

NENTALO YAKHO IYOLINCOBA

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Asichubeke nekuma, futsi nje sikhotsamise tinhloko tetfu sentele livi lemkhuleko.

² Babe wetfu loseZulwini loneMusa, kunguloku futsi sisondzela kuWe, sicela kutsetselelwa kwetono tetfu netiphambeko, futsi sikhulekela kutsi Utoba nesihawu kitsi, Babe. Siyokhuleka, Nkhosi, kutsi Uyotsetselela tonkhe tiphambeko tetfu, uyosiholela etindleleni tekuKhanya nekuPhila.

³ Futsi sente, Nkhosi, sibe nebuswayi kakhulu kutsi labanye bayolangatelela kuba ngemaKhristu, lesitsintsana nabo, siyati kutsi swayi usinongo uma utsintsa lokutsite. Futsi Babe, sikhulekela kutsi Utosenta sibe ngemandla eluswayi, futsi kwangatsi singakulangatelela kakhulu kutsintsana nelive lelingaphandle lelifako, kute kube sinongo kubo. Siyatjelwa kutsi sitincwadzi letibhaliwe, letifundvwa bantfu bonkhe, futsi, Babe, sikhulekela kutsi timphilo tetfu titoba njalo, njengoba sitisho kutsi sinalesentakalo lesikhulu sePhentekhosti, kutsi kutoba ngulokunjalo—*swayi* eveni, kutsi bayolangatelela kuba ngaleyondlela futsi.

⁴ Sipe kwaMoya loyiNgewele waKho, Nkhosi, kute sikhombise eveni, kutsi kukholwa kwetfu kuMsindzisi wetfu kucinisiwe, kutsi Akafi, kodvwa Uphila natsi lusuku ngelusuku, asihola futsi asicondzisa, asondla, ahamba ngasemantini ekuphumula nasemadlweni laluhlata lanemtfunti.

⁵ Sikhulekela kutsi Utosibusisa kusihlwa eVini. Philisa labagulako nalabahlaselekile, sindzisa labalahlekile. Tfola ludvumo eGameni laKho lelikhulu, ngoba sikucela, eGameni laKho, Jesu Khristu. Amen.

Ningahlala phansi.

⁶ Impela si, tsatsa loku njengenhlanhla lenhle kubuya futsi kusihlwa, lapha ebandleni, kukhonta futsi Livi kubantfu. Futsi lolu beklusuku lolukhulu. Ngijabula kakhulu kuhlanguana nemaKhristu, kuhlanguana nalabangibo mbamba, bantfu labatelwe kabusha. Ngiyetsemba anicabangi kutsi mine, ngivakalisa futsi ngisho letintfo lengitentako, lengicabanga kutsi iCalifornia inato tonkhe toni, tikhona emhlabeni wonkhe jikelele. Futsi ngine. . . Itolo kusihlwa ngesikhatsi ngisondzela, bengisentasi edolobheni ntsambama, futsi ngacaphela kutsi labanye bebantfu, kutsi bebenta kanjani, njengoba nje bakuletinye tincenye temhlaba.

⁷ Futsi ngingena itolo ebusuku, nalenemoya lomuhle kakhulu, intfombatanyana lesuka langembali lapha, levela ekwayeni, ngikholwa kutsi bekungiyo, ibuyele emuva lapho. BekangumCanada, lomuhle sibili, dzadze lomncane, abukeka ahlantekile, futsi wangempela, dzadze sibili nje, Ngiyetsembe Rebekah wami ungaleyondlela uma sekafike kuleyominyaka yakhe, intfombatane yaseCanada. Futsi-ke, kusihlwa, ngingena, ngime ngephandle lapho eceleni kwelubondza kume lo—lodzadze lomncane, ngime ngephandle lapho, ngesikhatsi indvodzana yami, namalukatana wami benyuka, futsi mine, lovela e-Arkansas, alindze ngephandle lapho emakhateni kutsi nje angichawule, watsi wakhumbula ngesikhatsi ngiseHot Springs iminyaka, iminyaka leminengi leyendlula, umndeni wakaHumbard. Futsi nje kubona bantfu labanjalo, kwenta imphilo nje ibe ngulefanele kuphilwa.

⁸ Niyati, si—siphila kutsi sikhonte, nekwenta loko lesingakwentela labobantfu, nekutama kusita labanye mhlawumbe labangayati injabulo yekuphila leyomphilo. Labanye bantfu ba cabanga kutsi uma uba ngumKhristu kutsi ku ta...kukhipha yonkhe injabulo emphilweni, kungulokuphambene naloko nje. Ngi—ngitiphilile totimbili letindlela, lena minyaka lengemashumi lamatsatfu nakunye ngishumayela, futsi ngine...Bengingeke ngikuntjintjanise lokuphila loku kube belingekho ngisho neliZulu lengingaya kulo ekugcineni kwako, kungekho Jesu lengingambona. Nginenjabulo lenengi kuphila ngalendlela kunami, ngalelineye lilanga, kunalebengingayenta eminyakeni lelishumi noma ngayiphi lenye indlela, kube bekungekho lutfo kamuva.

⁹ Kodvwa loko impela kuvela enhlitiyweni yami, njenge—njengemnakenu nenceku yaNkulunkulu. Kukhona kuthula lokunje nekwenetiseka, wati kutsi uma ulala phansi uma ungaphindzi uvuke futsi, kwenta mehluko muni? Niyabona na? U—u—usindzisiwe, leso—lesosisimiso lesibambelela ngekhatshi kweveyili ndzawanatsite ngephandle lapho, intfo lesitjela kutsi lokuhle kukulolunye nje Luhlangotsi.

¹⁰ Billy utsite itolo ebusuku kimi ngesikhatsi ngihamba, utsite, “Babe, ucabanga kutsi ungake ukhone kwenta kutsi ngalesinye sikhatsi uphume ngensimbi yemfica nce?”

Ngatsi, “Ngetsembe kanjalo, ngalesinye sikhatsi.” Kodvwa ngi...Nibantfu labanemoya lomuhle kabi kukhuluma nani, futsi ni...ayikho indzawo yekuma.

Wase utsi, “Yebo-ke, intfo yekucala, ukhulume cishe imizuzu lengemashumi lamatsatfu ngaphambi kwekutsi uke ucale inshumayelo yakho.”

¹¹ Ngatsi, “Manje, Billy, ngito, angeke ngikwente loko kusihlwa, Ngito—ngitocala ngco enshumayelweni ngalokukhulu kushesha, kute ngikhone kukhipha bantfu.”

¹² Sine, sisasolo sineliviki leligcwele; bese-ke sifanele sisuke lapha ke senyukele eVisalia; futsi ngicondze ngco kusuka lapho ngiya e-Ohio, ngibuyele emuva echweni; nasentasi eVirginia, lapho ngicabanga kutsi banema-intji lalishumi nesikhombisa elichwa ekhatsi lapho manje; bese-ke ngibuyela ngale e-Illinois, eBloomington, enhla eChicago; bese-ke kuba kuyo yonkhe indlela kwenyukele enyakatfo yeBritish Columbia, lapho lichwa likhitsika khona impela; bese-ke, ngiyetsemba, uma iNkhosi itsandza, ngalesinye sikhatsi kulelihlobo, ku—kuya ngesheya kwetilwandle futsi, ngoba kulapho la inhli tiyo yami ilele khona. Liciniso lelo. Bewungakwenta, nawe.

Wena utsi, “Yebo-ke, awusitsandzi.”

¹³ Yebo, ngiyanitsandza, kodvwa senivele nisimile kuKhristu, nalabobantfu laphaya, balambile nje futsi bomile. Futsi manje, kube bengikusebentela, futsi ngikhone kukha, bengikha emagungumence, ngakulolunye luhlangotsi lwemgwaco ngalapha, bengingakha emagaloni langemashumi lasihlanu ngelilanga, ngakuloluhlangotsi lwemgwaco, bengingakha emakota lamabili ngelilanga. Manje, nguyiphi insimu lengifanele ngisebente kuyo? Impela. Niyati kutsi ngicondze kutsini.

¹⁴ Kodvwa intfo yinye ngekuba nemihlangano lapha, bantfu baseMerica banemali, futsi ngibo labafanele kutsi basite ngetimali. Labobantfu abakhoni ngisho kudla laphaya kodvwa loko . . . futsi kubi kakhulu nje, bewungeke uze ukucondze kutsi kuyini.

¹⁵ Ngeke kushaye inhli tiyo yakho ute ume esitaladini ngalesinye sikhatsi, ushumayela, futsi ubona make lomncane neluswane lwakhe loluncane, nesisu sakhe sivuvuke saphakama kangako, abulawa yindlala, futsi etama kukunika loluswane, uyati kutsi utokufa, naye, abulawa yindlala. Yebo-ke, uma-ke utsatsa lolo ke? Nalu lunye ngalapha, nalunye lapha, nalunye lapha, nalunye, ndzawo tonkhe nje. Niyabona na? Futsi kuyintfo ledzabukisako.

¹⁶ Khona-ke uyabuya, futsi ucabange kutsi sigwalisa emgconyeni wetibi ngalokwenele kondla labobantfu.

¹⁷ Futsi kunentfo letsite nje, temnotfo wemhlaba awukalinganiswa kahle ndzawanatsite, awukalungi nje. Futsi singeke sente lutfo ngako, ningakubona, kodvwa, niyabona, ngingumMerica munye nje. Futsi loko yi . . . nemKhristu munye nje. Futsi singabuya futsi sicoce letindzaba.

¹⁸ Futsi kuliciniso kutsi titfunywa tenkholo letinengi, kusihlwa, tidla kudla kunye noma lokubili ngeliviki, futsi bangakafaki ticatfulo etinyaweni tabo, libhuluko lelidzala nje lelimanikiniki, noma lokutsite, batigocote ngalo, ngiya emahlatsini ngishumayela liVangeli, leliVangeli lesilishumayelako khona lapha. Akukalungi nje, akubonakali

nje kukahle, naloku nje bangakhononi, bachubeka ngco bakwenta, nomakunjalo. Kucishe nje kwephule inhlitiyo yakho kubona.

ngitsi, “Loyomfo *lapho?*”

“Usitfunywa senkholo.”

¹⁹ Ngesikhatsi siseThekwini, eNingizimu Africa, ngulapho la ngaba khona, ngiyacabanga, kubitela e-altari lokukhulu kunako konkhe iNkhosi leyake yanginika kona, sabhalisa labaphendvukile labatinkhulungwane letingemashumi lamatsatfu ekubiteleni e-altari kunye. Cabangani ngaloko nje. Bemdzabu betingubo labatinkhulungwane letingemashumi lamatsatfu bemukela Khristu njengeMsindzisi locondzene nabo ngesikhatsi babona kwenteka, njengoba nje nibonile lapha itolo ebusuku. Balambile futsi bomile. Futsi uma babona intfo letsite lenalokuphatsekako kuyo! Kodvwa niyabona, tsine lapha eMerica, sinato nje tonkhe tinhlobo tebvangel, futsi uma lomunye angasitfokotisi, sivele simlahle phansi, sitfole lomunye. Futsi niyati, sinetinhlobonhlobo letinjalo nje, ne—nentfo yekucala niyati, ngani, konkhe kuba ngulokwejwayelekile kakhulu kitsi site nje sikhohlwe ngiko. Labobantfu bamlambele mbamba Nkulunkulu.

²⁰ Ngibone bafana labancane labamnyama beme *kanjalo*, bantfwana labancane, bangati kutsi isudu yetimpahla beyiyini. Angizange ngati...Yebo-ke, besine-ayisikhrimi leyentiwe ekhaya, futsi lomunye wabo bekaye akhuphuke, ngase ngiyibeka esandleni sakhe, wayiwisa wase uyamemeta. Ngabuta uMnumz... , noma, lendvodza beyime nami, “Utsiteni?”

“Watsi, ‘Basi, ingishisile.’” Beyibandza, uyabona, bekangakaze eve lutfo lolubandzako, niyabona. Watsi, “Ingishisile.”

²¹ Ngibabona entasi lapho, uma bahamba bayotfola sinatfo sabo, netingwenya tiyababhasha. Futsi ngibabona beta tinyanga letinengi ngangetinyanga letimbili ngaphambi kwesikhatsi, ngesikhatsi beva kutsi bengita ngalapho kutokhulekela labagulako babo. Bebahambisana baphetse labatsandzekako babo etinhlakeni letentiwe ekhaya, emabhodi, nanoma yini lebehangaba nayo. Futsi lapho bentanjalo, libhubesi lalita, bebaphanyeka etulu esihlahleni ndzawanatsite emahubesi aze ahambe, bese-ke bayabehlisa. Kutinikela lokunje pho, entasi kudzabula emahlatsini! Bese-ke kubabona balele lokungenani emahlidi lamane noma lasihlanu elidolobha kujula, ute ungaboni ngisho nekubona ekugecineni kwabo *kanjalo*, balele lapho, nje. . .

²² Futsi ngesikhatsi babone indvodza yinye iphiliswa langembili...Ngagucuka, futsi ngebahumushi labalishumi nesihlanu labehlukene, kungukutsi, ufanele nje ukubhale phansi lokushito nawugcina, kodvwa ngesikhatsi ngibabuta,

ngabe lesitfunywa senkholo sabatjela kutsi loJesu lomkhulu bekayini?

“Yebo,” kodvwa bekabatjelile futsi kutsi tinsuku temimangaliso selwendlulile.

Ngatsi, “Manje, Bekayini ke Yena? Noma ngabe Bekayini ngalesosikhatsi, Uhlala afana uma Aphila.” Niyabona na?

²³ Futsi ngesikhatsi babona loko kufakazelwa kutsi Bekanguye, ngenta umkhuleko nje, umkhuleko welibandla, naDkt. F. F. Bosworth (Ukhona lowake weva ngaye? Cishe wonkhe umuntfu. Lomunye walabangcwele labadzala labahle kunabo bonkhe lengake ngahlangana nabo emphilweni yami.), walinganisela emkhatsini wemimangaliso letinkhulungwane letingemashumi lamabili nesihlanu nemashumi lamatsatfu letentakalako leyenteka ngesikhatsi sinye.

Ngekusa lokulandzelako, uMnumz. Sidney Smith, umphatsi-dolobha wase—wase—waseThekwini wangibita, watsi, “Buka lifasitelo ngaselugwini lwelwandle ekamelweni lakho lasehhotela.”

Ngatsi, “Kuyini?”

Watsi, “Ngitobona uma ngingangena lapho ngesikhatsi, kusendleleni yako.”

Yebo-ke, bengihleti lapho, ngamangala, “Abechaza kutsini Umphatsi-dolobha?”

²⁴ Futsi ngalobobusuku nje, bekukadze kukhona wesifazane lobekafile laphaya ngalolosuku, umngani wakhe, ngamkhulekela, futsi wase uyaphila, emaphepha aniketa tihloko letinkhulu ngako. Futsi ngenyuka . . .

²⁵ Niyabona, lapho bantfu batitfoba sibili, futsi bakhohlwe ngiyo yonkhe lenye intfo, futsi nje bakholwe eNkhosini, yonkhe intfo nje iyenteka. Bese-ke . . . Kodvwa ufanele ukukholwe, nguloko kuphela, nje, hhayi—hhayi nje kukucindzetela, kodvwa kalula nje, kukholwe, niyabona, nje, kunjalo.

Futsi ngako, bashaya lucingo. Futsi ngeva intfo letsite yenta umsindvo, futsi ngehla ngesitaladi.

²⁶ Manje, bane—banetimphi tive emkhatsini wabo, kodvwa ngesikhatsi ngiya ngembali bekukhona letilishumi nesihlanu, ngiyati, tive letehlukene lapho, bonkhe ekhatsi lapho netinyanga-batsakatsi tabo, netikhulu, nakanjalonjalo, futsi bonkhe bema nganhlitinyonye, lokucishe kube tinkhulungwane letingemakhulu lamabili, futsi bahlabela, ngamunye ngelulwimi lwabo lwemdzabu, konkhe kuhlangu ndzawonye, “Konkhe kungenteka, kholwa kuphela.”

²⁷ UMnaketfu Bosworth watsi bekakadze anemaphimbo lacecshiwe ekuhlabeleleni, futsi waya eMadison Square Garden ne-okhestra lelikhulu lenalabalikhulu nalokutsite, futsi

watsi akukaze . . . watsi labanye babo bayoba yi-octave ngetulu ne-octave ngaphansi, bacesha emaphimbo, kodvwa watsi be—bekukhona nje bonkhe, nabo, bebangati kutsi ngusiphi sandla sekudla nesencele, umculo lophelele nje. Sengiyambona nje noko lapho asakhumula tibuko takhe, futsi acala kwesula emehlo akhe, watsi, “Mnaketfu Branham, loku kubekwa kwami esihlalweni, kuva loko.”

Ngatsi, “Lowo nguMoya loyiNgcwele, NguyonaNtfo lekuphela lengabenta bahlabele.”

²⁸ Ngelusuku lolulandzelako, ngesikhatsi ngiya efasitelweni futsi ngabuka ngephandle, ngacabanga kutsi inhliyo yami beyitogcuma isuke kimi, Ngabuka, kuta kwehla ngesitaladi nako kuta lasikhombisa emaloli lamakhulu ase-Africa. Acishe abe madze njengekusuka lapha kuya e, o, kuncamula kulesakhiwo cishe impela, anemasondvo lamane kuya kulasitfupha ngaphansi kwawo. Futsi bekancwabelene nje aphakeme ngangoba angakhona kuncwabelana ngemabhodi lamadzala, netagila, netintfo labobantfu lebebahamba ngato ngayitolo.

²⁹ Nalabo lebebahamba ngako bebahamba ngemuva, libanga lemabhilidi asedolobheni. Lasitfupha alawo bi- . . . lasikhombisa alawomaloli lamakhulu agcwele, kanjalo, ehla ngesitaladi netandla tabo tiphakeme emoyeni, bebakhubatekile ngayitolo ngaphambi kwekuhlabela, “Konkhe kungenteka, kholwa kuphela.” Ngiyanitjela! Niyabona kutsi kungani . . . ngicondze kutsini. Kukutsi nje, kukutsi, inhliyo yakho yophela nje kutsi ufinyelele kubo futsi, niyabona, iyagcuma nje kubona kutsi yini longabentela yona.

³⁰ Futsi ngineliphepha, lelinye leliphepha laseThekwini, lelatsi sive sinye, emaShangane, Ngiyakhohlwa kutsi bangakhi lababaletsa emavikini kamuva, futsi beba, futsi ngesikhatsi sebabuya, bese bacedzile ngesono, babuyisa tibhamu tekudubula, nemawashi, naloko lebakadze bakwebile ngekuhlala ngaphandle emikhukhwini, niyati, bebangena edolobheni, bantjontje.

³¹ Manje ngiyacolisa, bodzadzewetfu, ngalesisho lesi lesiluhlata, futsi ningacabangi kutsi ngitama kwenta lokutsite, ngikufuca kamatima. Kodvwa ngifuna nje, kunibuta intfo yinye nje. Sifanele sihlale e—eveni lemphecuko. Nalombhabhatiso waMoya loyiNgcwele lesikhuluma ngawo, Ngibabonile bantfu bemukela Moya loyiNgcwele lobekangati sandla sangesekudla nesangesencele. Futsi niyati kutsi bentani uma bawemukela? Benta njengoba wenta nje uma uwemukela, benta intfo lefanako. Futsi abati kutsi ngusiphi sandla sangesekudla nesangesencele. Futsi beme kulowomhlabatsi bekunebesifazane beme lapho, njenge, bangakagcoki timphahla, bangakehluki njengamhla batalwa, futsi nabo beme lapho, labancane nalabadzala, nabo bonkhe ngalokufanako.

³² Futsi ngababuta, ngatsi, “Manje, ngifuna ni... Ningamemukela loJesu, lowente lomuntfu lobekakhubateke wonkhe kutsi asukume acondze futsi ahambe, lapho Umtjela khona...?” Ngase ngitsi, “Ngi...Njengoba batsakatsi benu bacabange kutsi bengifundza umcondvo wakhe.” Ngatsi, “Manje, kukhombisa kutsi Nkulunkulu waseZulwini umlulamisile.” Ngatsi, “Bangakhi labafuna kuMemukela njengeMsindzisi locondzene nabo na?” Futsi basukuma, tinkhulungwane.

UMnaketfu Baxter nabo batsi, “Ngikholwa kutsi bafanele kutsi bebacondze kuphiliswa kwenyama.”

³³ Ngatsi, “Kucale ngebahumushi futsi.” Ngatsi, “Bengingakacondzi kuphiliswa kwenyama, bengicondze kwemukela Khristu, Umuntfu lotsite Lokutsandzako. Futsi ngiyacondza kutsi banicinela lapha, njengoba nje liNdiya letfu laseMerica lifika laphaya, lapho Nkulunkulu alibeka khona eveni.” Kodvwa ngatsi, “Un—ninesivumelwano lesibi ngako, kodvwa ukhona Munye lotokunika bulungiswa, leyo yiNkhosi Jesu, futsi nifuna kuMemukela njengeMsindzisi locondzene nani, ungaya eKhaya eZulwini.” Ngase ngitsi, “Phakamisani tandla tenu. Labo labaphetse tithico, batephula emhlabatsini.”

Futsi bephula tithico tabo, base baphakamisa tandla tabo, emahedeni lambetse tingubo tekulala latinkhulungwane letingemashumi lamatsatfu.

Ngatsi, “Nisaphakamisa tandla tenu, yemukelani Jesu ngembhabhatiso waMoya loyiNgcwele.”

³⁴ Futsi ngesikhatsi benta loko, labobantfu, labanye besifazane beme lapho, bangcunu, sicephu nje, niyati kutsi bentani kutsi basuke bahambe lapho na? Bagoca imikhono yabo kutsi basuke bahambe.

³⁵ Manje, yini intfo lengakejwayeleki kimi, kutsi wesifazane longasati sandla sekudla nesencele, futsi utsi nje Khristu angefika enhlityweni yakhe, uyacondza kutsi ungcunu, futsi uyotama kutifihla, futsi tsine, lesifanele kuba sive semaKhristu, sichubeka nekukususa. Ungangichazela kona na? Ngi—ngifuna nje kubuta lowombuto. Ngi... kuko konkhe... Angikusho loko kutsi kube lihlaya, lena akusiyo indzawo yekuhlekisa, leli lideski, lipulpiti laNkulunkulu, niyabona. Kodvwa akusilo yini liciniso lelo? Ku... Niyakhona yini kukucondzisisa?

³⁶ Wemdzabu longati lutfo ngaNkulunkulu, futsi utsi nje Khristu angeta enhlityweni yabo, bayacondza kutsi bangcunu, futsi tsine lesifanele kuba ngemaKhristu, njalonjalo umnyaka ngamunye, njengoba nje umtsetfo utovimba kutsi ucoshwe esitaladini, niyatisusa njalo ngemnyaka. Kukhona lokungalungi, ndzawanatsite. Mhlawumbe ku...kungahle kube ngimi, kungahle kube ngimi nje lengineliphutsa, angati.

Uma ngineliphutsa, khona-ke Livi lineliphutsa, niyabona. Ngiyatsandza kuhlala neLivi.

³⁷ Manje, ngitsetseleleni, Billy, ngikwentile futsi. Ngikholwa kutsi ngibe neMnaketfu Borders kutsi afundze lokunye... Nginetimetelo letitsite lapha, kodvwa ngitotitfolo nje kamuvanyana, ngoba sikhatsi sesihambile. Futsi ngitotama kuphuma ngensimbi yemfica enhloko, uma ngingakhona kukwenta.

³⁸ Manje, ngifuna kutsatsa kuloko kufundvwa kwemBhalo kuGenesisi, sahluko sema 22, nemavesi lalishumi ekugcina *elivesi* le 17:

nentalo yakho iyolincoba lisango letitsa tayo;

³⁹ Manje, besidadisha nga-Abrahama, nekutsi Nkulunkulu bekakanjani na-Abrahama, nekutsi Wamentelani. Futsi ngeMgcibelo lowendlulile ebusuku, sishiye Abrahama, niyati, lapho Nkulunkulu bekamgucule khona naSara babuyela ekubeni yinsizwa nentfombi. Nikutsandzile loko? Niyakukholwa? Babuyela emuva, futsi wabanalo loluswane. Futsi sikufakazele loko ngemBhalo kutsi Sara bekanguwesifazane losemusha, ngoba bekunenkhosi leseyinsha entasi lapho, Abimeleki, wamtsandza.

⁴⁰ Futsi ngatfolo inothi lencane kuko, yatsi, "Mnaketfu Branham, bebaphila sikhatsi lesidze nje ngalolosuku." Lomunye umuntu lomncane angavumelani, kusobala, loko kulungile nje, kodvwa ngitotsandza kukucacisa loko kuwe, mnaketfu.

⁴¹ Nicaphelile yini kutsi umBhalo utsi, "Futsi bobabili bese bagugile ngeminyaka"? Niyabona na? Bese bagugile. Futsi ngako Wababuyisela ekubeni yinsizwa nentfombi, akhombisa Latokwenta kuyo yonkhe iNtalo ya-Abrahama. Manje, sibona letotetsembiso letinkhulu Latiniketa.

⁴² Khona-ke sitfolo kutsi Abrahama bekangabatfoli bantfwana; Sara beka, mhlawumbe, bekayinyumba, mhlawumbe Sara bekanguye lobekayinyumba. Kodvwa emvakwekuba, Abrahama, angumtimba wakhe lucobo, njengoba liBhayibheli lasho kubaseRoma 4, njengalofile, futsi sitfolo kutsi noko eminyakeni lengemashumi lamane emvakwaloko, ngesikhatsi umkakhe afa waphinde washada futsi, waba nalamanye emadvodzana lasikhombisa, ngaphandle kwemadvodzakati, emvakwaloko. Ngako, niyabona, nje ku, wena, emkhatsini welilayini, uyabona, Nkulunkulu ubentele lokutsite nje, kunjalo, Wavele wababuyisela emuva, wase ubenta titsandzani letisetinsha futsi.

⁴³ Ngijabula kakhulu kutsi nginelitfuba, futsi ngingaletsa lelinye lemagugu lamakhulu kunawo onkhe kubantfu lakhona emhlabeni, kubatjela kutsi sitindlalifa na-Abrahama talesetsembiso lesi, sibantfwana ba-Abrahama. Sikwenta kanjani? Ngekujoyina libandla? Cha. Ngekufa kuKhristu,

kwemukela Moya loyiNgcwele. Khona-ke siyiNtalo ya-Abrahama, futsi sitindlalifa kanye naye ngekwesetsembiso. Ungehluleki kukutfola, mngani longumKhristu, hlala nako.

⁴⁴ Uma ngenta sakushaya inkwela lencane ngisakhuluma, nonkhe niyati kutsi bengivamise kuba ngumshayi-sibhakela, Bengivamise kushaya sibhakela, benginemcudzelwano wabompetha wemave lamatsatfu, ngingakaze ngehlulwe ngaphandle kwamunye emphilweni yami. Futsi ngamoyitela kumfo ngalesinye sikhatsi ngesikhatsi a—angishaya futsi wangigeja, wase unghishaya emlonyeni ngco, futsi wangishaya kwaceka mabili wematiyo lapho, futsi kwacetuka linye ekoneni. Futsi nje ngalelelinye lilanga, ngalahlekelwa ngulokwekugwalisa litinyo, ngako nge—ngenta lokuncane kushaya inkwela ngaletinye tikhatsi.

⁴⁵ Bengicabanga ngalesinye sikhatsi kutsi loko bekukubi kanjani, futsi ngiyamkhumbula Nkkt. Graham, ngalomvangeli lowatiwako, Billy, watsi i, lesinye setikhatsi letinkhulu tekuphila kwakhe kutsi, unelitinyo linye leliphumile ngembali, niyati, futsi ufaka litinyo lekufakwa, futsi walahlekelwa ngulelitinyo, futsi kwase kutsi nje akube sikhatsi sakhe sekutsi aye emsakatweni, futsi watsi, “Ushaya inkwela kabi nje, futsi uvele nje, futsi bekadzingeka eme ngasembhobheni,” wase utsi, “o, Billy bekakhuleka sibili.”

⁴⁶ 46 Futsi umlindzi lisango, nawo wonke umuntfu abuka ngale, balekeleli basehhotela bezama kutfola lelitinyo, lapho belikhonakhona. Kwase kuyatfolakala kutsi, laphuma lawa ekhukhwini lelibhuluko lakhe futsi lawela esicatfulweni sakhe, lomunye walitfola phansi kulesinye seticatfulo takhe. Futsi—futsi wakusho kuye ngesikhatsi aseseLouisville. Futsi ngako, intfo lebekayenta, bekatsatsa lithawula emvakwekugeza, bese uliphonsa ngetulu kwemnyango *kanjalo*, bese lenta lomkhulu, umushi wekungcola. Futsi bekamfishane kakhulu kutsi asukume futsi awusule, niyati. Ngako, sonkhe sinemaphutsa etfu, niyabona, sonkhe, ngisho nakuloncono kwendlula bonkhe.

⁴⁷ Ngako sitfola kutsi Abrahama naSara manje bebemukele lona lomncane. Nasaneminyaka cishe lelishumi nakubili budzala, watsatfwa, wayalwa nguNkulunkulu, noma, kutsatsa umntfwana wakhe lucobo amenyusele entsabeni futsi emente umhlatjelo, ambulale.

⁴⁸ Futsi Abrahama akatange abe nekungamkholwa Nkulunkulu, ngoba bekati kutsi uma a—kutsi uma alalela Nkulunkulu njengoba bekentile, walindza iminyaka lengemashumi lamabili nesihlanu, kutsi wamemukela njengalovela kulabafile (Manje kutsiwani ke ngaloko? Ngabe bese bagugile noma cha?), bamemukela njengalovela kulabafile, wati kutsi bekaciniseke ngalokugcwele kutsi Bekangakhona kumvusa futsi kulabafile. Niyabona na? Ngoba bekasafana

nje nalofile, kuphila kwakhe ngekhatsi kuye, njengendvodza, bekafile, naSara, sibeletfo sasifile, futsi nje beka . . . Bekasandza kumemukela njengalovela kulabafile, ngako bekati kutsi Nkulunkulu bekangamvusa uma Asigcina setsembiso saKhe.

⁴⁹ Khona-ke siyabona uma kufika kulalela lokugwele, khona-ke ngesikhatsi sekatobulala indvodzana yakhe lucobo, iNgelosi yeNkhosi yabita etibhakabhakeni, futsi yabamba sandla sakhe, futsi bekunesihhanca emvakwakhe. Futsi watsatsa lesihhanca lebesibanjwe elukhuleni ngetayo, noma, emivini ngetimphondvo tayo, futsi wanikela ngesihhanca esikhundleni sendvodzana yakhe lucobo. Futsi sakucoca loko. Savelaphi lesihhanca?

⁵⁰ Manje, Abrahama bekaluhambo lwetinsuku letintsatfu, wase-ke uphakamisa emehlo akhe akhashane futsi wabona intsaba. Bekangemakhilomitha lokungenani lalikhulu nemashumi lamabili kuya kulalikhulu nemashumi lasitfupha kukhwesha emphucukweni, nasetulu esicongweni sentsaba lapho kungekho khona tjani noma kungekho manti, futsi wagicitela emadvwala lapho, wase ulungisa i-altari, futsi bekungekho sihhanca lapho. Futsi kube sihhanca besisetulu lapho, tilwane ngabe, tasibulala kadzeni, siduka kanjalo. Futsi kungalesosizatfu wayibita nga*Jehova-jayira*, “INkhosi itotibonela Yona umhlatjelo.”

⁵¹ Ngikholwa kutsi Nkulunkulu wakhuluma sihhanca sabakhona. Futsi sitfole kutsi bekungesiwo umbono, umbono awophi, wabulala sihhanca, nengati yaphuma esihhanceni, futsi wanikela ngaloko esikhundleni sendvodzana yakhe lucobo. Niyati kutsi lesosihhanca besingubani? INkhosi Jesu Khristu. Kunjalo impela. Loyo beku, ngekukhuluma ngekufanekisa, lowo kwakunguYe.

⁵² Khona-ke Nkulunkulu uyatfokota kakhulu ngekulalela lokuphelele! Nkulunkulu bekamvivinyile khokho waKhe, Bekayivivinyile inceku yaKhe. Futsi yonkhe indvodzana leta kuNkulunkulu ifanele ibe yini? Ivivinywe, ilaywe. Ngulapho labanengi bawa khona, ngoba singeke sikumele loko kuvivinywa.

⁵³ Umuntfu uta e-altari ngesikhatsi semvuselelo, futsi nitobukisisa sikhanyana nje, uma tivivinyo letishisako ticala kufika, Jesu wakufundzisa ngalokucacile, watsi, “Umhlanyeli waphuma ahlanyela timbewu, letinye tawela ngasendleleni, letinye tawela emhlabatsini lonematje, nasemkhatsini wemanyeva netinchachabutane, naletinye tawela emhlabatsini lomuhle.”

⁵⁴ Futsi Watsi nguleyondlela Livi lelahamba ngayo, liphuma: Labanye bayaliva Livi, baphume, tinyoni tiyafika, tilitsatse, niyabona, aku—akusiti ngalutfo nhlobo. Labanye bavela ngebusuku bunye, o, batokwenta tintfo letinkhulu, kodvwa

uma tivivinyo ticala kufika, tiyabaminyanisa. Kodvwa letinye tihamba yonkhe indlela tiyongena emhlabatsini lomuhle, naloko kutsela ngalokuphindvwe kalikhulu.

⁵⁵ Asibe ngulokuphindvwe kalikhulu, asihambe siye ngale, sitsengise ngako konkhe kwelive, futsi sibuke kuKhristu, futsi siMkholwe ngetinhlitiyo tetfu tonkhe. Tenteka kanjalo-ke letintfo leti, ifika kanjalo-ke imibono, nguleyondlela emandla aNkulunkulu. . . aNkulunkulu lahamba ngayo emkhatsini wetfu kungesikhatsi si, kungekho timphandze tebumunyu, nayo yonkhe intfo ihlantiwe, naMoya loyiNgcwele angasebenta ngatsi, khona-ke siba ngumgudvu.

⁵⁶ Kube-ke bekukhona lokushodako kulesipikha, kusihlwa ke? Beningeke nikwati kungiva, besitogcwala konkhe kubhubhutela, beningeke nati kutsi bengitsini. Yebo-ke, loko kufana natsi nje. Leso si—leso simungulu, kuze kubekhona intfo leyenta umsindvo kuso, singeke sitikhulumele. Futsi nguleyondlela lesingiyo, asati lutfo ngekwesEzulwini, kodvwa kubita Moya loyiNgcwele kutsi ehle, futsi asebantise emehlo etfu ngemibono, tindzebe tetfu ngemavi netiprofetho, futsi—futsi—futsi ngikhulume emavi, futsi ngibukele tintfo tenteka.

⁵⁷ “Celani lenikutsandzako eGameni laMi, nitakwentelwa kona.” Niyabona na? “Uma nihlala kiMi, nemaVi aMi akini, celani lenikutsandzako, futsi nitakwentelwa kona. Ngicinisile Ngitsi kini, uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Makho loNgcwele 11:22 nelema 23. Manje, siyati kutsi letotintfo tilicinisio.

⁵⁸ Manje, sitfola kutsi Abrahama wavivinywa kucala. Futsi emvakwekuba sekakumele kuvivinywa. . .

⁵⁹ Futsi liBhayibheli litsi yini lesingiko uma singeke sikumele kujeziswa nguNkulunkulu? Khona-ke siba bantfwana labangemavezandlebe, *lababitwa* ngebantfwana, kodvwa hhayi bantfwana sibili baNkulunkulu. Bantfwana baNkulunkulu bati kahle lapho beme khona, bayati lapho babeke khona litsemba labo, kukholwa kwabo, kwetsemba kwabo, kute lokuyo ke kubanyakatise bakhweshe kuko.

⁶⁰ “Konkhe Babe laNgiphe kona kutawuta,” kunjalo, futsi manje, “loyo lota kiMi Angeke ngize ngimlahlele ngephandle. Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akasayi ekulahlweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Nango ke umBhalo. Niyabona na? Johane loNgcwele 5:24.

⁶¹ Bayakukholwa, bakwemu ke, kukhona lokwentekile kubo, baba sidalwa lesisha. Bayimvelo lensha, ba—basidalwa lesisha, sidalwa lesisha. Lapho, ligama lesiGrikhi litsi, “lokudaliwe lokusha.” Sidalwa lesisha, sewuphindze wadalwa futsi kuloko lowawungiko, waba semfanekisweni wendvodzana

yaNkulunkulu, nendvodzakati yaNkulunkulu. Ngalokunjalo nje...ngummangaliso lomkhulu kunawo wonkhe lowake wenteka, uma soni singentiwa kutsi sibe ngumKhristu.

⁶² Sibonelo nje, nasi sihlahla semanyeve sikhula, ku—kuphila, lesihlahla semanyeve, futsi sinemanyeve yonkhe indzawo kuso, futsi sinelicembe lelibukeka lihlekisa kuso. Manje, niyabona, kubita intfo letsite ngaphandle kwanoma ngumuphi umsebenti wemuntfu kugucula lesosihlahla semanyeve, futsi kwente lawomanyeve asuke kuso, futsi sivele sisombululeke nje, futsi sibe sihle sibili, emacembe lashelelako, futsi sitsele emawolintji. Manje, niyabona, bekuyokwentekani? Bewuyodzingeka wendlulisele kuphila kwesihlahla semawolintji kulesosihlahla semanyeve, khona-ke empeleni siyotsela emawolintji, ngoba kuphila lokungekhatsi kuso kuliwolintji. Kusobala, bewungeke ukwente loko ngekwemvelo, kungeke—kungeke kuwele ngaleyondlela.

⁶³ Kodvwa nguloko lesingiko. Njengekutsi, si—manje singu—ngukolo, luhlavu lwakolo enyangweni yaNkulunkulu, ngesikhatsi sisengumangulube, naNkulunkulu wasigucula ekubeni ngumangulube saba luhlavu lwakolo. Kwenta titselo tehluke, kuntjintja umcondvo wakho lucobo, imibono yakho lucobo. Ngummangaliso lomkhulu lowake wenteka, uma wesilisa noma wesifazane atelwe kabusha ngaMoya waNkulunkulu, futsi uba sidalwa lesisha kuKhristu Jesu.

⁶⁴ Manje, siyatfola-ke kutsi Nkulunkulu watjela Abrahamama, “Ngoba wente loku,” futsi waniketa lokhokho lokuvivinywa lokukhulu, Watsi, “iNtalo yakho iyoncoba emasango esitsa... etitsa tayo.” *Titsa*, kusebunyentini. “Iyoncoba emasango etitsa.”

⁶⁵ Manje, iNtalo yakhe. Manje, Ukhuluma ngabani, le*Ntalo*? LeNtalo liBandla. Singena kanjani eBandleni? Hhayi ngekuLijoyina, kodvwa ngekutalwa kuLo. Niyabona, ngi—ngikholwa kutsi sinenhlango yetfu, emahlelo etfu, naletotintfo tilungile, kodvwa loko akusifaki eBandleni. Besingajoyina onkhe awo, futsi sibe sisolo singekho eBandleni. Awu, awujoyini eBandleni, *uyatalwa* eBandleni. Uba ngumndeni waNkulunkulu.

⁶⁶ Manje, sengibe semndenini wakaBranham iminyaka lengemashumi lasihlanu nakunye, futsi abazange bangicele kutsi ngijoyine lomndeni, ngoba benginguBranham ekutalweni, ngatalelwa kulomndeni. Ngi—nginguBranham ngekutalwa, uba kanjalo-ke ngumKhristu, ngekutalwa. Uma utalwa kabusha uba sidalwa lesisha, indalo lensha kuKhristu Jesu, nato tonkhe tintfo letindzala tendlulile, nato tonkhe tintfo setibe tinsha futsi. Lenje pho... Kuyamangalisa!

⁶⁷ Ngitotsandza kubuta libandla intfo yinye: Nguliphi ligugu lelikhulu lobewungalitfola emhlabeni, namuhla kusihlwa? Yini longayitfola longantjintjisa ngayo ngalelitsemba? Ngani,

bekungeke kubekhona lutfo lolungatsintsa noma ngayiphi indlela, ngalelitsembe lelikhulu.

⁶⁸ Manje, kodvwa khumbulani, “INtalo yakho iyoncoba emasango etitsa tayo.” INtalo iyoncoba. Manje, Ukhuluma manje ngeNtalo ya-Abrahama. Futsi siba kanjani yiNtalo ya-Abrahama? Ngekufa kuKhristu, baseGalathiya 3. Tsine, uma sifile kuKhristu, siba yiNtalo ya-Abrahama. Niyabona na? Si—sifile etintfweni telive, futsi sicale sidalwa lesisha kuKhristu Jesu, khona-ke uMoya loyiNgcwele lowawukuKhristu ukitsi, naloko kusenta iNtalo ya-Abrahama, futsi kusinika kukholwa kwa-Abrahama. Niyabona na? Kungalesosizatfu . . .

⁶⁹ Bantfu batsi, “O, angikholelwa ekuphiliseni kwaNkulunkulu.” Bengikhuluma nemfundisi lotsite, akukho lokumelene nalendvodza, unelilungelo lemibono yakhe, ungumMerica ngalokufanako njengoba sinjalo natsi, futsi watsi, “Mnaketfu Branham, angikhatsali noma bewungaveta imimangaliso letinkhulungwane letilishumi, kukutsi, solo angikholelwa ekuphiliseni.”

⁷⁰ Ngatsi, “Impela cha, be—bekungesiko kwalabangakhholwa, kwakukwalabo nje labakhholwako.” Niyabona na? Kunjalo. Aku—akusiko kwalabangakhholwa, kwakucondziswe emakholweni kuphela, nguloko kuphela. LoMoya loyiNgcwele walabo labakhholwako, kuphilisa kwaNkulunkulu kwalabo labakhholwako, hhayi labangakholwa, kwemakholwa.

⁷¹ Manje, niyati ba . . . Jesu wefika ngaso lesosikhatsi lebebashumayela bamelana nako, nako konkhe lokunye, kodvwa Wachubeka ngco aphilisa ngalokufanako nje. Futsi akunandzaba kutsi bakhuluma kangakanani nga “Ayikho intfo lekutsiwa nguMoya loyiNgcwele,” bantfu bachubeka ngco bawemukela ngalokufanako nje. Niyabona na? Bangahle bangakhoni kukuchaza, bangeke bakhone kuchaza kutsi mangakhi ema-molekhuli lakhona e-intjini, noma kungemakhilomitha lamangakhi kuya enyetini, kodvwa bayati kutsi bemukele *Intfo letsite*, futsi bayaYijabulela.

⁷² Futsi, leli akusilo lihlaya, kodvwa kwashiwo kumaDvodza labosomaBhizinisi labangemakhristu madvute nje, kulomunye wemihlangano. Bekukhona lomdzala, dzadze lolikhalatsi lobekafuna kufakaza, watsi kukusho ngeluhlobo lwendlela yaseNingizimu, watsi, “*Mine* ngifuna kuniketa bufakazi bami.” Watsi, “*Angisiko* loko lelengifuna kuba ngiko, futsi *angisiko* loko lelengifanele ngibe ngiko, kodvwa noma kunjalo *angisiko* loko lebengivamise kuba ngiko.”

⁷³ Ngako, ngicabanga kutsi nguleyondlela liBandla lelingahle likhone kukusho ngayo, kusihlwa. Singahle singabi nguloko lesifuna kuba ngiko, futsi singahle singabi nguloko lesifuna kuba ngiko, kodvwa, naloko lesifanele sibe ngiko, kodvwa siyati kukhona lokwentekile, asisiko lebesivame kuba ngiko.

Ngiyakwati loko, ngoba wendlulile ekufeni wangena ekuPhileni. Kukhona lokwentekile, futsi siyakwati, kukhona lokwentekile phansi etimphilweni tetfu, lokusenta iNtalo ya-Abrahama, ngoba sikuKhristu.

⁷⁴ Manje, iNtalo yakhe, manje, Jesu washo ngeNtalo, Washo loku, kutsi “Bekungabancono kakhulu kutsi litje lekusila lilengiswa entsanyeni yakho, futsi umitiswe ekujuleni kwelwandle kunekutsi uke ukhubekise iNtalo ya-Abrahama. Lomncane walaba labakholwa ngiMi, bekungaba yi. . .” Futsi Nkulunkulu watjela Abrahama, “Nomangubani lokubusisako, Ngitobabusisa; futsi nomangubani lokucalekisa, Ngiyabacalekisa.”

⁷⁵ Manje, kamuvanyana evikini manje, ngitotfolo *LuPhawu LwaNkulunkulu NeluPhawu LweSilo*, futsi sehluhanise busuku lobubili kuloko, ngifuna niciniseke kukutfolo uma ningakhona. Niva emashathi lamanengi kakhulu netintfo, kodvwa bukisisani kutsi kulula kanjani uma liBhayibheli likukhipha, kulula kanjani nje kukubona, futsi manje, lokulungile nalokungakalungi kwako.

⁷⁶ Manje, uma nitocaphela, Watsi Uyobusisa loyo Abrahama. . . lowabusisa Abrahama neNtalo yakhe iyobusiswa, futsi Bekacalekisa noma ngubani lowacalekisa Abrahama. Manje, kubukisiseni nje loko kubantfu bemaJuda, nibone kutsi kwentekeni; kubukisiseni loko emkhatsini wemaKhristu, nibone kutsi kwentekeni, sonkhe sikhatsi ngaleyondlela. Ngako, niyabona, iyoncoba lisango lesitsa.

⁷⁷ Asibuyele emuva futsi sitfole lamanye emadvodza eNtalo ya-Abrahama ngaphansi kwesivumelwano semaJuda, khona-ke sikuletsa phansi kubeTive, ngesikhatsi sifakelwa sisuka emnyakeni wemaJuda siya emnyakeni webeTive, kutsatsa bantfu beliGama laKhe.

⁷⁸ Manje, ake sitsatse lamanye emadvodza bekayiNtalo ya-Abrahama, futsi sibone kutsi balincoba yini lisango lesitsa. Ake sitsatse sibonelo nje, manje, asikhulume umzuzwana nge, ngesikhatsi bantfwana baka-Israyeli bebatsetfwe batfunjwa behliselwa eBhabhiloni. Nako kufika sikhatsi, kucala, kutsi bekufanele kufike kuvivinywa. Kuhlala njalo kunetivivinyo, kuhlala njalo kubamnyama kakhulu ngaphambi kwekusa e—emvelweni, futsi uyohlala njalo unetivivinyo ngaphambi kwekutsi ube nekuncoba; uma kungekho imphi, khona-ke akukho kuncoba.

⁷⁹ Futsi manje, bantfwana bemaHebheru entasi lapho bebaletfwe endzaweni lapho inkhosi yayente khona si—simemetelo, kutsi noma ngubani longeke akhotsame kulesitfombe lesi uyophonswa emlilweni wesithando semlilo, sithando semlilo, njalo. Kwase kutsi-ke ngesikhatsi ba. . . *Loko* kwahloswa enhlitiyweni yabo, kutsi bebangeke batingcolise

bona lucobo, bebatohlala edvute naNkulunkulu. Manje, labantfwana labatsatfu bemaHebheru, Shadraki, Meshaki, na-Abednego, bebayiNtalo ya-Abrahama, bebanesetsembiso saNkulunkulu kutsi iNtalo yakhe iyoncoba emasango etitsa.

⁸⁰ Manje, kwangatsi ngiyabona uma kuvivinywa kufika . . . Yini intfo yekucala umntfwana waNkulunkulu lanayo yekukhosela uma kuvivinywa kufika? Sikhali lesikhulu kunato tonkhe, lesake sabekwa etandleni tebantfu, umkhuleko. Kuntjintja ngisho yonkhe intfo, kwagucula ngisho umcondvo waNkulunkulu ngalesinye sikhatsi. Nkulunkulu watjela umprofethi waKhe kutsi enyuke futsi atjele inkhosi kutsi beyitokufa. Nenkhosi yabhekisa buso bayo elubondzeni, yase itsi, “Nkhosi, ngiyaKuncenga kutsi unginake, Ngihambile embikwaKho ngenhlitiyo lephelele. Ngidzinga leminyane iminyaka lelishumi nesihlanu.” NaNkulunkulu wayisindzisa imphilo yakhe iminyaka lelishumi nesihlanu. Umkhuleko untjintja tintfo.

⁸¹ Khona-ke siyacaphela-ke ngesikhatsi labantfwana bemaHebheru beta emhlanganweni wemkhuleko ngalobo busuku, “Sitokwentanjani na?” Bekufanele kubekhona u—umbutsano, nesincumo sasifanele sentiwe. Akungabateki bakhuleka busuku bonkhe, nesincumo saba ngavi linye, ngoba bebancoma kutsi bebangeke bakhone kubuyela kuNkulunkulu ngesikhatsi sekuvivinywa.

⁸² Bekungeke yini loko kube kuhle kulo lonkhe libandla manje na? Uma sincumo sentiwa, “Ngingagucukela etintfweni telive na? Ngingahamba njengabo bonkhe labanye na?” Lesosincumo sita kuwowonkhe umKhristu, sita kuwe nsuku tonkhe. Sitokwenta kanjani na? Ufanele wente sincumo sakho.

⁸³ Futsi benta sincumo sabo kutsi, kungakhatsaleki kutsi kwentekeni, bebangeke bakhweshe kuNkulunkulu, kunjalo, ngoba bebanesetsembiso saNkulunkulu kutsi bebayiNtalo ya-Abrahama, futsi bebayati indzawo yabo, futsi bati lapho bebeme khona. Futsi batjela inkhosi . . .

Batsi, “Manje,” batsi, “sitoniphonsa kulesithando semlilo uma ningamkhotsameli lonkulunkulu.”

⁸⁴ Wase utsi, “Nkhosi, phila ngunaphakadze. Nkulunkulu wetfu unemandla ekusikhulula kulesosithando semlilo, Unemandla ekukwenta, kodvwa uma Angakwenti, sisasolo singasikhotsameli lesositfombe. Sesitsetse sincumo, sitsetse indlela nalabayngcosana labadzelelekile beNkhosi, futsi sitokuma ngeliciniso kuko.” O hhe! Nguloko liBandla lelikudzingako.

⁸⁵ Manje, ufanele utsatse lesosincumo sekucala lesifanako uma sekuta ekuphiliseni kwaNkulunkulu. Uma sekufika kunoma yini Nkulunkulu layetsembisile, tsatsa sinyatselo sekucala futsi ume lapho, Nkulunkulu wenta setsembiso. Ubophelelekile esetsembisweni saKhe, kuphela nje uma

uyiNtalo ya-Abrahama, Utofanele aphenzvule. Manje, ungfafoli kungabata emcondvweni wakho, susa loko kungabata kusuke. Hlala nje ucondze ngco esiphambanweni manje, buka ngco kuLoyo Lowenta setsembiso.

⁸⁶ Angikaze ngiMbone ehluleka namanje, futsi angikaze ngifundze ngaYe ehluleka, futsi awuyuze, ngoba Angeke ehluleke, UnguNkulunkulu. Wenta setsembiso, Wasenta emuva le lapha kuGenesisi, leso sahluko sembewu, “NeNtalo yakho iyoncoba lisango letitsa.” Hhayi *sitsa, titsa*, tonkhe, tonkhe.

⁸⁷ Manje, lesitsa lesi kwakusithando semlilo. Ngako, kwangatsi ngiyabona ngaloko kusa... Ake sikwente samdlalo wasesiteji loku kancanyana nje. Kubonakala kukuhle sibili enhlitiyweni yami uma ngibona... Niyati, emvakwekuba sebente sincumo sabo...

⁸⁸ Ngikholwa kutsi Nkulunkulu uyeva, kodvwa Nkulunkulu akadzingi kutsi aphenzvule umkhuleko ngaso lesosikhatsi. Niyabona na? Nkulunkulu uphendvula ngesikhatsi saKhe luCobo. Uma uMcelile, futsi uMkholwe, khona-ke Utophendvula ngesikhatsi saKhe luCobo. Ngako, kwangatsi ngiyabona eNkhatimulweni kwakukhona, ngesikhatsi bakhuleka, Sengiyatibona tiNgelosi time titungelete sihlalo sebukhosi salapho Nkulunkulu bekahleti khona, atsi, “Basemkhulekweni, bangaphansi kwekucindzeteleka.”

“Ya, kodvwa batobambeleva ngeliciniso, Ngiyabetsemba. BayiNtalo yenceku yaMi Abrahama, ngako batobambeleva ngeliciniso.”

Yebo-ke, ngekusa lokulandzelako, inkhosi ingahle kube yatsi, “Ngabe senincumile manje kutsi nitokhotsama kunkulunkulu wami?”

Batsi, “Cha, singeke sikhotsame. Yebo-ke, sivele nje...”

⁸⁹ Kwavutsisa lulaka lwakhe kuye, washisa sithando semlilo ngalokuphindvwe kasikhombisa ngetulu kwaloko lesake sashisiswa kona. Wase utsatsa emadvodza lamakhulu lacinile, acala kwenyuka kutsi abaphonse ekhatsi esithandweni semlilo. Futsi lapho benyuka basondzela, kwakubukeka kwangatsi li-awa lelimnyama lase lilapho.

⁹⁰ Nguleyondlela lokubukeka ngayo kumaKhristu ngalesinye sikhatsi uma umuntu lotsite, lodzadze lomncane, uma sekakholiswe ngumfana kutsi utsandza impela kutsatsa ligwayi lakhe lekucala; uma aphocelwa, mhlawumbe, kutsi atsatse si-sinatfo sekucala, abe netjwala lobucutjanisiwe bekucala ephathini yabasi lamsebentako; noma indvodza lenemfati nemndeneni ekhaya, uma wesifazane lonesimilo lesibi atama kwenta lutsandvo kuyo, ninaleyo micabo egedeni, kodvwa uma nje nito, kubukeka kwangatsi Nkulunkulu unishiyile, kodvwa chubeka nje uhambe unganyakati, Mbukisise, chubeka nje uhambe.

⁹¹ Futsi benyuka ngco. Futsi, niyati, ngitsi lesiguliswa yimizwa. Kutsiwani ngawe, wemukela kuphiliswa kwakho busuku emuva kwebusuku na? Yebo-ke, uyacabanga, “O,” kusasa, “Ngi—ngi—ngisakhwehlela. Sandla sami sisakhubatekile.” Loko akukaphatselani ngalutfo nako. Uma impela, ngekwetsembeka, kusuka ekujuleni kwenhlitiyo yakho ukwemukele loko njengemsebenti lose ucedziwe Khristu lakwentela wona, sekuphelile, nguloko kuphela kwako. Yebo, mnumzane. Hlala nako nje.

Manje, bebasolo bahamba, kwangatsi ngiyabona Shadraki wabuka ngale kuMeshaki, watsi, “Ucinisekile kutsi sesicedzile kukhuleka?”

“O, ya.”

⁹² Bachubekela embili ngco, sitsandvo semlilo siya ngekushisa kakhulu, kwate kwacishe kwayobuka sikhumba ebusweni babo. Ngisho neliBhayibheli lasho kutsi emadvodza labaphonsa ekhatsi lapho, kushisa lokumatima kwaleso sithando semlilo kwabulala lamadvodza labaphonsa ekhatsi. Kwakubukeka kwangatsi kwakuli-awa lelimnyama kunawo onkhe, behahambe bakhuphukela ngco emngcengcemeni wesithando semlilo.

⁹³ Kodvwa, niyati, ngaletinye tikhatsi Nkulunkulu ukuvumela kube ngaleyondlela kukuvininya. Ungeke uze... Abrahamama bekangeke aze alincobe lisango lesitsa aze avivinywe kucala. Futsi ungeke uze ulincobe lisango lesitsa ute wendlule etivivinyweni. “Labanye bendlula emantini, labanye bendlula kuzamcolo, labanye bendlula etivivinyweni letijulile, kodvwa bonkhe bendlula eNgatini.” Nkulunkulu uhola bantfwana bakhe. Niyabona, ufanele kucala uvivinywe.

⁹⁴ O, khona-ke lelivezandlebe liwela ecaleni, kodvwa umntfwana weliciniso waNkulunkulu uma acinisile. Uyati kutsi lifa lakhe likuphi, uyati lapho eme khona, uyati kutsi kwentekeni kuye, uyati kutsi wendlulile ekufeni wangena ekuPhileni, futsi uyati kutsi Nkulunkulu uyawuphendvula umkhuleko.

⁹⁵ Manje, siyababona benyuka, lesinyatselo sinye nje ekungeneni esithandweni semlilo, kwakubukeka kwangatsi bebehluhiwe ngalokuphelele.

Kungahle kube phansi... Ngitibonile tifo temdlavuzwa tita cishe impela ekuphefumuleni kwabo kwekugcina.

⁹⁶ Umnaketfu lolele nesifo sekucacamba kwematsambo, madvute nje, bekanetandla takhe tibekwe *kanjena*. Moya loyiNgcwele wamtjela, watsi, “ISHO KANJE INKHOŠI, sewuphilisiwe.”

⁹⁷ Waya ekhaya futsi waya ngekuba mubi kakhulu. Watsi, “Akukho lengingakwenta, leyondvodza beyingangati, ayikaze ingibone emphilweni yayo.” Beyihlala ePhoenix. Watsi,

“Akakaze angibone emphilweni yakhe. Bekangangitjela kanjani kutsi bengingubani na? Ngiyati ngekukhuluma kwalendvodza, ayisuye umfundzisi. Ngiyati kutsi kwakukhona *intfo* lengetulu kwemvelo. Futsi ngi . . . kukhona lokwentekile.”

Abakhonanga ngisho nekunyakatisa umcamelo, ngesikhatsi basusa umcamelo ngetandla takhe, bekatsi, “O, mkami, mkami, caphela!” O, amemeta nje.

Wase utsi, “S’thandwa, awesabi yini kutsi uletsa lihlazo etikwayo kanye lenkholo lesiyikholwako na?”

Watsi, “Ngingeke! Ngiyakukholwa enhlitiyweni yami kutsi kutokwenteka.”

⁹⁸ Futsi kwaba kubi kakhulu, walala ngemhlane, nentfombatanyana yakhe yayitama kubeka sidvwedvwe lesimanti ebusweni bayo, weva aculeka, futsi wabuka etulu lapho, futsi watsi ubone Khristu eta embikwakhe esesiphambanweni. Futsi watsi, ngesikhatsi Akhotsamisa inhloko yakhe kutsi afe, bekacabanga kutsi umoya wakhe wase uhambile, bekangasakhoni kuphefumula, sifo sekucacamba kwematsambo sasikuye sonkhe, futsi ngesikhatsi akhotsamisa inhloko yakhe kutsi afe, wabona Khristu akhotsamisa inhloko yaKhe lapho, khona masinyane nje yagcuma kakhulu, futsi yaphuma esitulweni, futsi yatungeleta yatungeleta yatungeleta lendzawo.

Futsi loko, kungani na? Wancoba lisango ngesikhatsi Endlula ekuvivinyweni. Kodvwa kucala, ufanele uncobe . . . ufanele utsatse kuvivinywa.

⁹⁹ Bantfwana bemaHebheru beba kuleyondzawo. Ngaletinye tikhatsi sicabanga kutsi kumnyama sibili, kodvwa khumbulani, kuse-aweni lelimnyama kunawo onkhe uma Jesu efika ngalapho.

¹⁰⁰ BekunguMariya naMartha, bodzadze labancane baLazaru, Umndeni wemaKhristu bewushiye lisinagoge lawo kutsi ukholwe eNkhosini Jesu, futsi bekuli-awa labo lelimnyama kunawo onkhe.

¹⁰¹ Baphuma ebandleni labo, bebangasakhoni kubuyela emuva, noma ngubani lobekatiso kutsi ungumlandzeli waJesu wacoshwa ebandleni ngoba Bekangu–ngulongakabhadli lanhloko, Lomunye ahamba ajikeleta adzabula emabandla abo. Futsi bebangakufuni loko, ngako batsi, “Noma ngubani lotama kumlandzela, ngani, sitokukhipha enhlanganyelweni.” Ngako bebangephandle kwenhlanganyelo. Futsi bebangeke babuyele emuva esontfweni, baba ngulabangakhulwa lokuphambene nekukholwa lokungiko.

¹⁰² Kwase kutsi-ke, yena kanye loMuntfu labaphumela yena, iNkhosi Jesu, yena kanye loMuntfu labaphumela yena, batfumela kuYe kutsi ete atokhulekela umnakabo ngesikhatsi alele, afa anemopho, futsi ba . . . Wala kuta. Batfumela

kwesibili, futsi Wala kuta. O, lalimnyama kanjani li-awa ngaleso sikhatsi! Ekugcineni, li-awa lasekhatsi nebusuku lefika, lashaya, nalomfana wafa. Bamfaka ethuneni, bekalapho tinsuku letine, kubola kwase kuvele kungene emtimbeni wakhe. Timpheftu tesikhumba betikuye, tilokatane letivela emhlabatsini betinyakata enyameni yakhe, li-awa lelimnyama kunawo onkhe labake balibona, bekungaleso sikhatsi lapho Jesu efika khona, ngalelo-awa lelimnyama nje.

¹⁰³ O, wesifazane lo, washo kungesiko kadzeni, watsi, “Mnaketfu Branham,” bengikhuluma ngekuvusa Lazaru, watsi, “Awukacondzi ku... Uchosha kakhulu ngaJesu anebunNkulunkulu.”

Ngatsi, “Beka ngulo nebuNkulunkulu, yebo.”

Watsi, “Yebo-ke, ngitokufakazela ngeliBhayibheli lakho kutsi bekangesuye.”

Ngatsi, “Hamba kuyo.”

Wase utsi, “Yebo-ke, sahluko se 11 saJohane loNgcwele satsi waya ethuneni laLazaru, wakhala.”

¹⁰⁴ Ngatsi, “Loko kwaku—loko bekungahlangani ngalutfo nako, Bekangiko kokubili umuntfu naNkulunkulu.” Ngatsi, “Bekangumuntfu, liciniso, ngesikhatsi Akhala, kodvwa ngesikhatsi Ema eceleni kwelithuna lemuntfu lobekakadze afile tinsuku letine, nemphumulo yakhe yase ivele ihhovokele ekhatsi, tilokatane tidla emtimbeni wakhe, watsi ‘Lazaru, phuma,’ loko kwabita lokungetulu kwemuntfu.” Yebo, mnumzane.

¹⁰⁵ Bekangumuntfu ngesikhatsi Ehla entsabeni ngalobo busuku, acalata afuna lokutsite langakudla kuleso sihlahla besuncuma, futsi abatfolanga lutfo lapho, Bekangumuntfu ngesikhatsi Alambile, kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netincetu letimbili tetinhlanti futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu, yebo, mnumzane, lowo bekunguNkulunkulu kuloyo Muntfu. Yebo, mnumzane.

¹⁰⁶ Bekangumuntfu alele ngephandle lapho ngemuva kwaloyo mkhumbi lomncane ngalobo busuku, bodeveli, tinkhulungwane letingemashumi lamane tabo, telwandle, bafunga kutsi batoMcwilisa, loyomkhumbi lomdzadlana njengesivalo selibhodlela ngephandle lapho, ubhakuta lapho, develi watsi, “Sesimfolile manje, ulele. Sitomcwilisa.” Bekangumuntfu, akhatsele futsi akhandlekile, alele ngephandle ngemuva kwaleso sikebhe lapho, nemcamelo ndzawanatsite, alele. Kodvwa, mnaketfu, ngesikhatsi Ake wavuka, o hhe, wabeka lunyawo lwaKhe etikwentsambo yesikebhe, wabuka etulu, wase utsi, “Thula, utsi duvu,” nemimoya nemagagasi kwaMlalela, loko bekungetulu kwemuntfu, loyo bekunguNkulunkulu kuloyo Muntfu.

107 Bekungumuntfu lowakhalela sihawu esiphambanweni, kunjalo, “Nkulunkulu waMi, UNgishiyeleni na?” Wafa akhalela sihawu, kunjalo. Kodvwa ngaloko kusa kwesitsatfu, ngesikhatsi Ephula timphawu tekufa, futsi wavuka futsi ngelusuku lwesitsatfu, futsi wenyukela Etulu, Bekangetulu kwemuntfu.

108 Wonkhe umuntfu lowake wabalutfo wakukholwa loko. Kunjalo. Timbongi, babhali, baprofethi, noma yini lokunye, niyakukholwa loko.

109 Manje, bantfwana bemaHebheru, bendlula ekuvivinyweni kwabo, bebasetulu ngco emzuzwaneni wekugcina, bese balungele nje kungena esithandweni semlilo. Niyati kutsini na? Ngaletinye tikhatsi sibukisisa tintfo tenteka lapha emhlabeni, kodvwa kukhona lokwentekako eZulwini ngaso sonkhe sikhatsi. Singahle singakhoni kukubona, kodvwa kuyachubeka, nomakunjalo. [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.)

110 Asigucule ikhamera yetfu manje ibheke ngaseZulwini. Sengiyambona Jesu ahleti esiHlalweni sebukhosi, sekubonakala kukhanya kwelusuku, intfutfu iphakama iyotsi ngcu etulu etibhakabhakeni isuka esithandweni semlilo, NgiyaMbona ahleti lapho abuka phansi, abona kutsi batokwentani. Nguloko Lakwentako kuwe nami uma sivivinywa. Wetsembisa kutsi iNtalo ya-Abrahama iyoncoba lisango lesitsa, ngiyakukholwa loko.

111 NgiyaMbona abukisisa, khona masinyane nje, iNgelosi lenkhulu yenyukela ngesekudla sakhe, ume athule du, ubeka sandla sakhe enkembeni yakhe, Gabriyeli, watsi, “Babe, ngabe Ubuke phansi lapho? BayiNtalo ya-Abrahama. Bona ba, bakholelwa kuWe, bakhuleka busuku bonkhe, futsi bahamba bayongena ngco ekufeni kwabo. Ake ngehlele lapho, ngitontjintja inkhundla.” Ngikhulwa kutsi bekangakwenta. Kunjalo.

Watsi, “Kunjalo, Gabriyeli. UyiNgelosi lenhle, vele ume lapho.”

112 Naku kuta lomunye, ligama lakhe nguMhlonyane, uyi—yiNgelosi ngetulu kwawo onkhe emanti. Ngiyambona ema ashaya indesheni, watsi, “Babe, ngabe Ubukile yini phansi eBhabhiloni?”

“Ya, ngibabukisisile busuku bonkhe.” O, liso laKhe likuncedze, futsi ngiyati Uyangicaphela. “Ngibabukisisile busuku bonkhe.”

113 “Balungiselela kushisa emadvodza lamatsatfu entasi lapho manje ekuseni, Tintalo ta-Abrahama letiKutsetse eVini laKho, futsi time ngebuchawe kuko. Uyati ngalesinye sikhatsi Wangitjela kutsi ngikhulule onkhe emanti. Nginekulawula, Ngivumele ngehle, ngitogeza iBhabhiloni isuke emephini.” Bekangakwenta.

114 SengiyaMuva atsi, “Kunjalo, Mhlonyane, uyiNgelosi lemangalisako. U—wente kona kanye nje loko leNgikutjele kutsi ukwente kusukela wadala...Ngakwenta. Wakwenta, nawe, Gabriyeli. Kodvwa uyati, Ngiyehla cobo lwaMi, lona ngumsebenti waMi.” O hhe!

115 Ngesikhatsi nje sebalungele, kutsatsa sinyatselo sabo sekugcina, sengiyaMbona asukuma, Tingubo takhe tebuphristi tehlela phansi Kuye lapho Ahleti khona kusihlwa. TineNgati, asenta kuncusela etikwekuvuma kwetfu, ngoba Wafela kufeza noma yini lesiyicelako. Kuphi kukholwa kwetfu kuYe na?

116 Nango Emile, ahamba ngalapho, futsi naku kufika lelikhulu, lifu lelimhlophe lendlula, ukhwela kulo, ubita umoya wasemphumalanga, umoya wasenyakatfo, umoya waseningizimu, nemoya wasenshonalanga, kuyichuba njengemahashi, ufinyelela etulu, ubamba umbane lomatombetombe, uwuklazisa esibhakabhakeni. Ngaphambi kwekutsi bake bangene lapho, Bekasesithandweni semlilo nabo.

117 Wema ekhatsi lapho nalenkhulu, ifeni yelusundvu isuka lapho ndzawanatsite yeSihlahla sekuPhila, iphephetsa emalangabi emlilo kubo *kanjalo*, Watsi, “Bengifuna nje kucoca ngako nani bantfwana. Ngiyati kutsi uyiNtalo ya-Abrahama, Nganiketa setsembiso, futsi ngilapha kutophendvula, wota lapha,” avimba emalangabi emlilo, o, yebo.

Bavula, batsi, “Bangakhi lenibafake lapho?”

Watsi, “Batsatfu.”

118 Watsi, “Ukhona Lomunye futsi ekhatsi lapho, futsi Ubukeka njengeNdvodzana yaNkulunkulu.” Bekanjalo. Kungani na? Bona, emvakwekuba seabvivinyiwe, bancoba lisango lesitsa. Amen.

119 Danyela waletfwa entfweni lefanako emvakwekuba sekendlule ekuvivinyweni kutsi ngabe bekatokhuleka yini noma cha. Waphakamisa emakhethini wawabuyisela emuva, waphonsa etulu emakhethini, wase uguca phansi wakhuleka, njengoba beka hlala enta nje. Yebo, mnumzane. Wakhuleka njengoba beka hlala enta. Futsi kwentekani na? Bendlula ekuvivinyweni.

Batsi, “Sitokupha emabhubesi akudle,” futsi bekakadze alambile emaviki.

Watsi, “Nkulunkulu wami unemandla ekungikhulula kulawo mabhubesi.”

Kodvwa emvakwekuba sekendlule ekuvivinyweni, kwentekani na? Wancoba lisango lesitsa. Kungani na? Bekacinisile kuNkulunkulu.

120 Mosi, emvakwekuba seketsembekile kuNkulunkulu, wendlula etivivinyweni, futsi waletsa bantfwana baka-Israyeli ngco endleleni yemsebenti, yonkhe imvelo yamemeta

yamelana nako, lapha bekunetintsaba ngakulolunye luhlangotsi netingwadvu, imphi yaFaro ibacosha, neLwandle loluBovu lwabavimbela. Ngani, bebatsiyiwe! Bekubukeka kwangatsi Nkulunkulu bekayindvodza yetemphi lengati lutfo, kuwafucela ngco kulelokona lapho futsi awavumele abhubhe.

¹²¹ Nkulunkulu uyatsandza kwenta loko. Nkulunkulu uyatsandza kukhombisa sandla saKhe lesinemandla. Yebo, Uyatsandza. Uyatsandza kukhombisa emandla aKhe. Ulindzile kusihlwa kunikhombisa kona, kutsatsa lesosoni futsi asigucule, kutsatsa loyo wesifazane loneligama lelibi futsi amgucule abe ngfo nebunkulunkulu, wesifazane longwele, kutsatsa leyo ntfombatane letsetse umgwaco longesiwo, loyomfana umgwaco longesiwo, ubabuyisele endzaweni, futsi ente emadvodzana nemadvodzakati aNkulunkulu ngabo.

¹²² Sewulungele kutsatsa leyondvodza lebulawa ngumdlavuzo, leyo lenenkhatsato yenhlitiyo, kutsi loyo loyimpumphutse, loyo lohlaselekile, uma nje atobeka kukholwa kwakhe ekhatsi lapho kumgucula asuke ekufeni aye ekuphileni, amcalise ngebufakazi.

¹²³ Ulindzele kukwenta, Ukufaka ngco elugibeni kubona kutsi wentani. Wababeka phansi ngco kulogibe lapho, bekubukeka kwangatsi imvelo cobolwayo yayifihla buso bayo. Yebo.

Lomunye umbhali wake washo ngalesinye sikhatsi, kutsi ngesikhatsi befika kuleyondzawo, ngiyatibuta kutsi Mosi bekatokwentani. Bebanemyalo munye, “Chubekani.”

¹²⁴ Uma uselayinini lemsebenti, akunandzaba kutsi yini lehlala endleleni, lwati lolukhulu kunalo lonkhe lengake ngaba nalo kutsi ngibhekane nentfo letsite lengingakakhoni kuyendlulisa, noma ngaphansi kwayo, vele ume lapho futsi ubukele Nkulunkulu enta indlela ngako. Nguleyondlela yekukwenta, hamba nje, chubeka uhambe, ucindzetele likhala lakho kuko. Chubeka nje uhambe, chubeka nje uhambe, Nkulunkulu utokwenta indlela.

Lenzala, indvodza lelikhalatsi entasi eningizimu iphetse liBhayibheli, batsi, “Uliphatselani leloBhayibheli, Mose na? Awukhoni kufundza.”

Watsi, “NgiyaLikhola.”

Watsi, “Yebo-ke, wati kanjani—kanjani kutsi kungiko na?”

Watsi, “Yebo-ke, kukutsi, ngikukholwa kusukela *esigogweni* kuya *esigogweni*, na*esigogo* naso.” Utsi, “Sibhalwe kuso liBhayibheli leliNgcwele.”

Watsi, “Ngiyacabanga uyakukholwa konkhe lokusekhatsi lapho?”

Watsi, “Yebo, mnumzane.”

“Ngiyacabanga ukholwa noma yini Nkulunkulu latokutjela kutsi uyente, bewuyokwenta na?”

Watsi, “Bengingakwenta.”

Watsi, “Kube-ke Ukutjelile, geuma wendlule lelodvonga, lelodvonga lelitje na? Utowendlula kanjani lapho?”

¹²⁵ Watsi, “Uma Angitjele kutsi ngigcume, bengingagcuma, Bekayovula imbobo uma ngifika lapho.” Ngako kunjalo. Ngako nguleyontfo lofanele uyente, kutsatsa Nkulunkulu, futsi uKukholwe, futsi ugcume, nomakunjalo.

¹²⁶ Uma wati kutsi bewungakuchaza, ukucondze, khona-ke bekungeke kusaba kukholwa. Kukholwa kwakho nguloko lokukholwako kutsi Ukwentele kona. “Nekukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.” Anikuboni, ningeke nakucondza. Ayikho indlela yekucabanga Nkulunkulu, ufanele nje uMkholwe, futsi uchubeke nekuhamba. Washo njalo.

¹²⁷ Ngima kunjalo-ke epulpiti ngemibono. Nguloko loku... Ungitjela kutsi ngihambe ngente tintfo letitsite letibonakala tingeke tenteke ngekwebuntfu, futsi nonkhe niyakwati loko, akunakwenteka ngekwebuntfu, kodvwa Watsi kwente, chubeka nje, NguYe lotokunakekela, futsi Utokwenta. Yebo. Umkhulu kangakanani Wena!

¹²⁸ Ngesikhatsi Mosi abanjwa kulenzawo lapha, manje, uselayinini ngco lemsebenti, khona ngco elayinini lemsebenti, Nkulunkulu wamholela entasi ngco lapho. Utokwentani na? Lwandle loluBovu, lugibe lubekwe kahle impela, kodvwa Mosi wavele wamasha wachubeka.

¹²⁹ Lomunye umbhali, ngiyakholwa, washo kutsi Nkulunkulu wabuka phansi ngaleyoNsika yeMlilo ngemhlo latfukutsele, wabuka phansi kuloloLwandle loluBovu lolwalutama kuncamula bantfwana baKhe elayinini lemsebenti, futsi watsi lwandle lwesaba, lwagicikela emuva, futsi lwavele lwabentela indlela.

¹³⁰ Yebo-ke, uma Bekangabuka ngeNsika yeMlilo futsi ente loko, bekungentani uma Abuka ngeNgati yeNdvodzana yaKhe luCobo kumvumi eme lapho, ngesetsembiso Nkulunkulu lafunga kutsi Utosinakekela, futsi wafunga kutsi Uyokwenta, kutsi iNtalo yaKhe ya-Abrahama iyoncoba emasango esitsa na? Impela. Ubophelelekile kukwenta ngeNgati yeNdvodzana yaKhe luCobo ilele esihlalweni semusa, kusihlwa. O, kube besingesuka kulemibono leboshelwe emhlabeni, bese ubuka etulu ngaleya, ubone kutsi Ngubani lowenta setsembiso, yena kanye nje loNkulunkulu walokudaliwe! Yebo.

¹³¹ Joshuwa, futsi, emvakwekuba sekabe nekutekiswa licala eKhadeshi, babuya, emaphesenti langemashumi layimfica ebafundisi batsi, “Singeke silidle.”

¹³² Joshuwa watsi, “Sinemandla ekulitsatsa,” yena naKhalebi. Futsi bekanguye kuphela kulababili etigidzini letimbili nehhafu

yebantfu labawela. Wentani na? Wehlela eJordani, belimvimbe ngaphandle kwelive lesetsembiso, kodvwa walincoba lisango lesitsa. Kungani? Ngoba watsatsa Nkulunkulu eVini laKhe, bekanesivivinyo, futsi wasikholwa, Bekati kutsi Nkulunkulu waligcina Livi laKhe, ngako wancoba lisango lesitsa.

Bengingachubeka ngichubeke, kodvwa sengendlulelwe sikhatsi.

¹³³ Onkhe lamachawe lamakhulu, onkhe awo, ente tintfo letinkhulu, a—a...imimangaliso lemikhulu, futsi bazulazula bembetse tikhumba tetimvu, etingwadvule, futsi beswele, nalabanye basahwa behlukaniswa ekhatsi, nato tonkhe tintfo letehlukene. Njengoba emaHebheru 11 asho, onkhe lamachawe lamakhulu onkhe ehla kutokufa, onkhe ehla kutokufa, kodvwa ngalelinye lilanga, ngalelinye lilanga lelikhatimulako, leyoNtalo yebuKhosi ya-Abrahama yefika, yatalwa yintfombi. Yebo.

¹³⁴ Ngesikhatsi Ahamba emhlabeni, BekayiNtalo ya-Abrahama yeliciniso. Wahamba emhlabeni, Wancoba lisango lekugula kubantfu, Wancoba lisango lekuhlupheka. Konkhe La... Ensimini yaseGetsemane, enkantolo ngaloko kusa, Wancoba emasango ekulingwa. ENtsabeni yekuGuculwa simo, lapho Watifakazela Yena lucobo.

¹³⁵ Ngesikhatsi develi aMtsatsa amkhuphulela kulenye intsaba, Wancoba emandla etikwesitsa kukhombisa kutsi Bekangakwenta. “Uma uyiNdvodzana yaNkulunkulu, gucula lamatje lawa abe sinkhwa.”

¹³⁶ Bekangadzingeki kutsi akwente, Watsi, “Kubhaliwe, umuntfu angeke aphile ngesinkhwa sodvwa.” Watsatsa Livi laNkulunkulu ngoba BekayiNtalo ya-Abrahama yeliciniso, futsi wancoba sonkhe sibusiso Nkulunkulu lasetsembisa. Yebo, mnumzane.

¹³⁷ Wema lapho ngaphansi kwekulingwa, watsi, “Bengingakhuluma ngco naBabe waMi, futsi Beka toNgitfumelela bolegiyona labangemashumi lamabili betiNgelosi.” Bekangentani munye na? Bolegiyona labangemashumi lamabili betiNgelosi, bebangakugucula kube bebefuna. Kunjalo. Kodvwa Wadzingeka alingwe ngato tonkhe tindlela njengoba sinjalo. Eme lapho nesilevu lesingagcwala sandla sihlutfulwe ebusweni baKhe, neNgati nekuhhalatiswa, tikhwehlela tesidzakwa letivela emasotjeni tilenga ebusweni baKhe.

¹³⁸ Babeka indvwangu enhloko yaKhe *kanjena*, base baMshaya enhloko ngemhlanga, batsi, “Manje utsite ungumprofethi, bewungafundza umcondvo webantfu, sitjele kutsi ngubani lokushayile. Sitjele kutsi ngubani lokushayile.” Bekangakwenta, kodvwa ngabe Bekatolalela develi. Wancoba lisango lesitsa, Wakumela kulingwa. O Nkulunkulu, ngaLoyo lonjalo! Kunjalo.

¹³⁹ Khona-ke ngesikhatsi Afa ngaleya esiphambanweni, sihogo satsatsa uMphefumulo waKhe loligugu. LiBhayibheli latsi uMphefumulo waKhe wehlela esihogweni. Kunjalo impela. Sihogo sabamba uMphefumulo waKhe, futsi saMtsatsa wehlela lapho. Kodvwa mnaketfu, ngalolosuku lwesitsatfu Wancoba emasango ekufa, sihogo, nelithuna, futsi wavuka ngelusuku lwesitsatfu, wakuncoba konkhe. Watsatsa kugula, kufa, sihogo, lithuna, nayo yonkhe intfo.

¹⁴⁰ Ngikholwa kutsi Wadlutfula ligede lasuka kumahinji alo, wase uyawakhipha, waphakamela Etulu, wenyukela Etulu. Futsi, kusihlwa, ningetulu kwebancobi. INtalo yakhe iyoncoba emasango esitsa. Yebo, mnumzane. Wancoba onkhe emasango, Wancoba konkhe kugula, Wancoba sonkhe sono, Wancoba sonkhe silingo, Wancoba kufa, Wancoba sihogo, Wancoba lithuna, Wancoba lisango labo bonkhe. Futsi tsine sikuYe singetulu kwebancobi, ngesikhatsi sikuYe, ngoba Wasincobela. O, besingake sati kutsi leyoNtalo ya-Abrahama yeliciniso beyiyini, kutsi yayichaza kutsini impela kitsi!

¹⁴¹ Develi waMngabata. Develi, loko bekungalesinye sikhatsi lapho bekaneboya bemvu, njengoba sikubita kanjalo, bumnyama etikwemehlo akhe. Ngesikhatsi aMkhuphulela entsabeni, njengoba bengikhuluma emizuzwaneni lembalwa leyendlulile, watsi, “Ngabe loko kungaba ngiko? Leyondvodza ingumprofethi nje. Ingaba yiNdvodzana yaNkulunkulu na?” Watsi, “Uma uyiNdvodzana yaNkulunkulu,” wakhombisa kutsi wakungabata, “uma uyiNdvodzana yaNkulunkulu, yala lamatje kutsi entiwe sinkhwa, ngoba ulambile, bewusolo uzilile tinsuku letingemashumi lamane, dlani.”

Jesu watsi, “Kubhaliwe, umuntfu angeke aphile ngesinkhwa sodvwa.”

¹⁴² WaMyisa esicongweni selithempeli, watsi, “Tiphonse phansi wena lucobo, ngoba kubhaliwe, Uyoyala tiNgelosi ngaWe, funa noma nini, ukhutjwe ngelunyawo lwaKho etjeni, titoKwetfwala.”

Watsi, “Yebo, kantsi futsi kubhaliwe...” Yonkhe intfo, Wahlangana naye ngeLivi laNkulunkulu, ngoba BekayiNtalo ya-Abrahama yeliciniso.

¹⁴³ Wancoba onkhe emasango ekulingwa. O, Wakwenta kanjani pho! Beka nguMuntfu, Beka nguMuntfu njengoba ninjalo, njengoba nginjalo. Bekanelilungelo lekushada, Bekanelilungelo lekuba nelikhaya, Bekanelilungelo etintfweni lesinato, Bekanelilungelo lekuba netimphahla. Bekangakwenta, uMuntfu lobekangagucula emanti abe liwayini, lobekangati kutsi luhlavu lwemali lwalukuphi emlonyeni wenhlanti, ngani, Bekangumnikati wamazulu nemhlaba, kodvwa noko Watigodla letotintfo.

¹⁴⁴ Emavi lamnandzi kunawo onkhe eBhayibhelini ngesikhatsi Atsi, “Babe, Ngiyatingcwelisa Mine kute Ngibangcwelise.” Beketama kwentani na? Wabeka sibonelo. Bekatfumela emadvodza lalishumi nakubili neLivangeli leliyoncoba umhlaba, futsi Wetsembele kuwe nami kutsi sikwente. Uma Beka ngatingcwelisa Yena lucobo kanjalo, ngani, besifanele sibeke eceleni konkhe kwehluleka, nako konkhe kungabata, nako konkhe lokunye, futsi sitingcwelise! Ngoba siyiNtalo ya-Abrahama ngaYe, lesingetulu kwebancobi ngaYe. Yebo.

¹⁴⁵ Bekanelilungelo lekushada, Bekanelilungelo lekuba nelikhaya, Bekanelilungelo lekubeka inhloko yaKhe etikwemcamelo, kodvwa “Timpfungushe tinemigodzi, netinyoni tinetidleke; neNdvodzana yemuntfu yayingenandzawo yekucamelisa inhloko yayo.” Kungani na? “Ngiyatingcwelisa, Babe, ngenca yabo, Ngiyakwenta.”

¹⁴⁶ “Ngenca yabo,” hhayi ngoba Bekafanele, kodvwa “ngenca yabo,” Wancoba sonkhe sitsa.

¹⁴⁷ Eme lapho ehholeni lenkantolo ngalolosuku, noma, enkantolo, ngesikhatsi Atekiswa licala futsi wamangalelwa ngalo kungesiwo emaciniso, intfo kuphela labayitfolo imelene naYe bekukwephula lusuku lweliSabatha, Watsi, “NgiyiNkhosi yeliSabatha,” futsi Bekanguye. “Atenta Nkulunkulu,” futsi Beka nguNkulunkulu. Futsi lapho, konkhe loko kumangalelwa kwemanga netintfo, nabofakazi bemanga lebebanabo bamelene naYe. Ekugcineni, washaywa ngesiswebhu lesikhulu timbambo taKhe taze tabonakala tiphuma, nengubo lencane Lebekayigcoke emhlane waKhe, bayikhumula, baMshaya esigcotjeni. Bekuyini na? Leyo bekuyiNtalo ya-Abrahama yebuKhosi yeliciniso.

Ngulapho sime khona, kusihlwa:

Kukholwa kwami kwakhelwe kulokungesiko
ngaphansi

KweNgati yaJesu nekulunga;
Lapho konkhe lokutungelete umphefumulo
wami kukhwesha endleleni,
Khona-ke Ungilo lonkhe litsemba lami
nekuHlala.

Ngoba kuKhristu, leloDvwala lelicinile,
ngiyema;

Yonkhe leminyane imihlabatsi isihlabatsi
lesibishako,

Yonkhe leminyane imihlabatsi isihlabatsi
lesibishako.

Ngulapho langitsatsa khona litsemba lami, khona lapho kuleloDvwala lelicinile.

¹⁴⁸ INtalo ya-Abrahama, Wancoba onkhe emasango, ngisho nasekufeni nesihogo. NiyaMbona lapho. Waba

nekuhhalatiswa...Loyo wesifazane atama kugeza tinyawo taKhe futsi. Babeka indvwangu ebusweni baKhe, base batsi, “Uma ungumprofethi, sitjele kutsi ngubani lokushayile, sitokukholwa.”

Esiphambanweni batsi, “Uma uyiNdvodzana yaNkulunkulu, yehla, futsi sitokukholwa.”

Bebangeke baMkholwe nakanjani, akunandzaba kutsi Bekenteni; Bekanga bakhatsaleli.

¹⁴⁹ Ake sitsi kuMbuka kancane manje ekuseni, noma, kusihlwa. Kwakukusa lokubi kakhulu ngaloko kusa. Sisemuva ekamelweni. Ake nje, ngitotsatsa lelibandla, ngifuna nibuke lokutsite. Asiye ngale efasitelweni, ngiva sicuku lesimpongolotako. Yini indzaba na? Phakamisa likhethini bese ubuka ngephandle. Ngiva intfo letsite igcumagcuma, yehla ngesitaladi. Kuyini na? Siphambano sihudvuleka, sehla ngesitaladi, *sibhampa-sibhampa*, etikwalamatje lamadzala latimbokojwana, senyukela eGolgotha. Leyo yiNtalo ya-Abrahama, nango ahamba Adamu wesibili.

¹⁵⁰ Ensimini yase-Edeni ngesikhatsi Nkulunkulu bekane, ebungcweleni baKhe, nekwetsembeka eVini laKhe, ngesikhatsi Eva na-Adamu bente lokubi, ngesikhatsi Nkulunkulu, cobo lwaKhe, agijima ehla enyuka ensimini, ampongolota, “Adamu, Adamu, ukuphi wena? Ukuphi wena, Adamu?” Uma lotsite afuna kwati kutsi kuphi...Bekangubani loMuntfu, Jesu, Bekangubani Yena lotela kutotingela indvodzana yaKhe yekucala lelahlekile na? Ngabe Nkulunkulu watfumela iNgelosi? Utitela Yena lucobo, Utitela Yena lucobo, Ufika kanjalo-ke. Nifuna kutsatsa... [Akucoshwanga etheyiphini—Umhl.]

¹⁵¹ ...bulungiswa. Uma kungekho bulungiswa, kute umtsetfo. Uma ute bulungiswa...kwehlulela kuhamba nako, asikho sidzingo sekuba nemtsetfo. Kusitani kuba nemtsetfo lotsi, inhlawulo yemadola lalishumi kugijima ngelilambu lekumisa, bese-ke unga...utsi, “Ungeci lilambu lekumisa timoto,” futsi kungekho sijeziro emvakwako, kungekho nhlawulo kutsi uyibhadale, kungekho kwehlulelwa? Ngaphandle kwekwahlulelwa, akukho bulungiswa. Ngako bulungiswa bebutokufa, ngako bekungiyi kuphela intfo Lebekangayenta.

¹⁵² Futsi-ke ngesikhatsi Sekabone Eva eme lapho, loyo wesifazane lomncane lomuhle, leyondvodza lenemamasela mbamba ime lapho, lawo lamakhulu, emamasela lanemandla, nengati igobhota emikhonweni yakhe kuleyomvu lendzala lenengati, Eva lomncane eme lapho, wesifazane lomuhle kunabo bonkhe lowake wabakhona emhlabeni, ngoba wadalwa sandla saNkulunkulu luCobo, emehlo akhe bekafana netinkhanyeti telizulu. Bekangatidzingi tintfo takaMax Factor kumenta abukeke amuhle, futsi ngesikhatsi seka, ngale *kanjena*, futsi nango bekeme lapho, ingati igeleta emtimbeni wakhe lomncane

lomuhle, eme lapho, abuka ebusweni baNkulunkulu, kuloko kuKhanya lokukhulu, kulenga lapho kuleto tihlahla telusundvu, “Sukani eBukhoneni baMi.”

153 Manje, bukisisani Adamu lapho acala kusuka, futsi emilenteni yakhe letotikhumba letindzala tetimvu letinengati, tishaya *kanjalo* emilenteni yakhe, Bekangeke akumele, UnguBabe, watsi, “Umzuzu nje, ngitobeka butsa emkhatsini wentalo yakho nentalo yenyoka.”

154 Bekukuphi na? Naku bekuseKhalvari. Nangu Enyuka, lo-Adamu wesibili, Nkulunkulu cobo lwaKhe wehla wase wenta umuntfu, enyuka ligcuma.

155 Develi bekhala njalo alitondza leloLivi, kodvwa kunjalo. Yebo, mnumzane. Bekangetulu kwemprofethi. Bantfu namuhla ngalengkholo yenhlahlswano, asho kutsi Jesu, “Indvodza lelungile nje, si—sati sesayensi yekudzabuka kwetintfo, kuhle kuva timfundziso takhe.”

156 Uma Bekangesuye Nkulunkulu, uma leyo bekungesiyo iNgati ya-Emanuweli, khona-ke Bekangumuntfu njengoba nginguyeye, kunjalo, futsi silahlekile. Beka nguNkulunkulu. Nkulunkulu, Moya loNgcwele, wasibekela Mariya futsi wadala saKHi-Ngati lesaveta, hhayi ingati yeliJuda, hhayi ingati yeweTive, kodvwa iNgati yaNkulunkulu luCobo. Ingati ivela ebulilini bewesilisa, lena yiNgati ledaliwe, akukho bulili kuyo nhlobo. Futsi loyo kwaku nguNkulunkulu cobo lwaKhe, ahamba, enyuka ligcuma lapho.

157 Ake siMbuke, Bekanengubo lencane lendze lephonswe emahlombe aKhe, yayilukwe yonkhe ingenamtfungo. Ngiyacaphela lapho Ahambahamba, ngiMbuka ngekukholwa, ngiMkhombisa kini nonkhe ngekukholwa, kunemabala lamancane labovu kulolonkhe lingemuva lalelibhantji. Yini leyenta loko kube njalo na? Lapho Achubeka enyuka ngesitaladi, nesiphambano sishikisha ehlobo lakhe, Ngiyawacaphela lawomacashata lamancane acala kuba makhulu nekuba makhulu. Ayini na? Yini indzaba na? Khona masinyane nje onkhe aba ngulelikhulukati, kusaphateka kwengati. Khona-ke ngiva lenye intfo ishaya emlenteni waKhe, Adamu wesibili, enyuka ligcuma nesembatfo lesinengati sishaya emlenteni waKhe.

158 Niyati, Sathane watsi, wacalata, watsi, “Uyati kutsini na? Angikhulwa ngisho nekutsi ungumprofethi manje. Ngiyati kutsi loyo kungeke kube nguNkulunkulu, Nkulunkulu bekangeke atiphatse *kanjalo*, avumele lesosicuku setidzakwa letihhalatisako sigijime etikwaKhe *kanjalo*, abavumele bambite *ngemgiciki longcwele*,” ngikhuluma nani, “abavumele bambite *ngemodeli lendzala*, intfo lefana naleyo, ‘Uluhlanya loludzala,’ Bekangeke akwente loko.”

159 Kodvwa ku...BekanguNkulunkulu. UMBuso waKhe wawuvela ngetulu, titfunywa taKhe tiyintfo lefanako, uMbuso wato ungetulu, batiphatsisa kwa*lapho* etulu, bakhuluma ngako etulu *lapho*, “Lapho ingcebo yabo ikhona, nenhlitiyo yabo ikhona nayo,” bakhuluma ngaloko.

160 Lapho Ahamba enyuka ligcuma, sengiyakubona loko kufa. Sathane watfumela lolodvonsi lwekufa ngaleya, watsi, “Yehla umlandze manje.” Watsi, “Yehla umlandze, manje sekusikhatsi sekumtfolo.”

161 Leyonyosi, njengenyosi lendzala lenkhulu yekufa, icala kuhhuma iMtungeletile, ihhuma iMtungeleta, atsi, “Ya, mbukeni opha, mbukeni, ematse bonkhe buso bakhe. Babukeni bonkhe bahleka, bahlekisa ngaye.”

162 Ngibona wesifazane lomncane agijima aphuma, futsi atsi, “Wenteni Yena? Bubi buni Labentile na? Yini Layentile, ngaphandle kwekusishumayela liVangeli? Yini Layentile, ngaphandle kwekuphilisa labagulako benu na?”

Lomunye wamshaya wamsusa endleleni, watsi, “Beningamlalela loyo wesifazane lohlanyako esikhundleni semphristi wenu na? Chubeka wenyuke ligcuma naye.”

163 BaMshaya futsi, Uchubekela etulu egcumeni. Inyosi itsi, “Ngitomtfolo emva kwesikhashana uma bamlengisa esiphambanweni.”

164 Niyati tonkhe tilokatane, tinyosi netintfo, ineludvonsi, nekufa yinyosi, ineludvonsi. Kodvwa niyati kutsini na? Uma lenye yaletotinyosi ike yagcilisa ludvonsi lwayo ekujuleni impela, idvonsa ludvonsi lwayo ilukhiphe. Mnaketfu, ngesikhatsi antinyela ludvonsi lwakhe kuleyonyama, lowo kwakungesuye umuntfu, Wagcilisa inyama yakhe ku-Emanuweli, futsi ngesikhatsi enta, Wakhipha ludvonsi lwayo. Ngiyanitjela, eNtalweni ya-Abrahama manje, ingahhuma futsi yente umsindvo, kodvwa ingeke ibe neludvonsi.

165 Lomunye wabo eta ekufeni kwakhe watsi, “O kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu, Losinika kuncoba, ngeNkhosi yetfu Jesu Khristu!”

166 Yebo, angibhodla, futsi yente umsindvo lomkhulu, futsi iphikisane, futsi idvonse sibhedlela, site, kuwe, sibhedlela, futsi atjele bodokotela beme lapho, nesicuku sekulila nekukhala, kodvwa mbuke ebusweni bese utsi, “Kufa, luphi ludvonsi lwakho na? Ngingakhomba ngaleya eNtalweni yebuKhosi ya-Abrahama, lengatalwa ngeNgati yaYo, Yakhipha lolodvonsi ekufeni, ngako, kufa, awunalo ludvonsi kimi.”

Thuna, “Ngitokubumba ngalelinye lilanga.”

167 “Kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu, Losinika kuncoba, ngeNkhosi yetfu Jesu Khristu.”

NeNtalo yaKhe iyoncoba emasango etitsa tayo, incobe lisango latotonkhe titsa tayo.

¹⁶⁸ Futsi ngesikhatsi Efika, Wancoba onkhe emasango, lisango lekugula, lisango lekufa, lisango lesihogo, lisango lekulingwa, lisango lelithuna, Wancoba onkhe emasango futsi usinika lona ngesihle, futsi usenta sibe ngetulu kwebancobi ngaYe lowasitsandza, futsi Watinikela ngenca yetfu.

¹⁶⁹ Asikhotsamise tinhloko tetfu umzuzwana nje sisacabanga ngaloko. Ngiyatibuta kusihlwa, uma ngelitfuba: Bangakhi kulesakhiwo lapha longaMati njengeMsindzisi wakho, futsi uyati kutsi imphilo yakho ayikalungisi naNkulunkulu, ungasiphakamisa sandla sakho? Utsi, “Ngikhulekele, Mnaketfu Branham, kulomkhuleko wekuvala, ngifuna ungikhulekele.”

¹⁷⁰ Nkulunkulu akubusise, emuva ngale ekoneni. Nkulunkulu akubusise emuva le lapho, dzadze. Bangabakhona labanye futsi? Bangakhi labanye, etulu kuvulande losesitezi? Ngiyatibona letinye tandla etulu lapho na? Bonkhe labobantfu, Nkulunkulu akubusise emuva lapho. Nkulunkulu akubusise lapha, dzadze.

¹⁷¹ Lomunye futsi ungasiphakamisa nje sandla sakho? Ngeke kukulimate. Hhe, phakamisa sandla sakho nje, utsi “Ngi . . .” Uyatati wena lucobo. Utsi, “Mnaketfu Branham, angisiyo iNtalo ya-Abrahama, ngiyasontsa.” Nkulunkulu akubusise lapha, mnumzane. “A—angisiyo iNtalo ya-Abrahama.” Nkulunkulu akubusise, dzadze, khona lapha. INkhosi ibe yinjinga kini, kusihlwa. Ngale ngesekudla sami, yebo, iNkhosi inibusise.

¹⁷² Lomunye futsi? Utsi, phakamisa sandla sakho, futsi nje uphakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham, emkhulekweni wakho, ngifuna ku—ngifuna kuba yiNtalo ya-Abrahama.” Ngoba khumbulani, uma ungesiyo iNtalo ya-Abrahama, awukho esetsembisweni.

¹⁷³ Manje, unghale ube welibandla lelitsite, futsi loko kulungile. Yebo, mnumzane. Angikamelani ngalutfo nawe ngekuba welibandla, ngicabanga kutsi leyo yintfo lenhle. Kodvwa, mnaketfu, dzadze, loko ngeke kukusite nakancane ngeli-awa lekufa kwakho, noma ekuBuyeni kweNkhosi Jesu, Utofanele ube yiNtalo ya-Abrahama.

¹⁷⁴ Futsi indlela kuphela longaba ngayo yiNtalo ya-Abrahama kutiphika wena lucobo, futsi ufe kuwe lucobo, futsi utalwe kabusha ngaMoya loyiNgcwele, ngoba kuPhila lokwa kukuKhristu kusenta iNtalo ya-Abrahama. Sitsatsa iNtalo yakhe ngaMoya loyiNgcwele lesinikwe wona ngesetsembiso saNkulunkulu, “Nesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

¹⁷⁵ Tandla letisiphohlongo noma letilishumi siphakamile. Bangabakhona labanye futsi labacotfo labetsembekile na? Yetsembeka nje kuwe lucobo. Uma ulilunga lelibandla, asikuceli

kutsi ute ujoyine lelibandla, cha, sifuna nje kutsi ube yiNtalo ya-Abrahama.

¹⁷⁶ Mnaketfu, dzadze, ngingahle ngingaphindzi ngibeke emehlo ami kuwe futsi kulokuphila loku, kodvwa lapho eNkantolo yekwaHlulelwa, ngitodzingeka ngibhekane nawe. Niyabona na? Manje, khumbulani kusihlwa, lusuku lwe 13 lweNdlovana, nga 1961, lapho lolusuku lugicika etulu lapho eseyilini lesibhakabhaka seKwahlulela, lomhlangano utofika ekukhumbuleni kwakho.

¹⁷⁷ Nkulunkulu akubusise ngale loyeme lubondza lapho. “Ngifuna kukholwa kuJesusu, ngifuna kuba yiNtalo ya-Abrahama, kusihlwa.” Ngatsenga...LiBhayibheli latsi loko lokungephandle akusilo liJuda, kodvwa loko lokungekhatsi. INtalo yakhe—yakhe iyoncoba emasango esitsa.

¹⁷⁸ Sinesitsa sesiyabaleka manje. Tandla letilishumi noma letilishumi nakubili sesivele siphakeme. Loko...Siyakhombisa kutsi sinesitsa lesibalekako. Angabakhona yini lomunye lojoyina tigaba tetfu kusihlwa, futsi uphakamise tandla takho bese utsi...? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Bangabakhona, emuva lapho na? Nkulunkulu akubusise emuva lapho. Yebo, mnaketfu, etulu kuvulande losesitezi, iNkhosi ikubusise. Yebo. Joyina tigaba tetfu. Sinesitsa siyagijima manje.

¹⁷⁹ Itolo ebusuku simtfole acala kusuka kubantfu labagulako. Bukani nje tifo temdlavuzwa, nako konkhe, kukhululiwe lapha itolo ebusuku. Sitsa siyanyakata manje. Evikini leliphelile silwile nje, futsi sancuma, nako konkhe lebesingakwenta, kodvwa sinesitsa sihamba. Niyabona na?

¹⁸⁰ Manje, labanangi uyeniyuka, bayaphuma esikhundleni, batsatsa...afaka emaphepha ngco. Kukhona...Ungete weta usijoyine, kusihlwa? Hlanganisa tandla takho naNkulunkulu kusihlwa, bani ngulofile etintfweni telive futsi wemukele Khristu njengeMsindzisi wakho. Ungasiphakamisa sandla sakho ngaphambi kwekutsi sikhulele? Utsi, “Ngikhumbule.” Nkulunkulu akubusise emuva lapho ngemuva, ngiyasibona sandla sakho siphakeme le emuva. Lomunye nje?

¹⁸¹ Kutsiwani ngalomunye umuntfu losondzele lapha, longesuye umKhristu? Utsi, “Ngifuna, ngikhumbule, Mnaketfu Branham. Ngikhuleleke nje usakhuleka, ngikhumbule nje emkhulekweni wakho.” Ngitokwenta loko. Kulungile. Manje asigcine tinhloko tetfu tikhotseme.

¹⁸² Manje, Babe loseZulwini, kute namunye wetfu lowatiko kutsi sitoba lapha kusasa, lobu kungahle kube busuku bekugcina emhlabeni lesitobucitsa. Kukhona ngalelinye lilanga ngiyovala leliBhayibheli kwekugcina, ngalesinye sikhatsi ngitovala emehlo ami, futsi ngikhotsamise inhloko yami kwekugcina, futsi umuntfu ngamunye ekhatsi lapha

utokwenta lokufanako. Asati kutsi lesosikhatsi sita nini, Nkhosi. Siyati kutsi kunalelikhulukati, ligumbi lelimnyama lelihleti embikwetfu sonkhe, sonkhe sidalwa lesingumuntfu, libitwa ngekutsi *kufa*.

¹⁸³ Futsi njengoba sicabanga ngembhali wenkondlo letsi *Cabanga ngekufa*, sonkhe sikhatsi uma inhlitiyo yami ishaya, sisondzela ngekushaya kunye kulelogumbi. Sonkhe sikhatsi uma inhlitiyo yami ishaya, nalelowashi lishaya, sisondzela ngekushaya kunye nje, ngalelinye lilanga kufika ekushayeni kwalo kwekugcina.

¹⁸⁴ Nkulunkulu, asifisi, ngincusela labantfu laba, asifisi kungena kulelogumbi simemeta kakhulu, futsi sikhala, futsi bafisa kuphila lokwengetiwe, nemizuzu lembalwa kutsi baphendvuke. Nkulunkulu, sifuna kungena lapho ngesibindzi. Sitongena lapho njengeNtalo ya-Abrahama, setsembiso etinhlitiyweni tetfu, sati loku, kutsi siyaMati emandleni ekuvuka kwaKhe, kutsi ngalelinye lilanga, uma Abita, siyophuma emkhatsini walabafile futsi sivuke, futsi sihambe sibe naYe, kutsi sihlale naYe.

¹⁸⁵ Ngikhulekela laba labaphakamise tandla tabo, Nkhosi. Labanengi baphakamise tandla tabo, bacotfo, Nkulunkulu. Ba—abakwentanga loko ngemandla abo lucobo, kwakufanele kube nemandla laniketwa bona, futsi lawo kwakungemandla aKho. Futsi baphakamise tandla tabo kutsi bebacotfo kuko.

¹⁸⁶ Nkulunkulu, kubhaliwe eVini kutsi loshisekelako, umkhuleko locinile walolungile...Manje, akukho namunye wetfu lolungile, kodvwa semukela kulunga kwaKhe, futsi siletsa iNgati yaKhe embikwaKho, siletsa Livi laKhe embikwaKho, njengoba Atsi, “Celani noma yini kuBabe eGameni laMi, Ngitolwenta.”

¹⁸⁷ Manje, siletsa kuWe labantfu laba, ngekukholwa, etulu ngco embikwaKho, Nkhosi. Nabo lapho bakhona, bonile, bente lokungakalungi, bafuna kutsetselelwa kwesono sabo. Baphakamisele tandla tabo kuWe loko, nekutsi mine ngibakhulekele kutsi bayatisola kutsi bente loko. Nkhosi Jesu, batsetselele. Kwangatsi bangatfola loko kuthula lokumnandzi sibili lokwendlula kucondza. Bacondza kutsi Nkulunkulu walitsandza live kangaka waze Wanikela ngeNdvodzana yaKhe, kutsi—kutsi bangahle babe nesibindzi sekuphakamisa sandla sabo.

¹⁸⁸ Futsi kwangatsi bangaba naloku kucondza, nabo, Nkhosi, kutsi bebakhetsiwe, noma nakungenjalo bebangeke basiphakamise sandla sabo, ngoba Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.” Bente bati kutsi Nkulunkulu, Babe, ume eceleni kwabo, ukhuluma enhlitiyweni yabo, futsi bente lokukhetsa loku.

¹⁸⁹ Watsi futsi, “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, wendlulile ekufeni wangena ekuPhileni, futsi akasayi ekwaHlulelweni, kodvwa sewuvele wendlulile ekufeni wangena ekuPhileni,” unekuPhila lokuPhakadze manje. Babe Nkulunkulu, Bewungeke ungemukeli ngisho namunye.

¹⁹⁰ Futsi ngikhulekela kutsi Utoba nesihawu kulaba. Futsi ngikhulekela kutsi Utobasita, futsi ubanike sibindzi manje, emvakwekuba sengicaphune lomBhalo, kutsi bekunguWe lobente baphakamise sandla sabo, ngoba Washo njalo, “Akekho umuntfu longeta, uma Babe waMi angamdvonsi, nako konkhe loko Babe laNgiphe kona kutawuta.” Futsi bente bati, etikwaloko kuvuma khona lapho kufakazela kutsi Utsetselela sono sabo.

¹⁹¹ Manje, kwangatsi bangete baba nemahloni ngako, kwangatsi bangema ngesibindzi, utsi, “Yebo, manje ngiyakwemukela etikwetisekelo teLivi laKhe, kutsi angiyuze ngiye ekwaHlulelweni kwalabalahlawe, ngoba Nkulunkulu ukhulume enhlitiyweni yami, futsi ngaphakamisa sandla sami kutsi ngitoMemukela njengeMsindzisi wami. Bengifuna kukhunjulwa emkhulekweni.” Siphe kona, Babe.

¹⁹² Manje tinhloko tetfu tikhotseme, ngicela ngamunye labaphakamise sandla sabo, uma nikuholwa lengintjela kona, maKhristu, khulekani, Nkulunkulu washo loku: Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala,” manje, yini lekwente waphakamisa sandla sakho? NguMoya loyiNgewele lapho ukutjela, ukulahla ngelicala kutsi uneliphutsa. “Nako konkhe Babe laNgiphe kona,” noma lakhuluma nabo, “batawuta,” (Futsi ukwentile, phakamisa sandla sakho, “Ngisoni, ngifuna kutsetselelwa, ngente lokungakalungi.”) “Angeke ngize ngimlahlele ngephandle, ngimnike kuPhila lokuPhakadze, ngimvuse ngelusuku lwekugcina.”

¹⁹³ Manje, kukhona lenye futsi intfo lengifuna niyente, “Loyo loyiNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingewele.” Manje, nginicela kutsi nente intfo yinye ngekulunga kwaNkulunkulu. Cabangani nje kutsi Bekamuhle kanjani kunivumela niphakamise sandla senu.

¹⁹⁴ Ngakhuluma nentfombatane lencane ngesikhatsi ngisengumshumayeli loyiBaptisti, ngangisentasi eNashville, eTennessee, futsi ngativela ngiholeleka kumtjela kutsi ngakholwa kutsi Nkulunkulu bekamnika lubito lwekugcina. Wahlangana nami ngephandle kwelisonfto ngalobo busuku, wase utzi, “Ungaphindzi ungihlaze kanjalo futsi!”

Ngatsi, “Angizange sengikuhlaze, ngiyetsemba angikuhlazi.” Bekayindvodzakati yelidikhoni.

Watsi, “Ngisemusha, futsi nginesikhatsi lesinengi sekwenta loko.”

¹⁹⁵ Ngatsi, “Dzadze, bengingeke ngikukhombe ngemuno wami kube bengingativeli kutsi bekulungile. Angikaze ngente kubitela e-altari kube bengingacabangi. . .” Futsi wavele wangitsetsisa nje kabi.

¹⁹⁶ Ciske eminyakeni lemibili kamuva, ngangisentasi lapho nemngani wami lomdzala, uMnaketfu Morrison, libandla leBaptisti, kuba nalomunye umhlangano, futsi ngesikhatsi ngenta, ngahamba ngehla ngesitaladi, futsi bekayintfombi lenhle, bekahamba ehla ngesitaladi, sekube yiminyaka lengemashumi lamabili nesihlanu leyendlula, netiketi takhe tangaphansi tilengela phansi. O, bekabukeka amubi kanjani pho! Ngacabanga, “Leyo ingeke ibe nguleyondvodzakati yelidikhoni!” Futsi yangibuka, yatsi kumamatseka, yajikisa inhloko yayo yabheka eceleni. Ngahamba ngasondzela kuyo.

Watsi, “Halo, Mshumayeli.”

Ngatsi, “Sawubona?”

Wema lapho ekoneni kancanyana, watsi, “Wota, hamba nami siye ekamelweni lami.”

Ngatsi, “Ngiyabonga, ngitsite kuphutfuma kancanyana.”

Wafaka sandla ekhukhwini lakhe, wase utsi, “Ungatsa naligwayi?”

Ngatsi, “Manje, awunamahloni yini kusho loko?”

Watsi, “Mhlawumbe utonatasa kanye nami. Ngitokubhadalela uma utokutsatsa.”

¹⁹⁷ Ngatsi, “Lihlazo kuwe, dzadze! Bewungeke waba nemahloni kucela inceku yaKhristu intfo lenjengaleyo?” Ngacala kuhamba, ngatsi, “Ngitobe ngikukhulekela.”

Watsi, “Umzuzu nje, asikho sidzingo.”

Ngatsi, “Kungani?”

Watsi, “Uyakhumbula ngalobobusuku ngime lapho ngakuleso sihlahla setimbali, eceleni kwalelobandla leBaptisti?”

Ngase ngitsi, “Yebo.”

¹⁹⁸ Watsi, “Babe wami uselidikhoni lapho.” Watsi, “Ungasho loku noma ngukuphi lapho ufuna khona, noma ngabe uyaphi, uma ufuna.” Watsi, “Lolo bekulubito lwami lwekugcina.” Watsi, “Uyati, kusukela ngalesosikhatsi,” watsi, “Bengihlala njalo ngiva lubito enhlitiyweni yami kutsi ngite kuNkulunkulu,” watsi, “kodvwa kusukela ngalesosikhatsi,” watsi, “Sengibe lukhuni kakhulu ngibe lukhuni kakhulu.”

¹⁹⁹ Manje, ngulesi sitatimende lentfombatane lesentile: Watsi, “Inhlitiyo yami ilukhuni kakhulu ngekumelana naNkulunkulu, nekumelana nelibandla, nayo yonkhe intfo,” watsi, “Bengiwubona umphefumulo wamake wami lucobo usha esihogweni njengelikhekhe lelipanikuku futsi ngiwuhleke.” Niyabona na?

200 Manje Unesihawu kuwe. Unconcotse enhlitiyweni yakho, futsi waphakamisa sandla sakho, “Yebo, Nkhosi, ngineliphutsa.” Lowo kwaku nguBabe. Manje ungaMvuma ngalokwenele, ungema nje ngetinyawo takho? Ngingeke ngikucele kutsi ungenti lutfo lolunye, vele ume ngetinyawo takho kute bantfu babone kutsi lowo bekunguNkulunkulu anconcotse enhlitiyweni yakho. Manje, khumbulani, sibili, bantfwana beliciniso, “Nkulunkulu unconcotse enhlitiyweni yami, ngifuna kuma ngetinyawo tami, kwatisa nje bantfu.”

201 Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, nsizwa. Lomunye futsi sukuma. Kunjalo. Wonkhe lonconcotse, “Manje ngiyakholwa,” sukuma nje umzuzwana nje, umzuzwana nje. Ngiyacela, sukumani nje umzuzwana nje, wonkhe umuntfu. Loko kuhle. Angabakhona yini lomunye lofuna kuma, kulesikhatsi lesi nje? Utsi, “Unconcotse enhlitiyweni yami, angizange sengiphakamise sandla sami, kodvwa ngitoMmelela khona manje, ngitokuma khona manje. Ngikholwa kutsi ngitoMmelela khona manje, ngoba Unconcotse enhlitiyweni yami, ngifuni inhlitiyo yami ingene kulesosimo lesibi kanjalo. Lapho isetsambile, ngitovuka.”

202 Manje, ngisho loku kini etikweligunya leLivi laNkulunkulu: Uma umelela Yena lapha, Uyokumela ekwaHlulelweni, “Loyo loNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingewe.”

203 Ngitonibuta bantfu, nine maKhristu latsandzekako manje lenisandza kuba ngemaKhristu kuKhristu, nje watfola si—simemo kutsi ube yiNtalo ya-Abrahama, utfole libandla lelitsite lelihle futsi ubhabhatiswe. Nkulunkulu akubusise, Dzadze, ngekusukuma kanjalo. Loko kuhle kakhulu.

204 Manje, chubekani nekuma nje, ngifuna kunikhulekela futsi. Futsi utfole libandla lelihle, ubhabhatiswe ngembhabhatiso wemaKhristu, futsi ufune umbhabhatiso waMoya loyiNgewele. Kunebantfu labasha labemile, tinsizwa, futsi, batokwenta bafundi netitfunywa tenkholo, Nkulunkulu abusise kuPhila kwenu kwasebukhosini.

205 Manje, nine lenikhotsamise tinhloko tenu, ngifuna nivule emehlo enu, futsi nigucuke nibuke, nibone kutsi ngubani. Futsi ngifuna nine manje, uma sisukuma, kubanika ligunya lenhlanganyelo, njengemakholwa langemaKhristu, nitsi, “Siyakwemukela.” Bamemele ebandleni lakho, noma lokutsite. Manje, sonkhe asime ngetinyawo tetfu. Nisachawulana nabo, nitsi, “Siyakwemukela eMbusweni waNkulunkulu, kusihlwa,” utsi, “mnaketfu losihambi lobusisiwe,” gucukani, ngamunye wenu, nichawulane nalabobantfu manje sisahlabela.

Njengoba nginje, ngingenasicelo lesisodvwa,
Kodvwa kutsi waKho... (Nguloko-ke,
maKhristu, banini nemoya lomuhle sibili.)

...watfululelwa... (Ngibuka etulu kuvulande
losesitezi, tinsizwa tikhala, bantfu
bayachachatela.)

...kutsi Wena ungibita kutsi ngite kuWe;
O Wundlu... Ngi...

²⁰⁶ U Mnaketfu Buntain utsi kuneligumbi lemkhuleko esitezi lesingaphansi. Ufika kanjani kulo, Mnaketfu na? Khona nje lamasangweni, uma beningafuna kwehla, emzuzwaneni nje. Futsi ngitobuyisela inkonzo kuye. Futsi mhlawumbe labanye benu abaka... Bangakhi longenawo umbhabhatiso waMoya loyiNgewele na? Phakamisa sandla sakho, futsi uyafuna. Ufuna kuba... Nkulunkulu akubusise. "Nomangubani lotsandzako, akete." Ngabe kunjalo na?

²⁰⁷ Manje, anijabuli yini, nine lenisukumile futsi navuma Khristu, kusihlwa na? Uma utiva ukahle sibili ngako enhlitiyweni yakho, phakamisa sandla sakho kute bantfu babone, wena lophakamise sandla sakho, wena lotako. Bukani lapho, wonkhe wabo, likhulu lemaphesenti. Yebo, mnumzane. Nguloko-ke. Bangakhi kini nonkhe labajabulile kutsi ningemaKhristu, kusihlwa? Phakamisa sandla sakho.

²⁰⁸ Litsiteni liBhayibheli na? INTalo yakhe iyoncoba lisango lesitsa. Amen. Sincobile kusihlwa kuKhristu, uMncobi wetfu lomkhulu. Sehlise emabondza esono, sehlise emabondza ekungabinandzaba, nemiphefumulo yamasha yangena eMbusweni waNkulunkulu kutsi ivuke ekuvukeni ngelusuku lwekugcina. Asikajabuli yini na?

Kulungile, Ddadze, "NgiyaMtsandza, ngiyaMtsandza, ngoba Wangitsandza kucala." Wonkhe umuntfu manje, sonkhe kanyekanye:

... Mtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁰⁹ O, aniMtsandzi na? Manje, ningahambi manje, ngifuna ningentele lokutsite. Manje, uma silihlabela futsi, ngifuna nichawulane nalomunye losembikwakho, lomunye emvawkakho, ngesekudla nangesencele, futsi utsi, "Nkulunkulu akubusise, mnaketfu losihambi, noma dzadze. Ngiyajabula kuba lapha endlini yaNkulunkulu nawe." Asikwente manje sisahlabela.

Ngi... (Nkulunkulu akubusise, mnaketfu losihambi. Nkulunkulu akubusise, mnaketfu losihambi. Nkulunkulu akubusise, mnaketfu.)

... wangitsandza kucala
Futsi wangitsengel'insindziso
Kusase Khalvari...

Manje asilihlabelele Yena lapho sisaphakamisela tandla
tetfu kuYe.

Ngi . . .

Phakamisani tandla tenu.

. . . Mtsandza . . .

Nginiyisa kumelusi wenu. 

61-0213 NeNtalo Yakho Iyolincoba Lisango Letitsa Tayo
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SWATI

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