

INKHOMBA

2  ...njengoba sisafundza Livi. Kukhumbula, emvakwalenkonzo kulentsambama, mhlawumbe nitobuyela emabandleni enu, kwentela inkonzo yasebusuku. Ngitowetama kunikhapha kusenesikhatsi kute nente kanjalo.

3 Lalelani. Kube bengisedolbheni, lapha, bengitoya kulamabandla lawa—lawa lapha. Impela bengitokuya. Angikusho...Akaze angitjele kutsi ngisho loku. Kunendvodza lelungile, bomnaketfu sibili. Futsi-ke ngamunye wenu lowemukela Khristu, uma bangalitfolanga ligama lakho, awubuki ngani kubo, ngembhabhatiso wemaKhristu, futsi ubavumele bakuholele embhabhatisweni waMoya loNgewe.

4 Uma ungenalo libandla, ufanele; niyabona, utokufa, ngekwakamoya, utovele unciphe nje uphele. Futsi uma ungenalo libandla, awuhambi ngani uyokhuluma nabo, batokujabulela kukusita. Ba—ba—babomnaketfu kuKhristu, futsi, bona, batokujabulela kunisita. Akunjalo yini, bazalwane? [Labafundisi batsi, “Kunjalo.”—Umhl.] Bangajabula kakhulu kunisita, futsi banisite nichubeke, bente nomayini labanganentela yona. Lelungile, indvodza letsembekile, umuntfu lotsite lotogadza umphefumulo wakho futsi akunakekele. Yentani loko.

5 Futsi uma wemukele Khristu, futsi bangakalitfoli ligama lakho, ndzawanatsite nje esitulweni usandza kumeMukela, awuhambi ngani ukhulume nabo ngembhabhatiso manje, nembhahatiso waMoya loyiNgewe. Yentani loko manje. Nkulunkulu akubusise.

6 Sifuna kufundza, kulentsambama, encwadzini yabaseFiliphu, sahluko se 2 baseFiliphu. Futsi ngifuna kucala ngelivesi le 5.

Awube kini lomcondvo, lowawukuKhristu Jesu:

Lowatsi, anesimo saNkulunkulu, akakucabanganga njengebugebengu kulingana naNkulunkulu:

Kodvwa watenta yena lucobo wangabi naluvvumo, futsi watsatsa simo senceku, futsi wentiwa ngemfanekiso wemunfu:

Futsi nasatfolakele anjengemunfu, watitfoba, futsi walalela kwaze kwaba sekufeni, ngisho nekuwa kwasiphambano.

Ngako-ke naye Nkulunkulu sewumphakamise kakhulu, futsi wamnika ligama lelingetulu kwalolonkhe ligama:

Kutsi egameni laJesu lonkhe lidvolo lifanele liguce, ngetintfo letisezulwini, netintfo emhlabeni, . . . tintfo lettingaphansi kwemhlaba:

Nekutsi lonkhe luluwimi lufanele luvume kutsi Jesu unguKhristu iNkhosi, enkhatimulweni yaNkulunkulu Babe wetfu.

Asikhotsamise tinhloko tetfu umzuzwana.

⁶ Nkhosi yetfu, sisondzela kuWe manje eGameni lelingcwele leli—lelineLigama laseZulwini, futsi wonkhe umndeni emhlabeni wetsiwe. Futsi Wasitjela, ngesikhatsi ulapha, “Celani nomayini kuBabe eGameni laMi, Ngitonipha kona.” Tsine bantfu labalula nje, Nkhosi, kodywa sikhola kutsi loko kuliciniso. Sikhola kutsi loko lesikucelako siyakwemukela, ngoba uma yetfu—uma imiphefumulo yetfu ingasilahli, uma singenayo imizwa lemibi yaloko lesikwentile, lokuliphutsa, khona-ke sinalesiciniseko lesi kutsi Nkulunkulu utosiva. Ngako sicela sihawu, kulentsambama, setfu sonkhe.

⁷ Futsi manje ngicela kutsi Utokupha letetsameli letilindzile, manje, kophiliswa kwawo wonkhe umunfu loseBukhoneni bebuNkulunkulu. Kwangatsi lena kungaba ngulenye yetinkonzo letinkhulu tekuphilisa kulesake sabanato. Kwangatsi kungabakhona intfo leyentekako, Nkhosi. Asati kutsi bekutokwenteka kanjani, noma yini lenye lebeyingentiwa, kodywa sikhulekela kutsi Moya loyiNgcwele utoba nekubusa ngaphambili kulentsambama, kubhobokela kuyo yonkhe inhlitiyo nakuuwowonkhe umcondvo. Njengoba sifundzile nje, “Akutsi lowomcondvo lowawukuKhristu ube kini.” Ngiyahuleka, Nkulunkulu, kutsi lapho sibona lomcondvo losembhoshongweni wekulawula wesidalwa sonkhe, kutsi usicondzise, futsi akutsi lowomcondvo lowawukuKhristu ube kitsi kulentsambama. Futsi Bekahlala njalo alikhola Livi. Futsi manje kwangatsi kungaba nekutfululwa lokukhulu kweBukhona baKhe etikwetfu.

⁸ Futsi ngikhulekela labafundisi laba, Nkhosi, lobambisene kulomhlangano, kutsi ngalinye lelibandla labo litozuzeuka ngaletintfo letinkhulu takamoya netintfo letiphatsekako, ngenca yekuma kwabo, kutama kuletsa kubantu babo, liVangeli, kuyo yonkhe ifashini yeliciniso labayatiko kutsi Lishunayelwe ngayo. Futsi ngiyakhuleka, Babe, kutsi Utobabusisa. Futsi kwangatsi bantu bangatifikotela, bati kutsi—kutsi bakwenta ngenca yabo nangenca yeliVangeli; kutsi kwangatsi bona, ngekubuyisa, bangasita futsi babeke emahlombe abo esondwweni, nekuufuca ngaleMbangela lesitama kuyiveta emhlabeni, iNkhosi Jesu.

⁹ Manje, Babe, sikhulekela kutsi Utotsatsa lamaVi njengoba sesiwafundzile, futsi Wena ungumhumushi waKho luCobo, ngako sikhulekela kutsi UtoLihumusha etinhlitityweni

tetfu namuhla. Futsi uma sesihamba, namuhla, kwangatsi singasho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhulumma natsi endleleni na?”

¹⁰ Tibusise, Nkulunkulu, tonkhe letinswane letitelwe kabusha letisandza kufika nje kuWe. Ngiyakhuleka, endleleni yabo lencane letsambile, kutsi batokondliwa ngelubisi lolucotfo lweliVangeli, kutsi batokhulela etimisweni taKhristu, kutsi bangahle babe tikhulumi taKhe netinceku, kuMkhonta kulomnyaka lomkhulu welitfunti lesiphila kuwo manje, ekuKhanyeni kwakusihlwa. Siphe kona, Babe. Sicela loku eGameni laJesu. Amen.

Ningahlala phansi.

¹¹ [Lomunye dzadze ukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini. Umnaketfu uniketa inchazeloo—Umhl.] Amen. Amen. Ngicabanga kutsi lomlayeto wekudvudvuta labangcwale, nekuphakamisa... akhutsate labaphendvukile labasha kutsi bete basondzele kuNkulunkulu nekuchubeka ekuKholweni. Akabongwe Nkulunkulu.

¹² Manje ngifuna kutsatsa lesifundvo kwesikhashana. Sinaso, singeke sikhone kukhuluma kodvwa nje kwesikhashanyana, ngoba sinemakhadi cishe langemakhulu lasihlanu laphumile, futsi bonkhe batofanele bakhulekelwe.

¹³ Ngako manje ngenta loku kute kusite. Ngiyatibuta kutsi ingabe liphimbo lami aliawati yini. Niyangiva emuva le ngemuva, kukahle? Kuvakala kimi kwangatsi kumemetela kubuye emuva lapha. Futsi itolo ebusuku, ekwenteni kubitela e-altari, Ngicabange kutsi mhlawumbe ngulesosizatfu bantfu bangakkhononi kucondza, kutsi bekunekuwawata.

¹⁴ Manje ngifuna kutsatsa lesifundvo kulentsambama: *Inkhomba*.

¹⁵ Manje, nomangubani, lofanele, siphila etinsukwini lapho inkhomba idzingeka khona. Ungeke, ngaphandle uma watiwa ebhange, ungeke untjintje lisheke lemali ngaphandle uma unentfo letsite lekukhombako.

¹⁶ Ngiyati, umkami, angeke akhone kuntjintja lisheke lemali. Noko, uma sitfola lisheke letfu, silifaka ebhange. Kodvwa akakkhononi kulintjintja lelo sheke, ngoba akashayeli, ute inombolo yelipasi noma lutfo langatikhomba ngalo, ngakoke kuyintfo lelukhuni kuye kuntjintja lisheke lemali. Ufanele ubenekhombaka lesentsetfweni letsite, futsi ngicabanga kutsi ngulesosikhatsi nje lesiphila kuso.

¹⁷ Uma nicaphela, uma uya ebandleni lelitsite lelihlelo, njengeMethodisti, iPresbyterian, iLuthela, noma lokutsite, ufanele ube nentfo letsite kutikhomba wena lucobo uma utokhuluma. Ufanele ubenencwadzi lekuchazako, noma

likhadi, noma likhadi lenhlanganyelo, noma intfo letsite kutikhomba wena lucobo lapho bati khona kutsi uvelaphi nekutsi utotsini langembili. Ufanele ukhonjwe. Futsi—futsi kukhomba umnyaka.

¹⁸ Manje konkhe loko lokwentekako kukwemvelo kungumfanekiso kuperhela lochubekako kukwakamoya. Natsi futsi, liBandla lemaKhristu covo lwaLo, lelingesilo lihlelo, kodywa leMvelo. Kungumtimba waKhristu longewe, futsi Uyakhonjwa, nawo. Utfwele tinkhomba. Jesu watikhomba Yena lucobo.

¹⁹ Futsi manje sitokhuluma kulentsambama ngetinkhomba, kumlingiswa weliBhayibheli. Sito, noma sikhombe simo setfu samanje, nangebalingswa beliBhayibheli, baleminye iminyaka.

²⁰ Manje, siyatibuta ngalesinye sikhatsi kutsi—kutsi besingabukeka kanjani uma besiyotama kubuka esibukweni futsi sibone kutsi sibukeka kanjani. Kungikhumbuta ngendzaba lencane lengayiva ngalesinye sikhatsi, yemndeni lobewuhlala emuva le eKentucky, lapho ngivela khona, emuva le eveni lasentsabeni lapho kukhona . . .

²¹ Yebo-ke, gogo wami waphila wate wabaneminyaka lelikhulu nelishumi budzala, futsi akazange sekayibone ngaphandle kwemoto yinye nje, nekuyiletsa ezingeni lelidzala, kuze kufike lapho ngaletsa khona yami, kutsetse cishe ema-awa lasiphohlongo kuhamba cishe emakhilomitha lasitfupha; sibeka tingodvo emfulaneni, netintfo, kuyeweta kuto. Akazange sekasibone si—si—sitimela, noma yini lendzala ngalokwenele. Ngesikhatsi afa, eminyakeni leyendlula, wakhumbula kubulawa ngenhoso kweMengameli Lincoln, futsi waphila kutsi abe neminyaka lelikhulu nelishumi budzala.

²² Futsi ngiyacabanga bekangakaze abe nemapheya lamatsatfu noma lamane eticafulo, yonkhe imphilo yakhe. Futsi ngiyayibona lemizila lemidzala manje, njemzila wenyamatane i-coon lowenyuka ngesiyalu, kwekusa ngaphambi kwekutsi kuperhume lilanga; nelibhakede lelikhulu lelidzala lemsedari, netinkhokha, tinhokha telitfusi kulo, kuyokha emanti, ehle kutokwenta kupheka kwakhe. Sihlale naye netinyawo takhe letincane tingaphandle, embikwelitiko lelidzala, kanjalo, imimenkenke lemikhulu, nayo yopha ekhatsi lapho.

²³ Kodvwa ngesikhatsi afa, wangigaca, ngambamba etandleni tami futsi ngakhala, ngimkhulekela kanjena. Emavi ekugcina lengamuva awasho, kwakukutsi, “Nkulunkulu abusise umphefumulo wakho lomncane manje naphakadze.” Ngangisengumfana nje ngalesosikhatsi. Kodvwa bekamati Khristu njengeMsindzisi wakhe, kodvwa bebetu lokunengi kakhulu kwetimpahlah telive.

²⁴ Ngako kulenzaba kufika loku, kutsi labantfu laba abakaze bakhone kutsenga ingilazi yekubuka. Bebetu ngisho nasinye,

nababe bekanelucetu nje lwe—lwesibuko lebekasichaneke esihlahleni, kushefa ngaso, ngephandle. Bebanemfana lomncane, futsi beka...lolucetu loluncane lwesibuko, ngani, bekangakaze akhone ku—kukhuphukela lapho sasikhona, kutibona yena lucobo. Ngako utela kutovakashela edolobheni nalomunye wabodzadze bamake wakhe lobekashade i—indvodza lebeyifike e-Indiana, base-ke bahlala ngephandle lapho. Ngako bebanelikhaya, bonkhe beba...

²⁵ Likhaya leliyifashini lendzala, lalivamise kubanjalo, bebanesibuko lesigcwele emnyango, ngalesinye sikhatsi, uma angena e—e—emakamelweni ekulala. Angati noma ngubani lomunye wenu niyayikhumbula yini leminyango lemidzala, noma cha, lebeyinesibuko lesidze lesiya phansi nasetulu esivalweni.

²⁶ Ngako lomfanyana, wefika endlini ya anti wakhe, futsi bekagijima lapho njengoba bekungenta noma ngumuphi umfana lomncane, futsi—futsi bamcaphela. Futsi wa—wacala ku—kuhamba akhuphuke ngetitebhisi. Futsi, lapho asenta, etulu ekugcineni kwetitebhisi, nasekatofika etulu ekugcineni kwetitebhisi, ucala kubona lomunye umfana lomncane lobonakalako. Futsi wema wabuka lomfanyana. Kusobala, kwaku... Wamjikitisela sandla, futsi wamjikitisela sandla naye. Futsi bekasolo asondzela aphindze asondzele, abukisisa lomfo lomncane. Intfo yekucala, welula sandla sakhe. Wacalata. Batali bakhe bekambukela, ngoba bekangakaze asibone sibuko ngaphambilini. Watsi, "Yebo—ke, ngimi lowo."

²⁷ Ngako ngiyatibuta nje, namuhla, kutsi besingeke yini sibuke eBhayibhelini, futsi sitsi, "Ngimi lowo," njengoba simangala kutsi ngubani, ngusiphi similo eBhayibhelini lebesingabukeka sifana naso. Futsi ake sitsatse loko nje kwesihloko lesincane manje futsi sihlale nako sikhashana. Futsi njengoba sibuka eVini laNkulunkulu, asitikhombe tsine lucobo, ngoba Unika labanye ekhatsi lapho kutsi babe tibonelo taloko lesingiko. Manje khumbulani kutsi Nkulunkulu utsatsa uMoya waKhe... noma utsatsa umuntfu waKhe, kodvwa hhayi uMoya waKhe; Sathane utsatsa umuntfu wakhe, kodvwa akawutsatsi nhlobu umoya wakhe. Ngako ake sibone kutsi besingatikhomba yini simo setfu samanje nyalo nebalingiswa beliBhayibheli. Manje, tona, liBhayibheli latsi, "Tonkhe letotintfo tenteka, emuva ngaletotinsuku, kutsi tibe tibonelo kitsi." Batibonelo tetfu.

²⁸ Similo setfu sisibumba emfanekisweni waloko lesingiko, similo setfu sekuphila lesikitsi.

²⁹ Manje tsatsa sakhi-mphilo lesincane sekuphila, futsi uma si—uma sisakhi-semphilo se—senyon, siyoveta inyon. Futsi uma kusakhi-mphilo sa—sakolo, siyoveta kolo. Sakhi-mphilo semmbila, sitoveta ummbila. Niyabona, lokuphila lokukuwo kubumba similo sawo.

³⁰ Khona-ke sitfola intfo lefanako, njengekuphila kwemdlavuza. Niyabona, sakhi-mpphilo, sakhi-semtimba semdlavuza, sibumba umdlavuza. Kuphila lokubi. Imphilo yesimila yakha simila, kanjalonjalo.

³¹ Niyabona, tsine, balingiswa betfu sibunjwe nguloko lokungekhatsi kutsi, nelingephandle letfu liveta kuphela loko lokungekhatsi. Lesingiko, kutsi sihamba kanjani, akunandzaba kutsi sitsini, imphilo yetfu ikhuluma kakhulu kunaloko lokwentiwa ngemavi etfu.

Uma singahle sitsi, “Ngilikholwa kuNkulunkulu.”

Futsi Beningatsi, “Yebo-ke, uyalikholwa lonkhe liBhayibheli?”

³² “Yebo-ke, angati.” Ngako-ke, niyabona, tindzebe takho-takho, kwakho kanye nje...kuphila kwakho kukhuluma kakhulu ke kunaloko emagama akho bekangaba ngiko.

³³ Uma utsi, “NgingumKhristu. Angikholelwa ekwenteni... futsi ngikholwa kutsi konkhe loko Nkulunkulu lakushito kuliCiniso.” Khona-ke uphila noma nguluphi luhlobo lwekuphila emvakwaloko na? Niyabona, imphilo yakho—yakho ikhuluma kakhulu kunaloko lokwentiwa bufakazi bakho.

³⁴ Futsi, niyati, lowo ngulomunye wemicabo lemikhulu kunayo yonkhe liBandla laNkulunkulu lelinayo. Umphisi wetjwala lobungekho emtsetfweni, umgembuli, labobantu ba...si—sonkhe siyati kutsi nguyiphi indlela labacondze kuyo, futsi bayati, bona ngekwabo. Kodvwa lomfo lotisho kutsi ungumKhristu, wesifazane lotisho kutsi ungumKhristu, bese-ke uphila intfo letsite leyehlukile, sikhubekiso lesikhulu kunato tonkhe live lelingaphandle lelinato, lesi—lesi—lesikhona eveni lelingaphandle, nomakuphi. Kubi kwendlula nanoma yini live lelingayiveta, ngumuntfu lofanele kuba ngumKhristu bese-ke uphila lenye intfo leyehlukile kuloko. Kucamba emanga, kweba, kukhohlisa, nekwenta tintfo langakafaneli atente, kukwentela phansi ebufakazini bakhe uma utsatsa bantfu labenta letotintfo lapho. Futsi bangibo labo... Similo setfu sibumbekele ekhatsi lapho ngekuphila lokusekhatsi kutsi.

³⁵ Manje besingatsi, “Jesu wetela kutosindzisa loko lokwakulahlekile.” Nguloko Lakwenta. Futsi manje bekufanele kubenalokutsite kusindzisa loku lokulahlekile, ngako bekufanele kubesimilo lesehlukile kunaleso lebesilahlekile. Ngako siyatfola-ke, ngesikhatsi Nkulunkulu abuka phansi kuloku lokudaliwe kwaKhe, leBekakwentile etikwe... baKhe...balingiswa balomhlaba; Similo sakhe lesitsandzako, cobolwaKhe, sabunjelwa kuMuntfu waJesu Khristu, kutsi abe nguMsindzisi welive. Yena...Loku kwentiwa kute Akhone kukhokha inhlawulo yekufa ngenca yetfu, futsi asihlenge. Impela kwagcwalisa Johane 3:16, niyabona, kutsi “Nkulunkulu,” akekho lomunye umuntfu lobekangakwenta. Jesu bekangeke

abe ngulomunye. Kwakungekho lesinye similo nomakuphi lebesingaveta khona uMuntfu lonjenga Jesu Khristu, kodvwa Nkulunkulu covo lwaKhe.

³⁶ Manje kwakungekho lutfo eZulwini, lengabe kwakukwentile. Niyati, Johane wabuka e—eNcwadzini lapho, liBhayibheli, sitfola kutsi wabona kutsi kwakungekho muntfu etikwemhlabo lobekafanele kutsatsa leNcwadzi, iNcwadzi yekuHlengwa, futsi kwakungekho muntfu eZulwini lobekafanele. Akukho muntfu lobekangephansi kwemhlabo, noma ndzawo, lobekangakhona noma lobekafanele kutsatsa leNcwadzi, kuchacha letiMphawu, noma ngisho kubuka kuYo. Futsi wakhala, ngoba kuleNcwadzi kwakuyiNcwadzi yekuHlengwa, ligama lakhe lucobo lalisekhatsi lapho, futsi akukho muntfu lobekafanele.

³⁷ Kwase kutsi-ke lelinye lemalunga latsi, “Ungesabi, ngoba iNgwenyama yeSive sakaJuda incobile, futsi Ifanelekile.”

³⁸ Johane wabuka-ke kutsi abone li—liBhubesi, futsi wabona liWundlu, futsi kufanele kutsi kwakukadze kuliWundlu lelihlatjiwe. KwakuliWundlu lelinengati. Watsi Laligcwele ingati, ngoba, “BeliliWundlu lelalihlatjiwe.” Neliwundlu lelihlatjiwe linengati, kusobala. “Futsi lalihlatjiwe kusukela ekusekelweni kwemhlabo. Wefika futsi watsatsa leNcwadzi.” Kwakungekho muntfu lobekangakwenta.

³⁹ Ngoba, uma uhlanyela noma ngumuphi mangulube emhlabatsini... Nomangumuphi walaba base-Arkansas benu uyati kutsi uyini mangulube. Futsi wakufaka loko emhlabatsini, ungeke walindzela kuvuna silimo semmbila kuso. Cha, ungeke. Ngako uma utsetse mangulube wase umfaka ne... futsi wawubhastelisa nelukhula ijimsoni, usasolo ungeke utfole lutfo. Niyabona na? Futsi, niyabona, akukho similo ekhatsi lapho ngaphandle kwaloko lobekutoveta similo lesifanako, lesibi kulokubi.

⁴⁰ Ngako kubite intfo lebeyingesyo lembi, lebeyingesyo similo njengaJesu Khristu. Futsi kwakunguNkulunkulu abuka kulokudaliwe kwaKhe, nesimilo saKhe lucobo lesitsandzekako; kubona loko kulahlekile, kantsi kusemfanekisweni waKhe, kuentelwe inkhatimulo yaKhe. Futsi, abone loko kulahlekile, lutsandvo lwaKhe luCobo lwaveta Jesu Khristu. “Nkulunkulu walitsanza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa.” Lowo kwakunguNkulunkulu atibonakalisa Yena lucobo, hhayi lomunye umuntfu lotsite, kodvwa covo lwaKhe esimeni semtimba, kuhlenga loko lokwakukadze kulahlekile. Akumangalisi kutsi loko kufanele kutsi kwakudzabukisa kanjani, ngesikhatsi Nkulunkulu abuka etikwemhlabo futsi kwamdzabukisa Yena kutsi Wake wenta umuntfu.

⁴¹ Ngalesinye sikhatsi, nga—ngabamba intfombatanyana yami ngesandla, futsi sasisenhlā eCincinnati, epulazini letilwane tasendle, futsi sasihamba sehla lapho, sibukela tilwane, ngase ngiva umsindvo lomkhulu entasi ngaphansi kwa—kwa—kwahhodle lapho le—letilwane njengetimphisi nemahlosi, nakanjalonjalo, betikhona. Ngahamba ngewukela entansi lapho. Futsi kwakunalobanti, hhodle lomkhulu, o, lophakeme njengale-silingi, mhlawumbe. Futsi bebasanza kutfola lukhozi, kancane, o, emavikini lambalwa ngaphambi kwaloko, e... base balubeka ekutfunjweni. Angikaze ngimdzabukele kangaka lowomfo tatane. Futsi belubuya emuva... Luyinyoni lenkhulu, futsi nalu lapho lufakwe kuhhodle ngentfo letsite umuntfu layentile, bekalwetsiyele entfweni letsite, wase ulufaka kuhhodle.

⁴² Nalowomfo lomkhulu, bekopha lanhloko, lukhozi lwakhe lolukhulu lolunemphandla, leyohloko lemhophe lenkhulu; ne—netimphiko takhe, tonkhe tinsiba tishayike tesuka kulo kanjalo. Nalomfo lomdzala tatane bekalele ngemhlane wakhe; emehlo akhe, akhandlekile, acalata. Belusukuma, luhambe luye ngale kulololunye luhlangotsi lwalohhodle, bese lubuka etulu ngasemazulwini. Ngulapho laluvela khona.

⁴³ Luyinyoni yasezulwini. Akukho lutfo lokungalulandzela. Lusweti belungahliphi, kutama kumlandzela. Akukho lutfo lebelungalandzela lolokhozi. Futsi lumphakama kakhulu, emehlo alo acatsaniseka ngekuphakama kwalo, lungabona kutsi lwentani uma lusetulu lapho. Kusita ngani kwenyukela lapho uma ungati kutsi wentani?

⁴⁴ Ngako Nkulunkulu wafanekisa baprofethi baKhe netinkhozi, loko kubona tintfo tingakenteki ngaphambi kwekutsi tenteke.

⁴⁵ Futsi ngamcaphela opha, futsi bekalala ngemhlane wakhe bese ubuka etulu kanjalo. Ngulapho la bekawakhona, kodywa umuntfu bekamvalele. Ngacabanga, “Intfo lebukeka idzabukisa kanje pho!” Belubuya emuva, bese luyandiza, lushaye letotimphiko letinkhulu futsi lungcundzise inhloko yalo kuletotinsimbi, futsi luwe lubuye emuva esiyilwesi futsi. Lulale lapho, lukhandlekile, lucalate kanjalo; lubuke emazulwini lapho belukhululeke khona, etulu lapho, ngalesinye sikhatsi, futsi manje lukuhhodle.

⁴⁶ Ngema lapho futsi ngakhala. Ngangifisa kwangatsi bangangitsengisela leyontfo, bengitolukhulula. Kubona nomayini ivalelwé kuhhodle! Uma loko bekungenta indvodza, letsanza emahlatsi, njengoba ngitsanza emahlatsi, uma—uma loko bekungenta indvodza ikhale, kubuka loko; naloko kwakuyintfo lebukeka idzabukisa kakhulu.

⁴⁷ Kodywa, o, ake ngininike intfo lebukeka idzabukisa kakhulu, kubona besilisa nebesifazane lababentiwe ngemfanekiso waNkulunkulu, kutfwala similo saKhe, kepha

noko bavalelwé etintfweni, futsi bavalelwé tingibe telive. Kubona dzadze lomncane lomuhle eta ehla ngesitaladi, lonjalo nje lo-lo-lophatsekako...yena—yena...wesifazane lobukekako kanjalo, netinwele takhe letibukekako tonkhe tihhuliwe; ubone buso bakhe bune—bune...Lobubukekako, buso lobubunjiwe, bunapende lomnengi kangako kubo, ungeke washo kutsi ubukeka kanjani. Kubukeka kwangatsi udlavutekile, analokuluhlata sasibhakabbaka ngaphansi kwemehlo akhe, ne—nemehlo lanjengewmgololo, noma imphisi, noma intfo lefana naleyo. Nekumbona agcoke timphahla kuloko kute angabanjwa ngisho nase—ekamelwени lekulala cobo lwakhe, neminyango ivaliwe, agcoke tona, futsi angephandle esitaladini ativeta yena kanjalo. Nekumbona emadvodzana aNkulunkulu, labekafanele akucondze loko kutsi ngudzadzewabó, ngephandle esitaladini, ashaya inkwela futsi amtsatse, kutsi amvakashisele inhloso lembi. Loko kuyintfo ledzabukisako, kubona kutsi Sathane uvalele kuuhodle ngekhatsi sive lesibantu.

⁴⁸ Akukho lutfo lolwalungakusindzisa ngaphandle kwesiMilo lebesingeta ngetulu etikwako konkhe loko. Loko, kutsi, kwakungekho lutfo kuko, futsi Loko kwakufanele kuvele kulowoMtfonbo lomsulwa waNkulunkulu Somandla.

⁴⁹ Lowo lomncane, dzadze lomncane lobekangaba ngu—ngulophatsekako, indlovukazi lencane kulotsite lomncane, umshumayeli lodziniwe, angene futsi amtsatse ambeke ematsangeni akhe, bese uyamgaca futsi—futsi amthulise, akukho lutfo loluyotsatsa leyondzawo. Leyo yincenyé yendvodza. Akukho sandla lesingakutsinta, uma ukhatsele futsi ukhandlekile, kodvwa luhlobo sibili, umfati lomnene locondzako. Indvodza iyakwati loko.

⁵⁰ Nekumbona ngephandle kanjalo, ukuhodle iHollywood lemfake kuwo. Futsi—futsi tikhatsi letinengi labo besifazane batisho kutsi bangemaKhristu, futsi bahlabela emakwayeni, kodvwa bavalelwé wonkhe kuuhodle ngumoya labangeke sebawubone. Kute sidzingo kuwe kutsi utame kukukhomba, kubo, kubonakala kwangatsi kuya ngekuba kubi kakhulu kakhulu. Niyabona na? Nabo lapho bakhona, Jezebeli wesimanje ahamba etitaladini. Futsi utsi, “Ngikunika kutsi ucondze, ngiwaleli, futsi ngi...” Niyabona, nomakunjalo, leyo—leyontfo lawayo i—imjube yamsusa emtfonjeni wekuPhila. Ngesikhatsi atalwa kutsi abe yindlovukazi lencane indvodza letsite, noma lomunye umuntfu lowatalelwa kuba yi—yi—yindvodzana yaNkulunkulu, nekucabanga kutsi kwentekeni kubo, o, kuyintfo lesabekako.

⁵¹ Khona-ke, niyabona, Nkulunkulu wehla, nesimilo saNkulunkulu kwakunguKhristu. Yena, Bekakubonisa. BekanguNkulunkulu, entiwe wabonakala. Caphelani, Nkulunkulu entiwe wabonakala.

⁵² “Ekucaleni bekakhona Nkulunkulu.” Bekangesuye ngisho naNkulunkulu ngalesosikhatsi. Cha. *Nkulunkulu* yi “ntfo lekhontwako.” Intfo kuphela Lebekangiyo, bekangulophakadze. Futsi kuYe kwakutinceny, naletotinceny kwakuyimicabango. Naleyomicabango wavetwa emaVini, neLivi labonakaliswa.

⁵³ Kuyini na? Konkhe nguNkulunkulu, angulophatsekako, futsi uyinceny yaNkulunkulu. Futsi Jesu ufikela kuhlenga labo labafakwa eNcwadzini yekuPhila yeliWundlu, ngaphambi kwekusekelwa kwemhlab. Kwakusemicabangweni yaNkulunkulu, futsi nguloko Letela kutokuhlenga. Futsi bona, masinyane nje uma Kushaya kubo, bayakubona, ngoba kuPhila kusekhatsi lapho.

⁵⁴ Kodvwa uma kuPhila kungekho ekhatsi lapho, khona-ke bangentanjani na? Niyabona na? Abakuboni. Bangeke baze baKubone. Niyabona na?

⁵⁵ Futsi yonkhe lentfo, njengoba Jesu atsi, “Ngalolosuku, niyokwati kutsi NgikuBabe, Babe ukiMi; Mine kini, nani nikiMi.” Yonkhe lentfo nguNkulunkulu, abangulophatsekako. Njengendvodza nemfati baba munye, ndzawonye, Nkulunkulu neliBandla laKhe baba Munye.

⁵⁶ Manje, kubite lokutsite kuhlenga lona wesifazane lowile, lobekafanekiswe ku-Eva, ngesikhatsi awa. “Adamu akakhohliswanga, kodvwa wesifazane akhohliswe weca umyalo.” Adamu bekati kutsi bekenta lokuliphutsa; lowesifazane bekangati. Kungalesosizatfu...

⁵⁷ Angilimati imizwa yenu, kodywa niyati bengihlala njalo ngikumela. Angivumelani nebashumayeli besifazane, ngoba akukafaneli kube ngaleyondlela. Niyabona, usitja lesibutsakatsaka kakhulu. Manje sitfola kutsi lona wesifazane wakhohliswa ngulomunye amcaphunela Livi, futsi nje waLigeja kancanyana, futsi nguloko lokwabangela yonkhe inkhatsato; sizatfu Pawula atsi, “Akathule ebandleni, angimvumeli kutsi akhulume,” kanjalonjalo. Manje caphelani.

⁵⁸ Kodvwa, niyabona, konkhe loku kutsi, kuyaveta kukhombisa ngemfanekiso, njengeliBhayibheli lonkhe, Nkulunkulu ahlangana neMfati lohlengiwe, uMlobokati Nkulunkulu labekanaye emcondwensi waKhe ngaphambi kwekusekelwa kwemhlab. Loko kwakutinceny taNkulunkulu, tivetwa ebeleni. Futsi manje kwenta similo lebesingahlenga lowesifazane, kwakufanele kube yintfo lenkhulu kunaye, kumh lenga. Futsi nike nacaphela...Ngi-ngi...loku kungahle kube...

⁵⁹ Manje njengoba labanye bomnaketfu baka-Arminius banjalo, i-imfundziso lengumtsetfo, bebangeke bavume, nje ake ngi...Ngiyalisa umzuzu, ngingahle ngikuvete loku. Uma AnguMhengl...Angikusho loku kutsi ngilimate manje, noma

ngehluke; Angiyishumayeli imfundziso, kodvwa ake nginibute lokutsite.

⁶⁰ Uma AnguMhengi, Uyefika, *kuhlenga* kuku “tsatsa loko lokuwile,” *kuhlenga ubuyisele emuva endzaweni lapho kwakukhona ekucaleni*, ngako kute lokutobutfwa ngaphandle kwalabo lebebasemcabangweni waKhe ekucaleni. Utela kutohlenga, hhayi lemfcuta lenganono lesiyibonako lapha letisho kutsi ingemaKhristu; kodvwa kutsi Wetela kutohlenga, loko lokwakusemcabangweni waNkulunkulu ekucaleni. Loku lokunye kuyintfo nje lehlangene nje kukhombisa umumo. Niyabona na? Nje ku...yi—yinsimu, insimu yembali. Loko kudlala incenye yako. Kodvwa lomomo nguloko lofuna kukubona, umomo waKhristu, lokwakunguNkulunkulu avetwe emhlabeni esimeni seMuntfu. Amen! Ngulowo umomo lofuna kuwubona. Lowo Munye. Lona lomunye tincenye letentiwe nje, niyabona.

⁶¹ Manje, ubonakalise saKhe sekutsandza, similo lesihloniphekile, Nkulunkulu abonakaliswe kuMuntfu, lekutsiwa nguKhristu. Kwakunguye kuphela lobekangakwenta loku. Kwakungekho lesinye similo eZulwini lebesingakwenta, niyabona, kwakunguNkulunkulu. Bekayimvelo lengenasono. BekaLivi, imvelo lengenasono yaNkulunkulu. BekaLivi lelivakalisiwe. Lokukutsi, Livi lalikucala.

⁶² Futsi uma useNcawadzini yekuPhila yeliWundlu, wawukuvakalisa kwaNkulunkulu lokuvela emcabangweni waKhe. Ukubonile futsi wasibona sifiso sakho, ngaphambi kwekutsi kubekhona ngisho i-athomu, noma ini lenye, futsi unguocabango waKhe lowentiwe livi, futsi waveta loko longiko manje. Amen. Lowo nguNkulunkulu, kuwe, abonakalisa Khristu namuhla. Niyati kutsi ngicondze kutsini na?

⁶³ Manje, ngiyetsema loko akushayisani nalutfo, niyabona, futsi ngingeke ngifune kusho lutfo loluphambene naloko lenikufundzisiwe.

⁶⁴ Kodvwa kute nje nicondze lelengitama kufinyelela kuko lapha, kubonisa, nifanele nikhonjwe. Futsi uma unjalo, futsi wawusemcabangweni waNkulunkulu ekucaleni, niyabona, futsi wawukubonakalisa kwaKhe lapha emhlabeni, utofakaza ngekwaseZulwini, futsi njengoba Etfwele bufakazi ngekwaseZulwini, naye. Futsi ngesikhatsi Avuka ethuneni, futsi wanikwa umtimba; tsine, uma sivuka, siyoba nemtimba lofana newaKhe luCobo umtimba lokhatimulisiwe.

⁶⁵ Kuvuka ekufeni kucinisekile. Siciniseko, futsi sinesibambiso sako manje, njengoba Moya loyiNgewe angena futsi asikhomba njengemuntfu lohlengiwe waNkulunkulu. Amen! Uma wemukela Moya loNgewe, ubekwe luphawu kute kuphele luhambo. Lolo luPhawu Iwakho lolubambako, lolukhombissa kutsi imali yakho—yakho yekugibela seyibhadelwe. Sewusimilo

lesihlengiwe. Sathane akanamsebenti nawe, ute nhlobo nje. Vele utsatse luPhawu lwakho futsi umkhombise, “Kuphiliswa kwami kubhadelwe. Luhambo lwami loluya eNkhatimulwени lunjalo.”

⁶⁶ LuPhawu ngilo lololusebentisa kugibela lilayini lebhasi, noma indiza. Lithikithi lakho liluphawu lwakho. Niyabona na?

⁶⁷ Tsatsa luPhawu lwakho; uhlengiwe; siBusiso, Moya loyiNgewe. Futsi uma Sathane atama kufucela lokutsite kuwe, vele ukhombise *Loku*. Leyo yinkhomba yakho. Amen. Ukhonjwa ekuvukeni kwaKhristu. Ukhonjwa ekufeni kwaKhe uma sewufa; ukhonjwa ekuvukeni kwaKhe. Futsi, ngaloko, Kuyakukhomba, kutsi bewuNaye ngaphambi kwekusekelwa kwemhlabu, ngoba uhlengiwe, loko kutsi, “wabuyiswa.” “Konkhe loko Babe laNgiphe kona kutawuta, futsi kute umuntfu longeta ngaphandle uma Yena Babe akuniketile, niyabona, ekucaleni.”

⁶⁸ Manje caphelani, Bekasoni... angenasono, kutsatsa indzawo yekona, likhambi. Bekangenasono kuze Ahlenge toni. Nkulunkulu wavetwa kuYe futsi watikhomba ngalokufanele Yena lucobo kuYe. Manje caphelani.

⁶⁹ Wena utsi, “Mnaketfu Branham, ngabe utsite, ‘Nkulunkulu watikhomba Yena lucobo?’” Wakwenta.

⁷⁰ Manje, “Ekucaleni,” kwasho Johane loNgcwele 1, “bekaLivi, naLivi bekakuNkulunkulu.” Manje Livi litofanele libe ngumcabango ngaphambi kwekutsi libe Livi, ngoba Livi lingumcabango lovakaliwi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu,” niyabona, “kwakunguNkulunkulu. Futsi Livi, Livi, lentiwa inyama lakha emkhatsini wetfu.”

⁷¹ Wakhonjwa kanjani na? Manje emaHebheru 4, niyabona, “Livi laNkulunkulu likhalipha, linemandla kunenkemba lesika ngetinhlangotsi totimbili, lijuba lehlukanise,” lijuba kokubili lita noma lihamba, “lijuba lehlukanise, futsi lingumhloli wemicabango netinhlosi tenhlitiyo.” Futsi ngesikhatsi Enta loko, nguleyondlela baprofethi lebekakhonjwa ngayo, ngoba ba... Nkulunkulu bekatokhuluma futsi abatjele nje kutsi yini leyayingakalungi nekutsi kwakwentekani. Niyabona na? Leyo yinkhomba yeLivi leli-awa, lentiwa labonakaliswa.

⁷² Bekakugewala kweLivi laNkulunkulu, ngoba Bekakugewala kwebuNkulunkulu ngekwemtimba. BekanguNkulunkulu esimeni semuntpu, futsi kwabita Nkulunkulu kuvakalisa similo lesinjengalesi. Futsi-ke loko kuphila lokutsandzekako lokwakufanele kutsatfwe kususwe kuYe, kute Asindzise laba labo kwati ngaphambil kwaNkulunkulu lokwababona ekucaleni, lebebayimicabango yaKhe ngawe nami. Jesu wetela kutokwenta loko; imphilo yaKhe lephele yayifanele inikelwe, kuhlenga lowomuntfu. Khona-ke, uma benta,

futsi naninaNkulunkulu emicabangweni yaKhe ekucaleni, ungaliphika kanjani Livi laKhe kutsi liliciniso, ube uyincenye yeLivi laKhe. Amen. Impela. Locinisekisiwe, ngalokufanele, kwakungeke kubekhona liphutsa ngako. Watsi, "AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi."

⁷³ Manje siyatfola kutsi kulesiphitsiphi lesikhulu selusuku, bantfu, mayelana nekucondza Nkulunkulu, "Nkulunkulu kubantu labatsatfu?" Nkulunkulu, tincenye letintsatfu taNkulunkulu, njengemahhovisi lamatsatfu: Nkulunkulu ngetulu kwetfu, kuMoya loyiNgewe letu lapho, eNsikeni yeMilo; Nkulunkulu entiye inyama futsi wakha emkhatsimi wetfu, uMuntfu lebesingamtsintsa futsi simbambe; manje Nkulunkulu eBandleni. Nkulunkulu ngetulu kwakho; Nkulunkulu anawe; Nkulunkulu akuwe. Niyabona, Nkulunkulu lofanako, ekubonakalisweni lokutsatfu lokwehlukile, kodvwa nguNkulunkulu lofanako ngaso sonkhe sikhatsi.

⁷⁴ Caphelani, kutsi kungabi ngemaphutsa. Imvelo yaKhe lengenasono yaveta Livi laNkulunkulu. Futsi indlela kuphela leniyoke nikhone ngayo kuvakalisa Livi laNkulunkulu, kutsi niyaLikholwa futsi naLicaphela lenta emvakwakho, uyodzingeka ube naleyoMvelo lengenasono levela kuNkulunkulu. Ngaphambi kwekusekelwa kwemhlabo, wacondvwa kanye naYe. Ngaphambi kwekutsi Livi like litivakalise Lona lucobo ngawe, kubita iMvelo lengenasono kwenta loko.

⁷⁵ Kangako, nomakunjalo, BekaLivi ligcwele. Livi laNkulunkulu lageleta kuYe ngekukhululeka kutsi ngisho Yena bekangakhuluma Livi, bekungadala. Niyabona, loko kwakhombisa kutsi BekanguBani. Ngubani longadala, ngaphandle kwaNkulunkulu na? Niyabona, Nkulunkulu nguye kuphela umdali lokhona. Futsi Bekaphelele ngekuhambisana, Yena neLivi kwakuphelele kanye kanye, waze Wadala, ngisho Bekenako, Yena neLivi bamunye.

⁷⁶ Ayikho lenye imvelo lengenta loku. Ayikho lenye imvelo lengakhona. Akukho similo, kute lutfo emaZulwini, akukho lokunye, lokwakungenta loko ngaphandle kwaKhe, ngoba Bekakucala kwalesoSimilo, uMsindzisi! INgelosi ayizange italwe inguMsindzisi; Wadalwa anguMuntfu kutokhonta Nkulunkulu, hhayi uMsindzisi. Kodvwa kuNkulunkulu bekanguMsindzisi. Indvodza lejwayelekile letelwe nguvesifazane lojwayelekile yayingeke ibe nguMsindzisi, ngoba imvelo yakhe iyinyama. Kodvwa kutsetse Nkulunkulu, cobo lwaKhe! Amen. Ngi—ngiyetsembo niyakubona. Bukani, loko bekukuvakalisa, kubonakalisa siMilo lesinjengaleso. Ngoba labanye, kwakusimilo lesiwile; akukho lokwakungasindzisa. Tingelosi atidalelwanga lokunjalo. Umuntfu bekasimilo lesiwile. Bukani, lendvodza yayingakwenta kanjani...

⁷⁷ Bukani, kukhombisa kutsi ngulabo Lebekacabange ngabo, imicabango yaKhe ingumKhristu wanamuhla, imicabango ngaphambi kwekusekelwa kwemhlaba. Manje khumbulani, “Umuntfu, ngesikhatsi atalwa esonweni, wabunjelwa ebubini, ufika eveni akhuluma emanga.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Akukho lutfo kuye nhlobo. Ngako, niyabona, uma bekasemicabangweni yaNkulunkulu ngesikhatsi efika eveni, sewufikile (emicabangweni yaNkulunkulu ekucaleni) kutoweta ebaleni incenye yaKhe. Niyangilandzela na? [“Amen.”] Ngako-ke Jesu weta kutodzabula emafu esuke, kute leyoncenye ikhone kutiveta ebaleni. Amen. Nguloko ke. ULivi laNkulunkulu lelivakalisiwe. Manje, akukho lokunye lokwakungabe kubonakaliswa; letinye timilo tatiwile tonkhe. Ngako-ke, niyabona, wefika ini Jesu, kubuyisela labobalingiswa na? Cha, cha, batalelwa esonweni, babunjelwa ebubini.

⁷⁸ Wefika njengeMhlengi. Nekuhlenga nomayini, kuku “yibuya.” Amen. Kuyibuya emuva! Kwakungumcabango waNkulunkulu, wena! Cabanga! Wena lomncane, mine lomncane; akukho muntfu emhlabeni lobekangatsatsa indzawo yami, kute umuntfu longatsatsa yakho. Wena ungumKhristu futsi ugcwaliswe ngaMoya, Nkulunkulu, nangaphambi kwekusekelwa kwemhlaba, wakubona futsi wati yonkhe incenye lonayo, niyabona, naJesu utela kukubuya. Nguloko Jesu bekakuteli lapha, uMhlengi, umtimba wemuntfu, kukubuya. Lokwakufanele kufike ekubeni ngumuntfu, njengeMhlengi, kuveta tincenye taKhe njengeMsindzisi, utela kukuhlenga futsi akubuyisele lapho uvela khona. Wena wawu . . .

⁷⁹ Uma wemukela kuPhila lokuPhakadze, sinye kuphela simo sekuphila lokuPhakadze. Lelo ligama lesiGrikhi, *Zoe*. Ngabe kunjalo, mnaketfu? [Lomnaketfu utsi, “Yebo.”—Umhl.] *Zoe*, “KuPhila kwaNkulunkulu luCobo.” Ngako wena, ngekuba yindvodzana, uba yincenye yaloko kuPhila. Ngako lokuPhila lokukuwe akuzange kucale futsi Kungeke kuphele. Kucabange nje. Kungeke kwaphela, ngoba nomayini lePhakadze ayizange seyicale. KuPhila lokukuwe akuzange kucale, loko, kukutsi, uma unekuPhila lokuPhakadze. Futsi lowo nguNkulunkulu, ngoba wawusemcabangweni waKhe kusukela kulokuPhakadze, futsi manje kuvakalisiwe lapha esidalweni lesingumuntfu, kwentelwei inkhatimulo yaKhe. Jesu wetela kutohlenga loko, ayiNdvodzana, kugewala kwaNkulunkulu kwakufanele kufike futsi kube nguloko. Similo lesingenasono saNkulunkulu senta loko, kute Ahlenge lena leminye imicabango lowawutokuta kuYe, kwenta uMfati. Niyabona kutsi ngicondzee kutsini na? O, yindzaba lekhatimulako! Asisiko . . . asikafaneli sifinyelele kuloko, nakanjani. Asichubeke. Kulungile.

⁸⁰ Caphelani, “wadala.” Nkulunkulu, Nkulunkulu wageleta kuYe njenge—ngemoya nje ungaageleta e—esakhiweni, noma njengemanti ageleta ehla ngemfudlana, ngisho Bekane . . .

Yena neLivi baMunye. Asikho lesinye similo lebesingakwenta, ngoba nguYe Yedvwa lowatalwa ngaphandle kwenyama. Bonkhe lalabanye babo kwakusifiso sekulalana, ngekwenyama. Watalwa ngaphandle kwesifiso sekulalana. Watalwa yintfombi ntfo.

⁸¹ Nkulunkulu watikhomba Yena lucobo njengoba sinjalo. Watsatsa—Watsatsa bumatima baKhe, loko Lebekangiko, bumatima baKhe njengaNkulunkulu, wase welulela lithende laKhe phansi lapha wase uba ngumuntfu. Watenta Yena lithende, umtimba kutsi ahlale kuwo, nalowomtimba watiwa njengaJesu. Nkulunkulu bekahlala kuKhristu. Niyabona, Uba ngumuntfu, kute asisindzise. Futsi Watsatsa kwetfu wakubeka etikwaKhe, simo setfu, kuze Abumbe kitsi similo saKhe.

⁸² Nesimilo saKhe sasikutsi, kutsi, Wenta konkhe loko lokwakutfokotisa Nkulunkulu, futsi Wahlala neLivi. Nguloko Lasifunela kona, sitohlala neLivi laNkulunkulu, sitfole indzawo yetfu, bese-ke siyati kutsi sikuphi. Hlala neLivi laKhe! Futsi, kucabange nje, simenywa kutsi sibumbe similo setfu lucobo kusaKhe. Manje sitofola kutsi senteni. Kubumba similo setfu kusaKhe luCobo, ngaMoya waKhe luCobo. Khonake tsine, ngaYe, singemadvodzana aNkulunkulu, loko nje lengikuvakalisile, ngekuba nemcondvo waKhe kitsi, kubumba similo setfu kusaKhe, umcondvo waKhe. “Akutsi lowomcondvo lowawukuKhristu ube kini.” Uma lowomcondvo ukuwe, khonake, uyabona . . .

⁸³ Yena wenta loko kuphela lokwakutfokotisa Nkulunkulu. Bekatati kutsi BekanguBani. Wefika, iNdvodzana yaNkulunkulu. Bekati kutsi Bekatotsatsa leyondzawo. Similo sakhe sasifanele sibe ngaleyondlela. Futsi-ke ngesikhatsi Yena, sekatssetse lendzawo, Bekati kutsi Mesiya bekadzingeka ini, futsi Bekahlala njalo afuna Nkulunkulu kutsi ente letotintfo, futsi akentanga lutfo aze Babe aMkhombise.

⁸⁴ Manje uma utfola indzawo yakho, dzadze, ungangivumeli ngikulimate, noma mnaketfu, kodvwa utotfolo indzawo yakho eVini, njengemKhristu. Hhayi loko sivumokholo lesikushito; loko kuphansi lapha kulemfucuta yenganono lephansi letobhujiswa. Niyabona, utfola indzawo yakho njengemKhristu, ngoba similo sakho sibunjwe njengaKhristu. Uyi-Zoe ngalokufanako njengoba BekayiZoe. Khona-ke uma liBhayibheli latsi “wesifazane angahhuli tinwele takhe,” ungangakwenta kanjani ke? Kutsi “indvodza ingumbusi wendlu,” ningaba kanjani nine besifazane ke? Yini indzaba ngawe ndvodza lengemadvodzana aNkulunkulu na? Niyabona na? Niyabona, awuyitfoli indzawo yakho. Niyabona na? Bukisisani manje. E . . . Nimenywa kutsi nite futsi nitsatse similo saKhe. Ngekuba nesimilo saKhe kuwe, sikubumbela emcondvweni lofanako leBekanguwo, futsi umcondvo waKhe wawuhlala njalo ukwenta loko Babe bekaMgcobele kutsi akwente.

⁸⁵ Watsi, "Hlolani umBhalo. Ifakaza ngaMi." Ngalamanye emagama, "Uma ngingenti kona kanye loko umBhalo lowatsi Ngifanele ngikwente, khona-ke Ngikhombise kutsi kuphi."

⁸⁶ Manje kube-ke Nkulunkulu bekeme langembili namuhla, futsi watsi, "Yini ledzingekako kumKhristu?" Khona-ke besingaba kuphi sonkhe na? Niyabona, lesimilo asitiveti sona.

⁸⁷ Umcondvo wakhe wawutohlala neLivi laBabe. Umcondvo wabo—wabo wawukutsi... Umcondvo lofanako lowawukubo wawutoba kitsi. Futsi uma umcondvo waKhe ukitsi, sitokwenta njengoba Enta. Uma similo saKhe sikitsi, siyoba njengoba Bekanjalo. Ngabe loko kunjalo na? [Libandla litsi, "Amen."—Umhl.] Bonkhe baprofethi bebanaloko, siyati. Satsatsa, sitsatsa ngaNowa, kutsi wenta kanjani ngelusuku lwakhe, Mosi, kutsi wakwenta kanjani ngelusuku lwaKhe, Danyela elusukwini lwakhe, bantfwana bemaHebheru, nakanjalonjalo.

⁸⁸ Livi libumba similo saNkulunkulu kitsi, nanomayini letame kuhlangana nalesosimilo, kwephula lefoloma. Ungeke wahlanganisa sivumokholo neLivi. Ungeke wahlanganisa live neLivi. Jesu watsi, "Ungeke wakhonta Nkulunkulu namamona." *Mamona* uchaza "live." Ungeke; kune nomalolokunye. "Uma nitsandza live, nomalolokunye. Una alukho ngisho nakini." Ngabe kuliciniso loko na? [Libandla litsi, "Amen."—Umhl.] Ngako-ke, niyabona, ungeke ukuhlanganise.

⁸⁹ Ungeke wahlanganisa emafutsa nemanti. Kungeke nje kuhlangane. Ungakubondza nje uye etulu naphansi, wente nomayini loyifunako, kungeke kuze kuhlangane.

⁹⁰ Nesimilo sakho singeke sihlangane nelive, uma ubunjwe esimeni saNkulunkulu, ngekuvumela umcondvo lowawukuKhristu ube kuwe. Lowo ngumbhoshongo lolawulako, indlela yekulayela.

⁹¹ Manje asesibuke esibukweni saNkulunkulu, Livi laKhe, futsi sikhombe similo setfu samanje ngesimilo lesitsite seliBhayibheli. Futsi sitovala emizuzwini lembalwa nje manje. Sitikhombe tsine lucobo. Manje *Lesi* sibuko lofuna kusenta njengoba lowomfana lomncane enta, abuke kuso. Ake sibuke ku*Loku* futsi sibone kutsi singatibona yini tsine lucobo sibonakaliswa similo lesitsite seliBhayibheli. Niyabona kutsi bentani ngaphansi kwetimo letitsite, futsi sibone kutsi sentani tsine manje. Manje ngisondzeteni impela manje, nibone kutsi siyini similo senu samanje njengoba umKhristu anjalo.

⁹² Manje ungehlulela ke. Loko ngeke kwente umuntu akwehlulele; tihlulele wena nje, uyabona. Kute lokuhlulelako. Angiletsi sigwebo. Kodvwa ake sibonise nje, sibone kutsi kubonisa kanjani kulabanye balingiswa beliBhayibheli, njengoba sibasho kanjalo, futsi sibone kutsi similo sakho siyini kulesikhatsi samanje. Manje caphelani, le—le—leLivi

lidala similo, siyakwati loko, manje sibuka esibukweni saKhe futsi sitimbandzakanye lucobo ngemuntfu lotsite—lotsite eBhayibhelini.

⁹³ Uma bewuphila etinsukwini taNowa, futsi wawukulesimilo sakho samanje... Uma ningiconza, tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Kube beniphila etinsukwini taNowa, nasesimilweni senu samanje, nguluphi luhlangotsi lebeniyoba kulo na? Caphela, uyabona. Esimilweni sakho samanje; manje cabanga ngaloko longiko. Ngesikhatsi emacembu... Nguliphi licembu lobewungambandzakanywa nalo, kube similo sakho samanje besitobe siphila etinsukwini taNowa na? Beniyoba nemprofethi neLivi lelicinisekisiwe laNkulunkulu, eme kulabayingcosana, licembu lelincane, noma nebafo bemcondvo lodvumile bangalolosuku na? Similo sini na?

⁹⁴ Ngabe beniyoba bemabandla, netintfo, benihlekissa ngalowomprofethi enhla lapho na? Ngabe beniyokwenyuka nelicembu lelakhuphuka latsi, "Yebo-ke, angikamelani ngalutfo naleyondvodza lendzala; ingahle kube icinisile," noma bewungaba sekhatsti lapho umsekela uhamba naye na? Manje cabanga ngesimilo sakho manje. Ngabe wentani ngesikhatsi yonkhe intfo imelene nako na?

⁹⁵ Khumbulani, live beligceka lomprofethi nemlayeto wakhe, na—nayoyonkhe intfo, umhlaba, wagcekwa. Onkhe emabandla bekamgecka. Yonkhe isayensi yatsi, "Lendvodza iyahlanya." Njengoba basho ngaJesu, adla inyama futsi anatsa iNgati yaKhe, batsi, "LoMuntfu ulizimu. Usinatsi-ngati yemuntfu." Niyabona na? Ngako uyabona lapho umcondvo ukhona, loko lesikubita emahlabeni ngebantfu labanengcondvo, bososayensi?

⁹⁶ Benati yini, uma utfola imfundvo lenengi nelisiko lelinye, uyati kutsi loko kukubeka kuliphi luhlangotsi? Kukubeka ehangotsini lwadeveli. LiBhayibheli lasho kutsi, "Bantfwana bebumnyama bahlakaniphile kunalabo bekuKhanya."

⁹⁷ Bukani emadvodzana aKhayini, onkhe aba bososayensi, basebenti betakhiwo, futsi benta inchubekela embili lenkhulu. Kodvwa emadvodzana aSethi onkhe bekatfobekile, abalimi, belusi betimvu. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Indvodza ledvumile, yasendvulo, njengoba kwakunjalo etinsukwini taNowa, kutsi bakha kanjani futsi benta, futsi bakha tivivane nayoyonkhe intfo, bososayensi. Bukisisani impela manje, niyabona. Labantfu laba bawugceka umlayeto walendvodza, naloku nje yayinebufakazi baNkulunkulu kanye nayo.

⁹⁸ Noma kube-ke beniphile etinsukwini ta-Eliya; Eliya, ngesikhatsi yena angumfundisi ngalolosuku ke? Futsi Jezebeli, iminyaka lengemakhulu langemashumi lamabili nesihlanu leyendlula, iHollywood yayicala, nawo wonkhe pende wakhe nemafashini, bekatfole onkhe emadvodzakati aka-Israyeli enta

intfo lefanako. Futsi indvodza yinye lendzala ime lapho futsi ivitsita imelana nako! Nabo bonkhe baphristi batsi, “O, yebo-ke, lomfo lomdzala, myekeleni, utokuta ekupheleni kwakhe emvakwesikhashana. Akukho lutfo kuko. Futsi yena, inkhosu yetfu lenhle legcokile njengoba nje sigcokile, futsi inetimpahila letinhle kunato tonkhe, nesive lesondliwe kahle kakhulu, nayoyonkhe intfo, kwenta mehluko muni noma wenta *luku*, noma *lokwa*, noma *lolokunye*? Kwenta mehluko muni na?” Bafundisi bebakadze bakusho.

⁹⁹ Kodywa nako kume indvodza yinye, yodvwa, ina ISHO KANJE INKHOSI.

¹⁰⁰ Manje esimilweni sakho samanje, ngabe wabekwa kuphi ke? Manje bukanesi Bukwensi, uma seniya ekhaya nitobona kutsi nikuphi. Niyabona na? Niyabona na? Ini, besitakubeka kusiphi simo ngalolosuku lesimo sakho samanje? Ngabe beniyohamba nembono wesimanje, lihlelo, sibonakaliso, lomfo, “O, yebo-ke, sonkhe sishadile”? O, impela, bonkhe bakhonta Jehova yonkhe inyeti lensha, futsi bamemeta kakhulu futsi banatsa emanti emtfonjeni, futsi badvumisa Nkulunkulu waseZulwini lowabenusa, nako konkhe kanjalo, kodywa bakhwesu ngemakhilomitha lasigidzi emgceni. Beluyokubeka kuphi lwati lwakho lwamanje lwebuKhristu ngesikhatsi sa-Eliya? Bewungakhonjwaphi na? Nguluphi luuhlangotsi lobewuyolutsatsa ngalesosikhatsi ke?

¹⁰¹ Noma, ngesikhatsi Mosi aletsa Israyeli, ehlela lapho njengemprefethi lokhonjiwe, neLivi laNkulunkulu leloNkulunkulu bekaletsembise Abrahama umprofethi, kutsi liyokwenteka, naMosi wehla futsi wenta tonkhe tibonakaliso Nkulunkulu lamtjela kutsi atente. Lalelisisan manje, sitovala emzuzwini munye. Wakhipha labo bantfwana futsi wangena ehlane, umlayeto, njengoba nine maPhentekhostali nishiyile iminyaka lengemashumi lasihlanu leyendlula ehlelwani, futsi beweleta ngesheya kwe li—lilayini ngalapho, futsi lapho kwavuka indvodza, yatsi, “Manje awume kancane, asesente inhlangano ngaloku,” umfo lokutsiwa nguDathani. “Mosi, ucabanga kutsi nguwe wedvwa ebhishi. Ucabanga kutsi nguwe kuphela umuntu longcwete emkhatsini wetfu. Sinalenye indvodza lengewe, lesho lokutsite ngaloku. Sitotentela nje licembu lelincane, futsi sitokukholwa ngalendlela, futsi sitokukholwa ngalendlela, futsi sitokukholwa ngalendlela.”

¹⁰² Manje nguliphi licembu lobotombandzakanywa nalo kulesimilo sakho samanje? Bewunga, etinsukwini ta—ta-Eliya, bewuyophumela ngephandle lapho la Jezebeli, atsi, ahhule tinwele takhe futsi apende buso bakhe, futsi bekanguwesifazane wesimanje na? Manje cabanga nje kutsi ukhonjwaphi manje. Wena utsi, “NgigiPhent—...” Angisho kutsi uyini. Ngibuta similo sakho. Siya ngaphansi kwaletintfo leti letincane lotibukako. Sihamba ngekhatsi kuwe.

¹⁰³ Niuwuvele lowo Moya loyiNgcwele itolo ebusuku, kutsi Umemele kanjani lapho ekugcineni na? Kungalesosizatfu ngisho loko lengikushoko namuhla. Niyabona na? Vulani kwenu kucondz-...kucondza kwakamoya, bantfu, Sekusekuphutekile kunaloku lenikucabangako. Niyabona na? Niyabona na? Niyabona na? Ungakwenta. Yi—yindlela umuntfu langahle acabange kutsi ucinisile. Kodvwa ngicabangile, mhlawumbe, uma iNkhosi itongivumela ngikhulume loku, kutsi batongicolela ngako, i—inhlangano, noma, bazalwane; lokukutsi, ngiyati bayakwenta, bakanye nami ngco kuko.

¹⁰⁴ Caphelani. Kodvwa, loku, uma—uma nje unga tibona wena lucobo namuhla, ekukhanyeni; uma umoya wakho, lowawukuwe, wawuhlala esimilweni emuva lapho. Manje bukani kutsi nikuphi namuhla, futsi nitobona lapho beniyobakhona emuva lapho. Wawuyoba kuphi ngalesosikhatsi na? Ngabe bewukhetsa kuma nenhlangano Dathani lebekafuna kuyihlela na? Noma, ngabe similo sakho samanje besiyokwehlukanisa naloko, futsi uhlale neLivi, niyabona, ngesikhatsi kubonakala kwangatsi konkhe kwakumelene nako na?

¹⁰⁵ Mosi bekacinisheswe sibili, kutsi bekanemlayeto weNkhosi. Nkulunkulu bekakufakazele ngayoyonke indlela, kona kanye nje loko Latsi kwase kufezekile; watjela Israyeli, emuva ngco kuDutheronomi, emuva le ekhatsi lapho, "Noma ngabe letibonakaliso leti tiyoba yini, ufanele ulandzele loko futsi ukulalele, futsi uve loko Livi lelakwetsembisa." Wabonakaliswa.

¹⁰⁶ Futsi noma kunjalo Dathani, umholi lokhaliphile entasi eGibhithe, wavumbuka futsi watsi lapho, "Utotama kutenta wena wedvwa lonelutfo."

¹⁰⁷ Lowo kwakungesuye umcabango waMosi. Bekenta kuphela loko Nkulunkulu bekamgcobele kutsi akwente. Bonkhe bebangadzingeki kutsi babe boMosi. Bantfu kuphela beba fanele balandzele loko lakusho. Wonkhe umuntfu bekangadzingeki kutsi adale, futsi ente imimangaliso netintfo. Nguleyo inkhatsato ngeabantfu namuhla.

¹⁰⁸ Lomunye dzadze wangibuta, ngita ngehla ngemgwaco, ngalelelinye lilanga, ngivela enhla lapha. Watsi... Ngu-Florence Shakarian, dzadze weMnaketfu Demos, naDzadze Williams kanye nabo bahleti emotweni. Watsi, "Mnaketfu Branham, ngyiazila ngizile ngizile, kepha solo angikhoni kukhipha emadimoni."

¹⁰⁹ Ngatsi, "Bewungakatalelwa kwenta lokunjalo. Umsebenti wakho lomiselwe, kutsi uzile. Moya loyiNgcwele usebenta kulomunye umuntfu ngephandle lapho ngaloko. Aniyati lendzawo."

¹¹⁰ Kube besinesikhatsi, besingafundzisa letotintfo emihlanganweni lemide. Kutsi umuntfu munye utfwele

kanjani, kanjena, ngalokutsite ngalapha. Wena awati, awati, futsi akusiko kwakho kukwati. NguYe lokwentako. Wena uyatfobela nje elubitweni lwakho, futsi ululayine nemBhalo sonkhe sikhatsi, ubone kutsi lungilo yini noma cha.

¹¹¹ Manje siyatfola, bobabili... Lona kwakunguMosi lobekagcekwa, futsi beka—bekagcekwa ngulelicembu leli, kodvwa Nkulunkulu watsi kuMosi, “Tehlukanise naye, ngoba Ngitomgwinya emhlabeni,” futsi Wakwenta. Manje, niyabona, ufanele ulati leli-awa lophila kulo, futsi manje sehlulele similo sakho ngaloko lebebangiko.

¹¹² Noma, etinsukwini taKhristu. Ngifuna kunibuta manje. Ngesikhatsi banemasemina lamahle kunawo onkhe, bafundisi labakahle kunabo bonkhe, labafundze kubendlula bonkhe, imisimeto lengcwele kakhulu, nako konkhe loko tsine, labake babanako; futsi ngesikhatsi Jesu efika enkhundleni, empeleni Beka “limbuka,” kubo. Kodvwa, niyabona, Nkulunkulu wakhomba similo saKhe luCobo kuYe, ngekubonakalisa kutsi BekanguNkulunkulu. Futsi Watsi, “Uma ningati kutsi NginguBani, hlolani imiBhalo.”

Watsi, “Siyamatı Mosi. Asi...”

¹¹³ Watsi, “Kube benimati Mosi, beniyongati naMi. Wabhala ngaMi.”

¹¹⁴ Manje, uma bewuphila kulolosuku, futsi bewulilunga lelibandla lelitsite lelihle leMkhandlu weSanhedrin, umfundisi lokahle, nguluphi luhlangotsi longabe walutsatsa na? Ini, nguluphi luhlangotsi similo sakho samanje lebesingakubeka kulo na? Cabanga. Kukuwe. Nguluphi luhlangotsi, ngabe similo sakho—sakho samanje longiso, bewungatikhomba kuphi wena lucobo etinsukwini taJesu, lapho umelusi wakho atsi, “O, letotintfo tingumbhedvo”?

¹¹⁵ Kepha noko naku kufika Jesu abuya, atsi, “UmBhalo watsi Ngangitokwenta loku,” futsi Wakwenta. “UmBhalo watsi beNgitokwenta loku, futsi ‘ngitalwe yintfombi ntfo.’ umBhalo watsi beNgitokwenta loku,” futsi Wakwenta. Watsi, “Hlolani umBhalo futsi nibone lapho Ngehuleke khona.”

¹¹⁶ Kodvwa batsi, “Ningamnaki lowomfo; Usangene engcondvwensi yaKhe.” Niyabona na?

¹¹⁷ Ini, ngusiphi similo samanje lonaso na? Wawutobekwa kuphi emuva lapho ngaletotinsuku ngesikhatsi Jesu asesemhlabeni, ngesikhatsi emahlelo lamakhulu nabosiyazi betenkholo bonkhe bamelene naYe, nabo bonkhe bothishela nabosiyazi betenkholo bangalolosuku kwakumelene naYe, bonkhe bothishela beliBhayibheli bamelene naYe? Bamelene nani? Bamelene neLivi laNkulunkulu lelicacile lalowomnyaka libonakaliswa, likhonjwa, Nkulunkulu Cobolwakhe akhonjwa.

¹¹⁸ “LiGama laKhe litawutsiwa nguMeluleki, iNkhosana yekuThula, Nkulunkulu Somandla, uYise longuna Phakadze. Intfombi ntfo iyokhulelwu futsi itale lendvodzana. Umbuso uyoba njengalosemahlombe aKhe, niyabona, kweMbuso waKhe kute siphetfo.” Ngubani loMuntfu lona? Umntfwana, Nkulunkulu, bese-ke Nkulunkulu uba yindvodza. Ungake ukucabange nje loko Jehova akhala njengeluswane na? Ungake ukucabange nje loko Jehova atalelwu esibuyeni na? Ungake ucabange nje Jehova adlala njengemfana na? Ungake ucabange nje libandla, lebelitisho kutsi liyaMkhonta, liMbetsela na?

¹¹⁹ Manje nguluphi luhlangotsi bewungakhonjwa kulo na? Lelingumncamulajucu, lelicacile Livi lebelikusho, Ngekwalo, noma bewuyotsatsa sivumokholo sakho? Ngesimilo sakho samanje, bewuyoba kuphi na? Manje loko kunjalo lapho wawuyoba khona. Noma ngabe uyini khona manje, nguloko nje lobewuyoba ngiko emuva lapho, kona kanye nje, kuncunywe ngalokucacile. O, hhe!

¹²⁰ Ngesikhatsi, sibonakaliso saKhe sebuMesiya, manje bukisisani, sibonakaliso saKhe sebuMesiya sakhomba similo saKhe, ngoba kwakunguNkulunkulu kumuntfu, Livi. Niyabona kutsi ngicondze kutsini na? Lahlola imicabango, futsi labatjela tonkhe letintfo leti.

¹²¹ [Akucoshwanga etheyiphini—Umhl.] . . . Livi lamtfola kulo. Kodvwa ngesikhatsi Livi libhanyata kucala, waLitfola. Bekangulomunye waleyomicabango yaNkulunkulu, leyabonakaliswa. Niyabona na?

¹²² Kodywa labo labema lapho ngetingubo tebufundisi, natotonkhe tinhlobo tetikhundla, nato tonkhe tinhlobo tekuphendvuketela Livi etintfweni letehlukene, futsi kuLenta lingabi nebulotfo kuLo, nje bebasontsa ebandleni, bebanguye lobekatisho kutsi unekuKhanya, nalokuKhanya kwenta kwabamnyama loko kukhanya lebebanako.

¹²³ Njengoba utama kubamba lelothoshi elangeni, ucishe lilanga. Niyabona na? Kungani lithoshi lingalicishi lilanga, kungani nomangukuphi kukhanya kungakwenti? Kute kukhanya lokungacisha lilanga. Ngani na? Livi laNkulunkulu lelibonakaliswe. Nkulunkulu watsi, “Akubekhona kukhanya,” futsi loko kukhanya kwaNkulunkulu. Livi laNkulunkulu libonakaliswa; nangu eta!

¹²⁴ Akukho sivumokholo, lihlelo, akukho papa, umphristi, noma ngabe kuyini, noma Dokotela wetebuNkulunkulu, akukho nhlangano, akukho sive, akukho lutfo, loluyoke lucishe kuKhanya kwaNkulunkulu lokubonakaliswako. Uma Livi likhulunywa futsi lita ekuKhanyeni, litokwenta loko leLatsi Liyokwenta. Akukho sivumokholo lesingema siLitungelete, akukho lutfo lolungema silitungelete, kodvwa kuKhanya cobo IwaKo nalabo labatohamba kuko. Lowo

nguJesu Khristu lowavuka kulabafile, lapha atibonakalisa Yena emkhatsini wetfu, futsi sihamba kuYe. Akukho lokungakumisa. “Emazulu nemhlaba,” Jesu watsi, “kutawendlula, kodvwa Lingeke.” Caphelani, bonkhe bafundzisi beliBhayibheli, nakanjalonjalo... .

¹²⁵ Naloku nje, babona leloLivi libonakaliswa, sibonakaliso saKhe sebumesiya sikhonjwa kuleyongwadla lencane kutsi Yena Bekangubani, labanye lebebanaleyo micabango emcondvwensi waNkulunkulu, njengaPhetro na—naNathanayeli, nabo bonkhe labo lebebasekucabangeni kwaNkulunkulu. Kwatsi nje loko kuKhanya kungabhanyata, baKucondza. Bebangadzingeki kutsi babadvonse babenyusele e-altari, bababite futsi—futsi babancenge, futsi abatjele kutsi utobentela lokunye lokutsite uma bangakwenta, futsi utobanika kuphila lokuncono, futsi ubone uma ungakhuluma nabasi ngemsebenti, ubafake endzaweni lencono. Bebangenandzaba. Bebadzingeka balwe kutsi babambe indzawo yabo. “Kodvwa akukho lutfo lolutosehlukanisa,” kwasho liBhayibheli, “nelutsandvo lwaNkulunkulu lolukuKhristu.” Kuhlushwa, bumatima, kufa lucobo lwako, kungeke kusehlukanise, ngoba sonkhe sasikhona, besisolo sikhona, emicabangweni yaKhe. Kulungile, siyachubeka.

¹²⁶ Ngabe simo sakho samanje besingakukhomba nebaFarisi bangalolosuku? Ngabe simo sakho samanje besingakukhomba? Manje uma bewungatsi, “Cha, bekungeke kungimbandzakanye nalabobaFarisi ngalesosikhatsi,” pho kutsiwani ke ngamanje? EmaHebheru 13:8 atsi Unguye itolo, namuhla, naphakadze. Manje simo sini similo sakho samanje lesikukhomba kuso manje? “Bengingeke ngitihlanganise ngalutfo nalabobaFarisi. Cha, mnumzane.” Manje, lelo ligama nje, kuwe. Kodvwa kutsiwani ke ngalesimo lokuso, uma niMbona namuhla ebandleni laKhe njengoba nje Bekanjalo ngalesosikhatsi, manje bewungaba kuphi na? Umlandvo uyatiphindzaphindza.

¹²⁷ Bafarisi bangalolosuku bema bamelana naYe ngenca yekusoleka. Futsi nguleyo indzaba namuhla, live lebuhlelo lima limelane neliCiniso leLivi, ngoba linekusola.

¹²⁸ Ngekucciswa ngemphristi loliKhatolika kungesiko kadzeni, watsi kimi, “Utama kufundzisa liBhayibheli.”

Ngatsi, “Nguloko lengikholelwakuko.”

Watsi, “Nkulunkulu usebandleni laKhe.”

Ngatsi, “Nkulunkulu useVini laKhe.”

¹²⁹ Watsi, “Loko kwakukutsi, bonkhe lababantfu basekucaleni bebangemaKhatolika.” Ngatsi... .“Phetro, Jakobe naJohane, bonkhe bebayiKhatolika.”

¹³⁰ Ngatsi, “Kube bebangiyo... .” Futsi watsi... .Ngatsi, “Wena, ucabangani ngelibandla namuhla na?”

Watsi, “Lincono kakhulu kunaloko lebelingiko ngalesosikhatsi.”

¹³¹ Ngatsi, “Yentani letintfo lenatenta ngalesosikhatsi.” Niyabona, similo sikhombisa kona impela lokungiko.

¹³² Bafarisi bangalolosuku, ngekusolela! Khumbulani, kwakukusolela. BaLibona nje! Nikhodem, lomunye webaphristi babo, wakuveta, futsi watsi, “Rabi, siyati kutsi Unguthishela lovela kuNkulunkulu. Kute umuntfu lobekangenta loko Lokwentako ngaphandle kwekutsi Nkulunkulu abe naye.” Niyabona, kodvwa ngekusolela, ngoba Akajoyinanga nelicembu labo!

¹³³ Uma Bekangeta, atsi, “Manje nine baFarisi nisephutseni; Ngi—NgingumSadusi,” noma, “nine baSadusi nisephutseni; NgingumFarisi.” LoMfarisi bekatotsi, “Niyabona, nginitjelile kutsi sasicinisile.” Kodvwa Akefikanga kunoma ngumuphi wabo; kodvwa Wema emkhatsini wabo.

¹³⁴ Kube beniMlandzele, kubona imimangaliso yaKhe ngalesosikhatsi, bese-ke...Futsi wena utsi, “O, ngitsandza kubona imimangaliso yaKhe.” Futsi waMlandzela, kutsi ubone imimangaliso yaKhe.

¹³⁵ Futsi-ke ngesikhatsi Efika kulendzawo, watsi Wema aveta ebaleni imimangaliso yaKhe, njenge, wase ucala kubafundzisa. Nebafundisi labangemashumi lasikhombisa, labagcotjwe nguKhristu, basukuma futsi besuka kuYe ngoba Washo intfo letsite isayensi lebeyingeke ihambe nayo, noma sonkhe lelesinye sicuku besingeke sihambe nayo. Bebangacondzi kutsi lowoMuntfu wakwenta kanjani, angumuntfu, noko atenta Cobolwakhe Nkulunkulu ehla avela eZulwini. INdvodzana yemuntfu yenyukela lapho Ivela khona. BekanguNkulunkulu. Impela, Bekangiyi. Batsi, “O, tsine, loko kumatima, angeke sihambe naloko.”

¹³⁶ Bewungakhonjwaphi ngalesosikhatsi, manje nesimilo sakho lesibunjwe kuwe na? Intfo letsite ibumbe similo sakho. Uluhlobo lolutsite lwesimilo. Bewungatitfolo wena ndzawanatsite lapha. Ngabe bewuyokwentani? Ini, esimeni sakho manje, ini, bewuyoba kuphi ngalesosikhatsi na? Niyabona na?

¹³⁷ Bothishela bonkhe bamelene naYe, nayoyonkhe intfo, nemimangaliso yaKhe yaMkhomba. Futsi lapho emashumi lasikhombisa sekasukuma, nebfundisi nebashumayeli, futsi basukuma batsi, “Asikucondzi Loko,” ngabe bewungahamba njengalelobandla? Noma beniyoba njengalabo bafundzi, “Anginandzaba kutsi batsini”? Niyabona, kulapho.

¹³⁸ Wase-ke Jesu uyajika futsi wabanika sivivinyo, watsi, “Nonkhe nifuna kuhamba yini, nani?”

¹³⁹ Niyabona, baMbamba elugiben. “Ngani, loMuntfu uphila ngengati yemuntfu,” batsi, “sifanele sidle inyama yaKhe nengati.” Besuka bahamba, libandla.

¹⁴⁰ “Yebo-ke,” bashumayeli utsi, “yebo-ke, sitawuhlala sikhashana lesidzanyana, sibone kutsi kumayelana nani konkhe.”

¹⁴¹ Futsi Watsi, “Manje uma nibona iNdvodzana yemuntfu itikhomba Yona lucobo njengaNkulunkulu manje, niyabona, uma nibona iNdvodzana yemuntfu iphelela etulu eZulwini lapho Ivela khona.”

“O,” batsi, “loku kumatima kakhulu kitsi,” base bayesuka bahamba.

Wase-ke Ugucukela kubafundzi, watsi, “Nifuna kuhamba yini, nani?”

¹⁴² Futsi Phetro watsi, “Nkhosi, singaya kubani na? Besingayaphi na? Siyati kutsi Wena, futsi Wena wedvwa, unemaVi ekuPhila.”

¹⁴³ Futsi leyo yintfo lefanako namuhla, “Yena,” hhayi inhlango yakho, hhayi licembu lakho. Khristu, futsi Yena yedvwa, uneLivi lekuPhila. Utikhomba kuphi ke wena, naletinganekwane temanga talokutsite umuntfu latentile, noma inzozo yaNkulunkulu? Njengoba ngikhulumile ngeliSontfo lelendlulile ngekutsi Kubala uye emuva, loko Nkulunkulu lakhonile kukuzuza ngemphumelelo, kutfola liBandla laKhe lingene emnyakeni wasonkhanyeti manje. Niyabona na? Noma, bewungabangakuphi, noma ungayibona inkhomba yakho lucobo manje?

¹⁴⁴ Caphelani, nalotsandvwa bantfu, thishela lonelutsandvo. Ngifuna kukhuluma nani bafo labasha, umzuzu nje. Utikhomba ngakuphi, dzadze lomncane, wena esikolweni? O, ungatehlukanisa tinhlavu temmbila, ungakukhombisa konkhe *loku*, futsi—futsi unguthishela wesayensi nako konkhe. Kodvwa niyati kutsini? Bangeke bakunike kuPhila.

¹⁴⁵ Kuphila kuvela kuphela ngaKhristu, “kwati Yena,” hhayi kwati Livi laKhe, hhayi kwati liBandla laKhe, hhayi kwati *Loku* kwaKhe. “Wati Yena,” nguleyontfo kuphela lenganinika kuPhila.

¹⁴⁶ Futsi manje uma Loku kuta embikwelitjitji lesimanje, lokutsite njengemfana wesimanje loliphentekhostali, Elvis Presley, lowatsengisa ngebutibulo bakhe ngeluchungechunge lwema-Cadillac nemadola lasigidzi semarekhodi egolide, nakanjalonjalo. Nguloko live lelikufunako. Bafuna iPhentekhosti lengavumela la—abantfu...

¹⁴⁷ Namuhla, besifazane bafuna iPhentekhosti letovumela—ibavumele bakhule tinwele tabo futsi bagcoke tikhindi, noma bente nomayini labafuna kuyenta, futsi—futsi nje

bagcine bufakazi babo—babo kutsi bayiPhentekhosti. Bona, bafuna loko ngalokufanako nje. Niyabona na? “Cha, ngingeke ngyiye kulesosicuku. Cha, bane...Leyo yifashini lendzala.” Niyabona na? Niyabona, bafuna loko. Yimvelo nje. Nalabanye balendvodza, leholwa besifazane, ibanika kona.

¹⁴⁸ Kodvwa, “Nkulunkulu angakhona kulamatje lawa.” Umuntfu lotsite utofanele asabalalise kuKhanya, futsi sinendvodza namuhla lengesabi kuKusabalalisa, nayo. Akube ngunoma yini lokufuna kuba ngyiyo.

¹⁴⁹ Umbandzakanywa kuphi? Unaliphi licembu? Niyabona na? Ume kuphi? Caphelani.

¹⁵⁰ Lomfo lomncane, watimbandzakanya yena lucobo nelibandla lakhe; lembadalo yayiyinkhulu kakhulu. Ngako uma—ngako uma nikhumbula inkhomba yakhe yekugcina, lapho sikhomba khona lombusi lomncane lobekanalo litfuba lekuta alandzele Jesu. Wachubeka wase utsatsa libandla lakhe futsi wachubeka. Bekangumfana lolungile, watsi wagcina imiyalo futsi wenta tonkhe letintfo leti. Futsi bekati kahle nje njenganoma ngumuphi wabo bonkhe, ngako bekatotsatsa lowombono. Wala kulandzela Jesu, nenkhomba yakhe yekugcina, simtfola esihogweni, bekakhalela Lazaru kutsi ete futsi amletsele emanti.

¹⁵¹ Noma, inkhomba yakho, bewungambandzakanywa nelicembu Judasi bekakulo na? Wacala kuhamba naJesu. Wacala kahle, njengoba kwenta emaPhentekhostali eminyakeni leyendlula. Kodvwa yona kanye nje lentfo labaphuma kuyo, inhlango, bomake benu nabobabe, lelicembu lelincane libuye ngco emuva futsi batentela yinye nje lefana nalelebaphuma kuyo. Niyabona na? Hloboluni lwelicembu lonalo na?

¹⁵² Manje liBhayibheli latsi lomNyaka weliBandla laseLawodisiya...Judasi, niyati, watfwala i...Wabona ematfuba ekwenta ekutfola intfo lenkhulu ngaloko lebekanako. Wambandzakanywa kanye naJesu. Ngako wacabanga, ngaloko, bekaphetse sikhwama, futsi bekangenta imali leyengetiwe ngekuMtsengisa ngetinhlavu tesiliva letingemashumi lamatsatfu.

¹⁵³ Nguloko impela umNyaka weliBandla laseLawodisiya lowakwenta. LiBhayibheli lasho njalo. “Unjingile, futsi utsi, ‘Nginemphahla lenengi, futsi angikesweli lutfo.’ Futsi awati kutsi unguololusizi, wekuhawukelwa, lophumphutsekile, longcunu; kepha awukwati.” Leyo yiPhentekhostali, umNyaka weliBandla wekugcina; hhayi Luther, hhayi Wesley. Kodvwa, emaPentekhostali, lowo ngumNyaka weliBandla.

¹⁵⁴ Ukhonjwaphi manje na? Utsi, “NgiyiPhentekhostali.” Niyabona kutsi likhonywa kuphi? EkuMkhipheleni ngephandle. Impela, ngoba banjingile, abadzingi...

¹⁵⁵ “O, wena utsi, ‘unjingile?’” Ngani, wawuvamise kuma ngephandle lapha futsi ubhadalele umkhukhwanyana lomdzala ekoneni emadola lamatsatfu ngeliviki. Hhayi njengoba ngitama kukhomba loko; kodvwa uma kutsatsa loko kushumayela emaVi lagcwele, tsatsa loko. Impela. Manje sesibhadala emadola latigidzi letingemashumi lasihlanu emasemina, nemacembu, netintfo letinkhulukati, nekwaletinye tindzawo sifaka tigidzigidzikati netigidzi temadola etakhiweni letinkhulu, kwenta indlela, futsi sishumayela kutsi Jesu uyabuya masinyane. Netifunywa tenkholo ngiyati, ensimini, tingematicatfulo etinyaweni tato. Amen. Enta umnikelo, letinye futsi titfunywa tenkholo; nemnaketfu lomdzala munye angakagcoki lutfo etinyaweni takhe kodvwa lipheya letincabule, nguloko kuphela lebekanako, watitsatsa wase utibeka etulu lapho kutsi kube ngumnikelo walesinye sitfunywa senkholo. O, hhe! Umbandzakanya kuhphi na?

¹⁵⁶ EmaPhentekhostali! Angeke nighlale sikhatsi lesidze kakhulu lapho, kodvwa niyati kutsi ngicondze kutsini. O, hhe! Sitsengisile! Sitsengise ini na? Sitsengise ngebutibulo betfu nganca yekutsandvwa bantfu. Sasifuna kufana nemaMethodisti. Benifuna kuba njengemaBaptisti nemaPresbyterian. Ngulolohlobo lwetakhiwo lonato. Ufake isemina, futsi njengemshini wekuchobosela, futsi ukuchobosele labanye bashumayeli letiyokuvumela wente nomu yini lofuna kuyenta, futsi ube usolo utibita nge “phentekhosti.” Ngemanga lawo. Kunjalo! Khumbulani, khumbulani, kwakungyo kanye lentfo leyagucula Judasi kutsi atsandvwe bantfu emkhatsini wabo bonkhe bafundisi, waMtsengisa ngetinhlavu tesiliva letingemashumi lamatsatfu.

¹⁵⁷ Yena, yini leyamenta agucuke na? Wangabata impela kutisho kwaKhristu kutsi uLivi. Bekakhona kubona lowoMuntfu, adle naYe, adwebe tinhlanti naYe ngephandle lapho, nako konkhe lokunye; futsi Yena aLivi, bekangeke akukholwe. Bekangakholwa kutsi BekanguNkulunkulu; kodvwa Bekanguye. Similo saJudasi sambangela kutsi ente loku. Ngabe similo sakho sente lokufanako na? Khumbulani, Judasi bekakholwa impela.

¹⁵⁸ Ngaya e-Africa, futsi batsi, “Ngani, Elvis Presley, sinawo emaculo akhe onkhe ngalapha, uyahlabela.”

¹⁵⁹ Pat Boone nabo, bebangakafaneli bavunyelwe kukhulum LiGama. Emayala nekungcola! Kukutentisa. “Loyo lophatsa liGama laKhristu, akatehlukanise neson.” Niyabona na? Kodywa nako laph’ukhona. Niyabona lapho sesifike khona? Sono assetsembakali, singena ngekuhlakanipha, uze ungati nekwati kutsi silapho size sicedze kukusonga, niyabona, futsi ke sesikubophele emabhandini aso. Niyabona kutsi inkhomba yaJudasi yekcina yayiyini?

¹⁶⁰ Futsi, mnaketfu, ngoba libandla loya kulo likhulu kunalelo lelilandzelako ngale ekoneni, noko bashumayela liCiniso, futsi nine anilishumayeli, niyabona kutsi loko kunifikisaphi? Lowo ngulowomoya wajudasi. Futsi niyayati inkhomba yakhe yekugcina? Bekalenga esihlahleni se-sikhamo.

¹⁶¹ Noma utitfola ukhonjwa nebafundzi sibili baKhristu yini? Manje sitovala, impela ngalokwenele manje. Ngeliciniso kuYe neLivi laKhe, ebusweni bako konkhe kugcekwa! Ungatimbandzakanya yini wena lucobo naPhetro ngeluSuku lwePhentekhosti na?

¹⁶² Ngesikhatsi bonkhe bakubona, batsi, “Buka lesicuku lesi sebantfu labahlanyako. Bonkhe badzakiwe.”

¹⁶³ Phetro wasukuma wase utsi, “Nine ndvodza yaseJerusalema, nani lenihlala eJudiya, akwateke loku kini, futsi nilalele emavi ami. Laba abakadzakwa njengoba nicabanga; leli nje li-awa lesitsatfu lemini. Kodvwa loku nguloko, umBhalo, lokwakhulunyuwa ngumprofethi Joweli.” Kwakuyini na? Livi laNkulunkulu libonakalisiwe. Watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa siphiko saMoya loNgcwele. Lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakashane.” Bangakhi na? “Ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Akazange abite bonkhe, niyati. Kodvwa bona, lababitwa, bayati kutsi bafanele benteni. Kulungile. Kulungile.

¹⁶⁴ Noma, naPawula, noma ngesikhatsi unaPawula ngesikhatsi lo—lo—loDemasi lotsandza ludvumo amshiya, ngetintfo telive, umsiti wakhe; kube benibabonile bonkhe labantfu bahleka Pawula, beva Pawula atsi, “Ungiphatsele libhantji.” Indvodza lenenkonzo njengoba bekanayo, kepha inelihantji linye kuphela.

¹⁶⁵ Ngani, Demasi wacabanga, “Bekafanele abe nesikolwa lesikhulu kakhulu seliBhayibheli, nako konkhe loku kuhleliwe ndzawo tonkhe, futsi enhlanganweni letsite lenkhulu. Ngani, bekakhona kophilisa labagulako. Bekangumprofethi. Ngani, bekafanele abe nato tonkhe tinhlobo temali, tigidzi tetindlalifa, futsi lapha lendvodza beyinelihantji linye kuphela.”

¹⁶⁶ Watsi, “Kuyabandza entasi lapha. Mtjele aphatse libhantji lami phansi uma efika.”

¹⁶⁷ NaDemasi, abona loku, wahamba neline, futsi washiya lomfo lomncane lophuyile kulwa nako yedvwa. Wawungalokotsa kuma futsi ubone Jesu ngephandle lapho, abandza, kutsi uMbome adzinga, futsi usuke uhambe usuke kuYe?

¹⁶⁸ Niyamkhumbula Martin loNgcwele na? Labanengi benu bomnaketfu bayamkhumbula, imibhalo yaMartin loNgcwele. Bekaseluvakashweni, eFrance, futsi bekangesuye umKhristu. Make wakhe bekangumKhristu. Bekangumzala

wa—waIrenaeus. Futsi, ke, loku kwakuyiminyaka lengemakhulu lamanengana emvakwekufa kwebaphostoli, ngesikhatsi basasolo batama kugcina Livi lindzawonye; nelibandla laseKhatolika lalikususa konkhe emibhedeshweni, futsi bebangakhoni kulimela.

¹⁶⁹ Futsi Martin loNgewe, adzabula esangweni, lapho... intsambama lebandzako, futsi nako kulele siceli lesidzala tatane silele lapho, sibulawa ngemakhata. Akukho muntfu lobekangamnika libhantji. Martin loNgewe wakhumula libhantji lakhe lucobo, waliska laba nguuhafu wase ugocota lolophila ngekucela kulo, futsi wachubeka. Bamhleka. “Lisotja lelibulima kanje pho. Wephula ngisho nemigomo yemphi yetfu. Wenta konkhe loku. Indvodza lenehhafu yelihantji ligocotwe kubo, lalowo locelako.”

¹⁷⁰ Ngalobo busuku lapho alele embhedzeni wakhe, wavuswa ngumsindvo. Futsi ngesikhatsi abuka etulu, nako kume Jesu atigocote ngalesosicephu selihantji. Bekati kutsi bekenteni kulesosiceli, wakwenta kuKhristu. Loko kwakukuphendvuka kwakhe.

¹⁷¹ Ningema yini futsi nibone liVangeli lihlupheka namuhla na? Noma benitohamba nesicuku lesitsandzeka kakhulu, njengoba kwenta Demasi? Nitokuma ngakuYe, niphile noma nife? Njengoba kwenta Phetro, “Sengilungele kuya ejele, noma kuphi, naWe.” Ya.

¹⁷² Uma kuvela indzaba ebandleni, noma besifazane bafanele borrhule tinwele tabo na, noma kutsi bafanele benteni, njengoba benta kubaseKhorinte, nguluphi luhlangotsi lenilutsatsako ke? Simo senu samanje besiyokwentani ngalesosikhatsi? Kucabange nje, dzadze. Ngesikhatsi, Pawula atsi, “Angimvumeli wesifazane kutsi afundzise noma abeneligunya, kodvwa abe ngaphansi kweikutifoba.”

¹⁷³ Babbala base bayamtjela, batsi, “Yebo-ke, libandla ngalapha, uMoya loNgewe wasitjela.”

¹⁷⁴ Watsi, “Ini? Ngabe kwaphuma Livi laNkulunkulu kuwe na? Futsi Wefika kimi kuphela. Uma umuntfu aticabanga yena kutsi ungumprofethi, akacondze kutsi lelengikushoko kuyimiyalо yaNkulunkulu.” Watsi, kubaseGalathiya 1:8, “Uma ingelosi ifika ivela eZulwini futsi isho nomayini lenye intfo, ayibe ngulecalekisiwe.”

¹⁷⁵ Nguluphi luhlangotsi lobewungalutsatsa ngalowomopho kube bekusebandleni lakhо? Huh? Tfola simo sakho samanje manje. Ngitama nje kubuta kutsi nikuphi. O, mnaketfu, asisheshise. Pawula wehla endzaweni lenkhulu, niyakhumbula. Wena utsi, “Kodvwa, mnaketfu, ngi—ngiyindvodza yesifundza. Ngiyi—ngiyi...” Anginandzaba kutsi uyini. Ngikubuta kutsi siyini sikhundla sakho samanje, similo sakho samanje. Ini, sikwentela ini? Bewuyokhonjwa nakuphi?

¹⁷⁶ Pawula, khumbulani, wehla emfundvweni lenkhulu ngaphansi kwaGamaliyeli. Gamaliyeli bekanguthishela wakhe lomkhulu, futsi bekayintfo letsite lenkhulu, bekatokuba yindvodza lenkhulu. Kodvwa wehla, kubona kutsi Livi laNkulunkulu lalikhona kuchubeka likhule, futsi wanikela imphilo yakhe ngalo.

¹⁷⁷ Mosi uvela esihlalweni sebukhosи, kutsi abe nguFaro, kutfwala Livi laNkulunkulu adzabule ehlane.

¹⁷⁸ Jesu uvela eZulwini, kukunika kuPhila. Ngusiphi sicuku lombandzakanywa naso na? O, kwenta indlela kutsi Atibonise yena lucobo, njengetuKhanya lokumanyatako! BekaNgakwentelani loko na?

¹⁷⁹ Manje, kunjalo, hlala uthule umzuzwana nje, kadze umzuzu nje, uma ufuna kuhulekelwa. Ngiyati senginibambe sikhatsi lesidze. Kungumanje nje yimizuzu lengemashumi lamabili kushaye yesihlanu. Sitawube sesihambile ngeyesihlanu, iNkhosi itsandza. Lalelani. Ngusiphi sicuku lobewungatimbandzakanya naso? Ngifuna kunibuta lokutsite.

¹⁸⁰ Jesu uyafika kute Akhanyise kuKhanya. Lelilambu lelibhanyatako litsatsa sitfombe. Niyabona, kutsi Angakhona, bewungaboniswa, noma Bekangaboniswa kuwe; uma sitfombe sakho sitfwtjulwa, besingabukeka njengesaKhe; uma bantfu bakubuka, babona Livi laNkulunkulu liphila futsi. Nguloko Lakutelako, kuletsa leyokhamera, ngeNgati yaKhe lengcwelisako, kuletsa Livi edvute nawe. Ngenca yaloko, Watsi, Johane 14:12, “Lemisebenti lengiyentako Mine nani nitawuyenta.” “Futsi uma noma ngubani atoNgilandzela, akaphike sivumokholo sakhe, atidzele, aphike live, atsatse siphambano sakhe aNgilandzele.”

¹⁸¹ Noma awutfolakali kuleminye yemiBhalo lapho le-kuleminye imiBhalo lapho i...labo labangahlalanga na? Lapho nimbandzakanywe khona, empeleni? Ikhamera seyivele ibhanyatile. Ukhonjwa ndzawanatsite. Uhleti lapha kulentsambamba, wonkhe wonkhe wetfu, manje lalelani, ukhonjwa ndzawanatsite. Ikhamera seyivele ibhanyatile. Uyatati kutsi uyini. Kutsetse sitfombe sakho ndzawanatsite. Manje nime kuphi na? Nilijaji.

¹⁸² Nkulunkulu sisite kutsi sikhonjwe kanjalo, kuYe, kutsi sitobonakalisa kuPhila kwaKhe kukwetfu lucobo. Lalelani, umuntfu losebenta ngegolide bekavamise kutsatsa igolide futsi ayingcongcodze, futsi bekachubeka nekuyingcongcodza ayingcongcodze, bese uyayigucula aphindze ayingcongcodze, aze atibone yena kuyo. Khona-ke kwakuligolide lelimsulwa; lonkhe loludzaka lushaywe lwakhishwa. Kwangatsi Moya loNgcwele, namuhla, nakulomhlangano, ema-aweni letako, kwangatsi Angatsatsa leLivi futsi aLishaye lonkhe, enhlitiyweni yetfu, kuze kutsi konkhe kungabata, tonkhe tivumokholo,

nato tonkhe tintfo letiphambene naNkulunkulu, tihambe, kutsi sikhone, (lalelani manje) kutsi tsine, liBandla, singabonakalisa kuvuka kwaKhe.

¹⁸³ Lalelani, lendzaba lencane, bese-ke nilungisa emakhadi enu ekukhulekelwa.

¹⁸⁴ ECarlsbad, eNew Mexico, labanengi benu uvile ngalowomgedze lomkhulu entasi lapho, niyabona, phansi ngaphansi kwemhlabatsi. Wehla cishe ngelikhilomitha, ku—kulento letsite. Kuhamba kuyotsi ngcu le phansi, likhilomitha ngaphansi kwemhlabo. Kumnyama kakhulu, ute ubeke sandla sakho kanjena, bewungeke ubone lutfo, kumnyama kakhulu nje. Futsi umndeni lomncane wehla ngalesinye sikhatsi, futsi—futsi lomfanyana bekahamba nemholi, nalomholi waya ngale, khona masinyane nje, futsi wavele wacisha kukhanya, naalentfombatane lencane yacala kumemeta. Yayasaba.

¹⁸⁵ Loko kutsi akufane neMlobokati manje, lofanele atsatse sincumo saKhe. Kubukeka kumnyama. UMkhandlu wemaBandla utokuphonса kuleyontfo, noma utodzingeka utsatse sincumo sekuma bese uyaphuma. Ufanele ubonakalise similo sakho. Utokwentani ngalesosikhatsi na?

¹⁸⁶ Kutokwentekani uma ungeke utsenge noma utsengise, babe banekuhlanganiswa kwelibandla na? Manje wena utsi, “Uma loko kwenteka ke?” Cha, cha, kubhanyata sekudzala kutsetse sitfombe sakho ke. Similo sakho sesivele sikutjelile. Sewuvele ukuso. Niyabona na? Niyati kutsi liBhayibheli latsimi ngaloko. “Bayofika, batsi, ‘Yebo, Nkhosi, siyangena manje,’ kodvwa sekwephuteke kakhulu, umnyango sewuvaliwe.” Niyabona na?

Kutokwentekani ke kuMlobokati lomncane?

¹⁸⁷ Ngicabanga ngako, kulenzaba lencane. Niyati, ngesikhatsi leyontfombatanyana imemeta, igcuma iya etulu naphansi, ahayiza, kwamesabisa imphosakufa, ngesikhatsi abona lokwentekile. Futsi kulobobumnyama basekhatsi nebusuku, wancunywa khona masinyane. Lomfanyana watsi, wamemeta kakhulu, ngalo lonkhe liphimbo lakhe, watsi, “Ungesabi, dzadze lomncane, sinendvodza lapha lengakhanyisa emalambu.”

¹⁸⁸ Ungesabi, dzadze lomncane, sineNdvodza lapha Lengakhanyisa kuKhanya, niyabona, Longenta Livi laNkulunkulu lente nje loko Lelifanele likwente. LowoMuntfu nguJesu Khristu. Akutsi similo sakho sibonakalise ngesaKhe.

Asikhuleke.

¹⁸⁹ Ungesabi, Dzadze lomncane, sineNdvodza lapha lengakhanyisa kuKhanya. Noma ngabe ukuphi, noma yini loyibonile indzawo yakho kulentsambama, ngitokushiya loko nawe. Similo sakho samanje sitokwenta utibone wena ndzawanatsite elayinini. Lokukutsi, ngabe sahamba emawa ngema-awa kuso. Siyini similo sakho samanje na?

Manje asikhuleke, nani khulekani, futsi. Manje khumbulani, ngingahle ngingaphindzi nginibone futsi, ningahle ningaphindzi ningibone futsi, site sihlangane lapho. Manje esimeni sakho samanje; anginandzaba kutsi ungubani. Esimeni sakho samanje, ngitifaka mine ekhatsi lapho, futsi, similo sami sibonisani kulentsambama? Ngikhonjwa kukuphi?

¹⁹⁰ Babe loseZulwini, hlola tinhlitiyo tetfu, kulomzuzu. Kubita nje kuphela umzuzwana wesikhatsi, kugucuka. Akutsi lomcondvo waKhristu urike kitsi. LiBhayibheli latsi, “Akutsi lowomcondvo lowawukuKhristu ube kini.” Loko kuntjintja similo setfu. Futsi kulenshumayelo ledvonsiwe, uma bengingayibita ngaloko, kulentsambama, indlela yami nje letfobekile yekukhombisa bantfu loko lengikukholwako, loko Wena bewufuna sikhawati. Nkulunkulu, akutsi lowomcondvo lowawukuKhristu ube kimi. Futsi uma nomakuphi lapho ngehluleke khona kugcizelela Livi laKho nga “amen,” bese-ke ngiyakulandzela, khona-ke, Nkhosi, ngigucule, ngente kabusha. Ngiyinceku yaKho; ngifuna kuba ngiyo, Nkhosi. Ngisite Wena. Sita wonkhe umunfu ekhatsi lapha, Nkhosi.

¹⁹¹ Futsi manje ngibani kela kuWe. Uma kukhona labo lapha, Nkhosi, lobekasekucabangeni kwaKho ngaphambi kwekusekelwa kwemhlabo, impela loku kuyabavusa. Ngiyetsema kutsi wonkhe wabo bekanjalo. Futsi Lapho, Babe, sitokwati uma Wena ute neNcwadzi lenkhulu, sitokucondza ke. Futsi uma bakhona labanye lophambukile, labaphambukile eNdleleni, ngiyakhuleka, Nkulunkulu, kutsi namuhlu Utobabuyisa, ubabuyisele kuleyoNdlela yekulunga nekuPhila. Sisetandleni taKho, Nkhosi, yenta ngatsi njengoba Ubona kufanelekile. Nginikela letetsameli leti kuWe, njengemiklomelo yemhlangano, eGameni laJesu Khristu. Amen.

¹⁹² Manje asinaso sikhatsi sekubitela e-altari, kodvwa ngifuna kubitela e-altari kutsi kube senhlitiyweni yenu. Ukhonjwaphi, esimeni sakho samanje na?

¹⁹³ Manje emvakwekushumayela kanjalo, ngitocela uMoya loyiNgcwele, uma Atsandza, kutsi angisite umzuzu nje manje, ngite ngitfole lugcobo kutsi ngikhulekele labagulako. Letintfo lengitishito, atibe liciniso, Nkulunkulu. Lokukutsi, tiliciniso.

¹⁹⁴ Manje uma wonkhe umunfu atohlala nje esitulweni sakhe futsi ahloniphe ngekutitfoba sibili umzuzwana nje, ngiyacela, ngako, niyabona, futsi niMtsintse. Nisentfweni ngco *lapha*, futsi intfo letsite iyahambahamba, iyakukhipha nje. Kuyintfo lelukhuni kabi. Kubukeka kwangatsi, uma lowo wesifazane munye etulu lapho e—eSikhari... Kwake kwentiwa ngalesinye sikhatsi. Jesu akazange sekakuphindza phindze futsi.

¹⁹⁵ Kodvwa bantfu baseMerica bafanele bajatjuliswe, niyati, leyo yi—leyo nje yimvelo yetfu. Besinga... Besingamane sihlale ekhaya sibukele mabonakudze, kujabuliswa lokunengi kunaloko

lokukhona ebandleni. Niyabona na? Loko kutsi, niyabona, loko kutijabulisa. Nguloko lesikufunako. Kungene ebandleni. Nkulunkulu akakujabulisi. Ukuletsela nje Livi laKhe. Niyabona na?

¹⁹⁶ Wakusho loko kulowo wesifazane, futsi bebafanale balikholve livi lalengwadla ngako. Kodvwa lidolobha lonkhe lase lilungele, niyabona, bebasemicabangweni yaNkulunkulu ngaphambi kwekusekelwa kwemhlaba.

¹⁹⁷ Manje kwangatsi Nkulunkulu angakuphindza futsi kulentsambama, ngumkhuleko wami lotfobekile. Ekunishiyeni, kwangatsi Angashiya loku nani. Khulekani.

¹⁹⁸ Bangakhi ngephandle lapho...Angimboni umuntfu lapho lengimatiko. Wonkhe lokulesicuku lesi, futsi angi... mhlawumbe, mhlawumbe emakhadi ekukhulekelwa akuyo yonkhe indzawo. Kodvwa wena lohleti ngephandle lapho, logulako noma unesidzingo, noma lokutsite, futsi uyati kutsi angati lutfo ngawe, phakamisani tandla tenu, ndzawo tonkhe nje lenikuto. Niyabona na? Nguwo wonkhe umuntfu nje.

¹⁹⁹ Kwangatsi iNkhosi ingasisita manje kuloku. Manje akunganyakati muntfu. Ningakwenti, ngiyacela, akukho ngisho namunye lonyakatako. Lena yi—yintfo lenkhulu.

²⁰⁰ Manje, asikho sidzingo sami sekutsi ngisho, ngitame kukuchaza, ayikho indlela yekukwenta. Manje, liBhayibeli latsi, loku Livi, kutsi, "UngumPhristi loMkhulu lonekuvelana nebutaksaka betfu." Ngabe kunjalo na?

²⁰¹ Manje ngaletinye tikhatsi kukholwa akwatiwa kuwe; unako, futsi awukwati. Uma utama kutifucela entfweni letsite, uphutselwa ngiyo, wengca ngetulu nje kwayo. Kutfobeke kakhulu futsi kulula, niyabona. "Futsi UngumPhristi loMkhulu lonekuvelana nebutaksaka betfu." Ngako-ke, uma uMtsintsile, Bekatokwenta njengoba Enta ngaphambilini. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Manje bukisisani.

²⁰² Uyambona lona wesifazane lohleti khona lapha phansi? Angiwati lomphefumulo lomncane. Uhleti lapho nje, kodvwa ngandlela tsite usekuchumaneni naNkulunkulu. Ngoba, ezingeni lengibuka kulo manje, ngibona lowesifazane, futsi uyeva kutsi kukhona lokwentekako. Ukhulekela bantfwana bakhe longekho lapha. Kunjalo. Angimati. Angikaze ngimbone lowesifazane, kodvwa bekakhatsateke ngalokujulile ngebantfwana labatsite.

²⁰³ Uyangikholwa kutsi ngiyinceku yaKhe na? Uyakukholwa loko, kutsi Jesu Khristu ulapha, uMoya loyiNgcwele Lo... Uyabona, uma singatikhweshisa tsine lucobo endleleni! Niyabona na? Manje kukuphilisa, ngingeke. Uyabona na? Noma, kukunika sifiso sakho, ngingeke. Uyabona, loko kufanele kute ngaNkulunkulu, 'ngaphandle uma Atongitjela kutsi

ngikutjele lokutsite. Manje, kodvwa uma Angembula kimi kutsi yini indzaba ngalowomntfwana, noma ngabe kuyini, u-utongikholwa kutsi ngiyinceku yaKhe na? Utokwenta.

²⁰⁴ Manje tetsameli tonkhe, uma ufisa, lodzadze lohleti khona lapha. Ungasukuma na? Manje, liBhayibheli lilele lapha embikwami, angimati lowesifazane. Angikaze ngimbone. Manje, lapha, wota emuva ngco eSikhari manje.

²⁰⁵ Ngiyacela, wonkhe umuntfu akahloniphe ngekutitfoba. Niyabona na? Uma ubona lokutsite...Niyabona, ngumoya, uyahambahamba, kungiphonsa lekhashane futsi.

²⁰⁶ Yebo, lodzadze unebantfwana labatsatfu labakhulekelako, nabo bonkhe bobatsatfu babo basibekelwe sitfunti. Loko kutsi, abasiwo emaKhristu. Abakasindziswa. Kunjalo. Lomunye wabo yintfombatane, futsi unesilondza emlenteni wakhe, etulu. Kunjalo, akunjalo na? Munye, kukhona lokungalungi emehlwени abo, lomunye webafana. Lomunye unenkhatsato yenhlitiyo, futsi usidzakwa. Liciniso lelo. Ngabe nguleso sifiso sakho? Ngabe nguloko lokufunako kuNkulunkulu? [Lodzadze utsi, "Amen."—Umhl.] Ngako-ke ngiyacela, eGameni laJesu, kutsi Akunike loko sifiso sakho lesingiko. Udzinga—udzinga lokunye, kukhona lokunye?

²⁰⁷ Nangu dzadze, njengoba nje ngishito loko, kwamphatamisa. Uhleti emuva lapha ngco. Uphetfwe sifo sekucacamba kwematsambo. Ligama lakhe nguNkhosatana Thomason; angeke ati...Yebo. Ngisihambi kuwe. Angikaze ngikubone emphilweni yami, kodvwa ungulowo longuye. Uyangikholwa kutsi ngiyinceku yaKhe, dzadze? Uyakholwa kutsi lelengikushito kuliciniso, futsi kuvela kuNkulunkulu na? Uphetfwe sifo sekucacamba kwematsambo.

²⁰⁸ Lowo ngumyeni wakho lohleti lapho eceleni kwakho. Naye uyagula, futsi. Unalokutsite lokungalungi ekhatsi—ekhatsi emitsanjeni yakhe, kutsiwa "kutsiwa kucina kwemitsambo yengati." Kunjalo. Unalokutsite lokungalungi etinyaweni takhe, futsi. Kunjalo. Futsi, ke, utama kuyekela kunatsa. Ufuna kukwenta. Usidzakwa, kodvwa utama kuyekela kunatsa. Uyangikholwa kutsi ngiyinceku yaKhe na? Utongemukela njengenceku yaNkulunkulu na? Ngako-ke ngiyakukhulula kuloko, eGameni laJesu Khristu. Uyakholwa, mnumzane na? Nikela inhlitiyo yakho kuKhristu, ubone bafundisi ngembhabhatiso, nalento seyiphelile kuwe. Kholwa nje.

²⁰⁹ Uyakholwa na? "Uma ungakholwa!" Unalokutsite lokungalungi ngemhlubulo wakho, awunako yini, s'thandwa? Uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokuphilisa.

²¹⁰ Uhleti lapho, lolandzelako, unesifo sashukela. Uyakholwa kutsi Nkulunkulu utokuphilisa sifo sashukela, futsi akusindzise?

²¹¹ Inkhatsato yenhlitiyo; uyakholwa kutsi Nkulunkulu utoyiphilisa lenkhatsato yenhlitiyo na? Kulungile, mnumzane.

²¹² Futsi, inkhatsato yenhlitiyo, lelandzelako. Uyakholwa kutsi Nkulunkulu utoyiphilisa lenkhatsato yenhlitiyo, lokulandzelako? Kunjalo. Uyakholwa kutsi Utokwenta loko na? Uh-huh.

²¹³ Lodzadze lomkhulu lohleti lapha. Emizuzwini lembalwa leyendlulile, ngesikhatsi ngishumayela, ngehla mayelana nekutikhomba wena lucobo, bekabuke acondze ngco ngakimi. Uphiliswe ngalesosikhatsi. Bewunenkhatsato yetinso. Uma loko kunjalo, sukuma ume ngetinyawo takho. Niyabona na? Yeboke, uyatsandza... Bekungesiko kutivela lokungakejwayeleki lokufika kuwe ngesikhatsi ngisho loko ngekutikhomba wena lucobo? Futsi ubenekutivela lokungakejwayeleki, wabuka ngco kimi. Kulapho ke lakwenteke khona. Hamb'ekhaya manje, sewusindzile. Mkholve nje Nkulunkulu, nguloko kuphela.

Niyabona, Livi liyabonakaliswa.

²¹⁴ Ubambe umoya wakho, mnumzane. Uyakholwa kutsi Nkulunkulu angakuphilisa kuleyonkhatsato yenhlitiyo, akusindzise? Lendvodza lenetinwele letimphunga, umfo lobukeka amuhle ahleti lapho, uyakholwa yini kutsi Nkulunkulu utoyiphilisa lenkhatsato yenhlitiyo? Uyakholwa. Umkakho uhleti lapho manje. Uyakholwa kutsi ngingakutjela kutsi yini lengalungi ngemkakho, ngelusito lwaNkulunkulu? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngaye? Ushodelwa yingati, simo sengati. Kunjalo. Niyakholwa kutsi Nkulunkulu utonenta nobabili niphile manje? Niyakholwa? Niyawkwemula?

²¹⁵ Manje lodzadze lohleti eceleni kwakhe. Niyakubona loko kwehlela lapho na? Loyadzadze unalokutsite lokungalungi ngaye ecolo lakhe. Uyakholwa kutsi Nkulunkulu utoyiphilisa lenkhatsato yelicolo, dzadze, futsi akusindzise na?

²¹⁶ Lendvodza eceleni kwakho inesifo sekucacamba kwematsambo. Uyakholwa kutsi Nkulunkulu utokuphilisa esifeni sekucacamba kwemalunga emtimba, mnumzane na? Ngabe uyawkwemukela na? Uyawkwemukela na? Uphakamise sandla sakho. Kulungile.

²¹⁷ Kutsiwani-ke ngalodzadze lomcane lohleti lapho angibuka ngco, edvute nawe ngco na? Yebo, ukhulekela make wakhe. Make esibhedlela, lonesifo lesitsatselwanako. Kunjalo.

²¹⁸ Phakamisa sandla sakho, edvute naye ngco, dzadze. Bekungesuye make lobewumkhulekela. Lodzadze ukhulekela make wakhe esibhedlela. Futsi, kodvwa, wena, babe wakho, unemdlavuza, futsi uyamkhulekela. Kunjalo. Niyabona na?

²¹⁹ Lodzadze lolandzelako uphetfwe yinkhatsato yeliphaphu. Uyakholwa kutsi Nkulunkulu utoyiphilisa lenkhatsato yeliphaphu na?

²²⁰ Manje, niyabona, sekungitfolile nje ngaze ngaphumphutsekiswa, cishe impela, ngibone cishe bantfu labangemashumi lamabili noma emashumi lamatsatfu ngesheya lapho.

²²¹ Ini, ukhonjwaphi manje? Ngabe nimbandzakanywa ngekutsi, “Ngilikhola. Ngiyamkhola Nkulunkulu. Noma, ngikholwa kutsi lona nguYe”? Ngabe niyatimbandzak-... Noma, ni-nimbandzakanywa naleloLivi, nitsi, “Nkulunkulu waLetsembisa. Loko Jesu lakwenta ngalesosikhatsi, Ukwentile phindze namuhla. Futsi ngikholwa kutsi siphila etinsukhwini taseSodoma, futsi ngaphambi nje kwekubhujswa kwemhlaba. NaJesu wetsembisa kutsi Utotibonakalisa Yena phindze njengoba nje Enta eSodoma, njengoba Bekenta lapho, futsi njengoba Enta manje.” Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.]

²²² Ngako-ke, nonkhe nine leninemakhadi ekukhulekelwa, kulelilayini linye lapha, lesigaba lesi lapha, lenisukumile neyama lubondza, ngaleyondlela. Phuman i ngco endzaweni yenu, sukumani nime ngaselubondzeni, konkhe kulelihangotsi leli.

²²³ Manje akutsi labo labakulesigaba *lesi* lonemakhadi ekukhulekelwa, sigaba lesisemkhatsini nendzawo, sukumani nime kulesikhala lesi setitulo, nime ngephandle ngalendlela. Ningacali, ninganyakati ngalapho manje, niyabona, manini lamkhatsini wetitulo. Niyabona, hambani ngco...

²²⁴ Manje awume. Ngifuna loku, lesicuku lesi ngalapha kuloluhlangotsi, kutsi beme ngalendlela, bukan, jikelani ngalapha. ngifuna lesicuku *lesi* sihambe sigege *ngalapha*; nibuye emuva ngalesikhala lesi setitulo, nibuye emuva *ngaleyandlela*, nite ngalapha nitijoyine nine *ngalapha*.

²²⁵ Manje wonkhe lokulesigaba lesi, lonemakhadi ekukhulekelwa, sukuma ume kulesikhala *lesi* setitulo, ngalapha. Kunjalo. Phuma ute *lapha*, futsi ubuye emuva ngasemuva, bese ujoyina ekhatsi emvakwalaba.

²²⁶ Manje kusekhatsi kwekutsi utobona liphutsa leliphelele noma utobona iNkhatimulo yaNkulunkulu. Manje nimbandzakanywe kuphi namuhla, nelikhola, noma nifanele nijatjuliswe, noma nitokholwa Nkulunkulu na? Labanye babo ngesikhatsi seliBhayibheli, njengaso ngisho sitfunti saPhetro loNgcwele, umdwеби lobekangakwati kusayina ligama lakhe, sitfunti saleyondvodza, leyakhombisa sibonakaliso lesifanako nalelenisibone lapha namuhla, sendlula etikwebantfu futsi baphiliswa. Bangakhi lowatiko kutsi loko kuliciniso na? [Libandla litsi, “Amen.”—Umhl.]

²²⁷ Manje, bazalwane, anishiywa ngephandle. Ngesikhatsi laba lapha, kanjalo, niyabona, kutokwenta loko kufike. Futsi nje nime lapha. [Umnaketfu Branham ugucukile wase ukhuluma nebafundisi. Akucoshwanga etheyiphini—Umhl.]

²²⁸ Uma akhona umfundisi lapha lokholelwa ekukhulekeleni labagulako, angifuni kunishiya nine bantfu nicabange, (mine ngime etulu lapha njengemvangeli na—nangesiphiwo sekuhlolola lokufihlakele, nakanjalonjalo kanjalo, neli-awa lesiprofetho lesiphila kulo), kunenta nicabange kutsi umfundisi wenu akafani nje nalomunye umuntfu. Uyinceku yaKhristu, neligunya lelifanako lenginalo noma ngubani lomunye lanalo. Ligunya letfu nguJesu Khristu. Futsi ngitokuba nabo behlele lapha futsi bakhuleke nami sisakhuleka.

²²⁹ Manje, wonkhe umfundisi ekhatsi lapha lokholelwa ekuphiliseni kwaNkulunkulu futsi lofunu kuma natsi lapha, ungeta wente, utsatse sincumo sakho nami lapha ngisakhulekela labagulako, noma ngumuphi wenu bafundisi lofunu kuta. Lelicembu lebafundisi, labasita ngetimali bafundisi, ngibabute lapho; watsi, “Akwenti mehluko kutsi umfundisi uyini, kutsi usontsa kuliphi libandla.” Uma uyiPresbyterian, iLuthela, noma umphristi loliKhatolika, wotani lapha futsi nime natsi uma nikholwa nguMlayeto waKhristu, lenikholelwa ekuphiliseni kwaNkulunkulu. Wota lapha futsi ubeke tandla takho etikwabo. Impela bewungeke—bewungeke wehlukanise, njengenceku yaKhristu, bewungeke utehlukanise kukwakho...etidalweni letibantu, akunandzaba nomangabe bebabendlu yakho—yakho—yakho yemfundisi noma cha, noma sifundza sakho losiphetse. Bewungeke utehlukanise nabo. Utokholwa. Manje nemukelekile kutsi nite lapha futsi nisite kanye nami, kubeka tandla etikwalabantu laba labagulako, kute baphiliswe.

²³⁰ Kulungile, ngicabanga kutsi lamalayini sekaphose elungele kucala. Ngifuna bo-asha manje kutsi batfole tindzawo tabo, kute bakhone kusita ngebantfu.

²³¹ Manje, kute singa...wonkhe umuntfu utocondza, manje lalelisisan impela. Niyeva na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Mushoni futsi. [“Amen.”] Bukani, ngitoninika...

²³² Manje, ngingeke ngitsatse umuntfu ngamunye, ngime lapho futsi ngikhuleke nabo, futsi ngibe nekuhlola lokufihlakele. Ngingachubeka cishe labasihlanu noma sitfupha ngetulu, futsi bebatongitsatsa bangisuse kulesakhiwo. Niyakwati loko.

²³³ Jesu, wesifazane waMtsintsa, futsi Wagucuka wase umtjela kutsi yayiyini inkhatsato yakhe, nako konkhe ngako. Futsi Watsi, “*Emandla aphumile kiMi,*” *kucina;* umuntfu munye. Nalowo kwakunguNkulunkulu, abonakaliswa enyameni.

²³⁴ Lesi nje sipho lesincane, niyabona, kuMbonakalisa, siphliwo lesetsenjisiwe selusuku. Caphelani, mngani.

²³⁵ Petro, ngalesinye sikhatsi, wabitelwa endzaweni lapho kwakunewesifazane lobekafile, ligama lakhe nguDorcus. Nonkhe niyakukhumbula, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Futsi waweleta ngale wase uguca phansi, futsi wakhuleka. Emva... Lalelani manje, nine bantfu leniselayinini lalabakhulekelwako. Emvakwekuba sekakhulekile, waya ngakhona wase ubeka kuDorcus, futsi wavuka waphila. Ngabe loko kunjalo na? [“Amen.”]

²³⁶ Manje, bazalwane, ngifuna nine nalelibandla kutsi nijoyine kanye nami. Bukan lapha, ngime lapha, cishe bantfu labangemakhulu lasihlanu, noma mhlawumbe ngetulu, labeme lapha, kulentsambama, kutsi bakhulekelwe. Manje asikhuleke umkhuleko wekukholwa, ngamunye wetfu. Bese kutsi-ke uma bantfu bendlula, uma ubeka tandla takho etikwabo, utibekе etikwalapho, ngekukholwa, kutsi kutokwenteka. Ngitokholwa. Mine, ngi, ngayoyonkhe inhlitiyo yami, ngitokholwa.

²³⁷ Babe wetfu loseZulwini, manje kumasha lokukhulu kutocala lapha. Emakhulu ebantfu atondlula lapha, nangaphansi kwaletandla leti tebafundisi. Abacondze, Nkhosi, kutsi bendlula nje ngaphansi kwesiPhambano. Bendlula ngaphansi kwe... lapho iNgati yacitseka khona kwenta loku, lesikwentako, kutsi kube ngiko sibili. Ngoba, Loyo lobekalenga esiPhambanweni, watsi, “Letibonakaliso leti tiyobalandzela labaholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Futsi bantfu abakwemukele.

²³⁸ Wetsembisa kutsi Uyosindzisa nomangubani “lotsandzako.” Ungeke wasindzisa live, ngoba nomangubani “lotsandzako” angeke aKukholwe. Wangena edolobheni, imisebenti leminengi yemandla lobewungeke uyente, ngenca yekungakholwa.

²³⁹ Kanjalo futsi angeke Ukhone kusita umuntfu munye lota ngalelilayini, ngaphandle uma batsandza, kusukela phansi ekujuleni kwenhlitiyo yabo, kutimbandzakanya nemakholwa neLivi laNkulunkulu, kutsi lentfo seyiphelile. Kwangatsi lenkhomba lenkhulu ingafika manje, kutsi uma ngamunye walabantfu endlula ngaphansi kwetandla talabafundisi laba, kwangatsi uMoya loyiNgcwele ungabeka enhlitiywani yabo kutsi bente kumemetela kwaNkulunkulu, futsi kwangatsi bangaphuma lapha batfokota, baphiliswa, ngenca yeMbuso waNkulunkulu. SiyaKulalela, Nkhosi, kulesento lesi, eGameni laJesu Khristu. Amen.

²⁴⁰ Ngifuna lomunye, Roy, wota lapha uma utsandza, futsi uhlabele *Kholwa Kuphela*. Ngifuna nonkhe nine labanye, tinhloko tenu tikhotseme, nawo wonkhe umuntfu akhuleka.

²⁴¹ Manje, laba bomake, bobabe, nebantfwana, labancane, tinswane letigulako, bantfu babulawa ngumdlavuza. Kube bekunguwe, bewutofuna umuntfu ngebacotfo. Futsi sifuna lobo bucotfo.

²⁴² Manje, sonkhe asikhotsamise tinhloko tetfu manje. Ngitokwehlela lapha emkhatsini webazalwane bami, kukhulekela labagulako. [Umnaketfu Branham nebafundisi babeka tandla etikwalabagulako futsi babakhulekele elayinini lababakhulekelwako. Akucoshwanga etheyiphini—Umhl.]

²⁴³ Niyati, kube sikhatsi lesimangalisako kakhulu kulenhlanganyelo. Futsi ngicaphele lokutsite kulentsambama; angati noma nike nakucaphela noma cha. Emaphesenti langemashumi layimfica alabobantfu labaphilisiwe, baphiliswe ngaphambi kwekutsi ngisho bake befike lapho bengikhona. Bebakhala kakhulu futsi bamemeta, futsi banika Nkulunkulu ludvumo ngaphambi kwekutsi bafike lapho.

Manje sitokhulekela lamaduku.

²⁴⁴ Nkhosi Jesu, siyati kutsi eBhayibhelini, batsi, “Batsatsa emtimbeni waPawula loNgcwele.” Hhayi ngoba bekanguPawula, kodvwa ngenca yekutsi bekayinceku yaKho, Nkhosi. Bekalincusa laKho, futsi siyati kutsi batsi, “Kugula netifo tesuka.” Bantfu labanengi bebangakhoni kuta enkonzweni, futsi batfumela liduku kubamelela. Nkulunkulu, akutsi iNGelosi yeNkhosi; BekanguYe lobekabuka phansi etikweLwandle loluBovu futsi—futsi walwesaba, na-Israyeli wachubeka waya esetsembisweni sabo. Siphe kona, Nkhosi, kutsi loku kutokuba ngulokufananako. Kwangatsi lamaduku, labekwe etikwalabagulako, angaphilisa labagulako. Ngenca yeMbuso waNkulunkulu, eGameni laJesu, ngiyakucela. Amen.

²⁴⁵ Manje ngifuna kusho livi noma lamabili, kini, ngoba ngiyaniybonga sibili. Ngiyabatfokotela labafundisi labakahle, bonkhe kwehle ngelilayini; bafaka sikhatsi sabo sekusita, nayoyonkhe intfo. Futsi mhlawumbe ungahle kube ucabangile, bazalwane, kutsi ngesikhatsi kuhlolola lokufihlakele kuchubeka, nakanjalonjalo, entasi lapha, Bingingati kutsi bewukhuleka mayelana nani, kodvwa iNkhosi Jesu yangikhumbuta ngako. Ngati kutsini...

²⁴⁶ Ungakhatsateki ngamake wakho. Utoba kahle.

²⁴⁷ Futsi wena lohleti *lapho*, nalesosifo semankanka nenkhatsato yebesifazane. Bengisolo ngikwati, sonkhe lesikhatsi. Utokwendlula kuso. Ungakhatsateki.

²⁴⁸ Niyabona, Kwakusemvakwetfu, ngalokufananako nje njengoba Bekenjalo lapha ngaphambil, futsi Wati konkhe ngako. Niyabona na? Manje sewendlulile elayinini lababakhulekelwako, naloNkulunkulu lofanako loyongigcoba ngaphambi kwenkonzo, lapha Wenta lokufananako. Niyabona na? Ku... Futsi Unguye itolo nje, namuhla, naphakadze.

²⁴⁹ NiyaMholwa na? [Libandla litsi, “Amen.”—Umhl.] O, Akamangalis yini? [“Amen.”] Akusiko lokutsite loko na? Ya.

²⁵⁰ Bangakhi lolatiko leliculo: “Libusisiwe lifindvo lelibopha tinhlitiyo tetfu elutsandvweni lwebuKhristu”? Ungasinika sikhya kuloko, dzadze na? Ngi—ngifuna kulihlabela. Angati kutsi kungani, kodvwa asilihlabeleni nje. Manini nihloniphe sibili embikwaKhe manje futsi nihlabele, nilihlabeleni kanyekanye manje.

Libusisiwe lifindvo lelibopha
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo lofanako
Injengaloko lokungeTulu.

Lowo ngumunfu lomdzala.

Uma sehlukana incenye,
Asiphakamise tandla tetfu.

Kusinika buhlungu bangekhatsi;
Kodvwa siyosolo sihlangene enhlitiyweni,
Futsi setsemba kuperhindze sibonane futsi.

Anikutsandzi loko na?

Site . . .

²⁵¹ *Site Sibonane* manje. Sonkhe kanye kanye, *Site Sibonane Futsi*. Sonkhe kanye kanye manje:

Site sibonane! site sibonane!
O, site sibonane etinyaweni taJesu;
Site sibonane! site sibonane!
Nkulunkulu abe nani size sibonane futsi!

²⁵² Asikhotsamise tinhloko tetfu manje ngemkhuleko. Ngitocela umelusi lapha, mnaketfu, uma angakhuphuka; futsi uma unalokutsite lofuna kukusho, mnaketfu, noma ngabe yini lofuna kuyisho, noma ukhulule letetsameli. Ngite nginibone futsi, Nkulunkulu abe nani. Ningikhulekele. NgiyaMtsandza. Amen.



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