

ILIZWI LESIBONAKALISO



Wobani limile okwesikhatshana nje eBukhloneni beNkosi. Asibaleni okuvela eLizwini Lakhe, kuExodusi, isahluko 4.

...UMose waphendula wathi, Kodwa, khangela, kabayikungikholwa, kumbe ukulalela ilizwi lami: ngoba bazakuthi, iNKOSI kayibonakalanga kuwe.

Futhi iNKOSI yasisithi kuye, Kuyini lokho okusesandleni sakho? ...wasesithi, Yintonga.

Yasisithi, Iphosele emhlabathini. Futhi waseyiphosela emhlabathini, njalo yaba yinyoka; futhi uMose wayibalekela.

Futhi iNKOSI yathi kuMose, Yelula isandla sakho, njalo uyibambe ngomsila. Waselula isandla sakhe, futhi wayibamba, njalo yaba yintonga esandleni sakhe:

Ukuze bakholwe ukuthi iNKOSI uNkulunkulu waboyise babo, uNkulunkulu kaAbrahama, uNkulunkulu kalsaka, lo uNkulunkulu kaJakhobe, ubonakale kuwe.

Futhi iNKOSI yaqhubeka isithi kuye, Faka khathesi isandla sakho esifubeni sakho. Futhi wafaka isandla sakhe esifubeni sakhe: futhi lapho wathi esesikhiphele phandle, khangela, sasesilobulephero njengeqhwana.

Futhi wathi, Faka isandla sakho esifubeni sakho njalo. Futhi wasesifaka isandla sakhe esifubeni sakhe njalo; njalo wasesikhipha esifubeni sakhe, futhi, khangela, sasesiphenduke njengejwabu lakhe elinye.

Futhi kuzakuthi, nxa bengakukholwanga wena, kumbe ukulalela kulizwi lesibonakaliso sokuqala, bazakholwa ilizwi lesibonakaliso sesibili.

Futhi kuzakuthi, nxa bengakholwanga wena, lezi zibonakaliso ezimbili, kumbe bengalaleli ilizwi lakho, ukuthi wena uzakuthatha amanzi omfula, njalo uwathele emhlabathini owomileyo: njalo amanzi owakhiphe emfuleni azakuba ligazi phezulu... komhlabathi owomileyo.

² Asikhothamiseni amakhanda ethu ukuze sikhuleke. Manje ungaba lesicelo, kulintambama, ongathanda ukusazisa eNkosini, phakamisela izandla zakho phezulu njalo uthi, “Nkosi, ngikhumbule lami khathesi. Ngilesidingo.”

³ Baba Wethu oseZulwini, siyasondela Kuwe njalo kulintambama, sinanzelela ukuthi lapho sikhothamisa amakhanda ethu sikhangele ethulwini lapho esivela khona, njalo, nxa Wena ungaphuza, sizabuyela ethulwini. Kodwa

silethemba elibusisiweyo elesithembiso esikuKhristu, ukuthi bonke labo abakuNkulunkulu uKhristu uzakuba letha Laye. Si—siyakubonga Wena ngaso lesi isithembiso esilenkzimulo. Futhi ngiyathandaza, Nkulunkulu, ukuthi uzakhumbula Wena omunye lamunye wabo kwabaphakamise izandla zabo, lesami njalo, Nkosi.

⁴ Ngiyathandaza, lobubusuku, ukuthi ekuvaleni kwalelihora lokukholwa, ukuthi Wena uzakupha abantu ukukholwa okunjalo kulobubusuku, ukuba iNkosi uJesu izakuba luqobo kakhulu komunye lamunye wethu, ukuthi akuyikuba lomuntu obuthakathaka phakathi kwethu ngemva kwalobubusuku. Makuthi isoni sonke sinanzelele ukuthi siseBukhoneni beNkosi uJesu, futhike ephenduke izono zakhe, njalo enikele inhliziyi yakhe Kuwe, njalo egcwaliswe nguMoya, kulamahola okucina amabi, njengoba sikubona khona njengethunzi elikhulu linyenya phezu komhlaba.

⁵ Siyakhulekela, Nkulunkulu, ukuholwa kobuNkulunkulu, kulobubusuku, ukukhuluma njalo lokuzwa. Makuthi uMoya oNgewele athathe umhlangano khathesi njalo ahlephule iSinkwa seMpilo komunye lamunye wethu lapho silezidingo, ngoba siyakucela khona eBizweni Lakhe. Amen.

Lingahlala phansi.

⁶ Ngiyathemba ukuthi ngalobubusuku sizakwenelisa ukufeza lokhu esizama ukuthi senze abantu bakubone, u—uqobo lokuba lokukholwa kuNkulunkulu.

⁷ Manje, kusasa emini ngehola lesibili-lengxenyi, bonke abalamakhadi okuthandazelwa bazathandazelwa. Futhike ukuze siqiniseke ukuba akula osalayo, engelawo amakhadi okuthandazelwa, ubusuku ngabunye siyapha amakhadi okuthandazelwa. Futhi uzawanikeza njalo kusasa, phose... Mhlawumbe, phose ngo one-thirty kumbe okuthize okunjengalokho, lapho nje umhlangano ungakaqalisi. Futhi bonke abafisa ukuthandazelwa, noma ngubani wabathandekayo benu, bayekeleni babuye futhi bathole ikhadi lokuthandazelwa. Ngempela ba—bazakwamukelwa kulo ikhadi lokuthandazelwa. Futhi siya...

⁸ Ngifuna ukuthandazela abantu, ngokubeka izandla phezu kwabo lokubathandazela bona. Manje nxa ukholo lwakho lungeke luphakamele phezu eBukhoneni beNkosi uJesu futhi umemukele Yena njengoMsilisi wakho, futhi wena ukholwe ukuthi nxa singakhuleka njalo sibeke izandla phezu kwakho, ukuthi lokho kuzasiza, awuke, thina ngempela silapha ukuthi siyenze lobayini oyifisayo.

⁹ Isizatho esenze ngakwekela kwaze kwaphuza, kangaka, ngibona ukuthi wonke engingenelisa, ukuthi ongenelisa ukufika njalo athinte uNkulunkulu mayelana ngaleso sisekelo. Futhi asila abanengi. Kulo...Isakhiwo kasikho sikhulu, futhi ke

asilabo abantu abanengi. Futhi singathatha kusasa emini futhi sikhulekele bonke esilabo lapha, sibekela imini leyo njongo, ukuba sikhulekele abagulayo.

¹⁰ Futhi silapha ukwenza yonke into esingayenza ukusiza ukwenza impilo ibengconywana kuwe, ukwenza umthwalo ubelula, kuloluhambo esiluhambayo.

¹¹ Futhike loba kusiphi isikhathi, ukuthi loba ngubani ozwa kusithi—kusithi bangafuna ukubuya eNkosini uJesu, loba yiphi ingxenye yenkonzo enzekalayo, vele uhle ubuye. Ungalindeli kuze kwenziwe ukubiza elathini. Ungalindeli ukuze ukunxuswa kwenziwe. Wena vele uhle ubuye khonapho, umamukele uKhristu, ubuye ngapha phezulu njalo umvume Yena khonapho. Ngoba yiyo injongo yethu emqoka ukuba lapha, yikubona imphefumulo izalwa eMbusweni kaNkulunkulu.

¹² Futhi khateshi, kusasa yiSonto, njalo kuzaba lesikolo seSonto, amabandla. Isizatho sisiba lenkonzo zethu emini, ngeSonto, yikuthi singaphambanisi ngitsho noma yiphi inkonzo. Siyakholwa ukuthi wonke umKhristu kufanele abe le—le bandla lakhe lekhaya lapho angena kulo. Wonke umKhristu kufanele ukuthi ahlangani kwenye indawo labakholwayo. Futhi lobangaphi elihlangana khona, yilo ibandla.

¹³ Khateshi, aluba bengihlala lapha, bengizakuba ngomunye wamabandla lapha, lapho abafundisi labo abalapha, labo abasebenzelanayo, abawamelayo. Ngenxayani? Ngoba balapha behlezi phezulu kweplatifumu, ukuze babonwe ngabantu bonke, ukuthi bavumelana lalokho okwenzakalayo. Bayakholwa kulolu hlobo lwentshumayelo, ukusiliswa kobuNkulunkulu, umbhaphathizo kaMoya oNgcwele, lokunjalo. Balapha besipha ubufakazi kukho. Yibo abanginxusileyo ukubuya lapha, ukuthi mhlawumbe intshumayezo iNkosi engiphe yona ingasiza amabandla abo.

¹⁴ Manje ngumelusi uqobo, odingayo yonke inzuzo kamoya angenelisa, kukho konke uNkulunkulu akwenzayo, ukuthi uzama konke angakwenelisa ukuncedisa ibandla lakhe ukuba liqhubekele phambili ngoNkulunkulu. Sibili ngiyethula ingowani yami ekubukeni umfundisi onjalo.

¹⁵ Njalo lamadoda akwenza lokho ngaphansi kobunzima, futhi. Ungakholwa lokho ukuba liqiniso. Bakwenza lokho ngaphansi kobunzima. Futhi ngi—ngi ngeqiniso ngiyabonga ngamadoda amakhulu anje kaNkulunkulu, abathanda ukuthatha indawo yabo njalo lomlandu wendawo yabo ngaphezulu kokukholwa kwabo, njalo—njalo bakholwe. UNkulunkulu ahlale ebusisa!

¹⁶ Njalo ngileqiniso ukuthi bazalenzela kule. Khateshi, nxa ungomutsha lapha, dinga lapho abafowethu laba okulamabandla abo, lapho akhona. Libavakatshela kusasa. Bazakuba lenkonzo eziqakathekileyo, njalo kulaba tshumayeli

lapha abazabe bekhuluma emabandleni ehlukeneyo, njalo njengoba kumenyezalwe. Ngakho libekuwo kusasa.

¹⁷ Njalo ke kusasa emini, nxa ungathanda ukubuya enkozweni yokuvala, singathaba kakhulu ukuba lawe. Wonke amabandla, wonke inhlangano, ngokomuntu wonke. Wonke umuntu uyemukelwa: uMethodisti, umBaptisti, umPrebyteriani, umPhentekhosti, ichurch of Christ, ichurch of God, Khatolika, Orthodox Jew, ongakholwayo, loba uyini. Sonke si... Liyanxuswa.

“Uthi, ‘Ongakholwayo?’” Yebo, mnumzane.

¹⁸ Nxa ongakholwayo engabuya emhlanganweni njalo ehlale phansi njalo aziphathe, yena uyamukelwa njengomuntu wonke. Kuqondile. Enye into, yikho esimfunela khona lapha, ukuthi enye into ingenziwa engamsiza ukubona iphutha lakhe, njalo abuye eNkosini. Ngoba si... Ngempela.

¹⁹ Bangaki abake babala umbono omncinyane owalotshwa kumagazini yaMadoda angoSomabhizimusi angamaKhristu, futhi ngiyakholwa ezilutshwane ezinengi imaga-... eye, *Ukukhangela Ngaphetsheya KweKheteni LeSikhathi?* Manje lokho kuliqiniso, mngane. Awungeke wenelise ukukhutha lokho. Ngi—ngibe ngumuntu owahlukileyo kusukela lapho. Ngiyazi ukuthi kuluqobo, ngakho ngi—ngi—ngiyathemba nje ukuthi akula omunye wenu ozakukhutha leloZulu elikhulu uNkulunkulu olalo lamakholwa. Ungalikhutha, kuyini okwenzileyo lapha emhlabeni? Ngoba, kawusazi isikhathi ozamele utshiye lumhlaba. Kodwa uyazi into eyodwa, ngeqiniso kuzamele uwutshiye wona. Ngakho nxa kuliqiniso lokho, ngakho angeke yini sibe yizithutha kakhulu ukuzama uku—ukufika nje e... Angeke senelise ukuthatha loba yiluphi uhlobo lwethuba. Bona, khumbula nje, kholwa iLizwi likaNkulunkulu futhi laso sonke isithembiso Kulo.

²⁰ Cabanga nje, kuyini okwabangela konke ukugula, konke ukubulawa yinhliziyi, konke ukufa, bonke ubunzima, usizi lonke, lumntwana omncinyane ogogekileyo, zonke into lezi, izilima, iziphofu, zonke izibhedlela ukuba zakhiwe? Ngoba umuntu oyedwa kakholwanga nje ingxenye eyodwa yeLizwi. Lowo kwakungu Eva. USathani walimboza nje kuye. Hatshi ukulitsho njengoba lalinjalo, kodwa walimboza kuye, wathi, “Sibili... INkosi inhle kakhulu.”

²¹ Uyakuzwa kakhulu lamhlanje ngakho kungukuthi, uNkulunkulu esiba nguNkulunkulu omuhle. UnguNkulunkulu omuhle, kodwa khumbula Yena unguNkulunkulu wobungcele, uNkulunkulu ongeke eqe isono. Isijeziso sesabhadalelwa, futhi kumele ukwamukele khona ezindleleni Zakhe. Futhi khumbula, Yena nguNkulunkulu ozodayo, uNkulunkulu othukuthelayo. Futhi uzakuma phambili kukaNkulunkulu ozondileyo, hatshi

nje uNkulunkulu wobuhle lomusa. Kulobubusuku Yena unguMsindisi wakho; ngaloloSuku Yena unguMehluli wakho.

²² Ngakho ubeleqiniso ukuthi awutshiyi lutho olulodwa lungenzwanga, mngani. Aku—akusoze... Akubhadali. Unga—ungayi kukho nje mahlayana. Woba leqiniso, qiniseka ngokuphindiweyo, ngoba kawulitholi elinye ithuba. Leli yilo ithuba lakho kuphela, usaselapha emhlabeni. Khumbula indoda enothileyo lo Lazalo.

²³ Kulodonga olukhulu phakathi laphakathi kwakho Laye, kuzekuthi akula muntu owake waluchapha, kumbe ozafa waluchapha. Bona? Lapho u—lapho ungafa, lokhu sekuphelile. Ngikwayazi abantu bayatsho ukuthi bayathandaza uphume kulezo ndawo, kodwa ungaqali ukukukholwa khona. Lokho kuphikisana leLizwi likaNkulunkulu. Bona? “Indlela isihlahla esilenga ngayo, yiyo indlela esiwa ngayo.” Futhi uJesu wathi, Ngokwakhe, ukuthi, “Kwakulodonga, ukuthi, nxa umuntu engafa njalo ehambe esihogweni, wayengeke (ngitsho) abuye eZulwini. Akula umuntu owake waluchapha lona, njalo kasoze wakwenza.” Lokho kuphelile khona, ngokubona kwami. Lapho uJesu esithi kwakuyikho khona, yikho kwakho konke.

²⁴ Ngakho khumbula nje, khathesi lithuba lakho, futhi lobubusuku kungaba lithuba lakho lokucina.

²⁵ Ungakubamba ukuthi kuyini okwenzakalayo? Nxa nje ungenelisa ukukubona! Ngiyethemba awucabangi ukuthi ngikhuluma kanje, ukuthi ngizama ukukufuzelela ukuthi ukhangele emuntwini othile, kumbe ukholwe othile umuntu. Angenzi lokho, mngane. Ngizama ukukwenza ukuthi ukholwe Lowo esiseBukhoni bakhe khathesi. UJesu Khristu, yena lowo uNkulunkulu ozakwahlulela wena ngaloloSuku, ulapha ezibonakalisa ngoKwakhe ebukhoni bakho, into yona Yena ayithembisayo Yena uzayenza kulezinsuku zokucina.

²⁶ Ngiyacabanga uMfowethu Price, ekuseni lamuhla ekudleni kwekuseni, uphe isibonelo esihle sokubuya ejikweni, ngakho ubusukhona ejikweni. Likukholisile lokho? [IBandla lithi, “Ameni.”—Mhl.] Ngeqiniso ngikholisile. Khona sibili, sibili kubekwe kühle.

²⁷ Manje, ngakho khumbula, kwesinye isikhathi ejikweni, kodwa kasikhumbuleni kufanele sikhone emajikweni lawo. Ngatshumayela ngalokho, kwesinye isikhathi, ngakubiza ngokuthi, *Ukuhlangana kwendlela*. Sifika okuhlangana khona indlela, kanengi, kumele sihambe ngale indlela futhi sibhode endleleni ezitshiyeneyo.

²⁸ Manje lobubusuku, okwemzuzu elandelayo emilutshwana, ngifuna ukuthatha isihloko sokuthi—sokuthi: *ILizwi LesiBonakaliso*. Futhi manje inkundla yethu iqala, lobubusuku, eBhukwini lika Exodusi, njalo u *exodusi* utsho “ukuphuma

phandle; ukukhithshelwa phandle.” Manje zama ukulalelisisa ngokwanelisa kwakho.

²⁹ Ngizathanda ukulitshumayeza kwesinye isikhathi, lingumbuthano omuhle, kodwa angila nje iphimbo. Ngisebenzise nje kakhulu lokho, futhi ngiyakwazi ukuthi khona kuzakuba yini. Kufanele ngiphumule kancane khathesi, phose insuku eziyisificaminwembali kumbe ezilitshumi, ngingakaqalisi omunye umhlangano olandelayo. Bona, kawusiwo nje lowu umhlangano lapha kuphela. Yimihlangano, usuku ngosuku, iviki ngeviki, inyanga ngenyanga, umnyaka ngomnyaka, bona, futhi ungakucabanga.

³⁰ Futhi cabanga kuzo zonke izikhathi, umnyaka ngomnyaka, kakukaze kube lalapho Yena ake watsho noma ulutho phandle kokwakuphelele, iqiniso xathu; kuzo zonke indimi, emhlabeni wonke jikelele, kasikhombisa. Bona? Akula muntu, lobangaphi, ongatsho phandle kokungokupheleleyo, xathu kuthe nta, sonke isikhathi. Lapho Yena esithi into ethile izenzakala, yenzakele nje xathu ngayonale indlela. Ukukhulume khona okwamaviki leziinyanga, leminyaka, loba, khona kungakenzakali, futhi kuhlezi kuphelele kuthe nta. Ngitsho lesikhathi esisodwa kusehluleka, futhi akusoze kwahluleka, ngoba nguNkulunkulu. Manje, ngingehluleka, njengomuntu. Ungaveli ungikhangele mina njengomzekeliso, ngoba ngi—nginjengawe, isoni nje esisindiswe ngomusa. Kodwa lo nguNkulunkulu, owedlula imvelo, bona, ezibonakalisa ngoKwakhe. Yena akudingeki ukuthi enze lokho, kodwa Yena wathembisa Yena uzakwenza.

³¹ UJesu walisisa ngoba kungagcwalisa iLizwi. Wenza izinto lezi ngoba ukuthi iLizwi likaNkulunkulu lizagcwaliseka.

³² Yikho Yena akwenzela khona lamhlanje, ukuze iLizwi ligcwaliseke, leli engilikhulume kini, ubusuku ngobusuku.

³³ Manje nanzelela nxa uBukho Bakhe buseduze, Bona, ngeqiniso, Bona buletha amadlabuzane. Njengoba ngikhulumile ekuseni, “Yonke into engela madlabuzane ifile.” Futhi loba yiphi inkolo engela madlabuzane kuyo, kungcono uyingcwabe, ifile. Khona kuletha amadlabuzane. Yena uyasiphilisa. Kodwa nxa sesiphilisiwe, asikhumbuleni Kuyini okusiphilisiweyo. Kuyini okwenzileyo khona? YiBukho bukaMoya oNgewe, uJesu Khristu ephakathi kwethu, ezitshengisa Yena ukuthi Yena uyaphila. Hatshi umzimba obambekayo; ngoba ngaleso isikhathi, lowo mzimba obambekayo uphenduka uvela eZulwini, isikhathi sizabe sesingasekho. Yikho konke. Njalo siyakwazi ukuthi siphakathi, siphila ensukwini zokucina, lapho into lezo sezizakwenzakala.

Manje, uNkulunkulu useke waba lokuphuma kanengi ngemuva. Kulo...

³⁴ Konke kuhamba phakathi kokuthathu, kuNkulunkulu. UNkulunkulu upheleliswa kokuthathu. Ukubuya kokuqala

kukaKhristu, ukuzo *hlenga* uMlobokazi Wakhe; ukubuya kwesibili kukaKhristu, ukuzo *kwamukela* uMlobokazi Wakhe; ukubuya kwesithathu kukaKhristu, *lo* Mlobokazi Wakhe, ukuzobusa kuMileniyamu. Konke kugijima kokuthathu.

³⁵ Manje, bekukhona, kuzakuba khona, ukuphuma okuthathu. Okunye kwakho, uNkulunkulu wabangenisa *phakathi* komkhumbi, ukuze baphume, uhambo phezu komhlaba. Isikhathi esilandelayo, uNkulunkulu wabakhupha *phandle* kwe—kwe Gibhithe. Futhi isikhathi esalandelayo, uNkulunkulu wabathatha baya *phezulu*. Phakathi, phandle, phezulu! Ukuphuma okulandelayo yikuya phezulu. Sikhangelane lokukodwa khathezi, isikhathi sokuya phezulu.

³⁶ Kufana njengempilo yenza into efanayo. Siyanga *phakathi* empilweni, siyaphuma *phandle* kwempilo, sivuselwe *phezulu* empilweni, kuyinto nje xathu efanayo. Ngakho . . .

³⁷ Inkundla yethu lamhlanje ivulwa ku exodusi, futhi uNkulunkulu wayeselungiselela ukuthatha isizwe Sakhe.

³⁸ USrayeli yisizwe. UNkulunkulu kasebenzi loIsrayeli engumuntu ngamunye. USrayeli yisizwe, uhlezi esebenza labo. Futhi ezinsukwini zokucina, ngemva ko—kokuhamba kweBanda, ngakho uNkulunkulu uzasindisa uIsrayeli njengesizwe. Basekhaya labo khathezi, balindele khona. Futhi bazakusindiswa, iBhayibhili latsho, “Isizwe sizazalwa ngosuku olulodwa.” UNkulunkulu kasebenzi lamaJuda bengumuntu ngamunye. Yena usebenza labo njengesizwe, Israyeli, izikhathi zonke, ngoba yisizwe Sakhe.

³⁹ Futhi lapha Yena ulungiselela ukukhupha isizwe Sakhe phakathi kwesinye isizwe, ngokuphuma, ekhupha abantu Bakhe ekwahlulelweni.

⁴⁰ Futhi lawo amanzi agalulisa umhlaba, asindisa uNowa. Bona? Futhi lowo uMoya oNgwele, abantu abawalayo lamhlanje, uzemukela iBanda njalo ulise Lona phezulu, futhi ulethe ukwahlulelwa phezu kokungalikholwa Lona.

⁴¹ UJesu wathi, lapho bembiza Yena ngokuthi, “Belizebhubhi,” ngamanye amazwi, Yena waye “yisanuse,” babe . . . Yena wathi, “Ngizakulixolela ngalokho,” (INdodana yomuntu, umhlatshelo wawungakenziwa.) “kodwa nxa uMoya oNgwele usubuyile ukuzokwenza into efanayo, izwi elilodwa eliphikisana Lakho kalisoze laxolelwa kulo umhlaba kumbe emhlabeni ozayo.”

⁴² Kumele kwaliwe, futhike ukwahlulelwa sokutshaya ngemva kwalokho. Bona, udubo yikuthi siya . . .

⁴³ Kungibeka engqondweni yeyinye indaba engayibalayo kwesinye isikhathi, yomunye umtshayeli womkhumbi omdala owayevela elwandle, futhi lo—lo omncane oyimbongi engumNgisi owayesiya elwandle. Futhi imbongi yayibhale okunengi mayelane ngolwandle, kodwa wayengakaze alubone,

ngakho waye sehla esendleleni yakhe. Futhi lumtshayeli omdala wathi kuye, elengidi yakhe esiphela isemlonyeni, wathi, “Kanti uyangaphi, ndoda enhle?”

⁴⁴ Yena wathi, “Ngiya phansi elwandle.” Yena wathi, “Angikaze ngilubone lona. Ngibhale ngalo, futhi lokuthi abanye bathini, kodwa,” wathi, “o, ngiyajabula ukwazi sengisondelela duzane lolwandle.” Yena wathi, “O, ukunuka amanzi alo alesawudo elinengi! Ukubona awalo amakhulu, amhlophe amagagasi epatshaka phezu kwalo, njalo lesibhakabhaka esiluhlaza sizikhazimulisa ngokwaso, njalo ngokuzwa inyoni zolwandle zilokhu ziphapha phezulu, o, ngiyajabula ngokucabanga ukulubona nje lona!”

⁴⁵ Lowo mtshayeli omdala wathi, “Mina ngazalelwa kulo, iminyaka engamatshumi ayisithupha edluleyo, angiboni lutho oluhle ngalo.” Bona, wayesebone okunengi ngalo lwaze lwajayeleka kuye.

⁴⁶ Manje yilo uhlupho ngebandla lePhentekhosti lamhlanje. Selibone okunengi kukaNkulunkulu, uNkulunkulu waze wajayeleka kubo. Ungavumi ngitsho ukuba kukwenze khona!

⁴⁷ Lapha kungasi sikhathi eside esedluleyo, eLouisville, Kentucky. Lapho engivela khona, Jeffersonville, Indiana, kuphetsheya komfula lakho. Owesifazane wayengena esitolo esitshipileyo. Futhi waye...lomfana omncinyane engalweni yakhe, njalo wayesiya emakhawunteni futhi esekhathazeka kakhulu. Wayethatha olunye ulutho, alutshengisa umfana omncinyane; waye nje futhi aqhuzulamehlo. Wayehamba kwenye ikhawunta, futhi adobhe olunye ulutho alutshengise lona umfana omncane; wayeqhuzulamehlo nje. Futhi ngemva kwesikhathi, wasedobha ibhera encane njalo waqala ukuyikhalisa, futhi umfana omncinyane waqhuzulamehlo nje. Futhi waqala ukuhlaba umkhosi, njalo waphosa izandla zakhe phezulu. Futhi abantu ababephakathi kwesitolo esitshipileyo babemkhangele, ngakho basebehamba kuye ukuyadinga ukuthi kuyini okuphambanisekileyo.

⁴⁸ Yena wathi, “Ngilo...Umfana wami omncinyane,” wathi, “uleminyaka emithathu kuphela.” Futhi wathi, “Mina... Ngesikhatshana nje, phose umnyaka odluleyo, uyathatha njalo aphonokuhlala futhi aqhuzulamehlo emoyeni.” Futhi wathi, “Ngi—ngi mhambise kudokotela,” futhi wathi, “futhi udokotela wambhalela imithi ethile lokunye.” Futhi wathi, “Futhi udokotela ungitshelile, lamuhla, ukuthi ucabanga usengecono. Kodwa,” wathi, “akakho ngcono.” Wathi, “Ngizungeze into yonke phambi kwakhe, okumele kukhange umfana omncinyane owemnyaka yakhe, ukukhangwa. Yonke into engakhanga umuntwana wonke omncinyane wemnyaka yakhe, ngiyizungeze phambi kwakhe, futhi uyahlala nje njalo eqhuzulamehlo emoyeni.” Wathi, “Kakho ngcono.”

⁴⁹ Leyo yinto enjenge bandla lePhentekhosti. UNkulunkulu usezungeze sonke isipho, eBhayibhilini, phambi kwabo, futhi lokhu behlezi beqhuzulamehlo emoyeni, kungani nje bekuyinto ephambanisekileyo. Yisikhathi sokuthi sivuke, bangani, kungaka phuzi kakhulu. Khumbula, uNkulunkulu kazungezi lezi zipho ngaphandle Ezama ukukhanga ukukhangela kwakho.

UNkulunkulu wayekhupha isizwe phakathi kwesizwe.

⁵⁰ Njengoba ekwenza Yena khathesi, uzakhupha uMlobokazi aphume ebandleni, etshiya insali yembewu yowesifazana. ABakhethiweyo bazakhutshwa phandle kwebandla. Ibandla ngokwenyama lizahlala lapha lingene ngasekuhlukuluzweni. Laba *abakhethiweyo* kwesinye isikhathi bathiwa “ngabaqanjweyo, abakhethiweyo, insali.”

⁵¹ Kasikhangeleni ukuthi Yena wakwenza njani lapho, ngoba Yena akaguquki indlela Zakhe zokwenza ngazo izinto. UNkulunkulu ulendlela eyodwa yokwenza ngayo izinto, njalo yiyo indlela Yena ayenza ngayo, futhi yiyo indlela elungileyo, izikhathi zonke. Bona ukuthi Yena wakwenza njani, langendlela Yena ayenza ekuyo, futhi thina singakuthi tshazi lokhu.

⁵² Manje, mina ngingofanekisayo, ngeqiniso. Mina angilamfundo. Kufanele ngikhangele emuva ngibone Yena akwenzileyo. Futhi thina safundiswa ukuthi, “IThementi eliDala laliyisithunzi sezinto ezizayo.” Ngakho nxa ngikhangela lapha njalo ngingakaze ngibone isandla sami, futhi ngibone isithunzi sesandla sami, njalo ngile minwe emihlanu, ngiyaba lomqondo omuhle ukuthi lapho isandla sami sifika khona, ngileminwe emihlanu. Ngakho okwenzakala kibo kwakuyimizekeliso yokuba uNkulunkulu wenza njani izinto, indlela Yena ayenza ngayo khona khathesi.

⁵³ Futhi indlela Yena ayenza ngayo khona, Yena kafi eguquke kulokhu. Sonke isikhathi, eBhayibhilini, Yena kafi aguqula indlela Zakhe zokwenza izinto. Kuqhubeka kufanana, ngoba indlela Yakhe yakuqala yokwenza khona yindlela epheleleyo. Ngoba, Yena angeke abelenye indlela, ngoba Yena uphelele, njalo, Yena, indlela Zakhe zonke ziphelele. Khangela ukuthi Yena wakwenza njani.

⁵⁴ UMose wabizwa futhi wageotshwa phambilini ukuthatha lumsebenzi owayeyiwo, owaye—owayewuthethe. UNkulunkulu...

⁵⁵ Manje, ngiyacabanga, nxa lingaxola ngalokhu... Futhi angikutsho lokhu mahlayana. Ngiyakutsho kuphela, kuplatifomu leyi kuphela, a—angazi lutho njalo angifuni ukwazi ulutho ngaphandle kukaNkulunkulu. Manje, ngiyacabanga yikho abazalwani bethu beLatter Rain abaxubanisa khona, bona, bayabekana izandla phezu komunye lamunye njalo babenze abaprofethi labo lokunye. Manje, lokho akukho

eMbalweni. “Izipho lokubizwa akulani lokuphenduka.” Wena uzelwe uyilokho oyikho. Wena uyilokho, ekuqaleni, oyikho.

⁵⁶ Bakhangele labo baFarisi ensukwini ezedlulayo. Babelokukhanya okucinyani nje, ngoba babe. . . babelomthetho, futhi baphila ngomthetho, kodwa ngemuva phansi enhlinziyweni zabo kwakumnyama tshu.

⁵⁷ Futhi kwakukhona owesifazana omncinyane, oyisifebe, eyakhe ifurl. . . impilo yaphambili phezulu *lapha* yayimnyama tshu, yena waye ngolesimilo esibi, kodwa phansi enhliziyweni yakhe wayemiselwe ngaphambili eMpilweni.

⁵⁸ Futhike lapho uJesus, iLizwi, efika enkundleni, lawo maFarisi athi, “LuNdoda nguBhelizebhubhi.” Kwenzani khona? Kwacitsha ukukhanya okuncane ababelakho.

⁵⁹ UJesus wathi, “Lingabaka yihlo, udeveli, njalo lemisebenzi yakhe liyayenza.”

⁶⁰ Kodwa lapho lo omncane, umfazi omubi esiza, futhi wabona iLizwi likaNkulunkulu, wabalazi Lona. Kaliphilanga Lona, kodwa wabalazi Lona. Futhi masinyane Lona likhuluma laye, wathi, “Mina ngiyabona Wena ungumProfethi.” Futhi Yena. . . Wathi, “Mina ngiyakwazi uMesiya uzakwenza lokho.”

Futhi Yena wathi, “Mina nginguye Yena.”

⁶¹ Kwenzani khona? Kwahlambulula ubumnyama njalo bakwenza konke kwaba mhlophe. Kungani? Kwakulembewu eyayilele khonapho, imbewu emisilwe phambili eyayise. . . Kwakungu mqondo kaNkulunkulu umhlaba ungakasekwelwa.

⁶² Kukhona umhlobo owoda weMpilo engaPheliyo. Nxa uleMpilo engaPheliyo, ngakho ke wena ngokwakho wawusemcabangweni kaNkulunkulu umhlaba ungakadalwa. Wena uyisimilo somcabango Wakhe, ngoba okungaPheliyo akuzange kwaqala kumbe ngeke kwaphela. Wena uyingxenyeye yenotho kaNkulunkulu, kokuphela. Khona kuyabonakalisa nje. Sekusiba khathesi. Balawo owodwa umfanekiso ukuthi bawukhulise, lokho yikufa, ngakho inegethivi sokusiba yiphozithivu, ngakho usukuMlobokazi futhi loKhristu, lapho Yena ecabanga. Njengendoda lomfazi, lamhlanje, ngakho uNkulunkulu, uKhristu leBandla bazafana. Manje, abakhethiweyo, babizwa!

UMosi wazalwa, “engumntwana ofaneleyo.”

⁶³ IBhayibhili lathi, ukuthi, omunye wabaprofethi, uJeremiya, uNkulunkulu wathi, “Wena ungakenziwa esibeletshweni sikamama wakho, Mina ngakugcoba ukuba ngumprofethi ezizweni.”

⁶⁴ UJohane uMbhaphathizi, kungani, wabonakaliswa eMbalweni. UIsaya, iminyaka engamakhulu ayisikhombisa letshumi lambili engakabuyi, wathi, “Yena ulilizwi lalowo omemezayo esenkangala, ‘Lungiselela indlela yeNkosi!’” Futhi

phose iminyaka engamakhulu amane engakabonakali, futhi siyathola, uMalakhi wathi, “Khangelani Mina ngiyathuma isithunywa Sami phambi kobuso Bami, ukuzolungisa indlela phambi kweNkosi.”

⁶⁵ Bona, wayegcotshwe phambilini. Futhike zazinjalo zonke izikhundla zikaNkulunkulu, nxa zibizwe nguNkulunkulu.

⁶⁶ Nxa befundiswa kikhohlo, zinkuni zamabhomba kuphela, bona, angeke kwaba yilutho. Nxa kulitikiti lokudla, ubusuthengisa ubuzibulo ngenxa yetikiti lokudla, uzayekethisa ukuthi uhambe lenhlanganiso kumbe iqembu elithile. Kodwa nxa kungokuka Nkulunkulu, uzakuma lalelo Lizwi, kungenani, ngoba wazalelwa ukuma Lalo.

⁶⁷ UMose, akula omunye owayengathatha indawo yakhe. Akula omunye owayengayenza umsebenzi. Yena wayegcotshwe ukuwenza wona.

⁶⁸ Futhi, bazalwane, dade, nxa uleMpilo engaPheliyo, wagcotshelwa ukwenza into ethile. Mhlawumbe umfazi wendlini olungileyo, mhlawumbe enye into, kodwa akula muntu ongathatha indawo yakho. UNkulunkulu ukwenzele indawo. Ungazami ukuthatha indawo yomunye. Lokho yikulingisela kwenyama, bona, kuyatshengisa ukuthi ikhona into embi ngawe. Wobayilokho oyikho xathu nje, njengoba. Ungabi ngongayisikho.

⁶⁹ Manje, khathesi sithola ukuthi uNkulunkulu wanika uMose izibonakaliso ukutshengisa izitsho lokubizwa.

⁷⁰ Futhi sonke isibonakaliso seqiniso, sonke isibonakaliso seqiniso, esithunywe sivela kuNkulunkulu, i...silelizwi ngemva kwaso. Manje ungehluleki. Lesi yisifundiso sami sokucina kulokhu, bona. Sonke isibonakaliso seqiniso... Manje silezibonakaliso ezingaveli kuNkulunkulu; uSathani angaphose alingisele yonke into ekhona. Kodwa isibonakaliso seqiniso, esithunywe sivela kuNkulunkulu, sile Lizwi likaNkulunkulu ngamuva kwaso.

⁷¹ UNkulunkulu wathi kuMose, “Nxa bengekela ukukholwa ilizwi lesibonakaliso sokuqala, ngakho yenza lesi esinye isibonakaliso phambi kwabo. Futhike nxa bengakuzwa lokho, thatha amanzi nje njalo uwathele phezu komhlabathi.” Njalo kwakuyiso isibonakaliso ukuthi babezagxanyuzwa khonapho egazini labo.

⁷² Nanzelela, futhi ngokufanayo nje Yena esitsho, “Thintitha uthuli enyaweni zakho. Kuzakuba lokubekezeleka kuSodoma leGomorra, lolosuku, kulalelo dolobho elikuphikayo.”

⁷³ Manje *kasidlali* bandla, leli liBandla. UKhristu yilo iBandla. Thina sikuKhristu. Wona uMzimba ongabonakaliyo okaKhristu, sizelwe Kuwo. Awungeke uwujoyine Wona.

⁷⁴ Ngibelemuli yakoBranham okweminyaka engamatshumi emahlanu-lanhlanu, futhi kabazange bangicela ukuba ngizihlanganise lemuli. Ngazalwa nginguBranham.

⁷⁵ Futhi yiyo indlela wena ungumKhristu. Uzelwe ungumKhristu, hatshi ukujoyina kukho. Uzelwe kukho. Wonke umuntu wesaba ukuzalwa. Balendlela ezinhle ezihlanzekileyo zokuthatha isandla esincinyane, kumbe ukusayina ikhadi elincinyane, kumbe isitsha sesawudo esilamanzi kuso. Kayisikho ukuzalwa. Ukuzalwa kuyinto eyesabekayo. Ukuzalwa kuyi—kuyinto embi. Angila ndaba kungaba nxa kusesibayeni sengulube, kumbe e—esibayeni sezifuyo, kumbe phakathi kwendlu yesibhedlela eeciswe ngephinki; ukuzalwa kuyenyanyeka, njalo kukwenza wenyanyeke. Awufuni kuyekela, awufuni *lokhu*, *lokhuyana*, kumbe *okunye*, kodwa inyembezi zizageza ipenda ebusweni bakho njalo kukwenze ube ngumuntu owahlukileyo. Nxa uzelwe kutsha, kuzakukwenza wenyanyise, kodwa uzaphuma phandle uyisidalwa esitsha. Bona? Abakufuni lokho. Bafuna indlela ethile elula, uyakwazi, futhi akula indlela ezilula. Njengengoma, wathi, “Ngizathatha indlela labeNkosi abalutshwana abadelelwayo.” Yena kafuni ukuba yisilimo esikhuliselwa emangilazini.

Sonke isibonakaliso seqiniso sikaNkulunkulu silandelwa liPhimbo likaNkulunkulu.

⁷⁶ Manje nxa umuntu enikeza isibonakaliso elizweni, kumbe sikhathibani, njalo lelolizwi alikhulumayo ngamuva kwaso kungayisilo iLizwi likaNkulunkulu, ngakho likukhangele, lingakukholwa. Nxa isikolo esidala esithile, nxa umuntu engaphakama futhi ethi, atshengise isibonakaliso esivela kuNkulunkulu, futhi imfundiso yomuntu lowo yimfundiso yenkolo endala ebelilayo yonke le imnyaka, uNkulunkulu kazange athumele leso sibonakaliso. Khangela emuva eMbhalweni futhi ubone nxa kwakunjalo. Dinga eMbhalweni. Lundoda aphenduke, futhi wathi, “Manje sonke sifuna ukujoyina *kulokhu*. Yindaba eyamiswa kudala.” Lingakukholwa lokho. Siya ngena kukho, okwemzuzu emlutshwane, bona. Hatshi, ungakukholwa lokhu.

⁷⁷ UNkulunkulu uhlezi eqinisa izibonakaliso Zakhe. Isibonakaliso sikaNkulunkulu sihlezi sikhuluma iLizwi likaNkulunkulu.

⁷⁸ Futhi nxa kuyisikolo esidala obulaso, Yena uzanikelani isibonakaliso? Usuvele ukuso. Yena uzama ukukubeka kulelo jiko. Isayini yokuma! Hamba kancane! Khangela lapho oyakhona! Uzazilahla ngokwakho ejikweni nxa ungakhangele. Likhona ijiko eligobe kakhulu, futhi kuhlezi kulesayini ungakafiki lapho okugobe khona, ukuze ungatshayeledi. Abakhi abaqondileyo bomgwaqo bayapha amasayini. Futhi thina sihamba emgwaqweni sisiya eNkazimulweni. Futhi nxa

isibonakaliso sikhuluma ngento yakudala efanayo, asiveli kuNkulunkulu.

⁷⁹ UNkulunkulu uyapha izibokaliso ukukhanga ukulalela kwabantu Bakhe. Izibonakaliso ngezokukhanga ukulalela kwabantu bakaNkulunkulu, izibonakaliso zikaNkulunkulu zinjalo. Izibonakaliso zikaNkulunkulu zinikwelwe ukukhanga ukulalela kwabantu bakaNkulunkulu.

⁸⁰ Manje lapha isihlahla esibhebhayo kwakuyisibonakaliso sokukhanga umprofethi, ukuzama, ngoba umprofethi wayebalekele khatshana loNkulunkulu, futhi uNkulunkulu wamupha isihlahla esibhebhayo ukuba yisibonakaliso. Futhi wabona lesi isibonakaliso esingajwayelekanga; wathi, “Ngizaphambukela eceleni ukubona ukuthi siyini lesisibonakaliso esingajwalekanga, ukuthi i— isihlahla siyabhebha njalo kasitshi.” Manje uNkulunkulu wayekhanga ukulalela komprofethi Wakhe owabalekayo. Yena wayengakwanisa ukuthola omunye, kodwa Yena wagcobela uMose umsebenzi futhi akula omunye ongathatha indawo yakhe.

⁸¹ Ehambweni, abanye abafu bazama ukukwenza, uyazi. UDathani waphakama njalo wafuna ukwenza inhlanganiso kukho khona. UNkulunkulu watshela uMose, “Zahlukanise. Mina ngizabaginya.” Bona?

⁸² UNkulunkulu usebenza lomuntu ngamunye. Bona? Khathesi nanzelela lokhu, Yena wayezama ukukhanga ukulalela komprofethi, ukuthi abeke umprofethi endaweni yakhe elungileyo, bona, futhi Yena wapha isibonakaliso sesihlahla esibhebhayo.

⁸³ Futhi, khangela, iLizwi elalandela isibonakaliso kwaku iLizwi loMbhalo. “Ngizwile ukukhala kwabantu Bami, njalo lokububula kwabo, ngenxa yabancindezeli, njalo ngiyakhumbula isithembiso Sami.” Amen. Lokho kuqeda indaba. “Mina ngiyakhumbula isithembiso.” Lelo kwakuliLizwi loMbhalo. “Futhi ngiyakuthuma wena phansi khonale. Mina sengehlile ukuzobakhulula, futhi Ngithuma wena.”

⁸⁴ Khumbula, uNkulunkulu kenzi lutho okungaphandle komuntu. Liyakwazi lokhu? Yikho okukhuba abantu. Bona?

⁸⁵ Yikho okwabakhubayo mayelana ngoJesu. Bona bathi, “Wena unguMuntu, uzenza wena uNkulunkulu.” Yena wayenguNkulunkulu, kodwa babengakuzwisisi. “Awu, Wena, unguMuntu nje.”

⁸⁶ Yena wathi, “Hawuke, libiza abaprofethi, ‘onkulunkulu,’ njalo umthetho wenu wakunanzelela. Futhi nxa libabiza ‘onkulunkulu,’ labo iLizwi likaNkulunkulu elafika kubo, lingangicala njani Mina nxa ngisithi NgiyiNdodana kaNkulunkulu?”

⁸⁷ Bona, izibonakaliso, ukukhanga ukulalela. Futhi, khumbula, nxa ukulalela kungakhangwa njalo kungumzila omdala ofanayo, kayisuye uNkulunkulu.

⁸⁸ Kodwa uNkulunkulu uzama ukukhanga umprofethi manje, futhi Yena umnika isibonakaliso, njalo iLizwi elalandela isibonakaliso lali liLizwi loMbhalo. “Ngibonile abantu. Ngizwile ukukhala kwabo. Ngiyakhumbula isithembiso Sami.”

⁸⁹ Manje uNkulunkulu uzakhuluma ngeLizwi Lakhe elithenjisiweyo. Kufanele Athumele umprofethi Wakhe, ngoba iLizwi libuya kumprofethi. IBhayibhili lathi, uNkulunkulu wathi, Ngokwakhe, ukuthi, “Akayenzi lutho aze Akwambule khona kunceku Zakhe abaprofethi kuqala.” Bona? Futhike, isibonakaliso sinikeziwe, futhi uMbhalo ubonakalisiwe, yilo iLizwi lesibonakaliso.

⁹⁰ Bona iLizwi lesibonakaliso, likaMose? Kuqala, isibonakaliso kwakuyisihlahla esibhebhayo; iLizwi kwakunguMbhalo.

⁹¹ UMose wathatha lokho njengesibonakaliso Sakhe, futhi wehla waya phansi eGibhithe futhi wenza isibonakaliso uNkulunkulu amtshela sona; njalo isibonakaliso sasileLizwi kuso, futhi abantu bakholwa njalo basebephuma phandle. Njalo lapho kuphela bematsha, babesenza kuhle; kodwa lapho beqala ukukhonona bemelana leLizwi, ngakhoke bema.

⁹² Khumbula, uSrayeli wahamba. Belikwazi bafika khatshana okunganani? Kwakumele ngabe... Kwakungamamayila angamatshumi amane kuphela, njalo kwathatha iminyaka engamatshumi amane bekwenza lokhu. Ngenxayani? Kungenxa yokuba bathandabuza bemelana leLizwi elaletsha isibonakaliso. Kabakwazanga njani, lapho bememeza ngaphansi ngale phansi ekhunjini, njalo begida beseMoyeni, loMose ehlabela eseMoyeni, kwakukhatshana insuku ezilutshwana kuphela. Kodwa baqala ukukhonona, njalo bafuna ukwenza enye into eyahlukileyo; futhi bahlala iminyaka engamatshumi amane enkangala, njalo babhubhela bekuyo, kuqondile lokhu, ngoba kabakholwanga. UNkulunkulu wathi, “Kabakhulumi bemelana lawe, Mose. Bakhuluma bemelana Lami.” KwakuliLizwi likaNkulunkulu, hatshi uMose.

⁹³ Manje khangela, UJehova uzakhuluma Yena ngeLizwi Lakhe elithenjisiweyo, ngakho kufanele Yena athume abaprofethi Bakhe. Ukuthi, nxa ufuna ukubona lokhu, kukuGenesisi 15:16. Siyathola ukuthi uNkulunkulu watshela uAbrahama, “Inzalo yakho izahamba elizweni labofokazi, njalo ngizakubakhupha ngesandla esilamandla. Ububi bamaAmori abukagcwaliseki.” Konke okwezithembiso Zakhe aziphayo Yena, lapha Yena ukhanga umprofethi, ngesihlahla esibhebhayo.

⁹⁴ Manje nxa isihlahla esibhebhayo sasingathi, “Mose, uNkulunkulu nguNkulunkulu.”

“Yebo, ngiyakukholwa lokho.”

95 “O, uyenza kahle, Mose, uhlale usenza njalo. Wathatha umfazi olungileyo; ungumntwana omuhle. Ulendodana ekahle sibili! UDumo kuNkulunkulu!” Yisikolo esidala esifanayo. Bona?

96 Kodwa Wayeselungele ukwenza enye into, ngakho Wayefanele ukukhanga indoda. Futhi Yena wapha lundoda izibonakaliso ezimbili ukuba enze, njalo wathi, “Isibonakaliso ngasinye sasile Lizwi.” Lokhu kutshengisa ukuthi kunjalo. Manje khangela lawa Mazwi akukhulumayo, loba ukudala. UJehova wayeselindele ukukhuluma manje.

97 Futhi, ukubuya komprofethi kuyisibonakaliso. Belikwazi lokho? Ukubuya komprofethi, esizukulwaneni, kuyisibonakaliso.

98 Manje, angitsho uDokotela wezeNkolo. Angitsho umelusi othile othembekileyo, umuntu olungileyo. Bona bakahle. Bona zinceku zikaNkulunkulu.

99 Kodwa umprofethi uyisibonakaliso. Litsho njalo iBhayibhili lapha. Futhi ngesani isibonakaliso? Yisibonakaliso sokuthi iLizwi Lakhe selilungele ukugcwaliseka, ukugcwaliseka ngeLizwi lesibonakaliso somprofethi.

100 Nanzelela, ukubuya komprofethi yisixwayiso sesibonakaliso sokwahlulelwa okuseduzane. Belikwazi lokho na? Ukwahlulelwa kulindele ukutshaya nxa kulomprofethi elizweni.

101 Khumbula, ukwenzile sibili, okokuqala, kufanele ukuthi aqiniseke nguNkulunkulu leLizwi lalolo suku, futhi abesenza isibonakaliso. Futhike khangela lesi sibonakaliso, lokho athi kuzakwenzakala. Wathi, “Nxa kugcwaliseka, manje ke limlalele.” Amanani 12:6. “Nxa kungagcwalisekanga, khohlwani ngakho.” Kufanele kube yisibonakaliso soMbhalo Asiphayo.

102 Futhi Yena lokho akuphayo okwesibonakaliso, kwesinye isikhathi, nxa Yena engofanayo izolo, lamuhla, njalo laphakade, Yena uqhubeka ekuletha ngokufanayo. “ILizwi leNkosi labuya kubaprofethi.” Bona babe liLizwi. Futhi lapho uJesu ebuya, Yena waye liLizwi. Njalo iLizwi ladalula imicabango lezindlo zenhliziyi, kokuphela, kusiya futhi kusiya. Manje khangela.

103 Ukubuya komprofethi lowu, kupha isibonakaliso, sokuthi, “ukwahlulelwa kuseduze,” njalonje.

104 Kasimeni okwemizuzu nje emilutshwane. Kangiyi kuthatha isikhathi eside. Asikhangeleni ababili manje, phose okwemizuzu elitshumi. Futhi lombiko wonke, sithi, okwemizuzu elitshumi.

105 UNowa, umprofethi elizweni—elizweni, isibonakaliso sokwahlulelwa okuzayo. UMose, umprofethi elizweni, isibonakaliso sokwahlulelwa okuzayo. UEliza, umprofethi elizweni, isibonakaliso sokwahlulelwa okuzayo. UJohane,

umprofethi elizweni, isibonakaliso sokwahlulelwa okuzayo kuLsrayeli; baqunywa ngeqiniso.

¹⁰⁶ Nanzelela, isibonakaliso! Siyenzani isibonakaliso? Isibonakaliso ngesokukhanga ukulalelwa, futhi silungiselele abakhethiweyo, futhi basuswe ukwahlulelwa kungakatshayi. Yikho uNowa akwenzayo, walungiselela abakhethiweyo. Abanye bonke, futhi kwenzani? Isibonakaliso, futhi leLizwi lesibonakaliso, kwethesa umlandu ongakholwayo futhi kumlungiselele ukwahlulelwa. Khona kulungiselela abakhethiweyo ukuphepha. Yikho okuyisibokaliso. Yikho izibonakaliso eziphiwelwe khona, ukwahlulelwa okuzayo. Kwabakhethiweyo, bayakubona.

¹⁰⁷ Njengowesifazana omncinyane olenhliziyo emsulwa, futhi lomzimba ongcolisileyo; lomFarisi omlomzimba omsulwa, futhi lenhliziyo engcolileyo. Khona kwethesa omunye umlandu, njalo kwasindisa omunye.

¹⁰⁸ Futhi khona ukwahlulelwa okufanayo khona okwasindisa uMose, kwalahla umhlaba; ukutshumayela kwakhe.

¹⁰⁹ Khona kulungiselela abakhethiweyo. Abakhethiweyo balungelani na? Nxa bebona isibonakaliso esithunyelwe nguNkulunkulu, bayakhangela ngemva eMbhaweni futhi babone nxa lokho kufanele kube khona. “Yebo, nanko lapha.” Kuyini lokho? Ukwahlulelwa okuzayo. Ngakho abakhethiweyo bayalalela iLizwi.

¹¹⁰ Kodwa abangakhethwangwa abanaki, njalo bayathi, “Akulanqondo. Qhubekani! Sizathatha okufanayo okwesikolo esidala.” Bona? Yiyo indlela abenza ngayo ngezinsuku zikaLuther. Yiyo indlela abenza ngayo ngezinsuku zikaWesley. Yiyo indlela abenza—abenza ngayo khathesi, indlela abahlezi besenza ngayo.

¹¹¹ Kodwa yisibonakaliso, njalo kuleLizwi elilandela isibonakaliso. Futhi iLizwi laziswa njenge Lizwi loMbhaweni. Manje lingakukhohlwa lokhu. Manje liqhubeke lingenisa lokho, ngoba ngingangaphindi ngilibone futhi.

¹¹² Ngiyafisa aluba ngilendlela ukuthi ngibuye phansi lapha kwenye indawo njalo ngithathe bonke abazalwane bami, lapho bengela mvuselelo eqhubekayo, babeke ithente futhi sihlale nje, usuku ngosuku, futhi sifundise kuze—kuze kungene kuthophele sibili. Kodwa Yena kasoze akuvumele lokhu, angicabangi. Bona, siseduze kakhulu lesiphetho. Ngiyakholwa khona khathesi sesikucineni manje.

¹¹³ Ebhukwini lami phakathi lapho, engikugcina kubhalwe phansi. Ngo 1933, ngenye ikuseni, ngilungela ukuya esikolweni seSonto, isikolo seSonto seBaptisti lapho engangingumfundisi khona, uMoya oNgcwele wehla futhi wangitshengisa phansi kusiya esikhathini sokucina, futhi wangitshengisa izinto

eziyisikhombisa ezazizakwenzakala. Ngazibhala phansi. Liphepha elidala elilithanga.

114 Ngatshelwa khona kanye ukuthi iGermany izakwakha njani leyo Siegfried Line, lokuthi abeMelika bazatshaywa kakhulu njani kuyo, iminyaka elitshumi lanye u—umdule ungakakhiwa.

115 Watsho ukuba uMussolini uzaphakama njani, lokuthi uzahamba njani eEthiopia, lokuthi iEthiopia iza “kuwa njani ezinyathelweni zakhe.” Futhi uzakufa ukufa ngehlazo njani, ebekwe egonqomisiwe phansi, futhi labantu bakhe bezamkhafulela.

116 Futhi ngathi, “Kule nkolo ezintathu: iSikhomanisi, iFasizimu, lesiNazizimu. Zonke zizacina ziphumela eRussia, kusiKhomanisi.” Futhi kuza iKath-...bhidliza isiKatholika. Khangelani nxa ingasoze!

117 Ngathi, “Ingqubekela phambili engako izakwenzakala!” Ngathi, “Ngiyabona imota zikhangeleka njengeqanda, zihamba zisehla esitaladeni. Kule zimota ezihamba zisehla ngemgwaqo emkhulu, zilohlobo oluthile lokutshayelwa, akudingeki ukuthi baziholele. Ngabona imuli yeMelika bedlala umdlalo wedrafti ngemuva emoteni.” Sebelayo imota khathesi, nxa nje bengaba lemigwaqo emikhulu zokuyibeka khona. IVolkswagen encane liqanda elipheleleyo, khona sibili nje, njalo zinjalo ezinye zonke imota. Ungakucabanga, ngo 1933, ukuthi zazikhangeleka njani imota, kulakhathesi?

118 Futhike Kwabikezelwa njalo, ukuthi, ukuvumela abesifazana ukuvota, futhi lababesakwenza. Njalo lokuthi ilizwe leli, lingumfanekiso, njengolsrayeli, babuya elizweni futhi baxotsha abahlezikulo, futhi babayindlalifa elizweni. Futhi amakhosi akuqala ababelawo amatulshwana, uDavida loSolomoni, babe ngamakhosi amesabayo uNkulunkulu. Ngemva kwesikhathshana, bathola uAhabhu enkundleni. Bamvotela ukuba angene. Isitulo saba...ibandla laba ngumhlaba. Futhi, sike saba lo Lincoln njalo lo Washington, khangela ukuthi kunjani lamhlanje. Khangela lapho esiya khona khathesi. Ingaphi into elandelayo? Sesise sikhathini sokucina.

119 Futhi yisibonakaliso, emvelweni, khona sibili nje. Khona kulungiselela abakhethiweyo; futhi kulahle, ekwahlulelweni, ongakholwayo.

120 “Nxa lumprofethi engumprofethi weqiniso, njalo akutshoyo kugcwaliseke,” iBhayibhili lathi, kuManani 12:6, “zwanini isixwayiso sakhe, ngoba siqinisiwe kayisuye muntu.” U—umprofethi ngumuntu. Kodwa iLizwi elivela esibonakalisweni esidlula imvelo siliLizwi loMbhala, liqinisiwe, ngakho kuyisixwayiso.

121 IBhayibhili labhalwa ngabaprofethi, khumbula. KuPhetro weSibili, futhi, 1:21. KumaHebheru 1:1, ngokufanayo.

¹²² INsika yoMlilo, kuMose, kwakuyisibonakaliso, iLizwi lalizakhuluma. INsika yoMlilo yatshengisa ukuthi iLizwi lalizakhuluma. Yiso isibonakaliso, iNsika yoMlilo. Lina bantu kufanele likhumbule lokho kuvela eHouston, kungasikude.

¹²³ UMose, umprofethi, isibonakaliso kuIsrayeli, ukuthi isithembiso sasesiphose nje salungela ukugcwaliseka. Lapho uMose esehla phansi futhi esenza isibonakaliso somprofethi, bakwazi khonapho ukuthi uzababuthanisa bona ndawonye.

¹²⁴ Liphelele kanganani iLizwi likaNkulunkulu lihlelekile, liyafana sonke isikhathi. Loba ngitshilo ebusuku obedlulileyo, ukuthi iUrimu Thummimu, futhi lakho konke, kuhlezi kuphendula kuNkulunkulu.

¹²⁵ Asithatheni umprofethi futhi, okwesikhatshana nje, uJonah. Bengile sahluko sakuqala sikaJona sibhalwe phansi lapha, isahluko 1 lapha okwesiprofitho sakhe. UJona wabuya evela esiswini senhlanzi, kwakuyisibonakaliso. Bona, abantu babengamahedeni. Babekhonzwa onkulunkulu bolwandle, njalo unkulunkulu wabo welwandle kwaku yinsikabayitshiye.

¹²⁶ Manje abantu abanengi bazama ukusola uJona. Ngihleli ngim'mela uJonah. UJonah wayengekho ngaphandle kwentando yeNkosi. "Izinyathelo zabalungileyo zihlelwa yiNkosi." Sifuna ukuthi, "Yena nguJona." Kodwa asikuthatheni nje njengoku. . . ukuthi kulesisindo esinjani, kanye nje. Ngiyakwazi kwakufanele aye eNineveh, kodwa uNkulunkulu wayenza ukuthi athathe umkhumbi lowo owawusiyi eTarshish. Futhi Yena wenza uhluho luvele elwandle.

¹²⁷ UJona wathi, "Bophani izandla zami lenyawo zami. Yimi engisenkathazweni, onguye okubangeleyo." Futhi bamphosela phandle. Futhi inhlanzi yayintsheza phakathi emanzini, inhlanzi enkulu eyaginya uJona. Ngiyakwazi kunzima ukuthi isayensi ikukholwe.

¹²⁸ Lapha kungasisikhathi eside esedluleyo, eLouisville, Kentucky, phose iminyaka elitshumi edluleyo, babe le-lensikabayitshiye ilele phezu kwe-kwemota echayekileyo. Njalo kwakulo Ricky omncane khonapho, elokukhalipha okunengi okudlula ukwazi ukuthi akunqande njani. Wayezama ukwenza angani iBhayibhili likhuluma amanga. Wathi, "Uyakwazi, uyasizwa leso saga esidala seBhayibhili, ukuthi insikabayitshiye yaginya uJona." Wathi, "Khangela, awungeke ufake ibhola ngase mphinjeni wayo, wawumcinyane kakhulu. Indoda ekhule yaphelela ingangena njani esiswini sayo?" Wathi, "Uyabona, kuyisaga esidala nje, njenge Bhayibhili ligwele zona."

¹²⁹ Lokhu kwedlulisa uku-ukucabanga kwami. Ngathi, "Mnumzane, ngizathanda ukutsho ulutho lapho."

Wathi, "Ulani okokutsho?"

¹³⁰ Ngathi, “Uyabona, awuzange ubale iBhayibhili kuhle.” Ngathi, “IBhayibhili lathi leyi kwaku yinsikabayitshiye ekhethekileyo. ‘UNkulunkulu walungiselela inhlanzi enkulu.’ Leyi yayi yenzwe ngokukhethekileyo, ukumginya yena ngayo, yikho okwamenza wayenza lokho! Kwakungasiyo inhlanzi ejwayelekileyo. UNkulunkulu wayezenza umsebenzi ongajwayelekanga, ngakho Yena waba lenhlanzi engajwalekanga.” Bona? Yena akazange watsho lutho futhi mayelana ngayo khonapho. Ngakho, yona, uNkulunkulu wayelento ekhethekileyo.

¹³¹ Njengenkazana encinyane, kwesinye isikhathi, evela ethabhanekeli; inwele zakhe ezincinyane zikhanyelwe emuva, njalo zibutshelezi, okweneleyo ubuso bakhe baze bakhangeleka njenge hanyanisi ehlutshiweyo. Waye leBhayibhili kuphela, ehamba eshla.

¹³² Lundoda omdala okuthiwa nguJim Dorsey wayehlala eUtica. Waye ngongakholwayo, isotsha elidala, futhi—futhi kazange wakholwa kuNkulunkulu. Futhi wathi, “Uyangaphi wena, nkosazana?”

Wathi, “Ngiya ngekhaya, mnuzane.”

Wathi, “Kuyini lokho okuthweleyo engalweni yakho?”

Wathi, “LiBhayibhili.”

Wathi, “Awukukholwa lokho, yikho yini?” Futhi wa . . .

Wathi, “Yebo, ngiya likholwa, mnuzane.”

¹³³ Futhi wathi, “Uyakholwa na indaba ephakathi lapho mayelana ngensikabayitshiye iginya uJona?”

Wathi, “Yindaba, ngeqiniso, ngiyakholwa lonke iLizwi lalo.”

¹³⁴ Wathi, “Uzakutshengisa njani noma ngayiphi eyinye indlela ngaphandle kokukholwa, lokho elikubiza ukukholwa?”

“Yindaba,” wathi, “ngingafika eZulwini, ngizambuza uJona.” Bona?

Wathi, “Pho nxa engekho khonale?”

¹³⁵ Wathi, “Ngakho kuzamele wena umbuze.” Ngasengicabanga ukuthi lokho kwakuyikuqondisa okuhle okwelulayo. Ngakho ngiyacabanga ukuthi ngabe phose kulungile.

¹³⁶ Nxa iBahyibhili lathi uJona waginya insikabayitshiye, bengizakukholwa. Yena wayengayilungiselela. Lokho uNkulunkulu akukhulumileyo, uNkulunkulu uyanelisa ukukwenza, futhi Yena uhlezi egcina iLizwi Lakhe. Ngakho, uJona, siyamenza inhlekisa . . .

¹³⁷ Kodwa sowake wananzelela? Ihlanzi nxa intsheza, izingela ukudla kwayo. Futhi nxa isidla, iyahamba khona phansi ekucineni njalo iphumuze izibhukutshiso zayo ezincinyane khona phansi. Phana ukudla inhlanzi zakho zombala wegolide futhi ukhangele ukuthi kwenzakalani. Ziyagcwalisa izisu zazo

ezincinyane, besezisiya phansi futhi zibeke izibhukutshizo zazo zeyame khona phansi, njalo zilale khonapho futhi ke ziziphumulele.

¹³⁸ Awuke, leyonhlanzi enkulu eyalungiselelwayo yeza futhi yaginya lumprofethi. Futhi wahamba phansi enzikini yolwandle, futhi mhlawumbe ukwehla izibanga ezingamatshumi amane ukujula lapho. Wahamba phansi phansi, ukuziphumuza phansi kolwandle.

¹³⁹ Manje sihlezi sicabanga ngoJona. Futhi wonke umuntu uthi, “Manje ngathandazelwa, kodwa isandla sami asikabi ngcono. Ngathandazelwa, kodwa angizwa ngingcono.” Ngakho lingaqali ukumemeza limsola uJona.

¹⁴⁰ Manje khangela izinkombazifo ayelazo. Manje, indawo yakuqala, wayephandle elwandle olulesiphepho, futhi wayengekho endleleni uNkulunkulu ayemthume yona. Izandla zakhe lenyawo kwakubotshiwe. Wajikelwa phakathi kolwandle olwalulesiphepho, oluvunguzayo, futhi insikabayitshiye yamginya njalo yahamba yehla phansi ekucineni kolwandle. Futhi wayelele phakathi lapho emahlanzweni, phakathi esiswini sensikabayitshiye, ukhula lwaselwandle luthandele intamo yakhe. Futhi nxa ekhangela *ngapha*, kwakuyi sisu sensikabayitshiye. Wakhangela *ngale*, kwakuyi sisu sensikabayitshiye. Yonke indawo akhangela khona, kwakuyisisu sensikabayitshiye. Ukhuluma ngendaba yezinkombazifo, wayengabe elazo. Kodwa uyakwazi ukuthi wathini? Wathi, “Yize leze. Angisoze ngitsho ngikhangele kizo, kodwa kanye njalo ngizakukhangela ethempelini Lakho elingcwele.”

¹⁴¹ Ngoba, uSolomoni, umuntu wenyama emhlabeni, owakhuleka ekunikeleni ithempeli, wathi, “Nkosi, nxa abantu Bakho besebunzimeni lobangaphi, futhi bekhangele kule ndawo engcwele, ngakho uzwe useZulwini.”

¹⁴² Futhi uJona wayekholwa kulokho uSolomoni ayekuthandazele. Futhi uNkulunkulu wamkhulula kunsikabayitshiye, ngemva kwensuku ezintathu lobusuku. Waye ngabe ebeke ithente le oksijini phansi khonale. Angazi ukuthi wenzani Yena, kodwa Yena wamgcina ephila okwensuku ezintathu lobusuku, mayelana ngeLizwi. Futhi iLizwi liqondile.

¹⁴³ Awuke, nxa uJona, ngaphansi kwezimo lezo, engakhangela kanjalo ethabhanekeli elenziwa ngumuntu, kakhulu kangakanani wena lami, kulobubusuku, ukukhangela eThempelini lapho uJesu ame khona esandleni sokudla soBukhosi, ngeGazi Lakhe Ngokwakhe, enxusela ngokuvuma kwethu, ngezinkombazifo zethu ezincinyane! Ungasoli uJona, futhike khangela okubi ngawe. Khangela esithembisweni, “UNkulunkulu watsho njalo!” Nxa lingabantwana bakaAbraham, “UNkulunkulu watsho njalo!” Wenza isithembiso, futhi lokho kuqeda indaba.

144 Nanzelela, bonke abantu babephandle bethiya inhlanzi, njalo bedonsa omambule babo lezinto. Ngemva kwesikhathshana, wathutsha uthixo wolwandle, insikabayitshiye, isiza ngesiqubu ekhunjini. Wonke umuntu wawa ngamadolo akhe. UNkulunkulu uyakwazi ukwenza izinto. Futhi yafika khona ekhunjini futhi yakhuphela phandle ulimi lwayo, futhi, lapho isikwenzile, nangu esiza umprofethi ehamba ephuma khona emlonyeni wensikabayitshiye. Umprofethi! Uthixo wakhafula umprofethi khona phandle ekhunjini. Akumangalisi baphenduka. Bona?

145 Leso kwakuyisibonakaliso. UJona elethwa yinsikabayitshiye, kwakuyisibonakaliso. Wenzani? Leso kwakuyisibonakaliso esivela kuNkulunkulu. ILizwi lathini? “Phendukani kumbe libhubhe, ensukwini ezingamatshumi amane.” Isibonakaliso sikaNkulunkulu; iLizwi likaNkulunkulu! Mihlayonke, lapho uNkulunkulu ethumela isibonakaliso, uNkulunkulu uyathumela iLizwi Lakhe ngemva kwalesi sibonakaliso. Nanzelelani, “Phendukani, kumbe ensukwini ezingamatshumi amane idolobha lonke lizabhubha.”

146 UJohane umprofethi ebonakala emhlabeni, ngemva kweminyaka engamakhulu amane kungela umprofethi; isibonakaliso ngemva kweminyaka engamakhulu amane, sokubonakala kwakhe. Sonaleso isikhathi esincane kungela okwenzakalayo!

147 Manje nxa ungokamoya uzakubamba engikutshoyo. UNkulunkulu makavule ukuzwisisa kwakho. Sokube kude kangakanani?

148 Iminyaka engamakhulu amane, uIsrayeli engela mprofethi, amabandla ayesephambanisekile, futhike nangu efika uJohane enkundleni. UJohane wayengumprofethi, isibonakaliso sokuthi uMesiya waye yakukhuluma ngemva kwakhe. Khangela. Ngoba, uMalaki 3 wathi, “Ngizathuma isithunywa Sami phambi kobuso Bami, ukulungiselela indlela, ukulungiselela abantu.”

149 Khangela uJohane, kungela bumina kuye. Kazange wathatha ngitsho udumo. Bazama ukumbiza ngokuthi Mesiya; kodwa wathi, “Mina angifanelanga ukuthukulula izicathulo Zakhe.”

150 Kodwa masinya uJesu ebonakala, Yena waye lesibonakaliso, iNsika yoMlilo, uKukhanya phezu Kwakhe, njenge juba kwehla phansi iLizwi lisithi, “Leyi yiNdodana Yami ethandekayo, Kuyo ngiyathokoza.”

151 Nanzelela, futhi uJohane khonapho wathi, “Yena kufanele aphakame. Mina kufanele ngehle.” Wanikeza iBandla kuKhristu. Amen.

152 Siyatshelwa ukuthi, ensukwini zokucina, lokho kuzaphinda futhi! Kuzakuba khona uMbiko ozakuza, lowo uzamazisa uMesiya ebantwini. Futhi kuzakuba ngaleyo ndlela, bazakuma bemangele njengalokho abakwenzayo khonale.

Yena wakuthembisa khona. Isahluko esilandelayo sikaMatewu, sikaMalakhi, siyasitshela mayelana ngakho. Khangela.

¹⁵³ Babuza mayelana ngakho. Imvelo kaJohane yambonakalisa ngomoya kaElija. Manje nanzelela abaprofethi ababili.

¹⁵⁴ Manje, uElija wayeyindoda eyaphakamayayo ngesikhathi sikaIsrayeli, ekudidekeni.

¹⁵⁵ UAhabhu wayeyinkosi. Futhi abafazi bonke babelingisele uJezebeli, njalo mhlawumbe lendlela zokugela inwele sabhibho njalo lakho konke, mhlawumbe njengalokhu esilakho lamhlanje. Futhi bonke babehamba ngemva kukaJezebeli. Futhi labelusi babecabanga ukuthi lokho kuhle. “Batshiyeni bodwa. Batshiyeni bakwenze.”

¹⁵⁶ Futhi kuleso sikhathi, uNkulunkulu waphakamisa indoda evela enkangala, ibizo lakhe nguElija. Asikwazi lokuthi wavela ngaphi. Wayengela isikolo ukuba simazise. Kodwa waphakama, futhi wasola zonke lezo zinto. Wasola lonke uhlelo lwakhona.

¹⁵⁷ Nxa wayengabuya enkundleni, lamuhla, wayezasola ukuhlela kwethu futhi.

¹⁵⁸ Wasola wonke uJezebeli. Futhi khona, ekucineni, nguye owathobisa phansi umprofethi. Wabalekela phandle, njengo Johane; walala ngaphansi kwesihlahla sejunipha lapho uJezebeli waye zambulala. Wayemzonda.

¹⁵⁹ Futhike siyathola ukuthi uJohane ebuya, ephuma enkangala futhi, ethanda inkangala, elombiko oqonde abesifazana besimanjemanje bephila beyaliwe emendweni futhi batshade futhi, futhi batshade kakutsha, waquma linto yaba yiziqephu. Kazange avele loba kusiphi isikolo. Wavela kuNkulunkulu, indoda ethunywe ivela kuNkulunkulu. Futhi wasola abesifazane besimanjemanje, emelana labo kanzima, futhi kazange ancenge. Kodwa wathi ngokusobala isikhathi sasesiseduze, uMesiya wayezakukhuluma. Khangela lokho.

¹⁶⁰ Manje linganisa isikhathi sokubuya kukaElija kuqala labanye laba abaprofethi besimanjemanje, besekela oJezebeli labo bequma inwele zabo, futhi begqoka okabhudula, bebhema igwayi, beyenza loba kuyini abakufunayo, bahambe bebakhokhela. Kungcono engatsho lutho, uzakumtshiya, athole omunye. Bebakhokhela ngezivumankolo ezenziwa ngabantu; lihlazo lelo, imfundiso zabantu. Futhi, ngokwenza lokho, bayenza imilayo kaNkulunkulu ize, ngoba bayajoyina ibandla futhi bafakaza ukuthi bangamaKhristu, njalo bagcine amalungelo abo futhi bathi bangamaKhristu, njalo baqhubeke. Yikho abakufunayo. Yikho abakwenzayo ngalesosikhathi.

¹⁶¹ Kodwa, khumbula, kusesikhathini esinjengaleso, njengoNkulunkulu wathembisa kuMalakhi 4, ukuthi Yena uzagcwalisa iLizwi futhi. Lokho yikho. Khangela lapho

esikhona lamhlanje, njengoba kwakuyikho ngesikhathi sikaJohane, njengoba kwakuyikho ngezinye izikhathi.

¹⁶² Khangela lowu uAmosi omcane omdala waphakama, umfo omdala omncinyani. Asazi lapho avela khona. Wayengumelusi. UNkulunkulu wayemkhupha emadlelweni ezimvu lemadlelweni enkomo, futhi, futhi emfundisa. Futhi wathi efika eSamaria, futhi wathi esukuma njalo ephakamela phetsheya ngale koqaqa lolosuku, ekhangela phansi ngale. Futhi lelo langa likhazimula ekhanda lakhe elilempabanga, njalo lendevu zakhe zimhlophe, futhi lamehlo akhe emiswe ndawonye futhi ekhazimula. Amehlo akhe obunkulunkulu acwayiza, hatshi ngenxa yezinto ezabonwa yizivakatshi zingena kuwo, ngoba idolobha lonke linikele esonweni.

¹⁶³ Ngubani lo omncinyani, umuntu ongaziwayo? Yebo, nguAmosi, umprofethi. Yena waprofetha ngezinsuku zikaJerobowami weSibili, inkosi engumhlamuki, eyekela abantu besenza lobayikuyini. Abapristi bonke babekusekela. Bakha amabandla amahle kakhulu. Babe lezigqoko ezinhle kakhulu. Abafazi babo babengaziphathi. Babegqoka noma yiphi indlela ababefuna ngayo. Izivakatshi zabuya zagcwala yonke indawo, ukuzobona ubuhle balawa mankazana futhi lokuqhubeka kwawo.

¹⁶⁴ Eyinye nje eyesimanjemanje iU.S.A., okufanele kube ngabantu bakaNkulunkulu. Akula muntu otsho lutho ngakho. Khona kukhangeleka kubambile ebantwini. Fif- . . .

¹⁶⁵ Iminyaka elitshumi lesificaminwembili khathesi, lamhlanje! URebekah wami uleminyaka elitshumi lesificamimwembili, lamuhla. Iminyaka elitshumi lesificaminwembili, ngidabule kulelilizwe, ngisola izinto lezo. Futhi lapho ngiphenduka, umnyaka ngomnyaka, kulabesifazane abanengi abagela inwele ukwedlula isikhathi sokuqala lapho ngiqalisa.

¹⁶⁶ Omkhulu, umtshumayeli wePhentekhosti olodumo wangingenisa endlini, phose umnyaka owedluleyo, okahle, owazakala kakhulu, indoda eyaziwa emhlabeni wonke. Wathi ngi. . . “Mfowethu Branham, ngivumele ngibeke izandla zami phezu kwakho futhi ngikukhulekele.”

Mina ngathi, “Angiguli.”

¹⁶⁷ Wathi, “Kodwa ikhona into engayisiyo.” Wathi, “Mfowethu Branham, uzaphazamisa intshumayelo yakho. Akula muntu ozabambana lawe. Akumangalisi abatshumayeli bengabambani lawe; yindlela wena osola ngayo abesifazane labo.” Wathi, “Abantu labo bakubiza ngokuthi umprofethi.”

Ngathi, “Angizake ngitsho ukuthi nginguye.”

¹⁶⁸ Wathi, “Kodwa bacabanga ukuthi unguye.” Wathi, “Ngiyakholwa into efanayo.” Wathi, “Wabizelwa ukuzo

khulekela abagulayo.” Wathi, “Khulekela abagulayo, utshiye abafazi bodwa. Ulimaza imizwa yabo.”

Ngathi, “Njani?”

¹⁶⁹ Wathi, “Ukukhuluma ngokugqoka kwabo inwele zabo ezigeliweyo njalo langokunye.”

Ngathi, “Kubi lokho.”

¹⁷⁰ IBhayibhili lathi, “Owesifazane o—oquma inwele zakhe, indoda yakhe ilelungelo lokumtshiya imale.” Yikho kanye. “Kahloniphi inhloko yakhe.” Yikho iBhayibhili elakutshoyo. Manje angazi kumbe uyakuthanda lokho kumbe hatshi, kodwa yikho iBhayibhili elakutshoyo, kwabaseKhorinte bakuQala.

¹⁷¹ [Indawo engela lutho kuthephu—Mhl.] . . . okubambayo mpa kuze kuthi ijwabu libephandle. Futhike baya—baya buya bebhode, bethi, “Kungani, Mnumzana Branham, yizo kuphela inhlobo zezigqoko abazithengisayo.”

¹⁷² Lokhe belawo amalembu lemitshina yokuthunga. Akula isilandulo. Abesifazane bamaAmishi njalo lamaDunkard lokhe begqoka zona. Qiniso. [IBandla liyaqakeza—Mhl.]

Futhi kuyini okwenzakalayo? Bayaphuma phandle le futhi baqhubekele phambili.

¹⁷³ Owesifazane wathi, “Hawu, Mnumzana Branham, Mina angigqoki okabhudula. Ngigqoka i s- . . .” Kuthiwa yini, amapedal pu- . . . [Umzalwane uthi, “Amabhulugwe acina emadolweni.”—Mhl.] Yebo. Wathi, “Ngigqoka wona.”

¹⁷⁴ Ngathi, “Lokho kwedlulisile.” Ngathi, “IBhayibhili lithi, ‘Kuyisinengiso ukuba owesifazane agqoke isembatho sowesilisa.’” Futhi ngumhlobo bani wokungcola ekhangeleka iyiyoyi leyi iUnited States khathesi! Bona? Yikho sibili.

¹⁷⁵ Yekela ngikutshela olunye ulutho, dadewethu. Ungaba msulwa njengeluba, endodeni yakho kumbe ejaheni lakho, kodwa ngeLanga lokwaHlulelwa uzakuphendulela ukwenza ukuphinga. UJesu wathi, “Loba ngubani okhangela owesifazana, amkhanuke, usephingile laye khonapho.” Nxa isoni leso sikukhangela wena, futhi kufanele siphendule ngeLanga lokwaHlulelwa. Wena wazibonakalisa kowesilisa. Yenza okubonayo. Uh-huh.

¹⁷⁶ Owesifazane olobunkulunkulu uzafunelani ukugqoka njalo na? Ngakho ubususithi uloMoya oNgewele ngoba ukhulume ngendimi futhi wagijima phezulu futhi wehla esibuyeni. Lokho, loba, ngabona amahedeni ekwenza lokho, Abathwa. UMoya oNgewele yibumsulwa, ubungwele, awungcolanga. Qiniso.

¹⁷⁷ Lundoda wathi, “Nxa ungu . . . Bayakholwa ukuthi wena ungumprofethi. Kungani ungabafundisi bona ukwemukela izipho ezinkulu zikamoya, njalo lokwenza izinto

besenzela uNkulunkulu? Kungani ungabafundisi lokho nxa ungumprofethi?”

¹⁷⁸ Ngathi, “Ngingabafundisa njani isamu ezinzima lapho bona bengeke bafunda iziqa oABC?” Uyakwazi ukuthi ABC utshoni? [Nge Silungu: “Always Believe Christ.”—Mtoliki.] “Hlala uKholwa uKhristu.” Uh-huh. Uzakwenza njani lokho? Bona, wena uyafuna ukufika phezulu *le*, kulokuqalisa phansi *lapha*.

¹⁷⁹ UNkulunkulu uzakwakha iBandla Lakhe phezu kwesisekelo sika Jesu Khristu, njalo yilo iBhayibhili. Phandle kwalokho, eminye yonke imihlabathi litshebetshebe elitshonayo. UNkulunkulu kantshintshi. Imvelo Yakhe kayintshintshi.

¹⁸⁰ Wenza abesifazana batshiyana labesilisa, njalo abesilisa batshiyana labesifazana. Wabagqokisa okwehlukkeneyo, njalo ufuna bona bahlale ngaleyondlela. Bona? Abesifazane bathanda ukukhangeleka njengabesilisa, futhi labesilisa bathanda ukukhangeleka njengabesifazana. O, minabo! Ukuphendukezela okungaka! Yi...Futhi into yonke, ikhangeleka sengathi ibambile ebantwini, njalo ungeke ukuntshintshe khona. Kukhangeleka njengenunu enkulu, ubumnyama obukhulu; nxa uzwisisa engikhuluma ngakho, ngokomoya. Inunu ibabambile bona, futhi aba—aba ngeke nje basuka kuyo; iHollywood enengi kakhulu, itelevishini enengi kakhulu, lokunye okunengi kakhulu okungela nqondo. Yonke into esilayo isingcolisiwe. Akumangalisi, “Nxa umsebenzi ungazange waqunywa waba mfitshani, ngenxa yaba Khethiweyo, akula nyama ezakusindiswa.”

¹⁸¹ Wena uthi, “Angizange ngibekwazi lokho.” Awuke, khathesi usukwazi khona, ukusukela khathesi. Bona? Yi...Kungcono ngime lokho. Asibuyeleni emuva. Nanzelela.

¹⁸² UJohane wayeyisibonakaliso. Futhi khumbula ukuthi, indlela uNkulunkulu ayenza ngayo khona ekuqaliseni, yiyo indlela Yena azakwenza ngayo futhi. Yena wathembisa ukukwenza. Manje, uNkulunkulu kazange asebenzise iqembu labantu, loba kusiphi isikhathi, kokunjalo.

¹⁸³ Khumbula, kwakuleqembu kwesinye isikhathi, ukuba, indoda enkulu okuthiwa nguAhabhu, wazitholela... wazitholela abaprofethi abangamaIsrayeli abangamakhulu amane. Manje, labo babengayisibo baprofethi abangamahedeni. Abaprofethi bakoIsrayeli abangamakhulu amane. Bonke babelama digri njalo lakho konke, babelesikolo esikhulu.

¹⁸⁴ Kwakukhona indoda elobunkulunkulu ethiwa nguJehoshafathi, owayeyinkosi yako Juda, futhi wehla phansi. Futhi nanko lapho ikholwa lizihlanganisa longakholwayo. Izinto zahamba kubi.

¹⁸⁵ Futhi yena wathi, “Ramoth-Gilead...” Manje khangela lokhu, kungaba liqiniso elingakanani. Wathi, “IRamoth-Gilead

ngeyethu, phezulu le. Phezulu kungxenye yelizwe phezulu le, ngeyethu.” UJoshuwa, ekwabeni indawo, wanika lokho kuIsrayeli. Futhi amaFilistiya, amahedeni, abuya lapho njalo asebathathela bona. Wathi, “Leyo ngeyethu.”

¹⁸⁶ Manje khangela kanjani, ngokwesisekelo, abantu bangalunga kodwa bakukhuthe Khona. Into leyo sibili yayi ngeka Israyeli. Kodwa zonke izithembiso zikaNkulunkulu, mfowethu, zile zimiso, bona, “Nxa behamba phambi kweNkosi.”

¹⁸⁷ Manje khangelani lapha. Wathi, “Uzakwenyuka lami yini, njalo ungisize ukuba sithathe leyondawo siyiphendukise? Hawu, lokho, bona abantwana bamaFilistiya bagcwalisa izisu zabo khonale, ngengqoloyi kaIsrayeli.” Lokhu kuqondile ngoMbhalo. Wathi, “Ngisize ukuya phezulu futhi ngiyoba bamba.”

¹⁸⁸ Wathi, “Awu, okwami...” Khonapho wenza iphutha elesabekayo: “Inqola zami ngezakho, amadoda ami afana lawakho. Ngizakuhamba lawe.”

¹⁸⁹ Futhike uJehoshafathi waqala ukucabanga, uyazi. “Kahle, kakufanelanga sibuze iNkosi mayelana lalokho singaka hambisi?”

¹⁹⁰ “O, kunjalo,” kwatsho uAhabhu, “ngempela. Uh-huh. Ngixolela. Be—bengifanele ngikucabange lokho.”

“Akula mprofethi kwenye indawo?”

¹⁹¹ “O, ngempela. Ngile—ngile i—isikolo sabo phansi lapha, abangcono ongazake ubabone. Bonke bagqoke impahla ezinhle kakhulu. Bona yizifundiswa ezilolongiweyo zaphezulu. Ngibafundisile, kwathi thwasa. Sizaya bathatha bona.”

¹⁹² Ngakho bahamba phansi khonale. Futhi bonke babuthana. Babengazenzisi. Bakhuleka futhi bakhuleka futhi bakhuleka, baze babona umbono.

¹⁹³ Ngakho basebesiza. Futhi omunye wabo wazenzela impondo ezinkulu ezimbili ezensimbi. Wathi, “Ngalokho liyakufuqa amaFilistiya, kumbe a—ama Asiriya, liwakhukhulele phandle kwelizwe.” Wathi, “ITSHO KANJE INKOSI. Yenyukani, iNkosi ilani.” Wonke wabo, khonapho, belengqondo yinye, bangena emoyeni. Abaprofethi bakolIsrayeli bathi, “Yenyukani, iNkosi ilani.” (Uthi, “KuseMbhaweni lokho?”) “UNkulunkulu wanikeza ilifa leli ebantwini, futhi isitha silalo. Lilelungelo lokuhamba liyelithatha lona.”

Manje, Phentekhosti, ngifuna lithole isifundo lapha.

¹⁹⁴ Kodwa, uJehoshafathi, engumuntu olobunkulunkulu, wathi, “Kukhona okuncane okuphambanisekileyo okwakhathesi.” Wathi, “Awula omunye oyedwa?”

¹⁹⁵ “Omunye oyedwa, ngemva kwamakhulu amane abafundisweyo kuhle abaprofethi abemi lapha?” Abanengi abanjengalaba abaphansi esibuyeni lapha. “Bemi benhliziyonye,

besithi, 'ITSHO KANJE INKOSI.' Phendukisani, njalo lithi, "uJoshuwa wasinikeza ilizwe. Ngelethu. Hambani liyolithatha!"

¹⁹⁶ Kodwa uJehoshafathi wacela omunye. Wathi, "Akula omunye esingabuza ngaye eNkosini?"

¹⁹⁷ Wathi, "O, ukhona omunye oyedwa, kodwa," wathi, "Ngiyamzonda." Uh-huh, uh-huh. Wathi, "NguMikhaya, indodana kaImlah." Wathi, "Ngiyamzonda. Yena uhlala ekhuluma izinto ezimbi ngami."

Wathi, "Inkosi ingatsho njalo. Hambani liyemthatha."

¹⁹⁸ Ngakho basebe thumela izigijimi khonale. Futhi abanye babo bathi, "Manje, Mikhaya, ngifuna ukukutshela enye into. Manje, uyakwazi bakuxotsha wena, ...-tsha wena ebudlelwaneni, kungasikude, ngoba uhlala usitsho izinto ezimbi ebantwini. Manje nxa ufuna ukuthola ikhadi lakho lobudlelwano njalo, wena utsho into efanayo labayenzayo, futhi, o, bazakuthatha khona bekuse ngaphansi kwengalo yabo."

¹⁹⁹ Kodwa kwenzakala ukuba wayengumprofethi uqobo. Wathi, "Njengoba iNkosi uNkulunkulu iphila, ngizakutsho lokho uNkulunkulu akubeka emlonyeni wami." O! uNkulunkulu abusise lindoda. Wathi, "Lindelani kuze kube ebusuku, futhi ngizabona iNkosi engitshela khona."

²⁰⁰ Ukusa okwalandelayo, wathi, "Yenyukani, kodwa ngibone uIsrael ehla kaze kile njengezimvu ezingela melusi." Ngakho wase thatha umbono wakhe njalo wawulinganisa lalokho okwatshiwo nguEliza, okwenzakala kuAhabhu. Engabusisa njani lokho Yena akuqalekisileyo? Akulandaba kangakanani . . .

²⁰¹ Siyisizwe esilobunkulunkulu. Ibandla lePhentekhosti, Baptisti, lamaMethodisti, futhi lokunjalo, balibandla lamaKhristu, kodwa ungabusisa njani lokho uNkulunkulu akuqalekisileyo? "Angilandaba," wena uthi, "Nga-ngajoyina lokhu. Ngenza lokhu." Lokho akulanto eyodwa yokwenza ngakho. Khangela okwenzileyo. Khangela iPhentekhosti, ukuthi bayekethisa phansi imigoqo njani. Khangela lokho owawu yikho, futhi ukhangele oyikho khathesi. Akumangalisi, amehlo a, amehlo aphumputhekisiwe.

²⁰² Ngakho yena, uAhabhu, i . . . Lumpristi wamwakala emlonyeni. Futhi wathi, "Mfakeni," futhi uAhabhu wathi, "mfakeni ngemva ngale entolongweni yangaphakathi. Lapho ngiphenduka ngokuthula, ngizakuqedelana lalundoda."

²⁰³ Wathi, "Nxa ungaphenduka sibili, uNkulunkulu kazange akhulume lami." Uh-huh? Bona? Kwaku lomprofethi, kwaku lesibonakaliso; kwakule Lizwi Lakhe. Futhi ukwehluleka ukulilalela Khona kwaletha ukwahlulelwa.

²⁰⁴ UMoya oNgcwele ungumprofethi wethu lamhlanje. Wehluleka ukuzwa iLizwi Lakhe? Yena ubonakaliswa

eMbhaweni, ukuthi uzakutsho Yena izinto lezi. UJesu Khristu, isimo sika Moya oNgcwele!

²⁰⁵ UNkulunkulu wasebenza lalundoda oyedwa. Lokhu, uNkulunkulu kafi asebenza lamaqembu; kungumuntu oyedwa. UElija wayengasilo iqembu. UJohane wayengayisilo iqembu. Babengayisilo iqembu kumbe inhlanganiso, ngitsho lokunye kwakho. Kodwa bobabili basola okunjalo. Lokho yikho. UJohane wathi, “Lingcabangi lisithi silo Abrahama ubaba wethu. UNkulunkulu uyenelisa kulamatshe ukuphakamisela abantwana kuAbrahama.”

²⁰⁶ Njalo isibonakaliso sesikhathi-sokucina sizakuba leLizwi lesikhathi-sokucina. Njalo isibonakaliso sesikhathi-sokucina sizakuba mayelana ngalokho okwafaniselwa eBhayibhili. Futhi leLizwi lesikhathi-sokucina, elilandela isibonakaliso sesikhathi-sokucina, lizabonakaliswa khona sibili eMbhaweni, kuzakuba nguMbhaweni lowo othenjisiweyo.

²⁰⁷ Manje sibalile kuLukha 17 ukuthi siyakuba yini isibonakaliso sesikhathi-sokucina, kuzakuba njengokwakuyikho eSodoma, isithembiso. Futhi silayo iSodoma enyameni, kungani singakholwa isibonakaliso sokukamoya lapha? Nxa ungabona iMbhaweni, futhi, uLukha 17 uyisibonakaliso, futhi loMalakhi 4 uliLizwi. Isibonakaliso sasinjengoNkulunkulu ebonakaliswa enyameni, esazi imfihlo zenhliziyayo; futhi leLizwi lika Malakhi 4 lalisusa abantu khatshana lezivumankolo zabo, bebuyela kuKholo lwabobaba. Yiso isibonakaliso.

²⁰⁸ Liyazi ukuthini? Sengivala khatsheni. Izibonakaliso ziyemukelwa ngokweywayelekileyo, qiniso; kodwa, iLizwi, o, hatshi. ILizwi elilandela isibonakaliso, kabafuni ukwenza ulutho ngalokho. Yebo.

²⁰⁹ Isibonakaliso sikaJesu, njengo Mesiya, ukusilisa abagulayo, bakwamukela lokho. Kodwa ngolunye usuku Yena wathi, “Mina loBaba siMunye.”

²¹⁰ O, minabo, iLizwi lelo kalizange lamukelwe. Bona bathi, “Wena uzenza uNkulunkulu, uzilinganisa loNkulunkulu.”

Wathi, “Mina ngiyiNdodana kaNkulunkulu.”

²¹¹ “O, minabo, uNkulunkulu engaba leNdodana njani?” Bona? “Kakube khatshana khona kuNkulunkulu esiba leNdodana!”

²¹² Kodwa, uyabona, bakholwa i—isibonakaliso, abagulayo bengasiliswa, futhi, o, kwaku mangalisa lokho, lokhu nje kwakuhlabusa. Kodwa lapho sekusiza eLizwini, kabazange bafuna ukukholwa iLizwi. Kuyini abakwenzayo? Bambeka Yena phandle.

²¹³ Futhi uyazi ukuthini? IBhayibhili liyasitshela, kuSambulo isahluko 3, kulesi Sizukulwane seBandla leLawodekhiya, ukuthi Yena uzenziwa into efanayo. Wayengaphandle kwebandla.

Lelo liLizwi elenziwe labonakaliswa. Yena waye liLizwi lenziwe labonakaliswa. Lakhathesi Yena lokhu eliLizwi lenziwe labonakaliswa.

²¹⁴ Nxa ungakholwa isibonakaliso seSodoma, sika Lukha, nxa ungakholwa lokho, ngakho kungani ungemukeli iLizwi likaMalakhi 4? Bona, kungani wena, wena? Khona kungaqiniswa. Indlela kuphela okungenziwa yi . . . Isibonakaliso singafakazelwa, kodwa kumele wamukele iLizwi.

²¹⁵ UMose walaywa ukuhamba phansi, enyameni, futhi athathe isibonakaliso sikamoya futhi abize abantu babuyele esithembisweni sabokhokho.

²¹⁶ UMalakhi 4 yikubuyisela abantu “emuva kuKholo lwabo khokho.” O, buyelani, O ziphofu laba hlakazekileyo, liye kwaba kini!

²¹⁷ Ekuvaleni, ngizakutsho lokhu, lesisitsho sokucina. Umprofethi wathi, “Khona kuzakuba yikuKhanya ngesikhathi santambama.” Khangela, wathi, “Kuzakuba losuku olungasoze lwabizwa imini kumbe ubusuku.” Manje lalela. Sengivala. “Kuzakuba lelanga. . .” Lokho akutshone kujule, futhi uNkulunkulu makakubeke kuyoyonke inhliziyo kulumphakathi, lobubusuku, kule iodithoriyamu. Umprofethi wathi, “Kuzakuba losuku olungasoze lwabizwa imini kumbe ubusuku, olungani lugubuzele, olunayo, usuku olulenkungu. Kodwa,” wathi, “ngesikhathi santambama, kuzakuba lokuKhanya.”

²¹⁸ Manje, khumbula, ilanga lihlezi liphuma eMpumalanga futhi liye entshonalanga. Impucuko ilandele ilanga. Uyakwazi lokho. Futhi, nanzelela, ilanga elifanayo eliphuma eMpumalanga yilo elifanayo ilanga elitshona eNtshonalanga. Manje, impucuko ihambe kanye lelanga, kwaze kwathi khathesi iMpumalanga leNtshonalanga sekuhlangene. SiseKhunjini lwaseNtshonalanga; iMpumalanga leNtshonalanga.

²¹⁹ Futhi, khumbula, iVangeli lihambe ngendlela efanayo. Laphuma eMpumalanga, ukubuya kukaJesu Khristu, iN-d-o-d-a-n-a, hatshi il-a-n-g-a. IN-d-o-d-a-n-a, iNdodana kaNkulunkulu, yaphuma eMpumalanga, ebantwini base Mpumalanga.

²²⁰ Futhi manje sokube losuku lolo abantu abajoyine ibandla, benza inhlanganiso, ukukhanya okweneleyo nje ukubona, “Awu, sizakuba lebandla. Sizakwakha *lokhu*. Sizakwakha isikolo. Sizakwakha isibhedlela. Sizafundisa. Sizakuba lesikolo sabafundisi.” Babe lokukhanya okweneleyo ukukwenza lokho.

²²¹ Kodwa, khumbula, iBhayibhili lathi, umprofethi weNkosi, eBhayibhilini, okungu ITSHO KANJE INKOSI, “Lelo langa elifanayo elakhanyisa eMpumalanga lizakhanyisa njalo eNtshonalanga, ngesikhathi santambama. Khona kuzaba lokuKhanya ngesikhathi santambama.”

222 Kuyini Yena azakwenza? Lokhu kwenza khona sibili Yena akutshoyo kuLukha isahluko 17. “Esikhathini sokucina, lapho iNdodana yomuntu isembulwa ngendlela efanayo ayeyikho Yena eMpumalanga, iNdodana efanayo ikhanyisa, aMandla afanayo, uMoya oNgcwele ofanayo, Into efanayo isenza into efanayo. Khona kuzakuba yikuKhanya ngesikhathi santambama.”

223 Ilanga elifanayo elihambileyo; iN-d-o-d-a-n-a efanayo ihambile; yeza isehla phakathi eMpumalanga, kusukela kuPhawuli; yeqela phetsheya eGermany, kuMartin Luther; yeqa njalo, ekudonseni Kwakhe okulandelayo; futhi yasuka kulokho yaya eNgilandi, kuJohane Wesley; yeqa yachapha uLwandle lweAtlantic, isiya eUnited States, ePhentekhosti; futhi khathesi iPhentekhosti isizinciphisile ngokwayo yaphuma, futhi sesise Khunjini.

224 Wonke wabo, wenza inhlango, njengalokho abakwenzayo ekuqaliseni, benza inhlango uNkulunkulu ayiqalekisayo. IPhentekhosti, futhi lakho konke, benza lokho.

225 Kodwa Yena wathi, “Khona kuzakuba yikuKhanya ngesikhathi santambama. Kuzakuba lesibonakaliso esiphuma ngesikhathi santambama.” Lingakukhuthi Khona, bangane. Lingakukhuthi Khona. Manje, iNdodana efanayo izakunikeza ukuKhanya okufanayo. Il-a-n-g-a elifanayo linika ukukhanya okufanayo kwel-a-n-g-a. IN-d-o-d-a-n-a efanayo inika ukuKhanya kweN-d-o-d-a-n-a okufanayo.

226 Manje, kayisikho ukutsho kwami. Wonke umuntu lapha, uyakwazi ukuthi iBhayibhili litsho njalo, phakamisani izandla zenu. [IBandla lithi, “Ameni.”—Mhl.] Lokho yikho khona sibili.

227 Manje, unga, kukuwe. Kholwa ukuthi iNdodana ka Nkulunkulu, uJesu Khristu, ule, kafanga. Yena uyaphila. Yena usekuzithobeni, ukuzithoba. Izikhathi zonke uhlezi njalo. Indlela yaphezulu kuphansi. Zithobiseni, suka khatshana lamacebo akho omileyo, futhi ukholwe iNkosi uJesu. Bona isibonakaliso, ngakho ukholwe iLizwi. Buyelani, O lina elihlakazekileyo, kwaba kini!

Asikhothamiseni amakhanda ethu.

228 “Futhi nxa bengayikholwa iLizwi lesibonakaliso sakuqala, esandleni, njengoba kwakunjalo kuMose, ngakho yenza isibonakaliso sesibili. Ngakho, nxa bengayikholwa lesi sibonakaliso, ngakho thatha amanzi (amanzi emela impilo) lawo ase lwandle olukhulu kumbe elwandle, uwathele emhlabathini, kuzakuba ligazi.”

229 Baba oseZulwini, sekuhlwile sibili khathesi, kodwa Wena wathembisa kuzakuba lokuKhanya ntambama. Yekela iLizwi leVangeli lethu litshone ngokujulileyo enhliziyweni zabantu, lapho bezindla Ngalo njalo baLicubungule ngeLizwi.

²³⁰ Busisa lumphakathi, Nkosi. Busisa lababantu. Babone bona behlezi lapha, belambile, abantwana abadubekayo bakhahlelwe futhi bafuqwa bantula, futhi *lokhu*, sisazi ukuthi uSathani ukwenzile lokhu ukubaphumputhekisa khona entweni lapho Yona ifika khona. Makuthi bona, lobubusuku, ngenhliziyo nye, bakholwe uJesu Khristu, bakholwe izithembiso Zakhe, ukuthi Yena wavuka kwabafileyo.

²³¹ Wathi, “Ngesikhathi abangacabangeli ngaso, ngakho iNdodana yomuntu izabuya.”

²³² Khona lapho ibandla selilelakho okwalo, selilemali enengi kakhulu, besakha izakhiwo ezezigidi zamadola. Bebe zabangcono, Baba, ngiyakholwa, bebuyele ekumeni ejikweni, betshaya i—ithambolina, lengowani esandleni sabo, ingungu endala ejikweni njenge Salvation Army, kulokuba bahlale kulezi izakhiwo ezinkulu zabafileyo kulobubusuku, bezama ukulandela ngemva komhlaba, “Belesimo sobunkunkulu, futhi besala aMandla akhona.”

²³³ Sipe, Nkosi, lobubusuku, kanye njalo, Nkosi; njengokukhala kuka Samsoni, “Kanye njalo, Nkosi, kanye njalo.” Yekela kwaziswe ukuthi Wena ungu uKhristu, iNdodana kaNkulunkulu; efanayo izolo, lamuhla laphakade. Futhi uzibonakalise ngoKwakho phakathi kwethu, ukuthi babone isibonakaliso, mhlawumbe bengakholwa iLizwi. Kulokhu, ngiyacela eBizweni lika Jesu Khristu. Amen.

²³⁴ Sizakubiza umzila womthandazo, khona masinya. Ngibonile sokuyisikhathi sibili khona khathesi sokuba siphume. Kodwa kasibeni lomzila womthandazo, nje omcane umzila womthandazo, besesizaqala kusasa.

²³⁵ Unike amakhadi okuthandazelwa lamhlanje. Ngakhoke, sinika amakhadi ngosuku ngalunye, ukuze omunye lamunye angathola ithuba ukuthi babuye, isikhathi esingajwayelekanga. Ukubuya emzileni wokhuthandazelwa, lokhu kakukusilisi. Loba ngubani uyakwazi, kuwo wonke umhlangano, banengi abasiliswayo phandle ngale kulabasiliswayo phezulu lapha, bona, izikhathi zonke. UMoya oNgewele ukhona nje indawo yonke. Uzama kuphela ukuthola amakholwa, yikho kuphela, Yena angafika kibo.

²³⁶ Nika amakhadi okuthandazelwa uP, njenga kuPhawuli. Kasithi, lapho ebekhona . . . Awu, biza kusukela kwelakuqala. Elokuqala, elesibili, elesithathu, elesine, elesihlanu, elesithupha, elesikhombisa, isificaminwembili, isificamunwemunye, eletshumi, bayekeleni basukume beme phezulu ngapha, nxa lisenelisa. Amakhadi abo okuthandazelwa uP, njengo Phawuli, elokuqala kusiya kweletshumi, sukumani lapha kulolu hlangothi, nxa lingasukuma. Nxa ungakwanisi, ngakho sizakuthola omunye umuntu ozakusiza. Itshumi; elokuqala, elesibili, elesithathu, elesine, elesihlanu, elesithupha,

elesikhombisa, elesificaminwembili. . . Kulungile konke, abanye ababili. Isificaminwembili, isificamunwemunye, itshumi, kulungile konke. Itshumi kufika kutshumi lanhlanu, itshumi kufika kutshumi lanhlanu, ngabanye abahlanu. Itshumi lanhlanu kufika amatshumi amabili, sukumani ukuze ngibone nxa lisukuma; P, itshumi lanhlanu kusiya kumatshumi amabili. Amatshumi amabili kusiya amatshumi amabili lanhlanu. Asiboneni manje, loba ungaphi. Manje bonke abantu bazithobe sibili, imizuzu nje emilutshwana. Lelo kuzakuba likhadi lokuthandazelwa uP, elokuqala kusiya kumatshumi amabili lanhlanu. Kayisikho na? Amatshumi amabili lanhlanu, elokuqala kusiya kumatshumi amabili lanhlanu.

²³⁷ Manje abanye bonke lizithobe sibili. Nika uNkulunkulu inhlonipho leyo enkulu, nika uMbiko. Uyakweleda kuNkulunkulu, ukukhangela nje umzuzu njalo unake.

²³⁸ Manje ngiyacabanga sebelungiselela abantu. Bona abanga. . .Nxa belalo ikhadi lokuthandazelwa, bengekho emzileni bonke, bazabakwazi; bazangitshela ngemva kwemzuzu emlutshwane, futhi ke bazaku. . .ngakho sizabona nxa mhlawumbe omunye umuntu yisacuthe kumbe omunye ongenelesiyu.

²³⁹ Angazi ukuthi bangaphi, bangani, lawo makhadi okuthandazelwa. Umfana uyabuya phansi lapha. . .(Ngubani owanikezileyo? Ukwenzile, kumbe Billy? Billy?) Awuke uyabuya phansi, futhi awaxubanise lawo makhadi, phambi kwenu lina bantu, ngakho abaselinika ikhadi lokuthandazelwa; abuye lapha phansi, alitshela lonke ukuthi lihlale phansi, liphiwe ikhadi lokuthandazelwa. Bona? Angikwazi ukuthi bangaphi. Bengizama ukuletha lumntwana phezulu ngapha, bona. Futhi, abanye, e—engingazi ngabo, angi—angila indlela yokwazi lokho. Ngiyacabanga uNkulunkulu wakumisa nje ngendlela Yena afuna ngayo khona kumiswe ngayo.

²⁴⁰ Manje, manje abanye benu bonke, abangela khadi lokuthandazelwa. Phakamisani izandla zenu, lithi, “Angila khadi lokuthandazelwa, kodwa ngiyagula.” Phakamisa izandla sakho, loba ungaphi esakhiweni. Angila ndaba ukuthi ungaphi, phakamisa esakho. . .Awu, akula abantu abanengi laphake, manje. Awu, mayelana ngalokho, akuyikuthatha isikhathi eside ukuthandazela umzila womthandazo manje kusasa. Phose kulabangamatshumi amabili phakathi lapha, kungela abamileyo lapha, abagulayo.

²⁴¹ Lokho kuhle. Ngiyathaba ukulibona lisamukela lokhu kanje. Lilokukholwa okunengi ukwedlula ebengikucabangela ukuba lilakho, mhlawumbe. Bona? Bona? Nxa ungayamukela ukusiliswa kwakho, wajikela ikhadi lakho khatshana, uNkulunkulu akubusise. Lolu yilo ukholo sibili loqobo. Akula obeke izandla kuwe; ubeke izandla kuKhristu.

242 Manje lina elilapha lobubusuku, elingasoze libe semzileni womthandazo, liyayikholwa lindaba. Njengowesifazana lo owathinta umphetho wesembatho Sakhe, futhi Yena watshibilika futhi wananzelela ukuthi umthintile Yena, bangaki abayikhumbulayo indaba? Qiniso, liyakhumbula.

243 Manje uyakukholwa lokho, Yena, iBhayibhili lathi kumaHebheru 4, ukuthi, “Yena unguMpristi oMkhulu, khona khathesi, ongathinthwa yimizwa yobuthakathaka bethu?” [IBandla lithi, “Ameni.”—Mhl.] Awuke, nxa Yena engofanayo, izolo, lamuhla, laphakade, Yena angeke enze okufanayo yini? [“Ameni.”] Yena kakwenzanga yini, ubusuku ngobusuku, lapha? [“Ameni.”] Bangaki abakade bekweminye imihlangano njalo bembona Yena ekwenza khona? Phakamisani nje. . . [“Ameni.”] Qiniso. Bona? Emhlabeni jikelele! Yena uyakwazi, Uyakwazi konke mayelana ngawe.

244 Manje bona engizama ukukwenza? Bangaki abazwisayo lokhu engifuna ukukwenza? Bona? Ngifuna wena, kungela muntu obeke izandla kuwe, ngifuna wena, njengento uqobo kaNkulunkulu, uthi, “Jesu Khristu, ngiyakukholwa Wena. Mina manje ke ngiyakwamukela Wena njengo Msilisi wami. Mina manje ngiyakwamukela Wena njengo Msindisi wami. Ngiyakukholwa khona ngenhliziyo yami yonke, umsebenzi wakho wenziwe.” Ngakho bamba leso isithembiso, bamba ukuvuma kwakho futhi uhambe phambili lakho. Khangela okwenzakalayo. Bona? Khangela okwenzakalayo. Bona? Manje yikho engizama ukuthi ngenze likwenze, indlela uqobo okufanele sikholwe ngayo.

245 Litheni na? [Omunye uthi, “Okune letshumi lesificamunwemunye.”—Mhl.] Inamba yesine, ikhadi lokuthandazelwa inamba yesine leyetshumi lesificamunwemunye, kayikho. Ikhadi lokuthandazelwa lesine. Khangela omunye; khangela amakhadi kamakhelwane wakho. Ikhadi lokuthandazelwa inamba yesine leyetshumi lesificamunwemunye. Kulungile, isikhatshana nje, mana. Bona, nxa ngingambizi, ngakho ngizwa ukusabelwa kulokho, uyabona. Utheni? Utheni? [“Elesine.”] Ulitholile elesine? Elesificamunwemunye ke- . . . Eletshumi lesificamunwemunye okwakhathesi hayi. Utheni? [“Lele sine.”] Ikhadi lokuthandazelwa elesine alikatholakali, kumbe eletshumi lesificamunwemunye. Nxa omunye elawo lawo makhadi, nxa ungabuya khona ngase mzileni. Kumbe, khangela, bona, kungaba. . . ukhona ongaba. . . Lowo mntwana omncani ulekhadi lokuthandazelwa na? Hlola, kasikho. . . Kayisiyo inamba. Ikhosikazi *leli* lapha lilekhadi lokuthandazelwa, osesihlalweni esilamavili? Hlolani inamba yakhe. Yiyo leyo—yiyo leyo inamba yakhe? Ikhosikazi elisethaleni yokulala, huh? Bayitholile. Ba, sekukhona konke manje. Kukahle. Kulungile.

Manje—manje, lina bantu elilekhadi lokuthandazelwa, liwabambe. Sizasebenza, ngomusa kaNkulunkulu.

²⁴⁶ Manje, bangane, lobu buyi busuku bokucina esizakuba labo, kusasa yiSonto emini, kasizithuliseni ngokwethu. Manje khupha nje konke ukungakholwa olakho futhi lawo wonke—lawo wonke lomcabango ongesiwo, futhi uwubeke phansi esibuyeni, njalo ubeke unyawo lwakho phezu kwawo, nxa kungatshiwo. Uthi, “Nkosi Jesu, ngizakukholwa Wena.” Bangaki abangakwenza lokhu? [IBandla lithi, “Ameni.”—Mhl.] Ngiyabonga. UNkulunkulu alibusise.

²⁴⁷ Manje akungasuki muntu. Hlalani sibili lithulisele, njalo likholwe. Khangelani ngapha, futhi khathesi likhangele.

²⁴⁸ Ukubonakaliswa kukaNkulunkulu kuhlezi kuyikwazi, kungabona ngaphambili lokhu obekukhona, njalo kutsho lokho obekukhona, kunjani lokho, kumbe okuzakuba khona. Siyakwazi lokho. Babe saziwa njalo abaprofethi. Waziwa njalo uJesu njengo Mesiya. Futhi lamuhla Yena unguMesiya ofanayo njengoba Yena wayenjalo khonale, kuphela engela mzimba obambekayo lapha emhlabeni. Yena wathumela uMoya Wakhe ewuphendukisa ukuzosebenzisa umzimba wakho, umzimba wami. Manje, unga ungenelisi ukwenza lokho. Siyakwazi, eMbalweni, kulo yedwa esizukulwaneni. Kodwa, bona, kodwa ngokunjalo unga kholwa khona, njalo ulezinye izinto ongazenza, wonke umuntu.

²⁴⁹ Nxa umunwe wami ungakhetha, ngoba kayisilo ilihlo lami, ukuthi kawusoze ube ngumunwe wami njalo futhi? Nxa lingalo ingathi, “Angisayi kuphakama futhi, ngoba nxa ngingasolihlo, kumbe indlebe, kangiyi kuba yingalo”? Yindaba, kuzalimaza umzimba wami.

Woba yilokho uNkulunkulu akubeke ukuba yikho.

²⁵⁰ Kukangaki ngibuka uOral Roberts, Billy Graham, Tommy Osborn!

²⁵¹ Abanye balawo madoda bayangena phakathi lapho futhi bethi, “Udumo kuNkulunkulu! Kukholwe khona!” Ukholo lokuphikelela. Basuke bahambe, baphume phandle nje bebatsha ngendlela abangaba yiyo.

²⁵² UBilly Graham uyama lombiko, njalo akhulume ebantwini imizuzu emilutshwana, athi, “Yenza ukhetho lwakho; buya elathini.” Ame nje khonapho, angaveli enze okunye ukunyakaza.

Wathi, “Ngakho kungani usenza lokho, Billy?”

²⁵³ Wathi, “Umbiko wami waphuma. Wona wavela kuNkulunkulu.” Lokho kuqondile.

²⁵⁴ Usebandleni lelo leSodoma, khona sibili okufanele kubeyikho. Ibizo lakhe licina ngo h-a-m kusukela kuAbrahama, amabala ayisithupha; Abrahama waye lesikhombisa. Bona isithunywa sebandla lelo, phansi khonale eBhabhiloni?

Qiniso. Akula muntu elizweni owubambileyo lowo umbiko wokuphenduka, njengo Billy Graham. Ume khonapho. Asuke khonapho, njalo ayekudla isiteki esilethambo uT futhi ayelala, anathe uchago lwempuphu. Kuhle konke lokhu.

²⁵⁵ Futhi lapho sokufanele ume futhi ulwise amadimoni! Kwesinye isikhathi eLong Beach, UMfowethu uJack futhi lami. . . Ubaba wakho wayemi lapho.

²⁵⁶ Futhi lapho kwakumi uMnu. Fuller, Charles Fuller, umfowethu olungileyo, emile lapho etshumayela. Phose inkulungwane ezimbili kumbe ezintathu zabantu phakathi lapho leyomini. Sahlala njalo salalela emhlanganweni wakhe. Ngangiqhatshe iodithoriyamu, ngemuva kwakhe. Futhi wema khonapho njalo wakhuluma okukhwabithayo. Futhi wathi, “Ukhona yini lapha ofuna ukwamukela uKhristu?” Abantu ababili kumbe abathathu babuya behla ukuzonikela abantwana babo. Omunye owesifazana wathi kade efuna ukukwamukela. Weza phezulu njalo wanikeza umthandazo omcinyane, omunye wamadikhoni, wabuyela wahlala phansi. Baxhawula izandla, batshibilika njalo baphuma bahamba. Kwakukhona abakhaliphileyo bakhe, iqembu labantu eligqoke-latshena, liphuma phandle khonapho.

²⁵⁷ Nampo besiza abami, izigoga, izitulo ezilamavili, iziphofu, izilima, abangaphilanga, abalimeleyo. Lapho ukholo lwakho lukhangelane lento enjalo!

²⁵⁸ Manje lapha, kuyini engithe uKhristu uyikho mina? Futhi manje abangakholwayo behlezi khonapho, befuna ukuthola iphutha elilodwa, bona, bezama ukuthola iphutha elilodwa.

²⁵⁹ Khumbula, lapha kungasikude eToronto, thina sasimile lapho sitshumayela, sikhulekela abagulayo. Ngaqhubeka ngisizwa umoya ongajwayelekanga; wawuhlezi ngapha kwesenxele sami. Ngaqhubeka ngikukhangele. Kwakulendoda eyayihlezi khonapho, ixuku lalimqhatshile ukuba abuye lapho azongifaka isiphoso. Wayehamba ebhoda enkambeni zamabutho njalo ebayenze bahambe ngezandla zabo njalo bekhonkothe njenge zinja, lezinto; amaphoso. Ngawuzwa umoya omubi lowo. Angizange ngibekwazi ukuthi wawuvela ngaphi. Ngaqhubeka ngikhangele. Ngabona lelothunzi elimnyama. Ngalindela nje imzuzwana emilutshwana. Ngathi, “Wena mntwana kaSathani, kungani udeveli ephumputhekise ingqondo yakho entweni enjangaleyo? Ngoba ubuyile ukuzo misana loNkulunkulu, umisane loMoya kaNkulunkulu, bazakuthwala uphume phandle kwalapha.” Wawoma umhlubulo khonapho esihlalweni sakhe njalo lokhe esawome umhlubulo. Bona?

²⁶⁰ Asidlali bandla. Bangaki asebake baba semhlanganweni futhi bebona izinto ezifanayo zisenzakala, liyazazi izinto ezenzakalayo? Sibili. Yikho lokho. Khumbula, wobani—wobani ngabahloniphayo.

Manje nangu, ngibonangani, umuntu wakuqala. Yikho lokho na?

²⁶¹ Manje, bona, sengitshumayele, ngalitshela kanye okwakufanele kwenzakale kulolusuku. Manje leso yisibonakaliso, nxa sisenzakala. Yikho obekuyisibonakaliso, ngakho kholwa iLizwi elilandela isibonakaliso. Bona?

²⁶² Manje nangu owesifazana. Khona sibili, lina elibatsha, lo nguJohane oNgcwele 4, lapho iNkosi yethu uJesu yahlangana lowesifazana emthonjeni. Babengakaze bahlangane phambilini, empilweni, futhi Yena watshele owesifazana ukuthi uhlupho lwakhe lwaluyini. Futhi wasenanzelela ukuthi lowo kwakunguMesiya. Liyayazi indaba? Nanko njalo futhi, owesilisa lowesifazana bahlangene. Manje kasuye umfazi, njalo angisiyo leyo Ndoda, kodwa lokhe kunguNkulunkulu ofanayo. Bona? Manje, uJesu wathi, “Imisebenzi eNgiyenzayo lizakuyenza lani,” oNgcwele uJohane 14:12.

²⁶³ Manje, nina, ngingakwazi wena, angila mqondo wokuthi umeleni khonapho. Kungaba kuluhlupho lwendlini. Kungaba ngoko munye othile. Mhlawumbe uyagula. Mhlawumbe yi... Mhlawumbe umile khonapho, ufanisa enye into nje. Nxa kuyikho, thola nje ukuthi kwenzakalani. Bona? Mhlawumbe ulingisela olunye ulutho. Loba kuyini, Angi... Ungaba ngumkholwa oqotho. Lokho angikwazi, kodwa uNkulunkulu uyakwazi. Kodwa uzabakwazi ukuthi Yena ukutshela iqiniso kumbe hatshi, ngeke ukwazi na? Nxa kuliqiniso, uzaba kwazi.

²⁶⁴ Manje, bona, yikho ukholo lwakho okumele luyekhona. Uzathanda njani ukubuya lapha? Manje nxa loba ngubani okholwa ukuthi ayisikho, wena buya lapha njalo uthathe lo ogulayo, buya lapha njalo uthathe bonke babo. Ngakho nxa ungeke ukwenze, ngakho ungangisoli. Bona?

²⁶⁵ Manje khangela lapha, dadewethu, okomzuzu owodwa nje. Manje angila lwazi, akulalutho mayelana ngawe. Ungowesifazana nje umi lapho.

²⁶⁶ Manje nxa iNkosi uJesu Khristu, iNdodana kaNkulunkulu, Lowo engimqinise ngeBhayibhili, ethembise ukuthi Yena uzaphenduka kulezi insuku zokucina futhi azambule ngoKwakhe ekugwaleni koMoya Wakhe...

²⁶⁷ Njenge Bandla liphakama; njengoba kubuya kuvela emuntwini, yonke indlela kusukela enyaweni, kubuye emlenzeni, phezulu khona ekhanda, njalo ikhanda liyinhloko yomzimba. Futhi uMzimba ukhuphukile, kusukela kuBandla lakuqala, kusiza khona phezulu, kulokho, ekuguqulweni, sekuphakeme, kwazekwaba khathesi... Kubuye ngokulungisiswa, ukungcweliswa, ubhaphathizo loMoya oNgcwele. Khathesi sokuyiNhloko, uKhristu, esiza eMzimbeni, uMzimba ka Khristu. Yena Nguye Lowo owaziyo. Isandla sami

kasazi ukwenza, ngekhanda lami nje. Kodwa Yena Nguye Lowo okwaziyo, yiso isizatho Yena eliLizwi.

268 Kangisilo iLizwi. Ngingumuntu. Kodwa, uyabona, Yena usebenzisa umzimba lowu. Ngoba, Yena wafa ukungcwelisa umzimba lowo, ukuze Yena awusebenzise, njalo aphe isipho. Nje ngokukudonsela phandle egiyeni, ngakho uMoya oNgcwele ubusuthatha indawo.

269 Ngakho, nxa Yena engachaza kumbe akutshele okwenzileyo, lokuthi ulandeni lapha, kumbe enye into mayelana ngawe, uzakukholwa na. Futhi lombuthano uzakholwa ngokufanayo? [IBandla lithi, “Ameni.”—Mhl.] Mayikunike khona iNkosi uNkukunkulu.

270 Manje ngiyathatha umoya wonke, phakathi lapha, phansi kokunqanda kwami, ngisenzela udumo lukaNkulunkulu. Manje hlalani lithe cwaka. Linga hamba hambi.

271 Khangela lapha, nje okwesikhatshana. “Khangela ngakimi,” njengo Phethro lo Johane bathi, bedlula ngase sangweni. Ngamanye amazwi, lalélisisa nje kulokho engikutshoyo. Bona?

UJesu wabuza owesifazane imibuzo emilutshwane. “Nginika Mina nginathe.”

272 Bona, bengitshumayela, into efanayo. UBaba ungithumile mina phezulu lapha e—eBaton Rouge. Ngilapha.

273 UBaba wathi Yena kwakudingeka ukuthi adlule ngeSamariya. Wahlala khonapho. Owesifazana wayengowokuqala ukuza Kuye. Yena wenza leso sibonakaliso esisodwa kulowo owesifazana, njalo wonke umuzi waphenduka. Umahluko onjani okwa . . .

274 Uyacabanga, nxa Yena engenza into efanayo, lobubusuku, ucabanga ukuthi yonke iBaton Rouge izaphenduka? Ngiyakuthandabuza lokho, akunjalo lakuwe? Kimi sibili kunjalo. Kodwa sisensukwini zokucina, lapho ububi sobububi kakhulu kulalokho okwake kwazakala.

275 Manje izimo zakho. Ulapha ukuzothandazelwa. Yikho sibili. Futhi ubulawa yisimo somphimbo. Nxa kuyikho lokho, phakamisa isandla sakho. Hatshi lokho kuphela, kodwa ukhona omunye omkhulekelayo. Ngumntwana, njalo lowo mntwana ulesimo somphimbo. Futhi yisimo somphimbo womntwana, ngokumilayo emphinjeni. Uyakholwa ukuthi uNkulunkulu uzamsilisa, laye? Leyo henki esesandleni sakho, osiphakamisileyo kuNkulunkulu, njengo bufakazi . . . Ungakuthandabuzi khateshi. Hamba futhi uyebeka ihenki leyo emntwaneni. Ungathandabuzi, ngenhliziyo yakho yonke. UNkulunkulu uzasilisa lonke lobabili njalo alenze liphile. [Udade uthi, “Kadunyiswe Yena! Haleluya!”—Mhl.] Ungakwenza lokho? [“Jesu! Ngiyabonga, Jesu!”] Ngakho wena

hamba, futhi iNkosi ibe lawe. [“INkazimulo kuNkulunkulu! Hallelujah!”]

Kunjani wena? Kasazani, lawe.

²⁷⁶ Liyakholwa na? [IBandla lithi, “Ameni.”—Mhl.] Yiso isibonakaliso. Manje iLizwi, yileli, “Phendukani eLizwini!”

²⁷⁷ Angikwazi; Yena uyakwazi. Nxa Yena engangitshela enye into mayelana ngawe, ngakhoke uzakholwa khona ukuthi lelo iLizwi engilikhulumileyo lizaqiniswa? Yiso—yiso isiqiniseko Sakho. Bona? Ngithe ukwenzile Yena lokho; yikuprofetha. Manje nxa isiprofetho sigwaliseka, ngakho Yena wathi, “Kuzweni khona.”

²⁷⁸ Ulesimo esidlulisileyo sokwethuka leso osigulayo, ukwethuka. Futhi ulethumba, njalo ithumba lisenyaweni lwakho. Yikho kuqondile, ayisikho na? [Udade uthi, “Yebo.”—Mhl.] Manje uyakholwa na? [“Yebo, mnumzana.”] Ngakho hamba endleleni yakho, futhi ukholwe. Futhi, njengoba ukholiwe, ngakho kuzakuba njalo kuwe.

²⁷⁹ Kunjani wena? Angikwazi wena, kodwa uNkulunkulu uyakwazi. Uyakholwa ukuthi uNkulunkulu angangitshela inhlupho zakho? Khangela kimi. Ulenhlupho. Kodwa sibili umele lapha omunye umuntu, futhi ngulowo owakhuliswa lawe. Ngudadewenu. Lokho yikho. Manje uyakholwa ukuthi uNkulunkulu angangitshela ukuthi kuyini okubi ngodadewenu lowo? Uzakwamukela? Ulohlupho lwenhliziyo. Lokhu yikho. Uyakholwa ukuba uyakusiliswa khathesi? Ngakho, mayelana lokukholwa kwakho, akube njalo kuwe.

²⁸⁰ Buya, nina. Kunjani wena? Nxa uNkulunkulu angangitshela ukuthi uhlupho lwakho kuyini, kumbe okwenzileyo, kumbe okunye, kuzakwenza khona ukuba ukholwe? Uyakwazi ukuthi mina...A—a—angikwazi wena. Lokho kuzakuba yizimilo Zakhe zizibonakalisa Zonangokwazo kimi, mayelana ngeLizwi alithembisayo Yena. [Udade uthi, “Ngizakukholwa nje.”—Mhl.] Uyakukholwa lokhu? [“Yebo. Ameni.”]

²⁸¹ Lawe ungomunye, ulenhlupho njengowesifazana wemnyaka yakho angaba lazo, kodwa umcabango wakho omqoka umayelana ngomunye umuntu. Isifiso sakho kuNkulunkulu; udinga uNkulunkulu hatshi ngokwakho, kodwa okomunye othile, leyo yindoda. Yindoda yakho. Futhi ulohlupho lwenhliziyo. Uyakholwa ukuthi Yena uza...UNkulunkulu uzamsilisa? Hamba, ukukholwe. Futhi, ngoba ukukholiwe, ngakho kuzakuba njalo kuwe.

²⁸² Manje, bona, konke ukutshumayela, okwehola lelo ebengikade ngitshumayela. Lokho, lokho loba bekuyini, abantu abathathu kumbe abane sebedlulile, manje angisakwanisi ukuma lapha. Bona? Bona, lonke ixuku nje likhangeleka njengo chago, khonapho lapha. Bona? UJesu wathi, “Amdla aphume Kimi.” Futhi nxa owesifazana oyedwa, ethinta isambatho Sakhe,

kwakhipha amandla Kuye, futhi Yena iNdodana kaNkulunkulu, pho mina, isoni esisindiswe ngomusa Wakhe?

²⁸³ Yena wathi, “Izinto Mina engizenzayo lani lizakuzenza. *Ezinengi* kulalezi lizazenza.” Ngiyakwazi iKing James ithi, “okukhulu.” Kodwa nxa ungathatha elatolikelwa kuqala, lithi, “*Ezinengi* kulalezi lizazenza.” Akula ongenza okukhulu. Yena wavusa abafileyo, njalo Yena wamisa imvelo, futhi wenza intoyonke. Kodwa Yena wathi, “*Ezinengi* kulalezi lizazenza, ngoba Ngiya kuBaba.”

²⁸⁴ “Umhlaba awuyi kungibona Mina; kodwa lizangibona Mina, ngoba Mina . . .” Kangela, “Mina,” UMina—uMina uyisabizwana somuntu. “Mina ngizakuba lani, ngibe phakathi kwenu.” Ngakho, akusenguye umuntu. Kungu Khristu.

²⁸⁵ Ngitsho lokho, ukuzinyikinya nje kancinyani, ukuthi ngiziphendukise ngokwami. Uyafika endaweni kuzekuthi emva kwesikhathshana . . . Kayisikho lapho usasephezulu *le*, kumbe phansi *lapha*; kuphakathi laphakathi. Bangaki abakuzwisayo lokho? Ngiyazi li—licabanga ukuthi liyazwisisa. Lami, futhi.

²⁸⁶ Belikwazi ukuthi izimbongi njalo laba profethi bahlezi begula imizwa? Bangaki abakwaziyo lokho?

²⁸⁷ Bangaki abake bezwa ngoWilliam Cowper, imbongi engumNgisi? Uyazi, wabhala, “Ukhona umthombo ogcwele iGazi, elimunywe emthanjeni kaImmanyuweli.” Ngemva kokubhala leyo ngoma, lezwa ukuthi kwenzakalani kuye? Ngama ngasethuneni lakhe kungasi kude. Wazama ukuzibulala, njalo wasegalula emfuleni.

²⁸⁸ Bangaki abake bezwa ngoStephen Foster, wanika iMelika ingoma zayo ezinhle zamasiko? Wayelakho ekhanda hatshi enhliziyweni. Sonke isikhathi ukuholwa kumtshaya, waye bhala ingoma. Ngakho lapho ukuholwa kumtshiya, kazange azi ukuthi azenzeni ngokwakhe, njalo waselahleka. Yena—yena—yena wayenathile. Futhi ekucineni eqala ukuphuma ekuphefumlelweni, wabiza inceku, njalo wathatha ireza njalo wazibulala. Lokho yikho.

²⁸⁹ Khangela uElija, umprofethi. Yena wahamba phezulu le njalo wabiza umlilo uvela ezulwini; wabiza izulu livela ezulwini ngosuku lwakuqala; njalo wavala amazulu njalo wenza konke lokho. Ngakho ukuholwa kwathi kumtshiya, wahamba phandle enkangala njalo wafuna ukufa. Futhi uNkulunkulu wamfumana, ngemva kwezinsuku ezingamatshumi amane, etshotshobebe ebhalwini. Yikho lokho?

²⁹⁰ Khangela uJona, umprofethi. Ngemva kokupha umbiko wakhe, wahamba phezulu njalo wahlala phansi eqaqeni, wacela uNkulunkulu ukuba amtshiye afe. Uh-huh. “Yekela inceku Yakho isuke ngokuthula.”

²⁹¹ Abantu kabakuzwisisi khona. Hatshi, hatshi, ungeke. Angeke lami ngikuchasise, kumbe akula omunye umuntu. Awungeke umchasisise uNkulunkulu. UNkulunkulu kaziwa ngokucubungula ngokwe sayensi. UNkulunkulu waziwa ngokukholwa. Siyamkholwa Yena. Ungakuchasisa njani? Kungaba yikukholwa njani, futhi? Siyamazi uNkulunkulu ngokukholwa.

²⁹² IBandla kalisoze lazi ukusebenza lokukhathala, lemizamo lokulingwa, okuzame ukuwuletha Wona, uMbiko. Yena uyakwazi. Umvuzo wami awuveli ebantwini.

²⁹³ Khangela lapha, nina. Yebo, masinyane. Lowo owesifazana ulethunzi lokufa. UNkulunkulu engekela ukubuya kowesifazana khonapho, ngiyabona. . . Aliboni ubumnyama obulenge kuye? Uzakufa, khona sibili njengokubakhona komhlaba. Lapha kungasi kude, bathatha umfanekiso wento enjengaleyo, futhi ngilayo ngekhaya. Ulethunzi elimnyama elilenga duze laye. Ulethunzi lokufa.

²⁹⁴ Lelinina elincinyane libe lokuhlinzwa. Futhi kulokhu kuhlinzwa, babehlinza imvukuzane. Futhi khathesi uselenhlupho, yonke imihlobo ye—ye, awu, ubunzima nje. Enye into, ubuthakathaka awenelisi ukuphakama. Enye into, lapho esinyeni kuphuma ubomvu. Manje, ukuze ubone ukuthi angitsho ulutho nje. Bona? Yikho lokhu. Kodwa, nina, udokotela wazama. Ngiyambabaza kulokho. Kodwa, ubengumuthi, kodwa uNkulunkulu ungumsilisi. Uzakufa unjalo. Uyenze konke angakwenza. Uyakholwa? [Udade uthi, “Yebo.”—Mhl.] Buya lapha, okomzuzu nje.

²⁹⁵ Ngomlayezo ophiwe kimi nguSomandla uNkulunkulu, wafakazelwa kimi ngeNgilosi, ekhona khathesi esimweni seNsika yoMlilo, ngiyathuka ludeveli lowo othatha impilo yalo owesifazana. EBizweni lika Jesu Khristu. Amen.

Hamba, ukholwe khathesi. Ngakho konke okukuwe, kholwa.

²⁹⁶ Ulohlupho olubulala abantu abanengi kulayonke enye into, uhlupho lwenhliziyo. Batsho ukuthi ngumkhuhlani ophambi kwayo yonke, kodwa kayisikho, mnumzane. Isono yiwo umkhuhlane ophambili ekukholweni. Uyakholwa ukuthi Yena uyanelisa ukusilisa inhliziyi njalo akwenze uphile? [Umfowethu uthi, “Ngiyakwazi Yena uyakwenza.”—Mhl.] Ngakho hamba, kukholwe khona. UNkulunkulu akubusise.

²⁹⁷ Ucabanga ukuthi uNkulunkulu angasilisa umhlane wakho njalo akwenze uphile? Uyakukolwa ngenhliziyo yakho yonke? Hamba, ukukholwe, dade. Ukhangele ukuthi kuyini okwenzakalayo kuwe, uzakuba ngecono.

²⁹⁸ Umkhuhlani wamathambo kanye lohlupho lwenhliziyo. Kodwa uyakholwa ukuthi uNkulunkulu angakwenza usile? [Udade uthi, “kunjalo.”—Mhl.] Ngenhliziyo yakho yonke? [“Yebo, mnumzane.”] Uzakwamukela na? [“Yebo, mnumzane.”]

Mayelana njengokuba ukholiwe, yiyo indlela okuzakuba ngayo kuwe. Manje hamba, ukukholwe ngenhliziyo yakho yonke, njalo uNkulunkulu uzakusilisa.

²⁹⁹ Wena lawe ulohlupho lomhlane. Uyakholwa ukuthi uJesu Khristu engakusilisa? [Udade uthi, “Yebo, mnumzane.”—Mhl.] Hamba manje, ukholwe ngenhliziyo yakho yonke. Angeke ngikusilise, bona.

³⁰⁰ Iprostata, ukwethuka, futhi lawe ulomkhuhlani wamathambo. Uyakholwa ukuthi uNkulunkulu angakusilisa, akupholise? Uyakwamukela? Hamba, njalo ukukholwe, ke.

³⁰¹ Kukulhlalisa uvukile isikhathi esinengi, ukukhwehlela. Kodwa uNkulunkulu uyasilisa i-asima. Uyakhukholwa lokho? [Umfowethu uthi, “Yebo, mnumzane.”—Mhl.] Uyakholwa ukuthi Yena uyakusilisa khathesi? [“Yebo, mnumzane.”] UNkulunkulu akubusise. Ngiyabonga, ngokholo lwakho.

³⁰² Nxa ngingeke ngitsho ilizwi kuwe, ngibeke nje izandla zami kuwe, ubuzakholwa? [Umfowethu uthi, “Yebo.”—Mhl.] Buya lapha. Ngiya beka izandla zami kuwe, eBizweni lika Jesu Khristu, njalo lowo mkhuhlane wamathambo ukutshiye. Wona uyasuka.

³⁰³ Buya. Buya, dade. Uyakholwa? [Udade uthi, “Yebo, mnumzane. Ngike ngasiliswa yiNkosi kuqala.”—Mhl.] Awu, lokho kuyamangalisa. [“Haleluya!”] Ngakho hamba uyekudla ukudla kwakho kwantambama ke, futhi isisu sakho siza phola. [“Haleluya! Haleluya! Haleluya!”]

³⁰⁴ Inhlupho ezinengi zomhlane, bekukulhupha okwesikhathi eside. Hamba, ukholwe usu. . . Hamba, ukholwa ukuba uzakuba kahle, njalo uNkulunkulu uzakwenzela lokho wena. [Umfowethu uthi, “uNkulunkulu usekwenzile. Ameni.”—Mhl.] Ameni. Kuhle lokho. [“Ayidunyiswe iNkosi.”] INkosi ikubusise, mfowethu. Ameni.

³⁰⁵ Itshukela kayisilutho, ukuthi uNkulunkulu ayisilise. Yena angabenza baphile. Uyakhukholwa lokho? [Udade uthi, “Kunjalo.”—Mhl.] Kulungile. Kwamukele khona, njalo uhambe umkholwa Yena khathesi ngenhliziyo yakho yonke.

³⁰⁶ Lawe futhi ulayo egazini lakho. Uyakholwa ukuthi uNkulunkulu uyakusilisa? Hamba, kukholwe ngenhliziyo yakho yonke, njalo usile.

³⁰⁷ Uyakholwa Yena ukusilisile lapho lokhu kukutshaya? Yena ukwenzile.

³⁰⁸ Uhlupho lwama nina. Uhlupho lwenhliziyo. Uyakhukholwa khona? [Udade uthi, “Ngiyakukholwa.”—Mhl.] Hamba, u—usile eBizweni lika Jesu.

³⁰⁹ Uyakholwa ukuthi uNkulunkulu uyasilisa umhlane wakho, izinso zakho ziza. . . Busise wena! Qhubeka nje uhambe.

Angisilisi. Angeke ngisilise. Kangisuye umsilisi.

310 Ucabangeni lapho Yena ekhuluma mayelana ngomhlane wakhe, uyakholwa usilile, lawe? Kulungile, hamba nje, ukukholwa khona, ngakho...Hamba nje ukukholwe khona, ngenhliziyo yakho yonke.

311 Lowakho njalo, uyakholwa ukuthi uNkulunkulu uyakusilisa? Hamba, ukukholwe khona, ngenhliziyo yakho yonke. UNkulunkulu uzakupha khona kuwe nxa...Kufanele ukukholwe, lobakunjalo.

312 Uyakholwa ukuthi uNkulunkulu uyakusilisa, lawe? [Udade uthi, "Ayidunyiswe iNkosi! Ngempela ngiyakwenza."—Mhl.] Kulungile. UNkulunkulu akubusise. Hamba uqhubeke nje futhi ukholwe ngenhliziyo yakho yonke.

313 Buya, mnumzane. Ithonsi elidala elimhlophe lithontela phansi. Ukuhlolwa kwalokhu kuzatshengisa itshukela. [Umfowethu uthi, "Litshukela."—Mhl.] Uyakholwa ukuthi Yena uzakusilisa? Asiye eKhalvary ukuyapompa igazi khathesi. Ngokukholwa, eBizweni lika Jesu Khristu, makasiliswe. Amen. UNkulunkulu akubusise, mfowethu. Kholwa ngenhliziyo yakho yonke. Uyakholwa? ["Qiniso sibili."]

314 Linake abanye benu emphakathini khathesi? Liyakholwa ngenhliziyo zenu zonke, ukuthi uJesu Khristu ungofanayo izolo, lamuhla, laphakade? Liyakukholwa lokho? [IBandla lithi, "Ameni."—Mhl.]

315 Linake ngapho kulesi siqinti? Inina elincinyani elihleziyo, elingikhangeleyo ngale, ebulawa luhlupho lwamanina, uyakholwa ukuthi uNkulunkulu uzakusilisa? Ogqoke ijazi nje elincinyane eliluhlaza. Kulungile. Kholwa khathesi, uJesu Khristu sekusilisile. Kulula nje lokho.

316 Inina elihlezi khona ngemva kwakho, inwele ezimnyama. Uthi, "Ngiyabonga Kuwe, Nkosi." Enye into imtshayile. Kazanga ukuthi beKuyini. Uhlupho lwesinye lukutshiyile, uhlezi khona lapho, khona ngamuva kwenina elisilisiweyo khonamanje. Nxa ukholwa ngenhliziyo yakho yonke khonapho, nina. Kunjalo? Kulungile, phakamisa phezulu isandla sakho nxa ufuna ukukwamukela. UNkulunkulu uyakusilisa.

Lokhu ke phansi lapha, omunye phakathi *lapha*?

317 Emuva phakathi kombuthano, manje lihloniphe sibili. Linga nyakazi. Bona, limikhuhlane iyahamba kusukela komunye isiya komunye.

318 Wenake, mnumzani? Lindoda ekhulileyo ehlezi lapha kulesisitulo? Uyakholwa? Uyakholwa uNkulunkulu angakusilisa? Umkhuhlani wamathambo, futhi isifo esifubeni. Uyakholwa uNkulunkulu uzakusilisa lokho? Kunjalo? Kulungile, ungaba lakho lokhu okucelileyo. "Nxa unga kholwa!"

319 Ucabangani, nina, elihlezi eceleni kwakhe? Uyakholwa, lawe? Uyakholwa? Uyakholwa ukuthi uNkulunkulu angangitshela ukuthi uhlupho lwakho luyini? Ukhatshana sibili kakhulu lami. Umkholwe Yena nje khathesi. Uyakholwa ukuthi ngikutshele iQiniso? Ngakho ukupompa kwegazi okuphezulu kuzakwehla. Uyakukholwa khona?

320 Uphakamisile phezulu isandla sakho, lawe. Ubuzama ukumkhuthaza. Uyakholwa uNkulunkulu angangitshela kuyini...Ubulomoya omuhle kakhulu ukumsiza, manje uNkulunkulu uzakuba lomoya omuhle ukukusiza. Ulohlupho luka moya obelukuhlupha. Nxa kuyikho, zungeza isandla sakho *kanje*. Kuzaphela khathesi. Yena ukwenza kulunge.

321 Bangaki abakholwayo? Bangaki abenu abaza yemu... abangesibo maKhristu, abe—abezwa ukuthi ubukho buka Jesu Khristu bulapha, abangathanda ukusukuma khathesi, bethi, “Jesu, ngizathanda ukuzibonakalisa njengesoni, Wena ungangixolela izono zami?” Sukumani ngezinyawo zenu. UNkulunkulu akubusise, mnumzane. UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise. Yikho... UNkulunkulu akubusise, wena, wena, wena. Lokhu, Yena uyakubona. Yena uyabhala ibizo lakho lapho usenza lokho.

322 Ngale lapha kubhalikhoni, sukumani, lithi, “Nkosi Jesu, ngifuna, ngifuna ukuzibonakalisa. Ngifuna isihawu ngophfumulo wami.” UNkulunkulu akubusise, mnumzana. “Ngifuna isihawu, Nkosi Jesu.”

323 Kawuboni, mngani, nguye Yena lapha? UNkulunkulu akubusise, jaha. UNkulunkulu akubusise. UNkulunkulu akubusise, nina elincane. Yiyo into enkulu kulazo zonke owake wazenza. Manje omunye othile ongakaze akwenze, sukuma, uthi, “Ngifuna ukubonakaliswa, Nkosi Jesu. Ngiyabonakalisa ngokwami, lobubusuku.”

324 “Lowo ozavuma isono sakhe, uzathola isihawu. Lowo ofihla isono sakhe, kayikuphumelela.”

325 Ungakwenza, eBukhoneni Bakhe? UNkulunkulu akubusise, nina. Ngifuna...UNkulunkulu akubusise. Yebo. Futhi uNkulunkulu akubusise. UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise, nina. INkosi ikubusise.

326 Uthi, “Kuyatsho ulutho lokho?” Phakathi kokufa njalo lempilo, yiwo umehluko.

327 Uyananzelela na uBukho Bakhe lapha? Uyaku nanzelela lokho? Uyakuzwa lokho? Bona, uyakubona Khona, uyakubona Khona kusebenza. Nguye Yena. Yikho kanye Yena athi uzakwenza Yena. Uyakukholwa khona? [IBandla lithi, “Ameni.”—Mhl.]

328 Omunye othile othi, “Ngifuna ukuzibonakalisa ngokwami njenge soni, Nkosi. Wena ngithethelele izono zami khathesi.” Nxa uvele umile, phakamisela phezulu nje isandla sakho. Abanye benu ngasemidulwini, phakamisa... UNkulunkulu akubusise. UNkulunkulu akubusise. Omunye othile wothi, phezulu kubhalikhoni kusiya emuva, wothi, “Ngifuna ukuzibonakalisa ngokwami, Nkosi Jesu. Ngicela ungihawukele, lobubusuku, eBukhloneni Bakho bobuNkulunkulu, ngikholwa ukuthi, uNkulunkulu lowo ozakungahlulela mina, uBukho Bakhe bukhona khathesi. Yena uyakwazi ukuthi Yena ukhuluma enhliziyweni yami njalo engitshela ukuthi ngiphambanisile. Ngifuna ukusukuma njalo ngithi ngiphambanisile. Ngiyavuma ububi bami. Wena uyangisola, enhliziyweni yami.” Yiso isizatho ngimise umzila wokuthandazelwa. UNkulunkulu akubusise. UNkulunkulu akubusise.

329 Ucabanga ukuthi ngikumiseleni lokho? Ngikumisile ngoba bengikwazi ukuthi bekufanele kwenzakale.

330 Manje, kulabanye lapha, ngeke lisukume? Sukuma njalo uthi Enye into ikhuluma enhliziyweni yakho, “Uphambanisile.” UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise. “Ngiphambanisile. Ngithethelele, Nkosi. Ngiyazibonakalisa. Ngiyasukuma, Nkosi, eBukhloneni Bakho. Ngiyakwazi Wena ulapha. Ngi...Wena kufanele ubelapha. Wena wathi le kuzakuba yi—yinto ozakuyenza Wena. Manje mina ngi... Ngiyabona isibonakaliso, futhi ngiyazi sesichasisiwe kimi ukuthi lokho yikho okufanele kube yisibonakaliso salolusuku. Ngiyalizwa iLizwi elibizela emuva ekuphendukeni. Nanko ngilapha, Nkosi. Ngiyakholwa isibonakaliso. Ngiyalizwa iLizwi.”

331 ILizwi elikhuluma kuwe khathesi! Phendukani, O abahlakazekileyo! Phendukani, O nkanyezi ezulayo! Phendukani, O Lina elixotshelwe phandle! Phendukani, lobubusuku!

332 Ngekuphenduke? Sukuma nje futhi uthi, “Ngiyazibonakalisa ngokwami njengesoni, ngicela ukuhawukelwa.” Ungakwenza, omunye futhi? UNkulunkulu akubusise, nina. UNkulunkulu akubusise, phezulu le, ndodana. Nxa ngikweqile, Yena angeke. UNkulunkulu akubusise, nina. Lokho kuhle sibili. Lokho kuhle sibili. Omunye futhi? Gcina nje...Ngifuna ukulibambelela okulingana lomzuzu nje, ngoba ngilokhu ngisizwa umthwalo lapha, bona. Omunye futhi? UNkulunkulu akubusise, nina. Yiyo indlela yokukwenza khona. Yikho lokho. Omunye futhi, “Ngifuna ukuzibonakalisa ngokwami, ngisukume nje ngokwami futhi ngithi ngiphambukile. Ngicela isihawu?” Ungakwenza khona? Khona masinya lapho singakayi phambili, sukuma futhi uthi, “Ngifuna ukuzibonakalisa ngokwami, Nkosi Jesu.” UNkulunkulu akubusise, nina elincane.

³³³ Uyazi, mhlawumbe ungakafiki ngekhaya, kodwa ngesinye isikhathi kumbe okuthile kuzakuba lenkungu eqandayo ebuya ebusweni bakho. Mhlawumbe okunye ukusa udokotela uzabuya njalo azwe ukutshaya kwenhliziyi yakho phezulu emkhonweni wakho, akusela okunye okungenziwa. Ngakho uzezwa amagagasi aqandayo wokufa endendela ebusweni bakho. Uzakhumbula lokho okwenzileyo.

³³⁴ Khumbula, ngeke bakungcwabe okutshona kakhulu, ngeke benza ulutho kuwe. UNkulunkulu wathembisa, “Ngizakuvusa njalo, esukwini lokuncina.” Khangela. “Lowo ozwayo aMazwi Ami futhi akholwe Kuye ongithumileyo Mina, uleMpilo engaPheliyo kasoze abuye ekwaHlulelweni, kodwa usedlule ekufeni waya ekuPhileni.” Omunye kakucitshe Lokho nxa esenelisa. UJesu Khristu wakatsho Lokho. “Lowo okholwayo (yilowo ‘ozwisisayo’) ILizwi Lami njalo akholwe Kuye ongithumileyo Mina, uleMpilo engaPheliyo, kasoze abuye ekwaHlulelweni, ekulahlweni, kodwa usedlule ekufeni waya ekuPhileni.” Ngoba, ukholwe kuyo kuphela iNdodana kaNkulunkulu ezelwe yodwa, uNkulunkulu ayivusayo, iminyaka eyinkulungwane ezimbili ezedlulayo, futhi uyaphila lapha, lobubusuku, etshengisa izimilo Zakhe zokuvuka Kwakhe.

³³⁵ Kungaba khona omunye ongasukuma, ngemva kwalokhu, omunye othi, “Ngifuna ukukwamukela Khona. Ngifuna ukumamukela Yena”? UNkulunkulu abusise. UNkulunkulu akubusise. Lokho kuhle kakhulu, nina elincani. Leyo yinto yobuqhawe. Ngifuna linanzelele.

³³⁶ Ngakhangelanga ukubizwa elathini, lapha isikhathi esithile esedlulayo, abantu besiza, behlafuna amatshingamu, beqhwebana eceleni.

³³⁷ Kodwa unanzelele ukuqiniseka ebusweni babantu laba? Bona abesifazana abancane, laba ngemva kokubasola ngenwele zabo ezigeliweyo, becombile; belalokho ukuzicomba, le nwele ezigeliweyo, basukumile nje ngokufanayo, “Ngiyisoni. Ngihawukele mina, Nkulunkulu.” Yizo lezoMbewu zilele khonapho. Ukukhanya kuphumele phezu kwakho, futhi bayakwazi lokhu. UNkulunkulu alibusise.

Asikhothamiseni amakhanda khatheisi.

³³⁸ Ngifuna wonke umkholwa lapha, omiyo eduze lomuntu osukumileyo, beka isandla sakho kulowomuntu, (ungakwenza?), lowo osukumileyo. Bebemile duze kwenu. Nxa unguMkhristu, beka isandla sakho phezu kwabo, “Dadewethu, mfowethu, ngibeke isandla sami kuwe manje. Ngizakhuleka.”

³³⁹ Baba ose Zulwini, kulalabo lapha lobubusuku aba— abakukholwayo Wena. “Ezinye imbewu ziwela eceleni kwendlela,” Wena uthi, “inyoni zabuya lapho futhi ziyithatha. Ezinye zawela njalo endaweni elamatshe, lameva lasekhuleni. Kodwa ezinye zahamba khona emhlabathini omuhle,

ovundileyo.” Futhi loBukho Bakho bulapha, lobubusuku, busuthise abanengi lapha lobubusuku ukuthi Wena uyiNdodana kaNkulunkulu, ukuthi Wena uyaphila kuze kube nini lanini. Futhi Wena uthembisile, ngoba Wena uyaphila, singaphila lathi.

³⁴⁰ Nkosi Jesu, basukumile futhi bama njengobu fakazi ukuthi bakukholiwe Wena. Manje, Nkosi, ngiyakwazi Wena uzabamela bona kuloloSuku. Siphe khona, Nkosi. Ngiyaba nikeza Kuwe, eBizweni lika Jesu Khristu. Mabahambe ebandleni eliqondileyo njalo bebhaphathizwe ngobhaphathizo lwesiKhristu. Maba zihlanganise ngokwabo lamaxuku athile amakholwa alungileyo. Maba gcwaliswe nguMoya oNgcwele. Mababe ngumvuzo weVangeli, amatshe aligugu emqheleni Wakho kuloloSuku. Futhi nxa ngingeke ngibabone njalo kuleli cele lwaloluSuku olukhulu, mangibabone ngaloloSuku njengase mbonweni, besithi, “Awungikhumbuli mina? Kwakuse Baton Rouge, lobobusuku, engasukuma khona.” Siphe khona, Baba. Banga Bakho, ngeBizo lika Khristu.

³⁴¹ Lapha kule, phambikwami kule, bhokisi lamahenki, ezichathulo ezincane, lezinkulu, amahenki, lamalembu, lamafasikoti. Siyafundiswa, eBhayibhili, ukuthi bathatha emzimbeni kaPhawuli oNgcwele, amahenki njalo lamafasikoti, imimoya engcolileyo yaphuma ebantwini. Manje, Baba, siyakwazi ukuthi asisuye uPhawuli oNgcwele, kodwa Wena ulokhu unguNkulunkulu ofanayo, ngakho ngiyakhuleka ukuba Wena usiphe impumela efanayo, ngokuqiniseka lesi sizukulwani sikholwa. Abazange bakholwe uPhawuli ngoba wayengu Phawuli; bakholwa uPhawuli ngoba Wena wazibonakalisa ngoKwako loPhawuli. Manje bakholwa okufanayo lobubusuku, Nkosi, ukuthi ubonakaliswe Wena phakathi kwethu, lobubusuku. Njalo ngolunye usuku, sithi i . . .

³⁴² Omunye umbhali wayesitshela, ukuthi, “USrayeli wayesemgwaqweni esiya elizweni lesithembiso, futhi uLwandle oluBomvu lwase lwama endleleni, ukuba vimba kulizwe lesithembiso.” Umbhali wathi, ukuthi, “UNkulunkulu wakhangele phansi ephakathi kweNsika yoMlilo, ngamehlo azondileyo, lapho Ihamba phezu kuka Israyeli. Yona yenza ukuphumpetheka, ubumnyama kongakholwayo, futhi lokukhanya kuIsrayeli. Futhi lapho lolo Lwandle oluBomvu lusima endleleni, lwesaba, futhi lwagiqikela emuva, futhi uIsrayeli wachaphela elizweni lesithembiso emhlabathini owomileyo.”

³⁴³ Nkosi Nkulunkulu, khangele phansi lobubusuku, ngeGazi lika Jesu Khristu, iNdodana Yakho. Lapho ngibeka izandla zami phezu kwalamahenki, lapho ebekwa phezu kwabagulayo, makuthi uMoya oNgcwele, Nkosi, ekhangele phezu komuntu lowo, futhi makuthi umkhuhlane usuke kukho, futhi makuthi bachaphele elizweni lelo lokuphilakuhle lokuqina. Lokho, iBhayibhili elathi, “Phezu kwezinto zonke,” ukuthi bafisa

ukuthi sizaku “phumelela ekuphileni.” Siphe khona, Nkosi. ngiyawathumela, eBizweni lika Jesu Khristu. Amen.

. . . mina ngiza landela,
Lapho Yena Engiholela . . . (asihlabeleni
nje) . . . ngizalandela,
Ngizahamba Laye, (manje uBukho Bakhe
bulapha, asimkhonzeni Yena ngengoma,
kamnandi), yonke indlela.

³⁴⁴ Ungayihlabela yona sibili kanje?

Lapho Yena Engiholela khona ngizalandela,
Lapho Yena Engiholela khona ngizalandela,
Lapho Yena Engiholela khona ngizalandela,
Ngizahamba (Nxa ungathanda, khathezi
uphakamise isandla sakho), Laye yonke
indlela.

Asisukumeni khathezi, phakamisa izandla zakho njalo.

. . . Laye phakathi kwensimu,

³⁴⁵ Sonke sihlabele eMoyeni manje. UMBiko oqumayo sibili. Asimkhonzeni Yena eBukhoneni Bakhe. Yena uthanda ukukhonzwa.

. . . ensimini,
Ngizahamba Laye phakathi kwensimu,
Ngizahamba Laye, Laye yonke . . .

³⁴⁶ Manje asiyivungameni yona. “Nginga . . .” Manje nxa usenza lokho, Ngifuna ukuba uxhawulane izandla lomunye, uthi, “uNkulunkulu akubusise, sihambi. UNkulunkulu akubusise, sihambi,” njenga lokho. Simunye munye lamunye. Methodisti, njalo lomBaptisti, Presbyteriyeni, amaPhentekhosti, sonke sixhawule izandla munye lamunye, “uNkulunkulu akubusise, sihambi.” Yikho esiyikho: izihambi.

. . . ensimini,

³⁴⁷ UNkulunkulu akubusise, sihambi. UNkulunkulu akubusise. [UMfowethu uBranham lebandla bayaqhubeka bexhawulana izandla. Indawo engelalutho kuthephu—Mhl.]

. . . ensimini,

Manje asiphakamise izandla zenu.


Ngizohamba laYe, o, laYe yonke indlela.

³⁴⁸ Asikhothamiseni amakhanda ethu, ngokuthobeka, emkhulekweni. Lingakhohlwa, ekuseni, isikolo seSonto.

³⁴⁹ Ngenye indlela kumbe okunye, ngizwa uBukho bukaNkulunkulu buqotho enhliziyweni yami. Kunzima kakhulu kimi ukuthi ngisuke, lobubusuku, ngenye indlela. Ngizwa uMoya oNgcwele uthokozile, lobubusuku. Engxenye siza kuba lomhlangano omuhle kusasa, sibona abantu besiza kuKhristu, Uyabona. Omunye umangele kungani ngingazange ngenze

ukubiza elathini. Ngiyamelela ngize ngiholelwe ukukwenza. Bona?

³⁵⁰ Ngilethemba lokuthi bonke abaphakamise izandla zabo, kumbe basukuma, ngilethemba lokuthi lizakuba sebandleni elilungileyo kusasa, lithathe indawo yenu phakathi kwamakholwa.

³⁵¹ Lapho sisakhothamise amakhanda ethu, sizacela umelusi lapha ukuthi abuye phambili, nxa ethanda, ukusitshayisisa. UNkulunkulu alibusise khathesi, amakhanda ethu lenhliziyo kukhothanyiswe phambi kukaNkulunkulu. 

ILIZWI LESIBONAKALISO NDE64-0321E
(The Voice Of The Sign)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMgqibelo ntambama, ngoMbimbitho 21, 1964, eDenham Springs High School eDenham Springs, Louisiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale,lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org