

OKUTWIKWA OMUVIINYU

NAAPA TAU TWIKWA



Otu noinima ihapu unene, ndele nee Ove u shii omitima detu nou shii kesheshimwe osho twa pumbwa. Otwa hafa unene eshi hatu dulu oku shi Ku etela meilikano, tu shii kutya Ou udite ko noto tu pe ouwa Woye; ha kutya otwe shi wana, ashike omolwaashi We shi tu udanekela. Ondi shi shii kutya omu na eemhumbwe dihapu mongeleka ongula ei, molwa ouvela novanamhumbwe. Nohatu va eta kwoOve melininipiko paife, hatu indile onghenda Yoye neenghono develuko, molwa kesheumwe womuvo.

² Ohatu ilikanene ava va shelelelwa naava inava dula oku uya kongeleka ongula ei. Osho yo, vahapu ovo va ongala apa paife. Vahapu otava vele novanamhumbwe. Otu va wete ve na omamango noipundi, nokoutemba, ndele vo—vo ova pumbwa onghenda Yoye. Ohatu ilikana, Omwene, opo U shi va wanifile, mouyadi. Nava dje mo omu, tava hambelele, va veluka ve li nawa. Vahapu itava ulike omauvela avo, ndele, tuu, pamwe oupyakadi womutima u li puku va kwata, ile okaangela, ile ondemoni imwe itilifi. Ohatu ilikana, Omwene, opo a tewo mo ongula ei. Otava di mo omu, va hafa, ve li nawa.

³ Ohatu dimbuluka okamatyona aka—aka taka fi. Otwe shi lombwelwa, komuholike umwe, kutya oke na okaangela nota ka fi nena, nge Onghenda Yoye inai hapupalela okaana aka. Akutu Omwene Kalunga, fila onghenda okamatyona aka. Ka pa emangululo, Omwene; nge oshi li mehalo Loye lOukwakalunga. Otwa hafela unene ehokololoumbangi laye, kutya oka tambula Ohonde Yoye, naashi a indila xe e mu pake muatilyana, opo va shiive kutya okwa tuvikwa kOhonde. Otwe Ku pandula, Omwene, molwa eitavelo eli loupenda loka pendafule aka kanini, taka ende ka finda mexulilo longhalamwenyo, va papatela omushiyakano momitima davo, ou tau ulike edidiliko lOhonde. Nge tashi dulika, Omwene, xupifa okamatyona, naka kale nomwenyo. Otwa indilila yo vakwao.

⁴ Opo nee, Omwene, ohatu ilikanene elongelokalunga ongula ei. Omu na vamwe omu, pamwe, vehe Ku shii onga Omuxupifi wavo. Nge osho, eli nali kale efiku tave Ku mono u nondilo meenghalamwenyo davo, onga Omuxupifi. Ava va pumbwa eveluko, nave Ku mone onga Omuveleli. Omwene, Ove ila komupiya Woye, ongula ei. Nandi Ku mone onga Omuudifi. Osheshi, otwa yandja ashishe eshi kwoOve, hatu indile opo U nyamukule mEdina lOmwene Jesus. Amen.

5 Alushe otwa hafa oku uya meumbo lOmwene, nokoAssembly yoFirstborn. Nonda li, ngaashi shito, nda shelelelwa. Ka kwa li ndi shii nge ohandi fiki ko oku, kakele handi lefa. Aa omashendjo mawa komwalikadi. Omo e li omutumba omu, lwaamo. Okwa ya ongula ei, nonda li moshikololo handi lilongo. Ndele ta ti, “Eeshapi ondi di kwete, Billy.” Nonda ka mona kutya, oku na eeshapi dongalashe, yo. Inandi dula oku ya mo. Okwa li ndi na efimbo lii.

6 Ndele konima yefimbo, Billy okwa shekuna nge, ndele ta ti, “Onghumwe kutya omolwashike ine uya.” Ndele ta dengele nge.

7 Onda ti, “Ila diva.” Onda ti, “Shaashi nghi nomukalo woku ya kongeleka.” Onghee otwa . . . Onda hafa oku kala apa. Onghee, onda shelelelwa.

8 Ashike, ou weteko, eshi hatu i mouhamba ukwao, omo muhe na vali efimbo, ohatu hovele oku dimbwa efimbo. Ashishe sha hengumukila mOukwaalushe, ndele kape na vali efimbo. Kape na efimbo la ngabekwa.

9 Paulus oku noku kala kwa li e na oshinima shatya ngaho momadiladilo aye, oufiku oo a udifa oufiku aushe. Omumati okwa wa ketungilo noku mu dipaa. Ndele Paulus okwa nangeka olutu laye komumati, nomwenyo owa alukila vali mokaana.

10 Ondi wete onda lombwelwa, komufitaongalo, paife ngaha, kutya ove na okahanana oko va hala ka nangekwe noupuna ongula ei. Onghee nge ina okwa eta okakwetu, paife ngaha, ohatu mu yandje kOmwene, ye ile ye, keshe tuu kutya okashike ko okanhu. Ndele ondi hole elongelokalunga lenangeko noupuna. Iho uya komesho, Mumwatate Neville?

11 Walele po, mumwameme. Edina lamukwetu munini olyelye? [Mumwameme ta ti, “Frank Wayne Dabney.”—Sd.] Frank Wayne Dabney. Ku fi omupambele waRobert Dabney, ou li? Frank Wayne Dabney, oku nomido ngapi? [“Oivike ihetatu.”] Oivike ihetatu. Ina kala mo olule mounyuni ou mwii. Iya, oye oshiihati shehangano leni. Ndele paife owa hala oku mu yandja kuKalunga, opo a kale omupiya Waye. Oshi li mondjila, mumwameme? Kalunga ne ku yambeke.

12 Iya, onda ukata okamona aka, kawa shili. Ka tala ashike, Frank Dabney munini.

Natu ilikaneni.

13 Tate Omukwaulu Omuholike, mefimbo lokweenda Kwoye oku kedu, molupe lomunhu, ha ifanwa Omwene Jesus, ove Ku etela ounona vanini. Ndele Owe va tenheka omake Oye noku va yambeka, ndele to ti, “Efeni ounona ve uye kwaAme, inamu va kelela ko, osheshi Ouhamba owavo.” Meme ou okwa yandja momaoko ange, ongula ei, okaana aka, aka handi yandje kwoOve. Ohandi ilikana, Omwene, opo U yambeke okakwetu. Yambeka eumbo lako. Naka tekulilwe meumbo lOukriste.

Meduliko laKalunga, omo na tekulilwe. Ndele nge oku na mongula, na udife Evaengeli nge Owe shinuna. Mu pa omwenyo mule, oukolele. Yambeka ovadali vaye. Keshe oshinima shiwa osho Wa udaneka, nashi uye mokamatyona aka. Ina okwe ka yandja momake etu, onga ovakulunhu vongeleka. Ndele opaife ohatu ka yandje kwoOve. MEDina laJesus Kristus, Yambeka okaana aka. Amen.

Kalunga ne ku yambeke, Frank munini. Ondi wete ovawa unene!

¹⁴ Okwa li nda wana oku va ilikanena eshi ndi li mevaeko...?. . .Otu na ounasituke apa tava ilikanenwa, ashike xwepo ndi shi ninge konima twa tameka oku ilikanena ovanaudu, nevaeko lelongelokalunga tali uya. Hano ohatu kala xwepo nge otwe va ilikanene pefimbo opo.

¹⁵ Onda hafa oku mona vahapu vomookaume kange ve li mo. Ondi wete onda mona Mumwatate Charlie Cox konima kwinya moshiongalele. Nondi wete yo Mumwatate John O'Bannon, a dja koLouisville. Nookaume vakwao vahapu, momudingonoko, ava nda—nda dimbulula. Nonghee otwa hafa oku kala tu mu na, mwa ongala pamwe nafye ongula ei, tu longele Omwene.

¹⁶ Paife otwa teelega, konima yokafimbo, tu tameke epapuduko apa omafiku mashona. Ohatu ilikana fiyo opapa. Ondi udite kutya nge Kalunga ina eta epapuduko, ile e li tule momitima detu, hano epapuduko olo oilonga yetu vene. Opo nee nge hatu teelega, ndele Ye ta udu kutya efimbo lepapuduko, hano Ye ote shi pakwile momitima detu, opo nee hatu udu tu noku kala nepapuduko.

¹⁷ Kaume mukwao ou e li omutumba apa, xe yaMumwatate Wood naina, naumwe womovadiinini voiniwe vetu omu mongeleka. Otwa hafa oku kala tu va na ongula ei.

¹⁸ Nonda li handi ende mepandavanda, onghela, mukwetu ou ha di moshilando omu, ou a li omunhu munyenga. Naalushe onda kala ndi mu hole, nomumati muwa. Nomwalikadi wange okwa li ha di pomuvelo wa shikula wavo. Nokwa li omwiimbi, nomushiki womusika. Ndele okwa kala ha kala omutumba noku fenga omadi yaye, a djala embale londjeke, noka yaifo koshishikomwa. Ashike oha longo moWPA. Efiku limwe shimwe osha ningwa po, osho alushe hashi dimbulukifa nge, ile sha kala momadiladilo ange, shapo, efimbo lile. Inashi dja mo. Oku na ounona vahapu; omwalikadi omuholike. Ova li eehepele ngaashi tashi dulika, ngaashi atushe tu li.

¹⁹ Nonda mona, a fikama kondondo, momukweyo, a teelega otyeke yoWPA tai uya. Omulumenhu weenhumwafo okwe uya nepandavanda. Ova li vahafa unene. Efiku lashikula ko ola li Opaasa. Okwa li tava ka landa ouleke vOpaasa ile sha, eshi otyeke ya tate tai uya. Ndele eshi omunhu weenhumwafo e uya,

ke na otyeke yaxe. Oto tale eudo nai moipala younona ava, ndele osha kanyatela mwaame, eudifo nai.

²⁰ Onda shekuna oku mona omulumenhu, omido. Ndele onghela, handi ende mepandavanda, eshi nda . . . Omwalikadi naame twa li hatu di momalandifilo, ile mwinya mQuaker Maid, olyelye nda shakeneka, oshipala noshipala, ndele oye? Ndele shimwe shomoinima yotete oyo va hala oku lombwela nge, okwa ninga Omukriste. Ina nwa moule womido. Nonda hafa oku kala ndi ku na, Omufimanekwa Logston, e li omutumba koshipundi shokomesho, omu mongeleka, ongula ei. Ye oshilyo shongeleka yaMumwatate Junior Cash koCharlestown, Indiana, mumwatate muwa lela. Oshiwa unene oku kala Omukriste shidulife oku kala mwinya mounyuni. Hasho? Paife, ondi wete oha imbi komalandulafano, noku shika omusika yaye, mefimano lOmwene. Oshixuulwa shikwao shefilonghenda laKalunga likumwifa.

²¹ Iho fikama, Omufimanekwa Logston? Nghi na . . . Omulumenhu ou okwa li ongholwe. Ava voudano woinyandwa, ou wete ko, oiketala naikwao. Paife aishe oya lundululilwa mOuhamba waKalunga, noku li apa, ta ti, “Tangi, molwa sho, Omwene.” Akutu, omanga . . .

²² Okwa li handi lombwele Omufimanekwa Wood, onghela. Onda ti, “Ngeenge ove nameme, mwa i kombinga inya noku mona eenhele deni, nongula imwe ngeenge mwa hafa shili, noku tauluka oikulundudu, noku ya moluhaela, mwinya, omo mwa tungwa okalili, eshi handi ende momukala, ndele handi uya po nda fikama momukala, ohandi ka ingida momikala adishe:

Efilonghenda likumwifi! oliwa ngahelipi,
La xupifa epongo ngaashi ame!
Onda li nda kana, ndele paife onda monika,
Onda li omupofi, ndele paife ondi weteko.

²³ Onda lombwela Omufimanekwa Wood, onda ti, “Iya, mbambala meme kepepe, to ti, ‘Kalunga na hambelelwe! Omukulupe Mumwatate Branham okwe shi pondola. Oye ngaho, mokalili kaye mwinya.’” Nge onda i Kwinya, otashi kala pafilonghenda likumwifi lOmwene Jesus.

²⁴ Paife natu nyongamekeni omitwe detu okafimbo manga inatu pandjula Ondjovo.

²⁵ Omwene fye otwa fa ongudu younona. Otu na omaukwatya opaunhu, ndele, fye, omaliudo etu opaunhu, okwoongala kwetu pamwe. Paife otwe uya koshitopolwa osho shiyapuki shelongelokalunga keshe, oku lesa Ondjovo ihai dopa yaKalunga omunamwenyo. Ohandi ilikana, Omwene, opo U popye mOndjovo keshe. Na I ye noku ningina momitima dovanhu, ndele tai teya eteyo olo ya nuninwa. Omhepo Iyapuki inene nai uye mokati ketu paife, noku kufa Eendjovo edi tadi

leshwa, noku I tu topolela, filufilu, ngaashi twa pumbwa. Otwe shi indila mEdina laJesus nomolwa Ye. Amen.

26 MEpsalome eti80, onda hala oku lesha oshitopolwa.

Pwilikina, Akutu Omufita waIsrael, ou ho endifa Josef ngaashi oufita weedi; ove...hokala omutumba kombada yovakerubi limonikifa.

KuEfraim...Benjamin naManasse holola eenghono doye, ila u tu kwafe.

Tu yambuke vali, Akutu Kalunga,...minikilifa oshipala shoye; fye tu hangwe kexupifo loye.

Akutu OMWENE Kalunga keengudu dovakwaita, fiyo onaini to kala wa handukila omaindilo oshiwana shoye?

Owe va pa va lye omunome womahodi; nowe va nwefa omahodi omaholo e yadi.

Owe we tu yandja tu ninge oshituwa sheemhata kovashiinda shetu: novatondi vetu ove tu ninga oiyolifa yavo.

Tu yambula vali, Akutu Kalunga keenudu dovakwaita,...minikilifa oshipala shoye; fye tu hangwe kexupifo loye.

Omuti womuviinyu owe u kufa mo muEgipiti: wa dudile mo oiwana yovapaani, ndele to u twike mo.

27 Oshilongwa shange ongula ei, nge Omwene eshi pitike, efimbo lixupi, otashi kala: *Okutwika Omuviinyu NaApa Tau Twikwa.*

28 Oshikumwifa nhumbi Kalunga, meenhele dihapu, ha holola ovanhu Vaye momikalo da yooloka. Ha nale unene twa li hatu popi apa eshi Ye e tu holola onga onhwa, ndele Ye Onhwa Yemwene, nafye ounhwa Vaye vanini. Nonde lineekela kutya kesheshimwe otashi ende nawa. Oshikando shaxuuninwa nde shi popya, onda mona onhumwafo eshi... Oshilando osho shinene, vahapu vomunye omu shii apa sha li, moOhio, kutya oshiongalele shovahongi osha ngala pamwe noku tokola elongelokalunga lange molwaashi kutya onda itavela Kalunga a ifanena omunhu Omwenyo waAlushe nale kediko lounyuni. Ndele meitavelo lange, nge Kalunga oKalunga, a kala Kalunga, Ye natango oKalunga, naalushe okwa kala Kalunga. Nge Ye ina kala e shii nge manga ounyuni inau holoka, hano Ye ke fi Kalunga.

29 Vahapi vomunye omwa kala tamu lesha koipindi, nosho tuu, menongonono eli louhamba weliudo etihamano. Ndele imwe oyo, osho naana, oya pilukila oshilonga shange. Ashike, nge owe lilonga ile u na omukalo woku lilonga oukwamitototo, omutoto: "shimwe sha fa sho, ashike hasho."

30 Ndele mOmishangwa, otwa mona eshi Jambres naJannes va twondubo naMoses moku ninga konyala oshinima shelifa

osho va ningile, va ekela onhaili poshi noku shituka eyoka. Moses okwa ifana omahandukilo. Navo ova ifana omahandukilo, yo, ashike itava dulu oku kufa po omahandukilo. Itava velula, molwaashi Kalunga oye aeke omuveluli. Ashike ova etifa omahandukilo e uye, hano Moses okwe a kufa po. Hano ope uya opilikishi yaxuuninwa, eshi Moses a ninga eshi Kalunga e mu lombwela a ninge.

³¹ Ndele ondi shi shii, ashishe eshi shi li kombinga, mounyuni nena, lwaxuuninwa otashi ke uya poluhaela efiku limwe. Shaashi, Ombibeli oya ti, “Ngaashi Jannes naJambres va twordubonaMoses, osho yo ovanhu ve na omadiladilo ondubo, shi na sha nEitavelo, va twordubona momafiku axuuninwa, ashike oulai wavo otatu ka hololwa.” Exunganeke olo li noku wanifwa, noto mono eembinga adishe tadi holoka paife.

³² Ashike Moses okwa ninga naana eshi Kalunga e mu lombwela a ninge. Okwa ekela onhaili poshi noya shituka eyoka. Ndele ovaxunganeke ovanaipupulu ove uya po tava ekele po eenhaili davu tadi ningi omayoka. Moses okwa li pexulilo leendunge daye, nopexulilo leenghono daye.

³³ Ashike opo Kalunga a hala oku tu twala, kexulilo londjila yetu, opo nee Ye ta katukile po. Ngaashi Ye. Pamwe oto vele unene, ongula ei, fiyo ndokotola ta ti ito dulu oku kala nomwenyo. Omunhu ta fi omeva ota lovelele oshihati. Osho shi li ngeenge hatu kendabala oku mona . . . Aishe ei hatu dulu oku longa, fyevene, oshopaunhu, osho hatu ningi. Ashike nge osha i ponghatu opo pehe na elineekelo, ava inava itavela meveluko lOkwakalunga otava itavele paife. Olo elineekelo lavo alike.

³⁴ Ndele Moses okwa li pexulilo laapa ta hange, hano Kalunga okwa katukila mo noku ninga eyoka laye li lye po eyoka lomunhu winya. Hano eyoka laye kali po vali.

³⁵ Paife, menongonono eli louhamba weliudo etihamano, nomoukwamitoto, nomounyanekeli aushe, nandi kale ashike, manga inandi tameka meleshelo lange, nandi mu yukilile naeshi, kekwafo laKalunga, nge handi dulu, omunawii ota ningi oinima ya fa i li nawa, ashike alushe ohai ulike kutya oya puka. Paife, inava dula oku mona efano leemhepo daava va holoka, shaashi kave po.

³⁶ Ashike eshi sha fika pefimbo laKalunga a yelifile ounongononi, Ye oKalunga, Ye okwa pitika efano li fanekwe. Otali kala po fiyoalushe. Omukonakoni okwa ti, “Ouyelele owa denga efano. Ouyelele opo u li lela. Ka li fi oushiivimwenyo.” Onghee, ou wete, eshi Kalunga ha ningi okukalelela.

³⁷ Eyoka laMoses ola pona po eyoka lavakwao. Ndele ta dulu oku li toola po neke laye, nomayoka avo e li meni lonhaili oyo. Eshi omunawii ha ningi omutoto. Eshi Kalunga ha ningi oshili. Onghee hano, onda hala shi ningine moule momitima. Ngeenge Kalunga a xupifa omunhu, okwa xupifwa. Ino lipulapula

kombinga yokushuna monima; ito dulu. Eshi Kalunga ha ningi oshaAlushe. Omunawii ota dulu oku ku longa mo noku ku itavelifa wa xupifwa. Ashike shili ngeenge Kalunga e ku xupifa, ou li na ashike shi li po fiyoalushe, shaashi ou na Omwenyo waAlushe. Jesus osho a tonga.

³⁸ “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge oku nOmwenyo waAlushe, ita i mEpangulo, ndele nee okwa dja mo mefyo a ya mOmwenyo.” Osho oshOukwaalushe ngaashi Kalunga Yemwene, shaashi Ondjovo Yaye.

³⁹ Kalunga oKalunga umwe. Ye ite Lilumbakanifa noinima imwe po, Ye iha topoka. Kalunga oKalunga. Oshipango shotete, osho, “Ino kala u nookalunga vamwe koshipala Shange.”

⁴⁰ Onghee ito dulu oku lumbakanifa omaadi nomeva noku a ninga a longe nawa. Oshi noku kala shapo omeva ile omaadi. Ndele Kalunga natango oKalunga elifa. Otu na oukwamhepo wa lumbakana nokutya, “Kalunga okwa li, nale a ningile *eshi*, ndele ihe shi ningi nena,” hano ohatu kendabala oku tula omaadi nomeva mumwe. Molwaashi, Ye . . .

⁴¹ Omushangwa owa ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Itashi lumbakana nokuhaitavela; eitavelo itali lumbakana.

⁴² Otu neitavelo muKalunga. Fiyoalushe. Okuhaitavela alushe oko kwa kala, okudja moshikunino shaEden. Kalunga alushe okwa hala ovanhu Yaye ve shi itavele. Ye okwa kala a hala va kale nomukumo, noku—oku liulika Yemwene mokati kovanhu Yaye. Kalunga Omhepo.

⁴³ MOmuyapuki Johannes ekapiteli eti15, ovelise yo1, Jesus okwa ti, “Aame Omuviinyu; onye oitayi.” Paife, oshitayi nOmuviinyu osha kwatafana kumwe. Ndele Kalunga alushe ota kendabala oku mona ovanhu ava Ye ta dulu a kale mo, opo Ye a dule oku ulika efimano Laye mokati kovanhu Yaye.

⁴⁴ Onghee otwa lesa apa eshi David a lila, ndele ta ti, “Akutu Omwene Kalunga, tu alukila vali. Otwa nyona notwe Ku liteeka. Ove Ou ho kala pokati koaltari novakerubi, limonikifa vali.” Osheshi oku shi shii kutya oshikando shimwe Ye okwa li Kalunga mokati kavo, ndele David oku shi shii kutya Ye natango oKalunga. Ovanhu ove liyoolola ko kuYe. Kalunga ine limonikifa vali. Kasha li molwaashi Ye ita dulu oku limonikifa. Omolwaashi ovanhu ove lipata onghenda Yaye, nomatimba avo. Hano David okwa ya meleshelo letu. Epsalome 80:7.

⁴⁵ Okwa ti, “Omuti womuviinyu owe u kufa mo muEgipiti, we u duda mo ndele to u twike monhele iwa.” Ou okwa li Israel, ovanhu vaKalunga ava va li muEgipti. Ova li omuviinyu muwa. Ova li ovahoololwa vaKalunga. Ashike nge omuviinyu muwa inau twikwa medu liwa, itau ima oiimati iwa. Otashi di apa omuviinyu wa twikwa, otashi ulike oidjemo yombuto. Onghee, Kaluna okwa yambula po Israel, medu ihali ima.

46 Oshinima sha fa shonena. Otu na, moshilongo, vahapu vafimana novaitaveli vawa, ndele ova lumbakana meengeleka adishe doukwaongalo. Ova dja momaukwaongalo a yooloka neengeda da yooloka monghalamwenyo. Osho nee, moshilonga shange, inandi hetekela, oshikando shimwe, ndi taataye omunhu wonhumba ile oukwaongalo wonhumba, molwaashi, mudo amushe, omu na ovanhu vawa. Vo ovaifanwa vaKalunga novahoololwa.

47 Mbela oto dulu tuu oku tokola Israel eshi a li muEgipiti? Ova ya ashike momha ya puka. Ndele omatimba avo okwe va topola ko—kuKalunga, tava twikwa muEgipiti.

48 Oo omukalo ovanhu vahapu ve li, meengeleka nena, ovanhu vawa va kunwa ashike monhele ya puka. Paife nge omwiitaveli washili okwa etwa muKristus, nokwa twikwa moukwaongalo wonhumba munene ou inau itavela moikumifilonga noilongadidiliko noikumifi yOmwene, omunhu oo ota dulu oku kala Omukriste washili, ndele Omukatoolika, Omubaptiste, Omupresbyteria, Ondombwedi yaJehova, shimwe shilili. Mongeleka omo, Omuviinyu washili waKalunga, ashike elongoitavelo loukwaongalo otali tete mo Omwenyo wOmuviinyu ou. Itau ima oiimati Yawo.

49 Ndele, luhapu, oiimati ei to mono komuviinyu ou wa tinda ile uhe li medu liwa otau di oiimati ii. Otau ulike wa fa womahapela ndele owa tukwa keinyo. Tau hakanwa koipuka aishe.

50 Omuviinyu muwa n noukolele kau na nokuli oku twininwa. Ou noukolele wa wana oku ekelashi ovatondi vawo aveshe.

51 Osho shi li kOmukriste a dalululwa. Ku noku va twinina efimbo alishe, noku va mbabala kombuda. Vo ove noukolele wa wana pamhepo oku kupulashi omaalwaambo ounyuni. Ove li moipalwifa yoshili.

52 Omuti omafimbo amwe, ou...ile oshimeno eshi sha kala meenhele domombuwa, shihe na oipalwifa ya wana yoshimuke, otashi ima ouimati va fipatela, itashi monika sha fa oshiiimati eshi shi noku dja komuviinyu washo.

53 Mumwatate wange, mumwameme, osho shi li eengeleka nena. Omulunde okwe uya mo, konima, pamwe, keumbo te uya koshi yeitavelo, a ya noku lesa Ombibeli yaye, noku ya kongeleka. ponhele yoku hanga omahapela manene ahapa ile omandjebele, Omwenyo wOmwene Jesus wa hapupala mOngeleka, ota hange mo unini, wa nganya, wa tukwa keinyo, oukwaongalo, omadiladilo aheva. “Fye Ovabaptiste, otu shi na. Vo kave na mo sha. Fye Ovamethodiste, otu shi na.” Omaoko aKalunga otaa lovelele kefuta fiyo okefuta, noku dja komunghulofuta fiyo okomunghulofuta, ta xupifa akushekushe. Ashike osho hatu hange meenhele omo hatu i.

54 Ongaashi yo David a ti, natango, mEpsalome 1. Okwa ti, “Omunelao omunhu ou iha ende pamangela yovasheki

ava novahenakalunga, iha lyata mondjila yavo, iha kala omutumba mongudu yavo. Ou weteko, ovasheki ava tava ti, ‘Omafiku oikumifilonga okwa xula. Neshasho lOmhepo Iyapuki omuliningiitaveli.’ Omunelao omunhu ou ite shi ningi. Omunelao omunhu ou ita fikama moshinima shatya ngaho. Inava hala oku lumbakana mumwe. Ndele ito dulu oku lumbakanifa oinima oyo mumwe. Omunelao omunhu ou ite liongaleke mu shimwe shomoinima ei tai anye Eenghono dOmwene.”

⁵⁵ Ombibeli oya ti, “Dja mo mokati kayo, osheshi otape uya efimbo vo tava kala ovahayavala, ovafulalali, ovaholi vouhalu mwii ve dule ei yokuhola Kalunga; ovo ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo: naava ve li ngaha va kukuma.”

⁵⁶ “Omunelao omunhu ou ite liongaleke pamwe novasheki ava, tava ningi oindjola, tava ula Ongeleka yashili, ‘ongudu yovapwilili.’ Ota kala ngaashi omuti ou wa twikwa pomatondokelo omeva.” Kalunga okwe mu tula monghatu yehoololo. “Oiimati yaye itai lembe. Ota imifa omafo aye noiimati pefimbo.” Tala nhumbi David e shi tumbula. “Omunhu ou okwa omunelao. Ota twikwa,” ita dudwa mo. Ou weteko, ondi hole oku mona shimwe sha twikwa.

⁵⁷ Paife, Israel, muEgipti, ina twikwa. Ova twikwa mo. Kala li edu lavo lopetameko. Ndele omunhu ou e li Omukriste, ou ta tulumukifa efikilo laye laAlushe melongoitavelo loukwaongalo wonhumba, ke li monhele yaye yomondjila. Okwa dalwa a kale a manguluka, okaana kaKalunga, e linyongamene Kalunga. Ashike oku li koshi yelongoitavelo, ita imike oiimati yaye, ndele tuu shimwe muye osha djuulukwa oku shi ninga.

⁵⁸ “Ye ota kala ngaashi omuti ou wa twikwa pomatondokelo omeva.” Omatondokelo, pauhapu; omeva, paushimwe. Omatondokelo mahapu taadi momhitilo imwe. Moitya imwe, ota kala ngaashi omunhu e li mOmushangwa, ou a itavela Ondjovo yaKalunga aishe, omo Eenghono neeshalinghenda omuwoi dopamhepo tadi kunguluka, muKalunga umwe, mounhu waye womeni.

⁵⁹ Ovanhu inava itavela mokwiingida, oshinima osheshi, kave na ehafo lopamhepo, nehafo lomeva Omwenyo a kungulukile mo. Oo omukundu u kwete Etwaliongalo Branham, molwa okuhaitavela oko, oisho younyuni oya mana ovanhu fiyo itava imike okukula kwopamhepo.

⁶⁰ Oo omukundu u kwete oshiwana shetu. Oo omukundu u kwete eengeleka detu. Kave na ehafo. Nehafo lOmwene ola kanduka po. Ngaashi pa shangwa oshikando shimwe mOmushangwa, oshitya shOshiheberi Ichabod, osho tashi ti, “Oukalipo wOmwene owa kanduka po.” Oshi li meengeleka detu, shaashi otwa dja mo mekanghameno lopetameko, noku

li tula momalongoitavelo nomomaukwaongalo, noku pitika oinima younyuni i kukutike eshiivo letu muKalunga.

⁶¹ Akutu, inda pamwe naame koArizona. Nandi ku twale meembuwa, omo nda dingonoukwa omido dihapu. Kesheshimwe shi li mombuwa oshi na namunghanyata. Okameno keshe to mono, ino kaya popepi, otake ku kanyatele. Alushe oi na namunghanyata wayo, ye lilongekida oku kanyatela kesheshimwe tashi uya popepi nayo. Omukundu owashike? Oshike she i ninga namunghanyata? Omolwaashi kai na omeva. Osho she i kukutika. Namunghanyata ou efo, la tonywa. Molwa omeva a pumba, oya ninga namunghanyata.

⁶² Osho nee shi li mongeleka, nena, shaashi ngeenge ongeleka ya i kokule nOfifiya yOmwenyo, ngeenge ya i kokule nehafo lexupifo, ngeenge ya i kokule nOmwenye Kalunga, omunhu ou ota nini namunghanyata, alushe ta mono omapuko, namunghanyata, diva eshi e uya, “Ame Omupresbyteria. Ame Omumethodiste. Ame *ngadi-ya-ngadi*. Ino lombwela nge kombinga yoshinima osho.” Namunghanyata! Ke na oiimati.

⁶³ Kufa oshimeno shelifa, omafaiyena, noku shi tula medu omapupi ashona, omo mu na omeva mahapu, namunghanyata oo ota futunuka ta ningi efo lipu, ta ima oiimati.

⁶⁴ Omukundu owashike u kwete ongeleka nena? Okwa kala a tulwa momaukwaongalo, aa tula mo omalongoitavelo oukwaongalo noku a mana, kape nehafo, e shashamino ashike paife noko nale, okapapuduko ke u kwatele po. Eshi sha pumbiwa, oku dja mo mokati kovasheki novaheneitavelo, noku twikwa pomatondokelo omeva.

Osheshi ope nOfifiya ya yadifwa nOhonde,
Okudja muImmanuel,
Omo ovalunde, (ovaheneitavelo) tava koshwa
mo,
Komatimba avo aeshe.

⁶⁵ “Omuti,” David okwa ti, “wa twikwa pomatondokelo omeva.” Akutu! Kalunga ita dulu oku liumbila Yemwene momafauyena.

⁶⁶ Paife, omeva okwa kalela po omwenyo. Otu shi shii kutya Moses, mombuwa, okwa denga Emania, ndele tali yandje omeva omwenyo kovanhu tava kana. Ndele Jesus okwa ti, “Ngaashi Moses a denga emanya mombuwa, osho yo Omona womunhu ta ka tulikwa,” ndele Ye okwa dengwa.

⁶⁷ Omwenyo ou li modopi yohonde. Ndele Omwenyo oo itau di mo nafiyo odopi yOhonde ya nyonifwa noku teyaulwa.

⁶⁸ Eshi Kalunga a pitifa mo Israel, Ye okwe va pa eyeleko, onga oshiwana. Ye okwe va twika muEgipiti, mokati kovaheneitavelo. Noku va twala mefiloshisho Laye longhenda, komavava onhwa, onhwa inene ei, Moses, oyo ye va twala okudja onhele

nonhele, tai kendabala oku va tula monghalo, va tauluke. Omido omilongonhe Ye okwe va endifa noku va palula mombuwa. Ndele Ye okwa fetifa edu, edu liwa, edu ehoololwa. Ndele Ye okwa ulika oikumifilonga Yaye, oilongadidiliko noikumifi, omido omilongonhe mombuwa. Ye okwa eta po oikumifilonga noilongadidiliko, komuxunganeki ou, a ulike kutya Ye oKalunga. Olyelye ta dulu oku pwininika efuta shihe fi Ye? Olyelye ta dulu oku dena Egipiti shihe fi Ye? Olyelye ta dulu oku yelufa eke shihe fi Ye? Ashike, mokati kaaishe oyo, Ye okwa li oKalunga, ndele Ye okwe liulika Yemwene Kalunga. Ye okwa li a hala shili ovanhu Vaye ve shi ninge.

⁶⁹ Hano Ye okwa yoveka edu laPalestine, nohonde yoikombo neengobe deendema, eenhwedi, eedi. Ashike ovanhu itava fikama. Kasha li sha wanena, molwaashi omwenyo wonhwedi. . . Odopi yohonde oya teka, nomwenyo woshinamwenyo tau aluka, itau kwatafana nomwenyo womunhu.

⁷⁰ Efiku limwe, Kalunga okwa pangele opo Ye a xupife ovanhu Vaye, Ongeleka Yaye ya nunwa. Ye oku noku shi ninga, Yemwene, molwaashi Ye okwe shi nuna nale kediko lounyuni.

⁷¹ Omunhu omudopi, naalushe osho ta kala. Oye omudopi, oku tamekifa, nota kala alushe omudopi.

⁷² Kalunga, menunino Laye, momadiladilo Aye Mwene manene ehenongaba, okwa pangela omhangela a tule po Omuviinyu washili. Ndele Ye okwa kuna kedu oku, Omuviinyu, Omuviinyu omuyuki; ha oukwaongalo, ha ongeleka, ha elongoitavelo, ashike Omunhu, Yemwene, a ninga omunhu. Ndele Ye okwa holola ombili Yaye, Eenghono Daye, Omwengeli munene waKalunga. Jehova munene okwa li pamwe naYe. Ndele muYe omwa kala ouyadi wolutu lOukalunga. Ndele ovanhu inave Mu itavela; inave Mu itavela shaashi Ye ita longele kumwe nelongoitavelo lavo.

⁷³ Lwaxuuninwa, ove Mu twala kuKalvali, oko odopi yOhonde ya teywa, yOmona waKalunga muwa, Olutu omo Jehova a kala. Omwa dja Omuviinyu, nomidi da twa mOukwaalushe, pamwe noitai Yawo i li kedu, u ete po Ongeleka yaKalunga omunamwenyo, oyo tai ulike enyumuko Laye nEenghono Daye. Ovalumenhu ava novakainhu ovo tava anye Ongeleka ei ovo oolyelye, Omuviinyu waKalunga omunamwenyo? Oukalipo ihau dopa wOmwene Jesus nOngeleka Yaye, tai kala nomwenyo, tai ulike oitai Yaye ya nunwa, ei Ye a kufa po nale ediko ledu. Noku ana, kwaava, kutya Ye ote va nyumuna. Ndele Ongeleka Yaye, nena, noshinge shenyumuko Laye shi li muYe! “Aame Omuviinyu; onye oitayi.” Efimbo keshe omutima tau denge, ohonde otai denge moshilyo keshe sholutu. Efimbo keshe omutima washili waKalunga tau denge, otau denge mEdina laJesus Kristus, mOngeleka, “Keshe eshi to indile mEdina

Lange, Ohandi shi ningi. Ame ondi li pamwe nanye alushe, fiyo okexulilo lounyuni.”

⁷⁴ Kape nonghumwe Petrus a ti, mEfiku laPentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu yadifwa Omwenyo tau di mOmuviinyu.” Omhepo Iyapuki tai yandje Edina Laye, shaashi nge otwa kwatakanekwa naYe, Ye okwa kwatakanifwa naKalunga, molwaashi Ye okwa li Oshitutuma nOludalo laKalunga.

⁷⁵ Ye okwe uya kedu. “Edu ola shitwa kuYe. Ye okwe uya mounyuni; nounyuni inau Mu shiiva.”

⁷⁶ Ndele paife, nena, Ye, konima yokufya Kwaye, a yandje odopi yOhonde, i teke, opo mOhonde yaJesus Kristus Ongeleka opo i dule oku yapulwa noku tulwa melandulafano, shaashi Omhepo Iyapuki inene, oyo Omwenyo wOmuviinyu, Omwenyo waAlushe wOmuviinyu, Shaashi Omhepo Iyapuki otai fudile mukesho oshilyo shOngeleka yaKalunga omunamwenyo.

⁷⁷ Kape nonghumwe ve li ovanailongo novanhu velili. Kape nonghumwe tave lihumbata va kumwifa. Kave na vali oipambebe younyuni ou, osheshi vo ova fya va pakwa muKristus, va nyumuninwa momwenyo mupe, va kale oiimati yotete yaava tava tyapula enyumuko lopamhepo, eshi Omhepo Iyapuki tai i moshilyo keshe, noku ulika oshinge shaKalunga, ngaashi Kalunga a ulikila Egipiti eshi Ye a twala Omuviinyu.

⁷⁸ Paife, ope na omuviinyu womoixwa. Ombibeli otai shi popi mEehamba Ditivali. Ndele owa didilika tuu, eshi omuudifi ou a ya a ka tona oitila, okwa ya komuviinyu womoixwa. Omuviinyu edi domoixwa odi noku kala da mena popepi noseimali, molwaashi osha li pofikola yovaxunganeki. Ndele okwa tona oshimbale shiyadi oitila. Okwe i ekela moshiketifa, noku kendabala e i lumbakanife nayashili, meendja doovene. Ndele ova lila, “Omu na efyo mombiya.”

⁷⁹ Mumwatate, ope na omuviinyu womoixwa wa mena, nowa kulila melongoitavelo, oukwaongalo. Nongeenge wa i mo, otawu pate ehafo alishe lopamhepo. Noshinima shotete to mono, omuviinyu oo owa fya.

⁸⁰ Ashike Kalunga okwa pangelela omuviinyu Waye uha fye. Onghee Ye okwe U nakula mo, momalongoitavelo aa, noku U yadifa Omhepo Iyapuki, noku U twika, mEdina laJesus Kristus. Opo Ongeleka ei i dule oku fuda noku kala nomwenyo, tai tyapula, i udite Oukalipo waKalunga omunamwenyo, i Mu wete te linyenge ta ningi oinima oyo Ye a ninga eshi Ye a li oku kedu.

⁸¹ Omolwashike? Oitai Yaye, ekwatafano Laye, omudi Waye, ehovelo Laye, oKalunga. Ye okwa li Odjona ya dipawa nale kediko lounyuni. Manga paha li ounyuni, Ye okwa kala puKalunga. Ye okwa li Oshitutuma nOludalo laDavid, Onyofi yOngula, Edo lomOlulufilu. Osho Ye a kala.

⁸² Omidi daye oda dingilwa muKalunga, kOlukalwapangelo, mOuhamba waKalunga. Omidi daye da dingilwa. Omwenyo Waye owa andjakana kedu. Ndele Ye okwa yandja Omwenyo Waye, opo Ye a dule oku shuna komidi noku fuda natango, a twiyule oitai mOmuviinyu, Ongeleka Yaye tai ulike oidjemo yelifa oyo Ye a ninga eshi Ye a li oku kedu, oku Mu ninga e lifa onghela, nonena, nofiyoalushe.

⁸³ Akutu Ongeleka yaKalunga omunamwenyo, itavela, Oshili! Oye ngaho. Ngeenge Omhepo yashili yaKalunga ye linyengela momwiitaveli, keshe eshi Omushangwa tau tongo, ota ti, "Amen." Omolwashike? Omhepo Iyapuki oyo ya shanga Ombibeli, i li muye, tai fuda omwenyo waye. Ye ita yavala kutya olyelye e li po omutumba, ile eshi umwe elili ta tongo. Alushe otai topola nOndjovo.

⁸⁴ Ope na oipupulu. Oitila. Oya dja momuviinyu womoixwa. Oyo omuviinyu munene, wa uvika edu alishe, ashike efyo. Shihapu osho sha tulwa mokati kovanhu.

⁸⁵ Ashike, dimbulukwa, "Oufila" otau alula Omwenyo, oku u duda mo noku u tula monhele iwa, oyo Kristus Jesus. Keshe tuu eshi Ondjovo Yaye i li, na I kale "amen," kwoove. Hano Omhepo yaKalunga, opo, ehafo lopamhepo likunguluke ngaashi omulonga. "Ota kala ngaashi omunhu, omuti, ou wa twikwa pomatondokelo omeva. Omafo aye itaa lembe. Ita kala omutumba moshipundi shovasheki ile shovaheneitavelo, ile ovaheenakalunga ava va shikula oinima younyuni, ndele nee ota imike oiimati yaye pefimbo." Oiimati yoludi lilipi? Nge owa twikwa muKristus, oto imi oiimati yopamhepo, oiimati yopamhepo yOmhepo Iyapuki. Omhepo Iyapuki i li mwoove.

⁸⁶ Osha tongwa nawa, komukainhu pondungu. Mokupata, ohatu ti ngaha, okwa ti. . . Eshi e Mu mona, Ye ota monika a fa omunhu wanafangwa, kape na shimwe shilimbililiki kombinga yasho, shihokwifa, shapo.

⁸⁷ Osheshi Omushangwa owa ti, "Ke na ondjelo ngeno tu Mu hokwe. Otwe Mu holeka oipala yetu."

⁸⁸ Ndele otava ningi oshinima shelifa nena. Nge itava palulwa koiimati yopamhepo yOmhepo, nge ita palulwa koinima ina sha naKaluna, Kristus otakala oshinima shii kuvo, "Ongudu yovaingidi vayapuki, ongudu yovapwidi ovo vehe na omadiladilo e li ponhele."

⁸⁹ Ashike, komwiitaveli, ote I papatele. Oyo Omwenyo waAlushe. Kape na shimwe tashi tu topola mohole yaKalunga. Efyo mbela, ile oluhodi, ile ondjala, ile kape na shimwe tashi tu topola. Otwa amenwa Alushe eemba Daye. Ofye ngaho, eshi a papatela omushiyakano winya.

⁹⁰ Omukainhu okwa ti, eshi. . . Ye okwa pula epulo, "Tho etele Nge ndi nwe?"

⁹¹ Okwa ti, “Ashike kashi li panghedi kwoOve, omulumenhu, Omujuda, u indile Omusamaria, amemwene, epulo olo.”

⁹² Ye okwa ti, “Ashike ngeno okwa li u shii shii. . .” Oitya imwe, yatya ngaha, “Ngeno owa li u shii nghee u li popepi nOfifiya yOmwenyo, Ohandi ku pe omeva opo uhe uye vali oku u teke. Ohandi ku twike, ove Omusamaria. Ohandi ku eta, ove omulunde.” Ou omuheneitavelo, ndele ina itavela muYo. “Ngeno u efe Nge ashike ndi ku dude mo ongula ei, Ye okwa ti, Ohandi ku twike pomatondokelo omeva. Ohandi ku tula ponhele, meshasho lOmhepo Iyapuki, opo u itavele Ondjovo keshe handi tongo kutya Oshili. Efe Nge ndi ku dude mo, ongula ei, u kale oshitai shiwa. Ku fi wokomuviinyu ou womoixwa. Ove owaomu, efe Nge ndi ku dude mo; ndi ku twike mEdina Lange, pomunghulo womulonga, keshe oshimhana shOndjovo yaKalunga. Osheshi Ondjovo keshe yaKalunga oyoshili. Eudaneko keshe lOukwakalunga olOshili. Ohandi ku twike pomatondokelo omeva amwe, Kalunga umwe. Ndele ove to imi oiimati, pefimbo loye. Omafo oye itaa lembe. Ndele keshe osho to ningi otashi punapala. Oto fikama ngeenge pehe nonhele imwe yoku fikama, oto fikama, nande ongaho, u shii kutya Kalunga okwa ninga eudaneko. Efe Nge ndi ku dude mo,” Ye ta ti, “ndi ku twike pomatondokelo Omeva aa, opo u—u ha lotokele keenhele edi domalongoitavelo, neenhele domaukwaongalo, to kongo, ito I mono kwinya, nande ongaho. Efe Nge ndi ku dude mo, mondungu ei ikukutu, opo uha teke omavela, omaweelelo nomalombaulo, ndele to nu kanini, noku aluka noku nwa kanini. Ohandi ku pe Omwenyo waAlushe, ehafo, ngaashi ondungu, tai fuluka Omwenyo waalushe. Efe Nge. Efe Nge ndi shi ku ningile,” Kristus ta lombwele omukainhu, omulunde.

⁹³ Ndele Ye ota lombwele Ongeleka oshinima shelifa ongula ei. Ou shi shii kutya oku na Kalunga. Owa itavela kutya oku na Kalunga. Ashike mekwatafano loye, shimwe oshe ku teta ko. Ou li mombuwa. Ka mu na ehafo lopamhepo. Owa hala oku uda ngaashi va ninga mEfiku laPentekoste. Ino hala oku kala nehafo olo va li ve na?

⁹⁴ Eshi Kalunga a tilila mOmwenyo Wayne, moshitai shotete shomuti, omuti ou owa hovela oku lihumbata wa fa ovanhu va kolwa. Tava pungauka koshi yenwefemo lOmhepo. Vawa, ovakainhu vayapuki ngaashi okakadona Maria, kwinya take lihumbata ka fa ka kolwa. Akutu, okwa kolwa kOmhepo. Nokwa kendabala okupopya, ndele ita dulu. Oku na *omilungu tadi kokoma*, osho tashi ti “oku tukauka,” oku kokoma, ta kendabala oku tonga sha. Okwa li e yadi Omhepo, ita dulu oku shi tonga. “Uh-uh-uh-uh,” omilungu tadi kokoma. Hano, ombaadilila, nelaka limwe, ova popya.

⁹⁵ Ndele omuudifi ou ehe shii nawa oku shanga edina laye mwene pombapila, okwa nukila koshiti ile sha, ile koshifidi, noku nukila kusho.

96 Iya, ovaheneitavelo ovo ova hovela okutya, “Ovanhu ava ova kolwa. Ovo ongudu yovaingidi vayapuki.”

97 Omunhu ou okwa kufa Omushangwa; ha embo lelongoitavelelo, ashike Omushangwa. Ta ti, “Ovalumenhu nye Ovaisrael, nanye ava mu li muJerusalem, shi shiiveni. Osheshi ava inava kolwa ngaashi tamu diladila, muwete kutya otundi oninhatu yongula. Ashike eshi osho tuu *osho* sha tongelwe komuxunganeki Joel, ‘Otapa ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi tilile Omhepo Yange,’ osho tashi va fudifa.”

98 Ino hala oku dudwa mo momalongoitavelo makulu oludi lonhumba, noku kala omutumba pOfifiya yOmwenyo, opo pe na ombili ngaashi omulonga?

99 Efyo, lovene, kokamatyona ka fikama kwinya, ke yadi okaangela, ashike oka pewa Omhepo Iyapuki. Neendokotola ode mu lombwela kutya ota fi. Xe okwe mu pula, “O—owa tila?”

100 Okwa ti, “Onde lilongekida. Onde lilongekida. Noku fiya ko ehokololoumbangi mounyuni ou, pake nge muilyana, osheshi otashi kala edidiliko kutya Ohonde yaJesus Kristus oya tuvikila nge.”

101 Osho Hai ningi. Ehafo, ngaashi omulona, ota dulu oku taalela efyo, ta taalele ounyuni, ta taalele omayekeko, ta fikama omasheko noku vilima ngaashi Omwengeli. Omolwashike? Onghalamwenyo yoye kai fi yoye mwene. Ove owa fya, wa pakwa mEdina laJesus Kristus, wa nyumununwa vali mOmwenyo mupe. Ye ota fudile mwoove, omayambeko Aye, noku tutumifa oitai oyo ya kwatafana nOmuviinyu. “Ohandi va tula monhele yehoololo.” Kalunga okwa ti Omona Waye oye ehoololo Laye.

102 Oto i mo ngahelipi muKristus? Petrus okwa tonga ngahelipi mEfiku laPentekoste, oto i mo ngahelipi muKristus? Okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus, mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naavenya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Omo wa kwatwela mo, eifano. “Lidilululeni, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni. Eudaneko okunye.”

103 Akutu, mumwatate, Omhepo yashili yaKalunga otai fudile Mo, tai ti, “Oyo Oshili.” Tala oitila oyo nomuviinyu momoixwa. Ashike Omhepo yashili yaKalunga, oyo ya hala oku twikwa monhele yehoololo, omo mu na oiimati yOmhepo!

104 Ndele Jesus okwa ninga paife shike? Ye okwa ti, “Shaashi omukainhu ou okwa hala oku tambula . . .”

Okwa ti, “Omwene, pe nge Omeva oo. Onda hala Omeva oo.”

105 Ta ti, “Fiya po oshitoo shoye shikulu. Ino pumbwa vali oshitoo shomeva shatya ngaho. Ino pumbwa onhumwafo

yoye kelongoitavelo loye. Fiyapo okaliholemwene koye kOpresbeteria, Obaptiste, Omethodiste, omukalo wOpentekoste, u fiya po. Ila kOfifiya ei. Ndele Ohandi ku yadifa nehafo olo tali kunguluka ngaashi omulonga.”

¹⁰⁶ Ngaashi ombanga tai ti, “Ondi na ombili ngaashi omulonga.” Tau kunguluka omutenya noufiku. Kombada yefyo, otau kunguluka shelifa.

¹⁰⁷ Paulus okwa ti, “Efyo oshitwifo shoye oshi li peni? Nombila efindano loye oli li peni? Ashike Kalunga na pandulwe ou e tu pa efindano muJesus Kristus.” Filufilu.

¹⁰⁸ Okwe Mu tala. Okwa hovela okupopya naYe kombinga yonhele yokulinyongamena. Ndele Ye okwe mu lombwela, “Inda u ka tale omulumenhu woye.” (“Ohandi mu shivifile kutya Kalunga natango oku nomwenyo. Aame Omuviinyu.”) “Ka tale omulumenhu woye.”

“Omolwashike,” okwa ti, “Nghi na omulumenhu.”

¹⁰⁹ Ye okwa ti, “Oshi li mondjila. Ou na vatano, naau u li naye paife ke fi omulumenhu woye.”

¹¹⁰ Okwa punguluka. Osha li shike? Ye—ye okwa twikinikwa, omwenyo womwenyo, eshi a dudwa momuti womalonoitavelo, okwa kwata, eshi omufudo wotete waKaluna wa ya muye moitai.

¹¹¹ “Omufimanekwa, ondi wete kutya Ove Omuxunganeki. Ndele ondi shi shii kutya Omushangwa owa tonga kutya Messias ote uya ndele Ye ota ningi oshinima eshi.”

Ye okwa ti, “Aame Ye. Aame Ye.”

¹¹² Okwa fiya po elongoitavelo likulu. Ta endebele ngaashi tashi dulika, okwa hovela oku andjakaneka eenghundana. “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima oyo nda ninga. Mbela Ou ke fi tuu Messias? Messias oye Kalunga a vaekwa. E Mu dimbulula onga Kalunga, Immanuel omuxunganeki, Kalunga.

“Aame Omuviinyu. Onye oitayi.”

¹¹³ Okwa ti, “Iya, ovanhu nye, nye Ovajuda ohamu linyongamene kuJerusalem. Omu na ko ongeleka yakula, nelongoitavelelo.”

Ye okwa ti, “Ondi shi shii.”

Okwa ti, “Fye ohatu linyongamene komhunda ei.”

¹¹⁴ Ye okwa ti, “Ondi shi shii. Ashike efimbo otali uya, ndele opaife, eshi omalongoitavelo aa aJerusalem, ile elongoitavelo eli lOvasamaria, itali longo. Osheshi Kalunga Omhepo, naava tave Mu linyongamene ove noku Mu linyongamena mOmhepo nomOshili.”

¹¹⁵ Osho oshitai eshi shi na Oshili. “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni,” ndele tamu kwatakanifwa noshitai. Otamu pewa ei, oshinima shelifa, osheshi Omhepo yaKalunga otai fudile

munye, tai eta munye, ekunuluko lehafo, ombili, outalanheni, eitavelo, ouwa, engungumano, oukaume. Ota I mu pe, tai mu kufa mo... Momambungu, tai ningi odjona munye. Oku dja kepumumu, tai ningi onghuti. Uwete? Oyo Omhepo yaKalunga omunamwenyo tai lundulula oushitwe woye. Paife ila muYe, u twikinikwe mo u ninge shimwe shomoitai Yaye. Osheshi fiku limwe...

¹¹⁶ Omufinda wOmwenyo ou wa tulwa mo ngaha, oo Omwenyo waKristus, Omhepo Iyapuki, kwatakanekwa mOuhamba waKalunga. Kalunga ota kuluka oshitai osho shaAlushe, fiku limwe, naaveshe ava va fila muKristus Ye ote va eta pamwe naYe, eshi Ye ta yelufa Omuti natango. Ou wa twikwa pomatondokelo omeva Omwenyo, opo Omuti wa hapa ihau lembe ile u yaumuke omafo aYo.

¹¹⁷ Eshi Tai lovelele oshitai kwoove ongula ei, kaume kange omuholike, I tambula, u dudwe mo moulunde woye, u dudwe momalimbililo oye, momalongoitavelo oye.

¹¹⁸ Itandi ku lombwele u fiye po ongeleka yoye. Kala mongeleka yoye, ashike ila muKristus. Osho ngaho. Itandi yavala kutya okongeleka ilipipo ho i, shama ashike we uya kOfifiya oyo ya yadifwa nOhonde.

¹¹⁹ Tambula Omwenyo Waye, U ku yambule po, u ku kufe mo mohokwe younyuni, fiyo oinima aishe younyuni ya fya. "Ou e hole ounyuni, ile oinima younyuni, ohole yaKalunga kai mo muye." Ito dulu oku tula omwenyo wenyawwa moshitai shomundjebele, shi ime omandjebele. Uwete? Nge ove owaKristus, ou hole oinima yaKristus. Wa yadifwa Omhepo. Onye... Oye Omuviinyu; onye oitayi. Ne ku tambule ongula ei, ngaashi Ye a ninga omukainhu wokuSamaria, noku tula onghalamwenyo yoye mOmwenyo Waye, noku ku shita omushitwa mupe.

Fimbo twa nyongameka omitwe detu okafimbo.

¹²⁰ Manga eilikano inali ningwa, ope na vamwe tava yelufa eke lavo, tava ti, "Ilikanene nge, mumwatate. Onda hala oku kwatakanifwa muKristus." Kalunga na yambeke omutima woye. Akutu, oshiwa. "Onda hala oku kwatakanifwa lela, muKristus, opo onghalamwenyo yange i minikile molwa Ye. Kufe nge mo (akutu) moutile wange aushe, nomomalimbililo, nomomaudifo onai, nomomalongoitavelo. Twike nge Muye, ongula ei, omu handi kala ndi na ombili ngaashi omatondokelo. Onda lyalyakana unene. Nghi shii oku nda finda. Nghi shii nhumbi handi fikama. Tule nge mo."

¹²¹ Paife fimbo tu nomitwe detu da nyongamekwa, ava tamu dulu, ava mwa yelufa omake eni, iho fikama keemhadi doye, molwa ondjovo ashike yeilikano? Ashike... Ohatu ku ilikanene, apa u li. Molwaashi, otu na... Fikama keemhadi doye paife, opo tu ilikane.

122 [Okanhele kehe na sha mokateipa—Sd.] . . . a kufe mo muvo, aveshe omalungwenye. [Okanhele kehe na sha mokateipa.] . . . va kwatafana nouhenakalunga washo; va ende mOuyelele mupe, okudja nena eli. Shi wanifa, Omwene.

123 Owa ti, “Indileni, ndele nye tamu pewa. Kongeni, ndele nye tamu mono. Kongholeni, ndele nye tamu yeululwa.” Paife otava konghola. Ohandi indile. Nava pewe, Omwene. Efiku eli nali lundulule eenghalamwenyo davo momukalo ou, fiyo itava kala vali nelimbililo momadiladilo avo. Nave uye mEumbo kwoOve, mEfiku olo.

124 Ova fikama, Omwene, ongula ei. Ove Ku fikamena po paife, moipafi yovanhu vakwao. Ove owa ti, “Ou ta ningi oshinima shatya ngaha, Ohandi mu fikamene po koshipala shaKalunga nOvaengeli vayapuki. Ndele nee nge okwa fi Nge ohoni, hano, mEfiku olo, Ohandi ke mu fya ohoni.” Omwene, inava fya ohoni, ongula ei. Ova fikama. Paife, Ove oho diinine Ondjovo Yoye. Va yadifa Omhepo Yoye, noku va pa onghalamwenyo yoshilonga, opo, mounyuni ou tau uya, va dule oku tyapula Oukalipo ihau dopa wOmwene Jesus. Okudja nena eli, okudja apa, otwe va yandja kwoOve, mEdina laJesus. Amen.

125 Kalunga ne mu yambeke. Umwe e li popepi navo neva minike, ou e li popepi navo.

Ope nOfifiya . . .

126 Paife etumwalaka ola pwa, paife linyongamena Omwene, pata ashike omesho oye.

. . . Ohonde,
Okudja muImmanuel . . . (Okwa li Kalunga,
Immanuel.)

Novalunde, (ovaheneitavelo) tava koshwa . . .

Endelela, lotoka, ila.

. . . koshi . . .
Komatimba avo aeshe.

Va dje . . .

127 Mu linyongamena ashike paife mOmhepo. Omutima woye nau manguke. Itandi yavala kutya owongeleka ilipi. Ashike, momutima woye, “Tangi, Kalunga omuholike.”

Novalunde . . . koshi yeyelu linya,
. . . omatimba avo . . .

128 Paife onda hala mu yelufe eke leni, nye Ovakriste, paife, ovaitaveli, mu li imbe pamwe naame.

Nghee meitavelo nda mona ekunguluko
Oipute yoye tai shisha,

Ha elongitavelelo paife, dimbulukwa.

Ohole yekulilo oya kala eimbilo lange,
Nafiyo handi fi.

Nafiyo handi fi,
 Ndele handi . . . (Otali kala . . .) . . . nda fya;
 Ekulilo . . . (Ha omusheki, ashike ohole
 yekulilo.) . . . oya kala ongovela yange,
 Nafiyo handi fi.

129 Owe shi hala, muYe? To ti, "Amen." [Eongalo tali ti, "Amen."—Sd.] Osho nashi kale. *Eitavelo Lange Ola Tala KwoOve.*

130 Vangapi tava vele novanamhumbwe, ongula ei? Konima yopamhepo, owa pumbwa ekwafo lopambelega. Yelufa eke loye, opo tu ku mone. "Ame omunamhumbwe, Mumwatate Branham. Ondi—ondi li apa. Ohandi vele. Ihandi—ihandi veluka. Onda kendabala. Onda ile kundokotola. Onda ninga aishe ei ndi shii oku ninga, ashike itandi dulu sha, shi li ngaho. Ashike onda itavela kutya Kalunga ota velula nge." Owe shi itavela? Olo eudaneke Laye.

131 Paife, owa twikwa pomatondokelo Omeva? Omeva oshike? Kristus ou a dengwa, ou a dja memanya tali kunguluka omeva a xupife ovanhu tava kanene mefyo, Kristus okwa dengwa opo molutu Laye mu dje Omhepo Iyapuki, opo ovanhu tava kana va ha fye ashike va mone Omwenyo waAlushe. Oove . . . ? Ope noinima ihapu ya yooloka . . .

132 Kalunga okwa udaneke oku velula. "Ye okwa tuwa molwomatauluko etu, a nyanyaulwa molwowii wetu; ehandu lombili yetu ole Mu hanga; koipute Yaye otwa veluka." Omatondokelo, omatondokelo Omeva amwe, Omhepo Iyapuki.

133 "Ope na, tete, ovayapostoli, ovaxunganeki, ovalongindjovo, ovaevangeliste, ovafitaongalo," omatondokelo Omeva amwe.

134 "Ope na eeshalinghenda da yooloka. Vamwe ova ifanwa va xunganeke. Vamwe ova ifanwa, va yandje oshalinghenda yeveluko. Vamwe ove na onunongo. Vamwe ove na eshiivo, kOmhepo imwe. Vamwe otava popi momalaka. Vamwe otava fatulula. Aveshe kOmhepo imwe," Ovakorinto Votete 12. Oshikwashike? Omatondokelo, omatondokelo omeva mahapu, omeva mahapu.

135 Omatondokelo mahapu Omeva amwe, Omhepo Iyapuki tai yandje eeshalinghenda dihapu nomayambeko okudja keshepamwe. Ye okwa eta eeshalinghenda doupuna, yo, eeshalinghenda develuko, eeshalinghenda dexupifo, eeshalinghenda dOmhepo Iyapuki di longe mongeleka yeni nomokati kovanhu. Omatondokelo! Nehafo ngaashi omatondokelo nomakunguluko. Oshiwa ngahelipi!

Eitavelo lange ola tala kwoOve,
 Ove Odjona yaKalvali,
 Omuxupifi Omukwakalunga;
 Paife ude nge fimbo handi ilikana,
 Kufa po omatimba ange aeshe,

Akutu nandi kale okudja nena
Ndi kale andishe . . .

¹³⁶ Paife, Omwene, olo eilikano letu. Itatu kala twa endeleda. Eli eshabata. Eli efiku eli Wa shita. Otu noku Ku linyongamena efiku alishe. “Omutenya aushe noufiku aushe,” omutoti woitevo okwa ti, “Ovaangeli ova tala nge.” Paife otu udite kutya Ove li popepi.

¹³⁷ Tate, Kalunga, onda popya oshinima shelitulemo. Ashike inandi shi ninga . . . Konakona omutima wange, Omwene. Nge onde shi ninga mouyelani, hano dimine nge po. Ashike onde shi ninga mohole molwa oshitai Shoye, Omuviinyu Woye. Ohandi ilikana, Omwene, opo nge omu na vamwe omu va endafana momaukwaongalo manene, va dimbulukwe . . . Itandi kendabala oku va pula va dje mo. Ohandi va pula ashike vaha mangelwe melongoitavelo lavo, ndele nee ve uye kwoOve, va manuluke va helelwe, ndele Omhepo tai tililwa mo. Hano ongeleka yavo opo i ninge ongeleka iwa, ongeleka yopamhepo, oyo To ile, vehe nedilo ile vehe nongonyoto, va koshwa mOhonde yOdjona. Ounyuni ou woulongelwe, nena, Tate, owa ya kokule nasho. Otava kongo omangungo manene neengeleka dinene, ngaashi omuviinyu womoixwa. Ashike, Omwene, otwa—otwa dama koiimati ei iwa, oiimati ei yOmhepo, ei tai eta ouwa momwenyo wetu.

¹³⁸ Ohatu indile paife opo U yambeke ovanaudu ava tave uya komesho va ilikanenwe. Omwene, nandi Ku indile vali lumwe, Iho yapula oshitai eshi inashi wana, nOhonde Yoye? Opo Omhepo Yoye i tililwe mo, i ulike Kalunga omunamwenyo, shaashi Oove Kalunga elifa ou a popya nomukainhu pondungu. Nashi ningwe, opo ovanhu va kale kondje yedongakano, opo va mone apa Omhepo yaKalunga lela i li, momutima womwiitaveli, ha mongeleka yonhumba, ashike omomutima womwiitaveli. Shi wanifa, Tate. Ohandi Ku teelee paife, opo U liulike Mwene, ngaashi We liulika mefimbo lonale. Ngaashi We liulika Mwene muJesus, Ou a fya opo tu kale twa yela, opo Omhepo yelifa ei ya li muYe i dule oku uya mufye, tai eta oidjemo yelifa. Shi wanifa, Tate. Osheshi onda yandja oinima aishe kwoOve, mEdina liwa lOmona Woye, Jesus. Amen.

Ino efa ndi elaele nande
Okudja pwoOve.

¹³⁹ Eewa, Teddy, *Itavela Ashike*. Paife vangapi omu ovo . . . ? Billy okwa ti okwa yandja oukalata veilikaneno.

¹⁴⁰ Paife otwa kala, mongeleka, shaashi omwa ndumbakanwa, ohatu popi ashike noku pula aveshe ava ovanailono mokati ketu va fikame, noku efa Omhepo Iyapuki i ye movanhu ovo noku va konakona ngaho. Otwe shi ninga, oikando ihapu. Paife, oivike ishona ya pita po, umwe okwa ti, “Ashike oshidjuu kovanhu ve shi tambule. Ashike ova hala omukweyo weilikaneno.” Onghee otwa . . . Vangapi va kala omu eshi Omhepo Iyapuki ya ya mengungo noku kufa omunhu keshe mengungo? Oshili.

141 Paife, onda lombwela Billy a yandje oukalata, opo tu dule oku ifana, meengudu, noku va ilikanena, uwete, tu shi mane.

142 Onghee hano, diva konima yaashi, otava ka kala nelongelokalunga leshasho loye ou wa hala oku shashwa. Ohatu mu pe onhele, efimbo, mominute ashike dishona.

143 Tete, otwe shi popya. Otwa popya kombinga yOmuviinyu ou, efyuululo eli laKalunga. Paife, nge oshili, hano nge fye shili oshitayi sha nunwa shOmuviinyu ou, hano Omhepo Iyapuki tuu oyo oi noku uya mufye. Ndele nge Osha ningwa, Otai ningi oshinima shelifa Ya ninga muYe, osheshi Oye Omuviinyu. Fye oitai. Ndele nge. . . Omwenyo ou u li mOmuviinyu ou noku kala moshitayi, opo oshitayi shi kale nomwenyo. Nge otashi ima ya yooloka kwaashi Omuviinyu wa ima, hano omuviinyu wapuka. Osho handi kendabala oku tonga. Oshi noku kala Omwenyo welifa.

144 Paife, oolyelye ve na oukalata veilikaneno? Yelufeni eke leni! . . .? . . . Eewa. Osha tamekela peni, okudja imwe fiyo omilongonhano, ile imwe fiyo efele? Ile, vangapi ve shi shii? O—oukalata veilikaneno manga. . . Teelela. Paife, olyelye e na onomola imwe? Ope na onomola imwe yokakalata keilikaneno omu? Ope na? Iya, ova tamekela peni, hano, omilongonhano? [Mumwatate ta ti, “Imwe fiyo omilongonhano.”—Sd.] Akutu, akutu, aka, imwe fiyo omilongonhano. Eewa.

Fikama opo, uwete, onomola imwe.

Onomola mbali. Onomola mbali. Eewa, fikama lela opo.

145 Onomola nhatu, okakalata keilikaneno onomola nhatu. Omo ke li metungilo? Otava dulu oku tuu oku yambuka? Ombili. Ove va na, apeshe. Onomola nhatu, iho uya oku, mukainhu?

146 Onomola nhe. Olyelye e na okakalata keilikaneno onomola nhe? Inda penya, mukainhu. Onomola nhe, onde i mona tuu? Oyo imwe. . . Olyelye e na onomola nhe? Eewa.

Onomola nhano, onomola hamano, heyali, hetatu. Hetatu, onomola hetatu.

147 Omuwoi. Paife teelela opo. Onomola hetatu, omuwoi. Ovanhu vamwe ova dja mo, onghee otashi dulika, pamwe imwe. Onomola omuwoi.

148 Onomola omulongo, onomola omulongonaimwe, onomola omulongonambali, omulongonanhatu, omulongonanhe, omulongonanhano.

149 Whew! Ondi na vanhe ile vatano vehe po. Onghee ohatu i hange. Pamwe okwa dja mo. Nge umwe okwe uya mo, Mumwatate Taylor, tala u mone nge ove na oukalata veilikaneno kwinya. Va fenungutilani momukweyo, nge oto dulu. Nge pamwe nokuli ova ya konima kwinya.

150 Paife ohandi indile engungumano lelixwapo, ndele kala ashike wa ngungumana.

151 Vangapi omu tava vele ndele kave na okakalata keilikaneno? Iho yelufa omake oye nokutya, “Ohandi vele ndi nomhumbwe ndele nghi na okakalata keilikaneno.” Eewa. Paife tala oku wa itavela. Eewa.

Paife, Mumwatate Teddy, nakashona lela.

152 Paife, nge ovanhu ava inave uya mo, ohatu dulu oku twikila nomukweyo weilikaneno, pamwe kulili. Ashike ohatu teelete, tu va pe onhele.

153 Paife, eli efimbo olo kesheshimwe nda tonga shi noku yelifwa kutya oshi li mondjila ile osha puka. Ombibeli inai tya, “Konakoneni oinima aishe. Ndele diinineni eshi shiwa?” Paife nge. . . Jesus, oye Omuviinyu waKalunga, a dingilwa kOlukalwapangelo laKalunga, a eta Omwenyo waAlushe mOngeleka, ndele fye oitai yOmuviinyu ou. Uwete?

154 Ye okwa twika Israel moPalestine. Inashi longa. Ova ninga va fa. . . Oiimati yavo oya lemba ya fa etanga la dja omhepo. Oya kula oufiku umwe, noku fya, tashi ulike kutya kashi li mondjila. Kai na “Oukwaalushe.”

155 Ashike oiimati ei i li muKristus Jesus otai kala po fiyoalushe. Ove noku kala. Ndele nge Omhepo Yaye, oyo ya li muYe, natango oi nomwenyo nena, Kai fi etanga la topa loukwaongalo. OKalunga omunamwenyo ou ta eta Omwenyo welifa ou Ye e na. Owe shi itavela?

156 Paife, itau topa noku tya, “Akutu, oinima oyo oya li yefimbo linya. Akutu, Oshimwe shatya *ngaha*.” Nge osha ningi, oto dudwa mo, ongula ei.

157 Oyo shili. Oyo Omwenyo washili. Oyo Kristus washili. Paife kala neitavelo wa itavela, ino limbililwa nande okashona ashike Kalunga opo e li po a velule ovanaudu.

158 Paife, ou u he na okakalata keilikaneno, nge oto ilikana noku itavela nomutima woye aushe, hano—hano Kalunga ote—Kalunga ote ku wanifile oinima oyo wa indila. Vangapi ve shi itavela paife?

159 Paife onda hala oku mu pula vali oshinima shimwe. Nge Kalunga ote shi ningi. . . Paife natu tale nge omu na umwe momukweyo ou ndi shii. Kamu na ou ndi shii.

160 Ehenó, Mumwameme Logston. Ku fi Mumwameme Logston? Oove? [Mumwameme Logston ta ti, “Ame nghi li momukweyo.”—Sd.] Akutu, ku li momukweyo. O—ombili.

161 Ondi wete kutya ovanhu aveshe ovanailongo kwaame paife. Oshi—oshi li mondjila? Nghi shii sha kombinga yoye. Yelufa omake oye pombada nge oshi li mondjila. Opo, osha ningwa ngahelipi? Osha ningwa ngahelipi, moku uya noku yandja

omukweyo aushe woukalata veilikaneno, keshe ou e va hala apa, naava va ninga. . . ve—vehe po? Osha ningwa ngahelipi? Omukweyo welixwapo kwinya, kape na umwe apa paife metwaliongalo. Nghi wete sha ningwa nale.

¹⁶² Paife ou u he na okakalata keilikaneno. Opa li omukainhu ou a fininika mengungo, oshikando shimwe, ndele ta kumu onyemba yoshikutu Shaye, osheshi okwa ti, “Onda itavela. Itandi yavala naashi omupristeli ta tongo, ile umwe elili. Onda Mu itavela. Ngeno ondi kume oshikutu Shaye, ohandi veluka.” Ehokololo ou li shii? Ndele okwa kuma oshikutu Shaye. Ndele Ye okwa pilukila kuye noku mu lombwela kutya etiko laye lohonde ola oka. Eitavelo laye ole mu velula. Ou shi shii kutya Oshili?

¹⁶³ Iya, Ye Omupristeli Omukulunhu elifa ongula ei. Ye oku li kOlukalwapangelo laKalunga. Ondjovo Yaye, oyo Oitai Yaye, kOndjovo yaKalunga ya kwatakanekwa kOlukalwapangelo laKalunga nale kediko lounyuni. Owe shi itavela? Oya eta Omwenyo, Kristus Jesus. Okupitila mOmwenyo ou, wa tulwa moitayi, otau eta Omwenyo welifa Wa dja kOlukalwapangelo. Oshi li mondjila? Hano Ye oku li omutumba, onghalo Yaye yomidi nena, oi li kolulyo lEenghono mEulu, oku eta Omwenyo welifa mOngeleka Yaye. Oye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu. Ei oshili, hasho? Paife shi itavela nomutima woye aushe.

¹⁶⁴ Nge Ye okwe shi ningi, vangapi vomunye ovanaudu tamu shi tambula opo? Amushe? Paife, Teddy. . .

¹⁶⁵ Paife opa fikama omukainhu, ou a yelufa eke laye kutya nghi mu shii. Ndele Kalunga oku shi shii, naashi ndi shii, inandi mu mona nale.

¹⁶⁶ Ota dulu oku kala a dja moshilando omu. Nghi shi shii. Nghi shii vali oshititatu shovanhu. Ovanhu vape ova tembukila mo. Onda kala handi ende modoolopa, ndi—ndi shii kesheumwe. Paife nghi shii nande oumwe, oshidjuu, molwaashi aveshe ova tembukila mo.

¹⁶⁷ Omukainhu nghi mu shii. Ke shii nge. Ashike nge Omwenyo ou welifa wa li mOmuviinyu, eudaneko olo kutya oshitai otashi ima omulandu ou o. . . Omwenyo welifa ou Omuviinyu wa ima. “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Oo Omushangwa? Omuyapuki Johannes 14:8. Eewa.

¹⁶⁸ Paife, nge oilonga ei Ye a longa, a popya nomukainhu pondungu noku mu lombwela shimwe shomoinima ya holekwa monghalamwenyo yaye; nge Omhepo Iyapuki oyo yelifa, ongula ei, otai longo mongeleka omu, noku popya mwaame, noku lombwela omukainhu ou shimwe eshi e lile apa, ile shimwe sha kala monghalamwenyo yaye, ile shikwao shimwe osho e shii kutya nghi shii sha kombinga yasho. Molwaashi, nge nghi mu shii, iya, nghi—nghi shii sha kombinga yaye. Okwa fikama ashike apa.

169 Ashike nge Omhepo Iyapuki oye shi wanifa, ihai dopa. Ei Ondjovo yaKalunga, ye shi udaneka. Ofye ava, hatu ti, atushe, “Katu shaafane, inatu monafana.” Nge Omhepo Iyapuki oye shi holola, hano, Omwenyo ou welifa wa li moshitai osho natango shi nomwenyo, ile mOmuviinyu, shapo, tau fuda moshitai. Omwene Kalunga ne shi wanife.

170 Paife, mEdina laJesus Kristus, ohandi tula keshe omhepo i li omu koshi yepangelo lange, molwa Ouhamba waKalunga. Paife, paife kala ashike wa ngungumana, kesheumwe.

171 Otwa shakena oshikando shetu shotete, omulumenhu nomukainhu, oshinima ngaashi shi li mOmushangwa. Kalunga ote shi pitike, pamwe, opo ovanhu, mEfiku lEpangulo, va shiive, va kale vehe nelipopilo. Nge umwe okwa i ongula ei, ina twikwa muKristus, ehe shii ouwa Waye nonghenda Yaye; ehe mo, ota kala nomhito ishona, onde likwata, mEfiku lEpangulo. Ngeenge Ondjovo oya udifwa, opo nee Omhepo Yaye . . .

172 Uwete, ope na oshinima shimwe, oku udifa sha. Nge Ye oKalunga kondjokonona, hano osho ashike Ye a ninga mondjokonona. Ndele nge Ye shili oOmuviinyu, nafye oitai, hano oshitai oshitopolwa lela. Omwenyo ou u li mOmuviinyu otau fuda moshitayi, uwete, onghee ou noku eta po oshinima shelifa. Ye okwe shi udaneka. “Ou ta itavele Nge, oilonga ei Handi i longo naye yo.”

173 Paife, nge oto vele, ndele, osho—osho nghi shi shii. Ashike nge oto vele, itandi dulu oku ku velula, molwaashi Ye okwe shi ninga nale.

174 Ashike otashi dulika Oukalipo Waye omu tau ku udifa ko nawanawa kutya Ye omo e li omu. Hano otashi yelufa eitavelo loye oku shi tambula. Uwete? Osho tashi ningilwa engungo. Eshi tashi ningile omukainhu ou, otashi ningilwa nakeshe umwe womunye. Paife shi itavela ashike.

175 Molwaashi, “Ye okwa tuwa molwomatauluko etu. Koipute Yaye otwa veluka.” Otwa li. Nale nale, omido omayovi avali dapita, exupifo neveluko ole uya paife.

176 Paife oto ti, “Oto popi shike, Mumwatate Branham?” Ondi wete eshi Omhepo Iyapuki tai ka tya. Nghi mu shii.

177 Nonhele idjuu nda ninga mo oshiongalele, omo omu. Molwaashi, osho Kristus a tonga, “Omuxunganeki moshilongo shaye mwene, mokati kovanhu vaye mwene.” Ou shi wete? “Ye okwa ya kuVaye mwene, noinima ihapu Ye ina dula oku ninga.” Ye okwa ya. Paife, ha molwa okangudu aka ke li apa. Hasho ngaho. Ongeleka yange, ove hole nge nova itavela nge. Ndele nee oipambeke yokondje. Ndele Ondjovo yaKalunga oya tonga. Osho ya tonga.

178 Ashike ohandi—ohandi ongaonga okafimbo, ndi tale nge Omhepo yaKalunga tai vaeke nge ndi mone. Paife, ye omhepo

ndeke ye ombelela. Fiku limwe omhepo otai i, opo nee ombelela tai olo. Omhepo otai i kuKalunga Ou e i yandja. Apa omhepo, yo, ya fikama apa, ashike oya kalelwa po molutu lombelela. Paife nge eemhepo edi oda kwatakanekwa mOmuviinyu oo, otadi ima o . . .

179 Osha li shike? Eshi omhepo ye uya koshipala shaJesus, eshi sha li mo sha puka, Omhepo oyo ya li Muye oye shi holola. Uwete? Ndele omukainhu, eshi Ye eshi holola, okwe shi tambula, ndele ta ti, “Ou noku kala Messias. Otu shi shii kutya ngeenge Ye te uya, Ye ote tu lombwele oinima ei.”

180 Petrus, eshi e uya, akutu, okwa fa a kumwa kutya Andreas okwa li ta popi shike. Okwa ti, “Oye Messias.” Ndele eshi a ya kuYe, Ye okwa ti, “Edina loye oSimon. Ove omona waJona.” Osha li she mu wanena. Uwete? Ye oku shii kutya Ye ke shii kutya oye lyelye.

181 Ashike Ye oku shii kutya oove lyelye. Nghi shii kutya oove lyelye, ashike Ye oku shi shii. Nghi shii sha kombinga yoye, ashike Ye oku shi shii.

Paife, Osheshi ngaha. Paife Omhepo yaKalunga oko i li oku koaltari.

182 Oyo ngaha. Ou shii kutya shimwe osha ningwa po. Ou li apa molwa onghalo yelyalyakano. Oshi li mondjila. Ou na odindo, yo. Oyo oshili. [Mumwameme ta ti, “Osho ngaho.”—Sd.] Owa itavela? Omukainhu inandi mu mona nale monghalamwenyo yange.

183 Paife, kashi wa, eshi shili. . . Onda shii kutya ou noku I uda. Ame ohandi I tale. Uwete? sha fa eliudo liwa.

184 Ahawe, ondi wete omulumenhu e uya po. Omumwaxo. Owa kala to mu ilikanene unene. Onda wete omunyasha, omulumenhu omunyasha. Oku noku kala omuhongi. Omonamati woye. Oku na oupyakadi wopamhepo. Omwa dja kokule, opo u fike oku. Omwa dja kOumbuwanhu, mwa dja ondjila ei. Omwa dja koTennessee. Oove omufimanekwa Tabor. Shuna. Owa nyamukulwa. Kalunga okwe shi kupa. Nge . . .

185 Paife, omukainhu inandi mu kuma nande. Omhepo Iyapuki oyo ye shi ninga. Paife, osho oshelifa. . . Oshelifa tuu ngaashi sha ningwa mOmbibeli? Omukainhu ou a ti, “Ou noku kala Messias.” Paife, itashi ti kutya *aame* Messias. Otashi ti kutya Omhepo yaMessias opo i li apa. Fye ovalumenhu ashike novakainhu. Ei Omhepo yaMessias.

186 Paife, I tambula, dudwa mo, mokuhaiteva oku kwoshito, ndele to te Ye te ku twike, uwete. Paife yambuka nokutya, “Omwene Jesus, Ove Omona waKalunga, Omupristeli Omukulunhu. Mumwatate Branham okwa ti ashike Ou li omutumba mEenghono Pombada. Owa nunwa nale kediko lounyuni, Owa dipawa, u ete oidjemo ei; kutya, ame, omwiitaveli

wondjilakati, handi kendabala oku itavela, ohandi dulu oku ningwa pauyadi ndi itavele. Nandi kume oshikutu Shoye. Oove we mu popifa naame.” Ove ou . . .

¹⁸⁷ Nye mengungo, tongeni oshinima shelifa. “Osheshi nge Owe lifa onghela, nonena, nofiyoalushe, Ove—Ove—Ove nandi Ku kume neitavelo lange, mwa efa omadiladilo aeshe okuhaitavela. Nandi Ku kume.”

¹⁸⁸ Ondi wete owa yelufa eke loye, yo, kutya fye ovanailongo kumukwao. [Mumwameme ta ti, “Onde shi ninga.”—Sd.] Eewa. Paife, nge Omwene Jesus okwa hololele nge, shimwe sha—sha puka mwoove, ile shimwe omukalo umwe, oto itavele kutya—kunya—kunya omufinda wOmweno ou, kutya Ongeleka oya twikwa lela muKalunga. Jesus okwa ti, “Mefiku olo, otamu ka shiiva kutya Ame ondi li muTate, Tate oku li mwaAme; naAme mune, nanye mwaAme.” Uwete? Omweno ou waKalunga tau kunguluka mEdina laJesus Kristus, u li lela mOngeleka, uwete, e tu ninga umwe. Fye oitai. Fye ovakalelipo Vaye.

¹⁸⁹ Nge owe shi itavela, oupyakadi womhadi otau ku efa. Oto shi itavele? [Mumwameme ta ti, “Onda itavela. Onda itavela.”—Sd.] Eewa. Oto shi pewa. Nomulumenhu woye kwinya ota veluka, yo. Owa itavela ta veluka, oahernia? [“Eheno.”] Ove, omufimanekwa, itavela kutya oto veluka? [Mumwatate ta ti, “Amen.”] Uh-huh. Ou na? Ou na omonakadona, yo. Oke na omhepo yonhumba oupyakadi wopamhepo. Owandja kOumbanganhu, wa dja oku. Owe uya nondjila yakula. Owa dja koAustin. Edina loye Omufimanekwa White. Osho OMWENE OSHO TA TI. [“Akutu!”] Shuna wa itavela paife, oto veluka, ndele to kala nawa. Kalunga ne ku pe ehalo lomutima woye.

“Nge to itavele, oinima aishe otai dulika.”

¹⁹⁰ Omweno wOmweno waKristus, moshitayi. Oshitayi kashi fi Etwaliongalo Branham. Oshitai kashi fi William Branham. Oshitai okeshe tuu ou ta dudwa mo mokuhaitavela kwaye, noku twikwa Muye.

¹⁹¹ Ondi wete owa yelufa eke loye olo, yo, fye ovanailongo. Nghi ku shii. Kalunga oku ku shii. Ku li apa molwoyemwene. Omolwa okaana. Ondi wete Ouyelele u li kombada yokaana. Nge Kalunga okwa hololele nge eshi sha puka mokaana koye, oto itavele nge ndi li omuxunganeki Wayne, noku itavela kutya ohandi ku lombwele oshili? Oto itavele. Okaana oke na oupyakadi womutima. Oshimwe sha fa omufipa, ndokotola a ti. Osha konakonwa. Okwa hala oku shi tuma kokapangelo. Oshi li mondjila. Owa dja omu moJeffersonville, mwinya mepandavanda, Epandavanda Fulton. Ashike oshi li mondjila. Nedina loye Omufimanekwa Burkhart, Irene Burkhart. Shuna, itavelela ko okahanana, otaka veluka.

192 “Nge to itavele, oinima aishe otai dulika.” Nge to itavele ashike!

193 Omukainhu ou e li omutumba apa noupyakadi welyalyakano. Ehen. Shi dimbwa. Oto i keumbo, veluka paife.

“Nge to itavele!”

194 Ou na eke loye pombada *ngaha*, ou na oupyakadi wombuda. Owa itavela Kalunga te ku velula? Owa itavela, owe shi tambula? Hano inda keumbo wa veluka. Jesus Kristus okwe ku velula.

195 Shoye efiyo. Onghee, inda komesho, ou na yoye, yo, omufimanekwa. Kalunga ne ku yambeke.

Kala neitavelo muKalunga. Ino limbililwa.

196 Omukainhu omulaule. Ope na vavali vomuvo. Konimanima kwinya. Oshitumba momunino woye, shi li momunino. Itavela nomutima woye aushe. Owe shi itavela, mukainhu? Oka fa okaduladula, e ka djala. Owa itavela? Yelufa eke loye. Eewa. Inda keumbo; otau ku efa.

197 Ope nomukainhu omunyasha e dule ou. Nghi ku shii. Kalunga oku ku shii. Owa itavela kutya Ye ote ku kaleke nawa? [Mumwameme ta ti, “Ehen.”—Sd.] Iya, shuna koNew Albany, Omufimanekwa Pearl Allen, noku kala nawa. Jesus Kristus okwe ku velula. Inda, shi itavela, oto kala nawa.

198 Kala neitavelo muKalunga. Owa itavela nomutima woye aushe? Paife, kashi fi. . . Akutu, ope na kesheshimwe tashi ningwa, kombada. . . Nge to shi itavele, kaume!

199 Ongahelipi, omufimanekwa? Owa itavela Jesus Kristus Omona waKalunga? Owa itavela ndi li omuxunganekei Waye? [Mumwatate ta ti, “Onda itavela.”—Sd.] Owa itavela eshi handi ku lombwele. Oto shiiva ngee oshili ile ahawe. Owa itavela eshi nda udifa, ongula ei, Oshili? [“Ehen.”] Owa itavela. Ou li apa molwa oshinima shiwa. Ou li apa u efe po ondjikilile, ei, yokushila omakaya. Ondi ku wetete to li tale, to tokola oshinima, ndele to li kandulile shi. Oshi li mondjila. Ino. . . nge owa. . . Pwilikina. Owa hala oku ilikanenwa molwa omwalikadi woye. Oku na sha fa eliudo letelele. Omufimanekwa Carlock, shuna koOwensboro, Kentucky, oku wa dja. Ino kuma vali limwe. Jesus Kristus okwe ku velula. Inda, mEdina lOmwene, noku veluka.

Owa itavela?

200 Paife tala. Omulumenhu ou te uya apa, tenheka ashike eke loye ku lange, omufimanekwa, apa. Oupyakadi wombuda woye owa ya. Shuna ashike kwinya, to pandula Kalunga. Amen.

201 Owa hala oku ka lya ouvalelo woye? Oupyakadi wedimo otau ku efa nge owe shi itavela. Owe shi itavela? Inda nondjila woye. Hambelela ashike Kalunga, ndele to ti, “Tangi, Omwene.”

202 Vangapi va itavela nomutima wavo aushe?

203 Kalunga ne ku yambeke. Ngaho, yo, inda noku hambelela Omwene. To ti, “Tangi, Omwene.”

204 Ou na oupyakadi ou ovanhu vahapu omu ve na, elyalyakano, tali ningi omutima woye u denge, oupyakadi womutima.

205 Nge owa itavela nomutima woye aushe, kwinya . . . Vangapi ve na omutima wa lyalyakana naikwao? Paife yelufeni omake eni *ngaha*. Tala ko. Oto shi ifana shike? Uwete?

206 Owa itavela nomutima woye aushe? Owa itavela, yo? Eewa. Inda oto veluka mEdina laJesus Kristus. Ino limbililwa nande okashona, ashike itavela mwaashi wa lombwelwa kutya Oshili. Itavela kutya owa veluka. Oto pewa eshi wa indila.

207 Amushe ningeni shelifa. Vangapi vomunye mu li apa mu u na? Eewa, omufimanekwa. Vangapi opo ovanamhumbwe vaKalunga? Yelufeni omake eni. Ndele tamu ti . . .

208 Tala. Shi mona. Itandi dulu oku velula omunhu. Ame omunhu. Ngeno Kristus okwa li a fikama apa, Ye ita dulu oku velula umwe womunye. Ye okwa tula po elandulafano, nelandulafano olo oove u itavele kutya Ye okwe ku fila, osho tashi ku velula. Oo auke omukalo. Eveluko leitavelo. Eitavelo! Itavela kutya Kristus okwe ku futila ondado. Vangapi ve shi udite ko paife? Eewa. Vangapi ve shi tambula? Eewa.

209 Fimbo hatu ilikana, tenhekafaneni omake eni. Tenhekafaneni omake eni, keshe umwe ilikana.

210 Paife inda koshipundi shoye, mumwameme. Kalunga ne ku yambeke paife. Veluka . . . ? . . . Eheni. Oshi li mondjila. Onghalo yelyalyakano, ashike otai—otai ku efa. Enda to i paife, tala nge otashi . . . Owa hovela oku uda sha yooloka, ove? Uwete? Oshili. Owa velulwa, wa fikama opo. Owa didilika nhumbi a katuka kondodo paife ehe u na? Uwete? Ndele paife ou li nawa. Paife inda keumbo, wa veluka. Omwene ne ku yambeke.

211 Paife nomake oye kumukweni. Uwete, katu nefimbo lawana, konyala omutenya. Vo ove na elongelokalunga leshasho, natango.

212 Oshili, oshili, ovanhu, Omwenyo munene waKalunga, Omhepo Iyapuki inene Ei itai dopa ya ulika kutya Ye opo e li, tashi ulike kutya Omwenyo ou tau di kOlukalwapangelo laKalunga otau fuda moitayi, tau ulike Omwenyo. Ino shi itavela? Hano, ahawe, inandi velula nande oumwe womovanhu ava ve uya apa. Eitavelo lavo ole shi ninga molwaashi ova lombwelwa shimwe shoshili. Ngeno owa li apa, Otashi ningi oshinima shelifa.

213 Paife kunye oko, Ye ote mu hololele eshi mwa pumbwa. Paife fimbo hatu ilikana, atushe kumwe, ilikana, itavela ondjovo keshe kutya oshili, tala eshi tashi ningwa po. Oto veluka. Paife ilikanena omunhu. Ino li ilikanena mwene. Ilikanena omunhu ou wa tenheka omake oye. Omunhu ou ne ku ilikanene. Ilikanenafaneni. Ombibeli otai ti ngaha paife.

214 Ombibeli tuu ei ya ti, “Oilonga ei Handi i longo nanye yo,” oya ti ngaha, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Paife, Kalunga ou a ninga eudaneko limwe, noku li diinina, nge owa twikwa mulo, pomatondokelo Omeva, Otashi eta Oukalipo keshe wOukwakalunga waKalunga, keshe eudaneko, mekwatafano loye. Ove omuti ou wa twikwa pomatondokelo Omeva amwe. Omeva amwe oKristus, Omhepo Iyapuki Yaye. Ope na eveluko. Ope na exupifo. Ope na ehafo. Ope na outalanheni, engungumano, oukaume, elididimiko. Eeshalinghenda domaludi aeshe di li mEdina limwe liwa. “Keshe eshi tamu indile Tate mEdina Lange, Ohandi shi ningi.”

215 Paife ilikana mEdina laJesus, molwa omunhu ou wa tenheka omake oye. Ohandi ilikanene amushe, amushe. Omhepo Iyapuki, ei i li po paife, nai velule omunhu keshe.

216 Omwene, ohatu indile opo onghenda Yoye i twikile nafye. Keshe umwe ota ilikana muwaye ile omukalo waye mwene. Ova mona Omhepo yaKalunga omunamwenyo ya ninga yashili ngaashi Ya li kuGalilea. Ngaashi Sha li eshi Petrus a ya komukunghulo waGalilea, ndele Jesus te mu lombwele kutya oye lyelye. Ndele oshili ngaashi sha li eshi Natanael e uya, ndele Ye okwe mu lombwela apa a li onghelainya. Shili ngaashi sha li poshivelo shaSamaria, ile pondungu. Oshili ovanhu otava dulu okutya, “Ei Omhepo yaKalunga omunamwenyo.”

217 Omwene, yandja eitavelo moukalipo womadiladilo, mOukalipo wOmhepo Iyapuki, opo keshe umwe, ta ilikana, a ilikanena mukwao, eilikano leitavelo. Ohandi indile paife, Omwene, molwa ava ve na omake avo kuumwe, opo U va pe eitavelo ihali lunduluka, paife molwa omunhu oo. Ndele, osho naana, otava nyamukulwa. Akutu, osho nashi kale! Omwene Kalunga, osho nashi kale! Ohatu va eta, umwe kooumwe, komesho, noshidjemo shelifa; ashike natango otashi pula eitavelo, eitavelo muhandimwe, oku itavela Kalunga. Ndele opa shangwa, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.”

218 Akutu Omwene, diinina eudaneko Loye ongula ei, komwiitaveli keshe. Ndele Omhepo Iyapuki nai ye paife momalutu ovanaudu ava, noku kufa mo ouvela aushe nomikifi. Napa kale eshilipaleko lasho nafiyo omitima dovanhu ava tadi nuka nehafo, va itavela kutya Kalunga okwe va velula. Nava dje metwaliongalo omu, tava imbi noku hambelela, noku itavela kutya Kalunga okwe va velula. Nava aluke efiku limwe, va hafa, tava hambelele, tava hepaulula, ngaashi omafele taa hepaulula nena mounyuni aushe, Eenghono Doye develuko. Eilikano eli otwe litongela ovanhu ava, twe li indila osho shi kale, mEdina laJesus Kristus Omona waKalunga. Ouyelele waKalunga nau holoke noku velula avesheshe. Amen.

Ohandi dulu, onda hala, onda itavela;
 Ohandi dulu, onda hala, onda itavela;
 Ohandi dulu, onda hala, onda itavela
 Kutya Jesus okwa velula nge paife.

Owe shi ninga? Yelufa eke loye.

Ohandi dulu, onda hala, onda itavela;
 Ohandi dulu, onda hala, onda itavela;
 Ohandi dulu, onda hala, onda itavela
 Kutya Jesus okwa velula nge paife.

[Okanhele kehe na sha mokateipa—Sd.] . . shi itavela.


²¹⁹ Ohandi talele po omaumbo ovanhu, ndele tava teleke ouvalelo muwa. Tava fulukifile ne okanheka komeva mapyu, tava tula nge omutumba peendja diwa; ve na oinima yomaludi aeshe mawa poshitaafula. Efiku limwe onda lombwela Omwene, “Onda itavela. Onda itavela.” Akutu, kutu! Onda enda nepandavanda nokanya kange tete keyadi oikulya medimo lange, handi imbi:

Ohandi dulu, onda hala, onda itavela;

Otai kendabala oku aluka ko; handi shunifa mo.

Ohandi dulu, onda hala, onda itavela;
 Ohandi dulu, onda hala, onda itavela
 Kutya Jesus okwa velula nge paife.

²²⁰ Ehen. Osha kala omido omilongombali nanhano dapita. Okwa kala lela kwaame okudja opo. Onde shi pandula unene. Nashi kale oshinima shelifa kwoove. Kalunga ne ku yambeke.

²²¹ Paife otava ka ninga elongelokalunga leshasho, momminute ashike dishona, ndi wete; heeno, osho ngaho, nge omu na umwe omu ta shashelwa mEdina lOmwene Jesus Kristus. Nge omu na ovanhu ovo, hano ohatu shiiva ngee twa lekele engungo ile—ile oku va teeelifa kashona, iho yelufa omake oye nge umwe ota shashelwa mEdina lOmwene Jesus? Umwe, vavali, vatatu, vanhe. Eewa. Nge ovakainhu ova i kombinga *ei*, novalumenhu *oku*, molwa elongekido, nge oto dulu. Fimbo hatu imbi vali, *onda* . . . 

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Etwaliongalo Branham
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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