

# KODI YESU NDI NDANI?

 Monga ine, kuti ife takhala tikukhala, mpaka pano, chikondwerero cha phwando la kudya, ndi kadzutsa wabwino uyu yemwe ife tinali naye; kawirikawiri zimakhala chidutswa cha sikono yozizira ndi zopaka zina pa iyo. Ine ndinali ku Phoenix, tsiku linali, ndipo iwo anandipatsa ine mapanikeke opanda...ife timawatcha iwo, Kummwera uko, "zimimina," ndipo izo zinalibe manyuchi ake, ndipo chotero ine—ine—ine ndinachita kuika shuga pa zangazo. Izo zinali basi...Ndipo tsopano, kuno, ife tinali ndi nthawi yeniyenidi! Ndipo osati zokhazo, izo ndi mwa thupi, ife tikukhalanso ndi ina mwauzimu.

<sup>2</sup> Wokondwa kwambiri kumva umboni wa m'bale wamng'ono uyu. Ine ndinaitanidwa m'mawa wina kumbali ya bedi lake; iwo anandiua ine chinachake chimene chinachitika. Ine ndikuganiza iye anali m'modzi wa oyambirirawo omwe anayesera kuthandizira msonkhano uwu. Ndithudi anali Satana amayesera kuti achite zimenezo kwa munthu wa Mulungu uyo. Koma inu mukuwona momwe Mulungu amachitira, Iye amazitembenuzira izo pomwepo ku umboni wopambana, kuti akawonetsero mphamvu Yake. Iye amapangitsa chirichonse kugwirira ntchito limodzi kwa ubwino, wa iwo amene amamukonda Iye. Wothokoza kwambiri kumva umboni umenewo, m'bale.

<sup>3</sup> Ndipo ndithudi chakhala cha mwayi kwa ine kukhala mu mzinda uno, ndi anthu inu. Ndizo, bwanji, basi sindingathe kuzifotokoza izo, momwe ine ndikumverera za izo. Tsopano ife sitinakhale ndi makhamu osefukira, ndi zinthu, monga nthawizina ife timachitira; koma izo zikuwoneka ngati kuti Mulungu akukonzekera kuti achite chinachake, kapena zikukhazilksa chinachake, kungowakonzekeretsa anthu chinachake, kuwabwezeretsa anthu pa mzere umene akuyenera azikhala, ndi kukumana ndi azibusa abwino awa, ndi zina zotero.

<sup>4</sup> Ndipo, ndiye, mwayi wanga wobwera kuno m'mawa uno kuti ndidzawayankhulire a Full Gospel Business Men. Ine ndamvetsedwa kuti chaputala kuno chikadali chaching'ono. Icho ndi chaching'ono kwambiri, ndipo monga m'bale kuno ananena kuti iwo amasowa munthu.

<sup>5</sup> Chabwino, monga ambiri a mabungwe abwino aakulu monga—monga ine ndawaimirirapo kuzungulira dziko, a full Gospel onse, ambiri a Baptisti ndi ena osiyanasiyana, bwanji, ine ndikanalibe wa gulu limodzi, ndipo ilo ndi—la a Business Men, chifukwa ilo silimaimira bungwe linalake. Mwa lokha, ndi—ndi la mipingo yosiyanasiyana. Ilo basi mophweka silimaimira

chirichonse koma basi a full Gospel, ndipo chotero ife tiri okondwa chifukwa cha zimenezo.

<sup>6</sup> Ndipo ine ndikuganiza kuti, anthu inu kuno a mzindawu, omwe... Kwenikweni, ngati inu mukundikhulupirira ine kuti ndimakuuzani chinachake chomwe ndi choonadi, ino ndi nthawi imene a full Gospel businessmen akhoza kubwera pamodzi kuti adzayanjane. Inu mudzaphunzira zinthu kwa wina ndi mzake, mu nthawi yoteroyi m'mawa wa Loweruka, zoti mukayankhule.

<sup>7</sup> Purezidenti wa... purezidenti wa international, M'bale Shakarian, ine ndinadziwana naye iye zaka zambiri zapitazo. Ambiri a inu mukudziwa za zimenezo, za matelegramu akuunjikana pa desiki, mulu wawukulu; ndipo nkumatala pamenepo, ine ndinadzapeza mkazi wotchedwa Shakarian, akufa ndi khansa. Ndipo mwanjiraina Ambuye ananditsoglera ine kumeneko, ndipo ndi kumene ine ndinawadziwira a Shakarian, pamene iye anadzachiritsidwa. Uko ndi kumene Doctor Theodore Palouveas anabatizidwa kumeneko, pamene, iyeyo pokhala dokotala wawo, dokotala wa Chigriki.

<sup>8</sup> Iye anati, "Ganizo limenelo kumene, iwe ukuwamangirira anthu pansi pa kumvetsa kwabodza." Anati, "Mkazi wagonapoyo akufa!"

<sup>9</sup> Poyamba, pamene ine ndinkalowa mnyumbayo, iye anati, "Tsopano pamene inu mukukalowa," anati, "mukakhale molemekeza, mukakhale chete," anati, "chifukwa mkaziyo akufa. Iye anali ali kuno, ndipo mabere onse awiri achotsedwapo, ndipo iye watupa." Anati, "Iye ayenera kuti afe." Ndipo anati, "Palibe chirichonse chimene inu mungachite za izo." Ndipo ine ndimangomvetsera ku zophunzitsa zakezo kwa kanthawi. Iye anati, "Tsopano mukakhale chete kwenikweni. Musakapemphere mokweza kapena chirichonse." Anati, "Mukanene pemphero lanu laling'ono ndipo muzikabwerako."

Ine ndinati, "Inde, bwana."

<sup>10</sup> Chotero ine ndinapitirirabe. Ine ndimadziwa kuti ine sindinali woti ndimvetsera zimenezo, inu mukudziwa. Ndipo ine ndinati ife... Ine ndinakwera mmwamba. Ndipo apo panali, ine ndikukhulupirira ine ndinatenga... Ine ndinachibweza icho tsopano. Ine ndinakwera mmwamba. Ndipo Florence, nthawi imeneyo, wamng'ono, wokongola, dona waming'ono, ndi Rose ndi onse a iwo, iwo onse akupemphera; ndipo mayi awo atagona pamenepo atakomoka, anali atakomoka kwa masiku angapo, atatupa yense.

<sup>11</sup> Ndipo chotero ndinagwada pansi kuti ndipemphere. Ndipo pamene ine ndinatero, apo panadzabwera Mngelo wa Ambuye, anatsika pa bedipo, anati, "Mmasiku atatu iye akhala atadzuka."

<sup>12</sup> Chotero ine ndinangopotoloka ndipo ndinayamba kutuluka, ndipo iwo ananditsatira ine. Ine ndinati, "Mu...Ndizo mu

Dzina la Ambuye, iye adzuka.” Ndipo koteri iwo anayamba kukuwa.

<sup>13</sup> Apa panabwera Dokotala Palouveas, ndipo amafuna kuti andithamangitsire ine kunja kwa nyumbayo. Ndipo iye basi...Ine ndinati...Iye anati, “Ganizo kumene!” Ndipo ine ndinati...“Chabwino, ukuwamangirira anthu amenewo pansi pa chiyembekezo chabodza! Mkazi akufa uyu.”

<sup>14</sup> Ine ndinati, “Monga mwa kuwerengetsera kwanu konse, izo ndi choncho. Koma monga mwa Mawu a Ambuye, ayi.” Mukuona? Ine ndinati, “Iye akhala moyo.”

<sup>15</sup> “Zamkutu,” iye anati, “iwe uchoke pa malo ano, choka apa.”

<sup>16</sup> Ndipo M'bale Shakarian anabwerapo, anati, “Dikirani miniti yokha.” Mukuona? Anati, “Ife tinakubweretsani inu kuno, aponso, ngati dokotala wathu, ndipo ife tikukuyamikirani inu.” Anati, “Koma ifenso tinamuitana M'bale Branham. Ziyembekezo zanu, inu simutipatse ife zirizonse. Iye watipatsa, mwaona.”

<sup>17</sup> Ndipo ine ndinati, “Ndikuuzeni inu chimene ine nditi ndichite. Ngati iye sadzuka ndi kuyamba kuyendanso, mmasiku atatu, ine ndidzaika chikwangwani pa nsana panga, ‘mneneri wabodza,’ ndipo ife tidzapita uko mu Los Angeles, ndipo inu mudzalowe mu galimoto lanu, nkumayenda mu msewu, mukuliza hutala, mukuloza pa ine, mwaona. Ndiyeno ngati iye ati adzuke, mudzandilole ine ndidzaika chikwangwani pa nsana panu, ‘dokotala wabodza,’ ndipo mudzakwere mgalimoto mwantu ndi kumaliza hutala, mwaona.” [Osonkhana akuseka—Mkonzi.] Iye sanachite zimenezo. Mtsogolo mwake, iye anadzabatizidwa mu dzenje la mthirira, ndipo amatumikira Ambuye. Kuyambira pamenepo, iye anatengedwera Kwawo ku Ulemelero.

<sup>18</sup> Ndipo potero ine ndinadziwana ndi ma Shakarian. Kenako ine ndinali gawo lowathandiza iwo kukonza chaputala chawo choyamba. Ndipo kudutsa fukoli, kuzungulira dziko, ine ndawathandizira iwo mu machaputala awo. Iwo ndi gulu labwino kwambiri la anthu.

<sup>19</sup> Ine ndikuganiza kuti inu—inu mukuphonya chinachake posalimbikitsa chiyanjano chanu kuno, chifukwa icho ndi chiyanjano. “Ife tikuyenera tidzisonkhana ifeeni pamodzi,” Baibulo limatiuza ife zimenezo, “pamene ife tikuwona mapeto akuyandikira; tisasiye kusonkhana pamodzi kwathu.” Izo zidza—izo sizidzachita izo zokha, izo zidzakulimbikitsani inu. Ndipo, inu, mphamu zanu zidzaulimbikitsa mpingo. Ndipo ndizo zonse...Full Gospel Business Men si bungwe lakuti lidziikidwa kumbali, ndi kuti, “Ili ndi gulu lathu.” Ilo ndi la okhulupirira onse, kuti azibwera pamodzi. Ndipo ndi gawo chabe la mpingo, mwaona, mpingo pawokha, okhulupirira auzimu. Ndipo ine ndikuganiza icho—chingakhale chinthu

chachikulu ngati inu—ngati inu mungamachite zimenezo. Izo ziri ngati zazing'ono, mwinamwake izo sizikhala . . .

<sup>20</sup> Ine ndikuyembekeza izo sizimveka mosinjirira. Koma winawake ananena kwa ine osati kale kwambiri, pa msonkhano, iye anati, bamboyo anati, "Mukuti, ndinu mlaliki."

<sup>21</sup> Ine ndinati, "Chabwino, ine ndilingati watheka ndikuganiza izo zonse ziribwino." I—ine ndimakhala ngati ndimachita mantha zomwe ndinganene zokhudza alaliki, pa anthu a Full Gospel.

<sup>22</sup> Inu mukudziwa, anga—bambo anga anali a—a—amakwera. Iwo amaphunzitsa akavalo. Pamene ine ndinali mnyamata wamng'ono, ine ndinkaganiza, inu mukudziwa, ine ndinali woti ndidzakhale wokwera, nanenso. Inu mukudziwa momwe anyamata aang'ono amafunira kukhala ngati abambo awo, ndipo ine ndinali woti ndidzakhale wokwera nanenso. Kuti ine ndizidzawaika abambo anga kumbuyo kwa malowo, inu mukudziwa, pamene tikulima, ndipo ine ndikumutenga kavalo wanga wolimira wakale uko ndi kumutengera iye kumusi ku chigoba chomwetsera chakale, inu mukudziwa, icho chimasemedwa kuchokera ku chipika.

<sup>23</sup> Ndi angati amene anayamba awonapo zimenezo, chakale . . . Chabwino, kodi inu mukuchokera gawo liti la Kentucky? Oh! Ndi angati amene anayamba agonapo pa mphasa ya thonje? Chabwino, ine mwina ndikhoza kungovula kothi langa ndi tayi yanga, ine ndithudi ndiri kwathu kwenikweni pano. Chabwino, ndizo—ndizo—ndizo zomwe zinali zondizungulira.

<sup>24</sup> Chotero ine ndinkakonda kupita kumusi kumeneko. Ndipo adadi anali ndi chishalo, inu mukudziwa. Ndipo chotero ine ndimatha kuwawona iwo ali mmbuya kutali kumbuyo kwa malowo, ndipo ine ndimakhoa kutenga kavalo wolimira wamkulu. Ndi kuwatenga abale anga onse, ndi kuwakhazika iwo mozungulira mpanda, inu mukudziwa, ndipo ine ndinali wamkulu kwambiri pa nainiwo. Amapita kukanditengera ine chisoso chambiri chodzadza dzanja ndipo amakachiika icho pansi pa chishalo, ndimakoka lamba, ndi kukwera pa iye. Mai! Kanthu kokalamba kosauka katatopa kwambiri iye amalephera ngakhale kuti anyamule mapazi ake pansi, ndipo iye amangoftula ndi kumapitirira, chisosocho chikumumata iye, inu mukudziwa, ndi kumakokera lamba ameneyo pansi pa iye. Chotero ine ndimavula chipewa changa, ndipo ine ndinali basi . . . Ine ndinali wolishya ng'ombe weniweni. Ine ndinali nditawerenga mu magazini ambiri zedi, ndi zonse. Chotero ine ndimawapangitsa abale anga kukhulupirira kuti ine ndinali wolishya ng'ombe weniweni, inu mwaona, inenso ndinali kuganiza kuti ine ndinali.

<sup>25</sup> Pamene ine ndinadzafika pafupifupi eyitini, ine ndinachoka kwathu ndipo ndinapita ku Arizona. "Iwo ankandifuna ine

kuti ndizikawaphunzitsira akavalو awo. Ine ndikutsimikiza za zimenezo. Iwo basi...Iwo ankandifuna ine, chotero ine ndinkayenera kuchoka kwathu." Ndisanafike pausinkhu, koma ine ndinachokako, ndipo ndinapezeka kuti ndinafika ku Phoenix basi pa nthawi ya mpikisano, inu mukudziwa. Kotero ine ndinazungulira kuti ndikawone nyama zawo, kukawona kuti ndi itiyo imene ine ndizikwera. Zomwe onse awo samatha kukwera, ine ndinali woti ndizikwera imeneyo, inu mukudziwa, inali ndi chishalo cha siliva.

<sup>26</sup> Ine ndinali kamunthu kakang'ono kwambiri, nthawizonse ndakhala ndiri wamng'ono, ndipo ine ndinaganiza ndidzipezere peyala ya masokosi a tharauzu. Ine ndikudziwa abambo anga amavala iwo. Ndipo iwo analibe aliwonse pa nthawiyo, ndipo chotero ine ndinadzipezera...Ine ndinawona ena okongola, inu mukudziwa, anali olembedwa A-r-i-z-o-n-a pansi pake, anali ndi mitu ya ng'ombe ndi zinthu pa iwo. Ine ndinaganiza, "Oh, mai, iwo awoneka bwino pa ine," inu mukudziwa, m'mene mwana. Ine ndinawakokera iwo pa ine, iwo anali atatsalira pafupifupi mainchesi eyitini pansi. Ndipo ine ndimawoneka ngati imodzi ya tinkhuku tating'ono, inu mukudziwa, tokhala ndi nthenga zimenezo. Ine ndinaganiza, "Izo sizigwira ntchito konse," chotero ine ndinangopita ndi kukadzipezera peyala ya Levis.

<sup>27</sup> Ndipo ine ndinaganiza, "ine ndipanga ndalam." Kotero ine ndinapita uko ndipo ndinakaziyang'ana zonse chokweza ndi chotsika ziweto zimenezo zitaima pamenepo, zolusa kwambiri mwakuti izo sizimadya ngakhale udzu wouma, komatu izo zitakhala modyeramo. Ine ndinaganiza, "Oh, mai!"

<sup>28</sup> Chotero nthawi yoyamba imene iwo anatulutsa, izo zinachitika kuti...Zachirendo, kunena izi m'mawa uno, sindimaganzira za izi kufikira basi tsopano pompa; koma kavalо woyamba woti akweredwe masana amenewo, mu mpikisano, amatchedwa "Kansas Outlaw," ndipo iye anali wochokera ku Kansas, wamkulu kwambiri mkono wotalika seventini analidi chigawenga. Ndipo chotero wokwera wotchuka yuu uko amayenera kuti amukwere iye.

<sup>29</sup> Chotero ine ndinakakwela pa mpanda wakhola, monga okwera ena onsewo, inu mukudziwa, ndipo ndinakakhala pamwamba apo. Iwo amakhoza kukankhira chipewa ichi mmbuyo. Ine ndinaganiza, "Ine ndikuwoneka ngati wokwera weniweni," ndikuyang'ana mmwamba.

<sup>30</sup> Chotero munthu yuu anatulukira, atazingokongoletsa yense. Iye-iye, pamene iye amatuluka mu mtsetse, pa kavalо yuu, iye anapanga pafupifupi kudzipotola kuwiri kapena kutatu ndi kuthifuka, ndipo mnyamatayo...Kavaloyo anapita mbali ina, ndipo mwamunayo kwina. Otolera anakatenga kavalо. Ndipo ambulasi inadzamutenga wokwerayo, magazi akutuluka

m'makutu mwake. Ndipo kavaloyo akupita kumusi kudzera uko, ndipo otolera anamutenga iye.

<sup>31</sup> Woitanira uyu anabwera pafupi ndipo anati, "Ine ndimupatsa munthu aliyense madolla handiredi yemwe ati akhale pa iye mphindi teni." Iye anayendabe kutsika kudutsa kumusi uko, akutsika kudutsa kumeneko, anati, anayang'ana molunjika pa ine, anati, "Kodi iwe ndi wokwera?"

<sup>32</sup> Ndipo ine ndinati, "Ayi, bwana." Ine ndinasintha malingaliro anga, pomwepo mwamsanga. Ine sindinali wokwera.

<sup>33</sup> Pamene ine ndinadzodzedwa koyamba, Missionary Baptist Church, ine ndinkanyamula Baibulo langa mkhwapa, inu mukudziwa, monga *choncho*, ndipo ine ndinali ndi zanga—zondiyenereza zanga. Ine—ine ndinali wotetezera wa Chikhulupiro, ndizo zonse zomwe zinalipo kwa izo. Ine ndinkaganiza kuti ine ndinali mlaliki.

<sup>34</sup> Tsiku lina ine ndinali chakuno ku St. Louis, pamene mtsikana wamng'ono uyu wachi Daugherty anachiritsidwa, ndipo ine ndinkaganiza kuti ine ndinali mtumiki. Ine ndinapita kumeneko ndipo ndinakakumana ndi a Pentekosite. Ndipo Robert Daugherty uyu, ena a inu mukhoza kumudziwa iye. Ndipo ine ndinamumva iye akulalikira. Ndipo mwamuna ameneyo analalikira mpaka iye amawombetsa mmaondo ndi nkhopre yake kusanduka buluu, ndipo amatsikira mmusi ndi kubwerera kuntunda, akamapuma, inu mumakhoza kumumva iye kutali kwa mabuloko awiri, akulalikirabe.

<sup>35</sup> Ine, kachitidwe kanga kachikale kochedwetsa ka chiBaptist basi sindiganiza izo mwaliwiyo limenelo. Aliyense akanena kwa ine, kuyambira pamenepe, "Kodi iwe ndi mlaliki?" Ine ndimati, "Ayi, bwana." Ine ndimati ndiziwone kaye izo.

Mzanga anati kwa ine, uko ku Philadelphia . . .

<sup>36</sup> Uko ndi kumene msonkhano wotsatira uti ukachitikireko, ndi a international. Ine ndi woti ndikayankhule pa 29, kukatsegulira msonkhano pa 29, wa Doctor Brown ndi—ndi ambiri a abale amenewo limodzi. Kumeneko ndi ku Philadelphia, kuyambira pa 29 wa mwezi uno. Ndi chamwayi wanga kuti ndikatsegulire msonkhanowo, koteri, ndi kukakhala ndi akadzutsa angapo a iwo.

<sup>37</sup> Munthu wina anati, "Kodi iwe umakhaliranji pakati pa gulu la amuna Amalonda amenewo? Iwe ndi mlaliki."

Ine ndinati, "Chabwino, ine—ndine wamalonda."

Iye anati, "Chabwino, malonda a—ati omwe iwe ulimo?"

<sup>38</sup> Ndipo ine ndinati, "Malonda a ashuranse." Ine ndinanena izo mothamanga kuti iye asamve izo, inu mukuona. Iye sanamve chimene ine ndinanena. Ine sindinati "inshuranse," ine ndinati "ashuranse."

<sup>39</sup> Iye anati, “Chabwino, ndine—ndine wokondwa ku—kudziwa zimenezo.” Iye anati, “Chiyani, likulu lake liri kuti la kampani imeneyi?” Anati, “Ndi inshuranse ya mtundu wanji imeneyo?”

Ine ndinati, “Moyo Wamuyaya.”

Iye anati, “Ine sindinamvepo za iyo. Likulu lake liri kuti?”

Ine ndinati, “Ulemelero.”

<sup>40</sup> Chotero aliyense wa azimzanga inu amene muli ndi chidwi, ine ndikufuna ndikambirane nanu za dongosolo lake chikatha chiyanjano.

<sup>41</sup> Ndipo ine ndikukumbukira, nthawiina kale, pa inshuranse. Ine ndikuyembekeza palibepo munthu wa inshuranse pano. Mchimwene wanga ndi wogulitsa inshuranse, ndiponso, ndi a Prudential. Chotero ine ndinauzidwa kuti ine ndipeza mtengo wotsikirapo wa inshuranse nthawi ina. Ndipo iwo sanawerenge bwino dongosolo lake kwa ife, ndipo adadi anagwira ntchito zaka teni ya ndalamana za zaka twente, malipro ake, nkuganiza kwathu. Pamene izo zinali zoti akatape, mtengo wake unali madolla seveni ndi masenti fifite, ndipo ife tinkaganiza izo inali yoyenera madolla mazana. Koma, ndipo ine—ine sindikudziwa. Izo ziribwino, inshuranse ndi yabwino, tsopano; skutki ndikuichepysa iyo. Ndi yabwino mwangwiro.

<sup>42</sup> Chotero ine ndinali ndi mzanga wa inshuranse, kapena amagulitsa inshuranse, kani, mzanga amene ndinkapita naye ku sukulu; mchimwene wake, amalemba mu *Upper Room*, ndi mtumiki wabwino kwambiri wa Baptist. Chotero Wilmer anabwera kuti adzayankhule ndi ine, tsiku lina, anati, “Billy, ine ndabwera kudzayankhula ndi iwe za inshuranse inayake.”

<sup>43</sup> Ine ndinati, “Chabwino, Wilmer,” ine ndinati, “Ine ndikuuzu iwe, ife nthawizonse takhala tiri abwenzi abwino,” ine ndinati, “ndi chirichonse.” Ine ndinati, “Ngati iwe ukufuna kukamba za nyengo, kapena—kapena za chinachake, chabwino, koma zokhudza kupita kokawedza kapena chinachake. Ndine wololera kukambirana za zimenezo. Koma . . .”

Tsopano iye anati, “Chabwino,” anati, “iwe ndithudi ukusowe kera inshuranse inayake.”

Ndipo ine ndinati, “Ine ndiri nayo ashuranse.”

<sup>44</sup> Ndipo iye anati, “Oh pepa—. . . Ndiye ine ndikuganiza Jesse,” ameneyo ndi mchimwene wanga, “anakugulitsa kale iwe dongosolo?”

<sup>45</sup> Ine ndinati, “Ayi.” Ndipo mkazi wanga anandiyang’ana ine ngati kuti ndinali wachinyengo, mwaona, chifukwa iye amadziwa kuti ine ndinalibe inshuranse. Chotero iye anayang’ana pa ine. Ndipo ine ndinati, “Eya,” ine ndinati, “ine ndiri nayo ashuranse.”

<sup>46</sup> Anati, “Ndi chiyani chimenecho?” Ndipo ine ndinati:

Chitsimikizo chodala, Yesu ndi wanga!  
 Oh, kulawiratu kotani kwa ulemelero  
     Waumulungu!  
 Ndine wolandira wa chipulumutso, wogulidwa  
     ndi Mulungu,  
 Wobadwa mwa Mzimu Wake, wotsukidwa mu  
     Mwazi Wake.

<sup>47</sup> Iye anati, “Billy, izo ndi zabwino kwambri, koma iyo siidzakuyika iwe mmanda kuno.”

<sup>48</sup> Ine ndinati, “Koma iyo idzanditulutsamo ine. Ine sindiri—ine sindikhala wa nkhawa za momwe ndidzaikidwire; ine ndimakhala wa nkhawa ndi mmene ndingadzatulukiremo.”

<sup>49</sup> Amunaamalonda, ine ndikanali mu malondawo. Ngati inu mukufuna kuti mukambirane nane zina za izi, ine ndikhala wokondwa kuchita nanu zimenezo.

<sup>50</sup> Koma ndi chinthu chopambana kukhala ndi chiyanjano. Ine ndikukhulupirira zinalembedwa mu Lemba, “Ndi zokoma bwanji ndi zokondweretsa abale kukhalira pamodzi mu umodzi. Ziri ngati mafuta odzodzera amene anali pa ndevu za Aroni, omwe amayenderera ku mphonje za chovala chake.” Pamakhala chinachake ndi chiyanjano!

<sup>51</sup> Mulungu yekha, pa chiyambi, Iye anali Mulungu yekha... Iye sanali ngakhale Mulungu, pachiyambipo. Kodi inu mumadziwa zimenezo? Iye sakanakhala. *Mulungu* ndi “chinthu chopembedzedwa,” mawu a Chingerezi. Mukuona? Monga Iye anali Elohim, wokhalapo Yekhayo; Iye sanali nkomeve Mulungu. Koma mwa Iye munali zikhumbo, monga ngati maganizo anu. Mukuona? Maganizo anu, ine ndikuyenera kuwona chinachake, ndipo kenako... Ine ndimachiganizira icho, ndipo kenako nkuchiyankhula. Ndipo mawu ndi ganizo lofotokozedwa. Chotero, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anafotokozeredwa,” mwaona, anabweretsedwapo.

<sup>52</sup> Ndipo tsopano zonsezo ndi zofanana. Mofanana monga ife tiriri, obadwa mwatsopano, ife tiri nawo Moyo Wamuyaya. Ngati ife tiri ndi Moyo Wamuyaya, ulipo mtundu umodzi wokha wa Moyo Wamuyaya, ndiwo Mulungu. Ndipo ife ndi zikhumbo za Iye. Tsopano ine ndikhoza kuyankhula pakati pa Akhristu mwanjira iyi. Ife ndife zikhumbo. Ndipo Yesu anabwera ngati Muomboli. Ndi angati akukhulupirira zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Kuwombola, si kulenga chinachake chatsopano. Kuwombola kumatanthauza kubweretsapo icho chimene chinali kale. Mukuona? Chotero kodi inu mukuopa chiyani? Mukuona? Zonsezo—zonsezo ziri m’manja Mwake, kolokoyo siikuyenda molakwika. Chirichonse chikuyenera kukhala mwanjira iyi, ndipo zimatibweretsa ife pa malo awa. Tsopano...

<sup>53</sup> Ndipo ine ndikudalira ndipo ndithudi ndikuyembekeza kuti aliyense wa inu anthu kuno m'mawa uno, amene simuli membala wa chiyanjano chabwino ichi, kuti inu mukambirana izo kuno ndi munthu wabwino uyu; ine ndikungoyenera basi kuti ndimugwire chanza dzanja lake, a—purezidenti wa chaputala ichi. Ndi kudzilimbikitsa nokha! Davide anati iye amadzilimbikitsa yekha motsutsana ndi mdani. Ndipo iwe munthu, iwe—iwe—iwe umafuna kuti uchite chirichonse chimene iwe ungaathe kuti udzilimbikitse wekha motsutsana ndi mdani. Ife tiri pano ngati abale a full Gospel, mwaona. Ife timaukhulupirira Iwo. Tiyen'i tipite kokagwira ntchito, ndi kumapita kumeneko ndi kukawatenga ena a abale awa ndi kudzawaberetsa iwo muno, kaya ndi a full Gospel kapena ayi, ndi kuwaberetsa iwo mmisonkhano ya—yathu. Ndi kupemphera ndi kuchita mbali yathu kuti tilimbikitse Thupi la Khristu, ndipo, potero, ife tizidzilimbikitsa tokha. Mulungu akhale nanu, akuthandizeni inu. Nthawi iliyonse imene ine ndingathe kukhala thandizo kwa inu, mudzandidziwitse ine. Tsopano tiyen'i ife, tisanafike ku Mawu...

<sup>54</sup> Ine sindikufuna kuti ndikusungeni inu pano nthawi yaitali. Ndine—ndine basi...Monga ine ndinanena kanthawi kapitako, "Ine ndimachita mochedwa, inu mukudziwa, ndipo ine ndimayenera ndiziziganiza izo mochedwetsa." Ndipo—ndipo sindimakumbukira bwino kwambiri, kuyamba ndi kuyamba, chotero ine basi ndimayenera kuti ndizitenga nthawi yanga; ndipo ine sindimadziwa zoposa basi zimene Iye amandiuzza ine kuti ndizinene izo, ndipo zimandilowetsa ine mmavuto nthawizina, zimanditulutsa mwa iwo nthawi zina, chotero ine basi ndimangonena zimene Iye akunena. Koma ife tisanafike ku Mawu, tiyen'i timufikire Wolembayo.

<sup>55</sup> Nthawiina kale, ine ndinali kuyenda ndi Dokotala wotchuka wa Zaumulungu, ambiri a inu mukhoza kumudziwa iye, William Booth-Clibborn, ndipo iye amalalikira Uthenga mu zinenero seveni. Ndipo ife tinali kukamba za Mulungu ndi zikhumbo Zake. Ndipo ndikuyankhula za izo, ndinati, "Ali ngati daimondi, Mulungu." Mukuona? Ndipo ine ndinati, "Ndiye mphatso izi zimene inu mumazikamba," ine ndinati, "izo ziri—izo ziri kokha zinyezimiritsa za chikondi cha Mulungu." Ndipo ine ndinati, "Monga ku Africa, ife..."

<sup>56</sup> Purezidenti wa mgodi, mu Kimberley, anali mmodzi wa ondithandizira wanga mu mzere. Iye ananditengera ine kudutsa migodi ya daimondi mu—mu Kimberley. Bwanji, inu mukhoza kumupeza iye ali mu msewu, koma inu musayerekeze kusunga m'modzi pokhapokha ngati wadulidwa. Iye amayenera kuti adulidwe ndi chodulira. Chotero ndiye daimondi wamkulu, iye samakhala ndi moto mwa iye pamene inu mumupeza iye. Ayi, iye amayenera kuti adulidwe kuti akhale nawo.

<sup>57</sup> Ndipo ameneyo anali Mulungu, ndipo Iye amayenera kuti avulazidwe chifukwa cha mphulupulu zathu, ndi kutunduzidwa chifukwa cha kusaeruzika kwathu. Iyeyo ndi Daimondi wamkulu. Ndiyeno pamene inu mumudula daimondi, (kodi inu munayamba mwazindikirapo?) inu mumamudula iye mu maonekedwe a mbali zitatu, ndipo dzuwa limene likumenya pa iye limanyezimiritsa mitundu seveni. Mukuona? Ndipo mukayang'ana, chofiira pa chofiira, mumawona choyer. Kodi inu mumadziwa zimenezo? Uko nkulondola. Chofiira pa chofiira, ndiwo Magazi, Magazi ofiira kuyang'ana pa... Mulungu akamayang'ana pa wochimwa wofiira, kudzera Mmagazi ofiira, amamusandutsa iye kukhala woyera. Iye amatero mu mtima, inu mukuona.

<sup>58</sup> Ndipo—ndipo chotero tsopano, potero, ine ndinati, “Mulungu anasemedwa, anadulidwa, anatunduzidwa, kuti adzanyezimiritsa mu milozo iyi, pamene iyo ikugunda ma—Mawu aakulu a Mulungu, kunyezimiritsa chimene Mulungu ali.”

<sup>59</sup> Ndipo Bambo Clibborn awa anati, “Koma iwe basi sumalidziwa Baibulo lako.”

<sup>60</sup> Ine ndinati, “Izo zikhoza kukhala zonna. Ine ndimamudziwa Wolembayo bwino bwino. Chotero ndicho—ndicho chinthu chofunikiracho, ngati ine ndikumudziwa Wolembayo.” Kumudziwa Iye, kaya iwe ukuwadziwa Mawu onse, kapena ayi; kungomudziwa Iye!

<sup>61</sup> Ine ndikukhulupirira anali Hudson Taylor ananena kwa wa mishonare wamng'ono nthawi ina. Iye anati, “Bambo Taylor, ine ndalandira kumene Mzimu Woyer,” anati, “kodi ndingapite ndikatenge Bachelor of Art yanga?” Iye anati, “Usamayesere kuyatsa nyali pomwe iyo ikuyaka mwatheka. Uziyisiya iyo iziwala pamene iyo ikuyaka.” Kulondola. Mwakulankhula kwina, ngati iwe sukudziwa choti unene, upite ukangonena momwe iyo inayatsidwira. Ndizo zabwino ndithu.

<sup>62</sup> Ndipo inu a Full Gospel Business Men muzichita chimodzimodzi. Inu simu—simukusowa kuti muchite kudikirira kuti mudzakhale mtumiki; muzikangochitira umboni zomwe Iye wakuchitirani kale inu. Ndicho chimene inu mumabwerera pamodzi kuno, ndi kudzachitira umboni zomwe Iye anakuchitirani inu. Izo zidzawalitsa Kuwala kwa ena kuti apalire kuwala pamenepo. Umo ndi mmene ankayatsira nyali mu kachisi, imodzi kwa imzake; osati kuwala kwachirendo, kuyatsa kwatsopano; koma kuwala komwekomweko. Zikutanthauza kuti, ndi Mulungu yemweyemweyo njira yonse umo, amene akuwalitsa Kuwala.

Tiyeni ife tiyankhule kwa Mlembi wamkulu uyu tsopano pamene ife tikuweramitsa mitu yathu.

<sup>63</sup> Atate Akumwamba, tabwera pamodzi tsopano mmalo Ammwambambwamba: Ino, ife tikuzindikira, si nyumba

ya tchalitchi; mosakaika koma ndi mmene a Kiwani ndi ma gulu ambiri osiyanasiyana, a Lions ndi chirichonse, amakumaniranamo muno. Koma m'mawa uno ndi tchalitchi chifukwa nthu—nthumwi za Ufumu zasonkhana pamodzi. Ndipo ife tamverera, kale, ndiponso, kuchokera mmaumboni awa ndi nyimbo, ife ti—tikuzindikira za Kukhalapo kwa Mfumu yaikulu. Ife tikudziwa kuti Iye ali pano.

<sup>64</sup> Ndipo tsopano pamene ife, monga ana, mu kuperekwa kwa Inu matamando a milomo yathu, oh, mwinamwake osati mwadongosolo, Ambuye, koma basi ndi ana, Inu mukumvetsa izi. Ziribe kanthu kuti ndi mochuluka bwanji ife tingayesere kugwiritsa ntchito makhalidwe athu—athu ndi nzeru, izo mwina sizingakhoe kuchokera mu mtima, ndi chinachake chongovekerapo. Koma pamene ife, kuchokera mu mtima wathu, tiperekwa kwa Inu mayamiko amene ali m'menemo chifukwa cha Inu, ine ndikutsimikiza izo zidzalandiridwa.

<sup>65</sup> Tsopano ife tikupemphera kuti Inu mungotimangiriza ife pamodzi ndi chingwe cha Mzimu Woyer, musonkhanitse mitima yathu pamodzi, ndipo muyankhule ndi ife kudzera mu Mawu a Mulungu.

<sup>66</sup> Mudalitse chapatala chaching'ono ichi, Ambuye, muchipatse icho mphamvu. "Ine Ambuye ndabzala iwo, Ine ndidzauthirira iwo usana ndi usiku, kuwopa kuti ena angaukhwatule iwo kuchoka m'dzanja Langa." Ine ndikupemphera, Ambuye, monga wantchito Wanu, adalitseni iwo. Alimbikitseni iwo, Ambuye, chifukwa cha Ufumu.

<sup>67</sup> Mudalitse mpingo uliwonse umene waimiliridwa muno m'mawa uno, ndi munthu aliyense. Ndipo ngati pali ena pano m'mawa uno amene—amene sanapulumutsidwe kwenikweni, ine—ine ndikupemphera, Mulungu, kuti ili likhale ora limene iwo ati adzapeze kuti iwo ndi osakwanira kuti akumane nayo imfa, kuti iwo alandire mpha—mphatso ya Moyo Wamuyaya kudzera mwa Yesu Khristu Mwana Wanu. Pakuti ife tikupempha izi mu Dzina Lake. Ameni.

<sup>68</sup> Tsopano, mmisonkhano, ine ndikuganiza ine ndalalikira kwa inu molimba kwambiri ndi chirichonse, mmisonkhano, ine sindimafuna kutenga, kulalikira ulaliki. Ndipo ine ndikuganiza si zolondola kwenikweni kukhala ndi mso—msonkhano wopanda kuwerenga Mawu, ndi kuyankhula pang'ono chabe pa Mawu. Chotero pano ine ndasankha kuchokera ku Mawu apa, sewero chabe la—laling'ono, nkhani yaing'ono. Ena a inu, ine ndanenapo izo kawiri kapena katatu, koma ine ndikuganiza ndikhoza kuchitanso pano, inu mukhoza kupilira nane pang'ono chabe ndi izi.

<sup>69</sup> Ine ndi—ndiwerenga kuchokera ku Bukhu la Luka Woyer, mu mutu wa 19, kuyambira ndi ndime ya 1. Ndi phunziro laling'ono lachilendo kwambiri, kuganizira za kukhala nawo

two pamalo ngati ano. Komabe Mawu onse ndi odzodzedwa, amakwanira pa malo Ake, ndipo ine ndikudalira kuti Mulungu atenga Mawu awa ndipo awallowetsa Iwo molondola kumene Iwo akuyenera m'mawa uno.

*... Yesu analowa ndipo anadutsa podzera ku Yeriko.*

*... taonani, kunali munthu wotchedwa Zakeyu, amene anali wamkulu pakati pa amsonkho, ndipo iye anali wachuma.*

*Ndipo iye ankafuna kuti amuwone Yesu yemwe—yemwe iye anali; ...*

<sup>70</sup> Ndiloleni ine ndiwerenge izo kachiwiri, chifukwa ine ndikufuna kuti nditsindike izi.

*Ndipo iye ankafuna kuti amuwone Yesu yemwe iye anali; ndipo iye sakankhoza chifukwa cha unyinji, kapena chifukwa chakuti iye anali wamfupi usinkhu.*

*Ndipo iye anathamangira kutsogolo, ndipo anakwera mu mtengo wa mkuyu kuti amuwone iye: pakuti iye anali woti adutsa njira imeneyo.*

*Ndipo pamene Yesu anabwera pa malopo, iye anayang'ana m'mwamba, ndipo anamuwona iye, ndipo anati kwa iye, Zakeyu, fulumira, ... tsika; pakuti lero ine ndikuyenera kuti ndikakhale ku nyumba yako.*

<sup>71</sup> Ambuye awonjezere madalitso Ake ku kuwerenga kwa Izi, Mawu Ake.

<sup>72</sup> Bambo uyu, munthu wamng'ono, chochitika chathu chikuyambira ku-ku Yeriko. Tsopano, Yeriko unali mzinda wotsikitsitsa mu-mu Palestine, ndipo uli mu chigwa. Ndipo—ndipo Yerusalem ali kumtunda pa-phiri, pamwamba pa chitunda.

<sup>73</sup> Ndipo ngati inu munazindikira, Yesu, pamene Iye anabwera ku dziko lapansi, Iye anapatsidwa, pakati pa anthu, dzina lotsikitsitsa limene akanamutchula nalo Iye. Kubwera Kwake, Iye anali "Belezebule," ilo linali dzina loipitsitsa limene iwo akanakhoza kumutchula Iye, ndiro, "mdierekerezi, wambwebwe, mzimu woyipa." Iwo anaitcha ntchito Yake mzimu woyipa. Mpingo wosakonzekera, kuti ukumane naye Iye, iwo anamupatsa Iye dzina lowopsya, "Belezebule."

<sup>74</sup> Ndipo Iye anabwera, kubadwa kodzichepetsa kwambiri kumene kunayamba kwabadwidwapo, kwa mayi wosauka, analibe ngakhale malo kuti akanagonapo kuti—kuti aberekerepo khanda ili. Ndipo nsaru Yake ya pa joko, ife timauzidwa, inachotsedwa pa goli la ng'ombe, imene iwo anamukulungiramo Iye, modyera, mu khola lonunkha, pa zinyansi za mukhola. Ndipo kholalo silinalinso nkomwe khola loyenera; mphanga yaing'ono kumbali ya chitunda.

<sup>75</sup> Ndipo Iye ankachita ndi otsikitsitsa, anthu osaukitsitsa kwambiri. Ndipo Iye anakanidwa ndi apamwamba kwambiri a m'maderawo. Iye anakanidwa ndi Ake Omwe, mpingo umene unkayenera kuti ukaganamudziwa Iye, koma iwo sanatero. Iwo anali osaphunzitsidwa mu Mawu, kuti akadamudziwa Iye.

<sup>76</sup> Ndipo ife tikupeza kachiwiri kuti Iye anapita ku mzinda wotsikitsitsa umene unali ku Palestine, Yeriko. Ine ndaiwala kuti ndi mapazi angati pansi pa nyanja iwo unali, pansi kwambiri. Iye anadzitsitsa Iyemwini motsika kwambiri kufikira kuti munthu wochepetsetsa wa mzindawo amayenera kuti akwere mu mtengo kuti ayang'ane pansi pa Iye.

<sup>77</sup> Koma ndizo zimene dziko linkaganiza za Iye. Iwo anamupatsa Iye imfa yovutitsitsa kwambiri, yolimba imene munthu aliyense akanafako; Iye anafa ngati chigawenga. Yochititsa manyazi kwambiri imene Iye akanafa, anavula zovala Zake pa Iye; ndipo, ndithudi, inu mumawona pa zosema, ndi zina zotero, iwo amamuveka Iye nsaru. "Koma Iye ananyoza manyazi." Iwo anamuvula zovala Zake kwathunthu pa Iye, anamukhomera Iye pa mtanda, mwamanyazi. Yotsikitsitsa, imfa yowawa kwambiri imene ikanaperekedwa, iwo anaipereka iyo kwa Iye. Ndipo ndizo zimene dziko linaganiza za Iye.

<sup>78</sup> Koma Mulungu anaganiza za Iye kufikira kuti Iye anamupatsa Iye Dzina lapamwamba pa dzina lirilonse limene linatchulidwa Mm Miyamba kapena mdziko lapansi. Anamukweza Iye pamwamba kwambiri, mpando Wake wachifumu pamwamba kwambiri, mpaka Iye amachita kuyang'ana pansi kuti awone Kumwamba. Ndizo zimene Mulungu ankaganiza za Iye. Ine ndikutsimikiza ndiwo maganizo athu m'mawa uno, nafenso. Ndiro la pamwamba pa dzina lirilonse, pamwamba pa dzina lirilonse limene likhoza kutchulidwa. Ngakhale banja lonse Kumwamba ndi dziko lapansi limatchedwa "Yesu." Ndipo ndi Dzina ili, bondo lirilonse—lirilonse lidzagwada, ndipo lirime lirilonse lidzavomereza kwa Ilo.

<sup>79</sup> Zakeyu anangokhala wa—wamalonda mu mzinda wa Yeriko. Ndipo mosakaika iye anali—munthu wabwino mu njira yake. Iye—iye anali, tiyeni tinene, ine ndikukhulupirira, pokhala munthu wabwino monga iye anali, iye ayenera kuti anali wa tchalitchi china, chimodzi cha zipembedzo za tsiku limenelo. Tiyeni tinene kuti iye anali m'Farisi.

<sup>80</sup> Ndipo iye, kwenikweni, iye sankayendera maganizo a mkazi wake. Tiyeni tinene kuti dzina la mkazi wake linali Rebekah. Ndipo iye sankayendera maganizo ake, chifukwa mkaziyo anali atakhulupirira pa Yesu. Iye ankanukhulupirira Iye kuti anali basi chomwe Iye anali, Mesiya, chifukwa iye anali atamuwona Iye akuchita chizindikiro cha Mesiya. Iyeyo, pokhala m'Hebri; Ahebri amayang'anira zizindikiro ndi aneneri, chifukwa uyo anali woti adzakhala mtumiki wawo. Ndi chifukwa chake iwo

samayenera kuti alephere kumudziwa Iye, chifukwa Iye anali akubwera, "Mwana wa munthu."

<sup>81</sup> Muwerenge zochitika zonse izi apa za Zakeyu. "Pakuti Mwana wa munthu anadza kudzafunafuna ndi kudzapulumutsa icho chomwe chinataika." Iye ndi Mwana wa Abrahamu.

<sup>82</sup> Pamene, iwo anamutsutsa Iye kuti amayenda ndi ochimwa. Chotero ife tikuwona kuti iwo ankayenera kuti amvetse zimenezo, koma iwo sanatero. Iwo anali ndi fioloje yawo ya—ya kukhala abwino ndi kukhala anthu akhalidwe, ndi zina zotero, koma iwo samamvetsetsa kwenikweni chomwe Mesiya wawo akanati adzakhale.

<sup>83</sup> Kodi inu mukudziwa kuti izo zikhoza kuchitikanso lero? Izo zikhoza kuchitika mophweka, kuti ife tikhoza kusazimvetsetsa izo mwanjira inayake. Tsopano pali njira imodzi yokha yokhalira wotsimikiza, ndiyo, kupeza chomwe Iye anali. Ndiye, Malemba amati, "Iye ali yemweyo." Kupeza momwe Iye adzadziwonetsere Iyemwini pa nthawi ya kumapeto. Izo zinalembedwa. Mwaona, Iye samachita konse chirichonse pokhapokha Iye atachiulula icho poyamba. Iye ananena chomwecho mu Lemba, "Iye sachita kanthu, kupatula Iye ataulula kwa antchito Ake aneneri." Ndipo Iye waulula Izo. Ndipo *Uyu* ndi mneneri Wake, *Ili* ndi Bukhu la uneneri, Ilo ndi vumbulutso lamphumphu la Yesu Khristu, njira yonse monsemo. Palibe choti nkuwonjezerapo, kapena kuchotsera kwa Ilo. Ndipo ife tikuyenera kulifufuza Ilo ndi kuwona tsiku lomwe ife tiri nkukhalamo, chifukwa ife tikhoza kugwidwa mu msampha womwewo.

<sup>84</sup> Chotero ife tikupeza kuti mu nthawi iyi, kuti Zakeyu uyu, munthu wathu wamng'ono m'mawa uno, wamalonda uyu wa—wa ku Yeriko, ife... iye akhoza kukhala kuti anali wa a Kiwanis, ngati kunali chinthu choterocho, kapena chinachake choimirira izo. Iye—iye ayenera kuti anali membala wa madongosolo ena kumeneko, omwe anali ku Yeriko. Nzosakaikitsa, anali munthu wotchuka mu nthawi yake—yake, ndipo iye anali ndi tchalitchi.

<sup>85</sup> Koma chinthu choipa chimene ife tikuchipeza, ndi chakuti iye anali atatenga mbali ndi ganizo lamakono, ganizo lotchuka, la Yesu. Ndipo Yesu ndi Mawu; ndipo Mawu, owonetseredwa, amakhala Yesu. Mukuona? Ndipo chotero iye anali atatenga mba—mbali ya ganizo lotchuka lakuti Iye sanali mneneri, kuti Iye anali chabe a—a... ine sindikufuna kuti ndinene mawu awa, monga ife tingatchulire izo lero, kathyali, basi chinachake chomwe iye amangovala.

<sup>86</sup> Koma, inu mukuona, Satana akhoza kutsanzira zimenezo mwangwiwo kwambiri mpaka kuti ndi zovuta kudziwa chomwe chiri cholondola kapena cholakwika. Yesu anati zidzakhala mwanjira imeneyo mmasiku otsiriza, zotsanzira zambiri zedi, monga Ayane ndi Yambule anatsutsana ndi Mose.

<sup>87</sup> Kumbukirani, amuna awiri amenewo amakhoza kuchita chirichonse chimene Mose ndi—ndi Aaroni amakhoza kuchita. Koma chinthu chokhacho chimene Mose amachidziwa, ndiponso chotsimikizidwa... Chabwino, iye sanabwere nkomwe, Ayane ndi Ayambule, kuti adzawombole akapolo. Mose anabwera mu Dzina la Ambuye, kuti adzawombole akapolo, mwaona, chifukwa zinali zitalembedwa chomwecho. Iwo anamuuzu Abrahamu, “Mbewu yako idzakayenda kwa zaka foro handiredi, koma Ine ndidzawatulutsako iwo.” Chotero Mose anali ndi PAKUTI ATERO AMBUYE. Koma iwo amakhoza kutsanzira mtundu uliwonse wa mphatso imene iwo amakhoza kuiwonetsera. Iwo podziwa izo, iwo sanapereke tcheru chirichonse kwa otsanzira awo, iwo anangokhala pomwepo molunjika ndi Mawu. Mulungu potsiriza anadzalengeza.

<sup>88</sup> Ndipo inu mukudziwa Iye ananena kuti izo zidzakhala mu masiku otsiriza, “Monga Ayane ndi Ayambule anatsutsana ndi Mose, chomwechonso adzatero anthu awa a malingaliro okanika, pokhudza Choonadi.” Uko nkulondola, mwaona, basi mophweka zotsanzira. Chotero izo zimawasokoneza pang’ono anthu.

<sup>89</sup> Nthawizina iwe umawadzudzula iwo, komabe izo—sikuti iwe sukuwakonda iwo. Ndi chifukwa chakuti iwe ukuwakonda iwo.

<sup>90</sup> Bwanji ngati inu mukanakhala, mnyamata wanu wamng’ono atakhala uko pakati pa msewu, ndipo inu nkupitako ndi kukati, “Juniyo, wokondedwa, ine sindikuganiza kuti iwe ukhale pamene”<sup>90</sup>; iye nkuti, “pitani kapangeni zanu”? Inu mungampatse iye pang’ono... Ndi chiyani chimene mumachitchula icho, monga adadi anga ankandipatsa ine? Kugunuza kumbuyo ndi chikwapu. Kodi umo ndi m’menemo, momwe iwo amatchulira izo? Ndi zimene iye angasowe.

<sup>91</sup> Ndipo chotero ndizo zimene nthawizina iwe umayenera kuwupatsa mpingo; osati chifukwa chakuti iwe sukumukonda Juniyo, koma chifukwa chakuti iwe umamukonda Juniyo. Mukuona? Chikondi chimakonza.

<sup>92</sup> Potero, Yesu sanali woyipa ndi iwo. Iye ankawakonda iwo, ndipo Iye amayenera kuwakonza iwo.

<sup>93</sup> Chotero ife tikumpeza munthu wamng’ono uyu ndi Rebekah, mkazi wake. Ndipo iye ankakhulupirira kuti Iye anali mneneri, Mneneri. Iwo anali asanakhalepo ndi mneneri kwa zaka mazana ndi mazana. Iwo ankadziwa wotsatira pa chochitikacho, wotsatira mneneri weniweni, akanadzakhala Iye. Mwaona, iwo ankadziwa kuti anali atabwera, chifukwa zinali zitaloseredwa. Chotero aneneri anali atasiya, ndipo kenako Iye anadzabwera powonekera. Ndipo iye anali atawona chizindikiro cha Umesiya chija, ndipo iye anadziwa kuti awo anali Mawu amenewo. Mwaona, iye anali atafufufuza izo.

<sup>94</sup> Chotero sewero lathu likuyambira pamenepa. Uyenera kuti unali usiku woyipa kwa munthu wamng'onyo. Unali usiku wankhawa, ndipo iye samatha kugona. Iye anali—iye amadzigubuduza pamenepo, pa pilo wake, utali wa usiku wonse. Ambiri a ife tikudziwa chomwe mtundu wa mausiku oterowo amakhala.

<sup>95</sup> Inu mwaona, Rebekah amadziwa. Iye amalumikizana ndi ophunzira, ndi ena otero. Iye amadziwa Yesu anali woti alowa mu mzindawo m'mawa mwake. Ndipo iye anali ndi chidwi kwambiri ndi m—mwamuna wake, mwakuti iye ankafuna kuti iyeyo adzabweretsedwe maso ndi maso ndi Yesu. Ndipo munthu akangokomana naye Iye maso ndi maso, izo zimachita chinachake kwa iwe. Iye sali monga munthu winawake. Iye ndi wosiyana. Ndipo iye ankafuna kukhala wotsimikiza kuti iye wamuona Iye, wawona ntchito Yake, ndi kudziwa kuti Iye anali Mesiya ameneyo. Ngakhale, ansembe ndi iwo anali atanena, "Palibe chirichonse kwa izo. Izо ndi zachinyengo chabe. Ndi—ndi zabodza." Koma iye amakhulupirira izo, koterо iye anali akupemphera.

<sup>96</sup> Tsopano, Rebekah, ngati iwe ukufuna kumutengera wamalonda wako, Zakeyu, kwenikweni pamaso pa Yesu, iwe ungoyamba kupemphera, iye akhala ndi nkhawa.

<sup>97</sup> Chotero nthawi inali itayandikira pafupi, chotero, m'mawa wotsatira, Yesu anali woti adutsa njira imeneyo. Chotero usiku wonse iye anakhala akudzitembenza pa bedi, ndipo iye amamvetsa chisoni. Ndipo mkaziyo, akugona pamenepo, amapemphera. Ndipo sindikukaika mu usikuwo, iwo akadzuka, iye amakhoza kunena kuti, "Zikomo Inu, Ambuye, ine ndikudziwa Inu mukugwira ntchito pa iye."

<sup>98</sup> Tsopano pamene iwe umuwona Zakeyu wako kuti sakukhazikika, ungonena kuti, "Zikomo Inu, Ambuye, Inu mukugwira ntchito pa iye tsopano." Pamene iwe umuwona iye akukhala wovutitsa, iye sakufuna kuti iwe uzipita ku tchalitchi kenango, mwaona, "Uzitalikira ndi gulu limenelo! Usamapitenso kumeneko! Kulibeko kalikonse kwa Izo!" Iwe ingodekha. Mulungu akugwira ntchito, inu mwaona. Ndi mmene Iye amachitira izo, mwaona. Iye wangokhala wankhawa kwambiri iye sakukhoza kupirira nazо izo.

<sup>99</sup> Chotero ife tikupeza, m'mawa wotsatira, molawirira kwenikweni, munthu wathu wamng'ono akuchoka pa bedi ndipo akupita uko kukadzikonza iyemwini mu zovala zake zapamwamba, inu mukudziwa, mwinjiro wake wabwino kwambiri umene iye anali nawo, ndipo akukonza ndevu zake ndi kupesa tsitsi lake. Ndipo Rebekah akuyang'anira mmphepete mwa chofunda ndipo akumuwona iye. Iye wadziwa pomwepo kuti chinachake chikuchitika. Chotero iye akuzembera pa zenera, ndipo akuyang'ana cha uko ndipo akuwona ngati iye

akuyang'ana, alimaso. Ayi, iye sali maso, monga momwe iye anali kuganizira. Iye akukweza katani ndipo akuyang'ana panja, ndipo tsiku linali likucha, chotero iye akudzikonzeretsa yense iyemwini.

<sup>100</sup> Inu mukuona, pamene iwe upita kukamupempherera munthu winawake, chinachake chimayamba kuchitika. Apo ndi pamene ife timalepherera, abwenzi, sitimapemphera. Pemphero ndiro mfundo ya fungulo. "Pemphani ndipo mudzalandira. Inu mulibe chifukwa inu simupempha; inu simupempha chifukwa inu simukhulupirira. Pemphani zochuluka, kuti zimwemwe zanu zidzadze. Pemphani ndipo mukhulupirire kuti inu mulandira chimene inu mwaphemphacho." Mukatero inu mugwirtsitse kwa icho. Musachisiye icho. Ngati ndi lonjezo mu Baibulo, ndipo izo zakululidwa kwa inu kuti Mulungu apereka izo kwa inu, mugwirtsitse kwa izo.

<sup>101</sup> Inali njira yake imeneyo yomwe iye analandilira—iye analandilira. Izo zinaululidwa kwa iye kuti Zakeyu wake anali woti apulumutsidwa, chotero iye anangogwirtsitsabe kwa izo.

<sup>102</sup> Chotero pamene iye akuyamba kutuluka pa khomo, iye anati, "Zakeyu, chifukwa chiyani iwe ukudzuka molawirira chonchi m'mawa uno?"

<sup>103</sup> "Oh," iye anati, "wokondedwa, ine ndimaganiza ine ndi, uh, uh . . ." Inu mukudziwa, iwe ukhoza kupanga mitundu yonse ya zowiringula, Zakeyu. "Ine ndimaganiza kuti ine ndituluke ndipo ndikawomedwe—ndikawomedwe mphepo yabwino. Iwe ukudziwa, monga choncho . . ." Kodi iwe ungachite kusambira chinachake chonga chimenecho, inu mukudziwa? Ndipo iye amadziwa chinachake.

<sup>104</sup> Chotero apa iye akutuluka, akuyang'ana mmbuyo ku nyumbako, inu mukudziwa, pamene iye akutuluka nkanjira, akuyang'ana mmbuyo. Iye akusuzumira kudzera mu sefa ya chitsulo, inu mukudziwa, akuyang'ana kuti awone zomwe zikuchitika. Iye anadziwa pomwepo ndiye. Iye anagwada pansi, anati, "Zikomo Inu, Ambuye. Ine ndikukhulupirira kuti izo zonse zatha tsopano. Ife tamupangitsa iye kusuntha."

<sup>105</sup> Chotero ngati Zakeyu wanu wabwera ku msonkhano m'mawa uno, iye akusuntha. Iye akhoza kukhala kuti ali pano, chotero iye akusuntha. Ife tamupangitsa iye kusuntha mtunda wonsewo, mulimonse.

<sup>106</sup> Chotero iye anayamba kutuluka, akuyang'ana mmbuyo, akuyang'ana ngati aliyense akumuona iye, inu mukudziwa. Iye anati, "Tsopano, inu mukudziwa chimene ine nditi ndichite?" Tiyeni tisinthire maganizo athu ku ake tsopano. "Mkazi wanga wasokonezekeratu ndi izi, wotchedwa, Mneneri waku Galileya; pamene, wa—wansembe wanga ndi abusa amandiuza ine, 'Kulibeko chinthu chotero chonga icho mmasiku ano. Zozizwitsa zonse izi ndi zinthu ndi mtundu wina chabe wa zabodza.

Kulibeko chirichonse kwa izo.' Inu mukudziwa chomwe ine nditi ndichite? Ine nditsikira kumeneko ndipo ndikamuza Iye za kukhosи Kwanga. Chifukwa, ndipo izo zindipangitsa ine kukhala munthu wotchuka mu mzinda uno, inu mukuona, pamene ine ndikammasula Iye, pa nkhopе Yake. Ine ndikachita zimenezo." Chotero iye akupita kumeneko.

<sup>107</sup> Anati, "Tsopano Iye alowera ku mbali ya kummwera, ayi, kapena achokera kumpoto, abwera akutsika kuchokera ku Yerusalem, Iye, akuchokera ku Dan akupita ku Beersheba, akutsikira kumusi." Anati, "Ine ndi—ine ndi—ine ndi...Iye akubwera kuchokera ku Yerusalem, chotero ine ndi—ine ndipita kumusi uko ku chipata chakumpoto. Ine ndikakumanizana naye Iye pamene Iye azikalowa. Ndipo ine ndikaima pomwepo ndipo ine ndikamuyang'ana bwino Iye, ndipo ine ndikamuza Iye za kukhosи kwanga."

<sup>108</sup> Oh, ndi a Zakeyu angati amene alipo mmasiku ano, okamba za Yesu pa msonkhano, "Ndi gulu la oyera-odzigubuduza. Palibepo chirichonse kwa izo. Ngati ine nditangokumanizana naye konse Munthu ameneyo, chimene ine ndingachite!" Mukuona?

<sup>109</sup> Chotero iye akuyenda akufika pa chipata. Koma chinthu chodabwitsa chinali, inu mukudziwa...Iye amapita kuti akapeze malo pa chipata pomwepo, kukamuza Iye kuti iye anali wamalonda; iye anali wa a—a Kiwanis, iye—iye anali wa migwirizano ndi—ndi tonse ti—timagulu ta mzindawo. Iye, iye anali—iye anali m'modzi wa akuluakulu kumeneko, ndipo iye anali wodziwika ndi wolemekezeka. Iye anali nzika yolongosoka. Ndipo ndithudi iye ankafuna kumuza Iye kuti Iye samafunikira kuti abwere ku mzinda umenewo, iwo anali ndi azilaliki ambirimbi ndi matchalitchi ambirimbi, iwo sankasowekera maganizo Ake kumeneko. Kotero iye anatsetsekera mwamatama mumsewu, ndipo atatulutsa chidali chake chaching'ono, inu mukudziwa. Ndipo, oh, mai! Chiyan? Bwanji, rabbi akhoza kumupanga iye dikoni ngati iwo attachita chinachake chonga icho. Chotero iye akupita ku chipata uko.

<sup>110</sup> Koma chinthu chachirendo chake. Chabwino, inu mukudziwa, mwanjiraina ndi zosamvetsetseka, koma, kulikonse kumene—kumene Yesu amawonekera, nthawizonse kumakhala winawake kumeneko woti akamumvetsere Iye. Mukuona? Ndipo iye asanafike kumeneko, iye—iye anamva phokoso. Ndipo iwo anali akuyimba mitundu yonse ya nyimbo, ndipo—ndipo, "Ulemelero kwa Mulungu wa Mmwambamwambayo," ndi nyimbo zonse zabwino izi zomwe iwo amaimba, ndipo ena akufuula ndi kukuwa. Kodi izo si zachirendo, kumene Yesu ali, nthawizonse kumakhala phokoso lambiri? [Osonkhana akuti, "Ameni."—Mkonzi.] Mukuona? Ndi basi...

<sup>111</sup> Inu mukudziwa, Iye analowa mkachisi ndipo...tsiku lina, pa, mu Yerusalem, kani, ndipo pamene Iye anatero, iwo anathyolera pansi kanjedza, ndipo anafuula. Ndipo apo panaima iwo kumeneko, ophunzira aakulu aja a mabungwe ndi zinthu, ndi ansembe, ndipo anati, “Apange iwo kuti akhale bata.”

<sup>112</sup> Iye anati, “Ngati iwo ati akhale bata, miyala idzafuula nthawi yomweyo.” Mwaona, chinachake chimafuula Iye akakhala kuti ali pafupi. Uko nkulondola.

<sup>113</sup> Inu mukudziwa, pamene Aaroni amakalowa mu Shekinah, asanakalowe mu Shekinah, iye amayenera kuti addzodzedwe, ndipo iye anali...zovala zake zimayenera kukhala ndi zigwinjiri ndi belu. Ndipo ndiyo njira yokhayo imene iwo amadziwira kuti Aaroni anali ali moyobe, pamene iwo amamva phokoso limeneli. Ndipo pamene ine ndiganiza zazimenezo ndiyo njira yokhayo imene Mulungu amadziwira ngati ife tiri moyo kapena ayi, pamene inu mumva kaphokoso pang’ono. Inu muchitenge chirichonse chimene chinafa kwambiri, chimene chinachake chinachitika kwa icho. Chotero iwo amadziwa ngati ali moyo kapena ayi, chifukwa cha phokoso limene limapangidwa.

<sup>114</sup> Chotero Zakeyu anamva phokoso lonse ili kumusi uko. Ndipo koteri pamene iye anakafika kumeneko, zipata zinali zitadzadza, ndi mmwamba mmakoma, ndi chirichonse. Ndipo iye anangokhala kanthu kakang’ono kwambiri, ndiponso, koteri iye anaganiza, “Kodi ine ndimuwnona bwanji Iye? Pakhala ambiri a iwo oyera odzigubuduza atamuzungulira Iye, mpaka ine—ine basi sinditha kumuwnona Iye. Chotero inu mukudziwa,” iye anati, “ine ndikudziwa chinthu chimodzi, ine sinditha kumuwnona Iye kuno, chifukwa ndine wamfupi kwambiri.

<sup>115</sup> “Koma ine ndikudziwa Iye akupita kwa wopikisana name wanga ku—ku nkhomaliro Yake. Kotero ine sindikuwnona, ngati Iye akanakhala Munthu wa nzeru zirizonse, Iye akanabwera ku malo anga a malonda, malo anga odyera. Koma Iye akupita kumusi kwa a Lavinski.” Kapena, ine ndikuyembekeza kulibeko Lavinski kuno. “Chotero ndiye, mulimonse, Iye akupita uko ku malo ake odyera. Ndipo, kwenikweni, ine ndimakonza chakudya chabwino, ndipo—ndipo nchifukwa chiyani Munthu mpaka... ndipo Rebekah pokhala kuti ndi membala wa tchalitchi Chake, ndiye Iye angapite ku malo ngati amenewo?”

<sup>116</sup> Chabwino, iye anati, “ine ndikudziwa chinthu chimodzi, ine ndipita kumusi uko kumene Msewu wa Aleluya umadutsana ndi Msewu wa Ulemelero. Iye adutsa njira imeneyo.” Izo nzoona. “Komweko uko, kumusi kwa msewu wa mu mzinda, kumene Msewu wa Aleluya ndi Msewu Waulemelero imadutsana.” Inu mukhoza nthawizонse kumupeza Iye cha kumeneko.

<sup>117</sup> Chotero iye anasiya khamulo ndipo anathamangira kumusi uko, ndipo iye anaganiza tsopano, anadzikonza mwiniwake

paliponse, ndipo anati, “Tsopano pamene Iye azikhota gulaye, ine ndimuza Iye, ine ndimuza Iye za kukhosí kwanga. Iye ndi woti adutsa njira iyi, chotero ine ndi—ine ndi—ine ndi... pamene Iye azibwera.” Ndiye iye anayamba kuganiza, “Inu mukudziwa chiyani, khamu limenelo limutsatira Iye.”

<sup>118</sup> Iwo nthawizonse amatero. “Kumene kuli nyama, mphungu zimasonkhanako.” Osati nkhuku, mbalame ya padziko. Mphungu yakumwamba imasonkhana ndi nyama. Nkhuku ndi msuweni wake, inu mukudziwa, imakhala pansi kuno kumene makoswe ndi chirichonsecho chikhoza kumudya iye. Koma mphungu imakamanga chisa chake mmwamba mumtengo, palibe wina angafikeko kumeneko. Tizilombo sitivutitsa izo; izo zimauluka mmwamba kwambiri. Tsopano, kaligondo ndi makoswe ndi zinthu sizingavutitse izo, iye ndi mphungu. Izo zimakonda Chakudya cha mphungu. *Ichi* ndi Chimenecho.

<sup>119</sup> Inu mukudziwa, Yehova ndi mphungu, Mwiniwake, ndipo Iye amatitcha ife timphungu. Aneneri Ake ndi mphungu, apenyi.

<sup>120</sup> Mphungu imapita mmwamba kwambiri, palibe mbalame ina iliyonse ingaitsatire iyo. Bwanji, ngati khwangwala ayesera kuti ayitsatire iyo, iye angakanyenyekoko. Uko nkulondola. Ndiro limene liri vuto lero, ambirimbiri amayesera kuti azitsanzira. Izo posachedwapa ziyaluka. Inu mukamusiya iye kuti akwere mmwamba pang’ono, nthenga zonse zithothokapo. Um-hum, um-hum, uh-huh. Kulondola. Iwo agwera pansi. Kumbukirani, iyo iyenera kukhala mbalame yowumbidwa mwapadera. Ndipo munthu yemwe angatsatire Mawu awa ayenera kukhala wowumbidwa mwapadera, wowumbidwa ndi Mulungu, osati wa seminare. Ife tikupeza kuti pamene iye... akamapita mmwamba, ngati nthenga zake sizingazikike, ndiye zimuchitira ubwino wanji iyeyo.

<sup>121</sup> Ndipo chinthu china, pamene iyo ifika kumwamba uko, bwanji ngati iyo ifika kumwambako ndipo iyo nkukhala kuti yachita khungu ndipo siikutha kuwona chirichonse? Mwaona, iyo ikuyenera kukhala nawo maso nayonso (mwaona?), kuti izidziwa chimene iyo ikuchita pamene iyo ili kumwamba uko. Chomwechonso zimakhala ndi mphungu za Mulungu. U kamakwera mmwamba, ndi pamene umawona patali, kubwererano ndi kudzalosera zomwe zikukonzekera kuti zichtitike. Inu mukumvetsetsa? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ine ndikuganiza kuti m’bale wachikuda uyo kumbuyo uko akukhoza kumvetza izo bwino bwino m’mawa uno, mwaona. Tsopano zindikirani.

<sup>122</sup> Ndiye ife tikupeza kuti iye anati, “Ngati ine nditi ndiime pano, gulu lomwe lija la phokoso, Iye samva konse liwu langa. Iwo akufula ndi kumapitirira chomwecho, kudzudzula kwanga pa Iye sikutanthaiza kalikonse.” Izo nzabwino. Kotero ndiye anati, “Koma inu mukudziwa chomwe ine nditi ndichite?

Ine ndikuuzani inu chomwe ine nditi ndichite. Pali mtengo wa mkuyu uli apa. Ndipo ine ndikakwera mu mtengo wa mkuyu umenewo, ndipo Iye akamayandikira, ine ndimuwona Iye. Kenako ine ndidzaponda pa nthambi imodzi ina, ndipo ine ndidzamuza Iye chimene ine ndikuyenera kuti ndimuuze Iye. Ndipo Iye adziwa kuti ndine Zakeyu, membala wa chipembedzo chabwino ichi kumusi kuno. Ine ndikamuza Iye kuti ndine wa chiyani ndi chimene wansembe wanga amaganiza za Iye.” Chabwino, zimenezo zikhoza kukakhala zabwino.

<sup>123</sup> Iye akuyang'anayang'ana, ndipo iye anaganiza, “Tsopano, chinthu china, nthambi yoyamba ili pafupi—pafupi mapazi teni kukwera m'mwamba.” Ndipo iye usinkhu wake ndi mapazi foro okha, koteri kodi iye afikira bwanji mapazi sikisi enawo? Mukuona? Chotero iye akudabwa momwe iye angakwerere mmenemo. Palibe njira ina iliyonse yoti iye angazifikire zimenezo, ndipo iye ayenera kuti akwere mu mtengomo. Chotero iye akuyang'anayang'ana pamenepo, ndipo panalibe chirichonse koma... Inu mukudziwa, otaya zinyalala anali asanadutse m'mawa umenewu, ndipo chotaira zinyalalacho chinali chirip a ngodya. Iye anaganiza, “Ngati ine ndingachibweretse chibini icho apa, ndiye ine...izo zikhoza kundipanga ine kukhala wamtali mokwanira kuti ndifikasi pamwamba apo ndi kukagwira nthambi yoyamba imeneyo. Koma ine ndatsimikiza kuti ndimuwone Iye. Ine ndimuwona Iye.”

<sup>124</sup> Inu mukudziwa, pamakhala chinachake cha izo, pamene munthu wafuna kuti amuwone Yesu, iye amadutsa mu zina za zinthu zovuta kwambiri. Mukuona? Koma, onani, Mulungu anali akuchita naye iye. Chinali chiyani icho? Mapemphero a Rebekah anali akuyankhidwa, mwaona.

<sup>125</sup> Chabwino, iye akupita cha kumeneko. Ndipo wotolerayo anali asanafikebe m'mawawu, ndipo chibinicho chinali chikulemera kwambiri, koteri iye amalephera kuti achinyamule icho. Iye anali wamng'ono kwambiri. Chotero iye anayesera, ndipo iye amalephera kuti achite izo. Panali njira imodzi yokha imene iye akanakwanitsira kuchita izo, amayenera kuti achigwire icho ndi manja ake, kuchinyamula icho. Koma iye wavala mwiniro wake wapamwamba.

<sup>126</sup> Koma pamakhala chinachake cha izo, pamene iwe wafuna kuti umuwone Yesu kwenikweni, iwe umachita chirichonse. Mukuona? Iwe uma—iwe umangochita chirichonse, ngati iwe ukufuna kuti umuwone Iye zenizeni. Chotero iye akupita kumeneko ndipo iye...Mwaona, Satana adzayesetsa kuti akulepheretse iwe kuti usachite zimenezo, nayenso. Chirichonse, iye amaika...Iye amaika cholakwika pa njirayo, nthawi zonse, kukulepheretsa iwe kuti usamuwone Iye. Iye adzachititsa khungu maso ako ndi chirichonse chimene iye angathe. Koma ngati iwe watsimikiza, Mulungu adzakupangira iwe njira. Iye akudutsa njira iyi m'mawa uno, panonso. Musamulole Satana

kuti ayike chinachake mu njira yanu, yanu “nthawi, ndi *izi*, ndipo ine ndikuyenera kuti ndichite *izi*.” Mungokhala chete kwa miniti.

<sup>127</sup> Chotero iye akufika kumeneko, akuweramira pansi, atavala mwinjiro wabwino uja. Iye ndithudi akudziipisira yekha tsopano. Iye akugwira ndowa ya zinyalala iyi. Basi pafupifupi nthawi imene iye akukagwira izo ndipo nkuyamba kulongeza izo, apa pakubwera opikisana naye ake pangodya.

<sup>128</sup> Monga momwe izo ziliri apa, Zakeyu. Iwe unati iwe sudzakhala pakati pa oyera odzigubuduza, koma ndi iwe uli apayu.

<sup>129</sup> Chabwino, iye wakhala apa, iye waimirira apa tsopano ndi ndowa ya zinyalala iyi, nkhopre yake—yake itafiira. Chabwino, wopikisana naye anati, “Chabwino, taonani, apo pali Zakeyu, munthu wa malo odyera kuno, iye wasinthia ntchito yake. Iye tsopano wapeza ntchito yatsopano. Chabwino, inu mukudziwa, iye ali—iye ali... akugwira ntchito ku mzinda, yotaya zinyalala.” Chabwino, pamakhala chinachake chinanso cha izo, aponso, ngati iwe watsimikiza kuti umuwone Yesu, iwe udzachita chirichonse. Iye anangogwiritsitsa kwa iyo, ndipo nkhopre yake inafiiirtsidwa, nkhopre yake inatupa. Ndipo apa iye akupita, kumeneko ndipoakuikhazika pansi. Iye akuyang'anayang'ana, kuwasiya iwo afike pa ngodya.

<sup>130</sup> Kenako iye akudzaponda pa chibinicho, ndipo akukhadya m'mwamba mu mtengo. Uh-oh, ndikhululukireni ine, ine sindimayenera kuti ndinene zimenezo. Kukhadya, inu mukudziwa, ndiko—ndiko ku... Ndi angati amadziwa “kukhadya mu mtengo”? Chabwino, ndizo zonse zabwino ndiye. Mwaona, mwakulankhula kwina, iye akukwera mumtengo.

<sup>131</sup> Ndipo iye akukwera m'mwambamo, ndipo ndi uyo pamenepo, wakhala m'menemo. Inu mukakamba za nyansi! Zinyalala posepose pa iye, iye anali maonekedwe odziyipisira.

<sup>132</sup> Ndipo, nthawizina, Mulungu amangokulola iwe urike monga choncho. Ameni. Ine ndinamumva winawake lero, inu mukudziwa njira yawo yatsopano? Ine ndikuyembekeza izo sizifika mu madera athu a Chipentekosite, ngakhale ine ndikuwiwona izo zikuukhiramo; zikulowamo, kugwirana chanza, “Ine—ine ndikumutenga Yesu kukhala Mpulumutsi wanga.” Ine ndimakonda kuwaona iwo akupita kukagwada pa guwa, ndi kukafa, kumenya, kukuwa, ndi kutuluka dovu. Ndipo, inu mukudziwa, pamene iwe... Ife tinkakonda kukhala ndi akaval ena, ndipo pamene ife tawadyetsa iwo msipu, msipu umenewo wokongola kwenikweni, wokoma, uchi mwa iwo, unkapanitsa izo kuchita dovu. Pamene inu mudzayandikira mokwanira ku Kenani, inu mudzachita dovu pang'ono, nanunso, inu mukudziwa, mukudya Uchi umenewo kuchokera ku Kenani.

<sup>133</sup> Chotero ife tikupeza kuti ndi uyu apa, m'mwamba mu mtengo tsopano, akupukuta zinalala pa watsopano wake... Iye samaganiza kuti iye akanadzachita zimenezo. Mungomulola winawake ayambe kukupemphererani inu, inu mudzachita zinthu zachirendo. Ndipo iye amapukuta izo monga *choncho*; zomatirira zonse m'maondo mwake ndi mmanja ake onse, atakhala pamenepo akuzichotsa izo. Iye anati, "Chabwino, tsopano, ngati ine sindiri nyansi! Ine ndakhala pano." Anati, "Inu mukudziwa, Rebekah anandiua ine kuti munthu ameneyo ndi Mneneri. Tsopano, ine—ine ndidikirira, ine ndibisala." Chotero iye akukhala pansi pamene nthambi ziwiri zimakomana pamodzi, izo zimapanga malo abwino okhalapo.

<sup>134</sup> Ndipo iwe utatha kupita kutali chotero, ndipo iwe wapita kutali chonchi m'mawa uno, Zakeyu, iwe wakhala, aponso, pamene njira ziwiri zikukumana, yako ndi ya Mulungu. Mukuona? Pamene iwe wadzitaya wekha mokwanira kubwera kuno m'mawa uno, chabwino, mapemphero a Rebekah ali pafupi kuti ayankhidwe. Koma iwe wakhala pamene njira ziwiri zikukumana tsopano, yako ndi ya Mulungu. Mukuona?

<sup>135</sup> Ndipo iye anakhala pamenepo, ndipo iye anaganiza, "Iye anati, 'Iye anali mneneri.' Zinthu zonse izi, 'Iye amakhoza kuganiza maganizo a mmitima ya anthu, ndi kuulula izo kwa iwo, ndi kuwauza iwo zomwe zinali zovuta ndi iwo.' Ndipo, oh, chinthu ichi chokhudza 'Nataniele, anabwera ndi kudzamuza iye kuti iye anali pansi pa mtengo kunja uko.' Inu mukudziwa, ine sindichitanso masewera. Ine ndidziphimba ndekha, pamwamba pano mu mtengo. Chotero ine ndiri mu mtengo, inenso. Ndipo chotero ine sindikukhulupirira kuti Iye ndi mneneri, aponso. Ine basi sindikukhulupirira zimenezo, chifukwa wansembe wanga amandiuza ine kulibeko chinthu chotero chonga aneneri. Ife sitinakhale nawo iwo kwa zaka mazana."

<sup>136</sup> Chotero tsopano, ndithudi, inu mukuzindikira ine ndikupereka sewero apa, kuti ndifotokoze mfundo.

<sup>137</sup> Chotero iye akuzitenga nthambi zonse ndipo akuzikokera izo pamodzi momuzungulira iye, kuzungulira paliponse, akuzidziimbaitsa yekha bwino bwino. Anati, "Tsopano pamene Iye azibwera pa Msewu wa Aleluya, kuchokera ku Aleluya, kukhotera ku Ulemelero. Chotero pomwe apa pa gulaye, pamene Iye azibwera njira imeneyo, pamene Iye azikhota gulaye, ine ndisiya tsamba limodzi lalikulu apa, kuti ine ndidzakhoze kuyang'anira ndi kumuwona Iye. Ine ndidzalidzutsa ilo. Iye sandiwona konse ine, osati pamwamba pano. Ndiyeno Iye akabwera, ndipo ine ndikadzamuwona bwino Iye, inu mukudziwa chomwe nditi ndidzachite? Ine ndidzabwezeretsanso nthambi izi, ndipo Iye akati wabwera apa, ndipo ine ndidzamuza Iye zakukhosu kwanga. Ine ndimuza Iye za izo." Chotero iye wakhala pamenepo kanthawi pang'ono.

<sup>138</sup> Patapita kanthawi iye anamva phokoso likubwera. Kawirikawiri Yesu amabwera ndi maphokoso amenewo. Chotero ndi Uyu akubwera apayu pa gulaye. Chotero, iye, ndi chinthu choyamba chiti chimene iye akudzachipeza? Gulu la anthu akusonkhana mmisewu. Iye anati, “Ndine wokondwa ndiri mmwamba muno mu mtengo, chotero ine sindisakanizikana nawo iwo aponso.” Chotero ndi uyu apa ali m’mwamba mu mtengo, wakhala pamenepo, atadziphimba poneponse, kuti wina asamuzindikire iye, opikisana naye ake sadziwa kuti iye ali m’mwamba mu mtengo tsopano. Chotero iye wangotsala ndi tsamba limodzi ili kuti alikwezere m’mwamba kuti ayang’ane, ndi kudzalibwezeretsanso pansi kachikena, ndipo gawo lonse la iye laphimbidwa. Chotero anakwezera m’mwamba tsambalo, ndipo anthu akusonkhana pa gulaye.

<sup>139</sup> Ndipo, inu mukudziwa, apa pakubwera Bambo Jones ali ndi mwana wodwala ameneyo. Pamene iye anamva izo wa—wansembe ndi dokotala, kumalo ake omwe odyera, akukambiran tsiku linali, kuti, “Mwana ameneyo anali kufa, anali ndi kutentha kwa thupi kumene adokotala anayesera kuti akuthetse, ndipo panalibe chirichonse chimene chikanaletsa izo. Ndipo mwana ameneyo asadzatuluke konse kuchoka mnyumba imeneyo. Koma apa, kuti,” kasitomala wake yemwe, “wakhala wotentheka chotero kufikira kuti iwo amutulutsa panja mwana ameneyo mu mphepo yozizira ya Marichi. Ndipo apa iwo anali atamukulunga mu bulangete, mtsikana waming’ono wa pafupifupi usinkhu wa zaka teni zakubadwa. Wotentheka bwanji! Pamene iye azidzalowanso mmalo anga odyera, mwana ameneyo adzakhala atafa, ndithudi; ine ndikamuuza iye, ine ndikamuuza iye za kukhosí kwanga!”

<sup>140</sup> Patapita kanthawi phokosolo limachulukirachulukira, ndipo onsewo anathamangira mu msewu. Chinthu choyamba kubwera pa gulaye ya Msewu wa Aleluya, kupita ku gulaye ya Ulemelero; pamene iwo amabwera moyandikira msewuwo, chimene ife tikuchipeza, ndi nsodzi wotchuka wamkululu wojintcha wamutu wadazi, dzina lake Simoni, akuti, “Kodi chonde mungasunthire kumbali, anthunu?” Apa panali enanso khumi ndi mmodzi kumbuyo kwake, akuti, “Ngati inu mungathe, chonde musunthire kumbali. Mbuye wathu anali mu msonkhano wawukulu usiku wapitawu, ndipo—ndipo ukoma unamuchokera Iye, ndipo masomphenya aakulu anachitika. Ndipo Iye watopa m’mawa uno, ndipo Iye aku—Iye aku—Iye akupita ku kadzutsa. Kodi chonde mungasunthireko kumbali, mwachifundo?”

<sup>141</sup> Ndipo apa pakupita banja la a Jones, ali ndi mwana uyu. Ndipo nsodzi wamkuluyo ndi ambiri a iwo, anati, “Bwererani mmbuyo, mungatero inu, chonde.” “Chabwino, ife tiri ndi mwana pano yemwe ndithudi amwalira. Adokotala

amulephera iye. Kodi inu chonde mungatilole ife tingomugoneka mwanayo . . .”

<sup>142</sup> “Pepani. Iwo onse afuna kuti achite zimenezo, chotero ine—ine basi sinditha kuchita zimenezo. Inu muyenera muime kunja, kumbali uko. Iye akubwera basi pompano tsopano. Kodi chonde mungaime kumbali?”

<sup>143</sup> Chotero ine ndikutha kuwona pamene, pamene mlonda wamng’ono, kuchokera pa nsanja yomwe iye analipo, mu mtengo, amayang’ana, ndipo iye anawawona Bambo Jones ndi Mayi Jones akugwada pa maondo awo, mu khamu limenelo, akuti, “Ambuye Mulungu, musandipitirire ine. O Mpulumutsi wabwino, imvani kulira kwanga kodzichepetsa. Pamene pa ena Inu mukuitana, musandipitirire ine.”

<sup>144</sup> Ndipo pamene Iye amadutsa, Iye anaima, ndipo anati, “Bambo Jones, kodi mungambweretse mwana wanuyo kuno?” Izo zinali ngati zokhutitsa.

<sup>145</sup> Iye ali yemwego lero. Sizitengera khadi la pemphero. Izo sizitengera gulu. Izo zimatengera chikhulupiriro, monga Bartumeyo wakhungu anali nacho kumapeto enawo a chipata pamene Iye amatuluka. Milingo mazana awiri kuchokera kwa Iye, malo ake anali amenewo, Iye anamva bwanji mawu ake? Koma, “O Yesu, Mwana wa Davide,” izo zinamuimitsa Iye, anakhudza chovala Chake. Ndipo Iye anapotoloka, anati, “Mbweretseni iye kuno.” Mukuona?

<sup>146</sup> Ndipo iwo anambweretsa mwana wamng’onoyo kumeneko. Iye anaika manja Ake pa mwana wamng’onoyo, ndizo zonse zimene Iye anachita. Mu mphindi pang’ono, abambo ake anabwerera nayenso mwanayo, ndipo apo mwanayo anayamba kuyenda mumsewu, akuthamanga. Kutentha kwa thupi kunali kutamuchokera iye.

<sup>147</sup> Izo zinakhala ngati zinamufewetsa iye pang’ono ndithu. Iye anati, “Ndikudabwa ngati Iye angakhale mneneri?” Izo zinamupangitsa iye kuchita ngati akhulupirire izo.

<sup>148</sup> Inu mukudziwa, pamakhala zinthu zoterozo monga izo zimene timakhutitsidwa nazo, pakuti Iye ndi Mawu, (osati “Ine ndinali”), “INE NDINE.”

<sup>149</sup> Ndipo pamene Iye akubwera pansi pa mtengo, iye anaganiza . . . Chabwino, iye akukokera tsamba ili m’mwamba, akuyang’ana pansi. Pamene Iye akufika pansi pa mtengowo, iye anaganiza, “Kodi Iye angakhale mneneri? Izo zikhoza kukhala.” Inu mukuona, iwe umayenera kukhala ndi chikhulupiriro. “Kodi Iye angakhale?” Ndipo pamene Iye amadutsa pansi pa mtengo, ali ndi mutu Wake pansi, akuyenda mwa mayendedewe Ake ofatsa.

<sup>150</sup> Pamakhala chinachake chimzake, pamene iwe umuwona konse Iye, iwe—iwe—iwe umasinthika. Iwe sungakhale

chimodzimodzi kuyambira pameneopo. Ine ndinamva za Iye, inu munamva za Iye; koma pamene ine ndinamuwona Iye, Mawu Ake, ine—ine—ine sindikanakhoza konse kukhala chimodzimodzi kuyambira pameneopo. Pamakhala chinachake chokhudza Iye, chimene chimakhala chosiyana ndi munthu winayo. Pamakhala chinachake chokhudza Iye, chosiyana ndi mabishopu ndi makardinolo ndi mapapa, ndi ena otero. Iye, pamakhala chinachake chokhudza Iye chimene chimakhala chosiyana.

<sup>151</sup> Zakeyu wamng'ono anali atakhudzidwa. Mapemphero a Rebekah anali atayankhidwa. Pamene Iye amadutsa pansi pa mtengo, anati, "Chabwino, ine—ine ndikhoza kukapepesa kwa Rebekah ine ndikabwerera. Iye ali pa ulendo Wake akupita kwa Lavinski, ndizo zonse zabwino. Ngati Iye ati akadye ku malo odyera ena, izo zonse ziribwino ndi ine tsopano." Mwaona, iye anali atatha kumuuwona Iye.

<sup>152</sup> Chotero pamene Iye anangofika pansi pa mtengo, Iye anaima, anayang'ana m'mwamba, anati, "Zakeyu, tsika pansi. Ine ndikupita kwanu ndi iwe, kuti tikadye madzulo ano." Mwaona, Iye amadziwa kuti iye anali m'mwambamo. Iye amadziwa yemwe iye anali.

<sup>153</sup> M'bale, mlongo, Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Iye ndi woti adutsa njira iyi m'mawa uno. Iye wadutsa njira iyi kudutsa mu mzindawu, wakhala ali kuno sabata ino ndi ife.

<sup>154</sup> Inu mukudziwa chiyani? Ngati Purezidenti atabwera, Purezidenti Johnson atabwera ku Topeka, mbendera zingakhale ziri m'mwamba, misewu ingakongoletsedwe, ndipo iye angakhale ndi kulandiridwa kwakukulu. Koma Yesu akhoza kubwera, palibe nkomwe aliyense angafune kuti abwere ndi kudzamuwona Iye. Inu mungachite kukhala ndi kuperekeza kwa apolisi ngati Purezidenti atabwera mu mzinda uno, koma ife tiri ndi malo okhalapo ambirimbiri. Mukuona kusiyana kwake? Iwo alibe nazo ntchito zoti adzamuwone Iye.

<sup>155</sup> Ine ndikuyembekeza Zakeyu ali pano m'mawa uno. Ndipo pamene Iye azidutsa njira iyi, ndi Iyeyo amene azilankhula ndi inu.

<sup>156</sup> Iye anatsika kuchokera mu mtengo. Ndithudi, otsutsa ankafuna kunena kuti, "Munthu uyu ndi wochimwa."

<sup>157</sup> Iye anati, "Ambuye, ngati ine ndinatenga chirichonse kudzera mu kupeza konama, ine ndikazibweza izo mazana mazana. Ine ndikazibweza izo. Ndipo ngati ine ndinamulanda munthu aliyense, ine ndiri wokonzeka kukazikonza izo. Ine—ine ndiri wokonzeka."

Tiyeni tiweramitse mitu yathu.

<sup>158</sup> Zakeyu, kodi iwe wakonzeka m'mawa uno? Bwanji iwe sukutsika mu mtengomo? Bwanji iwe osangobwerapo? Iye akudutsa njira iyi tsopano, akudutsa kudzera mumtima wako, akuyankhula ndi iwe. Kodi angakhalepo, pamene mitu yanu ili chiweramitsire, tikupemphera, kodi alipo winawake pano yemwe angati, "M'bale Branham, kwenikweni ine ndakhala wokaikira pang'ono nthawi yonseyi"? Kumbukirani, iye anali munthu wachipembedzo, iyemwini. "Ine ndakhala wokaikira pang'ono chabe, koma tsopano ine ndikukhulupirira. Ndithandizeni kusakhulupirira kwanga, Mulungu." Osati kwa M'bale Branham, chifukwa palibe wina akuyang'ana koma inendekha ndi Mulungu, "chotero ine ndikweza m'mwamba dzanja langa ndi kuti, 'Musandipitire ine, O Mpulumutsi wabwino. Imvani kulira kwanga kodzichepetsa. Ndipangeni ine wokhulupirira woona, Ambuye. Bwerani, mupite kwathu ndi ine lero ndipo mukakhale ku nyumba yanga.' Lero ine ndikuyenera ndikakhale ku nyumba yanu."

<sup>159</sup> Kodi inu mungakweze dzanja lanu, ndikuti, "Mundikumbukire ine, Mulungu"? Ambuye akudalitseni inu, akudalitseni inu, ndi inu. "Mundikumbukire ine, Mulungu. Mupite kwathu ndi ine, m'mawa uno. Ine ndikudziwa Inu muli pano. Ine ndikudziwa Inu mukudziwa mtima wanga. Inu mukuyankhula ndi ine tsopano. Inu mukudziwa zinthu zimene ine ndachita ndi zolakwika. Mpaka kuti inu mukudziwa kuti ndine wa mpingo wa full Gospel, komabe ine ndakhala wolekerera, ine sindinachite icho chimene chiri cholondola. Ine ndalekerera msonkhano wa pemphero. Ine ndaika chirichonsecho...ine ndachita zinthu, kwenikweni, zimene chikhulupiro chathu—chathu sichimaima nazo."

<sup>160</sup> "Ine—ndine—ndine mkazi, ndipo ine ndikudziwa kuti ndimavala molakwika. Ndipo ndimadula tsitsi langa. Ine ndimadziphodaphoda. Ndipo ine ndimayenera kukhala mkazi wa full Gospel, mlongo. Mundichitire ine chifundo, Ambuye. Ine—ine ndikufuna kuti Inu mupite nane kwathu ndi ine lero, ndi ine—ine—ine ndikhala a—chitsanzo cha moyo cha Khristu, kuyambira tsopano mpakana." Kodi inu mungangomverera Kukhalapo kumeneko kwa Mulungu, kuti inu mungakweze dzanja lanu, ndi kuti, "Mundipempherere ine." Mulungu akudalitseni inu, ndipo Mulungu akudalitseni inu, inu. Mulungu akudalitseni inu, alongo. Inde.

<sup>161</sup> Atate Akumwamba, Azakeyu ena achikazi ndi Azakeyu achimuna akwezera mmwamba tsamba ndipo ayang'ana panja. Iwo azindikira kuti Yesu wawapeza komwe iwo amakhala ndipo kumene iwo ali, waulula kwa iwo kuti iwo ndi olakwa. Ambiri, manja ambiri muno akwezedwa m'mwamba. Inu mupite kwavo ndi iwo lero, Atate, mupite kunyumba yawo, mukakhale mmitima yawo. Iwo asakaiwale konse m'mawa uno. Komabe, mwake...zinthu zopusa zimene ine...ndi

kuyesera kuunjika a—a—kumverera koseketsa pakati pa khamu losakanikirana. Ndipo tsopano mu mphindi ino pamene mfundu yatulutsidwa, kuti ndi—izo ndi zakuti—kuwapangitsa anthu kuzindikira chomwe chikuima ndi ife m'mawa uno pano, Mawu owonetseredwa mu mzinda wathu, pakati pathu, Ambuye Yesu Khristu Iyemwini, Mawu osandulika thupi, akugwira ntchito Yekha kudzera mu mnofu wa munthu. O Mulungu, mulole abwenzi athu okondedwa achiwone ichi ndipo abweretsedwe pafupi ndi Inu.

<sup>162</sup> Mupite kwawo ndi iwo, ine ndikupempha kachiwiri, Atate, ndi Zakeyu aliyense ndi mkazi aliyense, Rebekah aliyense. Mulole iye adziwe kuti mapemphero ake ayankhidwa. Ife tikuwaperekwa iwo kwa Inu tsopano. Ndipo mulole iwo, mopanda kudodoma kulikonse, akulandireni Inu mumtimia mwawo, monga M'hebri wamng'ono uyu anachitira m'mawa uja, ngakhale iwo anakhala ali wolakwa. Anati, "Kodi sayeneranso Iyeyo, pokhala mwana wa Abrahamu." Chotero Inu mwakonzeka kuti muzipita kwathu ndi ife, Atate. Ife tikupemphera kuti Inu musatisiye konse ife. Mupite nafe ife, kuchokera pa kadzutsayu, pamene ife tinakhala pano m'mawa uno; ndipo tinayang'ana kudutsa tebulo pa wina ndi mzake, okondwa, kumverera koseketsa, kugwirana manja wina ndi mzake, ndipo mu chikondi wina ndi mzake, zomwe ndi za Akhristu okha.

<sup>163</sup> Ndipo ine ndikuganiza ine—ine—ine ndikhoza kusadzakhalanso kuno. Ine—ine ndikhoza kusadzakumananso nalo gulu ili monga chonchi, pa kadzutsa wina. Koma ine ndikutsimikiza, Atate, ngati iwo atangokulolani Inu kuti mupite nawo kwawo, lero, ndi kumakhala ndi iwo, ine ndidzakakumana nawo iwo pa Phwando, pamene nkhondo yonse idzakhala itapambanidwa ndipo tebulo lalikulu lidzayalidwa pa chinsaru cha mumlengalenga, ndipo ife tidzakhala ndi kumayang'anizana.

<sup>164</sup> Ndipo ine ndikuyang'ana m'mawa uno pa azitumiki amene akhala pano, a mitu ya imvi, omwe anali akulalikira pamene ine ndinali mnyamata. Ine ndikuganiza iwo ankangochotsa zitsa, kugumula misewuyo, ndipo anaipanga iyo kuti idzithamangidwa-mosalala ndi mphatso izi zimene iwo ananenera kuti zikanadzbwera. Mulungu, adalitseni iwo, adalitseni iwo onse. Adalitseni akazi abwino awa amene apereka nsembe chifukwa cha azimuna awo kuti akalalikire, ndi nsembe zimene Akhristu onse amapanga kwenikweni. Mukhale nawo iwo, Atate.

<sup>165</sup> Ife titakhala pamenepo usiku umenewo, tikuyang'anizana wina ndi mzake kudutsa pa tebulopo, ndipo mwinamwake sitidzawonananso wina ndi mzake kuchokera m'mawa uno, kufikira nthawi imeneyo. Koma, sindikukaika, misozi nayonso izidzayenderera kutsika m'masaya athu, chifukwa cha

chimwemwe, pamene ine ndidzafikira kudutsa pa tebulopo ndi kudzagwirana nawo chanza. Pamene po ife tidzamuwona Iye akutulukira. Ife tidzakhala okondwa kwambiri kuti ife tinatsika kuchokera mu mtengo, mwinamwake mtengo wa kachikhulupiro, kachikhulupiro ka mtengo wa chipembedzo, kapena chinachake, kungotuluka mu kudzikonda kwathu, kutuluka mu njira zathu zopusa, kapena kusamuganizira Iye kwathu; kutuluka mu khungu lathu, kukalowa mu Kuwala. Ife tidzakhala okondwa za izo pamene po pamene ife tidzamuwona Iye akuyenda akutuluka, mu miinjiro Yake yonse ya Ufumu, akuyenda kupita pa gome, ndi kutenga dzanja Lake lofunika ndi kutipukuta misonzi yathu yonse kuchoka m'maso mwathu, akuti, "Musalire. Zonse zatha. Lowani mu zimwemwe za Ambuye, zimene zinakonzeredwera inu chikhalirena cha maziko a dziko lapansi." Kufikira nthawi imeneyo, Atate, mukhale ndi ife, mupite kunyumba ndi ife ndipo mukakhale ndi ife, kufikira ora limenelo. Ife tikupempha mu Dzina la Yesu. Ameni.

<sup>166</sup> [Mlongo akuyankhula mu lirime lina. Malo opanda kanthu pa tepi—Mkonzi.]

Ndinkonda Iye, Ndinkonda Iye  
Poti Iye anayamba . . .

<sup>167</sup> Pamene ine ndinakakwera mu mtengo, Iye anandikondabe ine.

Ndipo anagu- . . .

Taonani mtengo umene Iye anakwera tsopano chifukwa cha ine, Mtanda, mtengo wonyozedwa

Pa mtengo wa Kalvare.

<sup>168</sup> Taonani mtengo umene Iye anawukwera, kuti adzakutsitseni inu mu mtengo wanu.

Ine . . .

<sup>169</sup> Tsopano, inu simungamukonde Iye popanda kukondana wina ndi mzake.

Ine . . .

Tsopano mufikire kudutsa pagomepo, ndikuti, "Mulungu akudalitseni inu, mwendamnjira," basi mungofikira kwa mzanu.

. . . -poti Iye anayamba kundikonda . . .  
Nandigulira chipulumutso changa  
Pa mtengo wa Kalvare.

<sup>170</sup> Kodi inu simukumukonda Iye pakuti Iye anapita ku mtengo umenewo chifukwa cha inu, kuti adzakutsitseni inu mu mtengo wanuwo? Kodi inu simumulola kuti Iye apite nanu kwanu m'mawa uno? Ndi angati ati amutenge Iye? Kwezani dzanja lanu. [Osonkhana akuti, "Ameni."—Mkonzi.] Mulungu akudalitseni inu.

<sup>171</sup> Amunaazamalonda, ine ndikufuna kuti ndiyankhule nanu kamphindi chabe, ndisanachoke.

<sup>172</sup> Tsopano ngati inu simuli Mkhristu, ngati inu simunakhale mukusonkhana; inu Akhristu, anthu inu, ngati inu mwamulandira Khristu pamene inu munakweza dzanja lanu, mupite kwa m'modzi wa azibusawa pano, mukawauze iwo zomwe inu mwachita. Iwo akakulandirani inu. Winawake kapena abusa ena alembe kalata ya izi, ya mnyamata uyu apa, m'bale wachikuda uyu. Icho chinali chisomo usiku wapitawu, mnyamata ameneyo atakhala kumeneko akuyang'ana izo ndipo iye anakhulupirira izo. Mukuona? Mukuona zimenezo? Momwe mnyamata ameneyo, momwe Mzimu umenewo unatembenukira. Billy amandiua ine za izo, ndi mkazi wanga ndi iwo, ife titafika kunyumba. Unatembenuka pamene iye anali pa ngodya iyi, unapita mozungulira kuno ndipo unadzamupeza ameneyo, mwaona, kuti umubweretse iye Kwawo. Kuchita kwa payekha! Inu mumutenge Iye limodzi nanu. Mupite mukaphatikizane ndi gulu lina kwinakwake kumene inu mukhoza kumakayanjanako, amalalikira Mawu amphumphu a Mulungu. Ndipo amakhala ndi Mawu amenewo, mulimonsemo, mwaona. Uko nkulondola.

<sup>173</sup> Mwamunawamalonda, kodi iwe ukudziwa chirichonse chimene chinachitika kwa Zakeyu? Iye anadzakhala membala wa a Full Gospel Business Men ku Yeriko. Uko nkulondola. Chaputala chimenecho kumusi uko, iye anali wa chimenecho. Zikumveka ngati kulimbamtimu, koma izo nzoona monga choncho. Ine ndikutsimikiza Yesuakanakhazikitsa chirichonsecho koma chaputala cha full Gospel, ndipo Zakeyu anadzakhala ndi Iye. Chotero tsopano, Zakeyu, iwe uchite chinthu chomwecho.

<sup>174</sup> Kufikira tikakuwonani inu usikuuno, Mulungu akudalitseni inu. Ine ndikubwezera msonkhanowu pano kwa abusa.



*KODI YESU NDI NDANI?* CHA64-0620B  
(Who Is Jesus?)

Uthenga uwu wa M'bale William Marrion Branham unalalikidwa mu Chingerezi Loweruka mmawa, Juni 20, 1964, pa kadzutsa wa a Full Gospel Business Men's Fellowship International ku Holiday Inn Mu Topeka, Kansas, U.S.A. Unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chinglezi. Kumasulira uku kwa Chichewa kunadindidwa mu chaka cha ndi Voice of God Recordings.

CHICHEWA

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VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

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