

MBIRI YAUMOYO WANE



Tiyeni ise tisindamiske mitu yithu pa nyengo yichoko mu kuromba.

Wadada wîthu wâuchizi Wâkuchanya, uwu ndi mwaŵi nadi kuti ise tiri nawo wakufikira kwa Imwe, Chiuta withu na Muponoski. Pakupulika sumu yiweme iyi, *Umo Imwe Muliri Wakuru*, iyi yikutikondweska ise chifukwa chakuti ise tikumanya kuti Imwe ndimwe mukuru. Ndipo ise tikupemphera kuti ukuru Winu uwonekerenge kwa ise uphya, kumuhanya yaku, apo ise tikuyowoya. Ndipo ichi chandiwira ine, pa nyengo yakudanga pa virimika vinandi, kuyezga kuluta kuwerera ku umoyo wakale, ndipo ine nkhupepmpa kuti Imwe mundipe ine nkhangono na—na icho ine nkhusoŵerwa, Fumu, kuŵa mu ora ili. Ndipo nkhupepmpa kuti kunangiska kwane kose mu umoyo wane kuŵe libwe-lakukwerapo ku wanyakhe, kuti ungamanya kuŵatorera iwo kufupi na Imwe. Perekani ichi, Fumu. Mphanyi wâkwananga wânguwona nyengo zakupatulika, ndipo mphanyi iwo wârongozgekerwa kwa Imwe. Vinthu ivi ise tikuromba mu Zina la Fumu Yesu. Amen.

Imwe mungamanya kukhala pasi.

² [M'bale Glover wakuti, "Uli imwe mupempherere mathaulo agha pambere imwe mundayambepo?"—Munozgi.] Ine nikondwerenge. ["Pali *agho* na *agha* kuti mupempherere."] Yewo, bwana, nkhumuwongani imwe. Umo munthu mutuŵa uyu, M'bale Glover, uyo ine ndamumanya sono kwa virimika vinandiko, nkhaŵa na mwaŵi wakuŵa na iyo kwa kanyengo usiku wamala. Ndipo iyo wandiphalira ine za... iyo wakakanizgika kwa kanyengo kachoko, kupumuranga. Ndipo sono, pa virimika sevente-fayivi, wakuwerera kunjira mu uteweti wa Fumu. Ine nindafike hafu ya kuvuka nga ndiumo ine nkhaŵira pambere ine nkhaŵa nindachipulike chira. Ine nkhanghanaghana kuti nkhavuka, kweni ine—ine nkhupepmpa chara kuti ine ndiri. Iyo wakandiŵikira waka apa ine mathaulo ghanyakhe, mu—kawonekero ka manevulupo, na vinyakhe nthaura, kwenekuko igho ghali mkati ndipo ghakhuzika kale.

³ Sono, waliyose wa imwe mukupulikira pa rediyo, panji muno, mweneuyo wakukhumba limoza la mathaulo agha, ndipo imwe mungamanya...Tempile la Angelus likughatumizga agha pafupifupi, nyengo zose. Imwe mungamanya kulembera kwenekuno nthena ku Tempile la Angelus ndipo iwo walipempherenge ili, chifukwa ine nkhumupanikizgirani imwe kuti ili ndi Lembu. Ili ndi phangano la Chiuta.

⁴ Ndipo usange ichi chingawâ chakuti imwe mungakhumba kuti ine ndipempherere limoza la imwe, chifukwa,

ine ndikondwerenge kuchita icho. Imwe mungamanya kundilemba waka ine pa positi ofesi bokosi 3-2-5, 325, Jeffersonville, spelling'i J-e-f-f-e-r-s-o-n-v-i, ma l ghaŵiri, e. Jeffersonville, Indiana. Panji usange imwe mungaghanaghana chara za positi ofesi bokosi, lembani waka "Jeffersonville." Uwu ndi msumba uchoko, unandi wa ŵanthu uli pafupifupi sate-fayise sauzandi. Waliyose wakundimanya ine kula. Ndipo nthaura ise tizamkondwera kupempherera thaulo na kutumizga kwa imwe.

⁵ Ndipo, sono, ise takhala tikuchita makora chomene mukuchita ichi, chifukwa . . . Imwe muzamkuŵa na ndondomeko yichoko yakulembeka pamoza na ichi, yakuti ŵanthu charu chose zingirizge ŵakupemphera mlenji uliwose pa nayini koloko, na pa thweluvu koloko na pa firi koloko. Ndipo imwe mungamanya kughanaghanira, kosekose charu zingirizge, kasi ndi nyengo uli ya usiku iwo ŵali nayo kuti ŵawuke kuti ŵapange pemphero ili. Nthaura usange wose aŵa makhumi gha vikwi, na kwandaniska na vikwi, ŵakutumizga mapemphero kwa Chiuta pa nyengo yenyira yimoza ya utumiki uwu, urwari winu, Chiuta wangarazgako nkhontho chara. Ndipo nthaura ise sono, umo ine nkhuoyoyera, ise tilije ndondomeko yiriyose, ise tikukhumba kopala lirilose chara la ndalama. Ise tiri waka . . . Usange ise tingamanya kumovwirani imwe, icho ndicho ise tiriri kuno. Ndipo tiyeni ise . . .

Munyakhe wakwizaso na mulu unyakhe wa mathaulo.

⁶ Sono, usange imwe mulije thaulo ilo imwe mwakhumbanga kuti mutumizge, enya, ipo imwe lembani waka, nthaura. Usange imwe mukulikhumba chara ili sono nthenda, sungani ilo mu Buku la Milimo, mu Baibolo, chipatulo 19. Ndipo aka kaŵenge mukaŵiro ka kasalu katuŵa ako kazamkutumizgika kwa imwe, na malangizo umo imwe mungalapira zakwananga zinu danga. Ndipo (nkhumuwongani imwe) umo imwe mungalapira zakwananga zinu. Imwe mungayezganga chara kutora chirichose kufuma kwa Chiuta kwambura kuti imwe muli makora danga na Chiuta. Mukuwona? Ndipo nthaura imwe mukusambizgika mu ichi kuti muŵachemerepo ŵazengezгани ŵinu, na mliska winu. Usange imwe muli na chinyakhe chirichose icho chiri mu mtima winu chifukwa na waliyose, rutani mukanozge danga ichi, ndipo mukawereko. Ndipo nthaura mupemphere, muŵe na ungano wa mapemphero mu nyumba mwinu, ndipo mumangirire thaulo ili ku chakuvwara chinu chamkati, nthaura mugomezgani Chiuta. Ndipo pa ora lenelira lachitatu, zuŵa lirilose, pakuŵa ŵanthu charu chose zingirizge ŵakupemphera, ŵanandi charu chose zingirizge.

⁷ Ndipo sono uwu ngwinu, waulere nkhanira, tumizgani waka. Ndipo—ndipo, sono, ise tichitenge kumulemberani chara imwe kuchita kumurozgani imwe panji kumuphalirani imwe ndondomeko zinyakhe izo ise tiri nazo. Ise tikukhumba kuti

imwe muvwire ndondomeko, kweni ise tilije—tilije yiriyose yakuti imwe muvwire. Mukuwona? Ntheura imwe... ichi ntchakuti titore adiresi yinu chara, uku nkhezomerezga waka na utumiki wa Fumu, uwo ise tikuyezga kuwulutirizga.

⁸ Sono tiyeni ise tisindamiske mitu yithu. Ndipo usange imwe mukupulikizgira pa rediyo, wĩkani thaulo linu padera apo, wĩkanipo waka woko linu mwaŵene pa ilo apo ise tikupemphera.

⁹ Chiuta wauchizi, ise tikwiza kwa Imwe na tukatundu tuchokotuchoko utu, panyakhe tunyakhe twa ito tungaŵa ngati tumavesiti tuchokotuchoko twabonda, panji—panji tunyakhe tuchoko tumalaya twamkati, panji peyara lichoko la tumabuti, panji—panji chinyakhe, thaulo, ilo likuluta ku murwari na wakukomwa. Fumu, ichi chikulingana na Mazgu Ghinu kuti ise tikuchita ichi. Pakuti ise tikuŵerenga, mu Buku la Milimo, kuti iwo wĩkatora kufuma ku thupi la muteweti Winu, Paulos, mathaulo na salu, chifukwa iwo wĩkagomezga kuti Mzimu Winu ukaw̄a pa munthu. Ndipo mizimu yiheni yikafumamo mu wĩanthu, ndipo kukomwa na matenda vikaŵaleka iwo, chifukwa iwo wĩkagomezga. Ndipo sono ise tikumanya, Fumu, kuti ise ndise Paulos Mutuŵa chara, kweni ise tikumanya kuti Imwe mukukhalirira kuŵa Yesu. Ndipo ise tikuromba kuti Imwe muchindikenge chipulikano cha wĩanthu aŵa.

¹⁰ Ndipo ichi chikayowoyeka kale kuti para Israyeli, mukuyezga kumupulikira Chiuta, wakakoreka mu msampha, nyanja kunthazi kwawo, mapiri lwandi ili na ili, ndipo gulu lankhondo la Faro kunyuma. Ndipo yumoza wakayowoya, kuti “Chiuta wakalaw̄iska pasi kwizira mu Lawi la Moto lira, na maso ghaukali, ndipo nyanja yikachita wofi ndipo yikajikunkhuzgira yekha kunyuma, ndipo yikamupangira nthowa Israyeli kuti wayambukire kusirya ku charu chaphangano.”

¹¹ O Fumu, lawiskaniso pasi, apo wĩkatundu aŵa wĩkukwĩkika pa mathupi gha w̄arwari mu kukumbukira kwa Mazgu Ghinu ghaumoyo. Ndipo mphanyi nthenda yikachite mantha, lawiskani kwizira mu Ndopa za Mwana Winu, Yesu, Mweneuyo wakafwira mphepisko iyi. Ndipo mphanyi murwani wanguchita mantha na kusezgekera kutali, mwakuti wĩanthu aŵa wĩngamanya kunjira mu phangano, lakuti, “Pachanya pa vinthu vyose,” kuti ndi khumbo Linu, “lakuti ise tikhale makora.” Perekani ichi, Wadada, pakuti ise tikutumizga ichi na—na kawiro ako mu mtima withu. Ndipo icho ndicho chakulata chithu. Ise tikutumizga ichi mu Zina la Yesu Khristu. Amen.

Yewo iwe, M⁷bale Glover. Yewo iwe, bwana.

¹² Sono, usikuuno pakuŵa chigaŵa chaumaliro cha chisisimuso ichi, ine nkhumanya chara kwali ichi chiwuluskikenge panji chara, kweni ine nkukhumba kuti

ndiyowoye (usange chara) ku gulu lakupulikira pa rediyo, kuti uwu waŵa umoza wa maungano ghaweme chomene agho ine nkhaŵapo nagho kwa virimika vinandi, vinandi. Uwu wanguŵa wakukhazikika, uweme, wachitemwa chikuru, ungoro wakukoleranako uwo ine ndiri kuŵamo kwa nyengo yitali.

¹³ [M'bale wakuti, "Ise tiwuruskenge mpaka kota pasiti foru, m'bale. Ndipo iwo ŵakupulikizga kwa imwe, kosekose kudera kumwera kwa California, uko ku vilumba, na mu sitima. Ise tikupokera mauthenga kufumira kwa iwo. Ndipo nthaura imwe muli na gulu likuru, vikwi na makhumi gha vikwi vya vikwi."—Munozgi.] Nkhumuwongani imwe, bwana. Icho ntchiweme chomene. Ndakondwa kupulika icho. Chiuta wamutumbikani mose imwe.

¹⁴ Ndipo ine nadi ndakhala nkhuŵa na malo ghachitemwa mu mtima wane chifukwa cha Tempile la Angelus, chifukwa cha kuyima kwakhe ku Ivangeli lathunthu la Yesu Khristu. Ndipo, sono, ichi—ichi chikuwoneka kuŵa cha inendekha nkhanira kwa ine sono. Ichi chikuwoneka ngati, pamanyuma pa kukumana na waliyose na kuwona mizimu yawo yiweme, ine nkhuwoneka waka ngati ine ndiri nkhanira yumoza wa imwe kuruska umo ine nkhaŵira. Chiuta wamutumbikani imwe, ndilo pemphero lane. Ndipo. . . [Gulu likusekerera—Munozgi.] Nkhumuwongani imwe, mwachimwemwe.

¹⁵ Sono, ichi changuperekeka kuti muhanyauno ine ningaŵa ngati ine ningayowoya kwa imwe kwa kanyengo pa: *Mbiri Yaumoyo Wane*. Icho ndi—chinthu chinonono kwa ine. Iyi yiŵenge nyengo yakudanga ine ndiri kuyezgapo kuchiyowoya ichi kwa virimika vinandi. Ndipo ine ndiŵenge na nyengo chara kuyowoya kalikose, kweni gawo waka la ichi. Ndipo, mwenemumo umu, ine ndanangiska vinandi chomene, ndachita vinthu vinandi ivyo vikaŵa viheni. Ndipo ine ndikhumbenge, kuti imwe mukupulikira pa rediyo na imwe muli muno, kuti imwe mutorenge kwanangiska kwane kuŵa malibwe-ghavikhuŵazgo chara, kweni malibwe-ghakukwerapo kumutorerani imwe kufupi na Fumu Yesu.

¹⁶ Nthaura, usikuuno, makadi ghapemphero ghakwenera kuperekeka chifukwa cha uteweti wa machirisko usikuuno. Sono, para ise tikuyowoya za *uteweti wamachirisko*, chikung'anamura kuti ise tichizgenge munyakhe chara, ise "tizamkupempherera munyakhe." Chiuta ndiyo wakuchizga. Iyo waŵa waka wauchizi chomene kwa ine, kuzgora pemphero.

¹⁷ Ndipo ine nkhayowoyanga kwa bwana za muneni wakutchuka, kuno nyengo yinyakhe kale, ndipo—ndipo kukafumbika kuti ntchifukwa uli muneni uyu wakapemphereranga ŵarwari chara. Ndipo muneni wakayowoya kwa—bwana wa maungano ghane, wakati, "Usange. . . Muneni uyu wakugomezga mu machirisko

Ghauzimu. Kweni usange iyo wangayamba kupempherera w̄arwari, ichi mbwenu chitimbanizgenge utew̄eti wakhe chifukwa iyo wakovwirika na matchalitchi. Matchalitchi ghanandi, ndipo ghanandi gha igho, ghakugomezga chara mu machirisko Ghauzimu.”

¹⁸ Ntheura ine ndiri na ntchindi na thumbiko kwa muneni uyu chifukwa iyo wakusunga malo ghakhe, malo ghakhe gha ntchito. Iyo panji wangamanya...Ine ningatora chara malo ghakhe, ndipo ine nkhukayika usange iyo wangatora malo ghane. Ise tose tiri nagho malo mu Ufumu wa Chiuta. Ise tose tiri kugumatizgana pakumoza. Vyawanangwa nvyakupambana, kweni Mzimu ngumoza. Mawonekero ghakupambana, ndicho ine nang'anamuranga, kweni Mzimu umoza.

¹⁹ Ndipo, sono, usikuuno mautew̄eti ghayambenge...Ine nkhughanaghana iwo w̄anguti kwimba kuyambenge pa sikisi-sate. Ndipo, sono, usange imwe muli uko mukupulikira pa rediyo, zanginge kuno kuti muzakategherezge ku ichi. Ichi ndi... Ichi chizamkuw̄a chakutowa, ntchiweme nyengozose.

²⁰ Ndipo ntheura ine nkhukhumba kuyowoya kuti makadi ghapemphero ghazamkuperekeka mwaluw̄iro para utew̄eti uwu wamala, malinga utew̄eti uwu wamara waka, usange imwe muli muno ndipo mukukhumba kadi lapemphero. Ine nanguphalirikira kwenekula nyengo yichoko waka yajumpha, mwana wane panji Mr. Mercier panji Mr. Goad, iwo w̄aperekenge makadi ghamapemphero. Imwe khalani waka mu mpando winu. Malinga utew̄eti uwu wamara, khalirirani waka pa mpando winu mwakuti w̄anyamata w̄angamanya kufika kudera uko kwizira mu mzere na kutora makadi ghapemphero ghanguperekeka waka mwaluw̄iroluw̄iro waka umo w̄angachitira. Umo muzamkuw̄a muchanya panji pasi, palipose, vipinda vyapasi panji palipose imwe muli, khalirirani waka pa mpando winu ndipo w̄anyamanta w̄amanyenge kuti imwe muli muno mukukhumba kadi lapemphero. Ndipo ntheura usikuuno ise tipempherenge w̄arwari. Ndipo usange Fumu yisinthenge chara maghanoghano ghane, ine nkhukhumba kupharazga usikuuno pa chisambizgo, *Usange Imwe Mungatilongora Ise W̄adada, Ichi Chitikwanirenge Ise.*

²¹ Sono ine nkhukhumba kuw̄erenga ghakuti ghangaw̄a makani kumuhanya uwu, kuti tiyambepo waka *Mbiri Yaumoyo*, kusangika umo mu Buku la W̄ahebere, chipatulo 13, ndipo tiyeni tiyambire apa pafupifupi...Ine ndiyowoye kuti pafupifupi vesi 12.

Ntheura Yesu nayo, mwakuti iyo watuw̄iske w̄anthu na ndopa za iyoyekha, wakakomwera kuwaro kwa chipata.

Tiyeni ise tilute...ipo kwa iyo kwambura wofi, tiyeghe thombozgo yakhe.

Pakuti kuno ise tilije msumba wakukhalirira, kweni ise tikupenja umoza uwo ukwiza.

²² Sono uwu ndiwo mtundu wa makani. Pakuti, imwe wonani, usange iyi ndi mbiri yaumoyo, panji chinyakhe chirichose kukhwaskana na munthu, ise tikuchichindika chara icho, ndipo makamaka vya—vyakale vya munthu, usange uwu ukaŵa uheni ngati ndiumo wane ukaŵira. Kweni ine nangughanaghana, usange ise tingaŵerenga Lemba, Chiuta wangamanya kutumbika Lemba. Ndipo ghanoghano lane ndakuti:

Kuti kuno ise tilije msumba wakukhalirira, kweni ise tikupenja umoza uwo ukwiza.

²³ Sono, ine nkhumanya kuti imwe mukutemwako chomene ku Los Angeles. Imwe muli nawo ufulu wakuchita nthaura. Uwu ngukuru, msumba wakutowa. Na nyakuŵinda wakhe na vinyakhe vinandi, ndipouli uwu ndi msumba wakutowa, mphepo ziweme. Kweni msumba uwu ungakhalirira chara, uwu ukwenera kuŵa na umaliro.

²⁴ Ine ndiri kufikako ku Rome (kwenekuko mafumu ghakuru) na misumba iyo iwo ŵakaghanaghana ŵangamanya kuyizenga yambura kubwanganduka, ndipo jimani pasi mafiti twente kuti musange nanga ndi mahami gha uwu.

²⁵ Ine ndiri kufikako kwenekuko ŵa Faro ŵakaŵa na maufumu ghawo ghakuru, ndipo imwe muchite kujima pasi kuti musange kwenekuko ŵa Faro ŵakuruŵakuru ŵakalamulira.

²⁶ Tose ise tikutemwa kughanaghana za misumba yithu na malo ghithu. Kweni, kumbukirani, agha ghangakhalirira chara.

²⁷ Para ine nkhaŵa msepuka muchoko ine nkhatemwanga kuluta ku khuni likuru la mapule. Mu charu chane ise tiri na makuni ghanandi ghanonono. Ndipo nthaura ise tikaŵa na makuni agha gha mapule, mapule wa shuga, na icho tikuchema kuti “mapule munonono” na “mapule mutechi.” Khuni ili likuru chomene, ili likaŵa khuni lakutowa chomene. Ndipo para ine nkhezanga kufuma ku minda, ku kudumuranga uteka na—na kukolora, ine nkhatemwanga kuluta ku khuni likuru ili na—na kukhala pasi kusi kwa ili na—na kulaŵiska kuchanya. Ndipo ine nkhamanyanga kuwona minthavi yakhe yikuru, minthavi yankhongono yikusunkhunika mu mphepo, chikhuni chikuru chomene. Ndipo ine nkhati, “Imwe mukumanya, ine nkugomezga kuti khuni ili likhalenge apa virimika mahandiredi na mahandiredi.” Pakajumpha nyengo yitali chara ine nkhalawiska pa khuni lakale, ili liri waka chigodo.

²⁸ “Pakuti kuno ise tilije msumba wakukhalirira.” Chara, paliye pano pasi icho imwe mungalaŵiskako icho chizamkukhalirira. Ichi chikwenera kuŵa na umaliro. Chirichose icho ntcha chivundi chikwenera kupereka nthowa ku chambura chivundi. Nthaura kwali ise timange misewu yithu yakutowa uli, kwali ise

titozge uli nyumba zithu, ichi chose chikwenera kumara, pakuti kuno kuliye icho chingakhalirira. Chambura kuwoneka chekha pera ndicho chikukhalirira.

²⁹ Ine nkhekumbukira nyumba iyo ise tikakhalangamo, iyi yikaŵa nyumba yakale yamakuni yakumata na dongo. Ine... Panji ŵanandi ŵandayiwonapo nyumba yakumata na dongo. Kweni yose iyi yikamatika na dongo, ndipo vigodo vikuru ivyo vikaŵa mu nyumba yakale, ine nkhanghanaghana kuti nyumba yira yizamkuyima virimika mahandiredi na mahandiredi. Kweni, imwe mukumanya, muhanyauno apo nyumba yira yikaŵa ŵakuzengapo nyumba. Aha pakuwoneka mwakupambana chomene. Chirichose chikusintha. Kweni. . .

³⁰ Ndipo ine nkhozgoŵera kuwona adada ŵane, iwo ŵakaŵa ŵafupiko ntheura, munthu wakututuŵa, wankhongono chomene, ndipo iwo ŵakaŵa yumoza wa ŵanthu ŵachoko ŵankhongono chomene awo ine nkhaŵamanyanga. Ine nkhakumana na Mr. Coots, munthu uyo iwo ŵakatemwanga kugwira nayo ntchito muthengere, iwo ŵakaŵa ŵakuwiska makuni, ndipo pakati pajumpha pa fupifupi chaka, ndipo Mr. Coots ndi mubwezi muweme chomene wa ine, ndipo dikoni mu mpungo Wakudanga wa Baptist, ndipo iyo wakati, “Billy, iwe ukuwoneka kuti ndiwe munthu wankhongono nadi.”

Ndipo ine nkhati, “Chara, ine ndiri chara, Mr. Coots.”

³¹ Iyo wakati, “Usange iwe ukakozga kwa adada ŵako, iwe ukwenera kuŵa ntheura.” Wakati, “ine nkhamuwona munthu yura, uzito handiredi na fote paunzi, kukwezga chigodo mu ngolo pa iyoyekha, icho uzitu nayini handiredi paunzi.” Iyo wakamanya waka umo wangachitira ichi. Iyo wakaŵa wankhongono. Ine nkhamanyanga kumuwona iyo kufika ku malo kuti wageze na kunozgekerera chakurya, apo Ŵamama ŵakamanyanga kuŵachema iwo.

³² Ndipo ise tikaŵa na khuni lakale la apulo uko kunthazi kwa balaza, ndipo ntheura ghakaŵako ghanyakhe ghatatu panji ghanayi ghachokoghachoko kudera kunyuma. Ndipo nkhanira pa khuni la pakatikati pakaŵa galasi lakale lakuwonera, likaŵa lakusweka, kayilore, likuru. Ndipo likakhozgekerera ku lwandi la khuni na mizumali yinyakhe kupindikira mkati. Kuwoneka ngati ndi icho ŵanyakhe ŵa imwe makalipentara mukupulikizga mungachichema kuti “mahang’ara gha malaya.” Uwu ukapindikira mkati kuti ukolerere galasi mu malo ghakhe. Ndipo pakaŵa chiskako chakale chachibekete. Kasi mbalinga ŵali kuchiwonapo chibekete chakale. . . chiskako-chakale cha chibekete? Ine ningamanya kuchiwona waka ichi.

³³ Ndipo ntheura pakaŵa kabenchi kachoko kakugezerapo, kathabwa kachoko waka na kalundi kakusendemukira kusi kwa ili, kukhomerereka ku chikhuni. Yichoko, yakaleko, pampu ya sulufure yeneiyo ise tikapoperanga maji, ndipo ise tikagezeranga

pa khuni lakale. Ndipo Amama wakatemwanga kutora masaka gha wufu na kupanga mathaulo. Walipo munyakhe wali kugwiriskapo ntchito thaulo-lasaka la wufu? Enya, ine ndiri nachigomezgo ine nkhuwona kuti ndiri kukaya sono. Ndipo ghakulu ghara, mathaulo ghakhomi ghakale! Ndipo para iwo wakatigeziskanga ise tawana wachoko, iwo waka... tikapulikanga ngati iwo wakaguzumuranga kuwuskapo chikumba nyengo zose para iwo wakuguzumura. Ndipo ine nkhekumbukira thaulo lakale lira lasaka laufu. Ndipo iwo wakawuskangako uzu unyakhe ku ili, kupanga tumigululuzi tuchokotuchoko, kuchita ngati kulitoweska ili.

³⁴ Kasi mbalinga wali kugonapo pa mphasa? Enya, ine ndi—ine ndiyowoyenge! Kasi mbalinga wakamanyanga icho pilo wa chiguduli wakawa? Enya, M'bale Glover, ine ndiri kukaya sono, muuneneko wose! Mphasa, enya, apa pandajumphe nyengo yitali chomene chara kufumira apo ine nk hafumapo waka pa yimoza, ndipo iyi yikawa... O, iyi—iyi njiweme kugonapo, njiweme. Ntheura mu nyengo yakuzizima iwo wakutora bedi lakale la mahungwa na kutandikapo pa ili, imwe mukumanya, ndipo ntheura wakachitanga kudikiska salu yikhomi pachanya pa ise chifukwa chiwuvi chikanjiriranga mu—mu—vindangazi vya nyumba, imwe mukumanya, kwenekuko matayilosi ghamathabwa ghakamanyanga kugadabukira muchanya, imwe mukumanya, ndipo chiwuvi chikamanyanga kunjirira mu agha. Ndipo, o, ine nkhumanya kuchikumbukira chira makora chomene.

³⁵ Ndipo Adada wakawa na burashi lakumetera. Ine... Sono ichi chimuzukumiskeninge imwe. Ili likapangika kufuma ku mapekesi gha vingoma, burashi lakumetera la mapekesi gha vingoma. Iwo wakamanyanga kutora sopo yakale yavyoto ya amama iyo iwo wakapanga, kuyitora iyi na kuyiphaka iyi kumaso na burashi ili la makantha gha vingoma, na kuwumeta uwu na mukuru, rezara wakale wakunyoroka. Ndipo pa Sabata iwo wakamanyanga kutora vi—viduswa vya mapepala, kubatika kolara yawo zingirizge, iwo wakavwaranga makolara gha pulastiki na kuwika ichi kolara zingirizge ngati ntheura kuwopa kuti tho—tho—thovu lireke kufika mu kolara la shati yawo. Kasi imwe mukachiwonapo icho chikuchitika? Chifukwa, mwe, mwe!

³⁶ Ine nkchikumbukira chisimi chichoko kusika kula, kwenekuko ise tikatemwanga kuya kateka maji ghakumwa, na kutekera maji ghithu na nkhombo yakale. Kasi mbalinga wali kuyiwonapo nkhombo yakuneghera? Enya, kasi mbalinga wa imwe mukufumira ku Kentucky, ntheura? Enya, ipo, lawiskani waka kuno ku wina Kentucky. Enya, mwe, ine ndiri—ine ndiri nkhanira pa... Ine nangughananghana kuti wose mba Okezi na Arkezi kudera kuno, kweni kukuwoneka ngati Kentucky yikutora malo. Enya, iwo wakasanga mafuta mu Kentucky

myezi yichoko yajumpha, imwe mukumanya, ntheura panyakhe lekani wanjji wa iwo wakwiza ku chigaŵa ichi.

³⁷ Ndipo ntheura ine nkhekumbukira apo Adada wakatemwanga kwiza na kugeza kunozgekeri chakurya, iwo wakamanyanga kupindira muchanya mawoko gha laya, na mawoko ghara ghakututuŵa ghafupi. Ndipo para iwo watambasura mawoko ghawo kuti wageze, pakuthira maji ku maso kwawo, minofu yira yikatukumuka mu mawoko ghawo ghafupi. Ndipo ine nkhati, “Imwe mukumanya, adada wane wakhalenge na umoyo virimika handiredi na fifite.” Iwo wakaŵa wankhongono chomene! Kweni iwo wakafwa na virimika fifite-thu. Mukuwona? “Kuno ise tilije msumba wakukhalirira.” Uwo mbunenesko. Ise tingakhalirira chara.

³⁸ Sono tiyeni tiyende ulendo uchoko, ise tose. Walipo waliyose wa imwe muno wali na mbiri yaumoyo, ngati ndiumo ine ndiriri nayo, ndipo ntchiweme kuyowoyangapo vya umoyo wakale kamoza pa kanyengo. Kasi imwe mukughanaghana ntheura chara? Tiwerere waka kunyuma, ndipo tiyeni tose tiwerere kunyuma pa kanyengo kachoko, kunyuma ku ivyo tikachitanga ngati wana wachoko.

³⁹ Ndipo sono chigaŵa chakudanga cha mbiri yaumoyo. Ine ndikhwaskengeko waka ku ichi pachoko, chifukwa iyi yiri mu buku ndipo wanandi wa imwe muli nalo buku.

⁴⁰ Ine nkhababikira mu kanyumba kachoko ku mapiri, kutali uko ku mapiri gha Kentucky. Iwo wakaŵa na chipinda chimoza umo ise tikakhalanga, pakaŵavye chiguduli chakutandikapo pasi, nanga ndi thabwa pakaŵavye pasi, mbwenu pakaŵa waka pa dongo. Ndipo kachigodo, pachanya pa kachigodo pakadumulika kupanga malundi ghatatu pa ichi, lira likaŵa thebulo lithu. Ndipo wose wa Branham wachokoŵachoko wakakumananga penepapo zingirizge, ndipo kuwaro kunthazi kwa yakale yichoko yamathabwa, ndipo kukapanga matope, kuwoneka ngati gulu la wakunda lakhala likusewera pa fuvu kuwaro, imwe mukumanya, wanung’una wose wachokoŵachoko. Ise tikaŵa wankhonde na wanayi kula, na msungwana muchoko yumoza, ndipo nadi iyo wakaŵa na nyengo yinonono pakati pa gulu lira la wanyamata. Ise tikwenera kumuchindika iyo mpaka muhanyauno kufumira pa vinthu ivyo ise tikachita mu mazuŵa ghara. Iyo wakatondekanga kuluta na ise kulikose, ise tikamuchimbizgiranga kunyuma, iyo wakaŵa msungwana. Ntheura iyo wakatondekanga kukwaniska ichi, imwe mukumanya. Ntheura ise tikaŵa . . . Ndipo tose . . .

⁴¹ Nkhukumbukira kuti kunyuma kwa thebulo ise tikaŵa na mipando yiŵiri pera, ndipo iyo yikapangika kufumira ku mikusa ya khuni. Makuni waka ghakukhola ghatechi kuŵikika pakumoza, pasi pakhe kumangika na mikusa ya khuni lakukhora. Kasi munyakhe wali kuwuwonapo mpando

wa mkusa wa khuni? Enya. Ndipo ine ndichali kuwâpulika Amama. O, nyengo yinyakhe para ise tikaluta ku malo uko iwo wâkamanya kuwâ na pasi pakuyalika mathabwa, na wâna wâra pa chipakato chawo ngati *ntheura*, na kuwutchikanga waka mpando ula gubudu, gubudu, kutchayiska pasi. Ndipo ine nkhekumbukira kukanizga wâna wâchoko kuleka kufumira kuwaro, apo iwo wâkachapanga panji chinyakhe, iwo wâkawugonekanga mpando pasi na kuwung'anamura uwu mwakuchita kuwupinjika pa khomo, kuti wâna wâchoko wâleke kufumira kuwaro apo iwo wâkawa kuti wâluta ku chisime kuya kateka maji, na vinyakhe ntheura.

⁴² Ndipo Amama wâkawa na virimika fifitini apo ine nkhababikiranga, Adada wâkawa na eyitini. Ndipo ine nkha wâ wakudanga pa wâna nayini. Ndipo iwo wâkandiphalira ine kuti mlenji uwo ine nkhababikira . . .

⁴³ Sono, ise tika wâ wakavu chomene, wâkavu waka chomene wâ wakavu. Ndipo ise tika wavye nanga ndi windo mu nyumba yichoko iyi. Iyi yika wâ na chijaro chichoko cha makuni icho imwe mukajuranga. Ine nkhekayika usange imwe muli kuchiwonapo chinthu chantheura icho. Chijaro chichoko waka chathabwa icho chikajurikanga m'malo mwa windo, imwe mukachilekanga ichi chakujura nyengo ya muhanya ndipo mukachijaranga ichi nausiku. Ise tika wavye magesi panji nanga nkhubuska tire mu mazu wâ agho, ise tika wâ na icho imwe mukuchema "koloboyi." Sono, ine nkhumanya chara kwali imwe mukumanya kasi koloboyi ntchichi. Enya, kasi imwe muku . . . Ndipo kasi imwe mukayigulapo . . . Kubuskapo findo la payini? Pakuti kutora waka findo la payini na kulibuska ili na kuligoneka ili pa chibenerero, ili ligolerege. Ndipo umo ndimo . . . likafumiskanga josi pachoko, kweni iwo wâkawaye mipando, ndipera, yakuti yingaphya. Ntheura mbwenu waka . . . kanyumba kakapokera josi. Ili likakwera makora waka chifukwa mula muka wâ malo ghanandi kudenga kuti ili lingamanya kufumirako. Ntheura ili . . .

⁴⁴ Ndipo ine nkhababika pa Epuleru wa—6, 1909. Nkhumanya, imwe mukumanya, icho chikundipangiska ine kujumphirako twente-fayivi pachoko sono. Ndipo ntheura, mlenji uwo ine nkhababikira, Amama wâkati iwo wâkajura windo. Sono, ise tika wavye madokotala, kula kuka wâ mzamba. Mbwenu . . . Ndipo mzamba yura waka wâ gogo wane. Ndipo ntheura para ine nkhati ndababika ndipo kulira kwane kwakudanga, ndipo—ndipo Amama wâkakhumbanga kuti wâmuwone mwana wawo. Ndipo—ndipo iwo wâkawa mulara chara kweni mwana iwo wêkha. Ndipo para iwo wâkati wâlujura windo lichoko, pakufuma waka kwa zuwâ, pafupifupi fayivi koloko. Ndipo ka . . . Paka wâ kadundulu mulara waka wâ kumphepete kwa chivwati chichoko. Ngati ndumo mose muli kuchiwonera chithuzithuzi cha ichi mu—mu buku lane la mbiri yaumoyo

wane. Kadundulu mulara wakakhala padera apo kuyimbanga waka na chose icho chikaŵa mwa iyo.

⁴⁵ Ine nyengozose nkhuŵatemwa ŵakadundulu. Sono, imwe ŵanyamata uko mukupulikira pa rediyo, mungalasanga chara tuyuni twane. Imwe wonani, utu ndi—utu ndi—utu ndi. . . Utu ndi tuyuni twane. Kasi imwe muli kupulikapo nkhani yakale ya kadundulu, umo uyu wakasangira nganga yakhe yiswesi? Ine ndilekezgenge penepapa pa kanyengo. Umo uyu wakasangira nganga yakhe yiswesi. . . Kukaŵa Fumu ya mafumu yikafwanga zuŵa limoza pa Mphinjika, ndipo Iyo yikasuzgikanga ndipo pakaŵavye yumoza wakamanya kufika kwa Iyo. Iyo yikaŵavye yumoza wakuti nthena wakamuvwira Iyo. Ndipo kukaŵa kayuni kachoko kaswesi ako kakakhumbanga kuti kakhule mizumali yira kufuma pa Mphinjika, ndipo iko kakalutirira kuwulukiranga pa Mphinjika na kusunkhunyanganga mizumali yira. Iko kakaŵa kachoko chomene kuti kayikhule yira, ndipo nganga yakhe yose yikazgoka yiswesi na ndopa. Ndipo kufumira penepapo nthaura nganga yakhe njiswesi. Mungayilasanga chara iyi, anyamata. Yilekani yekha iyi.

⁴⁶ Iyi yikakhala ku mphepete kwa windo, ku-kuliranga umo kadundulu wakwimbira. Ndipo—ndipo Adada ŵakajara windo. Ndipo para iwo ŵakati ŵalijara windo lichoko la chijaro, Kungweruka kula uko imwe mukuwona mu chithuzithuzi kukiza kuzunguliranga mkati mwa windo, ŵakuti amama ŵane, ndipo kukayimirira pachanya pa bedi. Agogo ŵakamanya chara chakuti ŵayowoye.

⁴⁷ Sono, ise ndise. . . tikaŵa banja lambura kusopa. Ŵanthu ŵakwithu mba Katolika. Ine ndine mu Ayirishi ku vigaŵa vyose. Adada ŵane ndiwo nadidi mba Ayirishi, Branham. Amama ŵane mba Harvey; pakuti, awiskewo ŵakatora Mwenye wa Cherokee, nthaura chira chikaphwanya ubale pachoko wa ndopa za Ayirishi. Ndipo Adada na Amama ŵakalutanga chara ku tchalitchi, ndipo iwo ŵakatorerana kuwaro kwa mpingo ndipo iwo ŵakaŵavye chisopo napachoko pose. Ndipo kuseri kula ku mapiri kukaŵavye nanga ndi mpingo wa Katolika. Nthaura iwo ŵakiza kudera kwenekula ŵakukhazikika ŵakudanga, ŵa Branham ŵaŵiri ŵakiza kwenekula, ndipo kufumira kwa iwo kukababika mphapu yose ya ŵina Branham; ndiwo muwiro wa banja.

⁴⁸ Ndipo nthaura iwo ŵakajura. . . Para iwo ŵakati ŵalijura windo ili ndipo Kungweruka uku kukayimirira mwenemula, iwo ŵakamanya chara chakuti ŵachite. Adada ŵakamugulira iyo (Amama ŵakati) peyara liphya la ovololo chifukwa cha mwambo uwu. Iwo ŵakayimirira na. . . mawoko ghawo mu thumba lapanthazi la ovololo, ngati ndiumo ŵanthu ŵamuthengere na ŵakuwiska makuni ŵakachitiranga mazuŵa ghara. Ndipo ichi chikaŵawofya iwo.

⁴⁹ Enya, para ine nkhati ndakulako panyakhe mazuwa khumi, panji chinyakhe, iwo wakanditorera ine kumtunda ku mpingo uchoko wa Baptist wakuchemeka “Opossum Kingdom,” mpingo wa Opossum Kingdom Baptist. Ilo ndi zina likuru. Wakawako mupharazgi wakale wakwendakwenda, mupharazgi-wakale wa Baptist uyo wakizanga kudera kula kamoza pa miyezi yiriyose yiwiri. Pa . . . Wanthu wakawanga na ungano uchoko pakumoza, iwo wakalutanga kuyakayimba sumu zinyakhe, kweni iwo wakawanga na upharazgi kawirikawiri para nyengo yawo yikakwana. Iwo wakamulipiranga iyo chaka chirichose saka la majungu na vinthu vichoko ngati ntheura, imwe mukumanya, ivyo wanthu wakamanya kuwunjika kuti wapereke. Ndipo mupharazgi mulara wakafika kwenekula, ndipo kwenekula iyo wakandipempherera ine ngati msepuka muchoko. Ula ukawa ulendo wane wakudanga wa ku tchalitchi.

⁵⁰ Mu chirimika cha pafupifupi . . . chinyakhe kujumpherako virimika viwiri pachoko, mboniwoni yakudanga yikachitika.

⁵¹ Enya, iwo wakawaphalira kosekose kumapiri kwenekula kuti “Kungweruka uku kukawoneka.” Ntheura iwo wakayezga kusachizgapo ichi. Wanyakhe wa iwo wakati ula ukayenera kuti ukawa ungweru wa zuwa kuwonekera pa galasi mu nyumba. Kweni mukawavye galasi mwenemula. Ndipo zuwa lika wa lindakwere, ntheura apa kuka wa mlenji chomene, pa fayivi koloko. Ndipo ntheura, o, iwo wakaluwako waka za Ichi. Ndipo para ine nkha wa pafupifupi . . . panyakhe kuwa kufupi ku virimika vitatu . . .

⁵² Sono, ine nkhu yenera kuwa muneneska. Viripo vinthu pano ivyo ine nkhutemwa chara kuti ndiyowoye, ndipo ine nakhumbanga nthena nanguchijumpha ichi na kuleka kuchiyowoya ichi. Kweni ndipouli, kuyowoya unenesko, imwe mukwenera kuyowoya unenesko usange ichi chiri pa imwemwekha panji pa wanthu wakwinu. Muwe waneneska pa ichi, ndipo ntheura nyengo zose chikuwa chimozi.

⁵³ Adada wane wakawa kutali chomene kwakuti wanga wa munthu wakusopa. Iwo wakawa nadi munthu wa mumapiri uyo wakamwanga pafupifupi, nyengo zose. Ndipo iwo wakasangika mu suzgo yinyakhe mu kutimbana, ndipo kwenekula kuka wa wanthu wawiri panji watatu awo pakakhala pafupifupi kukomeka apo iwo wakatimbananga, kulasananga, na kuchekananga yumoza na munyakhe na vimayi, pa phwando linyakhe ntheura uko ku mapiri. Ndipo Adada wakawa yumoza wa wakwambiska kutimbana uku, chifukwa chakuti penepara paka wa mubwezi wa iwo uyo wakapwetekeka, ndipo wakatimba munyakhe na mpando. Ndipo wakawa . . . Munthu yura wakafumiska chimayi ndipo wakalutanga kuya kamucheka mubwezi wa Adada na chimayi ichi, pa mtima wakhe, ndipo Adada wakatora gawo lawo. Ndipo nadi uku kukayenera kuti kuka wa kutimbana kwakofya, chifukwa iwo, kufumira kutali

uko ku Burkesville, mitunda yinandi kutalika, iwo wakatumama wapolisi kulondora Adada, pa hachi.

⁵⁴ Ntheura munthu yura wakagona pafupi kufwa. Panyakhe vingawa kuti wanthu wanyakhe wakukwakwe wakupulika. Ine ndizunurenge zina lakhe, Will Yarbrough ndilo likawa zina lakhe. Iyo panyakhe... Ine nkugomezga wanyakhe wa iwo wali mu California, wanyamata wakwakhe. Kweni iyo wakawa wankhaza, munthu wankhongono chomene, wakakoma msepuka wakhe yekha na chisulo cha mpanda. Ntheura iyo— iyo wakawa munthu wankhongono chomene ndiposo munthu muheni. Ndipo ntheura pakawa kutimbana kukuru na vimayi pakatikati pa iyo na Adada. Ndipo adada wane pafupifupi wakati wamukomenge munthu yura, ntheura iwo wakayenera kuchimbira na kufumamo mu Kentucky na kwiza kuyambuka mronga kufika ku Indiana.

⁵⁵ Ndipo iwo wakawa na mukuru wawo mweneuyo wakakhalanga, pa nyengo yira, ku Louisville Kentucky, wakawa wakowirana na mlongozgi wa Wood Mosaic Saw Mills mu Kentucky, mu Louisville. Ndipo ntheura Adada wakiza kuzakapenja mukuru wawo mulara. Adada wakawa muchoko chomene ku wanyamata, pa wana seventini. Ndipo ntheura iwo wakiza kuzakapenja mukuru wawo mulara, ndipo apo iwo wakawa kuti wakhalako pafupifupi chirimika. Iwo wakatondekanga kuwerako, chifukwa dango likawapenjanga iwo. Ndipo ntheura para ise tikati tapulika kufumira kwa iwo pa kalata, yakulembeka na zina linyakhe, kweni pakuti iwo wakawaphalira amama umo ichi chingazakawira kuti iwo wakapulike kwa iwo.

⁵⁶ Ndipo ntheura ine nkukumbukira zuwa limoza chisime (nyumba yamathabwa yichoko iyi) chikawa waka kuseri kwa nyumba. Ndipo—ndipo pa nyengo yenyira pamanyuma... Pali nayini... mphambano ya nyezi eleveni pakatikati pa ine na munung'una wane wakudikana, ndipo iyo wakawa wachali kukhawa. Ndipo ine nkha wa na libwe likuru mu woko lane, ndipo ine nkhavezanga kumulongora iyo umo ine ningaponyera na nkhangono libwe ili mu mathope ghara, kwenekuko chisime chikakamuka ndipo chikapanga dongo lamathope. Ndipo ine nkakapulika kayuni, ndipo iko kakayimbanga mukhuni muchanya. Ndipo ine nkhalawiska muchanya ku khuni lira ndipo kayuni kakaduka kakaluta, ndipo, para iko kakachita ntheura, Lizgu likayowoya kwa ine.

⁵⁷ Sono, ine nkhumanya imwe mukughanaghana kuti ine ningaghanaghana na kukumbukira chara icho. Kweni Fumu Chiuta Mweneuyo ndi Mweruzgi, wa charu chapasi na kuchanya na vyose ivyo viliko, wakumanya kuti ine nkhuwoyoya unenesko.

58 Kayuni kala, para iko kakati kuruta, Lizgu likiza kufumira apo kayuni kakaŵa mu khuni, ngati ndi mphepo yakoleka mu chivwati, ndipo Ili likati, "Iwe wamkukhala kufupi na msumba wakuchemeka New Albany." Ndipo ine ndakhalako, kufumira pa nyengo apo ine nkhaŵa na virimika vitatu mpaka nyengo iyi, mkatikati mwa mitunda yitatu mu New Albany, Indiana.

59 Ine nkhaluta ndipo nkhaŵaphalira amama za ichi. Enya, iwo ŵakaghanaghana kuti ine nkhalotanga waka panji chinyakhe.

60 Pamanyuma ise tikasamukira ku Indiana ndipo Adada ŵakaluta kuya kagwira ntchito ku munthu, Mr. Wathen, munthu musambazi. Iyo ndi mweneko wa Wathen Distilleries. Ndipo iyo wakaŵa na masheya ghakuru; iyo ndi pwepwete, ndipo Mulara wa ŵasirikali mu Louisville, na—na ŵamaseŵero, na vinyakhe vinandi. Ndipo nthaura ise tikakhalanga kufupi kwenekuko. Ndipo Adada pakuŵa munthu mukavu, ndipouli iwo ŵakakhalanga chara kwambura kumwapo, nthaura iwo—iwo ŵakaluta kuyakapanga kachasu mu—mu chakutchezera.

61 Ndipo nthaura ichi chikapereka unonono pa ine chifukwa ine nkhaŵa mulara chomene pa ŵana. Ine nkhayeneranga kwiza na kuzuzga maji mu chakutchezera moŵa ichi, kuti mapayipi ghaŵenge ghakuzizima apo iwo ŵakutcheza kachasu. Nthaura iwo ŵakayamba kuguriska uwu, ndipo nthaura iwo ŵakaŵa na viŵiri panji vitatu vya vyakutchezera vira. Sono, ili ndilo gawo leneilo ine nkhuKhumba chara kuliyowoya, kweni uwu mbunenesko.

62 Ndipo ine nkhuKumbukira zuŵa limoza, kufuma ku nkhekwe, nkhezanga uko ku nyumba, nkhaliranga. Chifukwa kunyuma kwa malo ghara kukaŵa chiziŵa, ichi... kwenekuko iwo ŵakatembwanga kuyakagomorangako ayisi. Ŵanandi ŵa imwe mukukumbukira apo iwo ŵakatembwanga kuyakagomorako ayisi na kumuŵika uyu mu mashivini. Enya, umo ndimo Mr. Wathen wakasungiranga ayisi kudera kula ku muzi. Ndipo Adada ŵakaŵa a—dirayivala wa iwo, dirayivala wawo. Ndipo para chi...chiziŵa ichi chikaŵa chakuzura na somba, ndipo para iwo ŵakarutanga kuyakagomora ayisi na kwizanga nayo uyu na kumuŵika uyu mu mashivini, nthaura para ayisi wakati wasungunuka mu nyengo yakuthukira apo wakamaranga, uyu wakaŵa ngati muweme umo ine nkhuGhanaghanira, kuyana nkhanira ngati ayisi wa munyanja, ndipo iwo ŵakamugwiriskanga ntchito uyu, kuti ŵamwe chara, kweni kuti ŵasungirire maji kuŵa ghakuzizima, kuŵika mumphepete mwa ndowo zawo na mkaka wawo, na vinyakhe nthaura.

63 Ndipo zuŵa limoza pakunyamura maji kufuma kunyuma uko ku dirawu ili, leneilo likaŵa kumphepete kwa tawuni. Ine nkhaChemereZganga kwa mweneuyo nthu wakaŵa nagho

agha, chifukwa ine nkhaŵa kuti ndafika kufuma ku sukulu ndipo wanyamata wose wakaluta ku chiziŵa, kukaŵeja. Ine nkhatemwanga waka kuŵeja. Ndipo nthaura iwo wose wakaluta kukaŵeja kupatulako ine, ndipo ine nkhayenera kutekera maji mu chakutchezera ichi. Nkhumanya, mwe, ŵara wakayenera kuŵa amama, uku kukaŵa kundikanizgirako. Ndipo ine . . . Iyi yikaŵa ntchito yakuŵaŵa chomene. Ndipo ine nkhekumbukira nkhezanga kudera kula na njoŵe yakukhoboka, ndipo ine nkhaŵika chikantha cha chingoma kuvungirizgika kusi kwa njoŵe yane kuti yileke kutora fuvu. Kasi imwe muli kuchitapo icho? Kuŵika waka chikantha cha chingoma kusi kwa njoŵe ngati *ntheura* na kumanga ulusi kuyizingirizga iyi. Ichi chikukolerera njoŵe yinu muchanya nkhanira pafupifupi ngati mutu wa fulu, imwe mukumanya, kurazga kuchanya. Imwe mungamanya kundilondezga ine kulikose uko ine nkharuta, na chikantha cha chingoma ichi kusi kwa njoŵe yane; penepapo ine nipondenge na ichi, imwe mukumanya. Ine nkhaŵavye skapato zakuti nthena nkhwara. Ntheura ise tikavwaranga skapato chara, hafu ya nyengo yakuzizima nyengo zinyakhe. Usange ise tikachita, ise . . . izi zikaŵa waka izo ise tikachita kusola, munyakhe wakamanya kutipa ise. Ndipo malaya kufuma ku munyakhe, wachisungusungu wakamanya kutipasa ise.

⁶⁴ Ndipo ine nkhaiyimirira kusi kwa khuni ili, ndipo ine nkhaiyimirira waka penepara kuchemerezaganga waka (umu mukaŵa mu Seputembara) chifukwa ine nkhekumbanga kuluta kukaŵeja, ine nkhayenera kuti ndizuzge migomo yinandi ya maji na vyakutekera vyakumata na phula, kutalika kufika waka chamudera *umo*, hafu ya galoni, chifukwa ine nkhaŵa waka mwana muchoko wa virimika pafupifupi seveni. Ndipo ine nkheghathiranga agha mu chimugomo chikuru ndipo nthaura nkhwawerangakoso na kuyakatora ndowo zinyakhe ziŵiri na kwizaso, kuzuzganga ichi. Agha ndigho maji ise tikaŵa nagho. Ndipo iwo wakarutanga kukapangira mowa unyakhe wa masese wa vingoma usiku ula, madoda agha na Adada, uko ku nyumba.

⁶⁵ Ndipo ine nkhaliranga, ndipo panyengo yimoza ine nkhapulika chinyakhe chikupanga chiwawa ngati kavuluvulu, chinyakhe ngati ichi (sono, ine nkhegomezga ichi chikusokosera chomene chara), kurutanga “Whoooooossh, whoooooossh,” chiwawa waka ngati icho. Enya, uku kukaŵa nkhanira chete, ndipo ine nkhalawiska kosekose. Ndipo imwe mukumanya kasi, kavuluvulu muchoko, ine nkhegomezga kuti imwe mukuzichema izi mphepo zichoko zakuzungulira? Mu nyengo ya kuputa kwa chaka izi zikuyambika mu munda wa vingoma, imwe mukumanya, mahamba na vinyakhe nthaura, mu nyengo yakufunda pachoko kula, mahamba ghakayamba waka kuzgoka. Ndipo ine nkhaŵa kusi kwa khuni likuru lituŵa la popula, nkhaiyimirira pafupifupi cha pakatikati pa nkhekwe na nyu—nyumba. Ndipo ine nkhechipulika chiwawa chira. Ndipo ine

nkhalaŵiska kosekose, mukaŵa waka chete nkhanira ngati ndiumo muliri mu chipinda ichi. Pakaŵavye hamba likaputanga kulikose, panji chirichose. Ndipo ine nkhanghanaghana, “Kasi chiwawa chira chikufumira nkhu?” Enya, ine nkhanghanaghana, “Kukwenera kuti nkhutali na kuno.” Mwana muchoko waka. Ndipo ichi chikakuranga na kukuranga.

⁶⁶ Ine nkhanyamula ndowo zane zichoko ndipo nkhemerezga nyengo zinandiko ndipo ine nkhuayamba mu nthowa yira, ine nkhapumuliranga. Ndipo ine nkafika mafiti ghachoko waka kufumira penepara, kufumira kusi kwa minthavi ya khuni likuru ili, ndipo, o, mwe, ichi chikapanga chiwawa cha kuzungulira. Ndipo ine nkhang'anamuka kuti ndilaŵiskeko, ndipo pafupifupi cha pakatikati kurutira muchanya mwa khuni lira mukaŵa kavuluvulu munyakhe, kukolekera mu khuni lira mbwenu kuzunguliranga na kuzunguliranga, kusunkhunya mahamba ghara. Enya, ine nkhanghanaghana chinyakhe chachilendo chara za chira chifukwa ichi chikachitika waka mu nyengo yira ya chirimika, ndipo mu nyengo yakufunda pachoko, chifukwa, ŵakavuluvulu ŵara ŵakwiza. Pachoko . . . Ise tikuzichema izi “ŵakavuluvulu.” Ndipo izi—ndipo izi zikutoroska fuvu. Imwe muli kuziwonapo izi ku vipalamba ngati nthoura. Chinthu chimozi. Nthoura ine nkhalawiska, kweni uyu wakaleka chara. Kawirikaŵiri uyu wakuchitika waka nyengo yichoko, mbwenu uyu wakuruta, kweni uyu wakaŵa kale mwenemula maminiti ghaŵiri panji kusazgirapo.

⁶⁷ Enya, ine nkhuayambaso kuyenda munthowa. Ndipo ine nkhang'anamuka kuti ndilaŵiskeko ku ichi. Ndipo para Ichi chikati chachitika, Lizgu la munthu kupulikikwa ngati ndiumo lane liriri, likati, “Ntha iwe ungamwanga, kukhweŵa, panji kukuzuga thupi lako mu nthowa yiriyose. Kuzamkuŵa ntchito ya iwe yakuti uzakachite para iwe wakulako.” Chifukwa, ichi chikanditenthemiskira ine ku nyifwa! Imwe mungaghanaghanira umo msepuka muchoko wakupulikira. Ine nkhataya pasi ndowo zira, ndipo ine nkhaluta kunyumba mwamankharo umo ine nikamanya kuchitira, kuchemerezganga pachanya pa mazgu ghane.

⁶⁸ Ndipo mukaŵa vipiri mu charu chira, njoka, ndipo izi nzapoyizoni chomene. Amama ŵakaghanaghana, pakwiza mumphepete mwa munda ine panji nkhaconda lundi lane pa njoka yapoyizoni ndipo ŵakachimbira kuzakakumana nane. Ndipo ine nkhadukira mu mawoko ghawo, kuchemerezga, kuŵakumbatira iwo na kuŵafyofyontha iwo. Ndipo iwo ŵakati, “Kasi chasuzga ntchichi, kasi njoka yangukuluma iwe?” Ŵakandilaŵiska ine posepose.

Ine nkhati, “Chara, Amama! Muli munthu mu khuni lira kusika kula.”

69 Ndipo iwo wakati, “O, Billy, Billy! Ukuneneska?” Ndipo iwo wakati, “Kasi iwe wanguyimirira ndipo wangugona?”

70 Ine nkhati, “Chara, amama! Muli munthu mu khuni lira, ndipo Iyo wangundiphalira ine kuti ndileke kumwa ndipo ndileke kukhweŵa.”

71 “Kumwa mawisike na—na vinthu.” Ndipo ine nkhatkeranga maji mu chakutchezera moŵa, penepapo ntheura. Ndipo Iyo wakati, “Ntha iwe ungamwanga panji kukazuzga thupi lako munthowa yiriyose.” Uwo mbuheni, iwe ukumanya, ndipo mwana wane...wamwanarumi mwanichi na wanakazi. Ndipo mukumanya kwane kweneko, ine nkhaŵa nindasuskikepo za ichi panyengo yimoza. Fumu yikandivwira ine ku vinthu ivyo, ndipo apo ine nkhlutirira imwe muchiwonenge. Ntheura ipo, “kumwa chara panji kukhweŵa chara, panji kukazuzga thupi lako chara, pakuti kuzamkuŵa ntchito yakuti iwe uzakachite para iwe wakulako.”

72 Enya, ine nkhayowoya chira kwa Mama, ndipo—ndipo iwo wakandiseka waka ine. Ndipo ine nkchenukanga waka. Iwo wakamuchema dokotala, ndipo dokotala wakati, “Enya, uyu wachuluka waka, mbwenu kwamala.” Ntheura iwo wakandigoneka ine ku chipinda. Ndipo ine nkchitaso chara, kufumira zuŵa lira mpaka ku ili, nindajumphekoso kufupi kwa khuni lira. Ine nkchitanga wofi. Ine nkchayendanga lwandi linyakhe la munda, chifukwa ine nkchaghanaghana mula muchanya mu khuni ili mukaŵa munthu ndipo Iyo wakayowoyanga kwa ine, Mazgu ghakuru agho wakayowoya.

73 Ndipo ntheura nyengo yinyakhe pakati pajumpha pafupifupi mwezi, ine nkchaseŵeranga marbo na wanung'una ŵane, kuwaro ku balaza la kunthazi. Ndipo pa nyengo yimoza ine nkchapulika chachilendo chikwiza pa ine. Ndipo ine nkchalekezga ndipo nkchakhala pasi kumphepete kwa khuni. Ndipo ise tikaŵa nkhanira kumtunda mumphepete mwa Mronga wa Ohio. Ndipo ine nkchalaŵiska pasi kurazga ku Jeffersonville, ndipo ine nkchawona biriji lakuzengeka ndipo likafika kusirya uko, kwa mronga, kutambalara pa mronga. Ndipo ine nkchawona wanthu sikistini (ine nkchawaŵerenga iwo) awo wakambotoka kufuma penepara ndipo wakataya maumoyo ghawo pa biriji lira. Ine nkchachimbira mwaluŵiro nkhanira ndipo nkchakaŵaphalira amama ŵane, ndipo iwo wakaghanaghana kuti ine nkchagona tulo. Kweni iwo wakachisungirira ichi mu malingaliro, ndipo virimika twente-thu kufumira nyengo yira Biriji la Tawuni sono (penepapo wanandi ŵa imwe mukuyambukapo para imwe mukuyambukira kusirya kula) likamangika pa mronga ula pa malo gheneghara, ndipo wanthu sikistini wakataya maumoyo ghawo pakumanga biriji la pa mronga.

74 Ichi chindatondekepo kuŵa chaunenesko nkhanira. Umo imwe mukuchiwonera Ichi muno mu nyumba yakusoperamo, Ichi chakhala chikuchitika ntheura nyengo zose.

75 Sono, iwo ŵakaghanaghana kuti ine nkachulukwa waka. Cheneicho, ine ndine munthu wa wofi, uwo mbunenesko. Ndipo, usange imwe mungawoneseska, ŵanthu awo mba—mba kuyegamira kuŵa ŵauzimu mbakuchulukachulukwa.

76 Ŵawonani ŵalembi na ŵaprofeti. Ndipo muwonani William Cowper mweneyura wakalemba sumu yakutchuka yira, “Kuli chiziŵa chakuzura na Ndopa, kufuma ku misempha ya Immanuel.” Kasi imwe muka. . . Imwe mukuyimanya sumu. Ine nkayimirira kumphepete kwa dindi lakhe kale chomene chara. M' bale Julius, ine nkugomezwa, ine nthu nkhumanya, chara. . . enya, uwo mbunenesko, wakaŵa nase kudera kwenekula pa dindi lakhe. Ndipo—ndipo kwenekula, para iyo wakati wayilemba sumu yira, ukhuŵirizgi ukamuleka iyo, iyo wakayezga kusanga mu—mronga kuti wajikome. Wonani, mzimu ukamuleka iyo. Ndipo ŵanthu ngati ŵalembi na ŵakwambiska na. . . panji chara. . . Ine nkhang'anamura ŵaprofeti.

77 Muwonani Eliya, para iyo wakayimirira pa phiri ndipo wakachema moto kufuma kuchanya ndipo wakachema vula kufuma kuchanya. Ntheura para Mzimu ukati wamuleka iyo, iyo wakachimbira pakutenthemiskika na mwanakazi. Ndipo Chiuta wakamusanga iyo wali mkati mu mphanji, pakati pajumpha mazuŵa fote.

78 Muwonani Yona, na ukhuŵirizgi wakukwanira para Yehova wakati wamuzozga iyo kuti wakapharazge kula ku Nineve, mpaka m—m zumba kukula ngati Saint Louis ukalapa na kuvwara viguduli. Ndipo ntheura para Mzimu ukati wamuleka iyo, kasi kukachitikachi kwa iyo? Ise tikumusanga iyo pachanya pa phiri para Mzimu ukati wamuleka iyo, kupempheranga kwa Chiuta kuti watore umoyo wakhe. Ndipo, imwe wonani, ndi ukhuŵirizgi. Ndipo para vinthu ivi vikuchitika, ichi—ichi chikuchita chinyakhe kwa imwe.

79 Ntheura ine nkhekumbukira apo ine nkhekuranga. Ine nkhekula kuŵa munyamata muchoko. (Ine ndifulumirenge kuti ndimalizge ichi mu nyengo yichoko yikwiza iyi.) Para ine nkhaŵa mnyamata muchoko ine nkhaŵa na fundo ngati za ŵanyamata wose ŵanichi. Ine. . . pakuluta ku sukulu, ine nkhaŵasanga iwo ŵasungwana ŵanichi. Imwe mukumanya, ine nkhaŵa wasoni chomene, imwe mukumanya. Ndipo ine—ine paumaliro nkhaŵasanga ndekha kachibwezi. Ndipo ngati ndi ŵanyamata ŵanyakhe wose ŵanichi, pafupifupi wamsinkhu wa virimika fifitini, ine nkhusachizga. Ndipo—ndipo ntheura, o, iyo wakaŵa wakutowa. Mwe, iyo wakaŵa na maso ngati gha nkunda, ndipo iyo wakaŵa na mino ngati ngale, ndipo singo ngati kakoŵa, ndipo iyo—iyo wakaŵa wakutowa nadi.

⁸⁰ Ndipo munyamata munyakhe muchoko, iyo...ise tikatemwananga, ntheura iyo wakatora ya awiske wakhe T-Ford model yakale, ndipo ise tikapangana deti na wasungwana withu. Ndipo ise tikati tayamkuwatora iwo, kukayenda. Ise tikaŵa na zakukwanira zakugulira magaloni ghaŵiri gha mafuta. Ise tikachita kukwezga na jeki tayala lakunyuma kuti tiyirizge iyi. Ine nkhumanya chara kwali imwe mukukumbukira ichi panyakhe chara, imwe mukumanya, kuti muyirizge iyi. Kweni ise—ise tikayendanga munthowa makoraghene.

⁸¹ Ndipo ntheura ine nkhaŵa na mafayivi cents ghachoko muthumba lane, ndipo ise tikayimirira pa malo ghachoko ndipo tikatora...imwe mukamanyanga kugula chingwa chakuŵikamo nyama na fayivi cent yimoza. Ndipo ntheura, o, ine nkhaŵa musambazi, ine nkhamanya kugula vinayi vya ivi! Mukuwona? Ndipo pamanyuma ise tikarya chingwa chakuŵikamo nyama na kumwa koku. Ine nkhayambapo kutora mabotolo kughawezgera. Ndipo mukuzizwa kwane, para ine nkhati ndafuma, (ŵanakazi ŵakaŵa kuti ŵayamba waka kuwa kufuma ku uchizi pa nyengo yira, panji kufuma ku umama) kankhunda kane kachoko kakakhweŵanga ndudu.

⁸² Enya, ine nyengozose ndakhala nkhuŵa na ganizo lane ku mwanakazi uyo wakukhweŵa ndudu, ndipo ine nindasinthe ichi napachoko kufumira nyengo yira mpaka sono. Uwo mbunenesko. Ndi chinthu chapasi chomene icho iyo wangachita. Ndipo uwo mbunenesko nadi. Ndipo ine—ine nkghaghanaghana ine...Sono, kampane ya kupanga ndudu yingamanya kundikwiya ine pa ichi, kweni, ine nkhumuphalirani imwe, kuti uwo ndi urwani waka wa Dyabulosi. Ndi chakukoma chikuru chomene na chakupweteka icho charu ichi chiri nacho. Ine mphanyiko msepuka wane waŵe muloŵevu kuruska kuŵa wakukhweŵa ndudu. Uwo mbunenesko. Ine mphanyiko ndiwone muwoli wane wagona pasi, waloŵera, kuruska kumuwona iyo na ndudu. Umo ndimo... .

⁸³ Sono, Mzimu uwu wa Chiuta uwo uli na ine, usange Uwo ndi Mzimu wa Chiuta (umo imwe panji mungafumbira), imwe mukukhweŵa ndudu muli na mwaŵi uchoko zose imwe mwakafika kula, chifukwa icho waka...nyengo pose. Imwe muchiwone ichi pa gome, umo Iyo wakuchisuskira ichi. Ndi chinthu chiheni. Rekani kuchita ichi. Ŵazimayi, usange imwe mukususkika za icho, chonde, mu Zina la Khristu, rekani kuchita ichi! Ichi chikumupwetekani imwe. Ichi chimukomaninge imwe. Ichi chizakumu...Iyi ndi—ndi kansa yikwiza pa kukomeka na galimoto.

⁸⁴ Madokotala ghakuyezga kumuchenjezgani imwe. Ndipo ntheura umo iwo ŵangamuguliskani vinthu vira! Usange imwe mungamanya kuruta ku sitolo ya mankhwala na kuti, “Ndiguleko...Ine nkhuKhumba kugula kansa wa mtengo wakukwana fifite-cents.” Chifukwa, iwo ŵangiza na kuŵajalira

iwo. Kweni para imwe mukugula ndudu za fifite-senti, imwe mukugula chinthu chantheura. Madokotala ghakuyowoya nthaura. O, mtundu-wakufuntha na ndalama uwu. Ichi ntchiheni chomene. Ichi chikukoma. Ichi chiri kukhozgereka.

⁸⁵ Enya, para ine nkhumulaŵiska msungwana muchoko yura wakutowa kukhala waka mwakuchenjera, ndudu iyi mu woko lakhe, icho chikaŵa ngati chindikomenge ine, chifukwa ine nkhanghanaghana kuti ine nkhamutemwa nadi iyo. Ndipo ine nkhanghanaghana, “Enya . . .”

⁸⁶ Sono, ine nkhuchemeka “wakutinkha-ŵanakazi,” imwe mukumanya icho, chifukwa ine nyengo zose vikuŵa ngati ine nkhuŵasuska ŵanakazi, kweni nkhususka imwe chara Ŵadumbu. Ine nkhususka waka umo ŵanakazi ŵasono ŵakuchitira. Uwo mbunenesko. Ŵazimayi ŵaweme ŵakwenera kuŵapo ndithu.

⁸⁷ Kweni ine nkhumanya kukumbukira apo chakutchezera chira cha ŵadada kumtunda kula chikabwatanga, ine nkhuŵenera kuŵa kwenekula na maji na vinyakhe, kuwona madona ghanichi agho ghakaŵa ghandajumphe virimika seventini, eyitini, kumtunda kula na ŵanarumi ŵa msinkhu wane sono, ŵaloŵera. Ndipo iwo ŵakachitanga kuwumazga uloŵevu pakuchita kuŵamweska khofi wakuŵaŵa, kuti ŵakafike ku nyumba kuya kaphikira ŵafumu ŵawo chakurya chamise. O, chinyakhe ngati chantheura, ine nkhati, “Ine . . .” Uku kukaŵa kuyowoyapo kwane nthaura, “Iwo nthu mbakwenerera kuŵakoma iwo na chipolopolo chakutowa.” Uwo mbunenesko. Ndipo ine nkhaŵatinkha ŵanakazi. Uwo mbunenesko. Ndipo ine nkhuŵenera waka kuti ndiwoneseske chirichose chakuchitika sono, kuti ndifumeko kukughanaghana za chinthu chantheura.

⁸⁸ Nthaura, kweni sono, mwanakazi muweme ndi chitoweskero mu korona wa mwanarumi. Iyo wakwenera kuchindikika. Iyo . . . Amama ŵane mbanakazi, muwoli wane ndi mwanakazi, ndipo iwo mbaweme. Ndipo ine ndiri na masauzandi gha Ŵadumbu Ŵakhristu ŵeneawo ine nkhuŵachindika chomene. Kweni usange—usange iwo ŵangachindika icho Chiuta wakaŵapanga iwo, umama na fumukazi yeneko, icho ntchiweme chomene. Iyo ndi chimoza cha vinthu viweme chomene ivyo Chiuta wangapereka ku mwanarumi, wakaŵa muwoli. Kusazgirapo pa chiponosko, muwoli ndi chinthu chiweme chomene usange iyo ndi muwoli muweme. Kweni usange iyo wali nthaura chara, Solomon wakati, “Mwanakazi muweme ntchitoweskero mu korona wa mwanarumi, kweni a—yumoza wamakani panji yumoza-muheni ndi maji mu ndopa zakhe.” Ndipo uwo mbunenesko, ndi chinthu chiheni chomene icho chingamanya kuchitika. Nthaura mwanakazi muweme . . . Usange iwe uli na mwanakazi muweme, m'bale, iwe ukwenera kumuchindika iyo na zapachanya nkhanira. Uwo mbunenesko, imwe mukwenera

kuchita icho. Mwanakazi mweneko! Ndipo, mwaŵana, usange imwe muli na mama mweneko uyo wakukhala panyumba ndipo wakuyezga kumupwererani imwe, kusungirira malaya ghinu ghakutowa, wakumutumani imwe ku sukulu, kumusambizgani imwe za Yesu, imwe mukwenera kumuchindika mama mulara muweme yura na vyose ivyo viri mwa imwe. Imwe mukwenera kumuchindika mwanakazi yura, enya, bwana, chifukwa iyo ndi mama mweneko.

⁸⁹ Iwo ŵakuyowoya za umbuli wa ŵakumapiri gha Kentucky. Imwe mukuchiwona ichi apa mu ukhaliro uheni. Wanyakhe ŵa iwo ŵamama ŵalara kudera kula nthena ŵiza kuno ku Hollywood na kumusambizgani imwe ŵamama ŵasono umo imwe mungalerera ŵana ŵinu. Imwe rekani wawone mwana wakhe wize usiku umoza na sisi lakhe lose lakunangika, na milomo...kujinanga, (kasi imwe mukuchizunura vichi chira?) vinthu vyakuphakaphaka iwo ŵakuŵika ku maso kwawo, ndipo diresi lakhe lose kufyenekera lwandi limoza, ndipo wanguŵa kuwaro usiku wose, waloŵera, m'bale, iyo wangamanya kutora umoza wa minthavi yira kufuma pachanya pa khuni linonono lira ndipo iyo wakarutakoso chara kuwaro. Ine nkhumuphalirani imwe, iyo mbwenu. . . Ndipo usange imwe mukaŵenge na ŵanandiko ŵantheura, imwe mungamanya kuŵa na Hollywood muwemiko kudera kuno, ndiposo mtundu uwemiko. Icho chiri makora. Uwo mbunenesko. "Yezgani waka kuŵa wamakono," iyi—iyi ndi yimoza yauryarya wa Dyabulosi.

⁹⁰ Sono, msungwana muchoko uyu, para ine nkhati ndamulaŵiska iyo, mtima wane ukazura chitima. Ndipo ine nkhanghanaghana, "Msungwana muchoko wachitima."

Ndipo iyo wakati, "O, iwe ukukhumba ndudu, Billy?"

Ine nkhati, "Chara, mama." Ine nkhati, "ine nkukhweŵa chara."

⁹¹ Iyo wakati, "Sono, iwe wanguti iwe ukuvina chara." Iwo ŵakakhumbanga kuti ŵarute ku dansi ndipo ine nkakana kuchita ichi. Ntheura iwo ŵakati kukaŵa dansi kusika kula, uko ŵakazunuranga Syacamore Gardens.

Ndipo ine nkhati, "Chara, ine nkuvina chara."

⁹² Iyo wakati, "Sono, iwe ukuvina chara, iwe ukukhweŵa chara, iwe ukumwa chara. Kasi iwe ukuŵa na sangurusko uli?"

⁹³ Ine nkhati, "Enya, ine nkhutemwa kuŵeja ndipo ine nkhutemwa kusaka." Chira chikamukondwereska chara iyo.

Ntheura iyo wakati, "Tora ndudu iyi."

Ndipo ine nkhati, "Chara, mama, yewo. Ine nkukhweŵa chara."

⁹⁴ Ndipo ine nkhayimirira kuyegamira ku galimoto. Iwo ŵakaŵa na sitepu pa ma Ford ghakale, imwe mukukumbukira, ndipo ine nkhayimirira kuyegamira ku galimoto, tikakhala ku

mpando wa kunyuma, iyo na ine. Ndipo iyo wakati, "Iwe ukung'anamura kuti ungakhweŵapo chara ndudu?" Wakati, "Ndipo ise ŵasungwana tiri na chikanga chikuru kuruska icho iwe uli nacho."

Ine nkhati, "Chara, mama, ine nkbugomezga chara kuti ine nkhuKhumba kuchita ichi."

⁹⁵ Iyo wakati, "Chifukwa, iwe chanakazi chikuru!" O, mwe! Ine nkhuKhumba kuŵa Bill mukuru muheni, ntheura ine—ine nadi nkhuKhumbanga chirichose chara cha wanakazi. Wonani, ine nkhuKhumba kuŵa wakurwera chawanangwa, yira yikaŵa fundo yane mu umoyo wane. Ntheura ine nkhati... "Mwanakazi! Mwanakazi!"

⁹⁶ Ine nkhatondeka kuchipirira chira, ntheura ine nkhati, "Pereka iyi kwa ine!" Nkhatambasula woko lane, ine nkhati, "ine ndimuwoneskenge iyo para ine ndine mwanakazi panji chara." Nkhapoka ndudu yira makora ndipo nkhuYamba kukhwata tchisa. Sono, ine nkhumanya imwe muli... Sono, ine nkhuPwerera chara ivyo imwe mukughanaghana, ine nkhuPwerera pa kuyowoya unenesko. Para ine nkhuYamba kubuska ndudu yira, mwakusimikizga nkhanira kuti ndiyikhweŵe iyi ngati ndiumo ine ninganyamulira Baibolo ili, wonani, ine nkhapulika chinyakhe chikuti, "Whooooooosshh!" Ine nkhuYezga kachiŵiri, ine nkhatondeka kuyifiska iyi ku mlomo wane. Ndipo ine nkhuYamba kulira, ine nkhuPonya pasi chinthu chira. Iwo ŵakayamba kundiseka ine. Ndipo ine nkhaluta kunyumba, nkhuYenda kwizira mu munda, nkhuKhala pasi kuwaro uko, nkhaliranga. Ndipo—ndipo uwu ukaŵa umoyo wakofya.

⁹⁷ NkhuKumbukira zuŵa limoza Adada ŵakarutanga kusika uko ku mronga na ŵanyamata. Munung'una wane na ine, ise tikayenera kuti titore boti na kukwera kumtunda na kukhirira kusika kwa mronga, kupenjanga mabotolo kuti tikaŵikemo moŵa. Ise tikapereka fayivi cents pa dazeni yimoza, kuti tighanyamulire igho ku mtunda mu mronga. Ndipo Adada ŵakaŵa na ine, ndipo iwo ŵakaŵa na limoza la ghachoko ghara ghafulati... Ine nkhuGomezga ghara ghakaŵa mabotolo gha hafu payinti. Ndipo kukaŵa khuni leneilo likawira pasi, ndipo Adada... Ndipo munthu uyu wakaŵa na iwo, Mr. Dornbush. Ine nkhaŵa na lawo... Iwo ŵakaŵa na boti liweme, ndipo ine nkhuKhumbanga kusanga chinthemwa na iwo chifukwa ine nkhuKhumbanga kugwiriska ntchito boti lira. Ili likaŵa na sigiro yiweme ndipo lane likaŵavye sigiro yiriyose. Ise tikaŵa waka na nkhuFufu zakale zakuvuŵira. Ndipo usange iwo ŵangandizomerezga ine kugwiriska ntchito boti lira... Ntheura, iwo ŵakawotcherera ndipo iwo ŵakaŵapangira vyakutchezera Adada. Ntheura iwo... Iwo ŵakaŵika lundi lawo muchanya kutangalala khuni lira, ndipo Adada ŵakanjizga mu thumba lawo lakunyuma ndipo ŵakasoloramo kabotolo

kafulati kachoko ka moŵa, ŵakalipereka ili kwa iwo ndipo iwo wakamwapo, ŵakaliwezgeraso ili kwa Adada ndipo iwo ŵakamwapo, ndipo iwo ŵakaliŵika pasi pa munthavi uchoko ku mphepete kwa khuni ilo likaphajuka. Ndipo Mr. Dornbush wakalinyamura ili, ŵakati, “Apa iwe pokerera, Billy.”

Ine nkhati, “Yewo, ine nkhumwa chara.”

⁹⁸ Iyo wakati, “Mu Branham, ndipo waleke kumwa?” Waliyose wakafwa na skapato zakhe wavwara, pafupifupi. Ndipo iyo wakati, “Mu Branham, ndipo waleke kumwa?”

Ine nkhati, “Chara, bwana.”

“Chara,” Adada ŵakati, “ine nkhalera mwanakazi yumoza.”

⁹⁹ Adada ŵane kundichema ine mwanakazi! Ine nkhati, “Ndipaseni ine botolo ilo!” Ndipo ine nkhwuskapo kachijariro kala pa ili, nkhasimikizga kuti ndiumwenge uwu, ndipo para ine nkhayamba kuligadabula ili, “Whooooosssh!” Ine nkhaŵawezgera botolo ndipo nkhauyamba ulendo kwizira mu munda mwaluŵiro umo nkhamanya kuchitira, nkhaliranga. Chinyakhe chikandizomerezganga chara ine kuchita ichi. Mukuwona? Ine ntha ningayowoya kuti ine nkhaŵa muweme (ine nkhasimikizga kuti ndichite ichi), kweni ndi Chiuta, uchizi, uchizi wakuziziswa uwo ukandisungirira ine kuleka kuchita vinthu vira. Ine nkakhumba kuvichita vira, inendekha, kweni Iyo wakakhumba chara kuzomerezga kuti ine ndichite ichi.

¹⁰⁰ Pamanyuma ine nkhasanga msungwana para ine nkhaŵa pafupifupi virimika twente-thu, iyo wakaŵa wakutowa. Iyo wakaŵa msungwana uyo wakalutanga ku tchalitchi, German Lutheran. Zina lake wakaŵa Brumbach, B-r-u-m-b-a-c-h, likufumira ku zina lakuti Brumbaugh. Ndipo iyo wakaŵa msungwana muweme. Iyo wakakhweŵanga chara panji kumwa, panji—panji iyo wakavinanga chara panji chirichose, msungwana muweme. Ine nkhayendapo nayo pa kanyengo kachoko, ndipo ine nkhaŵa . . . Ntheura, pafupifupi twente-thu, ine nkhapanga ndalama zakukwanira mpaka ine nkhaigulira ndekha Ford yakale, ndipo ine . . . ise tikamanyanga kuluta pamoza pa mazuŵa ghakupangana. Ndipo ntheura, nyengo yira, kukaŵavye mpingo wa Luther kufupi, iwo ŵakasamuka kufuma ku Howard Park kumtunda kula.

¹⁰¹ Ndipo ntheura wakaŵako . . . mupharazgi, mweneuyo wakandikhozga ine mu mpingo wa Missionary Baptist, Dokotala Roy Davis. Mlongosi Upshaw, yumoza mweneyura wakatuma M’bale Upshaw kula kwa ine, panji wakayowoya kwa iyo za ine, Dokotala Roy Davis. Ndipo ntheura iyo wakapharazganga, ndipo wakaŵa na mpingo Wakudanga wa Baptist, panji wa—wa . . . Ine nkhuomezga chara uwu ukaŵa mpingo Wakudanga wa Baptist, panji, uwu ukaŵa wa Mission . . . ukachemekanga mpingo wa Baptist ku Jeffersonville. Ndipo iyo wakapharazganga pa malo agha nyengo yira, ndipo ise

tikamanyanga kuruta ku tchalitchi nausiku, nthaura . . . ndipo ise tikawerangako. Ndipo ine nkahajoyinapo mpingo chara, kweni ine nkhatemwanga waka kurutanga na iyo. Chifukwa fundo yeneko yikaŵa “kuyendanga na iyo,” ine nkhuayenera kuŵa waka muneneska.

¹⁰² Nthaura mbwenu kuyendanga na iyo, ndipo zuŵa limoza ine . . . Iyo wakafuma ku banja liweme. Ndipo ine nkhayamba kughanaghana, “Imwe mukumanya, imwe mukumanya, ine nthā nkhuayenera kutaya nyengo ya msungwana yura. Ichi nthā—ichi ntchiweme chara, chifukwa iyo ndi msungwana muweme, ndipo ine ndiri mukavu ndipo—ndipo ine . . .” Adada ŵane ŵakaŵa ŵakurwara, ndipo ine—ine . . . Pakawavye nthowa kwa ine yakuti ndingamupenjera vyakukhumbikwira msungwana ngati yura, mweneuyo wakazgoŵera nyumba yiweme na makalipeti pasi.

¹⁰³ Ine nkhekumbukira kalipeti yakudanga ine nkhaiyiwonapo, ine nkhamanya chara kasi ichi chikaŵa chivichi. Ine nkhayenda kuzungulira kumphepete. Ine nkughanaghana kuti ichi chikaŵa chinthu chakutoweseka icho ine ndiri kuchiwonapo mu umoyo wane. “Kasi iwo ŵangaŵika uli pasi chinthu chinyakhe ngati chira?” Iyi yikaŵa kalipeti yakudanga iyo ine nkhaiyiwonapo. Iyi yikaŵa—iyi yikaŵa yimoza ya izi . . . Ine nkhuomezga iyi yikuchemeka “kalipeti zakuluka.” Ine panji ndinganangiska apo. Mtundu unyakhe wakuchita “kuluka” panji chinyakhe icho chalukikira pamoza, ndipo chatandikika pasi. Girini wakutowa na viswesi, na luŵa likuru lakulukika pakatikati pa iyi, imwe mukumanya. Ichi chikaŵa chinthu chakutowa.

¹⁰⁴ Ndipo nthaura ine nkhekumbukira ine—ine nkhasimikizga kuti ine panji nkhuayenera kuti ndimufumbe iyo kuti watorane na ine, panji ine ndileke ndipo ndizomerezge mwanarumi munyakhe muweme wamutore iyo, munyakhe mweneuyo wangamanya kuŵa muweme kwa iyo, wangamanya kumusangira vyakukhumbikwira iyo ndipo wangamanya kuŵa na chisungusungu kwa iyo. Ine nthena nkhamanya kuŵa wa chisungusungu kwa iyo, kweni ine—ine—ine nkhapanganga twente cents pera pa ora. Nthaura ine nkhati ndipangenge zinandi chomene chara za vyakukhumbikwira vyakhe. Ndipo ine . . . Na banja lose ise tikaŵa nalo kuti tilipwererere, ndipo Adada ŵakaŵa ŵarwari, ndipo ine nkhuayenera kuti ndipwererere wose aŵa, nthaura ine nkhaŵanga na nyengo yakusuzga chomene.

¹⁰⁵ Nthaura ine nkughanaghana, “Enya, chinthu chimoza pera kwa ine chakuti ndichite ntchakuti ndimuphalire iyo kuti ine—ine . . . iyo . . . Ine—ine kuti ndizamkwizaso chara, chifukwa ine nkughanaghana chomene za iyo kuti nkhanange umoyo wakhe na kuzomerezga iyo wazerezekere pamoza na ine.” Ndipo nthaura ine nkughanaghana, “Usange munyakhe wangamanya

kumusonga iyo na kumutora iyo, wāngapanga banja liweme. Ndipo panyakhe usange ine nkhalenge kumutora iyo, ine nthena—ine nthena nangumanya kuti iyo ngwakukondwa.”

¹⁰⁶ Ndipo nthaura ine nkhanghanaghana, “Kweni ine—ine mbwenu—ine ningamuleka chara iyo!” Ndipo ine—ine nkhaŵa mu kawonekero kakofya. Ndipo zuŵa na zuŵa ine nkhanghanaghanga za ichi. Nthaura ine nkhaŵa na soni chomene kuti ndimufumbire iyo kuti watorane na ine. Usiku uliwose ine nkhamanyanga kupanga fundo yane, “ine nkhluta kuyakamumbira iyo.” Ndipo, para ine, u, kasi ntchichi icho, kusungunuka munthumbo, panji chinyakhe imwe mukuŵikamo mu winu . . . ? Mose imwe wabale kudera uko panji namwe mukajumphamo mu chinthu chanthaura icho. Ndipo chakuchitika chachilendo chomene, chisko chane chikafumanga thukutira. Ine—ine nkhamanya chara. Ine nkhatondekanga kumufumbira iyo.

¹⁰⁷ Nthaura ine nkhusachizga imwe mukuzizwa umo ine nkhamutorera. Imwe mukumanya kasi? Ine nkhamulemba kalata iyo ndipo nkhamufumbira iyo. Ndipo nthaura ŵakhe . . . Sono, iyi nthā yikaŵa “wakutemweka Nya,” iyi yikaŵa yakujumphirapo pachoko (imwe mukumanya) ku chigaŵa chachitemwa kuruska icho. Ili nthā likaŵa waka pha—phangano, ili likaŵa . . . Ine—ine nkhayilemba iyi, mwakufikapo umo ine nkhamanya kuchitira.

¹⁰⁸ Ndipo ine nkhaŵa na wofi pachoko na amama ŵakhe. Amama ŵakhe ŵakaŵa . . . iwo ŵakaŵa ŵakaliko nthena. Ndipo, kweni adada ŵakhe ŵakaŵa doda liweme lilara la chiDachi, munthu waka mulara muweme. Iwo ŵakaŵa mukhazikiski wa ubale, ŵanthu ŵakugwira ntchito mu sitima, pa msewu na njanji, kupanganga pafupifupi fayivi handiredi dolazi pa mwezi mu nyengo zira. Ndipo ine nkhanganganga twente cents pa ora, kuti nditore mwana wawo. U! Ine nkhamanya chira chikati chichitikenge chara. Ndipo amama ŵakhe ŵakaŵa nkhanira . . . Sono, iwo ŵakaŵa dona liweme. Ndipo iwo—iwo ŵakaŵa ngati yumoza wa ŵakuruŵakuru aŵa, imwe mukumanya, ndipo ŵakuwoneka ŵakali, imwe mukumanya, ndipo nthaura iwo ŵakaŵa na ntchito viŵi chara na ine mu nthowa yiriyose. Ine nkhaŵa waka khuni lakupuruta mnyamata wakumizi, ndipo iwo ŵakaghanaghana kuti Hope wakayenera kuyenda na gulu liwemiko la ŵanyamata, ndipo ine—ine—ine nkhanghanaghana kuti iwo ŵakaneneskanga. Ndipo nthaura . . . Kweni ine—ine nkhanghanaghana ichi mwanthaura chara nyengo yira.

¹⁰⁹ Nthaura ine nkhanghanaghana, “Enya, sono, ine nkhumanya chara kachitiro. Ine—ine ningafumba awiske ŵakhe chara, ndipo ine—ine nkhumanyiska nkhanira ndingaŵafumba chara amama ŵakhe. Ndipo nthaura ine nkhayenera kuti ndimufumbe danga iyo.” Nthaura ine nkhalamba kalata. Ndipo mlenji ula pa ulendo

wa ku ntchito, ine nkhayiponya iyi mu bokosi la makalata. Makalata. . . Ise tikalutanga ku tchalitchi pa Chitatu nausiku, ndipo apo pakawa pa Mande mlenji. Ine zuwa lose pa Sabata nkhavezga kuti ndimuphalire iyo kuti ine nkakhumbanga kuti titorane, ndipo ine nkhatondekanga waka kusanga chikanga chakukwanira.

¹¹⁰ Ntheura ine nkhayiponya iyo mu bokosi la makalata. Ndipo kwenekula ku ntchito pa zuwa lira ine mbwenu nkaghanaghana, “Kasi kuwenge uli usange amama wakhe wangayikora kalata yira?” O, mwe! Ntheura ine nkhamanya ine nkhaijiputira masuzgo usange—usange iwo wakayikorengeni iyi, chifukwa iwo wakapwerreranga chomene chara za ine. Enya, ine nkaghanaghaniranga waka ichi.

¹¹¹ Ndipo usiku ula pa Chitatu para ine nkhati ndafika, o, mwe, ine nkaghanaghana, “Kasi ine ndamkufika uli kumtunda kula? Usange amama wakhe wakayikora kalata yira iwo nadi wamkuchita nane kanthu, ntheura ine nkugomezga iyo wakayipokera iyi.” Ine nkhalembera iyi kwa “Hope.” Ndilo lika wa zina lakhe, Hope. Ndipo ntheura ine nkhati, “ine ndilembenge waka apa kwa Hope.” Ndipo ntheura. . . Ndipo ine nkaghanaghana kuti panyakhe iyo wakawa kuti iyo wachali wandayipokere iyi.

¹¹² Ntheura ine nkhamanya makora ntchiweme kuyimirira kuwaro na kulizga belu kuti iyo wafumire kuwaro. O, mwe! Ndipo mnyamata waliyose uyo walije chikanga chakukwanira kuyenda kuluta ku nyumba na kugogoda pa khomo na kufumba za msungwana, walije nkhangono yakwenda nayo kuwaro iyo munthowa yiriyose. Uwo mbunenesko nkhanira. Uwo mbuchindere nadi. Pali kanthu uli apo.

¹¹³ Ndipo ntheura ine nkhayimika Ford yane yakale, imwe mukumanya, ndipo ine nkhaiyichapa makora yose iyi. Ndipo ntheura ine nkhaluta kwenekula ndipo nkhangogoda pa chijaro. Kotoo, amama wakhe wakiza ku muryango! Ine nkhatondeka kuwukora muvuchi wane, ine nkhati, “Kasi—kasi—kasi imwe muli uli, Mrs. Brumbach?” Enya.

¹¹⁴ Iwo wakati, “Ndiri makora, William.”

Ine nkaghanaghana, “U-nho, ‘William!’”

Ndipo—ndipo iwo wakati, “Asi iwe unjirenge?”

¹¹⁵ Ine nkhati, “Yewo.” Ine nkhanjira pa mukhomo. Ine nkhati, “Asi Hope wakhala pafupi waka kunozgeka?”

¹¹⁶ Ndipo ntheura penepapo nga wakwiza Hope nyatinyati mu nyumba, msungwana pafupifupi sikisitini. Ndipo iyo wakati, “Monire, Billy!”

¹¹⁷ Ndipo ine nkhati, “Monire, Hope.” Ndipo ine nkhati, “Iwe wakhala pachoko kunozgekeru ku tchalitchi?”

Iyo wakati, “Miniti pera.”

118 Ine nkhanghanaghana, “O, mwe! Iwo wakayipokera chara iyi. Iwo wayipokera chara iyi. Ntchiweme, ntchiweme, ntchiweme. Nanga ndi Hope wakayipokera chara iyi, nthaura apa vikhalenge makora, chifukwa iyo nthena wanguyizunura iyi kwa ine.” Nthaura ine nkhapulika makora chomene.

119 Ndipo nthaura para ine nkhati ndafika ku tchalitchi, ine mbwenu nkhanghanaghanapo, “Uli usange iyo wakayipokera iyi?” Mukuwona? Ndipo ine nkhapulikanga chara icho Dokotala Davis wakayowoyanga. Ine nkhalawiska kwa iyo, ndipo ine nkhanghanaghana, “Usange iyo panyakhe wakasunga waka, ndipo nadi iyo wandiphalirengene ine pakweru usange ine ndafuma muno, chifukwa cha kumufumbira iyo nthaura.” Ndipo ine nkhapulikanga chara ivyo M’bale Davis wakayowoyanga. Ndipo—ndipo ine nkhalawiska kwa iyo, ndipo ine nkhanghanaghana, “Mwe, ine ningakhumba chara kumuleka iyo, kweni. . . Ndipo ine—ine. . . chiwoneskero nadi chifikenge.”

120 Nthaura tikati tafuma mutchalitchi ise tikayamba kuyenda mu msewu pamoza, kulutanga kunyumba, ndipo—ndipo nthaura ise tikaluta ku Ford yakale. Ndipo nthaura nthowa yose mwezi ukaŵaranga mbee, imwe mukumanya, ine nkhamulaŵiska ndipo iyo wakaŵa wakatowa. Mnyamata, ine nkhamulaŵiska iyo, ndipo ine nkhanghanaghana, “Mwe, umo ine ningatemwera kumutora iyo, kweni nkhusachizga ine ningachita chara.”

121 Ndipo nthaura ine nkhayenda kudangira panthazi pachoko, imwe mukumanya, ndipo ine nkhamulaŵiskaso iyo. Ine nkhati, “Kasi—kasi iwe ukupulika uli usikuuno?”

Iyo wakati, “O, ine ndiri makora.”

122 Ndipo ise tikayimika Ford yakale ndipo ise tikayamba kufuma kuwaro, imwe mukumanya, kuzungulira kumphepete, kuyenda mwakuzungulira kona na kuluta ku nyumba yakwakhe. Ndipo ine nkhayendanga kulazga ku khomo na iyo. Ine nkhanghanaghana, “Imwe mukumanya, panyakhe iyo wakayipokera chara kalata, nthaura ine panji ningaruwako waka iyi. Ine ndiwengeso na sabata yinyakhe ya uchizi munthowa yiriyose.” Nthaura ine nkhayamba kupulika makora chomene.

Iyo wakati, “Billy?”

Ine nkhati, “Enya.”

Iyo wakati, “ine nkhapokera kalata yako.” O, mwe!

Ine nkhati, “Iwe ukapokera?”

123 Iyo wakati, “U-nhu.” Mbwenu, iyo wakalutirira waka kuyenda, wakayowoyaso lizgu linyakhe chara.

124 Ine nkhanghanaghana, “Mwanakazi, ndiphalire chinyakhe ine. Undichimbizge ine panji undiphalire ine icho iwe ukughanaghana za ichi.” Ndipo ine nkhati, “Kasi iwe—kasi iwe ukayiwerenga iyi?”

Iyo wakati, "U-nhu."

¹²⁵ Mwe, imwe mukumanya umo mwanakazi wangamuwikirani imwe m'malere. O, ine—ine nkhang'anamura ichi ntheura chara, imwe wonani. Mukuwona? Kweni, munthowa yiriyose, imwe mukumanya, ine—ine nkhanghanaghana, "Ukutondekerachi iwe kuyowoyapo chinyakhe?" Wonani, ndipo ine nkhalutirira. Ine nkhati, "Kasi iwe ukayiwerenga yose iyi?"

Ndipo iyo. . . [Pa tepi palije mazgu—Munozgi.] "U-nhu."

¹²⁶ Ntheura ise tikaŵa pafupifupi kufika ku khomo, ndipo ine nkhanghanaghana, "Mnyamata, kunditorera ine pa khonde chara, chifukwa panji ine ningatondeka kuŵaruska iwo pakuchimbira, ntheura iwe undiphalire ine sono." Ndipo ntheura ine nkhalutirira kulindizga.

¹²⁷ Ndipo iyo wakati, "Billy, ine ningatemwa kuchita icho." Iyo wakati, "ine nkhekutemwa iwe." Chiuta watumbike uzima wakhe sono, iyo wali mu Uchindami. Iyo wakati, "ine nkhekutemwa iwe." Wakati, "ine nkhanghanaghana kuti ise tikwenera kuti tiŵaphalire ŵapapi ŵithu, ŵapapi za ichi. Ukughanaghana ntheura chara iwe?"

¹²⁸ Ndipo ine nkhati, "Wakutemweka, tegherezga, tiye tichiyambe ichi mwa kuchita kugaŵana pakati." Ine nkhati, "ine ndiphalirenge adada ŵako usange iwe ungaphalira amama ŵako." Kupereka gawo lakofya chomene kwa iyo, kuyamba na kuyamba.

Iyo wakati, "Viri makora, usange iwe uphalirenge danga Adada."

Ine nkhati, "Viri makora, ine ndizamkuŵaphalira iwo pa Sabata usiku."

¹²⁹ Ndipo ntheura usiku wa Sabata ukiza, ine nkhiba nayo kunyumba kufuma ku tchalitchi ndipo ine. . . Iyo wakalutirira kulaŵiska kwa ine. Ndipo ine nkhwona, ndipo iyi yikaŵa nayini-sate, iyi yikaŵa nyengo yakuti ine ndirutenge. Ntheura Charlie wakakhala pa deski lakhe, kumalizganga kulemba. Ndipo Mrs. Brumbach wakakhala kudera ku kona, wakarukanga chinthu chinyakhe nthena, imwe mukumanya, kuchitanga ntchito yinyakhe ngati kuluka, mukumanya imwe, panji mikombero yichokoyichoko imwe mukuŵika pa vinthu, imwe mukumanya. Ine nkhumanya chara icho imwe mukuchithya ichi. Ndipo ntheura iwo ŵakachitanga mtundu unyakhe wa chantheura. Ndipo Hope wakalutirira kulaŵiskanga kwa ine, ndipo iyo wakandichitiranga chimanyikwiro ine, imwe mukumanya, chimanyikwiro chakuti ndiphalire adada ŵakhe. Ndipo ine. . . O, mwe! Ine nkhanghanaghana, "Uli usange iwo ŵayowoyenge, 'Chara?'" Ntheura ine nkhuayamba wakuluta ku khomo, ine nkhati, "Enya, ine nkhusachizga ntchiweme ndirutenge."

130 Ndipo ine nkhayenda kuluta ku khomo, ndipo—ndipo iyo wakauyamba wa kukhomo pamoza na ine. Iyo nyengo zose wakizanga pa khomo na kundiphalira ine “usiku uweme.” Ntheura ine nkhuayamba wa kuluta ku khomo, ndipo iyo wakati, “Kasi iwe uŵaphalirence chara iwo?”

131 Ndipo ine nkhati, “Hu!” Ine nkhati, “ine nadi nkhuyezga, kweni ine—ine—ine nkhumanya chara umo ine ndichitirence ichi.”

132 Ndipo iyo wakati, “ine ndiwererenge waka ndipo iwe uŵachemere kuwaro iwo.” Ntheura iyo wakawerera ndipo wakandileka ine ndayimirira penepara.

Ndipo ine nkhati, “Charlie.”

Iwo ŵakang’anamuka ndipo ŵakati, “Enya, Bill?”

Ine nkhati, “Kasi ine ningayowoyako namwe pa miniti pera?”

133 Iwo ŵakati, “Enya.” Iwo ŵakang’anamuka kufuma ku deski lawo. Mrs. Brumbach wakalaŵiska kwa iwo, wakalaŵiska kwa Hope, ndipo wakalaŵiska kwa ine.

Ndipo ine nkhati, “Kasi imwe mungafumira kuwaro pa khonde?”

Ndipo iwo ŵakati, “Enya, ine nditifumenge.” Ntheura iwo ŵakafumira kuwaro pa khonde.

Ine nkhati, “Nadi ndi usiku uweme, ndi ntheura chara?”

Ndipo iwo ŵakati, “Enya, nguweme.”

Ine nkhati, “Enya kwaŵa kwakufunda.”

“Nadi kwafunda,” iwo ŵakandilaŵiska ine.

134 Ine nkhati, “ine ndakhala nkhuwira ntchito mwakulimbikira chomene,” ine nkhati, “imwe mukumanya, nanga ndi mawoko ghane ghakuchita vimphata.”

Iwo ŵakati, “Iwe ungamanya kumutora iyo, Bill.” O, mwe! “Iwe ungamanya kumutora iyo.”

135 Ine nkhanghanaghana, “O, icho ntchiweme.” Ine nkhati, “Imwe mukuneneska nadi, Charlie?” Iwo ŵakati. . . Ine nkhati, “Charlie, wonani, ine nkhumanya kuti uyu ndi mwana winu, ndipo imwe muli nazo ndalama.”

136 Ndipo iwo ŵakasenderera ndipo ŵakandikora ine pa woko. Iwo ŵakati, “Bill, tegherezga, ndalama ndi vinthu vyose chara ivyo viri mu umoyo wa munthu.” Iwo ŵakati. . .

137 Ine nkhati, “Charlie, ine—ine nkhuwanga twente-cents pera pa ora, kweni ine nkhumutemwa iyo ndipo iyo wakunditemwa ine. Ndipo ine nkhumulayizgani imwe, Charlie, kuti ine ndigwirence mpaka ivi. . . vimphata vinange mawoko ghane, kuti ndimusangire iyo vyakukhumbikwira. Ine nditiŵenge waka muneneska kwa iyo umo ine ningamanya kuŵira.”

¹³⁸ Iwo wakatani, "ine nkugomezga icho, Bill." Iwo wakatani, "Tegherezga, Bill, ine nkukhumba kuti ndikuphalire iwe." Wakatani, "Iwe ukumanya, likondwa, chikutorera ndalama pera chara kuti uwe wakukondwa." Wakatani, "Ukawe waka muweme kwa iyo. Ndipo ine nkhumanya iwe wamkuwa."

Ine nkhatani, "Namuwongani imwe, Charlie. Ine nadi ndizamuchita icho."

¹³⁹ Ntheura yika wa nyengo yakhe kuti wa waphalire Amama. Nkhumanya chara umo iyo wakayendeskerana, kwani ise tikatorana.

¹⁴⁰ Ntheura, para ise tikati tatorana, ise tika wavye chirichose, tika wavye chirichose cha munyumba. Ine nkugomezga ise tika wa na madola gawiri panji ghatatu. Ntheura ise tikachitanga renti nyumba, iyi tikalipiranga foru dolazi pa mwezi. Iyi yika wa yichoko, malo ghakale gha vipinda-viwiri. Ndipo munyakhe wakatipani ise bedi lakale lakuchita kupinda. Ine nkukayika usange munyakhe waliyose wali kuliwonapo bedi lakale lakuchita kupinda? Ndipo iwo wakatipani ise lenelira. Ndipo ine nkhaluta kusika kula ku Sears na Roebucks ndipo nkugula thebulo lichoko na mipando yinayi, ndipo ili-ili lika wa lambura vanishi, imwe mukumanya, ndipo ise tikalitora lira pa ngongole. Ndipo ntheura ine nkhaluta kula kwa Mr. Weber, wakaguliskanga vya sekondi handi, ndipo nkugula sitovu yakuphikira. Ine nkhalipira sevente-fayivi cents, ndipo na dola na zinyakhe za tuvisulo twakukhazikapo. Ise tika wikamo katundu mu nyumba. Ine nkukumbukira kutoranga na kuphakanga utoto pa mipando, apo ine nkhaiyitentanga iyi. Ndipo, o, ise tika wa wakukondwa, nangauli. Ise tika wa na yumoza na munyakhe, ntheura icho ndicho chika wa chakuzirwa. Ndipo Chiuta, mwa lusungu Lwakhe na uweme Wakhe, ise tika wa banja lichoko lakukondwa chomene ilo lika wapo pa charu chapasi.

¹⁴¹ Ine nkhasanga ichi, kuti likondwa ntha likupangika na unandi wa katundu wa charu uyo imwe muli nayo, kwani na kukhorwa uko imwe muli nako na chiga wa icho chiri kugawikira imwe.

¹⁴² Ndipo, pakati pajumpha kanyengo, Chiuta wakiza ndipo wakatumbika banja lithu lichoko, ise tika wa na msepuka muchoko. Zina lakhe waka wa Billy Paul, wali mu ungoro mwenemuno sono nthana. Ndipo nyengo yichoko kufumira para, pafupifupi miyezi eleveni, Iyo wakatitumbikaso ise na msungwana muchoko wakuthyika Sharon Rose, kutoreka kufumira ku ligu lakuti "Lu wa liswesi la ku Sharon."

¹⁴³ Ndipo ine nkukumbukira zu wa limoza ine nkhasunga ndalama zane ndipo nkhanozgekera kuti nkawe na holide lichoko, kuluta kumtunda uko kumalo, Nyanja ya Paw Paw, kuyakaweja. Ndipo pa ulendo wane wakuwerako . . .

144 Ndipo mu nyengo yeneiyi...Ine nkholekako umo nkaphendukira. Ine nkaphenduka. Ndipo ine nkakhozgeka na Dr. Roy Davis, mu mpingo wa Mishonare Baptist, ndipo nkhaŵa mupharazgi ndipo ndiri na tchalitchi umo ine sono nkupharazgamo mu Jeffersonville. Ndipo ine nkhaŵa muliska wa mpingo uchoko. Ndipo ine . . .

145 Kwambura ndalama, ine nkhaliska mpingo kwa virimika seventini ndipo nkhopokapo chara nanga ndi kopala limoza. Ine nkagomezga chara mu kuto-...Mukaŵavye nanga ndi mbale ya zithero mwenemumo. Ndipo vyakhumi ivyo ine nkhopokeranga ku ntchito, na vinyakhe nthura, ŵakaŵa na kabokosi kachoko kunyuma kwa nyumba, pakaŵa, chimanyikwiro chichoko pa iko, "Nthura umo imwe mwachitira ku ŵachoko ŵa ŵachoko Ŵane aŵa, imwe mwachita ichi kwa Ine." Ndipo nthura umo ndimo mpingo ukavwirikiranga. Ise tikaŵa na ngongole ya virimika-khumi kuti tilipire iyi, ndipo yikalipirika yose kwambura kukwana virimika viŵiri. Ndipo ine nkhatorapo zithero za mtundu uli wose chara.

146 Ndipo nthura ine nkhaŵa na, o, madola ghachoko agho ine nkhasungira holido lane. Iyo wakaseŵezanga, nayoso, Ku Fine's Shirt Factory. Msungwana muweme wakutowa. Ndipo dindi lakhe nkugomezga lachita chiwuvi muhanyauno, kweni iyo wachali mu mtima wane. Ndipo ine nkukumbukira apo iyo wakalimbikira chomene kuti wandovwire ine kuŵa na ndalama zakukwanira kuti ndilute ku nyanja kukaŵeja.

147 Ndipo para ine nkawerangako ku nyanja, ine nkayamba kuwona, pakwiza mu Mishawaka na South Bend, Indiana, ndipo ine nkayamba kuwona magalimoto agho ghakaŵa na vimanyikwiro kunyuma, vikati, "Yesu Yekha." Ndipo ine nkaghanaghana, "Icho chikuwoneka chachilendo, 'Yesu Yekha.'" Ndipo ine nkayamba kuviwona vimanyikwiro vira. Ndipo ichi chikaŵa palipose pa njinga, ma Ford, Cadillac, na vinyakhe vinandi, "Yesu Yekha." Ndipo nkhavirondeza vinyakhe vya ivi, ndipo ivyo vikafika ku tchalitchi likuru chomene. Ndipo ine nkhasanga kuti iwo ŵakaŵa ŵa Pentekoste.

148 Ine nkhapulikapo za ŵa Pentekoste, kweni iwo ŵakaŵa gulu la "ŵatuŵa-ŵakukunkhuluka awo ŵakagonanga pasi na kufuma mphovu ku milomo yawo," na chirichose icho iwo ŵakandiphalira ine za ichi. Nthura ine nkakhumba chara kuchita kalikose na ichi.

149 Ndipo nthura ine nkhaŵapulika wose iwo ŵakuchitachita mwenemula, ndipo ine nkaghanaghana, "Nkhugomezga ine ndinjirenge waka mkati." Nthura ine nkayimika Ford yane yakale ndipo nkhanjira mkati, ndipo kuyimba kose imwe mukapulikapo mu umoyo winu wose! Ndipo ine nkhasanga kuti pakaŵa mipingo yikuruyikuru yiŵiri, umoza ukathyika P.A. wa J.C., na P.A. ŵa W., ŵanandi ŵa imwe mwaŵanthu mungamanya

kukumbukira ghakale ghara mabu-. . .Ine nkhubomezga iwo wáli kusazgana, wakuthyika sono, ndipo wakathyika mpingo wa United Pentekoste. Enya, ine nkhategherezgako ku wanjji wa wasambizgi wawo. Ndipo iwo wakayimirira apo, o, iwo wakasambizganga za Yesu na kuzirwa uko Iyo wakawa nako, naumo chirichose chikuwira chakuzirwa, na za “ubapatizo wa Mzimu Mutuwa.” Ine nkhabhanaghana, “Kasi iwo wakuyowoya za vichi?”

¹⁵⁰ Ndipo, pakati pajumpha kanyengo, munyakhe wakanyamuka ndipo wakayamba kuyowoya malilime. Enya, ine nkha wa nindapulikepo chinyakhe chantheura chira mu umoyo wane. Ndipo apo nga wakwiza mwanakazi munyakhe wakuchimbira, mwankhongono umu iyo wakamanya kuchitira. Ntheura wose iwo wakanyamuka ndipo wakayamba kuchimbira. Ndipo ine nkhabhanaghana, “Enya, m'bale, nadi iwo walije ntchindi za mutchalitchi!” Kuliranga na kuchemerezganga na kuchitanga uheni, ine nkhabhanaghana, “Kasi ndi gulu uli ili!” Kweni, imwe mukumanya, chinyakhe za ichi, nyengo yitali iyo ine nkhabhalira penepara, ine nkhabhitemwa ichi. Pakawa chinyakhe chikawoneka chiweme nadi. Ndipo ine nkhabhamba kuwalawirira iwo. Ndipo ichi chikalutirira. Ine nkhabhanaghana, “ine ndizizipizgenge waka nawo pa kanyengo, chifukwa ine nditi. . .Ine ndiri pafupi na muryango. Usange chinyakhe chingayambika waka vutu-pu, ine ndichimbirirenge kuwaro kwa muryango. Ine nkhumanya apo galimoto yane yiri, kuseri waka kwa kona.”

¹⁵¹ Ndipo ine nkhabhamba kuwapulika wanyakhe iwo wapharazgi, wakawa wakusambira na wapasukulu. Chifukwa, ine nkhabhanaghana, “Icho ntchiweme.”

Ntheura yikafika nyengo ya chakurya chakugonera, ndipo wakati, “Waliyose wafike ku chakurya chakugonera.”

¹⁵² Kweni ine nkhabhanaghana, “Lindizgani miniti pera. Ine ndiri na dola na sevente-fayivi cents kuti ndikafikire kunyumba, ndipo ine. . .” Ndiyo yekha ine nkha wa nayo ndalama ya mafuta. Nkhatora waka yira kuti yikandifikiske ine kunyumba. Ndipo ine nkha wa na Ford yane yakale, iyi yikawa Ford yiweme yakale. Iyi yikawa yakuphwanyika chara, iyo yikayananga waka na iyi kuwaro kuno, yakumarako waka. Ndipo iyi. . .Ine nkhubomezga nkhanira kuti Ford yira yikamanya kuyenda sate mayilozi pa ora, kweni nkhumanya kuti uwu ukawa fifitini kuluta *uku* ndipo fifitini kuluta *uko*. Imwe wonani, kuwika iyi pamoza, imwe muli na sate. Ndipo ntheura iyi. . .Ine nkhabhanaghana, “Enya, usiku ula ine nkhabhanaghana kuti ine ningamanya kuruta ndipo pamanyuma. . .” Ine nkhabhalira chifukwa cha ungoro wa usiku.

¹⁵³ Ndipo, o, iyo wakati, “Wapharazgi wose, kwambura kusankha mpingo, zanginge ku gome.” Enya, pakawa pafupifupi

thu handiredi wa ise kudera kula, ine nkhaluta kula. Ndipo ntheura iyo wakati, “Sono, ise tilije nyengo yakuti mose imwe mupharazge.” Iyo wakati, “Fikani waka kufupi ndipo muyowoye imwe ndimwe njani na uko imwe mwafumira.”

¹⁵⁴ Enya, yikafika nyengo yane, ine nkhati, “William Branham, Baptist. Jeffersonville, Indiana.” Nkhafumapo.

¹⁵⁵ Ine nkhaŵapulikanga wose wa iwo kujizunuranga ŵekha, “Pentekoste, Pentekoste, Pentekoste, P.A. wa W., P.A.J.C., P.A.W., P. . .”

¹⁵⁶ Ine nkhaszegekapo. Ine nkhanghanaghana, “Enya, ine nkhusachizga ine ndine mwana wa bakha wambura kuwoneka makora.” Ntheura ine nkakhala pasi, nkhalindizga.

¹⁵⁷ Ndipo, zuwa lira, iwo waŵa na waŵeme, waŵapharazgi waŵachinyamata kudera kula, ndipo iwo waŵapharazga mwankhongono. Ndipo ntheura iwo waŵakati, “Mweneuyo wapharazgenge uthenga usikuuno ndi. . .” Ine nkugomezga iwo waŵakamuchema iyo, “Mulara.” Ndipo waŵapharazgi waŵawo, m’ malo mwakuti “Mliska,” iwo waŵakatenge “Mulara.” Ndipo iwo waŵakiza na munthu mufipa muchekuru kwenekula, ndipo iyo waŵakiza na umoza wa minjirira-yakale iyi ya waŵapharazgi. Ine nkukayika usange imwe muli kuwuwonapo umoza. Utali wakusongoka kunyuma, imwe mukumanya, na kolara ya veleveti, ndipo iyo waŵakiza waka na kamalo kachoko ka sisi mumphepete mwa mutu wakhe. Munthu mulara wachitima, iyo wakwiza ngati *ntheura*, imwe mukumanya. Ndipo iyo wakayimirira penepara ndipo iyo wakang’anamuka. Ndipo uko waŵapharazgi wose waŵapharazganga za Yesu na ukuru. . .umo Iyo waŵawira mukuru, na vinyakhe ntheura, munthu muchekuru yura wakatora makani ghakhe kufumira mwa Job. “Kasi iwe ukaŵankhu para Ine nkakhazikiska malufura gha charu, panji para nyenyezi za mlenji zikayimbira pakumoza ndipo Wana wa Chiuta waŵakachemerezga na chimwemwe?”

¹⁵⁸ Ndipo munthu muchekuru wachitima, ine nkhanghanaghana, “Kasi waŵakalekerachi iwo kuŵikapo munyakhe wa iwo waŵachinyamata awo kuti wapharazge?” Mukuru. . . malo ghakazura ndipo waŵafyenyekazgeka. Ndipo ine nkhanghanaghana, “Kasi iwo waŵangulekerachi kuchita chira?”

¹⁵⁹ Ntheura munthu muchekuru uyu, m’ malo mwakupharazga icho chikachitikanga pano pa charu chapasi, iyo wakayamba kupharazga icho chikachitikanga Kuchanya nyengo zose. Enya, iyo wakamutora Iyo kuchanya pa kudanga pa mtendeko wa nyengo, ndipo wakafikaso na Iyo mu Kwiza Kwachiwiri mu chiŵingavula chakuthambalara. Chifukwa, ine nkhapulikapo chara upharazgi wantheura mu umoyo wane! Pafupifupi nyengo yenyira Mzimu ukamukhwaska iyo, iyo wakadukira pafupifupi muchanya kufika chamudera *umo* ndipo wakatimbiska vikandiro vyakhe pakumoza, wakaponya mapewa ghakhe

kunyuma ndipo wakayenda mwakufurumira pa gome para, wakati, “Imwe mulije malo ghakukwanira kudera kuno ghakuti ine ningapharazgirapo.” Ndipo iyo wakaŵa na malo ghanandi kuruska agho ine ndiri nagho pano.

¹⁶⁰ Ine nkhanghanaghana, “Usange Uwo ungamupangiska munthu muchekuru ngati uyo kuchita nthaura, kasi Uwu uchitenge vichi usange Uwu ungafika pa ine?” Ine—ine nkhanghanaghana, “Panyakhe ine nkikhumba chinyakhe chantheura Icho.” Chifukwa, iyo pakwiza apa, ine nkhamuchitira chitima chikuru munthu muchekuru yura. Kweni, para iyo wakati waluta, ine nkahjilengeranga chitima ndekha. Ndipo ine nkhamulawiska iyo wakuluta kufumapo para.

¹⁶¹ Ine nkharuta usiku ula, ndipo ine nkhanghanaghana, “Sono, usiku wakurondezgana ine ndizamkuzomerezga chara kuti munyakhe wamanye uko ine ndiri, ine ndine njani.” Ntheura ine nkhaluta, ndipo usiku ula ine nkhasita buluku lane. Ine nkhatora . . . nkhaluta ku munda wa vingoma kuti nkagone, ndipo ine nkhaluta kusika ndipo nkahjigulira ndekha masikono ghakukhaliska. Imwe . . . Ine nkagula mulu wose wa igho na fayivi cents pera. Kukaŵa mupopi kudera kwnekula, ine nkhatorako maji. Ntheura ine nkhamanya kuti chira chikamanya kunditorera ine nyengo yitaliko pachoko, nthaura ine nkahjitekera maji ndipo nkhamwa, ndipo nkhaluta ndipo nkarya masikono ghane. Ndipo nkawereraso ndipo nkhatora maji ghanyakheso ghakumwa. Nkhaluta uko ku munda wa vingoma, nkhatora mipando yiŵiri ndipo nkahŵikapo buluku lane lamizeremizere pachoko mwenemura, nkhalifyenyekezga pa mpando.

¹⁶² Ndipo, usiku ula, ine nkhapemphera pafupifupi usiku wose. Ine nkhati, “Fumu, kasi ntchichi icho ine ndanjiramo? Ine nindaŵawonepo ŵanthu ŵakusopa ngati aŵa mu umoyo wane.” Ndipo ine nkhati, “Mundovwire ine kuti ndimanye kasi chose ichi ntchichi.”

¹⁶³ Ndipo mlenji wakulondezgana ine nkhafika kudera kwnekula. Wakatichemera ise ku chakurya chamlenji. Nkhumanya, ine nthena nkhafika na kuzakarya nawo chara iwo, chifukwa ine nkahŵavye chirichose chakuŵikamo mu zithero. Ndipo ine nkawerera waka. Ndipo mlenji unyakhe para ine nkhati ndanjira, chifukwa (ine nkaryapo ghanyakhe masikono ghane), ndipo nkakhala pasi. Ndipo iwo ŵakaŵa na mayikurofoni. Ndipo ine nkahŵa ndichali nindayiwonepo mayikurofoni, ndipo ine nkahŵa na wofi na chinthu chira. Ntheura iwo . . . Ndipo iyi yikaŵa na kachingwe kachoko kulenderanga kuchanya uku, ndipo aka kakalenderera pasi. Yimoza ya igho yikaŵa mayikurofoni yambura chingwe, nthaura. Ndipo iyo wakati, “Usiku wamara, pa gome, pakaŵa mupharazgi muchoko pano, wa Baptist.”

Ine nkhanghanaghana, “U-o, ine nkhuenera kuti ndifufuze makora sono.”

¹⁶⁴ Ndipo iyo wakati, “Iyo wakaŵa mupharazgi mwanichi chomene pa gome. Zina lakhe wakaŵa Branham. Kasi walipo wakumanya uko iyo wali? Muphalirani iyo wafike, ise tikumukhumba kuti iyo wapereke uthenga wa kumlenji.”

¹⁶⁵ O, mwe! Ine nkhavwara ka T-shati kachoko, na buluku lakhaki, imwe mukumanya. Ndipo ise ŵa Baptist tikugomezga kuti iwe ukwenera kuvwara suti, kuti ukafike pa gome, imwe mukumanya. Ntheura. . . Ndipo ine—ine nkakhala waka chete. Ndipo mu nyengo yenyeyira. . . Iwo kale ŵakaŵa nawo uwu Kumpoto chifukwa (ungano wawo wa vyaru vyose) ŵanthu ŵafipa ŵakizangako chara ku uwu usange ukaŵa Kumwera. Iwo ŵakaŵa na ŵafipa kula, ndipo ine nkhaŵa wa Kumwera, nkhaŵa ndichali na kolara yikhomi, imwe wonani, nkhanghanaghana kuti ine nkhaŵa makorako pachoko kuruska munyakhe waliyose. Ndipo ichi chikachitika kuti mlenji ula, wakakhala nkhanira pafupi na ine wakaŵa mu—munthu wafipa. Ntheura ine nkakhala ndipo nkhalawiska kwa iyo. Ine nkhanghanaghana, “Enya, iyo ndi m’bale.”

¹⁶⁶ Ndipo iyo wakati, “Kasi walipo wakumanya uko kuli William Branham?” Ine nkazgorikira pasi mu mpando ngati *ntheura*. Ntheura iyo wakati, wakalengeza ichi kwa nyengo yachiwiri, wakati, “Kasi waliko kuwaro uko” (iyo wakaguzira kufupi mayikurofoni iyi) “wakumanya uko kuli William Branham? Muphalirani iyo ise tikumukhumba iyo ku gome kuti wapereke uthenga wa kumlenji. Iyo ndi mupharazgi wa Baptist kufumira Kumwera kwa Indiana.”

¹⁶⁷ Ine nkakhala waka nkhanira chete ndipo nkazgorikira pasi, imwe mukumanya. Pakaŵavye wakandimanya ine, munthowa yiriyose. Mnyamata mufipa yura wakalawiska kwa ine, wakati, “Kasi iwe ukumanya uko iyo wali?”

¹⁶⁸ Ine nkhanghanaghana. Ine—ine panyakhe nkayenera kuteta boza panji kuchita chinyakhe. Ntheura ine nkhati, “Khala penepapo.”

Iyo wakati, “Enya, bwana?”

Ine nkhati, “ine nkukhumba kukuphalira chinyakhe iwe.” Ine nkhati, “Ine—ine ndine iyo.”

Iyo wakati, “Enya, ruta kwenekula.”

¹⁶⁹ Ndipo ine nkhati, “Chara, ine ningaluta chara. Wona,” ine nkhati, “Ine ndavwara mabuluku agha ghakhaki na ka T-shati kachoko aka.” Ine nkhati, “ine ningalutako chara kula.”

¹⁷⁰ Iyo wakati, “Ŵanthu aŵa ŵakupwerera chara umo iwe wavwarira. Ruta ukafike kwenekula.”

Ine nkhati, “Chara, chara.” Ine nkhati, “Khala chete, leka kuyowoya chirichose sono.”

171 Ndipo iwo wakawereraso ku mayikurofoni mu nyengo yichoko, wakati, "Walipo wakumanya za uko kuli William Branham?"

172 Iyo wakati, "Uyu wali apa! Uyu wali apa! Uyu wali apa!" O, mwe! Ntheura ine nkhanyamuka na T-shati yane yira, imwe mukumanya. Ndipo apa ine . . .

173 Iyo wakati, "Zaninge kudera kuno, Mr. Branham, ise tikukhumba iwe kuti upereke uthenga." O, mwe, panthazi pa wapharazgi wose wara, mm, wanthu wose wara! Ndipo ine nkhaluta nyatinyati, imwe mukumanya. Chisko chane chikachesama, ndipo makutu ghane ghakawotchanga. Ndipo ine nkhanyatirira kwenekula, buluku la khaki na T-shati, mupharazgi, mupharazgi wa Baptist wakuluta kula ku mayikurofoni, nkhaŵa nindayiwonepo yimoza nakale, imwe wonani.

174 Ndipo ine nkhamimirira pachanya para, ine nkhati, "Enya, ine—ine—ine nkhumanya chara za ichi." Ine nkhanjekemeranga, wofi ukuru, imwe mukumanya. Ndipo—ndipo ine nkhanjira kudera kuno mwa Luka 16, ndipo ine nkhanaghanana, "Enya, sono . . ." Ndipo ine—ine nkhanchisanga chisambizgo, "Ndipo iyo wakinuska maso ghakhe mu gehena, ndipo wakalira." Ndipo ine nkhatora . . . Ntheura ine—ine nkhanjira mu kupharazga, imwe mukumanya, ndipo nkhanjira mu kupharazga ndipo nkhanpulika makora. Ndipo ine nkhati, "Munthu musambazi wakaŵa mu gehena, ndipo iyo wakalira." Mazgu ghachoko ghatatu ghara, ngati ndiumo ine ndiliri na mauthenga ghanandi ngati agho, "Imwe Gomezgani Ichi," na "Yowoya Ku Jarawe," imwe muli kundipulika ine nkhanhapharazga agha. Ndipo ine nkhaŵa, "Ndipo ntheura iyo wakalira." Ndipo ine nkhati, "Kulije wana kwenekula, nadi mu gehena chara. Ntheura iyo wakalira." Ine nkhati, "Kulije maluŵa kula. Ntheura iyo wakalira. Kulije Chiuta kula. Ntheura iyo wakalira. Kulije Khristu kula. Ntheura iyo wakalira." Ntheura ine nkhalira. Chinyakhe chikandikhuza ine. Mwe! O, mwe! Pamanyuma, ine nkhumanya chara icho chikachitika. Para ine nkhati ndafikaso mu umunthu, ine nkhamimirira kuwaro. Wanthu wara wakayamba kukoromoka na kuchemerezganga na kuliranga, ndipo ine, ise tikaŵa na nyengo yiweme.

175 Para ine nkhati ndafika kuwaro kula kukaŵa munthu wakiza kwa ine wakavwara chipewa chikuru chakuzirwa cha ku Texas, majombo ghakuru, wakayenda wakafika, wakati, "Ine ndine Mulara *Wakuti-na-wakuti*." Mupharazgi, majombo ghakuliskira ng'ombe, wakavwara malaya ghakuliskira ng'ombe.

Ine nkhanaghanana, "Enya, buluku lane la khaki ndiheni viwi chara ipo."

176 Wakati, “ine nkhuKhumba iwe kuti ufike ku Texas na kuzakandipangira ine chisisimuso.”

177 “U-nhu, lekani ine ndichilembe icho apa, bwana.” Ndipo ine nkchilembe chira mwantheura.

178 Apo wakwiza munthu na limoza la ghachoko agha, mtundu wa buluku la golf, kwenekuko iwo wakasewereranga golf, imwe mukumanya, wakavwara mabuluku ghachokoghachoko ngati mabulauzi. Iyo wakati, “ine ndine Mulara *Wakuti-na-wakuti* kufuma ku Miami. Ine nkhuKhumba kuti . . .”

179 “Mwe, panji kavwariro nkchantchito viwi chara na ichi.” Ine nkhalawiska pa ichi, ndipo ine nkhanghaghana, “Viri makora.”

180 Ntheura ine nkhavitora vinthu ivi, ndipo ine nkhaluta ku nyumba. Muwoli wane wakakumana nane, iyo wakati, “Kasi ntchifukwa uli iwe ukuwoneka wakukondwa ntheura, Billy?”

181 Ine nkhati, “O, ine nangukumana na gulu liweme chomene la wanthu. Mwe, iwo mbaweme chomene awo iwe uli kuwonapo. Wanthu wara walije soni na chisopo chawo.” Ndipo, o, ine nkhamuphalira iyo vyose za ichi. Ndipo ine nkhati, “Ndipo lawiska kuno, wakutemweka, mndandanda wose wa ntchemo. Wanthu wara!”

Iyo wakati, “Iwo mbatuwa wakukunkhuluka chara, ndimo waliri?”

182 Ine nkhati, “ine nkhumanya chara kasi iwo mbakukunkhuluka wa mtundu uli, kweni iwo wali na chinyakhe icho ine nkchumbanga.” Mukuwona? Ine nkhati, “Icho—icho ntchinthu chimoza ine nkchupanikizga.” Ine nkhati, “ine nkchawona munthu muchekuru, wa virimika nayinte, wakazgokaso mwanichi.” Ine nkhati, “ine nkchawupulikapo chara upharazgi wangati ula mu umoyo wane. Chifukwa, ine nkchawuwonapo chara wa Baptist wakupharazga ngati ntheura.” Ine nkhati, “Iwo wakupharazga mpaka iwo wakumalizga nkchongono zawo, ndipo wakupeteka makongono ghawo kufika pasi, kuwukiraso muchanya, kutora nkchongono zawo. Iwe ungamanya kuwapulika iwo kutali mabuloko ghawiri, wachali kupharazga.” Ndipo ine nkhati, “ine—ine nkchawa nindachipulikepo chanthaura mu umoyo wane.” Ndipo ine nkhati, “Iwo wakuyowoya mu malilime ghachilendo, ndipo munyakhe wakuphala icho iwo wakuyowoya. Nkchawa nindachipulikepo chanthaura mu umoyo wane!” Ine nkhati, “Kasi iwe ulutenge nane?”

183 Iyo wakati, “Wakutemweka, apo ine nkchatengwanga na iwe, ine nidemereranenge nawe mpaka nyifwa yitipatulanye ise.” Iyo wakati, “ine ndilutenge.” Iyo wakati, “Sono, ise tiwaphalire wachibale.”

¹⁸⁴ Ndipo ine nkhati, “Enya, iwe ukaŵaphalire amama ŵako ndipo ine ndamkuŵaphalira amama ŵane.” Ntheura ise. . . Ine nkhaluta ndipo nkhaŵaphalira Amama.

¹⁸⁵ Amama ŵakati, “Enya, nadi, Billy. Chirichose icho Fumu yakuchemera kuti ukachite, ruta ukachite ichi.”

¹⁸⁶ Ndipo ntheura Mrs. Brumbach wakandipempha ine kuti ndilute kwenekula. Nkhaluta kwenekula. Iwo ŵakati, “Kasi ntchichi icho iwe ukuyowoya?”

¹⁸⁷ Ndipo ine nkhati, “O, Mrs. Brumbach,” ine nkhati, “imwe mose mundaŵawonepo ŵanthu ŵantheura aŵa.”

Iwo ŵakati, “Khala chete! Khala chete!”

Ine nkhati, “Enya, amama.” Ine nkhati, “Phepani.”

Ndipo iwo ŵakati, “Kasi iwe ukumanya lira ndi gulu la ŵatuŵa ŵakukunkhuluka?”

¹⁸⁸ Ine nkhati, “Chara, amama, ine nkhamanyanga chara icho.” Ine nkhati, “Iwo—iwo nadi ndi ŵanthu ŵaweme.”

¹⁸⁹ Iwo ŵakati, “Fundo yeneyira! Kasi iwe ukughanaghana kuti ungamuguzira mwana wane pakati pa gulu ngati lira!” Ŵakati, “Uchindere! Iwo mbanyakhe chara kweni viswaswa ivyo mipingo yinyakhe yiri kutaya.” Iwo ŵakati, “Nadi! Iwe nthu umutorerenge mwana wane ngati kwantheura.”

¹⁹⁰ Ndipo ine nkhati, “Kweni, imwe mukumanya, Mrs. Brumbach, kusi ku mtima wane ine nkhuwona kuti Fumu yikukhumba kuti ine ndiyendenge na ŵanthu ŵara.”

¹⁹¹ Iwo ŵakati, “Iwe uwerere ku mpingo wako mpaka iwo ŵangamanya kufiska kukumangira nyumba iwe, ndipo ukachite ngati munthu uyo waliko na zeru.” Ŵakati, “Iwe nthu utimutorerenge mwana wane kudera kula.”

Ine nkhati, “Enya, amama.” Ine nkhang’anamuka ndipo nkhaluta nkhafumapo.

¹⁹² Ndipo Hope wakayamba kulira. Iyo wakafumira kuwaro, iyo wakati, “Billy, kwambura kupwerera ivyo Amama ŵakuyowoya, ine ndikhalenge na iwe.” Watumbike mtima wakhe!

Ndipo ine nkhati, “O, apo viri makora, wakutemweka.”

¹⁹³ Ndipo ine nkchachimomezga waka ichi chichitike. Iwo ŵakazomezga chara mwana wawo kuti wayende na ŵanthu ŵantheura ŵara chifukwa “Iwo ŵakaŵa chinyakhe chara kweni viswaswa.” Ndipo ntheura ine mbwenu nkchachileka waka ichi kuti chichitike. Uku kukaŵa kunangiska kukuru chomene uko ine nkhapanga mu umoyo wane, kumozza kwa kukuru chomene.

¹⁹⁴ Kanyengo kachoko jumphepo, virimika vichoko vikati vyajumphapo, ŵana ŵakiza. Ndipo zuŵa limoza ise tikaŵa. . . Kukiza chigumura, mu 1937. Kukiza chigumura. Ndipo ŵithu. . . Ine nkhaŵa pa ulonda pa nyengo yira ndipo ine nkchayezganga mu kumanya kwane kuŵathaska ŵanthu ku

chigumura, nyumba zikagumukanga. Ndipo muwoli wane wakarwara, ndipo iyo nadi, wakarwara nadi na chilaso. Ndipo iwo wakaruta nayo iyo ku...Chipatala chiweme chikazura chomene mwantheura ise tikatondeka kuruta nayo kwenekula, ntheura ise tikaruta nayo ku—chaboma kwenekuko iwo wakaŵa na chipinda kwenekula. Ndipo ntheura iwo wakandichemeska ine. Ndipo ine nyengo zose nkhaŵanga pa mronga, ndipo kaswiri kawwendeska boti, ntheura ine nkhavezga kutora wanthu, kuŵathaska iwo ku chigumura. Ndipo ntheura ine nkha... yumoza...

¹⁹⁵ Iwo wakandichema ine, wakati, “Kuli nyumba kudera ku Msewu wa Chestnut, iyi yakhala pachoko kubira. Muli mama na gulu la wana mwenemumo,” wakati, “usange iwe ukughanaghana kuti boti lako, injini yako yingamanya kuyakafika kwa iwo.” Ine nkhati, “Enya, ine nditichitenge chose ine ningachita.”

¹⁹⁶ Ndipo ine, nkhwera majigha ghara. Chiliwa chikasweka kudera uko, ndipo, o, mwe, ku...mbwenu ghakaphyeranga waka msumba. Ndipo ine nkhamanya kugwiriska ntchito nkhangono zose izo nkhaŵa nazo, ndipo paumaliro nkhafika mufinyi na kujumpha mu malo. Ndipo ine nkhafika kufupi kula nauko kukaŵa pakutunthumuka pakale, maji ghakasefukiranga. Ndipo ine nkhamupulika munyakhe wakachemezga, ndipo ine nkhwona mama wayimirira pawaro pa khonde. Ndipo kukaŵa majigha ghakuru kuyendanga ngati ntheura. Enya, ine nkhaluta kudera *uku* uko ine nkhamanya kufika, ndipo nkhafika ku mronga ndipo nkhwera ndipo nkhafika ku chigaŵa chira. Ine nkhaŵa kuti ndaliyimika boti lane mu nyengo yakhe kuti ndilimangirire ilo ku pilara, la mzati, mzati wa chijaro panji mzati wa pa khonde. Ndipo ine nkhwambirira mkati ndipo nkhamukora mama ndipo nkhamuwika iyo mkati mula, na wana wawiri panji watatu. Ndipo ine nkhamasura boti lane ndipo nkharuta nayo ku...nkhwera. Nkhayenda nthowa yakudera kusika, ndipo nkhyakamufiska iyo kumtunda, pafupifupi mtunda umoza na hafu kujumpha msumba, mpaka ine nkhwakamufiska iyo kumtunda. Ndipo ntheura para ine nkhati ndafika kula, iyo wakaŵa kuti wazinduka. Ndipo iyo wakayamba...iyo wakaliranga, “Mwana wane! Mwana wane!”

¹⁹⁷ Enya, ine nkhwaghanaghana kuti iyo wakang’anamuranga kuti iyo wakamuleka mwana mu nyumba. O, mwe! Ine nkhwanyamuka kuwererakoso kula apo iwo wakayezganga kumupwererera iyo. Ndipo, ine nkhafika kuti ndifufuze, ichi chikaŵa...panji iyo wakakhumbanga kumanya kwenekuko mwana wakhe wakaŵa. Kukaŵa mwana muchoko wa virimika pafupifupi vitatu, ndipo ine nkhwaghanaghana kuti iyo wakang’anamuranga mwana muchoko wakubere panji chinthu chinyakhe.

198 Ndipo ntheura ine nkhamanyamuka kuwererakoso kwenekula. Ndipo para ine nkhati ndamangirira boti lira ndipo nkhanjira mkati ndipo nkhasangamo mwana chara, ndipo khonde likasweka ndipo nyumba yikabira. Ndipo ine nkachimbira mwaluwiro nadi ndipo nkakora ka—kanthu ako kakayenjamiskanga boti lane, nkhanjira mu boti, ndipo nkakaguza kala ndipo nkhalimasura ili.

199 Ndipo agha ghakanditorera ine uko mu nkhangono ya mronga weneko. Ndipo iyi yikaŵa pafupifupi eleveni-sate usiku, ndipo yikarokwanga waka ndipo kukapanganga chiwuvi. Ndipo ine nkakoreska mwankhangono chingwe chakuwuskira ndipo ine nkhavezga kuti ndikhetemure boti, ndipo ili likatondekanga kulira, ndipo ine nkhavezga ndipo ili likalira chara, ndipo ine nkhavezgaso. Nkhanjiranga mkati mu nkhangono ya maji, vipopoma kusika waka kwa ine. Ndipo ine nkhavezganganga mwankhangono nadi, ndipo ine nkaghanaghana, “O, mwe, apa—apa pali umaliro wane! Uwu uli apa!” Ndipo ine nkhavezganganga nankhangono nadi. Ndipo ine nkhati, “Fumu, chonde kuzomerezga chara ine ndifwe nyifwa yantheura iyi,” ndipo ine nkakhetemura na kukhetemura.

200 Ndipo ichi chikafikaso kwa ine, “Kasi kuli uli na gulu la viswaswa lira uko iwe ukakana kulutako?” Mukuwona? U-nhu.

201 Ine nkhaŵikaso woko lane pa boti, ndipo ine nkhati, “Chiuta, mundilengere lusungu ine. Mungazomerezganganga chara ine ndimuleke muwoli wane na mwana ngati ntheura, na iwo kutali uko warwari! Chonde!” Ndipo ine nkhalutirizga waka kukhetemuranga ngati ntheura, ndipo ili likaliranga chara. Ndipo ine nkhapulikanga kupopoma kusika kula, chifukwa ine... Mu maminiti ghachoko waka, ndipo, o, mwe, uwo ungamanya kuŵa umaliro. Ndipo ine nkhati, “Fumu, usange Imwe mundigowokerenge ine, ine nkhanganga na Imwe ine ndizamkuchita chirichose.” Nkhagwada mu boti mwenemula, ndipo manthonyezi ghakanditimbanga ine ku maso. Ine nkhati, “Ine ndichitenge chirichose icho Imwe mukukhumba kuti ine ndichite.” Ndipo ine nkakhetemuraso, ndipo ilo likalira. Ndipo ine nkhapemerera mphepo zose pa ili umo ndingachitira, ndipo paumaliro nkafika ku mtunda.

202 Ndipo ine nkawereraso kuti nkhaveyisange galimoto, galimoto yakulondera. Ndipo ine nkaghanaghana za... Wakawako wanyakhe ŵa iwo wakati, “Wakati, cha boma chabira waka.” Muwoli wane na mwana ŵali mwenemula, wose ŵana ŵawiri.

203 Ndipo ine nkhamanyamuka kuluta ku chaboma mwankhangono umo ine nkhamanya kuchitira, ndipo maji ghakazura pafupifupi mafiti fifitini palipose. Ndipo kula kukaŵa bwana wa ŵasilikali, ndipo ine nkhati, “Bwana, kasi chikachitika ntchichi ku chipatala?”

Wakati, “Sono, leka kudandaula. Iwe uli na waliyose mwenemula?”

Ine nkhati, “Enya, m—muwoli murwari na wana wawiri.”

²⁰⁴ Iyo wakati, “Iwo wose wakafumapo.” Wakati, “Iwo wali mu galimoto yakunyamulira katundu ndipo iwo warazga ku Charlestown.”

²⁰⁵ Ine nkhachimbira, nkhanjira mu boti lane ndipo...panji nkhanjira mu galimoto yane, ndipo boti lane kunyuma kwa iyi, ndipo nkhachimbirira kwenekula kuti...Ndipo ntheura tumironga tukafika pakusefukira pafupifupi thu mayilozi na hafu panji firi mayilozi mu usani. Ndipo usiku wose ine nkhavezga kuti...Wanyakhe wa iwo wakati, “Galimoto, galimoto yakatundu, yikafufuta marundi apo pa biriji kula.”

²⁰⁶ Enya, ine nkhasisanga ndekha ndaponyekera uko pa chilumba chichoko, nkakhala kwenekula mazuwa ghatatu. Ine nkha wa na nyengo yinandi yakughanaghana kuti kwali Wara waka wa viswaswa panji chara. Kuthutiranga waka muchanya, “Kasi muwoli wane walinkhu?”

²⁰⁷ Paumaliro para ine nkhati ndamusanga iyo, mu mazuwa ghachoko panyuma pakuti ine nkhati ndafuma na kujambukira kusirya, iyo waka wa kutali ku Columbus, Indiana, mu Nyumba yakusewereramo ya Baptist kwenekuko iwo wakayipanga nga—nga ndi chipatala, vipinda vya warwari pa mabedi ghachokoghachoko gha boma. Ndipo ine nkhachimbirira kwa iyo mwankhongono umo ine nkhamanya kuchitira, kuyezga kusanga apo iyo waka wa, kuchemerezganga, “Hope! Hope! Hope!” Ndipo ine nkhalawiska, ndipo uyo waka wa chigonere pa bedi, ndipo TB yikanjira.

Iyo wakawuska woko lakhe lichoko lakughanda, ndipo wakati, “Billy.”

Ndipo ine nkhachimbirira kwa iyo, ndipo ine nkhati, “Hope, wakutemweka.”

Iyo wakati “ine nkhuwoneka wakofya, ndi ntheura chara?”

Ine nkhati, “Chara, wakutemweka, iwe ukuwoneka makora.”

²⁰⁸ Pafupifupi miyezi sikisi ise tikachita chirichose icho chika wa mwa ise, kuti tiyezge kuti tiwuthaske umoyo wakhe, kwani iyo wkalutirira kughanda na kughanda.

²⁰⁹ Zuwa limoza ine nkha wa pa ulonda ndipo ine nkha wa na rediyo yane yakujura, ndipo ine nkhanaghana kuti ine nkha wapulika iwo wakuti, pangani ntchemo pa rediyo, wakati, “Kwa William Branham, wakukumbikwa ku chipatala luwiro, muwoli wakufwa.” Ine nkhachimbirira ku chipatala mwaluwiro umo ine nkhamanya kuchitira, nkhabuska nyali yiswesi na sayirini, ndipo nkhanyamuka. Ndipo ntheura ine—ine nkhafika ku chipatala ndipo ine nkhaiyima, nkhachimbirira

mkati. Pakwenda mu—mu chipatala, ine nkawona mubwezi wane muchoko uyo ise tikaŵejeranga pamoza, ise tikaseŵerera pamoza ngati ŵanyamata, Sam Adair.

²¹⁰ Dokotala Sam Adair, iyo ndi mweneuyo mboniwoni yikiza kale viŵi chara ndipo nkhamuphalira iyo za chipatala. Ndipo iyo wakati, usange munyakhe waliyose wakayikayikira mboniwoni, mutchayirana lanya, imwe mukukhumba kumanya kwali iyi yikaŵa yaunenesko panji chara.

²¹¹ Ndipo ntheura iyo wakwiza apo ngati ntheura, ndipo iyo wakaŵa na chipewa chakhe mu woko lakhe. Iyo wakalaŵiska kwa ine ndipo iyo wakayamba waka kulira. Ndipo ine nkchimbirira kwa iyo, nkhaponya mawoko ghane kumukumbatira iyo. Iyo wakaŵika mawoko ghakhe kundikumbatira ine, wakati, “Billy, iyo wakuluta.” Iyo wakati, “Phepa. Ine ndachita chirichose icho nangumanya kuchita, ine nanguŵa nawo ŵakaswiri na chirichose.”

Ine nkhati, “Sam, nadidi iyo wakuluta chara!”

Wakati, “Enya, iyo wakuluta.”

Ndipo iyo wakati, “Kunjiramo chara mwenemula, Bill.”

Ndipo ine nkhati, “ine nkhuenera kuti ndinjire, Sam.”

Ndipo iyo wakati, “Leka kuchita ichi. Leka, chonde leka.”

Ine nkhati, “Ndizomerezge ine ndinjire.”

Wakati, “ine nditilutenge nawe.”

²¹² Ine nkhati, “Chara, iwe ukhale kuwaro kuno. Ine nkukhumba kukhala nayo mu maminiti ghakhe ghaumaliro.”

Wakati, “Iyo wazinduka.”

²¹³ Ine nkhanjira mu chipinda. Ndipo nasi wakakhala apo, ndipo iyo wakaliranga chifukwa iyo na Hope ŵakasambiranga pa sukulu yimoza. Ndipo ntheura ine nkhalawiska, ndipo iyo wakayamba kulira, wakaŵika woko lakhe muchanya. Ndipo wakayamba kuyenda kuluta.

²¹⁴ Ndipo ine nkhamulaŵiska, ndipo nkhamusunkhunya iyo. Iyo wakaŵa apo, iyo wakakhira kufuma pafupifupi wanu handiredi twente paunzi, kufika pafupifupi sikisite. Ndipo ine—ine nkhamusunkhunya iyo. Ndipo usange ine ndikhalenge na umoyo kuya kafika virimika handiredi, ine ndizamkuluwa chara icho chikachitika. Iyo wakang’anamuka, ndipo maso ghara ghakuzirwa ghakuru ghakutowa ghakalaŵiska kwa ine. Iyo wakamwemwetera. Iyo wakati, “Ntchifukwa uli iwe wangundichema kundiwezgera kunyuma ine, Billy?”

Ine nkhati, “Wakutemweka, ine ndazisanga ndalama . . .”

²¹⁵ Ine nkhuenera kugwira ntchito. Ise tikaŵa na ngongole zinandi ndipo mahandiredi gha madola zakulipirira kwa dokotala, ndipo nkhaŵavye chakuti nthena tikalipirira iyi. Ndipo ine nkhuenera kugwira waka ntchito. Ndipo ine

nkhamuwonanga iyo kaŵiri panji katatu pa zuŵa, na usiku uliwose, ndipo nthaura apo iyo wakaŵa mu kaŵiro kala.

Ine nkhati, “Kasi iwe ukung’anamura vichi, ‘Kukuchemera’ iwe ‘kunyuma?’”

216 Iyo wakati, “Bill, iwe uli kupharazgapo za Ichi, iwe uli kuyowoyapo za Ichi, kweni iwe ukumanya chara kuti kasi Ichi ntchichi.”

Ine nkhati, “Kasi iwe ukuyowoya vichi?”

217 Iyo wakati, “Kuchanya.” Iyo wakati, “Wona,” iyo wakati, “ine ndaperekezekanga Kukaya na ŵanthu ŵanyakhe, ŵanarumi panji ŵanakazi panji chinyakhe. Iwo ŵanguwara vituŵa.” Ndipo iyo wakati, “ine nanguŵa mu kufwasa na m’mtendere.” Wakati, “Viyuni vikuru vyakutowa kudukanga kufuma khuni na khuni.” Iyo wakati, “Leka kughanaghana kuti ine nkhumanya chara icho chikuchitika.” Iyo wakati, “Billy, ine ndikuphalirenge iwe kunangiska kwithu.” Iyo wakati, “Khalala pasi.” Ine nkhalala pasi chara; ine nkhwaga pasi, nkhatara woko lakhe. Iyo wakati, “Iwe ukumanya apo pali kunangiska kwithu?”

Ndipo ine nkhati, “Enya, wakutemweka, ine nkhumanya.”

218 Iyo wakati, “Ise nthena tikaleka kuŵapulikira Amama. Ŵanthu ŵara ŵakaŵa ŵaneneska.”

Ndipo ine nkhati, “ine nkhumanya ichi.”

219 Iyo wakati, “Pangana nane ichi, kuti iwe utilutenge ku ŵanthu ŵara,” wakati, “chifukwa iwo mbaneneska.” Ndipo iyo wakati, “Ukalere ŵana ŵane mwantheura.” Ndipo ine . . . Iyo wakati, “ine nkukhumba kukuphalira chinyakhe iwe.” Iyo wakati, “ine nkhwafa, kweni” wakati “ichi ndi . . . Ine ntha—ine nkhopa chara kuluta.” Wakati, “Ichi—ichi ntchiweme.” Iyo wakati, “Chinthu chimoza, ine nkhutinkha kukuleka iwe, Bill. Ndipo ine nkhumanya kuti iwe uli na ŵana ŵaŵiri aŵa kuti uŵalere.” Iyo wakati, “Pangana nane kuti—kuti iwe uzamkukhala wekha chara na kuleka ŵana ŵane kuti ŵayingenge kufuma uku na uko.” Chira chikaŵa chinthu chazeru kwa mama wa virimika-twente-wanu.

Ndipo ine nkhati, “ine ningalonjeza chara icho, Hope.”

220 Iyo wakati, “Chonde pangana nane.” Wakati, “Chinthu chimoza ine nkukhumba kuti ndikuphalire iwe.” Wakati, “Iwe ukuyikumbukira futi yira?” Ine nkuzitemwa waka chomene futi. Ndipo iyo wakati, “Iwe ukakhumbanga kuti ugule futi yira zuŵa lira ndipo iwe ukaŵavye ndalama zakukwanira kuti uperekeko pachoko waka.”

Ine nkhati, “Enya.”

221 Iyo wakati, “ine nakhala nkhusunga ndalama zane, mafayivi cents ghane, kuti ndiyezge kuperekako zakwambirira zira ku

futi yako yira.” Iyo wakati, “Sono, para ichi chamala ndipo iwe ukuwerera kunyumba, ukapenje ku chakugonera chira. . . panji ku bedi lakupeteka, kusi kwa pepala lira pachanya, ndipo iwe wamkuzisanga ndalama kwenekula.” Iyo wakati, “Pangana nane kuti iwe wayamkugula futi yira.”

222 Imwe mukumanya chara umo ine nkhapulikira para ine nkhati ndayiwona yira dola na sevente-fayivi cents (za mafayivi cents) zikaŵa apo. Ine nkhangula futi.

223 Ndipo iyo wakati, “iwe ukukumbukira nyengo yira apo iwe ukalutanga kula ku tawuni kuya kandigulira ine peyara ya stoking’i, ndipo ise tikalutanga ku Fort Wayne?”

Ine nkhati, “Enya.”

224 Ine nkhafika kufumira kukaŵeja, ndipo iyo wakati. . . Ise tikayenera kuluta ku Fort Wayne, ine nkhayenera kupharazga usiku ula. Ndipo iyo wakati, “Iwe ukumanya, ine nkhakuphalira iwe, ‘Kuli mitundu yakupambana yiŵiri.’” Umoza ukuchemeka “chiffon.” Ndipo kasi unyakhe ndi vichi, rayon? Asi mbunenesko? Rayon na chiffon. Enya, uliwose uwo uliko, chiffon ukaŵa uweme chomene. Asi uwo mbunenesko? Ndipo iyo wakati, “Sono, iwe ukandigulire ine chiffon, fashoni yiweme.” Iwe ukumanya kanthu kala kenekako kali na kanthu kachoko kunyuma kwa stoking’i, pachanya? Ndipo ine nkhamanyanga chirichose chara za malaya gha ŵanakazi, nthaura ine. . .

225 Ndipo ine nkakhiranga na msewu ndipo nkhayowoyanga, “Chiffon, chiffon, chiffon, chiffon,” kuyezga kuti ndilutirire kughananghana za ichi, “chiffon, chiffon, chiffon.”

Munyakhe wakati, “Halo, Billy!”

226 Ine nkhati, “O, halo, halo.” “Chiffon, chiffon, chiffon, chiffon, chiffon.”

227 Ndipo ine nkhafika pa kona ndipo ine nkhakumana na Mr. Spon. Iwo ŵakati, “Monire, Billy, kasi iwe ukumanya sono kuti somba sono zikuryera ku chigaŵa cha mutunda waumaliro?”

Ine nkhati, “Enya nkhanira, asi uwo mbunenesko?”

“Enya.”

Ine nkhanghanaghana sono, para ine nkhati ndalekana nayo, “Kasi chira chikaŵa chivichi?” Ine nkharuwa ichi.

228 Nthaura Thelma Ford, msungwana uyo ine nkhamumanyanga, wakagwiranga pa sitolo ya vinthu vyakutchipa vyakupambanapambana. Ndipo ine nkhamanya iwo ŵakuguliska stoking’i za ŵanakazi kudera kwenekula, nthaura ine nkhalutako kudera kula. Ine nkhati, “Monire, Thelma.”

Ndipo iyo wakati, “Monire, Billy. Kasi uli makora? Hope wali uli?”

229 Ndipo ine nkhati, “Wali makora.” Ine nkhati, “Thelma, ine nkikhumba peyara la sokosi za Hope.”

Iyo wakati, “Hope wakughakhumba chara masokosi.”

Ine nkhati, “Enya, mama, nadi iyo wakuchita.”

Wakati, “Imwe mukung’anamura ma stoking’i.”

230 “O, nadi,” ine nkhati, “icho ndimo chiliri.” Ine nkikhaghanaghana, “U-nho, ine ndalongora ujira wane.”

Ndipo iyo wakati, “Kasi iyo wakikhumba mtundu uli?”

Ine nkikhaghanaghana, “U-o!” Ine nkhati, “Kasi iwe uli na mtundu uli?”

Iyo wakati, “Enya, ise tiri na rayon.”

231 Ine nkhiyamanya chara mphambano. Rayon, chiffon, vyose vikupulikikwa chimozimozi. Ine nkhati, “Uwu ndiwo ine nkikhumba.” Iyo wakati . . . Ine nkhati, “Unditorere ine peyara ya izo, fashoni yiweme.” Ndipo iyo . . . Ine nkhanangiska apo. Kasi ntchichi ichi? Fashoni yiweme. “Fashoni yiweme.” Ndipo nthaura ine nkhati, “Unditorere ine peyara ya izo.”

232 Ndipo para iyo wakati waluta kuyakazipereka izi kwa ine, izi zikaŵa pafupifupi sate cents pera, twente cents panji sate cents, pafupifupi hafu ya mtengo. Enya, ine nkhati, “Undipase ine mapeyara ghaŵiri gha izo.” Mukuwona?

233 Ndipo ine nkhwera kunyumba, ndipo ine nkhati, “Iwe ukumanya, wakutemweka, imwe mwaŵanakazi mukupenja tawuni yose kuti musange vyakutchipa.” Imwe mukumanya umo imwe mukutemwa kunenerera. Ndipo ine nkhati, “Kweni apa, laŵiska kuno, ine nkhangula mapeyara ghaŵiri pa mtengo uwo imwe mukugulira peyara limoza. Mukuwona?” Ine nkhati, “O, uko nkhumanya kwane.” Wonani, ine nkhati—ine nkhati, “Iwe ukumanya, Thelma wakandiguliska izi ine.” Ine nkhati, “Iyo panji wakandizomerezga ine kughagula igho pa hafu ya mtengo.”

Iyo wakati, “Kasi imwe mwangutora chiffon?”

234 Ine nkhati, “Enya, mama.” Vyose vikapulikikwanga chimozimozi kwa ine, ine nkhamanya chara kuti pakaŵa mphambano yiriyose.

235 Ndipo iyo wakandiphalira ine, iyo wakati, “Billy.” Ine nkhezizwa para iyo wakati wafika ku Fort Wayne, iyo wakagula peyara linyakhe la mastoking’i. Iyo wakati, “ine ndamkughapereka agha kwa amama ŵinu,” wakati, “igho nga ŵanakazi ŵachekuru.” Nkhati, “phepa, ine nkachita icho.”

Ndipo ine nkhati, “O, icho chiri makora, wakutemweka.”

236 Ndipo iyo wakati, “Sono, leka—leka kukhala kwambura kutora.” Ndipo iyo wakati . . . Iyo wakamanya chara icho chikanozgekeranga kuchitika mu maora ghachoko kufumira penepara. Ndipo ine nkhakolerera mawoko ghakhe

ghakutemweka apo Wangelo wa Chiuta wakamutora iyo kuluta nayo.

²³⁷ Ine nkhaluta kunyumba. Ine nkhamanya chara chakuti ndingachita. Ine nkhangona pasi kula usiku ula ndipo ine nkhapulika. . . Ine nkughanaghana aka kaka wa kambewa kachoko, kaka wa mu sitovu yakale umo ise tika wikamo mapepala ghanyakhe mwenemula. Ndipo ine nkhanjira chijaro na lundi lane, ndipo nthaura apo pakalendera dresi lakhe kunyuma, (ndipo wakagona pasi uko mu mochare). Ndipo mu nyengo yichoko waka munyakhe wakandiyimbira ine, wakati, "Billy!" Ndipo uyu waka wa M'bale Frank Broy. Iyo wakati, "Mwana wako wakufwa."

Ine nkhati, "Mwana wane?"

²³⁸ Wakati, "Enya, Sharon Rose." Wakati, "Dokotala wali kwene kula sono, ndipo wakati, Iyo wali na meninjayitisi ya mu maphapu, 'iyo wakayiwonkhera kwa mama wakhe.'" Ndipo wakati, "Iyo wakufwa."

²³⁹ Ine nkhanjira mu galimoto, nkhaluta kwene kula. Ndipo iyo waka wa apo, mwana muchoko wakutowa. Ndipo iwo wakachimbirira nayo ku chipatala.

²⁴⁰ Ine nkhaluta kukamuwona iyo. Sam wakiza ndipo iyo wakati, "Billy, iwe kurutamo chara mu chipinda chira, iwe ukwenera kughanaghana za Billy Paul." Wakati, "Iyo wakufwa."

Ine nkhati, "Doc, ine—ine nkhu yenera kuti ndimu wone mwana wane."

²⁴¹ Iyo wakati, "Chara, iwe kunjiramo chara mkati." Wakati, "Iyo wali na meninjayitisi, Billy, ndipo iwe ungamanya kuyitorera iyi kwa Billy Paul."

²⁴² Ndipo ine nkhalindizga mpaka iyo wakafumira kuwaro. Ine nkhangomezga chara kumu wona iyo wakufwa, ndipo amama wakhe wagona mwenemumo uko wakunozga mathupi. Ine nkhumuphalirani imwe, nthowa ya wakwananga njinonono. Ndipo ine—ine nkhaluta, nkhanjira pa khomo, ndipo para Sam wakati wafumira kuwaro ndipo nasi wakafuma kuwaro, ine nkhaluta mu chipinda chakusi. Icho ndi chipatala chichoko nthaura. Iyo waka wa ku malo ghayekha, ndipo membe zika wa mu maso ghakhe ghachoko. Ndipo iwo waka wa na yichoko. . . yeneiyo ise tikuyichema "chakutchingira uzuzu," panji kawisikiti kachoko kakubenekerera maso ghakhe. Ndipo iyo waka. . . na malunga pachoko, lundi lakhe lichoko lakututu wa likayendanga muchanya na pasi ngati nthaura, na mawoko ghakhe ghachoko, na malunga ghara. Ndipo ine nkhamula wiska iyo, ndipo iyo waka wa waka mukuru wakukwana ku wa wakuchenjera, pafupifupi wa myezi eyiti.

²⁴³ Ndipo amama wakhe wakatemwanga kumukhazika iyo kuwaro uko na chakhe chichoko cha makona-ghatatu,

imwe mukumanya, mu balaza, para ine nkhwiza. Ndipo ine nkhalizganga belu, ndipo iyo wakatenge, “goo-goo, goo-goo,” kusendereranga kwa ine, imwe mukumanya.

²⁴⁴ Ndipo apo pakagona wakutemweka wane, wakafwanga. Ine nkhalawiska kwa iyo, ndipo ine nkhati, “Sharry, iwe ukuwamanya Adada? Iwe ukuwamanya Adada, Sharry?” Ndipo para iyo wakati wabanula . . . Iyo wakasuzgika chomene mpaka limoza la maso ghara ghabulu likagadabuka. Ili likawa ngati lapalura mtima wane kuwuskikamo mwa ine.

²⁴⁵ Ine nkhwagwada pasi, ine nkhati, “Fumu, kasi ine ndachita vichi? Kasi ine nindapharazge Ivangeli mu mphepete mwa misewu? Ine ndachita chirichose icho ine nkhumanya kuchita. Kuchiwerengera ichi kwa ine chara. Ndine chara nkhaŵazunura ŵanthu ŵara ‘viswaswa.’ Wakaŵa iwo awo ŵakaŵazunura ŵanthu ŵara ‘viswaswa.’” Ine nkhati, “phepani vikachitika nthaura. Ndigowokerani ine. Mungamutoranga—mungamutoranga chara mwana wane.” Ndipo apo ine nkhapempheranga, kukawoneka ngati chifipa . . . ngati ndi lata panji saru yikukhira pasi. Ine nkhamanya Iyo wakandikanira ine.

²⁴⁶ Sono, apo pakaŵa panonono chomene ndipo nyengo yakusuzga chomene mu umoyo wane. Para ine nkhati ndanyamuka ndipo nkhamulaŵiska iyo, ndipo ine nkhanghanaghana . . . Satana wakaŵika mu malingaliro ghane, “Enya, iwe ukung’anamura kuti umo iwe wapharazgira mwankhongono umo ungachitira, ndipo na umoyo uwo iwe wakhala, ndipo sono para ichi chikwiza pa mwana wako, Iyo wakukanirenge iwe?”

²⁴⁷ Ndipo ine nkhati, “Uwo mbunenesko. Usange Iyo wangathaska chara mwana wane, ipo ine nthā . . .” Ine nkhalikezga. Ine—ine nkhamanya chara chakuti nthena nkchachita. Ndipo nthaura ine nkhayowoya ichi, ine nkhati, “Fumu, Imwe mukapereka uyu kwa ine ndipo Imwe mwamutora iyo, lakutumbikika liŵe Zina la Fumu! Usange Imwe mungatora nanga ndine, ine nditimumwaninge ndithu Imwe.”

²⁴⁸ Ndipo ine nkhaŵika woko lane pa iyo, ine nkhati, “Wakutumbike iwe, wakutemweka. Adada ŵakakhumbanga kuti ŵakulere iwe, na mtima wane wose ine nkchakhumba kuti ndikulere iwe, na kukulera iwe kuti uyitemwe Fumu. Kweni Ŵangelo ŵakwiza kupukwa iwe, wakutemweka. Adada ŵalitorerenge thupi lako lichoko uko na kukaliŵika ili mu mawoko gha Amama. Ine ndamkukusunga iwe pamoza na iyo. Zuŵa linyakhe Wiskemwe wazamkukumana nawe, iwe ukalindizgenge waka kuchanya kula na Amama.”

²⁴⁹ Para mama wakhe wakafwanga, iyo wakati, mazgu ghaumaliro iyo wakayowoya, iyo wakati, “Bill, khalirira pa utumiki.”

250 Ine nkhati, “ine ndichitenge . . .” Iyo wakati . . . Ine nkhati, “Usange ine ndizamkuwa pa utumiki para Iyo wakwiza, ine ndizamkuwatora wana ndipo tayamkukumana. Usange ine ndamkuwako chara, ine ndizamkusungika pafupi na iwe. Ndipo iwe ukayendere kudera ku woko lamaryero kwa chipata chikuru, ndipo para iwe wamkuwona wose wa iwo wakunjira, ukayimirire penepapo ndipo ukayambe kuchemereza, ‘Bill! Bill! Bill!’ mwakukwezga waka umo iwe ungamanya kuchitira. Ine ndamkukumana nawe kwenekula.” Ine nkhamufyofyontha iyo ulute-makora. Ine ndiri pa malo ghankhondo muhanyauno. Apa pajumpha pafupifupi virimika twente. Ine nkhapangana nayo muwoli wane, ine ndamkukumana nayo.

251 Ndipo ine nkhamutora mwana muchoko, para iyo wakati wafwa, ndipo nkhamuwika iyo mu mawoko gha mama wakhe, ndipo ise tikamutorera iyo ku dindi. Ndipo ine nkhayimirira penepara kuti ndimupulike M'bale Smith, mupharazgi wa Methodist mweneuyo wakapharazga pa nyifwa, “Vyoto ku vyoto, ndipo fuvu ku fuvu.” (Ndipo ine nkhanghaghana, “Mtima ku mtima.”) Uko iyo wakaluta.

252 Nyengo yitali chara kufumira penepapo, ine nkhamutorera Billy kwenekula mlenji ula. Iyo waka wa waka mwana muchoko ntheura. Iyo waka wa . . .

253 Ndicho chifukwa iyo wakudemererana na ine ndipo ine nkhudemererana na iyo, ine nkhayenera kuwa vyose Dada na Mama (vyose) kwa iyo. Ine nkhamuyegheranga botolo lakhe lichoko. Ise tikatondeka kukwaniska kuwa na moto usiku kuti tisungirire mkaka wakhe wakufunda, ndipo ine nkchachitanga kuliwika kusi ku msana wane ngati ntheura na kulisunga ilo lakufunda na chithukivu cha thupi lane.

254 Ise tiri kukorekana pamoza ngati wabwezi, ndipo limoza la mazuwa agha para ine namufumapo pa ntchito iyi ine nkhuukumba kuzakamupasa iyo Mazgu, na kuti, “Rutirizga, Billy. Iwe ukhale na Ighe.” Wanthu wanyakhe wakuzizwa chifukwa icho ine nkhamutoranga iyo pamoza na ine nyengo zose. Ine ningamuleka chara iyo. Iyo nangauli ngwakutora, kweni ine ndichali kukumbukira iyo wakandiphalira ine, “Khala nayo.” Ndipo ise tikuyenda pamoza ngati wabwezi.

255 Ine nkhuukumbukira nkhayendanga mu tawuni, botolo kusi ku nkhwapa yane, iyo mbwenu wakwamba kulira. Usiku umoza iyo waka wa . . . ise tikayendanga kuseri kwa nyumba kwenekuko mbwenu . . . (Apo mama wakanozgekeranga kubaba, iyo wakakomokanga, ndipo ine . . . msungwana waka, imwe mukumanya.) Ndipo ine nkhamanyanga kuluta kunthazi na kunyuma kufumira ku khuni lakale la oak kunyuma kwa baraza. Ndipo iyo wakaliriranga Amama wakhe, ndipo ine nkha wavye Mama waliyose wakuti nkhamuperekeko iyo. Ndipo

ine nkhamanyanga kumunyamura iyo, ine nkhayowoyanga, “O, wakutemweka.” Ine nkhati. . .

²⁵⁶ Iyo wakati, “Adada, kasi amama wane walinkhu? Kasi imwe mukaŵawika iwo mu dongo lira?”

Ine nkhati, “Chara, wakutemweka. Iwo wali makora, iwo wali Kuchanya.”

²⁵⁷ Ndipo iyo wakayowoya chinyakhe kula, chikaŵa ngati chindikomenge ine, muhanya nyengo yimoza. Iyo wakaliranga, kukaŵa chakumise chomene, ndipo ine nkhaŵa kuti ndamunyamura iyo pa msana ngati *ntheura*, kumunyamuranga iyo pa mapewa na kumusutizganga iyo ngati *ntheura*. Ndipo iyo wakati, “Adada, chonde rutani mukaŵatore Amama ndipo mukize nawo kuno.”

Ndipo ine nkhati, “Wakutemweka, ine ningawatora chara Amama. Yesu. . .”

Wakati, “Enya, muphalirani Yesu kuti wanditumizgire amama wane. Ine nkhuŵakhumba iwo.”

²⁵⁸ Ndipo ine nkhati, “Enya, wakutemweka, ine. . .ine na iwe tizamkuruta kukaŵawona iwo nyengo yinyakhe.”

Ndipo iyo wakaleka, wakati, “Adada!”

Ndipo ine nkhati, “Enya?”

Wakati, “ine ndawona Amama kuchanya kula pa bingu lira.”

²⁵⁹ Mwe, chikaŵa ngati chandikoma ine! Ine nkhanghanaghana, “Mwe! Ine ndawona Amama kuchanya kula pa bingu lira.” Ine nkakhala pachoko kuti ndizinduke. Ine nkhamukumbatira mwana muchoko pa chifuwa chane ngati *ntheura*, ndipo ine nkhozgorikira waka mutu wane pasi, nkharutirira.

²⁶⁰ Mazuŵa ghakaluta. Ine nkhatondekanga kuluwa ichi. Ine nkhayezga kuti ndigwire ntchito. Nkharuta chara kunyumba, iyi nthā yikaŵaso nyumba. Ndipo ine nkakhumba kuti ndikhale. Ise tikaŵavye chirichose kweni mpando waka wakukeruka wakale ula, kweni ichi chikaŵa chinyakhe cheneicho iyo na ine tikakondwera nacho pamoza. Iyi yikaŵa nyumba.

²⁶¹ Ndipo ine nkhekumbukira zuŵa limoza ine nkhayezganga kugwira ntchito mu boma. Ine nkhaluta uko kuyakanozga waya uchoko wakale, uwo ukalenderanga, uku kukaŵa kumlenji nadi. Ndipo ine nkhakwera matanda agha. (Ndipo ine nkakhumba chara kumutaya mwana yura. Ine nkhamanya kumuwona muwoli wane wakuluta, kweni mwana yura kulutanga, mbwenu kanthu kachoko waka.) Ndipo ine nkhaŵa kwenekula, ndipo ine nkhayimbanga, “Pa phiri kutali chomene, pakaŵa Mphinjika yakale yambura kuwoneka makora.” Ndipo mawaya ghakakhwaska thiransiforma ndipo ghakakorana na ghakuru mu (imwe mukumanya) mawaya ghachokoghachoko. Ndipo ine nkhaŵa pachanya apo pa ichi. Ndipo ine nkhalawiska,

ndipo zuŵa likafumanga kunyuma kwane. Ndipo kwene kula, mawoko ghane ghakatambasulika ndipo chimanyikwirowo cha Mphinjika yira pa—pa phiri. Ine nkhanghanaghana, “Enya, zikaŵa zakwananga zane izo zikamuŵika Iyo apo.”

²⁶² Ine nkhati, “Sharon, wakutemweka, Adada ŵakukhumbiska chomene kuti ŵakuwone iwe, wakutemweka. Umo ine ningatemwera kukukoleraso iwe mu mawoko ghane, iwe wakutemweka mwana muchoko.” Ine nkhatimbanizigika. Apa pakaŵa kuti pajumpha masabata. Ine nkhavula magulovu ghane gha mphira. Kuli nkhangono yamagesi twente-firi handiredi yiri pafupi nkhanira na ine. Ine nkhavula magulovu ghane gha mphira. Ine nkhati, “Chiuta, ine nkhtinkha kuchita ichi. Ine ndiri wa wofi.” “Kweni, Sharry, Adada ŵazamkukuwona iwe na Amama mu maminiti ghachoko waka.” Nkhayamba kuvula gulovu lane, kuti ndiŵike woko lane apo pa twente-firi handiredi yira. Iyi yingamanya kuswa. . . Chifukwa, imwe mungamanya kuŵa na ndopa chara zakukhalako mwa imwe. Ndipo nthaura ine—ine—ine nkhayamba kuwuskako gulovu lira, ndipo chinyakhe chikachitika. Para ine nkhati ndazizimuka, ine nkakhala pasi na mawoko ghane muchanya ngati *ntheura*, ku chisko chane, nkhaliranga. Uwu ukaŵa uchizi wa Chiuta, panji ine nthenda ndirije na utumiki wa machirisko pano, ine nkhumanyiska nkhanira za icho. Wakaŵa Iyo kuvikiriranga chawanangwa Chakhe, ine chara.

²⁶³ Ine nkhuuyamba wakunyumba. Ine nkhalika, nkhapakira zida zane. Ndipo nkhawerera kunyuma, ine nkhati, “ine nkholuta kunyumba.”

²⁶⁴ Ine nkhuuyamba kwenda mu nyumba, ndipo ine nkhatora kalata mu nyumba, mwakukhumudwa nthaura, ndipo chitima chikandifika. Ise tikaŵa na chipinda chimoza chichoko, ine nkhangonanga pa bedi lichoko mwenemula, ndipo kuzizima kukapulikikwanga, na mbawula yakale yira. Ine nkhuuyitoro kalata ndipo nkhuuyivungulura, ndipo chinthu chakudanga mwenemula chikaŵa chakusunga chakhe cha Khristasi, eyite cents, “Miss Sharon Rose Branham.” Izo zikaŵa apo, palipose.

²⁶⁵ Ine nkhuuyapo mlonda wa vinyama. Ine nkhaluta kula ndipo nkhatora futi yane, pistol, mu chikwama chakhe. Ine nkhati, “Fumu, ine—ine ningazizipizga chara na ichi, ine nkhu—ine nkhuŵa. Ine nda—ine ndatombozgeka chomene.” Ine nkhuuyitoro kuwezerapo chakujalira pa futi, nkhuuyiwika iyi pa mutu wane, nkhuuyikama mwenemula pa bedi lira mu chipinda chira chamdima. Ine nkhati, “Ŵadada Ŵithu Imwe muli Kuchanya, litumbikike Zina Linu. Ufumu Winu wize, kukhumba Kwinu kuchitike,” ndipo apo ine nkhuuyezga, ndipo ine nkhuuyiweta kakukhetemulira kala mwankhangono umo ine nkhamanya kuchitira, ine nkhati, “pano pasi nga Nkhuchanya. Tipasani ise zuŵa ili chakurya chithu chalero.” Ndipo iyi yikaphulikanga chara!

266 Ndipo ine nkghaghanaghana, “O Chiuta, kasi Imwe mukundipalura waka ine mu viduswa? Kasi ine ndachita vichi? Imwe mukundizomerezgaso chara kuti ine ndifwe.” Ndipo ine nkhaiyponya futi pasi, ndipo iyo yikaphulika ndipo yikalasa mu chipinda. Ine nkhati, “Chiuta, uli ine ndifwe waka na kufumamo mu ichi? Ine ningalutiriranga waka ntheura chara. Imwe mukwenera kuti muchite chinyakhe kwa ine.” Ndipo ine nkghawa pasi ndipo nkghayamba kulira pa lane lichoko, bedi lakubinkha lakale lakukhomerera kwenukula.

267 Ndipo ine nkghuyenera kuti nangugona tulo. Ine nkghumanya chara kwali ine nkghawâ mutulo panji kasi kukachitikachi.

268 Ine nyengo zose nakhala nkghukhumba kuluta Kumwera. Ine nyengo zose nakhala nkghuchikhumba chimoza cha vipewa vira. Adada wâne wakachimbizganga chomene mahachi mu mazuwâ ghawo gha kuwanichi, ndipo ine nyengo zose nakhala nkghuchikhumba chimoza cha vipewa vira. Ndipo M’bale Demos Shakarian wakandigulira ine chimoza mayiro, chakudanga ine nkghawâ nacho (nkghawâpo nacho) ngati icho, chimoza cha mtundu wa vipewa vya kuzambwe.

269 Ndipo ine nkghaghanaghana kuti ine nkghayendanga mumphepete mwa minda yautheka, kuyimbanga sumu yira, “Pali chingerengere pa ngolo ntchakusweka, chimanyikwiro pa munda, ‘Malonda.’” Ndipo apo ine nkghayendanga, ine nkghawona ngolo yakale yakubenekerereka, ngati ndi sitima yakale ya pa munda, ndipo chingerengere chikaphyoka. Nkghumanya, chira chikayimirira banja lane lakusweka. Ndipo apo ine nkghafika kufupi, ine nkghalawiska, ndipo apo pakayimirira wa—wa wakutowa nkghanira, msungwana muchoko, pafupifupi wa virimika twente, sisi lituwâ litali na maso gha blu, wakavwara vituwâ. Ine nkghamalawiska iyo, ine nkhati, “Kasi uli makora iwe?” Nkghalutirira.

Iyo wakati, “Monire, Adada.”

270 Ndipo ine nkghang’anamukira kunyuma, ndipo nkhati, “Adada?” “Chifukwa,” ine nkhati, “uli, Miss, kasi iwe. . . kasi ine ningawâ dada wako apo iwe ndiwe mulara ngati ndiumo ine ndiriri?”

271 Iyo wakati, “Adada, imwe mukumanya waka chara uko imwe muli.” Ndipo ine nkhati, “Kasi iwe ukung’anamura vichi?”

272 Iyo wakati, “Kuno Nkghuchanya.” Wakati, “Pa charu chapasi ine nkghawâ Sharon winu muchoko.”

“Chifukwa,” ine nkhati, “wakutemweka, iwe ukawâ waka mwana muchoko.”

273 Wakati, “Adada, bonda ndi mwanichi chara kuno, iwo wâlize chivundi. Iwo nthâ wakuchekura panji kukura.”

274 Ndipo ine nkhati, “Enya, Sharon, wakutemweka, iwe—iwe ndiwe wakutowa, mwanakazi muchoko.”

Iyo wakati, "Amama wakumulindizgani imwe."

Ndipo ine nkhati, "Nkhu?"

Iyo wakati, "Kuchanya ku chikaya chinu chiphya."

²⁷⁵ Ndipo ine nkhati, "Chikaya chiphya?" Wina Branham mbakuyingayinga, iwo walije vikaya, iwo mbwenu. . . Ndipo ine nkhati, "Enya, ine nkhaŵapo nawo chara muzi, wakutemweka."

²⁷⁶ Iyo wakati, "Kweni imwe muli nawo umoza kuchanya kuno, Adada." Ine nkhung'anamura kuŵa mwanichi chara, kweni ichi ntcheneko kwa ine. [M'bale Branham wakulira—Munozgi.] Apo ine nkhuŵamba kughanaghana za ichi, ichi mbwenu chose chikwizaso. Wakati, "Imwe muli nawo umoza kuno, Adada." Ine nkhumanya ine ndiri nawo umoza kudera uko, zuŵa linyakhe ine ndizamkulutako ku uwu. Iyo wakati, "Kasi Billy Paul walinkhu, m'dumbu wane?"

²⁷⁷ Ndipo ine nkhati, "Enya, ine ndamuleka iyo kwa Mrs. Broy, maminiti ghachoko waka ghajumphu."

Wakati, "Amama wakukhumba kuti ŵamuwonani imwe."

²⁷⁸ Ndipo ine nkhatembenuka ndipo nkhalawiska, ndipo kukaŵa nyumba zikuruzikuru zakuzirwa, ndipo Uchindami wa Chiuta ukizanga kuzunguliranga pa izi. Ndipo ine nkhuŵapulika kwaya ngati ya Wangelo yikwimba, "Nyumba Yane, Nyumba yiweme." Ine nkhuŵamba kuyenda masitepu ghatalighatali, kuchimbiranga mwankhongono nadi umo ine nkhamanya kuchitira. Ndipo para ine nkhati ndafika pa khomo, uyo wakayimirira apo, wakavwara chakuvwara chituŵa, sisi lifipa lira, litali, kulendera pasi ku msana wakhe. Iyo wakakwezga mawoko ghakhe muchanya, umo iyo nyengo zose wakachitiranga para ine nkhwiza kunyumba wakuvuka kufuma ku ntchito panji kunyakhe. Ine nkhamukora mawoko iyo, ndipo ine nkhati, "Wakutemweka, ine ndamuwona Sharon kusika kula." Ine nkhati, "Iyo wakazgoka msungwana wakutowa, asi ndi ntheura chara?"

²⁷⁹ Iyo wakati, "Enya, Bill." Iyo wakati, "Bill." Wakaŵika mawoko ghakhe kundikumbatira ine, (ndipo iyo wakati) pa mapewa waka ghane, iyo wakayamba kundisusutizga ine, iyo wakati, "Reka kudandaula za ine na Sharon."

Ine nkhati, "Wakutemweka, ine nkhutondeka kujikora."

²⁸⁰ Iyo wakati, "Sono Sharon na ine tiri makora kuruska umo imwe muliri." Ndipo wakati, "Reka kudandaula za ise napachoko. Kasi iwe upanganenge nane?"

²⁸¹ Ndipo ine nkhati, "Hope," ine nkhati, "ine nakhala nkhumusoŵani chomene iwe na Sharon, ndipo Billy nyengo zose wakumulirirani imwe." Ine nkhati, "ine nkhumanya chara chakuti ningachita na iyo."

²⁸² Ndipo iyo wakati, “Ichi chizamkuwâ makora, Bill.” Iyo wakati, “Iwe ndilonjeze waka ine kuti iwe udandaurengeso chara.” Ndipo iyo wakati, “Kasi iwe ukhalenge pasi chara?” Ndipo ine nkhalawiska kosekose ndipo pakawâ mpando wakuzirwa ukuru chomene.

²⁸³ Ndipo ine nkhekumbukira ine nkhavezga kuti ndigule mpando. Sono, mu kujara. Ine nkhavezga kuti ndigule mpando nyengo yimoza. Ise tikawâ nayo yakale—yakale mipando wamba yamathabwa ya kuryerapo chakurya. Ise tikayenera kuyigwiriska ntchito yira, mipando yekha pera iyo ise tikawâ nayo. Ndipo ise tikamanya kugurako umoza wa mipando iyi iyo imwe mukuyegamirako msana winu kunyuma, ngati ndi. . . ine naluwa mtundu wa mpando upusu-wakupumulirapo. Ndipo ukawâ pa mtengo wa seventini dolazi, ndipo imwe mukamanyanga kupereka madolazi ghatatu pakwambirira ndipo dola yimoza sabata yiriyose. Ndipo ise tikatorako umoza. Ndipo, o, para ine nkhati ndafika. . . Ine nkhwiranga ntchito zuwâ lose, na kupharazga mpaka usiku pakati mumphepete mwa misewu na kulikose uko ine nkhamanya kupharazgako.

²⁸⁴ Ndipo—ndipo ine zuwâ limoza ine nkhawâ kunyuma mu kaperekeru kane. Ise tikatondeka kufiska ichi, ndipo iyi yikakuranga zuwâ na zuwâ, ndipo paumaliro zuwâ limoza iwo wakiza ndipo wakausanga mpando wane ndipo wakautora uwu. Usiku ula, ine ndizamkuwuluwa chara, iyo wakandikazingira ine chakurya chakuwîkamo cherry. Mwanakazi muchoko wachitima, iyo—iyo—iyo wakamanya kuti ine ndizamkukhumudwa. Ndipo tikati tarya chakurya chamise ine nkhati, “Kasi iwe chakukondwereska chomene ntchichi usikuuno, wakutemweka?”

²⁸⁵ Ndipo iyo wakati, “Wakati, ine nanguwâ na wanyamata uko mu uzengezgani kuti tikamujimirani imwe minyororo yakukolera somba. Kasi imwe mukughanaghana nthaura chara kuti ise tikwenera kuti tirute ku mronga na kuyakakora somba pa nyengo yichoko?”

Ndipo ine nkhati, “Enya, kweni. . .”

²⁸⁶ Ndipo iyo wakayamba kulira. Ine nkhamanya pakawâ chinyakhe chikanangika. Ine nkhawâ kuti ndamanya chifukwa iwo wakanditumira kale ine mazgu kuti iwo wafikenge kuzakautora uwu. Ndipo ise tikatondeka kufiska kulipira dola yimoza pa sabata. Ise nth, nth. . . nth tikamanya kufiska ichi. Iyo wakawîka mawoko ghakhe kundikumbatira ine, ndipo ine nkhaluta ku khomo ndipo mpando wane ukaluta.

Iyo wakandiphallira ine kuchanya Kula, iyo wakati, “Iwe ukuwukumbukira mpando ula, Bill?”

Ndipo ine nkhati, “Enya, wakutemweka, ine nkhekumbuka.”

Wakati, "Icho ndicho iwe waghanaghananga, changuwa icho chara?"

"Enya."

²⁸⁷ Wakati, "Enya, iwo wazamkuwutora chara uwu, uwu ngwakulipirika." Iyo wakati, "Khala pasi kwa miniti pera, ine nkhuhumba kuti ndiyowoye nawe."

Ndipo ine nkhati, "Wakutemweka, ine nkhuhipulikiska chara ichi."

²⁸⁸ Ndipo iyo wakati, "Undilonjeze ine, Billy, undilonjeze ine kuti iwe uzamkudandaulaso chara. Iwe sono ukuwereraso." Ndipo wakati, "Undilonjeze ine kuti iwe udandaurengeso chara."

Ndipo ine nkhati, "ine ningachita chara icho, Hope."

²⁸⁹ Ndipo ntheura penepapo ine nkhezimuka, muka wa mdima mu chipinda. Ine nkhalawiska kosekose, ndipo ine nkhalipulika woko lakhe pa ine. Ine nkhati, "Hope, kasi iwe uli muno mu chipinda?"

²⁹⁰ Iyo wakayamba kundiphamaska ine. Iyo wakati, "Iwe upangenge lonjezo ilo na ine, Bill? Undilonjeze ine kuti iwe uzamkutoraso chara . . . uzamkudandaulaso chara."

Ine nkhati, "ine nkhu pangana nawe."

²⁹¹ Ndipo penepapo ntheura iyo wakandiphamaska ine kawiri panji katatu, ndipo iyo wakaluta. Ine nkhadukira muchanya ndipo ine nkhabuska magesi, nkhalawiska kosekose, iyo wakaluta. Kweni iyo wakafumira waka kuwaro kwa chipinda. Iyo wandafwe, iyo wachali wamoyo. Iyo waka wa Mukhristu.

²⁹² Billy na ine tikaluta ku dindi kuno nyengo yinyakhe kale, tikanyamula luwa lichoko la amama wakhe na m'dumbu, pa mlenji wa Easter, ndipo ise tikayimirira. Mwana muchoko wakayamba kulira, iyo wakati, "Adada, amama wane wali pasi apo."

²⁹³ Ine nkhati, "Chara, wakutemweka. Chara, iwo wali pasi apo chara. M'dumbu wali pasi apo chara. Ise tili na dindi lakuwundika kuno, kweni kusirya uko kwa nyanja ise tiri na dindi lakujurika kwenekuko Yesu wakawuka. Ndipo zuwa linyakhe Iyo wafikenge, Iyo wazamkwiza na M'dumbu na Amama pamoza na Iyo."

²⁹⁴ Ine ndiri ku malo ghankhondo muhanyauno, wabwezi. Ine—ine ningalutirira chara kuyowoya ichi. Ine...[M'bale Branham wakulira—Munozgi.] Chiuta wamutumbikani imwe. Tiyeni tisindamiske mitu yithu pa miniti.

²⁹⁵ O Fumu! Nyengo zinandi, Fumu, ine nkhuhanikizga makora wanthu wakupulikiska chara, apo iwo wakughanaghana kuti vinthu ivi vikwiza mu upusu. Kweni kuli zuwa likuru likwiza penepapo Yesu wati wafikenge ndipo vitima vyose ivyo

vizamkumara. Ine nkhuromba, Wadada Wakuchanya, kuti Imwe mutovwire ise kuti tiwe wakunozgeka.

²⁹⁶ Ndipo phangano laumaliro lira, para ine nkhati ndamufyofyontha iyo pa thama mlenji ula, kuti ine ndizamkukumana nayo kwenekula zuwa lira. Ine nkugomezga iyo wazamkuyimirira pa khomo, kuchemerezganga zina lane. Ine ndakhala wakugomezgeka ku phangano lira kufuma papo kale, Fumu, charu chose zingirizge, mu malo ghamtundu uliwise, kuyezganga kulipereka Ivangeli. Nkhuchekura sono, ndipo ndavuka, ine namara ntchito. Limoza la mazuwa agha ine ndizamkujara Baibolo ili kwa nyengo yaumaliro. Ndipo, Chiuta, ndisungani ine wakugomezgeka ku phangano. Sungirirani uchizi Winu pa ine, Fumu. Mungazomerezganga chara kuti ine ndilawise pa vinthu vya umoyo uwu, kweni ndikhalire vinthu ivyo nvyu kuchanya. Mundovwire ine kuwa wakugomezgeka. Ine ntha nkhurombera kuwa na umoyo wakuphweka, chara, Fumu, apo Khristu wane wakafwira uko pasi pa utombozgi. Ndipo wanyakhe wose wa iwo wakafwa ngati ntheura. Ine nkhuromba kuwa na chinthu chipusu chara. Mundizomereze waka ine kuwa wakugomezgeka, Fumu, muneneska. Zomerezgani wanthu wanditemwe ine mwakuti ine ningamanya kuwarongozgera iwo kwa Imwe. Ndipo zuwa linyakhe para vyose ivi vyamala ndipo ise tamkuwunjikana pamoza kusi kwa makuni ghakubiriwira, ine nkukhumba kuti nkhamukore iyo pa woko na kuyenda na iyo, kuwarongora wanthu wa Tempile la Angelus na wanyakhe wose. Iyi yizamkuwa nyengo yikuru ntheura.

²⁹⁷ Ine nkhuromba kuti lusungu Lwinu lukhale pa waliyose wa ise muno. Ndipo iwo awo wali muno, Fumu, panji wakumumanyani chara Imwe. Ndipo panji iwo wali nawo wanyakhe wachoko wakutemweka kusirya kwa nyanja uko. Usange iwo wandakwaniriske phangano lawo, mphanyi iwo wachite ichi sono, Fumu.

²⁹⁸ Apo ise tiri na mitu yithu yakusindama, ine nkhumanya chara mu nyumba yikuru iyi yakuzirwa kumuhanya uku, kasi mbalinga wa imwe wakuti “M’bale Branham, ine nkukhumba kuti ndizakakumane na wakutemweka wane, naneso. Ine—ine—ine ndiri nawo wanyakhe wakutemweka wane kusirya kwa mronga uko”? Panji imwe mukapanga phangano lakuti imwe muzamkukumana nawo, panji para imwe muka waphalira Amama “murute-makora” kumtunda uko pa dindi zuwa lira, panji para imwe mukamuphalira M’dumbu muchoko “ulute makora,” panji Adada, panji wanyakhe wa iwo ku dindi, mukalayizga kuti imwe muzamkukumana nawo, ndipo imwe imwe—imwe mundapange kunozgekeru uko. Kasi imwe mukughanaghana kuti iyi ndi nyengo yiweme chara sono kuchita ichi?

²⁹⁹ Mundigowokere kufoka kwane. Kweni, o, mwe, imwe mukumanya chara, mubwezi. Imwe mukumanya chara vichi—

sembe uli! Icho chingaŵa chifukwa chara, napachoko, cha mbiri yaumoyo.

³⁰⁰ Kasi mbalinga ŵa imwe ŵakukhumba kuyimirira sono na kuyenda kwiza kuno kuti ŵapempherereke, yowoyani, “Ine nkukhumba kuti nkakumane na ŵakutemweka ŵane”? Nyamukani pa gulu ndipo mufike kudera kuno. Kasi imwe muchitenge ichi? Usange munyakhe wachali wandapange kunozgekera uko. Chiuta wamutumbikani imwe, bwana. Ine nkhuwona mwanarumi mulara mufipa wakwiza, ŵanyakhe ŵakwiza. Jisunthani mwekha, imwe muvipinda muchanya umo, sezgekerani waka mumphepete munthowa. Panji yimirirani, imwe mwaŵeneimwe mukukhumba kukumbukirika mu lizgu la pemphero sono nthena. Ichi ndicho. Yimirirani pa marundi ghinu. Icho ntchiweme. Yimirirani, palipose, imwe mwaŵeneimwe mungamanya kuyowoya, “Ine ndiri nawo adada kudera uko, ine ndiri nawo amama panji wakutemweka wane kudera uko. Ine nkukhumba kuti ndilute kukaŵawona iwo. Ine nkukhumba kuyakakumana nawo iwo mu mtende.” Kasi imwe munganyamuka, yimirirani waka pa marundi ghinu, palipose mu gulu. Yimirirani pa marundi ghinu, yowoyani, “ine nkukhumba kumuzomera.”

³⁰¹ Chiuta wakutumbike iwe, dona. Chiuta wamutumbikani imwe kunyuma uko. Ndipo wamutumbikani imwe kuchanya uko. Fumu yimutumbikani imwe apa, bwana. Uwo mbunenesko. Muchipinda kuchanya uko, Fumu yimutumbikani imwe. Kose zingirizge, palipose, yimirirani pa marundi ghinu sono kuti tiŵe na lizgu la pemphero, apo Mzimu Mutuŵa uli muno ndipo ukwenda pa mitima yithu, kuti—kuti—kuti utiphwanye.

³⁰² Imwe mukumanya, icho mpingo ukusoŵerwa muhanyauno ndi kuphwasulika. Ise tikwenera kuti tirute ku Nyumba ya Wakuwumba. Kusambira kwithu vyauchiuta kunonono kwakupangikira kunyumba nyengo zinyakhe kukugwira ntchito makora chara. Icho ise tikukhumba ndi kuphwasulika-kwakale, kurapa mu mitima yithu, kuŵa ŵaweme kwa Chiuta. Kasi ndi ŵekha pera awo mbakunozgeka kuti ŵayimirire?

Tiyeni ise tisindamiske mitu yithu kuti tipemphere.

³⁰³ O Fumu, Mwaŵeneimwe mukawuska Yesu kuti... ku ŵakufwa, kuti watirunjiske ise tose mwa chipulikano, mwachigomezgo. Ine nkhuromba, Fumu, kuti iwo ŵeneawo ŵayimirira sono pa marundi ghawo kuti ŵamuzomerani Imwe, ine nkhuromba kuti chigowokero chiŵe pa iwo. Ndipo, O Fumu, ine nkhuromba kuti iwo ŵamuzomerani Imwe ngati Muponoski wawo na Themba na Wakutemweka, ndipo panji iwo ŵali nayo mama panji dada panji munyakhe kusirya waka kwa nyanja. Pali chinthu chimoza nkhuapanikizga, iwo ŵali nayo Muponoski. Mphanyi iwo ŵagowokereke ku zakwananga zawo, ndipo upuvyi wawo wose usisitike nkhanira, mwakuti mauzima

ghawo ghangamanya kuchapika mu Ndopa za Mwanamberere, ndipo iwo wakhale mu mtende nyengozose.

³⁰⁴ Ndipo zuwa linyakhe para vyose ivi vyamara, nkhuomba kuti ise tikawunjikane pa Nyumba Yinu, ndipo tikakhale kwenekula ngati mabanja ghambura kupankhuka, kuti tikakumane na wakutemweka witu awo wakutilindizga sirya linyakhe. Ichi, ise tikuwapereka iwo kwa Imwe, kuti “Imwe mumusungirirenge iyo mu mtende weneko mweneuyo mtima wakhe ukukhala pa Iyo.” Perekani ichi, Fumu, apo ise tikuwapereka iwo kwa Imwe. Mu Zina la Mwana Winu, Fumu Yesu. Amen.

³⁰⁵ Chiuta wamutumbikani imwe. Ine nkhuomezga wantchito wakuwona apo imwe mwayimirira, ndipo iwo watiwenge na imwe mu maminiti ghachoko.

³⁰⁶ Ndipo sono kwa weneawo wapokerenge makadi ghapemphero. Billy, kasi Gene na Leo walinkhu, iwo wali kunyuma? Iwo wali muno kuti wapereke makadi ghamapemphero mu maminiti ghachoko waka. M'bale walifumiskenge gulu na pemphero, ndipo makadi ghamapemphero ghaperekekenge. Ise tizamkufikaso kuno mu nyengo yichoko waka, kuti tizakapempherere warwari. Viri makora, m'bale.



MBIRI YAUMOYO WANE CTK59-0419A
(My Life Story)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumuhanya, Epuleru 19, 1959, pa Angelus Temple mu Los Angeles, California, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na wa Voice Of God Recordings.

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