

KUBALA UYE EMUVA

 Ngiyabonga, bandla. Asikhuleke.

Nkhosi Jesu, sihlala njalo sibusisekile uma Ukhona kubetfu, noma, siseBukhoneni baKho. Futsi siyakhuleka kulentsambama kutsi Utohlangana natsi phindze ngendlela lenkhulu, futsi sente lo—lokungakalindzeleki kitsi futsi, namuhla. Lolusuku lolu lunikwa kutsi sikhulekele labagulako; sibeka eceleni loku. Ngiyakhuleka, Nkhosi Jesu, kutsi angabi khona lobutsakatsaka emkhatsini wetfu uma sesihamba.

NgiyaNibonga kutsi ningiphe lomusa nalabantfu. Kwangatsi letintfo lengitishito, Nkhosi, kwangatsi tingavakala tiliciniso kulabantfu, ngoba kuLivi Lakho. Manje, silindzele Wena kutsi uhanganyele natsi manje, eGameni laJesu. Amen.

Ningahlala phansi.

Ngifuna kubonga uMnaketfu Winners, ngalelicembu lelilungile lebafundisi lelibambisene naye, lasita ngetimali kulomhlangano, kubo bonkhe bafundisi lababambisene, ngoba wonkhe umuntfu lotako, nangekusekela kwenu lokukhulu eluhlangotsini lwakamoya. Bekusolo kulula kukhulum; bekusolo kulukhuni kutsi ngisuke langembili; ngingahlala nje ema-awa. Na—nangako konkhe lenikwentile, sibonga labantfu, inkhundla yembukiso lapha, emagonsa, noma ilawuleka kanjani, ngekusiniketa lelitfuba lekuba kulendzawo. Kulo lonkhe libandla: Ngiyakhuleka kutsi Nkulunkulu anandzisele emalunga enu futsi aniphakamise eMoyeni futsi nje wente lokungetulu kwemvelo lokucicimako ngetulu kwako konkhe lobewusolo ukulindzele; kwangatsi Angenta lokunengi kunaloko. Ngibonga laboSomabhizinisi labangemaKhristu, iFull Gospel Businessmen, ngekusekela kwabo lokuhle, futsi, ngekusisita lapha.

Mnaketfu Paul Khayini, bekalapha natsi namuhla, Ngicabanga kutsi bekakadze azilile. Yebo-ke, lapha, ahleti ngco emvakwami. Hhe, semusha kakhulu. Angisamati nekumati. Beka ngulokhuluphele, kodvwa sewuncama kancane, futsi nginebulukhuni bekutsi ngingaphindze ngimtjele loko.

Ngimbone ngalobunye busuku embonweni e... entasi eRamada Inn; kuwesifazane lebekamkhulekela futsi bekamkhule...bekamkhulekele phambilini, futsi bengingakhoni kumbona kahle, sikhashana. Bengibuka umbono. Ngatsi, "Kunalenye indvodza." Ngesikhatsi a... Ngi...O, lombono wawusondzele kakhulu, futsi ngangibone, ngase ngitsi, "NguPaul Cain. U—Nguye lokukhulekele." Futsi—futsi wa—waphiliswa.

Ngako, siyabonga eNkhosini ngebuhle baYo nesihawu. Futsi bangani, ayikho indlela yekuvakalisa kutsi sicabangani. Futsi siyati kutsi sitohlangana kusinye saletikhatsi leti ndzawonye njengelicembu, njengoba sinjalo manje, kwekugcina. Asati kutsi lesosikhatsi siyoba nini.

Lotsandzekako umelusi lapha, nani, bandla, ungimemile kutsi ngiphindze ngibuye: Ngajabula kakhulu ngesikhatsi utsi, “Uma lena kuba yintsandvo yeNkhosi.” Ngitsandza njalo kuhamba ngaleyondlela.

Angitange ngiyekele tinhlanganyelo tami tikhule ngaloluhlobo kwate kwaba ngulapho ngingayanga lapho iNkhosi ingitfumela khona. Noma ngabe kukuphi...uma kwakusentasi lapho kukhona bantfu labasihlanu, umuntu munye, futsi uma Afuna ngishumayele ku...Yebo-ke, ngashumayele tinkhulungwane letingemakhulu lasihlanu ngasikhatsi sinye, eBombay, eNdiya. Futsi ngashumayela eDurban, eNingizimu Africa kuya cishe etinkhulungwaneni letingemakhulu lamabili noma ngetulu; bebanetinkhulungwane letingemashumi lamatsatfu talabaphendvukile, ngalenyen intsambama, kuKhristu, bonkhe bebabemdzabu. Ngase-ke ngibamba imvuselelo madvute nje ebandleni lobewungeke ugcwalise kulo emashumi lamabili. Niyabona na?

Yebo-ke manje, bomnaketfu lonetinkonzo letinkhulu, bebaneke befike endzaweni lenjalo ngoba bebangakhoni nje kukwenta. Bebefanele babe nemali lenengi yekukwenta loko. Futsi Nkulunkulu ubabusisile.

Futsi ngibatfokotela sibili, futsi ikakhulukati, Paul Cain lapha, Oral Roberts, nalamanengi alawomachawe lamakhulu ekukholwa, kutsi, ngitiva ngimncane kuma embikwabo. Bakhaliphile, bafundzile, emadvodza lahlakaniphile; futsi basebentela iNkhosi; neNkhosi ibabitele emsebentini, futsi bentu umsebenti wabo.

Ngi—ngingeke ngakhona kutsatsa indzawo yabo. NeNkhosi iyakwati loko. Futsi Nga—ngingeke ngakhona kuphatsa tintfo, ngendlela labenta ngayo. Kungalesosizatfu Angigcina ngitfobekile, ngiyacabanga, futsi—futsi nje angiyekele ngihihlae kanjena. Kodvwa, ngingaya ngembili futsi nangaphambili, futsi ngendlale sisikelo kute kube netinhlanganyelo letenele, bangababona labakhulu bashumayeli—bashumayeli be...

Abasibo bashumayeli labakhulu. Angikacondzi loko. Akekho lomkhulu nalomncane emkhatsini wetfu. Siyafana nje, niyabona. Kodvwa emadvodza lanemtfwalo lonjalo, kutsi bona, mhlawumbe, bangeke bangene endzaweni, lapho badzingeka babe naletinengi tinkhulungwane temadola ngelilanga kuchuba bomabonakudze nekweseckela. Futsi ngitsandza kuwakhulumela njalo lawomadvodza kuze bantfu bakhone kuwasita, niyati,

ngoba bayaludzinga lusito mbamba. Futsi singuko konkhe lokumelele Jesu Kristu. Sibaloko.

Manje, nangigcotjwa kwekucala, kwakuseBandleni leMissionary Baptisti nguDkt. Roy E. Davis. Futsi-ke angilahlelwanga ngephandle, ngavele ngaphuma nje, ngoba bengingahamba emkhatsini wemabandla, futsi, nguyiphi inkonzo Langinike yona, singakubeki kunoma nguliphi lemahlelo latsite, kodvwa sibeke imikhono yetfu kulomunye nalomunye, futsi sitsi, "Sibazalwane. Asihambe sichubeke." Ngako, ngiyabonga ngesimemo senu.

Bebangitjela nje ngephandle lapho, batsetse umnikelo welutsandvo. Yebo-ke, benginga—bengingakakufaneli loko, futsi angikakuceli. Kodvwa njengoba nikwentile, ngitokwenta konkhe lokusemandleni ami, uma tindleko tibhadelwe (uma tindleko tingakabhadalwa, yifakeni kuloko), uma setibhadelwe, khona-ke, niyati kutsi ngentani ngaleyeyo na? Ngikufaka etimishini tangephandle; khona-ke ngiya lapho mine lucobo, kuze ngati kutsi lenkonzo leniyisekelile: Ngikuyisa kubantfu labangakhoni kkwenta. Khona-ke ba...akubabiti napeni.

Bantfu labangati ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele, balele ngephandle lapho badla labangatfola kutsi bakudle, nalabanye babo babulawa yindlala etitaladini netintfo. Ngitama kukuyisa kubo, futsi ngiletse uMlayeto ngako konkhe lengingakwenta ngendlela lefanako lenikubona kwentiwa ngayo lapha. Futsi Nkulunkulu uyakuhloniphia; nemali yenu ibekelwe loko.

Ecinisweni, angiyiboni ngisho nekuyibona, angiyibali. Ifakwa esikhwameni semali; futsi lesikhwama semali sisentjetiselwa timishini ngesheya kwetilwandle. Nguloko kuphela. Angiphili ngayo. Libandla linginika kwekuphila kwami: emadola lalikhulu ngeliviki. Nguloko kuphela lengikutfolako, likhulu lemadola ngeliviki.

Bese-ke i...letimali leti tisita kuhambisli Vangeli. Futsi tisesikhwameni semali lesiseceleni; tilawulwa libhodi lemagonsa elitarbernakeli. Futsi kutsi yona ayi sentjetiswa kimi, noma ngubani loyedvwa, noma lenye intfo, kodvwa, timishini ngesheya kwetilwandle.

Bese-ke uma sesinako lokwakhiwe ngalokwenele etulu lapho (ngako asidzingi kutsi sibacele; noma ngibacele imali uma sifika lapho; ningawutsatsi ngisho nemnikelo noma lutfo), ningene lapho nicitse imali yenu. Ngako ngitivela kutsi nibalingani bami ningisita ekutfoleni letintfo leti. Futsi lapho iNkhosi itfola lokunengi etulu kanjalo, khona-ke ngitivela ngikhutsateka kuya ndzawana tsite futsi ngisuka ngihambe. Ngikhulekeleni, nitokwenta na? Manje, nguloko lengifuna nikwente, kungikhulekela. [Akucoshwanga etheyiphini—Umhl.]

Anibusise. Uma ngingaphindzi nginibone ngakuloluhlangotsi lwemfula, lokusa lapho ku-, o, kuyoba bumnyama lobubi entasi lapha, ba—bamba nje Luphawu lwakho. Khumbulani nje, yehlelani entasi esikebheni, Utonenta nichubeke; imali yenu yekugibela seyivele ibhadelwe. Ciniseka kutsi uneluPhawu manje, Nguloko kuphela Latokubona akucondze.

Manje, ake sisukume umzuzu nje, futsi, ngekuhlonipha Livi.

Manje, sesicishe sephute nemizuzu lengemashumi lamatsatfu, imizuzu lengemashumi lamatsatfu nesihlanu. Ngingeke ngikhulume kuphela nje sikhashana, ngoba sitoba nelilayini lalabakhulekelwako, kubitwa bonkhe bantu lobanemakhadi abo ekukhulekelwa, kubakhulekela. Leso setsembiso setfu.

² Kodvwa manje sime etinhlonipheni teLivi, ngisafundza inceny eymBhalo lapha, futsi ngicela Nkulunkulu ingcikitsi yesihloko sami. Sivula kumaHebheru, sahluko se 11, uma ningatsandza kulandzela sisafundza.

Manje kukholwa kukuciniseka ngetintfo letetsenjwako, nebufakazi betintfo letingabonwa.

Ngoba ngako bokhokho batfola umbiko lomuhle.

Ngekukholwa siyacondza kutsi imihlaba yasekelwa ngelivi laNkulunkulu, kuze kutsi tintfo letibonwako atentiwanga ngetintfo letibonwako.

³ Asikhuleke. Nkhosi, busisa Livi laKho. Ngcwelisa lelithulusi lelitosetjentiselwa lona. Futsi kwangatsi lobuthulusi bungahambisana kanye neLivi, kuveta kuPhila futsi kwente leLivi liphile futsi embikwetfu. Sikucela eGamenilaJesu. Amen.

Ningahlala phansi.

⁴ Manje ngilaleiseni nje imizuzwana lembalwa, cishe imizuzu lengemashumi lamabili. Nginesihloko lesincane lapha, ngitsandza kusibita ngekutsi: *Kubala uye emuva.*

⁵ Niyati, ngato tonkhe letintfo, nivile kutsi umBhalo utsiteni na? Tintfo letikhona, lesitibonako, tentiwa ngetintfo letatingekho, ngoba kwabaLivi laNkulunkulu Lalikhuluma tintfo tabakhona. Lelive lesihleti kulo namuhla, letitulo lesihleti kuto, lesiyilo lesingephansi wetfu, umhlabatsia, tihlahla, yonkhe intfo, akusilutfo kuphela kuhunyushwa kweLivi laNkulunkulu. Uma Nkulunkulu alihumusha, uma kwenteka, loko kuyalebula. “Akube khona,” futsi kwaba khona. “Akubekhona,” futsi kwabakhona. Nekubona imvelo, kutsi yabunjwa kanjani.

⁶ Manje, imvelo beyilibhayibheli lami. Njengoba nonkhe nati, ngubani ngi...bekasetetsamelini tami, ngesikhatsi ngikhulumile, Impela ngicishe ngibe ngakuloluhlangotsi lolungakwati kufundza nekubhala, futsi nje ngifundza

kalukhunyana. Nginemfundvo yelibanga lesikhombisa. Nginalolunyenti lwati. Kodvwa, ekushumayeleni kwami, ngifanele ngitsatse lugcobo lwami futsi ngilufanekise ngentfo letsite e...emvelweni, kute nicondze lelengikhuluma ngako. Angikwati kusebentisa emagama njengalekhaliphile, indvodza lefundzile yenta, ngoba anginayo imfundvo lengingawkwenta ngayo. Ngako-ke ngitsatsa imvelo, futsi ngifanekise kutsi lugcobo lwami lungitjela kutsini, ngemvelo. Ngeva nginesitunge lesibi kabi, kutsi, kodvwa ngalesinye sikhatsi... Ngafundza eBhayibhelini ngulapho baprofethi beliThestamenti leLidzala benta khona loko.

⁷ Bese-ke lomkhulu webaprofethi kwakunguJohane. Futsi siyacaphela, ngesikhatsi aneminyaka leyimfica budzala, watfwalwa wayiswa ehlane nguMoya, ngoba bekafanele etfule Mesiya. Uyise bekangumphristi. Kwaku, ngalokuvamile, kutsi be—bekatolandzela indlela yeiyise. Kodvwa, umsebenti wakhe wawumcoka kakhulu, kutsatsa isayensi letsite lephatselene nemitsetfo yekutiphatsa yaloko lomunye umuntfu lakucabanga. Bekafanele atfole umlayeto wakhe kuNkulunkulu. Ngako, emnyakeni wemashumi lamatsatfu waphuma ehlane, angakafundzi, kodvwa anenshisekelo levutsako enhlitiywени yakhe, nesambulo lesivela kuNkulunkulu, nembono, kutsi bekatomemetela Mesiya. Bekakwati ngalokusobala kakhulu, waze watsi, “Ukhona Lome emkhatsini wenu, khona manje, leningamati.” Cabanga ngaloko. “Loyedvwa eme emkhatsimi wenu, khona lapha, leningamati. Yena, loticatfula taKhe ngingakafaneleki kutitfukulula, kodvwa Yena utobhabhatisa ngaMoya loNgcwele nangeMlilo. Sitja saKhe sekwela sisesandleni saKhe.”

⁸ Futsi nicaphelile yakhe—yakhe indlela yekukhuluma na? Manje, watsi kubaFarisi ngesikhatsi baphuma. Bekati, angumprofethi, bekakwati lokwakusenhlitiyweni tabo. Futsi watsi, “Nine ntalo yetinyoka,” kuchaza tinyoka. Niyabona, bona, bekati kutsi loko...

⁹ Manje, lomunye umuntfu abengahle atsi, “nine,” lenye intfo letsite, uyati, wasebentisa lokunye...loku—lokuhle, kuhleleka kwesingisi lokusetulu, “Wenantfo lengakabaluleki lephatamisanako,” nomangabe yini longafuna kukubita ngako. Loko kungahle kube liphtsa; ngikutsetse nje loko, niyabona. Ngako bekungahle kube kungulamanye emagama lebekangawasebentisa.

¹⁰ Kodvwa, niyabona, kuphefumulelwa kwakhe, bekati kutsi inyoka yayiyincane, futsi iphansi ngelizinga, futsi inyenya. Ngako watsi, “Nine ntalo yetinyoka, ngubani lonecwayise kutsi nibalekele lulaka lolutako na? Ningacali nisho ngekhatsi kwenu, kutsi, ‘Siba loku, noma lokwa,’ ngoba ngitsi kini, kutsi Nkulunkulu angakhona kulamadvwala lawa, emat,” lebekakubonile ehlane naselusentseni, “kuvusela

Abrahama bantfwana. Futsi, lizembe libekiwe emphandzeni yesihlahla.” Lebekakubonile. “Sonkhe sihlahla,” njengasehlane, “lesingavetanga sitselo,” nguleso bekasisebentisela tinkhuni temlilo. Niyabona, “Futsi wabelibeka emphandzeni yesihlahla! Futsi uma singatseli sitselo lesihle, sigawuliwe bese siphonswa emlilweni.” Niyabona, lugcobo lwakhe lwalandzela imvelo.

¹¹ Futsi—futsi uma bewungabukisisa imvelo ngekusondzela impela, ungeke ukhweshe kakhulu eVini, ngoba Nkulunkulu usemvelweni. Ngicabanga kutsi, ngesikhatsi lesendlulile bengisentasi lapha eWest Coast, ngashumayela ngetindlela letine tekubona Nkulunkulu; Nkulunkulu eNdvodzaneni yaKhe, Nkulunkulu eVini laKhe, Nkulunkulu emvelweni, kanjalonjalo.

¹² Manje uma sicaphela yonkhe intfo Nkulunkulu layentile emvelweni, njengoba ngitokhuluma ngaleyondlela, etintfweni temvelo tifanekisa tintfo takamoya, ku...ngoba kwentiwa ngetintfo letingabonakali. KwakuLivi. Manje sitsatsa sibonelo nje njenge...

¹³ Etinyangeni letimbalwa letendlulile, ngacelwa kutsi ngishumayele inshumayelo, inshumayelo yemngcwabo, kwentela umngani wami lomdzala lotsandzekako. Labanengi benu bayifundzile lencwadzi yami, niyakhumbula lapho khona Ngi...lomfana lobeka...lomunye walabafana bemavulandlela, noma lokutsite, futsi wa...ngamcela kutsi angigcinele...angigcinele yakhe lendzala inkhom...noma—noma isudu yemavulandlela, ngesikhatsi sekayigugisile. Yeboke, wangigcinela tinye libhuluko. Niyalikhumbula, encwadzini. Futsi ngawugcoka. Lloyd Ford, unina ushone kungasikadzeni nje, cishe aneminyaka lengemashumi lasiphohlongo nesihlanu budzala, umngani wami loligugu kakhulu. Futsi naLloyd, ngekuba ngulongakashadi, futsi ahlala namake wakhe, weta kimi. Futsi watsi, “Mnaketfu Bill.” Bekangati kanjalo mine. Tsine, bengimbita ngaLloyd, yena angibita ngaBill.

Ngase ngitsi, “Ufunani, Mnaketfu Lloyd?”

Watsi, “Unga—ungangishumayelela umngcwabo wamake na?”

¹⁴ Ngatsi, “Ngingajabula kukwenta. Kungaba njengamake wami lucobo, noko.” Ngatsi, “Ungiphekele kudla lokunengi kakhulu, netintfo, futsi bekanemoya lomuhle kimi.”

¹⁵ Watsi, “Ngifuna usho lawomavi ekugcina kuye, Mnaketfu Branham.”

¹⁶ Ngatsi, “Wena unga—wena ungatsandza ngitsini, Lloyd na?”

¹⁷ Watsi, “Intfo yinye lengifuna uyente. Nje ucinisekise bantfu bakitsi, usinike siciniseko ngekuvuuka kwakhe.”

¹⁸ Ngako ngatsatsa lesihloko kulokutsite ngale kuJobe, lokukutsi Jobe bekayibukisisa kanjani imvelo. Futsi ngatsi, kuyami...

¹⁹ Ekufeni kwamake wami lucobo, make wami lucobo lobekasandza kufa eminyakeni lemibili leyendlulile. Dzadzewetfu lomncane bekasandza kusindziswa nje, sikhashana, futsi wangibita ngesikhatsi ati kutsi make besahamba. Wase utsi, “Bill, ngingentanjani na?” Watsi, “Angisakhoni nje kukumela kadze, ngime lapho ngibuka make wami.”

Ngatsi, “Kuyintfo lebukeka iyinhle kwendlula yonkhe lengake ngayibona.”

Watsi, “Ungakusho kanjani loko, futsi, make wakho na?”

²⁰ “O,” ngatsi, “ulungele kuhamba, futsi ufunu kuhamba. Sewukhulile, futsi sewulungele kwendlula kulokuphila loku.”

²¹ Ngatsi kuye, “Make, ngabe Jesu usamcondza . . . Lakwenta ngelilanga utfola Moya loNgewe na?”

Bekangatsi, “Yebo.” Ngesikhatsi, futsi benginga . . .

Lapho angasakhoni kuphindze akwente, ngatsi, “Mamatseka.”

²² Ngesikhatsi sekapelelwa ngumoya kakhulu, bekangakhoni kumamatseka noma kakhulum, ngatsi, “Make, uyafa.” Bekasemkhonweni wami. Ngatsi, “Make, uma Jesu Khristu asasho lokufanako kuwe, futsi usemuhle nje, noma Semuhle ngisho kwendlula ngesikhatsi wemukela Moya loNgewe. Ngiyindvodzana yakho lengumshumayeli. Ngifanele ngihlangane nesive. Ngabe Jesu usasho lokutsite kuwe, lapho sewufa na? Uma kunjalo, uma ungakhoni kakhulum . . .” Futsi bekangakhoni kakhulum. Ngatsi, “Awukhoni kakhulum, make?” Bekangakhoni nekunyakata. Ngatsi, “Cwabitisa emehlo akho, ngekushesha impela.” Futsi wacala kucwabitisa emehlo akhe ngekushesha impela, netinyembeti tigijima tehla etihlatsini takhe. Ngesikhatsi angasakhulum sanhlobo, kodvwa imizwa yakhe kuye yeva Bukhona baJesu Khristu. Emizuzwini lembalwa, uMoya weta wendlula uhhusha kulelikamelo, naMake waphuma naWo, kuyohlangana naNkulunkulu.

²³ Manje, lona wesifazane ngesikhatsi afa, ngatsi, “Akhona yini ematsema eluvukweni na?” Ngatsi, “Yonkhe intfo . . .”

²⁴ Ngibe nenhlanhla yekakhulum ngalokuphatsekako kuto tonkhe tive ngaphansi kwemazulu. Ngitibonile tonkhe tinhlobo tabonkulunkulu nato tonkhe tinhlobo tetinkholo, kodvwa akukho nakunye kwako lokuliciniso ngaphandle kwebuKhristu. Nguyona kuphela. Ngisho nemvelo, cobo lwayo, ikhulumela buKhristu, Nkulunkulu uMdali!

²⁵ Bukani, kuneckuphila, kufa, kungcwatjwa, kuvuka. Kuvuka! Konkhe . . . Ungeke waphumela ngephandle ngaphandle kwekukubona. Bukisisani emacembe eta entfwasahlobo. Wabukeni angena ebusheni ebudzaleni bawo, emnyakeni wawo losemkhatsini, futsi ke umnyaka wawo webudzala. Nemgudvu

usemacembeni, uphetse kuphila. Imizuzu lembalwa, utfola kutsi akusekudze, ngaphambi kwekutsi awelwe sitfwatfwa nome yini, lawomacembe ahhohloke. Futsi kwentekani na? Lokuphila lokukulesosihlahla, lawo manti lakulesihlahla, ehlela phansi etimphandzeni. Uma bekangeke, lobusika lobubandzako bebungabulala lesihlahla, bubulale lemphilo. Angeke akhone kuchubeka aphile. Kumele ehlele phansi futsi ayotingcwaba. Kodvwa entfwasahlobo yemnyaka, naku kubuya, nelicembe lelisha futsi. Kufakaza kutsi kukhona kuphila, kufa, kungcwatjwa, kuvuka. Yonkhe intfo ifanekisa. Singeke nje sikhone kusuka kuko.

²⁶ Bukisisani lilanga uma liphuma ekuseni, lilanga lelikhanya etibhakabhakeni. Luswane loluncane, ludlaliswa etandleni tamake walo, uma libutsakatsaka, lingaphili kahle, lite emandla kahle. Bese kutsi-ke cishe ngensimbi yesiphohlongo nco, licala kuya esikolweni. Nase igabence yelishumi nakunye, liphotfulile, futsi liphumile esikolweni lesiphakeme liphumile nasekolishi. Khona-ke lusemandleni alo, kusukela cishe ngensimbi yelishumi nakubili kute kube cishe ngeyesibili. Lase licala kuphelelwa ngemandla, laphelelwa ngemandla, laphelelwa ngemandla, laphelelwa ngemandla, futsi ekugcineni lababutsakatsaka impela njengendvodza lendzala noma wesifazane, liyashona. Ngabe loko kuphela kwalo na? Liyabuya ngekusa lokulandzelako kutsi lifakaze, "Kukhona kuvuka ekufeni, nekuphila ngaleyka kwekuwa."

²⁷ Yonkhe intfo iyafakaza. Yonkhe imvelo iyafakaza. Livi lifakaza kuko. Wona kanye nje uMoya cobo lwaWo losenhlitiyweni yetfu, ufakaza kuwo. Intfo letsite ngekhatsi kwetfu, ibita, kutsi, "Kunekuvuka kwalabafile." Ngako, niyabona, kusho . . .

²⁸ Uma yonkhe intfo ifeze inhoso yaNkulunkulu, inequivuka. Kodvwa ingavuka kuphela uma ifeza inhoso yaNkulunkulu. Uma imbalu iphila futsi ingachumi, ingeke ivuke futsi. Uma uhlanyela ummbila, futsi ungachumi, ungeke uphindze uvuke. Noma yini lengayikhonti inhoso yaNkulunkulu, ayinakuvuka. Kodvwa ungeke ugcine noma yini emhlabatsini lolusebentela inhoso yaNkulunkulu. Iyaphuma futsi kufakaza ngekuvuka kulabafile. Siyati kutsi tonkhe letintfo leti tincinisile. Titimfakazo kitsi, kusikhutsata. Lusuku ngalunye, ndzawo tonkhe lobuka kuto, ubona Nkulunkulu.

²⁹ Kunemtimba wemvelo, bantfu. Kukhona uMtimba webantu bakamoya.

³⁰ Kunemlobokati wemvelo. Ngibe nenhlanhla yekushada titsandzani letisetincane letikahle. Futsi angikaze ngicabange ngako ngaphandle uma . . . Ngitsi kubajikisa, tinkholoze letincane, futsi ngibukana nemhlane wami—wami eMphumalanga, nabo babuka eMphumalanga. Futsi

lapho ngiwabuka, ngicabanga ngetinhlitiyo tawo tishaya njengaloyedvwa, Khristu neMlobokati waKhe. Kunemlobokati wemvelo, futsi njengoba kukhona umlobokati wemvelo, bufakazi kuphela lobukhona uMlobokati wakamoya. Kukhona uMlobokati wakamoya, ngoba kunemlobokati wemvelo.

³¹ Tonkhe letenteko temvelo, manje, tendvulela tentakalo takamoya. Senteko sinye siphekeletela lesinye senteko, kusenta sibe ncono.

Wena utsi, “Yini lekanjalo na?”

³² Yebo-ke, intfo letsite lefana nekuPhila kwakamoya, uma kufika ekuphileni kwemvelo, kutfutfukisa kuphila kwemvelo. Kona, Kukwenta ube sesimeni lesincono kunaloko bewungiko emphilweni yemvelo.

³³ Uma licembe seliguga futsi liyafa, uma libuya nekuphila futsi ekuvukeni kulabafile, kufakaza ngalomunye umnyaka, kubuyela esimeni lesincono kunaloko lelakwenta ngesikhatsi lehla. Niyabona, yonkhe intfo ifakaza ngaletintfo leti.

³⁴ Manje asitsatse, sibonelo nje, kuzuza umuntfu lakhonile kukwenta emhlaben. Kuto tonkhe letimphumelelo leti temvelo manje... Ngifuna ninginakisise manje. I... Tonkhe timphumelelo temvelo tentekile emhlaben, bekubiketela timphumelelo takamoya Nkulunkulu latentile ngelibandla Lakhe.

Tonkhe tintfo temvelo tingumfanekiso wetintfo takamoya.

Manje wena utsi, “Kunjani loko na?”

³⁵ Akesitsatse, kunye, kwekfutfts. Kwekucala, kwekfutfts kwakulihhashi. Lokulandzelako, kwaba yimoto. Khona-ke isayensi yasakhela indiza. Futsi, kodvwa, niyabona, kuyi... . Kucala, kwakungemandla elihhashi linye. Imoto mhlawumbé yayingemandla emahhashi langemashumi lamabili. Indiza yenyukela emandleni emahhashi langemakhulu. Niyabona kutsi kuyini na? Kufana nje njengoba sita nelihhashi, khona-ke imoto yentiwa, khona-ke intfo lelandzelako kwakuyindiza. Sichubeka nje nekuphumelela, lokungetulu futsi lokungetulu, sichubekela kulokukhulu futsi lokukhulu. Lena yimphumelelo yesayensi. Lona ngumendvuleli wetintfo takamoya letentekile, taNkulunkulu, ngaMoya waKhe, bekuseVini laKhe leletsenjisive.

³⁶ Umuntfu wemvelo, ngelwati, ubuka emuva ngekuzuza kwakhe; leyo yisayensi, niyabona kuloko Nkulunkulu lakwentile endalweni yasekucalen. Bayaphuma futsi babutse emagadze, futsi batfole emadvwala futsi nematsambo lamadzala, ne—netincenyem temhlabatsi, bese bakubophela ndzawonye. Niyabona, kuloko kuzuza ngemphumelelo, batsatsa loko Nkulunkulu lakwentile, futsi bakuphendvuketela emumeni wako wasekucalen, futsi enta kuphila kwakhe emakota

laphilako, nakanjalonjalo, nemnotfo wakhe waba ncono kancane, ngaloko lokudaliwe. Loko kusemphumelelweni yemvelo, ngemuntfu.

³⁷ Kodvwa Nkulunkulu, emphumelelweni yakamoya, uya embili, angabuyeli emuva. Uya embili, abuke eVini, futsi akholwa tetsembiso tetintfo letingakaze tifike namanje, ngetambulo takamoya kubonakalisa tintfo tamoya Nkulunkulu latetsembisile. Uyababona tifezeka. Njengoba sosayensi nje endlini yakhe yekucwaningela asebenta ngetintfo letehlukene kusita umuntfu, atsatsa lokudaliwe; umuntfu wakamoya ubuke phambili entfweni letsite Nkulunkulu laytsembisa, lengakaze idalwe namanje. Umuntfu wemvelo ubuka emuva. Umuntfu wakamoya ubuka embili.

³⁸ Kungaleyondlela, ba—bakutfola loko ebandleni. Lilunga lelibandla lemvelo libuka emuva kuloko Finney, Sankey, Knox, Calvin. Loko kwakulungile, kodvwa lolo kwakulusuku lwabo. Sibuke embili kulenye intfo letsite, setsembiso lesikhulu nalesiphakeme kakhulu, naloko Nkulunkulu lakwetsembisile. Isayensi ibuyela emuva, kukutsatsa. Siya embili, eVini leNkholosi, kutfola loko Nkulunkulu lakuzuzile ngemphumelelo.

³⁹ Kuletintfo leti letimbili, lomunye wendvulela lolomunye, noma uyakufanekisa. Manje njengoba isayensi ikhonile kuzuza ngemphumelelo emandla elihhashi langetiwe, njengoba enta ngekutsatsa emandla nekwenta emathulusi lamakhulu, bukhosi netindiza; Nkulunkulu uzuze ngemphumelelo ngalendlela lefanako, njengalowo nalowo walolohlobo. Manje bukisisani.

⁴⁰ Emuva le etinsukwini taLuther, emandla abo kwakungemandla elihhashi. Bese-ke Nkulunkulu, ngekutfola Luther etandleni taKhe, alawulwe, akhishelwe ngephandle kwenhlangano lenkhulu, noma inchubo, Wavumela umuntfu abone kutsi “labalungile batophila ngekukholwa.” Futsi ngesikhatsi akhonile kuzuza kulungisiswa, futsi akushumayele, libandla lita ekuPhileni. Kuta ekuPhileni futsi kwacala kuhamba kancanyana nje, emuva ngaphansi kwetinsuku temandla emahhashi, ngesikhatsi emandla elihhasi sekatsi akaphele, alencola, nelihhashi nenkalishana. Manje, wazuza kulungisiswa, futsi, ngaloko, khona-ke libandla lemukela kuPhila ngekukholwa kuJesu Khristu. Hhayi kutsatsa lokunye . . .

Wena utsi, “Ngiyalikholwa libandla. Ngikholwa *lokū*.”

⁴¹ “KuMkholwa kukuPhila.” Balungisiswa ngekukholwa! Luther wakushumayela. Loko kwafanekiswa tinsuku telihhashi nenkalishana.

⁴² Wase-ke utfola indvodza eNgilandi, ligama layo nguJohn Wesley, ngaphansi kwekulawula kwaKhe, kukhipha tonkhe timfundziso letigcamile, tisuke kuye. Futsi Bekakhona, ngaJohn Wesley, kungenisa ebandleni kungcweliswa. Kungcweliswa

kwaphakamisa libandla liye etinyaweni talo futsi lakhoba kutsi lihambe. Manje ekupheleni kwemnyaka waWesley kwakuyimoto, siyacondza kutsi ngesikhatsi i...kuphela kwelibandla lemaWeseli, ngicondze kusho njalo. Hhayi... Niyabona, wonkhe—wonkhe umguculi ufika ekupheleni kwemnyaka. Manje sitfola kutsi Wesley, ekugcineni kwemnyaka wakhe welibandla, kungena nje ngaphambi kwemaPhentekhostali. Ngani, siyabona kutsi libandla linemandla lenele, ngekungcweliswa, kukhwesha etintfwemi telive. *Kungcwelisa* kuchaza “kwehlukaniswa kwenkhhatimulo yaNkulunkulu.” Kubi kakhulu kutsi kwalahlekelwa nguloko. Kodvwa kwaba nemandla ngalokwenele.

Luther wakuniketa kukhanya, emuva elusukwini lwelihhashi nenkalishana.

⁴³ Wesley wakwenta kume ngetinyawo, kuya ekuhambeni; kungcweliswa, kwehlukaniswa netintfo telive. Ngaloko kwachamuka emagala lamancane, njengePilgrim Holiness, nemaNazarini, nanoma yini lokunye kuvela kuloko, ngekungcweliswa.

⁴⁴ Kodvwa, khumbulani, bebangeke bahlale bathule. INsika yeMlilo yaphuma. Futsi beta eSitaladini i-Azusa, lapha eCalifornia. Futsi ke Kwentani na? Kwakumele tinsuku tetindiza, kusukela emotweni, ngesikhatsi ba... Nkulunkulu bekakhona, bomnaketfu bakaWright, ku...noma lendvodza yayikhona, kufeza indiza leyayingandiza. Masinyane, kwendvulela loko, i-Azusa Street yawa, futsi umuntfu waya emoyeni, wangena kulokungetulu kwemvelo, kulelingatiwa. Wakhulumu ngetilimi letingatiwa, wente tintfo letingatiwa lebetingatiwa ebandleni, ngoba bekasuke emhlabatsini, besawushiyile (umoya) wangena emoyeni. Kwentiwa yini na? Masinyane nje emvakwekuba tindiza setifikile, wahamba emoyeni. Nkulunkulu wakhombisa, ngetindiza, kutsi libandla laKhe lalivuka. Ukhombisa, ngetintfo temvelo, lokwentekako kukwakamoya. Bahlala njalo balandzela. Njengetati nje tilandzela iNkhanyeti, kutfola Khristu, emvakwekuba seTiyilandzele iminyaka lemibili.

⁴⁵ Manje caphelani, tonkhe letotintfo tiyimphumelelo umuntfu lazuze kuyo, kuphela yimifanekiso netifunti taloko Nkulunkulu lakwentako. Uhlala njalo akwenta ngaleyondlela. Usitjelile tibonakaliso letitawuba etibhakabbheni, tintfo letitokwenteka ngaphambi nje kwekfufika kwaKhristu. Siyakubona loko manje. Kusigcobo lesikhombako kuphela. Futsi sibona isayensi, kutsi bazuze kanjani ngemphumelelo, nekutsi Nkulunkulu uphumelele kanjani ebandleni laKhe.

⁴⁶ Ngabe umuntfu uyagibela endizeni na? Akasafuni nalo lihhashi nenkalishana, ngaphandle uma afuna nje kutijabulisa lokuncane. Kodvwa lihhashi nenkalishana...Khumbulani,

ayini emandla endizeni na? Lamanye futsi emahhashi nje angetwa, nguloko kuphela.

⁴⁷ Futsi ngako ngesikhatsi John Wesley atfola kungweliswa, umsebenti lomiswe eceleni kusuka ekulungisisweni, akazange alahle kulungisiswa, wengeta emandla lamanengi kuko. Niyabona na?

⁴⁸ Futsi ngesikhatsi emaPhentekhostali atfola umbhabhatiso waMoya loNgcwele, nekubuyiselwa kwetiphiwo, abazange baphike kungweliswa noma kulungisiswa, batfola nje emandla lamanengi futsi bavuka, futsi benyuka ngoba watfola emandla lamanengi. Niyabona na?

⁴⁹ Tonkhe letotintfo tibiketela, lapho tisavela. Kube besinesikhatsi, besingahlala impela kuloko, kodvwa asinasso. Kodvwa wavuka. Njengoba isayensi izuze ngemphumelelo intfo letsite, abuka emuva; Timphumelelo taNkulunkulu, tihamba *ngalendllela*, tihamba tiya embili naloMbuso.

⁵⁰ Manje siyatfola, kusukela eSitaladini i-Azusa, tindiza tisuka tiyongena etimvuselelweni letinkhulu, futsi tashanyela umhlaba, kuya kulokungatiwa, etindzaweni taseZulwini, kukhulumu tilimi letingatiwa, ngetiphiwo letingatiwa, eveni. Ngani, bebacabanga kutsi bebatinhanya, kodvwa bebakadze bakhona...Nkulunkulu unelicembu lebantfu etandleni taKhe. Futsi ngingalencane, indvodza leliNigro lenemasoli, entasi lapha eSitaladini i-Azusa, lebeseyite leminye imizwa kepha kukholwa lokushiwo nguNkulunkulu kutsi kuLiciniso. Futsi loko kunjalo.

⁵¹ Niyabona, uma isayensi itofanele itfole umcondvo lomnengi enhlokweni yemuntfu, wekuhlakanipha, kwekwati, kutsi abuyele emuva futsi atfole letintfo leti; Nkulunkulu utofanele akutfole lanako kuye, kuphume kuye, kute Amsebentise. Lomunye ahamba *ngalendllela*, futsi lomunye ahamba *ngaleyondllela*. Lomunye uya entasi, lomunye uya enhla.

⁵² Manje, ushiye lawomabandla etihlakaniphi eme ntsi, ngesikhatsi iPhentekhostali isuswa ngekukhuluma ngetilimi netiphiwo letinkhulu tekuphilisa. Baphilisa labagulako. Bente tintfo letinkhulu. Bakwentile. Kute kungabata kodvwa loko labakwentile kona. Kubufakazi, kutsi bakwentile. Impela kwakwenta! Futsi bashiya lelibandla lelihlakaniphile lihleti emhlabatsini. Akunandzaba, batsi, "Yebo-ke, ungeke." Bakwenta, nomakunjalo. Noma ngabe u...

⁵³ Njengalomfanca lomncane ejele, ngekubhema insangu. Lomunye uyangena, watsi, umfana lomncane wangena kutomvakashela, watsi, "O, bangeke bakufake ejele ngaloko!" Watsi, "Bangeke?" Besavele alapho.

⁵⁴ Futsi nguleyondllela labasho ngayo, kutsi, "Moya loNgcwele wawuwalomunye umnyaka." Nguloko labakucabangako! Kulapha! Siyakwati. Tsine, futsi-futsi ku...Besisolo sindiza emoyeni kuleminyaka lengemashumi lamane leyendlulile,

iminyaka lengemashumi lasihlanu, naKo, sibona tintfo bantfu labatihlakaniphi labangati lutfo ngato. Intfo kuphela labangayenta kuhlala phansi futsi batsi, nje bahlekise ngaKo.

⁵⁵ Njengelitfole lelincane, ngalesinye sikhatsi, livela esibayeni, batsi, futsi lalikhuluphele nje futsi liyindingilizi. Bekakhahlela titsendze takhe. Futsi bekanemlimi lokahle kakhulu lowamondla kahle, futsi bekajikelete wonkhe futsi agcwele emavithamini. Nalomunye umlimi lomdzala lovilaphako ngalapho lonelitfole lelincane, futsi, lowatalelwa esibuyeni lobo busika, ngesikhatsi lomfo lomncane angakaze adle lutfo ngaphandle kwelukhula. Futsi ngesikhatsi aphuma, bekaphuye kakhulu ngangekutsi bekangakhoni ngisho nekutsi anyakate, futsi, ngasosonkhe sikhatsi, lomoya bewuyohhusha futsi umshovele emaceleni. Ulibonile lelitfole lelidzadlana lelikhuluphalisiwe likhahlela nje titsendze talo, futsi linesikhatsi lesimnandzi. Niyati, wabuka ngale kwelufa lwelubondza, futsi watsi, “K-k-kuhlanya lokunjena!” Bekagcwele onkhe emavithamini, akumangalisi akhona kukhahlela titsendze takhe.

⁵⁶ Futsi uma umuntfu agcwaliswe ngaMoya loNgcwele, kukhona intfo letsite kuye, legcwele Livithamini lakamoya laNkulunkulu, kumenta advumise Nkulunkulu, amemeta, futsi ente ngalokwehlukile. Ngoba kungani na? Akasabanjwa ngumhlaba. UsemaZulwini, untanta khona, etindzaweni tasemaZulwini kuJesu Khristu.

⁵⁷ Ushiye lababanjwe live nemabhayisikili netidududu tabo, baye emoyeni. Yebo, mnumzane. Kwentekile cishe batsatfwa bakhishwa lapho, ngaphandle kwelusuku. Baphilisa labagulako. Bakhulumna ngetilwimi letingatiwa, futsi bentu tintfo letinengi.

⁵⁸ Kodywa manje, bangani, asengisho loku. Sekufike emnyakeni wasonkhanyeti. Sesiphumile emnyakeni wendiza. Sinemandla lamanengi manje. Umnyaka wasonkhanyeti sewungenile. Kuyini na? Hhayi i...Singene emnyakeni wakamoya wasonkhanyeti, niyabona, sendlula ngetulu. Akusiko...NguloMoya lofanako, kuphela unemandla lamanengi, uphakamisela etulu, ungaphakamela etulu, ubone lokunyenti, ukholwe kakhulu, ube njenga Khristu kakhulu. Hhayi imoto, hhai lihashi nenkalishana, hhai ngisho indiza, kodywa, sonkhanyeti, utsanyela uya embili nangetulu kwamunye.

⁵⁹ Ubitwa ngemnyaka welukhozi, eBhayibhelini. Nkulunkulu ubita baprofethi baKhe...umnyaka weluKhozi! Siyacondza, ngale eBhayibhelini, siyatfola, kuMalakhi we 4, kutsi setsenjiswa loko etinsukwini tekugcina. Manje, Ufanekisa baphrofethi Bakhe njengetinkhozi. Utibita Yena lucobo ngelukhozi. UnguJehova lukhozi lomkhulu.

⁶⁰ Uyakwati kuzuza ngemphumelelo, kuYe lucobo, uMlobokati. Uto, etinsukwini tekugcina, akhone kutfola uMlobokati, kutsi

nenkonzo lekanjalo impela, i...njengendvodza nemkayo baba munye. Futsi uma Jehova atfola bantfu baKhe njengaYe, khonake Uhlala kubantu baKhe. Bamunye.

⁶¹ Kugewalisa umBhalo, kona kanye nje loko Lakusho kuJohane loNgewe 14:12, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." Kugewalisa loko Jesu latsi kuyokwenteka, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyen'i kweNdvodzana yemuntfu."

⁶² Manje ngumnyaka wasonkhanyeti. Futsi sonkhanyeti ubona tintfo umgibeli welihhashi, imoto, noma tindiza, noma, latibonako. Uya etulu kakhulu. Lendiza isasolo iphansi lapha ishayisana nemafu, futsi iba nekuphephuka, futsi nekupahlaka phansi, nakokonkhe lokunye. Kodvwa uya ngale kwengca emafu etinkholo futsi nemahlelo, anyukele enhla eMazulwini, khashane nakokonkhe.

⁶³ Umnyaka wasonkhanyeti, siphila emnyakeni wasonkhanyeti. Ngalokucinisekile nje njengoba Nkulunkulu afakazile ngetenteko temvelo lapho, kanjalo Uyafakaza manje kutsi, uma sizuze ngasonkhanyeti, Nkulunkulu uzuze loko Lakwetsembisa kukuzuza ngemphumelelo etinsukwini tekugcina, ngekusho kwaMalakhi we 4. Intfo kuphela Latoyenta kutfola umuntfu lotsite etandleni taKhe, longayekela asuke kuletindiza nakuletimoto, futsi nalokunye. Hhayi kubuka emuva kuloko lokwakungiko, kodvwa emandla lamanengi kumphakamisela etulu, amphakamisele eBukhoneni baNkulunkulu, simphakamisele lapho tonkhe tintfo tingenteka khona. Manje siyabona kutsi kuyenteka. Akukho kungabata kuko.

⁶⁴ Wentanjalo nasonkhanyeti wakamoya, njengoba sonkhanyeti wemvelo achubeke ngetulu kwetindiza; tindiza tihlala njalo tiphihlika, futsi tiphikisana emafini, nayo yonkhe intfo kanjalo. Kungeke kubekhona lutfo lolukhulu kakhulu, akukho imphumelelo, kunasonkhanyeti. Intfo kuphela latoyenta kutsi nje achubeke nekubeka emandla lamanengi, utoya noma ngukuphi lapho afuna khona, niyabona, ngoba sewuvele ungene emkhatsini. Tindiza solo tiphansi, kusukela, kuphikisana, timile, futsi nayoyonkhe intfo lenjengaleyo. Kodvwa sonkhanyeti akadzingeki kutsieme. Uhamba aye ngesheya kwemafu. Uchubekela ngetulu, ngetulu kwesivumokholo, ngetulu kwelihlelo, ngetulu kwalabo labatsi, "Akunjalo, Akunjalo!" Unemholi, uMoya loyiNgewe. Livi limtjela kanjalo, futsi uyachubeka!

⁶⁵ Isayensi imakha kanjani sonkhanyeti na? Utsatsa lawo mandla labanawo, futsi achubeke aphule okutsite kuko, kutokwenta kuchubekele embili, kuhambe kungenawo umoya, futsi nakanjalo. Uchubeka...Angiwati e-emakhemikhali

ako; angisuye makhenikha. Kodvwa noma ngabe kuyini, uchubeka nekukwenta kuphakame kakhulu. Uchubeka nekukundlondlobalisa ngasosonkhe sikhatsi, ate manje akwati kuhamba engce imicabango. Ngako ngabe sonkhanyeti waNkulunkulu, uhamba ece tonkhe tinkholo temabandla, yonkhe imincele, tonkhe letintfo atsi, “Tinsuku temimangaliso selwendlulile; ayikho intfo lenjalo.”

⁶⁶ Ukutfole kanjani losonkhanyeti loku? Wakufanekisa ephepheni. Kwaphuma ephepheni, loko lebekakufanekisile. Intfo lefanako, kutsi noma ngumuphi umuntfu angahlala phansi futsi afundze Livi laNkulunkulu futsi abone kutsi yini letsenjisiwe. “Hlolani imiBhalo, kuYo nitsi ninekuPhila lokuPhakadze,” kwasho Jesu, “futsi Bafakaza ngaMi.” Labo basemhlabebe bebanabo emuva kuletotinsuku abamatanga kutsi Bekangubani.

⁶⁷ Inkonzo, yentani, sonkhanyeti ubona tintfo, kutsi tindiza futsi nakokonkhe sekuphelelwé sikhatsi. Kanjalo futsi nasonkhanyeti wakamoya, uhamba kwengca tinkhanyeti futsi nekwengca tinkholo, nekwengca kungabata, ngephandle kuya emkhatsini; emkhatsini, kwakokonkhe kungakholwa, emkhatsini lapho angeva khona ingcogco itsi, “Yebo-ke, ungeke wakwenta. Akekho muntu loyobambisana, abambisane nawe. Ungeke ukwente *loku*. Ungeke wakwenta *loko*.” Akakunaki loko. Ungusonkhanyeti. Uya ngesheya kwengca emafu. “Kunesiphepho kakhulu. Singeke sikhone kukwenta.” Akwenti mehluko kusonkhanyeti; uhamba endlule esiphepheni. Niyabona, kungaleyondela ke elukholweni lwasonkhanyeti sibili namuhla. Batsi, “Yebo-ke, dokotela washo *kutsi-nekutsi*.” Loko kungahle kube kulungile, kodvwa sonkhanyeti akakukholwa loko.

⁶⁸ Uma kubhaliwe Lapha, unako enhlitiywéni yakhe. Lokutsite kuyamtjela, uchubeka nekutfutfukela ngephandle. Nguloko kuphela. Kuhamba kucondze ngco kungene emkhatsini, ngoba siphila emnyakeni wasonkhanyeti, yebo, mnumzane, ngephandle emkhatsini, “lapho tonkhe tintfo tingenteka kulabo labakholwako.” Unemholi, lokuLivi laKhe, lomtjela kutsi kuhanja kanjani, Livi laNkulunkulu.

⁶⁹ Sonkhanyeti wemvelo u...unalokutsite lokungamlawula. Uma sonkhanyeti asemoyeni, unentfo letsite emuva lapha, emuva phansi lapha emhlabeni, lemlawulako. Ibitwa nge rada. Leyorada iyawutungeleta, kukhombisa kutsi ukuphi, isho loko lokwentako. Naleyorada iyawulawula isuka embhoshongwemi werada, lapha emhlabeni. Lowo ngusonkhanyeti wemvelo.

⁷⁰ Ngako sonkhanyeti wakamoya uneMandla ekulawula, unembhoshongo lolawulako, naye. Akukho phansi *lapha*, njengoba umuntfu anjalo. Kusetulu Lapho. Futsi nguMoya loNgeweles lokuye, lomlawulako, umbhoshongo wembhabhatiso

waMoya loNgcwele. Kungaphansi kwekulawula, kumgcine alawulwa ngeLivi; hhayi esicukwini sebuhlanya, lomunye umbhedvo wemsindvo; kodvwa, ISHO KANJE INKHOSI, futsi kuyenteka. Kuhlala njalo kungaphansi kwekulawula. Unembhoshongo lolawulako, lowo nguMoya loNgcwele. NeLivi Li—Liluhlelo lwakhe, futsi uhlala ehlelweni lwakhe. Nemandla aMoya loNgcwele agcwala kuye kutsi aphume, futsi kuletsa imphumelelo Nkulunkulu lafuna ifezwe bantfu Bakhe, kutsi kugewalise laKwetsembisile.

⁷¹ Jesu akabaphilisanga bantfu ngoba Bekafanele akwente. Wakugewalisa, wagewalisa umBhalo. Waphilisa ngoba kwakubhaliwe kutsi Bekatokwenta. Akadzingi kukhombisa letibonakaliso leti namuhla, Akadzingeki kutsi abe nenkonzo *yalokutsite-tsitsite*, kodvwa Wetsembisa kutsi Uyokwenta. Ukwenta kugewalisa setsembiso saKhe.

⁷² Mnaketfu, dzadze, wesilisa, besifazane, anikuboni loko na? Aniwuboni yini umfanekiso wakamoya newemvelo na?

⁷³ Letimpumbelelo leti letinkhulu tiletse liwashi lesikhatsi sesayensi, futsi kwabhobokela endzaweni lenjalo baze batsi manje kuphela ku...Ewashini lesayensi, batsi yimizuzu lemitsatfu ngaphambi kwasekhatsi nebusuku. Basekugcineni. Batfola intfo letobabhubhisa. Batfola yonkhe intfo. Sonkhanyeti angangena emoyeni futsi awelele ngesheya, ngemandla e-athomu, bese uhlala etulu lapho bese utsi, “Nikela noma uchume.” Imizuzu lemitsatfu kute kubesekhatsi nebusuku! Babasebente kuloko Nkulunkulu lakwentile. Bakhonile kuphendvuketela. Esikhundleni sekutama kwenta kuphila, bahlala njalo betama kutfola lokutsite kubulala umuntfu lotsite, lokutsite kutowengca intfo lelandzelako, kushaye sive lesilandzelako, kushaye sive lesilandzelako. Nguloko labetama kukwenta.

⁷⁴ Kodvwa umuntfu ubuka phambili, abita indvodza umnakabo, futsi atama kumholela eKhaya lapho angeke adzingeke kutsi afe khona. Lomunye usekufeni, nalolomunye useKuphileni. Kodvwa ekufeni, kumelele Kuphila kuphela. Licembe, uma liwela esihlahleni futsi life, kuphela lichaza kutsi liyabuya futsi, ngoba belinjalo.

⁷⁵ Liwashi liyachwaklata, ekuphumeleleni kwesayensi namuhla, emizuzwini lemitsatfu kubesekhatsi nebusuku. Washini lelikhulu laNkulunkulu, liyachwaklata, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Sesifikile! “Lemisebenti lengiyentako Mine nani nitoyenta.” “Jesu Khristu longuye itolo, namuhla, naphakadze.” Uma liwashi lesayensi litsi yimizuzu lemitsatfu kuya ekubhujisweni; Liwashi laNkulunkulu litsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Usemhlabeni, ngemandla aMoya loNgcwele, kwenta Livi laKhe liphile futsi lente libandla laKhe kona kanye nje loko Letsembisa

kutsi Liyokwenta, agcwalisa bosonkhanyeti, abenta betsiwe bagcwale futsi balungele.

⁷⁶ Ngako bangena eshubhini labo lelikhulukati lesayensi, lapha kungesiko kadzeni, lishubhu lasonkhanyeti, futsi batsatsa kubala uye emuva manje, bacondze enyetini. Basukela lapha, futsi. Bafake sonkhanyeti eshubhini lelikhulu, lelichutjwa ngemandla e-athomu, kutsi bangalitfumela liyotsi khalakatsa enyetini, nabasho. Bangene eshubhini labo futsi balindzele kubala uye emuva.

⁷⁷ Sonkhanyeti wakamoya wangena kuKhristu futsi ulalele kubala uye emuva kweLivi. Amen. Manje nine maLuthela nifanele nimemete, nani maBaptisti nePresbyterian. Bukisisani kubala uye emuva, kweLivi. O, hhe! Kubala uye emuva, kweLivi! Futsi babheke eZulwini, hhayi enyetini. Batondlula lenyeti ngekushesha bangayiboni nekuyibona. O, hhe! Balindzele kubala uye emuva! Yebo, mnumzane. Kumela kubala uye emuva kukahle.

⁷⁸ Bentani na? Bagocotwe kuKhristu, ngemusa wekuhlwifwa. Akukho lutfo labalwenta, bona lucobo. Khristu watsatsa lokungakafundzi, tintfo letitiwula telive, wagocota bosonkhanyeti baKhe kuko, futsi wababusisa ngaMoya loNgcwele, kutsi bahambe. Lelive litoshiya lodvwa. Kunjalo, kuhanjwe!

⁷⁹ Caphela, nalomuntfu wemvelo naye ubala ngekuya emuva. Ngatsi wenta tintfo ngekuya emuva. Ubalan ngekuya emuva. Bukisia kubala kwakhe, “Lishumi, imfica, siphohlongo, sikhombisa, sitfupha, sihlantu, kune, kutsatfu, kubili, kunye, ziro!” Niyabona, ubuyela emuva, futsi ucalu kubalwa. Niyabona na? Ungiko konkhe... Lishumi yinombolo lembi. Kunjalo. Kucala ngelishumi, yinombolo lembi.

⁸⁰ Bebanetive letilishumi ka-Israyeli, futsi tonkhe tatingekwenyama. Futsi bekafanele atsatse emadvodzana lamabili aJosefa, Efrayimu naManase, bantfwana bemprofethi, futsi ababusise. Futsi, ngesikhatsi enta, tandla takhe taphambana. Wase utsi, “Babe, akusinjalo, ubeke tandla takho ku-Efrayimi, kufanele kube njalo kuManase.”

⁸¹ Watsi, “Nkulunkulu uphambanise tandla tami.” Kusukela eku... Awutsatsa endvodzaneni lendzala, lomtsetfo, futsi awubeka etikwa Khristu. Futsi ngaloko, kufika, ngesiphambano kwefika kuguculwa kwebutibulo, amen, endvodzaneni lencane. O, hhe! Kumangalisa kanjani pho! Kube besinesikhatsi sekungena kuloko; ngabe ngalesinye sikhatsi. Kulungile.

⁸² Manje, lishumi yinombolo lembi. Kodvwa umuntfu uhlala njalo abala aya emuva, acala ngensimbi yelishumi. “Lishumi, imfica, siphohlongo, lesikhombisa, sitfupha, lesihlanu, lesine, kutsatfu, kubili, kunye, ziro.”

⁸³ Nkulunkulu wentani na? Ucala ngenombolo yaKhe, yesikhombisa. Leyo yinombolo yaNkulunkulu. Mbukisiseni, lesikhombisa. O, Ubala ngaphambili, acala nga kunye. Ucala ngelibandla Lakhe lemnyaka wekucala. Kwakunguleto tibonakaliso takhe emhlabeni. Kuneminyaka yelibandla lesikhombisa. Wenta umhlabu ngetinsuku letisikhombisa; lusuku lwesikhombisa Waphumula. Leyo yinombolo yaKhe yekugcina kulokudaliwe kwaKhe. Waphumula.

⁸⁴ Caphelani, Ubala ngco achubeke, hhayi ngekuuya emuva. Uya embili. Ucala emnyakeni welibandla laKhe wekucala, lokwacala nga A.D. 33, futsi Wacala kubala uye emuva. Wabala iminyaka yelibandla laKhe. Loko kwakukutalwa kweliBandla, ngeluSuku lwePhentekhosti. Yini leyenta... Ucala kubalwa. Ucala kubala iminyaka yelibandla. "Wekucala, kwakuyi-Efesu, inombolo yekucala; yesibili, eSmina; yesitsatfu, iPhegamu; lesine, iThiyathira; lesihlanu, iSadesi; lesitfupha, iFiladelfiya; lesikhombisa, iLawodisiya." Sikhatsi sesihambile kunalelenikucabangako. Sikhatsi sesihambile kunalelenikucabangako. Kubala sekuphelile. Intfo lelandzelako ngu "ziro," asambeni. Yonkhe intfo seyilungele. Kubalwa sekuphelile.

⁸⁵ Ngeskhati John Glenn, bosonkhanyeti betfu, bangena kulelishubhu lelikhulu, kute bahambe, umhlabu wema umangele. Bebangati, ngaloko kusa kutsi wesuka wahamba. Ngeskhati enta, wangena eshubhini, futsi wonkhe umuntfu bekakhala, futsi alindzile, futsi abukela kutsi kwakutokwentekani. Live lema likhungatsekile. Uke wabona i... Bonkhe bomabona kudze babanga umsindvo, nakokonkhe, kute wonkhe umuntfu akubone. Lapho liso lemvelo lalingakhoni kulibona, ngoba balifaka kumabonakudze. Niyakukhumbula.

⁸⁶ Lapho khona sebambe kulelishubhu kahle nje, futsi sekente njalo, bacala, "Lishumi, imfica, siphohlongo, sikhombisa, sitfupha, sihlanu, kune, kutsatfu, kibili, kunye, ziro," wesuka wahamba. Kwentekani na? Ngeskhati lesikhwebulo lesikhulu sidvonswa, lama-athomu acala kubamba umlilo, acala kuhlephuka, umlilo ucala kundiza, intfutfu icala kugicika, futsi nalelishubhu lelikhlu lisuke liye emoyeni, liye kulelingatiwa, ngale ngesheya ndzawana tsite. Wasukela emphumelelwani yemuntfu, lomkhulu kunabo bonkhe lake aba nabo. Kodvwa ake nginitjele, leyo nje yintfo lencane kakhulu.

⁸⁷ Ngalokunye kwalokusa loku, kuzuza kwaNkulunkulu, kwabosonkhanyeti baKhe logibele wangena kuJesu Khristu, tatalelwa ekhatsi lapho ngaMoya loNgcwele, tigewaliswe ngemandla aKhe! Ngalokunye kwalokusa loku, umhlabu wonkhe jikelele uyobe umemeta kakhulu, futsi ukhala futsi ugedletela ematinyo, uma babona kutsi bakugejile. Lapho luKhozi lolukhulu, loluchutjwa nguMoya loNgcwele neMilo, lucala kusabalalisa timphiko taLo, bosonkhanyeti bayohamba

bayongena esibhakabhakeni, kutsi bahambe bayohlangabeta uMyeni; uma uMlobokati esuka, emandleni asonkhanyeti aNkulunkulu Somandla Lowatfumela Jesu Khristu emhlaben, ngesimo saMoya loNgewe, uletse liBandla ngetinzuzo temphumelelo!

⁸⁸ Kuze, manje Atfole eMandla ekuvuswa kuye, kute andize kwengca tintfo temhlab, kumbona Yena lapha ngephandle eSontfweni, atenta Yena lucobo anguye itolo, namuhla, futsi naphakadze. Yebo, mnumzane. Kubala uye emuva sekuvele kuperhile. Wonkhe umnyaka welibandla sewendlulile. Sesiphetsa ngeLawodisiya.

⁸⁹ Ngena, mnaketfu, dzadze. Utfole kufakwa umfutfo. Lokucindzeteleka ngeke kukulimate uma ungena ngekhatsi futsi utfola umfutfo. Ngena kuKhristu, futsi ngeke ungenelane kutsi umhlab autsini. Ngeke bakhone kukushaya, nomakanjani. Uphephile. Ufakwe ngekhatsi.

⁹⁰ Jesu Khristu unguileikhulu letfu, lishubhu lasoNkhanyeti lesiyoba kulo, loko kutope kucoshwe nguMoya loNgewe nemandla neMilo, uma seKacale kundiza ngalokunye kwalokusa. UMLilo waMoya loNgewe washaya umhlab kañalo, futsi, uma benta, liBandla liyophakanyiswa. Futsi tonkhe tive tiyokuma, atiyudzinga mabonakudze, tiyoMboma. Lonkhe lidvolo liyoguca netilimi tonkhe tiyovuma, njengoba Aphakamisa indlela yaKhe ekhatsi ngaleya, angena emazingeni enkhitimulo a—aseZulwini, kutsi ashade neMyeni waKhe. Nkulunkulu sisite kutsi siphile sentele lolosuku!

Asikhotsamise tinhloko tetfu.

⁹¹ Ngabe ushayela lihhishi nenkalishana namuhla, ngabe nigibe libhayisikili, niya...imoto, noma uke wafika yimi emafini ngendiza na? Uma wake, Nginalokutsite lengingakutjela kona. Kunemnyaka wasonkhanyeti manje. Awuttingani utongena kuloSonkhanyeti na? O, ngiyati kutsi kuvakala kwesabisa. Umuntu wekucala lowake wangena endizeni, kwatsi akumetfuse imphosakufa; wekucala lobekanemoto, uyati kutsi yenteni; kodywa manje yintfo lejwayelekile. O, mnaketfu, dzadze. Jesu Khristu ulapha, lishubhu lelikhulu laSonkhanyeti lesitoba kulo. Lifu etikwefu, ngeke lichaze ngisho nayinye intfo; Uyokwephula onkhe emafu ekungabata, yonkhe intfo yekungakholwa, futsi atsanye ngephandle ngaleya emkhatsini.

⁹² Uma usengakangeni kuYe, noko, unelitfuba kulentsambama. Ungatiphakamisa tandla takho, futsi utsi, "Ngikhulekele, Mnaketfu Branham, kutsi ngingahamba ngingene kuleyondzawo lapho ngingabona khona lonkhe Livi Nkulunkulu laletsembisa, Ngiyabona futsi ngive e—eMandla aNkulunkulu labhakutako ngekhatsi kwami, kutsi ngiyati kutsi kwami...lelive netintfo

kuhambile kimi”? Nkulunkulu abusise. Bukani letandla nje. Hhe, o, hhe! Konkhe, ndzawo tonkhe.

⁹³ Babe wetfu loseZulwini, Uyatibona tandla tabo. Ngibopheleleke kuphela ekushumayeleni Livi. Wena, sebaKho. Ngibanikela kuWe. SebangebaKho. Akutsi uMoya loyiNgewe manje...

⁹⁴ Futsi kwangatsi bangakubona loko, letimpumelelo leti. Bakubona emvelweni; khona-ke uma sibuka emuva, siyakubona kukwakamoya. Ulapha, Nkhosi. Wetsembisa, ngaphambi nje kwekutsi kufike sikhatsi sekugcina, kutsi njengoba kwakunjalo etinsukwini taseSodoma naseGomora. besingabuka emuva futsi sibone leto tinsuku, bukani lapho futsi nibone bashumayeli lababili, bagcamile, banebungelozi, indvodza lagcotjiwe, waya entasi eSodoma futsi washumayela ngetinsuku ta-Abrahama, abita Loti. Khona-ke kwakuhona Munye lowahlala na-Abrahama, futsi lowo kwakunguYe Lowenta sibonakaliso ku-Abrahama. Lalabanye, eSodoma, benta sibonakaliso sabo.

⁹⁵ Futsi, Babe, tintfo letinengi kakhulu lebetingashiwo khona lapha, mhlawumbe libandla belingeke licondze. Kodvwa Ngiyakhuleka kutsi utokuniketa kukulambela loko, Nkhosi, kutsi batokuta futsi babone kutsi sisesikhatsini sekugcina, umnyaka wasonkhanyeti. Ngiyakhuleka, Babe, kutsi batocondza kutsi akusiko kutama kulahla lebebanako, utama kuphela kubanika lomkhulu, umusa wekuhlwitfwa, ngoba li-awa litofika lapho sitodzingeka khona sibe neMandla ekuhlwitfwa; hhayi kuphela kophilisa umtimba, kodvwa kukugucula ngesikhashana, ngekucwabita kweliso. Khristu uyoba ngulophatsekako emitimbeni yabo aze Akugucule, ngekuifa kwaKhe lokukhulu naloko Lakutsenga. Kwangatsi bangatsatsa loku, namuhla, lolоКhawu lengikhulume ngalo itolo ebusuku, baLibambe embikwabo futsi uhambé ungene kuloSonkhanyeti (siphe kona, Babe), lapho imibono, emandla, nemihlabu ngale, yatiwa, utsi, O Nkulunkulu, lapho khona tonkhe letimfihlakalo taNkulunkulu tembulwa kuleTimphawu leTisikhombisa futsi tentiwa kutsi tatiwe kubantfu. Siphe kona, Babe.

⁹⁶ SebangeBakho manje. Nguyacondza kutsi kubitela e-altari nguloko lesikwentako, kodvwa, Nkhosi, Wena watsi, “Labanengi labakholwa.” Ngikhulekela kutsi Utobapha kukholwa, kutsi bakholwe. Basetandleni taKho, Nkhosi. Futsi uma ngingasaphindzi ngibone, futsi abasayophindze bangibone, site sibonane eluhlangotsini lwaKho, siyokwati-ke njengoba satiwa. Ngikhulekela kutsi Utobasita. Futsi kwangatsi sonkhe singaba Lapho, ngekuphepha, sitfwalwe ngemusa lomangalisako wekuholwa kwetfu lokukhulu kwasonkhanyeti lesinako kuJesu Khristu, lapho sivalelwé khona endlini kanye naYe. Amen.

⁹⁷ Manje, umzuzwana munye nje, sitokhulekela labagulako. Nkulunkulu, setsembise kukwenta. Sifuna kukwenta. Futsi manje ngifuna kusho loku, kutsi liviki lonkhe... Manje sesicishe sibe nelishumi nesihlanu nje, imizuzu lengemashumi lamabili manje. Ngijubile kancane, ngako nginelishumi nesihlanu, imizuzu lengemashumi lamabili, kute size sente loku.

⁹⁸ Manje, intfo yekucala kutsi, letintfo leti lesikhuluma ngato, tinjalo yini, abanjalo na? Siyati kutsi liBhayibheli lakwetsembisa, kodywa ngabe Ulapha na? Nkulunkulu ulapha kutokwenta loko lesi... loko Latsembisa kutsi Uyokwenta. Nkulunkulu ulapha. Niyabona, sesendlulele sengca ekukhulumeni ngetilwimi. Loko—loko kunjalo, niyabona. Sesendlulele sengca kuletotintfo. Futsi, niyabona, sesisendzaweni manje lapho sifanele sibe nekukholwa kwasonkhanyeti, lawo ngemandla asonkhanyeti kucondza kutsi sesivele sikuKhristu, nje lokunengi kwaKhristu, niyabona, kusiphakamisela etindzaweni taseZulwini.

⁹⁹ Indlela lendzala yekukhuleka, kubeka tandla etikwalabagulako, loko kuhle. Loko kwakutinsuku taLuther, mngani, emuva emotweni, noma lokunye. Sesendlulele ngale kwaloko manje.

¹⁰⁰ Khumbulani, Jesu uta kumaJuda, etinsukwini takadzeni, Jayiru watsi, Jayiru watsi, "Wota ubeke tandla taKho etikwendvodzakati yami, futsi itophila." Kodywa umRoma watsi, "Angikafaneli kutsi Ute, khuluma Livi nje." Niyabona na? Kuco... Wawacondza emandla aKhristu, kutsi Bekangetulu kwato tonkhe tintfo.

¹⁰¹ Manje, uma Khristu angetulu kwato tonkhe tintfo, U-Ufanele aligcine Livi laKhe. UyiNkhosi. UnguNkulunkulu. Ufanele aligcine Livi laKhe, "Lemisebenti lengiyentako Mine, nani nitoyenta." Manje, mayelana nekuphilisa umuntfu lotsite, akukho muntfu longakwenta, ngoba sekuvele kwentiwe. Sekuvele kwentiwe. Kukucondza nje kwako, niyabona, kucondza kutsi Usebukhoneni betfu. Niyakukholwa loko na? Manje khulekelani imizuzu lembalwa, nitsi, "Nkulunkulu, bani nesihawu."

¹⁰² Babe loseZulwini, kute bantfu bat; kungahle kubekhona tihambi lapha, kute bat kutsi loku lengikhuluma ngako kuliciniso. Ngi-ngisendleleni yami lephansi, letfobekile, Nkhosi, ngitama kwetfula liVangeli kancono kakhulu lengikwatiko kutsi kwentiwe kanjani. Nkhosi, kwangatsi bantfu bangete babuka singisi sami futsi bacondze nje kutsi ngitama kutsini. Ngikhulekela kutsi Utocinisa loku futsi ukwente kube ngiko sibili, ngenkhatimulo yaNkulunkulu, eGameni laJesu. Amen.

¹⁰³ Manje, bangani, kukhona mhlawumbe emakhadi langemakhulu lamabili noma lamatsatfu emkhuleko lapha.

Kutoba lukhuni kimi kutsi ngike ngibatsatse bete etulu lapha, ngamunye ngamunye. Noma, emvakwekutsi utfole kuhlola lokune noma lokusihlanu, Ngitobe ngilele phansi esiyilwени, mhlawumbhe, kungenteka, noma ubutsakatsaka ngeke sengati. Umbono, uma ubona umbono, ufanele uhunyushwe, futsi, niyati. Tikhatsi letinengi akusiko nje impela, kune . . .

¹⁰⁴ Manje yenta loko, ngekwakho, kukholwa kwakho ngiko kanye. Kukholwa kwalowesifazane kwatsintsa iNkhosi Jesu, futsi wakholwa kutsi Beka—BekayiNdvodzana yaNkulunkulu. Futsi kwadvonsa emandla kuYe, kuye, kunika tifiso takhe, futsi Wagucuka wase umtjela kutsi simo sakhe sasesiphilisiwe.

¹⁰⁵ Niyabona, “Kukholwa kwakho kukusindzisile.” Manje kunetifundzwa letinkhulu letihleti lapha, ngiyati. Lelogama ngu “sozo.” “Livi lakho likusindzisile.” “Kukholwa kwakho kukusindzisile.” Njengoba nje kukholwa kwakho kukusindzisa esonweni, kukholwa kwakho kuyakusindzisa ngekwemtimba, niyabona, ekuguleni. Manje ufanele ukukholwe.

¹⁰⁶ Manje ngicela kutsi bonkhe bathule sibili futsi bahloniphe ngekutifoba impela, imizuzu lembalwa. Futsi kwangatsi uMoya loyiNgcwele manje, lokungenani nje bantfu lababili noma labatsatfu kuletetsameli nguloko kuphela lengikucelako, kutsi ungabona kutsi akusiko lokutentekelako utsi noma yini lokunye. Moya loyiNgcwele ulapha kutsi atibonakalise Yena lucobo.

¹⁰⁷ Manje lomunye etetsamelini. Manje, angati ngisho namunye umuntfu, ngaphandle kwaDzadze Upshaw lohleti lapha, kutsi ngingabona etetsamelini kulesikhatsi lesi, lengitatiko. Nguye kuphela. Futsi manje ngingeke . . .

¹⁰⁸ Kunjengengcondvo yakho levako nje. Niyabona, ingcondvo yakho lelele kulapho la uphuphe khona.

¹⁰⁹ Ngaba nekuhlolwa kwemtimba, lapha lokumbadlwana, iminyaka lemitsatfu leyendlula, ngesikhatsi ligagasi, ligagasi lebucopho, niyati. Nabodokotela baphuma batsi, “Heyi, ungumfo longakejwayeleki.”

Ngatsi, “Yin’indzaba?”

¹¹⁰ Watsi, “Uyati kutsini?” Watsi, “Ungaphupha ngesikhatsi uphapheme kakhulu.”

Ngatsi, “Ini?”

Watsi, “Ungaphupha uma uphapheme kakhulu.” Ngatsi . . .

¹¹¹ Watsi, “*Nayi* ingcondvo yakho levako yekucala,” watsi, “ilawulwa ngulena yakho lesikhombisa, noma imizwa yakho lesitfupha; kubona, kunambitsa, kutsintsa, kuhosha, nekuhosha. Ingcondvo yakho levako yekucala isebeata kuphela nje uma usemizweni lesitfupha.” Watsi, “*Nangu* umuzwa wakho lolele.” Watsi, “Uma lena ingasebenti, bese uya emuzweni wakho lolele. Uma lena ingasebenti, ulele, utsi uta ngalapha utsi uphuphe liphupho, lenye incenye yakho iye lapho. Khona-ke uma nibuya

ngalapha," watsi, "khona-ke uyakukhumbula lolokuphophile ngesikhatsi uphumile emizweni yakho yekutivela, unambitse, uyabona, utsintse, futsi uve." Niyabona na? Futsi watsi, "Loko ngulokwejwayelekile."

¹¹² Watsi, "Asikaze sikubone phambilini. Kodvwa bobabili bakho balele khona lapha ndzawonye," watsi, "emagagasi esikhatsi senu nobabili, kusukela engcondvwensi yakho lelele nalolomunye umuzwa wenu lovako. Abazange beve ngako phambilini, emphilweni yami." Watsi, "Ndvodza, ungaphupha liphupho, umile futsi uphapheme kakhulu."

Ngatsi, "Dokotela, uke weva ngembono na?"

Watsi, "Cha, angikholwa kutsi ngake ngakwenta."

Ngatsi, "Ulikholwa na?"

¹¹³ Watsi, "NgiyiPresbyterian, Mnaketfu Branham, kodvwa," watsi, "nguloko kuphela." Watsi, "Umelusi unalabanye bantfu entasi lapho, njalo ngaLesine ebusuku," watsi, "konkhe lengikuvakyo yi 'Presbyterian, yiPresbyterian, yiPresbyterian.'" Watsi, "Angiyi ngisho nekuya entasi."

Ngatsi, "Wake wafundza yini eBhayibhelini?"

Watsi, "Nginaye."

¹¹⁴ "Nike nakuva loko baprofethi labadzala, beliThestamenti leLidzala, labahamba bangena kulelinye lizinga naloko na?"

Watsi, "Ngabe nguloko lokhulumu ngako na?"

Ngatsi, "Nguloko-ke." Ngase ngitsi . . .

¹¹⁵ Watsi, "Yebo-ke, loko kungaba kuhle kakhulu. Awusho, Mnaketfu Branham, ufanele uhambe . . ."

¹¹⁶ Ngatsi, "Ngibe nayo ingcongciswano naMayos', niyabona." Futsi ngatsi u . . . Ngatsi, "Kodvwa, buka, uke uliphuphe liphupho, dokotela na?"

Watsi, "O, impela."

¹¹⁷ Ngatsi, "Ngiphuphele liphupho, ke. Hamba nje ulale ungiphuphele liphupho, ungitjele kutsi angenteni. Bewungeke ukwente. Kodvwa noma ngubani lokulawulako, angakunika liphupho, lami, futsi khona-ke ungaphaphama futsi alisho."

¹¹⁸ Ngeke ngikhone kukwenta, nomakuphi. Ngeke ngisho kutsi ini, *lapha*. Kufanele kutsi Nguye lokwentako. Nekukholwa kwakho, kuYe, kucinisa leLivi. Nje, lowo wesifazane, akunandzaba kutsi noma ngubani watsini, bekakholwa kutsi uma bekangatsintsia sembatfo saKhe, kwakuyoba njalo, kwakutokwenteka. Manje, Unguye itolo, namuhla, naphakadze. Manje nguleyontfo kuphela lokungiyo.

¹¹⁹ Niyabona, uma nibona kulingisa, futsi nakanjalo, bangani, kukwenta utfukutsele kancane. Kodvwa chubeka nje, noma kanjani. Kuto—kutoba kahle, niyabona. Manje, bukani, nifanele

nitalelwé loko. Niyatalwa, nato tonkhe tiphiwo temvelo tita kini. "Tiphiwo nekubitwa kungaphandle ngisho kwekuphendvuka." Njengendvodza...Njengoba bengikhuluma naPaul Cain, esikhashaneni lesendlulile, mayelana...Njenga Ernie Ford, naRed Foley, na-Elvis Presley, labobafo nalawomakhono lamakhulu ekuhlabela, futsi balisebentisela live. Nkulunkulu wabanika lawomakhono, futsi babone kutsi bentani ngawo na?

¹²⁰ Kunjenga Judas Iscariot atfola emasiliva langemashumi lamatsatfu kuko, koLoyo Lamniketa. Bafanele ngabe bakusebentisa eMbusweni waNkulunkulu. Futsi uma ulihlanganisa, ngicabanga kutsi bebangakafaneli bavumele liculo; loko kusebandleni nangebantfu, hhayi ngephandle lapho kwenta lokunengi kutentisa. Hamba uyongena eNingizimu Africa, futsi bebanjalo, "Ngani, Elvis Presley ungumfana lokholwa impela, uhlabela emaculo." O! Loko akusho lutfo. Kimi, ngulomunye Judasi. Futsi bonkhe labobantu lotsatsa letotiphiwo taNkulunkulu bese uyatiphendvuketela.

¹²¹ Ngisho nakumfundisi loyokutsatsa futsi akuphendvuketele kube sivumokholo, esikhundleni seLivi laNkulunkulu, futsi asebentise kuwunga kwakhe kutsi akutfobe ngesivumokholo futsi hhayi Livi laNkulunkulu, nguJudas wesibili. Angi...

¹²² Beringakafaneli ngikusho loko. Wena, uma ngikulimata, ngitsetselele. A—angikafaneli kutisho letotintfo lapha. Kulungile.

Nayi intfo yinye, ngingasho loko Langitjela kona. Khulekaní.

¹²³ Manje, Nkhosi, Livi linye lelivela kuWe liyoso lokukhulu kunalebengingakusho esikhatsini sekuphila. Ngiyakhola. Wakwetsembisa. NgiwaKho. Ababone kutsi uMoya waKho ulapha, khona-ke uma benyukela kulelilayini lalabakhulekelwako, kutsi bakhulekelwe, batocondza, Nkhosi. "Umkhuleko wekukholwa utomsindzisa logulako." Ngikhulekela kutsi batobona kutsi akusiyo inceku yaKho. NguWe. Ngicela eGameni laJesu. Amen.

¹²⁴ Hhalani nthule nje, umzuzwana nje. Ngeke ngikhone kukwenta loku. Utsi, "Mnaketfu Branham, ini na?" Ngingeke senginitjele. Ngingakwenta kuphela uma Angikhombisa.

¹²⁵ Jesu watsi, "Angenti lutfo aze Babe angikhombise, kucala. LeNgibona Babe akwenta, yenta njalo neNdvodzana."

¹²⁶ Lapha, uma nikhotsamise tinhloko tenu, bukani lapha. Niyabona, uhleti khona lapha ekupheleni kwalelilayini, loya dzadze lomncane? Uphetfwe yinkhatsato yebesifazane, inkhatsato yabodzadze. Kunjalo, dzadzewetfu lomncane. Kunjalo, umsele wemanti nakokonhe. Ngabe loko kunjalo, phakamisa sandla sakho? Usihambi ngalokuphelele. Ngudzadze lomncane, nako ke kuKhanya etikwalodzadze ngco, khona ekugcineni kwalelilayini lapho. Ngudzadze lomncane,

wesifazane losemusha lonetinwele... Ngimbona ageza. Uma nitokholwa khona manje! Manje, niyati kutsi kukhona lokwentekile ngaso lesosikhatsi. Khona masinyane nje, Intfo letsite ivale yendlula kuwe. Bekungesiko na? Loko kwakukuphiliswa kwakho. Niyabona, ngulakwembula khona futsi wakutsatsa wakususa. Kukholwa kwakho kukusindzisile.

¹²⁷ Akusiyo yini intfo lefanako leyentiwa yiNkhosi yetfu na? Yakho...Bekanenkinga yekopha, lowo wesifazane. Watsintsa sembatfo saKhe, wase uyajika. Wakuva. Wabuka. Watsi, "Yinkinga yakho yekopha," weva wema. Kukhona intfo lefanako impela Jesu Khristu layenta. Kuyini na? NguYe. O, ngi—ngiyati kutsi nibone yonkhe intfo, kodvwa ngi—ngibopheleleke kophela kuloku. Nkulunkulu ubophelelekile kophela eVini laKhe.

¹²⁸ Lapha, kute nati. Lohleti ngco emvakwakhe ngudzadze lohleti lapho lonesifo sekunklinklita, unesifo sekunklinklita. Uma ukholwa, Nkulunkulu utosusa lesifo sekunklinklita kuwe, dzadze. Utokwenta uma nitokukholwa. Banini nekukholwa. Ningangabati.

¹²⁹ Niyabona kutsi ngicondze kutsini na? Manje lomunye *ngalapha* kuloluhlangotsi *ngalapha*, ndzawanatsite khona ekhatsi lapha, kute nitobona. Niyabona, lokungiko, ubuka...

¹³⁰ Ake ngisho lentfo yinye ngaphambi kwekutsi ngihambe manje, kutsi ngitsi kutiphumuta.

¹³¹ Niyabona, loko, loko kuyakutfola. Loko kutsatsa emandla lamanengi kunaloko lengikushumayelile. Impela. Niyabona, loko kutsi usebentisa siphwo saNkulunkulu. Uma Nkulunkulu anikete lesiphiwo i...noma anikete lo—lombono ngalokutentekelako... Njengoba Jesu abona Lazaru afa, futsi wahamba asuka ekhaya walindza; futsi wabatjela kutsi kutokwentekani, futsi wabuyela emuva wakwenta, Akashongo kutsi Wababutsakatsaka. Kodvwa lowo wesifazane lomncane munye, lowo kwakungulowesifazane asebentisa siphwo saNkulunkulu. Nguwe. Siphwo saNkulunkulu, uma Asisebenta, asikwenti. Kodvwa uma uwusebenta; kungalesosikhatsi lapho Nkulunkulu akufake khona etandleni taKhe, futsi atsi, "Loko kutoba *ngalendlela*, lapha nalapha nalapha. Ngulena indlela lekutoba *ngayo*." Kungaleyondlela; akukukhatsati. Kodvwa uma labobantfu bafinyelela futsi badvonse loko, nguloko lokukwentako. Nguloko lokukwentako.

¹³² Bantfu namuhla, umNyaka welibandla laseLawodisiya, kubala uye emuva kwekugcina. Nike nabona, ngalolobunye busuku, ngaphambi nje kwekutsi papa waseRoma ente kuvakasha kwakhe kwekucala, kuwo wonkhe umlandvo, kuya eJerusalem? Akukaze kubekhona papa eJerusalem, lotfunyiwe, phambilini. Niyabona, wesuka eRoma waya eJerusalem. Libandla, inyeti imelele libandla, libonisa kukhanya kwelilanga, uma lingekho. Nkulunkulu wenta

tibonakaliso emazulwini ngaphambi kwekutsi Akumemetele emhlabeni. Nike nacaphela kutsi inyanga ibemnyama na? Jerusalema libandla lelidzala lamhlabeni. Niyabona na? Futsi ngesikhatsi loMkhandlu weNkholo naletintfo leti le...

¹³³ Ndvodza, ngiyetsema, uma nilapha, kutsi loku impela kuhamba ngani. Uma utihlanganisa wena lucobo, awati yini kutsi utsatsa luphawu lwesilo, mngani wami na? "O," wena utsi, "uma ngikubona kwenteka!" Sekwephuteke kakhulu ngalesosikhatsi. Sewuvele ukwentile. Niyabona na? Sekwephuteke kakhulu ngalesosikhatsi. Khumbulani, beta kutotsenga emaFutsa, kodvwa kwakukhona...abakhonanga kukwenta.

¹³⁴ Nike nacaphela kutsi kwentekani, yini leyenta leyonyeti yaba mnyama na? Umhlabwa wangena ngendlela yako. Kanjalo nelive langena ekuKhanyeni kwemBhalo, emkhatsini wePresbyterian, wemaMethodisti, wemaBaptisti, wemaPhentekhostali, natsi tsine sonkhe. Baloko lobumnyama.

¹³⁵ Futsi nike nawucaphela Umnyaka weLibandla laseLawodisiya, futsi, kwakunguwona mnyaka welibandla kuphela Jesu bekangephandle, atama kungena na? Nike nacaphela kutsi Akazange atsi "bayekeleni"? Jesu uLivi (Ngabe kunjalo na?), Livi lelibonakalisiwe. Manje U...Manje lalelani. Bekangekho, niyabona, asuke ahambé futsi abashiye, kodvwa Beketama kutfola lubambiswano ndzawanatsite. "Loyo lotovula umnyango, Ngitawungena naye, ngidle naye, naye adle naMi." Kodvwa, kute umnyango, niyabona; ngitama kungena nje, ngingephandle. Abamencabi umuntfu. Bencaba Nkulunkulu.

¹³⁶ Niyakukholwa loko, wesifazane losemncane lohleti afake tibuko takhe na? Yebo. Niyakukholwa loko na? Ubenemicabango letsite lejulile ngaso lesosikhatsi. Emehlo akho atophiliswa uma utokukholwa.

¹³⁷ Manje ake nginitjele. Lomunye utsi, "Unetibuko, sizatfu akwati loko." Cha.

¹³⁸ Bukani lapha. Wotani lapha; hhayi kutsi nite lapha, ngibukeni umzuzu nje. Uyangikholwa kutsi ngingumprofethi waKhe, noma inceku yaKhe na? Uyakukholwa na? Uyakwenta. Ufanele ube nayo, naleyomicabango lowawunayo ngalesosikhatsi, ngicabanga kutsi kwakuyimfihlakalo kanjani, "Sambulo lesikhulu kanje pho lesasikhona, senyeti, futsi simelele loko." Ngabe kunjalo na? Ngabe kunjalo, phakamisa sandla sakho.

¹³⁹ Manje ngingati kanjani kutsi bekocabangani ngisho enhlitiyweni yakhe na? "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lehlukanisa imicabango losenhltiyweni."

¹⁴⁰ Manje khulekelani lomunye umuntfu, noma nente lokutsite. Naku, naku lokuvela emcondveni wakho manje. Naku,

naku lokusenhlitiyweni yakho. Unabomnakenu lababili lobakhulelako, futsi bobabili batinkunzi tetjwala. Uma loko kunjalo, phakamisani tandla tenu. Kulungile.

¹⁴¹ Kulungile, niyabona, nako laph'ukhona. Niyabona na? Niyabona lapho na? Niyabona na? "Likhalipha kundenkemba lesika ngetinhlangotsi totimbili, lehlukanisa imicabango netifiso tenhlitiyo." Anikuboni, bangani na? Sesendlulile kukhuluma ngetilimi. Singumnyaka wasonkhanyeti.

¹⁴² Lapha, nayi indvodza embikwakhe ngco, nenhloko yayo ikhotseme. Unetinwele letincama, ugcoka libhantji lelimhlophe, ufake tibuko. Unenkinga yakamoya layi... John Thom-...

¹⁴³ O, awume kancane, ngiyayati leyondvodza. Awume umzuzu. Ngiyacolisa. Ngi—ngiyayati lendvodza. Kunjalo. Ngikhola kutsi ngi—ngike ngahlangana naye kanye, ndzawanatsite. Angisakukhumbuli loko. Ngikhola kutsi kwakuseTucson, lapha kungesiko kadzeni, ngabachawula e... Futsi—futsi loko kunjalo.

¹⁴⁴ Kodvwa benibita Nkulunkulu khona lapho. Unenkinga lenkhulu yakamoya longayati kutsi ilawulwa kanjani. Bukani, uMnumz. Thomas, ungakhatsateki, itolunga. Manje kute nati kutsi loku... Wena watsi, "Yebo-ke, be—bekayati lendvodza." Yebo-ke, lowo ngumkayo ahleti eceleni kwayo. Beningati kutsi leyo Bekuyinkinga yeMnumz. Thomas. Yena, utokufakazela loko. Kodvwa umkakhe lohleti eceleni (kwakhe) yena lapho, unenkhatsato yendlebe laphetfwe ngiyo. Ngabe kunjalo na? Kunjalo. Kulungile.

¹⁴⁵ Lapha, tsatsa lodzadze lolandzelako, dzadze lolandzelako kuye. Buka ngalapha, dzadze. Uyangikhola kutsi ngiyinceku yaKhe na? Lodzadze lomncane logcoke libhantji lelibovu, uyangikhola kutsi ngiyinceku yaKhe na? Uphetfwe yinkhatsato, futsi. Upheatfwa tinhloko ngasosonkhe sikhatsi. Uyakhola kutsi Nkulunkulu utotiphilisa na? Uma ukholwa, phakamisa inhloko yakho, tandla, futsi utsi, "Ngiyakukholwa." Kulungile. Loko kulungile. Niyabona na? Kulungile, uma ukukholwa!

¹⁴⁶ Lapha, lodzadze lomncane lofake libhantji leliluhlata sasibhakabhaka, uhleti eceleni kwakhe. Uyakhola, dzadze na? Uyakhola kutsi Nkulunkulu angayiphilisa inkhatsato yenhlitiyo futsi akusindzise na? Uyakhola na? Kulungile, ungaba nako.

¹⁴⁷ Lodzadze lohleti eceleni kwakhe, dzadze lomdzala, lonenhlako lemphunga. Uyakhola kutsi Nkulunkulu angaphilisa, naye, umfutfo wengati lophakeme, futsi akusindzise na? Kulungile, ungaba nako kuphiliswa kwakho. Niyabona na?

¹⁴⁸ Lodzadze lohleti eceleni kwakhe, unenkhatsato ngetindlebe takho, futsi. Uyakhola kutsi Nkulunkulu uyayiphilisa

inkhatsato yendlebe na? Khona-ke ungaba nako kophiliswa kwakho.

¹⁴⁹ Lodzadze lohleti eceleni kwakhe. Uyakholwa, dzadze, ngenhlitiyo yakho yonkhe, kutsi Nkulunkulu uyaphilisa na? Unalokutsite lokhuleka ngako. Uyakholwa ngenhlitiyo yakho yonkhe kutsi Nkulunkulu uyaphilisa na? Kulungile, uma ukukholwa loko ngenhlitiyo yakho yonkhe, inkhatsato yesisu sakho ingasindza. Ungaya ekhaya, udle lidina lakho futsi welulame.

¹⁵⁰ Mnumzane, wena lohleti eceleni kwa—kwakhe. Uyakholwa kutsi—kutsi Nkulunkulu angakuphilisa, futsi, futsi akusindzise na? Ungakwemukela na?

Bangakhi, nonkhe nine labanye, nitokukholwa ngenhlitiyo yenu yonkhe na? Impela, nitokukholwa.

¹⁵¹ Inkinga yesisu, inkinga yenhlitiyo, Nkulunkulu uyakuphilisa konkhe, akwente uphile. Kunjalo. Uma wena . . .

¹⁵² Lendvodza lehleti eceleni kwakhe, iphetfwe licolo. Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yelicolo, mnumzane na? Uyakholwa na?

¹⁵³ Lodzadze lohleti eceleni kwakho uhlushwa licolo, futsi. Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yelicolo, dzadze na? Kulungile, ungaba nako kwakho. Kunjalo. O, intfo kuphela lofanele uyente . . .

¹⁵⁴ Lodzadze lohleti eceleni kwaloko unenkhatsato yelitfumbu lelikhulu. Kunjalo. Uyakholwa kutsi Nkulunkulu utoyiphilisa inkhatsato yakho yelitfumbu lelikhulu, dzadze na? Uyakholwa na?

¹⁵⁵ Lapha, kwehla nelilayini, bukani. Kukhona kulimala engcondvweni lehleti lapho. Uyakholwa kutsi Nkulunkulu upholisa kulimala kwebucopho na? Uyakholwa na? Ungaba nako.

¹⁵⁶ Lona lohleti eceleni kwakho unesifo sekunklinklita. Uyakholwa kutsi Nkulunkulu uyasiphilisa sifo sekunklinklita na?

¹⁵⁷ Lomunye lohleti eceleni kwakho une . . . unenkhatsato yeliso. Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yeliso, mnumzane na?

¹⁵⁸ Lona lohleti eceleni kwaloko, loyomfana lomncane, naye unesifo sekunklinklita. Uyakholwa kutsi Nkulunkulu uyakuphilisa lokunklinklita na?

¹⁵⁹ Lotsandzekako wakhe lohleti lapho naye unenkhatsato ngenhloko yakhe. Uyakholwa kutsi Nkulunkulu utoyiphilisa inkhatsato yakho yenhloko, dzadze na? Kulungile, ungaba nayo.

¹⁶⁰ Amen! Kuyini na? Livi laNkulunkulu lalolusuku likhalipha kunenkemba lesika ngetinhlangotsi totimbili, Jesu Khristu emandleni asonkhanyeti! Niyakukholwa na?

¹⁶¹ Bekungubani likhadi lekukhulekelwa lekucala na? [Lotsite utsi, “bo’ A.”—Umhl.] A. Bonkhe bantfu lonelikhadi lekukhulekelwa A, sukuma *ngalapha*. Manje wota masinyane, likhadi lekukhulekelwa A, lugcobo lusahamba ngendlela leLingiyo. Likhadi lekukhulekelwa A. Ini? [Lomunye utsi, “Bakhuphuleni na? Noma phansi lapha? Letsani bashumayeli ngale ngesencele.”]

¹⁶² Ngianitjela kutsi besingentani: Asi—asibamise khona lapha phansi, kute ngifike entasi futsi ngibakhulekele entasi lapha. Ngikholwa kutsi kutoba ncono. Wotani. [Lotsite utsi, “Ufuna umbhobho na? Ufuna umbhobho wasentsanyeni, awuwufuni na?”—Umhl.]

¹⁶³ Yewuka *ngalendalela*, bangani, phansi *ngalapha* kute sente lilayini. Lonkhe likhadi lekukhulekelwa A, mani kucala, bebabambe emakhadi abo sikhatsi lesidze. Akutsi wonkhe umuntfu lonelikhadi lekukhulekelwa A, akasukume *ngalapha*. Billy, yewuka futsi ubone kutsi baselayinini yini.

¹⁶⁴ Manje likhadi lekukhulekelwa B, ababalandzele. Wonkhe lonelikhadi lemkhuleko B, landzela A. Hamba, utungelete lesinye sikhala setitulo lapho, uma ungakhona, futsi wente lilayini lakho lifike *ngalapho*; A, B.

¹⁶⁵ Uma kuphela nitokholwa! Sonkhanyeti kanye nje, suka emotweni nasendizeni. Asichubeke singene kuze kwenteke tonkhe tintfo.

¹⁶⁶ A, B, manje noma ngubani lonelikhadi lekukhulekelwa C, joyinani khona ekhatsi emvakwabo. Likhadi lekukhulekelwa C, buyela emuva ngemuva lapha, hamba udzabule *ngalapha*, emkhatsini wetitulo letisekhatsi nendzawo, futsi uye ngesheya bese wenta lilayini lapho. Likhadi lekukhulekelwa A, B, C. [Lomunye utsi, “Kungahle kushiywe labanye. Kungahle kubekhona labanye futsi. Vele ubite onkhe emakhadi.”—Umhl.]

¹⁶⁷ Emuva *kulendalela* manje. Kunjalo, kusukela elayinini lakho kuleyondlela *leyo*, leyondlela. Vulani ngo *ngalapha*, kute siccineseke kungena elayinini. Likhadi lekukhulekelwa A, B, C, abashaye lilayini kucala.

¹⁶⁸ Bamba likhadi lakho nje esandleni sakho, ngitoba nabo-asha labatotsatsa emakhadi enu. Angati kutsi siyoke sibatfole kanjani basemgeci ngetinombolo. Ngiyacabanga kutolunga, empeleni. [Lomunye utsi, “Kulungile, Mnaketfu Branham.”—Umhl.] Vele ubayekele nje.

¹⁶⁹ A, B, C, manje D. A, B, C, D, likhadi lekukhulekelwa D. A, B, C, D. Ngabe bakhona bo-D na? Ngicabanga sengicedzile baphelile. Likhadi lekukhulekelwa A, B, C, D. Kulungile. Noma

ngubani lonemakhadi ekukhulekelwa manje, shayani lilayini. Wonkhe lonelikhadi lekukhulekelwa, ngena esikhaleni sakho futsi ulayne. Ayikho indlela kitsi, nhlobo, kutsi sike sikhone kwenta, kubagcina bonkhe bakahle ngalokuphelele elayinini ngetibalo.

¹⁷⁰ Manje ngifuna kwati kutsi bangakhi ekhatsi lapha lotobe akhuleka kanye nami ngesikhatsi nisa...sisakhulekela labagulako laba. Lalelani, niya...

¹⁷¹ Manje, bukani, uma nitota ngalapha kutsi nikhulekelwe, tsani nje, "Yebo-ke, ngitokuya khona ngibone kutsi kwenteka kanjani," nawe ungahle utfole situlo sakho. Ngeke kwentek. Niyabona na?

¹⁷² Manje akakhoni kwenta lenye intfo, futsi angeke ente lesinye sibonakaliso embikwalabantfu. Loko kuhambisana neliBhayibheli. Ngifuna umuntu angitjele lesinye futsi sibonakaliso Latsembisa kusenta ngaphandle kwaloko Lakwentile khona lapha. "Njengoba kwakunjalo etinsukwini taseSodoma," naMalakhi we 4, futsi letetsembiso Latenta, tonkhe tigcoko tisendzaweni yinye. Ngeke kusaba sibonakaliso lesinikwe libandla. Intfo lenye lelandzelako kutoba kundizela eZulwini. Batotsatfwa bakhushulelw etulu.

¹⁷³ Ungakwenti, ungakugeji, mngani. Khumbula, lalela liPhimbo lami. Kutokuhlupha imphilo yakho yonkhe, uma usengakangeni. Ngephandle ngaley, uma uhlushwa kujeziswa kwakho, nalapho kukhala nekulila nekugedla kwematinyo, leloPhimbo liyomemeta emuva nasembili, utohlale uLiva kuletotinhlungu, indzawo leyesabekako yasesihogweni. Ningehluleki. Manje litfuba lenu.

¹⁷⁴ Manje, o, banengi kakhulu nje! Angati noma ngingatfola yini...Kungalunga, nine bomnaketfu kutsi nikhuleke nami, kungisita ngibakhulekele na? Manje, ngabe labafundisi laba, ngalapha na? A—angeke ngiyishiye lendzawo...

¹⁷⁵ Manje, bukani, ngishito tintfo letihhedlako impela ngendiza, imoto. Khumbulani, ngemandla elihhashi, futsi. Konkhe loko ngemandla elihhashi. Libandla liyakhuphuka nje, emandla aMoya loNgcwele: NguMoya loNgcwele lesilungisiswe ngawo. Nine bafundisi niyakwati loko, anikwati na? Moya loNgcwele uyasingcwelisa. Moya loNgcwele uyasigcwalisa. Moya loNgcwele usinika kukholwa kweluhlwitfo, niyabona, njengoba senyuka.

¹⁷⁶ Manje, bengingeke ngilishiye lelive lapha, nani nonkhe nicabanga kutsi kwenu...loko, "O, uMnaketfu Branham uyintfo letsite!" Angisiyo. Angikafaneli nanekuhlala nebafundisi. Angi—Angikafundzi. Mine, ngingulongayi ngesikhatsi. Futsi kungalesosizatfu Nkulunkulu angivumela nje ngente lentfo lencane lapha, kucinisa nje loko umfundisi wakho lebekakadze akufundzisa kona. Bayindvodza yaNkulunkulu.

¹⁷⁷ Lalelani, uma ugula, awudzingi kutsi ulindzele uMnaketfu Oral Roberts, noma uMnaketfu Paul Cain, noma mine, noma ngubani. Umelusi wenu lomesabako nkulunkulu, tandla takhe letingcwele letingcolile etikwenu, niyati nimbitile kutsi anikhulekele. Ubeka tandla takhe etikwakho uma uvutsa ngekushisa; intfo yekucala leniyatiko, emalangeni lambalwa bewusengakamtfoli lomkhuhlane, futsi uyaphila. Yini inkinga na? Kukholwa kwemfundisi wakho, nekwakho. Yebo, mnumzane. Akasuye umuntfu lobekana eceleni. Uyinceku yaNkulunkulu, khona ngco emgenci longembili, neNkemba lesika ngetinhlangotsi totimbili esandleni sakhe. Impela. Unguye impela.

¹⁷⁸ Ngitocela labelusi laba kutsi bete lapha, beme nami sisakhuleka. Nitokwenta loko, nonkhe na? Wotani khona lapha futsi nje... Ngitokwehla ngco nani, futsi asente lilayini leliphindvwe kibili khona *lapha*. Manje uma bantfu baphiliswa, bangeke batsi, “Niyabona...” Ngifuna tandla tenu, melusi; nine, bazalwane bami. Futsi manje si... ni... Uma nje nito...

¹⁷⁹ Uma uta, utsi, “Yebo-ke, ngitowetama. Ngito...” Cha, ungakwenti. Ungalokotsi, ungatsatsi indzawo yalomunye umuntfu. Niyabona na? Uyeta, wati kutsi utokutfolo loko lokucelako.

¹⁸⁰ Bukan lapha nje, sicuku sebafundisi lesinje pho! O, hhe! Ngihlangene nalabanengi balendvodza. Ngiyabati. Ngiyabati, ngekuhlangana nabo ekudleni kwasekuseni, na-nakanjalonjalo. Babantfu labamesabako nkulunkulu. Batinceku taNkulunkulu.

¹⁸¹ Manje bukani lapha. Ngelusuku lwePhentekhosti, uMoya loNgcwele watehlukanisa Wona lucobo, netilimi teMlilo tahlala etikwalowo nalowo. INsika yeMlilo lenkhulu yehlukana, futsi ngamunye wemukela incenye yalowoMoya loyiNgcwele, etikwabo, njengetilimi teMlilo. Yebo-ke, uma ubeka lulwimi lunye IweMlilo, netilimi letimbili teMlilo, ndzawonye, utfola emandla laphindvwe kibili lowawunawo kumunye. Khumbulani, kwakungesuye yini Hezekiya, embonweni wakhe wetinkhuni letimbili esandleni, niyabona na?

¹⁸² Manje bukani lapha, bukani lapha kutsi nitfolani, onkhe lamadvodza aNkulunkulu! Ngaphandle kwaloko, bangakhi etetsamelini ngephandle lapho lotobe akhuleka, phakamisa sandla sakho? Buka lapha! Manje, nine bantfu elayinini lalabakhulekelwako, bukani loku. Bukan ngephandle lapha kutsi yini letonikhulekela, emakhulu ebantfu.

¹⁸³ Manje uMoya loyiNgcwele ulapha khona manje, Jesu Khristu, atifikazela Yena lucobo, Ulapha. Angeke ente lokungetulu kwaloko. Manje bangakhi elayinini lalabakhulekelwako labakukholwako, phakamisani tandla tenu? Manje sonkhe asi.

¹⁸⁴ Manje ngitoba neMnaketfu Borders, noma lomunye umuntfu, umhlabelelisi. Ngubani umhlabelelisi weliculo na? Unembhobho lapho? Kulungile. Ngitoba nalabanye babo kutsi bete lapha futsi bahlabele leloculo, *Kholwa Kuphela*. “Konkhe kungenteka, kholwa kuphela.”

¹⁸⁵ Khona-ke basahlabela leliculo, ngifuna wonkhe umuntfu kutsi abesemkhulekweni. Ninga—ninga, ngaphandle uma kwenteka intfo legcamile, ningabuki ngisho etulu.

¹⁸⁶ Manje ufanele ubecotfo. Kusemkhatsini wekufa nekuphila, kulabanye balabantfu laba. Balapho ngco nemdlavuza, nesimila, neTB, nayoyonkhe intfo, bayafa. Kube loyo bekungu make wakho ke? Ngulomunye umuntfu, khumbula. Manje yibani nekuhlonipha. Futsi uma bendlula futsi sibeka tandla etikwabo... Ngewuka ngco nalawa indvodza. Futsi njengoba bona, tsine, sibeka tandla etikwalababantfu, khulekani kutsi batophiliswa.

¹⁸⁷ Futsi manje nine lalayinini lemkhuleko. Manje ake, nginganitjela kuphela. Manje, emuva lapho, nako konkhe loko kutoba selayinini lalabakhulekelwako. Uma uta wendlula, yenta loku manje, uma utawu—uma utongikhola. Bukani, uma nita ngalelilayini, nalapho i... Ungena kulelo layini, khumbula nje, njengoba uhamba ngaphansi kwetitfunti tesiPhambano. Wenta... Lamadvodza lawa enta kona kanye Jesu latsi bona batokwenta. “Bayobeka tandla tabo etikwalabagulako, bayosindza.” Ngiyehla, njengoba ngishito ekucaleni, ngisabalalisa inethi yami nabo, kute sente konkhe lesingakwenta kunisita nine bantfu. Nitokholwa na?

¹⁸⁸ Manje asikhuleke, kucala, ngoba Kwatsi... Niyati, Phetro wahamba futsi wayothandaza ehangotsini lwalelelinye likamelo lapho Dokhasi abekhona khona, afile, wase-ke uya ngale futsi wabeka tandla takhe etikwakhe. Emvakwekuba sekakhulekile, wasukuma wase uya ngale futsi wabeka tandla etikwakhe. Eliya wahamba ehla-enyuka esiyilweni, waze uMoya weta kuye, wase uyahamba-ke wabeka umtimba wakhe eluswaneni lolufile. Niyakukhumbula loko na? Manje sitokhuleka, bese-ke sinibeka tandla njengoba nendlula kulelilayini. Futsi ute ngalapha futsi, masinyane nje uma letotandla tikutsintsia, usukume futsi wemukele kukholwa kwakho, futsi uchubeke uhambe, udvumisa Nkulunkulu. Bani ngusonkhanyeti manje njengoba wendlula, suka nje kuko konkhe kungakholwa.

¹⁸⁹ Babe wetfu loseZulwini, loku kufika esicongwani nesikhatsi lesibucayi, intfo lenkhulu kunato tonkhe lengenteka, kubantu labagulako, kumanje. Lapho, limisa lapha lemakhulu ebantu litobe lendlula elayinini lalabakhulekelwako lebafundisi kutsi Ubite kuto tonkhe tindzima tempilo, futsi banikele imphilo yabo kuWe, ngekuhlonipha Livi laNkulunkulu nelubito lwabo.

¹⁹⁰ Lapha kulelibhokisi kunemaduku, kuya kulabagulako nalabahlaselekile. Nkhosi Jesu, akutsi ngamunye wabo asindze, njengoba sibatfumela eGameni laJesu Khristu.

¹⁹¹ Futsi njengoba labantfu laba labagulako beta ngalelilayini, kwangatsi wonkhe wabo, Nkhosi, bangaba nekukholwa manje. Kwangatsi bangenta emcondvweni wabo, futsi batsi, "Bengisolo ngidlala lapha. Angisayophindze ngidlale. Uma ngitokholwa, ngitokholwa khona manje. Ngilibonile Livileliphilako laNkulunkulu libonakaliswa. Ngiyati, kulendlu lena, Jesu Khristu undzawanatsite. Loyo ngempela lowatibonakalisa Yena lucobo longeke asitjelo lokungakalungi, ngoba Wena watsi, 'Uma akhona wakamoya, noma umprofethi, naloko lakushoko kufenzeke, khona-ke muveni.'"

¹⁹² Nkhosi Nkulunkulu, kwangatsi loko kungaba semcondvweni webantfu, kutsi ngitama kubatjela kutsi Awukafi, kutsi Uphila khona lapha manje, futsi U—lugcobo IwaKho lusetikweLibandla laKho nebantfu baKho. Abaphiliswe lapho basendlula. Ngikhuleka lomkhuleko eGameni laJesu Khristu. Amen.

¹⁹³ Manje asichubeke emkhulekweni, lapho uMnaketfu Borders noma ngubani lotohola kuhlabela. Gcinani tinhloko tenu tikhottseme, futsi ngiyehla manje kutsi ngime elayinini lapha futsi ngikhuleke nalabantfu laba.

¹⁹⁴ [Umnaketfu Borders uyahlabela, *Kholwa Kuphela*, ngesikhatsi uMnaketfu Branham asakhulekela labo elayinini lalabakhulekelwako. Akucoshwanga etheyiphini—Umhl.]

...Nkhosi, ngiyakholwa,
O, konkhe kungenteka, O Nkhosi,
ngiyakholwa;
O Nkhosi, ngiyakholwa,

Asiphakamise tandla tenu sisalihlabela.

O Nkhosi, ngiyakholwa,
Konkhe kungenteka, O Nkhosi, ngiyakholwa.

¹⁹⁵ Niyati, angikholwa kutsi ngake ngadzabula elayinini lalabakhulekelwako emphilweni yami, kutsi angizange sengibone lolunye lukholo lolungetulu kwalolu lengilubone kulelo layini. Impela lilayini lalabakhulekelwako lelihle kakhulu ngiyakholwa kulengake ngaba nalo e-United States, emphilweni yami, kubona lilayini lendlula kanjalo. Ngiciniseke impela nje njengoba ligama lami nginguWilliam Branham, futsi ngime lapha ngembili, nine belusi niyova ngebantfu benu lowendlule elayinini. Kwakukukholwa lokuhle sibili, lokunye kwalokuhle kunako konkhe lengake ngakwati emphilweni yami, ngendlela kuphela lengitofanele ngikufakazele ngayo, ngekugcoba kwaMoya loyiNgcwele. Kwakumangalisa impela. Ngiyabonga, bantfu.

¹⁹⁶ Manje wonkhe lokholwa kutsi sewuphilisiwe, utsi, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Lapho, lalelani loko! Nkulunkulu anibusise.

¹⁹⁷ Nkulunkulu abe nani ngite ngibonane nani futsi. Uma iNkhosi itsandza, ngitoba senhla lapha kuleliTulare. Lelo ngabe ligama laloko na? Tulare, eTulare etulu lapho, kuleliviki leli lelitako.

¹⁹⁸ Manje asimeni sonkhe ngetinyawo, umzuzwana nje, sisakhiswa ngemgomo lowejwayelekile. Futsi-ke batokhipha tindvwangu temkhuleko lapha, nalokunye. Nkulunkulu anibusise.

¹⁹⁹ Futsi Nkulunkulu anibusise bomnaketfu labashumayelako. Nguloko lokukwenta kube ngiko sibili, uma nine bomnaketfu, kwakunaPawula Khayini nabo bonkhe labafundisi laba, futsi sonkhe sime lapha, kusekelana ngekukholwa.

²⁰⁰ Ngiwijabulele mbamba lomhlangano, kulingisela. Ngikutsatsa loko njengemhlangano welilambu lelibovu lengike ngaba nawo e-United States. Ngike ngaba nawo lomkhulu.

²⁰¹ Nkulunkulu akubusise, dzadze. [Dzadze Upshaw utsi, “Bengifuna nje kukuchawula. O, Haleluya!”—Umhl.] Nkulunkulu anibusise, Dzadzewetfu Upshaw. Kute liviki lelendlulako lapho Ngingakucabangi futsi—futsi neMnaketfu Bill. Ngitohlangana nawe ngesheya Lapha, dzadzewetfu, lapho khona tonkhe letintfo leti setendlulile. Sitoba Lapho ngalelo langa. Amen.

²⁰² Manje asikhotsamise tinhloko tetfu sisacela umelusi lapha, lomunye kutsi ete asikhulule ngemkhuleko, ngalokusemtsetfweni. Asikhotsamise tinhloko tetfu. Mnaketfu, iNkhosi ikubusise.



KUBALA UYE EMUVA SSW64-0209
(Countdown)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yeNdlovana 9, 1964, eKern County Fairgrounds eBakersfield, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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