


# UMNYAKA WELIBANDLA

## LASESADESI

 ...inkhosi. Umnaketfu bekangitjela nje kutsi bekunalamaduku, belilalomunye lobulawa ngumdlavuza. Ngako-ke sitobe siwakhulekela nje esikhashaneni. [UMnaketfu Neville utsi, “Kuneticelo letimbili ngco ngakulololunye luhlangotsi.”—Umhl.] Ticelo letimbili? Kulungile, ngitawu... [“Ngulesinye sato. Lesinye sicelo.”] Kulungile, mnumzane. Futsi ngitotibeka lapha kutsi ngitikhulekele nato futsi.

<sup>2</sup> Futsi-ke umuntfu lotsite lovele wendlulisa lipheshana nje, ufika ngalapha futsi wendlulise lipheshana ngetulu kwaloko... mayelana netinkonzo takusasa. Nine lenilapha lenisivakashele, sitokutfokotela sibili kuba nani kutsi nehle ntsambama ngensimbi yesibili enhloko, kusasa ntsambama, batokuba netinkonzo tetheyiphu. Futsi uma ungenti lutfo, kutoba nalomunye walemilayeto lo—longakaze uyive itobe idlalwa futsi kube nenkonzo yemkhuleko, futsi—futsi sitolindzela nje sikhatsi lesihle kusasa ntsambama ngensimbi yesibili enhloko. Kutoba sikhatsi lesimatasatasa impela kimi ngoba kusasa, niyabona, ngitofanele ngitsatse liSontfo ekuseni, kanye neyangeliSontfo ebusuku futsi, neyakusasa ebusuku, futsi, nawowonkhe umlandvo walawo mabandla.

<sup>3</sup> Futsi manje, ngeliSontfo ekuseni, iNkhosi itsandza, silindzele sikhatsi lesimnandzi, ngoba ngeliSontfo ekuseni likhefu letfu, kutsi akube likhefu kusukela ngeMgcibelo ebusuku... ngumNyaka weliBandla laseLawodisiya. Kodwa ngeliSontfo ekuseni ngifuna kutsatsa: *Intfombi Ntfo Lelele, neLuvuko, Letine... Tinkhulungwane Letilikhulu Nemashumi Lamane Nakune*, nato tonkhe leto tintfo letincane leticekako letibophela umlayeto ndzawonye kwentela liSontfo ekuseni. Tinkonzo titocala ngensimbi yemfica enhloko. Ngabe kunjalo, mfundisi na? Ngensimbi yemfica enhloko, ngeliSontfo ekuseni, kutsi sifuna kutsatsa tonkhe letotintfo njenje kutsi “Kubese kwentekani ngentfombi ntfo lelele, nekutsi kwentekani ngentfombi ntfo lehlakani phile na? Tibuya nini na? Noma iyobonakala kuphi tinkhulungwane letilikhulu nemashumi lamane nakune?” Netintfo letinengi letifana naleyo ngeliSontfo ekuseni, kutama kubophela loko ndzawonye, lokukutsi loko kuhamba ngco kungene nalomlayeto. Bese-ke ngeliSontfo ebusuku sitophakamisa ingelosi lenkhulu yekugcina neMlayeto kulaseLawodisiya, ngeliSontfo ebusuku, iNkhosi itsandza.

<sup>4</sup> Futsi manje, ke, kusasa ntsambama yinkonzo lapha, inkonzo yetheyiphu. Umnaketfu Gene usandza kungitjela kutsi bato...

sitocala ngensimbi yesibili nco kusasa ntsambama. Futsi nine bantfu lenitsandza kuta nitokuva imilayeto, nibe nemkhuleko la-altari, wena lofuna Moya loyiNgcwele noma lokutsite, sikhatsi lesimnandzi. Libandla lihle futsi lifutfumele, livulekile, futsi lilungele nomangubani nganoma ngusiphi sikhatsi lofuna kungena futsi akhuleke futsi afune iNkhosi. Libandla livulekile futsi lilindzile. Futsi tsine si. . . sitawube sinilindzele, kukubeka kanjalo, sitawube sinilindzele kusasa ntsambama.

<sup>5</sup> Noma nganoma ngusiphi sikhatsi lofuna kungena ngaso ebandleni kutsi ukhuleke, ngani, lihlala njalo lilungele. Futsi uma kwenteka kutsi iminyango ikhiyiwe noma lokutsite, ngesheya nje kwesitaladi lapho, umnaketfu, longumlindzi lapha. Ngicabanga kutsi ngu 411, ngikholwa kutsi. . . Noma 811 (ngabe loko. . .?) 811, cishe nje ngekuvundla nje ebandleni lapha, 811. Kungani yena, i. . . umkakhe utoba naso sikhuya uma badvonsa umnyango ndzawonye futsi uyakhiyeka, kodvwa bawushiya uvulekile mhlawumbe bentele ekuseni, bawuvule. Noma, emvakwenkonzo, uyavalwa ebusuku, kuvimbela bantfwana kutsi bangajijimi kuyo, niyati, nekwephula emafasitelo nakanjalonjalo; niyati kutsi bokhewana banjani, ikakhulukati kulolusuku. Ngako siyawuvala ngenca yaloko. Siyakutondza ngisho kuvala umnyango noma ngasiphi sikhatsi ebandleni. Mhlawumbe uma lelelinye selilungisiwe, sitokutfola kute kwehluke ke, futsi tsine. . . lotsite angaba lapho ngaso sonkhe sikhatsi kute bantfu bangangena futsi bakhuleke, futsi bafune kuphiliswa, bafune Moya loyiNgcwele.

<sup>6</sup> Wena, longenaye Moya loyiNgcwele emphilweni yakho, yehla, uhlale lapha, hlala nje busuku bonkhe uma ufuna, hlala nje ute uMemukele.

<sup>7</sup> Bekungubani lowo ngephandle lapha esikhashaneni lesendlule lobekahlabela, “Nkulunkulu kimi wonkhe, naNkulunkulu ndzawotonkhe”? Bengi—ngicabanga kutsi luHlwitfo selufikile; mine, ngicalata lapho, futsi ngibone uma wonkhe umuntfu bekasekhona. Bekumangalisa sibili; ngiyakutsakasela loko. Besingema kancane kuloko kakhulu nje noma nini. Yebo, mnumzane. Loko yi. . . Ngisandza kungena nje, sikhatsi sekuva loko.

<sup>8</sup> Futsi ngigejwe nguko konkhe kuhlabela lokuhle kuletinkonzo ngoba ngicabange kutsi mhlawumbe kutsi. . . O, ngimatatasata kakhulu, niyati kutsi kunjani. Bantfu—bantfu bangena ngendiza, ngesitimela, nge. . . Ani—nikate nikwati, niyabona, ngoba nje kungena ngelucingo, ufanele uye kubo, uhlangane nabo futsi ubakhulekele, futsi kuyo yonkhe indzawo. Kuyahamba nje ngalokuchubekako, futsi-ke kutama kudadisha futsi; kutsi nje kukwenta kube yinkinga impela. Kodvwa sihlala sijabula njalo kuhlanguana nebantfu nekwenta loko lesingabentela kona ngoba yi. . . loko kwetfu. . . siyincekuyesive yeNkhosi Jesu Khristu kubantfu baKhe kulolusuku. Futsi

sitsandza kwenta lokunengi kunaloko lesikwentako, kodvwa asikhoni.

<sup>9</sup> Umshumayeli uphutfumile wangena manje ekuseni, kugula kwemizwa, nje aba tinctu, umfo lokahle. Futsi ngoba beka...wamane wasebenta nje ngalokwecile. Ube...Wacala kusukuma, futsi intfombatanyana yakhe beyimile egumbini, yavele yacala yashaya situngeletane. Beyigcoke emaphijama lamancanyana labovu; utsite intfo yekugcina layikhumbulako kwakulicashata lelibovu lelincane lelihambahambako, litungeleta, litungeleta, litungeleta, kanjalo. Laphuma, niyabona. Futsi ngako bamphutfumisa bamkhuphula. Ngako kungu—kungumsebenti nje lomnengi kakhulu, niyabona. U—uyakhumbula kutsi ungumtimba futsi si—sifuna...sicabanga kutsi wonkhe umtfwalo utfweswe tsine. Kodvwa, niyati, Nkulunkulu unetinceku yonkhe indzawo kunakekela lokunye kwaloko, futsi ngako senta nje lokuhle kwendlula konkhe lesingakwenta. Kodvwa umfundisi lonemusa etama kwenta konkhe langakwenta kulolu tinsuku tekugcina entela iNkhosi yakhe. Ngicinisekile...Futsi iNkhosi yamkhulula khona lapho, ukahle nje, futsi yambuyisela ngco emuva, ngalokwejwayelekile, akahle, wahamba ngendlela yakhe, ajabula.

<sup>10</sup> Futsi, o, intfo lenkhulu yentekile namuhla. Angifuni nje kucalisa ngaletotintfo, kodvwa...Niyati, ngitjele umkami, ngatsi, “Manje, kutobakhona lotsite lowenyukela lapho, futsi utoba yindvodza, lemfishane, lesidudla, tinwele letimnyama nemehlo lamnyama, itofundza lolophawu bese icala ku... kodvwa uyibite, uyabona.” Ngatsi, “Ngoba iNkhosi inemlayeto wayo.” Ngase ngiyavuka ngavula liBhayibheli, futsi ngatsi, “Ngitobeka letintfo leti ekhatsi lapha kute ubone loko ncamashi kutsi iNkhosi ifuna yenteni.”

<sup>11</sup> Eminyakeni lesiphohlongo leyendlulile, indvodza yasePoland ivela ePoland, yavuswa ePoland...Emhlanganweni, yeta ngembali futsi batsi...noma Moya loyiNgewele wayibuka, wayitjela, watsi, “Udidekile nje.” Nguloko loku...Yacabanga kutsi ngimi lokushito, kodvwa kwakunguMoya loyiNgewele lowakusho. Kwahlala nayo sonkhe lesikhatsi, futsi ekugcineni kwayidvonsa isuka eKansas City kuye esakhiweni itolo ebusuku, futsi-ke itfole kudideka impela ngesikhatsi ive ngalowombhabhatiso wemanti. Ihambe yaya ehhotela layo, naMoya loyiNgewele watsi, “Vuka manje futsi uchubekele etulu lapho.” Lomunye bekafuna kuta kanye nayo, kodvwa ikwalile ngoba embonweni itifikela yodvwa. Niyabona na? Futsi ngako...futsi yona, isamnumzane lohloniphekile kufundza laphawu, yacala, yafulatsela, futsi umkayo wayibita futsi ngaya emnyango, ngatsi, “Leyo ngi—leyo ngiyo, yivumele ite.”

<sup>12</sup> Yatsi, “Yini lekufanele ngiyente na?” Emvakwekuba seyibonile, yatsi, “Manje ngiyakubona.”

Ngatsi, “Ngifuna kukukhombisa loku kute utokwati manje, uyabona.” Ngatsi, “iNkhosi ingitjele kutsi bewuta.” Ningayibuta. Ngatsi, “Manje, nangu umBhalo. Fundza khona lapha ngaphambi kwekutsi uchubeke.”

<sup>13</sup> Yebo-ke, ilapha kutsi ibhabhatiswe eGameni laJesu Khristu manje. Ngako...?...Ingahle kube ihleti khona manje, ngako konkhe lengikwatiko. Ngabe ukhona, mnaketfu? Umnaketfu, umnaketfu wasePoland. Huh? Ya, emuva ekoneni nangu, yebo. Sukuma...phakamisa sandla sakho kute batokubona lapho. Kulungile. Kubona Moya loyiNgcwele...Loko nje kwenteka ngaso sonkhe sikhatsi. Bantfu labanengi ucabanga kutsi imibono ita nje langembali. O, loko akukucali. Utsini ngako, Mnaketfu Leo? Yonkhe indzawo nje, uyabona. Yebo-ke, lena yindzawo lencane yaKo, lapha. Loku nje kulapho la kwenteka khona lokuncanyanyana nje. Ngephandle lapho la Kuhamba khona imini yonkhe nebusuku, niyabona. Ya, butani umkami, futsi yena...noma bona, nabomakhelwane wami emuva lapho, uMnaketfu Wood, nabo bonkhe labo lokhona. O, hhe! Leti tintfo letincane—letincane lapha; tintfo letinkhulu letenteka lapho. Manje, futsi incenye ayikaze ishiwo. O! Ngijabula kakhulu ngako, kwati kutsi iNkhosi yetfu iyeta madvutane futsi sitawuba naYo ingunaphakadze ke; hhayi *ingunaphakadze*, kodvwa kube li*Phakadze*, kube li*Phakadze*.

<sup>14</sup> Manje, iNkhosi itsandza, ngikholwa kutsi tilishumi nesiphohlongo, liSontfo, liviki. LiSontfo, liviki, tilishumi nesiphohlongo. Saba nemphi leyesabekako; Sathane wetame kunginiketa lomkhuhlane labanawo lohambahamba lapha, ngivele nje ngawubuyisela kuye; futsi unginika wona, futsi ngiwubuyisela kuye. Ngako...futsi ngako ngibe nemphi lencane impela. Ngako mhlawumbe sitoyilwa evikini lelitako. Futsi ke, iNkhosi itsandza, ngeliSontfo lelitako, tilishumi nesiphohlongo. Futsi sitotama kuletsa lenye inkonzo kukhulekela bantfu labagulako ngoba ba...tintfo tiyesekelana futsi tiyesekelana netimo letiphutfumako ngalokwendlulele impela sitama kunakekela ngekushesha lesingakwenta, futsi ema-awa, onkhe ema-awa ebusuku nako konkhe lokutako nalokuhambako. Ngako mhla tilishumi nesiphohlongo sitawuba nenkonzo yekuphilisa lejwayelekile. Futsi uma unalabatsite labatsandzekako bakho labafuna kukhulekelwa, yebo-ke, baletse lapha, noma ubangenise ngaleso sikhatsi.

<sup>15</sup> Manje, kukhona lomnengi webafo baseJeffersonville lobekangitjela, batsite bayenyuka ngesikhatsi kute bafike lapha, cishe ngensimbi yesihlanu nco, batsite akusekho ndzawo yetimoto tabo (noma ngeyesitfupha). Ngako ba...Ngitsite, “Yebo-ke, wena...Lona bazalwane betfu labavakashile labavela kuyo yonkhe indzawo, bantfu, bafundisi labanengi.” Ngitsite, “Ba—balele ekufundzisweni kwaLoku.”

16 Futsi sitama nje kushaya tihloko letimcoka. Bese-ke emvakwesikhashana, ngani, sitobanako esimeni sencwadzi kute nitokufundza futsi—futsi kutoba ngulokuncane—lokuncane lokwengetiwe kuyo, ngoba ebusuku... Niyacaphela, busuku lobendlulile lobumbadlwana, ngitamile, bengikadze, ngonga liphimbo, niyabona, ngoba lesosicongo lesikhulu, nguloko lengifuna kukubona; lapho la sambulo saKhristu sentiwa kulomnyaka, niyabona, sekutsi siyini.

17 Futsi manje, ngaphambi kwekutsi sicale kufundza imiBhalo... Futsi ngiyati kusasa lusuku lolukhulu lwekutsengiselana lapho sonkhe sitofanele siyotfola igrosa yetfu yangeMgcibelo ebusuku. Futsi sifanele sibatfole ngeMgcibelo ntsambama noma ngeMgcibelo ekuseni, yinye, kute sitokhona kuba nebusuku bangeMgcibelo kutsi sikhululeke kuta enkonzweni. Ngako sitotama kuphuma kusenesikhatsi kusihlwa kute ningatukhatsala kakhulu kusasa kute nikutfole, bese-ke sibuya enkonzweni yantsambama nalabanaketfu lapha nematheyiphu kanye—kanye futsi kwebusuku bakusasa.

Manje, singasukuma nje kwemzuzwana sentele umkhuleko, uma nitsandza.

18 Angati, ngaphambi kwekutsi sikhuleke, uma akhona lapha loneticelo letikhetsekile temkhuleko, uma nje ungakwatisa ngesandla lesiphakanyisiwe. Nkulunkulu uyabona. Manje niyabona noma ngabe siseveni lelidzingako noma cha, bazalwane. Ngiyacabanga emaphesenti langemashumi layimfica nesihlanu noma langemashumi layimfica nesiphohlongo etetsameli aphakamise tandla tawo kwamanje ku... Manje, khumbulani, ungeke ngisho wanyakata ngaphandle kwekutsi Nkulunkulu akwati. Niyabona na? Uyatati tindhloso takho, Uyati kutsi bewucela ini.

Asikhotsamise tindhloko tetfu:

19 Babe loseZulwini Lonemusa, sisondzela ebuNgcweleni baKho kusihlwa, siHlalo saKho sebukhosi, ngesetsembiso saKho Lowasisho kutsi Uyokuva. Futsi uma besitokholwa, Uyosipha loko lesikucelile. Futsi siyawavuma onkhe emaphutsa etfu. Siyacondza, Nkhosi, kutsi asi—asikafanelwa ngunoma ngusiphi setetsembiso taKho. Asi—asikafanelwa. Asikafanelwa ngalokuphelele, futsi asiti nje kungatsi besi—besifanelekile futsi—futsi sente into lenkhulu. O Babe, uma sibuka iKhalvari, loko kususa bonkhe bukhulu kitsi, asa—asati lutfo ngaphandle kwaKhristu naYe lobetselwe. Khona-ke lapho sibona kutsi Wavuka ngelusuku lwesitsatfu ngekwemiBhalo, ngekulungisiswa kwetfu, wabuya emuva etinsukwini letingemashumi lamane kamuva esimeni saMoya loyiNgcwele, kutsi ahlale natsi kuze kube kubonakala kwaKhe lokubonakalako etibhakabhakeni esikhatsini sekugcina. Futsi sibona lesa sikhatsi sekugcina sisondzela ngekushesha impela

manje. Futsi tsine sibantfu labajabule kakhulu, Nkhosi, ngoba kutsi—kutsi Usinikete lenhlanhla lenkhulu.

<sup>20</sup> Ngibonga kakhulu, Babe, kutsi letetsameli letilalele tihleti netinhlitiyo letikhotseme, futsi tilalele...?...Futsi-ke, Nkhosi, ngiyakhuleka kutsi Utongwelisa tindzebe tami kusihlwa, futsi njalo ebusuku futsi ngaso sonkhe sikhatsi lengitokuta ngaso epulpiti laKho kukhuluma nebantfu baKho; ngoba, Nkhosi, ungangivumeli ngikhulume noma yini lengakalungi. Usenawo emandla ekuvala imilomo njengoba Wenta emgodzini wemabhusesi ngaDanyela. Futsi uma bengitosho noma yini lebeyingahambisani nentsandvo yaKho, vala umlomo wami, Nkhosi, kute ngingakukhulumi. Gega imicabango yami; ngibeke endleleni lefanele, Nkhosi, lapho nginganawukhuluma lutfo ngaphandle kweliCiniso. Ngoba ngiyacondza kutsi kulolosuku lolukhulu labantfu laba bayobe balindzile ngaleya e...balindzile ngekwenkonzo lengibashumayele yona. Uma Uta ku—kutotsatsa noma nguyiphi yetinkhanyeti taKho, netingelosi taKho, bafundisi baKho, tinceku taKho, tiyodzingeka tibhacabulwe kucala ngekwareMilayeto lebesikadze siyishumayela lapha. Uyotibeka licala, tinceku taKho.

<sup>21</sup> Manje, Babe, ngiyakhuleka kutsi Utovumela uMoya loyiNgewele ukhulume futsi hhayi umuntu. Soka tinhlitiyo tetfu kute sitokuva Yena. Ngitobe ngilalele, Babe. Ngikhulekela kutsi Utophilisa labagulako nalabahlaselekile. Konkhe loko bantfu labakudzingako, yonkhe indzawo, akutsi umusa waKho nesihawu ube nabo. Siphe tonkhe ticelo letatisiwe kusihlwa ngetandla letiphakanyisiwe. Ngephandle eveni lonkhe lapho labanye labanengi bayahlupheka, ngisho nalabo lamaduku labamelele, futsi leticelo leti tibekwe ngaphansi kwesandla sami lapha, vumela Moya loyiNgewele aphendvule, Babe, futsi philisa labagulako. Khuluma kutsi manje ngeLivi laKho lelibhaliwe, ngaMoya loyiNgewele, siyacela eGameni laJesu. Amen. Hlalani phansi.

<sup>22</sup> Manje, kusihlwa kufutfumele kancane labandleni. UmNyaka weliBandla laseLawodisiya lomkhulu uyeta. Futsi kusihlwa sisondzela kulowo lomunye umnyaka welibandla lomkhulu lotoba ngu—ngumnyaka welibandla lesihlanu. Sitsetse umnyaka welibandla lekucala, lokuyi-Efesu. Ngingahle ngiphindzaphindze ngifundze loku ekucaleni, bekabhalwe onkhe futsi ngako ngitotsandza kuphindza ngiyifundze ngentele nine leningatsandza kuhlola emaphepha enu.

<sup>23</sup> Umnyaka welibandla lekucala kwakungumNyaka weliBandla lase-Efesu, kusukela ku A.D. 55 kuya ku 170. Pawula ayinkhanyeti, futsi kwakungumnyaka welibandla lekucala. “Imisebenti ngaphandle kwelutsandvo” kwakukukhonona kwaNkulunkulu. Umvuzo kwaku “Sihlahla sekuPhila.”

<sup>24</sup> Umnyaka welibandla lesibili kwakungu 170 kuya ku 312, Irenaeus asitfunywa selusuku. Futsi kukhonona kwakukuhlush- . . . kwakutinhluho, futsi libandla lelihlushiwe. Umvuzo, “Ngumchele wekuPhila.”

<sup>25</sup> Umnyaka welibandla lesitsatfu kwakuyiPhegamu, Martin loNgwele asitfunywa kulelobandla. Lomnyaka welibandla wasuka ku 312 kuya ku 606. Kukhonona kwakuyi “mfundziso yemanga, kucamba emanga kwaSathane, sisekelo sekubusa kwebuPapa, futsi umshado kwakulibandla nembuso ndzawonye.” Umvuzo wawu “yimana lefihliwe, nelitje lelimhlophe.”

<sup>26</sup> Futsi umnyaka welibandla lesine kwakuyiThiyathira; Columba ayingelosi yalowomnyaka welibandla, sitfunywa; 606 kuya ku 1520. Futsi umnyaka welibandla wawubuPapa lobudukisako, etiKhatsini tebuMnyama. (Bekungebusuku bayitolo, niyati, etiKhatsini tebuMnyama.) Futsi u—umvuzo, wawu “ngemandla ekubusa tive, neNkhanyeti yeKusa,” engelosini.

<sup>27</sup> Manje, kusihlwa, sicala umnyaka welibandla lesihlanu, lokungumnyaka welibandla laseSadesi, S-a-d-e-s-i, Sadesi. Futsi sitfunywa kulomnyaka welibandla kwakunguMartin Luther, uba ngulojwayelekile kakhulu umfundzi weliBhayibheli noma lothishela, noma labangasibo bafundisi, njalo, namuhla. Futsi lowonyaka welibandla wacala nga 1520 futsi waphela nga 1750, 1520 kuya ku 1750; futsi umnyaka waloko lesikubita ngekutsi ngu “mNyaka weNgucuko.” Futsi kukhonona kwakuku “Sebentisa ligama labo.” Futsi umvuzo wensali lencane leyasala, wawuku “Hamba embikwaKhe ngengubo lemhlophe, nemagama abo eNwadzini yekuPhila yeliWundlu.” Kwangatsi iNkhosi ingasibusisa njengoba senta manje.

<sup>28</sup> Manje sicala evesini le 1 lesahluko se 3, salomnyaka welibandla. Umlayeto waseSadesi, sikhatsi sengucuko. Insali lencane lekholwako lesele, lecishe yaphuma.

<sup>29</sup> Manje kulabanye labatifiki letinsha, ningahle nitsi lapha, kutsi . . . kute ningabi semuva kuko. Kutsi kungabinanhlonipho, futsi ngalesinye sikhatsi sitofika lapho singabeka khona imiyaletu yetfu ngaphandle e . . . siyidvwebe, site ntsambama futsi siyilungise; kungahle kwentiwe ngeliSontfo. Manje, lena ngaminye imele fir- . . . umnyaka welibandla: lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa. *Loku* kucala ngeFiladelfiya . . .

<sup>30</sup> Futsi *loku* etulu lapha kumele e—emandla ephentekhosti, noma libandla lelalisePhentekhosti. Kwakulibandla lelikhulu kakhulu ekucaleni, kodywa bacala u—u—umoya welihlelo ufika emkhatsini wabo, wetama kuhlela liBandla, lowawubitwa ngekutsi “Imisebenti yemaNikholawu.” Niyangiva le emuva na? Ya? Kulungile. “Imisebenti yemaNikholawu.” Manje,

kwakusengakabi *yimfundziso* ngalesosikhatsi. Futsi khona-ke sitsetse Livi futsi salihlatiya, yayiyini “lemisebenti,” babuyini “buNikholawu.” Lelo ligama lelibolekiwe kitsi, buNikholawu, ngako ngitsetse siGrikhi ngasihlatiya. Futsi kutsi *Nikho* kusho “kuncoba,” noma “kuncoba,” noma “kuketula lokutsite.” Nikholawu, *lawu* libandla, “labangasibo bafundisi.” Nikholawu, i—imisebenti leyayitama kuketula labangasibo bafundisi, futsi yabeka sonkhe sibusiso... futsi munye kuphela lotofundza liBhayibheli, namunye yedvwa kuphela kuniketa kuhumusha, bekungaba ngumbhishobhi noma lotsite umuntu lomkhulu loyinhloko yelibandla.

<sup>31</sup> Ngako-ke siyatfola, emnyakeni welibandla lesibili, bekuyocala kumpuntjuka kuphume. *Loku* kusasolo kuyiPhentekhosti; futsi *loku* lihlelo (d).

<sup>32</sup> Manje, emnyakeni welibandla lesitsatfu, iPhegamu, iPhentekhosti yacishe impela yakhanywa yaphela. Kodvwa imfundziso yelihlelo, iba kusuka e “msebentini” *lapha*, yonkhe indlela iya e “mfundzisweni” *lapha*. Khona-ke batfola sibili, bashada khona lapha. Bashada! I... lelicembu lapha lalehlule ngemandla emacembu emaphentekhosti.

<sup>33</sup> Manje indlela lengikusho ngayo loko, bazalwane, lelo liciniso leletsembekile. Loko kungekwemibhalo lengcwele yemilandvo. Tincwadzi teMkhandlu waseNayisiya, yaFuxe iNcwadzi *YalabaFela Lukholo*, nayo yonkhe imibhalo lemikhulu yasendvulo. Nginaleminye yemibhalo yesandla lemidzala kakhulu lekhona. Futsi yonkhe... angikusho loku... Angisho kutsi ngiyiPhentekhosti. Loko akusho kutsi... Uma ngitsi “iphentekhosti,” loko akusho lenhlangano yelusuku lesiphila kulo. Lena inelicala nje njengawo onkhe. Kodvwa ngicondze iphentekhosti mbamba, Moya waNkulunkulu mbamba neMfundziso yasekucaleni, netibusiso tasekucaleni, nemagama asekucaleni, nayo yonkhe intfo ncamashi ngendlela lokwacala ngayo ekucaleni njengoba kwadwabula eBhayibheli.

<sup>34</sup> Manje, khona-ke uma sifika kulomnyaka, niyabona kutsi iPhentekhosti iphuma khashane kangakanani. Niyakubona nine emuva lapho kahle na? Ningakwenta ngephandle le emuva lapho na? Kulungile. Manje, lapha kuta, itolo ebusuku, umnyaka lomkhulu lesikuwo *lapha*, Constantine, Constantine, C-o-n-s; ngitokubeka. Yena, alihedeni, wa... wacala lamaKhristu *lapha* (lawo lebekanemfundziso yemaNikholawu) uma bebayokhulekela kutsi ancobe emphini letsite; yebo-ke, bekayoba ngumKhristu. Ngaleso sikhatsi ngesikhatsi asemphini, waphupha liphupho kutsi bekafanele... Ngesiphambano lesimhlophe lesasibekwe embikwakhe, watsi, “Ngalesi uyancoba.” Futsi kunjalo. Wase-ke uvusa emabutfo akhe futsi wapenda emahawu awo siphambano lesimhlophe, futsi leyo kwakuyindzawo yekutalwa noma kucala kwenchubo



yemaKhatolika, namuhla, lobitwa ngekutsi maChawe asendvulo aColumbus.

<sup>35</sup> Manje—manje, Constantine, kune...angeke ukhwimite ngisho nayinye intfo emilandvweni, yakhe aphendvukile. Bekangesilutfo ngaphandle nje wetembusave lonebutotsi. Bekanembono engcondvweni yakhe ku—kuhlanganisa umbuso wakhe futsi awente ucine. Ngako yena kuye lucobo, alihedeni, wakhonta tithico; khona-ke wabona kutsi imfundziso yemaNikholaWu yayicishe impela itimpintjile endzaweni, ngako wasebentisa lisu lelifanako lesilitfolile itolo ebusuku.

<sup>36</sup> Futsi Jesu wakubiketela eminyakeni lengemakhulu lamatsatfu nakune ngaphambi kwekutsi kwenteke, kutsi bekayofundzisa imfundziso yaBhalamu. Kutsi Bhalamu wabakhohlisa kanjani bantfwana baka-Israyeli, wababangela kutsi bente bugwadla futsi—futsi banikele...kutsatsa tintfo letinikelwe etithicweni, badle tintfo. Manje, siyati kutsi “kudla letintfo leti letinikelwe etithicweni,” kutsi empeleni kwakuyini, kwakukukhonta. Kungena, bebakhotsamela titfombe, babuyisela titfombe ebandleni lemaKhristu; njengoba nje Bhalamu enta emuva lapho, wenta kutsi Israyeli ente bugwadla, kutsi aye kulomkhosi lomkhulu wesitfombe.

<sup>37</sup> Yebo-ke, Constantine wenta intfo lefanako ngelisu lakhe, futsi wenta libandla. Wanikela lokunengi eMkhandlwini waseNayisiya, futsi khona-ke ba...Wenta i—incumbi yetakhiwo letinkhulu lebekeato, futsi watigucula taba ngemasontfo. Wase-ke wenta li-altari lelikhulu lemabula, lihlotjiswe ngegolide nangematje aligugu. Etulu enhla lapho wabeka lokufana nesihlalo sebukhosi, futsi wenta indvodza yinye inhloko njege...yayibitwa ngalesosikhatsi “ngembhishobhi.” Futsi bambeka etikwalesihlalo lesi sebukhosi, Boniface III wabekwa esihlalweni. Hhayi nje kutsi kuphela wahamba lapho embetse timphahla njengoba u—umuntfukatana enta, kodvwa bamentela ti—tingubo letikahle futsi bamgcokisa njengankulunkulu futsi bamhlalisa etulu lapho futsi bambita ngekutsi “NguMbambeli.” UMBambeli, noma *Vicarivs Filii Dei*, kuchaza kutsi “esikhundleni seNdvodzana yaNkulunkulu.”

<sup>38</sup> Manje, naku kulowo lonekuhlakanipha, dvweba, ubhale loko: *Vicarivs Filii Dei*. Futsi-ke uma udvweba lilayini ngaphansi lapha futsi uhlanganise letinombolo, futsi utfola ngco loko Nkulunkulu lakusho kutsi luphawu lwesilo lwalungiko: emakhulu lasitfupha nemashumi lasitfupha nesitfupha. Niyabona, *Vicarivs Filii*...Manje, ngike ngaya eRoma futsi ngiyile eVatican. Futsi lomchele lokatsatfu: emandla esikhundla sesihogo, lizulu, nekuhlantwa kwalabafile. Niyabona na? Ngawubona lomchele, ngayibona iveri, ngakubona konkhe, khona lapho.

<sup>39</sup> Empeleni, ngaLesine ntsambama ngensimbi yesitsatfu enhloko ngangifanele ngihlangane napapa *wekugcina*

lobekalapho. Baron von Blomberg bekane...futsi-ke watsi, "Manje, uma uhamba, Mnaketfu Branham, intfo yekucala lofanele uyente kukhotsama ngelidvolo lakho langesekudla bese ucabuza leyondandatho."

<sup>40</sup> Ngatsi, "Loko ngeke kwenteke. Loko ngeke kwenteke. Khohlwa nje ngako." Ngatsi, "Ngiyaniketa...anginalutfo lolumelene nalendvodza, yena...?..." Kodvwa ngatsi, "Kukhona intfo yinye, ngitoyiniketa lendvodza sigaba sayo. Uma angu 'Mfundisi lohloniphekile,' kulungile, u 'Mbhishobhi, liLunga, Dokotela,' noma ngabe yini, ngitoyibingelela ngentfokoto indvodza. Kodvwa kutsi ngente kukhonta indvodza? Ngikweleta kukhonta kwami kumuntfu munye: Jesu Khristu. Nguloyo kuphela umuntfu lengingamkhotsamela." Ngatsi, "Kukhohlwe nje. Vele ukwesule nje." Angikhonanga kukutsatsa. Futsi ngako ngi...

<sup>41</sup> Sengibuyele ekhaya ngatfola kutsi kwakukhona lomunye umMerica lomkhulu lowenta loko, futsi, Teddy Roosevelt. Wala kukwenta ngenca ye...Niyakukhumbula loko emlandwveni na? Kutsi wala kubona Papa ngoba kwakufanele acabuze indandatho yakhe noma...Bebanayo elutwaneni lolukhulu, futsi, niyati. Ngako...O, cha. Cha, loko kuphumile. Ngako-ke...

<sup>42</sup> Nomakunjalo, ekhatsi...Manje, njenga Bhalamu... Khona-ke sitfolile kutsi itolo ebusuku, ngale...Manje, lapha kucala, ngaphambi kwekutsi sisuke lapha, bacinisa libandla futsi bashada, batfola imibono letsite yebuhedeni, tithico tebuhedeni letatisebandleni. Nkulunkulu waJupitha, nkulunkulu welilanga, nkulunkulu waMars, nkulunkulu waVenus, futsi tonkhe leto tithico tabonkulunkulu futsi konkhe wakukhiphela emabandleni ebuhedeni; futsi wabeka Pawula, Phetro, intfombi Mariya, bonkhe labo, futsi watsi, "Nangu uMbambeli wenu ngoba Jesu watjela Phetro, 'Ngikunika tikhiya,' futsi ungumlandzeli webuphostoli." Loko kuseyimfundziso yemaKhatolika kute kube ngulolusuku. Futsi wabeka tithico. Futsi bentani na? Wangenisa kukhontwa kwetithico ebuKhriswini, lokubitwa ngebuKhristu; hhayi buKhristu sibili, ngoba emaphentekhosti lamancane...

<sup>43</sup> Manje khumbulani, angisho...angikasho kutsi, "IBaptisti, iMethodisti, iPresbyterian," basekhatsi bonkhe. Kodvwa yona sibili, intfo mbamba yaNkulunkulu kwakuyiphentekhosti; kwakungiyiyo, ngiyiyo, futsi kuyohlala kungiyiyo! Ngulapho la liBandla licala khona, khona lapha neMandla ePhentekhosti.

<sup>44</sup> Manje, wena utsi, "Kunjalo yini, Mnaketfu Branham?" Ngitonicela kutsi nitsatse imilandvo, futsi nibuke phansi ngemfudlana wesikhatsi kutofika lapha, futsi nitfole uma wonkhe umuntfu walabo sibili, bantfwana baNkulunkulu beliciniso ababambelelanga yini kulesosiBusiso sePhentekhosti; bakhuluma ngetilimi, bahumusha tilimi, baba netibonakaliso

netimanga, babhabhatiswa eGameni laJesu Khristu. Yonkhe intfo baphostoli labayenta, nabo bayenta, kwehle kudzabule lapho. Kungaleso sizatfu ekhatsi lapho, ngifundza umlandvo, ngatsatsa Pawula na-Irenaeus futsi—futsi—futsi—futsi kwehlele kuMartin loNgwele, Columba; wonkhe umuntfu walawomadvodza (kwehle kuyotsi ngcu ekhatsi kulomnyaka lapha), bebanetibonakaliso netimanga.

<sup>45</sup> Kulungile. Utsite beba . . . lombhobho bewunalomncane . . . Ngabe kuncono loko? Kulungile. Cha, banikina inhloko yabo, abeva nhlobo manje, Billy. Kulungile. Niya . . .? Ngabe ku . . .? Manje, niyangiva manje na? Manje, kunjani loko na? Ngabe kuncono loko na? Ya? Wonkhe umuntfu utsi, “Kulungile.” Paul, lelo limaki linye lelimelene nawe. Kulungile, kukahle.

<sup>46</sup> Manje, kulomnyaka lona lapha ke ngesikhatsi sekente lentfo lenkhulu kakhulu, futsi wabeka lomuntfu lapha njengembhishobhi wemhlaba wonkhe ngetulu kwawo onkhe emabandla, uwanike imali lenengi nakanjalonjalo, futsi wabetsembisa, futsi wahlanganisa libandla nembuso ndzawonye, futsi wavumela libandla lilawule umbuso. Umenta indvodza lenkhulu. Ngako kukhona impela . . . Loko Constantine lakwenta yintfo lefanako impela lesiyitfole ngale kuleli lelinye libandla, nguloko Nkulunkulu lakusho; kutsi, ngetinsuku ta-Eliya, kutsi bavumela lowo wesifazane Jezebeli kutsi atfobise bantfwana baKhe; loko kwenteka etiKhatsini tebuMnyama. Futsi bukani lapha kutsi iPhentekhosti ikuphi manje. Hhe, hhe! Kwavele kwabamnyama khwishi nje. Futsi cishe iminyaka leyinkhulungwane, kona . . . kusukela cishe ku 500 kuya ku 1500, kunjalo, loko ngu 606 kuya ’530 . . . ’520, tinombolo ncamashi, kodvwa khona ngco eminyakeni leyinkhulungwane. Bayo . . . tinhlupho tengati. Fundzani umlandvo.

<sup>47</sup> Manje, liKhatolika liyonitjela kutsi libandla lemaKhristu, bebalibandla lemaKhristu. Balibandla lemaKhristu lelibuhlelo. Kodvwa emaphentekhosti eliciniso acindzetelwa aphuma, abulawa, futsi abulawa ngenhloso, futsi afakwa ekufeni bopapa nabobhishobhi nakanjalonjalo, ingati njengoba kwakungenteka.

<sup>48</sup> Manje, ngalelinye lilanga loko kuyongibita kuphila kwami, niyabona, kusho loko. Kodvwa loko yintfo yinye leliciniso, ngiyayati indlela lengibheke kuyo, manje ngiyati. Isasolo nje yopha ingati. Kodvwa sekufika li-awa manje, lenilibonako ngaloko lokuchubekako esiveni kutsi akusenawuba kadze. Ungalokotsi udedele emuva kuLoko! Lelo liCiniso. Hlala naLo ngco. Cubanisa ingati yakho njengabo ngalolosuku.

<sup>49</sup> Manje, ekhatsi lapha niyakubona lokwentekile. Khona-ke ekhatsi lapha kungena imfundziso yaJezebeli. Jezebeli bekanguwesifazane, lihedeni le . . . Ahabi wenta intfo lefanako leyentiwe nguConstantine; washada lona wesifazane kute acinise umbuso wakhe, futsi waletsa kukhontwa kwetithico ka-

Israyeli njengoba nje impela Constantine enta emuva lapho. Futsi iPhentekhosti yase icishe yaphela nya.

<sup>50</sup> Manje, Nkulunkulu wavusa Martin Luther. Ngifuna nine nicaphele kutsi kuphuma kanjani *lapha* futsi cishe impela kufiphale nya, bese-ke kutsi kucala kancane *lapha*, bese kuta phansi *lapha* futsi. Futsi ngitsite kukumaka ngetulu loko ngoba kusi—kusifundvo lesikhulu sangeliSontfo ebusuku, iNkhosi itsandza.

<sup>51</sup> Manje—manje, ngiyakholwa kutsi sitsi kubanjwa manje lapho sikhona. Manje, khona ekhatsi *lapha* ku—kuTikhatsi tebuMnyama, khona lapha, kusukela ku 1500...kusukela ku 606 kuya ku 1520. Khona ekhatsi lapha. Ngitobeka loku lapha kute nito...606 kuya ku 1520. Loko kuseTikhatsini tebuMnyama, lelibandla leli khona *lapha*, Tikhatsi tebuMnyama. Manje, lelibandla lesiphuma kulo manje libandla lemaLuthela.

<sup>52</sup> Manje, linengi bonkhe emuva lapho, labobantfu bafa ngephandle e...Lamadvodza lanjenga Irenaeus, naMartin, naColumba, futsi afiphala. Futsi manje tsatsa noma ngubani lofuna kuhlola emuva nomangumuphi umlandvo lowufisako, uma kungumlandvo loliciniso, futsi uma bakutjela kutsi “Patrick loNgewele bekalikhatolika,” abati kutsi bakhuluma ngani. Patrick loNgewele walibhikishela libandla laseKhatolika, futsi akazange aye eRoma, futsi wayala ngalokucinile imfundziso yawo. Loko kunjalo impela. Uya enyakatfo ye Eng-...noma e-Ireland namuhla, futsi utobona intfo lefanako. Patrick loNgewele bekayindvodza yaNkulunkulu! Kodvwa, Patrick loNgewele, lapho kwashiwo ekhatsi lapho kutsi wa—wacoshwa tonkhe tinyoka taphuma e-Ireland, loko kwakuyinganekwane.

<sup>53</sup> Bangakhi kini loke wafundza futsi weva ngaWilliam Tell adubula lihhabhula enhloko yemfana wakhe na? Leyo yinganekwane yemaKhatolika, alikaze libekhona livi layo kanjalo. Ngangikhona lapho la kwakumele kwenteke khona. Kubhaliwe etulu lapho, “inganekwane, akunjalo,” eSwitzerland. Billy nami sasihleti khona lapho eceleni kwe Lake Lucerne lapho bekente le—lentfo yayikutsi, wadubula umuntfu; lelo liciniso, kodvwa hhayi lihhabhula lisuke enhloko yemfana wakhe. Leyo nje yinganekwane, tinkolelo-ze netintfo, akukaze kubenjalo. Abanawo emarekhodi ako lapho, lapho kwenteka khona noma yini, kutsi bake bakwenta. Futsi impela kwamsaphata lowesifazane ngephandle lapho futsi kusho kutsi kwakuyini. Manje, kodvwa kuloku, akusiwo impela umlandvo lotsi ukwentile. Niyabona.

<sup>54</sup> Ngako manje ekhatsi lapha, kulomnyaka welibandla, ngulapho la kwacishe kwafiphala khona, kwaphela ngalokuphelele khona. Manje kulona lomunye umnyaka kuta umnyaka weNgucuko. Manje, letintfo leti lapha emva cishe kweminyaka leyinkhulungwane yebumnyama

khwishi nebumnyama nekufiphala, nakanjalonjalo kanjalo, libandla lacishe lalahlekelwa kubona kwa-Irenaeus. Bekayindvodza lenkhulu, indvodza lemesabako nkulunkulu. Bekanjalo emakhulu lamanengi alabo labangwele labaligugu labanikela ngengati yekuphila kwabo ngesihle nje (kumiwe kuleyonkhundla) njengoba bebangenta, niyabona, ngenca yenchubo yaKhristu, ngenca yembhabhatiso eGameni laJesu Khristu, ngekukhuluma ngetilimi, kuvuka kwaJesu Khristu kuphila emphilweni nebukhona baKhe bebuNkulunkulu lapho, ngesikhatsi bantfu labatibita ngemaKhristu bekabahlupha. Kunjalo. Kunjalo impela.

<sup>55</sup> O, kungu—kunguligiyoni lonelidimoni lofanele sihogo angati ini. Akhuphuka kanjalo futsi atibumba yena lucobo futsi atenta, “atibita ngemprofethikati, umhumushi webuNkulunkulu weLivi, akukho muntfu lokwatiko ngaphandle kwabo.” Atibita yena, kodvwa ungumcambimanga. Niyabona na? Lapho niyabona. Kodvwa ngesikhatsi lesifanako; watfola ingelosi yaKhe lapho, neliCiniso. LiCiniso liyobuyela emuva njalo kuLoku. Niyabona na? Lihlala njalo libuyela emuva ekucaleni, ngoba Nkulunkulu akagucuki kuLoku.

<sup>56</sup> Manje, futsi sitfolile futsi, itolo kusihlwa, ngaphambi kwekutsi sishiye loku, ngako kuyocatululwa enhlityweni yakho. Hhayi kutsi kuphela kwenteka...Emfanekisweni, Jezebeli, bekane—nendvodzakati. Niyakukhumbula loko na? Futsi Sambulo seli 13 satsi lelibandla lelihlubukile, iRoma, yayinemadvodzakati. “Bekangunina wetingwadla.” Ngabe liciniso lelo na? Jezebeli bekanendvodzakati, futsi Jezebeli wentani ngendvodzakati yakhe na? Niyabona kutsi kanjani tonkhe leto tintfo, imifanekiso netitfunti. Jezebeli abonile kutsi indvodzakati yakhe yashada naJehoram, lobekayindvodzana yaJehoshafati eJudiya.

<sup>57</sup> Israyeli bekehlukene ngalesosikhatsi, kanjena. Nayi iJerusalema *lapha*, futsi nayi iJudiya *lapha*. Yebo-ke, Ahabi bekalapha, futsi Jehoram bekalapha. Kulungile, Jezebeli bekanaloku kuncotjiwe, Israyeli wonkhe bekatsetse tithico. Khona-ke... (Bonkhe ngaphandle kwa-Eliya nalelocumbu lelincane leletsembekile.) Kulungile. Manje, ngalapha kuloluhlangotsi kwakunguJehoram engamele kaJuda; futsi lapho sekatfole umntfwana nga-Ahabi, watsatsa lentfombatane futsi wayenzisa endvodzaneni yaJehoram... noma indvodzana yaJehoshafati lokwakunguJehoram, futsi waletsa kukhonta tithico kaJuda, futsi wamisa ema-altari ebuhedeni eJerusalema.

<sup>58</sup> Nguloko kanye lokwentiwa libandla laseKhatolika! Wakhipha imfundziso yakhe yelihlelo nakanjalonjalo, futsi wajuba Moya loyiNgwele wamkhipha ebandleni phansi *lapha* nendvodzakati yakhe (iLuthela, iMethodisti, iBaptisti,

iPhentekhostali, nakanjalonjalo). Nguloko kanye lakwentile. LiBhayibheli latsi, “Ungunina wetingwababane.”

<sup>59</sup> Manje, bukani nje la emiBhalweni. Nibona—nibona nomayini lokunye kwehluka emBhalweni, futsi umlandvo ushaya ngco kuleto timphawu letifanako, wena wota kimi njengemadvodza lahloniphekile. Niyabona na? Kunjalo. Akukho lapho!

<sup>60</sup> Lamahlelo lawa atintfo letinaphoyizeni lesake saba nato ebuPhrothestaneni, etama kwenta emadvodza abuse libandla, lomunye umfanekiso lofana nalowo lobekwe kuleso sihlalo sebukhosi. Umbhishobhi loyinhloko, umbonisi lomkhulu wePhentekhosti, “Yebo-ke, manje, ake ngibone, iyini imfundziso yakhe na? O, ubhabhatisa eGameni laJesu na? Angeke angene kuloku. Cha, mnumzane, bazalwane. NiyaLala.” Futsi loko kwaliwe nako. “Ngitonenta nicondze, ningalokotsi ngisho namuphi wenu niye kulowomhlangano laphaya. Angikuvumeli phansi. Akunandzaba kutsi nigula kangakanani, ningasondzeli, akunandzaba kutsi Nkulunkulu wentani. Uma ningabuki ngetibuko tetfu, ngani, aniboni nhlobo.” Watfwala umfanekiso kuso silo! Futsi lomfanekiso unekuphila kutsi ukhulume. Kunjalo impela. Awucabangi kutsi angakhuluma, ake uphambane naye kancanyana kanye. Uh-huh, ngalokucinisekile ungangena enkingeni.

<sup>61</sup> Ngiyakhumbula, eTulsa, e-Oklahoma, ngangi... O, ngangingena encushuncushwini lembi kakhulu lapho, lawomahlelo acala kujika atungeleta lapho. Futsi ngangihleti kulesakhiwo lesi ngalelinye lilanga futsi ngabona u—umbono. Ngabona leli—lelincane... lelihle, likati lelidzadlana, futsi lalilele emcamelweni loyisilikha, futsi lalingumfo lomncane lobukekako kunawo onkhe. Futsi ngahamba ngakhuphukela lapho (futsi ngiyalesaba likati), futsi ngakhuphuka futsi ngacala kulibhulasha, futsi lalitsi, “prie, prie.” Niyati kutsi awenta kanjani lowomsindvo lohlekisako, niyati. Futsi ngangilibhulasha, ngatsi, “Lelihle, likati lelincane.” Futsi latsi, “prie,” lilihle nje, uyati.

<sup>62</sup> Futsi ngabuka etulu emvakwemcamelo walo, kwatsiwa, “Umntfwana welikati wePhentekhostali.” Yebo-ke, ngacabanga, “Manje, akumangalisi yini loko.” Futsi ngatsi, “Loku kufanele kube ngumbono.”

<sup>63</sup> Futsi Intfo letsite yatsi, “Kuphela nje uma ubhulasha loboya balo ngalendlela, kulungile; kodvwa manje uma ufuna kubona kutsi lentiwe ngani, bhulasha loboya balo buye emuva.” Niyabona na? Ngako uma ngibhulasha boya balo buya emuva, lawo mehlo aphuma, abaluhlata satjani, futsi laba silwane lesikhulu lesesabekako sime lapho singikhafulela ngematse kamatima ngalokungaba njalo. Niyabona, ake ubhulashe boya balo ububuyisele emuva kancanyana. Mtjele umbhabhatiso wakhe ku “Yise, iNdvodzana, naMoya loNgcwele” uwadeveli

newelibandla leKhatolika, bukisisani kutsi kwentekani kuye. Uyabona? Boya bakhe buya phakama.

<sup>64</sup> Ngiyehla, ngatsi kuMnaketfu Gene nabo, phansi e...o, uMnaketfu Leo nabo, ngatsi, “Ngicinisikile ngibe nembono sibili wemahlelo ePhentekhostali kuloku.”

<sup>65</sup> Manje sahluko 3, ake kucala...Sadesi libandla lelifile. Lifile ngoba babulawa ngalesikhatsi lesi. Kweluleka lokuncane nje kweMphilo, sitotfolo emizuzwini lembalwa kutsi kwakuyini, kulokuncanyana nje. Kusukela nga 1520 kuya ku 1750 kwakungulomNyaka waseSadesi. Nenkhaneyeti, noma ingelosi ye...Inkhaneyeti leyayisesandleni saKhe, lokwakuyingelosi noma sitfunywa salowomnyaka welibandla. Ngabe loko kucondzakele kahle na? Kutsi inkhaneyeti yayiyingelosi, futsi ingelosi isitfunywa kulowomnyaka. Kulungile. Kulungile.

<sup>66</sup> Manje sesicedzile ngeMkhandlu waseNayisiya. Lowesifazane wafa emuva lapho, futsi bonkhe bangena emandleni nasenkhatimulweni, libandla nembuso kwahlangana. Futsi ukhona yini longakhumbula kutsi sifundvo sitsiteni itolo ebusuku, bacabangeni labanengi balabo bantfu na? “Iminyaka leyiNkhulungwane yase icalile.” Futsi konkhe ku... “Kungenisa iminyaka leyiNkhulungwane ngaphandle kwekufika kwaKhristu.” Niyabona na? Kufika kwaKhristu kuletsa iminyaka leyiNkhulungwane, intfo yekucala. Futsi ngaletso tinsuku bebane...Uma utsatsa umlandvo, utfolo kutsi bebanaboJesu bemanga labavukako nako konkhe lokunye, niyabona. Futsi baze ngisho bacabanga kutsi papa bekanguJesu, bambita ngembambeli, “esikhundleni seNdvodzana yaNkulunkulu.” Ya, nkulunkulu lomkhulu longwele, lofanako, ahleti lapho.

<sup>67</sup> Ake nginitjele lokutsite. LiBhayibheli litsi lapho Jesu afike...ngaphambi kwekutsi Afike, “Kuyovuka baprofethi bemanga, futsi kuyovuka boJesu bemanga.” Kunjalo. “Buka, lapha...” Kodvwa ake ngiphonse loku enhlitiyweni yenu: akuyuze kubenaJesu lobeka lunyawo kulomhlaba lize liBandla lihlwifwe futsi selihambile. Manje, kubekeni emcondvweni nje loko, ngoba kuyovuka bokhristu bemanga. Kodvwa Jesu angeke abe lapha emhlabeni; ngoba licilongo liyakhala, futsi Akefiki nhlobo, sihlanguana naYe emoyeni. LiBandla selivele lihambile. Bese-ke lapho Jesu abonakala, kuyoba kubuya emuva. BeTive uya kuyoMhlangabeta emoyeni. Ngabe lowo nguMbhala na? Niyabona na? Baya kuyoMhlangabeta emoyeni, bese-ke siyakhuphuka. Futsi Jesu u... akalokotsi abeke tinyawo taKhe etikwemhlaba lite liBandla libe selihlwitsiwe futsi layiswa eKhaya neSidlo sakusihlwa seMshado sesiphelile eZulwini; khona-ke Ubuyela emuva emvakwensali yemaJuda.

<sup>68</sup> Ngako manje kwase kuphelile, uMkhandlu waseNayisiya, libandla lalikaladze—lalikaladze lingaphansi kwekubusa kwebupapa cishe impela iminyaka leyinkhulungwane.

Bebabulele bonkhe lebebangakavumelani nabo. Kunjalo. Kusekhatsi kwekutsi ungene ngaphansi kwaloko noma wawu—wawu—wawubulewe, njengoba Jezebeli enta ku-Israyeli.

<sup>69</sup> Moya loyiNgcwele wawushiye konkhe kodvwa lokumbalwa nje kakhulu ngalomnyaka lona, njenga-Eliya nensali ya-Israyeli leayingakhotsamanga kuBhalamu. Uma nitsandza kufundza loko entasi lapho, lawo maKhosi ekuCala, sahluko se 19, nelivesi le 18, ngesikhatsi Eliya bekeme emuva laphaya emgedzeni futsi watsi, “Nkhosi, ba—babulele bonkhe baprofethi bakho. Bente yonkhe intfo, futsi mine—ngingedvwa. Futsi ngimi ngedvwa lophunyulile.” Kodvwa Nkulunkulu wamtjela kutsi Bekanemakhulu lambalwa noko lebekangakhotsamisanga lidvolo lawo kuBhali, kubantfu labangasibo bafundisi lapho.

<sup>70</sup> Futsi ngako, iSadesi, manje sesiyacala. Lona kanye leligama lelitsi *Sadesi*, livesi 1. Ligama lelitsi *Sadesi*, ngemagama esiNgisi, lichaza kutsi, uma nifuna kulibuka, lichaza kutsi “lophunyulile.” ISadesi yangempela kwaku “ngulophunyulile.” Nguloko lokuchazwa yiSadesi, kulungile, “lophunyulile.” Manje, niyabona, futsi “lophunyulile.”

<sup>71</sup> Manje sitocala ngele 1. Kakhulu...Sitokubita ngekutsi ngumnyaka *weNgucuko* futsi kuyintfo lefaneleke kakhulu kulengucuko uma besingakubita ngaloko, ngoba yi... Ingucuko yayingu “labaphunyulile” lotako le futsi waphunyula kuko.

<sup>72</sup> Manje asitsatse livesi le 1:

*...kuyo ingelosi yelibandla laseSadesi bhala kutsi; Natitintfo latishoko loyo lona...boMoya labasikhombisa baNkulunkulu, netinkhanyeti letisikhombisa utsi; Ngiyawati umsebenti wakho, kutsi uneligama lekutsi uyaphila, kantsi ufile.*

<sup>73</sup> Manje lesibingelelo. Manje, boMoya labasikhombisa bayi... “LaboMoya labasikhombisa netinkhanyeti letisikhombisa.” BoMoya kwakutingelosi letaya etinkhanyetini letatititfunywa. “BoMoya labaSikhombisa,” tikhatsi letisikhombisa letehlukene Moya loyiNgcwele bekagcoba sitfunywa, lokwakuyinkhanyeti ngelusuku lwakhe. U—uMoya uPhakadze, futsi inkhanyeti leyentelwa inhloso kubonakalisa kuKhanya ebumnyameni baleminyaka yelibandla lapho tibane netinkhanyeti timelele. Ingelosi, uMoya, ngiwo lowaya enkhanyetini futsi wabonakalisa kuKhanya kwaMoya loyiNgcwele ngalengkanyeti kulowomnyaka welibandla. Kuze, nikhone kwati...angati kutsi babobani laboMoya labasikhombisa. Nguletitfunywa letisikhombisa teminyaka lesikhombisa yelibandla. Niyabona na? Manje, futsi sikhatsi ngasinye lapho inkhanyeti ingene enkhundleni, Moya loyiNgcwele wehla futsi wagcoba leyonkhanyeti futsi wayigcina ngalokufana ncamashi nje njengoba leyekucala yayinjalo.



<sup>74</sup> Manje ake—ake ngicinisekise loko kini. Pawula watsi, uma ufuna kwati kutsi hloboluni lwenkhanyeti lokwakungiyiyo. Ngoba, khumbulani, Sathane uyinkhanyeti, naye, inkhanyeti yekusa. Manje caphelani, Pawula watsi... Niyakholwa kutsi bekayinkhanyeti ebandleni lase-Efesu na? Watsi, manje, uma nifuna kwati kutsi Kuliciniso noma cha. KubaseGalathiya 1:8, Pawula watsi, akhuluma lapho, kutsi emvakwesikhatsi kuyofika, futsi timphisi letinelunya nakanjalonjalo, watsi, “Uma ingelosi yehla ivela ezulwini futsi ifundzise lelinye livangeli...” (Manje, bekati kutsi lomuntfu bekatota lobekabukeka njengengelosi *nembambeli* lomkhulu.) Watsi, “Akunandzaba kutsi ngubani, uma noma nguyiphi ingelosi noma ngubani ake wefika futsi wafundzisa lenye intfo kunaleliVangeli leli lesinifundzise lona, akabe ngulocalekisiwe.” Ngabe kunjalo na?

<sup>75</sup> Pawula nguye lowabaphocelela kutsi baphindze babhabhatiswe uma bebangatange babhabhatiswe eGameni laJesu Khristu, “Wota futsi uphindze ubhabhatiswe kute wemukele Moya loNgcwele,” Tento 19:5. Nguye futsi lowabeka tandla etikwebantfu, netiphiwo, futsi wahlela libandla ngekusebenta kwemimangaliso, kuphilisa kwaNkulunkulu, tiphiwo tetilimi, kuhunyushwa kwetilimi. Ngabe kunjalo na? BaseKhorinte bekuCala 12, nibone kutsi Pawula watsini. BaseKhorinte bekuCala 12, futsi nitokutfo. Wamisa ebandleni... Nkulunkulu wamisa ebandleni letiphiwo leti letinkhulu; futsi Pawula watihlela kahle, futsi watibeka ngekweluhlelo kute titosebentela inkhatimulo yaNkulunkulu. Pawula washo loko. Ngako-ke uma noma ngumuphi umuntfu, kungakhatsaleki kutsi hlelo lini lasontsa kulo, lowetama kukutjela kutsi tinsuku tekukhuluma ngetilimi, kuhunyushwa kwetilimi, kuphilisa kwaNkulunkulu, nemimangaliso, nebufakazi baMoya loNgcwele njengembhabhatiso... akabe ngulocalekisiwe. Ngoba uMoya lofanako lowawusetikwaPawula kuyoba nguMoya lofanako lowatfunyelwa emnyakeni welibandla lolandzelako, lofanako emnyakeni welibandla lolandzelako, nalofanako kuchubeke kwehlele ekupheleni kwemnyaka welibandla. LoMoya lofanako, Moya loyiNgcwele. Niyakukholwa loko na?

<sup>76</sup> Uma nicaphela loku, loku kubhalwe lapha. Umbhali bekati. Bukani, bo “Moya labasikhombisa.” Bukisisani: luhlavu lolukhulu “M,” Moya loyiNgcwele, munye wabo kuphela. Uh-huh. Moya loyiNgcwele lofanako ufika kasikhombisa kuyo yonkhe iminyaka yelibandla lesikhombisa aphetse kuKhanya lokufanako. Niyakutfo manje na? Iminyaka yelibandla lesikhombisa, lokuphindvwe kasikhombisa kwaloMoya loyiNgcwele bekuMlayeto lofanako! Lowawuphunyiselwa ngekutsi sicalekiso kunoma ngubani lobekayoWugucula.

<sup>77</sup> Manje niyabona uma loko kufakazelana nesambulo sayo yonkhe lentfo. Watsi, “Loyo loyosusa noma engete kuyo, lokufanako kuyosuswa (incenye yakhe) kuphume eNcwadzini yekuPhila.” Loko yintfo yonkhe lembonywe khona-ke. Ngako akukho ndzawo yakho kutsi ugcume noma utifuhleketele kunomanguyiphi lenye indzawo, niyabona, ngoba Nguloko-ke. Nguloko Nkulunkulu lakusho, nguloko uMoya lowakusho, futsi nguloko emaBandla lakusho. Manje, uma utama kuphokelela kunoma nguluphi lolunye luhlobo lwemfundziso kunaloko Pawula lakufundzisa, kuliphutsa! LiBhayibheli licinisile. Kuphila kwakhe... Jesu watsi, “Ngiyosusa incenye yakhe eNcwadzini yekuPhila.”

<sup>78</sup> Manje, wena utsi, “Yiphi yona incenye yeNcwadzi yekuPhila na?”

<sup>79</sup> Kunebantfu labanengi lonemagama abo eNcwadzini yekuPhila lotoweuhluleka impela. Niyakwati loko, anikwati na? Khumbulani loko kufundzisa ngalolobunye busuku na? Ngabe nikutfolile na? Singahle sendlule kuloko; akuvakali kukahle kwamanje nje; akuvakali kahle, niyabona.

<sup>80</sup> Judasi Iskariyothi bekayindvodzana yaSathane, bekangudeveli abonakaliswe enyameni. LiBhayibheli latsi bekangiyo. LiBhayibheli latsi, “Watalwa ayindvodzana yekulahla.”

<sup>81</sup> Bukisisani loku umzuzu nje. Manje, *kuloku* kwakunguJesu; *lapha* kwakulisela ngesekudla saKhe; *lapha* kwakungumunye ngesencele saKhe. Manje, *lapho*... Jesu bekayiNdvodzana yaNkulunkulu. Ngabe kunjalo na? Manje, labanye bantfu babona kuphela tiphambano letintsatfu, kodvwa kwakunaletine. Tiphambano letine! Manje, siyini siphambano na? Sihlahla. Ngabe kunjalo na? LiBhayibheli latsi, “Ucalekisiwe lolenga esihlahleni.” Futsi Wentiwa sicalekiso ngenca yetfu, Walengiswa esihlahleni. Sasigawuliwe, kodvwa kwakusihlahla. Ngabe kunjalo na? Kulungile. Phansi *lapha*, ekugcineni kweligcuma, kume lesinye. Judasi watilengisa esihlahleni se-sikhamore. Ngabe kunjalo na?

<sup>82</sup> Bukani! *Nayi* iNdvodzana yaNkulunkulu; leyavela eZulwini, ibuyela eZulwini, iTitsatsela soni lesiphendvukile. *Nayi* indvodzana yekulahla; ivela esihogweni, ibuyela esihogweni, ititsatsela (“Uma Ungiyo!”) soni lesingakaphendvuki. Niyabona, soni lesingakaphendvuki, “Uma UyiNdvodzana yaNkulunkulu, tisindzise Wena natsi futsi.”

<sup>83</sup> *Lona* lomunye watsi, “Sine...” (ashumayela, lowo mshumayeli weliVangeli) “Sikufanele loko lesikutfolako, kepha lomuntfu akenti lutfo. Nkhosi, engikhumbule Nawufika eMbuseni waKho.” Kwakungubani loyo na?

<sup>84</sup> Kwaku...?...kancanyana itolo ebusuku noma ebusuku bakutsanti. *Lona* ngu-Abela waNkulunkulu; *lapha* nguKhayini

wadeveli. Njengoba Khayini abulala Abela e-altari, Judasi wabulala Jesu e-altari. Kunjalo. Intfutfu yashunca emuva le *lapho* e-Edene futsi yehlela phansi khona *lapha* futsi. Kunjalo impela.

<sup>85</sup> O, Kuyakhatimula, lowo mgwaco lomdzala, umgwaco lomdzala lobusisiwe, ugwele nje inkhatimulo.

<sup>86</sup> Manje, manje siyatfola lapha (Lucolo.) kutsi lelibandla laseSadesi, kuyo ingelosi, Watsi, “BoMoya labasikhombisa; Lowo lonaboMoya labasikhombisa.”

*... kuyo ingelosi yelibandla laseSadesi bhala kutsi;  
Nati tintfo latishoko lonaboMoya labasikhombisa  
baNkulunkulu, ...*

<sup>87</sup> Futsi manje bangakhi labatiko kutsi Nkulunkulu unguMoya munye na? Impela. Nkulunkulu, Moya loNgcwele. Nkulunkulu, uYise, Moya loNgcwele, bonkhe nguMuntfu lofanako, ngoba Mariya wakhuleliswa nguMoya loNgcwele. Manje, i... kodwa Nkulunkulu wasebentisa loMoya loyiNgcwele ekuKhanyeni lokusikhombisa lokwehlukene kwelivangeli eBandleni, iminyaka yelibandla lesikhombisa. Niyakutfola na? Iminyaka yelibandla lesikhombisa.

<sup>88</sup> Manje, wena utsi, “Nkulunkulu akakwenti loko.” O, yebo, mnaketfu.

<sup>89</sup> Bukani! Wasebentisa uMoya wa-Eliya, futsi lapho Elisha sekahambile... Eliya wahamba, Elisha wemukela lokuphindvwe kabili kwaKo. Futsi lapho Elisha sekatfole kugula futsi wafa, khona-ke Kuyabuya futsi kuJohane umBhabhatisi. Intfo lefanako, yamenta watiphatsa nje njengoba Eliya enta, ahlala ehlane kanjalonjalo. Ngabe kunjalo na? Futsi wabiketela kubuya futsi etinsukwini tekugcina, niyabona. Nkulunkulu usebentisa uMoya kuchubeke kwehle ngco.

<sup>90</sup> Futsi Jesu wagcotjwa ngaMoya loNgcwele, bekahamba enta lokuhle. Ngabe kunjalo na? Futsi loMoya loyiNgcwele lofanako wawusetikwaJesu, wabuya emuva ngco eBandleni ngeluSuku lwePhentekhosti, uyabuya ngco emnyakeni lolandzelako, umnyaka lolandzelako, umnyaka lolandzelako. Futsi Kuyini na? Lofanako futsi yena lucobo Moya loyiNgcwele. O, aniboni na? Nkulunkulu ngetulu kwetfu, kuYise; Nkulunkulu anatsi, eNdvodzaneni; Nkulunkulu kitsi, kuMoya loNgcwele. Tikhundla letintsatfu, futsi hhayi bonkulunkulu labatsatfu. Niyabona na? Futsi leto tikhundla letintsatfu (uYise, iNdvodzana, naMoya loNgcwele) titeliGama linye: Jesu Khristu. Kulungile.

<sup>91</sup> Manje, bukisisani manje njengoba sichubeka. “BoMoya labasikhombisa,” kusho Loyo lophetse... Ngalamanye emagama, “aphetse titfunywa taKhe.” Titfunywa letitogcotjwa ngaMoya loyiNgcwele, ngaloMoya loyiNgcwele lofanako lowo Pawula (sekucala) lagcotjwa ngawo, sesibili, sesitsatfu, sesine, sesihlanu, sesitfupha, nesesikhombisa, tonkhe tisesandleni

saKhe sangesekudla. O, batfola emandla abo nekuKhanya kwabo esandleni saKhe sangesekudla.

<sup>92</sup> Manje, Wenyukela Etulu. Futsi Filiphu watsi, ngesikhatsi afa...Noma Stefane watsi, “Ngibona emazulu avulekile, futsi i...naJesu ahleti ngesangesekudla saNkulunkulu.” Loko akusho kutsi Nkulunkulu unesandla lesikhulu kakhulu sangesekudla futsi Yena ahleti kuso, kodvwa *sandla sangesekudla* sisho sandla sangesekudla se “mandla neligunya.”

<sup>93</sup> Lowo mtimba Nkulunkulu lawudala... “Angiyuvuma LoNgcwele waMi abone kubola, kanjalo futsi aNgiyuwushiya umphefumulo waKhe esihogweni, kodvwa ngiyoMvusa futsi ngiMhlalise esikhundleni saMoya e-altari.” Bukisisani! Nasebambona Yena—Yena ahleti e-altari, futsi aneNcwadzi esandleni saKhe, futsi akukho muntfu emhlabeni noma ngaphansi kwemhlaba, noma kuphi, lobekakwati noma afanelekile kutsi ngisho abuke kuleNcwadzi; kuphela liWundlu njengoba Lalihlatjiwe kusukela ekusekelweni kwemhlaba, emuva le ekucaleni ngesikhatsi Acabanga kwekucala ngalomtimba lona lohlengiwe, wefika futsi wawukhipha esandleni sangesekudla saloWo lohleti esihlalweni seBukhosi, wase uhlala phansi, Yena lucobo. Amen. Nako lapho ukhona. Lowo yimiBhalo. Kuhle nje, niyabona.

<sup>94</sup> Manje, “Loyo loncobako uyohlala naMi esihlalweni saMi seBukhosi, njengoba nami Ngincobile futsi ngahlala phansi esihlalweni seBukhosi saBabe waMi.” Ngalamanye emagama, “Ngitsetse emtimbeni waMi Moya loyiNgcwele. Ngincobe tonkhe tintfo telive (ngesilingo) ngaMoya loyiNgcwele, futsi ngengamela!” (“Futsi kuYe kuhlala kugcwala kwebuNkulunkulu ngekwentimba.”) “Onkhe emandla eZulwini nasemhlabeni anikelwe etandleni taMi,” Washo. Onkhe emandla! Khona-ke Nkulunkulu akanamandla uma Angulomunye umuntfu. Ngoba liBhayibheli latsi, Jesu washo, emvakwekuvuka kwaKhe, kutsi “Onkhe emandla eZulwini nasemhlabeni, kokubili, kwakunikelwe esandleni saMi.”

<sup>95</sup> Futsi Jesu uvela eZulwini netinkhulungwane letilishumi letiphindvwe katinkhulungwane letilishumi talabaNgcwele baKhe, futsi liBhayibheli liyasho kutsi “emaZulu lalingenalutfo sikhatsi lesiyihhafu yeli-awa.” Uphi lomfo lomkhulu, Nkulunkulu, ngalesosikhatsi? Uh-huh. Niyabona na? UkuKhristu. Impela! Futsi njengoba sincoba ngaMoya loyiNgcwele njengoba akwentile, siyohlala naYe lapho Sekatsatsa sihlalo sebukhosi sasemhlabeni saDavide, kuhlala nekubusa kanye naYe njengoba Enta etulu Lapho, (Amen!) ngemandla neligunya kuwo wonkhe umhlaba. “Futsi ba... umhlaba uyabubula, ulindzele kubonakaliswa kwemadvodzana aNkulunkulu kutsi abonakaliswe, indvodzana yaNkulunkulu.”

<sup>96</sup> Ngoba, kahle kahle, lomhlaba awuniketwanga Nkulunkulu kutsi awulawule. Asicaphele kutsi loko kunjalo. Ngubani

nkulunkulu wemhlaba na? Ngumuntfu! Leyo yindzawo yakhe layibusako. Konkhe, yonkhe intfo emhlabeni ingaphansi kwemuntfu. Ngesono wawa; ngemandla aKhristu ekuhlenga uyabuya futsi. Kunjalo, ngoba umhlaba uwemuntfu, wanikwa yena futsi bekangumbusi etikwako konkhe. Futsi yonkhe imvelo iyabubula, ilindzele lesosikhatsi kutsi uma emadvodzana aNkulunkulu ayophindza abonakaliswe. O, mine; o, hhe! Kubonakaliswa kwemadvodzana aNkulunkulu. Manje, kuncono sikushiye loko khona manje.

<sup>97</sup> Kodvwa, letitfunywa tingesekudla saKhe, tilindzile. Nomaphi lapho Atitfumela khona, tiyokhuluma intfo lefanako. Ngoba loMoya loyiNgcwele lowawukuKhristu... O! LoMoya lowawukuKhristu! Ngesikhatsi Ahamba, Watsi, "Kusesikhashana nje nelive..." (*kosmos*, ligama lesigrikhi lelichaza 'inchubo yelive'; hhayi umhlaba, live, inchubo yelive) "...lingeke lisaNgibona..." (emahlelo, noma yini lenye) "...lingeke lisaNgibona. Noko nitawuNgibona..." (liBandla, likholwa) "...ngoba Ngi..." ("Ngi," sabito selucobo sikahle) "...Ngitawuba nani, ngisho nakini, kuze kube sekupheleni kwemhlaba." "Jesu Khristu unguye itolo, namuhla, naphakadze." Niyakubona na?

<sup>98</sup> Khona-ke uma lowo kwakunguMoya loyiNgcwele waKhristu lowehla ngeluSuku lwePhentekhosti lowenta letotintfo, nguMoya loyiNgcwele waKhristu lofucwe wakhishwa *lapha*, Moya loyiNgcwele waKhristu usasolo ubambile ekhatsi *lapha*, Moya loyiNgcwele waKhristu usasolo ubambile *lapha*, kwehle njalo *lapha* kute kube sekupheleni kwelive. Moya loyiNgcwele lofanako lowagcwalisa Pawula ngaMoya loNgcwele naletintfo latenta, uyogcwalisa *lona* munye (Irenaeus) logcwele Moya loNgcwele, ugcwalisa Martin logcwele Moya loNgcwele, ugcwalisa bonkhe lalabanye babo ngaMoya loNgcwele, futsi Ugcwalise wena nami sigcwele Moya loyiNgcwele, futsi siBusiso sePhentekhosti kusukela emnyakeni welibandla ngamunye kuye kulomunye; Alfa na-Omega, kuPhela nekuCala, nako Konkhe, iMphandze neNtalo yaDavide, iNkhanyeti yeKusa, iMbali yaseSharoni, uMnduze wesiGodzi, nanoma yini lenye, uYise, iNdvodzana, Moya loNgcwele, Lowo Lobekakhona, Loyo Lokhona, futsi UtawuKuta, Alfa, Omega, Konkhe, Konkhe kuko Konkhe! O, hhe! Loko bekungangenta ngihlabele liculo:

O, nitsi ngingubani Mine, (kwasho Jesu) nitsite  
Ngavelaphi,  
Niyamati Babe waMi, noma ningalisho yini  
liGama laKhe?  
Watsi: Ngingu-Alfa na-Omega, wekucala  
kusukela ekugcineni.  
NGIYIndalo yonkhe, naJesu liGama.

NGINGUYE lowakhuluma naMosi esihlahleni  
 lesivutsako semlilo,  
 NGINGU Nkulunkulu wa-Abrahama,  
 iNkhanyeti yeKusa leKhatimulako.  
 (Kunjalo.)  
 NGIYI Mbali yaseSharoni, futsi nitsite  
 Ngavelaphi?  
 NGIYIndalo yonkhe, kodvwa Jesu liGama.

<sup>99</sup> Wonkhe umndeni emaZulwini nasemhlabeni uboshelwe kulelo linye (umhlaba wonkhe, lobusisiwe, logcwaliswe ngaMoya loNgcwele, logcumele phansi, wetsiwe ngaMoya loNgcwele, ukhulunywe nguMoya loNgcwele, watalwa nguMoya loNgcwele) liGama. Kunjalo. Nkulunkulu uLinikete wonkhe umndeni eZulwini nasemhlabeni. Futsi yonkhe intfo lekuwo, lonkhe lidvolo, litokhotsama kuleloGama. “Futsi alikho lelinye liGama leliniketawe ngaphansi kweliZulu lapho bantfu bamelwe basindziswe.” Hhayi *mhlawumbe, kufanele kube*, kodvwa *bamele* basindziswe. O, ngiyaLitsandza. Lihle nje. Kulungile.

<sup>100</sup> “Ngesekudla saKhe.” Manje niyatfola na? LiBandla lephentekhostali; emandla, tibonakaliso, timanga tentiwa yonkhe indlela. Manje siya...Sehlele entasi sendlula emiNyakeni yebuMnyama lapho Lacishe lonkhe lanklunywa. Manje asitsatse lelivesi 2. O, ngikholwa kutsi nje sitochohubeka nje ka—kancanyana naleli 1 kwamanje:

*...Ngiyayati imisebenti yakho, kutsi uneligama lekutsi uyaphila, kantsi ufile.*

<sup>101</sup> Vula ngale ebandleni lelilandzelako lapha, utfola kutsi, “Kodvwa awukaliphiki ligama lami.” Libandla lelilandzelako, “Awukaliphiki ligama lami.” Kodvwa *kuleli* libandla, “Wena *uneligama*.” Bukisisani lapha! *Leli* libandla laligcina liGama laKhe; *leli* libandla laligcina liGama laKhe; *leli* libandla laligcina liGama laKhe; futsi *leli* libandla lendlulela eMnyakeni webuMnyama futsi akukho lutfo lolwashiwo ngalo; uma baphumela ekuPhileni ngakulohlangotsi, lelekucala lelincane lelaphunyula, ngesikhatsi Luther awakhiphele ngephandle, “*Uneligama lekutsi uyaphila, kodvwa ufile*.” Manje, nguliphi ligama labalisebentisa emvakwekuba sebayekelile kusebentisa liGama laJesu? UYise, iNdvodzana, Moya loNgcwele. Futsi ayikho intfo lenjalo. Ngulefile—yisayensi yetenkholo lefile.

<sup>102</sup> Ngitjeleni, ngabe Babe ligama yini? Bangakhi bobabe ekhatsi lapha na? Phakamisa sandla sakho. Ngumuphi kini lowetsiwe ngekutsi nguBabe? Emadvodzana ke? Futsi bantfu, loko—nguloko lokungiko. Akusilo...LiGama akusuye Moya loNgcwele, nguloko leLingiko; Lona *nguMoya* loNgcwele. Leligama...UMoya loNgcwele akusilo ligama, Moya loNgcwele usicu; uYise, iNdvodzana, naMoya loNgcwele.

103 Ngako niyabona lapho, kunjengalokungenamkhawulo njengebudvodzana lobuPhakadze. Ayikho intfo lenjengebudvodzana lobuPhakadze. Indvodzana italwa kulokutsite; liPhakadze alikaze nhlobo.

104 Ayikho intfo lenjalo, njengoba ngasho ngalolobunye busuku, njengesihogo saPhakadze. Ungake usitfole kanjani nje sihogo saPhakadze? Bekusolo kukhona sihogo, ke. LiBhayibheli latsi, “Sadalelwa develi netingelosi takhe.” Bekuyohlala kukhona sihogo; uma siyoke sibe khona sinye, bekuyofanele kubenasinye ekucaleni. Futsi ini. . . Ngubani lowasisebentisa emuva lapho ngesikhatsi—ngesikhatsi Yena angu *El, Elah, Elohim*, “lotiphilela Yena yedvwa,” lapho kungekho lutfo lolunye na? Khona-ke sihogo sasiyofanele sibe khona lapho naYe. Niyabona na? “Sihogo sadalelwa develi netingelosi takhe. Futsi bonkhe lababi bayophonswa kuso.” Loko kunjalo impela. Bayojeziswa mhlawumbe tigidzi letilikhulu teminyaka ngaloko labakwentile. Kodvwa kuyofika sikhatsi kutsi bayoba nekufa kwesibili. Akukho lutfo lwabo loluyosala. Yonkhe intfo leyaba nesicalo inesiphetfo. Ngako uma semukela kuPhila lokuPhakadze, semukela incenye yaloko kukhanya kwemhlaba nelizulu lokwakusemuva ngaleya ngaphambikwekutsi kuke kubekhona imolekhuli. Uh-huh. Loko kuKhanya kwaNkulunkulu kungena etinhlityweni tetfu lokusikhanyisako kute sibone Jesu. LiBhayibheli latsi, “Asitiboni tintfo tonkhe, kodvwa sibona Jesu.”

105 Manje, Watsi, “Ngiyati kutsi ngubani. . . NginguYe lonaboMoya labasikhombisa lobatfumela emabandleni lasikhombisa. Ngiyayati yonkhe imisebenti yakho nako konkhe ngayo, kodvwa uneligama lekutsi uyaphila kantsi ufile.” Manje, niyakhumbula; wawuwabani lomnyaka na? Martin Luther, umnyaka wemaLuthela. Manje, balahlwa ekucaleni. Abadingekanga ngisho nekutsi bacale, bebafile kwekucala nje ekucaleni. Bebangadingeki kutsi bafe, bebafile kwekucala. Niyabona, bavele “bahlwitsa.”

106 Manje caphela loku. Manje asifundze livesi lelilandzelako:

Bukisisani! *Caphelisisa, futsi ucinise tintfo letisele, lebetilungele kufa: ngoba Angikayitfoli imisebenti yakho iphelele embikwaNkulunkulu.*

107 Manje, ukhuluma naLuther manje. Sonkhe siyavuma kutsi lona—lona kwakungumnyaka wemaLuthela, leyo kwakuyingucuko. Manje Watsini ke? “Ukhiphe ligama lelingasilo lekutsi ‘uyaphila,’ kantsi ufile.” Bentani na? Bakubuyisela emuva ngco ehlelweni futsi. Khona-ke, “libhodo ngeke libite ligedlela ngekutsi ‘limnyama,’” ungangcizeleli utsi, “iKhatolika!” Niyabona, ngoba ubuyele ngco kuko, usebentisa tivumokholo takhe letifanako nemagama. Futsi, yebo-ke, Luther wakhapha lokunengi kwemakhathekizimu nayo yonkhe lenye intfo libandla laseKhatolika lelalinayo, futsi batitsatsela ligama.

Niyabona, “Uneligama lekutsi ‘uyaphila,’ lavela kuloku lokufile iminyaka leyinkhulungwane lapha, futsi usasolo ubambe lelogama.” “Uneligama,” khumbula na?

<sup>108</sup> Kuciniseka kutsi kunjalo, lamanye emabandla, atsi, “Uligcinile liGama laMi.” “Uligcinile liGama laMi.” Kulomnyaka ba “Lilahlele.” Futsi baphuma *lapha* futsi batsi, “Unalelinye ligama lekutsi ‘uyaphila,’ kantsi ufile.”

<sup>109</sup> O, nine maMethodisti, maBaptisti, iPresbyterian, maLuthela, nePhentekhosti, phendvukani futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu. Niyabona na? Phumani kuleto tivumokholo letindzala letifile netintfo letitelibandla laseKhatolika letitocotfulwa nawo onkhe emadvodzakati akhe nalo.

<sup>110</sup> Akekho longasho kutsi “uYise, iNdvodzana, naMoya loNgcwele,” lolohlobo lwabo. . . Futsi leyontfo, futsi bakubita nge “Butsatfu lobuNgcwele.” Butsatfu? Ngifuna umuntu kutsi atfole ngisho leligama lelitsi *butsatfu* eBhayibhelini, futsi ete angitjele ngako, tfole nje leligama lelitsi *butsatfu*. Alikho ngisho ekhatsi lapho. Ayikho intfo lenjalo.

<sup>111</sup> Manje, manje:

. . . nalebesetilungele kufa: . . .

<sup>112</sup> “Bambelela kuloko lonako, Luther wakuhlwitsa wakukhipha. Bambelela kuloko, ngoba kulungele kufa. Utawu. . . Batokuncuma ubuyele ngco kuko futsi. Bambelela kuloko, kulungele kufa.”

<sup>113</sup> Manje:

. . . futsi *Angikakutfoli* wena uphelele noko *embikwaNkulunkulu*.

<sup>114</sup> Akukuhle yini loko na? O, hhe! Ngiyakutsandza loko. “Akukapheleli.” Ngani na? Bebalungisisiwe nje, Luther washumayela kulungisiswa; wawufanele ungcweliswe bese-ke ugcwaliswa ngaMoya loyiNgcwele. Futsi khona-ke bebangesibo babo, bebaphelelisiwe nguMoya loyiNgcwele kubo. Akusuye lo— akusuye umKhristu lophelele, nguMoya loyiNgcwele lophelele kuye. Niyabona na? Nguloko lo. . . Njengoba ngishito, “Akusiyo intsaba lengcwele, nguNkulunkulu loNgcwele entsabeni. Akusilo libandla lelingcwele, akusibo bantfu labangcwele, kodvwa nguMoya loNgcwele eBandleni nakubantfu.” Nguleyo lencenye le*Ngcwele*, niyabona.

<sup>115</sup> “Futsi angikayitfoli imisebenti yakho iphelele. Awukefiki ekuphelelisweni.” Ngoba siyatfole manje kutsi bebanekulungisiswa khona *lapha*, kulungisiswa. Futsi loku kwaku. . . Cha, ngiyacolisa. Kulungisiswa kukhona *lapha* ngaphansi kwaLuther; nekungcweliswa kul*apha*; futsi *lapha* nguMoya loyiNgcwele. Niyabona na? Manje, letotincenye letintsatfu letasebenta kuleyominyaka yelibandla lemitsatfu,



kubita loko ke kwenta kotalwa lokugcwele. Bebakhulelwe kuphela njengesakhi-mphilo lesincane esibeletfweni samake. Kunjalo, Moya loyiNgcwele eta ekotalweni.

116 Manje ngifuna kunibuta lokutsite. Uma kutala kwemvelo kwenteka, yini intfo yekucala leyentekako na? Ngemanti. Yini intfo lelandzelako? Yingati. Ngabe kunjalo na? Yini intfo lelandzelako? Ngumoya. Kunjalo.

117 Yini leyaphuma emtimbeni waJesu ngesikhatsi Afa na? Bagwaza luhlangotsi lwaKhe, futsi emanti neNgati kwaphuma, “Futsi etandleni taKho Ngiyawubeka uMoya waMi.” Emanti, iNgati, uMoya.

118 “Ngako-ke njengoba sesilungisisiwe ngekukholwa,” baseRoma 5:1, “sinekuthula kuNkulunkulu ngeNkhosi yetfu Jesu Khristu,” kulungisiswa. Kungeweliswa, emaHebheru 13:12 na 13, “Jesu wahlupheka ngaphandle kwemasango kute Angcwelise bantfu ngeNgati yaKhe luCobo.” Lukha 24:49, “Kodvwa lindzani edolobheni laseJerusalema nite nipiwe emandla lavela Etulu. Emvakwaloku Moya loNgcwele sekefikile etikwenu, *khona-ke* niyoba bofakazi bami eJerusalema, eJudiya, eSamariya. . . .”

119 Hhayi ngesikhatsi uba ngumbhishobhi, hhayi ngesikhatsi uba lidikhoni, hhayi ngesikhatsi uba ngumfundisi, hhayi ngesikhatsi uba ngupapa, “Kodvwa emvakwekuba Moya loNgcwele sekefikile etikwenu, *khona-ke* niyofakaza.” Ungafakaza kuphela ngelibandla lakho nangesivumokholo sakho, njenge. . . uma nje ulidikhoni, noma uma ungumfundisi nje, noma uma nje ungupapa, noma uma nje ungu. . . Ufakaza ngesivumokholo! Kodvwa lapho Moya loNgcwele sekefikile etikwenu, *khona-ke* niyofakaza ngaYe! Futsi lemisebenti Layenta, nani nitawuyenta futsi, ngoba kuPhila kwaKhe kukini. O, o! Hhe, hhe! Ngiyakutsandza loko. Yebo, mnumzane. O, ngiKutfola kakhulu etulu. . . kwaKo etulu lapha, ngiyakholwa, kunalolenikwentako ngephandle lapho. Ngitiva nje ngikahle ngaKo.

120 “Tintfo lesetilungele kufa, bambelela kuto.” Manje utsi lapha, manje evesini le 3:

*Khumbulake-ke kutsi wena wemukele futsi weva kanjani, . . . (Ngiyakutsandza loko). . . futsi ukucinise, futsi uphendvuke. Ngoba uma ke ungeke ucapele, Ngiyokuta lapho kuwe njengeliselala, futsi awuyuze ulati leli-awa leNgi. . . yokuta ngalo kuwe.*

121 “Bambisisa ekulungisisweni kwakho, namatsela kuko.” Ungabavumeli labo bantfu bamunye loko bakukhweshise kuwe. “Loko futsi lokwemukele, wakuva.” Bafundza liBhayibheli lelifanako nalelesilifundzako, niyabona. Kodvwa nje abatsatsanga konkhe kwaLo, ngoba Lalingakembulwa kubo. Kwakungesilo lemnyaka wabo. Kungalesosizatfu kutsi bayovela

eluvukweni. Bahamba kuloko kuKhanya lebebahambe kuko, ngako bayovela.

<sup>122</sup> Manje, ngibevele bantfu labanengi bePhentekhostali loshumayela umbhabhatiso, batsi, “Lawo maLuthela, nakanjalonjalo, angeke avele.” O, yebo. Niyayati lendzaba lencane ngaDkt. Hegre enhla lapho. Ngesikhatsi ngimtjela. . . Watsi, “Siyini na?” Ngatsi. . . Niyati, bavusa leyosemina lenkhulu yemaLuthela lapho, Bethany, eMinneapolis. Futsi watsi, “Yebo-ke, yini lesinayo tsine emaLuthela lanako?”

Ngatsi, “Yebo-ke, ngitokutjela. Ngikholwa kutsi ninaKhristu.”

Futsi watsi, “Yebo-ke, sifuna—sifuna Moya loNgcwele.” Watsi, “Ucabanga kutsi sinaYe na?”

Ngatsi, “Sekungashiwo.” Futsi ngatsi, “Niyakholelwa kuYe.”

Watsi, “Yebo-ke, usho kutsini?”

<sup>123</sup> Manje, banetinkhulungwane tema-ekha lapho kutsi bafundzi babo. . . uma bangeke—bangeke babhadalele indlela yabo, babavumela basebentele indlela yabo ngekulima ummbila. Ngatsi, “Yebo-ke. . .” Kukhona nje—nje ematafula lamakhulu. Banginika lidzili lekudla lokwehlukahlukene entasi lapho kuleyo semina lenkhulu. Futsi manje, bangemadvodza lakahle; Dkt. Hegre ahleti *lapha*, neMnaketfu Jack Moore ngalapha; ngoba ngamhlalisa edvute lapho kutsi uma bekafanele akhulume lamanye emagama lamakhulu lengangingawati, ngangitogudlula Jack ngemlente wami futsi ngibone kutsi bekatsini, niyabona. Ngako-ke, ngatsi. . .

<sup>124</sup> Wahlala edvute kwami, futsi watsi, “Yebo-ke, lesifuna kukwenta kutfola intfo letsite lapha.” Watsi, “Silambebe Nkulunkulu.” Futsi watsi, “Sifundze incwadzi ngePhentekhostali, *Tipho*.” Futsi watsi, “Sihambile. . . sicuku setfu bazalwane sandizela eCalifornia, sahlanguana nendvodza leyabhala incwadzi.” (Futsi ngiyayati.) Watsi, “‘Sitsandza kubona lokunye kwetiphiwo kusebenta.’ Yatsi, ‘Ngite ngisho nasinye,’ yatsi, ‘Ngibhale ngato nje.’” Ngako watsi. . . Futsi watsi, “Khona-ke lapho sifika ngalapho futsi sibone loku, silambile. Sifuna Nkulunkulu.”

<sup>125</sup> Futsi ngatsi, “Yebo-ke, ngalesinye sikhatsi kwakukhona indvodza leyaphuma.” Niyati, etinkhundleni tayo lucobo lapho, niyabona. “Indvodza yaphuma futsi yalima insimu lenkhulu kakhulu. Futsi yakhipha tonkhe timphandze kuyo, nayoyonkhe intfo, futsi yase-ke ihlanyela ummbila. Ngekusa ngakunye yayiya emnyango futsi ibuka ngephandle kubona kutsi yase inawo yini ummbila. Intfo yekucala niyati, ngalokunye kusa, emacembe lamabili lamancane lalivela.” (Ukhona lowake wahlanyela ummbila. . . Uphi George Wright nabo, Roy Slaughter nabo na? Niyati, lawo macembe lamabili lamancane

lavumbukako.) “‘O,’ watsi, ‘Akadvunyiswe Nkulunkulu ngensimu yami yemmbila.’”

Ngatsi, “Bekanayo yini insimu yemmbila na?”

Watsi, “Yebo-ke, ngalenyende indlela.”

126 Ngatsi, “Sekungashiwo, yebo.” Ngatsi, “Loko kwakungini maLuthela engucukweni yekucala, nihluma lelocembe lelincane, niyabona.” “Yebo-ke,” ngatsi, “masinyane nje lowommbila wakhula.” Angimtelanga nge “kuwa,” niyabona, ngavele ngamyekele nje wahamba nemmbila, wakhula.

127 Ngako ngatsi, “Umbila ukhulile, futsi emvakwesikhashana waba nesishakato kuwo. Futsi leso sishakato sabuka emuva phansi ecembeni futsi satsi, ‘Ha-ha-ha-ha-ha, aninalutfo, nine maLuthela lamadzala labophekile nje.’ Niyabona na? Watsi, ‘Ngiyi, . . . Ngi—ngingumfuyi, sikhatsi lesikhulu sebutfunywa benkholo.’ Umoya wavunguta, futsi sishakato lesincane sawa kanjalo futsi sawela phansi; lowo nguWesley, kungeweliswa.” Niyabona na? Lowo kwakungumnyaka lomkhulu kunayo yonkhe webutfunywa benkholo kulesake saba nawo, kwakukadze kulibandla laWeseli, ekhatsi ngesikhatsi saWesley, sawendlula ngisho lomnyaka lona. UMnyaka weliBandla leWeseli, kwakungumnyaka webutfunywa benkholo, futsi wahlakateka. Wentani, kwa—kwaWuhlakata.

128 Niyabona, ngisho imvelo iyafakaza ngalena lemitsatfu, khona lapho. Imvelo cobolwayo, Nkulunkulu ekucaleni wakwenta kanjalo kute kube ngaleyondlela. Awudzingi nekutsi ube neliBhayibheli, ungabuka emvelweni futsi ubone kutsi nikuphi. Niyabona na?

129 Futsi-ke. . . Futsi lapho emvakwesikhashana kwehlela ngalapho. Futsi yini lephumako na? Vumbu nako kuta sibhuluja semmbila, sasinetinhlavu kuso; lelo kwakulicembu lemaPhentekhostali. Manje, licembu lemaPhentekhostali laliluhlobo lolufanako lwelicembu phansi *lapha*. Kusukela *lapha* bekanemacembe lamabili emmbila, Luther; *lapha* bekanesishakato, Wesley; futsi phansi *lapha* bekaneluhlavu lwemmbila (Ini na?) ngalokufanako nje njengoba kwakunjalo emuva *lapha*. Intfo lefanako!

130 Yebo-ke manje, kwakuyini loku *lapha*? Wena utsi, “Yebo-ke, manje,” iPhentekhostali yatsi, “Anginamsebenti ngani maMethodisti noma nine maLuthela.” Kodvwa, emvakwako konkhe, kona kanye nje lokuphila lokwakukulamacembe lamabili lamancane kwasita kwenta sishakato. Futsi kuphila lokwakusesishakatweni kwenta sibhuluja. Ngako, niyabona, konkhe kuluhlelo lwaNkulunkulu. BebanaMoya loyiNgcwele, sekungashiwo; bekanjalo naWesley, ngaphansi kwekungeweliswa; kodvwa namuhla kubuyisele emuva kukhuluma ngetilimi nekubuyisele lokwasekucaleni emuva

*lapha*. LoMoya loyiNgcwele lofanako, niyabona, beliciniso. Amen. Yebo.

131 Kulungile, “Bambisisa loko lokuvile, kuze kungafi.” Manje livesi 4, ngikholwa kutsi ngilo:

*Wena unemagama lambalwa ngisho eSadesi labo labangakangcolisi tembatfo tabo; futsi bayohamba nami bembetse lokumhlophe: ngoba bafanelekile.*

132 “Manje, ungenti lihlelo ngaKo, asifuni kwenta loko.” Cha, ngine. . . Ngi—ngifundze livesi lelingesilo, angikaze yini? Noma angitange na? Ya, ya, kunjalo. Ya. Kulungile. Ya, “ESadesi, abatingcolisanga tembatfo tabo.” Kwakukhona labambalwa babo lebebageke bakhotsamele leyontfo, futsi batigcina cobowabo bamsulwa futsi bahlantekile; umkhondvo lomdzala losuka emuva le ePhentekhosti, logcwaliswe ngaMoya. Labanengi babo ngalesosikhatsi, lapho umnyaka waLuther ucala kwenta lihlelo; bentani na? Bacala emuva ngco njengoba liBhayibheli latsi, “Batiphatsisa kwenina wabo.” Babuyela emuva ngco entasi, bacala lihlelo. Kodvwa labambalwa babo bema ngco kutsi abayukwenta loko, bamela Nkulunkulu ngco. Batsi, bona batsi—batsi, “Yebo-ke, kulungile, ninemagama lambalwa, futsi bafanele kuhamba embikwaMi, bagcoke lokumhlophe. Ungalenti lihlelo. Ungayitsatsi imfundziso yemaNikholawu, manje. Ungacali lihlelo lakho futsi, kodvwa vele uhlale ukhululekile kuNkulunkulu. Vumela Moya loyiNgcwele akuhole njengoba usachubeka. Kusenalabambalwa babo labasasele.”

133 Manje livesi le 5, ngiyakholwa:

*Loyo lonendlebe, ake he- . . .*

134 Ase sibone. Cha.

*Loyo loncobako, yena loyo uyokwembatsiswa kanjalo tingubo letimhlophe; futsi angeke Ngilesule. . . ligama lakhe encwadzini yekuphila, kodvwa Ngitawulivuma ligama lakhe embikwaBabe, nasembikwetingelosi.*

135 Manje, “emagama lambalwa.” Lambalwa kakhulu, insali lencane, yashiywa lengatsatsanga le. . . tsatsa. . . yatsatfwa yimfundziso yeKhatolika. Kulungile.

136 Manje sita kukhuluma ngengucuko. Ngingatsandza ku. . . Ngishiye limuva laLuther kuze ngitolitfolo ekhatsi lapha. Manje livesi lelilandzelako latsi:

*Loyo lonendlebe, akeve loko uMoya lakushoko emabandleni.*

137 Nkulunkulu, etama kubacwayisa lapha kutsi baphume kulobuNikholawu lobu, “Suka lapho! Gcina tembatfo takho tingenabala kunoma ngutiphi tintfo telive!” Hlala nje ukhululekile kuYe, futsi Bekayobahola futsi abacondzise. Manje, loko kusicalo sekucala.

138 Manje, ngengucuko ngicondze kutsi “labaphunyulile,” labo labaphunyulile ngisho ebandleni laseSadesi. Niyakucondza lelengikuchazako na? Labo lesebaphunyulile kuleyontfo lesabekako. Manje ku...Manje, sitokutsatsa futsi kusasa ebusuku futsi sikwehlisele khona lapha e...ekhatsi emnyakeni wePhentekhostali, futsi nginikhombise kutsi kunjalo impela. Manje, kukhona lokunye kwaletintfo leti, leto lesikhuluma ngato lapha: la “Baphunyule kanjani kuko?” Manje, sitokutsatsa loko, entasi emnyakeni lolandzelako. Niyabona, sitofanele sikutsatse kukwenta kuhambisane ndzawonye. Uma ungakwenti, khona-ke wena—wena—wena—wena ugeja kunika la—labantfu...kukubetsela phansi kulowo mnyaka lolandzelako, niyabona. Nitofanele nibavumele kutsi babenako njengoba nje liBhayibheli likuniketa lapha, niyabona. Kulungile.

139 Manje, labaphunyulile ngulowo Lakhuluma ngaye. Ngulaba khona *lapha*, leli licembu lelincanyana lapha leliphila ngekulungisiswa. Manje bukani! Bayaphuma, babone kuKhanya, Luther wajikela ngesekudla...Emvakwekufa kwaLuther, hhayi Luther; Luther akazange ente kwasanhlango; kwakunguleso sicuku emvakwakhe. Wesley akazange ente kwasanhlango; kwakungulelo cembu emvakwakhe. Labo basunguli labadzala bePhentekhostali abazange sebente inhlango; kwakulicembu emvakwabo. Ngulowo lokwentako, niyabona, ngumjikeleto wesibili lokwentako. Ingelosi sibili yekuKhanya angeke ize yente inhlango! Futsi nitotfolo kulo—kulomnyaka wePhentekhostali lokufika ekupheleni kwaleyonhlango, futsi; niyabona, lapho Moya loyiNgcwele akwembula kitsi.

140 Manje, Watsi, “Unalokuncanyana kwekuKhanya lokusele, lokuncanyana nje, seKulungele kufa; kuyancipha, kulungisiswa nje, bangakushwila noma ngayiphi indlela. Usengakabi nako kuPhila noko, ngoba utsetse ligama lelingesilo. Kodvwa u—u...lokungenani uhlwitsiwe waphuma. Niyabona, u...u—uphunyulile ebandleni laseRoma. Uphunyulile kuwovonkhe lowombhedesho, futsi lokungenani uphumile khashane kangako.” Manje, nifundza liBhayibheli lelifanako. Manje, kodvwa liBhayibheli lelifanako lelifundzisa Moya loyiNgcwele...Akazange abalahle ngaloko lebebanako. Watsi, “Manje loko yi...bambelela kuloko ngite Ngifike. Niyabona, banini solo nje nibambelele.”

141 Manje, lomnyaka welibandla ucala cishe nga 1520, ngesikhatsi iRoma, libandla laseKhatolika lemhlaba wonkhe lalisebenta ngemandla. Loko kwachubeka kwate kwaba yinyanga yeMphala tingemashumi lamatsatfu nakunye (Uma nonkhe nikubhala phansi.) Imphala tingemashumi lamatsatfu nakunye, 1570 A.D., ngesikhatsi Martin Luther abetsele ngesipikili incwadzi yelucwaningo lwakhe yemashumi layimfica nesihlanu emnyango welibandla eWittenberg,

eJalimane, futsi kusukela kuleso sikhatsi iNgucuko yasicalile. Nititfolile leto tinsuku na? Asengiphindze ngititfole futsi kute nitociniseka. Imphala tingemashumi lamatsatfu nakunye, 1570 A.D., ngesikhatsi Martin Luther abetsele ngesipikili incwadzi yelucwaningo lwakhe yemashumi layimfica nesihlanu emnyango welibandla eWittenberg, W-i-t-t-e-n-b-u-r-g, eWittenberg, eJalimane. Kusukela kulolosuku ingucuko yangena, umlilo wacala kundiza. Wabhikishela lelobandla laseKhatolika lime lapho, kutsi esandleni sakhe kanjalo, watsi, “Lona ngabe nguMtimba waKhristu longwele na? Lena yi-weyifa neliwayini lelincane!” Futsi “cantja!” wakuphonsa phansi esiyilweni. Kunjalo.

<sup>142</sup> Wabhikishela libandla laseKhatolika, futsi i...loko kwacala...luhlwitfo loluncane khona-ke luyafika. Kulungile, i...lwalwenteka. Kodvwa kwakucishe kube ku—kulwela emandla etembusave kunekutsi kube kweliBandla leliciniso sibili, ngekwemigomo yemaKhristu. Balwela kuphela lilungelo letembusave kuphuma ebandleni futsi kweintiwe lelinye libandla. Abazange bagucule, baphuma ebandleni laseKhatolika kubuyisela Moya loNgcwele nemandla ebandleni, ngoba baWencaba. Huh? Kwakungumbutsano wetembusave. Ngulapho impela laliyolingana khona, “Uneligama lekutsi uyaphila, kantsi ufile.” Ngalamanye emagama, wavele nje wakhipha lihlelo lemaPhrothestane, nguloko kuphela. Wakhipha indvodzakati ebandleni. Ngephandle kwe... Wakhipha ingwadla engwadleni lenkhulu. Nguloko kanye lokwenteka. Wakhipha Athaliya kuJezebeli.

<sup>143</sup> Manje, nomangubani lofundza iNgucuko uyati kutsi loko kunjalo, ngoba wavele nje kalula...Lokumbalwa kwetincetu talokuligugu lokudzala lokwasala nemiyalo kutsi...nemigubho, wa—wavele wayidzilila, kodvwa mayelana nekubuyisa Moya loNgcwele ebandleni njengoba kwakunjalo emuva *lapha*, akakwentanga. Cha, mnumzane. Kwakuyimphi yetembusave kakhulu kunekutsi kube yimphi yakamoya. Kwakukwetembusave esikhundleni saMoya loNgcwele. Bekasengakangeni noko eBandleni. O, mnaketfu, Bekasengakabuyi; Ubuya emuva *lapha*, hhayi etulu *laphaya*.

<sup>144</sup> Manje, kwakungumbutsano lomkhulu wetembusave, kodvwa kwakungesiwo wemiBhalo leNgcwele na—naMoya loNgcwele. Kwakungumbutsano wetembusave lowasusa lokunye kwetincetu talokuligugu lokudzala lokwasala kwesiphambano semfanekiso wakhristu, nabo “*Yethi Mariya*,” nako konkhe loko. Kodvwa noko wakhipha ikhathekizimu. Yena noko wachubeka wakhipha lesi...Nikubita ngekutsi yini na? Tinkonzo tekutehlukanisela tanoma yini lokwakukhona entasi lapho ngesikhatsi behla ekuseni ngeliPhasika nemfundisi abafisela “Khisimusi loMuhle,” niyati. “Ngeke usababona kute kube sikhatsi saKhisimusi,” washo, niyati. Loko...o,

kucinisekisa—inkonzo yekucinisekisa, lelengitama kukusho. Abehlisele entasi futsi abacinisekise, abanikete sidlosenkhosi sekucala ngesikhatsi abacinisekisa. Ayikho intfo lenjalo njengekucinisekisa. Kucinisekisa kuphela lokutsintsiwe eBhayibhelini, ngesikhatsi e—eBhayibhelini, kungesikhatsi Nkulunkulu acinisekise Livi laKhe ngetibonakaliso netimanga tilandzela. Nguloko kucinisekisa, hhayi kucinisekisa kwekuba welibandla lemaLuthela, kodvwa Nkulunkulu acinisekisa Livi laKhe kuwe. “Futsi iNkhosi yayi...yasebenta nabo,” Makho we 16, “acinisekisa Livi nesibonakaliso silandzela.” Loko kucinisekisa kweliBandla lephentekhostali. Loko kuciniseki-...Nkulunkulu uyaticinisekisa Yena lucobo kutsi uyaphila, njengaNkulunkulu lowenta imimangaliso eBandleni, akhuluma ngetilimi, ahumusha tilimi, futsi enta letintfo letifanako labatenta ekucaleni.

<sup>145</sup> Ngabe ngiyanikhandla na? [Libandla liyaphendvula, “Cha.”—Umhl.] Kulungile. Manje, caphelani, abayibuyisanga invuselelo yaMoya loNgcwele; babuyisa umnyaka welibandla lomusha. Babuyisa labo labahlwitsiwe; labo labaphunyulile etigabeni tekubusa eRoma, kwenta tigaba tekubusa tePhrothestane. Nguleyontfo kuphela labayenta. Bagcumela ngephandle kwelipani lekutfosa bangena emlilweni, niyabona. Ku—kunjalo. Impela.

<sup>146</sup> Jezebeli watala nje indvodzakati. Futsi manje ningacabangi kutsi ngisho loku nje kutsi—kutsi ngitente lokhaliphile, ngisho loku ngoba liBhayibheli lasho njalo! LiBhayibheli, eSambulweni se 17, latsi, “Bekangunina wetingwababane.” Jesu watsi lapha, “Njengoba nje bekanjalo Jezebeli, uyoba njalo naye.” Futsi waveta emadvodzakati langcolisa li—live lebelingakangcoliswa. Manje, nguloko impela buPhrothestane lobukwentile kuMoya sibili waNkulunkulu, bangcolisa lentfo futsi bayibuyisela emuva ngco kulenye inhlango. Lokukutsi, uma Nkulunkulu atsandza, ngeliSontfo ekuseni, ngifuna kunikhombisa kutsi—kutsi benta umfanekiso kuso silo, futsi silo kwakuyiRoma. Futsi benta umfanekiso lokanjalo. Kwakuyini na? Inhlango! O, ngiyetsemba loko kuyajula phansi etinhlityweni tebantfu.

<sup>147</sup> Futsi niyamangala kutsi kungani ngilwe nenhlango kamatima kangaka yonkhe imphilo yami; bengingati kwamine. Kodvwa bekuYintfo *Letsite* ngekhatshi kimi lebeyimemeta; bengingakhoni kuyivimba. Bengitibuta, bengihlala njalo ngitibuta, kungani bengihlala ngehlela besifazane kangaka na? Niyabona na? Yonkhe imphilo yami. Hhayi rea-... Ngicondze... angikacondzi besifazane sibili; ngicondze laba lebebafanele kuba ngibo, niyati, imisipha yekutiphatsa kahle yabo idzabukile nako konkhe. Niyati. Ngulolo luhlobo lengi... lo*Kutsite* kimi.

<sup>148</sup> Lapho ngisengulomncane, lomncanyana, umfana lomdzadlana, etulu lapho, ngibabonile labo besifazane benyuka lapho emgwacweni, neyabo...ngati kutsi umyeni wabo bekaphumile asebenta, bona etulu lapho nalomunye umfo, badzakiwe; eceleni kwemgwaco, futsi bebabahambisa babehlise babenyuse nemgwaco, kucedza kudzakwa kutsi babayise ekhaya, baphekele bayeni babo kudla kwakusihlwa. Ngatsi abakayifaneli ngisho nenhlavu lehlantekile ihambe idzabule kubo. Kunjalo. Ngatsi baphansi kunetilwane, kutsi bebangenta intfo lenjalo. Futsi ngi...Ngesikhatsi ngineminyaka lelishumi nesikhombisa, iminyaka lelishumi nesiphohlongo budzala, ngangibone i—intfombatane yehla ita ngesitaladi, ngangewelega ngakulolunye luhlangotsi, ngatsi, “Leyo nyoka lenesihlungu lenukako.” Niyabona na? Futsi bengingahle kutsi bengingulotondzako sibili, kodvwa ngesikhatsi ngemukela Nkulunkulu enhlityweni yami, Nkulunkulu wangenta ngati kutsi Unemagugu latsite ngephandle lapho, Unabodzadze labatsite sibili. Angeke bonkhe batingcolise bona lucobo kanjalo; sibonga Nkulunkulu ngaloko.

<sup>149</sup> Ngesikhatsi ngingale e-Africa, ngesikhatsi ngingesheya eSwitzerland, nangesikhatsi ngiseRoma, ngiyabutwa lombuto kanengi, “Heyi, awusho, Mnaketfu Branham, aninabo nonkhe noma ngubaphi besifazane labahlonipheke ngalokuphelele eMerica na? Lonkhe liculo lita ngalapha, kunalokungcolile ngebesifazane benu.”

<sup>150</sup> Ngatsi, “Lawo ngemaMerica. Kodvwa sinalomunye uMbuso lokhona ngaleya, lowo nguMbuso waNkulunkulu; babodzadze nje emnyombeni.” Bangibo!

<sup>151</sup> LiBhayibheli latsi, ngale ku—kubaprofethi, latsi... ngikholwa kutsi kwakucishe kube sahluko 5 sa-Isaya, anginasiciniseko, bekusahluko se 5 noma 6 lapho; akhuluma ngekutsi, “Ibusisiwe indvodzakati yaseSiyoni, iyophunyula ngalolosuku kuto tonkhe leto tintfo.” Kutsi iyohamba kanjani yehle ngesitaladi; iyokwehlisa emasokisi ayo lamadze; iyonyonyoba lapho ihamba; intjikite kanjalo, netintfo beyitobe itenta. Ngayo kanye nje indlela lebenta ngayo manje, ngalokuphelele nje. Agcoka tembatfo njengendvodza, lokusinengiso kuNkulunkulu.

<sup>152</sup> Ngibone ummango lokholwako, esikhashaneni lesendlulile, ungena kutsi ube...luhlobo lolutsite lwekutsambisa tinywele loluncane labanalo cishe njalo ebusuku, futsi laba besifazane bonkhe bangena naletimbilitjis...Noma—noma yini—noma nitibita ngekutsini letotintfo? Hhayi tikhindi, kodvwa lelenye intfo. Yebo, tingemabhuluko lagcina etincatseni. Noma leto tintfo lapho. Konkhe e...Badzinga emabhuluko lagcina etincatseni, kulungile; mnaketfu, lelo libhodi cishe lelibanti kangako. Kunjalo. Inhloko ivela e... *Lohamba-ngetinyawo*, loko



ku “selunyaweni lwakho,” futsi nguloko impela labakudzingako. Kunjalo.

153 Kodvwa, o, wena utsi, “Yebo-ke, manje, ngicabanga kutsi kuhlonipheke kakhulu kutsi wesifazane agcoke loko kunekutsi kube siketi.”

154 Nkulunkulu watsi, “Kusinengiso emehlweni aKhe kutsi wesifazane agcoke sembatfo . . .” Futsi uma wesifazane ahhula tinwele takhe njengendvodza . . . Nkulunkulu ufuna wesifazane abukeke njengewesifazane, agcoke njengewesifazane, atiphatse njengewesifazane.

155 Futsi Akafuni indvodza lenelihwanca lelihulwe lefika phansendlebe *kanjena*, bese-ke, njengelidada lihleti ngemuva kwenhloko yakhe kunjalo. Ufuna yena abukeke njengendvodza. Yebo, mnumzane. Hhe, bagcoka njengebesifazane kute kubematima nekwati kutsi ngubuphi bulili labangibo. Kuyi—kuyintfo ledzabukisako, lamabhitniki nayo yonkhe intfo lesinayo namuhla. Akumangalisi kutsi siphila esikhatsini sekugcina, akukho lutfo lolusele kulelive ngaphandle kwekutsi Nkulunkulu atfulule lulaka lwaKhe etikwawo futsi awushise awucotfule. Nguloko kuphela. Lolungile futsi Nkulunkulu loNgcwele abengeke ente lutfo lolunye.

156 Bayalile iNgati yaJesu Khristu! Batentele imibhedesho! Bangene enhlanganweni! Futsi lendzala . . . babe longcwele lotsite lomdzala neyakhe . . . umuntfu lomdzala lonesticu sasenyuvesi nakhololo wakhe lobhekiswe emuva, ete futsi abatjela kutsi, “Bantfwabami lababusisiwe.” Loko akukehlukani nje nekutsi kushiwo yingulube lensikati.

157 Ngiyanitjela, lesikudzingako kusihlwa kubuyela eBhayibhelini naMoya loNgcwele, mnaketfu, nemandla aKhristu lovusiwe efika eBandleni asebenta tibonakaliso netimanga nemimangaliso lemikhulu. Amen! Lelo liVangeli. Yebo.

158 Waveta . . . ngako . . . Yebo, kunjalo, kwakwenta. I—i—imvuselelo yente tintfo letitsite letinhle sibili lapho, leyomvuselelo. Kodvwa ayimvetanga Moya loNgcwele. Abavetanga loko kuze kwehlele phansi kulomnyaka waseLawodisiya, phansi emnyakeni wePhentekhosti. Kodvwa kwenta intfo yinye. Lemvuselelo yente letinye tintfo Latsi, “Ungayivumeli ife manje, yicinise futsi uchubeke wengete kuyo.” Niyabona na?

159 Yaveta liBhayibheli mahhala kubantfu futsi. Umnyaka wemaLuthela waveta liBhayibheli lamahhala. Benta umshini wabo wekushicilela futsi bacala kuniketa umhlaba liBhayibheli. Nkulunkulu awabusise emaLuthela ngaloko! Yebo, mnumzane. Babuyisela liBhayibheli etandleni tebantfu labangasibo bafundisi futsi; kwakungumphristi yedvwa. Bekangakafaneli ngisho kutsi abuke kuLo; ngoba kwakunguloko lokwashiwo

ngupapa, futsi bekangukulunkulu; ngako noma yini layisho, loko kwakwenta.

<sup>160</sup> Ngako manje, imvuselelo yemaLuthela, loko lebebakufuna, ku “cinisa.” Manje uneliBhayibheli esandleni sakhoh, manje Lifundze! LiKholwe! UngaLibeki eshelufini, utsi, “Yeboke, sineliBhayibheli.” Loko ngeke kukusite ngalutfo lapho. KunemaLuthela lamanengi kakhulu ePhentekhosti namuhla, abeke liBhayibheli eceleni futsi utsatsa loko lomunye umuntfu lakushoko ngaLo. Mnaketfu, fundza Livi! “Hlola imiBhalo, ngoba ngiyo lefakaza ngaMi,” kwasho Jesu. “Kuyo nicabanga kutsi ninekuPhila lokuPhakadze.” Loko yintfo lenifanele niyente: fundzani Livi!

<sup>161</sup> Manje, Watsi nje kulabalungile, “Bambelela kuLoko, i . . . unga—ungavumi loko kushelele.” Futsi lenye intfo Bekafuna kutsi babambelele kuko, bebanemandla lamancane lebekasele kubo, kwaku . . . Imvuselelo yemaLuthela, intfo yesibili leyentile, iletse imfundziso yekulungisiswa ekukhanyeni. IKhatolika ayikutsatsi kulungisiswa; libandla laseKhatolika.

<sup>162</sup> Njengalowo mphristi, labadzingeka bamsuse emoyeni lapha esikhatsini lesendlulile. Watsi, “Ayikho lenye insindziso kulenye indzawo ngaphandle kwasebandleni laseKhatolika.” Insindziso ikuKhristu; hhayi ebandleni laseKhatolika, hhayi ebandleni lePhrothestane. IkuKhristu, insindziso. Kodvwa iKhatolika ikholwa . . . Abanendzaba kutsi liBhayibheli litsini; nguloko lokushiwo libandla. Niyabona na? Ungeke sewukhulume nabo, ngoba akukhondlela—akukhondlela yekukhuluma nabo. Abanendzaba. Bane . . . Bayokhuluma nawe ngekhathekizimu yabo, noma yini lenjengaloko; kodvwa uta eBhayibheli, ba—bayakulahla nje Loko, “Nguloko libandla lelikushoko.”

<sup>163</sup> Kodvwa Jesu watsi, kuyona lentfo, Jesu cobolwaKhe watsi, “Uma umuntfu ayosusa nomayini noma engete nomayini kuLo, Uyosusa incenye yakhe eNcwadzini yekuPhila.” Jesu watsi, “Akutsi emavi emuntfu abe ngemanga, futsi aMi abe liCiniso. Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Ngabe kunjalo na? O, naKo-ke, mnaketfu.

<sup>164</sup> Ngilikholwa eVini laNkulunkulu! Kunjalo. Futsi hhayi leloLivi kuphela Nkulunkulu lalikhuluma *lapho*, khona-ke ngacela Babe loseZulwini kutsi angiphe Moya loyiNgcwele kucinisekisa leloLivi, kwenta Khristu aphile kimi. Kutsi ngati kutsi nginekuPhila lokuPhakadze, hhayi ngoba ngiKufanele, ngoba umusa waKhe ungipha Kona. Lelo ngulelidvwala. “Etikwalelidvwala Ngitawulakha libandla laMi,” Washo.

<sup>165</sup> Kulungile, kulungisiswa. Kulungile. Intfo yako yayikutsi, emvakwekuba sebavete lokutsite kutsi bebangakafanele bakuvumele kufe, loko kwakukutsi, besebaneliBhayibheli esandleni sabo futsi. EmaLuthela akwenta loko. Futsi lenye intfo, bebanemfundziso yeku “lungisiswa ngekuKholwa.”

Nguloko Luther lakufundzisa, wonkhe umuntfu uyati kutsi loko kwakuyimfundziso yakhe. Kulungis- . . . Aniboni kutsi loko kuphelele kanjani na? Kwase-ke kufika Wesley nekungcweliswa, khona-ke naku kufika iPhentekhostali nembhabhatiso waMoya loNgcwele. Ngelokuphelele nje. Manje ngi . . .

<sup>166</sup> “Wena unetintfo letimbalwa, bambelela kuto manje, futsi— futsi ungativumeli tife. Uma ungabambelevi kuloko, Ngitokuta masinyane njengelisela futsi utobuyela emuva ngco ehlelweni futsi.” Futsi nguloko labakwenta, ncamashi, babuyele ekhatsi. “Ubuyela emuva ngco ebuNikholaWini futsi, ngoba utobuyela emuva ngco uphume ehlelweni. Bambelela! Chubeka ufundze leloBhayibheli, futsi ugcine kulungisiswa, futsi chubeka uphikelele.” Kodvwa kunensali lencane lephuma lapho. Insali lencane.

<sup>167</sup> Kamuva, kucala kufika, Luther; kwase-ke kufika Zwingli; futsi kuchubeke kwehle, Calvin; futsi kuchubeke, nakanjalonjalo, kuchubeke kwehlele kuWesley. Kodvwa kwakukhona insali lencane lephuma lapho leyafundzisa kungcweliswa. Futsi ekungcwelisweni kuphuma insali lencane yachubekela kuMoya loNgcwele. Niyabona, leyonsali lencane, yonkhe indlela lapho, kugcina Loko—Loko kuphila. Kulungile.

<sup>168</sup> Kodvwa, kwesitsatfu, bakhipha incumbi yemfundziso yetinhlobo tebhedeni kubo, ngako, njengemahlelo, umbhabhatiso wemanga. Manje, baphuma bafafata nakanjalonjalo kanjalo, neYise, iNdvodzana, naMoya loNgcwele. Baletsa ikhathekizimu. Ngekweliciniso beba . . . ngekweliciniso bafanelana neligama . . . kanye ne . . . loko Jesu lakusho lapha, “Uneligama lekutsi uyaphila, kodvwa ufile.” Loko kunjalo. Kulungile.

<sup>169</sup> Kwesine, kuliciniso kutsi ingucuko yakhuculula lokunengi kwetintfo letingcwele letasala tabo letapholishwa ne—nemisimeto nakanjalonjalo, kodvwa kwehluleka ebandleni nekubuyisela kwekuveta ingucuko, kwehluleka kubuyisela emuva kufundzisa kweliVangeli leligcwele netibonakaliso tilandzela. Libandla lemaLuthela alikaze libe nayo. Abakaze babenayo; futsi abakaze babe nayo emnyakeni waWesley. Babanayo phansi ekupheleni kwalomnyaka waseLawodisiya.

<sup>170</sup> Manje, uma singena kuloko, sitobuyela emuva ngco emiBhalweni futsi nginikhombise impela nje kutsi bakutsembisa kanjani. Bebete i . . . akuyibuyiselanga imvuselelo yaMoya loNgcwele.

<sup>171</sup> Baphendvuka besuka etithicweni; futsi baphendvuka basuka etithicweni, lelo liciniso. Behlisa tithico batikhipha ebandleni: Mariya, naJosefa, na—naPhetro, naPawula, nabo bonkhe. Baphendvuka besuka etithicweni, kodvwa abaphendvukelanga kuKhristu lovukile. Luther wabaphendvula basuka etithicweni, kodvwa bangena kulokufana kakhulu

netembusave noma i—noma lihlelo noma inhlango, kutentela lenye inhlango (umfanekiso lonjengewekucala) futsi watama kutilumula kuko ngelihlelo.

<sup>172</sup> Futsi manje basalwa. EmaMethodisti asafuna ku . . . onkhe emaBaptisti kutsi abemaMethodisti. Futsi onkhe emaLuthela afuna onkhe emaBaptisti nemaMethodisti abe maLuthela. IPhentekhostali ifuna onkhe emaBaptisti, emaLuthela, nayoyonkhe lenye itfo, kube yiPhentekhostali. Niyabona, ubesolo nje wengeta ehlelweni lakho. Kodvwa lolo akusilo luhlelo lwaNkulunkulu kwekucala nje. Luhlelo lwaNkulunkulu lwekubuyisela kwakukubuyisa loko lokwakukhona kusukela ekucaleni.

<sup>173</sup> Bukani! Vusa loko! Uma lencwadzi lena iwela phansi, manje kutsatsa lenye incwadzi futsi uyitsatse esikhundleni sayo akusiko kubuyisela, kuvuka. Ufanele ubuyise yona lelefanako. Amen. Ngako uma libandla lafa etiKhatsini teBumnyama futsi laba lihedeni ngalokuphelele emuva *lapha*, khonake kubuyiselwa, i . . . Leyo yingucuko, kugucula; kodvwa kubangulokwentiwe kabusha, nekutalwa kabusha, tintfo letimbili lehlukene. Niyabona na? Babuyisa ingucuko, kugucula, basuka encumbini yetithico tabo nakanjalonjalo, kodvwa abazange bake bambuyise Moya loNgewe ebandleni. O, alibongwe liGama leNkhosi! Mnaketfu, dzadze, niyakubona yini? Abazange nhlobo babuyisele Moya loNgewe, ngoba lowo loletsa ngekwelucobo kuKhanya kweliVangeli kweliciniso . . . Gcoka likepisi lakho manje. Lowo loletsa kuKhanya kweliVangeli kweliciniso yingelosi yelibandla phansi *lapha*. Manje, sitokubona loko ngeliSontfo.

<sup>174</sup> Manje, bayoba nekukhanya etulu esicongweni sekukhanya, futsi kukhanya kwemaKhristu, kodvwa bonkhe bayobuyela ngco kuleyonhlango. Kodvwa kuyofika munye loyomelana nayo. Yebo, mnumzane. Futsi uyodlutfula insali isuke lapho ngalokucinisekile njengoba nje ngime kulepulpiti. Kunjalo. Futsi uyobuyela ngco emuva ekucaleni. Futsi ngitotsatsa imiBhalo lephuma eThestamentini leLidzala neliThestamenti leLisha futsi ngifakaze kini kutsi uyokwenta loko, ingelosi yelibandla laseLawodisiya, kunjalo, abuyele emuva ngco kukwasekucaleni futsi avuse lentfo *lapha* futsi. Futsi luvuko luyofika ngelusuku lwaloku *lapha*. Kunjalo.

<sup>175</sup> Kodvwa Luther wadlutfula libandla walikhipha, lelo leliphunyulile. *Lelo* leliphunyulile, sinyatselo sinye, ngcweli . . . kulungisiswa. Loyo lophunyulile, wakhipha lunyawo lunye ebuhedenini. Loko kunjalo. Ngesikhatsi lesilandzelako, kukhipha tinyawo totimbili. Nguloko kuphela.

<sup>176</sup> Njengoba nje . . . Nicaphelile eBhayibhelini kune—kunemanti laphuma ngemuva eThempelini na? Futsi watsi wabona emanti afike emadvolweni akhe; kwase-ke lokulandzelako, ngemanti lefika elukhalo; futsi ngesikhatsi

lesilandzelako, enyukela ngetulu kwenhloko yakhe. Kodvwa lapho sekenyukele ngetulu kwenhloko yakhe, wadzingeka kutsi efike endzaweni lapho bekangahlamba khona. Niyabona, bekadzingeka ahlambe.

<sup>177</sup> Ngako singena endzaweni manje kusekhatsi kwekutsi uyahlamba yini noma uyamita. Nguloko kuphela. Kutokumitisa futsi kukubalekise ngalokuphelele, noma kukungenise, kunye. Ngako, kuhlamba noma kumita! Haleluya! O, ngiyajabula kakhulu ngaMoya loNgcwele! Anijabuli nine?

Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.  
 Ngingulomunye wabo, . . . (Baphi bona? Hhayi  
*loku, lokwa, noma lokwa, noma lokwa.*)  
 . . . ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo, Haleluya;  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Ngabe loko akuvakali kukuhle na? Lalelani:

Bebabutsene ekamelweni lelisetulu,  
 Bonkhe bakhuleka egameni laKhe,  
 Babhabhatiswa ngaMoya loNgcwele,  
 Nemandla enkonzo efika;  
 Manje loko Labentela kona ngalolosuku  
 Utonentela lokufanako,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

O, lomunye wabo, ngingulomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo, Haleluya;  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

<sup>178</sup> Ngabe bayaya yini kumasemina? Chake. Labanye babo abakwati ngisho nekubhala ligama labo lucobo. Kunjalo. Phetro bekangakwati. LiBhayibheli latsi bekangati lutfo futsi ayindvodza lengakafundzi, yena naJohane. Kodvwa kwabita babalalele, ngoba bebati kutsi bebakadze banaJesu.

Naloku labantfu laba bangakafundzi kutsi  
 (Bafundzile.),  
 Noma bachoshe ngeludvumo lwelive (“O,  
 akabusiwe Nkulunkulu, nginalokunengi  
 kakhulu *kutsi-nekutsi.*”),  
 Bonkhe bemukele iPhentekhosti yabo,

Babhabhatiswe egameni laJesu;  
 Futsi bayasho manje, indzawo lenkhulu,  
 Emandla aKhe namanje asafana,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

O, lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo;  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

179 Anijabuli ngako na? Ngijabula kakhulu kuba ngulomunye wabo. Nginganconota kuba ngulomunye wabo kunanoma yini lengiyatiko. O, nginganconota kuba ngulomunye wabo kunekutsi ngibe nguMengameli wase-United States noma ngibe yinkhosi etikwemhlaba. Nginga...Uma iNkhosi Jesu beyihambe phansi lapha, yatsi, “Ngitokubuyisela emuva eminyakeni lengemashumi lamabili budzala futsi ngikwente umbonisi, inkhosi yemhlaba wonkhe, futsi ngikunikete iminyaka letinkhulungwane letilishumi ye—yekuphila etikwalomhlaba, uhlale uneminyaka lengemashumi lamabili budzala; ungake nje ubenelusuku lwekugula, buhlungu benhlitiyo, futsi konkhe kuyoba yinjabulo nako konkhe, nenkhosi yemhlaba wonkhe, kutsi uphile iminyaka letinkhulungwane letilishumi; noma bewungatsandza kukhetsa kuba ngulomunye wabo futsi nje futsi udzingeke kutsi uzabalaze wendlule njengoba wenta na?”

180 Beningatsi, “Ngijabula kakhulu kutsi ngingatsi ngingulomunye wabo!” Emvakweminyaka letinkhulungwane letilishumi, bese kwentekani ke? Kodvwa Loku ngulokuPhakadze. Kweta Kanjani, mnaketfu? O, Kute ngeNgati. Kunjalo. Kuvela khashane, futsi Kuta ngaNkulunkulu entiwe inyama futsi wakha emkhatsini wetfu:

Emkhombeni kadzeni, ngiyati kunjalo impela,  
 LuSwane lwatalwa kusindzisa bantfu  
 etonweni tabo.  
 Johane waMbona elugwini, liWundlu  
 njalonjalo,  
 O, Khristu, Lobetselwe waseKhalvari.

O, ngiyamtsandza lowoMuntfu waseGalile,  
 waseGalile,  
 Ngoba Ungentele lokukhulu kakhulu.  
 Utsetselele tonkhe tono tami, wafaka Moya  
 loNgewe ngekhatsi;  
 O, ngiyamtsandza, ngiyamtsandza  
 lowoMuntfu waseGalile.

Lowesifazane emtfonjeni, Yena tonkhe tono  
takhe wantjela, (Unguye itolo, namuhla,  
naphakadze.)

Futsi kutsi bekanawo kanjani emadvodza  
lasihlanu ngalesosikhatsi.

Watsetselelwa sonkhe sono, nekuthula  
lokujulile kwabekwa ngekhatsi;

Wamemeta, “Wotani nibone loMuntfu  
waseGalile!”

O, ngiyamtsandza lowoMuntfu waseGalile,  
waseGalile,

Ngoba Ungentele lokukhulu kakhulu.

Utsetselele tonkhe tono tami, wabeka Moya  
loNgcwele ngekhatsi;

O, ngiyamtsandza, ngiyamtsandza  
lowoMuntfu waseGalile.

Umtselisi waya kuyokhuleka ethempelini  
lapho ngalelinye lilanga,

Wamemeta, “O Nkhosi, ngihawukele!”

Watsetselelwa sonkhe sono, nekuthula  
lokujulile kwefika ngekhatsi;

Watsi, “Wotani nibone loMuntfu waseGalile.”

Ngiyakutsandza loko. Anikutsandzi nine?

Lunyonga lwentiwa lwahamba, simungulu  
sentiwa sakhuluma,

Lawo mandla akhulunywa ngelutsandvo  
etikwelwandle;

Futsi impumphutse yentiwa yabona, ngiyati  
kwakungaba kuphela

Sihawu salowoMuntfu waseGalile.

Lihlabeleni nami:

O, ngiyamtsandza lowoMuntfu waseGalile,  
waseGalile,

Ngoba Ungentele lokukhulu kakhulu.

Utsetselele tonkhe tono tami, wabeka Moya  
loNgcwele ngekhatsi;

O, ngiyamtsandza, ngiyamtsandza  
lowoMuntfu waseGalile.

<sup>181</sup> AniLitsandzi nine? O, hhe! Leli lelihle, liVangeli laMoya loyiNgcwele, o, ngiLitsandza kanjani. NgiyaMtsandza ngenhlitiyo yami yonkhe. Futsi ngijabula kakhulu kusihlwa kutsi ngibalwe kanye nabo, futsi sindzawonye njengebanaketfu nabodzadze. EmaBaptisti, emaMethodisti, iPres-... iKhatolika, iPresbyterian, nanoma yini lenye, Nkulunkulu usikhiphile kuyo yonkhe imihambo yekuphila futsi usiletse ngalapha kulenhlanganyelo lenkhulu yaMoya loyiNgcwele. Kungesiko kutsi uwanoma nguliphi lihlelo, loko kukubo

loko labakwentako, kodywa siseMbusweni longcwele. Sibhabhatiselwe emtimbeni longcwele waJesu Khristu, ngaMoya loNgcwele. Ngubani na? IMethodisti, iBaptisti, iPresbyterian, noma ngubani lotsanzako, akete.

<sup>182</sup> Jesu watsi, “Bonkhe Babe laNginike bona bayokuta kiMi, futsi akekho kubo loyolahleka, futsi Ngiyobavusa futsi ngelusuku lwekugcina.” O, hhe! Sasivame kuhlabela liculo lelidzala phansi e-altari lapha; angati noma singalihlabela yini noma cha, “Indzawo, indzawo, yebo, kunenzawo, kunenzawo yami emtfonjeni.” Niyawatsandza lawomaculo lamadzala lakanjalo na? Sinikete ishuni lomunye, lomunye lowatiko kutsi licalwa kanjani. Uphi umshayi wepiyano wetfu? Ngabe ukhona na? Noma uMnaketfu Teddy noma ngubani wabo lapha na? Bona na? O, hhe, a—angimboni ndzawo.

Indzawo, indzawo, yebo, kukhona indzawo,  
Kukhona indzawo yakho emtfonjeni;  
Indzawo, indzawo, yebo, kukhona indzawo,  
Kukhona indzawo yakho emtfonjeni.

<sup>183</sup> Niyawatsandza lawo maculo lamadzala na? Nami ngiyalitsandza leli futsi:

Entasi esiphambanweni lapho uMsindzisi  
wami afela khona,  
Entasi lapho ngakhalela kuhlantwa esonweni;  
O, lapho enhlitiyweni yami ingati yabhocwa  
khona;  
Ludvumo egameni laKhe!

Ludvumo egameni laKhe! Ligama laKhe  
leliligugu!  
O, ludvumo ku . . . (Asivale emehlo etfu manje  
futsi silihlabela.)  
O, lapho enhlitiyweni yami ingati yabhocwa  
khona;  
Ludvumo egameni laKhe!

Ngisindzisiwe ngalokumangalisa kakhulu  
esonweni,  
Jesu uhlala kamnandzi sibili ngekhatsi,  
Lapho esiphambanweni la Angifaka khona;  
Ludvumo egameni laKhe!

Ludvumo egameni laKhe! Lelo Gama  
leliligugu!  
Ludvumo egameni laKhe! LiGama leliligugu!  
Lapho enhlitiyweni yami ingati yabhocwa  
khona;  
Ludvumo egameni laKhe!

<sup>184</sup> Manje sisahlabela lelivesi lelilandzelako, chawulana nemuntfu loseimbikwakho, emuva kwakho, emaceleni akho.



Wota, kulomtfombo locebe kakhulu futsi  
lomnandzi;

Phonsa umphefumulo wakho lohluphekile  
etinyaweni teMsindzisi;

O, tiphonse namuhla, futsi upheleliswe;

Ludvumo egameni laKhe!

Ludvumo egameni laKhe! Lelo gama  
leliligugu!

Ludvumo egameni laKhe leliligugu!

Lapho enhlitiyweni yami ingati yabhocwa  
khona;

Ludvumo egameni laKhe!

O, ngiyakutsandza loko. Anikutsandzi na?

Ludvumo egameni laKhe! LiGama leliligugu!

Ludvumo egameni laKhe!

Lapho enhlitiyweni yami ingati yabhocwa  
khona;

Ludvumo egameni laKhe!

<sup>185</sup> O, hhe! Ngijabula kakhulu ngaloko. Anijabuli nine? Ngijabula kakhulu kutsi ngingeta kuloMtfombo locebe kakhulu futsi lomnandzi, ngiphonse umphefumulo wami lohluphekile etinyaweni teMsindzisi.

<sup>186</sup> Ngiyakhumbula ngalelinye lilanga, lapho ngisengumfana lomncane, ciske ngingeminyaka lelishumi nesiphohlango budzala, ngibalekela iNkhosi. Ngaphuma ngaya eNshonalanga, ngangifuna... Babe wami bekangumgibeli wemahhashi, futsi ngangifuna kuphuma futsi ngifundzise emahhashi. Intfo letsite nje ilambile enhlitiyweni yami. O, ngiyanitjela!

<sup>187</sup> Ngaya entasi kumshumayeli weBaptisti, watsi, "Sukuma futsi nje utsi, 'Jesu uyiNdvodzana yaNkulunkulu,' sitofaka ligama lakho encwadzini." Loko akungenelisanga.

<sup>188</sup> Yonkhe indzawo lapho bengiya khona lotsite... ISeventh-day Adventist, ngaya kuyombona, indvodza lekahle, uMnaketfu Barker, umnaketfu lotsandzekako, watsi, "Billy, wota futsi wemukele lisabatha leNkhosi." (Ngingalo manje.) Kodvwa watsi, "Lusuku lwelisabatha." Futsi ngacabanga, "O, hhe, loko namanje akukwenti." Niyabona.

<sup>189</sup> Ngaphuma ngaya eNshonalanga, futsi ngacabanga... Ngefika emuva le enhla lapho ngalobobusuku, sasisekugaleleni tinkhomo. Futsi, niyati, ususe sihlalo sakho selihhashi nesikhwama sakho sekukhempa, ukwendlale, futsi usebentise sihlalo sakho selihhashi njengemcamelo. Futsi ngangilele emuva, etulu ngaphansi kwaletotihlahla tesipheshula letindzala ngalobobusuku. Futsi ngangigadze emini, ngako bafana basebusuku bese baphumile kwehlisa tinkhomo. Futsi kwakukhona umfo losakuhlile lobekabitwa nga "Slim," lovela eTexas, bekane—nelugitali lapho futsi bekadlala:

## Ludvumo egameni laKhe!

<sup>190</sup> Lomunye umfo lapho bekaphetse likamo nesiceshana seliphepha, afutsa ngalo. [UMnaketfu Branham uyahamisha, *Ludvumo eGameni laKhe—Umhl.*] Bebakadze bahlabela lamanye emaculo, liculo lemakhawa, base bahlabela lelo *Entasi esiPhambanweni*.

<sup>191</sup> Hhe! Ngagucuka, ngabeka ingubo yami yekulala etikwenhloko yami *kanjena*. Ngabuka emuva, niyati, futsi kwakubukeka kwangatsi leto tinkhanyeti tatilengela phansi lapho tisondzele esicongweni saletu tihlahla naletu tintsaba. Loko kuhleba lokudzala kwanjalonjalo kwaletu tipheshula, ngangiMuva ampongolota, “Adamu, ukuphi na?”

<sup>192</sup> Cishe emvakwemaviki lamatsatfu emvakwaloko, ngehlela edolobheni futsi bonkhe bafana badzakwa, futsi nganginganatsi. Ngadzingeka ngibayise ekhaya bonkhe, ngibelakanyanise emotweni, nomakanjani. Futsi baphuma lapho futsi badubulana tintwane talomunye nalomunye, nayoyonkhe lenye intfo, futsi kuyingoti kuphepha; badvweba lilayini lelicondzile phansi lapho, futsi babheja lamanye emadola lasihlanu kutsi bebangahamba kulo, futsi bebangakwati kuhamba endleleni leseceleni kwemgwaco ngephandle lapho kanjalo, niyati. Futsi nguleyondlela lokwakungiyi ngayo bate bonkhe basanguluka ekudzakweni, emvakwekuba sebatfole imali yabo.

<sup>193</sup> Futsi ngangisentasi lapho futsi bonkhe bebanatsa, gaya ngesheya bucadlwana futsi ngahlala phansi. Ngacabanga, “Hhe, hhe!” Cishe eminyakeni lengemashumi lamatsatfu nesihlanu leyendlulile, noma emashumi lamatsatfu nesihlanu, ngiyacabanga, iminyaka lengemashumi lamatsatfu nesihlanu leyendlulile. Futsi ngahlala phansi lapho, bucadlwana. IPhoenix yayiyinzawo lencane ngalesosikhatsi, sasivela eWickenburg entasi lapho. Ngangihleti phansi lapho, futsi kwakukhona intfombatanyana yaseSpain ita ikwakwata yendlula lapho; futsi mine ngihleti lapho nalesigcoko lesikhulu sihleti emuva enhloko yami; yendlula futsi yawisa leliduku leline, niyati. Ngatsi, “Heyi, uwise liduku lakho.” Ngangingangenelani.

<sup>194</sup> Ngeva umsindvo lomncane entasi nemgwaco lapho, futsi ngehlela lapho. Futsi kwakukhona umfana lomdzala lophendvukile kuleto tibaya tetinyamatane ngephandle lapho, anetibati ebusweni bakhe bonkhe, futsi tinyembeti tehla ngetihlatsi takhe lapho, ashaya lugitali, ahlabela:

## Ludvumo egameni laKhe!

<sup>195</sup> O, hhe! Tinyembeti tehla ebusweni bakhe, wema futsi watsi, “Mnaketfu, awati kutsi kuyini kute kube nasewemukele loKhristu lomangalisako”:

## Ludvumo egameni laKhe!

196 Futsi ngetfula lesosigcoko lesikhulu futsi ngesuka ngahamba. O, hhe! Ungeke uze uMbhacele. Ncono nje uvele uphume futsi uMvume. O, Uyamangalisa! Yebo, Unjalo.

Ngisindzisiwe ngalokumangalisa kakhulu  
esonweni,  
Jesu uhlala kamnandzi kakhulu ngekhatsi,  
(uhlala ngekhatsi)  
Lapho esiphambanweni la Angifaka khona;  
Ludvumo egameni laKhe!  
Ludvumo egameni laKhe! LiGama!  
Ludvumo egameni laKhe!  
O, lapho enhlityweni yami ingati yabhocwa  
khona;  
Ludvumo egameni laKhe!  
O, wota, kulomtfombo locebe kakhulu futsi  
lomnandzi;  
Phonsa nje umphefumulo wakho lohluphekile  
etinyaweni teMsindzisi;  
O, bhukusha namuhla, futsi upheleliswe;  
Ludvumo ku . . .

Manje asikhotsamise tinhloko tetfu, nje asiphakamise tandla tetfu manje:

Ludvumo egameni laKhe! (Ludvumo,  
ludvumo!)  
(O Nkulunkulu.) . . . liGama leliligugu!  
Lapho enhlityweni yami ingati yabhocwa  
khona;  
Ludvumo egameni laKhe!

197 Ludvumo kuNkulunkulu! Asisukume. O, umzuzu nje; nje, lindza nje. . . [Lomunye dzadze ukhuluma ngalolunye lulimi. Lomunye umfo uniketa lihumusho—Umhl.] Yebo, Nkhosi.

198 Manje uma bangaba khona lebebangati kutsi loko bekuyini, leyo yiPhentekhosti, Moya loyiNgcwele akhuluma. Jesu watsi, “Hambani niye emhlabeni wonkhe, nishumaye le liVangeli. Letibonakaliso leti titobalandzela labakhulwako. Bayokhuluma ngetilimi letinsha; babeke tandla etikwalabagulako, bayosindza.” Tonkhe letintfo leti Lakhuluma ngato, kuyofezeka.

199 O, ngijabula kakhulu. Kubona Moya loyiNgcwele eta, acinisekisa leloLivi na? Kukhanya, kutsatse, ninga—ningakungabati. Kwemukeleni nje futsi Utosebentana nani njengemntfwana futsi anikhulise kahle. Akusibo bumnandzi baMoya loyiNgcwele kwenta loko na? Moya loyiNgcwele etikwetfu.

200 Ngiyakhumbula ngalesinye sikhatsi eBhayibhelini, bebangati kutsi lentfo yayita ngayiphi indlela, sitsa sasita, futsi Moya loyiNgcwele wehlela etikwemuntfu kanjalo, futsi

wabatjela kona kanye kutsi bayephi. Futsi baya lapho, futsi Nkulunkulu wadida lelelinye libutfo futsi walicosha. Kunjalo.

<sup>201</sup> O, sisaphila etinsukwini teliBhayibheli! Asinjalo na? Amen. Sonkhe sikhatsi, kuphela nje uma Moya loyiNgcwele alapho.

<sup>202</sup> O, asisukumeni sisahlabela:

Hamba neligama laJesu na... (Khumbulani uMlayeto.)

Mntfwana welusizi newamaye;  
Liyokuniketa injabulo nendvudvuto,  
Litsatse noma uyaphi.

Gama leliligugu, Gama leliliGugu,  
O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, Lelo Gama leliligugu!  
Limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

Hamba neligama laJesu,  
Njengelihawu kubobonkhe bosochaka;  
Uma tilingo tikutungeleta,  
Phefumula lelogama lelingcwele  
ngemkhuleko. (Akabongwe Nkulunkulu!)

Gama leliligugu,  
O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, Gama leliligugu, O limnandzi  
kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

Lalela lelovesi:

Hamba neligama laJesu,  
Njengelihawu kubobonkhe bosochaka;  
Uma tilingo tikutungeleta,  
Phefumula lelogama lelingcwele  
ngemkhuleko.

O, asilihlabeleni futsi:

Hamba neligama laJesu,  
Njengelihawu kubobonkhe bosochaka;  
Uma tilingo tikutungeleta,  
Phefumula lelogama lelingcwele  
ngemkhuleko.

Asikhotsamise tinhloko tetfu manje:

Gama leliligugu, Gama leliligugu, O limnandzi  
kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, O limnandzi kangaka!  
Limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.



*UMNYAKA WELIBANDLA LASESADESI* SSW60-1209  
(The Sardisean Church Age)

TINSHUMAYELO NGE SAMBULO SAJESU KHRISTU

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu kusihlwa, ngenyanga yeNgongoni 9, 1960, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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