


# BABA, ISIKHATHI SESIFIKILE

 Ngiyabonga, Mfowethu Joseph. Ngiyabonga.  
Singakhuleka?

<sup>2</sup> Baba wethu, siyaKubonga, namuhla, ngeNkosi uJesu, ngomusa waYo kithi, ukuthi ngenkathi siseyizoni, uKristu wafa esikhundleni sethu ukuze alungisise thina, abantu abangamesabi uNkulunkulu, futhi asibuyisele enhlanganyelweni noBaba, ngokubuyisana ngeGazi laKhe uQobo eKalvari, lapho Alinikela khona ngesihle ngenxa yethu sonke. Futhi, namhlanje, sijabulela lezizinhlanhla, ngoba Wayethanda.

<sup>3</sup> Futhi manje, Baba, kwangathi singavuma ukuhamba futhi sabelane ngalesibusiso esikhulu nabanye. Siseze ukuba sikwazi Wena kangcono ngokubuthana kulentambama, ngokuba siyakucela, eGameni likaKristu. Amen.

Hlalani phansi.

<sup>4</sup> Ngiyajabula ukubona, namuhla, umelusi osimemile (uMfowethu James Jones) ovela e-Indianapolis, emuva lapho. Sijabule kakhulu, nomfowethu ovela eSpindale, naye; uMfowethu Winston Hare ovela eCalifornia. Ngikholwa ukuthi njengoba ngibuka nje, ngibone uMfowethu Sothmann lapha ubengowokugcina evela—evela ehla eCanada, lapho esisanda kuba nomhlangano omkhulu khona phezulu lapho. Nabanye abangani abanangi abahlezi ngapha. Impela kuyinhlanhla, namuhla, ukukhuluma nesixuku esinjalo sabantu, engilindele ukuphila iPhakade nabo, eNkazimulweni. Futhi ngibe nenhlanhla namuhla ukuba ngime ukukhuluma nani futhi ngihlanganyele nani ngaseZwini likaNkulunkulu. Futhi kuyinhlanhla ngempela ukwenza lokhu.

<sup>5</sup> Manje, izolo kusihlwa sibe nesikhathi esimnandi eNkosini, uMoya oNgcwele ngempela ubuthululele izibusiso zaKhe phezu kwethu izolo ebusuku ngendlela emangalisayo kakhulu. Futhi kulobubusuku sizoba nomugqa womkhuleko oyimfashini endala esasivame ukuba nawo eminyakeni edlule. Ngoba sizo...Kungukuthi, bengizokhuluma nani isikhashana kule ntambama, ngihlanganyele nani neZwi, bese-ke, kulobubusuku ngikhulume futhi. Futhi ngezinye izikhathi ngaleyo ndlela u—ugcobo lukaMoya oNgcwele kuleyo mibono kaNkulunkulu alufiki njengoba lufanele uma uthi ukuphatheka kabi. Hhayi e...Angiqondile ukucasuka, ngisho ukushisekela ngokweqile noma okuthize, akubonakali kusebenza kahle nje. Ngakho-ke uMfowethu Joseph, ngamtshela ukuthi ngingathanda ukuba nobusuku obubodwa balokho ngaphambi kokuba ngihambe.

Futhi ube nomusa kakhulu ukusinikeza nokuba sibe nakho ngaleyondlela.

<sup>6</sup> Futhi manje, ngilindele uNkulunkulu ukuba aphulukise abangingi abagulayo nabahluphekileyo. Ngizobuza abafana uma—uma bezoqhubeka futhi banikezela ngamakhadi omkhuleko noma kanjani, isibalo esikhulu sawo kulobubusuku, ukuze sikwazi ukugcina ukuhleleka emgqeni womkhuleko ukuze sibe nabagulayo ukuba bedlule. Ngakho-ke uma unanoma yibaphi obathandayo abadinga umkhuleko, futhi uyakukholwa ukuthi “ngokubeka izandla” ngamandla kaNkulunkulu okuphulukisa abagulayo namuhla, ngani, bakhhipheni kulobubusuku, ngoba silindele ukuthola isixuku sabo emugqeni.

<sup>7</sup> Futhi manje, yisikhathi esifushane kakhulu okufanele sikhulume, nokunjenge...okuningi ukukhuluma ngakho. Inqobo nje uma sikhuluma ngeNkosi uJesu, sinokuningi esingakhuluma ngakho, ukuthi lonke iZwi liphefumulelwe kanjani. Futhi ngizobuza uMelusi Joseph uma ezolungiselela ukungifundela indikimba, noma—noma, ukufundwa komBhalo, kungukuthi mina...okunye okuthile kufika engqondweni yami khona manje, futhi ngineTestamente eLisha nje nami, ngakho-ke ngifuna yena afunde i...okokundlalela, okuvela eTestamenteni eLidala, iziKronike zesiBili 18:22-27. Ngizomcela ukuba asifundele lokhu, futhi ningahle nikufunde kanye naye, uma nifisa ukukwenza, njengesendlalelo sendikimba yami kulentambama. [UMfowethu uJoseph Boze uthi, “IziKronike zesBili na?”—Umhl.] 18:22 kuya cishe—cishe e 27. Futhi kwangathi iNkosi ingenezela isibusiso saYo manje ekufundweni kweZwi laYo.

<sup>8</sup> Ngenkathi yena e...uyakuphenya, ngizobuza lomfowethu lapha ovela eCalifornia, ngabe kukhona noma yini okuzwile ngomhlangano lapho esiya khona, yisiphi isikhathi esizoba ngaso lapho edolobheni lakini, e-Oakland futhi sidlule lapho na? Abazalwane babekwenza ezinsukwini ezimbalwa ezedlule, futhi mina...[UMfowethu uthi, “Angikathol’izwi okwamanje.”—Umhl.] Yebo, mnumzane. [“Kungenzeka ukuthi ngiphuthelwe yikho ohambweni lwami lapha.”] Awu, ngiyabonga, mfowethu. Yebo, kulungile. Ngiyabonga. Ngizibuzile nje, kuzoba...Ngicabanga ukuthi sizoya empumalanga ngemuva kwe-Idaho ngoNovemba noDisemba, futhi ngize lapho ngoJanuwari noma ngoFebhuwari, ngicabanga ukuthi nguye, olokugcina lukaJanuwari, olokuqala lukaFebhuwari, noma okunye, le enye ingxenye izoba phezulu lapha empumalanga. Noma okunye, bazonikeza lokho eWest Coast bese beya empumalanga. Kodwa ngethemba ukukubona lapho, mfowethu, ngizwe okunye kwaleyomfundiso emangalisayo. Kulungile, Mfowethu Joseph. E, elama 22 kuya kwelama 27.

<sup>9</sup> [UMfowethu Boze ufunda iziKronike zesiBili 18:22-27—Umhl.]

[*Ngakho-ke, bheka, iNkosi ifake umoya wamanga emilonyeni yalaba baprofethi bakho, iNkosi ekhulume okubi ngawe.*]

[*UZedekhiya indodana kaKhenahama wasesondela, washaya esihlathini uMikhaya, wathi, UMoya weNkosi wahamba ngayiphi indlela esuka kimi ukuze akhulume kuwe na?*]

[*Wathi uMikhaya, Bheka, uyakukubona lokho ngosuku oyongena uphuma ngalo ekamelweni elingaphakathi ukuze ucashe.*]

[*Inkosi yakwa-Israyeli yathi, Mthatheni uMikhaya, nimbuyisele ku-Amoni umbusi womuzi, nakuJowashi indodana yenkosi;*]

[*Uyakuthi, Isho kanje inkosi, ithi, Fakani lo ejele, futhi umdlise ngesinkwa sokuhlupheka namanzi okuhlupheka, ngize ngibuye ngokuthula.*]

[*Wayesethi uMikhaya, Uma uyobuya ngempela uphaphile, iyakube ingakhulumanga ngami iNkosi. Futhi yathi, Yizwani, nina bantu bonke.*]

<sup>10</sup> Manje, e—esahlukweni se 17 sikaJohane oNgcwele, ngifundela okwendikimba:

*UJesu wakhuluma lokho, wayesephakamisela amehlo akhe ezulwini, wathi, Baba, isikhathi sesifikile; . . .*

Futhi kwangathi Angenezela izibusiso zaKhe eZwini laKhe.

<sup>11</sup> Namuhla, ngicabanga ukusebenzisa lokhu okomsamo, ukufundwa kweZwi ukuthi.. ngaphandle kweTestamente eLidala, okomsamo okwendikimba eTestamenteni eLisha, futhi ngikhulekele ukuthi uNkulunkulu uzosinikeza ingqikithi njengoba silindela kuYe.

<sup>12</sup> Ngalesi sikhathi eTestamenteni eLidala kwakukade kuyi—i.. kwakuyisikhathi esingazinzile kakhulu. Manje, uJehoshafati wayeyinkosi yakwaJuda ngaleso sikhathi, ngenkathi u-Ahabi wayeyinkosi yakwa-Israyeli ngaleso sikhathi; babekade behlukene phakathi. Futhi noma ngasiphi isikhathi lapho, lapho sihlukene, singabheka inkinga. Sifanele sibumbane, khona-ke sizoma.

<sup>13</sup> Futhi, kodwa uJehoshafati wayeyi—yindoda elungile, indoda enhle. Wayekade ekhuliswe kahle futhi enenqwaba yezibonelo, njengoba sinazo namuhla. Ubone uyise, u-Asa, kanjani ukuthi ngenkathi u-Asa ekhonza iNkosi, khona-ke uNkulunkulu wayenaye; kepha lapho u-Asa ehluleka ukukhonza iNkosi, futhi waba nenkani, khona-ke uNkulunkulu wasuka kuye.

<sup>14</sup> Kungakathaleki ukuthi iNkosi isithanda kahle kangakanani, nokuthi wena uyithanda kahle kangakanani iNkosi, lapho usuka ekukhonzeni nasekudumiseni iNkosi, khona-ke khumbula nje, ungabheka inkathazo ozoqala kuyo. Ngoba uNkulunkulu wamtshela uDavide ngesinye isikhathi, “Wena ungumuntu ongowenhliziyi yaMi uQobo.” Kwathi-ke lapho uDavide enza okungalungile, uDavide kwadingeka avune lokho akutshalileyo. Futhi thina . . . Akakaze asitshela ukuthi singabenhliziyi yaKhe uQobo, ngakho-ke ngokuqinisekile sizofanele sivune esikutshalileyo.

<sup>15</sup> Kepha ngalesi sikhathi u-Asa waba nesifo ezinyaweni zakhe, futhi wafa ngakho, ngoba akazange acele iNkosi ngokuphulukiswa ngokukaNkulunkulu; wavele waya kodokotela yedwa. Wayengeyicele iNkosi; wayenenkani kakhulu. Futhi wavele wafika endaweni lapho aqala khona ukulalela imibono ethile yesimanjemanje futhi akakhohlwanga, mhlawumbe, noma akakhohlwanga ukuthi iNkosi yaphulukisa, ngakho-ke akabuzanga lutho eNkosini ngakho. Wacabanga, “Awu, udokotela wami akakwazi ukungisiza; asikho isidingo sokucela noma ubani omunye.” Ngakho-ke iBhayibheli lathi walala. Wayiswa emathuneni kayise . . . oyise, futhi waphumula lapho.

<sup>16</sup> Futhi manje, uJehoshafati indodana yakhe, ivuka ukuba ithathe indawo yakhe, yayinesendlalelo esihle ukubuka kuso, ukubona ukuthi lapho umuntu ezohambela uNkulunkulu futhi ahambe noNkulunkulu, uNkulunkulu uzohamba nomuntu. Kodwa lapho lowomuntu ngayedwa ofanayo efulathela uNkulunkulu, khona-ke uNkulunkulu uyamkanya nje azigudluzela yena uqobo. Futhi siyathola ku—kuyinto edabukisayo kakhulu uma lapho sifanele sizigudlulze thina uqobo.

<sup>17</sup> Angilokothi ngizame ukwethemba ukuhlakanipha kwami uqobo, ngoba anginakho. Ngijabule kakhulu ukuthi angikwenzi. Ukube benginakho, mhlawumbe bengizozama ukuthembela kukho. Kodwa iNkosi isanda kubona kufanelekile ukuthi bengingenakho, ngakho-ke ngifanele nje ngithembele kuYo. Futhi ngikhohlwa ukuthi bekungaba kuhle uma sonke sizame lokho isikhashana, anicabangi na? Ungathathi nje imibono yethu uqobo mayelana nento, kodwa phumula ngesizotha phezu kuka ISHO KANJE INKOSI. Ungazami ukukuzindla, ngoba ungeke ukudlinze. Uma ungakudlinza futhi ubone impela nje ukuthi kuzoba njani, bekungeke kusaba isenzo sokukholwa futhi.

<sup>18</sup> Ukukholwa yilokhu ongakuboni; yilokho okukholelwayo, ongakwenzi . . . awukuboni, kodwa kukhona Okuthize ngaphakathi kuwe, okubonayo. Futhi lowo nguNkulunkulu ongaphakathi, ubona iZwi laKhe uQobo libonakaliswa. Kodwa awukwazanga ukukudlinza. Mina nje . . . Ayikho indlela yokukwenza. UNkulunkulu akasoze azindlwa, ngoba

Ungaphezu kokuzindla; UnguNkulunkulu. Futhi sithatha nje Akusho ngakho futhi sikubize ngeqiniso.

<sup>19</sup> Manje, kulengqungquthela namhlanje, futhi ngenkathi lokhu kusaqhubeka, futhi sinalenhlanguyelo enkulu, Ngithe ukucabanga, mhlawumbe, ukuthi amazwi ambalwa nje okuthi ufanele ukwethule kanjani kubantu; ngoba ngokwazi ukuthi iningi lenu lapha liphambili kwami kakhulu nxa sekuza e—ekufundiseni imiBhalo. Futhi ngi—ngiyazi ngokuyikho ngqo, kukhona amadoda ahlezi lapha e, he, engizizwa ngimncanyana ukuma lapha. Kodwa kungukuthi—ukuthi sihlanguyelo ndawonye, ngingathanda ukunikeza umbono wami wokuthi kuyini, futhi—futhi isexwayiso sami kulabo abenqabayayo ukuhamba endleleni yezinyawo kaNkulunkulu Ayimisele thina ukuba singene kuyo.

<sup>20</sup> Manje, ngalesisikhathi u-Ahabi wayeyinkosi yakwa-Israyeli, futhi wayengenandaba kakhulu. Sinabantu abanjalo namhlanje, engingakubiza ngokuthi uhlobo lwekholwa elithiyeka emnceleni. Lihamba noma ngayiphi indlela nje u—umoya ovunguza ngakhona. Ngikholwa ukuthi thina, namhlanje, sikubiza nge “ukugababela nemishini.” Futhi noma ngayiphi indlela nje umoya ovunguza ngayo, banoseyili wabo ohleliwe ukungena kuwo. IBhayibheli alifuni thina ukuba sibe ngaleyo ndlela. Ufuna siqine, singenakunyakaziwa, siphuphume njalo, sihlele useyili wethu uqonde ngqo ngaseKalvari. Uma umoya uvunguza ngokuphambene, kukhona indlela yokujikisa lowo seyili, noma, umkhumbi, nokwenza lowomoya, nakuba uza ngqo ebusweni bakho, ungantweza uqonde ngqo ungene emoyeni; yindlela ohlela ngayo useyili wakho. Yilokho-ke.

<sup>21</sup> Futhi sithola oqashiwe wethu uhleliwe ubheke ngqo ngaseKalvari, futhi akunandaba ukuthi umoya uvunguza ngayiphi indlela, sisabheke eKalvari, noma ngabe kuphambene, nanoma ngabe kuyini, sisahleliwe sibheke ngaseKalvari. Lelo yikholwa leqiniso. Bese kuthi-ke asiphonswa ngapha nangapha yiyo yonke imimoya yezimfundiso, futhi *lokhu* kuyangena, *nalokho* kuyangena, futhi *lokhu* kuyenzeka; sisanda kuthola inkambo eyodwa eqinile: ebheke ngqo eKalvari.

<sup>22</sup> Ngicabanga ukuthi yilokho uNkulunkulu ayekuqondile ngenkathi Ekhuluma ngoJuda, futhi . . . ngaleya, futhi wathi, “Ifu elingenamvula, izinkanyezi ezizulazulayo . . .” zizulazula nje. Lokho ku—lokho akulungile; asifanele sikwenze lokho. Sifanele nje . . . Lapho umKristu ezalwa okokuqala eMbusweni kaNkulunkulu, uthando lwakhe, ukuphila kwakhe, yonke into ibekwa kuKristu ngqo. Uma ehlananiphile kancane, uma ungapheki, uzokubeka konke phezu kwemfundo futhi asuke ahambe aye kwebandayo ngempela, egcina umthetho, futhi engenandaba, nakho konke, isayense yezenkolo ethile, noma ukuhunyushwa okukhulu okuthile kwamagama esiGriki.

<sup>23</sup> Ngahlangana nendoda lapha esikhathini esithile esedlule, futhi yathi, “Billy, ngisanda kufunda igama elithize lesiGrekhi. Sengibekulo iminyaka emihlanu, ngizama ukufunda incazelo yangempela yaleli gama lesiGrekhi.” Yathi, “O, lapho ngiyithola, ingabe iyisibusiso yini.”

Ngathi, “Usube neminyaka emihlanu ufunda igama elilodwa lesiGrekhi na?”

“Yebo.”

<sup>24</sup> Ngathi, “Kuleyo minyaka emihlanu, ngomusa kaNkulunkulu, Ngizuzele imiphefumulo enguhhafu wesigidi kuKristu ngingazi noma yiliphi igama lesiGrekhi.” Ngakho-ke lokho ngukuthi, akusikho okwaziyo, kungukuthi nguBani omaziyo: ukuMazi kungukuPhila. Futhi sichitha isikhathi esiningi kangako kulezo zinto eziwubuwula. Nje, angiqondile ubuwula, okungasisizi ngalutho. Uma wazi, kukusiza ngani na? Lutho. Ngakho-ke usungavele nje wazi Yena.

<sup>25</sup> Bese kuthi-ke uma eba, lomuntu ogxile kuKristu, uma enokwethuka okuncane noma abe nomuzwa, uma ungabheki lowomuntu ngamunye, uzoshushumbela ngakulolu hlangothi, angene ekushisekeleni ngokweqile. Futhi uzoba ngovamile...ngayo yonke indlela umoya ovunguza ngayo, nangu ehamba. Nomaphi lapho kufika khona ukukhenqeza, ngani, uzokulandela.

<sup>26</sup> Kodwa awukufuni lokho. Omunye uphambene nje njengoba omunye enjalo. Kodwa sifuna ukugxila, uKristu nalapho sodwa. Bhekani iWundlu likaNkulunkulu. Bheka uphile.

<sup>27</sup> Manje, futhi ngakho-ke uJehoshafati wayebonile, ngenkathi uyise ebheka kuNkulunkulu, ukuthi uNkulunkulu wambusisa. Futhi wayebonile ukuthi u-Ahabi umfulathele uNkulunkulu, ngoba umkakhe wayengamfuni ukuthi aye esontweni ngoLwesithathu ebusuku, kanjalonjalo, niyazi. Ngakho-ke bathola ukuthi uba ngosivivi, ontekenteke, okhahlelwa ngapha nangapha.

<sup>28</sup> Niyazi, ngiyakholwa ukuba bengingakholelwa kuKristu, bengiyomelana naYe ngokuqinile. Futhi ngiyakholwa ukuba bengingazizwakalisa mina uqobo, futhi enhliziyweni yami ngangimelene naYe futhi ngangaMkholwa, ukuba bengingazenza ngimelene naYe, Ubeyongihlonipha kakhulu, kunokuba Abengenza uma ngiba ontekenteke, ophonswa ngapha nangapha. Kunjalo.

<sup>29</sup> Ngiyakukholwa lokho ngisho nasempilweni yomuntu... Uthatha owesifazane, inenekazi...Manje, siyisikole nje, iklassi. Inenekazi eliselincane, lingahle lingabi lihle, kodwa uma liyinenekazi langempela, futhi libambe indawo yalo njengenenekazi, uyazi ukuthi lizohlonishwa ngaphezu kowesifazane omuhle ongayibambi indawo yakhe. Niyabo? Kunjalo. Ngoba kungukuthi...Noma yiyiphi indoda ene-

awunsi lokuba indoda ngayo, izohlonipha lelo qiniso nokwethembeke.

<sup>30</sup> Bese kuthi-ke, uma siba ngumKristu, sifanele sibeke konke ukwethembeke, nenhlonipho, nodumo eNkosini uJesu Kristu. Futhi-ke, uma singenjalo, futhi singakukholwa, ungabi ntekenteke ngakho, vele wazise izwe lapho omi khona; leyo yindlela engcono ukuzedlula zonke. Futhi kuzoba wusuku olukhulu lapho ibandla lifika kuleyondawo, amalunga alo, njalo. Ukuthi noma ngabe...Kuphakathi kokuthi kuyoba ngokukaKristu noma okumelene noKristu. Khona-ke umhlaba wonke uzokwazi ukuthi umi kanjani.

<sup>31</sup> Angithandi noma ubani ukuthi angimbambathe ehlonbe athi, “Manje, Mfowethu Branham, ngikuthanda ngempela.” Lapho azi ukuthi ngazi okwehlukile, (Niyabo?), u—uyazi ukuthi ngazi okwehlukile. Ngoba umoya wakhe awungeni kahle nje, futhi u—awukho lapho nje. Futhi ngakho-ke, ngi—ngi, khona-ke, ngilahlekelwa yinhlonipho ngalowo muntu.

<sup>32</sup> Ngi—ngiyathanda ukubona indoda uma ithi, “Manje, bheka, a—angivumelani nawe, ngalokho. Ngi...” Awu, khona-ke uthembekile ngakho. Kodwa u—Ahabi wayengelona lolo hlobo lomuntu; wayeyilowo owayefuna u—ukukhonza iNkosi ngesinye isikhathi, nomkakhe wayefuna ukwenza okunye okuthile; khona-ke waphenduka ngaleyondlela, futhi wabulalisa abaprofethi, kanjalonjalo, omunye walabo abantekenteke, phansi-na-naphezulu, ngaphakathi-na-ngaphandle; futhi uNkulunkulu akasozu enze lutho ngomuntu onjalo. Wayengeke ngalolosuku, noma yiluphi usuku, angake Asebenzise umuntu onjalo.

<sup>33</sup> Ngakho-ke siyaqaphela: Kodwa uJehoshafati wayeyibonile imiphumela evela kulolo hlobo lwempilo; wayeyibonile imiphumela evela kuyise ngenkathi ekhonza iNkosi, bese kuthi-ke lapho engayikhonzanga iNkosi. Ngakho-ke konke lokho ndawonye, futhi ekucabangela, uJehoshafati wayehlosile enhliziyweni yakhe ukukhonza iNkosi nokubambelela ezintweni uyise, uDavide, azena ekuqaleni. Ngiyakuthanda lokho: “Ekuqaleni...” iBhayibheli lasho.

<sup>34</sup> Ngamanye amazwi, wabuyela esikhonkwaneni sakudala base-ke behlanza imigqa. Kungaba kuhle ukuthi iPhentekoste ibuyele esikhonkwaneni sakudala. Kungaba kuhle ukuthi sonke sibuyele ezikhonkwaneni ezindala futhi sihlanze imigqa. Kuzokwenzekani namuhla e...Ngikhuluma ne, ngiyethemba, iningi labantu bePentecostal lapha kulentambama. Bekuzokwenzekani ukuba, empeleni, ibandla libuyelile esikhonkwaneni sakudala na? Ukhuluma ngokuhlansisisa, ngempela bekungaba khona oyedwa ngasebandleni lePentecostal; ngokuqinisekile bekuyoba njalo. Manje, bangaki owaziyo ukuthi lelo yiqiniso na? Kungani,

impela, yebo. Ngempela bekuyoba ne . . . ngempela, i—inguquko eqhubekayo. O, abantu bebeyoziphatha kanjani ngokwehlukile, begqoka ngokwehlukile, bekhuluma ngokwehlukile, futhi bekuyoba—kuyoba nje ibandla elehluke ngokuphelele, uma sibuyelile esikhonkwaneni esidala lapho saqala khona.

<sup>35</sup> Manje, ngakho-ke uNkulunkulu wambusisa. UNkulunkulu uzobusisa noma ubani ozobuyela esikhonkwaneni esidala seBhayibheli futhi aqale eBhayibhelini, hhayi ngokwesayense yezenkolo, kodwa ngokucela, noma, okwesayense yezenkolo ethize eyenziwe ngumuntu, kodwa ngokwesayense yezenkolo yeBhayibheli yeqiniso, futhi aqale esikhonkwaneni esidala futhi akhuphuke, uNkulunkulu uzohamba nawe.

<sup>36</sup> Ngakho-ke uNkulunkulu waqala ukubusisa uJehoshafati, futhi into yokuqala niyazi, Uqala ukumphumelelisa. Futhi wakha onke amabutho alinde inqaba, kuze kuthi abangasakile kanye ne . . . abakwazanga ukungena. Futhi yilokho amabandla akudingayo namhlanje, ibutho elilinde inqaba lezimfundiso zabaphostoli ezindala, ngakho-ke lokhu okusivivi, okugcina umthetho, ukungena nokuphuma, phansi-na-phezulu, akungeni ebandleni lethu.

<sup>37</sup> Ngingathini na? Kunjalo, nokho. Kunjalo. Siye savumela izinto eziningi ukuthi zingene ngesinyelele, bazalwane, izinto eziningi kakhulu, kangangokuthi sashiya isikhonkwane esidala kusukela ekuqaleni, ukuthi zingene ngesinyelele; asikaze senze ibutho elilinda inqaba ibandla. Futhi manje sesinakho konke kulo. Kunjalo. Konke “izinkoleloze” ne “zinkoleloze zakhe” na—nakho konke okunye ebandleni, ngoba asizange senziwe ibutho elilinda inqaba ngeZwi.

<sup>38</sup> Bengikhuluma namuhla esidlweni sasemini noMfowethu duPlessis noMfowethu Joseph, futhi bengikhuluma ngezimishini zangaphandle kanye nemvuselelo yomhlaba wonke, ukuthi, uhambo lwemishini lomhlaba wonke engilungiselela ukuluthatha emhlabeni jikelele, kuwo wonke amadolobha ngobusuku obumbalwa, kuwo wonke amadolobha amakhulu emhlabeni. Bese-ke ngicabanga ngokulandelela engakusho, “Kufana . . .”

Bathi, “Uma ungenakho ukulandelela, khona-ke ulahlekelwa yilokho o—owawukulandela.”

<sup>39</sup> Njengoba ngangine—inhlamvu esandleni sami. Nginitshelile ukuthi bekuyini igobolondo elidumile, ukuthi ijubane laleligobolondo lizobhoboza lingene kanjani ebangeni elithile, nokuthi ine—i—isivinini sekhala esingakanani, izohamba ngesivinini esingamafidi ayizinkulungwane ezinhlanu ngomzuzwana, phezu kwesibhamu esiyimfashini endala ukuthi mhlawumbe ihamba, o, amafidi ayinkulungwane ngomzuzwana. Manje, igobolondo lilungile, uma ngibeka lelo . . . i—igobolondo



esandleni sakho, kodwa ungenzani ngalo na? Awunaso isibhamu ongasisebenzisa kulo.

<sup>40</sup> Ngakho-ke, nakho la ukhona. Sifanele sibe nokulandelela; sifanele sibe nebutho elilinda inqaba; sifanele sibe nebandla lihlelwe ngokwenqubo, limasha, iqembu elingaphambili elikhulu ukuya phambili. Silahlekelwa isikhathi nje lize ibandla lingene kulolo hlobo lwesimo. Sizothola ezimbalwa *lapha*, lokho kuyiqiniso; kodwa hhayi njengoba besingenza ukuba sonke besiyiqembu elilodwa elikhulu elingahlukanisiwe, iqembu elingaphambili elikhulukazi.

<sup>41</sup> Isitha... Ebuthweni uma ingxenywe yabo... uma abaseKentucky bedubula abaseHoosier, nabaseHoosier bedubula abaseKentucky, abase-Illinois kwabaseMissiour, empini, ngani, amabutho azovele asukume futhi athi, "Abazibulale." Kodwa lapho bonke sebehlange, yilapho isitha simisa izindlebe zaso futhi siyahamba. Futhi lapho sonke isixuku esikhulu sikaNkulunkulu sihlangu ndawonye ngaphansi kwebhanela elilodwa, ukuhola kukaMoya oNgcwele, futhi liqhubeke njengeBandla elikhulu likaNkulunkulu ophilayo, khona-ke isitha sizobaleka. Sifanele sikwenze.

<sup>42</sup> Futhi siyabona eBhayibhelini isibonelo sethu. Ngakho-ke uma uqaphela, emva kokuba uNkulunkulu ebusise lendoda enkulu, uJehoshafati, wamphumelelisa futhi yonke into iqala ukuhamba kahle, ngolunye usuku wacabanga ukuthi uzovakashela umakhelwane wakhe, u-Ahabi. Futhi njengoba ehla ukuvakashela u-Ahabi, wacabanga, "Awu, ngizoba nenhlanganyelo ezansi lapho." Manje, lapho yilapho enza khona iphutha, khona lapho, ngoba amafutha namanzi ngeke kuxubane. Kunjalo. Kanjalo nekhohla nokungakhohla kuxubane ndawonye; ufanele ube ngolunye uhlangothi noma olunye. Ufanele wenze ukuma, futhi uqhubeke nokuma.

<sup>43</sup> Ngakho-ke lapho ehla ukuyobona u-Ahabi, o, ukwamukelwa okunje akuthola. O, he, u-Ahabi wabulala inkabi, nezimvu, kanjalonjalo, namawundlu, futhi wenza idili elikhulu futhi... Manje, yileyo ndlela nje isitha esingena ngayo. Yileyo ndlela nje esenza ngayo kini bodade. Lapho kuqala, omunye wesifazane uyangena, nebandla laqala ukumbambatha emhlane, futhi yena—wayengowesifazane ophungule izinwele, futhi ezipende ubuso, nezinto ezinjalo. Into yokuqala niyazi, kuqala ukungena ngesinyelela kancane kancane, futhi manje lonke ibandla lixubene kukho. Amen. Kunjalo. Manje, wena... Ungakuvumeli ukuthi kukuzwise ubuhlungu. Kodwa sidinga ukuhlinzwa. Kunjalo.

<sup>44</sup> Futhi ngenkathi indoda ifika endaweni lapho yayingesiyi indoda, umyeni wayo, futhi amvumele ukuba enze lokho, lokho kwakhombisa ubuthakathaka bayo. Kunjalo. Ufanele abe yinhloko yekhaya.

<sup>45</sup> Ngakho-ke, kodwa namuhla isizwe sonke sikulowo mkhuba. Futhi iMelika ayiseyona iMelika ngempela; ayisesona isizwe samaKristu; yisizwe sowesifazane. UJezebeli omdadlala ehla ngomgwaqo endiwe wonke, futhi, mfowethu, amadoda azoguqa ngamadolo kuye. Kunjalo. Ngiyazi ukuthi kuthi ukuzwisa ubuhlungu, kodwa lelo yiqiniso. Sidinga ukuhlinzwa.

<sup>46</sup> Manje, lokho kusezweni, neHollywood. Lokho akukhona kuphela ezweni naseHollywood, lokho kusebandleni lePentecostal. Asenziwe inqaba ukumelana nalezo zinto. Futhi umelusi wayebuthaka ngokwanele ukubavumela ukuba bazedlulele ngakho. Uma ubungamemeza ngokumelene nento, ibandla lonke ebuthweni elikhulu elilodwa, elibumbene, khona-ke ngabe lanqamuka kudala. Kodwa o, sesikutholile manje kuze kube akuhlukile; benza noma yini abafuna ukuyenza: Ukukhululwa kwabesifazane, bagqoka lezi zimpahla ezindadlala ezibukeka zingcolile, ezinenhlamba, futhi baphumele esitaladini.

<sup>47</sup> Futhi ake ngisho okuthize khona lapha, nenekazi lami. Ngethemba ukuthi nonke niyangithanda, futhi angizile lapha ukuzonigxeka; Ngilapha kuphela ukwazi ukuthi ngaleya, ngoSuku lokwaHlulela, Ngizomele ngiphendule, lapho sengazi lezi zinto futhi ngingazisho; khona-ke uma ngikuxwayisa, khona-ke igazi lisukile ezandleni zami.

<sup>48</sup> Benazi yini ukuthi uJesu Kristu wathi, “Yilowo nalowo obuka owesifazane ukuba amkhanuke, usephingile naye kakade enhliziyweni yakhe.” Ingabe ukhona okwaziyo lokho na? IBha...Futhi uma uzigqokisa njengokuheha ngokocansi, kungakhathaleki ukuthi ucabanga ukuthi kunokuzithoba kangakanani, futhi uphumele esitaladini, futhi esinye isoni esidala sikubuka ukuba sikukhanuke, eNkantolo yokwaHlulela uyoba necala lokuphinga naleyondoda lapho iphendula ngakho. Kungani kunjalo na? Kwakunguwe, kwaba nguwe, okwenzile; waziveza kunjalo, ngakho-ke nguweni onecala. Futhi wena, kungakhathaleki ukuthi uphile kanjani uyintombi nto futhi umsulwa, uzoba necala phambi kukaNkulunkulu lokuphinga nesoni, ngokufanayo nje njengoba wedlule esenzweni. UJesu washo njalo. Lokho akusilo ubisi olungenakhilimu, mfowethu; lelo yiqiniso. Ucingo oluhlabayo. Kodwa yilokho iZwi likaNkulunkulu elikushoyo, liyasika, futhi libukhali kunenkemba esika nhlangothi zombili.

<sup>49</sup> Angazi noma ngabe umelusi wakho uzokujabulela lokho noma qha. Kodwa ngiyakutshela, dadewethu, eNkantolo yokwaHlulela ngizofanele ngiphendule ngakho, futhi uma ngingazisho lezizinto...Angikhathali ukuthi bangaki abantu abathi “ukukhululwa kwabesifazane,” leyo yimfundiso kadeveli. Futhi ayikho kuleli Bhayibheli. Kunjalo.

<sup>50</sup> Niyakubona okwenzeka emuva eRoma; niyakubona okwenzeka eGreece; niyakubona okwenzeka emuva emakoloni amadala aseRoma kudala, ebandleni lamaKristu ngenkathi benza njengezwe. Uyawazi umlando, noma, umelusi wakho ufanele akufundise wona. Futhi uyabona kuyo yonke iminyaka ukuthi kwenzekani kuleso sitshalo. Futhi uyabona impela lapho okukhona khona manje ebandleni lePentecostal. Ngakho-ke sekuyisikhathi sokudweba umugqa, futhi wenze ibutho elilinda inqaba, futhi ushumayele iqiniso. Ninezibonelo, ngokufanayo njengoba uJehoshafati wayenezibonelo. Ngakho-ke asidwebe umugqa wethu, siziqondise, futhi sihambe njengoba abesilisa nabesifazane befanele benze, futhi siziveze.

<sup>51</sup> Manje, indoda, kusobala engutsheni yayo, ayiyona i... iyi... ayiyena ongewele, noma, hhayi umuntu ofana nomzimba wovesifazane; siyakuqonda lokho. Manje, ngabesifazane. Futhi abesifazane bayamangalisa.

<sup>52</sup> Ngike ngabizwa ngozonda owesifazane. Noma ubani usho ukuthi ku... ungenzi... kukhona—kukhona okungalungile. Anginjalo. Kodwa ngi—ngiyabathanda, futhi ngifuna babe ngamadodakazi kaNkulunkulu, futhi baziphathe njengamadodakazi kaNkulunkulu, ngokufanayo nje njengamadodakazi. Sifanele sikwenze lokho.

<sup>53</sup> Ngakho-ke sibona lezo zinto njengesibonelo, futhi ngenkathi nina makomiti lapha, ngenkathi ingqungquthela yenu isaqhubeka, bazalwane, kwenzekani kini na? Ufunda iBhayibheli elifanayo; uyazi ukuthi iBhayibheli lifundisa lezo zinto. Ngakho-ke ake sehlele emsebenzini nalo. Masibe ngabakaNkulunkulu noma simelane noNkulunkulu. Kunini lapho uNkulunkulu aphenyula khona kakhulu na? Lapho senza njengamaKristu noma manje na? Ngani, umnyakazo kaJohn Wesley wawuyovuka futhi usilahle lesisizukulwane sePentecostal, emuva esikhathini sakudala sobungwele.

<sup>54</sup> Manje, niyazi ukuthi kunjalo. UJohn Wesley wayehlonishwa kakhulu ekufundiseni kwakhe, nasebandleni lemfashini endala kudala, kunalokho thina maPentecostal esake saba yikho. Yiqiniso lelo. Buka ukuthi benzani; benza izinto esingazi lutho ngazo. Awu, uNkulunkulu wabahlonipha futhi wababusisa, ngoba bahamba beqotho phambi kukaNkulunkulu. Kunjalo. Futhi siyazi ukuthi lokho kuyisibonelo.

<sup>55</sup> Manje, kodwa ngenkathi ehla futhi wenza inhlanganyelo no-Ahabi, wabe esengena enkathazweni-ke. Manje, u-Ahabi... Futhi lapho uthatha izwe elizama ukuthola inhlanganyelo nawe, khumbula nje, kunonogwaja enqwabeni yezinkuni ndawo ndawo.

<sup>56</sup> Uma uthatha lowomfana omncane obhema usikilidi, ofuna ukukukhipha ebusuku, nenekazi eliselincane, wena ntombazane yePentecostal, lowo ophuzayo omncane, nezinwele zakhe

zikanywe zehla, ezishelela ngokwenele ukubamba umlomo wakhe uvuleke. Ake ngikutshele okuthize manje; kukhona okuthile okwenziwayo. Futhi uthi, “Ngizokushada, s’thandwa, uma . . . Bese kuthi-ke ngi—ngizojoyina ibandla lakho.” Uqamba amanga kuwe. Uma ekuthanda futhi ethanda iNkosi, uyokwenza khona-ke; akadingekile ukuba akuthathe. Kunjalo. Nani madoda, nina bafana abancane nabanye balaba oJezibele abapendiwe abancane, ngendlela efanayo. Awufanele wenze lokho.

<sup>57</sup> Ngiyabadabukela belusi abehluleka ukusho lokho ebandleni labo. Singabantu ababizelwe ngaphandle, abahlukanisiwe, abehlukene, abangcweliselwe eNkosini kwa-Israyeli. Yebo, mnuzane, siyazazi izikhonkwane; zibhalwe phansi khona *lapha*, umbono osobala ngakho. Kodwa sevele siphonswe ngapha nangapha. Lona uyangena, uthi, “Konke *lokhu, lokho*, nakho konke *lokhu, lokho*.” Siyehluleka nje, siwe kanye nakho ngqo. Impela. IBhayibheli lathi udeveli uyobe enza lokho ngezinsuku zokugcina. Futhi yilokho kanye akwenzayo.

<sup>58</sup> Manje, wabe-ke esemenzela idina elikhulu futhi wammema. Manje, wayenenjongo ethile yokwenza lokho, wathi . . . ngoba wayazi ukuthi wayeyindoda enkulu enamandla, futhi wathi, “Manje, asihlanganise amabutho ethu ndawonye, futhi sonke nje masingene embuthweni owodwa omkhulukazi, bese kuthi-ke sizokhuphukela eRamoti-Gileyadi. Futhi—futhi khona-ke uma senyukela lapho, sizosehlula isitha, ngoba lendawo *ethize-thize* ingeyethu empeleni. IRamoti-gileyadi ingeyethu. Futhi empeleni ingeyethu, ngakho-ke sisize ukuthi sikhuphuke futhi sithole lokho okungokwethu okuyikho.” Niyabo, abanomhobholo.

<sup>59</sup> Futhi yilapho uJehoshafati enza khona iphutha lakhe. Khona-ke lokhu engumuntu wokomoya nokho, wathi, “Yebo, ngizohamba nawe, kodwa kuqala, asibuze eNkosini.” Nanso into enhle: khuleka kukho konke.

<sup>60</sup> Futhi khona-ke, wathi, “Kulungile, sizokwenza lokho nje. Manje, nginekholoji lezenkolo ezansi lapha; Nginabanye babaprofethi ababedlula bonke okhona. O, bafundile kuze kube manje. Bangamadoda ahlakani phe kunawo wonke ekhona ezweni, ngoba ngikubhekile. Ngibanakelelile. Ngeseka ikolishi lezenkolo. Futhi nginabathile bababedlula bonke, ngakho-ke ngizobiza abakhethiweyo ukuba beze.”

<sup>61</sup> Ngakho-ke wahamba futhi wathola zonke izifundiswa ezinhle wayesebakhuphulela lapho. Futhi bonke babuthana: amakhulu amane abo. Futhi wathi, “Singa . . . ?” Sengiyayibona inkosi. Futhi wonke umuntu, uhamba nje ngendlela i . . . noma yini eshiwo inkosi; noma yini eshiwo umbhishobhi, bonke bayayenza, niyazi. Umbonisi jikelele, niyazi, akushoyo, bonke bayakwenza. Niyabo? Wafaka ijazi lakhe, niyazi, wayesethi,

“Manje, banumzane abahloniphekile, ngingakhuphukela eRamoti Gileyadi noma ngiyeke na?”

<sup>62</sup> Omunye wathi, “Uyazi ukuthi ubani lowo, awazi na? Uyazi ukuthi ukudla kwethu kuvelaphi; sizoxoshwa; ngeke sibe *nalokhu*, futhi ngeke sibe nalutho oluzosisekela. E-hhe, manje kungcono uqaphele.”

“Uthini ngakho, melusi na?”

“Awu, ngiyakutshela; Ngikholwa ukuthi singcono.”

“Yebo, nami ngicabanga kanjalo. Kuthiwani ngonsumpa, uthini yena na?”

<sup>63</sup> “O, uphasisa izwi kanye nathi ngqo; sonke kungcono sikhulume kahle ngenkosi.” O, he. Kungcono sithi, “O, leli yihlelo elikhulu kunawo wonke elikhona, futhi alikho elifana nalo; akukho okungakwenza ngaphandle kwalokhu. Yithi kuphela esinezwi ngakho.”

Ngakho-ke baphuma bonke nganhliziyonye, bathi, “O, iNkosi ithi, ‘Khuphuka; Ikanye nawe.’”

U-Ahabi wathi, “Uyabona, impela, siyenyuka.”

<sup>64</sup> Kodwa niyazi, kwakukhona okuthize ngomuntu womoya, uma kungukuthi... kungakhathaleki ukuthi bangaki abasho u “yebo,” uma kuphambene neZwi, leyondoda ayikukholwa. UJehoshafati wathi, “Awu, bangaki eninabo phandle lapho na?”

<sup>65</sup> Wathi, “Amakhulu amane. Futhi bonke bangabafundi basekolishi lezenkolo; bangamadoda amakhulu; futhi nganhliziyonye basinika ilungelo; o, sifanele sinqobe nje.”

Futhi wathi, “Kodwa—kodwa—kodwa—kodwa—kodwa awunaye omunye futhi na?”

<sup>66</sup> “Awu, umdingela ini omunye futhi na? Nanka amakhulu amane, ababedlula bonke; yini omunye futhi engenza noma yimuphi umehluko, uma unamakhulu amane ethi, ‘Yebo’? Awu, kungani ucela omunye futhi na?”

Wathi, “Kodwa uyazi, awunaye omunye futhi na?”

<sup>67</sup> Wathi, “Yebo, nginomgingqiki omncane ongcwele ezansi lapha, kodwa yena...” Awu, ungumgingqiki ongcwele; wayengumuntu olahliwe, niyazi, washo. Wathi, “Nginoyedwa ezansi lapha, kodwa ngiyamzonda.” O, ya, impela, ufanele, wayenyathela ummbila wakhe ngaso sonke isikhathi. Uthi ukuba mahhadlahhandla; wamhwaya ngapha nangapha kancanyanyana. Wathi, “Ngizokutshela ngaphambi kokuba afike, ngiyamzonda,” wathi, “ngoba uhlala ekhuluma okubi ngami.” Impela, yini enye ayengayenza na? IZwi lakhuluma okubi ngaye.

<sup>68</sup> Ngakho-ke bengingathula kanjani ngabesifazane abangamaKristu abapendayo na? Ngingathula kanjani ngobuthakathaka bebandla lamaKristu kuyilapho iZwi

limelene nakho na? Impela, kunjalo; iZwi limelene nakho. Angikhathali ukuthi umelusi uthini; iZwi lisho njalo; asihlale eZwini. Amakhulu amane ayenikeza imvume eyodwa, ukuthi kwakulungile ukuqhubeka futhi akwenze. “Ya, lokho kulungile; a, ngeke kuzwise lutho ubuhlungu; ningamkholwa, u—unomqondo obuthakathaka.”

<sup>69</sup> Kodwa uMikaya wayeneqiniso. Yilokho esikufunayo, yiqiniso. Kungakhathaleki ukuthi kuzwisa ubuhlungu kuphi, liyasoka, noma Linquma bani, sifuna iqiniso. “Niyakulazi iqiniso, neqiniso liyakunikhulula.” Amen. O, impela.

O, wathi, “Bona . . . Buka ukuthi banobani; banaleloqembu lomgingqiki ongwele phezulu lapho manje. Mlaleleni manje.”

<sup>70</sup> Kodwa ngifuna niqaphele, ngaphambi kokuba afike lapho, bathumela ikomiti ukuba lihlangane naye, lase lithi, “Manje bheka, bonke abafana basekolishi lesayense yezenkolo baphezulu lapho, futhi bonke batshele inkosi ukuthi bekulungile ukuba ahambe ayokwenza lokho afuna ukukwenza. Manje, Mikaya, ungasho noma yini ephambene nalokho abakushoyo. Manje, uzofuna ukuhlangana ndawonye manje. Wena ufuna ukusho into efanayo nayishoyo.”

Ukuba bekungokweZwi, bekuyoba ngokulungile; kodwa bekuphambene neZwi. Kunjalo.

<sup>71</sup> Njengomfundisi lapha esikhathini esingeside esedlule wayethi; wayehamba . . . umvangeli, eya ebandleni ukuqhubeka u—umhlangano. Futhi ngethemba ukuthi lokhu anikuthathi njengehlaya, ngoba akusiyo indawo yamahlaya; ngatshelwa khona ngokuphelele ngeqiniso. Futhi kwakufanele kube sebandleni elikahle lehlelo.

Futhi ibhodi labadikoni lahlangana naye ezansi endaweni ethile esitimeleni, futhi lagibela, futhi lathi, “Ingabe ungumvangeli na?”

Wathi, “Nginguye.” Wayefunda iBhayibheli lakhe, ebhala phansi amanothi athile lapho efundile futhi ekhulekile.

Wathi, “Manje, besithunyiwe, njengekomiti elivela ebandleni, ukuba sikutshela manje, izinto ezimbalwa ngebandla lethu.”

<sup>72</sup> Wathi, “Kulungile, ngingathanda ukuzizwa ngaphambi kokuba ngifike lapho, Ngazi ngaphezulu ukuthi kusondelwa kanjani ebandleni nabantu.” Wathi, “Ngifuna ukuba yisibusiso kuwe ngenkathi ngilapho.”

<sup>73</sup> Wathi, “Kulungile, yilokho esifuna ube yikho. Manje, siyasho nje kuwe, mvangeli, ukuthi, ungasho lutho ngomjaho wamahashi,” wathi, “ngoba umelusi unehhashi lomjaho,” futhi wathi, “futhi ubheja emijahweni ngaso sonke isikhathi. Futhi ngeke sifune ukuthi uzwise ubuhlungu imizwa yomelusi wethu, qhabo.”

<sup>74</sup> Futhi washo manje, “Imvamisa abavangeli bayiziqhumane ezivuthayo,” futhi wathi, “sinemicabango engcono kunaleyo yakho, ngakho-ke, noma, ungasho lutho. . . Imvamisa bahlezi bekhahlela ngalena lapha imidlalo yamaKhadi esontweni.” Wathi, “Manje, iWomen’s Aid Society ihlezi inomdlalo wamaKhadi njalo ngoLwesithathu ebusuku, emva komhlangano womkhuleko, endlini engaphansi. Ngakho-ke qiniseka, ungasho lutho ngalokho.” Futhi waqhubeka nalo lonke uhlu lwezinto, ayengekwazi ukukwenza, ayengekwazi ukukhuluma ngakho.

Umvangeli wathi, “Khona-ke ngizokhuluma ngani na?”

Futhi wathi, “Ungahle ukhulume ngamaJuda, ngoba sinoyedwa wawo kuphela ebandleni.”

<sup>75</sup> Manje, kukhona ukuvangela okunjalo namuhla ePentekoste. Bayesaba ukukhuluma iqiniso. Kulungile. Angikhathali noma kuzwisa ubuhlungu umelusi noma kuzwisa ubuhlungu ubani; yiZwi likaNkulunkulu eliPhakade. Futhi sinesibopho ngakho, ukushunyayelwa kwakho. Sifanele sisho iqiniso; angikhathali ukuthi kuzwisa ubuhlungu kanjani.

<sup>76</sup> Kodwa niyazi, bakhuluma kumuntu ongafanele ngenkathi bekhuluma noMikaya kanjalo. O, qha, wayengeyena omunye walaba bayekethisi namaphiko akhe ebekwe ukuze abone ukuthi wayezothola umnikelo omuhle noma qha. O, qhabo, qhabo, qhabo. Wayeyindoda kaNkulunkulu.

<sup>77</sup> Ngani, ngingacabanga, umBhalo awusho njalo, kodwa mhlawumbe mhlasi mbe babengathi, “Manje, uma uzosho into efanayo, okushiwo yilaba baprofethi, abavela ekholiji lezenkolo, uyazi ukuthini? Bangahle bakunike iziqu kulelo kolishi. Uyazi, bangahle ngempela, emva kwesikhashana, emva kokuba usufunde ukukhuluma ukufundwa nokubhalwa kolwimi okungcono, uyazi ukuthini? Bangahle empeleni bakwenze omunye wabo, uma uzosho into efanayo abayishoyo.” O, ya, basazokwenza lokho nanamuhla, futhi. Impela, bazokwenza.

<sup>78</sup> Kodwa wathini lomgingqiki ongcwele omncane na? Wathi, “Ngizosho kuphela lokho uNkulunkulu wami akubeka emlonyeni wami ukukusho.” Amen. Nanto uhlobo lwendoda ukuba ube nalo.

<sup>79</sup> Akumangalisi uMoya oNgcwele phansi enhliziyweni kaJehoshafati, wathi, “Nokho kukhona omunye futhi; uzokutshela iqiniso; uzokutshela iqiniso. Oyedwa nje futhi, kodwa uzothembeka ngempela kuwe.”

<sup>80</sup> Ngakho-ke, uMikaya omncane uyafika, emva kokukhuleka nokubona umbono. NoJehoshafati wahlala, nabo bonke abashumayeli bakhe abangamakhulu amane bemzungezile, uDkt., Ph.D., nabo bonke abanye, niyazi, ngalapho, nonsumpa-jikelele, no—umbhishobhi, kanye no. . . bonke, niyazi, babezungeze lapho. O, inhlanganyelo enkulu, bedla izitshulu zamawundlu nokunye nokunye, nokuba nesikhathi

esimangalisayo. Futhi bonke babegqoke kahle nje, okhololo babo bephendukezelwe, nezingubo zabo ezinde zintweza, niyazi, ngo “fata ongewele” bebhale kuzo, nakho konke njengoba benza, niyazi, bonke begqoke kahle.

<sup>81</sup> Kodwa niyazi, lokho akuzange kuyijabulise indoda kaNkulunkulu phansi enhliziyweni yayo. Yayicabanga ukuthi kwakukhona okuthile okuhlukile kulokho. Nami ngiyakwenza; Ngempela ngiyakwenza. Kungifaka engqondweni kaSawule ezama ukufaka ijazi lakhe lobufundisi kuDavide; akusebenzanga nje endodeni kaNkulunkulu; kwaba yilokho kuphela. Akuyilingani nje kahle, wathi, “Susa lento lapha, angikaze ngikufakazele.”

<sup>82</sup> Manje, yilokho esikudingayo namuhla, ukukhumula amanye amavesti obufundisi basesontweni futhi wembathe ukulunga kukaJesu Kristu, uzame futhi uyeke ukukhuluma amagama amakhulukazi lapho bonke, ibandla lingazi ukuthi sikhuluma ngani empeleni. Kunjalo. Ukushumayela nje kwasemahlaleni amasassafrasi amadla okucacile yilokho okuzobasindisa. Kuyiqiniso. Kungenandaba ukuthi kuyizinyawo eziyisicaba kanjani, yi—yiZwi empeleni; bayakuqonda ngaleyondlela. Asicebile futhi sihambisana kuzo zonke lezi zinto ezinkulukazi; siyifashini endala, noma sifanele sibe njalo. Manje, asidingeki ukuthi sifunde ukuthi ukufundwa nokubhalwa kolwini okukhulu kusetshenziswa kanjani futhi senze wonke lamagama amakhulu nezinto, khuluma kokucacile nje.

Khona-ke kwenzekani na? Isikhathi esinje pho. Into elandelayo siyathola, ukuthi lawa mazwi akudala amakhulu emi nxazonke . . .

<sup>83</sup> Futhi ake ngikhulume lokhu umzuzu nje. Ubuwazi ukuthi izinga livelaphi na? Izinga ngelikadeveli. Manje, lowo ngu ISHO KANJE INKOSI weBhayibheli. Izinga nobukhazikhazi kwavela kudeveli. Khona kanye ekuqaleni lapho uKayini no-Abela bekhuphuka ukuzokhonza, uKayini uza phambi kweNkosi ngezinga. U-Abela weza ngokulunga ngesambulo.

<sup>84</sup> Manje, bheka, lapho uKayini efika, waletha izithelo zensimu, yonke into emilayo, izimbali nakho konke, futhi wahlobisa i-altare lakhe, futhi wakhonza uNkulunkulu; isithombe sangempela selungu lebandla lenyama namuhla, kanye nomelusi onengqondo yenyama ofuna ibandla elihlala phezulu kunabo bonke edolobheni, ne—nezihlalo zabo zonke ziwubukhazikhazi, ne-ogani yepayipi yesigidi samadola. UNkulunkulu akanandaba [UMfowethu Branham ushaya iminwe yakhe—Umhl.] *lokho* ngalokho. Kunjalo, akanalutho . . . Wakha zonke lezo zindawo ezinkulukazi futhi ucindezele abantu bakho baze babe ngabampofu abahluphekayo nakho konke okunye nayo yonke into yakho ongayifaka ebandleni, nezinkulungwane zabahedeni zifela ensimini yemishini



ngaphandle kokwazi uKristu nakanye. Kunjalo, kuyihlazo ebuKristwini. Yebo.

<sup>85</sup> O, ukuba nje kuphela beningabona kanye, benizokwazi ukuthi bengikhuluma ngani. Ukwakha indlu yokukhonzela yesigidi samadola, nezingxenywe ezimbili kwezintathu zomhlaba azikaze zizwe ngoJesu Kristu; ihlazo elinje pho.

<sup>86</sup> Manje, mbhekisiseni. Kwase kuba yizinga, noKayini weza egcotshwe nguSathane futhi wenza into egqamileyo enkulukazi. Kodwa manje, u-Abela, ngenkathi efika, akazange afike ngezina, kodwa ufika ngesambulo. IBhayibheli lashi kumaHeberu 3 ukuthi, “Ngokukholwa u-Abela wanikela kuNkulunkulu umhlatshele omuhle kakhulu kunokaKayini.” Futhi okuwukuphela kwendlela akwenza ngayo kwakungokukholwa nokukholwa kukuphi na? IZwi likaNkulunkulu, ngoba yiyonanto kuphela ongaba nokukholwa kuyo. UNkulunkulu wayembulile kuye ukuthi kwakuyigazi. Futhi uKayini wayenomnikelo omuhle, nokho ongamboziwe ngegazi. Futhi u-Abela wayengenawo umnikelo omuhle, kodwa wawumbozwe ngegazi, futhi kwakungokweZwi. Futhi uNkulunkulu wakuqonda, ngoba kwakuyiZwi laKhe.

<sup>87</sup> Futhi namuhla, uNkulunkulu akalibheki ibandla elikhulukazi, ukwakha kanjani...umakhi wayo omkhulu kunabo bonke, i—ikhwaya ingacula kahle kanjani, noma konke *lokhu, okunye*, noma yiliphi izinga labantu, noma ngabe bagqoke kahle, noma abagqokile kahle, ebandleni lakho. Akabheki izinto ezinjengalezo, qhabo, hhayi ngamamayela ayisigidi, Akanjalo.

<sup>88</sup> Ubheke othile ukuba eze ngendlela yeGazi, isambulo. Futhi u-Abela, ngokukholwa, walizwa iZwi likaNkulunkulu, futhi wathatha uNkulunkulu eZwini laKhe; futhi ngokukholwa eZwini likaNkulunkulu, uNkulunkulu wamamukela. Yileyo ndlela kuphela uNkulunkulu ayoke amukele ngayo noma ubani, kungokuthatha uNkulunkulu eZwini laKhe ngesambulo ukuthi uNkulunkulu uzoligcina iZwi laKhe.

<sup>89</sup> UNkulunkulu wathi uMoya oNgcwele ululungele lolu suku; lokho kungixazululela khona. Uma uNkulunkulu ebeka amandla ebandleni ukuphulukisa abagulayo nokukhipha odelvi; nabaprofethi nokunye nokunye, ubabeka ebandleni, futhi wakwethembisa, ukuthi bayoba khona kuze kube sekupheleni kwezwe; kuyakwenelisa lokho kimi. Angikhathali ukuthi noma yisiphi isazi sezenkolo, noma ukuthi bangakwenza kangakanani njengesibungu kulamula, gijimani *lapha*, cindezelani niphume *lapha*, cindezelani niphume *lapho*; akwenzi kwehlula okuncane. UNkulunkulu washo njalo, futhi lokho kuyakuxazulula. Masihlale noNkulunkulu; yiba nokukholwa eZwini laKhe.

<sup>90</sup> Manje, uNkulunkulu watshela uKayini, wathi, “Uma uzokwenza kahle (Niyabo?), kodwa uma ungenzi, isono sihlezi emnyango.” Impela. UKayini wayengumfanekiso wekholwa lenyama namuhla, elehlayo futhi licabange, “Ngizojoyina... Buka, niyalazi ibandla elikhulu kunawo wonke elikhona eChicago, yi*Kuthi-no-kuthi* noDkt. *S'bani-bani*. Ngizohamba ngijoyine lelo laphaya.”

<sup>91</sup> Khona-ke hamba uyofunda eBhayibhelini futhi uthole ukuthi akukho neyodwa yezinto uJesu azishilo eyayenzeka ebandleni, “Lezizibonakaliso ziyakubalandela, kholwani,” alilandeli. UJesu wathi ziyakubalandela abakholwayo, hhayi mhlawumbe zizokwenza, mhlasiimbe zizokwenza, ziyokwenza isikhathi esithile. Wathi, “Lezizibonakaliso ziyakubalandela abakholwayo.” Futhi kwathenjiswa kuze kube sekupheleni kwezwe. Ngifuna ikhasi nomBhalo lapho Athi Wakususa kubo. Khona-ke Wayezophikisana neZwi laKhe uQobo. Uyabona ukuthi isiphi isiphithiphithi ongangena kuso na? “Lezi zibonakaliso ziyakubalandela.” Lokho kwakungukuphawula, isikhumbuzo, uphawu lwamakholwa eqiniso, ukuthi Wayephakathi kwawo. Isizathu Uzibonakalisa Yena uqobo futhi Ezibonakalisa Yena uqobo ngalezizibonakaliso. Amen.

<sup>92</sup> Manje, ukucabanga, ibandla lakhiwa kulokho, livumele izwe lingene ngesinyelela na? Kungani ngempela kuzovusa intukuthelo yenceku kaNkulunkulu yeqiniso yangempela. Impela, akulungile; asikhiphe into lapho. Suka kulona omdala osivivi, omaphakathi nendawo, usho umkhuleko omncane wasekuseni, umkhuleko omncane ebusuku, futhi uyolala, futhi uvuke ngakusasa ekuseni. Akumangalisi ukuthi siba yizwe. Akumangalisi ukuthi izwe lingena ngesinyelela ebandleni, ngoba asihlali emkhulekweni. Akusekho ukuzwa ubuhlungu; akusekho ukuhlala phambi kukaNkulunkulu; akusekho ukumba, ukuhlanza. Sidinga imvuselelo eyimfashini endala. Siyazidonsa nje, “Singama-Assemblies. SingamaPentecostal. Siyi-Oneness. SingabakaZiqu-zintathu. Siyi*lokhu, lokho*, noma *okunye*. Asihlanganise lutho nalelo elinye iqembu.”

<sup>93</sup> Yilapho uMoya oNgewele ekushiya khona, khona lapho. Lapho uthola lokho emqondweni wakho, mfowethu, usungavele nje ubuyele e-altare, ngoba leyo yindawo ongowayo. Kunjalo. Amen. Lingena ngesinyelela kanjalo-ke izwe. Asikhohlwe ngakho. Masibeke uthando lwethu kuKristu futhi sibheke kuKristu futhi Yena yedwa, amen, futhi sibe nenhlanganyelo omunye nomunye, ngenkathi iGazi likaJesu Kristu lisihlanza kuso sonke isono. Uma Ubengeza azomaka, namuhla, sonke ngabanye ngaphandle kwephutha, Ubezomaka bani na?

<sup>94</sup> Uma ucabanga ukuthi indoda elandelayo inephutha, khumbula, umusa kaNkulunkulu ungokoqobo kuyo njengoba unjalo kuwe. Ngingazona ukuba Yena angiphawule namuhla, noma ngabe bengingenaphutha noma qha. Angethembeli

kulokho; ngethemba emseni weNkosi uJesu Kristu ukuba ungidlulise. Ngimi emseni waKhe ngedwa. Akukho engikuphethe ezingalweni zami. Angenzanga lutho; angishongo lutho olufanele lutho.

<sup>95</sup> Akukho-nto engiyenzile, Nkosi, ngincike nje kuWe ngokuphelele, Wena nje, futhi Wena wedwa. Impela, Nkosi, futhi uma ngiKuthanda ngenhliziyo eneqiniso, ngizoKuthanda ngempela, futhi ngihambe, futhi ngizame ngawo wonke amandla ami ukuba ngingenzi lutho ukuKuzwisa ubuhlungu. Futhi uma kwenzeka ngenze noma yini engalungile kuWe, ngizophenduka ngayo ngokushesha njengoba ngikwenza.

<sup>96</sup> Ngiyamthanda umkami, uma ngingenza noma yini engalungile kuye, ngiyophenduka masinyane ngakho, uma ngikwenzile ngingazi. Noma ngiyophenduka, futhi ngimtshela ukuthi ngiyaxolisa ukuthi ngikwenzile, ngokuqinisekile bengizokwenza eNkosini yami. Futhi ngeke ngenze lutho ukuzwisa ubuhlungu into encane bandla ngeze emhlabeni. Futhi kanjalo bengingeke ngenze ukuzwisa uNkulunkulu ubuhlungu izikhathi eziyizigidi ngaphezu komkami. Uma uMthanda, uzoMhlonipha, uzohamba kahle.

<sup>97</sup> Lapho, qaphelani, kodwa esehla kukho, kusesayenseni yethu yezenkolo. O, he. "Niyazi, uDkt. *S'bani-bani*, uyindoda onobungcweti ngokwedlulele. O, niyazi ukuthi ukhuluma ngezilwimi ezimbili noma ezintathu ezehlukene na? Wenza konke *lokhu, lokho, nokunye*. Uyazi ukuthini? Welusa ibandla elikhulu i*S'bani-bani* ngesinye isikhathi." Manje, akusikho okuthile na? "O, ubufanele uzwe ukuthi usho kanjani, 'A-men.' Kuhle kakhulu."

<sup>98</sup> Ngafunda isiqeshana ephepheni ngolunye usuku, eside *kangako*, lapho kwakuthiwa umbhishobhi *othile* webandla *elithile*, wakhuleka umkhuleko omuhle kunawo wonke ehlelweni *elithize* owake wakhulekwa. Yilowo akhuleka kuye, ihlelo, hhayi kuKristu. Kunjalo; wathatha cishe ingxenye yephepha ukuze abhale umkhuleko wakhe. Wawukhuleka ehlelweni, umkhuleko omuhle. O.

<sup>99</sup> Futhi lokho kuza ePentekoste futhi. "O, yebo, siyayithola indawo kahle kakhulu, senza izinto kahle kakhulu, futhi sibukeka sibahle kakhulu." Impela, siba njengabo bonke abanye. Isikhathi sokuzithintitha; phumani kukho. Kunjalo.

<sup>100</sup> Kuthiwani ngeGazi na? Ungabi njengomnikelo kaKayini. Gcina iGazi phezu kwakho; Angikhathali ukuthi kubi kangakanani, nokuluhlaza, nolwimi oluphukile, nakho konke okunye okuyikho; gcina iGazi. Yilokho esikudingayo. Gcina ngaphansi kweGazi.

<sup>101</sup> Siyaqaphela, lokhu okugqamileyo. Yebo, uNkulunkulu wamnika ithuba. Wathi, "Manje, uma uzokwenza kahle, kuzolunga; uzokwamukelwa. Kepha uma ungenzi kahle,

khona-ke isono silele ngasemnyango. Manje, nibonile ukuthi ngilamukele leli—leli cebo lapha, futhi angilamukelanga elakho. Kodwa manje, uma uzokwenza kahle, uzoza futhi uhlanganyele lapha. ‘Lezizibonakaliso ziyakubalandela abakholwayo.’ Futhi uma nibona ukuthi Ngimukele leyomfundiso, iBhayibheli laMi, Ngiligcinile iZwi laMi, NgiLiqinisekisile phakathi kwabantu, manje uma wenza kahle, woza nabo. Masibe nenhlanganyelo omunye nomunye.”

<sup>102</sup> Kodwa uKayini wenzani na? Ncamashi nje njengoba benza namuhla; wafuna indlela angamkhipha ngayo ohlelweni. Kunjalo. Mfowethu, ngolunye usuku, ungakhathazeki, uma ungumKristu weqiniso wangempela, isikhumba sakho sizothengiswa. Lokho ngukuthi... Ungakhathazeki ngalokho. Futhi njengamanje uyazondwa phakathi kwabo bonke abantu ngenxa yeGama laKhe, udelelekile futhi wenqatshiwe. Niyabo?

Futhi Wathi, “Manje, uma uzokwenza kahle...” Kodwa akenzanga kahle; kodwa wabulala umfowabo.

<sup>103</sup> Njalo kuhlal kugqamile; kodwa akunandaba ukuthi bonke laba bashumayeli bagqame kanjani, naphambi kwalawa makhosi amabili, nokho, uMikaya wathi, “Ngabona i la-... embonweni, UNkulunkulu ehlezi esihlalweni saKhe sobukhosi, nesixuku saseZulwini simi ngakwesokunene saKhe nesokhohlo. Futhi bathi, ‘Ubani esingamthola ukuba ehle futhi akhohlise u-Ahabi, ukuba amkhiphele lapho ukugcwalisa iZwi likaNkulunkulu na?’”

<sup>104</sup> Uma ufuna ukubona imibono, uma ufuna ukulunga, hlala eZwini. UNkulunkulu usebenza eZwini ngqo; icebo lelo. Niyabo? Manje, uMikaya... Lalela, nansi imfihlo: UMikaya wayebambelele ngqo nalokho okwashiwo umprofethi, umprofethi u-Eliya, ngokuba u-Ahabi wayenze okubi, wathi, “Izinja ziyokhatha igazi lakho...” Futhi kanjani... “. . . ngokufa kukaNaboti olungileyo.”

<sup>105</sup> Nokuthi iZwi likaNkulunkulu ngalowomprofethi, okwakuyiZwi likaNkulunkulu, liza kanjani kumprofethi, futhi bahlala ngqo nalokho. NoMikhaya akakwazanga ukuya kwesokudla noma kwesobunxele kulo, ngoba lase livele liqinisekisiwe iZwi likaNkulunkulu. Kulungile. IZwi likaNkulunkulu lalinabaprofethi ngalezozinsuku. Wayenomthetho, kodwa WayeneZwi laKhe nabaprofethi. Futhi uMikaya, engumprofethi, umprofethi weqiniso. . .

<sup>106</sup> Manje, bukani, ake nginibonise okuthize. O, ngiyakubona. Bukani lapha; lokhu kusekusha. Kwakukhona abafundi basekolishi lezenkolo abangamakhulu amane ababezisho ukuthi bayalazi iZwi futhi babengaLihloniphi. Bazama ukuLedlula ngenxa yobukhazikhazi. Bazama ukukweqa ngoba kwakuyinkosi, ukumbambatha umuntu othile emhlane.

<sup>107</sup> Kodwa lo “mgingqiki ongwele” omncane, njengoba ngambiza kanjalo esikhashaneni esedlule, wayengenandaba ukuthi kwakungukumbambatha emhlane okungakanani okwaqhubeka, wahlala neZwi likaNkulunkulu. Futhi akakwazanga ukuprofetha lutho, noma ashumayeke ngaleso sikhathi, kodwa lokho iZwi elakusho. Amen. Udumo! Hlala neZwi, nakho-ke, mfowethu. UNkulunkulu uzolisekela leloZwi ngqo ngaso sonke isikhathi. Wayengenandaba nokuthi amakolishi abefundisi ayefundisani; wayengenandaba nokuthi noma yimuphi omunye wabo wayeyini; wayazi iZwi likaNkulunkulu lamemezela isiqalekiso ku-Ahabi, futhi akukho okunye okwakungathatha indawo yaso.

<sup>108</sup> Ngakho-ke, ekanye neZwi futhi esemgqeni neZwi, uMoya oNgwele waba semgqeni naye, noma, waba semgqeni noMoya oNgwele futhi wabona umbono. Awu, udumo! Ngizizwa ngikahle ngempela, nginokholo ngempela. Hamba neZwi, hlala neZwi. Futhi uma kwenzeka, umbono weqiniso ufika, uzoza ngeZwi. Amen. Angikaze ngikucabange lokho ngaphambili, lokho ngokusha. Mayibongwe iNkosi. Hlala neZwi, mfowethu.

<sup>109</sup> U-Eliya, noma, uMikaya wayeneZwi, ngoba iZwi lalimezelele iziqalekiso kuleyonto. Futhi uMikaya wayengasho kanjani enye into ngaphandle kokuhlala neZwi na? Ngakho-ke ngokuhlala neZwi, uNkulunkulu wamkhombisa ukuqhubeka kweZwi. Haleluya! Nakho la ukhona. Ngithemba ukuthi wena...kucwila kuwe njengoba kwenza kimi. Kodwa, nakho la kukhona. UNkulunkulu uzokhombisa ukuqhubeka kweZwi. Wathi, “Impela, qhubeka uma ufuna. Kulungile, hamba uyokwenza lokho abashumayeli abakutshela ukuba ukwenze, kodwa ngabona u-Israyeli ehlahazekile njengezimvu ezazingenamalusi.” Wathi, “Ngabona uNkulunkulu eZulwini; ngabona isihlalo sobukhosi, nesixuku saseZulwini simi ngakwesokunene nangakwesokholo. Wathi, ‘Ubani esingamthola ukuba ehle futhi akhohlise u-Ahabi na? Ubani esingamthola ukuze amkhiphe lapha ukuze agcwalise isiprofetho sika-Eliya na?’”

<sup>110</sup> Niyabo, uMikaya wayekuleloZwi ngqo. LeloZwi lalifanele ligcwaliseke. Futhi umoya wamanga uyenyuka, uphuma esihogweni, wenyukela lapho futhi wathi, “Ngingakwenzela okuthile.” Wathi, “Uyazi ukuthini? Ngingangena kulelo kolishi lezenkolo kalula, ngoba abanawo, umhlangano womkhuleko omningi kakhulu, akukho ukuzwa ubuhlungu. Akukho lutho ngalapho, akukho Gazi, ngakho-ke ngingavele ngihambe noma ngasiphi isikhathi engifuna ngaso. A-hhe, a-hhe. Ngingayithatha leyonto, lelohlelo lonke. Ngingayithola yonke into; abakholelwa ngisho naseGazini. Ngakho-ke ngingathatha yonke into.”

UNkulunkulu wathi, “Kulungile, ungakwenza lokho.”

111 Wathi, “Ngizokwehlela lapho futhi ngingene kulabo bafo futhi ngibabangele ukuba baprofethe amanga, bonke labo bashumayeli. Bonke, yonke isayense yabo yezenkolo enkulu, ngizovele ngiphuphuthekise amehlo abo eZwini. Yilokho kuphela engifanele ngikwenze ngukugcina leloZwi ukuze bangakuboni.”

Niyazi, uNkulunkulu uyakwenza lokho izikhathi eziningi. Wathi, “Banamehlo futhi ababoni; izindlebe futhi abezwa.” Ngabe kunjalo na? Impela.

112 Wathi, “Ngizophuphuthekisa amehlo abo, futhi ngeke bakubone. Ngakho-ke ngizokwehla nje futhi ngibenze baphefumulelwe, futhi bazoprofetha amanga. Khona-ke uzomyisa phezulu lapho.”

113 Futhi ngakho-ke omunye walaba bashumayeli, o, wenza isithunzi sakhe—sakhe esikhulu saba njalo (Bengizothini na?), kwaba kubi kakhulu phambi kwabantu, ukuthi wenyuka futhi wammukula ngempama ebusweni. Wathi, “Waphuma wayangaphi uMoya kaNkulunkulu usuka kimi na?”

114 Manje, wacabanga ukuthi wayenoMoya kaNkulunkulu. Kodwa kwakungumoya wamanga, ngoba wawuphambene neZwi. Manje, uma abantu bethi, “Izibonakaliso nezimangaliso azilandeli,” ngumoya wamanga; kuphambene neZwi.

115 Uma, “IBhayibheli lithi,” abantu bayakutshela, “uMoya oNgewele awufani kulolusuku njengoba Wawunjalo ngezinye izinsuku,” ngumoya wamanga okubaprofethi bamanga. Bakutshela amanga. Uma umoya uthola...uthi nje, “Konke ukukhululeka kwabesifazane, futhi benze zonke lezi ezinye izinto, futhi baphume, baziphathise okwezwe.” Ngumoya wamanga. Akukho emgqeni neZwi, hlala eZwini. Kulungile. Hlala lapho ngqo.

116 Manje, futhi niyazi ukuthi indaba ihamba kanjani. Kwakuyini na? Kwase kudlule iminyaka. Kodwa isikhathi sase sifikile sokuba leloZwi ligcwaliseke. Lapho inkathi yonyaka iqhubeka, ungakhathazeki, isivuno sizoba lapho. Kunjalo.

117 Futhi bazalwane, uma kwake kwaba khona isikhathi... Emizuzwini embalwa elandelayo manje, ngifuna ukukhuluma nani, enhliziyweni yenu. Uma kwake kwaba khona isikhathi, ukuthi isikhathi sesifikile sokuba iZwi ligcwaliseke, simanje. Lolu wusuku. Imbewu itshaliwe; sekuyisikhathi sokuthatha igeja futhi siphume lapha, futhi siyonquma olunye lwalolukhula nezinto esizitshalile: isihlahla esinameva; nokhula olunembali ephuzi; nakho konke okunye okukhule phakathi kwabantu; abangabazayo; abangakholwa; abasivivi; konke okunye. Sekuyisikhathi sokuthi sithathe igeja futhi sikunqume. Futhi akukho lutho olungecono kuneNkemba kaNkulunkulu esikahlangothi zombili ukukusika ngayo.

Isikhathi sase sifikile emhlabeni wangaphambi kokazamcolo ukuba uNkulunkulu abonise iZwi laKhe lenziwe libe yiqiniso kubantu bangaphambi kukazamcolo. Futhi Wamhlonipha uNowa.

<sup>118</sup> Isikhathi sase sifikile eBabiloni, lapho ababehleke uNkulunkulu ukumklolodela. Bahlekisa nga—ngabantwana bamaHeberu. Babebahleka, babatshela ukuthi babe “ngabantu abadala abadla ngoludala,” nakho konke. “Babefanele babe yisimanjemanje.” Kodwa bahlala bathi du. UNkulunkulu uyakuhlonipha lokho kuhlala uthi du. Futhi babebahlekile, babaphonsa etilongweni, benze yonke into kubo. Kodwa ekugcineni, kufika isikhathi sokuba uNkulunkulu akhulume. Futhi Wabonisa amandla aKhe. Wayekwazi ukubakhulula esithandweni somlilo. Wabonisa amandla aKhe lapho isikhathi sifika.

<sup>119</sup> Lapho uDaniyeli ephonswa emphandwini wezingonyama, isikhathi sase sifikile sokuba uNkulunkulu aphume futhi akhulume. Futhi Wavala umlomo wengonyama ngokuthumela iNgelosi emphandwini kanye noDaniyeli.

<sup>120</sup> UJesu, ngaphambi nje kweKalvari. . . Isikhathi sase sifikile lapho isimemezelo sifanele sisayinwe. Kwafika isikhathi lapho uhlanga luka-Adamu lwalusekupheleni komgwaqo; kwakufanele kwenziwe okuthile. Kwakungaleso sikhathi uZakariya, emi ethempelini, wabona iNgelosi kaNkulunkulu, eyamexwayisa futhi yamtshele okwakuzokwenzeka. Isikhathi sase siseduze. Futhi waye. . . wangabaza iZwi leNgelosi futhi washaywa waba isimungulu.

<sup>121</sup> Isikhathi sifika lapho uMariya wayephuma emthonjeni, ngalolosuku, enembiza yamanzi ekhanda lakhe. Isikhathi sase sifikile sokuhanjelwa nguMsindisi, futhi yena owesifazane. . . ukuthi intombi iyokhulelwa izale iNdodana. Isikhathi sasesikhona, kungakhathalekile ukuthi umhlaba wawungakholwa ngisho, konke kwakungekho emgqeni nokufundisa kwabo. Kodwa isikhathi siyeza, futhi lapho isikhathi sesifikile, “Kuzokwenzeka.” Amen. INgelosi uGabriyeli yahlangana nentombi futhi yayitshela ukuthi izosibekelwa uMoya oNgwele futhi iyozala iNdodana, futhi Izoba yiNdodana kaNkulunkulu. Kwakungakaze kwenzeke emhlabeni wonke, kodwa isikhathi sase sifikile.

<sup>122</sup> Lapho wonke owesifazane ongumJuda wayelindile futhi ebhekile isikhathi salokhu, ethemba ukuthi kuyoba nguye. Kodwa isikhathi siyafika lapho uNkulunkulu enza ukukhetha kwaKhe. UNkulunkulu wenza ukukhetha.

<sup>123</sup> Isikhathi siyafika lapho uJohane umBhaphathizi wazalwa njengomanduleli wokugcwalisa iZwi likaNkulunkulu. Ngoba wayeyizwi lalowo omemeza ehlane: ku-Isaya 40, ukuthi kuzobakhona oyedwa, amakhulu amaningana eminyaka

ngaphambi kokuba afike. Isikhathi safika sokuthi uJohane azalwe. Futhi lapho isikhathi sifika, uJohane wafika enkundleni. Amen.

<sup>124</sup> Isikhathi sase sifikile emva kokufa kukaJesu, emva kweKalvari, isikhathi siyafika, lapho, ukuthi Ufanele afele izono zezwe. Futhi Wafa ngokomBhalo nje. Wabangela ukuthi wonke umuntu wakukholwa lokho, waba semgqeni neZwi, futhi kufika isikhathi ukuthi lifanele ligcwaliseke.

<sup>125</sup> Futhi Wafa phakathi kwabenzi bobubi ababili. Badlula, bephula imilenze yabo ngezando. NomRoma waphakamisa emuva isando esikhulu ukuba aphule umlenze waKhe, kodwa isikhathi sifika lapho iBhayibheli lifanele ligcwaliseke khona, lapho Lathi, “Ngeke kube khona thambo eliphukile emzimbeni waKhe”; futhi lazibamba. Kwakuyini na? INgelosi kaNkulunkulu yabamba isandla salo. Isikhathi sase sifikile sokuba kugcwaliseke umBhalo.

<sup>126</sup> BaMfaka ethuneni. Babeka uphawu ethuneni. Benza inqaba iviyo lamabutho, ikhulu, amadoda ayikhulu, ahlomile, ngalapho ukuze kube nesiqiniseko sokuthi akukho lutho oluzokwenzeka. Izinsuku ezintathu Walala lapho, ngoLwesihlanu, uMgqibelo, nangeSonto. Kodwa ngeSonto ekuseni, iPhasika lokuqala, akunandaba ukuthi mangaki amabutho ayelapho, ukuthi ayenziwe inqaba kahle kanjani, isikhathi sase sifikile sokuba iZwi likaNkulunkulu ligcwaliseke. “Ngeke ngivumele oNgcwele waMi abone ukubola. Futhi Ngeke ngishiye umphefumulo waKhe esihogweni.” Isikhathi sase sifikile. Angikhathali ukuthi kwenzekani, kuzokwenzeka noma kanjani. Isikhathi sase sifikile. NeNgelosi yeza ivela eZulwini, futhi abantu bawa njengabantu abafike, nethuna lavuleka, noKristu waphuma engonqobayo phezu kokufa, isihogo, nethuna. Isikhathi sase sifikile. Amen.

<sup>127</sup> Emva kwalokho Wayala abafundi baKhe ukuba baye ezweni lonke, futhi bashumayele iVangeli kukho konke okudaliweyo. Wathi, “Ngaphambi kokuthi nihambe, angikhathali ukuthi nifunde kahle kangakanani. Angikhathali ukuthi uhambe kangakanani naMi. Ngaphambi kokuba nibe ufakazi waMi, ufanele ulinde ngaleya uze wembathiswe amandla avela Phezulu.” Kwakuyini na? Wayesemgeni neZwi.

UJoweli wathi, “Ngezinsuku zokugcina kuyokwenzeka, Ngiyothulula uMoya waMi phezu kwayo yonke inyama; amadodana namadodakazi enu ayakuprofetha.”

<sup>128</sup> UJesu, ngaphambi kwalokho, wathi, “LeliVangeli liyoshunyayelwa kuwo onke amajukujuku omhlaba njengobufakazi kiMi, futhi kumelwe kuqale eJerusalema.” Luka 24:49.



<sup>129</sup> Qaphelani, base benyukela ekamelweni. Omunye wabo ubeyothi, “Awu, sifanele silinde isikhathi eside kangakanani lapha na?”

Omunye uthi, “Ngikholwa ukuthi ngizophuma.”

Sengiyamuzwa ethi, “Akazange asho ukuthi uzolinda isikhathi eside kangakanani, Wathi, ‘Lindani nize nembathiswe amandla.’”

“Sizolinda isikhathi eside kangakanani na?”

“Lowo akuwona umbuzo; lokho akusikho ukuyalwa, ukulinda uze wembathiswe.”

“Ngifanele ngikhuleke isikhathi eside kangakanani na? Zingaki izinsuku ezengeziwe okufanele ngizilinde na? Ingabe imvuselelo ifanele inqamuke manje na?”

<sup>130</sup> Mfowethu, linda aze uNkulunkulu athulule amandla aKhe. Hhayi size sikhethe umbhishobhi omusha, hhayi size sebeke umelusi omusha, kodwa linda kuze kufike uMoya oNgcwele uvela eZulwini, njengokuvunguza komoya onamandla. Ungalindi size sikhethe ukuthi ubani ozoba umbhishobhi waleli qembu. Ungalindi futhi ubone ukuthi ubani ozoba umbonisi waleli qembu. Kodwa linda uze uzihlele: qhabo, mnumzane. Ungalindi uze umise igosa lesifunda: qhabo, mnumzane. Ungalindi uze ube nemali eyanele yokwakha indlu yokukhonzela entsha: qhabo, mnumzane. Kodwa linda uze wembathiswe amandla avela Phezulu. Amen.

<sup>131</sup> Kwase kuthi-ke, lapho lesosibalo esiphelele sePentecostal sesigcwalisekile, izinsuku ezingamashumi amahlanu, isikhathi sase sifikile. Haleluya! Isikhathi sase sifikile sokuba isiprofetho sikaJoweli sigcwaliseke. Isikhathi sase sifikile sokuthi uJesu athulule uMoya wakhe. Isikhathi sase sifikile sokugcwaliseka kweZwi.

<sup>132</sup> Futhi kwakukhona othile owayesemgqeni neZwi ukuba Ligcwaliseke. Udumo! Mfowethu! Futhi kungazelelwe, kulabo ababebekwe emgqeni neZwi, belinde iSithembiso, “Kwezwakala umindo ovela eZulwini njengokuvunguza komoya onamandla, futhi wagcwala indlu yonke ababehlezi kuyo.”

<sup>133</sup> U-Isaya wathi, “Isiyalezo phezu kwesiyalezelo; nomudwa phezu komudwa; lapha ingcosana, nalapho ingcosana. Bambelela kulokho okuhle. Ngokuba ngezindebe ezingingizayo nangezinye izilimi Ngiyakukhuluma kulababantu. Futhi lokhu ngukuhlumelelisa.” Amen. Lokhu ngukuphumula okuyakuvela eBukhloneni beNkosi.

<sup>134</sup> Akunandaba noma abakaze bakhulume kusukela eBabiloni. Kodwa kwaku, isikhathi sase sifikile sokuthi uNkulunkulu ahlanganise izizwe ndawonye, nomuntu ndawonye nganhliziyonye ngakuvumelana kunye, noma ngabe yiluphi ulwimi noma ngabe kwakuyini. Wakhuluma ngazo zonke

izilwimi zesigodi ngaphansi kwamazulu, iqembu elilodwa labantu, bonke baseGalile. Isikhathi sase sifikile. Amen.

<sup>135</sup> Mfowethu, isikhathi sesifikile. Sisezinsukwini zokugcina. Sisonyakeni we-athomu. Isikhathi sesifikile sokuthi bathole isikhali esinganyakazisa lo mhlaba usuke emzileni wawo, ngesikhathi semizuzu emihlanu, ungene elangeni, futhi kubangele ukubhujiswa okuphelele. Babengeke bakwenze lokho ngaphambili. Kodwa isikhathi sesifikile. Amen.

<sup>136</sup> Isikhathi sesifikile lapho kukhona ukuhlubuka. IBhayibheli lathi, “Ngaphandle kokuthi kufike ukuhlubuka, umuntu wesono ngeke azembule.” Ibandla lePentecostal liphila esikhathini sokwehla. Isikhathi sesifikile.

<sup>137</sup> Isikhathi sesifikile sokuthi izibonakaliso zilandele amakholwa. Sisesikhathini sokuphela. Sisemvuleni yakamuva. Sisesikhathini lapho abantu beyoba ngabanamawala, abazidlayo, abathanda injabulo kunokuthanda uNkulunkulu, abangenakuthuliswa, abahlebayo, abangenabumnene, badelele abalungileyo, nabanamawala, abazidlayo. Isikhathi sesifikile lapho befundisa izimfundiso zodeveli, behlanekezela imfundiso yeBhayibheli ibe yimibono nesayense yezenkolo ukuze basuse amaqembu abantu abalandele.

<sup>138</sup> Yiso, isikhathi sesifikile lapho uNkulunkulu ezoqoqela ndawonye iBandla laKhe masinyane phansi kwebhanela elilodwa elikhulukazi, iNkosi uJesu Kristu, futhi athulule amandla aKhe phakathi kwabo. Futhi kuyokwenzeka izibonakaliso ezinkulu nezimanga; isikhathi sesifikile.

<sup>139</sup> Isikhathi sesifikile sokuba ibandla lePentecostal lenze ukuma kwalo. Isikhathi sesifikile sokuthi kusokwe ibandla futhi kuqedwe lobu buwula. Isikhathi sesifikile sokubuyela esikhonkwaneni esidala. Isikhathi sesifikile sokuthululwa. Isikhathi sesifikile sokubuthana kwabantu. Isikhathi sesifikile sokuthi uJesu afike. Isikhathi sizofika maduze ukuze sikhipe imiklomelo.

<sup>140</sup> Mfowethu, qaphela ukuba umqhele wakho awubekiwe ekhanda lomunye umuntu. Isikhathi sesifikile. Sisesikhathini sokuphela. Uma sizoke senze noma yini, bazalwane, sizokwenza manje. Isikhathi sesiseduze. Isikhathi sesifikile lapho uNkulunkulu enyakazisa wonke amahlelo phansi kwelanga.

<sup>141</sup> Bengifunda indatshana lapho isazi sezenkolo esikhulu ebandleni leBaptisti siza komunye wemihlangano, futhi sibone ukusebenza kukaMoya oNgcwele. Kwakukwi *The Voice Of Healing*. UMfowethu Boze, uzophinde ayiphrinte futhi.

<sup>142</sup> Lapho ukuthi wathi, “Umbhali weBaptisti uhlangana nomprofethi wePentecostal.” Futhi wazilahla zonke izincwadi zakhe ezifundwayo. Wayilahla yonke isayense yakhe yezenkolo, wehla, wayesethi, “Nkulunkulu, uma ungenzela leyondoda lokho, ngenzele khona.” Futhi imihlathi yakhe ivaliwe ngqi

ngenkazimulo, futhi wayekhuluma ngezilwimi ezintathu ezahlukene, futhi waya emsamo ekhulekela abagulayo noNkulunkulu esebenza izibonakaliso nezimanga. Amen. Udumo!

<sup>143</sup> Isikhathi sesifikile sokuthi amagugu... Sesifikile isikhathi sokuthi abahlwayi bayomba. Amagugu aphuma kuwo onke amahlelo, ephuculiwe, futhi ephiwa izipho, futhi ehlelwa ngokwenqubo. Haleluya! Isikhathi silapha.

<sup>144</sup> Isikhathi sesilapha khona manje. Umbhaphathizo kaMoya oNgcwele uhamba udabula emzini futhi. Yisikhathi sokuba izoni ziphenduke. Sekuyisikhathi sokuba abahlubuki balungisane noNkulunkulu. Isikhathi sokuhlansa ebandleni. Sekuyisikhathi sezibonakaliso uNkulunkulu azibonisa. Wonke umuntu walinda isibonakaliso sabo. Izibonakaliso zikaMarku 16 ziyagcwaliseka, impela kunjalo.

<sup>145</sup> UDavide walinda isibonakaliso. Wezwa; walinda. Walinda ukuthi aqale. Khona-ke kusenjalo wezwa izihlahla zamajingijolo zikhehlezele. Wayazi ukuthi uNkulunkulu wayehamba phambi kwakhe. Mfowethu, isikhathi sesifikile lapho izihlahla zamajingijolo zePentecostal zinyakaziswa futhi ngokuthululwa kukaMoya oNgcwele njengoba Wehla ngoSuku lwePhentekoste, lowomoya onamandla ovunguzayo ngamandla ovela eZulwini. Isikhathi sesifikile, uma beke bayokwenza. Yisikhathi. [Udade ukhuluma ngezilimi, umfowethu uyahumusha—Umhl.] Amen. Amen. Amen. Amen. “Akube njalo,” isho iNkosi. Amen.

<sup>146</sup> Manje, lapho nizwa iZwi, nizwa uMoya, izilimi, ukhunyushwa, kusemgqeni ngqo neZwi, bangaki kini ngesizotha enhliziyweni yenu othi, “Ngiyazi benginephutha, futhi kusukela, ngomusa kaNkulunkulu, kusukela kulolusuku kuqhubeka, ngimela okulungile noKristu”? Uzosukuma ume ngezinyawo zakho na? Uzoma ngezinyawo zakho na? Ngelokhu, uthi, “Manje ngithatha ukuma kwami ngoJesu, kungakhathalekile. Manje ngithatha ukuma kwami, ngesizotha.”

Amathemba ami awakhelwe kwilutho  
 Ngaphandle kweGazi likaJesu nokulunga;  
 Lapho konke okuzungeze umphefumulo wami  
 kuphela amandla,  
 Khona-ke Uyithemba lami lonke nokuhlala.  
 Ngimi, kuKristu, iDwala eliqinile;  
 Yonke eminye imihlabathi iyisihlabathi  
 esibishayo,  
 Yonke eminye imihlabathi iyisihlabathi  
 esibishayo.

[Umfowethu unikeza isikhuthazo—Umhl.] Amen. Ini na? Phumani phakathi kwabo; zehlukaniseni, nisesemgqeni neZwi.

UNkulunkulu unathi. UNkulunkulu ukhombisa isandla saKhe ngomusa.

<sup>147</sup> Bangane, ngicabanga ukuthi esimele sikwenze, okunesizotha, ukuhlakazeka okuyimfashini endala phambi kukaNkulunkulu, futhi sithi, “Nkulunkulu, ngiphenduka kubo bonke ububi bami; futhi manje ngithethelele futhi ungisize ngibe ngumKristu wangempela.”

<sup>148</sup> Asingakwenzi nge—hhayi ngenye indlela, kodwa inhliziyi ephukile yobubi bethu, kuyilapho uNkulunkulu ephakathi kwethu mhlawumbe okokugcina okwesikhathi eside, uma Ephakathi kwethu manje ukuze asinike lesi sikhathi sokuphenduka, asiphenduke ngezhliziyi zethu zonke, futhi sinike uNkulunkulu inkazimulo, futhi sithathe ukubamba okusha namhlanje futhi siMkhonze futhi siphume. Nina besifazane, zihlanzeni. Nina madoda, yibani ngamaKristu. Nina bashumayeli, hambani emapulpiti enu nishumayela. UNkulunkulu unathi.

<sup>149</sup> Uma kwake kwaba khona isikhathi... Ngenkathi ngiseSweden, noma, eFinland, babedonsa amahhala futhi behwaya umhlabathi ukuze bafake imbewu. Uma bengakwenzanga, ngokushesha iqhwa lizofika; bazolamba ngonyaka olandelayo.

<sup>150</sup> Mfowethu, dadewethu, imbewu ihlwanyeliwe emhlabathini ohwayiwe ngoMoya oNgcwele. MasiLibambe, manje, futhi likhule.

UJesu waseNazaretha, o... [Umfowethu ukhuluma ngezilimi, umfowethu uyahumusha—Umhl.]

<sup>151</sup> Amen. Niyayizwa leyo miyalezo emithathu na? IBhayibheli lathi, “Kuyobakona imiyalezo emithathu ngesikhathi.” Nakhu la bekukhona, nowokugcina uye kubashumayeli, niyabo, eminye emibili kubantu nje, lona kubashumayeli. Bazalwane, uNkulunkulu uphakathi kwethu; UNkulunkulu uphakathi kwethu. Impela Ukhona. MasiMnike udumo.

<sup>152</sup> O Jesu, Ndodana kaNkulunkulu, Wundlu eliligugu, makwazeke namuhla, Nkosi, makwazeke, O Nkulunkulu, vakashela eChicago kunanini ngaphambili. Yelula isandla saKho seNdodana yaKho engcwele, uJesu, ukuphulukisa abagulayo nabahluphekile. Yenza izibonakaliso nezimangaliso, Nkosi, yenza izindlela ukuthi abantu bangahamba kuzo. Babusise, Nkosi. “Nikani inkazimulo nonke bantu, ngokuba iGazi laKhe lingageza lisuse lonke ibala.”

<sup>153</sup> SiKubonga kanjani, Nkosi. Siphenduka kanjani ezonweni zethu. Sibheka kanjani kuWe, iWundlu likaNkulunkulu, futhi sikhohlwa kuWe, ukuthi Wena uyiWundlu, Ongcwele, Onguye yedwa, uNkulunkulu weqiniso nophilayo. SiKunika udumo nenkazimulo, futhi—futhi siphenduke, futhi siKucele, Nkosi, ukuba usithethelele. Nokusisiza, O Nkulunkulu, ukuba

sibe yizibonelo, hhayi nje ukudweba imingcele, kuphela ekulungeni, nokushumayela iZwi kuyisikhathi, kungesiso isikhathi, njengoba Usitshela ukuba sikwenze.

<sup>154</sup> Busisa lababantu, Nkosi. Thethelela zonke izono. Susa bonke ububi bethu, futhi ususe lonke ibala kithi; sigeze eGazini lakho. Futhi kwangathi iWundlu likaNkulunkulu, o, lingasenza sonke sibe yizimvu, namuhla; sigunde, Nkosi, emalungelweni ethu asemhlabeni alezizinto zezwe. Susa zonke izinto kithi, futhi iJuba likaNkulunkulu malihlale phezu kwenhliziyo ngayinye khona manje, ukuthi lesi kuzoba ngesinye sezikhathi ezinkulu kakhulu iChicago eyake yaba nazo. Yiso, kuleligumbi, kulentambama, ngenxa yokufika kweNkosi uJesu Kristu ngamandla aKhe.

<sup>155</sup> O Kristu, yemukela lababantu, ngiyabakhulekela. Nalababefundisi, nami uqobo, njengoba simi lapha, Nkosi, sifakaza, futhi sazi ukuthi Wena uphakathi kwethu, futhi sazi ukuthi sizoma eBukhloneni baKho, ngolunye usuku, ukuziphendulela ngamazwi ethu, ngisho nasemicabangweni yethu uqobo. Futhi siyakhuleka, Baba, ukuthi Uzosigeza futhi usihlanze kuso sonke isono. Nokusenza sibe nenhliziyo ehlanzekileyo nomqondo ohlanzekile, futhi ngenjongo eyodwa: ukubona imiphfumulo izalwa yiNkosi uJesu Kristu. Senze sibe nomqondo wezithunywa zenkolo.

<sup>156</sup> O Nkulunkulu, kwangathi singahamba singene ezitaladini. O, liphi iphimbo ezitaladini na? Ayisekho imihlangano yasezitaladini. Akusekho lutho. Nezwe seliphenduke indawo eyodwa enukayo, Nkosi, o, ngenxa yokuthi sinzele phansi. Sithethelele, Nkosi. Kwangathi singakhala njengabaprofethi basendulo. O, sisize, Nkulunkulu othandekayo. Sikhulekela ukuthi Uzomukela ukuphenduka kwethu, futhi usigeze, futhi usihlanze, futhi usinike iziphiwo zikaMoya. Futhi uhambe ngaphakathi kwethu, O Nkosi, kabusha namuhla, futhi kusukela kulolu suku kuqhubeke. Ngethula lomkhuleko kuWe ngenxa yabantu nangami eGameni likaJesu Kristu.

<sup>157</sup> Kwenzekeni na? Kuyini lokhu na? Zibuze lowo mbuzo. NguMoya oNgwele ofanayo Owazi imfihlo yazo zonke izinhliziyoy. Asixhawulane omunye nomunye futhi sithi, “Uma ngikonile noma ngenze noma yini, uNkulunkulu angithethelele.”


<sup>158</sup> Lokhu kungokwakho, kimi . . . kusuka kimi kuye kuwe: Uma ngenze obekufanele okuphambene nanoma ubani, uNkulunkulu angithethelele. Uma ngikwenzele phansi noma ngayekethisa, uNkulunkulu angithethelele. Ngifuna ukuba yinceku yeNkosi. Ngifuna ukuthanda wonke umuntu. Futhi ngaphezu kwakho konke, ngifuna ukuthanda iNkosi, ukuze ngikwazi ukuma njengom- . . . phakathi kwabaphilayo nabafileyo, ukuMenzela inkonzo. NgiyaMthanda. Ngilindele into enkulu ukuthi

yenzeke manje, kusukela kulokhu kuhanjelwa okumangalisayo.  
Ngikukholwa ngenhliziyo yami yonke.

. . . NgizoMdumisa,  
Dumisani iWundlu ngokuhlatshelwa isoni;  
Mnikeni inkazimulo nonke nina bantu,  
Ngokuba iGazi laKhe lingageza lisuse ibala  
ngalinye. (O, he.)

NgoMdumisa, ngoMdumisa,  
Dumisani iWundlu ngokuhlatshelwa isoni;  
Mnikeni inkazimulo nonke nina bantu,  
Ngokuba iGazi laKhe lingageza lisuse lonke  
ibala.

NgoMdumisa, ngoMdumisa,  
Dumisani iWundlu ngokuhlatshelwa isoni;  
Mnikeni inkazimulo nonke nina bantu,  
Ngokuba iGazi laKhe lingageza lisuse ibala  
ngalinye.

<sup>159</sup> Sisakhothamisa amakhanda ethu ekukhonzeni  
okuthobekile, ngenkathi uMfowethu Mattsson, usikhipha  
ngezwi lomkhuleko uma uthanda, noma amazwi enifisa  
ukuwasho, ngenkathi ngisalungiselela kulobubusuku. 

*BABA, ISIKHATHI SESIFIKILE* ZUL56-1002A  
(Father, The Hour Has Come)

LomMlayezo ngo Mfowethu William Marrion Branham, okokuqala wethulwa ngesiNgesi ngoLwesibili ntambama, ngo-Okthoba 2, 1956, ePhiladelphia Church eChicago, e-Illinois, U.S.A., uthathelwe ekuqopheni kweteyipu enozibuthe futhi washicilelwa ungafinqiwe ngesiNgesi. Lokhu ukuhunyushwa ngesiZulu kwashicilelwa futhi kwakhishwa yiVoice Of God Recordings.

ZULU

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## Inothisi yelungelo langokomthetho

Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

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