


# *BHATHIMEYOSI*

## *LOYIMPHUMPHUTSE*

 Ngiyabonga, Mnaketfu . . . ? . . .

<sup>2</sup> Ningahlala phansi. Ngijabula impela kubuya futsi, kusihlwa. Bengikhuluma nje nemkami madvute nje, futsi ngamtjela, ngatsi, “Bewufanele ngabe bewusentasi, S’thandwa.” Ufanele anakekele bantfwana, kusobala, futsi basesikolweni, bafo labancane. Futsi ngamtjela, ngatsi, “Utfola kuhlanguana nalabanye bebantfu labanemoya lomuhle kunabo bonkhe emhlabeni khona lapha eTexas, eLouisiana, laba baseningizimu lapha.” Ngifisa kwangatsi bengingaya ekhaya namunye nangamunye wenu, ngingeliciniso kutsi bengingadla indengane lokukudla kwasekuseni, indengane, loko kuhle, loko kukuphila; tinhlumayo, nemifino yelitheniphu, sinkhwa semmbila, akukho lokuncono lengikwatiko. Loko kuhle.

<sup>3</sup> Lutsandvo lwaNkulunkulu lusentela tintfo letingakejwayeleki, akunjalo? Kutsi kuticindzela kanjani tinhlitiyo tetfu, futsi kusibophela ndzawonye njengoba kungenti lutfo lolunye, lutsandvo lwaNkulunkulu!

<sup>4</sup> Kusasa ebusuku kuvalwa kwetfu kwalomkhankhaso, futsi ngifanele ngihlangane nalabanengi bebazalwane, futsi ngibabone, futsi nje ngi, lona ngumkhankhaso munye lengikutondza ngempela kuwubona uvala, nje ku, bebakahle kakhulu, wonkhe umuntfu muhle kakhulu.

<sup>5</sup> Namake wami bekavela eParis, eTexas, ngiyacabanga ngingumTexas kancanyana nje. Ngako—ngako ngicabanga impela kutsi ninelive lelimangalisako. Futsi lokwenta noma nguliphi live bantfu labakulo, kuhle. Louisiana, eGeorgia, nase-Alabama, natotonkhe letifundza leti taseningizimu, bakhuluma ngekuphatsa kahle tihambi kwaseningizimu, liciniso lelo.

<sup>6</sup> Futsi kusihlwa siyahlela manje. . . Ngicele uMnaketfu Moore kutsi angikhulumele kancane, naDon, kute ngingashumayeli. Futsi nje, itolo ebusuku sibe nemdlalo wasesiteji lomncane, indzatjana, mhlawumbe besingaba nalomunye walabo labancane kusihlwa, ngaphambi nje kwekutsi ngikhulekele labagulako.

<sup>7</sup> Bese-ke kusasa ebusuku, ngiyetsemba, mhlawumbe, uma kuba yintsandvo yeNkhosi, ngitotsandza kukhuluma nani futsi, mhlawumbe esihlokweni, inshumayelo enkonzweni yekuvala. Impela siyakutfokotela konkhe loko lenikwentile, nibe ngulabakahle kakhulu, kakhulu.

<sup>8</sup> Futsi ngiyajabula kutsi lutsandvo lwaNkulunkulu lusenta sifinyelele, ngephandle le. Siyakhona kubona tintfo lesingazange sesitibone phambilini. Futsi ngaletinye tikhatsi imihlangano lenjengalona inemtselela lokhetsekile etikwebantfu kubafakela umtselela ku—ku—kutfola umbono waloko Nkulunkulu lakuchazako, ngicabanga kutsi ku—kusita bantfu.

<sup>9</sup> Manje, kusihlwa mine, ngaphambi kwekutsi sivule umBhalo, Ngifuna kusho kutsi ngifuna kulindza ngize ngicale kukhulekela labagulako ngaphambi kwekutsi ngikhulekele lamaduku lamancane, netindvwangu, nakanjalonjalo, noma kungaba yini. Futsi manje, uma nigeja kubeka linye etulu lapha, ngifisa kwangatsi beningatfumela, nitfole linye, empeleni. Mahhala, asibhadalisi lutfo. Ngisho netincwadzi tetfu, lomunye umuntfu uyatigaya, futsi letinengi sititsenga ngesephulelo semaphesenti langemashumi lamane, kuze sikhone kutiletsa. Futsi awufaneli . . .

<sup>10</sup> Kusobala abenti lutfo kuletotincwadzi, ngenca yekulahlekelwa lesinako kuto, nekonakala. Futsi bengihlala njalo ngibatjela labafana, uma kukhona lofikako futsi bete imali yekuyitfo futsi ayifuna, baniketeni. Niyabona na? Bayekele nje babe nayo, nomakunjalo. Kodvwa letotincwadzi tiyagaywa, lenye yato nguJulius Stadskev, letimbili noma letintsatfu tato, futsi nguMnaketfu Lindsay, nakanjalonjalo. Futsi sititsenga nge, ngiyacabanga, ngesephulelo semaphesenti langemashumi lamane, ngicabanga kutsi kunguloko-ke, futsi noko, labafana bayakunakekela loko.

<sup>11</sup> Asinalo luhlelo lwemali, imali ayikho ngisho kuko nhlobo. Umfundisi wangibita ngalelinye lilanga, wase utsi, “Manje, luyini luhlelo lwakho lwetimali? Sifanele sibe nemali lengakanani?”

Ngatsi, “Kute.”

Wase utsi, “Yebo-ke, wentani lotiphilisa ngako?”

<sup>12</sup> Ngatsi, “Yebo-ke, ngalokwejwayelekile ekupheleni kwenkonzo baniketa umnikelo welutsandvo,” ngatsi, “uma bona, bantfu bativela kutsi bakwente; uma bangakwenti, ngani, loko kulunge ngalokuphelele, futsi.” Futsi uma—uma bangatenti tindleko, bafake loko etindlekweni, futsi asikwente. Uma bangakwenti loko, khona-ke sitotfumela ekhaya futsi sivumele libandla lami likumele. Sifuna njalo kutfwala lelogama lekutsi singalokotsi . . .

<sup>13</sup> Bengingeke ngivumele ngisho namunye wemadvodza ami kutsi ake, ake, ancenge noma acele imali. Uma sekufika kuleyondzawo, sekusikhatsi sami sekutsi ngiphume ensimini ngalesosikhatsi. Niyabona na? Ya. Uma Nkulunkulu anganiketi ngesihle yonkhe intfo lesiyidzingako, sekusikhatsi sekushiya. Ngicabanga kutsi umhlangano lomnengi woniwa ngiko konkhe loko “Ngubani lotoniketa lokulishumi? Ngubani lotoniketa

lokusihlanu?” Angikutsandzi loko. Yinye kuphela intfo lengitsandza kuva ngayo, leyo—leyo. . .

<sup>14</sup> Ngabe ngishito lokutsite lokuliphutsa? Ngi—ngiyetsemba angikasho lutfo lolungakalungi, bengiveta nje inhliyiyo yami, ngendlela nje lengitivele ngayo. Kodvwa ngikholwa kutsi yinye kuphela intfo lengifuna uyinikete, nikela inhliyiyo yakho kuKhristu, nguloko kuphela lengikudzingako, nikela inhliyiyo yakho nje kuKhristu, nguloko lesikutele lapha. Futsi ngako ngesicininiseko kutsi Nkulunkulu utokunakekela konkhe lokunye, uma nje utokwenta loko.

<sup>15</sup> Futsi manje, ngaphambi kwekutsi sisondzele eVini kusihlwa, asikhuleke, sisakhotsamisa tinhloko tetfu. Ngubani longatsandza kukhunjulwa emkhulekweni kusihlwa? Utsi, “Ngikhumbule, Nkhosi, ngi—ngiyadzanga. Khumbula sicelo sami, Nkhosi.”

<sup>16</sup> Babe wetfu loseZulwini, sita sisondzela esihlalweni saKho sebukhosi semusa. Besingeke sisondzele ebulungisweni, ngoba besingeke sikumele, besingeke sisondzele emtsetfweni waKho, ngoba ute kuhlenga, kodvwa sisondzela kuJesu, Longumusa waKho, futsi sita sicela umusa webuNkulunkulu etikwetfu sonkhe.

<sup>17</sup> Sitsetselele kwehluleka kwetfu, nemaphutsa etfu, netintfo lesitentile, noma lesitishito, noma ngisho saticabanga letingasiko kahle.

<sup>18</sup> Futsi asikholwa kutsi singcwele, Nkhosi, sikhohwa kutsi akusiyo intsaba lengcwele, kodvwa nguNkulunkulu loNgcwele entsabeni, hhayi libandla lelingcwele, kodvwa Moya loNgcwele ebandleni, hhayi bantfu labangcwele, Moya loyiNgcwele. Ngako, Babe, siyakhuleka manje, kutsi Moya loyiNgcwele utosebentana natsi ngemusa kusihlwa njengoba sisebentana nalabagulako nalabahlaselekile. Nkhosi, batsambile, futsi bayagula, futsi bayadzanga.

<sup>19</sup> Futsi asati kutsi kanjani, kutsi sitokwentanjani, Nkhosi, ngime lapha emkhatsini wemibono lemibili kulesikhatsi lesi, kutsi nje sisondzela kanjani esifundvweni lesincane lapha, ngitibuta kutsi Utosibusisa yini etinhliyiweni tebantfu. Kwangatsi ngingakhona kusho intfo letokukhutsata kukholwa, letoshukumisa siphwiwo lesisekhatsi kubantfu, kute bemukele kuphiliswa kwabo kusihlwa. [Akucoshwanga etheyiphini—Umhl.]

<sup>20</sup> Ngetulu kwato tonkhe tintfo, Nkhosi, loyomphefumulo loguliswa sono lohleti lapha, noma ngabe kukuphi, Ngiyakhuleka, Nkulunkulu, kutsi batobona kuKhanya kwelusuku kudzabuka, futsi batokuta futsi babuyisane ngeNgati lecitsekile yeNkhosi Jesu. Sipe kona.

<sup>21</sup> Ngikhulekela lesicuku lesi lesihle setinceku taKho letitsengwe eKhalvari lapha emvakwami, Nkhosi. Ngitiva

ngimncane kakhulu kutsi ngime ngephandle lapha ngembali embikwalawo madvodza, nalabanye babo bebashumayela liVangeli ngesikhatsi ngisengumfana losoni nje. Nkulunkulu, ngikhulekela kutsi Utobusisa leto tinhlitiyo letingemachawe. Kwangatsi banganamatselana ndzawonye, Nkhosi, ngelutsandvo lwaNkulunkulu lolubatongolotele ngalendlela, Babe, kutsi bato—batophumelela kunoma yini labayentako. Kwangatsi bangaba tinceku letingemachawe kuletsa Khristu kubantfu kuleli-awa lekuvala lemlandvo wemhlaba.

<sup>22</sup> Philisa bonkhe labagulako nalabahlaselekile, kokubili umphefumulo nemtimba, Babe, siyakhuleka. Sibusise kanyekanye, njengoba silindza eVini laKho manje, ngoba sikucela, eGameni laJesu. Amen.

<sup>23</sup> Ngale eNcwadzini yeliVangeli laLukha loNgcwele, sahluko se 18 nelivesi lema 38:

*Wase uyamemeta, . . . Jesu, ndvodzana yaDavide, ngihawukele.*

<sup>24</sup> Futsi evesini lema 42:

*. . . Jesu watsi . . . Yemukela kubona kwakho: kukholwa kwakho kukusindzisile.*

<sup>25</sup> Indzatjana yetfu lencane icala kusihlwa, futsi bekukusa, lokupholile kwentfwasahlobo ngaseluhlangotsini lwangasemphumalanga nje lweligede laseJerikho lapho khona umgwaco wehla uvela eJerusalema. Bekukadze kubusuku lobubi kumfo tatane, bekangakhoni kulala nhlobo, bekagucugucuka nje, avuke, futsi antjilantjila. Lobobusuku lobubi kakhulu, siyati kutsi buyini, linengi letfu sonkhe. Uphetfwe kwetfuka, futsi kubonakala kwangatsi bekubusuku lobubi.

<sup>26</sup> Yena, futsi ngesikhatsi avuka, futsi bekephutile kufika esigcotjeni sakhe, kuya lapho bekente khona umsebenti wakhe wansuku tonkhe ngekucela. Bekuneticeli letinengi edolobheni naseveni ngaletu tinsuku, live leliphuye kakhulu, nebantfu labaphuyile ngaphansi kwebugcila beMbuso wemaRoma. Labahlalela kucela bebefanele bafike esitaladini kusenesikhatsi impela, futsi ngamunye bekanendzawo lapho bekahlala khona, leyabelwe yena. Futsi bebema lapho, futsi uma batsengisi beta behla ngesitaladi, bebakhalela tipho.

<sup>27</sup> Nalomtsengisi, mhlawumbe, siceli sekucala lahlangana naso sase simnika lucetu lwemali, ngani, loko mhlawumbe kwalucedzela lolosuku, ngoba bekangeke akhone kuniketa lokunengi kakhulu, ngoba mhlawumbe bekangeke akhone kukutsenga lusuku ngalunye aniketa luhlavu lwemali, denariyu wemaRoma, noma lokutsite, kungahle kube bekukukhulu kakhulu kuye. Ngako, bekabeka eluhlavini lwakhe lwemali, bese-ke uyachubeka. Futsi mhlawumbe umfo lolandzelako atfole luhlavu lwemali kulomunye umuntfu.

28 Kodvwa bafanele babe lapho kusenesikhatsi ngesikhatsi batsengisi bangena etindzaweni tabo, ibhizinisi, nemakethe. Kwaku netindzawo letinengi lapho labahlalela kucela bebangakhoni kuma khona, ngako bebenta, emasotja bekabakhomba indzawo, futsi bebafanele beme lapho.

29 Nemngani wetfu kusihlwa njengoba simati njengaBhathimeyosi, labanye babo balibita nga*Bhathimeyosi*, ngani, simtfolo sekwephutekile endzaweni yakhe yemsebenti. Nendzawo yakhe beyingephandle nje eluhlangotsini lwasenyakatfo lweligede, lapho bekeme khona esangweni kubamba labatsengisi lapho bangena, futsi bekubukeka kwangatsi bekanendzawo lenhle impela. Futsi bekasolo ayimphumphutse kusukela asengumfo lomncane.

30 Futsi ngalobo busuku...Sizatfu sekutsi aphute ngaloko kusa, sitosho, futsi, kukwenta sikeshi, kutsi bekakadze aphuphe busuku bonkhe kutsi bekasakhona kubona futsi, becacabange kutsi bekangaphindze atibone tibhakabhaka, netinkhanyeti, nekukhanya kwelilanga. Kodvwa manje, bekaphila eveni lakhe yedvwa, avalelwe wonkhe ebumnyameni, ayiphumphutse.

31 Ngicabanga kutsi ngulenyeye yetintfo letimbi kakhulu kunato tonkhe ngumuntfu loyimphumphutse. Futsi ngiyadzabuka uma ngibona wesilisa noma wesifazane esitaladini naleyondvuku yekudvondvolotela lemhlophe, achubeka. Tikhatsi letinengi ngimise imoto yami, futsi ngigijime ngiye ngale, futsi ngibone lomunye make lomdzala tatane sekatongena esigcotjeni, noma lokutsite, entasi esitaladini, futsi ngimsite awelele ngesheya, umfo lotsite losemusha, noma likhehla. Bumphumphutse, ngicabanga kutsi kuyintfo ledzabukisa kakhulu.

32 Kodvwa ngi...Kune—kune bumphumphutse lobubi kwendlula bumphumphutse benyama, lobo bumphumphutse bakamoya. Ngibavela buhlungu labo kwendlula labumphumphutseke enyameni. Ngako kungani tinhlitiyo tetfu tingafinyeleli kubo, esikhundleni sekubalahla? Asibatsandze, khona-ke batobona kuKhanya, uma nje nitobatsandza. Umhlaba uyafa, hhayi ngetemnotfo loncono; libandla liyafa, hhayi ngetakhiwo letincono, lihlelo lelikhulu, kodvwa lifela umuntfu kutsi afinyelele esandleni selutsandvo, kukhombisa kutsi siyanakekelana. Futsi leso ngiso kanye sibonakaliso Jesu lasitjela sona kutsi, “Ngaloku bonkhe bantfu bayokwati kutsi nibafundzi baMi,” uma sinelutsandvo kulomunye nalomunye.

33 Bengicabanga ngekuphumphutseka, kuphumile kancane esifundvweni sami, kodvwa akukaphumi nako, bekukhona imphumphutse Fanny Crosby, bekakhona kubona kancono kunencumbi yebantfu labanemehlo lamabili lamahle. Batama kumtfolo, ngalesinye sikhatsi, kutsi abhale umculo noma tinkondlo telive lemdanso, nekwelive lekutijabulisa, futsi wala kukwenta, ngako behahlekisa ngaye.

<sup>34</sup> Ngacabanga, “Umehluko lonje pho emkhatsini wakhe, nalomunye lomncane, umfana wePhentekhostali, lowokhele umhlaba ngemlilo ngemculo wekutinyukunya!” Bengihlala njalo ngicabanga kutsi mubi kwendlula Judasi. Judasi, Esawu watsengisa ngebutibulo bakhe. Futsi intfo lembi kanje pho lensizwa letodzingeka iphendvule ngayo ngeluSuku lekwaHlulelwa, watfumela imiphefumulo leminengi esihogweni kunawo onkhe emashibhi langekho emtsetfweni lakhona eveni. Kunjalo.

<sup>35</sup> Kwase kutsi-ke, ngesikhatsi Fanny Crosby, ngalelinye lilanga ngesikhatsi beta kuye naletintfo leti letinkhulu tekutsengiselana, bekaphuyile, futsi, futsi beta kuye, base batsi, “Sitoniketa *lokungaka*, uma nje utoniketa lithalenta lakho kutsi wente umculo welive lekutijabulisa,” wavele wala ngalokuphelele, bekangeke akwente.

Watsi, “Uma kukhona noma yini lenginayo, yaKhristu.”

<sup>36</sup> Futsi ngako bona, lamadvodza lebekakhuluma naye, atsi, “Khona-ke ngicabanga kutsi ulindzele kuya eVeni lapho kunekuPhila lokungunaphakadze, nakanjalonjalo?”

Watsi, “Yebo.”

“Ngako ulindzele kutsi loKhristu abe yini?”

Watsi, “Uyoba nguMuntfu.”

Futsi watsi, “Khona-ke uma ufana laphaya njengoba ulapha,” watsi, “bewungeke umbone,” watsi, “uyimphumphutse.”

Watsi, “O, ngitoMati, nakanjani.”

<sup>37</sup> Ngako batsi, “Uyoke umati kanjani, uma usasolo uyimphumphutse laphaya, kwangatsi awukaze ubone kulokuphila loku? Futsi ngakulolunye luhlangotsi, uma ungenako kubona lapho, uyomati kanjani ke?”

Watsi, “NgitoMati.”

<sup>38</sup> Futsi bamhleka, futsi wagucuka wase ucala kwendlula endlini. Ngesikhatsi sekente sincumo sakhe, “Cha, mnumzane, akukho lutfo lwelive! Lonkhe lithalenta lami linikwe Khristu.” Futsi batsi. . . Wacala kubuyela emuva endlini wase uphakamisa sandla sakhe, watsi:

NgiyoMati, ngiyoMati,  
Futsi ngihlengiwe ngiyokuma eceleni kwaKhe;  
NgiyoMati, ngiyoMati  
Ngetibati tetipikili esandleni saKhe.

<sup>39</sup> Nguleto letinkhulu, tikhatsi letimatima kutsi lo—lomtfwalo ubekwe etikwetfu kutsi Nkulunkulu angene, uma sentela Yena sincumo. Loko kusemkhatsini wekuPhila nekufa, lolohlangotsi lolukhaliphako loluncane. Ngalesinye sikhatsi emzuzwaneni wekugcina uma ucabanga kutsi ungeke usindze, nalomunye

umuntfu ahlekisa ngawe, usasolo ubambe bufakazi bakho, nguleso sikhatsi lapho Nkulunkulu angena khona.

<sup>40</sup> Bhathimeyosi bekafike enkhundleni sekutsite kwephuta. Ngako, bekusekuseni kakhulu ngentfwasahlobo, ngiyakholwa, lapha kuMabasa, ngoba kwase kusondzele ePhasikeni. Netimphahla takhe tonkhe betimanikiniki, ngiyacabanga. Futsi wefika esangweni, bekuthulile, ngako watsi, “Yebo-ke, ngishiywe sikhatsi kancane ngoba ngilele kakhulu.” Kodvwa lilanga etibhakabhakeni tasePhalestina belivele nje, mhlawumbe, liphuma emphumalanga, futsi watsi nje kuphonsa i...[Akucoshwanga etheyiphini—Umhl.] ...ngale kwelubondza, lapho Nkulunkulu alutamatamisa khona lawa, ngesikhatsi Joshuwa angena.

<sup>41</sup> Ake sicabange kutsi watitfolela lidvwala, wase uhlala phansi ekukhanyeni kwelilanga, watsi, “Yebo-ke, mhlawumbe kunemtsengisi munye losaphute kancane. Ngitotfola luhlavu lwemali, mhlawumbe, namuhla lwemndeni wami, ngoba sidzinga mbamba.”

<sup>42</sup> Wase ucala kucabanga ngekutsi, asehleti lapho ekukhanyeni kwelilanga lokufutfumele, atigocote ngelibhantji lakhe lelimanikiniki, ucala kucabanga ngeliphupho lakhe, kutsi beliphatseka kanjani. Khona-ke umcondvo wakhe wantanta wabuyela emuva ephusheni lasemini, njengoba ngati kutsi sonkhe sinaleto tentakalo.

<sup>43</sup> Tikhatsi letinengi, bengiyaye ngikhuphuke ngiye etulu kakhulu entsabeni ngize ngingabe ngiseva lutfo kunoma ngukuphi, noma yini, ngihlale nje etulu lapho kuphela neti—tilwane, futsi ngiphuphe, o, ngiphuphe nje ngaNkulunkulu, nekuBuya kweNkhosi, futsi ngibuke ngephandle futsi ngiMve amemeta etinyonini, futsi ngiMbukele etinkhozini, futsi ngiMbone ekuphumeni kwelilanga nasekushoneni kwelilanga; Ukuyo yonkhe indzawo nje. Bani wedvwa futsi uphuphe.

<sup>44</sup> Ngako Bhathimeyosi, mhlawumbe, bekahleti ngephandle lapho ephusheni, kanjalo. Futsi njengoba beku yintfwasahlobo, watsi, “O, ngiphuphe itolo ebusuku kutsi ngitfole kubona kwami! Ngiyakhumbula ngesikhatsi ngisengumfanyana, besihlala nje ngasentsabeni lapha, indlwana lencane yetingodvo eceleni lapho, hhe...Ngiyakhumbula ngesikhatsi bengivamise kuba nakucala intfwasahlobo, ngesikhatsi timbali letisalibhotela tivela, kutsi bengivamise kanjani kugijima ngisengumfanyana futsi ngidlale, naMake bekangivumela ngimtsatsele sikhehle setimbali letincane.

<sup>45</sup> “Nekutsi bengitobukeka kanjani, ngilele ngephandle lapho emibhedzeni letsambile yetjani, ngibuke etulu futsi ngibone emafu lamhlophe endlula ngale ngaMabasa, kukhanya kwelilanga lokufutfumele kwehlela etikwami. Kufanele kutsi lelive lihle kanjani pho! Kodvwa kadze ngalahlekelwa

kubona kwalo, iminyaka leminengi yebumphumputse, ngako ngiyacabanga aliyuze libenjalo. Kodvwa o, ngilitfokotele kanjani lelophupho itolo ebusuku, ngisho nekuphupha kutsi bengikhona kubona!”

Wase-ke ucala kucabanga, umcondvo wakhe wabamba, o, ngulapho la ungena khona emoyeni wanoma yini, wabanjwa emuva ngesikhatsi asengumfanyana.

<sup>46</sup> Ngiyati sonkhe siyakwenta loko. Ngiyakwenta, ngibuyele esikhatsini ngisengumfanyana, ngibone babe wami angena naye, lomncane, umfo lomfishane, umgawuli wetingodvo, nekutsi bekanemikhono lecinile kanjani, futsi bengimbona... Bekangasindzi cishe emaphawondi lalikhulu nemashumi lamane, kodvwa umfo wangitjela ngalelelinye lilanga wambona alayisha lugodvo lwemaphawondi langemakhulu layimfica nemashumi lasihlanu yedvwa encoleni.

<sup>47</sup> Futsi bengimbona, uma agoca imikhono yakhe, sihlahla semahhabhula lesidzala lapho, nelucetu loluncane lwesibuko make lebekasibetsele kuso, nepampu yesandla lencane yemanti. Bekanelisaka lempuphu lapho kutsi libe lithawula, bengibona Babe apompa emanti futsi—futsi atsatse insipho ageze tandla takhe, leyo nsipho lendzala ilye lebesivamise kuyenta, niyati, bese senta ilye, futsi sente insipho ngawo, futsi sigeze. Ngesikhatsi ngimbona advonsa imikhono yakhe *kanjalo*, kutsi akame tinwele takhe letimahhedle, letimnyama, Ngatsi, “Uyati, babe wami angeke afe, ucinile kakhulu kutsi angafa.” Kodvwa wafa aneminyaka lengemashumi lasihlanu nakubili budzala.

<sup>48</sup> Khona-ke ngicabanga ngemaHebheru 13, “Lapha site umuti lomile njalonjalo, kodvwa sifuna lotako.” Asinandzawo yekuhlala lapha, sitihambi, futsi sibafokati lapha, sifuna uMuti lotako.

<sup>49</sup> Manje, Bhathimeyosi acabanga ngesikhatsi asengumfanyana, futsi kwangatsi ngiyabona bekacabanga loku: “O, ngiyakhumbula ngesikhatsi selidina, Bengiva lelophimbo lelimnandzi lalowomake wami lomuhle ngaseceleni kweligcuma, ‘Bhathimeyosi, lidina lakho, Ndvodzana!’ Nekutsi bengijimela kanjani endlini, futsi bekageza buso bami lobuncane, futsi akame tinwele tami tibuyeke emuva, futsi angicabuze etihlatsini, futsi ngangibona akhe lamakhulu, emehlo latsambile, futsi ngibuka etulu ebusweni balowomake lomuhle, futsi—futsi bekangihlalisa phansi kutsi ngidle lidina.

<sup>50</sup> “Bese kutsi-ke, ngemuva kwekudla kwasemini, ngesikhashanyana bekangibita futsi, ngoba kwase kusikhatsi sekulala. Futsi bekahlala ngephandle evulande lomncane lapho sibuka ngesheya kweJordani, futsi bekangilolotela emikhonweni yakhe, futsi bengibeka tandla tami teluswane etihlatsini takhe letinhle, futsi bekanganga, futsi—futsi bekangicocela tindzaba teliBhayibheli. Nekutsi bengitsandza kanjani kuva letotindzaba,



tekutsi Jehova Nkulunkulu lomkhulu wabaletsa kanjani bantfu betfu bawelega kulelive lesetsembiso!

51 “Futsi bekabuka ngale etimbalini letincane letifana nelibhotela lengimletsele tona, timbali letincane letivela egcumeni, futsi bekatsi, ‘Leso ngulesinye sesetsembiso saJehova futsi, Bhathimeyosi. Lelive lelihle letfu, naJehova wasihola wasikhuphula etigodzini letinkhulu tesihlabatsi taseGibhithe, wase usifaka kulelive.’

52 “Kutsi bekangitjela kanjani ngaloyo lomkhulu, Jehova lonemandla, kutsi Wabakhipha ngemdvumo kanjani bantfu baKhe, wema esikhaleni, wamitisa imphi yaFaro emvakwakhe, kutsi Wanisa kanjani sinkhwa sivela eZulwini, waletsa tigwaca tiphuma emasimini, wondla bantfu betfu, nekutsi Wenta kanjani tibonakaliso, timanga. Ngesikhatsi bomile, umprofethi lomkhulu Mosi washaya liDvwala, futsi kwaphuma emanti.

53 “O, bekamkhulu kangakanani Jehova! Lomkhulu kangakanani, Nkulunkulu lonemandla lesimkhontako! Kutsi loyoJehova lomkhulu bekamsetsembise kanjani loyomprofethi Mosi, ‘Ngalelinye lilanga iNkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami,’ futhi Utosikhipha ngaphansi kwalobundlovu kayiphikiswa bemaRoma.”

54 Futsi-ke, niyakhumbula ngesikhatsi bawela iJordani, kancanyana nje ngentasi kwalapho indlwana yabo yetingodvo beyikhonakhona, nekutsi Jehova walugocotela kanjani emuva lwandle, iJordani, ngenyanga yaMabasa lapho emagcuma elichwa lalincibilika etulu eJudiya, etulu ngasentsabeni, iHermoni, nakanjalonjalo? Futsi lelichwa, emanti elichwa ageleta endlula, futsi aneludzaka, ashwileka, lomkhulu, Joshuwa lonemandla wamasha wehlela elwandle futsi wakhuluma, naJehova wabuyela emuva emhlabatsini lowomile, futsi wabahambisa bawela, khona ngco ngenyanga yaMabasa. O, kanjani loyoNkulunkulu lomkhulu . . .

55 Khona-ke Bhathimeyosi wabuka ngale kancanyana, watsi kuchachatela, wase utsi, “Uyati, ngifisa kwangatsi Jehova bekasenguye Jehova, ngandlela tsite, ngikholwa kutsi Unjalo, kodvwa umphristi wami ungitjela kutsi tonkhe letotintfo setendlulile, Akafani . . .”

56 Khona masinyane nje weva intfo letsite ita, *klikhi, klikhi, klikhi, klikhi*, yimbongolo lencane. Yebo-ke, leyo kufanele kube yindvodza lenjingile, ngoba kwekuhamba ngalesosikhatsi bekuvame kuba ngiko, ngulabaphuyile lebebahamba ngelunyawo, labanjingile bebahamba ngencola ledvonswa yimbongolo, noma bagibele emhlane wembongolo. Ngako uyasukuma, ugijima cishe emafidi langemashumi lamabili kuya kulomgwaco, lomkhulu lonematje, futsi wagijima waphuma, wase utsi, “Tiphoh tetimphumphutse! Tiphoh tetimphumphutse!”

<sup>57</sup> Khona masinyane nje imbongolo lencane yema, futsi yeva liphimbo lelinelunya litsi, “Suka endleleni yami, siceli! Ngiyinceku yeNkhosi. Ngisendleleni yami lebheke eJerikho manje ekuseni, ngiyohlangana nenhlangano yebafundisi, futsi ngitobona kutsi atikho tinkonzo tekuphilisa ngalapha, akukho nakunye kwaloko kuhlanya. Noma ngumuphi *lobitwa ngemprofethi* waseGalile aketi ngalapha nanoma ngubuphi buhlanya bakhe. Suka endleleni yami, siceli, ngifanele ngibe sendleleni yami, ngisenkonzweni yeNkhosi.”

“Ngiyacolisa, wena longcwele.” Wakhweshela emuva.

Uchubekela eJerikho, kuyobamba i...atfole inhlango yebafundisi kutsi imise yonkhe imikhankhaso yalokunjalo.

<sup>58</sup> Mhlawumbe loko kubuluhlata kancane, mhlawumbe bengingakafaneli ngikusho loko. Empeleni, niyati, umuntfu uyafa, kodvwa umoya awufi, ngako kubi kakhulu, kodvwa kona, nguleyondlela lokufanele kube ngayo, ngoba sonkhe situkulwane lesivuka ekwaHlulelweni sitodzingeke sime ngentfo lefanako, niyabona, ufanele wendlule entfweni lefanako, impela, intfo.

<sup>59</sup> Khona-ke lapho Bhathimeyosi asenta indlela yakhe yekubuyela emuva, besekuphakama lilanga emini, ake sicabange, lucetu loluncane, nelilanga manje lita lincamula lase lisibekele lidwala, ngakho-ke waphumphutsa yonkh'indzawo waze walitfole lelinye, wahlala phansi. Wacabanga, “Yebo-ke, ngiyacabanga kute lengitohamba nako kusihlwa, ngiyacabanga sitofanele nje siphile singenako.”

<sup>60</sup> Futsi lapho asehleti phansi, wacabanga, “Yebo-ke, bengineliphupho lelimangalisa kangaka mayelana netinsuku letendlula, nangaJehova lomkhulu.” Wase-ke utsatsa umcabango wakhe futsi, wase utsi, “Yebo, ngiyakhumbula Make angicocela lenye yetindzaba tami lengititsandzako; futsi lenye yetindzaba tami lengititsandzako bekungulena, bekavamise kungicocela ngemprofethi Eliya. Ngiyayitsandza leyo kahle kakhulu, ngoba bekangatsi, ‘Bhathimeyosi, uyayitsandza indzaba nga-Eliya waseThishibe newesifazane waseShunemi?’

<sup>61</sup> “Yebo, Make, ngoba kumayelana nemfana lomncane, nekutsi Nkulunkulu walisebenta kanjani licebo lakhe ngemfana lomncane.” Futsi bekakutsandza loko, ngoba bekakholelwa kuJehova, naye.

<sup>62</sup> “Nalona wesifazane waseShunemi, aweTive, noko Nkulunkulu wamkhombisa umusa. Kutsi lomkhulu kanjani, umprofethi lonemandla Eliya ufika edolobheni, futsi wabona kutsi bekayindvodza lengcwele. Futsi bekahlala emgedzeni etulu entsabeni, futsi bekanenceku yakhe kanye naye, Gehazi,” lobekatsi akabe njengemphatsi wemkhankhaso lobekahambahamba, futsi wamsita alungiselele tintfo ngesikhatsi akhuluma. “Futsi *ngandlela tsite lenye*

bekayitsandza lendvodza, bekacabanga kutsi yayingumuntu lomangalisako.

63 “Ngako umyeni wakhe bekatsi kuba yindvodza leseyikhulile, futsi yena bekasaguga. Wase utsi kumyeni wakhe, ‘Ngiyakuncenga, asikhombise umusa kulendvodza, ngoba ngiyabona kutsi iyindvodza lengewe.’

64 “Futsi bakha likamelo lelincane eceleni kwendlu yabo, lelincane, likamelo lemprofethi, wambekela umbhedze lomncane lapho futsi—futsi, futsi, wambekela lijeke lelincane lemanti, nesitulo lesincane kutsi ahlale kuso, nelipani lelincane lekugeza takhe tinyawo letikhatsele, letikhandlekile nemibala ngesikhatsi ahlala phansi. Futsi akungabateki kutsi inceku beyimkhiphela lokutsite kutsi akudle ngesikhatsi imuva ngehandle lapho ekamelweni.

65 “Na-Eliya bekatfokotile kakhulu ngaloku, kwaze kwatsi,” Sengiyamva atsi, “Bhathimeyosi, uyati kutsi loyo wesifazane bekadzingani kabi kwendlula konkhe ngesikhatsi acela? Watsi, ‘Yini lengingakwentela yona? Ngingakhuluma nenkhosi, noma ngingenta lokutsite?’

66 “Watsi, ‘Cha, ngihlala nebantfu bami, akukho lengikudzingako. Ngikwente nje kuphuma e, enhlityweni yami ngoba ngiyamhlonipha loNkulunkulu lomkhontako, futsi ngiyayihlonipha imphilo loyiphilako.’

“Wase-ke Gehazi utsi, ‘Semdzala, umyeni wakhe semdzala, futsi bete bantfwana.’” Bhathimeyosi bekakutsandza loku.

67 “Nemprofethi lomkhulu Eliya watsi, ‘Hamba, umtjele kutsi eme lapha emnyango.’” Bekabone umbono. “Watsi, ‘ISHO KANJE INKHOSI: Utogona indvodzana.’

68 “Futsi ngesikhatsi lomfanyana sekabe cishe neminyaka lelishumi nakubili budzala, o, babe wakhe namake bebamtsandza kanjani pho!” Loko kufanele kutsi bekutsi akube seminyakeni yaBhathimeyosi lomncane. “Nekutsi babe namake bebamtsandza kanjani! Kutsi babe wamkhiphela kanjani emasimini, futsi wamkhombisa yonkhe indlela kutsi alime luhlavu. Ngalelinye lilanga ngesikhatsi angephandle ensimini, ufanele kutsi watfola sitrokhi selilanga, ngoba bekasolo atsi, ‘Inhloko yami, inhloko yami!’” Lelolanga lasePhalestina liyashisa, imisebe lecondzile yalo. “Inhloko yami, inhloko yami!

“Futsi yena, babe bekamatasatasa, ngako, lomfana bekagula, watsi encekwini, ‘Tsatsa lomntfwana umyise kunina.’

69 “Nalomfana waya ngekugula kakhulu, ngekugula kakhulu, kwaze kwatsi ekugcineni, ematsangeni amake wakhe, wafa. Nebuchawe baloyo wesifazane lodvumile, lowakhombisa umusa encekwini yaKhristu, bekati kahle hle, futsi bekaholwa nguMoya kutsi akenteni.” O, ngiyakutsandza loko! Hhayi Bhathimeyosi kuphela, kodvwa ngiyakutsandza loko.

“Wamtsatsa wamyisa ekamelweni lemprofethi futsi wamlalisa embhedzeni wemprofethi.” Indzawo lenje pho kumlalisa kuyo! Kunjalo nje.

“Wase utsi encekwini yakhe, ‘Ngibophelele umnyuzi, futsi ungemi ngize ngikutjele. Chubeka.’

Nemyeni wakhe watsi, ‘Asikho sidzingo sekuhamba simlandzele, lena akusiyo inyeti lensha noma lisabatha, akekho etulu lapho.’

“Watsi, ‘Konkhe kuhamba kahle.’

<sup>70</sup> “Futsi lenye intfo, Bhathimeyosi, uyati yini kutsi Nkulunkulu akembuli yonkhe intfo etincekwini taKhe? Wembula nje kubo loko Lafuna bakwati,” niyabona, “loko nje Lafuna bakwati. Ngako ngesikhatsi lowesifazane efika ebusweni balenkulu, indvodza lenemandla yaNkulunkulu wahamba waya emnyango wemgedze wakhe, wase ubeka ludvondvolo lwakhe etulu eceleni kwelubondza, asanekuguga, futsi waphakamisa tandla takhe *kanjena*, wase ubuka ngephandle, watsi, ‘Ngubani lona lengimbona eta?’

“Gehazi watsi, ‘NgumShunemi. Ubuweka kwangatsi ugewe lelusizi.’ Bekakhala futsi achubeka.

“Ngako watsi, ‘Inhlitiyo yakhe idzabukile, kodvwa Nkulunkulu ungifihlele kona, Angati kutsi yini indzaba ngaye.’ Watsi, ‘Hamba, umhlangabete.’

<sup>71</sup> “Futsi wahamba wayomhlangabeta. Futsi ngesikhatsi asondzela kulomprofethi lomkhulu, watsi, ‘Ngabe konkhe kuhamba kahle ngawe? Ngabe konkhe kuhamba kahle ngendvodza yakho? Ngabe konkhe kuhamba kahle ngendvodzana yakho?’”

<sup>72</sup> O, ngiyakutsandza loko kuvakalisa kwewesifazane! “Watsi, ‘Konkhe kuhamba kahle.’”

<sup>73</sup> Ngicabanga kutsi ngulapho la Mata naMariya, Mata bekahlala njalo atsi kubina, bekabukeka kanjalo, kodvwa ngesikhatsi ati kutsi uma, atsatsisela emuva kulona wesifazane, uma lona wesifazane waseShunemi ati kutsi Nkulunkulu bekaku lowomprofethi, lowo kwakungulomelele Nkulunkulu wangelolosuku, futsi uma Nkulunkulu bekakumprofethi waKhe, Bekakakhulu kangakanani ke eNdvodzaneni yaKhe!

<sup>74</sup> Wase utsi, “Nkhosi, kube Bewukhona umnaketfu ngabe akafi, kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Nguloko-ke. Ngulowo umcondvo.

<sup>75</sup> Nalowesifazane waseShunemi, watsi, “Konkhe kuhamba kahle.” Ngani? Umyeni wakhe ashwila tandla takhe futsi amemeta, tonkhe tihlobo timemeta futsi tikhala, futsi tichubeka, futsi nangu lapha anenhlitiyo leyephukile, loluswane lulele embhedzeni wemprofethi, lufile, indvodzana yakhe lekuphela

kwayo, nesalukati, likhehla. Bekamtsandza kanjani lowomfo lomncane! Kodvwa, “Konkhe kuhamba kahle,” ngoba bekeme embikwalomelele Nkulunkulu.

<sup>76</sup> Futsi bekati...bekati kutsi Nkulunkulu bekangembula ngalomelele Yena noma ngabe bekuyini. “Nkulunkulu waniketa, futsi Nkulunkulu utsetse, alibongwe liGama leNkhosi.” Kodvwa bekafuna kwati kutsi kungani Nkulunkulu alutsetse. Ngiyakutsandza loko.

<sup>77</sup> Futsi Nkulunkulu uneMmeli emhlabeni namuhla, siKubita ngaMoya loyiNgcwele, eme eBukhloneni baKhe. O Nkulunkulu, ngifisa kwangatsi bantfu bebangakutfole loko. Mani eBukhloneni baKhe futsi utfole kutsi Utsini.

<sup>78</sup> “Wase utsi, ‘Konkhe kuhamba kahle.’ Ngicabanga kutsi inhliyo yemprofethi yatfokota. Ngako, wefika, futsi wawa phansi, wase uyambamba ngemilente. Loko bekutsi akube nekutiphatsa kabi, inceku yacabanga, lona wesifazane akafaneli awele ngasenkhosini yakhe kanjalo, ngako wentani, kodvwa wamdlutfula wamenyusa.

<sup>79</sup> “Futsi ngako Eliya watsi, ‘Myekeleni, inhliyo yakhe igcwele lusizi, naNkulunkulu ungifihlele kona.’

<sup>80</sup> “Wase-ke wembula kutsi bekwentekeni, watsi, ‘Wanginikelani Nkulunkulu lendvodzana? Ungitjeleleni loko kutsi ungikhohlise? Manje lomfana ulele afile.’

<sup>81</sup> “Bukisisani Eliya, watsi, bekati kutsi yonkhe intfo lebekayitsintsa beyibusisiwe ngesikhatsi agcotjiwe, watsi kuGehazi, ‘Tsatsa loludvondvolo bese uya embili, futsi uma umuntfu akubingelela, ungambingeleli. Ungemi kunoma ngutiphi tindzaba tenhlaliswano.’”

<sup>82</sup> Ngicabanga kutsi nguloko Nkulunkulu lakwentako ngeLivi laKhe, LiGcotjiwe, NguYe, futsi sititfunywa taKhe. Asinaso sikhatsi sekumisa kwenta *loku*, futsi siphikisane *naloku*, futsi siphikisane *naloku*, uMlayeto uyaphutfuma, bantfu bayafa, asifinyelele lapho, simise imicabo yetfu yebuhlelo, nako konkhe lokunye, asendlule kuko. Yebo, mnumzane. Tfole uMlayeto eveni lelifako. Bese-ke...Angifuni kungena kuloko, ngicala kushumayela.

<sup>83</sup> “Manje, noko, wacala kuchubeka. Kodvwa kukholwa kwalowesifazane bekungekho kuloludvondvolo, kukholwa kwakhe beku kulomprofethi, wase utsi, ‘Njengoba iNkhosi Nkulunkulu iphila, umphefumulo wakho awufi,’ bekati kutsi bekaphila kute kube phakadze, ‘umphefumulo wakho awufi, Ngingeke ngikushiye.’” O, hhe! Nguloko-ke, manje sewukutfolile, bambelela. Bamba uMoya loyiNgcwele kanjalo futsi ungaWudedeli. “Umkhono wami uncono namuhla, akwenti mehluko kusasa, akwenti mehluko, noma ngabe kunini, ngitobambelela, kuze kube kahle. Nginesetsembiso saKho, Uniketa setsembiso saKho, ngati ngalabanye labaphiliswa

ngaso, futsi ngitobambelela khona lapha. Ngisetandleni taKho.” Amen. Kukhona lokutokwenteka ngaleso sikhatsi.

<sup>84</sup> Uma utsatsa setsembiso saNkulunkulu futsi usibambe, “Nkhosi, Wangitjela kutsi uma nginga hlangabetana netidzingakalo tekuphendvuka, nakanjalonjalo, kutsi Utonginika umbhabhatiso waMoya loNgcwele, ngikhona lapha etandleni taKho ute Ukwente.”

<sup>85</sup> Ngitsandza, luhlobo lwe, bufakazi baBuddy Robinson lapho, waphumela ekhatsi nensimu yemmbila, watsi, “Uma Ungangiphi Moya loNgcwele,” watsi, “uma Ubuya emhlabeni, kuyobakhona incumbi yematsambo lalele khona lapha.” Futsi ngiyakutsandza loko. Yebo, mnumzane. Ngulapho la atfola khona lokutsite. Nguleyondlela lofuna kukwenta ngayo. Bambelela kuko!

<sup>86</sup> Ngiyamncoma loyo wesifazane. Kukholwa kwakhe bekukumprofethi, wambamba, watsi, “Anginakukushiya.” Ngako yebo-ke, nje ku. . .

<sup>87</sup> Manje, Jesu wafundzisa leyontfo lefanako. Kutsiwani-ke ngelijaji lelingakalungi nemfelokati? Bekangeke aphindzisele, naloku nje bekakhala imini nebusuku, ngani, wa—waphindzisela etitseni takhe kutsi nje amsuse. Watsi, “Uyobapha kangakanani-ke Babe wakho loseZulwini Moya loNgcwele labo labaMcelako?” Nguloko lesikufunako.

<sup>88</sup> Awukholwa kutsi Moya loyiNgcwele uyaphatseka, bamba setsembiso saNkulunkulu, futsi uhlale naso nje, ubambelele kuso, ungasishiyi. Uma ungakholwa kutsi UnguMphilisi, noma ngusiphi sifo noma inkhatsato lonayo, khona manje, ungalindzi lilayini lekuphilisa, kubambe nje khona manje, bese utsi, “Nkulunkulu, ngisetandleni taKho.”

NaSathane utawutsi, “Awukabi ncono.”

<sup>89</sup> Nguloko langitjela kona, ngatsi, “Buka lana, lunyawo loludzala lolusikekile, uma unga. . . uma ufuna. . . utsandza kungiva ngifakaza ngenkhatimulo yaNkulunkulu, hlala lapha, kodvwa awuna wunginyakatisa ngisuke kuloko. Uma utsandza kuva bufakazi baNkulunkulu, netindvumiso tekuphilisa kwaNkulunkulu, mani khona lapha, ngitoyikhalisa kangangoba bengingakhona, ngihlale nayo ngco. Mani khona lapha, ulalele, ngikumema kutsi ulilalele, hlala khona lapha.”

<sup>90</sup> Lusuku lwekucala, kute buncono; lusuku lolulandzelako, kungekho buncono; lusuku lolulandzelako, kungekho buncono, bengisolo ngihleti nje, ngifakaza, ngidvumisa Nkulunkulu, adzabula endlula emafini lamnyama, Wenta setsembiso, ekugcineni, naso lapho. Uyakhatsala emvakwesikhashana futsi wabaleka.

<sup>91</sup> Khona-ke siyatfola ke, kutsi umprofethi wabona kutsi bekangeke amsuse etandleni takhe, ngako watsi, “Kulungile,

ngitobopha tinkhalo tami, futsi naku ngihamba nawe.” O, hhe! Futsi ngako Gehazi wahlangana nabo babuya. Kukholwa kwakhe... Manje, le—lendvuku ngabe yawenta umsebeni, kodvwa kulapho la kukholwa kwakho kukhona. Ngako, kukholwa kwakhe kwakungekho kuloko, kwaku kumprofethi.

<sup>92</sup> Ngako nangu enyukela lapho, nabo bonkhe bakhala, futsi bachubeka, futsi bamemeta, futsi lonkhe litsemba lingasekho, nayo yonkhe intfo, sengiyambona atsi, “Shi, shi, shi, shi! Thulani.”

<sup>93</sup> Utokwentanjani? Ngifuna nicaphele, wangena ekamelweni lapho loluswane lwalulele khona embhedzeni, wavala umnyango emvakwakhe, yena nje naloluswane. Ngulapho tikhatsi tekuphumelela kakhulu, uma utfola kuba wedvwa naNkulunkulu. Niyabona? Utfole kuba wedvwa naNkulunkulu.

<sup>94</sup> Jesu watsi, “Ngena ekulusini futsi uvale umnyango. Khulekani kuBabe wenu lobona ekusitsekani, Uyokwembula ebaleni,” uh, “Uyokwembula kini ebaleni.”

<sup>95</sup> Ngako sengiyambona umprofethi. Manje, liBhayibheli latsi wahamba waya emuva nasembili ekamelweni, ahamba nje. “Nkhosi, ngilapha. Ngingentanjani?” Wahamba waya emuva nasembili, bekalindzele uMoya, emva kwesikhashana Wamshaya. Uya ngale, futsi ubeka umtimba wakhe etikwentimba weluswane, lwacala kufutfumala, lwasukuma lwacala kuhamba futsi, luhamba luya emuva nasembili.

<sup>96</sup> Weva lugcobo luta lulukhulu kakhulu, ngako wabeka umtimba wakhe etikwalomntfwana, futsi lwatsimula kasikhombisa. Walutsatsa, walukhipha, walwetfula kunina.

<sup>97</sup> O, Bhathimeyosi lomncane bekayitsandza kanjani leyondzaba! Bekatsi... [Akucoshwanga etheyiphini—Umhl.]

<sup>98</sup> “Niyabona, Nkulunkulu utofanele asebente inhloso yaKhe, Bhathimeyosi. Niyabona? Nkulunkulu utofanele ente lokutsite, avuse umuntfu entfweni letsite, Ugcoba tintfo.”

“O, Make, umuhle kakhulu, ya, ngiyakutsandza nje, Make.”

<sup>99</sup> “Futsi uyati, Bhathimeyosi, ungakatalwa, awukucondzi manje, S’thandwa, kodvwa ungakatalwa, ngakunikela kuNkulunkulu, kuJehova. Uyati kutsini? Bekungeke kungimangalise nakancane, kodvwa kutsi emehlo akho lamancane atombona Mesiya.”

Futsi wacabanga, “O, maye, uma Angake ete manje, ngiyimphumphutse!”

“Kodvwa uyati, Bhathimeyosi, Nkulunkulu usebentisa bafana labancane ngenkhatimulo yaKhe. Unenhloso, futsi ngikholwa kutsi Unenhloso emphilweni yakho.”

<sup>100</sup> Khona-ke, lapho asacabanga loko, “O, bekungeke kubenjalo manje, bukani kutsi bekuyini. Make tatane, wakhuleka,

sewuhambile eminyakeni leyendlula. Kodvwa ngiyacabanga loko lakukhulekela bekulahlekile.” Niyati, kulawo matje lamancane. . .

<sup>101</sup> Cha, cha. Awukaze ubekhona umkhuleko locotfo lowake wentiwa, ngaphandle kwalowo lophendvuliwe. Ngineminyaka lengemashumi lasihlanu nakunye budzala, futsi sengibe senkonzweni yekushumayela iminyaka lengemashumi lamatsatfu nakunye, futsi ngitotsi embikwe liBhayibheli laNkulunkulu, Angizange ngebucotfo ngicele noma yini, ngaphandle kwaloko Nkulunkulu langinika kona, noma wangitjela sizatfu kutsi kungani Angakhonanga. Ngisho loko njengenceku yaKhristu. Kunjalo. Emashumi etinkhulungwane tetikhatsi lengiMcele tintfo, ngebucotfo ngiMcele noma yini, ngitsatse, ngikhetse intfo letsite futsi ngiMcele ngako, kusemkhatsini wekutsi Bekatongitjela. . . Bekanganginika kona, noma angitjele kutsi kungani Angakhonanga kukwenta. Ngako ngiyati kutsi kuhlala njalo kukuhle kwendlula konkhe uma ngingeke ngaba nako.

<sup>102</sup> Umfanyana wakho lomncane angacela ireza yakho lecondzile kutsi ahhule ngayo, bewuyoba ngubabe longakalungi kumnika yona, bekatotilimata yena lucobo. Uyati kutsi yini lesilungele, nekutsi yini lengakalungi.

<sup>103</sup> Ngako, khona-ke Bhathimeyosi becacabanga loku: “Uyati kutsini? Kancanyana nje ngentansi lapha litubuko lapho Israyeli ewela khona. Futsi cabangani nje, entasi ngco kulomgwaco lofanako lapho lowomphristi efika khona esikhashaneni lesendlulile, lowomprofethi lomkhulu Eliya na-Elisha beta babambene ngemkhono behla ngalowomgwaco, behlela eJordani kuyivula futsi.” [Akucoshwanga etheyiphini—Umhl.]

<sup>104</sup> Khona-ke, kusukela esikhatsini Israyeli lawela ngaso kwaze kwaba ngumprofethi lomkhulu, Eliya, Nkulunkulu wakhuluma futsi wavula lwandle, Bekangavula emanti. Wacabanga, “O, kube nje bengiphile ngalolosuku! Labobaprofethi labakhulu lababili babambene ngemkhono, bahamba behlela eJordani, lomunye wabo bekabuya, lolomunye bekenyukela etulu. Futsi lolomdzala bekalwe naJezebeli na-Ahabi, netono telive, futsi ngesheya nje kwemfula bekunelihhashi liboshelwe khona lapho ehlatini tsite, nencola yeMlilo beyitomtsatsa imenyusele eNkhatimulweni; lomprofethi losemusha utokwemukela incenye lephindvwe kabili yenkonzo yakhe kutsi abuye, bahamba babambene ngemikhono.”

<sup>105</sup> Watsi, “Kube bengihleti kulelidvwala ngaleso sikhatsi, bengiyophuma ngigijime futsi. . .” [Akucoshwanga etheyiphini—Umhl.]

<sup>106</sup> “. . . ngoba ungumntfu loletsa Nkulunkulu, wangempela, kubantfu. Cela Jehova nje, futsi ngitokwemukela kubona kwami.’ Kodvwa umphristi ungitjela kutsi onkhe



lawomadvodza... Jehova wayekela kwenta loko eminyakeni leyendlula.” Basasolo bacabanga intfo lefanako, kodvwa Uchubeka ngalokufanako nje, nje, ya, usasolo anguJehova.

<sup>107</sup> Kwangatsi ngiyabona wacabanga, “Kube bengingake ngiphumele lapho futsi ngime, ngani, kona, labobaprofethi, impela beba tongibusisa, futsi ngangitoba ne—nekuphiliswa. Kodvwa sekuphelile konkhe manje, tinsuku temimangaliso setendlulile, ngako akukho lengingakwenta ngako, ngiyacabanga, kuphela nje ngihlale lapha ngiyimphumphutse.”

<sup>108</sup> Imimoya yavunguta, futsi wabeka phansi kwakhe... watimbonya ngelibhantji lakhe, futsi wacala kucabanga ngalenywe indzaba, Joshuwa lomkhulu ngalelinye lilanga. Hhayi ngetulu kwemayadi lalikhulu noma lamabili kusuka lapho bekahleti khona, Israyeli wewela lowomfula lonemandla ngaleyonkhosana lenkhulu, Joshuwa.

<sup>109</sup> Khona-ke wakhumbula lenye indzaba, kutsi ngesikhatsi bakhempe ngephandle lapho, Israyeli, INSika yeMlilo lenkhulu yaNkulunkulu ilenga etikwabo, ngalelinye lilanga Joshuwa, kapteni lomkhulu, waphuma kuyobuka lakhe, atfole lakhe, lisu lekutsi atisuse kanjani letotindvonga endleleni, iJerikho. Asahambahamba, wabona Lomunye aphuma kuyohlangana naye, Kwakungulelinye liChawe. Joshuwa wahoshula inkemba yakhe, ngoba bekalichawe, wahoshula inkemba yakhe, wase utsi, “Ngabe Ungulomunye wetfu, noma ngabe Uwesitsa setfu?”

<sup>110</sup> Khona-ke loyoMfo lomkhulu wahoshula inkemba yaKhe, nembane wandiza waphuma ekugcineni kwayo, Watsi, “NginguKapteni welibandla leNkhosi. NginguKapteni weNkhosi.”

<sup>111</sup> Lomkhulu, Joshuwa lonemandla waphonsa phansi lihawu lakhe, waphonsa phansi inkemba yakhe, wakhumula makalabha wakhe, wase uwa etinyaweni taKhe.

<sup>112</sup> O, angahle kube watsi, “Kube ngangiphile ngaletotinsuku ngangiyotsandza kuwela etinyaweni taKhe, nami.” Kodvwa bekati kancane kutsi loyoKapteni lofanako welibandla leNkhosi, hhayi emayadi lalikhulu kusuka kuye, Kapteni lofanako, asacabanga ngaletotintfo.

<sup>113</sup> Ngalokuvamile uma ucabanga ngeNkhosi, ngalokuvamile kungesikhatsi unemcondvo wakho, hhayi kulenye intfo, tintfo telive, noma nitoyenta kanjani imali lenengi, noma nhloboni yenhlangano lenkhulu lena lotoyakha... .

<sup>114</sup> Nguleyo indzaba ngelive namuhla, sinemcondvo wetfu etintfweni telive esikhundleni saNkulunkulu, asicabange ngaNkulunkulu. LiBhayibheli latsi, “Akubekhona kudvumisa, akubekhona emandla, cabangani ngaletintfo leti.” Umcondvo wetfu uyaphambuka, futsi intfo yekucala niyati, siphambukile ekhatsi lapho ndzawanatsite, sicabanga ngalenywe intfo. Asigcine

Jesu enhlitiyweni yami, emcondvweni wami lusuku lonkhe, imini nebusuku. Nguleyondlela.

<sup>115</sup> Asacabanga ngaloko, weva umsindvo. Akukejwayeleki, noma ngukuphi lapho Jesu akhona kunencumbi yemsindvo. Angati kutsi kungani, kodvwa ngalokuvamile kunjalo. Nencumbi yemsindvo ivela ngekhatshi. Intfo yekucala, ligede lavuleka, futsi weva umsindvo lomkhulu, nebantfu bagijima, nalabanye bampongolota, “Hosana, Hosana kumProfethi waseGalile!” Besifazane, nalabanye besilisa.

<sup>116</sup> Khona-ke bekeva labanye bampongolota, futsi bahlekisa ngaYe, “Awusilutfo kuphela ungumkhohlisi!” Emacandza lavutfwe ngalokwecile nesitselo saphonswa kuYe.

<sup>117</sup> Weva lowomphristi lofanako, esikhashaneni lesendlulile, ngaphambi kwekutsi babe nenhlangano kutsi bahlangane ndzawonye, “Awusho, utsi ungumprofethi, sivile kutsi uvuse umantfu lofile ethuneni. Siyakwati, mkhohlisi! Babeka leyondvodza lapho, nebafundzi benu benta loko, loko akusilutfo kuphela yinkhohliso. Uma ungavusa labafile, sinemathuna lagcwele bona enhla lapha, wota, uvuse labanye babo, sitokukholwa.”

<sup>118</sup> Jesu akamnaki develi, Akazange. Loyodeveli lomdzala lofanako watsi kuYe ngalesinye sikhatsi, “Uma uyiNdvodzana yaNkulunkulu, yala lamatje kutsi aguculwe abe sinkhwa.” Bekangakwenta.

<sup>119</sup> Lomunye wabo wabeka sidvwedvwe ebusweni baKhe ngalelinye lilanga entasi lapho emageckeni, wasibeka ebusweni baKhe, emehlo aKhe, futsi baMshaya enhloko ngendvuku, bahhalatishi, base batsi, “Uma ungumprofethi sitjele kutsi ngubani lokushayile.” Niyambona loyodeveli lomdzala?

<sup>120</sup> Lodeveli lomdzala lofanako uyaphila namuhla, “Yehlela lapha futsi uphilise indvodza lendzala *S'bani-bani* ekoneni. Uye ngalapha ku *s'bani-bani*, futsi ubaphilise.”

<sup>121</sup> Asitsatsi imiyalo levela kudeveli. Jesu watsi, “Ngingeke ngente lutfo aze Babe aNgikhombise kucala kutsi angenteni. Ngoba Uyasebenta, naMi ngiyasebenta kute kube ngumanje.” Futsi Unguye itolo, namuhla, naphakadze.

<sup>122</sup> Ngako uva noma ngubani asho noma yini lenjengaleyo, suka uhambe, ngudeveli. Asitsatsi imiyalo levela kuSathane. Sivela nje ngeTulu, uma Asikhombisa kutsi asenteni, khona-ke siyahamba sikwente. Uma Afuna uMnumz. Jones ekoneni aphilise, Utotjela inceku yaKhe, futsi utoya ngale futsi ayiphilise, niyabona, kunjalo, ngemiyalo yaKhe nje. “Angenti lutfo aze Babe aNgikhombise kucala kutsi angenteni,” Johane loNgcwele 5:19.

<sup>123</sup> Manje, sengiyamuva lowomphristi aMemeta kakhulu, “Awusilutfo kuphela ungumkhohlisi!”

124 Jesu, imitfwalo netono telive etikwaKhe, Bekaya ngco eKhalvari, wenyukela ngco eJerusalema kutsi anikelwe etandleni tebantfu labatoni, beTive, bebatoMbetsela. Yonkhe imitfwalo nesono se, sonkhe sono lesake sentiwa emhlabeni, noma lesiyoke sentiwe, sahlala etikwaKhe.

125 Futsi bebahleka, bahlekisa ngaYe; labanye bampongolota, “Hosana kumProfethi waseGalile, iNdvodzana yaDavide!”

126 Kungaleyondlela namuhla khona eBeaumont, eTexas. Labanye babo batohleka futsi bahlekise, labanye bayayikholwa lendzaba. Bekuhlala njalo kungaleyondlela, futsi kuyohlala njalo kungaleyondlela, kuze kube sekuphelelisweni, kuyoba ngaleyondlela, sicuku lesicubene.

127 Yonkhe imvuselelo iveta emaphahla. Emadvodzana lamabili aJakobe, noma, Isaka umelwe kahle. Sonkhe sikhatsi uma kunemvuselelo, kukhona Esawu lotalwako naJakobe lotalwako: Lenye indvodza lekhokwako yelive iba sitashi, bese itsatsa lwati lolutsite lwesemina, nalolomunye ufuna lobobutibulo kungakhatsaleki kutsi ufanele abutfole kanjani. Uma atoba ngumgiciki longcwele, noma yini lenye, ufuna butibulo, anginandzaba.

128 Nguleyo indzaba ngebantfu namuhla, besaba lobobutibulo. O, bakutondza kanjani loko! Kodvwa kuveta emaphahla. Emadvodza elive, akholwa impela, enta iminikelo lemihle, netintfo, kodvwa nje akanandzaba nebutibulo.

129 Lawo macembu lalwisanako bekasolo alwa kusukela kwacala umhlaba, futsi sebalungele kufika enhlokweni khona manje lapho, intfo letsite Jesu layisho, bayosondzelana kakhulu, bayodukisa nalabaKhetsiwe uma bekungenteka. Liciniso. Niyabona kutsi li-awa lelidukisa kanjani lesiphila kulo.

130 Hlala neLivi, mnaketfu, ungalishiyi leloLivi. Kunjalo. Livi liyoTikhulumela.

131 Khona-ke kwangatsi ngiyabona nje Bhathimeyosi lomdzala tatane atama kusukuma, atsi, “Kumayelana nani konkhe?”

“Wahlala phansi!”

“Umayelana nani lomsindvo? Ini? Ngubani lowente lokutsite?”

132 Akekho lobekangamsita; bekayimphumphutse. Ngiyakutondza kubona loko, kufuca nje tatane lendzala, indvodza leyimphumphutse lapho. Khona-ke intfo yekucala niyati, kufanele kutsi kwakukhona i, ngitocabanga, dzadze lomncane wefika, nalomfo lomdzala bekafulcelwe emuva, futsi beketama kusukuma ngemadvolo akhe etidvwevwe takhe letindzala, wamsita kahle nangemusa. Watsi, “Mnumzane, ngiyabona kutsi uyimphumphutse.”

“Yebo, memu. Unemusa kakhulu etimphumphutseni.”

“Yebo, nginekuvelana netimphumphutse, noma kwanoma ngubani lodzingako.”

<sup>133</sup> “Memu, ungangitjela, akekho lotongitjela, kutsi lomsindvo umayelana nani? Sengibe lapha iminyaka leminengi, angikaze ngiwuve u—umsindvo lonjalo. Wonkhe umuntfu usho intfo *yinye*, nalomunye *lenye*.”

“O, mnumzane! Awukaze ufundze kutsi Jesu waseNazaretha, umProfethi, uyendlula?”

“Ngubani?”

“Jesu waseNazaretha.”

“Ngani, Ngubani Jesu waseNazaretha?”

“UliJuda, awusilo?”

“O, yebo.”

<sup>134</sup> “Yebo-ke, nike nati emiBhalweni kutsi—kutsi iNkhosi Nkulunkulu wetfu yayitovusa umProfethi lonjengaMosi, futsi Bekatoba nguMesiya?”

“O, yebo. Bengicabanga ngaloko nje, bengicabanga ngako nje. O, yebo, Uyoba yiNdvodzana yaDavide.”

“Yebo-ke, nguLowo lowendlulako!”

“Ngubani liGama laKhe?”

<sup>135</sup> “Jesu waseNazaretha, UnguMesiya. NgiMbonile aniketa kubona etimphumphutseni. O, benifanele niMbone manje ekuseni! Impela Wafakazela buMesiya baKhe ngesikhatsi Angena ngaseluhlangotsini lwaseningizimu lwelidolobha. Benifanele niMbone! Niyamkhumbula umfo lomncane edolobheni lapha ligama lakhe nguZakewu?”

“O, yebo, umyeni waRebekah.”

“Yebo.”

“Unginike tipho tikhatsi letinengi, ungumtsengisi.”

<sup>136</sup> “Um-hum. Yebo-ke, bekatsi kuba mncane ngesitfombo, niyati. NaRebekah bekasolo atsamela umhlangano. Futsi ngingumfundzi waleNkhosi Jesu, futsi sifundziswa njenge maKhristu, bafundzi baKhe, kuhlonipha futsi ngibe nemusa neliciniso.” Loko kutsi, onkhe emaKhristu ayakwenta loko, akhombise bumnene, niyabona. “Futsi kungako ngifuna ucondze, mnumzane. Futsi manje ekuseni bengikhona, ngoba besati kutsi Beketa. NaRebheka bekakhuleke sikhatsi lesidze kakhulu kutsi Zakewu. . .

<sup>137</sup> “Uyindvodza lelungile, kodvwa utsi kutatisa, ngoba uncike kamatima esinagogeni. Futsi niyamati Rabi Kavinski, laphaya, a—akamtsandzi nje nhlobo Jesu waseNazaretha, futsi bebanenhlango yebafundisi lapha, futsi bahlangene manje ekuseni futsi bamisa Jesu ekwenteni imingaliso edolobheni, baMcosha, ngako Wavele waphuma nje.

138 “Kodvwa niyati, Rebheka bekakhuleke kamatima kakhulu kutsi Zakewu bekatoba nekukholwa eNkhosini Jesu njengaMesiya waNkulunkulu, futsi beকাশito tonkhe tintfo Mesiya latentile, nekutsi Uyoba kanjani nguMembuli wetimfihlo tenhilitiyo, nakanjalonjalo.

139 “Niyati kutsi Zakewu wentani? Bekatsi kuba mfishane ngesitfombo, ngako bekasentasi esangweni kusesekuseni impela,” lapho sati khona kutsi kwakutoba njalo. “Futsi niyati, ngesikhatsi sekabone kutsi bekatoba mfishane kakhulu kutsi aMbone, ngako nginesiciniseko. . . Rebekah nami sasente sivumelwano, lomunye nalomunye, besitokhuleka kutsi uma Mesiya bekatoba. . . bekatoba. . . amcondze Mesiya.

140 “Ngako ngabukisisa Zakewu, wagijima *wehla* ngeSitaladi iHaleluya futsi ufika ngeMgwaco weNkhatimulo. Futsi niyatati letotihlahla tesikhamore letime lapho?” Ngalamanye emagama, kwaku nemasundvu. Watsi, “Wakhwela ekhatsi lapho, wase utsi, ‘Manje, ngitotitfolela indzawo kutsi ngihlale phansi khona lapha egaleni leliliphaca. Ngitohlala phansi, ngibeke umlente munye *ngalapha*, nalomunye *ngalapha*, NgitoMbuka uma Ajika likona, ngoba Uhlala njalo alandzela uMgwaco waHaleluya neMgwaco weNkhatimulo. Uhlala njalo ahleti kuto ngco, ngako ngiyati kutsi ngitohlangana naYe lapho.’ Ngako wahlala phansi lapho emagala lamabili ahlngana khona.”

141 Manje, ngulapho incumbi yebantfu ihleti khona kusihlwa, lapho indlela yakho nendlela yaNkulunkulu ihlangana khona ndzawonye, kufanele kubekhona sincumo lesentiwako. Ungahle ube lapha kusihlwa kulesosimo lesifanako.

142 “Yebo-ke, ucala kucabanga etulu lapho, usitjelile esikhashaneni lesendlulile emvakwekuba sekwentekile, loko kwentekile. Ngako inhlngano yebafundisi yayingeke iMvumele aye ehholeni lenkhulu kutsi abe nemhlangano, ngako, kutsi Bekatoba nawo. Ngako Zakewu, wakhwela esihlahleni, wase utsi, ‘Rebheka wangitjela kutsi loMuntfu beka kwati kuhlola imicabango yenhilitiyo. Manje, angikholelwa ku. . . Rabi Kavinski, umelusi wami, wangitjela kutsi leyontfo aphindzanga yenteka.’”

143 Uma akhona Rabi Kavinski lapha, ngitsetseleleni. Ngisebentisa loku nje nge. . . Niyabona? Noma ngingatsi umfundisi wesifundza, noma intfo lefana naleyo, noma umphatsi wesifundza, noma niyati, noma yini nje itokwenta, kanjalo. Niyati kutsi ngiyaphi. “Ngako-ke, empeleni, ukhwela esihlahleni, futsi u. . .” Noma Dokotela, Ph.D., LL.D., noma ngumuphi wabo, niyati.

144 “Ngako wakhwela esihlahleni, watsi, ‘Uyati kutsini? Ngitociniseka kutsi loyoMfo akati lutfo ngami.’ Ngako watfola onkhe emacembe wase uwadvonsela ngakuye, watifihla.” Bekangumfo lomncanyana, empeleni, ahleti etikwaleligala,

niyati, *kanjena*. “Ngako washiya licembe linye lelincane lapho, kutsi yena, njengemnyango, bekangabuka etulu futsi aMbone ngesikhatsi Ajika eMgwacweni iHaleluya, enyuka ngeMgwaco weNkhatimulo, ngoba kwakusondzele ngco lapho ekoneni. Futsi emvakwesikhashana, asehleti lapho,” watsi, “bewufanele ngabe wamuva afakaza ngako, mnumzane!”

<sup>145</sup> Jesu bekendlula lapho. Nalendvodza leyimphumphutse lendzala yayilalele lendzaba, ngoba beyati kutsi make wamtjela kutsi Mesiya uyoba njani, ngako ulalele lendzaba. Jesu bekachubeka, bebaphonsa tintfo kuYe, futsi bahlekisa ngaYe, futsi baMtjela, wota uvuse labafile, kutsi batobona kutsi kwakungekho kukhohlisa kuko, nalokunye kanjalo. Futsi—futsi ngako, njengoba ba . . .

<sup>146</sup> Watsi, “Futsi wasitjela ke kutsi wabhaca ngaphansi kwalamacembe, futsi washiya lomnyango lomncane uvulekile. Khona-ke ngesikhatsi—ngesikhatsi. . . Uyati kutsini? Watsi, ‘Uma Endlula ngalapha, ngitovele nje ngicalate futsi ngiMbuke.’ Watsi, ‘Ngenca yawo wonkhe lomunye umuntfu bekaMbuka, ngani ngenca yekudvuma, ngitovele ngiMbuke nje.’ Ngako wabhaca, kute Angamboni.”

<sup>147</sup> “Ngako waphakamisa sivalo, futsi emva kwesikhashana naku kufika Jesu, newsifazane aphuma, nemphostoli lomkhulukati ngembili, Simoni Phetro, nalabanye labalishumi nakunye, atsi, ‘Ngiyacolisa, umProfethi ukhatsele kakhulu, sifanele siMtsatse simchube manje. U—Uluhlobo lwe. . . akakhoni kuba nemhlangano entasi lapho, ngako sifanele sibuyele emuva siphume edolobheni.”

<sup>148</sup> Futsi watsi, “WaMbukisisa imizuzu lembalwa, futsi Weta ngalapha ngco, waphakamisa sivalo kancanyana futsi wabuka, watsi, ‘Uyati, ngitsi kumtsandza loyoMfo.’” Kukhona *lokutsite lokunye*, awuyoze wabuka Jesu ngco futsi uke utive ngalokufanako futsi, *lokutsite* ngako, Utokubamba.

<sup>149</sup> “Ngako watsatsa licembe lakhe lelincane *kanjena*, wase uyaliphakamisa, wase utsi, ‘Huh! Impela ngiMente silima kulesikhatsi lesi, Ngakhwela esihlahleni. Futsi loyo nguMfo lowati timfihlo tenhlitiyo? Huh! Yebo-ke, A—Angahle abe ngumProfethi, ngako konkhe lengikwatiko.’ Futsi ufika ngalapha *kanjena*.

<sup>150</sup> “Wema ngco ngaphansi kwesihlahla, Wabuka etulu wase utsi, ‘Zakewu, yehla.’ Akusiko kuphela kutsi Bekati kutsi bekakulesihlahla, Bekalati ligama lakhe.”

<sup>151</sup> “O,” Bhathimeyosi watsi, “nguYe loyo! Leyo yiNdvodzana yaDavide! O, Jesu, Wena Ndvodzana yaDavide, ngihawukele!” Nango Ahamba, esicukwini setinkhulungwane, mhlawumbe bantfu laba tinkhulungwane letisikhombisa noma letisiphohlongo, bamemeta intfo *yinye*, *nalenye*, “Jesu, Wena Ndvodzana yaDavide, ngihawukele! Ngihawukele!”

Ngiyakholwa kutsi UngumProfethi lobekatokuta. O Wena Ndvodzana yaDavide!”

<sup>152</sup> Manje, bekangeke aMtsintse. [Akucoshwanga etheyiphini—Umhl.] Bengi ngashumayela ngaloko kalula impela. O, kukholwa lokunje pho kuNkulunkulu lokutokwenta! Ngubani? Ufanele abe ngumbhishobhi? Umfundisi wesifundza? Dokotela L.L.D. Jones? Cha, mnumzane. Siceli, lesimanikiniki, siphumphutsekile, kodvwa sasinekukholwa lokwenele.

<sup>153</sup> Bukani lomtfwalo kuYe, nako konkhe loko kubhekene naYe, akungabateki etimphahleni taKhe kwakunuka kwetitselo letibolile, netintfo lebebanato, imifino, lebebayiphonse kuYe, kodvwa Bekagcine inhloko yaKhe, Bekabhekene neKhalvari. Wonkhe umhlaba wawuhleti emahlombe aKhe, kodvwa kukholwa kwesiceli lesiyimphumphutse kwaMmisa futsi kwaMenta wema wathula. Amen.

<sup>154</sup> Imphi lefanako lenemandla yeNkhosi leyamisa lilanga laJoshuwa. Joshuwa wamisa i l-i-l-a-n-g-a ngekukholwa, kodvwa Bhathimeyosi loyimphumphutse wamisa i N-d-v-o-d-z-a-n-a ngekukholwa. Naloko kukholwa lokufanako kutoMletsa avela eNkhatimulweni, lapho Alawula khona inchubo yelilanga nemihlaba, nendalo yonkhe, itoMehlisela kulelitabernakeli kusihlwa, loko kukholwa lokufanako lokufana nekwentfwana.

<sup>155</sup> Wema futsi wema wathula, wacalata. Bamletsa lapho bekakhona khona. Watsi, “Kukholwa kwakho kukuphilisile.” Huh! O, hhe!

Nango ahamba achubeka, lodzadze lomncane ambambe ngemkhono, ufanele kutsi watsi, “Ukuvile Lakushito?”

“O, yebo! O, cabanga, Ungitjele kutsi ngitotfola kubona kwami.”

<sup>156</sup> Loludvwendvwe lwaluchubeka lwehla ngemgwaco, Bekacondze etulu entsabeni kuyobetselwa. Watsi, “Yemukela kubona kwakho, kukholwa kwakho kukusindzisile.”

<sup>157</sup> Ngalokufanako nje njengoba kukholwa kwakho kukusindzisa esihogweni, ligama lelifanako lesiGrikhi liyasetjentiswa, *Sozo*. Yebo, kuyafana, sonkhe sikhatsi uma kuhunyushwa, kusindziswa ngekwenyama, noma kusindziswa ngekwakamoya, kukholwa lokufanako kwenta intfo lefanako. “Kukholwa kwakho kukusindzisile.”

<sup>158</sup> O, kukholwa kwakhe kwamisa Jesu, futsi kwaMenta wema wathula. Ngako, watsi, “Ungitjelile! UnguMesiya. Bekane. . . Unato tonkhe tibonakaliso taMesiya, futsi Wangitjela kutsi ngitokwemukela kubona kwami, ngenelisekile ngitokwemukela. O, ngenelisekile! Ngenelisekile!” Ucala kutsi.

Ngalokucondzile wabona sitfunti, “Huh! O, sengemukele kubona kwami!” Futsi wehla ngemgwaco.

<sup>159</sup> Uma Asho noma yini, chubeka nje ukukholwe.

<sup>160</sup> Ngafundza indzaba lencane, ingahle ibe yinganekwane, mhlawumbe hhayi, angati, ngaBhathimeyosi, kwatsi bekanemfati nentfombatanyana. Futsi watsi ngalobunye busuku umkakhe wagula, ngako wa—waphuma, watsi, “Jehova, intfo kuphela lengifanele ngiKunike yona . . .”

<sup>161</sup> Bebefanele babeneluhlobo lolutsite lwekutijabulisa kukhanga kunaka, labahlalela kucela benta, njengoba benta eNdiya. Uma siceli eNdiya singenalutfo loludvonsa emehlo alo—alondlulako, angeke aze atfole luhlavu lwemali, kulivelakancane kutsi akwente, nakanjani. Banetingobiyane kwincane, ingobiyane lencane iyomshaya umfo, futsi uyogijima lwangatsi uyamemeta futsi akhale. Banemfeti, inyoka, lelwa ne—nesilwane lesincane, futsi ba . . . nayo yonkhe intfo kutsi bajabulise, ngentfo *letsite-tsite* kubenta banikete luhlavu lwemali.

<sup>162</sup> Ngako, batsi Bhathimeyosi bekanematuba lamancane lamabili, bekenta kugicika lelinye etikwalelinye. Watsi, “Jehova, anginako lokunengi, kodvwa uma nje Utovumela umkami aphile, dokotela usandza kusuka nje futsi watsi utokufa, Ngimdzinga kabi kakhulu, uma nje Utomvumela aphile, kusasa ekuseni ngitoKunika ematuba ami lamabili kutsi abe ngumhlatjelo.”

<sup>163</sup> Nemkakhe wasindza, ngako wanikela ngematuba. Emavikini lambalwa kamuva, wa . . . watsi bekanentfombatane lencane lebekangakaze ayibone emphilweni yakhe, lencane, intfombatane lenenhloko lephotsekile. Ngalobunye busuku wagula kamatima impela, nadokotela lolungile uyabuya futsi, watsi, “Bhathimeyosi, lomntfwana ucishe abenelihabiya, ngicabanga kutsi lomntfwana utokufa.”

“O,” watsi, “Dokotela lomuhle, ucinisekile?”

<sup>164</sup> “Mayelana nekucecehsha kwami kwetekwelapha kutongatisa, lomntfwana uyafa manje. Imikhuhlane ugijimela ekugongobaleni, futsi akukho lokungentiwa ngako.”

<sup>165</sup> Futsi wenta indlela yakhe yekuphuma, eceleni kwendlu ekukhanyeni kwenyeti, ativa ngaseluhlangotsini, watsi, “Jehova, angisenayo kodvwa intfo yinye lesele.”

<sup>166</sup> Angati kutsi hlobo luni lwenja labakubita kanjalo namuhla, lehola imphumphutse, Ngiyakhohlwa. [Lomunye umfo utsi, “Inja lehola timphumphutse.”—Umhl.] Inja lehola timphumphutse. Yebo-ke, esikhundleni se—senja ihola imphumphutse ngalolosuku, bebaneliwundlu lelalihola imphumphutse.

<sup>167</sup> Ngako Bhathimeyosi, batsi, bekane—neliwundlu lebelimhola, watsi, “Nguloko kuphela lengifanele ngikunikete, Jehova, kodvwa ngiyayitsandza intfombatanyana yami kahle kakhulu, uma nje Utovivumela iphile futsi ingafi, kusasa



ngitoya e—ethempelini, futsi ngito—ngitoKunika lelowundlu libe ngumhlatjelo.”

168 Lentfombatanyana yasindza. Ngekusa lokulandzelako, bekasendleleni yakhe enyusela li—liwundlu emhlatjelweni. Futsi watsi umphristi uyaphuma, wase utsi, “Uyaphi, Bhathimeyosi?”

169 Watsi, “O, Mphristi, nceku yaNkulunkulu, ngenyukela ethempelini kuyonikela ngeliwundlu lami libe ngumhlatjelo.” Wamtjela indzaba yentfombatanyana yakhe igula, futsi watsi, “Nganikela kuJehova, ngesikhatsi Aphilisa umkami, nganikela ngematuba, khona-ke ngesikhatsi intfombatanyana yami isindza, ngaMtjela kutsi ngitoMnika liwundlu.”

170 Watsi, “O, Bhathimeyosi, ungeke unikele ngalelowundlu! Lapha, ngitokunika imali, bese utitsengela liwundlu kubantjintjisi ngephandle lapho, tibaya. Utsenga liwundlu, ngitokunika imali yekulitsenga.”

171 Watsi, “O, Mphristi, lolo luhlobo lolubi kabi lwakho, kodvwa angizange ngenikele ngeliwundlu kuJehova, ngaMnika *leli* liwundlu.” Nako laph’ukhona, mnaketfu. Nginesiciniseko kutsi utfola kusebenta kwakamoya lapho. “Angizange ngiMnike *leli* liwundlu, ngiMnike *leli* liwundlu.”

“Kungani,” watsi, “Bhathimeyosi, ungeke unikele ngalelowundlu, lelowundlu lingemehlo akho!”

172 Watsi, “O, mphristi, uma ngitowetsembeka esetsembisweni sami kuJehova, Jehova utoniketa liWundlu lamehlo aBhathimeyosi.” Nguloko Lakwentile, Waniketa liWundlu. Ngalokupholile loku, kusa kwentwasahlobo, Jehova bekanikete liWundlu lamehlo aBhathimeyosi loyimphumphutse.

173 Ake ngisho loku ebandleni lami lelilindzile kusihlwa: LeloWundlu lelifanako liniketelwe nine kusihlwa. “Yalinyatwa ngenca yetiphambeko tetfu, Yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaKhe, ngemivimba yaKhe siphilisiwe tsine.” Nekukholwa kwetfu, kusihlwa, kungaletsa leloWundlu laNkulunkulu lelifanako phansi ngco emkhatsini wetfu kwenta imimangaliso lefanako netibonakaliso Latenta embikweJerikho, nabo bonkhe labanye. Niyakukholwa loko?

Asikhuleke.

174 O Wundlu laNkulunkulu lelisusa tonono telive, ngita kuWe manje ngayo yonkhe inhliyo yami ngalabantfu laba labagulako. Balindza ngekubeketela, labanengi babo bemile, titfo tabo tibuhlungu, kodvwa Wena unguNkulunkulu, Utobanika umvuzo.

175 Banako, kubekwe lapha, emaduku nemaphasela lamancane etimphahla, Ngibeka umtimba wami etikwabo eGameni leNkhosi Jesu, ngicela kutsi Utotfumela emandla aKho netibusiso nabo, aphilisa wonkhe umuntfu logulako laba labammelele, kuya kuloloswane loluncane

lolunemkhuhlane lelilindzele *lona*, kuloyo tatane lomdzala, babe loyimphumphutse lohleti lapho kusihlwa kuleyondlu lencane naleyondvuku yekudvondvolotela lemhlophe ishaya emnyango. O Jehova, phuma uye emkhatsini walapho, Nkhosi, futsi ubaphilise; Wena unguNkulunkulu.

<sup>176</sup> Kunalabanengi ngaleya kuloko . . . esibhedlela labalindzile, umuntu logulako afa, onkhe ematsembe aphelile; Usenguye Jehova Nkulunkulu. Bebangeke bete emhlanganweni, kodvwa Wena ungaya lapho bakhona khona, Babe. Ngikhulekela kutsi Utosipha kona kanjalo.

<sup>177</sup> Ngikhulekela kutsi tihawu taKho tiphumule etikwebantfu manje. Phani kuphiliswa kwawo wonkhe umuntu logulako lolapha, insindziso kuwo wonkhe umphefumulo lolahlekile, umbhabhatiso waMoya loyiNgcwele kulolonkhe likholwa, kutsi lomhlangano ungahle uvale esicongweni lesikhulu neliWundlu laNkulunkulu libaholela etindleleni tekulunga, emitfonjeni lemikhulu yekuphilisa yesihawu saNkulunkulu, emachibini lamakhulu ensindziso aMoya loyiNgcwele waKhe. Siphe kona, Nkhosi.

<sup>178</sup> Ngibanikela kuWe manje, nami lucobo, kutsi Ungatikhombisa Wena lucobo kutsi kukholwa kwetfu kusihlwa, njengesiceli lesiyimphumphutse lesisandza kukhuluma ngaso nje, angaletsa Bukhona beliWundlu laNkulunkulu emkhatsini wetfu kukhombisa tibonakaliso letifanako Latenta ngesikhatsi Alapha. Nabo bonkhe bantfu batoKukholwa, Babe, ngi—ngiyetsembe ngayo yonkhe inhltiyo yami, njengoba sitinikela kuWe, ngilindzele uMoya waKho kucinisa Livi lelishunyayelwe ngetibonakaliso tilandzela. Amen.

NgiyaMtsandza,

Mdvumiseni manje.

NgiyaMtsandza,

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

O, Akamangalisi? Asiphakamise tandla tetfu nje kusihlwa, silihamishe nje.

Manje chawulana nesihambi lesikutungeletile, ndzawanatsite.

Ngi . . .

. . . wangitsengel'insindziso

Esihlahleni saseKhalvari.

Usimangaliso, usimangaliso, Jesu kimi,

UMeluleki, iNkhosi yekuThula, Nkulunkulu

loneMandla nguYe;

Uyangisindzisa, uyangigcina kuso sonkhe sono nelihlazo,

Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

O, usimangaliso, usimangaliso, Jesu kimi,  
O, Meluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla nguYe;

O, uyangisindzisa, uyangigcina kuso sonkhe  
sono nelihlazo,

Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

Ngangilahlekile, manje sengitfoliwe,  
ngikhululekile ekulahlweni,  
Jesu uniketa inkhululeko nensindziso  
legcwele;

Uyangisindzisa, uyangigcina kuso sonkhe sono  
nelihlazo,

Usimangaliso uMhlengi wami,  
alidvunyiswe . . .

O, asiphakamise tandla tetfu nje uma silihlabela.

O, usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla nguYe;

O, uyangisindzisa, uyangigcina kuso sonkhe  
sono nelihlazo,

Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

<sup>179</sup> O, Akakwenti utivele ukahle? Hhe, kutivela lokunje pho!  
Niyati kutsi kungani nginente nihlabele? Ngiyakutsandza  
kuhlabela. Anikutsandzi kuhlabela? Emvakwemlayeto,  
kuvakala nje kwangatsi Livi laNkulunkulu nje—nje  
liyakuhlanta. Niyabona? Futsi-ke ngiyakutsandza kuhlabela  
lokuhle lokudzala kwePhentekhostali. Ngiyalenyanya liphimbo  
leliceeshwe ngalokwecile, loko akusiko kuhlabela, ubambe  
umoya wakho uze ube luhlata sasibhakabhaka ebusweni, futsi,  
uyatentisa nje ngalesosikhatsi. Ngiyakutsandza nje lokuhle,  
kuhlabela lokuyifashini lenzala. O, hhe! Ngiyakutsandza:

Usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla nguYe;

O, uyangisindzisa, uyangigcina kuso sonkhe  
sono nelihlazo,

Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

Akamangalisi? Niyati, bekuneliculo linye lebengihlala  
njalo ngifuna kulihlabela, lelo bekungulelitsi *Akukho Lutfo  
Emkhatsini WeMphfumulo Wami NeMsindzisi.*

<sup>180</sup> Futsi angikhonanga kuhlabela, angikhonanga nhlobo  
kuhlabela. Kodvwa ngalolunye lwaletinsuku leti uma

nonkhe nifika ngale esigodlweni senu lesikhulu eZulwini, ngitoninika kucondza lokuncane lokutsite, futsi kwehle, entasi le lapho, uma ume kuwakho lomkhulu, umnyango wesigodlo, uphume ngalokunye kusa, *entasi* le lapho, nangakhona lapho uMfula ugucuka khona emvakwekuba sewuphuma esihlalweni sebukhosi seNkhatimulo, niyati, kunelihlatsi lelincane lelihleti laphaya, futsi kunalencane, indlwana yetingodvo, leyo yami, bese-ke, uma—uma ufika entasi lapho ngalokunye kusa, uphumele evulande lakho, ulalele, ngime entasi lapho kulowovulande lomdzala... [Akucoshwanga etheyiphini—Umhl.] "...Ngangilahlekile, kodvwa manje sengitfoliwe, ngangiyumphutse kodvwa manje sengiyabona."

<sup>181</sup> Niyati kutsi ngifuna nitsini? "Akadvunyiswe Nkulunkulu, uMnaketfu Branham lomdzala uphumelele! Nanguya, khona entasi lapho manje." Yebo, mnumzane. O!

Lapho sesibe lapho iminyaka  
 letinkhulungwane letilishumi,  
 Kukhanya njengelilanga;  
 Singeke sibe netinsuku letimbalwa  
 tekuhlabela indvumiso yaKhe  
 Kunangesikhatsi sicala kwekucala.

Asilihlabele, wonkhe umuntfu.

Umusa lomangalisako! umsindvo lomnandzi  
 kangaka,  
 Lowasindzisa lolusizi njengami!  
 Ngake... [Akucoshwanga  
 etheyiphini—Umhl.]...ngalahleka, kodvwa  
 manje sengitfoliwe,  
 Ngangiyumphutse kodvwa manje  
 sengiyabona.  
 O, ngiyamtsandza Jesu,  
 O, ngiyamtsandza Jesu,  
 O, ngiyamtsandza Jesu,  
 Ngoba Wangitsandza kucala.

<sup>182</sup> Amen. Amen. Kuhlabela eMoyeni! Ngiyakutsandza loko, anikutsandzi nine? O, ngifuna kuhlala ngale eceleni kweligcuma lapho kunesihlahla lesincane lesihleti khona ngalapha kwesihlahla se... emitfonjeni yekuPhila futsi ngiva lamakhulu, onkhe emaphimbo enu onkhe lamakhulu, tiNgelosi tihlangana tsaca nawe laphaya tihlabela ngesheya kweMfula, Ngifuna kuhlala futsi ngilalele iminyaka letinkhulungwane letilishumi. O, yebo. O, ngiMtsandza kanjani pho! Akamangalisi? Impela kunjalo.

<sup>183</sup> Manje, nitiva nikahle sibili? Manje nguloko lengikubita ngekuhlabela lokuyifashini lendzala, kuhlabela eMoyeni. Nginganconota kuba naloko kunato tonkhe leti letincane,

tingoma leticetuliwe lenitihlabelako. Ngicabanga kutsi labobabhali labaphefumulelwe, ngesikhatsi babhala lawomaculo. . . Njenga-Eddie Perronet lowabhala lengoma yekugcotjwa ngesikhatsi atsatsa ipheni yakhe. Wonkhe umuntfu beka, bekangeke atsenge tinkondlo takhe netintfo, futsi ngalelinye lilanga uMoya wehlela kuye, wabamba ipheni, wabhala liculo lekugcotjwa:

Bayethe emandla eliGama laJesu!  
Akutsi tiNgelosi tiwe tilale phansi;  
Letsani umchele webukhosi,  
Futsi tiYitfwese umchele iNkhosi yako konkhe.

Lomunye wabhala:

Uma ngibuka siphambano lesimangalisako,  
Lapho iNkhosi yeNkhatimulo yafela khona  
Lonkhe ludvumo lwami alusilutfo kuphela  
kulahlekelwa.

Lomunye wabhala:

Aphila, Wangitsandza; afa, Wangisindzisa;  
Angwatjwa, Watfwala tono tami watiyisa  
khashane le;  
Avuka, Walungisisa ngesihle phakadze:  
Ngalelinye lilanga Uyeta-o, lusuku  
lwenkhatimulo.

Ngicabanga ngemphumphutse Fanny Crosby. Watsi, “Usho kutsini Jesu ku. . . ?” [Akucoshwanga etheyiphini—Umhl.]

. . . labanye Lobabitako,  
Mawungangendluli.

Wena unguMtfombo wayo yonkhe indvudvuto  
yami,  
Ungetulu kwekuphila kimi,  
Ngubani lenginaye emhlabeni ngaphandle  
kwaKho,  
Noma ngubani eZulwini ngaphandle kwaKho?

<sup>184</sup> Hhe, hhe, Umangalisa kanjani pho! Manje, loyo lomkhulu, Khristu lomangalisako, Loyo lesihlabela emaculo lamadzala ekukholwa, bokhokho betfu, emuva etinsukwini taSpurgeon, John Wesley, naCharles Wesley. . . UMNaketfu Moore nami sema ethuneni kungesiko kadzeni, ngavele ngakhala.

<sup>185</sup> Ngacabanga, “O Nkulunkulu!” ngesikhatsi ngime ngasethuneni laWilliam Cowper lapho. Ngesikhatsi a. . . Bebacabanga kutsi bekaguliswa yimizwa. Noma ngumuphi umuntfu longuwakamoya utsatfwa ngekutsi uyahlanya, siyakwati loko, noma ngubani. Ngako, wangena kuMoya, wabhala leluculo lelidvumile:

KuneMtfombo logcwaliswe ngeNgati,  
Lemunywe emitsanjeni ya-Emanuweli,

Lapho toni tibhukusha ngaphansi  
kwesikhukhula,  
Kusuka lonkhe libala lato lelicala.

<sup>186</sup> Niyati kutsi kwentekani? Masinyane emvakwekuba uMoya sewumshiyile, wetama kutibulala, amita emfuleni. Yebo. UMoya wase umshiyile, bekangati nekutsi bekakuphi. Lawomadvodza lamakhulu, angacondvwa kahle!

<sup>187</sup> Ngema lapho, futsi ngacabanga: “Ngesikhatsi Charles Wesley asentasi emfuleni ngalolosuku, noma lichibi endlwaneni yakhe lencane yetingodvo, kwavela siphepho, futsi beketama kwenta indlela yakhe yekubuyela emuva, umzwilili lomncane wandizela esifubeni sakhe, futsi wasibamba saze saphela siphepho, waphuma futsi walibamba ngemuno wakhe, futsi beka . . . kuphefumulelwa kwefika:”

Dvwala lemiNyaka, lelihleshulelwe mine,  
Angitifihle kuWe;

Lapho emanti asondzela ageleta,  
Lapho siphepho sisaphakeme,  
Ngifihle, O Msindzisi wami, ngifihle,  
Tize tiphepho temphilo tendlule,  
Ngekuphepha esifubeni saKho ngiholele.

O, hhe, emadvodza lamakhulu!

Timphilo temadvodza lamakhulu tonkhe  
tiyasikhumbuta  
Singenta timphilo tetfu tiphakame kakhulu,  
Ngekwehlukana, sishiya emvakwetfu  
Tinyatselo etihlabatsini tesikhatsi;

Tinyatselo, kutsi mhlawumbe lomunye,  
Asantjweza elwandle lwemphilo lolunesizotsa,  
Umnaketfu lolahliwe lophihlikelwe  
ngumkhumbi,  
Ekuboneni, uyotsatsa sibindzi futsi.  
(Ngiyakutsandza loko.)

Ungangitjeli, ngetibalo tekulila,  
Kutsi kuphila kuliphupho lelingenalutfo nje!  
Umphefumulo ufile lolele,  
Netintfo atisiko loko letibonakala tingiko.

Ya, kuphila kuyaphatseka! Nekuphila  
kusiciniseko!  
Nelithuna alisiyo inhloso yalo;  
Ngoba wena ulutfuli, ubuyela elutfulini,  
Akukhulunywanga ngemphefumulo. (O,  
ngiyakutsandza loko!)

Asisukume futsi sente,  
Ngenhlitiyo nganoma ngumuphi umbango;

Ningabi njengetimungulu, tinkhomo  
 letichutjwako! (Ningachutjelwa kuko.)  
 Bani lichawe embangweni!

<sup>188</sup> O, hhe, letotimbongi netintfo impela tiyawujabulisa umphefumulo wami uma ngifundza ngalawomadvodza lamesabako nkulunkulu latibhala, njengesi*Hlabelelo SekuPhila* lapho, Longfellow. Nekutsi kukanjani loko, ngicabanga kutsi Nkulunkulu watibhala letotintfo, lawomadvodza asendvulo, njengoba asho eBhayibhelini, achutjwa nguMoya loyiNgcwele abhala lawo maculo lamadzala eNgati, *Ngibona UMfudlana Lobovu WeNgati*, onkhe lawo ladvumile, emaculo lamadzala elibandla, kuncono kakhulu kunaletinye taleti letindzadlana, tintfo leticetuliwe lesinato namuhla, bazalwane, ngiyani tjela kutsi kunjalo. Ngiyayitsandza leyo*Nkholo yaKadzeni*, ngiyawatsandza onkhe lawomaculo lamadzala lamahle ekukholwa.

<sup>189</sup> Kulungile. UMoya loyiNgcwele uselapha, sitobita lilayini lalabakhulekelwako, futsi sikhulekele labagulako. Wonkhe umuntfu tfola kukholwa kwakho manje, nasenhlitiyweni yakho, awudzingi kutsi ukusho emlonyeni wakho, khumbulani, imicabango yenu—yenu ivakala kakhulu eZulwini kumeliphimbo lenu lelisemhlabeni, niyabona, shano loku: “O Jesu, Wena Ndvodzana yaDavide, ngihawukele!” Ubone kutsi Utokwenta yini intfo lefanako Layenta.

<sup>190</sup> Zakewu, hluba licembe lakho lemkihiwa kanye nje, ubuke phansi, nibone kutsi Akasuye yini itolo, namuhla, naphakadze, nibone kutsi Akenti yini intfo lefanako. Utokukhipha, akhulume nawe, nentfo lenhle: Utoya ekhaya nawe kusihlwa, abe nengcogco naYe ngaphambi kwekutsi uye embhedzeni, wena nemkakho. Likhaya litoguculwa, ngeke kusaba njengoba kwakunjalo ngalesosikhatsi, uma Aya ekhaya nawe.

<sup>191</sup> Billy, ukuphi? Gene, Leo, ngubani loniketa emakhadi ekukhulekelwa? Nguwe? O, o, Billy? Uphi Billy? Ini? D? Lekucala kuya ekhulwini? Likhadi lekukhulekelwa D likhishiwe namuhla. Manje, kute singakhoni kuhlanguana...Ngabe sinenzawo leyenele lapho? Ngiyacabanga besingema labambalwa lapho, bebazalwane betfu.

Ngubani lona D, wekucala? Kulungile, dzadze, yani khona ngalapha. Manje, phendvula lubito lwakho. Wesibili... [Akucoshwanga etheyiphini—Umhl.]

<sup>192</sup> ...kwenteka, kahle. Kwakukhona indvodza nemkayo, kwekucala kutsi bake babakhona kulomunye wemihlangano yami, bebahleti etetsamelini, dzadze uyangena, futsi wahlala phansi eceleni kwabo, nalodzadze lomncane wakucansukela. Lodzadze bekahleti edvute, ngoba bekasendleleni yakhe, wamenta wabuyela emuva. Emva kwesikhashana lodzadze lomncane wamenta wabuyela emuva. Wa re-...Lona

wesifazane lobekafanele abuyele emuva, wamcansukela lowesifazane lobekamcansukela, ngako wacala kukhuleka, watsi, “Nkhosi, bengingakafaneli ngente loko. Ngitsetselele, bengingakacondzi.”

Kwase kutsi-ke, lodzadze lobekasembili lobe kamtfukutselisile, watsi, “Dzadze, ngiyacolisa. Bengingakacondzi kwenta loko.”

<sup>193</sup> Futsi lalababili, indvodza nemkayo bebagula. Futsi, o, kancanyana nje emvakwekuba sekwentawe, ngabona iNgelosi yeNkhosi ime etikwabo, wababita ngeligama futsi wabaphilisa bobabili, futsi wababuyisela ekhaya labo. Lichibi Charles litokwati ngako. [Akucoshwanga etheyiphini—Umhl.]

<sup>194</sup> . . . tsatsa situlo lesingemuva, dzadze, mnaketfu. Khetsanani lomunye nalomunye. Kulungile. Emashumi lamabili nakunye, -nakubili, -nakutsatfu, -nakune, -nesihlanu. Kulungile. Emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakutsatfu, emashumi lamabili nakune. [Akucoshwanga etheyiphini—Umhl.]

<sup>195</sup> . . . Moya wehla, wamtjela kutsi bekenteni lusuku lonkhe, nekutsi bekakadze entani, lebekakufuna, futsi o, hhe, watsi, “Asikho sidzingo kimi sekutsi ngime, nhlobo.” Wase uyaphuma ngemnyango. O!

Angiyuze ngiMshiye,  
Angiyuze ngishiye . . . (Nikusho sibili?)  
Angiyuze ngiMshiye,  
Ngoba Wangitsandza kucala.

Phansi esiphambanweni lapho uMsindzisi  
wami afela khona,  
Phansi . . . ngekuhlantwa esonweni ngakhala;  
Lapho enhlityweni yami iNgati yabhocwa  
khona;  
Ludvumo eGameni laKhe!

Ludvumo . . . (Emashumi lamane kuya  
emashumini lasihlanu manje. Emashumi  
lamane nakunye, -nakubili, -nakutsatfu, -  
nakune, -nesihlanu.)

Ludvumo eGameni laKhe leliligugu!  
. . . enhlityweni yami iNgati yabhocwa,  
Ludvumo eGameni laKhe! (Emashumi  
lamane nesitfupha, emashumi lamane  
nesikhombisa.) [Akucoshwanga  
etheyiphini—Umhl.]

. . . sindziswe ngalo kumangalisako esonweni,  
Jesu kamnandzi kakhulu . . .  
Lapho esiphambanweni lapho Angifaka  
khona;  
Ludvumo eGameni laKhe!



Kuhlabela, ludvumo kulaKhe . . .

Asikhotsamise tinhloko tetfu manje sisahlabela.

Ludvumo eGameni laKhe leliligugu!

Lapho enhlitiyweni yami iNgati yabhocwa khona;

Ludvumo eGameni laKhe!

Manje ngekuthula. Manje ngenani eMoyeni.

O, lapho enhlitiyweni yami kwakune . . .

Ngabe onkhe emakhadi ekukhulekelwa sekavukile manje? Unalo likhadi lekukhulekelwa, yani ngale elayinini. Manje ngekuthula nangekuhlonipha ngekutitfoba manje.

O, wota, kuloMtfombo locebe kakhulu futsi lomnandzi;

Manje, phonsa wakho . . . umphefumulo etinyaweni teMsindzisi;

Tiphonse namuhla, futsi upheleliswe;

Kuhlabela, ludvumo eGameni laKhe!

Ludvumo eGameni laKhe leliligugu!

Lapho enhlitiyweni yami iNgati yabhocwa khona;

Ludvumo eGameni laKhe!

<sup>196</sup> Nkhosi leligugu, njengoba i-ogani idlala leluculo lelidzala leihle, kunalabanengi ekhatsi lapha, Nkhosi, labangahlanganyela kulenhlanganyelo, kwati kutsi ngulapho tono tetfu tonkhe tatihambile, uma sicwila ngekukholwa ngaphansi kwaloyo Mfudlana lobovu, umbane umanyata, imidvumo ibhodla, iNgati yeNdvodzana yaNkulunkulu, imitsambo ya-Emanuweli yayopha, njengoba leyomvula yatfululwa phansi esiphambanweni, ihlanganiswe neNgati nemanti, kwatfululelwa etikwemiphefumulo yetfu, Nkhosi, ngekukholwa. Siyohlala njalo sihlabela *Ludvumo eGameni laKhe*. SiyaKubonga ngaloku, Babe.

<sup>197</sup> Manje, njengoba nje mhlawumbe ngine . . . Tsetselela nje tindlela tami letinebuluhlata, Nkhosi, tekuletsa Livi laKho, kodvwa mine, ngulokuhle kwendlula konkhe lengingakwenta. Futsi ngikhulekela kutsi Utokwemukela, futsi uhlanyele etinhlitiyweni tebantfu inhloso yako, Babe, kukuletsa kukholwa kubantfu.

<sup>198</sup> Manje, bayati kutsi Wawuyini, njalo ebusuku sisondzele emBhalweni lowehlukile ndzawanatsite kufakazela kutsi U . . . letotibonakaliso letifanako tebuMesiya, yonkhe indzawo emBhalweni, Ugcwele bona nje, Nkhosi. Mhlawumbe abakaze bakufundze phambilini, bafundze ngco ngetulu kwako.

<sup>199</sup> Bentanjalo nebaFarisi nebaSadusi bangetinsuku tabo, bothishela, bafundza ngco etikwako, kutsi Bekatoba nguloko. Akungabateki ngalo kanye lolusuku Labetselwa ngalo, bangahle

kube bahlabela ethempelini ngaloko kusa Tihlabelelo 22, “Nkulunkulu wami, Nkulunkulu wami, UNGishiyeleni?” O Nkulunkulu, vula emehlo akamoya. Siphe kucondza, njengoba sitinikela kuWe, eGameni laJesu. Amen.

<sup>200</sup> Manje, umzuzwana nje. Manje, niyalibona lelodayini lelikhulu lebantfu. Ayikho indlela kimi yekutsi ngibe... Ngabe ukhona lapha longakaze abe kulomunye wemihlangano uma kuhlola lokufihlakele ku...[Akucoshwanga etheyiphini—Umhl.]

<sup>201</sup> ...futsi—futsi njengoba ngenta nje, udla njengoba ngenta, ulala njengoba ngenta, ungu—ungumuntu Jesu lamfela.

<sup>202</sup> Manje, ngiyayilahla imfundziso yelibandla laseKhatolika, kunjalo, kodvwa hhayi indvodza leyiKhatolika. Impela. Futsi uma ngike ngifike endzaweni lapho ngingeke ngifinyelelise umkhono wami khashane nje neKhatolika njengoba ngenta ngePhentekhosti, khona-ke ngifanele ngibuyele eKhalvari futsi, kukhona lokungalungi ngami; Jesu wafikela kufinyelela kunoma ngubani. Futsi bakaMunye, bakaMbili, bakaMtsatfu, bakaMhlanu, noma kungaba yini, kute umehluko, ngifuna kufinyelela emkhonweni.

<sup>203</sup> Ngesikhatsi ngicala kungena kuloku njengemfundisi loyiBaptisti, ngani, licembu linye latsi, “Wota, ujoyine licembu letfu.”

Lolomunye watsi, “Wota ujoyine licembu letfu.”

Ngatsi, “Bazalwane, ngiyanitsandza nobabili.”

“Utofanele ute kulinye, ngeke nje sikuvumele.”

Ngatsi, “O, kodvwa Nkulunkulu utokuvumela, uyabona. Ngitokuma ngco emkhatsini wenu nemkhono wami ukhiphe tinhlangotsi totimbili, futsi ngitsi, ‘Sibazalwane!’”

<sup>204</sup> “Lutsandvo loluhlangako belusicubulo sami, futsi luyoba ngiso ngize ngife.” Niyabona? Kunjalo. Tfola lutsandvo enhlityweni yakho, futsi ube neliciniso futsi wetsembeke, futsi ube neluhlobo lolukahle lwenjongo, neluhlobo lolukahle lwenhloso, naNkulunkulu utokunakekela konkhe lokunye uma injongo yakho ikahle, nenhloso yakho ikahle. Uma inhloso yakho ilungile, nenjongo yakho iliphutsa, ngeke isebente. Kodvwa uma utfola yakho...Uma wati kutsi yintsandvo yaNkulunkulu, khona-ke injongo yakho ilungile, nenhloso yakho ilungile... .

<sup>205</sup> Njengamanje, nali licembu lebantfu. Bengikhuluma ngaYe anguMesiya longabe usamtsintsa, Angikhulumi ngako ngoba *ngicabanga* kunjalo, ngikhuluma ngako ngoba li*Bhayibheli* lashi njalo. Manje, sizatfu... .

Wena utsi, “Mnaketfu Branham, awesabi yini kutsi Uto... .?”

“Cha, mnumzane.”

206 Manje, kube bengifuna kutsi, “Buka lapha, ngingakwenta loku. Uyabona kutsi ngingumfo lomkhulu kangakanani?” Kuncono ngithule, futsi ngisuke langembili khona lapho, ngoba kungeke kusebente. Niyabona?

207 Yini injongo yami? Kuncibilikisa labantfu laba ndzawonye, njengebantfu baNkulunkulu.

208 Utsi, “Ngiyanitjela, nonkhe nine bantfu, ngiwase Baptisti, nonkhe wotani ngalapha, nijoyine iBaptisti.” “Ngiwaka Munye.” “Ngiwaka Ticu-tintsatfu.” “NginguTicu-tintsatfu,” noma “wakaMibili,” noma ngabe yini lonayo, angati. Konkhe: “Ngiwalelo.”

209 Cha, mnumzane. Ngingumnakenu, ngiwaKhristu, sibalomunye nalomunye. Ngako loko kwenta injongo yami, inhloso yami ilungile, injongo yami ilungile, ngako ngakoke, Watsi, “Tsani kulentsaba, ‘Cukuleka,’ futsi ungangabati.” Futsi kuyintsandvo yaNkulunkulu kimi kutsi ngikwente, noma nakungenjalo Bekangeke angitfumele, nako laph’ukhona. Uma utfola yonkhe intfo isebenta kahle, nenjongo yakho nenhloso kahle, ungasho kunoma yini, kuphela nje uma kuyintsandvo yaNkulunkulu, kutokwenta.

210 Kodvwa uma ngifuna ku, ngitsi, kuba ngulotsite lomkhulu lotikhukhometako, kungentela luhlelo lolukhulu ndzawanatsite, futsi bangifake ekusakatweni kwamabonakudze, umhlaba wonkhe, noma lokutsite, manje loko kuliphutsa. Angi . . .

211 Jesu bekashoda ngentfo yinye. Niyati kutsi kwakuyini? Kubukisa, Bekangesuye umbukisi. Niyabona? Cha, cha, cha. Batsi, “Kungani udlala nalesicuku sebagiciki labangcwele entasi lapha, badwebi, nakanjalonjalo?”

Umnakabo watsi, “Yenyukela kumphristi lomkhulu. Yenyuka, futsi utikhombise wena lucobo, longakwenta, uma unguS’bani-bani.”

Watsi, “Sikhatsi sakho sihlala sinjalo, saMi sisengakefiki.”

212 Kunjalo. Akenyukanga nabo, ngisho nabo, Akenyuki namuhla. Akasuye umbukisi, UyiNdvodzana yaNkulunkulu. Amen. Siyakukholwa loko. O, Akamangalisi? Jesu, iNdvodzana yaNkulunkulu.

213 Manje, ngingeke ngaba nekubona lokufihlakele kulelilayini, niyabona, kodvwa sitokhuleka. Ngaphambi kwekutsi ngikwente, ngifuna kuciniseka, uma ngingakhona, Moya loyiNgcwele utongisita, kwati kutsi emandla aNkulunkulu alapha, kute nibone lugcobo.

214 Manje bukani, tonkhe letetsameli leti, asente nje loku kube kulemancamu kusihlwa, niyabona, letetsameli leti ngephandle lapha, wonkhe umuntfu usihambi kimi. Munye kuphela umuntfu. . . Lamantfombatane lamancane lamabili lahleti lapha, lawo ngemantfombatane abhululu wami,

emantfombatane lamancane aka-Evans. Mnaketfu Evans, ukuphi? Angikakuboni.

Nginitjele lokutsite ngeMnaketfu Evans, sisalindzile. Ngilindzele lokutsite. Sasidweba kungesiko kadzeni.

<sup>215</sup> Kutsi ngajwayelana kanjani nalendvodza lekahle nemkayo, uMnaketfu Mercier wangetfula kuyo. Ekuseni ngaphambi kwekutsi ngisuke ehhotela (Kwakungesiko yini loko ePhiladelphia naTheo Jones e-Met?), neMnaketfu Mercier watsi, “Kunendvodza lekahle ligama layo nguWelch Evans, ifuna kuhlanguana nawe,” umkami bekanami. Ngavuka ngaloko kusa, nemfana wami lomncane, Josefa . . .

<sup>216</sup> Nonkhe niyati ngaJoseph lomncane, iminyaka lesitfupha ngaphambi kwekutsi efike, ngambona embonweni. Dokotela watsi umkami angeke asaphindze abe nalomunye umntfwana, ngatsi, “O, yebo!”

Ngako ngesikhatsi umntfwana lolandzelako atalwa, kwaku yintfombatane. Batsi, “Uh-huh. Wawucondze *Josephine*.”

<sup>217</sup> Ngatsi, “Bengicondze *Joseph!*” Nkulunkulu akawakhulumi emanga.

<sup>218</sup> Futsi manje, ngako cishe eminyakeni lemine kamuva, yena, sasati kutsi bekatoba ngumake futsi, ngako batsi, “Ngabe lona nguJosefa?”

Ngatsi, “Angati.”

Dokotela watsi, “Angeke abe nalo, Mnaketfu Branham.”

Ngatsi, “Utoba nalo lelo.”

<sup>219</sup> Ngako, ngesikhatsi lonesi ehla, ngangihamba ngisusa ikhaphethi esiyilweni sendlu, niyati. Futsi ngehla, wase utsi, “Mfundisi Branham?”

Ngatsi, “Yebo, memu?”

Watsi, “Unemfana lokahle, emaphawondi lasikhombisa nema-awunsi lamatsatfu.”

Ngatsi, “Josefa, sekusikhatsi lesidze ufika lapha. Babe uyajabula kukubona!”

Futsi ngako, watsi, “Wambita ngaJosefa.”

Ngatsi, “Lelo ligama lakhe.”

<sup>220</sup> NaJoseph bekanami lapho, iminyaka lemine budzala, sekube yiminyaka lemibili leyendlulile, cha, bekaneminyaka lemitsatfu budzala, futsi, sewunalesihlanu manje, futsi ubona imibono, futsi ngesikhatsi avuka ngaloko kusa, watsi, ahleti eceleni kwembhedze, yena nami silala ndzawonye emikhonweni yalomunye nalomunye, futsi siboshomi sibili, futsi watsi, “Babe,” watsi, “David utolimala esidududwini. Utohlindzeka umlente wakhe ngaku<sup>l</sup>lohlangotsi.”

Ngatsi, “Ukuphuphile loko?”

Watsi, “Cha. Babe, ngikubonile khona lapho.”

<sup>221</sup> Sikumake phansi nje encwadzini. Ngesikhatsi sifika ekhaya, Davide, umfana lomncane longumakhelwane wetfu, tinsuku letimbili emvakwekuba sesisekhaya, wagibela ehla ngemgwacwana ngesidududu futsi wahlinza luhlangotsi lwakhe, njengaloko ncamashi lakusho.

<sup>222</sup> Ngiyahamba ngalolunye lwaletinsuku leti, bangani, ngitolishiya live. Ngikhulekela kutsi Nkulunkulu utotsatsa umoya Langivumele ngibe nawo, futsi abeke incenye lephindvwe kabili endvodzaneni yami, Joseph, kukhanyisa kuKhanya ngisahambile.

<sup>223</sup> Futsi ngako-ke, bengilindzele Billy... Billy ungulomunye webafana labanemoya lomuhle kunabo bonkhe umhlaba lobewunga... Bekangakabelwa enkonzweni. Manje, angifuni kuhamba ngingenamuntfu lotomelela, atsatse indzawo yami uma sengihambile.

<sup>224</sup> Ngase ngicala kuhamba, ngase ngibona uMnaketfu Welch Evans (Bengingakafaneli ngikusho loku, Dzadze Evans. Nitongitsetselela?), bekabambe tinhlanti letinengi kakhulu, futsi bekatifihlela umgadzi wetinyamatane. Futsi ngambona etulu lapho embonweni, bebanato esakeni, futsi watifihla kabili noma katsatfu. Ngase ngitsi, “Angati noma ngabe leyo yindvodza lefanako yini? Bangitjela kutsi iyatsandza kudweba entasi eFlorida.”

<sup>225</sup> Ngako ngawelela lapho ngaloko kusa. Ngesikhatsi ngingena, uMnaketfu Mercier emuva lapho nami, sangena ndzawonye, ngase ngitsi, “Nguleyondvodza. Ngayo leyo.”

<sup>226</sup> Ngako emvakwekuba sekangetfule kuye, ngatsi, “Mnumz. Evans?” futsi ngakhuluma naye. Ngatsi, emvakwekuba sesikhulume sikhashanyana, ngase ngilungela kuhamba, ngatsi, “Mnaketfu Evans, uyangitsandza?”

Watsi, “Impela.”

<sup>227</sup> Ngatsi, “Lapha kungesiko kadzeni bewudweba eluhlobeni lolutsite lwelidamu. Bewunelisaka leligewele tinhlanti, bewutama kutifihla kumgadzi wetinyamatane.”

Watsi, “O, hhe, hhe!”

Ngatsi, “Intfo yinye nje lengitokucela yona: Ngitsatse siyodweba lapho.”

Watsi, “Kulungile.”

<sup>228</sup> Ngako umnakabo usoni, futsi walunywa yinyoka yemhlabatsi lekhehletisa umsila wayo. Noma ngubani uyati kutsi iyini inyoka yemhlabatsi lekhehletisa umsila wayo? Ibalelwa esigabeni lesisetulu impela. Nemnakabo bekasesibhedlela, futsi wahamba ngelisondvo sikhatsi lesidze, bekungenjalo yini, Mnaketfu Welch? Ngeliphayiphi.

229 Ngako, uMnaketfu Welch nami sabuyela emuva lapho, satfolo tinhlanti letinkhulu letilishumi nakunye ngalolosuku. O, hhe, kuhle kanjani pho! Futsi ngangibambe inhlanti ibhesi lenkhulukati, futsi angikhonanga nje kuyiphatsa. NeMnaketfu Welch wenyukela lapho, bekanemilente yelibhuluko lakhe yonkhe igocotiwe, watsi, “Ungeke umbambe?”

230 Ngatsi, “Mkhulu kakhulu! Ufanele asindze lishumi nakune, emaphawondi lalishumi nesihlanu.” Futsi nganginayo lapho, futsi yavele nje yagijima etulu kwemacembe, ngase ngiphonsa inyosi bondvonge futsi, nangu eta. Nalenye yashaya futsi, futsi yayiyinhle, cise emaphawondi lasiphohlongo noma lalishumi, kodwa angikhonanga kuyibamba. Futsi emva kwesikhashana ngatsi kumbhacabula, ngacala kumngenisa.

231 UMnaketfu Welch watsi, “Ngitomtfolo.” Futsi ngaphandle kwekucabanga, wagcumela kuleto titjalo letisatjani nangaphansi kwalawo macembe, kutsi abambe tinhlanti angakafaki ticatfulo, nyenya yemhlabatsi lenemsila lokhehletako yambamba. Nayo inyoka yendlula e . . .

232 Futsi wagcuma waphuma lapho, bekabambe lunyawo lwakhe *kanjalo*, njengelitsambo lomiswa lichwa ekhatsi lapho, nematinyo akhe ahlangu ndzawonye, tinyembeti tehla etihlatsini takhe.

233 Futsi ngabuka, ingati iphuma etindzaweni letimbili, cise lehlukene *kangako*, ngatsi, “O, hhe!” Yebo-ke, ngi . . . Uyindvodza lenkhulukati. Ngitomtfolo kanjani cise emamayela lamabili noma lamatsatfu kulawo matete? Futsi kwenteka ngacabanga. Ngase ngitsi, “O, Mnaketfu Evans! O, hhe, Mnaketfu Evans!”

Futsi Intfo letsite yatsi kimi, “NgiluSito impela esikhatsini sekuhlupheka.” Angikaze ngikubone phambilini.

Ngabeka tandla tami etikwelunyawo lwakhe, ngase ngitsi, “Manje, Mnaketfu Evans, umzuzu nje—nje.”

234 Futsi ngatsi, “Babe loseZulwini, sisesimeni lesiphutfumako. Futsi ngi—ngiyati kutsi Livi laKho litsi, kutsi i, kutsi bayonyatsela tinhloko tabofecela netinyoka, futsi akukho lutfo loluyobalimata. Lendvodza ilikholwa, Ingumntfwana waKho. Futsi ngibeka sandla sami etikwakhe, eGameni laJesu Khristu, ngekhuta loyophoyizeni waleyonyoka!”

Futsi ngayiva iyekela kububula, ngasusa sandla sami, yatsi, “Anginabuhlungu.”

235 Sachubeka sadweba lusuku lonkhe. Ngalobo busuku ngesikhatsi bangena, bebakhona ngalapho bakhuluma, sasinaleto tinhlanti ema-bhesi lamakhulukati, letitsi atibe tindle *kangako*, tilenga.

236 Cise ngensimbi yelishumi nakunye umnakabo uphumela lapho, ngako bekasolo achuta kancane elunyaweni lwakhe.

Futsi bekangesilo likholwa, bekangumfana losoni, umfo lokahle, indvodza lekahle kakhulu. Ngilindzele kumholela kuKhristu ngesikhatsi lesilandzelako nangiya entasi, ngimbhabhatise ngephandle lapho, lelinye lalawo machibi.

<sup>237</sup> Futsi ngako, khona-ke ngesikhatsi siphumela lapho, futsi unebhizinisi yesitolo semsundvu, futsi sasisendzaweni ehhotela lelincane ngesheya kwesitaladi kusuka kulo eFort—eFort Pierce. Futsi ngako, umnakabo uphumela lapho, futsi bengitjela umnakabo ngako. Futsi wabona loko kulunywa yinyoka, watsi, “Manje, Mnaketfu, kuhle kuba ngulokholwako, kodvwa hhayi kuhlanya!” Watsi, “Kuncono uye kudokotela khona manje!” Watsi, “Uyati kutsi loko kungente ngalala kanjani esibhedlela kanjalo.”

<sup>238</sup> UMnaketfu Evans watsi, “Ngilunywe manje ekuseni ngensimbi yelishumi nakunye, loku sekucishe kube yinsimbi yelishumi nakunye kusihlwa, naNkulunkulu unginakekele ngemusa waKhe sikhatsi lesidze kangaka, Utonginakekela yonkhe indlela.”

<sup>239</sup> Angikaze ngibe nekuhlikihla noma kunuka kwanoma yini. Ngumusa lomangalisako, iNkhosi yetfu Jesu Khristu.

<sup>240</sup> Ngiyawati lawomantfombatane lamancane, uMnaketfu naDzadze Evans. Futsi ngikholwa kutsi lona nguMnaketfu Willie lohleti lapha, umdvwebi lodvwebe titfombe tabo...libandla lelive. Ngabe bewu...? [Akucoshwanga etheyiphini—Umhl.]...leyoNsika yeMlilo. Bewulapho, Willie, kubona loko? Bewulapho, Mnaketfu Evans? Dzadze? Bangakhi kulesakhiwo lobekalapho ebandleni ngaloko kusa, kukubona? Kulungile. Imizuzu lelishumi nesihlanu Lema khona lapho, lokubonakalako phambi cishe kwebantfu labangemakhulu lamane beme lapho baKubuka. Amen. Kunjalo. UyiNkhosi Jesu, naleyoNgelosi yaNkulunkulu lefanako ikhona lapha manje. Banini nekukholwa kuNkulunkulu.

<sup>241</sup> Manje, kini nine khona lapho, singalendlulisa lelolayini cishe emizuzwini lelishumi, singatfola nje Moya loyiNgcwele ahamba natsi. INkhosi iyati kutsi ngiyafakaza kute nje nibone kwakha kukholwa kwenu.

<sup>242</sup> Uma bengingacala kusho loko lengiMbone akwenta, akwenta kuleti, inkonzo yami, lengimbone Jesu Khristu akwenta embikwemehlo ami, bebenta imicukutfu yetincwadzi. Nsuku tonkhe nje, ma-awa onkhe, ungacela uMnaketfu Moore nje, labantfu laba lohambahambako, nomakuphi, noma nguyiphi indzawo, kuhlala njalo nje ngaso sonkhe sikhatsi, ekhaya, ngephandle lapho, nanoma ngukuphi, uMoya loyiNgcwele ukhombisa nje, ungikhiphe endzaweni, ungitsatse ungiyise ngalapha, ngalapha. Uma nje utinikela wena lucobo kuYe, niyabona? Kunjalo.

243 Bazalwane lowatiko, lobeka semihlanganweni, futsi uyati, noma lobekakhona nami emihlanganweni, nasetulu—etulu ekhaya, nakuyo yonkhe lenye indzawo, ngabe letotintfo tinjalo, bazalwane? Phakamisani tandla tenu uma tinjalo. Kunjalo. Tinkhulungwane tingakufakaza loko.

244 Manje banini nekukholwa. Futsi uma Moya loyiNgcwele atosikhombisa... Kuyini...? Lababili noma labatsatfu ngufakazi. Ngabe kunjalo? Lababili noma labatsatfu ngufakazi. Banini nekukholwa manje. Phakamisani tandla tenu futsi manje, kute ngibone.

245 Kute emakhadi ekukhulekelwa. Uma unelikhadi lekukhulekelwa, ngena elayinini. Kukutsi, uyagula, futsi angikwati, noma unesicelo enhlitiyweni yakho, noma lokutsite, phakamisa tandla takho. Kucinile.

246 Unayo? Wena? Asikhulume wena nami, usedvute nami ngco. Uyangikholwa kutsi ngingumprofethi waKhe? Uyangikholwa? Uma ngingakhona, ngaMoya loyiNgcwele, ngembule kuwe kutsi iyini inkhatsato yakho, utokwemukela njengeNkhosi?

Ngabe tonkhe letinye tetsameli titokwenta intfo lefanako?

247 Nkulunkulu, kukwenkhatimulo yaKho.

248 Unenkhatsato ngemadvolo akho nemilente. Kunjalo, jikitisa sandla sakho. Kulungile, hamba uye ekhaya futsi wemukele kuphiliswa kwakho, Jesu Khristu uyakusindzisa.

Ukhona lomunye lokholwa ngenhlitiyo yakho yonkhe? Lindzani, Naku kuhamba, Naku, lindzani umzuzu nje.

249 Leyondvodza lehleti khona lapho, ikhulekela unina esibhedlela, inkhatsato yenhlitiyo. Uyakholwa kutsi utophiliswa, Mnaketfu? Kulungile, mnumzane. Nkulunkulu akubusise.

250 Ngisihambi kulendvodza. Angiyati. Kunjalo, phakamisa sandla sakho. Kunjalo. Liciniso lelo, noko, akusilo? Uyakholwa manje? Yini—yini labayitsintsako?

251 Nangu dzadze lomncane lohleti lapha akhuleka nje ngayo yonkhe inhlitiyo yakhe, akusiko kwakhe, kwensindziso yemyeni wakhe. Uma loko kunjalo, sukuma ume ngetinyawo takho, dzadze.

Kulungile. Uma nje ukholwa Nkulunkulu!

252 Nango ke Yena emuva lapho, i-herniya, inkhatsato yenhlitiyo. O, hhe, kukuyo yonkhe indzawo nje. Uyakholwa manje? Bangakhi lokholwako ngenhlitiyo yakho yonkhe manje? Phakamisa sandla sakho nje. Loko nje kuya e... Angikwati kungena kuloko kujule kakhulu, ngoba bengingeke ngilendlulise lelilayini.

253 Ngabe UnguNkulunkulu ngephandle lapho? Ngabe UnguNkulunkulu etulu lapho? UnguNkulunkulu eZulwini,



UnguNkulunkulu emhlabeni, UnguNkulunkulu ndzawo tonkhe. (Ngifanele nje ngitfole umzuzu, Mnaketfu Jack, kutsi ngifinyelele ngalapha. Niyabona?) Uyakukholwa lolokuvile futsi wakubona? Uyakholwa kutsi kuvela kuNkulunkulu? Ngabe bantfu ngephandle lapho bakholwa lokufanako?

<sup>254</sup> Uma Nkulunkulu atokwembula kulona wesifazane kutsi yini inkhatsato yakhe, noma, noma ngabe kuyini, angati. Sithambi, ngiyacabanga, kulomunye nalomunye. Uyi . . . Uyi . . . Bekanelikhadi lekukhulekelwa, bekanalo? Kulungile.

<sup>255</sup> Likhadi lekukhulekelwa, lomfana uyeta nje futsi uhlanganise lamakhadi ekukhulekelwa, futsi kwentekile nje wadvonsa munye, nguloko kuphela, niyabona. Niyabona kutsi Angentani ngephandle lapho. Manje, ngabe leso ngusona kanye sibonakaliso lesifanako Jesu lasikhombisa futsi wafakaza kutsi Beka nguMesiya ngesikhatsi Alapha emhlabeni? Uyakukholwa loko? Uyakukholwa.

<sup>256</sup> Futsi niyakholwa kutsi Jesu ulapha emhlabeni, kusihlwa, esimeni samoya, lobitwa ngaMoya loNgcwele; futsi Uphila eBandleni laKhe ngeNgati yeMhlatjelo waKhe; Wavula futsi wadzabula iveyili ngekucitseka kweNgati yaKhe, futsi wenta indlela kutsi wena nami besingangena kuleyo Nkhatimulo yeShekhina, kutsi Bekangakhuluma lapha, tsatsa tindzebe tami futsi ukhulume nawe njengemakholwa lamabili, futsi uhambe emkhatsini wetfu, futsi ukhulume emkhatsini wetfu, futsi embule kimi tona kanye letintfo Latenta lapho kufakazela kutsi Akafi, kodvwa uyaphila kute kube phakadze?

<sup>257</sup> Awuketeli kuphiliswa lapha, uphilisiwe. Kunjalo. Kodvwa utele umyeni wakho lapha. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe? Kulungile, unenkhatsato yesisu. Kunjalo. Unendvodzana, kungaleso sizatfu usemile nesandla sakho siphakeme. Ufuna ngikutjele kutsi yini lengalungi ngendvodzana yakho? Inenkhatsato ngelihlombe layo. Kunjalo impela.

<sup>258</sup> Ngibona lomunye umfana, ngumshana. Yebo, mnumzane. Uyakholwa kutsi Nkulunkulu angangitjela inkhatsato yakhe? Kulungile. Inkhatsato ngemshana wakho, unenkhatsato yesisu, unekwetfuka. Futsi nati tintfo letimbili labatidzingako bobabili, yinsindziso, ngoba bobabili batoni. Loyo ngu ISHO KANJE INKHOSI. Kholwa manje ngayo yonkhe inhltiyo yakho.

Babe Nkulunkulu, lentfombatanyana letsandzekako . . .

Nonkhe khulekani nami, ngiyacela, manje ngalabantfu laba.

Babe, ngikhulekela kutsi Utomphilisa lentfo lencane futsi umsindzise, eGameni leNkhosi Jesu. Amen.

Loko kuhle.

Nkulunkulu, eGameni laKhristu mphilise.

Wota, Dzadze.

Wonkhe umuntfu akhuleka manje.

Manje, Dzadze, uma bengingacondzisa sandla sakho, bengingakwenta, ngingeke, kodvwa ngingakhuleka.

<sup>259</sup> Babe loseZulwini, ngikhulekela kutsi Utomphilisa, kwangatsi lesandla lesi singacondza. Kwangatsi angahamba njengaBhathimeyosi nemehlo akhe, asuke langembali akholwa. eGameni laJesu. Amen.

Nkulunkulu akubusise manje, Dzadze.

Babe wetfu loseZulwini, ngitsatsa sandla salona wesifazane futsi ngikhulekela kutsi Utomphilisa, eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise.

<sup>260</sup> Manje, uyati kutsi ngiyati kutsi yini lengalungi ngawe, kodvwa noma ngabe ngikushito noma cha, utokukholwa, nomakunjalo? Niyabona, uma ngihlala kuko konkhe kuhlola lokuphelele, niyati kutsi kwentani? Kuyangibhidlita. Kodvwa umhlane wakho uphilisiwe uhleti esitulweni, ngako chubeka uye ekhaya...?...

Futsi uma utokholwa ngenhlitiyo yakho yonkhe, sifo sekucacamba kwematsambo ngeke sisakuhlupha. Hamba, ukholwa...?...

Nkhosi, ngikhulekela kutsi Utomphilisa futsi umsindzise, eGameni laJesu. Amen.

Kukholwe. Hamba ukholwa...?...

Babe wetfu loseZulwini, ngibeka tandla etikwa dzadzewetfu futsi ngikhulekela kutsi Utomphilisa, eGameni laJesu.

Chubeka ubuyele e...?...Chubeka ukhuleke. Chubeka ukhuleke.

Imikhuleko yenu, bangani, niliBandla laNkulunkulu. Khulekelani labantfu laba. Kube-ke ngumake wakho, babe, umyeni wakho, umkakho ke?

Babe wetfu loseZulwini, ngikhulekela kutsi Utomphilisa futsi umsindzise, eGameni laJesu, ngiyakucela. Amen.

<sup>261</sup> Ngesikhatsi lugcobo lwaMoya loyiNgcwele luseta manje, wota nje ukholwa ngayo yonkhe inhltiyo yakho, naNkulunkulu uto—utophilisa. Uyakukholwa loko? Uyakukholwa?

<sup>262</sup> Ngi—ngi...Lalelani, bangani, uma nje nginithulisa umzuzu nje, lalelani. Akunandzaba kutsi kuphi...Niyabona, anikafaneli nicabange kutsi Moya loyiNgcwele sewusukile lapha, ngoba angikhulumi nawo wonkhe umuntfu. Ngangi...Bebayobe sebangikhiphile, kube kwakukadze kunguloko. Bangakhi locondzako kutsi iNkhosi yetfu, ngesikhatsi we—wesifazane atsintsa sembatfo saKhe, Weva emandla aphuma kuYe? Kanjani...? [Akucoshwanga etheyiphini—Umhl.] Bangakhi lowatiko kutsi umprofethi lotsiwa nguDanyela

wabona umbono munye, futsi wakhatsateka enhloko yakhe tinsuku letinengi ngawo?

263 Ucabanga kanjani kutsi ngiyabati labobantfu, konkhe ngabo, netintfo letinjalo, kube bekungesiwo umbono? Bengiyoke ngikhone kanjani kukwati? Khona-ke niyabona kutsi ngicondze kutsini? Emandla...Ngi...Uma nje ngi...Ngibona bantfu beta. Uyakuva loko kuzizitela kubashaya, bese-ke ufanele nje—ufanele nje ujikise inhloko yakho, futsi ubeke tandla takho etikwabo bese uyachubeka. Ngani Moya loyiNgcwele ulapha, Utokwenta umsebenti lofanako, iNkhosi letokwembula. Akusiko nje ngoba lomunye wendlula, noma lokutsite.

264 Lapha, uphi lolandzelako? Ngabe lona...? Lapha. Kulungile. Sitihambi lomunye kulomunye, asisito? Angikwati, awungati. Uma loko kunjalo...Ningivile ngishumayela phambilini, kodvwa kunati, mhlawumbe nje nihleti ngephandle etetsamelini ndzawanatsite. Uyakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze? Uma ngitokhona ke, ngemusa waNkulunkulu, kwembula kini ngaMoya waNkulunkulu, tintfo... .

Wena utsi, “Kungani ukhuluma ngami, Mnaketfu? Kungani u...?”

265 Ngibamba umoya wakho, njengoba nje Enta kulowesifazane emtfonjeni. Utofanele, utsatse livi lami ngaloko. Kodvwa uma Akumemetela kutsi kucinisile, khona-ke kucinisile, ngikhulume liciniso. Niyabona na? Bese-ke, uma ngisho kutsi Akusimi, kutsi NguYe, ngikhulume liciniso. Nalo Livi laKhe, liyakumemetela. Niyabona? Kungentsandvo yaKhe levumelako lengikwentako. Niyabona? Uyangivumela kutsi ngikwente.

266 Manje, uphetfwe kwetfuka, kwetfuka impela. Kunjalo. Futsi ube nekuhlindvwa, kuhlindvwa esiswini. Kunjalo impela. Awusuye wakulelidolobha, usuka endzaweni lebitwa ngeVidor, noma intfo lefana naleyo. IVidor. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani? Kulungile, Nkkt. Beech, ungabuyela ekhaya, usindze...?...

267 Uyakholwa? Manje, chubeka nje ukhuleke, chubeka emkhulekweni njengoba labantfu laba bendlula, chubeka nje ukhuleke.

Nkhosi Jesu, philisa lendvodza, ngiyakhuleka eGameni laJesu. Amen.

Nkulunkulu akubusise. Hamba ngendlela yakho utfokota manje.

Babe wetfu loseZulwini, ngikhulekela kutsi Utomphilisa lodzadzewetfu. [Akucoshwanga etheyiphini—Umhl.]

...loku, ngikhuleka umkhuleko wekukholwa ngemnaketfu, eGameni laJesu. [Akucoshwanga etheyiphini—Umhl.]

. . .manje, ngayo yonkhe inhlitiyo yakho, ungangabati. Kholwa ngayo yonkhe inhlitiyo yakho, usindze. [Akucoshwanga etheyiphini—Umhl.]

. . .umuntfu, ubonakala unemoya lomuhle. UngumKhristu. Uyakholwa ngenhlitiyo yakho yonkhe kutsi Nkulunkulu angangitjela kutsi yini inkhatsato? Ucabanga kutsi umyeni wakho utophila, leyonkhatsato yeliso, lenekuguliswa lokungahambisani nemtimba wakhe, kanjalonjalo? Hamba ukholwe manje, futsi utosindza. [Akucoshwanga etheyiphini—Umhl.]

. . .mphilise eGameni laJesu. Amen. [Akucoshwanga etheyiphini—Umhl.]

. . .Lubbock. Nkulunkulu akubusise, Dzadze.

Babe wetfu loseZulwini, ngisasikhumbula sikhatsi lengangingena ngaso endlini yekudadishela kutsi ngikhuleke ngesikhatsi ku—kuphutfuma kuchubeka, futsi intfo lenkhulu kangaka pho loyentile ekhaya labo. Ngiyakhuleka, Babe, manje ngati kutsi yini lengalungi, Ngikhulekela kutsi Utobusisa futsi uniketse sifiso senhlitiyo yakhe, eGameni laJesu Khristu. Amen. [Akucoshwanga etheyiphini—Umhl.]

<sup>268</sup> Uyakholwa kutsi Utokusindzisa? Yebo. Sindzisa loko kuhlindvwa, akwelulamise, uma ukukholwa. Ucabanga kutsi kuyini? Yebo-ke, wawucabanga kutsi kwakusimila, simila, wawucabanga kutsi kwakusimila, wawucabanga kutsi kwakungumdlavuzza. Bewunetintfo letinengi, kodvwa kwenta mehluko muni, kuphela nje uma Akuphilisa? Ngabe kunjalo? Lenikudzingako kuphakanyiswa lokuncane ekukholweni, akunjalo? kunenta nikhuphuke. Sara, chubeka uye ekhaya, futsi welulame. Jesu Khristu uyakwelulamisa . . .? . . .

Babe Nkulunkulu, eGameni leNkhosi Jesu, mphilise. Kwangatsi tihawu taNkulunkulu tingaba nalomntfwana. Mlulamise. Kwangatsi make angabona umehluko lonjalo kuye, Nkhosi! [Akucoshwanga etheyiphini—Umhl.]

Jesu, kwangatsi kungaba njalo . . . [Akucoshwanga etheyiphini—Umhl.]

EGameni leNkhosi Jesu, kwangatsi dzadzewetfu angaphiliswa. Amen.

Cela futsi ku . . . [Akucoshwanga etheyiphini—Umhl.]

Muphe sibindzi sekuba nekukholwa futsi akholwe. Tibusiso takho tisetikwakhe, besisolo sikhona kusukela ekudleni kwasekuseni. Ngikhulekela kutsi Utomvumela akubone, Nkhosi, futsi ati kutsi lemizwa leyeluliwe ilungiswe. EGameni laJesu. Amen.

Ungangabati, kholwa.

Wota, mnaketfu.

Babe wetfu loseZulwini, njengoba ngibeka tandla etikwakhe, eGameni leNkhosi Jesu, kwangatsi, njengoba lotsandzekako wakhe amhola, kwangatsi Khristu angenta kuhola kusukela emvakwaloku, Nkhosi letsandzekako, ayelulamise, ayibuyisele emuva ngco futsi. Amen.

Ungangabati.

Wota, ukholwe.

269 Uyakholwa? Wonkhe umuntfu uyakholwa ngenhlitiyo yakho yonkhe? Bani nekukholwa nje.

Sawubona? Usemusha kakhulu, ubukeka uphilile, kodvwa ungeke sonkhe sikhatsi uhambe naloko. Ucabanga kutsi Moya loyiNgewele angangitjela inkhatsato yakho? Uyakholwa?

Tetsameli tikholwa intfo lefanako? Uma Khristu ahlala anguKhristu, Angakwenta.

270 Intfo lengakejwayeleki ngawe, kungaleso sizatfu Angimisa. O! Ngiyanibonga. Manje, kuphilisa, ngingeke ngaphilisa, dzadze, ngingumuntfu. Kodvwa kuphila kungeke kufihlwe manje. Utele lomunye umuntfu lapha, logula kabi, ukubita ngemdlavuza emgudvwini wengati, ligama lelingilo yilukhemiya. Esibhedlela, hhayi lapha, ngale eLouisiana. Kunjalo. Loko kukholwa lokuhle kutsi soni sibe nako. Ungamemukela Jesu njengeMsindzisi locondzene nawe manje? Utokwenta? Kulungile. Phakamisani tandla tenu. Kwangatsi tono takho tingatsetselelwa wena...?...


271 Amen. Niyakholwa? Bangakhi, lapha, losalungele kwemukela Khristu njengeMphilisi? Nginiphonsela insayeya kutsi nikukholwe. Kukholwa kwakho kungaMmisa? Khona-ke, eGameni laJesu Khristu, nonkhe, lofuna kuphiliswa, manini ngetinyawo tenu. Angikhatsali kutsi yini lengalungi kuwe, sukuma futsi wemukele kuphiliswa kwakho. Phakamisani tandla tenu.

272 O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuphakadze, Mniketi waso sonkhe siphosela lesihle, Nginiphonsela develi insayeya ekukholweni lokumsulwa.

273 Phuma kulabantfu laba, Sathane! Wehluliwe kulemphi, eGameni laJesu, bayekele!

274 Phakamisani tandla tenu manje, futsi niMdvumise.

NgitoMdvumisa, ngitoMdvumisa,

275 Phakamisani tandla tenu, futsi niMdvumise. "Mnikeni ludvumo, nonkhe nine bantfu." NiyaMemukela? Tsanini, "Amen." NiyaMemukela njengeMphilisi wenu? NiyaMemukela njengeMsindzisi wenu? Khona-ke phakamisani tandla tenu, futsi nitsi, "Akadvunyiswe Nkulunkulu." Nginimemetela kutsi senisindzile, eGameni laJesu Khristu. 

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