

# BANUMZANE, SITSANDZA

## KUBONA JESU

 “...nomayini loyifisako, kholwa kutsi uyakwemukela...”  
[Akucoshwanga etheyiphini—Umhl.]...tintfo Lotsembise kusentela tona. Site lapha kutohlangana nebantfu baKho, nekuhlanganyela ngaseVini laKho. Sikhulekela kutsi Utawubusisa yonkhe imitam o yetfu, kutsi Utosindzisa labo labalahlekile.

<sup>2</sup> Siyacondza kutsi siphila ematfuntini akusihlwa, sikhatsi sesiyaphela manje. Kungahle kubekhona imiphefumulo lembalwa lesele leyo loYifuna ingene eMbusweni, sikhulekela kutsi Utosisita kutsi sikhwimite leyo iphume usachubeka lomhlangano.

<sup>3</sup> Futsi sikhulekela kutsi Utophilisa bonkhe bantfwana baKho labagulako labadzinga kakhulu. Kwangatsi Bukhona baKho lobukhulu bungaba natsi nje busuku nebusuku, lusuku nelusuku. Sitsetselele emaphutsa etfu, futsi usisite njengobe sisondzela esikhatsini sekugcina lapho Moya waKho utawusebentana natsi ngendlela lemanandzi. Siphe kona, Nkhosi. Ngoba sikucela, eGameni laJesu, iNdvodzana yaKho. Amen.

<sup>4</sup> Ningahlala phansi. Kuhle kuba lapha eNewark, eNew Jersey, kusihlwa, kwekucala ngca kutsi ngike ngivakashele lidolobha lenu lelimangalisako nekutsi ngibe ngalapha. Bengibuta umshayeli wetekisi, nangichamuka esiteshini sesitimela, emizuzwaneni lembalwa leyendlulile, singanani sibalo sebantfu, ngatsi, “Cishe—cishe tinkhulungwane letingemakhulu lasihlanu na? Ngicabanga kutsi cishe njengeLouisville?”

Watsi, “Ngicabanga kutsi tigidzi letintsatfu.”

Ngase ngitsi, “Yebo-ke, nguleyondlela lokuhamba ngayo, niyati, si...”

<sup>5</sup> Kodvwa, futsi ngiyacondza kutsi—kutsi loku nje kungesheya kwemfula kusuka eNew York City, loko kuhle kakhulu. Indzawo lemangalisako, futsi sibe nemihlangano lembalwa eNew York, edolobheni laseNew York. Futsi sitfol a bantfu labamangalisako nomaphi lapho siya khona, ngoba babantfu baNkulunkulu. Futsi ngako, sihlala njalo sijabula kutihlanganisa nebantfu labanjalo.

<sup>6</sup> Sesitsite kwephuta kancane kusihlwa kucala inkonzo. Itolo ebusuku ngibe nekugibela lokubandza kwendlula konkhe lengake ngaba nako. Bengigibele sitimela eLouisville,

futsi bakhetsa li—ligumbi lesitimela lebekufanele ngigibele kulo kutsi ngikhuphukele lapha, futsi batsi, “Kute tibane kuso kwamanje.” Batsi, “Kukhona lokungakahambi kahle. Sitotilungisa eCincinnati.”

<sup>7</sup> Cincinnati batilungisa, taphindze tacima, futsi bekute kushisa kulo. Ngako-ke sibe nesikhatsi lesimatima mbamba, futsi safika ema-aweni lamatsatfu kanye nalokutsite sekwephutekile namuhla ntsambama, noma sekwephutekile kusihlwa, ngako sibe nenhlanhla yekufika lapha.

<sup>8</sup> Ngako sitfolo kutsi ninencumbi yelichwa, ngako loko kuhamba kahle netifundza tasemphumalanga kulesikhatsi lesi semnyaka. Ngiyakutsandza. Cishe emavikini lamabili lendlulile bengiseMiami lapho wonkhe umuntfu bekasekubhukusheni, ngase-ke ngita lapha.

<sup>9</sup> Kodvwa ngalelinye lilanga tonkhe ticalekiso temhlaba tiyophakanyiswa uma Khristu aba yiNkhosi, futsi-ke singeke sisaba nesimo selitulu lesibandzako, noma lesishisako, simo selitulu lesisivuvu, nebantfu baNkulunkulu bayobusa futsi babuse ingunaphakadze emhlabeni. Sijabula kakhulu futsi silangatelele lesosikhatsi.

<sup>10</sup> Futsi manje, kuba lapha nemngani wami lolungile, uMnaketfu Hutchins neMnaketfu Joseph Boze. Futsi loku bekufanele kutsi kube luvakasho lwami. Kulelikwindla ngicale emaholide, ngiyatsandza kutingela kahle impela, ngako ngiphume ngaya enshonalanga kuyotingela. Lelibandla lebengihamba nalo, kufaka ekhatsi mine, sonkhe siphetfwe ngulomkhuhlane lapha wase-Asia, besingakatikhiphi ngisho netibhamu tetfu emabhokisini, sase sibuyela ekhaya.

<sup>11</sup> Kwase kutsi ngemuva kwesikhashana, ngatsi, “Yebo-ke, emaDvodza labosomaBhizinisi labangemaKhristu,” labasita ngetimali imihlangano yami yangesheya kwetilwandle, nakanjalonjalo, “bebatongitsatsa bangiyise entasi eMfuleni iNo Return.”

<sup>12</sup> Ngesikhatsi nje ngehla eMfuleni iNo Return, indiza yeta ngalapha, futsi ngacabanga, “Loko akukejwayeleki, indiza.” Ubona indiza yinye kuphela, noma uyive, kanye ngelilanga, yebo-ke, kusebusuku noma ebusuku, cishe igabence yelishumi nakunye liposi liya ngale. Ku—kumahhedle kakhulu, tintsaba, tize tindiza tingakhoni kwehlela kuletotindzawo.

<sup>13</sup> Kodvwa nayi indiza lencane letsi nje ayibe likhilomitha kuphakama, futsi ngangime ngiphumile ngidweba edvwaleni, futsi ngajika, ngabuyela emuva, ngawisa ipharashuthi lencane. Howard umnaketfu bekasandza kundlula emhlabeni, bebazama kufinyelelisa livi kimi. Ngaphutfuma ekhaya, futsi cishe ema-aweni lamabili esikhatsi bebanemngcwabo. Labanengi benu bayamkhumbula Howard, bekasetulu lapha eNew York kanye nami. Simakadze ukhombise kuhamba kwakhe eminyakeni

lesitfupha leyengcile, bekutawuba nguyey lolandzelako lotawuhamba.

<sup>14</sup> Ngase ngitsi, “Ngitowelela eCalifornia futsi ngibe nalomhlangano, eLakeport. Ngitobuya ekhaya, bese ngitsatsa liholide lelincane.”

<sup>15</sup> Ngesikhatsi ngibuyela ekhaya, bangibita, batsi, “UMnaketfu Bosworth uyafa eFlorida.” Yebo-ke, ngaya eFlorida evikini leliphelile kuyobona uMnaketfu Bosworth. NeNkhosi yayisindzise imphilo yayo, futsi ngako ngesikhatsi sengibuya, ngacabanga, “Yebo-ke, hhe, S’thandwa,” watsi kumkami, “Ngitotsatsa liholide lelincane.”

<sup>16</sup> Nginelucingo cishe ngeli-awa, uMnaketfu Hutchins watsi, “Mnaketfu Branham, ngicela wenyukele lapha.” UMnaketfu Boze wangena elucingweni, futsi yebo-ke, nango lapho, ngase ngitsi, “Yebo-ke, s’thandwa, o, emaholide aKhisimusi, ngiyacela, ngifuna kuba sekhaya kancanyana ngoba siya e-Africa kulelihlobo nangesheya kwetilwandle, kutsi ngihambe empeleni lonkhe lihlobo.”

<sup>17</sup> Futsi ngako nako kwenyuka bafundisi, ngase ngitsi, “Ngiyacolisa, mnaketfu, ngiyacolisa, nje ngi—nje ngifanele ngibe ne . . .”

<sup>18</sup> Yebo-ke, uMnaketfu Daugherty weta, umngani wami lolungile lovela entasi eKentucky, watsi, “Mnaketfu Branham, ngiyajabula kutsatsa emaholide.”

<sup>19</sup> Ngase ngitsi, “Yebo-ke, umkami nebantfwana bakhona, nabo.” Ngako kodvwa, ekugcineni wangitjela ngako, ngako ngadzingeka ngibe sentasi lapho. Ngako akukho kuphumula kulabakhatsela, labakhandlekile. Yebo-ke, ngalelinye lilanga ngesheya kwemfula siyophumula . . . ? . . .

<sup>20</sup> Manje kusihlwa mine, njengalokwejwayelekile, lapha kutsi ngibe ngumnakenu, kunisita kunoma yini lengingayenta, ngemusa waNkulunkulu wakamoya kuyala, kusita uMnaketfu Hutchins, na—nalabo labakulelibandla, nekubita. Asikho lapha nanoma nguliphi lihlelo, asinahlelo. Futsi silapha nje kutsi sibe ngumnakenu nemngani wenu. Futsi akukho micabo, noma sive, sivumokholo, noma umbala, niyabona, sonkhe nje simunye kuKhristu.

<sup>21</sup> Futsi ngako sifuna nitivele nikahle impela ekhaya, futsi nimeme belusi benu nabo, uma banga . . . Labanye babo sebavele bangibitile futsi bacolisa kutsi umhlangano ufike masinyane kakhulu, umhlangano lomncane nje wekuvalelisa umnaketfu lapha ngaphambi kwekuya ngesheya kwetilwandle, futsi bayacolisa kuba nemihlangano yabo lucobo ichubeka kulesikhatsi lesi siseselapha.

<sup>22</sup> Kodvwa siyangena nje kutsi sibe ne, mhlawumbe . . . Khona-ke uma umuntfu munye asindziswa, yini . . . kuyoba

ngulokufanelekile konkhe lokubhadalela kugibela nako konkhe lokunye. Kunjalo loko. Lowomuntfu munye angahle ashaye emasimini etitfunywa tenkholo futsi asindzise bantfu labatinkhulungwane letilishumi ngaphambi kwekutsi Jesu efike. Kunjalo.

<sup>23</sup> Ngako manje ngifuna nje kukhuluma kancane, ngoba ninebashumayeli labakahle kakhulu, anibadzingi bashumayeli etulu lapha, kodvwa nje ngitotifananisa mine lucobo njengelithayi lelisipele. Uyati, uhlale uphetse sipele, noma ngabe lithayi liphantjile. Manje, asikaphantjelwa lithayi, kovwa—kodvwa sitawusebentisa lesipele, mhlawumbe, kancanyane.

<sup>24</sup> Futsi busuku ngabunye manje...Futsi ngiyakholwa ngeliSontfo ntsambama, kuvala lapha, futsi ngeliSontfo ebusuku e—eDolobheni laseNew York, ngiyakholwa, eBrooklyn. Ngiyawahlangahlanganisa, konkhe yiNew York kimi, konkhe nje nalokuncane kwako. Futsi ngako eBrooklyn ngulapho la siyoba khona ngeliSontfo—kwenkonzo yangeliSontfo kusihlwa.

<sup>25</sup> Manje, kusihlwa ngifuna nje, mhlawumbe, ku...Billy, umfana wami, uMnaketfu Hutchins umbambile ehhotela, wase utsi, “Ngifuna wehle unikete lamanye emakhadi ekukhulekelwa.”

<sup>26</sup> Kube besati kutsi bebatoba ngulabanengi nje, besingeke sibe...NaBilly wabuya, wase utsi, “Babe, ungeke uwakhiphe emakhadi ekukhulekelwa, kute bantfu labenele lapho kutsi uwanikete.” Ngicabanga kutsi utsite ukhiphe cishe emakhadi ekukhulekelwa lalishumi nakubili noma lishumi nakune, intfo lefana naleyo. Watsi bekusengakabi nalabanengi lababutsene ngekhatzi noko, simo selitulu lesibandzako.

<sup>27</sup> Niyati kutsini? Entasi eveni lami, bewungeke ukhiphe noma ngubani kuloluhlobo lwebusuku, bebangeke bete, kubandza kakhulu. Futsi ngako si...Kodvwa nje sitokhulekela labagulako, nomakanjani; ngingeke nginihlalise sikhatsi lesidze kakhulu. Bese-ke kusasa ebusuku, uma iNkhosi itsandza, ngitoshumayela kusasa ebusuku, iNkhosi itsandza, kantsi futsi nelilayini labakhulekelwako, uma iNkhosi ihola, ngikhulekele labagulako nje.

<sup>28</sup> Futsi manje, sizatfu, ngaletinye tikhatzi, kutsi siniketa emakhadi ekukhulekelwa...Hhe...Labanye...Nginebafana bami lababili bematheyiphu lapha, uMnumz. Mercier neMnumz. Goad lapha, futsi banematheyiphu abo, futsi batfwebula lemihlangano, futsi banawo, bayawatsengisa nje cishe impela ngemali labawatsenge ngayo. Bahamba nami nomakuphi lapho ngiya khona, futsi banaletinengi tetinkonzo letinkhulu, futsi uma unesicophamavi, nginesiciniseko kutsi utowatfokotela lamatheyiphu. Futsi ngako bona noma uma Billy angeke akhone kufika lapha, lomunye walabo utoniketa emakhadi

njalo kusihlwa, ebusuku, njalo. Manje, yebo-ke, ngiyacabanga kukusihlwa.

<sup>29</sup> Ngi—ngiba nekuhlangahlanganisa yonkhe lentfo lena; uma ngiba latulu lapha, kufanele ngicaphele kutsi ngitsini. Entasi eningizimu sinekudla kwasekuseni, lidina, nekudla kwakusihlwa; etulu lapha ninekudla kwasekuseni, kudla kwasemini, nelidina. Ngiva kwangatsi ngishoda ngekudla uma ku—uma sekufika sikhatsi, angikakutfoli kudla kwami kwakusihlwa, a—angati. Ngako, ngi... Tsine baseningizimu singahle nje sibe yincaba kancane, niyati, kumaYanki enhla lapha. Kodvwa imphi seyiphelile manje, ngako, imphi seyiphelile, manje sonkhe sindzawonye sinemphi nesono nekugula.

<sup>30</sup> Futsi ngifuna kufundza kancanyana nje kusihlwa. Futsi kungahle kubekhona labanye bantfu lapha lenginabo, mhlawumbe angikaze ngibabone emphilweni yami, mhlawumbe abakaze babe kulomunye wemihlangano yami. Ecinisweni, angati muntfu ngebuso kulesikhatsi lesi. Ngiamkholwa lomuntfu, umnaketfu lapha ne—nesilevu, ngikhohwa kutsi ngike ngambona ndzawanatsite, ngingahle, ngingaciniseki. Uke waba kulomunye wemihlangano yami, mnaketfu? Bengicabanga impela kutsi ngimkhumbula anesilevu netinwele. Ungikhumbuta uMnaketfu Ryan. Utsini ngaloko, Gene, akabukeki yini njengeMnaketfu Ryan? Niyamkhumbula uMnaketfu Ryan? Lomangalisako nje, umngani wami lotsandzekako lovela enhla eMichigan. Usandza kuhamba kuyoba neNkhosi madvute nje.

<sup>31</sup> Kodvwa manje ngifuna kuchaza... Ngine... Bangakhi lolapha lofuna kukhulekelwa kusihlwa na? Phakamisani tandla tenu, ake sibone. Yebo-ke, ngiyacabanga-ke loko kutoba kuhle, sitokhulekela labagulako nje ngalesosikhatsi, ngitovele nje ngititfolele lenye intfo, mhlawumbe. Noma...

<sup>32</sup> Ake sibone, ngi—ngifuna kufundza li—livesi lemBhalo lapha, empeleni, lotfolakala e—esahlukweni se 12 saJohane loNgcwele, livesi lema 20, wejwayelekile impela, kodvwa nje kutfolala sendlalelo sekukhuluma ngekuphilisa.

*... kwakukhona bemaGriki latsite emkhatsini wabo labo lebebakhuphukele kutewukhonta emkhosini:*

*Ngako-ke wona lawo eta kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Mnumzane, sitsandza kubona Jesu.*

<sup>33</sup> Manje, lowo ngulowejwayelekile kakhulu, umBhalo lomncane, kodvwa ngitotsandza kubuta loku kulelicembu lelincane. Kube-ke lobu bekubusuku bekugcina lesiyoke sibe nabo emhlabeni na? Niyati yini...?

<sup>34</sup> Ngaphambi kwekutsi sivale nginemlayeto lengaba nawo lapha kungesiko kadzeni eCalifornia ngekutsi *Umbhalo*

*Wesandla Elubondzeni*, nangesiputniki sesimanje, uma kuseBhayibhelini, nakanjalonjalo, nekutsi kusho kutsini kulesitukulwane lesi ngeli-awa lesiphila kulo. Futsi ngiyetsemba kutsi iNkhosi itongivumela ngikhulume ngaloko ngaphambi kwekusha nekushiya umhlango.

<sup>35</sup> Manje, sise-aweni leselihanjelwe sikhatsi, nesikhatsi lesinjalo kutsi akukho lutfo eveni lolubalulekile ngaphandle kwaKhristu. Ayikho into longabeka tandla takho kuyo, kodwa loko lokukwe—kwemvelo futsi kutobhubha, kodwa Khristu, Longabonwa, nguyonantfo kuphela lePhakadze lesinayo kusihlwa, ngu—ngu—nguKhristu, futsi siyaMtsandza.

<sup>36</sup> Futsi ngako manje, uma BekaseBrooklyn, noma, eNewark kusihlwa, uma Khristu bekaseNewark, eNew Jersey, kusihlwa, bewungafuna ini? Hlobo luni lwemuntfu lobewungalufuna? Manje, siyati kutsi liBhayibheli lifundzisa kumaHebheru 13:8 kutsi Unguye itolo, namuhla, naphakadze. Yebo-ke manje, uma Afana, manje Yena, uma Angafani, njalo, yebo-ke, khona-ke umBhalo uneliphutsa; futsi nangabe afana, kufanele kube nendlela letsite lesingati ngayo kutsi Bekalapha. Anikholwa kutsi loko kunjalo na? Uma kukhona lenye indlela lebonakalaka lebesingayati. Ngikholwa kutsi Bekangumuntfu, ngikholwa kutsi Ukhatsalele sive lesibantfu. Wabafela, wanikela ngekuphila kwaKhe ngabo.

<sup>37</sup> Futsi manje, ngabe si...? Kube bengitowela sitaladi... Ngibone luphawu lolwalulapho lolu... ngesheya kwesitaladi, ngemnaketfu lonetinkonzo laphaya letibitwako, ngiyalikhohlwa nje ligama manje, bengikufundza nje ngesikhatsi ngenyuka. Uma ngihamba ngibuta lomnaketfu, “Uyakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na?”

Bekayotsi, “Yebo, mnumzane, Mnaketfu Branham.”

<sup>38</sup> Uma bengingehlela ekoneni lelilandzelako kulomunye umnaketfu, nomakuphi, ngamunye wabo bekangatsi, “Yebo, ngikholwa kutsi Unguye itolo, namuhla, naphakadze.”

<sup>39</sup> Uma ngibute lelicembu lebantfu lapha kusihlwa, maKhristu, ngiyacabanga, “Uyakholwa kutsi Unguye itolo, namuhla, naphakadze na?”

Bewungatsi, “Yebo, Mnaketfu Branham, ngikholwa kutsi Unguye itolo, namuhla, naphakadze.”

<sup>40</sup> Khona-ke uma Amkhulu kakhulu, futsi Uyafana, futsi baMbonile etinsukwini itolo, pho kungani singaMboni namuhla na? Nguloko lengitibuta kona. Manje, uma Afana, U... Kunentfo yinye kuphela leyehlukile kuKhristu kunangesikhatsi AseGalile, kutsi kusihlwa Usemtimbeni wakamoya, esikhundleni semtimba wenyama.

<sup>41</sup> Manje, ngesikhatsi Alapha emhlabeni, Watsi, “NgingumVini, nine ningemagala.” Manje, umvini awutseli

sitselo, umvini ufaka emandla kuphela egaleni, neligala litsela sitselo. Awukhi sitselo emvinini, usikha egaleni. “Lonkhe ligala lelikiMi lelingatseli sitselo lesihle,” Johane loNgcwele, “Uyalijuba, uyaliphundla,” libandla nanoma yini lokunye.

<sup>42</sup> Manje, titselo taKhristu, ngesikhatsi Alapha emhlabeni, tintfo Latenta ngesikhatsi Alapha emhlabeni, Wetsembisa kutsi tiyokwentiwa liBandla laKhe emvakwekuba Sekahambile. “Lemisebenti lengiyentako Mine nani nitoyenta; imisebenti lemikhulu kunalena nitoyenta; ngoba Mine ngiya kuBabe waMi.”

<sup>43</sup> *Mkhulu*, uma ngabe kukhona lowati siGriki, uyati kutsi lelo gama *lemikhulu* alisho kutsi bekutawuba ngekhwalithi, lisho buningi, ngalamanye emagama bekutawuba kutsi, “Lengetulu kwalena nitoyenta,” bekutawuba yindlela lebesitawuyifundza ngayo. “Lemikhulu kunalena nitoyenta; ngoba Ngiya kuBabe waMi.”

<sup>44</sup> Lokukhulu, ngoba akekho lobekangenta umsebenti lomukhulu kunalowo Lawenta, ngoba Wavusa labafile, Wa—Wamisa imvelo, We—Wenta yonkhe intfo leyingentiwa. Futsi Wamisa lwandle lolubhodlako, wenta imimoya ithule, wavusa labafile emvakwekuba sebabolile ethuneni, futsi—futsi akekho lobekangenta lokukhulu ngekhwalithi, kodvwa ngekutsi uMoya waKhe uyofika ungene eBandleni futsi uyofinyelela, Kuyoba liBandla lemhlaba wonkhe, umhlaba wonkhe jikelele, futsi bebangenta lokunengi kwetintfo letifanako Lebekatenta.

<sup>45</sup> Manje, khona-ke sibuka... [Akucoshwanga etheyiphini—Umhl.] Bukisisani kutsi hlobo luni lwemuntfu Lebekangilo. Uma siMtfola, Bekangakehluki kunoma ngumuphi lomunye umuntfu kutsi ambuke, Abenjalo, kahle, singakubita ngekutsi agcoke-kalula, nakanjalonjalo, ngako Wahamba emkhatsini webantfu, futsi akukho muntfu lobeKamati ngalokwehlukile kunanoma ngubani lomunye, nakancane, kodvwa kuphela bafundzi baKhe. Intfo letsite Lebekatokhuluma ngayo, futsi Bekatohamba ngco emkhatsini webantfu, futsi bebangati kutsi BekanguBani, ngoba U... Bonkhe bantfu bebagcoka ngalokufanako nje.

<sup>46</sup> Kube besifuna Yena, besingeke sifune umphristi lomkhulu lotsite, futsi agcoke ngendlela lehluke ngalokuphelele kute Yena abukeke ehluke kunobe ngubani, Bekatawuba nje yiNdvodza lejwayelekile, Legcoke ngendlela lehlantekile kube Bekaphila namuhla, futsi lolo luhlobo lwemuntfu Labetawuba nguye. Bekangabi nemasiko kangako futsi afundze kakhulu kuze kube ngulapho kute khona lowatiko kutsi Ukhuluma ngani, liBhayibheli latsi, “Bantfukatana baMuva ngekujabula.” Loko nje kwakubantfu labanjenga—njengawe nami, sasibantfukatana nje.

<sup>47</sup> LiBhayibheli libhalwe ngelulwimi lolujwayelekile nje kute kutsi tifundziswa nebefundzisi bemfundvo, batsatsa ligama lelinjengaleli, batsi, “*Leligama lichaza kutsi-nekutsi, nekutsi-nekutsi.*” Ngase ngiyatfola kutsi, lalikhulunywa ngelulwimi lwesiGrikhi lwetinsuku tonkhe, futsi bageja tinchazelo talo.

<sup>48</sup> Yebo-ke, niyati kutsini? Etikhatsini tami emhlabeni jikelele, uyati, lapho bengidzinga khona—umhumushi kakhulu kunanoma ngukuphi bekuseLondon, eNgilandi. Yebo. Bengicabanga kutsi ngikhuluma siNgisi ngaze ngefika lapho, futsi ngacondza kutsi angisikhulumi siNgisi, cha, be—bengingacondzi lutfo lebebalusho, bebangangicondzi.

<sup>49</sup> Ngako, ngalesinye sikhatsi bengiseMiami, futsi ngashayela enhla lapha eNew York, lomunye bekaselucingweni, futsi benginekuchumana, kanye ne—ne-opharetha lomncane eningizimu akazange akhone kwenta lomsebenti lomncane, wasenyakatfo acondze kutsi bekakhuluma ngani. Futsi bekufanele bayibhidlite eSt. Louis, futsi batfole lenye yekuhumusha emkhatsini wenyakatfo neningizimu, khona lapha eMerica. Kunjalo.

<sup>50</sup> Yebo-ke, Jesu wakhuluma ngelulwimi lolucace kangaka, nsuku tonkhe lobewungaluva esitaladini. Futsi manje, uma utama kusebentisa leliphakeme kakhulu, lelifundze kakhulu, lihumusho lesiNgisi le...buka kutsi besiyoba kuphi kusihlwa. Hhe, kube bengingema lapha nalokunye lokukhulu...yebo-ke, ungahle ungicondze, kepha ngalokuvamile nje kugijima kwe—kwebantfu bebangeke bacondze uma usebentisa lulwimi loluphakeme kangaka, lulwimi loluhle.

<sup>51</sup> Ngako, Nkulunkulu wakwenta ngaleyondlela ngoba Watsi Bekatokufihla emehlweni alabahlakaniphile nalabanekucondza, futsi utokwembulela bantfwana bona labatofundza. Nkulunkulu akatiwa ngekutsi unemfundvo lengakanani, Nkulunkulu watiwa ngaloko kukholwa lonako, yebo. Nkulunkulu akatiwa ngesayensi, kanjalo futsi Akatiwa nganoma nguliphi lisiko, kodwa Watiwa ngekhukholwa. Futsi ngemusa Utiveta Yena lucobo ekholweni laKhe, kungesento semusa Nkulunkulu lativeta Yena lucobo kubantfu.

<sup>52</sup> Kube besingacala kuMlandzela kancanyana, khona-ke sitokwati kakhulu ngekutsi hlobo luni lwemuntfu lebesingalufuna. Yebo-ke, siyati kutalwa kwaKhe njengoba sitogubha loko masinyane, iNkhosi itsandza, ngesikhatsi saKhisimusi, kutsi Watalwa kanjani emkhombeni, nakanjalonjalo.

<sup>53</sup> Kodwa-ke siyatfola kutsi leyo kwakungesiyo nje indzaba yaKhisimusi ncamashi. Tikhatsi letinengi uma ufundza liBhayibheli, sitfola kutsi lendzaba yaKhisimusi lesinayo siya kuMariya emkhombeni, neluSwane loluncane, leyo yingane kwane. Niyati lesati asizange sifike eluSwaneni

loluncane, beta kuMntfwana lomncane, loneminyaka lemibili budzala, noma ngetulu, niyabona. LiBhayibheli latsi babulala bonkhe bantfwana kusukela eminyakeni lemibili budzala kwehle kuyoMtfola; Bekacishe abeseminyakeni lemibili budzala. Kodvwa sinato tonkhe letintfo letincane letivele tibe tintfo letincane letingemanga netindzaba letincane lebesitikhuluma, noko, kuko konkhe, Nkulunkulu ukhatimulisiwe.

<sup>54</sup> Manje, sifuna kuMbona emsebentini waKhe. Manje, Jesu watalelwa inhloso yinye, loko kwakukutsi Nkulunkulu atibonakalise Yena lucobo ngalowomtimba. “Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe.” Bekangumtimba lowentiwa ngekwenyama, kutsi besilisa nebesifazane bakhone kubona kutsi Bekacabangani, nekuvakalisa kwaKhe kubantfu, nekubonga kwaKhe, kanye nesimo saKhe sengcondvo kubo bonkhe bantfu, Wakuveta ngaKhristu.

<sup>55</sup> Khristu bekabonakala anebuntfu lobubili, Bekakhuluma ngaletinye tikhatsi futsi bebanwaya tinhloko tabo, futsi—futsi abaMcondzanga, Bekatokhuluma intfo yinye ngalesinye sikhatsi, kubukeka kanjalo, nalenye intfo ngalesinye sikhatsi. Lokwakungiko, kwakunguJesu akhuluma, kwase kutsi-ke Khristu akhuluma; Jesu bekangumntfu, Khristu bekanguNkulunkulu lobekakuYe. “AkusiMi lowenta lemisebenti: Babe waMi lohlala kiMi, Wenta lemisebenti.” Niyabona na? Nkulunkulu angeke abelane namuntfu inkhatimulo yaKhe.

<sup>56</sup> Ngako, konkhe kufika ngaMoya, kodvwa Jesu bekatelwe yintfombi ntfo kute abe litabernakeli laMoya loyiNgcwele waNkulunkulu, kucala, kutsi Atibonakalise kubantfu, futsi Wanikela ngekuhila kwaKhe, umhlatjelo lovumako kutsi ngekulunga kwaKhe tsine bantfu labangakalungi singahle sibe nelilungelo lekungena enhlanganyelweni, njengoba Bekanako ngaBabe ngaphambi kwekusekelwa kwemhlaba. Uma lowo kungesiwo umusa nenkhatimulo, loko Lasentela kona!

<sup>57</sup> Khona-ke—khona-ke kucabanga kutsi lusuku lesiphila kulo kutsi bantfu labanengi kakhulu bajuba basuse leyonhlanhla kubantfu! Ngani, ni...siphila tigidzi temamayela ngaphansi kwaNkulunkulu wetfu loniketwe inhlanhla! Kunjalo. LiBandla laNkulunkulu lophilako alikafaneli lehlukaniswe, sifanele sibe munye futsi ndzawonye. Asikafaneli siphile ngaphansi kwematfuba etfu njengoba sinjalo namuhla. Emandla lamakhulu aNkulunkulu alele ngekhatsi kwekufinyelela kwalo lonkhe—lonkhe lilunga leMtimba waKhristu. “Noma yini loyifisako uma ukhuleka, kholwa kutsi uyakwemukela, futsi utawuba nako, futsi nitawuphiwa kona.”

<sup>58</sup> Bengifundza kuLexicon ngalelelinye lilanga, ngesikhatsi... laphaya kuLukha kulowo mBhalo lebengi wucaphuna nje,

kwasekucaleni kuyakuniketa, “Uma ukhuleka,” Watsi... naku lengifuna kufinyelela kuko, Watsi, “Uma bewungatsi kulentsaba, ‘Cukuleka uphonseke elwandle,’ futsi ukholwe enhlityweni yakho kutsi kuyentiwa...”

“Kholwa kutsi kuyentiwa!”

<sup>59</sup> Manje, incumbi yebantfu, batsi, “Ngikhulekele, mnaketfu.”

Kulungile, “Nkhosi, sita lomnaketfu lotsandzekako.” Baphe likhadi lekukhulekelwa, nalokwendlula konkhe longakwenta.

Futsi ubabonile labanye baphiliswa busuku nebusuku, sikhatsi nesikhatsi, kodvwa, “Angikakutfoli, ngitokutama futsi kusasa ebusuku.”

<sup>60</sup> O, hhe, wena—uhlambalata Nkulunkulu ku... uhlambalata liVi lakhe. Bukisisani, “Uma ukholwa enhlityweni yakho kutsi kuyentiwa.” Mhlawumbe leyontsaba ibukeka ifana ncamashi njengoba beyihlala ibukeka, kodvwa enhlityweni yakho uyakukholwa, kungahle kube lunye kuphela luhlavu loluncane lwesihlabatsi, kodvwa kukhona intfo letsite lechachekako, intfo letsite seyicale kwenteka. Niyabona? Uma sikholwa kutsi kuyentiwa! Kodvwa, niyabona, sifuna nje intfo letentekelako lesito... Futsi sitfolani na? Sishiywe ngephandle, sishiywe ngephandle, ngoba siphelelwa ngemandla.

<sup>61</sup> Ebusukwini lobumbalwa, ngifuna kungena kuloko, ku *Kukholwa, INkhosi YemaBandla KuWe*. Niyabona na?

<sup>62</sup> Manje, kodvwa manje, *Kubona Jesu*. Manje, sitfoli kutsi uma ubona Jesu, ubona Nkulunkulu, watsi, “Loyo loNgibonile, umbonile Babe, usholani ke kutsi, ‘Sikhombise Babe?’” Johane 14.

<sup>63</sup> Ngesikhatsi Tomase atsi, “Sikhombise Babe, futsi kutosenelisa,” Watsi, “Sengibe nesikhatsi lesidze kangaka nawe, futsi awuNgati na? Uma ubona Mine, ubona Babe waMi.” Babe bekakuKhristu, kuJesu ativeta Yena lucobo eveni.

<sup>64</sup> Manje, siMbukisisa ekucaleni kwaKhe ngesikhatsi Abhabhatiswa ngaMoya loyiNgcwele ngelusuku ngesikhatsi Nkulunkulu angena kutohlala kuYe, ngesikhatsi Johane aMbhabhatisa ngemanti, Wacondza ngco ehlane futsi walingwa ngudeveli. Aniboni na? Masinyane nje uma sibusiso sakamoya empeleni senteka, buka develi lome lapho ngaso lesosikhatsi kutsi akwemuke kona uma angakhona.

<sup>65</sup> Manje, watsatsa Jesu wamendlulisa kuko konkhe kushwileka lokwakungatsatfwa, waMyekela walamba mbamba kucala, watsi, “Uma uyiNdvodzana yaNkulunkulu, gucula lamatje lawa abe sinkhwa.”

<sup>66</sup> Jesu wabuya ngco angenawo emandla aKhe, angenato tiphiwo taKhe, ngesikhatsi konkhe kugcwala kwaNkulunkulu kuhlala kuYe, kodvwa Akakusebentisanga, Wakwehlisela lapho emaKhristu labutsakatsaka kunawo onkhe bekangaba

nenhlanhla yekukusebentisa, Watsi, “Kubhaliwe kutsi umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Nako laph’ukhona. “Umuntfu angeke aphile ngesinkhwa sodvwa.”

<sup>67</sup> Wase-ke Jesu uyiswa ngaphansi kwekulingwa esicongweni selithempeli, futsi watsi, “Ngentele ummangaliso. Angikubone kwenteka.”

<sup>68</sup> Niyabona, lesositsa lesifanako siyaphila namuhla, “Ake ngibone lokutsite. Ake ngikuletsele umuntfu lotsite, futsi ungiphilisele bona.” Niyabona na? Ngudeveli lofanako.

<sup>69</sup> Develi utsatsa umuntfu wakhe, kodvwa akawutsatsi nhlobo umoya wakhe; Nkulunkulu utsatsa umuntfu waKhe, kodvwa akawutsatsi nhlobo umoya waKhe. UMoya lowawusetikwa-Eliya, weta etikwa-Elisha, kusukela ku-Elisha kuya kuJohane umBhabhathi, kwehle njalo. UMoya lofanako lowawukuKhristu useBandleni laKhe, futsi uyoba njalo aze Jesu abuye kutohlanganisa lowoMtimba newaKhe eNkhatimulweni. Impela.

<sup>70</sup> Hhayi umoya wakhe, kodvwa indvodza yakhe. Sathane wehla nendvodza lekholwako, lekholwako nje naledvumile ngako konkhe, futsi uyosebenta ngaye kuhlupha liBandla laNkulunkulu lophilako, atsatse umuntfu wakhe, awubeke etikwalomunye. Bukani labo baFarisi nebaSadusi, bebatifundziswa kangakanani, bebatifundze kangakanani, bakhaliwe enhloko kangakanani, bangcwele kangakanani! Bebatifundze batalwe ngelutalo lolutsite, bebatifundze baphume esiveni lesitsite, bekufanele babe tifundziswa kakhulu futsi babe ngcwele kakhulu, kodvwa noma kunjalo bamencaba Khristu.

<sup>71</sup> Futsi ngisho loku ngenhlonipho, kodvwa tintfo letifanako tiyenteka namuhla. Nkulunkulu uhamba neMoya waKhe emhlabeni wonkhe, enta tibonakaliso netimanga. Futsi lalalani lapha, bangani bami, angifuni kunesabisa noma nginilimate, kodvwa ngifuna kunitjela liciniso: Nibuke intfo letsite kutsi yenteke leseiyivele yentekile. Intfo lelandzelako kubuya kweNkhosi. Kwece ngetulu kwenhloko yakho ngco, bewungakwati. Khumbula lilanga lophila kulo, naka kutsi ulaleleni, tivukeleni.

<sup>72</sup> Etinsukwini letimbalwa letendlulile bengikhuluma. Lomunye utela kuhlolwa kwalesositifombe seNgelosi yeNkhosi, futsi bebatsatsisela kuYo njengeNgelosi lefanako leyahola—yahola bantfwana baka-Israyeli, emvakwekuba lomdlalo lodvumile sewufike lapha, *IMitsetfo leLishumi* yaCecil DeMille, kutsi wawubeka kanjani lowo mdlalo—lowo mdlalo lotsiwa *YiMitsetfo LeLishumi*.

<sup>73</sup> INSika yeMlilo leyahola bantfwana baka-Israyeli, leyo kwakuyiNgelosi yesivumelwano lokwakunguKhristu. Ngelikhatshi Asemhlabeni, Watsi, “Ngivela kuNkulunkulu,

Ngiya kuNkulunkulu.” Futsi ngesikhatsi A...Ngaphambi kwekutsi Efike kutsi abe yiNdvodzana ngaMoya...enyameni, BekayiNsika yeMlilo, Wabuyela emuva eNtweni lefanako.

<sup>74</sup> Pawula, ngesikhatsi asendleleni yakhe lebheke entasi eDamaseko kuyohlupha liBandla, kwakukhona loko kuKhanya lokukhulu kulenga embikwakhe futsi kwakhipha emehlo akhe, akekho lowaKubona ngaphandle kwaPawula. Khristu angabonakala ngalapha kusihlwa, nalomunye angaKubona, nalolomunye angeke aKubone. Utembula Yena lucobo kulowo Latsandza kutembula kuye.

<sup>75</sup> Kodvwa Bekanesitfombe saKhe sitsetfwe manje ngeliso lemshini wekhamera lapha, eJalimane, nasemhlabeni jikelele, futsi kufakazelwe, silenga khona lapha eWashington, DC manje, ehholeni labo lebungcweti betenkholo, siDalwa lesingetulu kwemvelo kuphela lesake satfwetjulwa. Kuyini na? NguYe ativeta Yena lucobo kutsi Ulapha. Nitophaphama sekwephuteke kakhulu.

<sup>76</sup> Kwakute liphephandzaba lebelikucuketse, kute liphephabhuku lelakutfola. Ngani na? Abakutfolanga ngani na? Nkulunkulu angeke kulolusuku abe ngetulu kwaloko Bekangiko. Abazange bati kutsi Eliya bekangubani waze Eliya—Eliya wahamba; abazange bati kutsi Elisha bekangubani waze wahamba; abazange bati kutsi Johane bekangubani waze wajutjwa inhloko, abazange bati kutsi Jesu bekanguBani waze Wafa, wangcwatjwa, waphindze wavuka futsi.

<sup>77</sup> Abazange bati kutsi Patrick loNgcwele bekangubani (libandla laseKhatolika lamhlupha), waze wafa futsi wangcwatjwa, ngemuva kwaloko bamfaka njengalongcwele. Francis loNgcwele wase-Assisi, lebesingakubita namuhla ngemshumayeli lohamba ngetinyawo, neliBhayibheli ekhwapheeni lakhe, libandla laseKhatolika, walibhikishela, futsi bamtondza, kodvwa ngemuva kwekufa kwakhe, base bammemetela kutsi ungulongcwele.

<sup>78</sup> Joan wase-Arc lowasindzisa iFrance, wesifazane wakamoya lowabona imibono futsi waprofetha, libandla laseKhatolika lamshisa njengemtsakatsikati, kunjalo, futsi latsi bekangumtsakatsikati futsi lamshisa. Iminyaka lelikhulu noma ngetulu emvakwekuba sekafile bacondza kutsi bekangulongcwele. O, bente kutisola, impela, bagubha umtimba webaphristi base babaphonsa ngephandle emfuleni, loko kwakukutisola, kodvwa ngalokufanako nje, abamcondzanga waze wahamba.

<sup>79</sup> Futsi kunjalo nanamuhla, Moya loyiNgcwele uhamba emkhatsini webantfu ngetintfo letinkhulu futsi atikhombisa Yena lucobo, ngisho nekutsi kwatiwe, futsi angeke bakubone kuze kube ngulapho Sekuphelile. Abacondzi kutsi Nkulunkulu ukwetsembisile ku... .

80 Wena utsi, “Yebo-ke, Utotenta nini letintfo leti na?”

81 Nguloko bafundzi labakusho ngaJohane, abacondzanga, batsi, “Basholani baprofethi kutsi Eliyase umele kufika kucala na?”

Jesu watsi, “Sewuvele ufikile, futsi anikamati.”

82 Angeke abe yintfo yinye esitukulwaneni sinye, nalenye intfo kulesinye, Utofanele achubeke ngalokufanako. Buka... Jesu ulapha manje, futsi leli litfuba lakho, lolu lusuku lwensindziso, manje ngiso sikhatsi, Mbite. Niyabona, leli li-awa, lesi sikhatsi sekukhululwa, lesi sikhatsi Nkulunkulu labitela ngaso bantfu baKhe, hhayi lesinye sikhatsi, manje lusuku, Atibonakalisa, atikhombisa Yena lucobo.

83 Khona-ke naku sita kusihlwa embikwalabantfu labangemashumi lasitfupha noma emashumi lasikhombisa nesihlanu banensayeya kutsi Uvukile kulabafile. Uma Angenjalo, ngingu—ngingu—ngingumuntfu lomubi kabi, ngi—ngingumkhohlisi. Uma Khristu angavukanga kulabafile, futsi utohlangana lapho kubutsana khona lababili noma labatsatfu ndzawonye, ngekwelivi laKhe, khona-ke ngitfolakala ngingufakazi wemanga, futsi wonkhe lomunye umshumayeli unjalo, naye, loshumayela liVangeli.

84 Ningabatfola yini bantfu kutsi bakulalele na? Impela cha. Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Bamhhalatisa, bahhalatisa, bahlekisa. Ngako bakwenta... Bukani bantfu ngesikhatsi Loti atama ngaphambi kwekubhujiswa kweSodoma, wahamba futsi watama kubatjela, kodvwa batsi, “Tinganekwane takho letinesitunge!” Bebangeke bakukholwe.

85 Ngako Utofanele ente intfo lefanako namuhla, uMlayeto loliVangeli lelimsulwa mbamba nemBhalo, nebantfu bafanele baWale kugcwalisa Livi. Naloku nje akunandzaba kutsi Wentani, basasolo bangeke bakhholwe. LiBhayibheli lasho kutsi naloku nje Bekente imimangalisano leminengi kakhulu emkhatsini wabo, noko abakukholwanga, ngoba Isaya watsi, “Banemehlo, kepha ababoni, tindlebe kepha abeva, kute babone ngemehlo abo, futsi beve ngetindlebe tabo futsi baphendvuke.”

86 Siphila e—esikhatsini lesimangalisako selikhholwa, futsi siphila esikhatsini lesibi kakhulu kulongakhholwa, ngoba wencatjiwe. Futsi khumbulani, yona kanye nje lentfo leyabhubhisa umhlaba, yasindzisa Nowa; futsi lona kanye leliVangeli labalihlekako namuhla liyohlwitsa liBandla, futsi libhubhise longakhholwa. [UMnaketfu Branham uyakhwehlela—Umhl.] (Ngiyacolisa.) Kuliciniso kanjani pho!

87 Manje sisetinsukwini tekugcina. Ngesikhatsi Jesu, ekuvalweni kwesikhatsi sebeTive... angisuye kakhulu wetimiselo tetikhatsi, kodvwa ngiyati kutsi kunesimiselo sesikhatsi sebeTive, Jesu washo njalo kuMatewu 24. Futsi manje

kuphela kwebetive, ngikholwa kutsi lemvuselelo lesandza kuyishaya ikhombisa kuphela kwebetive.

<sup>88</sup> Jesu watsi, futsi, kuMatewu 24, Watsi, “Uma nibona umkhiwa natotokhe letinye tihlahla tihluma emacembe, yatini kutsi sikhatsi sesisedvute, ngisho nasemnyango. Lesitukulwane lesi angeke sendlule, kuze kugcwaliseke konkhe.” Kucabangeni nje. Kwakungesiwo emaJuda kuphela, umkhiwa kuhluma emacembe awo, kodvwa leletinye tihlahla.

<sup>89</sup> Futsi lonkhe libandla libe nemvuselelo futsi ibekhona kuleminyaka lembalwa leyendlulile. EmaPhentekhostali, nibe nemvuselelo, emaBaptisti bekanemvuselelo, emaPresbyterian anemvuselelo, nemaJuda abuyela ePhalestina. “Lesitukulwane lesi angeke siphele, kuze kugcwaliseke konkhe.”

<sup>90</sup> Situkulwane sineminyaka lengemashumi lamane. Iminyaka lelishumi noma lelishumi nakubili yako seyivele yendlulile kusukela yaba sive ngeNkhwekhwetini 7, 19-... cha, iNkhwekhwetini 6, 1946. Sisesikhatsini sekugcina. Jesu wetsembisa letintfo leti ngetinsuku tekugcina, sibantfu labanenhlanhla kutiva. Ungatendluli, tijabulele, temukele, utjele labanye, temukele.

<sup>91</sup> Nkulunkulu akaphili ebukhatikhatini, Nkulunkulu uhlala ekutfobekeni, bukhatikhati buvela kuSathane, Uphila ngekutfobeka. Ngesikhatsi Alapha emhlabeni, Waba ngulotfobeka kunabo bonkhe emkhatsini webantfu, lofuye kunabo bonkhe emkhatsini webantfu. Kwakungubani lobekafuna bukhatikhati? Sathane. Bekafuna umbuso wakhe lomkhulu kunewaMikhayeli, ngako wawumisa enyakatfo, wetama kuwudlula, indvodzana yekusa.

<sup>92</sup> Manje, caphelani ngesikhatsi Alapha ngalesosikhatsi, emvakwekuba silingo saKhe sesicalile, Wendlula futsi wacinisela ekulingweni kwaKhe. Ngani na? Nge...Kanjani na? NgeLivi. Hlalani eVini.

<sup>93</sup> Sinelusuku...Ngiyati abasibanengi lapha, kodvwa ngitotsandza kuvakalisa loku: Sinelusuku lapho live ligcwala khona i...Ningayibona le—lentfo seyitsi ayiphele. Live, lokuyoba kwakamoya sekube *timfundziso* letigcamile. Umhlaba, loko lebekutawuba ngumoya sekube yindzawo lapho seyihambe khona yaba buhlanya, nemadlingozi, nakanjalonjalo, abahlali neLivi. Livi liyindlela yaNkulunkulu, Livi laNkulunkulu li... liyobambelela, Liyokumela kuvivinywa noma nini. Kodvwa siphambukela emadlingozini lamancane, nekujabula, nayo yonkhe intfo, futsi ngulolohlobo lwenkhatsato lesingena kulo.

<sup>94</sup> Manje, ake sibukisise Jesu ekucaleni futsi sibone kutsi kwentekani manje. SiMbona anguMesiya logcotjiwe. Bukisisani ngephandle lapho, Unemhlangano, intfo yekucala, bantfu bacala kuta, Bekakhuleka nabo, nemiphumela yayenteka. Lowo bekunguJesu itolo, uma Anguye, ngulolohlobo lwemhlangano

Lebekatolubamba namuhla, hhayi indzawo lephika emandla aBabe, Bekatobe afakazela emandla aBabe uma Anguye itolo, namuhla, naphakadze.

<sup>95</sup> Manje, sitfolo kutsi Bekanemhlangano, kwakunendvodza ligama layo linguPhetro ita kuYe, Jesu bekangakaze ambone, futsi Watsi, “Ligama lakho ungu—unguKhefase, uh Simoni, indvodzana yaJonase—indvodzana yaJonase,” njalo. “Ligama lakho unguSimoni, indvodzana yaJonase, kodvwa utawubitwa ngaPhetro emvakwaloku.” Kwakuyintfo lengakejwayeleki kanjani pho leyo! “Yakho. . .”

<sup>96</sup> “Ucondze kungitjela kutsi, Bewati kutsi ligama lami nguSimoni, neligama lababe wami bekunguJonase? Futsi-ke Utongipha ligama manje, futsi ungibite ngalelinye ligama, ‘litje lelincane?’” Kwatsi kumetfusa, kodvwa kwakuliciniso. Lowo bekunguJesu itolo, uma Anguye itolo, namuhla, naphakadze, Utofanele ente lokufanako namuhla kute abe nguJesu. Lowo kwakungumdwebi waseGalile.

<sup>97</sup> Siyabona-ke kuJohane loNgcwele, ngiyakholwa, sahluko 1, sitfolo kutsi kwakunendvodza ligama layo linguFiliphu lowasindziswa, wanikela inhliyiyo yakhe kuYe, waba yinceku yaKhe nemlandzeli. Futsi intfo yekucala niyati, uyahamba futsi utfola lenye indvodza leyayingumngani wayo, lilunga lelibandla lelihle kakhulu, futsi bekahlala ngasentsabeni emamayela lamanengana, ngako, ligama lakhe kwakunguNathanayeli. Ngako Filiphu uya ngale, utfola Nathanayeli, wase utsi, “Wota, ubone kutsi Ngubani lesimtfolile.” Manje bukisisani, manje, Nathanayeli umelele sonkhe sive semaJuda, emakholwa. Ngako, wamtfola Nathanayeli, wase utsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

<sup>98</sup> Futsi watsi. . . LomIsrayeli bekasentasi ngaphansi kwesihlahla akhuleka, futsi ngesikhatsi asukuma, watsi, “Manje awume kancane, Filiphu, kungabakhona yini lokuhle lokuvela eNazaretha?”

Futsi ngicabanga kutsi Filiphu umnika imphendvulo lenhle kunato tonkhe noma ngubani lebekangayiniketa, watsi, “Wota ubone. Utenelise wena lucobo.”

<sup>99</sup> Kwangatsi ngiyabona emgwacweni basakhuluma, watsi, “Manje, Nathanayeli, uma uhamba, uyati kutsi Mesiya utoba yini, Mesiya utoba nguJehova atimbonye ngeveyili enyameni, ambonywe ngemtimba. Utotalwa yintfombi ntfo, kusho baprofethi, futsi Utawuba ngumuntfu, kodvwa Utawuba nguMuntfu-Nkulunkulu, naNkulunkulu wati tintfo tonkhe. Ngako loMesiya utoba nguMuntfu lomangalisako. Futsi siyati kutsi loJesu waseNazaretha unguMesiya.”

Sengiyamuva Nathanayeli atsi, “Manje, lindza ngize ngihambe, ngito—ngitotitfolela mine nje, futsi-ke ngitokunika

umbono wami emvakwekuba sengitfole kukhuluma naYe sikhashana.”

<sup>100</sup> Yebo-ke, Jesu bekanelicembu lebantfu likhulekelwa, sitosho njalo. Futsi ngelusuku lolulandzelako naku kwenyuka Nathanayeli naFiliphu, futsi bema ngephandle etetsamelini ndzawanatsite, noma mhlawumbe bangene elayinini lalabakhulekelwako kutsi benyuke kute akhone kuhlanguana naJesu. Angati kutsi kwakunjani. Kodvwa, noko, ngesikhatsi efika eBukhoneni baJesu, Jesu wambuka, lojwayelekile nje, indvodza leliJuda, futsi Wambuka, futsi Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

<sup>101</sup> Yebo-ke, kwamangalisa kakhulu, ngiyacabanga wamangala, “Ngubani lokuTjele loko? Ungati kanjani Wena? Ngabe Wena...? Lomunye bekakhuluma naWe ngami?” Nguleyondlela Nkulunkulu langiyo, Uyakwati, Uyati kutsi uyini, Uyati kutsi wentiwe ngani, Uyakucondza. Watsi, “Ungati kanjani, Rabi? Ungati kanjani Wena?”

<sup>102</sup> NaJesu watsi, “Ngaphambi kwekutsi Filiphu akubite itolo,” noma ngabe kwakukunini, “ngesikhatsi ungaphansi kwesihlahla, ukhuleka, njengoba kwakunjalo, ngikubonile.” Emehlo lanje pho! Kwendlula intsaba lekhushane ngemakhilomitha langemashumi lamane nesiphohlango, wabuka ngale kwentsaba futsi wambona aguce ngemadvolo akhe akhuleka. Kwafakazela kutsi Bekayini.

<sup>103</sup> Khona-ke loko kwamangalisa kakhulu lomJuda, likholwa leMtsetfo, waze watsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

<sup>104</sup> Bekayini na? Lokhetsiwe, lokhetsiwe, lowamiselwa ngaphambili, lomiselwe ngaphambili waNkulunkulu. Ngekwati ngaphambili, Nkulunkulu ngaphambi kwekusekelwa kwemhlaba bekati kutsi bekatoba lapho. Nkulunkulu ungulongenasisphetfo.

<sup>105</sup> Kukhona longangitjela kutsi ligama lelitsi *lokungenasisphetfo* lisho kutsini. Bewungeke ukuchaze. Ungumninimandla onkhe, lowati konkhe, lonemandla onkhe, Nkulunkulu longenasiphetfo. Bekalati lonkhe lizeze, yonkhe imphungane. Ngaphambi kwekutsi umhlaba udalwe, Bekati kutsi kuyoba ngaleyondlela. Bekati kutsi lomhlangano uyobakhona kusihlwa.

<sup>106</sup> Nango ke Yena, futsi uma efika eBukhoneni, lapho emtimbeni weNdvodzana yaKhe, Khristu, lelikholwa lemaJuda latsi, “Wena ungu... Rabi, Wena uyiNdvodzana yaNkulunkulu; Wena unguKhristu, iNdvodzana yaNkulunkulu.”

<sup>107</sup> Manje, bukani bothishela beMtsetfo sibili labema ngakubo, manje, ngesikhatsi babone lommangaliso wentiwa, batsi, “Lomuntfu ungumbhuli, unguBhelzebule. Usikhulu... ungulomkhulu kunabo bonkhe babhuli. Manje, kuphefumulelwa

kwakhe—kwakhe kuvela kudeveli, nadeveli umente inkhosi. Futsi manje uyehla kutsi adukise bantfu betfu ngaletintfo leti.”

<sup>108</sup> Watsini Jesu kubo, labothishela na? Ngani, Watsi, “Ningakhuluma loko ngekumelana neNdvodzana yemuntfu, Utonitsetselela; kodvwa uma Moya loyiNgcwele sekefikile,” lesinawo kusihlwa, “khuluma ngekumelana naLoko, futsi ungeke utsetselelwe kona kulelive, noma eveni lelitako.” Pho sihlala kusiphi sikhundla kusihlwa? Siyini kutsi sale Khristu?

<sup>109</sup> Manje, sinemabandla futsi sinetintfo letinkhulu, lesititfokotelako. Uma kwakungunoma nguluphi luhlobo lwelibandla lelikhuluma liGama leNkhosi Jesu: alibusiswe lelobandla. Angikhatsali noma yiKhatolika, uma kuyiPhrothestane, uma kukwebuJuda, noma yini, uma kuyi—uma kuyiSeventh Day Adventist, uma kukwaRussell, noma ngabe kuyini, akunandzaba kutsi kuyini, nginganconota kubabona batama kwentela Nkulunkulu lokutsite kunekuphumela emgwacweni ngiphile ngetinkhanuko netintfo, njengobe live lenta. Impela. Kodvwa, mnaketfu, kuko konkhe loku, kufanele kube khona, ndzawanatsite kufanele kube khona lemancamu liciniso.

<sup>110</sup> Ngikholwa kutsi Khristu utohlonipha likholwa ngalinye kulolonkhe libandla. Noma ngubani lonenhlitiyo yabo ikahle naNkulunkulu, Nkulunkulu utomhlonipha lowomuntfu, iKhatolika, iPhrothestane, noma angaba yini. Ya, Nkulunkulu uyayati inhlitiyo yakho. Manje, ungeke wayifihla, Nkulunkulu uyayati inhlitiyo yakho.

<sup>111</sup> Manje sitoMcaphela. Manje, ngalolosuku nguloko loko—nguloko leloJuda lelakusho, Bekamelele lonkhe liJuda lelikholwako, ngoba emakholwa bekabutsene kuYe. Jesu watsi, “Noma ngukuphi lapho kunenyama khona, tinkhozi tiyobutsana.” Kunjalo, tibutsana kuYe.

<sup>112</sup> Manje asiMtsatse ngale, kwentela lesinye futsi sitatimende, ku—kumaSamariya. Manje, lona nguJohane loNgcwele sahluko 5. Manje, siMtfola e...enyukela e...Bekaya eJerikho. Uma noma ngubani ati ngekwemumo wemhlaba, iJerusalema ihleti egcumeni, iJerikho isesigodzini.

<sup>113</sup> Futsi asendleleni yaKhe ehla avela eJerusalema aya eJerikho, Wehla ngco, kodvwa Bekanesidzingo sekwenyuka ngaseSamariya. Manje, emaSamariya bekaliJuda hhafu neweTive, bebasicuku lesibhicene sebantfu. Kungani kwadzingeka kutsi Akhuphukele lapho? Yini lentfo lebeyiphocela kutsi Achubeleke etulu lapho?

<sup>114</sup> Nike nawati emadvodza laholwa nguMoya waNkulunkulu akakhoni kuticondza wona lucobo na? Bachutjwa ngemandla ngaletinye tikhatsi bacabange kutsi, “Kungani ngike ngakwenta loko?” Kepha nguNkulunkulu losebenta kubo.

“Emadvodzana nemadvodzakati aNkulunkulu aholwa nguMoya waNkulunkulu.”

<sup>115</sup> Bukani Simeyoni ethempelini ngaloko kusa ngesikhatsi etsenjiswa nguMoya loyiNgcwele kutsi bekangeke akubone kufa aze abone Khristu weNkhosi. Waphumela ngco ethempelini, aholwa nguMoya loyiNgcwele, acondze ngco kuleyontfombi ntfo lencane ime lapho neluSwane etandleni tayo, lugocotwe ngendvwangu yelijoke, futsi wacukula loloSwane loluncane etandleni takhe, wase utsi, “Nkhosi, sale uhambisa inceku yaKho ngekuthula ngekweLivi laKho: Ngoba emehlo ami ayibonile insindziso yaKho.”

<sup>116</sup> Bukani lomdzala, Ana loyimphumphutse, Ana ethempelini, umprofethikazi, walindzela indvudvuto ya-Israyeli, futsi wakhonta iNkhosi imini nebusuku ethempelini ngekuzila kudla nekukhuleka. Futsi ngekuholwa nguMoya, uta ngaMoya loyiNgcwele, ayimphumphutse, wacondza ngco futsi watsatsa Luswane wase uyaphrofetha etikwaLo, kulabo lebebalindzele indvudvuto ya-Israyeli.

<sup>117</sup> Jesu, aholwa nguMoya, wenyukela eSamariya futsi watfumela bonkhe bafundzi baKhe kutsi bayotfola lokudliwako edolobheni. Loko kwakungesikhatsi Johane abatfukutselele ngoba bebangeke babatsengisele noma yini labatoyidla, futsi bekafuna kushisa lidolobha, kamuva waba ngumfundzi welutsandvo.

<sup>118</sup> Manje, sitfola kutsi asahambile, wesifazane losemusha, siyakholelwa kulelive kutsi abe nguwesifazane loneligama lelibi, waphuma waya emtfonjeni kuyokha emanti. Ngesikhatsi asesemtfonjeni kuyokha emanti, wabuka ngale, ahleti embonisweni lencane, intfo letsite e, mhlawumbe sigcawu lesinjengalesi, futsi nako kuhleti lesemkhatsini nendzima yemphilo, iNdvodza leliJuda, ihleti lapho.

<sup>119</sup> Bekatsi akabe nemashumi lamatsatfu nakubili noma emashumi lamatsatfu nakutsatfu eminyaka budzala, kodvwa ngekwmBhalo Bekabukeka cishe anemashumi lasihlanu. Yatsi, “Utsi ubone Abrahama, futsi awusingetulu kweminyaka lengemashumi lasihlanu budzala?” Niyabona, umsebenti waKhe ungahle kube wabeka loko kubukeka kuYe.

Watsi, “Angakabikhona Abrahama, NGIKHONA.” Lowo bekungesuye Jesu, lowo bekunguNkulunkulu kuYe akhuluma kuvakale, kutsi Bekasesihlahleni lesivutsako emuva lapho ekucaleni.

<sup>120</sup> Khona-ke siyatfola kutsi lona wesifazane, lapho abuka, Jesu bekafuna kuba nengcogco naye, Watsi, “Ase uNginatsise.”

Watsi, “Ngani, akusilo lisiko kini nine maJuda kutsi nicele emaSamariya lokunjalo.” Kwakunemtsetfo wekubandlululana, bebangafuni inhlanganyelo ndzawonye, naJesu wamatisa kutsi loko kwakungakalungi.

Watsi, “Kodvwa kube uyati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, futsi Bengitokuletsela emanti longeke ute lapha kutowakha.”

Watsi, “Bobabe betfu bakhuleka kulentsaba, futsi Wena utsi eJerusalema.”

<sup>121</sup> Nengcogco yachubeka wate Jesu wachumana nemoya wakhe, futsi ngesikhatsi Sekabonile-ke kutsi Babe bekaMtfumelele ini enhla lapho, Bekati kutsi kukhona lokwakutokwenteka. Kwakungakenteki emgwacweni wonkhe, ngako Walindza waze Wefika lapho, wase utfumela bafundzi baKhe khashane, wase utsi, “Lona kufanele kube ngulowesifazane.” Lowo kwakunguJesu, umuntfu, kodvwa Nkulunkulu uMuntfu kuKhristu bekati kutsi Bekafuna ini, Wavele nje wahola iNdvodzana yaKhe ngaMoya. Ngakoke Nkulunkulu uhamba ayosebenta futsi ucala kusebentisa tindzebe teNdvodzana yaKhe luCobo kukhuluma, Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Usho kahle, ngoba unemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Ushito kahle.”

<sup>122</sup> Futsi lalalani kutsi watsini. Latsini liJuda lemtsetfo ngesikhatsi Enta loyommangaliso kuye? Ngabe lowo kwakungummangaliso Lawenta kuFiliphu, noma, Nathanayeli, bekati kutsi bekakuphi ngayitolo na? Ngabe kwakungu—ngummangaliso Lawenta kuPhetro, Lobekati kutsi uyise bekangubani, nekutsi ligama lakhe lalingubani, nakanjalonjalo? Manje bukani, lelo kwakuliJuda. Manje ake sibone kutsi beTive batotsini, noma, e—emaSamariya, lokuliJuda hhafu neweTive.

<sup>123</sup> Watsi, “Manje, Mnumzane,” lona wesifazane watsi, “Mnumzane, ngiyabona... *Yena ati kutsi benginemadvodza lasihlanu!* Ngiyabona kutsi ungumProfethi Wena.” Manje lalalani emavi akhe: “Kodvwa siyati,” lowesifazane watsi, “siyati uma Mesiya efika...” Niyakholwa kutsi BekanguMesiya? “Siyati uma Mesiya efika, Uyokwenta letintfo leti. Utosikhombisa tonkhe tintfo. Futsi siyati kutsi Utofika, kodvwa si... Ufanele kuba ngumprofethi waKhe.”

Manje awume, latsini liJuda na? “Wena, Rabi, uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

<sup>124</sup> Watsini umSamariya? “Manje, sibuke intfo lenjengaleyo kutsi yenteke, kodvwa kutofanele kufike ngeNdvodzana yaNkulunkulu—i—iNdvodzana yaNkulunkulu uma Ifika, Mesiya, kufanele kufike ngaYo, kodvwa Ufanele kuba ngumprofethi waKhe.”

Watsi, “NginguYe lolokhuluma nawe.”

Futsi kuloku wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya na? Akusiso yini sibonakaliso saMesiya na?”

<sup>125</sup> Uma leso kwakusibonakaliso saMesiya ekuvalweni kwesimiselo sesikhatsi semaJuda, sibonakaliso saMesiya ekuvalweni kwesikhatsi sebeTive uma Anguye itolo, namuhla, naphakadze. Kunjalo.

<sup>126</sup> Ngaphambi kwekutsi Ashiye umhlaba...Sikhatsi setfu singeke sivumele kuchubekela embili. Kodvwa ngaphambi kwekutsi Ashiye umhlaba Watsi, “Lemisebenti lengiyentako Mine nani nitoyenta,” intfo lefanako. “Kusesikhashana nje nelive lingeke lisaNgibona,” lolu luhlelo lwemhlaba, niyabona, “live lingeke liNgibone; noko nine nitoNgibona: ngoba Ngitawuba nani,” (Kute kube ngunini na?) “kute kube sekupheleni kwemhlaba.” Jesu Khristu longuye itolo, namuhla, naphakadze.

<sup>127</sup> Lomunye futsi umBhalo lomncane, ngitowucaphuna ngekushesha, Johane loNgcwele 5, likhasi lelilandzelako ngale, livesi le 19, ngesikhatsi Endlula kubantfu labanengi labakhubatekile, waphilisa indvodza yinye ilele eluhlakeni, Bekati kutsi leyondvodza yayikadze ingaleyondlela iminyaka leminengi, niyabona, Bekati kutsi bekakadze angaleyondlela. Wamphilisa futsi wahamba futsi washiya ticuku letinkhulu tetinyonga, timphumphutse, labachutako, balele lapho. Ini? Yebo, wabashiya lapho.

<sup>128</sup> Futsi kwentekani na? Ngani, baMbuta ngendvodza itfwele umbhedze wayo ngeliSabatha, nakanjalonjalo, naJesu watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo: kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Lowo bekunguJesu itolo, uma Anguye namuhla, Utokwenta lokufanako namuhla.

<sup>129</sup> Kwakukhona wesifazane lomncane lobekangenambono, kodvwa bekanekuholwa, futsi wehlela lapho Jesu bekakhona elugwini lwelwandle, bekanenkinga yempho, watsintsa sembatfo saKhe, ngoba watsi enhlitiyweni yakhe, “Uma bengingaMtsintsa, ngitosindza.” Ubuyela emuva emkhatsini wakhe...webantfu, uhlala phansi noma ngabe bekayini, angahle kube wasukuma, noma ngabe kwakuyini.

Jesu wagucuka wase utsi, “Ngubani loNgitsintsile?” Manje, Bekangati, lowo kwakunguJesu akhuluma, iNdvodzana. “Ukhona loNgitsintsile.”

NaPhetro waMekhuta wase utsi, “Yebo-ke, bonkhe bayaKutsintsa! Usholani kutsi, ‘Ngubani loNgitsintsile?’”

Watsi, “Kodvwa—kodvwa ngiphelelwe ngemandla.” Leligama “emandla” lichaza *kucina*. “Emandla aphumile kiMi,” noma, “Emandla ami aphumile kiMi. Ukhona loNgitsintsile.” Leyo kwakuyiNdvodzana yaNkulunkulu.

<sup>130</sup> Yebo-ke, wena utsi, “O, Mnaketfu Branham, ngifisa kwangatsi ngabe ngaphila ngalolosuku, bengingatsandza kuMtsintsa.”

Lolu ngulolwasuku!

“Ngabe loko kukwemBhalo, Mnaketfu Branham?”

Impela, liBhayibheli lasho kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

<sup>131</sup> Ungati kanjani kutsi uMtsintsile, kube bekungekho intfo lebuyako futsi yakutjela na? Niyabona, kukholwa akusiyo intfo letsite... akusiyo inganekwane. “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi kutsi kukhona lokwentekile ngetintfo letingabonwa.”

<sup>132</sup> Akusiko nje—nje kutentisa, futsi utsi, “Yebo-ke, o, yebo. Halleluya! Nginako.” Loko kubekukhulu kakhulu kini bantfu bePhentekhostali kwekucala nje. Utfokota ngentfo letsite longenayo. Kukholwa kukuciniseka mbamba, akusilo litsemba. Litsemba ali—litsemba alisiko... “Kukholwa kukuciniseka ngetintfo letetsenjwako.” Kodvwa uma kukholwa kukutsatsa, kuba ngulokucinisekile lokwetsembako, niyabona, bufakazi ngetintfo letingabonwa.

<sup>133</sup> Lomunye wabomenenja, Dkt. Vayle nami besiphikisana ngaloko li-awa nehhafu ngalelelinye lilanga, wetama kutsi litsemba nekukholwa yintfo lefanako. Ngatsi, “Cha, litsemba nguloko lokufunako, nekukholwa nguloko lonako ngekwetsemba.” Kunjalo. Impela. Akusesilo litsemba uma sewukutfolile, kwakho, kukuwe, unako, ujabule nje ngako konkhe longakwenta, ngoba kukuciniseka ngetintfo letetsenjwako.

<sup>134</sup> Manje, lona wesifazane lomncane watsi ngekhatsi kwenhlitiyo yakhe, kukholwa kwakhe kwatsi, “Uma ngingaMtsintsa, kutongenelisa.” Amen.

<sup>135</sup> O, ngifisa kwangatsi besingaba naloko kukholwa eNewark kusihlwa. “Uma ngingaMtsintsa!” Beningakwenta na? Yebo, UngumPhristi loMkhulu, uphila njalonjalo kwenta kuncusela, lonekuvelana nebutsakatsaka betfu. Mtsintse futsi utfole kutsi kucinise yini noma cha, ubone kutsi simane sisho loku kutsi sime lapha, ubone kutsi Livi licinisile yini. Uma loko kungakalungi, kanjani... ukuphi na? Nguliphi litsemba longatakhela kulo?

<sup>136</sup> NgingumMerica, ngiyalitsandza live lami, kodvwa wonkhe umuntfu uyambona lodum-dum nemculo wekutinyukunya, sono sikuletse endzaweni, sekuze kulungele kwehlulelwa. Ningacabangi kutsi sitophunyula kuko. Kunesiputniki lesilindzile ngaleya, nalesinye saleti... Futsi bebangentani uma benyukela kuleyondiza, leyontfo kusihlwa futsi ibhodle khona ngalapha? Bebangakwenta uma bafuna. Singentanjani ngako

na? Singemuva kubo ngeminyaka lesihlanu. Kubhodla khona ngalapha, bagcwalisa leyontfo legcwele tinjumbane, emakhulu lasihlanu kusuka emhlabeni lapho bewungawatsintsa khona.

<sup>137</sup> Buka leyetfu, ngesikhatsi bayitfumela etulu phansi lapho eFlorida, yabhubhutela emhlabatsini ngalokungemafidi lembalwa. Singenele emaphathi emculo wekutinyukunya, esikhundleni sekudadisha liBhayibheli nekulungiselela kuBuya kweNkhosi. Impela, sisesikhatsini sekugcina. Bangatsi, “Tinikeleni noma nibe yimilotsa emizuzwini lesihlanu!” Besingatinikela, natsi. Uma loko... Futsi-ke kutokwentekani na? O, ngiyaMtsandza! Uyamangalisa!

<sup>138</sup> Kodvwa khumbulani ngaphambi kwekutsi loku kwenteke, liBandla litofanele lihambe. Amen. Ngako sisesikhatsini sekugcina. Sisematfuntini ngco ekuBuya kwaKhe khona manje. Ngibonga kakhulu kubona kutsi Wehlile kufakazela Livi laKhe, uma kusembikwedazini, noma ngaphambi kwesigidzi, kodvwa kutawendlula ngco kubantfu, futsi tigidzi angeke tati ngako. Bekuhlala njalo kungaleyondlela, futsi kuyohlala njalo kungaleyondlela. Khona-ke bayomangala ngalesinye sikhatsi, “Yebo-ke, bengingati, bengingakwati impela.” Banemehlo, kodvwa ababoni.

<sup>139</sup> Mbukisiseni manje njengoba lona wesifazane atsintsa sembatfo saKhe, futsi wemukela, Jesu wacalata yonkhe indzawo, watsi, “Ngubani loNgitsintsile?”

Phetro watsi, “Wonkhe umuntfu uyaKutsintsa.”

<sup>140</sup> Wacalata, Watsi, “Kodvwa ngibe butsakatsaka, umuntfu lotsite... O,” Watsi, “nguwe. Wena lonemopho lapho, kukholwa kwakho kukusindzisile, sekuphelile konkhe manje.”

<sup>141</sup> Lowo bekunguJesu itolo. Futsi ngesikhatsi Ahamba, Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona; noko nine nitoNgibona: ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.”

<sup>142</sup> Manje, bangani bami labatsandzekako, uma...loko kusekhatsi kwekutsi kuliciniso, noma akusilo liciniso. Uma kuliciniso, sifanele kusihlwa sibe bantfu labajabule kunabo bonkhe ngakululuhlangotsi lweliZulu; uma kungesilo liciniso, khona-ke yebo-ke ngubani...yini longayikholwa na?

<sup>143</sup> Manje, ngiyati bantfu batama kukugega loko, futsi batsi, “Yebo-ke, loko kwakukwebafundzi, futsi loko kwakukwaloku, futsi...” Bakwenta etinsukwini ta-Eliya, bakwenta ngetinsuku taJohane, bakwenta ngetinsuku taJesu, bangakwenta khona manje ngalokufanako nje, niyabona.

<sup>144</sup> Kodvwa kunelicembu lebantfu Nkulunkulu ngekwati ngaphambili lalivule emehlo alo ekucondza futsi bayakhona kubona. Nkulunkulu siphe kona kutoba nguwe kusihlwa nami. Manje, uma Atobuya, abe...Angabuyi, kodvwa Sewuvele

ubuyile, Ulapha ngeMoya, bekasolo alapha kusukela ngeluSuku lwePhentekhosti esimeni saMoya loyiNgcwele kusebenta emagaleni aKhe kukhombisa kulunga kwaKhe.

<sup>145</sup> Kube-ke benginitjelile, kusihlwa, kutsi bekukhona umoya lomkhulu kimi nge...umoya walomgulukudvu Dillinger? Kube-ke bengitsite benginemoya waDillinger ke? Kuncono ute ungihlole, ngitoba netibhamu, ngi—ngitoba yingoti kuba lapha.

<sup>146</sup> Kube-ke benginitjele kutsi umoya wemdvwebi lotsite lomkhulu bewukimi ke? Bengingeta lapha, futsi ngitsi, “Nginemoya walotsite lomkhulu, umdvwebi lodvumile.” Bengingatsatsa loku phansi lapha bese ngidvweba lesinye sitfombe, futsi ngemizuzu lembalwa umculo ucala kudlala, futsi benginganipendela sitfombe lebenitawusibeka lapho bese niyakhamisa kusibuka kube benginawo lowo moya kimi. Impela.

<sup>147</sup> Kube-ke bengine...? Noma ngumuphi umoya lokimi uyangibusa, futsi uyasebenta, futsi wenta nje ncamashi... Ngenta loko umoya lokimi longenta ngikwente. Futsi uma singemaKhristu, uMoya waKhristu ukitsi, khona-ke Uyoba ngiko impela nje njengoba Bekanjalo emuva lapho. Impela. Bekayoba nebaholi, Bekayoba nebantfwana labacondza umholi. Bekatoba nebantfu labo, uma uMoya waKhristu ukuwe, utowucondza loMoya. Akashongo yini Jesu kanjalo? “Timvu taMi tiyalati liPhimbo laMi. Umfokati tingeke timlandzele.”

<sup>148</sup> Yebo-ke, wena utsi, “A—angikholelwa kulolohlobo lwentfo, angikholelwa ekuphiliseni netintfo.”

<sup>149</sup> Mngani wami lotsandzeka kakhulu, ngiyesaba-ke kutsi awusiyo imvu. Niyabona na? Ngoba Khristu, timvu taKhe tase-ke tiyaMuva, tiyaMlandzela, kuyo yonkhe iminyaka taMlandzela. Bekanjalo ngalesosikhatsi njengoba Anjalo namuhla, Unjalo namuhla njengoba Bekanjalo ngalesosikhatsi; bantfu banjalo namuhla njengoba bebanjalo ngalesosikhatsi, ngako kwakunalabanye lebebatoMemukela, labanye abakhonanga kuMemukela ngoba abakucondzanga. Kwangatsi iNkhosi ingasipha kutsi sitocondza kusihlwa. Futsi ngisho nakulelicembu lelincane lebantfu...Manje, khumbulani... .

<sup>150</sup> Wena utsi, “Yebo-ke, Mnaketfu Branham, ucabanga kutsi Bekangangena kulelicembu lelincane cishe lebantfu labalikhulu na?”

Ngani, impela. Utokuta uma kukhona munye kuphela, Utokuta nomakuphi. Impela.

<sup>151</sup> Imizuzu lembalwa nje ngaphambi kwekuta lapha endizeni, esitimeleni, njalo, bekukhona dzadze lobekasekhatsi lapho anentfombatane, bekasehhotela lalabahamba ngetimoto, bekakadze angale emhlanganweni weMnaketfu Roberts entasi lapho e...UMnaketfu Roberts bekakhulekele

lentfombatanyana, futsi bebangatfoli lutfo. Futsi, o, beyisesimeni lesibi kakhulu.

<sup>152</sup> Nemkami bekasolo angitjela, watsi, “Billy, ngiyetsemba ungatfola imizuzu lembalwa.” Futsi bebasemahhotela futsi bahleti ndzawo tonkhe. Ngisandza kwenyuka ngivela eKentucky nemizuzu lengemashumi lamabili nesihlanu kute kube sikhatsi sekubamba sitimela sami, nemkami watsi, “Ngicela ucitse imizuzu lesihlanu nalowesifazane, utokwenta na? uma ngingamletsa lapha.”

Ngatsi, “Ngitovele nje... emgwacweni.”

<sup>153</sup> Futsi ngagijimela kulendzawo, lelihhotela lelincane lalabahamba ngetimoto lapho bekakhona, ngatsi, “Dzadze?”

<sup>154</sup> Wacala nje kukhala, lomake wakhala. Lapho ahleti endlini, Moya loyiNgcwele ucala kwehla, wehla wase ucala kwembula, futsi wabuyela emuva wase utjela lodzadze lomncane intfo letsite lebekayifihlile kumake wakhe, nayo yonkhe intfo kanjalo kuwo wonkhe umuntfu. Wacala kukhala, watsi, “Ungakusho loko, Mnaketfu Branham! Ungakusho loko! Ungakusho loko!”

Ngatsi, “Asewume!”

Ingelosi yeNkhosi beyilapho futsi icala kukwembula, yatsi, “Liciniso lelo.”

Ngatsi, “Dzadze, vuma loko. Nguleyontfo kuphela lengalungi ngawe.”

Wahamba ajabulile, futsi watfokota, wase utsi, “O, kube kuphela bengikwati loku phambilini!” Niyabona na? Nako laph’ukhona. Niyabona na? NguKhristu, iNdvodzana yaNkulunkulu.

Asikhuleke.

<sup>155</sup> Babe Nkulunkulu, sita ngekutitfoba kuWe manje, siKubonga ngeLivi laKho. Manje Livi selikhulunyiwe. Naba bantfu labambalwa lapha kusihlwa, Nkhosi, lababutsene ngekhatsi. Labanengi babo badzingile, noma nakungenjalo bebangeke baphakamise tandla tabo bentele umkhuleko. Siyati kutsi bayaKudzinga.

<sup>156</sup> Futsi kungahle kubekhona, ngenhlanhla, labanye ekhatsi lapha labangakholwa, labatoni. Uma bakhona, Nkhosi, kwangatsi leli kungaba li-awa lapho bacondza khona kutsi badzinga Wena kakhulu kusihlwa kunabo bonkhe bantfu labagulako emhlabeni, umphefumulo wabo uyagula. Mhlawumbe betamile kukholwa, mhlawumbe ba—bente kukholwa, kodvwa abakaze babe likholwa sibili.

<sup>157</sup> Futsi siyacondza kutsi kungakholwa kusono sasekucaleni, “Loyo longakholwa sewuvele ulahliwe, ngoba akakholelwa eNdvodzaneni yaNkulunkulu letelwe yodvwa.”

<sup>158</sup> Futsi Ushito loku: “Letibonakaliso leti tiyobalandzela labakholwako.” O, sibonga kakhulu ngaloko, Nkhosi! Futsi kulolusuku akusekho kucagela, Wena Utente watiwa. Futsi alibusiswe liGama laKho ngekwenta njalo!

<sup>159</sup> Ngikhuleka kusihlwa, manje, ngi—ngitotama kukhonta eGameni laKho. Manje, ngicela kutsi kulelicembu lelincane lebantfu kutsi Utotfumela kukholwa ekhatsi lapha, Nkhosi, kutsi bakholwe.

<sup>160</sup> Manje, Nkhosi, ngisandza kungena nje e, esikhashaneni nje lesendlulile, lapha edolobheni ngemhlangano wami wekucala, futsi ngikhuleka kuWe, Babe, kutsi Utongisita kutsi ngibonakalise lutsandvo lwaKho kulaba Lobatfumele kusihlwa kuva, Ngikhulekela kutsi Utokwenta. Futsi kwangatsi laba bangatjela labanye. Futsi kwangatsi labanengi bangasindziswa futsi baphiliswe, siyacela, eGameni laJesu. Amen.

<sup>161</sup> Manje, bangani bami labatsandzekako, nje ngi... Ngetsembise kutsi ngingeke ngephute, kodvwa sengishiywe sikhatsi, ngephute kakhudlwana kunalokwejwayelekile, bekufanele ngabe sesihambile manje, kodvwa ngifanele ngikhulume nani. Kusasa ebusuku ngitoba lapha kusenesisikhatsi, iNkhosi itsandza, ngikhulume nani ngesifundvo seliVangeli. Njengamanje kusihlwa, ngikhuluma nje, futsi niyati, siyatana lomunye nalomunye. Futsi ngi—ngiyetsemba kutsi...

<sup>162</sup> Manje, Billy utsite, ngicabanga kutsi, utsite unikete kuphela nje e—nje emakhadi ekukhulekelwa lambalwa kakhulu, kakhulu. Futsi kusasa ebusuku, hambani yonkh'indzawo, nitfole labagulako benu...[Akucoshwanga etheyiphini—Umhl.]...hhayi ngoba...[Akucoshwanga etheyiphini.] O, nati kancono kunaloko. Niyabona na? Ngifuna kubona bantfu benu baphiliswa. Asi...[Akucoshwanga etheyiphini.]...uma bangemakhalatsi, uma bantfubi, bansundvu, noma ini...[Akucoshwanga etheyiphini.] uma bayiKhatolika, iPhrothestane, libandla leMtsetfo, liJuda, uma babakaMohamedi, bakaBhuda, noma yini, baletseni. Yebo, mnumzane.

<sup>163</sup> Ngitfole lokungakejwayeleki...Ngifisa kwangatsi ngabe benginesikhatsi sekusho lokutsite manje. Bantfu baseMerica, o, bangani bami labatsandzekako labatsandzako, anicondzi kutsi nikabi kangakanani. Kunjalo. [Akucoshwanga etheyiphini—Umhl.]...kucabanga ngako. Ngihlangane neMnaketfu Osborn ngalelelinye lilanga...[Akucoshwanga etheyiphini.]...lusuku lwekucala lapha ngatsi, “Ngiyahamba.” [Akucoshwanga etheyiphini.]

<sup>164</sup> ...ism, inkholoze lencane, nakanjalonjalo. Kusendzaweni lapho bantfu bangati kutsi bakholwe ini. Ngiyabadzabukela kakhulu, bantfu bami. Hhe, singentanjani na? Akukho lutfo,

ngoba liBhayibheli latsi kuyoba ngaleyondlela, bebayohamba besuka emphumalanga, basuka enshonalanga, kuyoba nendlala, hhayi yesinkhwa, kodvwa yekuva Livi laNkulunkulu. Kunjalo. Umprofethi washo njalo, kufanele kubenjalo.

<sup>165</sup> Manje, silapha, bangani, kusihlwa, asati noma sitoba lapha kusasa noma cha, loko konkhe kuncike kuNkulunkulu. Uma nine bantfu labagulako lapha, ngi...uma ikhona indlela lebengingenta ngayo noma yini kutsi nginisite, bengingakwenta. Kube bengati kutsi bewugula futsi—futsi intfo letsite beyingangitjela uma bengingatsatsa ikota, noma lintongomane bese ngilibeka lapho kuleso sitaladi bese ngiyalifuca lelo ntongomane ngemphumulo yami ekoneni, khona lapho esigcawini semmango lapha, bekutawukwenta uphile, bengitawukwenta.

<sup>166</sup> Manje, Nkulunkulu uyati noma ngicondze loko noma cha. Uma ngingumzenzisi, anginamsebenti etulu emvakwalepulpiti lapha naleliBhayibheli. Kunjalo. Ngi—ngi—ngiyati kutsi kugula kuyini, ngibe nalokunengi kwako cobo lwami, futsi ngiyati kutsi kusho kutsini. Bengingeke ngikuphilise, futsi akekho lomunye umuntfu emhlabeni longakuphilisa, kuphiliswa kwakho sekuvele kutsengiwe. Kuphila kungumsebenti lose ucedziwe. Anginako kuphilisa esandleni sami. Ngine... [Akucoshwanga etheyiphini—Umhl.]

<sup>167</sup> Ufanele kutsi uneliphutsa, mnaketfu, kufanele kube kulenye indzawo letsite. Kulungile. Mani khona lapho nje, dzadze, khona lapho nje. Ngubani lonelemashumi lasihlanu nakunye? Likhadi lekukhulekelwa lemashumi lasihlanu... Yebo-ke, lime khona lapha eceleni kwetitebhisi. Lemashumi lasihlanu nakunye, phakamisa sandla sakho, ungakwenta, uma noma ngubani lonalo, impela? Lodzadze lapha. Kulungile. Lemashumi lasihlanu nakunye, lemashumi lasihlanu nakubili, lemashumi lasihlanu nakutsatfu, lemashumi lasihlanu nakune, lemashumi lasihlanu nesihlanu.

<sup>168</sup> Billy, tfola asha bese nita lapha umzuzu nje, lomunye umuntfu. Lemashumi lasihlanu nesihlanu, lemashumi lasihlanu nesitfupha, lemashumi lasihlanu nesikhombisa, lemashumi lasihlanu nesiphohlongo, lemashumi lasihlanu nemfica, lemashumi lasitfupha. Ake sibone kutsi sinani lapha sime lapha. Ngikholwa kutsi loko bekungaba cishe lishumi. Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo. Nginalababili labaphumile, mhlawumbe ngibite labanengi kakhulu, mhlawumbe abakawakhiphi lamanengi kangako. Kulungile. Lemashumi lasitfupha. Kulungile. Manje ngifuna ku—ngifuna kubuta lokutsite.

<sup>169</sup> Likhadi lekukhulekelwa...Kunalababili lashodako. Kunalabasiphohlongo kuphela lapha, ngesikhatsi lapho...

Ngabe u...? Bewungu-asha, bewungesuye yini, mnumzane? Nalo-asha *lona*, naye? Kulungile. Kunalababili ngephandle ndzawanatsite emkhatsini wemashumi lasihlanu, emashumi lasitfupha. Kulungile.

<sup>170</sup> Ngifuna kunibuta lokutsite: Litsini liBhayibheli na? Bekuhlala njalo kuyini kuciniswa eBhayibheli? “Umlomo wabofakazi lababili noma labatsatfu, lonkhe livi aliciniswe.”

<sup>171</sup> Kulungile. Utama kubamisa lilayini. Kulungile. Uma lodzadze agula kakhulu, nonkhe beningamhlalisa kulesinye saletotitulo, Mnaketfu Hutchins? Lomunye ubambe lomunye lapho mhlawumbe logula kakhulu, kakhulu, ngako ba... Kulungile.

<sup>172</sup> Manje lemashumi lasitfupha, lemashumi lasitfupha nakunye, lemashumi lasitfupha nakubili, lemashumi lasitfupha nakutsatfu. Loko kufanele kube nalabanengi njengoba bakhona ngalesosikhatsi. Kulungile. Manje ngekutitfoba nje sibili hlonthlani. Nje banini...Manje, kusasa ebusuku, fikani lapha kusesenikhatsi, cishe igabence insimbi yesitfupha, kute kungaphatamisi tonkhe leletinye tinkonzo, nalabanye bebefana batoninika emakhadi ekukhulekelwa, ningaba nawo.

<sup>173</sup> Sizatfu siniketa emakhadi ekukhulekelwa, ngitonikhombisa. Niyabona, naku lokungiko...Manje, kusasa ebusuku, angati lapho sitocala khona, nje noma ngukuphi lapho iNkhosi ibeka khona enhlityweni yami. Kodvwa, niyabona, kukhona futsi...Kukhona wonkhe umuntfu...?... Sitsi labantfu laba labalishumi lapha, laba labalishumi kutsi bakhulekelwe, ngubani lotoba wekucala na? Niyabona na?

<sup>174</sup> Kungenteka ngingafiki nakumunye nje. Niyabona, kungenteka kutsi ngitfole lebatsatfu, kungenteka lababili, kungenteka kutsi ngitfole labalishumi. Niyabona, ngubani longaba wekucala na? Awati. Awusho, kusihlwa mhlawumbe kunemashumi lasihlanu ekhulwini lapha, uma kukhona likhulu, bese-ke utfola emashumi lasihlanu. Yebo-ke, ngubani lotoba wekucala kulawomashumi lasihlanu na? Singeke sifinyelele kulabanengi kakhulu, ngoba imibono nje ku...niyati kutsi kwentani kini uma noma ngubani ake waba semihlanganweni.

<sup>175</sup> Ngako uvele nje—nje wendlule...Baletsa emakhadi embikwenu, bawahlanganise onkhe ndzawonye embikwenu ngco, ngako asati, bakunika *leli*, *leli*, wonkhe umuntfu lowafunako angaba nawo. Kulungile. Bese-ke labakushoko, batsi, “Uma ngitfolo lekucala...Uma ngingenalo lekucala... linye lelishumi lekucala, ngi—ngingeke...” Yebo-ke, kungahle kucale emashumini lamabili nesihlanu. Niyabona na? Ngako *lona* angahle abe nelekucala, lomunye emuva *laphaya* abe nalelinye, emuva le etulu *lapha*, nalelinye, niyabona. Ngaleyondlela nje kubo bonkhe. Kodvwa loko akukaphatselani nekuphiliswa. Kungahle kungabikhona namunye walabantfu

laba labatophiliswa langembali, futsi kube ngini nonkhe ngephandle lapho leningaphiliswa.

<sup>176</sup> Bangakhi manje longenalo likhadi lekukhulekelwa futsi lofuna iNkhosi ikuphilise na? Phakamisa sandla sakho, futsi utsi, “Ngifuna kuphiliswa.” Kulungile. Intfo kuphela lenginicela kutsi niyente-ke... Manje, lapha, labantfu laba benyukela lapha. Loko kutokwentani na? Tfolo nje Moya loyiNgewe... bantfu kutsi bakholwe.

<sup>177</sup> Manje, uyakholwa, kodvwa ubuke intfo leyimfihlakalo impela, umuzwa lonjalo, kuze kuhambe ngco ngetulu kwakho. Niyabona? Ungafuni umuzwa. Jesu akazange atsi, “Nikuvile na?” Watsi, “Nikukholiwe na?” Niyabona na? Hhayi umuzwa, kukholwa, kukholwa. Niyabona na?

<sup>178</sup> Kalula nje njengemntfwana lomncane utsi, “Nkhosi Jesu, yebo-ke kusobala, lendvodza ikufundze nje eBhayibhelini, futsi naku kuwo wonkhe umBhalo, Uyafana nje kuyo yonkhe iminyaka, futsi siyabona kutsi Wawuyini ngalesosikhatsi.” Kusasa ebusuku sitotsatsa loko Lebekavamise kubangiko eThesamentini leLidzala. Noma ngabe kuyini, Uyafana nje. “Ngako uma Ufana, imisebenti yaKho ifanele ifane, washo njalo.”

<sup>179</sup> Kodvwa, niyabona, wena utsi, “Nkhosi, ngabe emehlo ami aphumphutseke kakhulu kutsi angikuboni loko na? Ngihawukele futsi uvule emehlo ami, Nkhosi.” Kulapho-ke utawufika khona ndzawanatsite. Bese-ke njengemntfwana lomncane utsi, “NgiyaKubonga, Babe,” kuze kwenteke intfo letsite enhlitiyweni yakho. Khona-ke uma leyontfo letsite yenteka enhlitiyweni yakho, khona-ke bukisisa kutsi kwentekani, bukisisa kutsi iNkhosi itokwentani.

<sup>180</sup> Manje, kini lapha elayinini lalabakhulekelwako, nine leninemakhadi enu, manje ngifuna kunibuta lokutsite: Ngicabanga kutsi sonkhe, sitihambi lomunye kulomunye, sitihambi na? Angikwati. Uma loko kunjalo phakamisa sandla sakho, wena loselayinini lalabakhulekelwako, uyati kutsi angikwati, angati lutfo ngawe, phakamisa sandla sakho. Kulungile. Loko kuhle.

<sup>181</sup> Bangakhi khona lapho etetsamelini lowatiko kutsi angikwati, phakamisa sandla sakho, nine bantfu labagulako. Kulungile. Manje, uyabona ngisihambi.

<sup>182</sup> Manje, uma kwenteka kutsi kube nemuntfu losedvute longazange ati... ngifuna ube nekuhlonipha mbamba. Manje, uma Jesu anguye itolo, namuhla, naphakadze, futsi... .

<sup>183</sup> Ngabe lona ngulodzadze lotokhulekelwa na? Wota lapha umzuzu nje, dzadze. Manje, lodzadze lapha, ngiyakholwa... . Ngabe usiphakamisile sandla sakho kutsi besingatani na? Ngabe kunjalo na? Manje, nalu lu—nalu ludzaba loluphelele

kwekucala nje: Nangu dzadze longakaze angibone, futsi angikaze ngimbone.

<sup>184</sup> Manje, nasi sitfombe lengikhulume ngaso esikhashaneni lesendlulile: wesifazane neNdvodza bahlangana kwekucala, lowesifazane waseSamariya, naJesu waseNazareth. Manje, Jesu, umtimba waKhe, umtimba wenyama utsetfwe futsi uhleti ngesekudla saNkulunkulu, siyakwati loko. UMoya loyiNgcwele ubuyele etikwetfu, uMoya waNkulunkulu lowawusemtimbeni waKhe usetikwetfu (Ngabe kunjalo na?), wetsembisa intfo lefanako.

<sup>185</sup> Manje, uma lona wesifazane... Angati kutsi yini lengalungi ngaye, ubukeka njengalokahle, wesifazane lophilile kimi. Angahle kusihlwa...Kungahle kungabi kwemphilo yakhe, kungahle kube tetimali, kungahle kube tasekhaya, kungahle kube ngulenze inkhatsato letsite. Kodvwa manje, khona manje hloniphani ngekutitfoba sibili.

<sup>186</sup> Noma ngabe sidzingo sakhe siyini, uma atohamba ayokhuluma naNkulunkulu ngako, naNkulunkulu utokwembula emuva kimi kutsi udzingani, khona-ke ngubani lotokwati uma asemkhulekweni, ngaphandle kwaNkulunkulu yedvwa? Ngabe kunjalo na? Manje, yentani lokufanako ngephandle lapho. Awudzingi kutsi ubesetulu lapha, bani khona ngephandle lapho, hamba nje ukhuleke, ubone kutsi intfo lefanako ayenteki yini.

<sup>187</sup> Manje, leyo yinsayeya lembi kabi, kodvwa ngikwente loko embikwemakhulu lasihlanu etinkhulungwane ngesikhatsi sinye, niyabona, temahedeni, netinyanga-batsakatsi, nayo yonkhe intfo, beme lapho, bebangacitsa ingati yakho ngemzuzwana. Bukisisani Jehova uma Aya emsebentini, bukisisani kutsi simo lesehlukile sekutiphatsa, nguloko lokwenta umehluko.

<sup>188</sup> Loku kuvakasha kwami kwekucala eNewark, ungavumeli kutsi kukwendlule, hhayi ngami manje, niyabona, angikhulumi ngami lucobo, ngikhuluma ngaYe. Belusi benu lapha baMmelele ngendlela letsite, baphiwe kutsi bente loko, angisuye umshumayeli, cha, kodvwa lesi siphiso sami.

<sup>189</sup> Manje, uma lodzadze lome lapha, losihambi ngalokuphelele...Asatani lomunye nalomunye, asikaze sibonane emphilweni, futsi loku kuhlangana kwetfu kwekucala. Ume lapho, futsi ngimcelile kutsi akhuleke futsi acele Nkulunkulu nganoma yini layidzingako. Uma Moya loyiNgcwele atokwembula kimi kutsi iyini inkhatsato yakhe, kutsi ucelani, ngabe leso bekuyoba sento lesifanako iNkhosi Jesu leyasenta ngesikhatsi lowesifazane waseSamariya enyuka, futsi Bekati kutsi inkhatsato yakhe yayiyini? Ngabe bekutoba sento lesifanako na? Ngabe loko kutofakaza kutsi Jesu nguye itolo, namuhla, naphakadze na?

<sup>190</sup> Manje, nati tandla tetfu, sobabili netandla tetfu tiphakeme, asikaze sibonane emphilweni, ngekwati kwami. Angahle kube bekasemhlanganweni, kodvwa angimati, Nkulunkulu uyakwati loko, angimati lowesifazane, angati lutfo ngaye kwendlula—kwendlula ngi . . . kwendlula nine uma ningamati. Niyabona na? Manje, angisho kutsi Utokwenta, angisho kutsi Utokwenta, kodvwa Angahle, uma Akwenta, khona-ke nonkhe calani nikholwe, futsi sibone kutsi Akasuye yini itolo, namuhla, naphakadze. Kwangatsi iNkhosi ingasipha kona.

<sup>191</sup> Manje, dzadze, ngi—ngifanele ngikhulume nawe nje, ngoba emvakwekukhuluma, kubamba umoya wakho nje, kunjalo impela. Kubona kutsi u—u . . . Ngifuna wena enhlitiyweni yakho, uyabona, kutsi ube nekukhuleka eNkhosini ngaloko lokudzingako. Uma kutetimali, uma ku . . . noma ngabe kuyini, uma kukugula, noma kwalomunye umuntfu, noma—noma ngabe kuyini, chubeka nje ukhuleke eNkhosini.

<sup>192</sup> Futsi manje, Babe, ngikhulume nalelicembu kusihlwa. Ngisekupheleni kwendlela yami, ngitamile kusho ngenhlonipho yekutitfoba nje ngako konkhe lengingakwenta loko Lobewungiko itolo, futsi ngitsi Uyafana namuhla. Futsi manje sekusikhatsi saKho sekukhuluma, Nkulunkulu longabonakali Losetindzaweni tonkhe. Ngikhulekela kutsi Utosipha letibusiso leti, kute labantfu laba babe tinceku taKho futsi baKukhonte. EGameni laJesu, siyakhuleka. Amen.

<sup>193</sup> Manje, a—angati kutsi inkhatsato yakho iyini, futsi nje sihlanguana kwekucala. Angitiphindzi, kepha ungacabanga kutsi kucindzeteleka lokunjani loku kwetfuka ngalesikhatsi, ngoba kusekhatsi kwekutsi ngitotfolakala ngingumprofethi wemanga, umcambimanga . . . Futsi uma ngitfolakala ngingumcambimanga, ngicaphune Livi, futsi yini Livi na? Niyabona na? Khona-ke sikuphi na? Kusitani kuba nemabandla na?

<sup>194</sup> Uma nje sitoba nemabandla kutsi sihambe futsi sibutsane ndzawonye, sitame kwenta lokuhle, kungani singabi libandla lakaBhuda, noma wakaMohamede. Kungani nje singabi nelithempeli lekuchubeka na? Noma yini lenifuna kuyikholwa, noma ngabe yini lenifuna kuyisho, vele nihlangane, vele niyente lidlangala. Kodvwa sikhuluma kutsi kunaNkulunkulu lophilako Lophilako manje, longuye itolo nje, namuhla, naphakadze.

<sup>195</sup> Manje, Wetsembisa letintfo leti, ngiyaMkholwa, ngiyaMkholwa. Futsi nginesiciniseko kutsi niyakholwa, nani, ngoba akekho mhlawumbe longahle angakuboni loku, emkhatsini wakho nami, kukhona lokutsite lokwentekile. Manje, njenge—njenge—ngesidalwa lesifako lesifanele sihlanguane naNkulunkulu, uma loku kungesilo liciniso njengamanje, intfo letsite iyefika kuwe, lomnandzi sibili,

umuzwa lothulile. Uma loko kunjalo phakamisa sandla sakho. Niyabona na?

<sup>196</sup> Niyabona, kunjalo... Mhlawumbe abaKuboni, kodvwa edvute nawe ngco nguloko kuKhanya, bese-ke nje eluhlangotsini lwaKo kufa. Futsi yi—yintfo lesabekako, ngumdlavuza. Nalowomdlavuza ukutsi, ngiyababona bahlola loko, loko kusemhlatini, umdlavuza emhlatsini. Awubonakali ngephandle, kodvwa ungekhatsi, umdlavuza wemhlatsi. Futsi, liciniso lelo, akusilo na?

<sup>197</sup> Manje, nilivile lelophimbo na? Loyo—loyo bekungesimi, kodvwa noma yini Leliyishito iliciniso. Ngabe kunjalo na? Uma kunjalo jikitisa sandla sakho *kanjena* etetsamelini. Manje, niyabona, kungenta ngenteni? Niyabona na? Lowo nje nguMoya loyiNgcwele utsatsa liphimbo lami. Angi... Ngiyabuka nje futsi loko lengikubonako, ngiyakusho.

<sup>198</sup> Manje, ngesikhatsi ukhuluma kakhulu nalowesifazane, kunengi lobekutoshiwo. Manje, ningatsandza kutsi ngikhulume naye kakhudlwana nje? Kulungile. Asikhulume nje futsi. Niyabona na? Njengoba sinalabambalwa nje lapha, futsi ngitokhuluma nawe nje ka—kancanyanyana.

<sup>199</sup> Manje, angati kutsi Wa—Utsiteni, kodvwa bekubonakala kwangatsi bekukhona sitfunti, manje sesihambile kuwe manje, angisiboni kulesikhatsi lesi. Manje ngibona kuKhanya kubuya. Yebo, yebo ngudzadze, futsi unalokutsite emhlatsini wakhe, umdlavuza emhlatsini. Futsi ute lapha nalomunye umuntfu, umngani ukuletse lapha. Awusuye walapha, uwasendzaweni, eBrooklyn. Niyabona na? Kunjalo, akunjalo na? Manje uyakholwa na?

Asikhuleke manje.

<sup>200</sup> Nkhosi neMsindzisi lotsandzekako, Wena ucinisile kakhulu, nemaVi aKho acinise kakhulu. Ngikhuleka kuWe kutsi uvule kucondza kwalabantfu laba kusihlwa kutsi batocondza kutsi Bukhona baKho, Nkhosi, kutsi kuLivi laKho libonakaliswa. Futsi Wakhuluma umhlaba wabakhona ngeLivi laKho, futsi lelo Livi lelifanako lelawukhuluma waba khona, litsi utawuphela.

<sup>201</sup> Futsi Wakhuluma kuphila, nalona wesifazane uyaphila, naSathane utama kumphatamisa ngesifo lesitsite. Futsi ngiyakhuleka ngayo yonkhe inhltiyo yami kutsi Utosusa lesosifo, futsi ulahle umoya wesifo etikwakhe, futsi kwangatsi angahamba akhululeke kusihlwa ngekukholwa kwakhe eNdvodzaneni yaNkulunkulu. Amen.

<sup>202</sup> Akubusise, dzadze. Akukho ndzawo yakho yekungabata, ikhona na? Hamba nje ukholwa manje.

<sup>203</sup> Manje uyakholwa ngenhlitiyo yakho yonkhe na? Ngiyakholwa, ngabe ikhona indlela lapho, ndzawanatsite na? Manje ungangabati. Manje, Moya loyiNgcwele lobusisiwe...

Bangakhi labake babona sitfombe saKo na? Asibone tandla tenu, sitfombe seNgelosi yeNkhosi njengoba satsatfwa e... Yebo-ke, satsatfwa eJalimane nesemaveni lehlukene.

<sup>204</sup> Manje, Kunjalo lapha ecenjini letfu lelincane kusihlwa, Lelilapha kulesakhiwo lesincane setiyetha kusihlwa, uMoya lofanako lowahamba eGalile kuMuntfu lotsiwa nguJesu waseNazaretha, LobekayiNdvodzana yaNkulunkulu, Lowetsembisa kutsi letintfo leti tiyokweniwa. Manje naKu futsi kusihlwa. Manje hloniphani ngekutitfoba sibili, banini semkhulekweni.

<sup>205</sup> Manje, nangu lomunye wesifazane. Lesi sitfombe lesikhulu kunalesinye, sesigcawu lesincane lebesikhuluma ngaso ngaJesu newesifazane. Kwakukhona wesifazane waseSamariya, lobekawalesinye sive, futsi kusihlwa, lona ngudzadze lolikhalatsi lome lapha longulomunye... akasuye um-Anglo-Saxon, futsi ungudzadze lolikhalatsi, mine, indvodza lemhlophe, leso sitfombe lesifanako lesasinaJesu waseNazaretha, newesifazane waseSamariya. Niyabona na?

<sup>206</sup> Kutsi Wamatisa kanjani kutsi kwakungekho mehluko, sonkhe sibantfwana baNkulunkulu. Sonkhe kucala savela ku-Adamu, futsi letindzawo lesasihlala kuto letagucula tikhumba tetfu tabamtfubi, nsundvu, mhlophe, loko kwakungakaphatselani ngalutfo, sibantfwana baNkulunkulu.

<sup>207</sup> Uma lowo wesifazane lolikhalatsi beka... Kube bengigula kusihlwa, bekanganginika ingati. Yebo, mnumzane. Futsi uma—futsi uma umuntfu lomtfubi agula, bekangamfakela ingati. Kodvwa ungalokotsi ufake ingati yesilwane kuwe, itokubulala. Niyabona na? Si... Nkulunkulu wente ngabo bonkhe bantfu, ngengati yinye. Ingati yinye ikubo bonkhe bantfu, imibala yetfu ayikaphatselani ngalutfo nako.

<sup>208</sup> Manje nangu umlungu newesifazane lolikhalatsi, futsi—futsi ngingumningizimu, futsi ungumningizimu, naku lapho sikhona, mnaketfu nadzadze, ngiyetsemba kusihlwa, kuKhristu, angati, ngingeke ngasho. Kodvwa uma singenjalo, ngumcabango wakhe kuphela ke. Niyabona na? Manje, uma iNkhosi Jesu itobuya futsi itotsi kulona wesifazane loko Lakwenta, njenga kulowesifazane waseSamariya... Angahle abe nenkhatsato lefanako, Angati, sitokwati emizuzwini lembalwa, uma iNkhosi itovuma.

Manje asikhuleke, njengoba ngikhuluma nalowesifazane.

<sup>209</sup> Manje, awudzingi kutsi ungibuke, dzadze, bani semkhulekweni nje nguloko kuphela lengikucela kutsi ukwente. Futsi akusiko kufundvwa kwengcondvo, nje ku... Usidalwa lesingumuntfu nje lesime lapho. Futsi uma iNkhosi Jesu itokwembula kimi kutsi uteleni lapha, nalokudzingako, utokukholwa ngenhlitiyo yakho yonkhe na? Manje, uma ugula, futsi ngikutjelile, “O, dzadze, ISHO KANJE INKHOSI, utosindza, inkhatsato seyiphelile yonkhe.”

Yebo-ke, loko...Ungahle utsi, “Ngiyakholwa, Mnaketfu Branham, ngi—ngikholwa kutsi bengingatsatsa loko kube kweLivi laKhe.”

<sup>210</sup> Yebo-ke, loko bekungaba kuhle, kodvwa loko bekungeke kube... utofanele nje utsatse livi lami. Kodvwa uma iNkhosi Jesu ilapha itokwembula intfo letsite losenkingeni ngayo, noma intfo letsite loyentile emphilweni yakho lekuvimbela kutsi utfole loko lokucelako, noma intfo lefana naleyo, uyokwati wena lucobo kutsi ngabe lelo liciniso noma cha, uyokwati loko. Ngabe kunjalo, tetsameli na? Nitokwati loko. Futsi uma Ati kutsi bekuyini, impela Uyati kutsi kutoba yini.

<sup>211</sup> Manje, kwangatsi iNkhosi ingapha njengoba ngibuka kuYe futsi ngibone kutsi inkhatsato yalwesifazane iyini. Intfo yekucala, uma tetsameli tialiva liphimbo lami, ngibona lowesifazane netandla takhe tiphakeme, yena, o, unetinkinga takamoya la—lakhatsateke ngato. Kunjalo, akunjalo, dzadze na? Kukwakamoya. U—udidekile wonkhe, njengoba sikubita kanjalo. U—u—ungeke utfole...

<sup>212</sup> Nayi lenye intfo: Ngiyakuva emkhulekweni wakho, ufuna Nkulunkulu akunike umbhabhatiso waMoya loNgcwele, futsi ute lapha kusihlwa emvakwekukhuleka futsi ute lapha kutsi mine ngibeke tandla etikwakho, kute wemukele umbhabhatiso waMoya loNgcwele. Ngabe kunjalo na? Phakamisa sandla sakho. Kunjalo. Liciniso lelo, akusilo na? Ngiyetsemba—ngiyetsemba kutsi Nkulunkulu utokunika Wona.

<sup>213</sup> Uyangikholwa kutsi ngingumprofethi waKhe na? Uyakhholwa kutsi empeleni ngikubonile loko na? Kube-ke ngikutjele kutsi ligama lakho unguMay, bewungangikholwa na? Sibongo sakho uwaka-Adams. Ngabe kunjalo na? Uma kunjalo jikitisa sandla sakho. Manje uyakukholwa na? Manje hamba, utoWemukela. Kulungile.

<sup>214</sup> Nkhosi Jesu, muphe kona, ngoba ngiyakucela, eGameni laKhristu. Amen.

<sup>215</sup> Bani nekukholwa kuNkulunkulu. Ungangabati, kholwa.

<sup>216</sup> Lomunye dzadze lolikhalatsi. Sawubona? U—uyamkholwa Jesu Khristu longuye itolo, namuhla, naphakadze na? Uyangikholwa kutsi ngiyinceku yaKhe na? Bewukhuleka noma lokutsite lapho, utsintse Intfo letsite, Ingiguculile. Manje uphetfwe luhlobo lwemankanka, inkhatsato yenhloko. Kunjalo.

<sup>217</sup> Futsi-ke usemkhulekweni, futsi, ngalomfanyana lohleti eceleni kwakho lonesifo sekuwa, futsi ufuna Nkulunkulu amphilise kuloko. Akunjalo loko na? Uma loko kunjalo, phakamisa sandla sakho. Uyakukholwa na? Ungaba nako uma utokukholwa. Beka tandla takho etikwalomfanyana.

218 Babe Nkulunkulu, ngikhulekela kutsi Sathane angeke akhone kuphunyula ngaloku. Ngi—ngikhulekela kutsi—kutsi Utobaphilisa bobabili, eGameni laJesu. Amen.

219 Kodvwa ngisayibona indvodza ime eceleni kwalona wesifazane. Ikhulekela lomunye umuntfu, nayo. Inkhatsato yakho isemgogodleni wakho, unenkhatsato yemgogodla. Kunjalo. Khona-ke uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Ukhulekela umnakenu. Futsi uyimpumphutse, akasiyo na? Amen. Uma ukukholwa ngenhlitiyo yakho yonkhe, ungaba nako.

220 O Nkhosi, bani sedvute nalona wesifazane, futsi siyambusisa. EGameni leNkhosi Jesu, kwangatsi angahamba futsi emukele loko lakucelile. EGameni laJesu. Amen.

221 Ungangabati, dzadze, sewuba ncono.

222 Banini nekukholwa, ningangabati. “Konkhe kungenteka kulabo labakholwako.” Niyakholwa na? Manje, nine khona lapho etetsamelini, calani nje nikhuleke. Calani nje nikhuleke, kholwani.

223 Manje, nangu lo—lodzadze. Ngabe ngulesigulane, mnaketfu? Kulungile. Ngicabanga kutsi sitihambi lomunye kulomunye. INkhosi Jesu isati sobabili. Manje, ngiva loko kudvonsa kuvela etetsamelini. Manje, lokungiko, kukholwa kwakho.

224 Manje bukani, bangani, loko Nkulunkulu lakwentako khona lapha, Uyakwenta ngephandle lapho ngalokufanako nje. Niyabona na? Uma bengingeta futsi ngikhuleke, nginigcobe ngemafutsa, noma yini lenye, lebeyingeke ibe ne...loko bekutawuba, intfo kuphela lebekutawuyenta, bekungamane nje kube kukholwa kwakho, kufanele ukukholwe, noma kanjani. Uma nje utokholwa khona lapho ukhona khona manje, utokwemukela ngalokufanako nje. Nginiphonsela insayeya kutsi nikhholwe!

225 Manje, lodzadze lome lapha, Nkulunkulu bani nemusa kulona wesifazane ngoba usesimeni lesibucayi. Yena... Inkhatsato yakhe isetibilini takhe. Kunjalo. Futsi ikhubatekile, netibilini tiyashwaphana. Ngisho noma ucatseka, avele, emanti abuye. Ugula kakhulu. Akunjalo yini dzadze? Kunjalo. Kulungile, wota lapha manje. Asikhuleke.

226 Wonkhe umuntfu akakhuleke, ngoba lona wesifazane *ufanele* abe nekutsintsa lokuvela kuNkulunkulu.

227 Manje, Babe loseZulwini, eGameni leNkhosi Jesu, iNdvodzana yaNkulunkulu, ngicela kuphiliswa kwalona wesifazane. Wena unguNkulunkulu, newesifazane, Ungamphilisa. Ngikhulekela kutsi Utomnika kona, njengoba ngibeka tandla tami etikwakhe, lapho Moya loyiNgcwele logcobako, Uyayati imphilo yakhe, Bukhona baKhe, kwangatsi angaphiliswa. Ngiyasilahla sitsa lesitsatsa imphilo yakhe, futsi

ngicela imphilo yakhe kutsi yelulwe. EGameni laJesu Khristu. Amen.

228 Nkulunkulu akubusise manje, dzadze. Manje, uma ukholwa ngenhlitiyo yakho yonkhe manje, uto...ungaba nako kuphiliswa kwakho. Kulungile.

229 Manje, utsini ngawe, dzadze? Uyakholwa kutsi Nkulunkulu uyayinakekela leyonkhatsato yelidlala lelilibo futsi akusindzise na? Bewukhulekela loko ngesikhatsi ngikhulekela lowesifazane, ngoba lome embikwami bekunguwesifazane lonenhloko lebovu, ukhuleka nenkhatsato yelidlala yelibilo. Kunjalo. Unguye lowesifazane. Uma Kubuyele emuva nako ngetulu kwakho khona manje. Niyabona na?

230 Manje, uma loko kunjalo phakamisa sandla sakho, uma bewukhuleka. Nako lapho ukhona. Kulungile. Manje, ungahamba futsi wemukele kuphiliswa kwakho. U...Utsintse Intfo letsite, awukaze ungitsintse, angikwati, angikaze ngikubone. Utsintse Intfo letsite. BeKuyini na? UmPhristi loMkhulu, Khristu Jesu, Lonekuvelana nebutsakatsaka betfu.

231 “Uma ungakholwa!” Bani nekukholwa.

232 Lodzadze akahlale lapho umzuzu nje, agucuke. Buka ngalapha, dzadze. Awudzingi kutsi wenyuke ngetitebhisi. Uyakholwa ngenhlitiyo yakho yonkhe na? Yebo-ke, unenkhatsato lobhekene nayo. Awukholwa kutsi Nkulunkulu utokusindzisa futsi aphilise umdlavuzana futsi akusindzise ngalokuphelele na? Uyakholwa kutsi Utawukwenta? Ngifuna kubeka tandla etikwalodzadze.

233 Nkulunkulu, njengoba lona wesifazane asesimeni sekufa, Wena wedvwa ungamsindzisa, Nkhosi. Ngikhulekela kutsi Utosipha kona. Kwangatsi kungaba njalo manje kutsi akukho lokunye lokungentiwa, ngaphandle kwemusa wakho. Kwangatsi kukholwa kwakhe kungasukuma masinyane futsi kubambe sandla saKhristu, futsi kwangatsi Angaphakamisa kukholwa kwakhe kuye ekuphakameni lokuphakeme, futsi utohamba asuka lapha atfokota, ajabulile, advumisa Nkulunkulu, futsi asindze. NgeliGama laJesu Khristu. Amen.

234 Ungakungabati, dzadze. Kwangatsi emandla akho angakhuphuka manje, hamba futsi welulame futsi uphiliswe ngayo yonkhe inhlitiyo yakho. Kwangatsi Nkulunkulu angakupha kona.

235 Uyakholwa kutsi Nkulunkulu utokuphilisa entfweni lefanako futsi akusindzise na? Leyo yintfo lembi kabi, akusiyo na? Kodvwa Khristu, iNdvodzana yaNkulunkulu angaphilisa futsi asindzise. Wota lapha futsi angikukhulekele.

236 Babe wasezulwini, ngibona lomuntfu ngco ngaphansi kwematfunti ekufa, ngikhulekela kutsi Utoba nesihawu kuye

futsi umsindzise futsi umphilise, ngoba ngiyakucela, eGameni laJesu Khristu, nangenkhatimulo yaKhe. Amen.

<sup>237</sup> Manje, mnumzane, yekela yonkhe imikhuba yakho. Niyabona na? Ngoba nguloko lokukuvimbako manje. Ungabhemi netintfo letinjalo. Chubeka uphilele iNkhosi, naNkulunkulu utokusindzisa. Hamba ukholwa. Manje bani nekukholwa kuNkulunkulu.

<sup>238</sup> Kulungile. Ucabanga kutsi Nkulunkulu utokuphilisa kuleyonkhatsato yesisu sakho, dzadze, futsi akusindzise na? Uyakukholwa na? Kulungile. Uma ukukholwa ngenhlitiyo yakho yonkhe, ngeke kusaphindze kukuhluphe. Utsintse Intfo letsite, awukayitsintsi yini, dzadze? Utsintse Khristu. Amen.

<sup>239</sup> Manje ngiphonsela kukholwa kwenu insayeya kutsi nikholwe! Nginicela nje eGameni laKhristu kutsi nikukholwe, niyabona, futsi nibone kutsi kutokwentekani uma ningakukholwa. Ngikholwa kutsi nonkhe ningaphiliswa khona manje.

<sup>240</sup> Niyabona, nguloko—nguloko lokungetfusako, niyabona, nguloku lokungentako, niyabona, uma ngingabona iNkhosi Jesu netibusiso taYo tehla ngco, nami ngikutsatse likhasi ngelikhasi ngeliBhayibheli, ngitsi, “*Nguloku* Lakwenta. *Naku* Lakwetsembisa, tifundzele wena. *Nguloku* latsi Yena Utawukwenta naKefika. Loku ngiko kanye La... Kufundze ucedze.” Ngikuphonsela insayeya ke, ngitsi, “Kukholwe.” Utokwehla ngco futsi ente intfo lefanako Layenta ngalesosikhatsi, wakufakazela ngco emuva ngale, futsi noma kunjalo uphuma ngendlela lefanako naleyo longene ngayo. Niyabona yini kutsi iMerica seyiphilele? UMoya uhambile esiveni, kute kutsi intfo kuphela lesele kutsi nje kuba nemadlingozi kancanyana. Kunjalo.

<sup>241</sup> Alisho yini liBhayibheli kutsi lona kutoba ngumnyaka waseLawodisiya. Wawuyini umnyaka waseLawodisiya na? Libandla lelisivuvu, lelenele nje kutsi libe nemadlingozi lamancane, futsi loko kutsi akube ngiko konkhe lokukhona kulo, niyabona. Nidansa ngesikhatsi umculo udlala futsi—futsi Umlilo wonkhe utawuvele wehlele phansi, niyabona. O, sifanele sivutse, tinhlitiyo tetfu tivutse. Khristu uyeta!

<sup>242</sup> Wenteni develi kitsi? Uvele nje akwehlise akuyise endzaweni ute ubonakale kwangatsi, “Yebo-ke, ngiko konkhe ku... Yebo-ke, akabusiwe Nkulunkulu, ngilapha.”

<sup>243</sup> Niyabona, nguleyo inkhatsato yako, bangani. Ngiyacela Mkholweni, banini nekukholwa kuYe, nikukholwe ngayo yonkhe inhhlitiyo yenu, futsi nitsi, “Yebo, Nkhosi, ngiyakwemukela, ngiyakwemukela.”

<sup>244</sup> Kube tintfo letincane letilungile kulomhlangano ngabe tenteke e-Afrika kusihlwa, niyati kutsi bekuyokwentekani na? Bekungeke kubekhona lobutsakatsaka emkhatsini

wetfu. Kunjalo. LiHothenthothi, alati kutsi ngusiphi sandla sangesekudla nesangesencele. Kunjalo. Nganikela umkhuleko munye, naDkt. F. F. Bosworth walinganisa futsi wabala lapho Wendlula, kuphiliswa kwetinkhulungwane letingemashumi lamabili nesihlanu ngemuva kwekutsi bantfu labatsatfu babe lapha ngembili. Emaloli lamakhulu lasikhombisa lagcwele imitfwalo yetimboko, netitulo temasondvo, netintfo letatsatfwa emhlabatsini masinyane ngemuva kwemkhuleko, emaloli lamakhulu etinkhomo lasikhombisa agcwele tagila, netinhlaka, netintfo.

<sup>245</sup> Nani nine bantfu labangemakhalatsi lebebalapha, labo bekubantfu benu, labo bekubantfu benu e-Africa labangenato letintfo leninato, abanato ngisho netimpahla tekugcoka.

<sup>246</sup> Futsi angicondzi kutsi bacabanga kanjani kutsi imphecuko iletsa Khristu. Nikutfole kabi, Khristu uletsa imphecuko. Futsi lemphecuko lesinayo namuhla ayilawulwa nguKhristu.

<sup>247</sup> Ake nginibute lokutsite, besifazane njalo ngemnyaka bakhumula letinengi timphahla umnyaka ngamunye, uze wehle uze kube yintfo lembi kakhulu kubona labancane nalabadzala emgwacweni. Bese uya enkonzweni futsi utibite, labanye benu, ngebantfu labangcwelisiwe, nangaMoya loyiNgcwele, emalunga elibandla, afanele kuba ngulaBakhetsiwe, futsi ngemnyaka ngamunye nikhumula timphahla tenu, bodzadze.

<sup>248</sup> Futsi ngesikhatsi lawomahedeni laluhlata klabangakagcoki lutfo, libhande, kungekho timphahla etulu *ngalapha* nhlobo, futsi kwatsi nje bangaphendvuka bagoca imikhono yabo *kanjena* kute baphume. Uma Khristu ehedenini lelingati lokwehlukile, ayoletsa loko kulahlwa kubenta bati kutsi bangcunu, kutsiwani ngebantfu lokufanele baMati, futsi baphucuke? Kukhona lokungahambi kahle ndzawanatsite, futsi ngesicininiseko kutsi akukho kuKhristu, yimphecuko yetfu yesimanje.

<sup>249</sup> Niyabona, khona manje uma Khristu enta loko La... Ngiphonsela insayeya kunoma ngubani kufakazela kutsi lelo akusilo liBhayibheli, futsi loyo akusuye Khristu! Ungeke wakwenta, nguKhristu. Khona-ke uma Akhona, yini indzaba ngatsi? Sifanele sitfokote, futsi siMbonga, futsi semukela kuphiliswa kwetfu, futsi sitsi, “Yebo, Nkhosi, ngibuyisela imphelelo yami kuWe. Ngi—ngifuna kuKutsandza, ngifuna kwenta konkhe lengingakwenta.”

<sup>250</sup> Akukafaneli kutsi kufike lapho umfundisi kufanele akutjele khona kutsi wente loko, kufanele kuvele enhlitiyweni yakho, hhayi ngesayensi yengcondvo, umcondvo wekuhlakanipha, kodvwa ngekukhuluma ngalokusuka enhlitiyweni kuKhristu. Amen.

<sup>251</sup> Ngiyacabanga kutsi ngulendvodza lena. Angikwati, mnumzane, sitihambi lomunye kulomunye. Uma iNkhosi

Jesu itokwembula kulendvodza...Nangu Nathanayeli manje, indvodza ime lapha, nguNathanayeli. Uma iNkhosi Jesu itokwembula inkhatsato yalendvodza, ungavuma kwemukela Jesu njengeMphilisi wakho?

<sup>252</sup> Manje, ungancinti inyama yakho, kodvwa ncinta umphefumulo wakho ngeLivi, “Ngivuse, Nkhosi, vula emehlo ami. Yini inkinga kimi? Ngiyakugeja yini loku? Yini lomshumayeli lazama kuyifaka kimi?”

Ngitama kutfolala loku, kutsi u—u—u... .

<sup>253</sup> Wena utsi, “Yebo-ke, Mnaketfu Branham, ngibe welibandla iminyaka.”

<sup>254</sup> Kodvwa uyofela etonweni takho. Niyabona na? Yini *sono*? Kungakholwa. Niyabona, uma ngekushesha ukwemukela futsi uMemukele futsi uMdvumise, futsi utsi, “NgiyaKubonga, Nkhosi, akwenteke,” phuma ngco kulesakhiwo kusihlwa uphile ngalokuphelele. Uma ungenjalo, uyafana nekutsi sewukwemukele kuphiliswa kwakho esimeni sembewu, ngeLivi. Niyabona na? Nguloko loku... .

<sup>255</sup> Ngiesaba kutsi lamadolobha lamakhulu adzinga kufundziswa lokunengi. Nginesiciniseko kutsi basetjentwe nje ngemadlingozi nakanjalonjalo, ngako badzinga timfundziso sibili temBhalo, kutsi kwemukelwa kanjani. Ngalolunye lwaletinsuku leti, Nkulunkulu atsandza, ngaphambi kwekutsi kufike kuphela, ngifuna Yena angivumele ngitfole indzawo lenkhulukati lapha ndzawanatsite lapho ngingahlala khona letimbadlwana, tinyanga letintsatfu, noma lambalwa, lamatsatfu, lamane, emaviki lasihlanu, noma lokutsite, kute nje sikhone kuhlala kuko ngco futsi nje sihlale neLivi. [Libandla lishaya tandla—Umhl.] Ngiyabonga. Nkulunkulu, siphe kona.

<sup>256</sup> Manje, lendvodza lehleti lapha, uma iNkhosi Jesu itawuniketa lendvodza loku...Ngabe sitihambi lomunye kulomunye, mnumzane? Tsine si, siti—sitihambi. Uma iNkhosi Jesu itokhombisa lendvodza, isikhombise kutsi ikhona lapho ikhulekela ini, bangakhi ekhatsi lapha lotsi, “Ngitokwemukela ngaso lesosikhatsi, ngi—ngi—ngitovula inhliityo yami khona manje futsi ngiguculele buso bami ngco kuKhristu.” Kwangatsi iNkhosi ingasipha kona.

<sup>257</sup> Unenkhatsato ngentsamo yakhe. Ngabe kunjalo, mnumzane? Phakamisa sandla sakho. Niyabona na?

<sup>258</sup> Manje, loko kungeke kucagele. Lelo liciniso. Loko kufanele kube liciniso, ulijaji. Manje, ngati kanjani? Ngimbonile. Watsini Jesu kuFiliphu? “Ngikubonile. Wena ungumIsrayeli, lokungekho nkohliso kuye.”

Watsi, “Ungati kanjani Wena?”

Watsi, “Ngikubonile ngesikhatsi ungaphansi kwesihlahla.”

259 Asikhulume nalendvodza sikhatsi lesidzanyana nje. Ngabe loko kutokwenelisa uma iNkhosi imtjela lenye intfo letsite? Akutsi yena abe lijaji.

260 Ngiyabuka kuphela nje, mnumzane, kubona kutsi kutokwentekani. Yebo, unaletinye tinkhatsato. Kunjalo. Yinkhatsato ngalomunye umuntfu, ngumnakenu. Futsi umnakenu usekhaya unekugula kwemizwa.

261 Uyakholwa na?

262 Akusiko loko kuphela, kodvwa ngibona luhlobo lolutsite lwesibhedlela lubonakala lapha. Ngumake wakho, usesibhedlela salabagula ngengcondvo.

263 Niyakholwa na? Manje bekani tandla tenu etikwalomunye nalomunye. Bekani tandla tenu. . . Nisaphakamise tandla tenu kanjalo, phakamiselani tandla tenu kuKhristu.

264 INkhosi ikubusise, mnaketfu.

265 Babe Nkulunkulu, muphe tifiso tenhlitiyo yakhe, kwangatsi angahamba kusihlwa futsi emukele yonkhe intfo layicelile. EGameni laJesu, ngiyakucela. Amen.

266 Nkulunkulu akubusise, mnaketfu. Manje, hamba futsi ukholwe.

267 Manje, kini nine bantfu lapha, Nkulunkulu utetsembisile letintfo leti. Ngi—ngilapha kutsi nginisite, bangani. Ngingalishiyelani likhaya lami, bantfwana bami labancane? Yini lengenta ngite lapha ngesikhatsi saKhisimusi nje ngibe bengingekho umnyaka wonkhe? Yini lengenta ngite lapha kulenkongo? Ngiyeva kutsi mhlawumbe iNkhosi itongisita kutsi nginisite. Niyabona na? Futsi nguloko lengikutele lapha. Niyabona na? Akunandzaba noma nilicembu lelincanyana.

268 Wena utsi, “Mnaketfu Branham, utsi uyashumayela?”

269 Yebo, ehhafini yesigidzi ngasikhatsi sinye. Niyabona na? Liciniso lelo. Emashumi etinkhulungwane. Akwenti mehluko uma kunalabatsatfu benu kuphela, ngulapho la Nkulunkulu angasebentisa khona noma ente lokutsite.

270 Manje, loku kuvakashelwa kwakho, ukholwa kutsi inceku yaKhe ingumnakenu. Manje, uma unesidzingo sanoma yini khona manje lapho Bukhona baKhe buselapha. . .

271 Kucedza emandla nje. Bewungacondza, uma iNdvodzana yaNkulunkulu ibone umbono munye, Yatsi, “Ngi. . . Emandla aphumile kiMi,” bekungangentani mine soni lesisindziswe ngemusa, bekungangentani mine na? Impela. Lusuku nje nelusuku, ngoba Wetsembisa, “Leminengi kunalona nitoyenta; ngoba Ngiya kuBabe.”

272 Manje, Mkhholwe ngayo yonkhe inhltiyo yakho, futsi utokwemukela. Manje, nine bantfu labagulako, wonkhe logulako phakamisa sandla sakho, wonkhe lobekagula. Manje,

nine lenihleti ngakubo, bekani tandla tenu etikwalomunye nalomunye, labagulako nalabadzingako lapho. Futsi asikhuleke kanyekanye manje kutsi Babe aphilise. Manje, kukholweni nje ngayo yonkhe inhltiyo yenu.

<sup>273</sup> Kunadzadze lo, khona lapho, dzadze, lohleti, lodzadze losakhulile khona emuva lapho netandla takhe tiphakeme, yebo, beka tandla takho etikwakhe lapho uma utsandza. Futsi ngalapha kunalabanye bantfu, futsi, netandla tabo tiphakeme, bekani tandla tenu etikwalomunye nalomunye.

<sup>274</sup> Manje, labancane nalabadzala, tinhloko tenu tisakhotseme umzuzwana nje. Angati noma besingabakhona yini soni lapha lesingaphakamisa sandla sakho, noma, sukuma ume ngetinyawo takho, soni besingatsi, “Manje ngifuna kwemukela Khristu ngiseSebukhoneni baKhe. Bengihlala njalo ngifuna kwenta loku, kodvwa kusihlwa manje ngiyakholwa ngenhltiyo yami yonkhe kutsi Ulapha, futsi ngifuna kuMemukela njengeMsindzisi locondzene nami.”

<sup>275</sup> Ungasukuma ume ngetinyawo takho, soni lesingakaze siMemukele phambilini, futsi u...? Soni singulongakholwa, kusobala. Futsi manje, u—ungahle ube lilunga lelibandla, kodvwa bewuyosolo usoni uma ungakholwa. Niyabona na? Manje, angisho kutsi kholwa ngekwengcondvo, ngisho kutsi kusuka enhltiyweni yakho kholwa. Niyabona na? Futsi uma unjalo, bewungasukuma ume? Ngicabanga kutsi kute ngisho namunye, ngaloko ngiyabonga ngako. Ngiyakholwa kutsi bewutawutsembeka futsi ukwente.

<sup>276</sup> Manje asikhuleke, sonkhe kanyekanye, nonkhe nine bantfu lowatiko kutsi kukhulekwa kanjani, khulekani nami manje.

<sup>277</sup> Babe loseZulwini, manje siyeta futsi siletsa labantfu laba kuWe, eGameni leNdvodzana yaKho, iNkhosi Jesu. Sita ngenca yekutsi simenyiwe kutsi site. Futsi manje eBukhoneni baKhe, njengoba simile, silindzele Moya loyiNgcwele kutsi atsatse Livi futsi ahlanye leLivi phansi ngco enhltiyweni yabo, Ulapha, Nkhosi, uMoya waKho lomkhulu uhamba nje etikwetetsameli, manje philisa ngamunye.

<sup>278</sup> Futsi ngitsi kuSathane, lobophe labantfu laba ngekugula: Anicondzi yini, Sathane, kutsi wehluliwe kulemphe? Jesu, iNdvodzana yaNkulunkulu ikhona. Siyakuyala ngecutfunywa kwaMoya loyiNgcwele kutsi ushiye wonkhe umuntfu losekhatsi lapha! Phuma, Sathane! EGameni laJesu Khristu suka kuletetsameli leti, nalabantfu laba bangahle baye ekhaya bakhululekile, futsi bahambe badle kudla kwabo, futsi bajabulele kuphila futsi, ngoba Jesu Khristu wakwetsembisa, futsi manje sitsatsa sinyatselo sekucala, ngekukholwa siyakukholwa, eGameni laJesu Khristu! 

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