus letintsatfu, ticus tetikhundla letintsatfu eGameni: Jesu Khristu. Ngako ngako-ke ayikho intfo lekutsiwa ligama le “Yise, iNdvodzana, Moya loNgcwele.” Futsi akukho...Kute ligama kuko, ngako

ngibhabhatisa eGameni laJesu Khristu lokuliGama leYise, iNdvodzana, naMoya loNgewe. Kuyacaca na?

139. Labanye bantfu batsi “Khristu bekaseHayidesi ngaphambi kwekuvuka.” Ngabe loku...Ukhona yini umBhalo waloku?

⁵¹ Manje, nankhu umbuto wemBhalo lengitotsandza kukuphendvula emiBhalweni, ngoba sebabutile, “Ngabe kusemiBhalweni yini?”

⁵² Bengitsandza kutsi nivule kanye nami kuPhetro wekuCala 3:18 nelema 20, wena lofuna kuWuva, noma ngabe ubute umbuto noma cha, kute ungatsatsi livi lalomunye umuntfu. UngaWufundza futsi utfole kutsi ngabe loku kuliciniso yini noma cha. Sifuna njalo kuhlala neliCiniso, nalapho liBhayibheli lilisho khona. Nalomuntfu lotsandzekako, noma ngabe bekungubani, uwubutile njengekufuna kwati ngekwenkhomba levela eBhayibhelini uma loku kunjalo noma cha.

⁵³ Manje, sitfola loku e...Uma nginako. LeliBhayibheli lelidzala selicishe lidzabuke liphele, lapha, losekuyiminyaka leminengana ngi—ngibe nalo. Uma ngingabona kutsi nginako yini ekhatsi lapha, ngicabanga kutsi mhlawumbe... Umzuzwana munye nje, mnaketfu, uma ngi—ngi—nginekuciniseka kutsi yi...Ake sibone, ilandzela nje emvakwaThimothi, Thithusi, nemaHebheru. Naku la sikhona, ya, sengikutfolile. Ngiyabonga. Phetro wekuCala 3, sahluko 3 saPhetro wekuCala. Sahluko se 3, futsi asicale nge—ngelivesi le 18.

Ngoba naye Khristu wahlupheka kwaba kanye ngetono, lolungile ngenca yalabangakalungi, kutsi asiyise kuNkulunkulu, abulawa enyameni, kodvwa aphiliswa eMoyeni: (aphiliswa eMoyeni)

Ngawo lekahamba futsi washumayela imimoya lesukuboshweni;

Labangazange balalele ngaletinye tikhatsi, lapho kwake kubeketela kwaNkulunkulu kwabalindza etinsukwini taNowa, lapho umkhumbi usakhiwa, lapho ngawo labambalwa, lokukutsi, imiphefumulo lesiphohlongo yasindziswa ngawo emanti.

⁵⁴ Manje vulani eTentweni 2, Tento 2, futsi sitotsatsa li—livesi lema 30, sicala eTentweni 2, futsi lona nguMphostoli Phetro futsi akhuluma. Tento, sahluko se 2, ne—nelivesi lema 30 ngikubhale phansi lapha.

Lapho...Ngako-ke loku angumprofethi, akwati kutsi Nkulunkulu bekafungile kuye ngesifungo, leso setitselo telukhalo lwakhe, ngekwenyama, kutsi uyovusa Khristu kutsi ahlae esihlalweni sakhe sebukhos;

*Yena abona loku kusengaphambili wakhulum
ngekuvuka kwaKhristu, kutsi umphefumulo wakhe
awushiywanga esihogweni, kanjalo futsi nenyama
yaKhe ayibonanga kubola (umtimba waKhristu).*

⁵⁵ Umphefumulo waKhe wehlela esihogweni futsi washumayela emimoyeni, noma imiphefumulo lengaphendyukanga ekubeketeleni etinsukwini taNowa. Umphefumulo waKhe wehlela esihogweni futsi Washumayela emimoyeni, futsi wavuka ngelusuku lwesitsatfu. Loko kukwemBhalo, liCiniso.

140. Manje, ngabe letisihlanu tetintfombi ntfo talahlwa yini?

⁵⁶ Ngiticabangela kutsi babuta umbuto we, “tintfombi letisihlanu,” letisihlanu letihlakaniphile naletisihlanu letitiwula. Manje, kube bewunatsi etifundzisweni tekugcina eSambulweni, utfola kutsi lapho leto tintfombi, le—letintfombi ntfo letisihlanu letitiwula atihahlwanga; kodvwa ativunyelwanga kutsi tihambe tiyongena esidlwensi sakusihlwa seMshado, kodvwa tahlushwa futsi tafela lukholo, futsi taphindze tavuka ekuvukeni lokukhulu ngelusuku lwekugcina. Labo bantfu lapho Ahlukanisa khona timvu etimbutini, niyabona, bema phambi kwekwaHlulelw.

⁵⁷ Wena utsi, “Yebo-ke, Mnaketfu Branham, tsine asimi yini, liBandla?” Cha, mnumzane! Asimi phambi kwekwaHlulelw.

⁵⁸ Sime khona manje embikwekwahluelwa, Nkulunkulu wabeka tono tetfu etikwaKhristu, futsi si... “Loyo lova Livi laMi” Johane loNgwele 5:24 “futsi akholwe NguloNgitfumile unekuPhila lokuPhakadze, futsi akayukuya ekwaHlulelwemi kodvwa wendlulile ekufeni wangena ekuPhileni.” Akusekho kwaHlulelwka kweliBandla. Selitsetfw layiswa ekuHlwitfweni, futsi liyabuya kutokwehlulela bantfu labangamemukelanga Moya loyiNgcwele. Akasho yini Pawula kutsi akanasibindzi sekutsi lomunye wetfu angatsatsa lu—ludzaba aluyise enkantolo, kumantji longenabulungiswa, kantsi, “anati yini kutsi labaNgcwele bayokwahlulela umhlaba na?” Siyohlala naKhristu futsi sehlulele emakhosi nebaphristi, futsi sehlulele labantfu laba lesashumayela kubo futsi sabatjela ngembhabhatiso waMoya loyiNgcwele futsi bala kuMemukela. Kucabangeni!

⁵⁹ Cha, abalahlwanga, kodvwa abayuze babe kuMlobokati. Bayofika ekuvukeni kwesibili, kodvwa ngeke babe kuMlobokati, futsi behlulelw ngendlela labaphatsa ngayo kuKhanya labakwemukelako. Manje, leyoncenye iyoba kuKhristu. Abalahlwanga, noko.

141. Mnaketfu Branham, kubaseKorinte bekuCala, kwabaseKorinte, sahluko se 14, livesi 34 nelema 35, kutsi, “Besifazane benu abathule emabandleni ngoba abakavumeleki kutsi bakhulume.” Lema 35, “Ngoba

kulihlazo kutsi wesifazane akhulume ebandleni.” Manje, uma wesifazane anetinwele letimfishane akhuluma—akhuluma ngetilimi e—emabandleni, ebandleni, ngabe nguMoya wa—waMoya loNgewe lokhuluma ngaye noma ngumoya wemanga na?

⁶⁰ Manje, ni... Futsi lona ngumbuto lolukhuni mbamba, futsi ngingawuphendvula kuphela ngako konkhe lengatiko kutsi kuphendvulwa kanjani, niyabona. Manje, ngeke ngehlulela, ngoba angitfunyelwanga kwehlulela. Kodvwa ngicabanga kutsi tikhatsi letinengi kakhulu... Nginalomunye umbuto phansi lapha ndzawanatsite lohambisana ngo nalowo. Kodvwa uma umuntfu akhuluma ngetilimi, bagcotjwe nguNkulunkulu. Niyabona na? Bangahle kube baphumile eluhlelweni, loko kungahle kube liciniso, futsi bangahle kube bentu intfo lengakalungi, kodvwa ngeke ngafuna kusho kutsi bekungesuye Moya loyiNgewe, ngoba ngeke ngati. Niyabona na?

⁶¹ Futsi manje tinengi tikhatsi lapho loku... kutsi bantfu behlulelana ngalokungesiko nalomunye nalomunye. Futsi kuyintfo lembi kukwenta. Wena utsi, “Kungani, unetinwele letimfishane, ugcoka ingubo ibe yimfishane kakhulu, lowo—lowo—lowo akusiwo Moya loyiNgewe losetikwakhe.” Ungakwenti loko! Ungakwenti loko, loko akusikahle. Awukwati lokukuleyonhlitiyo yalowesifazane. Awati lutfo ngako. Uyati kutsi Moya loyiNgewe ungamenta atiphatse kanconywana, manje, loko kungahle kube liciniso. Kodvwa ngitokutjela, njengawe nami, akube nguNkulunkulu lowenta kwehlulela kwaloko, futsi akutsi wena nami nje sikhulekele lowomuntfu kutsi Nkulunkulu utobabonisa kuKhanya.

⁶² Lapha esikhatsini lesitsite lesendlulile indvodza yahlangana nami ngephandle lapha, eceleni. Futsi nganginemshayi wepiyano lapha lobekanalesincane, lesifishane, siketi lesincane, futsi kwakungesiko nje mbamba, ngiyacabanga, lokulungile nje. Nalodzadze bekanetinwele letimfishane, futsi bekasengumntfwana nje kuleNdlela, futsi bekadlala ipiyano. Nendvodza yahlangana nami ngephandle lapho futsi nje yayingihlikita ngaba ticucu, yatsi, “Futsi wena ungumshumayeli wephentekhostali, futsi uvumela lowo wesifazane ahiale etulu lapho! Letotinwele letimfishane!” Futsi achubeka nje njengako konkhe.

⁶³ “Yebo-ke,” ngatsi, “Ngicabanga kutsi lowesifazane unemoya lomuhle ngekhatsi kuye. Impela angivumelani naloko, uyati, lencenyе yesiketi etulu lapha, ngemaphisi lamabili.”

⁶⁴ Lenye yawo isentasi *lapha* nalenye itsite kuba ngenhila *lapha*, kunjengelihembe labaligeokako. Futsi ngako kulula mbamba futsi kukhombisa leyomphahla lengaphansi labanayo ngalapho. Angicabangi kutsi—kutsi loko kufanele kwentiwe. A—angikutsandzi loko, angikutsandzi mbamba. Ngi—ngingeke

ngasho... Ba—bangahle nje kube bagcwaliswe ngaMoya njenganoloma ngubani lomunye, angati; Nkulunkulu uyakwati loko. Kodvwa ngeke ngamlahla lowo wesifazane futsi ngitsi bekaya esihogweni, ngekubuka.

⁶⁵ Lomuntfu lofanako ebandleni lakhe bekanadzadze lonetinwele letindze futsi agcoke tingubo letindze, futsi bekanelulaka lolwenele kulwa nemsindvo welisaha, futsi anelunya nje ngangoba angakhona. Manje, tinwele letindze netiketi letindze atikuyisi eZulwini. Cha, mnumzane! NguMoya lokuwe lokuyisa eZulwini. Kodvwa uma wena njengemKhristu...

⁶⁶ Khona—ke ufanele ukhumbule kutsi tikhatsi letinengi bafundisi abatisho letotintfo nebantfu nje ngalokutentekelako bayachubeka, bacabanga kutsi kulungile. Kodvwa umfundisi bekafanale impela adzabule angene kuloko. Futsi—futsi—futsi—ke bodzadze belibandla, labodzadze labasekumeni esimilwени, bagcoke tingubo tabo ngalokuhlantekile, bafanele babe tibonelo tebumnandzi, ne—nebumake nalokufanele budzadze.

⁶⁷ Futsi ngicabanga kutsi noma ngumuphi wesifazane lonebumake nekumesaba nkulunkulu nekuba nebudzadze ufanele aye kumuntfu lonjalo, nangebumnandzi baMoya, afike nje ahiale phansi futsi akhulume naloyodzadze. Futsi uma awaNkulunkulu, Moya loyiNgewelete utoticondza letintfo leti, futsi uyotilingisa yena. Kodvwa uma umlahla ngalokukhulu kushesha futsi umcoshe, ungahle ulultimate lolo loluncane, luswane lolutelwe. Niyabona na? Ngako ngi—ngingeke ngimlahle lomuntfu.

⁶⁸ Manje, umuntfu akhuluma getilimi.

⁶⁹ Manje, ngi—ngidzingeke kutsi ngisho lenye intfo lapha lengahle nje icake kancane, futsi uma ungavumelani nami, loko kulungile. Niyabona, sitehlulela ngalokungesiko letintfo leti tikhatsi letinengi kakhu. Asitsi njalo sitame kucabanga lokuhle lokwendlula konkhe kwanoma ngubani lotama kwenta lokulungile. Asivete lokuhle kwetfu kwendlula konkhe kubo. O, bayatama. Asiyati inhlitiyo yabo, ngaphandle uma unekubona lokufihlakele. Futsi uma basephutseni, khonake uma une... LiBhayibheli latsi, "Uma umzalwane ehlelwa siphambeko, akutsi labo bakamoya baye kulowomzalwane ngemoya webummene, utibuke wena lucobo ngoba funa ulingwe nawe, futsi ubone kutsi ungeke yini wambuyisa lowomuntfu, niyabona, abuyeke kuNkulunkulu." Ungasho kutsi abanawo umoya longiwo, ngoba...

⁷⁰ Lalelani, manje ngitosho lenye intfo letonigwaza impela kwemzuzu, ngako nje hlalani nithule umzuzwana. Moya loyiNgewelete angakhuluma ngemzenzisi. Impela! Ngikubonile kwenteka, futsi ngingafakaza ngemiBhalo kutsi loko kucinisile. Ngingafakaza kini ngemiBhalo kutsi emandla emadimoni

atsatsa leyomimoya futsi ayisebentise, impela, angatsatsa letotiphiwo futsi atisebentise. Ngime kahle...futsi ngabona bodeveli bakhuluma ngetilimi futsi bakuhumusha. Futsi ngibone bazenzisi batsatsa Moya loyiNgewe mbamba futsi bakhulume ngaye. Kungalesosizatfu ungeke washo kutsi kukhuluma ngetilimi kubufakazi lobukuphela lobubonakalako bekuba naMoya loNgewe.

⁷¹ Manje, esikhatsini lesitsite lesendlulile ngesikhatsi ngicala kuletfwa ePhentekhosti, ngaya eMishawaka etabernakeli leMnaketfu Rowe. Lapho bebanengcungcuthela, kwakubantu beliGama laJesus. Manje, bengingavumelani nebantfu beliGama laJesus. Bona...hhayi—hhayi...Babanaketfu, kodvwa sizatfu ngitsi...

⁷² Babhabhatisela ekutalweni kabusha, eGameni laJesu Khristu; angikukholwa loko. Angikholwa kutsi emanti ayakusindzisa esonweni. Ngikholwa kutsi yiNgati yaJesu Khristu kukutalwa kabusha. Kodvwa bantfu Bakamunye babhabhatisela ekutalweni kabusha. LiGama laJesus, nje “Bhabhatisela eGameni laJesu, futsi kukutsi bayasindziswa, ngoba watsi ‘Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu.”

⁷³ Kodvwa yini lefika kucala na? Kuphendvuka, kudzabuka kwekumesaba nkulunkulu ngenca yetono takho, bese uyajika. Bese ubhabhatiswa eGameni laJesu Khristu, kulungile. Wente konkhe kwaloku kuko kutsetselelwa kwetono.

⁷⁴ Manje, futsi ekhatsi lapho, kwakukhona bantu labatinkhulungwane letinengana. Ngaletotinsuku bebanelubandlululo eNyakatfo lapha, noma eNingizimu, futsi bebafanele babenayo enhla lapha ngoba banaketfu labanengi labangemakhalatsi beketa kulengcungcuthela. Kwakuyi P.A. ye W. ne P.A. ye G...J.C. ingakaveli. Futsi bebaseMishawaka, emakhalatsi nalabamhlophe, bonkhe bandzawonye, bebangeke babenayo eNingizimu ngalesosikhatsi. Yebo-ke, ngangibone emadvodza lamabili lamhlophe ahleti esitulweni. Ngangingakaze ngive noma ngumuphi walemilayeto ngaphambili emphilweni yami. Futsi lapho lawomadvodza bekasukuma nalenye ikhulume ngetilimi nalelenye inikete lihumusho, futsi itjele bantu kona kanye nje emhlanganweni kutsi yini leyayingakalungi kubo, itjele bantu kutsi bebenteni. Bese kutsi lena lenye ikhulume nalenye ihumushe. Ngacabanga, “Wo, ngiwele phansi lapha emkhatsini wetingelosi.” Nggingakaze ngive ngentfo lenjalo!

⁷⁵ Busuku bonkhe, ensimini yemmbila, ngakhuleka. Ngoba kusukela ngiseluswane loluncane, ngangikholwa kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka, bengihlala njalo ngikwati kubona imibono. Futsi ngekusa lokulandzelako bangicela kutsi ngikhulume, futsi ngakhuluma. Ngephandle

lapho kwakunebantfu labanengi labela kimi futsi bangimemela emihlanganweni yabo, noko ngangiyiMissionary Baptisti. Ngako nga—ngachubeka nje futsi ngikuyekela kuhambe kanjalo. Emva kwesikhashana ngangishisekele kutfola alawa lamabili emadvodza latingelosi. Ngangingakaze ngive nganoma nguyiphi...

⁷⁶ Bebjika babemhlophe emlonyeni, futsi basukume futsi bakhulume ngetilimi. Nalomunye asukume eme mpo futsi atsi, “ISHO KANJE INKHOSI, ‘Jones ngalapha, wente intfo *letsite*, kutsanti. Ngesikhatsi uhamba ujikeleta indlu utsetse lesosikhwama semali lesiaalendvodza, lendvodza lena samlahlekela ngalapha.’ ISHO KANJE INKHOSI, ‘Sibuyisele!’”

⁷⁷ “Nkulunkulu, ngihawukele, nasi ke.”

⁷⁸ Niyabona, liciniso, isho nje lokunjengaloko, itjele bantfu ngco, ngacabanga, “O, hhe, akumangalisi loko na!” Ngako, ngase ngicabanga, “Lona nguNkulunkulu!”

⁷⁹ Yebo-ke, ngase ngiya kulenyenye yalawo madvodza, futsi ngesikhatsi ngisakhulumaya nayo, ngakhuleka, “Nkulunkulu ngivumele ngibe naloko, nomangabe Kuyini.” Angatanga kutsi ngangingaKubita ngekutsini, imibono, angatanga kutsi ngangingaKubita ngekutsini. Futsi ngesikhatsi leyondvodza ifika embikwami, futsi ngakubamba kunaka kwayo, ngisolo nje ngichubeka ngikhuluma nayo ngaze ngawubamba umoya wayo, njengoba nje kwenta lowesifazane nje e... kwenta Jesu, lowesifazane emtfonjeni. Ngasolo nje ngichubeka ngikhuluma ngaze ngawubamba umoya wayo. Futsi yayingumKhristu, sibili, welucobo longeweles waNkulunkulu. Ngacabanga, “Alibusiswe liGama leNkhosi!”

⁸⁰ Ngahlangana—hlangana nendvodza lelandzelako ita ijika ekoneni, cishe hhafu weli-awa kamuva, ngase ngikhuluma nayo. Futsi uma ngake ngakhuluma nemzenzisi, yayingulomunye wabo. Umkayo bekanenhloko lemnyama, futsi yayihlala nalonetinwele letimhloshana futsi ineabantswana lababili kuye; kepha noko ikhuluma ngaMoya lofanako lendvodza leyayikhuluma ngawo, futsi iniketa kuhumusha lokufanako, kunjalo impela nje. Ngase ngati-ke.

⁸¹ Ngaphambi kwekuphendvuka kwami, ngake ngaba nesentakalo ngalesinye sikhatsi ngiya ekhempini yebatsakatsikati nemaNdiya. Abadansi bakadeveli. Atsatse inyoka bese atibopha ngayo, bese enta umdanso wemmbila, futsi akhulume ngetilimi futsi akuhumushe, futsi ashonona impela liciniso lelihleti emkhatsini webantfu. Ngase ngibona umtsakatsikati atsatsa i-ipenseli futsi ayibike phansi, futsi ngibone leyopenseli isukuma futsi ibhale ngetilimi lettingatiwa, futsi ikuhumushe futsi itjele bantfu kutsi kwakwendekani ngephandle khona lapho. Emhlanganweni wekukhonta imimoya yalabafa!

⁸² Ngako ngatsi, niyabona, “Ngifike emkhatsini wabodeveli,” futsi ngayiyekela yonkhe lentfo ihambe.

⁸³ Ngako ngalelinye lilanga enhla eGreen’s Mill, ngangikadze ngisenhla lapho ngikhuleka emgedzeni wami, kungesiko kwaloko, futsi ngiyaphuma ngase ngibeka liBhayibheli lami phansi. Ngi...Kukhuntsile emuva emgedzeni futsi ngangifuna kukhanya kwelilanga, futsi kwakunguntsambama, futsi ngiyaphuma ngase ngibeka liBhayibheli lami phansi. Ngangitofundza kancanyana, ngephandle etukwelugodvo lolutsite lolalulele lubheke entasi neligcuma. Futsi ngavele nje ngabeka liBhayibheli phansi, ngase ngicala kufundza. Nemoya wahhusha, futsi waLiphephetsa lavuleka ngale kumaHebheru sahluko se 6. Ngacabanga, “Mhlawumbe iNkhosi ifuna ngifundze loko.” Ngakufundza.

⁸⁴ “Tsine lesike sakhangiseleka, sentiwa bahlanganyeli baMoya loNgcwele, njengoba sihlubuka...kutsi sibuye futsi sitivuse siphendvuke. Imvula iveta i...umhlabatsi uveta titselo nemvula ifunyelwa kuwunisela, nemanyevo netinchachabutane lokusedvute nekwaliwa, lokuphela kwako kushiswa.” Intfo lenjengaley.

⁸⁵ Yebo-ke, ngakufundza ngase ngiyacabanga, “Yebo-ke, ayibongwe iNkhosi.” Ngase ngiyaliphenya kulelinye, ngacabanga, “Yebo-ke, ngitofundza nje ndzawanatsite ngaleya ekhatsi lapha ndzawanatsite futsi.” Ngalibeka phansi kanjalo, ngahlikihla emehlo ami, umoya waliphephetsa labuyela kumaHebheru 6 futsi. Yebo-ke, loko kwenteka katsatfu noma kane, kanengi njengalokutsatu, empeleni. Ngacabanga, “Angiboni lutfo lolungakalungi kuloko. Yini lesekhati lapho na?”

⁸⁶ Ake ngitsi nje, unga...Nikufundze kanengi, emaHebheru 6, “Emanyevo netinchachabutane. Imvula ifika kanengi etikwemhlabatsi kuwunisela, kuwulungisa, niyabona, kwesitselo sawo. Kodvwa emanyevo netinchachabutane lokusedvute nekwaliwa, lokuphela kwako kushiswa, kutsi kubutfwe futsi kushiswe.”

⁸⁷ Angitfolanga lutfo kuloko. Ngacabanga, “Yebo-ke, emanyevo netinchachabutane kutsi kushiswe, Nkulunkulu utsatsa Kolo waKhe awufake enyangweni, loko kucedza konkhe. Ngako angiboni lutfo ngaloko.”

⁸⁸ Ngangihleti lapho, ngangibuka ngephandle kanjalo, nembono wefika embikwami. Futsi ngabona umhlabu ugucugucuka kanjena, futsi wawuvukutiwe wonkhe sewulungele kuhlanyelwa. Nendvodza leyayigcoke ingubo lendze lemhlophe, inhloko igobele esakeni lekudla, noma lisaka lembewu, njalo, yayihamba nje lapho. Futsi angati noma ngumuphi wenu loyikhumbulako indlela lendzala yekusakata, kutsi kanjani u...Ngimbonile babe akwenta. Ayiphonse

ngetandla takhe kanjalo, futsi nje tatiwela emihlabatsini, letotimbewu kanjalo. Yebo-ke, lendvodza yayihlanyela timbewu kanjalo. Futsi kwatsi nje ingahamba, naku kumila emvakwayo kolo amila.

⁸⁹ Yebo-ke, kwatsi nje ingahamba ijike ekugobeni kwemhlaba, ngabona intfo lemnyama yenyuka, njengenyeti lemnyama. Ngase ngiyabuka, futsi yasondzela kakhulu, kwakuyi—yindvodza, imnyama khwishi, igcoke letimnyama. Yayihamba inyenya, icalata kanjena. Futsi yayinelisaka lembewu, kuphela, ekhatsi lapho, yayinelukhula. Futsi yayiluhlanyela emkhatsini walokolo kanjalo, iluphonsa kucala ngalapha nangalapha. Futsi emvakwayo kumila lukhula, tinchachabutane, emanyevo, tingagane, nayoyonkhe intfo.

⁹⁰ Yebo-ke, ngacabanga, “Loko kulihlazo kutsi leyondvodza yente intfo lenjengaleyo.” Embonweni, ngangingacabangi ngako kutsi kwemBhalo, niyabona. Ngase ngitsi, “Leyondvodza ihlanyela lolokhula kuleyonsimu yakolo yaleyondvodza.”

⁹¹ Kwase-ke kushisa impela. Lokolo lomncane welula inhloko yakhe futsi watsi “huh, huh, huh” kanjalo, nje uhefutela kanjena kutsi aphefumule. Lolukhula loluncane lwelula inhloko yalo, “huh, huh, huh,” lwaluhefutela lufuna emanti, nalo. Wonkh’umuntfu wakhulekela imvula.

⁹² Emvakwesikhashana kwatfola...Kukhuphuka lelikhulu lifu lekudvuma futsi nje lana konkhe phansi, futsi lapho selikwentile, imvula yehlela emhlabeni. Nakolo lomncane ucala kugcuma uye phansi-nasetulu, umpongolota, “Haleluya! Ayibongwe iNkhosi! Haleluya! Ayibongwe iNkhosi!” Nelukhula loluncane lumpongolota, “Ayibongwe iNkhosi,” lwacondza mpo, kuphila kwefika elukhuleni ngalokufanako nje njengakukolo.

⁹³ Kwase-ke kufika umBhalo, “Imvula inela labalungile nalabangakalungi.” Ngakubamba lapho ke. Niyabona na?

⁹⁴ Loku, uma umuntfu ahleti ebandleni, umoya ungehlela etikwalowomuntfu, kube kantsi uyati kutsi basephutsemi futsi abaliphili luhlobo lolufanele lwekuphila, caphela kutsi utsini ngalowomoya, kungahle kube nguMoya loyiNgcweli. Ungehluleli u—umoya ngemuntfu. Umuntfu angahle abe sephutsemi kodvwa, manje, alisho yini liBhayibheli kutsi, “Imvula inela labalungile nalabangakalungi”? Akashongo yini Jesu kutsi, ngesikhatsi kulinywa emasimu, “Yekelani kukhule konkhe kanyekanye, lukhula nakolo, kanyekanye. Ningatami kusiphula lukhula. Ningatami kubehlulela, bayekeleni nje bakhule kanyekanye. Futsi ngalolosuku tingelosi tiyotfunyelwa futsi tiyotsatsa lonkhe lukhula futsi tilushise, naKolo uyobutselwa enyangwensi”? Kodvwa ngetitselo tabo siyobati. Ungati enhlitiywени yakho. Chubeka utama kusebentana nalowomuntfu.

⁹⁵ Ungasho kutsi lona wesifazane, uma agcoke ngalokungenasimilo noma... Kufundzeke kanjani na? "Ake sitsi Moya loNgcwele utovakashela..." Ake sibone. Cha, ngitfole lokungesiwo lapha, ngandlelatsite. O, nankhu, yebo.

Besifazane bakhuluma ngetilimi. Manje, uma wesifazane anetinwele letimfishane akhuluma ngetilimi ebandleni, nguMoya (ake sibone), ngabe nguMoya waMoya loNgcwele yini lolokhuluma ngaye noma ngabe ngumoya wemanga na?

⁹⁶ Niyabona, ngeke ngasho lutfo. Futsi uma bewucabanga kutsi lowesifazane bekangakafaneli impela nje ngekuba netinwele letimfishane... (Ngikhola kutsi bekunguleso sifundvo)... ya, "tinwele letimfishane," kungani wena, mnaketfu, uma uyindvodza leshadile nalona nguvesifazane loshadile, kungani—kungani ungatsatsi umkakho noma utfole umkakho kube ngemoya lomuhle akhulume nalodzadze lomncane? Asikholve kutsi unaMoya loNgcwele. Uma akulelibandla, ngi—ngitokholwa kutsi unawo. Bese kutsi-ke, utsi nje, mhlawumbe uyi...

⁹⁷ Benati yini, kanye ngesikhatsi, singahle sihlole futsi sitfole kutsi singahle sibe nentfo letsite lencane lengakalungi, natsi. Niyati, loko—loko—loko kutsi akube ngiko, niyati. Ngako lomunye umuntfu angahle aze asitjele intfo letsite. Tikhatsi letinenginengi bantfu ungitjele tintfo letinenginengi lokwakuliphutsa, kutsi ngangenta lokuliphutsa, ngiyakutfokotela.

⁹⁸ Kodvwa manje asitsi loko... asikholve kutsi noma ngabe kuyini, asikholve loku, uma lowesifazane angesuye umKhristu nciamashi, uma nje akwembatsa, Nkulunkulu utomehlulela ngaloko. Kunjalo. Kodvwa... Futsi uma agcoke lokungenasimilo, netintfo latentako kungakalungi, Nkulunkulu utokunakekela loko. Kodvwa asikholve kutsi lowoMoya losetikwalowo wesifazane nguMoya loyiNgcwele. Niyabona, ngoba asati.

⁹⁹ Manje, uma kuhumusha kwalowo "moya longcwele" kuniketa lenye intfo, yinhamba kuKhristu... "Akukho muntfu lokhuluma ngaMoya longatsi Khristu akacalekisiwe." Uma lowo wesifazane akhuluma ngetilimi nekuhumusha kufike kutsi "Khristu ucialekisiwe," khona-ke uyati kutsi lowo ngumoya lomubi losetikwalowesifazane. Kodvwa kuphela nje uma kusibusiso futsi kwakha Khristu, khona-ke wukholweni lowoMoya. Niyabona na? Amen. Ngiyetsema loko akudidani. Ngiyetsema loko kuniketa kukhanya lokuncane kuko, empeleni.

142. Duthoronomi, sahluko sema 23, livesi le 2, akafundzisi yini kutsi umuntfu longaphandle kwemshado angeke asindziswe na? Utsi "Nkulunkulu uyohambela bubi

bebatali etikwebantfwana esitukulwaneni sesitsatfu nesesine.” Chaza kutsi loku kusho kutsini.

¹⁰⁰ Kulungile. Kuphinga kwakuyintfo lembi kabi ngesikhatsi seliBhayibheli kute kutsi ngisho uma indvodza yayibe nemntfwana kuwesifazane lobekangesuye umkayo, lowomntfwana, bantfwana bebantfwana bebantfwana bakhe, titukulwane letine, iminyaka lengemakhulu lamane nentfo, bekangeke angena ngisho nekungena ebandleni leNkhosi, ngenca yekutsi ingati yetinkunzi netimbuti nematfokati yayingakaneli kususa sono. Yayingehlukanisa kuphela noma yayingasisibekela kuphela sono, yayingasisusi sono. Niyabona na? Yayingakhoni kususa sono, kuphela yayingasisibekela sono. Kuphinga kuyintfo lembi kabi!

¹⁰¹ Wesifazane, loligugu lelihle kakhulu, Nkulunkulu amente lona kutsi abe ngumake, amphatsise bumake, kutsi uma atala umntfwana kulenyenye indvodza ingesuye umyeni wakhe, khona-ke kwakuba khona sicalekiso etikwalowomntfwana, nebantfwana bakhe, nebantfwana bakhe, nebantfwana bakhe, kuya etitukulwaneni letintsatfu netine. Ngisho nasetikhatsimi letinengi njengabogcunsula, ne-nebumphumphutse netintfo tashaya bantfu. Yebo, kwakungulembi kabi, intfo lembi kabi kuwesifazane kutsi abe neluswane ngaphandle kwemshado loNgewe. Manje, kwakungesiko ngalesosikhatsi kuphela, kodvwa kuseyintfo lembi kabi namanje, impela kungiyo, sonkhe sikhatsi.

143. Ngabe Hezekhiya we 38 nema 39 ufezeka ngaphambi kweluHlwitfo yini?

¹⁰² Manje uma nitocaphela, Hezekhiya we 38 nema 39 ukhulumna ngaGogi naMagogi, lokuyiRussia, live lasenyakatfo. Manje, angisho kutsi loku kungiko, kodvwa ngendlela yami yekukufundzisa, kutsi, kufezeka emvakweluHlwitfo, emvakwekuba liBandla selihlwitsiwe. NaNkulunkulu ukhulumna ngaGogi naMagogi lapho beta behlela embikwa-Israyeli lapho. Futsi ngicabanga kutsi loko kuyofezeka emvakweluHlwitfo. Manje, loko akukwenti kube njalo, niyabona. Kodvwa leyo nje yindlela yami yekukufundzisa. Ngibona sengatsi nguloko lebebefuna kukwati, kutsi bewutsini wami umbono.

144. INkhosi isitjele ngesiprofetho kutsi sifakaze kulabanye ngetintfo lesitivile futsi satibona lapha, njengalokusondzela kwekuBuya, umbhabhatiso eGameni, eGameni laJesu, netintfo letinjalo. Siticocile letintfo leti kulabanye lababonakala bangemaKhristu, noko ababonakali bakhola. Ucabanga kutsi kuyokwentekani kulabobantu na? Ngabe bayongena eluHlwitfweni?

¹⁰³ Manje, ngiyajabula kutsi nikusho ngaleyondlela, “Ucabangani na?” Loko lokungeke kwakwenta kube ngiko ngoba ngiyobe ngikucabanga. Ngikholwa kutsi akukho muntfu

longahamba ekuKhanyeni kwaNkulunkulu Nkulunkulu aze aKwembule kuye. Futsi angikholwa kutsi noma ngumuphi umuntfu lo...Tonkhe letintfo leti letifihlakele tifihliwe kubantfu, futsi akukho muntfu longatibona uma Nkulunkulu angabembuleli, futsi ngiyakukholwa ngoba eBhayibhelini bekuhlala njalo kungaleyondlela.

¹⁰⁴ Akashongo yini Jesu kutsi “Ninemehlo kepha aniboni, ninetindlebe kepha aniva”?

¹⁰⁵ Kepha noko kuMatewu, ngikholwa kutsi kusemkhatsini wesahluko se 8 noma se 12, kwasho kutsi “Naloku Jesu bekente imimangaliso leminengi kakhulu emkhatsini wabo, kepha noko abakholwanga. Ngoba Isaya watsi, siprofetho sasho kutsi ‘Banemehlo kodvwa bebangakhoni kubona, netindlebe kodvwa bangakwati kuva.’” Niyabona na?

¹⁰⁶ Futsi Jesu watsi, “Akekho longeta kiMi uma Babe waMi angambiti kucala, nako konkhe Babe laNgiphe kona kuyokuta kiMi.” Loko kuyakucatulula, niyabona.

¹⁰⁷ Manje, u-ubophelelekile kutsi usabalalise kuKhanya, awukabopheleleki ngabo kutsi bemukele kuKhanya. Ubophelelekile kutsi uKuyise kubo, kodvwa awukabopheleleki kutsi bakutsatsa kanjani. Bese kutsi-ke uma Nkulunkulu abavumela bangene, loko kuyoba kuYe. Uma bangakatembatsi tingubo, nakanjalonjalo, futsi banga...Kodvwa ba... Khumbulani, ngeke baKubone aze Nkulunkulu aKwembule kubo.

145. Mnaketfu Branham, kuDanyela sahluko se 11, livesi lema 31, *lifundzisa ngelusuku...kususwa kwemhlatjelo wemihla ngemihla, nesinengiso lesenta incitsakalo. Ungasita uchaze kutsi laba babobani?*

¹⁰⁸ O, lomuntfu usayine ligama labo kulona. Leyo yindzaba yami ngeliSontfo lelitako, naloko kungena ne—ne-*EmaSontfo Langemashumi LasiKhombisa ADanyeli*. Kodvwa...Futsi ngingahle ngisho loku kuwe, mnaketfu loligugu kakhulu losayine loku lapha, longumngani lotsandzeka kakhulu kitsi sonkhe. Yebo, “sinengiso lesenta incitsakalo,” Jesu washo, kuMatewu 24, wakhuluma ngako. Sinengiso (kusho emanyala) lesenta incitsakalo, sinengiso kwakuyiMosque yeMasulumane yase Omar lebeyakhiwe etinkhundleni telithempeli lapho iNdzawo leNgcwele yayime khona.

¹⁰⁹ Nga A.D. 96, Thithusi wangena wase utfumba iJerusalem wase ushisa lithempeli, futsi bakha iMosque yase Omar (inkholo yebakaMohamedi) khona etinkhundleni telithempeli, futsi isemile lapho kute kube ngunamuyla. Futsi iyokuma lapho Nkulunkulu aze abuye kumaJuda futsi. “Sinengiso (leyo yiMosque yase Omar) lesenta incitsakalo eNdzaweni leNgcwele,” sime eNdzaweni leNgcwele, niyabona.

¹¹⁰ Jesu wakhomba kuyo, watsi, futsi kubomakake, “(akutsi loyo lofundzako acondze).” Niyabona na? Ngako-ke, Uniketa tinsuku letinengi kakhulu kusukela kulesosikhatsi kute kube... emvakwekuba iNkhosana netinsuku letinengi kakhulu, nakanjalonjalo, lesingena kuko ngeliSontfo lelitako. Futsi ngitotama ku, ngako konkhe kwati kwami, kukufakela loko lokwangeliSontfo lelitako. Kodvwa lesosinengiso yiMosque yase Omar leyatsatsa indzawo yelithempeli, kutsi, “Uma nibona sinengiso lesenta incitsakalo, lesashiwo, ngumprofethi Danyela, sime eNdzaweni leNgcwele.” Niyabona, sime lapho lithempeli lalime khona (iNdzawo leNgcwele), iMosque yase Omar.

146. Mnaketfu Branham, awutivel i yini kutsi wonkhe umuntfu lotisho kutsi ungumKhristu ufanele akhokhe tishumi, bakhokhe tishumi tabo endlini yengcebo yeNkhosi na? Ngicela unikete umBhalo kulombuto.

¹¹¹ Kulungile, uma nito...Kunjalo, kutsi liBhayibheli lasho kuMalakhi, sahluko se 4, “Umuntfu angamebelia yini Nkulunkulu? Futsi nine nitsi, ‘Kukuphi lapho’ wena ‘siKwebele khona?’ Ngekweshumi neminikelo. Ngenisani konkhe kweshumi kwenu neminikelo endlini yaMi yengcebo, niNgilinge,” kusho iNkhosi, “uma Ngingeke yini nganivulela emafasitelo aseZulwini, nginitfululele sibusiso kunalokwanele kukwemukela.”

¹¹² Leyo yinsayeya kunoma ngumuphi umuntfu ngamunye! Futsi kube kuphela benginesikhatsi, futsi ngingangeni kulomBhalo lomncane lengifisa kungena kuwo cishe emizuzwini lelishumi lelandzelako, bengingatsanza kuniniketa bufakazi lobucondzene nami bekutsi ngangilambile ngisho nekulamba, namake wami nabo balambile, nababe wami agula, kodvwa ngatsatsa tishumi tami kucala futsi ngakunika Nkulunkulu, futsi benifanele nibone kutsi kwentekani. Angikaze ngibone emphilweni yami, kutsi noma ngumuphi wesilisa noma wesifazane, kutsi uma kuphela uholo lidola ngeliviki, utoletsa sheleni waleyomali bese umfaka endlini yakho yengcebo, noma ebandleni lovela kulo, uma Nkulunkulu angakubusisi loko ungitibite ngemzenzisi. Yebo, mnumzane. Leyo yinsayeya kunoma ngubani. Futsi wonkhe umKhristu...Loko kuya kulona lomunye umbuto. Wonkhe umKhristu kufanele akhokhe tishumi! Kunjalo. Kufanele kwentiwe.

Kulungile, manje:

147. Uma umuntfu noma bantfu bakhuluma ngetilimi letingatiwa ngelivi lelifanako leliphimbo sonkhe sikhatsi, intfo lefanako, kodvwa kuhumusha kube kwehlukile kulotihumushako sonkhe sikhatsi, kungaba nguMoya loyiNgcwele yini loyo?

Manje ake ngikufundze loko futsi.

**Uma umuntfu noma bantfu bakhuluma ngetilimi
letingatiwa ngelivi lelifanako leliphimbo
(ngalamany' emagama, nje basho intfo lefanako ngelivi
lelitsite-tsite baphindzaphindza baphindza) njalo, nentfo
lefanako njalo, kodvwa kuhumusha ngalohumushako kube
kwehlukile njalo, kungaba nguMoya loyiNgcwele yoni
lona?**

¹¹³ Manje, nankho ke loshubile, kodvwa ake ngitsi nje kuveta kukhanya lokuncane kulona uma ngingahle ngikhone. Futsi ngiyetsema kutsi nitocondza kutsi nje lona nguMnaketfu Branham ngitama kwenta kwami lokwendlula konkhe, kodvwa nje ake ngnikete loku njengalokwake kwangehlela lokucondzene nami lucobo lokuphatselana netintfo tamoya. Futsi ngiyakubonga sibindzi senu kungibuta imibuto lenjengalona. Uma bewungangetsembi, bewungeke ungibute lokunjalo. Ngikhola kutsi umKhristu bekangeke abute imibuto kutsi avuse imphikiswano, ngikhola kutsi batama kutfola kutsi ngukuphi lokuliCiniso. Niyabona na? Futsi bengingaphendvula, futsi uma... Futsi ngitowuphendvula, futsi ngitente ngacaca "kulwati lwami lolwendlula konkhe," bese kutsi-ke uma lowomoya lokini utfukutsela, loko kuhombisa kutsi akusiwo Moya loyiNgcwele ekhatsi lapho. Niyabona na? Ngako-ke Moya loyiNgcwele ngeke atfukutsele, utocondziswa njalo ngeLivi, futsi ukumele kucondziswa.

¹¹⁴ Manje ake ngisho loku, kutsi ngi... Kuloludzaba, khumbulanji, Nkulunkulu angumahluleli wami. Mine, lona nguWilliam Branham, ngeke ngasho. Kodvwa kulokwake kwenteka lengitibonele kona ngemehlo ngisengaphansi kwelugcobo lwemihlangano lenjalo, ngikhola kutsi umuntfu losho intfo lefanako ayiphindza njalo, livi lelifanako leliphimbo, impela ukhuluma ngetilimi. Ngiyakuvuma, ngiyakholwa, ngaMoya bakhuluma ngetilimi, uma bangemaKhristu. Bakhuluma ngetilimi, akungabateki. Kodvwa ngikhola kutsi ukutsetse ngesencele lokuhunyushwako.

¹¹⁵ Manje, tikhatsi letinengi, bantfu... a—angi... Ngiyati kutsi bafo basebandleni lapha nje, ngiyacabanga, kusihlwa, empeleni, cishe. Akunjalo yini, Mnaketfu Neville, cishe nje lofikako na? Ngako uma tihambi tikhona futsi nehluka kuloku, ngitama kuhuluma ebandleni lami lucobo, niyabona.

¹¹⁶ Manje, njengababe wenu eVangelini, njengewenu—njengemelusi wenu, ngingatsandza kamuvanyana, uma imimoya yenu netiphiwo sicala kufinyelela ekupheleleni... Uma nihamba niyoyibukisisa indiza ingalawuleki futsi itfola... khona-ke nje nifanele nimbuksise—nimbuksise lowomuntfu, kuyekeleni kanjalo nje ngoba akusiwo uMoya waNkulunkulu lokubo. Kodvwa uma bamnandzi bamnene futsi batitfobile futsi balungele, nako konkhe, lowo nguMoya waNkulunkulu. Futsi uma—uma lomunye umuntfu aphuma enhubeni nemelusi

ufanele akwekhute, nalowomoya undize uye etulu, khona-ke akusiwo uMoya waNkulunkulu. UMoya waNkulunkulu sonkhe sikhatsi uyema, uta eVini. Niyabona na? Ucondza Livi ngaso sonkhe sikhatsi.

¹¹⁷ Manje, kodvwa manje angitami kona ku-ku—kudvumisa noma kutsintsitsa, ngitama kuphela kwenta liciniso. Manje, lomunye akhuluma ngetilimi, nalomunye asukume kutsi ahumushe tilimi. Manje lalelisisan. (Futsi ngicabanga kutsi loku kuyatheyishwa. Akunjalo na?) Ekuhunyushweni kwetilimi... Manje, ngitodzingeka kutsi ngishone phansi kulenyi imfundziso manje ngaloku. Ekuhunyushweni kwetilimi, bantfu labanengi bahumusha tilimi ngekuvakalisa ngalosekwecile kwekutsi beve kutsi basho intfo lenjalo. Loko akusiko kuhumusha.

¹¹⁸ Kuhumusha kungesikhatsi bakhuluma ngelulwimi lolungatiwa, wena ubeva ngesiNgisi, futsi nje baphindzaphindza labakushoko. Kodvwa i...uma lomuntfu akhuluma ebandleni lakho... Angicabangi kutsi sinako kuleli. Uma likwenta, angikaze ngikuve.

¹¹⁹ Kodvwa lomunye asukuma nje asho njengelivi lelitsite, aphindzaphindza, noma lelinye livi leliphimbo ligijima lehla njalo, lehla njalo, lehla njalo, lehla njalo...

¹²⁰ Ngiyakutjela, angikholwa kutsi Junie Jackson ukhona kusihlw. Ukhona yini? Angicabangi kutsi ukhona. Kodvwa bengahlala njalo ngimangala ngajunior Jackson nekukhuluma kwakhe ngetilimi, neMnaketfu Higginbotham, nalabanengi benu bantfu lapha, kutsi nikubona kanjani loko kuntjintja kweliphimbo ekuhumusheni. Niyabona na? Manje—manje loko kulungile. Manje, angi... Angichayisi lona libandla lami. Cha, mnumzane. Uma libandla lami belidzinga kucondziswa, ngi—ngitokuma lapha futsi ngente kwami lokwendlula konkhe ngentele uMsindzisi wami, kunjalo, nomangabe kuyalimata noma ngabe akulimati. Ngi—ngingubabe wenu eVangelini, niyabona, futsi ngifuna... Aniwufuni umoya longakalungi, nifuna umoya lolungile. Ni—an...

¹²¹ Kungani nitsatsa—nitsatsa sibambiso tibe tonkhe tibhakahbaka tephentekhostali tigcwele intfo sibili na? Kungani nidla emgconyen wetibi kube kukhona lelihle, lelikhulu, litafula lelihlantekile lelidekwe lapha lelinenkhukhu nemadombolo nako konkhe na? Niyabona na? Asikwenti ngani loko na? Niyabona na? Asitfole kwangempela, nguloko lesikufunako, wangempela, kwelucobo.

¹²² Manje, ngikholwa kutsi, kulesitatimende lesentiwe lapha, intfo lefanako iphindvwa, ngiyakholelwka kulesositatimende kutsi totimbili ticinisile, kodvwa angikholwa kutsi lohumushako uhumusha lulwimi lwemuntfu. Angikukholwa loko. Ngikholwa kutsi uMoya ukhona nalohumushako uyaprofetha. Ngikholwa kutsi ungułoprofethako esikhundleni salohumushako uma

angaliva liphimbo ngelwakhe lucobo lulwi-... “Yini pho kutsi sonkhe ngabanye sive ngelulwimi lwakitsi lesatalwa nalo na?” Niyabona, nifanele nive ngalokufanako, nifanele niluve ngesiNgisi. Uma . . .

¹²³ Lapha, nangu *lohumushako*. Manje, ngiyasukuma, futsi nga—ngati emagama lamabili noma lamatsatfu kuphela nge—nge—ngelulwimi lolwehlukile, lengilwatiko. Manje nje ngitsatsa loku ngekwangempela, akusiko kwakamoya manje. Manje ngitotsi, “Baie, baie bly. Ngi... Ekke wil Afrikaans sprekkken.” Manje, ngiyangabata kutsi ukhona umuntfu lapha lowatiko kutsi ngitsiteni. Ya, mnaketfu, bengitsini na? [Umnaketfu ebandleni utsi, “Utsite uyakwati kukhuluma siBhunu”—Umhl.] SiBhunu, “Baie, baie bly,” “Ngiyajabula kakhulu, kakhulu.” “Ngilapha kutsi ngikhulume siBhunu” niyabona, “Afrikaans sprekkken.” Niyabona na? “Ngilapha kutsi ngikhulume siBhunu.”

¹²⁴ Manje, wenteni na? U... Bengikhuluma siBhunu kodvwa ungive ngesiNgisi. Kunjalo na? Ngoba wena uyasati siBhunu. Manje, uma ukhuluma... uma ngime lapha noma ngisho... ngishumayela, neMnaketfu Neville ahumushela kulolunye lulwimi lwebantfu, usho ngelulwimi lwabo loko angiva ngikusho; uyati kutsi ngikhuluma ngani ngoba uyalwati lulwimi lwami.

¹²⁵ Futsi uma bewukhuluma ngelulwimi lolungatiwa, futsi uhumusha, uva ngelulwimi lowatalwa ngalo, ngoba nguleyondlela kuphela longahumusha ngayo loko labakushoko, ngoba Moya loyiNgcwele ukuhumushele lona futsi wena nje ukhulumela Moya loyiNgcwele.

¹²⁶ Kodvwa-ke uma uMoya ukhona kubusisa lomuntfu lophuyle, futsi bemile... Njengemnaketfu lomdzala loligugu, sewashona, useNkhatimulweni kusihlwa, ngikholwa impela. Umphefumulo lomdzala lotsandzeka kakhulu lengiwatiko... Lomdzala uMnaketfu Ryan, sonkhe besimati. Bekavamise kuma lapho esitaladini... (Futsi Nkulunkulu, angitsetselele, ngingabi ngulongahloniphi lokungcwele... Ngiyati kutsi ku... Kwetfuka Moya loNgcwele kungulokungenakutsetselelwa.) Kodvwa uMnaketfu Ryan bekavamise kusho livi linye aliphindzaphindze ngaso sonkhe sikhatsi, intfo lemayelana nekutsi “seekem and seekem and seekem,” noma intfo lefana naleyo. Bekavamise kuba ne... Ngani, lomunye watsi, “Ucabanga kutsi loko kwaNkulunkulu na?”

¹²⁷ Ngatsi, “Impela, kwaNkulunkulu! Impela, ngikholwa kutsi kwaNkulunkulu.” Kodvwa bekakhuluma ngetilimi, kodvwa ngangingeke ngakusho lebekakusho ngoba angati. Kodvwa, nebukhona baMoya babukhona.

¹²⁸ Ngako uma bukhona baMoya bukhona, nalomuntfu usho ivi linye nje, aliphindzaphindza aliphindza, nalona

lomunye agcume aye etulu futsi atame kuniketa kuhunyushwa, noko angati kutsi utsini. Uma lomuntfu anganiketi lokuhumusha, uyaprofetha; umoya wesiprofetho usetikwakhe futsi uyaprofetha, akaniketi kona kuhumusha.

¹²⁹ Ngako ngako-ke, mKhristu lotsandzekako, kuwe lotsite, “Loko kungaba nguMoya loyiNgewe na?” Kungaba nguMoya loyiNgewe usebentisa tikhundla letimbili. Sinye, sibusisa umphefumulo ngekukhulumna ngetilimi; nalesinye, aprofetha, angadzingeki kutsi ahumushe loko lakushoko. Kodvwa noko ukushito. Moya loyiNgewe ufika etikwakhe ngesiprofetho ngesikhatsi lesifanako nje lona lomunye lobekakhulumna ngaso ngetilimi, futsi wacabanga kutsi kwakukuhumusha, mehluko muni lokuwentako na? NguMoya waNkulunkulu uniketa umlayeto ebandleni. Kodvwa *kuhumusha*, kufanele kucondzakale ngesiNgisi futsi kuphendyule ngekutsi kuphindze kona kanye nje loko umuntfu lakushito, lesosiphiwo sekuhumusha.

148. Uma kukhona—uma sekuvele kukhona imilayeto lemitsatfu lephumile ngetilimi letingatiwa emhlanganweni munye, khona-ke elayinini lalabakhulekelwako ingaba khona yini leminte futsi imilayeto lephumako futsi kube kusasolo kuseseluhlelweni lwakamoya lwemhlangano na?

¹³⁰ Ngani, impela. Kunjalo. Impela. Ngiyati kutsi ucondzephi. Kukhona Pawula, lowatsi, “Uma bekukhona... Uyaprofetha futsi ukhulume ngetilimi,” intfo lenjengaley, Pawula akhuluma nge...

¹³¹ Kamuvanyana, uma nonkhe seni... Mnaketfu Neville, uma nonkhe nifuna manje, labantfu laba lonaletiphiwo tamoya... Manje, uma nitokwetsema kucondza kwami umBhalo, ngitokwehla ngiye emhlanganweni nani nje bantfu nodvwa lonaletiphiwo leti, nani nonkhe nje, kute sihlale ndzawonye... Futsi uma niva... Futsi nibukisise, uMnaketfu Neville, futsi nibone ebandleni, kutsi nguNkulunkulu naNkulunkulu ahamba emkhatsini wabo, nguloko lesikufunako, kodvwa sifuna kukubeka ngalokuhlelekile loko kute kuye esibusisweni ebandleni futsi kwente intfo letsite. Nginako, ngyati, futsi ngyiyati imiBhalo, kutsi kufanele kwentiweni. Futsi nguloko lesifuna kukwenta.

¹³² Manje, lomuntfu lapha, ngyati ekukhulumeni ngetilimi, kufanele kube, kwente ngetindlela, totimibili, noma kungabi ngetulu kwaletintsatfu. Kunjalo, kodvwa uma nitocaphela lapha, uma kwaku...

¹³³ Njengolomunye nje asinika etulu—etulu lapho... NjengeMnaketfu Sothmann wasukuma futsi uniketa umlayeto ngesiprofetho noma akhuluma ngetilimi. Kuhunyushwa kwetilimi kusiprofetho, niyabona, umoya wesiprofetho. Manje, uma nje ukhuluma ngetilimi letingatiwa, kutawubate

lotihumushako, lowomuntfu ubusiswa nguMoya, kodvwa akalilimati libandla.

¹³⁴ Manje, Pawula lebeketama kufinyelela kuko nguloku, “Usebentisa yonkhe inkonzo ngekukhuluma ngetilimi nje, niyabona, nalongakafundzi watsi, ‘Ku—kumayelana nani loku, empeleni?’” Niyabona, abakutfoli kodvwa akube nekumusha. Futsi akube...namunye, lemibili, leminengi ngangemilayeto lemitsatfu emhlanganweni.

¹³⁵ Manje, umuntfu lapha utsi, “Manje-ke elayinini lalabakhulekelwako ke?” Loko kufanele kutsi mhlawumbe ngabe lomunye elayinini lalabakhulekelwako...Mhlawumbe, uMnaketfu Neville, noma kulelinye libandla noma ngabe kuvelaphi, kutsi elayinini lalabakhulekelwako lendvodza... noma emhlanganweni wekuphilisa kwaNkulunkulu, ngahle kube bekusemhlanganweni weMnaketfu Roberts, umhlangano weMnaketfu Allen, noma lomunye, emhlanganweni wami noma lomunye umuntfu, angati. Kodvwa, noma ngabe kuyini, Pawula akhuluma ngako ngumlayeto loya ebandleni ngephandle lapho, “Leyo ayibe mtsatfu nje,” ngoba umlayeto waNkulunkulu ukhuluma umlayeto utanywa kuyiswa ebandleni. Kodvwa uma indvodza elayinini lalabakhulekelwako, iprofetha kumuntfu ngamunye, hhayi bonkhe. Uma loko kunjalo, bengisolo ngiphumile eluhlelweni sonkhe lesikhatsi emalayinini ami alabakhulekelwako, niyabona, lapho bangemashumi lamatsatfu noma lamane busuku na? Niyabona, uma uprofetha kumuntfu ngamunye.

¹³⁶ Kodvwa lomuntfu aprofetha emtimbeni wonkhe, leyo akube yimilayeto lemibili noma lemitsatfu bese-ke uyawumisa. Naloku nje Moya loyiNgcwele bekangahle asolo afuna kukhuluma, kodvwa lindza umzuzu, niketa Livi litfuba kutsi liphume. Niyabona na? Bese kutsi-ke, impela, loko kukhuluma bekufanele kubesekhatsi kwekutsi kungaphambili noma ngemuva kweLivi, akukho lutfo lolufanele luphatamise Livi lapho Lisaphuma. Kodvwa, noko, siyokuhlela kahle loko kamuva uma imimoya netiphiwo kucala kungena ekupheleleni.

¹³⁷ Sikhuluma manje nge—ngekucinisa kweliBandla lephentekhostali, ngicondze liBandla lephentekhostali sibili. Futsi siyajabula kutsi Nkulunkulu usaphila futsi uyabusa futsi ukhuluma kitsi.

¹³⁸ Manje, kodvwa uma kunjengekutsi, sibonelo nje, uma dzadze lapha angasinika umlayeto ngetilimi noma siprofetho, nalodzadze edvute naye anikete umlayeto ngetilimi noma siprofetho, bese-ke dzadze edvute naye noma lomunye umuntfu emuva lapho, lomunye atoniketa umlayeto noma siprofetho, noma tilimi. Akungabateki kutsi lokungiko kutsi cishe bonkhe bakhuluma ngentfo lefanako, uma Nkulunkulu aphutfuma,

etama kweweta intfo letsite, abita umuntfu ngamunye ebandleni kutsi ente intfo letsite, manje, noma intfo letsite Lafuna yentiwe.

¹³⁹ Manje-ke, sibonelo nje, kubitwa lilayini lalabakhulekelwako, neMnaketfu Neville noma mine lucobo lwami noma ngumuphi lomunye umfundisi ehlele kulomuntfu ngamunye, loko akusiko emtimbeni, loku kukumuntfu ngamunye. NaMoya waNkulunkulu urike etikwakhe kutsi atjele lomuntfu ngamunye lokutsite, bese uyamtjela, ngoba akakhulumi kulo libandla. Ukhuluma kulomuntfu ngamunye, hhayi ebandleni, ngako loko kulungile.

149. Kulungile, Mnaketfu Branham loTsandzekako, tikhatsi ngetikhatsi iNkhosi ingibonisa tintfo emaphusheni. Ingibonise tintfo ngendvodzana yami yembutfo wetemphi waselwandle, indvodzana yami lengitjele kutsi tati “timfihlo”. Ingibonise ngekuwa kwebantfu nangetimfihlo tetinhlitiyo tebantu. Ngabe lesi siphizo lesivila kuNkulunkulu na? Uma Ingibonisa emaphusheni tinhlitiyo nemicondro yebantu, yonkhe intfo sonkhe sikhatsi igueuke yaba njengoba ngiboniswa liphupho.

¹⁴⁰ Ngani, yebo, mnaketfu noma dzadze, noma kungahle kube ngubani. INkhosi ikubusise. Leso, ngembono wami, siphizo saNkulunkulu. Siphizo saNkulunkulu. Awati yini kutsi liBhayibeli likhuluma ngemaphupho na? Josefa, kutsi bekawaphupha kanjani emaphupho futsi anike tinchazelo, nekutsi labanye bebwaphupha kanjani emaphupho. Letotintfo taNkulunkulu. Manje, uma kukwaNkulunkulu, kuyohlala njalo kuneliciniso, kuyohlala njalo kwenteka ngayo impela nje indlela Layisho.

¹⁴¹ Futsi manje unga...Uma ucala kubukisa ngako, kutokushiya nje. Niyabona, tfoba nje futsi uhloniphe futsi ubemnandzi. Futsi uma Akubonisa noma yini, futsi kube yintfo lofanele uytjele umuntfu, kutsi bente intfo lengakalungi, khonake ungemi nje mpo bese uyamsola lowomuntfu, yani kubo wena lucobo bese utsi, “Dzadze, mnaketfu, uyati, iNkhosi yangitjela ngalobunye busuku kutsi—kutsi wawenta intfo lengakalungi, intfo letsite.”

¹⁴² Uma lowomuntfu atsi, “Uneliphutsa! Ngemanga lawo! Angikwentanga loko!”

¹⁴³ Manje, intfo lokufanele yentiwe-ke kubuyela emuva bese utsi, “Babe loseZulwini, bekuliphutsa loko na?”

¹⁴⁴ Manje, uma lowomuntfu...Ngako-ke uma lowomuntfu bekakutjela liciniso, khonake wena unemoya longakalungi. Kodvwa uma lowomuntfu bekacamba emanga, futsi wakwenta, Nkulunkulu utobhekana nalowomuntfu. Niyabona na? Yebo, mnumzane. Ngoba, niyabona, lakwentile lapho, uhlambalate Moya loNgcwele, aphika loko Moya loyiNgcwele lakubite kutsi akunake. Niyabona na? Ngako kuyintfo lengakalungi.

- 150. Mnaketfu Branham, lingadansa kanjani li—libandla, limemete, likhulume ngetilimi, futsi liyekele uMoya... (ake sibone, manje ake nilindze umzuzu)... bese lilahleka eMoyeni, njalo kube livela kancane impela noma ngasiphi sikhatsi kutsi kufundvwe umBhalo. Angikucondzi.**

¹⁴⁵ Kanjalo nami; niyabona, “kumemeta, kudansa, kukhuluma ngetilimi, futsi kungafundvwa ngisho nemBhalo.” Ngimi—ngimi—ngimi lengisho loku, khumbulani, William Branham, lokungaba liphutsa ngemakhilomitha lasigidzi. Ngikholwa kutsi linengi lebantfu...Ngibutwe lowombuto namuhla ngumnaketfu, intfo letsi ayibe ngulolohlobo. Kutsi, uma bayokhulekela labagulako, umnaketfu mhlawumbe uyokhulekela munye, bese ubahlabelisa bonkhe noma badanse eMoyeni, acabanga kutsi loko kuletsa emandla emkhatsini webantfu. Cha, mine—mine ngesingami, ngikholwa kutsi liphutsa lelo.

¹⁴⁶ Ngikholwa kutsi umuntfu lota emhlanganweni wekuphiliswa uyoba njengekutela insindziso, ete ngenhloniphо, akholwa. Wonkhe umuntfu ekhatsi lapho, angamemeti futsi adanse, kodvwa babona umnakabo noma dzadze enyukela lapho kucela sihawu kuNkulunkulu, ukhotsamise inhloko yakho bese ucalu kukhuleka, “Nkulunkulu, sita umnaketfu manje njengoba umelusi amkhulekela, amgcoba. Akutsi Moya loyiNgcwele ete etikwakhe futsi umnike kukholwa kutsi akholelwе kuphiliswa kwakhe. Ungumnaketfu loligugu. Ungudzadze loligugu.” Nibe nimkhulekela esikhundleni sekuhlabela nje, nimemeta futsi nidansa.

¹⁴⁷ Kodvwa sibona lokunengi kakhulu kwaloko emihlanganweni yetfu yePhentekhostali, kukwanjalonjalo... Ngikholwa kutsi kukukhonta, ngikholwa ngeliciniso kutsi bakhonta Nkulunkulu. Yebo, mmumzane. Ngikukholwa ngenhlitiyo yami yonkhe. Futsi ngiyakholelwа ekukhulumeni ngetilimi, kumemeta nekudansa. Futsi ngikukholwa konkhe nalokuncane, yebo. Ngikholwa kutsi nomayini labayenta eBhayibhelini ifana nje ncwe namuhla njengoba yaynjalo ngalesosikhatsi, impela, kodvwa ngikholwa kutsi inesikhatsi sayo neluhlelo lwayo.

¹⁴⁸ Manje, sibusiso lesikhulu sikhona, nebantfu bayamemeta, nenkhatimulo yeNkhosi iyehla, nebantfu bafuna kumemeta kakhulu futsi bamemete futsi bente noma yini uMoya lobatjela kona. Chubekani, kulungile. Kodvwa uma umuntfu etela kutophiliswa, lapho khona umbuto emkhatsini wekuwa nekuphila kumbandzakanyeka khona, ngikholwa kutsi sifanele sihloniphe futsi sikhulume kuBabe futsi sikhulume kuYe ngenca yalomnaketfu. Esikhundleni sekumkhonta, asiMcele, “Babe, ngi—ngingumkhonti waKho. NgiyaKutsanza, Uyati ngiyakutsanza, ngivakalisa lutsandvo lwami kuWe. Manje ngivakalisa kukholwa kwami kuWe, sita umnaketfu kutsi

elulame. Utokwenta, Babe na?" Ngikholwa kutsi uyotfola imiphumela lencono ngekwenta loko. Ngikholwa impela. Ngekuhlonipha kwekutitfoba, uMoya waNkulunkulu.

¹⁴⁹ Hhe, lena ingaba midze ngemakhilomitha lalikhulu nentfo kodvwa ngiyetsema ngiyiphendvulile, ngasabalalisa kuKhanya lokuncanyana nje. Ngitsi nje kwati kutsi yini lesemicondvweni yenu manje, empeleni. Futsi ngitonitjela kutsi yini, kamuvanyana ngifuna kucela umelusi lapha uma atota futsi angisite ku...mhlawumbe ete ehle futsi abutsele bonkhe bantfu ndzawonye loneMoya waNkulunkulu etikwabo esimeni setiphiwo, ake sicoce ngako kwsikhashana. Mhlawumbe nginganisita kutsi nikhwele eladini nitsi nje kuphakama kancanyane futsi nisondzele kakhudlwana kuNkulunkulu ngako, futsi kubekwe ngalokuhlelekile kakhulu ebandleni. Bengisolo ngibukisisa, kubukeka kusimangaliso kimi. Futsi ngiyatsandza nje kukubona kuchubekela embili nasembili nasembili, nasembili nasembili nasembili.

¹⁵⁰ Futsi njengoba sikhuphuka, ungamvumeli Sathane angene ngekunyena, manje. Mfana, ukhaliphile. Uhm. Ungamvumeli akwehlule ngebucili, ungaratami, ngoba ungeke. Tsembela kuNkulunkulu nje futsi usolo uchubeka nje nekuhamba ngekutitfoba, naNkulunkulu utokwenta, futsi utotfolo kutsi Nkulunkulu uyokusebentisa kakhulu nakakhulu nakakhulu kanjalo. INkhosi inibusise.

¹⁵¹ Ngabe sinaso sikhatsi semizuzu lengemashumi lamabili yekukhuluma na? [Libandla litsi, "Amen!"—Umhl.] Ngiyabonga. Ngiyabonga. Ngiyacabanga bekwenele kungicalisa, Ben. Kulungile.

¹⁵² Asivule eTihlabelelwemi umzuzwana nje. INkhosi ibonakele inginika umcabango lomncane lapha lengitsandza kuwuvakalisa kini nonkhe kusihlwa ngendlela yenshumayelo nje, uma nitsandza, imizuzu lembalwa nje—nje. Ngiyati kuyashisa, futsi kuyashisa etulu lapha, futsi. Kodvwa, khumbulani, ngeke sisaphindze sibonane, mhlawumbe, kute kube ngaLesitsatfu ebusuku. Ngako asilindze nje futsi—futsi ngaphambi kwekutsi sihlabele liculo lelimnandzi lelidzala lelitsi *Libusisiwe Lifindvo LeliBophako*, asi—asikhulume nge—ngeLivi lelibhaliwe. Lemibuto itsi kusenta sibe...isishiya enyakanyakeni. Asi—asiphume kuko manje, futsi—futsi sikhulume ngeLivi.

Manje singatikhotsamisa tinhloko tetfu futsi umzuzwana nje.

¹⁵³ Babe loseZulwini, lemibuto lena, ngitamile kutfola kutsi bantfu banani etinhltiyweni tabo, sibone kutsi bayobuta yini ngaloku, ngalokwa. Ngiyabona, Nkhosi, bafisa tiphiwo takamoya. Nalabo labanetiphiwo takamoya bayamangala kutsi siphatfwa kanjani. Kulabanye, kuphonsa kuKhanya lokukhulu ebandleni; kulabanye bayamangala. Manje, Nkhosi, sisite. Sisite,

Nkhosi. Sibantfwana baKho. Asenti letintfo kutsi sitibonge tsine, senta loku kutsi kudvunyiswe Nkulunkulu ngesiphiwo Nkulunkulu lasiphe sona.

¹⁵⁴ Siyakhuleka, Babe, kutsi Utobusisa letiphiwo leti futsi utibonakalise ebandleni. Futsi kwangatsi kungafezekwa kutsi tihambi nebafokati, labetako, labatsi gci kulowomnyango bese bahlala phansi imizuzu lembalwa, futsi kwangatsi uMoya waNkulunkulu ungaba-mkhulu kakhlulu ekhatsi lapha ute wati imfihlo yenhlitiyo yonkhe lengena emnyango. Siphe kona, Nkhosi. Kwangatsi ingaba nebumnandzi lobunjalo nentfobeko, ingabi nayo indluzula nekutsetsa nekubhidilita. Siyati uMoya waNkulunkulu awunjalo.

¹⁵⁵ Ngako sikhulekela kutsi Utosibusisa etintfweni tonkhe. Busisa libandla letfu, busisa bantfu betfu. Busisa bantfu balamanye emabandla. Futsi, Babe, siyati kutsi kunalinye kuphela liBandla futsi sonkhe sitalelwua kuLelo.

¹⁵⁶ Manje ngiyakhuleka, Babe, kutsi Utochubeka usibusisa njengoba ngifundza lesihloko lesincane Lobonakale unginika sona, nighleti lapho ngasedeskini kulentsambama. Futsi ngisite, Nkhosi, kutsi ngingabahhalisi bantfu sikhatsi lesidze kakhlulu, kodvwa nje kutsi ngikhulume imivo lembalwa lapha. Ngikhulekela kutsi Wena utoba kuko. Futsi usiphe umcabango lomncane, kutsi sikhone kuya ekhaya nawo futsi sibonge iNkhosi ngekulunga kwaYo. Sikucela eGameni laJesu. Amen.

¹⁵⁷ Manje, ningakhohlwa, ngeliSontfo lelitako ekuseni, iNkhosi itsandza.

¹⁵⁸ Manje vulani eTihlabelelweni 106, nelivesi le 7. Bengitofundza ngehle njalo, sicephu... incenye yeSihlabelelo. Kodywa, nguDavide. Kungani kufika kimi, bekungencia yemlayeto wanamuyla ekuseni. Futsi, ngitobeka liwashi lami lapha futsi ngitame kuphuma igabence yemfica, uma konkhe kungenteka. Manje evesini le 7 leTihlabelelo 106.

*Bobabe betfu abacondzanga tibonakaliso takho
eGibhithe; abakhumbulanga bunengi betento takho
temusa; kodvwa bamchukuluta ngaselwandle,
ngisho... lwandle loluBovu.*

¹⁵⁹ Ngitofundza livesi lelilandzelako.

*Nomakunjalo wabasindzisa ngenca yeligama lakhe,
kute emandla akhe lamakhulu atiwe.*

INkhosi ayengete tibusiso taYo.

¹⁶⁰ Ngitokhuluma nani, uma iNkhosi itsandza, ngesifundvo lesitsi *kungacondzi kahle*; Nkulunkulu, angacondvwa kahle. Ngitokutsatsa kanjalo: *Nkulunkulu AngaCondzakali*.

¹⁶¹ Niyati, kungacondzi kahle kusifaka encumbini yenkhatsato. Tikhatsi letinengi bantfu basho tintfo labatiphindzaphindzako emvakwalomuny'umuntfu, lapho, bebangaticondzi kahle khona.

Loko kufaka umuntfu enkhatsatweni. Ngikhholwa kutsi kungaba kuhle kitsi uma nje, yebo-ke, silindza site sicondze kutsi besikhulumu ngani. Anicabangi kanjalo na? Ngiyati kutsi bekungaba njalo, kimi, kube kuhle kakhulu kimi kutfola kucala bese ngiyakusho-ke. Niyabona na? Kodvwa sihlala sonkhe sikhatsi, sibonakala sinjalo, singacondzanga kahle. Futsi lapha Davide ukhulumu nga-Israyeli, akaticondzanga kahle imimangaliso yaKhe ngesikhatsi base Gibhithe.

¹⁶² Manje, kungacondzi kahle akusiko nje kutsi, “Yebo-ke, angikeva kutsi utsiteni,” kodvwa kubona intfo letsite yentiwa futsi ingacondzakali kahle *kutsi yani*. Loko ku...Loko kutsi, kugeja kwakho sikebhe, ngalokuphelele konkhe ke.

¹⁶³ Manje, Nkulunkulu akenti nje imimangaliso kutsi, “Niyabona, NginguNkulunkulu.” Nkulunkulu wenta simangaliso kutsi cube nekucondza. Niyabona na? Nkulunkulu usentela inhloso. Futsi nikucaphelile yini kufundvwa kweTihlabelelo lapha evesini le 7? Ngicabanga kutsi kuhle kabi, ngifuna kuphindza ngikufundze futsi.

Bobabe betfu abacondzanga tibonakaliso takho eGibhithe; (niyabona, abasicondzanga)... abakhumbulanga bunengi betento takho temusa; kodvwa bamchukuluta ngaselwandle, ngisho... elwandle loluBovu.

Nomakunjalo wabasindzisa ngenca yeligama lakhe, kute emandla akhe lamakhulu atiwe.

¹⁶⁴ Niyabona, abacondzanga kutsi kungani Nkulunkulu, entasi eGibhithe, enta lemimangaliso lena. Beketama kubakhombisa tento temusa waKhe. Beketama kubenta bacondze kutsi BekanguNkulunkulu emkhatsini wabo. Ngiyakutsanda loko.

¹⁶⁵ Enshumayelwени yami lencane lengayishumayela lapha esikhatsini lesitsite lesendlulile, enhla eChicago, kwasekutsi ke ngikholtwa kutsi ngayishumayela lapha, bafana unayo etheyiphini, *NjengeluKhozi Lolunyakatasa Sidleke Salo*, lubhakutisa etikwalamancane alo. Kutsi make welukhozi lomdzala utitsatsa kanjani tinswane takhe letincane...Ngaphambi kwekutsi abandizise, banaletinengi tinsiba letingakacini kubo. Futsi atikaze timbone impela akulokwendlula konkhe ngoba bonkhe bacosheme esidlekeni. Kodvwa usukuma eme etikwesidleke bese wendlala timphiko takhe letinkhulu letinemandla. Wentani na? Ukhala kakhulu, ufuna tilati liphimbo lakhe. Welula timphiko takhe letinkhulu.

¹⁶⁶ Lukhozi lolusikati ngaletinye tikhatsi ngilo lolukhulukati. Titsiwa ngalesinye sikhatsi tinkhozi, letinengi letinsikati, tinetimphiko letingemafidi lalishumi nakune kusuka ekugcineni kuya ekugcineni, titsatsa linkhonyane tindize nalo. Emafidi lalishumi nakune, kusuka ekugcineni kuya ekugcineni;

timphiko, ngangekuncamula langembili khona lapha, kusuka ensikeni kuya ensikeni.

¹⁶⁷ Lukhuphukela lapho embikwalomfo lomncane, ngoba ngani na? Utomtsatsa amndizise. Akakaze aphume kuleso siddleke. Futsi utomtsatsa amenyusele le emazulwini bese uyamtsintsitsa, futsi amyekelle etulu lapho kutsi atibhengutisele, kutsi afundze kutsi kundizwa kanjani. Ngako ufunu kukhombisa ligunya lanalo. Wendlala timphiko takhe letinkhulu ekunkonkosheleni kwetinsiba, bese uyakhala kakhulu, bese-ke utishayisa ngemoya. O, hhe! Tinsiba tipuma tindiza esidlekeni, nako konkhe lokunye, uphonsa umoya lovungutako ekhatsi lapho kungatsi uphuma endizeni i-jethi. Amshaye agenuke, futsi alale acetfuke ngemhlane wakhe lomncane, bese ubuka etulu bese uyacabanga, “Make, umkhulu kangaka! Umkhulu kangaka!”

¹⁶⁸ “Uyabona kutsi timphiko tami ticine kangakanani na? Ngingakutsatsa bese ngiyakutfwala ngikuyise noma kuphi lapho ngifuna kuya khona. Nginemandla!”

¹⁶⁹ Futsi nguloko Nkulunkulu lebekakwenta ku-Israyeli. Niyati, Watsi, “Njengelukhozi lolunyakatisa siddleke salo,” leyo yintfo lefanako. Watfola Israyeli aseveni lekuhhewula entasi lapho, futsi Wamkhuphula wamkhipha eGibhithe wase uyomngenisa eveni lesetsembiso, etimphikweni telukhozi. Niyabona na? Futsi Nkulunkulu bekentani ngalemimangaliso na? Bekatama kufinyelela kubantfu baKhe kutsi BekanguJehova lonemandla.

¹⁷⁰ Futsi nguloko Latama kukwenta namuhla! Akaphilisi nje bantfu ngoba nje Angaphilisa. Utama kufinyelela kuwe kutsi UkuVuka, kutsi Angakwenta uphile, Angawuvusa umtimba wakho. Angenta noma yini Lafuna kuyenta, UnguJehova! Ngiyakutsandza loko.

¹⁷¹ Kodywa bantfu abaMcondzanga kahle. Nkulunkulu ulula kabi kutsi angacondvwa kahle ngulabangakholwa, ngulabo labangafuni kucondza. (Bantfu labanengi batama kucondza.) Labanengi abafuni kucondza, bavele nje bativalele, bese batsi, “Ayikho intfo lenjalo,” futsi “Angiyikholwa intfo lenjalo.” Khona-ke ngeke baze bacondze.

¹⁷² Kodywa umuntfu lovumako kucondza, lovumako kuhlala phansi (“Futsi wotani sicocisane ndzawonye,” isho iNkhosi) manje, lowomuntfu use—usemgceni wekufundza lokutsite lokuvela eNkhosini. Kodywa bantfu sonkhe sikhatsi labatihlanganisa naNkulunkulu nemandla aNkulunkulu... Kungaba matima kutsi utihlanganise naNkulunkulu ngaphandle kwekutihlanganisa nemandla aKhe, ngoba uma utihlanganisa naYe wejwayelana naYe, noma sihlobo kuYe, bese-ke uba nemandla aKhe ngekhatsi kuwe.

¹⁷³ Kungalesosizatfu bantfu bangeke bakholelwemimangalisweni namuhla, ngoba abanalutfo ngekhatsi kubo

labatokholwa ngalo. Bafanele babenentfo letsite ekhatsi lapho labatokholwa ngayo. Futsi uma uMoya waNkulunkulu kumunfu, uyotsi “amen” kulo lonkhe Livi laNkulunkulu nayo yonkhe imimangaliso yaNkulunkulu. Kodwva njengoba make wami bekavamisse kutsi, “Ngeke uyitfole ingati kutheniphi, ngoba kute ingati kuyo.” Ngako leyo yindlela lefanako, ungeke watfola kukholwa kulongakholwa, ngoba akukho lutfo lapho lwekutsi akholwe ngalo.

¹⁷⁴ Umuntfu watsi, “Angikholelwa ekuphiliseni kwaNkulunkulu, akunandzaba kutsi ungatsini.” Impela, akusiko kwakhe, kukulabo kuphela labangakholwa. Uma utotfola ingati, yitfole iphuma entfweni letsite lenengati kuyo. Uma utotfola kukholwa, kutfole entfweni lenekukholwa kuyo.

¹⁷⁵ Futsi nguleyondlela, Nkulunkulu usebentisa intfo letsite lenekukholwa kuyo. Akakutfumeli ngephandle lapha emkhankhasweni wekuphilisa uma ungenako kukholwa lokwenele kwekukukholwa. Utokutfumela kanjani emvuselelweni lesebenta imimangaliso uma ungenako kukholwa lokwenele kwekukukholwa na? Ufuna intfo letsite lenalokutsite ekhatsi lapho Angaveta lokutsite ngayo. Ngako bantfu abacondzanga kahle.

¹⁷⁶ Nowa bekangacondvwa kahle kakhulu impela ngelusuku lwakhe. Nowa, ejwayelene naNkulunkulu, inceku yaNkulunkulu, likholwa kuNkulunkulu. Futsi uma uba likholwa kuNkulunkulu wenta tintfo letiphambene kakhulu naloko bantfu labacabanga kutsi kulungile baze bacabange kutsi uyahlanya. NaNowa, acwayiswe nguNkulunkulu, wakha umkhumbi wekusindzisa indlu yakhe. Nebantfu bebacabanga kutsi bekahlanya. Bekangahlanyi, kutsi nje bekangacondvwa kahle ngoba bekalandzela indlela yekulayelwa nguNkulunkulu. Amen! Ngiyakutsanda loko. Bekangacondvwa kahle.

¹⁷⁷ “Bekangakwenta kanjani umuntfu, naloku nje...” Wena utsi, “Ayikho imvula levela esibhakabhakeni. Yini imvula na?” Bebangakaze babe nemvula, Nkulunkulu bekawunisela umhlabatsi. “Nowa, ikuphi leyomvula na?”

“Angati.”

“Ngikhombise kutsi ikuphi!” “Angeke sengikukhombise yona.”

¹⁷⁸ “Yebo-ke, wati kanjani kutsi itokwehla ivela etulu lapho ibe ingekho etulu lapho letokwehla na?”

¹⁷⁹ Nowa angahle kube washo intfo lenjengalena, “Nkulunkulu wangitjela kutsi yayitokwehla. Futsi uma Nkulunkulu watsi ‘itokwehla,’ Uyakwati kuyitsatsa ayenyusele lapho bese-ke uyayehlisa.” Ngako loko-loko kuyakucatulula. Uma Nkulunkulu asho njalo, nguloko kuphela lokukhona kuko. Niyabona na? Akacondvwanga kahle ngoba bekalandzela Nkulunkulu.

¹⁸⁰ Eliya. Beningahlala kuletindzaba leti sikhatsi lesidze, kodvwa nginaletinengana tato lapha lengifuna kuta kuto masinyane. Eliya akacondvwanga kahle sive sakubo. Eliya bekangu-mIsrayeli, bekaliJuda, futsi akacondvwanga kahle ngoba bekahlala njalo alahla sive sakubo, alahla inkhos, alahla indlovukazi, alahla intfo leyayikhona ngalapho. Futsi wabalaha! Bekabonakala angumuntfu lolibele impela. Ngani, hhe, yonkhe intfo, ingu: “Nkhosi, ISHO KANJE INKHOSI. Nkulunkulu utokujezisa; wena, Jezebeli; wena, *s'bani-bani*.”

¹⁸¹ Akacondvwanga kahle. Ngani na? Bekalandzela Nkulunkulu. Kwakungesuye Eliya lelebangamcondzanga kahle, kwakukusebenta kwaMoya loyiNgewe ku-Eliya lalabangawucondzanga kahle.

¹⁸² Umuntfu bekangasivukela kanjani sive sakubo lucobo na? Ahlambalate sive sakubo lucobo, asicondzisile, futsi abeke ticalekiso taNkulunkulu etikwaso, sona kanye nje lesive, bona kanye nje bantfu lebekahlala nabo. Sive sakubo lucobo, libala lakubo lucobo, sivumokholo sakubo lucobo, luhlobo lwakubo lucobo, kepha noko abiketele tehlulelo taNkulunkulu futsi wabita indlala etikwabo. Akacondvwanga kahle, ngoba kwakungesuye Eliya, kwakunguNkulunkulu ku-Eliya lelebangamcondzanga kahle. Kwakungesuye Eliya lobekangacondvwa kahle, kwakunguNkulunkulu ahola Eliya, futsi abacondzanga kahle kutsi Nkulunkulu bekanguNkulunkulu loNgewe futsi Angeke asibeketelele sono.

¹⁸³ Futsi akunandzaba noma kukumnaken, dzadze, noma make, akunandzaba kutsi ngubani, kusono ebusweni baNkulunkulu nekwehlulela kuyokwehlela etikwabo ngaso. Abacondzanga kahle.

¹⁸⁴ Danyela akacondvwanga kahle ngesikhatsi bonkhe labanye bebantfwana baka-Israyeli baguca phansi esitfombeni, kodvwa yena naShadraki naMeshaki na-Abednego bala kuguca phansi. Yebo-ke, batsi, “Yin’indzaba ngaye na?” Sonkhe sive satsi, “Yin’indzaba ngalomfo lohlyako? Yebo-ke, onkhe lamanye emaHebheru ayamatisa nkulunkulu wetfu, ayamatisa, aguca phansi uma sishaya emacilongo, futsi bakhalise emacilongo futsi badlale tingubhu, kanjalonjalo, futsi badlale umntjing. Bonkhe baguca phansi, kodvwa yin’indzaba ngalomuntfu lolibele na? Yini indzaba ngaye, angeke akwenta na?” Ngoba bekachumene naNkulunkulu! Nguleyo indzaba. Akacondvwanga kahle. Bekafanele kuhlyana, noma bekalahlekelwe yingcondvo yakhe, noma bebasicuku salabangakabhadli enhloko. Kodvwa bebalandzela kuphela kuhola kwaMoya. Kungalesosizatfu bebangacondvwa kahle.

¹⁸⁵ Bonkhe baprofethi beliThe testamenti leliDzala, kutsi bavuka kanjani futsi baprofetha bamelana nesive sabo, kutsi baprofetha

kanjani bamelana nebantfu, kutsi baprofetha kanjani bamelana nentfo, babeka ticalekiso etikwabo, futsi benta tintfo kanjalo. Abacondzanga kahle. Ngani na? Bebatinceku taNkulunkulu, bebenta intsandvo yaNkulunkulu, bebenta inkonzo yaNkulunkulu, ngako-ke abacondvwanga kahle.

¹⁸⁶ Futsi noma ngumuphi umuntfu lolandzela Nkulunkulu akacondvwa kahle. Jesu, iNkhosi yetfu, ngesikhatsi kutalwa kwaKhe, Akacondvwanga kahle.

¹⁸⁷ BoMegi, abacondvwanga kahle, bebalandzela sibonakaliso lesingetulu kwemvelo kutfola iNkhosi leyatalwa iyiNkhosi yemaJuda. Bebati kutsi kwakukhona iNkhanyeti lephuma kuJakobe, ngekwetiprofetho taDanyela. Futsi bebati kutsi leNkhosi yayitoba nguMsindzisi, Bekatoba yiNkhosi yaka-Israyeli. Futsi beta iminyaka lemibili, besuka le eNDiya, entasi ngaseMfuleni iThigrisi, nangesheya kwetingwadvule nasetintsabeni, ndzawotonkhe, futsi bangena edolobheni laseJerusalema ngalokunye kuhlwa cishe seliyoshona, bamemeta kakhulu, “Uphi Lowo lotelwe ayiNkhosi yemaJuda na? Uphi Lowo?”

¹⁸⁸ Futsi kwakungati muntfu ngako. Kwakuyintfo lengakajwayeleki kutsi iNkhosi yemaJuda yayitelwe futsi bantfu emakhulu emakhilomitha khashane bebati ngako; futsi khona lapha edolobheni lapho Atalelwakulo, nendzawo Latalelwakuyo, emkhatsini webantu Latalelwakubo, futsi bebangati lutfo ngako. Ababacondzanga kahle laboMegi. Batsi, “Ayikho intfo lekutsiwa yiNkhosi yemaJuda. Sinayo inkhosietulu lapha lengu, Herodi.”

¹⁸⁹ Akacondvwanga kahle ekutalweni kwaKhe ngesikhatsi Atalwa. NaMariya bekatoba ngumake ngaphambi kwekutsi ashade naJosefa. Akacondvwanga kahle. Bebacabanga kutsi Watalwa ngaphandle kwemshado longcwele, bebangati kutsi Moya loNgcwele wamkhulelisa lomntfwana. Kodvwa akucondvwanga kahle. Kwakusento saNkulunkulu nebantfu abasicondzanga kahle.

¹⁹⁰ Basasolo bangaKucondzi kahle, sento saNkulunkulu ngalokuvamisile asicondvwa kahle.

¹⁹¹ Bantfu labakholwa ngekwakamoya kuphela, bantfu labakholwa uMoya. Kodvwa akucondvwa kahle, Megi akacondvwanga kahle.

¹⁹² Herodi akakucondzanga kahle. Ngesikhatsi Herodi atsi, “Yebo-ke, ningitjele kutsi loluswane lukuphi, futsi ngitohamba ngikhuleke kulo, nami.” Bekangumzenzisi, bekacamba emanga. Loko lebekakwesaba...Bekangayati imiBhalo kutsi kwakufanele kubekhona Mesiya lofikako, iNkhosi yaseZulwini. NaHerodi bebacabanga kutsi kwakutoba yinkhosiyasemhlabenii, futsi bekafuna kuMbulala kutsi aMcitse.

¹⁹³ Kwakungesiyo inkhosiyasemhlabeni, Watsi lomhlabawawusiwoumbuso waKhe, “Kube lona bekungumbuso waMi tikhonti taMi betiyoNgilwela, kodvwa uMbuso waMi wasetulu.” Herodi akakucondzanga kahle, bekacabanga kutsikwakuyinkhosiyasemhlabeni.

¹⁹⁴ Nguleyondlela labasho ngayo namuhla, “Uwaliphi libandla uma ungumKhristu na? Hlelo lini?”

“Kute!”

¹⁹⁵ Abakutfoli. Niyabona, ngeke bakucondza. Bacabanga kutsi *lihlelo* lisho u “mKhristu.” Kuphambene, kakhulu impela kanjalo. Kodvwa akucondvwa kahle bantfu.

¹⁹⁶ Manje, sitfola kutsi Herodi akaKucondzanga kahle, bekangeke aKucondza.

¹⁹⁷ Nikhodemu akakhonanga kukucondza, kuTalwa lokusha, ngesikhatsi efika kuJesu ebusuku. Lomunye wamlahla. Angimlahli. Bekangumuntfu lolungle, bekafuna kutfola lokutsite. Bekamatasa imini yonkhe, mhlawumbe bekasehhovisi lakhe lebuphristi, noma lenye intfo, wadzingeka kutsi efike ebusuku. Empeleni, wefika lapho, wente lokunenginengi lokuncono kunaloko incumbi yebantfu lekwentako manje. Ngeke bete emini noma ebusuku. Ekugcineni wefika; ngaphambi kwekutsi umlahle, wena ufikile yini? Ekugcineni wefika kuJesu, futsi asingamlahli uma *singakaze* sibe lapho. Futsi uma ufika lapho, khona-ke angicabangi kutsi uyomlahla. Cha, we—wefika lapho. Futsi ufika ebusuku, futsi mhlawumbe bekamatatasatasa. Empeleni, uyefika. Mhlawumbe Jesu bekamatatasatasa kakhulu ngephandle akhulekela labagulako netintfo, sikhatsi kuphela lebekangaMbamba ngaso ngalengcogciswano kwakungaba ngesikhatsi sasebusuku. Kodvwa ekugcineni wefika lapho, wahlala lapho wate watfola kuba ngengcogciswano naJesu. Futsi ngesikhatsi Jesu atsi... Wa—watsi, “Rabi, siyati kutsi Wena unguMuntfu lotfunywe avela kuNkulunkulu, ngoba akekho umuntfu longenta letintfo leti Lotentako Nkulunkulu angekha naYe.”

¹⁹⁸ Jesu watsi, “Uma umuntfu angatalwa kabusha angeke angene eMbusweni, ngeke ngisho awubone uMbuso.”

¹⁹⁹ Nalarabi lomkhulu, inkhosiyasemhlabeni ka-Israyeli, watsi, “Mine, indvodza lendzala, kutsi ngingene etibeletfweni tamake wami futsi ngitalwe kabusha na?” Niyabona, akacondzanga kahle kutsi Jesu bekakhulumangani, akakutfolanga nje. Ngenca yekutsi Jesu bekakhulumangani ngekuTalwa kwakamoya, futsi yena beketama kukusebentisa ekutalweni kwemvelo. Ngako akaMcondzanga kahle, akakutfolanga. Wavele nje... indlela bantfu labenta ngayo. NjengaNikhodemu nje, labanengi bettufabaticondzi kahle tintfo taNkulunkulu ngoba sivele sikutsatse nje bese sikusebentisela intfo yemvelo.

²⁰⁰ Njengekutsi, utsi, dokotela atsi, “O, angikholelwa ekuphiliseni kwaNkulunkulu. Angikhola kutsi kukhona lokukhona.”

²⁰¹ Ngeva dokotela atjela wesifazane ehhovisi ngalesinye sikhatsi, watsi...Futsi bekangati...Bekafuna kwati kutsi kwentekani esigadleni lebekanaso. Watsi, “UMnaketfu Branham wangikhulekala neNkhosi yangiphilisa.”

²⁰² Watsi, “Angikukholwa.” Watsi, “Ngeke nje nga—ngeke nje ngayikholwa nomayini intfo lenjengaleyo.” Watsi, “Ngitjele kutsi ngubani lowasisusa.”

Watsi, “Tfola sibati.”

Watsi, “Wafakani kuso na?”

²⁰³ Watsi, “Akunalutfo, akunalutfo nhlobo.” Watsi, “Wavele wangibita nje emhlanganweni nalentfo yasuka.”

²⁰⁴ Futsi ngangihleti khona impela egumbini lelilandzelako, kunjalo, nighleti egumbini leliseceleni, ngilalele. Bekangati kutsi ngangisekhatsi lapho. Futsi naye dokotela bekangati kutsi ngangisekhatsi lapho, ngoba bekangangati ngisho nami, niyabona. Futsi ngangilapho nighleti ekhatsi lapho. Futsi watsi... Atsatsa lomunye umuntfu amyisa ehhovisi ladokotela. Kunjalo impela. Futsi bengifuna nje kuva loko lakusho. Nga—ngasitfola sigulane ngase ngiyaphuma lapho ngesikhatsi ngitfola loko, kutsi bekangakholwa.

²⁰⁵ Ngako watsi, “Angikholwa nalelilodvwa livi lako.” Watsi, “Angikaze ngibone lutfo namanje lebengingenta noma yimi kanjalo. Angikukholwa nje.” Watsi, “Ngifanele ngikubone ngaphambi kwekutsi ngikukholwe.”

Wesifazane watsi, “Yebo-ke, utsini ngesigadla sami—sami?”

Watsi, “Ngifanele ngisibone sisuka ngaphambi kwekutsi ngikukholwe.”

²⁰⁶ Niyabona, kubona akusiko kukholwa. “Kukholwa kukuciniseka ngetintfo longatiboni.” Niyabona, uyakukholwa kucala bese-ke kuyenteka. Ngako le—lendvodza yayingesilo likholwa, ngako ngako-ke konkhe kwakuyimfihlakalo kuyo. Yayingati kutsi yayikhuluma ngani ngoba a—ayikucondzanga, kwakusiphicwaphicwane kuye.

²⁰⁷ Bantfu batsi namuhla, “O, angikholelwa kuloko kuphilisa kwaNkulunkulu. Angikholelwa kulowoMoya loNgcwele. Angikholelwa kuloko kukhuluma ngetilimi. Angikholelwa kuloko kumemeta. Angikholelwa kuyo yonkhe lentfo lenjalo. Angikholelwa kuyo.” Ngani na? Iyimfihlakalo! Awucondzi nje kahle. NguNkulunkulu, naku eBhayibhelini. Naku kuletsa imiphumela lefanako liBhayibheli lelakhuluma ngayo iletawa, ngako kufanele kube nguNkulunkulu. AniLicondzi nje kahle, nguloko kuphela. Nkulunkulu akacondzisiswa kahle.

²⁰⁸ Bafundzi baKhe bebangayicondzi imimangaliso yaKhe. Ngalobo busuku ngesikhatsi Angena esikebheni, futsi watsi, “Munfu muni lona kutsi ngisho nemimoya nemagagasi kuyaMlalela na?” Abacondzanga kahle kutsi Bekangesuye umunfu, BekanguNkulunkulu.

²⁰⁹ Nguleyo indzaba namuhla ngebantfu, bafuna kuMenta umfana lomncane loletsa inhlanhla, noma lenye intfo letsite lephatsa sicwayi. Bafuna kuMenta nje umfo lomncane ngasekhempini.

²¹⁰ Bekangesuye umfo lomncane ngasekhempini, BekanguJehova, Nkulunkulu! Abakucondzanga kahle. BebaMgadze kutsi nje abe ngulomunye wabo. Bekangesuye lomunye wabo, BekanguNkulunkulu emkhatsini wabo! Bekangetulu kwemunfu. Njengoba bengihlale ngisho, Bekangumuntfu ngesikhatsi Alambile, kodvwa bekanguNkulunkulu ngesikhatsi Ondla tinkhulungwane letisihlanu ngemcatsane, imicatsane lemibili nemacatsa etinhlanti. Bekangumuntfu ngesikhatsi Akhatsele ngemuva kwesikebhe, kodvwa BekanguNkulunkulu ngesikhatsi Amisa imimoya nemagagasi futsi wakwenta kutsi kuMlalele. “Munfu muni lona na?” Bekangesilo luhlobo lwemunfu, BekanguNkulunkulu abonakaliswe *kumunfu*. AbaMcondzanga kahle. BaMcabanga kutsi bekangumuntfu, indvodzana yaMariya, umbati, kodvwa BekanguNkulunkulu abonakaliswe enyameni. Amen!

²¹¹ Emasotja emaRoma akaMcondzanga kahle, ngesikhatsi baMhlalise enkantolo, futsi bamtongolotela ngendvwangu ebusweni baKhe, base baMshaya etulu enhloko base batsi, “Manje, uma Ungumprofethi, bonkhe batsi Ungumprofethi, wota usitjele kutsi ngubani loKushaye etulu enhloko.”

²¹² Niyabona, abacondzanga kahle kutsi Jesu watsi, “Ngenta kuphela loko Babe laNgibonisa kutsi ngikwente. Ngenta loko Babe laNgibonisa kona, bese-ke Ngenta loko LaNgijela kutsi ngikwente.” Abakucondzi kahle, abayicondzanga kahle inkonzo yaKhe.

²¹³ EmaJuda awaMcondzanga kahle. Kutsi Ufika kanjani abe nguMngani wabo neMsindzisi, futsi bebafuna kuMenta intfo lembi. Abayicondzanga kahle inkonzo yaKhe. Watsi, “Indlovukazi yaseningizimu iyosukuma ekwaHluleweni kanye nalesitukulwane lesi futsi isilahle, ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni. Futsi lomkhulu kunaSolomoni ulapha.” Kodvwa abacondzanga kahle kutsi Bekamkhulu kunaSolomoni. Bebacabanga kutsi Bekangumuntfu nje.

²¹⁴ Labanengi babo bebacabanga kutsi Watalwa ngaphandle kwemshado longcwele, uvela emndenini lomubi kutsi lobekanaletifiso leti nakanjalonjalo, nemntfwana

lolivezandlebe. Lesisandza kuba nembuto nje, abakwatanga ngisho... Ngani, batsi, “Ngani, siyati kutsi Wena watalwa ngaphandle kwemshado loNgcwele, Unelidimoni kuWe. Ngani, Utama kufundzisa tsine? Tsine sibo-rabi!”

Watsi, “Nibakababe wenu, develi.”

²¹⁵ Niyabona, abacondzanga kahle. Nggesikhatsi emasotja emaRoma abuyela emuva ngalesinye sikhatsi, aMlalele, atsi, “Akekho umuntfu lowake wakhulumka kanjena. Asikaze sive umuntfu akhulumka kanjena.”

²¹⁶ Kwakungesuye umuntfu lokhulumako, kwakunguNkulunkulu! Yebo, mnumzane. Umuntfu akazange akhulume njengako. Umuntfu usho futsi akhulume imiBhalo, Jesu wenta imiBhalo *iphile*. Umuntfu akaphili kanjena: “UmBhalo usho *luku* lapha, naku ke!” Umuntfu angatsi “umBhalo uyakusho,” kodvwa cishe nguloko kuphela langakwenta. Kodvwa Jesu bekakwati kutsi, “Mine naBabe waMi simunye, Babe waMi uhlala kiMi. Loyo lobone Mine ubone Babe.” Akekho lomunye lobekangasho loko! Amen. Haleluya! Kunjalo. “Loyo lobone Mine ubone Babe.” Akekho lomunye lobekangasho loko!

²¹⁷ Akumangalisi emasotja atsi, “Bekangakaze abekhona umuntfu lowakhulumka kanjena. Akakhulumi njengembhali noma umshumayeli, Ukhulumka ngeligunya! Futsi ngisho nabodeveli bayamLalela, nemimoya levungutako nemagagasi kuyaMlalela.” Bebacabanga kutsi Bekangumuntfu, kodvwa BekanguNkulunkulu.

²¹⁸ Niyabona, Bekangacondvwa kahle. Batsi, “Ngani, Wa—Watalwa ungumntfwana lolivezandlebe. Watalwa ngaphandle kwemshado loNgcwele, futsi Utama kufundzisa tsine? Ngani, siyati Uyahlanya futsi unelidimoni. UngumSamariya, bewukadze ulapho futsi watfola lawomadimoni aba kuWe. Utama kufundzisa tsine, tsine borabi labangcwele?”

Watsi, “Nine nibakababe wenu, develi.”

²¹⁹ Yebo, abaMcondzanga kahle, bebangati kutsi BekanguBani. Nguleyo indzaba namuhla, bantfu batama kuMenta intfo Langesiyo. Akasuye umuntfu nje, UnguNkulunkulu kuMuntfu! Akukho muntfu wesitsatfu, UnguMuntfu munye kuphela. Yebo, mnumzane. Yebo-ke, impela, abaMcondzanga kahle.

²²⁰ UmFarisi, lowomFarisi lowamMemela lidina entasi lapho, lidzili lelikhulu, akaMcondzanga kahle. Bekacabanga kutsi bekatoba naYe entasi nje lapho. Ngashumayela ngalowo mlayeto ngephandle lapha esikhatsini lesingesidze lesendlulile ekudleni kwasekuseni, ngyiyakholwa, eChicago, kuloko kudla kwasekuseni. LowomFarisi watsi, “Manje, Mbukeni ahleti emuva lapho, ahleti emuva lapho, netinyawo letingakagezwa nayoyonkhe intfo. Lowo wesifazane lomncane uyangena wase umGeza getinjembeti, wase usula getinwele tenhloko yakhe.”

Watsi, "Uma Bekangumprofethi Bekatokwati kutsi nhloboni yewesifazane lelapho legeza tinyawo taKhe. Kukhombisa kutsi Akasuye umprofethi!"

²²¹ Jesu wasukuma, wase utsi, "Simoni, kukhona leNgifuna kukusho kuwe!" Amen, akacondzanga nje kahle, kwakunguloko kuphela. Watsi, "Ngi...UNgimemile kutsi ngite, futsi Ngishiye luhlu lwaMi lolucinile kutsi ngite esimemeni sakho. Futsi uma...Awuzange uhlangabete naMi emnyango. Awuzange ugeze tinyawo taMi. Awuzange ugcobe inhloko yaMi. Awuzange uNgange ngekungemukela. Uvele nje waNgiyekela ngangena, ngingcolile futsi nginuka futsi ngigcwele umjuluko, futsi waNgihlalisa ngalapha ekoneni kutsi uhlekise ngaMi. Kodvwa lo wesifazane, *lo* wesifazane, uchubeke njalo wanga tinyawo taMi, futsi utigeze getintyembeti tekuphendvuka," (Emanti lamahle kanje pho!) "futsi watesula ngetinwele tenhloko lakhe. Kukhona leNgimelene nako ngawe, Simoni. Ngicinisile Ngitsi kuwe, tono takhe letinengi sewutsetselelwe tona tonkhe." Simoni akacondzanga kahle; lowesifazane wacondza. Simoni watsi, "Ungumuntfu nje"; lowesifazane watsi, "UnguNkulunkulu, uMsindzisi wami!" Akacondvwanga kahle. Usasolo angacondvwa kahle.

²²² Bafundzi eKhalvari, abacondzanga kahle, ngesikhatsi bonkhe baMphikabaphindze besuka bahamba. Bebangambona kanjani uMuntfu, uMuntfu lebebamatii kutsi bekenta imimangaliso futsi avuse labafile, noko Watinikela ekufeni, futsi wenyuka wadzabula lapho, washaywa, futsi akhala, sikhwehlela sehla ebusweni baKhe, nengati lecutjwe naso lapho bebakadze bamhlutfule khona silevu lebesingangesandla, bayisusa ebusweni baKhe; futsi bagoba umhlane waKhe kwate kwakhanya ematsambo aKhe abonakala ngale, futsi baMkhahlela, futsi basoloku baMshaya; khona-ke betfuka, emasotja ladzakiwe, baMshaya benyuka ngco ngesitaladi. Futsi eme futsi abayekele bente loko? Abacondzanga kahle, ngako bamela khashane. Kunjalo.

²²³ Develi akaMcondzanga kahle. Develi watsi, "Impela lowo ngeke kwaba yiNdvodzana yaNkulunkulu lengema lapho futsi iphatfwe kabi kanjalo, nabo betfuka, nebafundzi bami entasi lapho baMphatsa noma kanjani, naYe akutsatsa. Akasiyo iNdvodzana yaNkulunkulu."

²²⁴ NebaFarisi, bapristi, abaMcondzanga kahle, batsi, "Uma UyiNdvodzana yaNkulunkulu, tehlise Wena lapho."

²²⁵ Lisela ngesencele saKhe aliMcondzanga kahle, latsi, "Uma UyiNdvodzana yaNkulunkulu, sehlise lasiphambanweni, tisindzise Wena natsi futsi."

²²⁶ Kodvwa lelisesela ngesekudla laMcondza, latsi, "Sikwentile, sente bubi futsi sikufanele lelesikutfolako, kodvwa loMuntfu

lona akenti lutfo.” “Nkhosi, ungikhumbule uma Ufika eMbusweni waKho!”

²²⁷ Bukisisani leloPhimbo liphendvula, “Namuhla wena utawuba naMi ePharadesi.” Lacondza kutsi lowo kwakunguNkulunkulu afela tono tetfu. Indlela kuphela Lebekangafa ngayo, kwakungaba kubulawa enyameni. Ngeke abulawe eMoyeni, ngoba UnguMoya waPhakadze. Futsi Wadzingeka kutsi abesenyameni kute abulawe, ngako abacondzanga nje kahle. Wakucondza.

²²⁸ Ngalelinye lilanga, cishe etinsukwini letilishumi emvakwaloko, noma cishe tinsuku lettingemashumi lamane emvakwaloko, kwakutinsuku lettingemashumi lasihlanu, bafundzi bakhwela bangena ekamelweni lelisetulu, futsi bahlala etulu lapho tinsuku letilishumi nebusuku kute kufike lusuku lwemashumi lasihlanu. Kwase kutsi-ke, kungakanakwa nje, kwavela eZulwini umsindvo kwangatsi wekuvunguta kwemoya lonemandla. Ngoba Jesu bekabatjelile, “Bukani, Ngitfumela setsembiso saBabe waMi etikwenu, kodvwa lindzani edolobheni laseJerusalem nite nembat siswe Emandla lavela ngeTulu.” Bebatu kutsi Bekatofika. Bebatu kutsi kwakutoba njalo, kwakufanele kwenteke. “Yenyukelani lapho futsi nilindze Ngite ngiWatfumele.” Balindza etulu lapho. Bavuma, bakhipha yonkhe intfo etingcondvwemi tabo nasetinhliityweni. Bebalindzile, bonkhe banhlitiyonye, endzaweni yinye, balindzele Setsembiso; bayu emuva nasembili, besilisa nebesifazane, etulu lapho bahambahamba bandzawonye kulelokamelo lelisetulu, yonkhe iminyango ivalwe ngemivalo kute emajuda angakhoni kungena futsi—futsi abalimate.

²²⁹ Khona masinyane nje, bebasetulu lapho bahambahamba, futsi nako kwavela eZulwini umsindvo lowawungatsi wekuvunguta kwemoya lonemandla, wavunguta watungeleta lapho, kwase kutsi tinkhotsa teMilo ticala kuhlala etikwabo. Iminyango yasho yavuleka, emafasitelo avuleka, besuka baphumela emigwacweni.

²³⁰ Futsi bebagacondvwa kahle, ngangekutsi baze batsi, “Ngabe lamadvodza akagewali liwayini lelisha na? Labantfu laba badzakiwe ngoba sibeva bakwtiliza intfo lesingayati kutsi bakhulumu ngani.” Khona masinyane nje, batsi, “Yini pho kutsi sonkhe ngabanye sive ngelulwimi lwakitsi, abasibo yini bonkhe laba baseGalile?” Abacondzanga kahle kutsi kwakusetsembiso saBabe.

²³¹ Khona-ke Nkulunkulu bekanemprefethi lapho lowakhona kusukuma futsi akhulume: Phetro watsi, “Madvodza aseJerusalem nani lenakhile eJudiya, ningabi ngulabangakucondzi kahle loku. Loku nguloko lokwakhulunyuwa ngumprofethi Joweli, ‘Kutsi kuyokwenteka ngetinsuku tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya

waMi etikwayo yonkhe inyama. Nasetikwetincekukati taMi netincekukati letitisebenti Ngiyotfulula uMoya waMi, futsi tiyoprofetha. Futsi Ngiyoveta timanga emazulwini etulu nasemhlabeni ngaphansi, nemlilo, nemusi, netinsika tentfutfu. Kuyokwenteka kutsi, ngaphambi kwekfufika kwelusuku lolukhulu nalolwesabekako lweNkhosi, kutsi nguloyo naloyo loyobita liGama leNkhosi uyosindziswa.”

²³² Kwakungumsebenti waNkulunkulu! KwakunguMoya loNgcwele, kodvwa abaWucondzanga kahle. Akacondvwanga kahle.

²³³ Bekahlala njalo angacondvwa kahle. Israyeli akaMcondzanga kahle. Bantfu ngesikhatsi saNowa abaMcondzanga kahle. Bantfu ngesikhatsi saDanyela abaMcondzanga kahle. Bantfu ngesikhatsi saJohane abaMcondzanga kahle. Bantfu nge—ngesikhatsi semprofethi abaMcondzanga kahle. Bantfu ngemnyaka wemaPhentekhostali abaMcondzanga kahle.

²³⁴ Bantfu ngalomnyaka abaMcondzi kahle, kusafana. AbaKutfoli, ngoba Akacondvwa kahle. Kukutsi, batama kucatsanisa kwemvelo nakamoya.

²³⁵ Ngesikhatsi bantfu ekhatsi lapho, emva ngco kwelusuku lwePhentekhosti, ngesikhatsi bonkhe sebagewaliswe ngaMoya loNgcwele, bebakadze banalowomhlangano lomkhulu etulu lapho, babita indvodza entasi lapho, yayishosha kusukela esibeletfweni senina, lababili babo bebahambisana emgwacwensi nalolophila ngekucela wanyakatisa sikotela futsi wacela imali. Wase utsi, “Siliva negolide anginalo, kepha lenginako ngikupha khona.” Watsi, “EGameni laJesu Khristu waseNazaretha, sukuma uhambe!” Futsi wayibamba indvodza ngesandla wase uyayisukumisa, futsi masinyane tinyawo tayo nematsambo emacakala kwatfola emandla. Icala kuhamba, futsi yeca, futsi igijima, futsi igcuma, futsi idvumisa Nkulunkulu, yangena ethempelini. Nabo bonkhe bantfu bacala kubutsana ndzawonye, futsi bamemeta kakhulu futsi bechubeka. Ngani, kwakungulokungakavami.

²³⁶ Futsi babafaka etilongweni, futsi babasongela ngekutsi “Bangabe basashumayela ngeliGama laJesu.”

²³⁷ Phetro wase utsi, “Ngubani lesifanele simlalele, Nkulunkulu noma umuntfu?”

²³⁸ Base bayabakhulula, bacabanga kutsi ngoba bebabashayile kancanyana futsi babasongela (kutsi bebatobalengisa ngalokulandzelako, noma babashise, noma babafake esiphambanweni, noma lenye intfo), bebatokuyekela. Kodvwa intfo lelandzelako labayitfola, bebangephandle emgwacwensi bakwenta futsi. Ngani na? Abacondzanga kahle. Kwakungesibo labobantfu; kwakunguNkulunkulu kulabobantfu, enta letotintfo.

²³⁹ Ngesikhatsi babamba Stefano lomncane eNkantolo yaseSanhedrin, ngaloko kusa, batsi, “Sitomyisa phambi kwalenkantolo. Uma bonkhe laborabi nemaJuda nebaapristi labakhulu nabobabe labangcwele, nabo bonkhe sebabutsene ngephandle lapho, labodokotela betebunkulunkulu, kutometfusa asangane ingcondvo.” Ngako bamkhipha aboshwe ngalamaketane, base bamumisa ngephandle lapho, umfo lomncane njengeliwundlu emkhatsini wesicuku setimphisi letidzabudzabulanako. Batsi, “Mbukisiseni ehla manje, batsi, ‘Ngitokubuyisela konkhe emuva, bazalwane, nonkhe ningangikhatsati.’”

²⁴⁰ Watsi, “Nine bontsamo-tilukhuni nalabangakasoki enhlitiyewi nasetindlebeni! Yini kutsi nimelane naMoya loNgcwele? Njengoba kwenta bobabe benu, nenta kanjalo nani!” Amen!

²⁴¹ Batfola kutsi kwakungesuye! Ngoba bacupha emagadze, futsi baphonsa tandla tabo etindlebeni tabo, base bacala kumgedletela ematinyo, bamgcoba ngemagadze waze wafa. Futsi lapho aphakamisela inhloko yakhe ngasezulwini, bambhobota ngalapha nangalapha kwenhloko, watsi, “Ngibona emazulu avulekile, najesueme ngesekudla saNkulunkulu.” Amen! Futsi walala butfongo etandleni teNkhosi Jesu. Ngesikhatsi afa, watsi, “Babe, ungababaleli lesono lesi kubo.”

²⁴² Niyabona, abakucondzanga kahle lalabakwenta. Pawula, eme lapho akubuka, kamuva kwangena emizweni yakhe, wase utsi, “Ngingulomncane emkhatsini wabo bonkhe, ngoba ngaba ngufakazi ekufeni kwaStefano, longcwele waKho.” Amen. Nguloko-ke.

²⁴³ Niyabona, bantfu abayicondzi kahle lenshisekelo lena. Bantfu abacondzi kahle namuhla. Abawacondzi kahle emandal aMoya loyiNgcwele. Bakubita ngesicuku sebagiciki labangcwele. Bakubita ngesicuku sebantfu labangaphili emcondvweni wabo. Abacondzi kahle, kutsi ufanele ulahlekelwe kwakho...loko lenikubita “umcondvo wakho losile,” kute wati Khristu, ngoba ninemcondvo waKhristu ke. Ungeke waba nemcondvo welive nemcondvo waKhristu ngesikhatsi lesifanako, lomunye uwenyama nalomunye uwakamoya. “Loyo lohamba ngekwenyama uwenyama, loyo lohamba ngekwakaMoya uwakamoya.” Amen. Ngako ngitolahlekelwa ngimi lucobo bese ngiyakutfola, Nkhosi, kuWe. Yebo, mnumzane. Ngako Nkulunkulu akacondvwa kahle. Akusuwe longacondvwa kahle, nguMoya loyiNgcwele lokwenta wente loko labangakucondzi kahle. Amen. Abakhulumi bamelane nawe, bakhuluma bamelane naYe. Bantfu abacondvwa kahle.

²⁴⁴ Nabo bahamba, abahambe, kodvwa babuyela ngco emgwacweni babuye bacale futsi. Kuyafana namuhla. Ababacondzi kahle bantfu. Abati kutsi Kuyini.

²⁴⁵ Namuhla angicondvwa kahle enkonzweni yami, kutsi Wangitfumela kubantfu. Abakucondzi kahle. Wonkhe wonkhe wabo watsi, "Siyamkholwa uMnaketfu Branham..." Ngakhuluma nemshumayeli esikhashaneni lesendlulile, watsi, "Mnaketfu Branham, sonkhe siyati kutsi watfunyelwa eBandleni, kodvwa, umcondvo ngulo, uta kanjani ubhabhatisa eGameni laJesu?" Abayicondzi kahle imiBhalo. AbaWucondzi kahle. Wangitfumela loko-ke, nguleyo inhloso yami yekutsi ngibe lapha. "Ufundziseli ngentalo yenyoka, netintfo letinjalo lokuphambene naloko lesikufundzisako?" Yebo-ke, mnaketfu, kungako ngilapha. Abakucondzi nje kahle. Amen. Kodvwa Nkulunkulu uyafakaza ngeLivi laKhe netibonakaliso taMoya loNgewe e...?... Akunandzaba kutsi kangakanani ba...-under-... bangeke baWucondze kahle, Nkulunkulu ucinisa Livi! Amen.

²⁴⁶ Nkulunkulu bekahlala njalo angacondvwa kahle. Nalabo labahlala naNkulunkulu abacondvwa kahle kanye naNkulunkulu, ngoba nguNkulunkulu asebenta kubo. Amen. NiyaLikholwa na?

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala.

NiyaMtsandza na? Phakamisani tandla tenu bese nisho tindvumiso.

...-tsengel'insindziso
Esihlahleni saseKhalvari.

²⁴⁷ Niyajabula yini kutsi anicondvwa kahle? Sasivamise kucula liculo lelincane, sitsi, "Manje, sengibekwe lumphawu, ngibekwe lumphawu, ngibekwe lumphawu, ngibekwe lumphawu ngaMoya webuNkulunkulu." Kunjalo. Bantfu labake bangitsandza, bayangifulatsela manje ngoba ngibekwe lumphawu, ngibekwe lumphawu ngaMoya. Amen. Ngalahlekela ngumcondvo wami etintfweni telive, kute ngemukele umcondvo waKhristu; ngako-ke, uma nginemcondvo waKhristu, umcondvo wami ufunu letotintfo lettingetulu. Ngitsandza lomny'umunfu kutsi angikhombise nomangumuphi umbhabhatiso longiwo lowehlukile ngaphandle kweliGama laJesu Khristu. Ngitsandza lomuny'umunfu angikhombise umBhalo lotsi inyoka yayingenayo intalo. Ngitsandza lomuny'umunfu angikhombise umBhalo lotsi kukhona boNkulunkulu labatsatfu.

²⁴⁸ Khona-ke batsi, "Yebo-ke, kuyini na?"

²⁴⁹ Nkulunkulu wangitfumelela uMlayeto waKhe futsi uyaWufakazela. Ucinisa Livi ngetibonakaliso tilandzela. Nguloko liBhayibheli lelakushoko. Ngeke bakuphika loko, kuliciniso. Kodvwa bentani na? AbaKucondzi kahle ngoba angitanga ngeligama le-Assemblies of God, Bakamunye, noma Bakambilili, noma Bakamsatfu, noma iChurch of God, noma iBaptisti, iMethodisi, iPresbyterian, iLuthela. Angiti

ngisho nangalinye lalawo magama, ngita ngeliGama laJesu Khristu. NaNkulunkulu, ngesihawu saKhe, ucinisa uMlayeto ngemandla ekuvuka kwaJesu Khristu. Ngako Kusengiwu uMoya waNkulunkulu bantfu labangawucondzi kahle. Kunjalo, abacondzanga kahle.

²⁵⁰ Impela, awucondvwa kahle, wonkhe lophila ngekumesaba nkulunkulu kuKhristu Jesu akacondvwa kahle. Konkhe kusukela le kuNowa lolungile, konkhe kwehle njalo kute kutofika kulongcwele wesimanje namuhla, akucondvwa kahle. Bekuhlala kuba njalo, bantfu abaKucondzi kahle.

²⁵¹ Israyeli akakucondzanga kahle. Abacondzi; bangeke nje ngoba babenyma emoyeni, futsi akusiko...ngeke Kwehluka kwamoya, ngoba ngeke Kuhlangane.

²⁵² Kodvwa ngiyajabula kutsi siphila eMbusweni longentiwanga ngetandla temuntfu. Ngiyajabula kutsi siya eMbusweni umuntfu langakaphatselani ngalutfo nawo. Ngiyajabula kutsi uMbuso wetfu ungetulu. Futsi uma uMbuso wetfu ungetulu, sitalwa ngetulu, ngako-ke sifuna letotintfo letingetulu, lapho Khristu ahleti khona ngesekudla saNkulunkulu, o, lapho Angenamahloni ngatsi. Bufakazi betfu... Asinamahloni ngaYe kulomhlabo, ngoba sitihambi nebafokati. Asisibo balomhlabo, sitalwa nguMoya waNkulunkulu. Sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu, sagezwa eNgatini yaKhe, sitalwa ngaMoya waKhe, sagcwaliswa ngemusa waKhe.

²⁵³ Nguloko-ke, labangacondvwa kahle. Kodvwa, lesikunakekelako, siyaMtsandza. AniMtsandzi yini nine? Kulungile, Teddy, sinike inothi kulelitsi *NgiyaMtsandza*, futsi asilihlabelle ngawo onkhe emphimbo etfu.

*NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.*

²⁵⁴ AKamangalisi na? AniMtsandzi na? Anijabuli yini kutsi ningulabayincaba na? Bebupristi bebukhos, bantfu labakhetsiwe, bantfu labayincaba, ninikela ngemihlatjelo yakamoya, titselo tetindzebe tenu, niniketa ludvumo kuYe.

²⁵⁵ Ngitonihlabelelela liculo manje, ngitivela kutsi angihlabele.

*Ngitfola bantfu labanengi labangacondzi
Kungani ngijabule kangaka futsi
ngikhululekile;
Ngigewaliswe ngaMoya, akukho kungabata,
Futsi nguleyo indzaba ngami.
O, nguleyo indzaba ngami,
O, nguleyo indzaba ngami;
Ngigewaliswe ngaMoya, akukho kungabata,*

Futsi nguleyo indzaba ngami.

²⁵⁶ Niyalitsandza yini lelo? Asilihlabele sonkhe-ke.

Sitfola bantfu labanengi labangeke bacondze
Kungani sijabule kangaka futsi sikhululekile;
Sigcwaliswe ngaMoya, akukho kungabata,
Futsi nguleyo indzaba kimi.

O, nguleyo indzaba kimi, (Akabongwe
Nkulunkulu!)

O, nguleyo indzaba ngami;
Ngigcwaliswe ngaMoya, akukho kungabata,
Futsi nguleyo indzaba ngami.

O, uma ngijabula, ngiyahlabela ngimemete,
Labanye abakucondzi, ngiyabona;
Kodvwa ngeweles iJordani ngacondza eveni
lelihle laseKhenani,
Futsi nguleyo indzaba ngami.

O, nguleyo indzaba ngami, (Akabongwe
Nkulunkulu!)

O, nguleyo indzaba ngami;
Ngeweles iJordani ngacondza eveni lelihle
laseKhenani,
Futsi nguleyo indzaba ngami.

²⁵⁷ O, ngiyakutsandza loko. Anikutsandzi yini nine? Ngeweles iJordani ngacondza eveni laseKhenani, ngivalelisile eveni, ngaphakanyiselwa ngetulu kwetintfo telive, manje sengahlala kulesimo lesi saseZulwini. Impela ngitiphatsa ngalokuhlekisako kulaboklebe entasi lapho, yebo, impela, ngindiza ngetulu kwabo. Kunjalo. Yini lesiyikhatsalelako pho? Sihlala eveni laseKhenani. Amen! Yebo, mnumzane. Sidla emaGelebisi lamasha, sinesikhatsi lesimnandzi nje; sigcwele inkhatimulo, sigcwele emandla, sigcwele Moya loyiNgcwele. Yebo, mnumzane.

²⁵⁸ Kwashiwo nguStefano, “Bekayindvodza, legcwele.” Agcweleni ini? Agcwele ini? Bekagcwele Moya loNgcwele, bekagcwele emandla, bekagcwele kuhlakanipha, bekagcwele incumbi yemandla. Kwentani na? Bekagcwele Moya loNgcwele! Tihlala lapho tonkhe letintfo leti. Linguloko konkhe libandla laNkulunkulu lophilakolo. Awujabuli ngalo, mKhristu na? Yenta ngekujabula. Uma ungacondvwa kahle, “Bonkhe labaphila ngekumesaba Nkulunkulu kuKhristu Jesu abayucondvwa kahle.” Bebahlala banjalo, kwehle njalo eBhayibhelini.

²⁵⁹ Manje, ngitama kutsini na? Kini nine bantfu labakhulumna ngetilimi, kini nine lenimemetako, lenidansa eMoyeni, bantfu batsi, “O, ngumbhedvo,” khumbulani nje ngibuyele emuva ngco futsi nganikhombisa. Ngehla njalo ngemBhalo, bahlala njalo bangacondvwa kahle. Khumbulani, nisemBhalweni, futsi nenta loko lokufanele. Hhalani nako ngco, Nkulunkulu unani.

Hlalani emBhalweni ngco, Nkulunkulu utokunakekela konkhe lokunye. Amen.

²⁶⁰ NgiyaMtsandza. Asihlabele lami lelimnandzi, liculo lembhabhatiso lelidzala, leli lesasilicula kukwekucala iNgelosi yeNkhosi lapho kutsi ite ibonakale phambi kwemuntfu, ebukhoneni bayo. Ngangike ngaYibona ngaphambilini, cobolwami, kodywa kukwekucala kutsi Ite yehle. Futsi ngesikhatsi Yehla, Ya—Yatsi, “Njengoba Johane watfunyelwa kwendvulela kufika kwekucala kwaKhristu, uMlayeto wakho uyokwendvulela kuFika kwesiBili kwaKhristu.” Emakhulu ngemakhulu ngemakhulu ebantfu eme elusentseni entasi lapho ngesikhatsi Kwehla ngeNhlabi, 1933, emfuleni. Futsi sasime elusentseni, sihlabela.

Ngima	elusentseni	lweJordani
lolunetivunguvungu,		
Bese	ngiphonsa	liso lelilangatelelako,
Eveni	laseKhanani	lelihle nalelijabulisako,
Lapho	emafa	ami akhona.
Ngicondze eveni lesetsembiso,		
Ngicondze eveni lesetsembiso;		
O, ngubani lotowuta ahambe nami?		
Ngicondze eveni lesetsembiso.		
O, ngicondze eveni lesetsembiso,		
Ngicondze eveni lesetsembiso;		
O, ngubani lotowuta ahambe nami?		
Ngicondze eveni lesetsembiso.		
Uma ngifika kuleyondzawo legcwele imphilo,		
Futsi ngibusiseke phakadze!		
Ngiyobubona nini buso baBabe wami,		
Ngiphumule esifubeni saKhe na?		
O, ngicondze eveni lesetsembiso,		
O, ngicondze eveni lesetsembiso;		
O, ngubani lotowuta ahambe nami?		
Ngicondze eveni lesetsembiso.		
Konkhe getulu kwalawo matsafa lelulekile		
Kukhanya lunye lusuku lwaphakadze;		
Lapho Nkulunkulu iNdvodzana abusa		
phakadze,		
Futsi ucoshia busuku.		
Ngicondze eveni lesetsembiso,		
Ngicondze eveni lesetsembiso;		
O, ngubani lotowuta ahambe nami?		
Ngicondze kulesetsembiso . . .		

²⁶¹ Ase sihlabele futsi, bese sichawulana nalosedvute nawe.

Ngicondze eveni lesetsembiso,
Ngicondze eveni lesetsembiso;

O, ngubani lotowuta ahambe nami?
Ngicondze eveni lesetsembiso.

²⁶² Manje, ngaphandle kwesitfunti sekungabata, nonkhe wena lowemukele Khristu, futsi lowatiko kutsi utalwa nguMoya, asiphakamise tandla tetfu futsi sihlabele.

Ngicondze eveni lesetsembiso,
Yebo-ke, ngicondze eveni lesetsembiso;
O, ngubani lotowuta ahambe nami?
Ngicondze eveni lesetsembiso.

²⁶³ Kadze ngagcina kubona loku. Bodzadze, faka sandla sakho esipatjini sakho bese utitsatsela liduku. Banumzane labahloniphekile, faka sandla ekhukhwini lakho lelisengculwini bese ukhipha liduku. Manje sitoba nesipho sekubhengutisela eNkhosini. Kulungile, sonkhe kanye kanye, sitojikitisa kungatsi siya eKhenane manje, bhengutisa liduku lakho. Kulungile, manje.

Ngicondze eveni lesetsembiso,
Ngicondze eveni lesetsembiso;
O, ngubani lotowuta ahambe nami?
Ngicondze eveni lesetsembiso.

²⁶⁴ Manje, uma kukhona lokhona lapha longakalwenti lukhetfo lwabo nekubita kube liciniso, longatsandza kuta sisalihlabela futsi, utsandza kuhoshula liduku lakho bese uyalibhengutisa kanye natsi futsi. Ligede selivuliwe manje, emathikithi amahhala. Ungete weta yini? Gibela umkhumbi lomdzala waseZiyoni, uyahamba, uyaphuma. Asambeni.

Ngicondze eveni lesetsembiso, (ngeke kube kadze)
O, ngicondze eveni lesetsembiso;
O, ngubani lotowuta ahambe nami?
Ngicondze eveni lesetsembiso.

²⁶⁵ Lapho sisakhotsamisa tinhloko tetfu:

Kufana naJesu, nje kufana naJesu,
Emhlabeni ngilangatelela kufana naYe;
Kulolonkhe luhambo lwekapuphila kusuka
emhlabeni kuya eNkhatimulweni
Ngicela kuphela kufana naYe.
Emkhombeni waseBhetlehema kwavela
siHambi,
Emhlabeni ngilangatelela kufana naYe;
Kulolonkhe luhambo lwekapuphila kusuka
emhlabeni kuya eNkhatimulweni
Ngicela kuphela kufana naYe.

²⁶⁶ Ningakhohlwa ngeliSontfo. Ningakhohlwa ngaLesitsatfu ebusuku ngumhlangano wemkhuleko. Khumbulani, nikhuleke kakhulu, ningikhulekele, nikhulekele umelusi wenu, nikhulekele

makhelwane wenu, emadikhoni enu, emagonsa enu, nikhulekele kutsi Nkulunkulu utoba nendlela yaKhe natsi sonkhe.

Kufana naJesu, kufana naJesu,
 Emhlabeni ngilangatelela (leso sifiso
 senhlitiyo yami) kufana naYe;
 (angacodzakali kahle)

Khumbula, Nkulunkulu...?...Akusiso yini sifiso sakho leso? Cabanga ngako.

...kusuka emhlabeni uye eNkhatimulweni
 Ngicela kuphela kufana naYe.

[UMnaketfu Branham ucala kuhamisha
 lelitsi *Kufana na Ye*—Umhl.]...ngekutfobeka
 nangalokuphansi,
 Emhlabeni ngilangatelela nje kufana naYe;
 Kulolonkhe luhambo lwekuphila kusuka
 emhlabeni kuya eNkhatimulweni
 Ngicela kuphela kufana naYe.

²⁶⁷ Tinhloko tenu tikhotseme manje, nemehlo enu avaliwe, netinhltiyo tetfu time ekhatsi kuNkulunkulu. Sitobita wetfu loligugu, umngani lolungile, uMnaketfu Roy Borders, waseCalifornia, kutsi ngeke yini abe...amemetele sibusiso etikwalomhlangano. Mnaketfu Borders. 

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