

EHOLOLO, EKAPITELI ETINE

OSHITOPOLWA III



Tangi Mumwatate Neville. Omwene ne ku yambeke yo. Nomwalele po, ongudu yOmbibeli. Nakesheumwe oku udite ngahelipi ongula ei? Onawa, onde lineekela. Amen. Otwa fa twa . . . eli ola li eshiivifo lixupi olo tu na loku tonga kutya ohatu kala apa ongula ei, molwaashi nghi na . . . olweendo lange inali longekidwa manga kutya onaini handi ka ya. Naali oli li paife la longekidilwa eemwedi hamano da shikula, iya, hano, ohandi lipula kutya xwepo tu kale nelongelokalunga ongula ei shaashi otali kala efimbo limwe manga inandi aluka vali, ngaashi ndi shi shii; pamwe okulombo oku.

² Ndele ohandi . . . ohatu i paife oshivike eshi tashi uya koBeaumont, Texas, opo hatu ka hovela oshivike tashi ya noku ya hanga ihetatu- ile oshiongalele shomafiku omulongokwinya nekwatafano lo—lovamanguluki neengeleka da yooloka. Osha yambididwa lela keengeleka d*Edina Jesus* mwinya moBeaumont, Texas, opo twa li tu na oshiongalele shinene efimbo la ya, konima lela efano *eli* la fanekwa. Ndele vo . . . ondi shi shii kutya otava endifa oshikoto kwinya shi na, nda itavela, oshikoto shomilongombali naiheyeli . . . ile eshina li na oikoto omilongombali naiheyali, tali uya koshiongalele koBeaumont. Oko omukulunhu woshilando e na odelela noku ya momapandavanda, naaveshe vomuvo. Tu na efimbo liwa koBeaumont, nohatu shuna oshivike eshi tashi ya. Opo nee twa teelela San Antonio, ashike katu na efimbo le mu wana, kakele mokwaaluka.

³ Nokudja opo ohatu i koPheonix, Los Angeles, okuya koLong Beach. Opo nee ohatu aluka, Omwene nge e shi hala, tu shune koEast Coast, oku shuna moVirginia nokoSouth Carolina. Oku alukila hano koBloomington, Illinois. Nokudja opo okuya koOfikola Yopombada yoLane Tech, oshivike sha dja ko muApilili, Ovalumenu ovanangeshefa Ovakriste. Opo ne ohandii okudja opo koumbangalanhu waBritish Columbia, okuya koAlaska, noku kala mo nafiyo Juni. Ndele, hano, otwe lineekela oku kala tu na efimbo liwa.

⁴ Handi ilikana hano nge ekonakono le . . . olo nda kala koshi yefimbo noifendela yoyuuyemo, shi na sha nongeleka apa, otai xulu pefimbo opo. Opo nee hatu . . . ohandi dulu oku ya kondje yomafuta hano nge osho, muJuni, ou ku shi yukifa koAfrica; muJunie, Juli, naAguste, mo—moAfrica. Onghee onda pumbwa lela omailikano oye.

5 Ndele otwa teelega euyo lOmwene. Oinima aishe ei oyo “nge ehalo lOmwene,” uwete. Katu shi shii, Ye ota dulu. . . Ei kai fi naana ewiliko, otu na ashike omashivo aeshe kumwe noku shi ilikanena, hatu pula Omwene, “Otu ye peni?” Ndele—ndele sha fa, hano, itandi shi liefele mwene, ohandi efa vakwetu ve shi diladile, handi shi ilikanene. Opo nee osha fa ngaashi ngaho atushe otwa fa tu udite twa wilikwa oku ya kouninginino, ombuwantu nouninginino pefimbo apa. Onghee hano otu na eshivo apeshe, onghee otwa tameka ashike. Nonhele yotete ya wila momutima wange okwa li shapo Beaumont ile San Antonio. Onghee otwe shi tala, notu na omashivifo meenhele adishe. Ndele o . . .

6 Otwa ifana umwe moBeaumont. Mokukala ve na eengeleka omilongonhe nambali melongelokumwe, dOvapentekoste Vahangana nosho tuu, otwe lipula noshinyanga shakula shixwepo tu va pe hanga omafiku omulongo ponhele yokuyandja atano naatano konhele keshe. Ohandi lipula nge omwe shi kanghamakele opo oshixwepo. Hano, ope na vahapu vo—vomoshambumbwe moBeaumont noku kulukila okupitila moshitopolwa osho shomahooli shokoTexas oko, hano otwa teelega efimbo liwa moBeaumont.

7 Ndele, paife, itatu kendabala oku ya opo pe na ovapokati vakula neenhele dakula. Ashike ohatu kendabala oku ya ngaashi Omwene te tu wilike tu ye, kutya nee oshinini ngahelipi ile oshakula ngahelipi, opo Omwene ta wilike. Paife, pefimbo keshe, Ye ote tu pe eifano la*Macedonia* nohatu fiye po epya pefimbo keshe nakeshe tuu eshi Ye te tu ifana tu ninge, keshepamwe.

8 Ndele otwa tyapula shili efimbo eli lokwoongalela Ondjovo yaKalunga pamwe nanye ovanhu wawa. Onde lineekela kutya otamu kala ovadiinini paife noku uya kongeleka u dulike komalongo Ombibeli okupitila mumumwatate wetu omuladi e li apa, Mumwatate Neville, ou handi tongomona nawa onga omupiya wOmwene Kalunga, noku linyengela moule nomoule naKalunga, nonde shi hafela unene.

9 Ndele ongeleka inini, onde mu kumaida mEdina lOmwene Jesus mu kule mefilonghenda laKalunga, mu lipameke mwa tala kuKalvali efimbo alishe, tamu kufa mo omidi adishe doululu momutima weni nomwenyo, opo Kalunga a dule oku mu longifa pefimbo keshe. Nge ou udite wa hala u ninge sha, ile ehologo ile sha she uya kwoove shikumwif, sha tashi londwele ile sha, takamifa! Satana okavandje a kotoka ngaashi ta dulu. Uwete? Shi tula nOndjovo yaKalunga nokupula omufitaongalo woye. Uwete?

10 Ndele oto mono eeshalinghenda nosho tuu tadi likokele mongeleka, nelongifo leeshalinghenda edi. Manga ino efa shi ye moilonga naikwao, tete. . . Shi uda tashi fininike momutima woye. . . Paife, omutondi okwa kotoka lela. Uwete? Ndele osho

ashike sha teyaula po eengeleka keshe efimbo, oshalinghenda yashili tai longo epuko. Uwete? Shimwe osho Kalunga ta kendabala oku ninga, noku longa epuko, otashi—otashi kala paunafangwa. . . Itashi ku yahameke ashike, ndele nee otashi teyaula po ongeleka aishe. Uwete? Shi pula, shi kufakufa mOmbibeli, hano shi konakona u tale nge oKalunga ile ahawe. Kala ashike noku shi yeleka to kendabala, u tale nge oshi li lela mondjila momulandu nomondjila nOndjovo. Hano ou li nawa, uwete.

11 Shama ashike Ondjovo ya ti otashi kala apa, tashi longo omukalo umwe ou, kala nawa nasho. Ino dja mo, kutya nee oshike umwe ta ningi, nhumbi tashi monika sha fa shoshili. Nge itashi ulike mOmishangwa okudja kuGenesis fiyo okEhololo, shi efa. Ino kambakamba, otu li momafiku axuuninwa eshi Satana ta pukifa ngaashi ta dulu.

12 Dimine nge po nge ohandi kendabala oku kufa po onhele yomunghona; nghi fi omunghona. Ashike ondi mu uditile ngaashi Paulus a tonga konima kwinya kombinga yeongalo laye lumwe, “Onye eenyofi moshishani shange.” Ngeenge nda tauluka edu kombinga ikwao, noku mu shakeneka monghalo oyo ya vadimifwa, Onda hala mu fikame opo mu minikile ngaashi eenyofi moshishani shange. Uwete? Ndele onda—onda hala mu kale ko, onda hala oku kala ko.

13 Ndele ohandi dimbuluka memoniko lange eshi nda mona Oukalipo wOmwene, ile ovanhu Vaye mEdu olo loshinge kwinya, Onda lengalenga, onde va lombwela. . . Ndele ova lombwela nge kutya Ye ota pangula nge tete nEvaengeli olo nda udifa. Onda ti, “Omukalo naana Paulus e Li udifa!”

14 Neemiliona odo dovanhu va ingida, “Omo twa fuwila!” Uwete? Uwete. Paife, onda hala shi kale ngaho. Ndele oko hatu ka shakena fiku limwe.

15 Ndele Kalunga ina tuma nande Mumwatate Neville naame tu kale ovanghona, nandenande. Fye ovamwatate veni ashike, ou wete, ovalongi mEvaengeli. Onghee atushe natu longeleni kumwe.

16 Ndele fimbo limwe nge—nge shimwe tashi longo shi noku ifanwa ile—ile sha tonga sha kombinga yasho, sha ifanwa ile shimwe shatya ngaho, nomunhu ou e na oshalinghenda oyo te shi anye, dimbuluka ashike. . . te shi likale, dimbuluka, oshalinghenda kaya li mondjila. Kasha li Kalunga monhele yotete. Omhepo yaKalunga alushe oye lilongekidila epukululo, iwa noye lininipika, ya hala. Uwete. Nge oya fikama noku tya, “Ohandi shi ningi nande ongaho,” ou shii nhumbi fimbo limwe. . . Dimbuluka ashike, eemhepo delundu kadi fi domuKalunga. Uwete? Onghee omolwashike to kufile epingenepo ngeenge kesheshimwe, edu alishe, ola yadifwa nOshinge shaKalunga, ou wete, eenghono dashili daKalunga.

Omolwashike hatu kufile epingenepo? Otwa shelelelwa unene mefimbo paife; ashike, dimbuluka, Ombibeli oya ti ote uya mo ngaashi o . . . okavandje ngaashi ta dulu oku kala, noku pukifa Ovahoololwa vashili nge tashi dulika. Uwete?

¹⁷ Ndele, paife, omafimbo amwe ohatu lipula kutya fye Ovahoololwa, nonde lineekela otu li, ashike natu kale twa yukilila nOmbibeli. Opo nee nge kesheshimwe oshi li mondjila nOmushangwa, nomomulandu mOmushangwa, otashi eta efimano kuKalunga nefimano longeleka, nosho tuu, hano otu shi shii kutya oshomuKalunga molwaashi Ombibeli oye shi yambidida. Ashike elongo letu itali shi yambidida, itali kwafa sha, otali kulumuka mo.

¹⁸ Onghee hano nge shimwe oshe tu denga, kutya nee osha fa oshili ngahelipi, nge kashi li mondjila, ha paOmushangwa, shi kufa po paife ngaha; shaashi ope—ope na Umwe washili a teelega, ou wete.

¹⁹ Onghee, ilikana paife. Ndele alushe, nakeshe osho to ningi, ilikanene nge. Ilikanene nge molwaashi paife ohatu denge omapya oshikando shaxuuninwa, pamadiladilo ange. Otwa finda paife . . .

²⁰ Ndele, dimbuluka, oinima inene otai ningwa, ihe shiivike mokati kounyuni. Jesus okwe uya, e nomwenyo, a fya, noku yambwa, ta shuna kOukwaalushe, neemiliona kave shii sha kombinga yasho. Uwete? Kai fi ongala, inene, ya kula; osho “Ye okwe uya kuVaye Mwene,” uwete. Ndele o . . . “Ou e nokutwi, na ude eshi Omhepo tai shi lombwele eengeleka.” Ha kondje, “kOngeleka.” Ongeleka oyo tai mono elinyengo Layo.

²¹ Okwa li handi shi diladila sha yooloka fiyo efiku limwe Ye a popya naame; a shunifa nge mOndjovo noku lipula nhumbi ovaxunganeke aveshe va popya eshi Johannes te uya, ta ti, “Oifilukutumba nai xupipalekwe, nomalufilu naa yeleanifwe.” Nonhumbi eenghono daKalunga tadi longo! Ndele o—o . . . “Eemhunda adishe otadi nuka ngaashi eedi deendume, nomafo otaa hakele omake ao.” Iya, otashi monika sha fa kutya shimwe otashi ka ningwa po. Uwete? Naashi sha ningwa, oshike sha ningwa po? Mukwetu a kulupa a dja mombuwa, tashi dulika eendjedi da fufuma noshipambu shoshipa shodi she mu dingilwa. Kamwa li eyakulo mombuwa. Omo a kala okudja e nomido omuwoi, nokwa li nomilongonhatu. Okwa dja mo mombuwa, ta ndjoboka, ta udifa elidilululo, a fikama momunoko fiyo omeengolo daye, tashi dulika, komituni daJordan. Ngaho osheshi oifilukutumba ya xupipalekwa, nomalufilu a yeleanifwa. Uwete? Osho . . .

²² Ou noku kala u na eudeko lopamhepo. Dimbuluka, Kalunga ina ninga nale noita ka kala, kedu oku, ta kala mouinyandwa. Oku li omhinge nao. Ina . . . Omatumwalaka manene ihaa kala “a ninge inene *ongadi-no-ongadi no ongadi-no- . . .*” Ihaa ningi

ngaho. Ovapiya Vaye ihava longo momukalo oo. Ounwa waye noshinge oshopombada.

²³ Onghela, ile omafiku avali a pita po, nda finda koKentucky, mwinya moKentucky nakaume kange muwa, Mumwatate Banks Wood, opa li omupolifi omukainhu a fikama, ndele ta ti, “Mumati, xwepo tu ende kashona,” ta ti, “oku na onyanya.”

²⁴ Ndele onda ti, “Heeno, oshi li mondjila.” Onda ti, “Ngeenge oshiwana tashi lihange ponhele apa eemiliona oda kutwa nove noku kufa ovakainhu, ve va ninge ovapolifi noku va tuma, ovashingi veebaki naikwao yatya ngaho, olimwe lomomadilo manene moshiwana shetu.” Oku na ko oshilonga shihapu ngaashi—ngaashi ndiba e li moshiketifa shomaadi. Uwete? Kai fi—kai fi—fi onhele yaye. Ndele onda ti, “Osha kala tashi piyaaneke nge nai, ashike paife onda hovela oku dimbuluka, ‘Omolwashike, kape nonghumwe, ou—ou kau fi ouhamba wetu, katu fi vomounyuni omu.’” Ove na . . . ove . . .

²⁵ Oshike ovakainhu (ovakainhu vetu) ve na e—eexwiki davo dixupi, neepainda, neendwangundwangu, naashishe eshi? Omolwashike, ovanhu ohava i keengeleka dahamakasha naikwao, tave lipula, “Oshi li nawa.” Omolwashike? Osho . . . vo—vo Ovaamerica; vo Ovaamerica, ve na omhepo yOshiamerica. Katu fi Ovaamerica, fye Ovakriste. Otu li . . . omhepo yetu oyOuhamba umwe. Ngeno omhepo yetu oya li youhamba ou hano ngeno ohatu linyongamene noinima ei, hano hatu linyongamene omaimbilo aeshe aa a nyata noku linyongamena ondwangundwangu aishe ei. “Oku ku na omutima woye, oko ku na emona loye.” Nemona letu oli li pombada. Onghee hano ohatu i kOuhamba.

²⁶ Eli ka li fi eumbo letu, fye ovanalweendo apa hatu kendabala oku kufa mo ovakwashiwana vakwao momulaulu. Ndi ye moshilando pamwe ndi ninge oshikonga sha kula moshilando, ndi pulule mo oshivike ile omafiku omulongo, molwa omwenyo umwe muwa kwinya; umwe, umwe ashike u li po omutumba.

²⁷ Oto dulu okutya, “Oshiongalele osha li epondolo linene, omayovi atano okwe uya koaltari”; otashi dulika paha kale umwe womuvo ta xupifwa, ha umwe womuvo. Uwete? Ndele otashi dulika pe na . . . Oto dulu oku lipula kutya ope na, “Ovanhu vavali aveke ve uya koaltari”; ashike umwe womuvo ota dulu oku kala okalyenge. Otwa taulula moshimanamulonga. Kalunga okwa kufa mo eeshi, Ye oku shii kutya dilipipo eeshi naadi dihe fi eeshi.

²⁸ Onghee, uwete, ohatu udifa ashike. Ndele dimbuluka oto ningi oshinima shelifa metwaliongalo omu. Ashike dimbuluka alushe ngaha, “Eedi Dange odi shii Ewi Lange.” Ndele Ewi laKalunga Ondjovo Yaye.

²⁹ Okwa li handi lipula efiku limwe nhumbi ovanhu ava tava ti kutya inapa kala nale . . . Oukwaongalo wonhumba

weengeleka tau ti, “Eveluko loukwakalunga kali li mondjila. Kapa li umwe a pewa oshalinghenda yeveluko lOukwakalunga ndele nee Omuyapuki Paulus ile ovayapostoli, omulongonavavali mondjuwo yopombada. Ova pewa oshalinghenda yeveluko lOukwakalunga, ndele opuwo ngaho. Oshe shi mana.”

³⁰ Ashike, ou wete, mefano eli liwa Mumwatate Willie, apa, likumwifa unene e li tu ningila, okangodi oko ka kala meengeleka omukokomoko aushe. Onda kumwa eshi oukwaongalo welifa tau tongo kombinga yondjokonona yongeleka, kombinga yaIrenaeus, kombinga yOmuyapuki Martin? Nomadipao aeshe oo momido, omido omafele konima yefyo loyapostoli, va popya momalaka va velula ovanaudu va nyumuna ovafi noku longa oikumifalanga, ongeleka aishe. Onghumwe kombinga yavo, nge osha li ashike kovayapostoli?

³¹ Uwete nhumbi sha finana? Kave na eudeko lopamhepo, opuwo. Uwete, “Ovapofi! Va fila moulunde nomomatauluko!” *Oulunde* otashi ti “okuhaitavela.” Kesheshimwe shi li mokuhaitavela osho oulunde. Nge mukwetu oku na o—oshiifanifwa efimbo *osho* (sho D.D., Lya shandaabula., Ph.D., L.L.D.) noku tya “kaku na oshinima shatya ngaho onga eveluko lOukwakalunga ile eshako lOmhepo Iyapuki,” omunhu a fila moulunde. Ota dudu oku ndjokonona oiholekwa yomaludi aeshe mOmbibeli, ashike onghalamwenyo yaye tuu (ehokololoumbangi laye) tali koleke kutya okwa fya. Okwa fila moulunde nomomatauluko molwaashi ye omulunde.

³² Oulunde okuhaitavela. Umwe okwa wana... Oulunde, ha oku haela noku shila ousekeleta nokututula noku—noku twikila ngaho. Oo hao oulunde, oo omaukwatya okuhaitavela. Ashike o—omwiitaveli... Kutya nee nge omunhu iha nu, iha shili omakaya, iha ningi oinima ei, iha tumbula ondjovo ii, ha diinine Oipango aishe Omulongo, natango ota dudu oku kala omulunde a shiya ko, uwete, a shi ya ko ngaashi ta dudu oku kala. Nge ote likale sha sheenghono daKalunga, ye omulunde! Oshitya *oulunde* osho “okuhaitavela.” Paife, konga ashike, u tala nge oshi li mondjila ile ahawe. Omuheneitavelo mOndjovo yaKalunga, ye omulunde ndele ita dudu oku ya mOuhamba wokEulu.

³³ Paife, akutu, onde lipula hano ongula ei, oku shi litwika mwene pahalo lOmwe, palombwelo lOmhepo Iyapuki, oku uya ketwaliongalo natango ndele pamwe handi mu kaleke adishe mbali ile eetundi nhatu. Ashike onda hala oku mana Embo lekapiteli eti4 lEhololo manga inandi ya. Ndele paife onde lineekela kutya itashi mu lolola, onde lineekela e—efimano kunye. Onde lineekela oshimwe shi nouwa weni notashi mu kwafa momafiku tae uya.

³⁴ Ndele paife pamwe... onde lombwela Billy e uye apa ongula ei a yandje oukalata veilikaneno nge omu na ovanailongo mokati ketu, shaashi ohatu i, ndele... paife, ndele ngshi shii kutya onaini

hatu aluka. Kalunga aeke e shi shii. Ndele onda hala . . . handi lipula pamwe oshiongalele shaxuuninwa nge . . . ndele eshi ye a ifana nge lwo—lwomuwoi komutwe ndele ta ti, “Tate, ope na ovanhu vamwe ve na oku ilikanenwa. Onde va pula, ashike” ta ti, “ovanhu ovo—ovanhu ovo have uya kongeleka efimbo alishe.”

35 Onda ti, “Hano ino yandja oukalata veilikaneno, uwete.” Onda ti, “Molwaashi ovo ovanhu . . . Nge ohatu ilikanene ovanandu ongula ei, ohatu ifana ovanhu noku va ilikanena.” Ashike onda ti, “Nge o—ovanhu ovo have uya ketwaliongalo ovo tu shii . . . Ahawe, onda hala omunailongo wonhumba.”

36 Ndele okwa ti hano, okwe uya ominute dishona da ya eshi a shakeneka nge nda fikama penya, ta ti, “Iya, onda yandja oukalata vamwe veilikaneno.” Ta ti, “Vashona ashike omu, onda yandja oukalata veilikaneno.” Ta ti, “Oto dulu oku ninga keshe eshi wa hala.”

37 Onda ti, “Iya, ohatu tale nhumbi etumwalaka tali ende, tu mone apa tu li, opo nee hatu i. Ohandi . . .”

38 Okwa ti, “Iya, vahapu vomovanhu ova hala oukalata veilikaneno, naana, ashike” ta ti “ova li ovanhu ava ve li mongeleka.” Uwete?

39 Iya, otu shi shii kutya Kalunga oKalunga. Ndele, akutu, oinima ashike oyo Ye a ninga! Omolwashike, o—ongodi otai dengwa efimbo alishe, ovanhu voinima ya yooloka, shoinima ishona omafimbo amwe, nonhumbi Kalunga ha nyamukula omailikano!

40 Onda kumwa nge omukainhu oo ile omulumenhu waye opo e li a dja moNew Albany, opo va eta okahanana aka ka fitikwa onguloshi inya, kopneumonia, meumbo lange lwopomulongonambali, oimwe komutwe? Opo, onawa. Okahanana oke li ngahelipi? [Mumwatate ta ti, “Oke li nawa.”—Sd.] Onawa, oshiwa, oshi li nawa.

41 Nandi ku ulikile ashike, uwete, kutya oshimwe osho ito shiiva, itashi twikile ngeenge Omhepo Iyapuki tai popi. Fred Sothmann, mumwatate wetu muwa, Fred, Onde mu uda ta ti “Amen,” okafimbo ka ya, ashike inandi dula oku mu tofa mo. Oku li peni? Omo e li omu? Apa, apa ngaha, Mumwatate Fred Sothmann. Noku ulika nhumbi shipu . . . Oku na ookaume vamwe tave uya, ava va li Mumwatate Welch Evans, ndi wete, ngshi shi shii. Ove na po okatemba; ova pata omivelo naFred okwa kanifa eeshapi, nokwa kala ta penauka keshepamwe ndele ke di wete. Ndele Mumwatate Welch okwa li te uya. Onghee efiku ole uya eshi kwa li ta fiki naikwao, inava mona eeshapi, onghee okwa dengela keumbo, ta ti, “Mumwatate Branham, eeshapi odi li peni? Ohatu di hange peni?”

42 Paife, otashi dulu okulimbililika vamwe vomunye, omulumenhu oku pula epulo latya ngaho. Ashike teelega, oto dimbulukwa ovanamati vaIsai tava kongo omamwili? “Onghee

nge ondi na oshalinghenda meke lange, ohandi shi kufa noku ulika . . . handi indile, handi shi pe omuxunganeki, pamwe te tu lombwele apa pe na omamwili.” Oto shi dimbulukwa?

⁴³ Ndele fimbo a li ta ende nepandavanda ova shakeneka omuxunganeki. Okwa ti, “Otamu kongo omamwili.” Ta ti, “Kwinya, shuneni keumbo,” ta ti, “okwa aluka nale.” Oshi li mondjila?

⁴⁴ Onda ilikana. Fred okwa ya noku kufa po eeshapi. Osho ngaho. Uwete?

⁴⁵ Mumwatate Ed Daulton, ou li peni? Ed Daulton oku li peni? Ondi shii kutya oku na apa e li, onde mu mona okafimbo ka ya. Akutu, konima . . . oye ngaho. Okwa uda nge mokambako ile momukalo wondjukifi yopashiwana. Onguloshi imwe ongodu oye uya mo naMumwatate Ed okwa li moupyakadi munene. Onda hala oku mu kwafa. “Ahawe,” ta ti, “Onda hala u indile Kalunga.” Onda indila Omwene e mu kwafe. Ndele efiku la shikula omwalikadi waye okwa ifana, umwe e uye a xupife. Eewa. Oshi li mondjila, Mumwatate Ed?

⁴⁶ Uwete, Ye oKalunga ashike. Opuwo, Ye oKalunga ashike. Uwete, Ye ashike . . . Efimbo alishe alushe okudja konhele imwe okuya kuikwao, onhele imwe okuya kuikwao. Kutya nee oupyakadi washike, Ye oKalunga. Itatu shelemba, hatu litadele oinima oyo, inatu wana oku litadela. Ino efa eke lolulyo ile olumoshu li shiive eshi eke lolulyo tali ningi. Ohatu shi popi mokati ketuvene ashike itatu shi hanyene kumwepo. Molwaashi olo elinenepeko, ngaashi, “Kalunga ota dulu ashike oku shi ningila omunhu umwe.” Ye ote shi ningile keshe ou te—te Mu itavele. Eitavelo, eitavelo! Keshe—keshe eshi wa hala oku ninga, keshe eshi omadiladilo oye e li, shi twala kuKalunga. Ye—Ye—Ye—Ye ota yandje kesheshimwe. Kashi li mondjila? Onghee Ye oha nyamukula omailikano. Ye . . . Kalunga oTate ha nyamukula omailikano.

⁴⁷ Paife, onghee hano mo . . . onde lipula, okupata moiongalele ei yaxuuminwa nosho tuu, ngaashi twa li . . . ngaashi hatu ningi, ohatu dulu—ohatu dulu oku kala pamwe vamwe omomakonakono kexulilo loshiongalele, Omwene nge e shi hala, ndele pamwe pefimbo loshiongalele. Katu shii ashike eshi Ye ta ka ninga. Ondi shi hole omukalo oo. Ino tula po oshinima shonhumba, Mu efa a ninge ngaashi Ye a hala oku ninga.

⁴⁸ Paife, kufa ekapiteli eti4 lEmbo lEhololo, u kangheke ovili.

⁴⁹ [Mumwatate ta popi naMumwatate Branham—Sd.] Ehen. Ehen, mumwatate. [Mumwatate ta twikile oku popya. Okanhele kehe na sha mokateipa.] Lelalela, onde shi itavela. Filufilu, nde shi itavela.

⁵⁰ Apa, Mumwatate Welch Evans, ohandi lipula oye e li omutumba konima oko. Nandi . . . Fimbo hatu pandjula kEhololo 4.

51 Apa ha nale unene, amushe omwa uda nomwa lesa meembapila kombinga yongudu ei moLouisville hai vake eetuwa edi, tai di twala koKentucky lwopamwe, meendelelo. Ndele moKentucky ku noku kala u na edina, otave ku ningile shimwe moKentucky. Onghee ou li ashike . . . oshinima ashike u noku ninga oku i twala ko noku i landifa po. Onghee otava kufa eetuwa edi noku di tula mo noku di paindulula, noku kufa mo eetuwa odo noku di landifa po. Eshi u noku kala u na onomola yoye yepandavanda loye ndele tave—tave ku ningile edina. Onghee ova kufa mo ashike otuwa mepandavanda noku i kufa ko diva noku i twala momofitola yonhumba, okulundulula ashike oshinima ashishe kumwe, uwete, noku—noku i paindulula nakesheshimwe, oku i kufa mo noku i landifa po. Ope na eweelelo lasho, unene tuu mOmapangelo Ahangana amushe, nalinene—linene lasho moKentucky. Onda lesa oshinyolwa mombapila apa ha nale unene kombinga yasho.

52 Iya, akula, omunamutima muwa, Mumwatate Evans novakwaneumbo vaye, tava shingi ondjila aishe okudja koMacon, Georgia, apa Osoondaxa keshe va pwilikine Evaengeli. Akutu, ovadiinini ngahelipi, nookaume vashili! Hano okwa ya kOkandiina kaMiller oko . . .

53 Itandi lenge Miller, ndele nee ohandi lipula lela kutya ove na oikulya dingi moKentucky; Louisville, Kentucky, nande ongaho. Ngaashi shi li . . . itandi ti nye omaumbo opaumwene oo nda lya kwinya, paife, osho handi ti (ou weteko) pondje. Ndele oko handi li, yo. Ohandi dulu oku palula ovakwaneumbo vange kombiliha shidulife handi va palula keumbo. Oshi li mondjila.

54 Onghee hano onda ya mo, nosho yo Mumwatate Evans okwa ya mo nokwe mu etela sha a lye noku fikameka mo otuwa yaye. Eshi a dja mo (noikutu yaye aishe) novakwaneumbo naaveshe vomuvo, ke na otuwa ile sha. Ashishe osha pwa. Iya, ohepele ikwetu, Mumwatate Evans oye omulumenhu a fa atushe, oku na ko okangeshefa, ha longo eetuwa, ha lande oikwakwa noku i pangela. Oye omulumenhu ohepele, noha longifa oimaliwa yaye te uya apa molwaashi okwa itavela moludi eli lEvaengeli. Ohandi ilikana opo Kalunga e va tumine ko omutumwa, e va kwafele moshilongo omo.

55 Paife, Mumwatate Evans okwe uya, hano ke shii eshi e noku ninga. Okwa nofela ko opolifi ndele inave i mona. Onghee okwe uya keumbo, ye naMumwatate Fred navakwao, otwa kala omutumba monduda hatu shi popi. Onda ti, “Paife . . .” Oo omukalo hatu ningi, ohatu kala omutumba monduda, tu tale eshi tashi ningwa po, opo nee hatu i kuKalunga. Onghee, eshi, twa indila Omwene “A alule omulumenhu ou e na otuwa, e mu pilula noku mu shunifa,” keshe apa a li.

56 Shito ohave di twala moBowling Green ile kumwepo, tave di kufa monhele ipyu apa, ou wetete, opo va dule . . . fiyo ve di

paindulula noku di pangela. Ei oya li otuwa iwa, handi lipula etemba la kanghama. Osha li mondjila, Mumwatate Evans? Osha li e—etemba la kanghama.

⁵⁷ Onghee, ndele osho sha ningwa po, otwa ya ko noku ilikana. Ndele o—Omwene okwe tu pa oundobwedi, oshi li nawa, kesheshimwe shiwa. Onghee hano eenghono dOmwene ode uya mo nafye. Mumwatate Evans ta i noku tameka, a wilikwa a ye nondjila yonhumba.

⁵⁸ Okwa alukila apa moJeffersonville. Otuwa oya vakwa moLouisville; otuwa yaye oyo ei i nomahooli a wana oku i twala. . . akutu, muo, oku i twala ko popepi naBowling Green nokwaaluka. Ova dja mo motuwa, va kangheka otuwa, va fiya mo oshapi, va ya ve i fiya po, omu moJeffersonville omu ta dulu oku i mona; ha Louisville, omu moJeff., e i alulila mo.

⁵⁹ Ou wete ko, Omwene ota dulu oku ninga oudila va dulike kuYe, Ye ota dulu oku ninga ovalumenhu va dulike kuYe, Ye ota dulu oku ninga omutondi Waye a dulike kuYe. Ye. . . Ehen, omufimanekwa, Oye Kalunga. Otuwa yaye oyo ei inai kufwa sha, omahooli hanga e li etata aa hanga e mu fikifa koBowling Green, nOmhepo Iyapuki oi noku kala ya ti, “Piluka! Shuna konima oko u twale otuwa oyo koJeffersonville. I tula apa mepandavanda, noku i kangheka *apa*, (shaashi ohandi ke mu tuma nondjila *kwinya* na*akwinya* e i mone).” Oshi li tuu mondjila, Mumwatate Welch? Oshi li mondjila. Uwete.

⁶⁰ Ye oKalunga! Ye oha nyamukula omailikano, Mumwatate Roy. Oku li. . . Oye, Mumwatate Slaughter, oshinima shimwe, Ye okwa velula okambwa koye. Ndele ondi shi shii kutya Ye oha velula, Ye oha nyamukula omailikano, Ye natango oha longo oikumifalonga, Ye natango oKalunga, Ye alushe okwa li Kalunga, Ye alushe ota kala Kalunga!

Ye—Ye oKalunga kombada yongulu, (Oshikwa shike, omumwatate oo ta imbi apa pongeleka?)

Kalunga pepata, Kalunga mofaalama,
Kalunga motuwa, Ye oKalunga keshepamwe,
Ye oKalunga apeshe—apeshepeshe, oKalunga.

⁶¹ Akutu, oshiwa ngahelipi! Ohatu ka udifa konima yokafimbo ndele inatu ya moshilongwa eshi.

Eewa, natu nyongamekeni omitwe detu okafimbo molwa eilikano.

⁶² Tate Omukwaulu Omunefilonghenda, otu hole unene Ondjovo Yoye Iyapuki fiyo omitima detu da xwama mufye, eshi tu shi shii kutya Omhepo Yoye oya kulukila mokati ketu noku popya nafye, nomitima detu oda lovelela noku I dama. Ndele otwa fa tu I uditile nawa, Omwene.

63 Ndele oku shiiva kutya motundi ei yomilaulu apa pe na engwangwano lihapu...Ngaashi omuxunganeki a ti, “Momafiku axuuninwa otape uya ondjala,” shimwe shomulandu ou, “ha yomungome nomeva, ndele nee oyokuuda Ondjovo yashili yaKalunga; ndele ovalumenhu otava ka enda okudja koushilo fiyo okouninginino, koumbangalanhu nokoumbuwanhu, tava kongo va mone Ondjovo yashili yaKalunga.” Ondjovo! Ondjovo oshike? Jesus oye Ondjovo, “Ondjovo oya ninga omunhu noku kala mokati ketu.” Va mone ehoholo lOndjovo yashili yaKalunga ya hololwa paOmishangwa noya wanifwa, kutya, ovanhu otava ende ngahelipi noku konga noku dopa oku I mona. Akutu Kalunga, otwa hafa unene, twa hafa unene eshi twe Mu mona omido da ya, muwa komutima wetu, notu wete kutya inatu ngwangwanekwa.

64 Akutu Kalunga, Owa ti, “Ava ve shii Kalunga kavo otava ka xuula mefimbo olo.” Ndele ofye ava mefimbo laxuuninwa, tu wete oinima aishe oyo Jesus a tonga tai wanifwa, ya hololwa mokati ketu. Oilongadidiliko lela, oikumifa, oikumifalonga ya longwa, tai shi ningi omukalo Ye e shi ninga. Ngaashi Ye a ti, “Ngaashi sha li mefimbo laSodom, osho tashi ka kala mokuuya kwOmona womunhu.”

65 Ndele, Omwene, Owe tu pitika, nOmhepo Iyapuki, tu lovelele mOndjovo noku mona oinima oyo yashili noku i mangela kuKalvali, mOndjovo, noku mona kutya muYe otu na ouyadi. Ndele oupuna nomayambeko nefimano naashishe sha ya kuYe Ou a wana, ou e uya a kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo, ndele ta kala omutumba kuLo Yemwene, osheshi Ye okwa dipawa okudja kediko lounyuni.

66 Ohatu Mu popi ongula ei, Tate. Ohatu ilikana opo U yambeke omitima detu. Omhepo Yaye nai linyenge mokati ketu noku tu yambeka, noku punapaleka eshiivo letu, ndele velula omaudu mokati ketu, noku tu pa efilonghenda lokufinda.

67 Ndele, Kalunga, ngaashi handi i mepya ndi ka taalele omuyelani, nandi dimbulule kutya onde lihomateka otundi keshe neilikano. Akutu, onde likolelela mehomato olo, omutondi ota ehene, ashike oku shiiva kutya ehomato ola pama molwa oomeme nootate, novamati novakadona, Ovakriste, va dalululwa neshiivo, Ovakwaulu ve li keengolo davo tava ilikana, “Akutu Kalunga, yandja emangululo!” Ndele, Tate, ohatu ilikana opo U tu pitike tu ye momukweyo womutondi kwinya noku kwata ko omwenyo keshe muwa wa teelega. Ninga, Omwene, noku va kufa mo momulaulu tu ye mOuyelegele. Otwe shi indila mEdina laJesus. Amen.

68 Paife, mekapiteli eti4 lEmbo lEhololo. Otwa xulifa ekapiteli eti3, natu kale nengungumano nohandi kendabala ndihe mu kaleke mo olule. Ashike mekapiteli eli eti3, Ongeleka oya ya pombada onga olupe, eshi Johannes a kufwa po. Ongeleka

oya ya pombada, nokudja efimbo olo otai longo naIsrael, nafiyo Euyo vali. Ku wete nhumbi shi li? Ovanhu nena, nhumbi ve li, “Shimwe shinene otashi linyengifa ounyuni aushe nakesheshimwe.” Kashi li pamushangwa! Ahawe, omufimanekwa. Oshinima sha shikula melandulafano okuya kwOngeleka. Lesha momafimbomido ongeleka, ou wete eshi . . .

⁶⁹ Paife, oinima ikwao ei tai kufa ombinga, mefimbo lOshivelo shEhombolo eshi Ongeleka i li mOukwaalushe. Kalunga a aluka noikumwifa inene oku longa, oikumifalonga yopaiwana naikwao, kOvajuda, ihava i kOngeleka nandenande.

⁷⁰ Mekapiteli eti3 ola xulifa efimbomudo lOngeleka. Oshi li mondjila. Ndele efimbomudo lOngeleka ola ya mounini oo twa mona. . .Pwilikina ashike apa. Ohandi—ohandi shi lesa vali ongula ei, hanga sha nyanyaula nge, onhele nonghedi yaKristus pexulilo lefimbomudo lOngeleka, tai hangika movelise oni20 fiyo okovelise oni22 yEhololo 3. Shi diladila Kristus, pexulilo, opo Ye e li! Ye oku li peni pexulilo lefimbomudo lOngeleka? Kondje yongeleka Yaye, a undulwa mo omaukwaongalo nomalongoitavelo. Onghendi Yaye oshike? Kendabala u shune mo. Onghalo yi etifa onghenda!

⁷¹ Hano otwa mona mo apa, “konima yoinima ei,” okwa uda Ewi olo la li tali popi naye kutya. . .Akutu, osha li shike? Omhepo oya fiya po edu. “Konima yoinima ei,” ya tameka ekapiteli lo1, ile—ile ovelise yo1:

Konima yoinima ei onda mona, tala, oshivelo sha yeuluka meulu: . . .

⁷² Ehololo 4:1, konima Ongeleka ya ya, hano o—Oshivelo sha yeuluka. Onda ya musho ashishe noku mona kutya oKristus, a li Oshivelo. Ndele Ewi lelifa olo la li tali ende mokati koixwekelwashela iheyali yoshingoldo osho yo ola li Ewi tuu olo ye a uda mEulu, tali ti, “Ila oku.” Johannes okwa ya ko. Osha kalela po Ongeleka tai i mEvakulo.

⁷³ Johannes okwa ya mOmhepo, a twalwa mEulu noku mona oinima aishe kutya Kalunga okwa udaneka ndele ta ti kovalongwa, “Ou na shike nasho ngeenge a kala po fiyo Handi uya?” Okwa mona euyo lOmwenene naashi tashi ka ningwa po. Okwa mona kedu osho tashi ka ningwa po kedu kEvakulo lOngeleka, nokwa twalwa pombada nokwa ulikila a yukilila pedu a koyelela Omileniuma. Akutu, kashi kumwifa?

⁷⁴ Paife, otwe mu fiya po Osoondaxa ya dja ko mekapiteli eti4 novelise oni4.

Nolukalwapangelo eli ola dingililwa koipundi omilongombali nane: ndele koipundi nda mona okwa kalwa omutumba kovakulunhu omilongombali navane, va djala oikutu itoka; nokomitwe davo ova djala oishani yoingoldo.

75 Paife, otwa mona kutya ava ova li ovakulunhu. *Omukulunhu* ita udikwa nOmwegeli ile Omunhu wonhumba. Osho ovanhu va kulilwa, ovakulunhu! Shaashi vo... Omalukalwapangelo, oishani, nepangelo inali udikilwa ko, kOvaengeli. Ashike oishani nomalukalwapangelo, nosho tuu, okwa udikwa kovanhu. Novakulunhu ava ova dikwa oishani va djala nove li omutumba komalukalwapangelo. Ndele otwe va hanga moitolpolwa ikwao yOmushangwa kutya ova li ovayapostoli omulongonavavali nova li omapata omulongonaavali. *Omilongombali navane* vomuvo, osho tashi ti “omilongombali nane”: ovayapostoli omulongonavavali, omapata omulongonaavali.

76 Ndele, otwa mona, nokuli oshilando osho sha kuluka kuKalunga mEulu... Konima edu la topifwa po naashishe sha ninga oipambu no inapa fyaala sha kedu ndele nee omitoko dembobo lipyu (osho ashike sha fyaala po), itapa kala vali efuta. Efuta otali kukuta.

77 Ngaashi kwa li handi lombwele umwe onguloshi ya dja ko, ile onghela, kumwepo, edu ola li ofika *ngaha*, la yukilila, la dingonoka etango, oupyu u fike pamwe. MoBristish momapya oikangwa yomeva, oto dulu okutipifa omana omafele atano noku hanga omilunga. Oye uya ombadilila, ye di kukutika ya fa ekukutiko paife. Wa fa to *kangwa*, nosho tuu, *nofiliza* yoye tai kukutike i diinine omandjebele naikwao omido nomido nomido tadi ya. Uwete? Osho sha li mefimo olo. Divadiva ope uya ehanauno leylu nola kungulula po edu alishe. Naashi le uya eenghono doatomika oda dikula eengudi dalo, nola kukuta nopo li li. Uwete? Fa mokule u di hange, keenhele dokominghulo naikwao, omi domilunga nosho tuu. Tashi ulike kutya okwa li haku kalwa nawa, kwa dikwa. Ashike paife okwe linyengifwa.

78 Paife, apa handi lipula Kalunga e na omeva oo, eshi Genesis a tameka, Genesis 1, “Edu kala li nolupe, hamungaho, nomeva a li moule. Omhepo yaKalunga oya tengela kombada yomeva ndele tai ti, ‘Nape uye ouyelele.’” Kalunga okwa yoolola hano edu nomeva, oo a shita edu. Ashike edu alishe ola tuvikwa. Paife, eshi Ye a ninga, Ye ashike... mewangadjo, Ye ashike... ewangadjo oli... Ewangadjo oli yadi ohydrogen noxygen, nosho tuu. Hano Ye okwe shi yelufa ko kedu noku shi topola. Kapa li efuta kombada yedu. Kalunga okwa tekela edu, inaku dja nande odula. Ye okwa tekela okupitila meefifiya naikwao, okutekela. Hano eshi Ye... Oshinima ashike Ye a ninga hano... .

79 Eshi ovanhu ve li kufa po ponhele yalo, kombinga imwe, oshike sha ningwa po? Oshe li shu na konima ko... oupyu *oku*, noutalala *kwinya*. Noupyu noutalala, okundubakaneka oshike? U udite apa momakende oo paife ngaha, a pupyala omu nokwa talala pondje. Uwete oshinwi? Nodula kai fi sha ndele nee oshinwi, okuhapuka. Nomeva omute. Nonghee hano ngeenge o... .

80 Ondi hole eimbilo olo:

Owa yandja eke Loye, Omwene muwa,
momalundu,
Wa tula eke Loye mohambo;
Omwene, Owa tilila ofifiya,
Yelufa po eemhunda,
Akutu Omwene, kaleka eke Loye liwa
mwaame.

Owa shita oilemo, wa tunga oilemo oyo hai di
odula,
Okudja kodula oya ninga efuta,
Okudja mefuta omwa eta oilemo,
Oku tu pa onghalamwenyo yawanenena;
To diinine edu neulu melombwelo Loye,
Omwene,
Akutu, alikana diinina eke Loye kwaame.
(Akutu, nhumbi linene! Eheni, Kalunga
komEulu.)

81 Hano mefimo eli linene, osha aluka ngaashi *ngaha* paife, ndele Ye okwe tu udanekela, “Kape na vali omeva, ndele nee omundilo oshikando eshi!” Ponhele yoku u umba . . . Ova umbila edu kokule netango, oshili, okwa talala. Nge owe u umbile metango, otau pi po. Ndele ngaashi Ye e u hanauna po nomeva noku tula outa moilemo, Ye “ite shi ningi vali,” paife, Ye okwa yandja eudaneko kutya Ye ote u “xwike po!” Onghee oove we uya opo oulunde nounwa aushe nonyata aische . . .

82 Ndele ha nale unene kwa li nda kaila melundu. Onga okamatyona okwa li handi lipula, ndi kufe embo lange londjokonona nologeografi noku lipula omaluhaela okouingininino anene. “Fiku limwe,” onda ti, “Ohandi kala ko nombili nda mwena oko kuhe noulunde, nohandi endaula nomapya nohandi kongo ngaashi Ovaindia. Ndele oko handi—oko handi kala, onghalamwenyo yombili, omafiku aeshe onghalamwenyo yange.” Ashike paife osha . . . womutilyane opo wa kala. Apa omutilyane ta i, oulunde ou li pamwe naye. Oye omudipai munenenene nomudipai wovanhu aveshe kedu, omutilyane. Oye omutembauki womaluvuala aeshe!

83 Apa ha nale unene moshifokundaneki (Mumwatate Thom e li apa, a dja koAfrica), Onda mona oshipambu shombapila oivike ivali ya pita, ndi wete sha li, ndele ta ti . . . ova ti, “Nge Ovaamerica natango ova pitikwa va ye koAfrica, momido omulongo okudja paife onghoshi inene yaAfrica otai xulu po filu, eendjaba.” Ovatembauki ohava yashe ashike keshepamwe tava dulu. Efano leendume mbali da kula tadi kendabala oku kwata ondume ya yahamekwa. Tashi monika sha fa omahodi taa lotoka momesho avo. Inava hala o . . . eendume inadi hala onghadi i fye. Ndele keshe imwe oi i kwete ponho yayo, ngaashi

ngaha, e i kelele iha wile kuye. . .pedu. Okuyashaula ashike. Omulumenhu ou ta yashe sha shatya ngaho ina wana oku kala nondjebo meke laye. Oshi li mondjila. Ku na omukumo wa wana oku shi ninga.

⁸⁴ Paife, omido dihapu da pita, handi kendabala oku shingila oufita wonhumba, weembabi, mukaume kange muwa, Mumwatate Roy Roberson navo konima oko, eshi kwa li handi wilikile moColorado; ndi shii kutya otu na oufita muwa. Jeff naame otu va na omido nomido, hanga omitwe omilongohetatu deembabi di li moufita. Ohava efa ovanambelewa ava va dja koDenver ve uye ko va djala omakalanyana, nomaulu a tetwa. Ovakongo ovo. Hmm! Ovo ngaho tave uya ko, onduba, meejeepi naikwao yatya ngaha, tava shuna meenhele detu kwinya.

⁸⁵ Ndele okwa li handi shingi eembabi keemhunda konima yavo, hanga omaila ile mbali, navo okwa li yo tava lifa. Ou na oku va fininika mo, eenwedi dakula naikwao; nge hasho, oto shingileshi oimuna yoye. Ove li ngaashi oku tekula eengobe naikwao. Oifitukuti oye lifa kufye. Hayo oishonekwa. Nge owa hala oku shonekela mo ove na ko ohambo omo u i yashele. Oshi li mondjila. Oshififa ohoni kovakongo navakwao vatya ngaha. Oulunde, ouhenetilokalunga!

⁸⁶ Ndele onda valula efele nomakuumba omilongombali nambali keshina londjebo, lafa, tali umbilwa komapepe avo. Nongula ya shikula, Mumwatate Banks Wood apa naame, otwa ya komhunda, onda valula omakungu ohonde omulongonomuwoi. Ku shii sha kombinga youkongo; oto dulu oku shi denga moule shawana u shi dipae. Ndele ova efa ashike, “bang, bang, bang,” tava yashe shimwe nashikwao. Oshike, otai fi. Ndele oshike. . .Konima oshidu sha ya mudo, nge owe di hange ka diwa vali, otadi nyonauna diva; ndele oifinyafinyi, oimbungu naikwo, tai ili po. Omulongonomuwoi ya kunguvala, eenhwedi dakula, omambungu oo a kula taa dingonoka, nohonde tai ndwafuka mo eenghatu mbali opo ya kala ya dengwa ngaho neendjebo odo. Inava wanoku pitika omutembauki atya ngaho a kale nondjebo meke laye. Oshi li mondjila. Ke na omukumo wa wana oku longifa ondjebo. Akutu, oshi ii, oulunde oku ninga ngaha.

⁸⁷ Oshii unene, ashike osho Oshiamerica. Canada, nye ovanhu vava mwa dja koCanada! Nge America okwa twikile, Canada ota xutuka ngaashi America, konima yefimbo. Inda peengaba daCanada apeshe, ndele ou na onghalo yOshiamerica. America ou ombwada yoiwana. Osho naana e li, nota ka kala a naipala shidulife nale paife. Ote uya pexulilo laye! Ombibeli otai popi etokolo laye, tai tongo nhumbi ta ka kala. America: a xutuka, a ola, a nyata, ehe na ouwa. Oshi li lela mondjila. Okwa kala oshiwana shinene. Okwa twala etumwalaka lEvaengeli. Oshike she mu ninga eshi e li? Molwaashi okwa efa po Etumwalaka

lEvaengeli, nokwa anya Oshili. Olinyanyalifa. Otashi mu hange, ino lipulapula. Onda shi mona memoniko ngaashi OMWENE OSHO TA TI! Otashi uya. Otaka futila oulunde waye.

⁸⁸ Nale eshi America a li America, okwa li oshiwana shinene. Ounyuni munenenene u shiivike okudja kuIsrael, owa li America, ashike okwe linyateka paife. Okwa anya Etumwalaka. Ina kufa sha ndele nee o...Paife okwe litula yemwene... Oto dulu oku mona apa e li paife. Kesheumwe oku shi shii, momahoololo axuuninwa otashi ulike apa efikamepo laye lopamhepo li li. Uh-huh. Ke shi shii.

⁸⁹ Paife, ovakulunhu ava ve li omutumba kolukalwapangelo noshishani shaye. Paife, ovelise oni5, ohatu ka tameka:

Ndele molukalwapangelo linya mwa dja omaluwadi...omangungumo...omawi: nomwa li eelamba heyali kombada yomundilo daxwama komesho yolukalwapangelo, odo Eemhepo heyali daKalunga.

⁹⁰ Akutu, ondi shi hole! Ku shi hole? Akutu, ondi udite sha fa ondjafa yange ya yeleka nge, ou wete ko. Ashike onda... eshi...Akutu, ohandi ti mondjafa yopamhepo, shoshili, ou weteko. Eewa.

⁹¹ “Molukalwapangelo.” Natu popye Olukalwapangelo eli paife okafimbo kashona. Eli kala li Olukalwapangelo longhenda. Olukalwapangelo longhenda ola pwa; kape na vali onghenda, kali na onghenda. Ohatu i ngahelipi...Oshipundi shepangulo otashi ka kala ngahelipi oshipundi shepangulo shaKristus, oshipundi shepangulo, Olukalwapangelo Litoka lEpangulo? Otapa ka kala tuu onghenda? Kape na elepalifo longhenda tai ka yandjwa. Kolukalwapangelo lepangulo oto dulu oku ingida “onghenda” fiyo ito dulu vali oku ingida, nokutya, oto dulu yo ingida pombada lwaapo, shaashi kape na vali onghenda.

⁹² *Paife* efiku longhenda! Paife, natu shuneni mEtestamenti Likulu apa kashona tu tale kutya onghenda oshike. Shuna u tale eshi sha ningilwa Olukalwapangelo eli. Olukalwapangelo eli, shoshili, o—oshipundi shepangulo. Noku kala...etomhelo nena pe nonghenda, omolwa oshipundi shonghenda sha shashaminwa nekwatananifo. Ohonde! Ndele shama ashike Ohonde i li koshipundi shepangulo hano kashi fi vali epangulo, onghenda, shaashi Shimwe osha fya shi kamgheke epangulo. Nge ou shi wete, to ti “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Shama ashike Ohonde i li koshipundi shonghenda, tai ulike kutya Shimwe osha fya shi kaleke epangulo konima. Ashike ngeenge Ongeleka ya vakulwa po, oshipundi shonghenda osha ninga oshipundi shepangulo!

⁹³ Natango, ou weteko, mEtestamenti Lipe apa, yo, “Netwali liyapuki.” Opopo o—ovatokoli...metwali, liyapuki omupanguli e li koshipundi metwali liyapuki. Paife, oshipundi shepangulo osho metwali liyapuki osha yada omwifwi. Osha li shike?

Ngaashi Omhunda yaSinai, epangulo! Onghenda oya fiya po o—Olukalwapangelo laKalunga. Kalunga ota pangula ounyuni pehe na onghenda. Vangapi ve shi shii?

⁹⁴ Oshinima shimwe ashike Ye ta dimbulula mefimbo olo, Oshikwa shike? Ohonde. Osho ashike oshinima tashi lotifa Kalunga a handuka.

⁹⁵ Adam naEva ove liningila omateta mawa ngaashi Ovamethodiste, Ovabaptiste, Ovapresbyteri, ile Ovapentekoste va ninga, osha uvika ouhamunghela wavo. Ashike Kalunga okwe u mona, onghee Ye okwa dipaa sha noku kufa oipa ya fya yo—yoipa yoshinamwenyo sha fya noku i uvika. Ohonde oi noku kufa po onhele yayo. Osha loteka oupyuhandu Waye, Ye okwa mona ohonde noku u natuka, molwaashi shimwe osha tilashi omwenyo washo. Akutu Kalunga!

⁹⁶ Shi diladila! Oshinima ashike tashi natula ko Kalunga Ohonde. Ndele ope na Ohonde imwe aike oyo Ye ta pilamene, ndele oyo Omona Waye Mwene. Ngeenge Ye e wete kutya Ohonde yOmona Waye Mwene, Ye ota pilamene ko. Molwaashi oyo oshalinghenda osho shi li. . . Kalunga a yandja kOmona Waye, a kulile ava Ye e shii, notashi eta Kalunga a pilamene epangulo Laye. Ashike ngeenge Ohonde oyo ya kufwa po, naaveshe va shiivika va ifanenwa mOlutu liwa, Ongeleka Yaye oya longekidwa noku twalwa pombada, opo nee ehandu laKalunga oli li kombada yovanhu.

⁹⁷ Akutu, mumwatate, ino hala oku fikama po! Nandi fikame komesho yondjebo yeshina, nandi tetaulwe moipambu, nandi shaaxwe oludibo noludibo, keshe shimwe nashi ninge (ngaashi eano lOufiku waColumbus) nava taule edimo lange va teme osulufuli nakesheshimwe shilili mwaame, omaoko ange nomaulu a tetwe ko, kutya nee oshike, ashike *ino* efa ndi kale ofika kOlukalwapangelo Litoka lEpangulo koshipala shaKalunga.

⁹⁸ Akutu, nandi kufe okalukalwapangelo aka *apa* manga oshipundi shaKristus noku tambula Ohonde Yaye. Hamakasha nde uya po, Omwene.

Kape nofifiya imwe ndi shii,
Kakele kOhonde yaJesus. (Osho ashike ndi shii.)

Eli elineekelo lange alishe nolukalwa,
Kakele kOhonde yaJesus.

⁹⁹ Kape nonghumwe Eddie Perronet. . . a efa po omaimbilo aye. Eshi a li Omukriste, Omukriste a kasha, inava hala oku landa omaimbilo aye. Efiku limwe okwa ti, “Ohandi shange limwe, nefiku limwe. . . opo va tambule.” (Novanhu ova li va hala shimwe vali shomoshinanena momaimbilo oukwamhepo.) Efiku limwe opo Omhepo Iyapuki ya dama, nokwa vakula opena ndele ta shange:

Amushe kundeni eenghono dEdina laJesus!
 Ovaengeli nava wile eombe;
 Eteni oshishani shopauhamba,
 Noku Mu dika Omwene woovene.

Osheshi kuKristus, Emanya la kola, nda
 fikama;
 Omadu aeshe otaa ningine,
 Omadu aeshe otaa ningine.

¹⁰⁰ Kutya nee ongeleka, kutya nee okaume, kutya omutondi
 kutya nee oshiwana, kutya nee olupuna, kutya nee oluhepo, kutya
 nee ouwa, ile kutya nee oshike, omadu aeshe otaa ningine! Osho
 ashike oshinima, lwaxuuninwa otashi i. Ashike:

. . . Kristus, Emanya olo la kola, nda fikama;
 Omadu aeshe otaa ningine. (Shi diinina
 momadiladilo.)

¹⁰¹ Didilika! Natu ye kuLevitikus 16, noku lesa konima,
 konima lela yOmbibeli paife, meemhango dOshilevitikus, u tale
 apa laLevitikus—Levitikus ekapiteli eti16. Nokuhovela novelise
 oni14 yekapiteli eti16. Akutu, ondi—ondi hole oku kufa efimbo
 lange mo inima ei, oku va pitifa mo. Levitikus onhimu-. . . ile
 Levitikus 16:14.

*Ndele ota kufa ohonde yonhwedi, noku i shamina
 nomunwe waye koshipundi shonghenda (Koshipundi
 shonghenda! Tala, ohatu ka ya musho konima
 yefimbo). . . oushilo; . . .*

¹⁰² Ino dimbwa oshitya osho “Oushilo”! Jesus okwa dja
 peni? Oushilo, moshilemo shOshinge. E-t-a-n-g-o ohali piti
 peni? Oushilo. O-m-o-n-a oha piti peni? Oushilo. Oshipundi
 shonghenda osha dikwa peni? Okoushilo. Omolwashike nde mu
 kalekela omutumba *ngaha* mwa taalela oushilo? Omolwashike?
 Oaltari oi li koushilo. Ohatu shi mono konima yefimbo, nhumbi
 shiwa unene, ohandi ke shi faneka. Onda indila vahapu ngaashi
 handi dulu va etelele eembapila nosho tuu, tu mone oualita ava
 mominute dishona. Eewa:

*. . . i shamine. . . koushilo; nokomesho yoshipundi
 shonghenda ta shamine. . . ohonde nomunwe waye
 luheyali.*

¹⁰³ Akutu, kashiwa? “Luheyali koushilo.” Oshikwa shike?
 Omafimbomido Aheyali Ongeleka otaa tuvikwa kOhonde.
 Halleluya! Ohonde yaJesus Kristus oye shi wanena ashike,
 onghela, nonena, nofiyoalushe, nokefimbomudo keshe, oku
 xupifa omulunde keshe, oku velula omunaudu keshe, oku
 eta oshikumifalanga keshe, edidiliko keshe li wanifwe.
 “Luheyali,” konima kwinya mEtestamenti Likulu, omido
 omafele omulongonanhe nomilongomuwoi manga Kristus ine
 uya. Shi diladila! Edidiliko, “luheyali ota. . .”

Opo nee ye e nokudipaa oshikombo... etimbayambo, loshiwana, nokutwala ohonde yasho no... moshitukulifoyata, noku ninga nohonde ngaashi a ninga nohonde yonhwedi... shamina koshipundi shonghenda, nokomesho yoshipundi shonghenda:

Osho ngaha hano ye e nokukwatakanifa etwali liyapuki, omolwo...o... onyata yovana vaIsrael, nomolwomatauluko avo keshe tuu okunyona kwavo: osho e nokuninga yo molwetwaliongalo leongalo, eli li li po puvo nokutya mokati ko—komawii avo.

¹⁰⁴ Osha li shike? “Oshipundi shonghenda.” Ove li peni paife? Nomeni longuluwato omwa li shike? Omhango. Nomhango, oku tauluka oshipango shimwe oku fya pehe na onghenda. Opo u filwe onghenda, ohonde oi noku kala koaltari. Ova shamina oshipundi shonghenda. Ndele oshipundi shonghenda osho oaltari apa wa twa eengolo noku indila onghenda. Kalunga ino efa tu shi kufe mo meengeleka detu, oaltari yonghulu yonale opo ovalumenhu tava tu eengolo noku ifana Kalung a fye onghenda. Ndele onghenda oyo olupuna, tau kunguluka oshali okudja mOhonde yOmwene Jesus. Paife, yo, oyo onghenda. Oshipundi shonghenda.

¹⁰⁵ Ashike didilika omu, kasha li oshipundi shonghenda, osheshi opa li “omaluvadi nomangungumo neendaka.” Kaku na amaluvadi domangungumo konghenda. Olo epangulo.

¹⁰⁶ Natu pandjuleni muExodus, ekapiteli 19 laExodus novelise oni16. Exodus, ekapiteli 19 laExodus, natu hoveleni novelise oni16:

Ndele opa ningwa . . .

Shi pwilikina . . . eshi Kalunga a londa kOmhunda yaSinai:

Ndele opa ningwa efiku etitatu ongula, kutya opa li omangungumo . . .omaluvadi, noshilemo shilaula shi li komhunda, nondaka yenghuma lopombada; (Ewi lenghuma oshike? Olo omwengeli omukulunhu.) opo ovanhu aveshe . . . (Pwilikina!) . . . ovanhu aveshe . . . ova li mekololo lomeumbo.

¹⁰⁷ “Epangulo!” Whew! Ova nyanyela ko ndele Kalunga okwe va pa efilonghenda oku enda mo, ashike ova pula omhango. Ova . . . Kalunga okwa hala va kale vehe na oukwaongalo; ova hala oku ninga mo oukwaongalo, shimwe tava tanguna, ponhele yoku shikula Kalunga noku kala koshi yepangelo Laye, koshi yeenghono Daye. Efilonghenda la yandja omuxunganeki, efilonghenda la eta po ekwatakanifo (odjona), efilonghenda la yandja oinima aische ei, ndele natango ova hala epangulo. Ova hala shimwe tava dulu oku ninga.

¹⁰⁸ Kalunga okwa ti, “Va ongaleka pamwe, Ohandi va shiivifile kutya oshike. Ohandi va ulikile kutya oshikwashike.” Lesha!

Pwilikina! Ndele ewi lenghuma ola ya mokulekule nafiyo tali linyengifa edu. Ou wete eshi epangulo li li. Inandi li hala. Pe nge onghenda!

¹⁰⁹ [Mumwatate Fred Sothmann okwa ti, “Mumwatate Branham?”—Sd.] Ndele... [“Mumwatate Branham?”] Ehen? [“Oshike osho—osho Omushangwa waxuuninwa wa lesa?”] Osha li Exodus, e—e—ekapiteli eti¹⁹ novelise oni¹⁶, Mumwatate Fred. Exodus 19:16.

¹¹⁰ Paife, didilika ovelise oni¹⁷:

Ndele Moses okwa pitifa mo ovanhu monhanda va shakeneke... Kalunga; (Akutu, kutu! Onda hala oku Mu shakeneka nombili, ha ngaho.) *ndeleva fikama ponghulo yomhunda.* (Konimanima.)

¹¹¹ Dimbuluka, omhunda oyo oi na omifinda da fanekwa. Nokuli nge ongobe oya kumu omhunda oyo, oi noku fila ko, itai uya mOukalipo waKalunga. Ndele Kalunga... “Ndele Moses okwa pitifa mo ovanhu.”

¹¹² Paife, ovelise oni¹⁸, ovelise ya shikula ko:

Ndele omhunda Sinai aishe oya li koshi... yomwif, shaashi OMWENE okwe u kulukila momundilo:... (Koshi yomwif noku xwama ngaashi ediko.)

¹¹³ Oshike Ye a londoloka? Ha mOshinge shaAlushe, ashike omoupyuhandu wepangulo Laye.

...nomwif ova kuluka ngaashi omwif wediko, nomhunda aishe oya kakama neenghono. (Mumwatate, inandi hala oku kala ko!)

Ndele eshi ewi lenghuma la dudikwa, nola ingida mokulekule, Moses okwa popya, ndele Kalunga okwe mu nyamukula newi. (Moses okwa popya, kashi fi ovanhu, ova li tava kakama neenghono.)

Ndele o—ndeleva OMWENE okwa kuluka komhunda yaSinai, koxulo yomhunda: nOMWENE okwa ifana Moses koxulo yomhunda; ndele Moses ta i ko.

Ndeleva OMWENE okwa lombwela Moses, Inda ko, u ka lombwele ovanhu, ve he uye kOMWENE va ka tale, vahapu vomuvo va ha nyonake po.

¹¹⁴ [Okanhele kehe na sha mokateipa—Sd.] Ovanhu ve li omutumba konima yongeleka noku yola umwe ta popi momalaka, ile oku tutula mOmhepo; va ya, tava sheke Omhepo Iyapuki, ya patwa fiyoalushe! “Keshe ou ta popi ondjovo omhinge nOmhepo Iyapuki ita diminwa po mounyuni ou, ile mounyuni tau uya.” Ino I kanyatela! Kala kokule naYo ile shapo to I tambula!

¹¹⁵ Xwepo tu fiye po Omushangwa oo. U lesa, aushe wao, uwete eshi Kalunga a ti. Ndele ovanhu ova ti, “Akutu, Moses, popya. Ino

efa Kalunga vali a popye! Otwa hala ngeno paife katu shi pulile.” Uwete? “Popya nafye, Moses. Kalunga ta popi, atushe ohatu fi.” Uwete, Kalunga okwa ninga ekwatakanifo.

116 Paife, “Ewi lOlukalwapangelo.” Didilika kOlukalwapangelo eli, “komesho yOlukalwapangelo okwa li eenyofi heyali,” Ewi leenyofi. “Omawi,” ou wete. Opa li mahapu mEhololo 4 apa, ile 5, twa mona mo, “Ndele mOlukalwapangelo linya mwa dja omaluvadi, omangungumo, neendaka.” Kai fi ondaka *imwe*, *eendaka*, dihapu. Osha li shike? Kalunga ta popi kongeleka, te liholola Yemwene mEemhepo heyali. Ngeenge omuvaekwa washili waKalunga ta popi, olo Ewi laKalunga! Oku Li anya oku dima oixwekelwashela. Uwete? “Omawi,” Ewi lOmafimbomido Aheyali Ongeleka (apa mokolonela), omawi okwa popya nomungungumo noushelu.

117 Paife monena, “Iya, inatu itavela mokutya ‘oheli’ koshiudifilo.” Akutu, onghenda! We we! Hmm! Otwa pumbwa ovalumenhu vaKalunga, ovanhu ava itava mwena!

118 Paife, kesheumwe ita dulu oku kala omuudifi, ashike ou na ewi. Ndele nge ito dulu oku udifilaa ovanhu eudifo. . . Nge ove omuudifi, owa ifanwa koshiudifilo u udife. Nge ku li, natango omuudifi, ashike *kala* eudifo kovanhu. Eudifo loye nali *kale* nomwenyo, ndele olo Ewi laKalunga tali va etele ohoni moku Li anya. Ova ti, “Kape na ou ta tula omunwe kuwaye ile omwenyo waye. Ovawa, ve nomwenyo. . . Ova. . . Nge opa li omulumenhu waKalunga, omulumenhu oo ile omukainhu oo.” Uwete, kala meudifo loye. Ino kendabala oku va udifila nge ino ifanwa u kale omuudifi; owa lumbakana, nande ongaho, noku pilakaneka, noto ningi ovanhu va ngwenyauka, ndele ito shiiva. . . Iya, oto—oto va hanauna po naavemwene, yo. Kala ashike meudifo loye!

119 Omuudifi okwa ifanwa a udife laye, noku kala nalo yo. Nge ito dulu oku kala muYo, hano xulifa po oku I udifa. Ashike owa wana oku kala meudifo loye.

120 Eewa, opa li “omawi.” Akutu, nhumbi twa pumbwa omawi moJeffersonville omawi omayovi e na omwenyo, omangungumo aKalunga taa ngunguma nawa nouyapuki, oukoshoki, eenghalamwenyo inadi nyatekwa, ta di endaenda kedu nena, dihe na oshipo. Ehen, omufimanekwa, Ovakriste vashili, olo engungumo komutondi. Omunawii ke na ko na sha kutya oho dulu oku ingida mokule ngahelipi; omunawii ke na ko na sha kutya oshi fike peni to dulu oku nuka ile oshifike peni to dulu oku ninga *eshi* ile ho ingida. Ashike eshi tashi luluma omunawii oku shi mona sha yapulwa, onghalamwenyo iyapuki ya yapulilwa Kalunga; ta tongo sha kuye, te mu ifana kesheshimwe, shiwa ngaashi tashi dulika noku twikila. Akutu, kutu! Osho otashi mu umbile shi, olo engungumo tali linyengifa omunawii.

121 Ongaashi ashike, “Iya,” oto ti, “nge ota dulu okuudifa ngaashi Billy Graham ile Oral Roberts, ile umwe, omupopi munene a nwefwamo, ota kala . . .” Akutu, ahawe! Omafimbo amwe omunawii ote shi yolo. Ite shi pwilikine vali shidulife sha. Ou na outeolohi aushe—wouteolohi wa hala nedeulo loseiminali alishe, ndele omunawii ta kala omutumba noku shi yola. Ashike ngeenge okwa mono Omwenyo oo!

122 Tala kovalongwa ovo kwinya, okaana kananamwengu efiku olo noshinona, tava ti, “Dja mo muye, omunawii! Dja mo muye, ondemoni! Dja mo muye, omunawii!”

123 Omunawii e li po omutumba, ta ti, “Paife, itamu lififa ohoni nyevene? Paife, ou wete eshi to ningi? Jesus okwe ku lombwela, Ye okwe ku tuma, u ka te nge mo. Kape na umwe womunye ta dulu oku shi ninga.”

124 Ashike, mumwatate, eshi ve Mu mona te uya, Umwe okwe uya ta ende nelimweneneno. Uh-huh. Akutu, kutu! Ke na oku tonga sha. Omunawii oo okwa tila nale. Oku shi shii kutya oku noku ya, nale, molwaashi ope uya Omwenyo; ha eudifo alike, ashike Omwenyo. Ta ti, “Dja mo muye.” Akutu, kutu! Oshe shi ninga! Melimweneneno; Ye oku shii eshi Ye ta popi, Ye oku shii eshi Ye ta ningi.

125 Paife, “Omawi,” omawi omanghuma aheyali, okwa li omawi eenyofi heyali, ovatumwa vaheyali. Ashike paife tala apa:

. . . ndele . . . eelamba heyali . . . komesho
yolukalwapangelo, odo Eemhepo heyali daKalunga.

126 “Eelamba heyali.” Natu faneke kashona apa, Olukalwapangelo, onhele iyapuki, eongalo. Naapa opa li (imwe, mbali, nhatu, nhe, nhano, hamano, heyali) eenyofi heyali, eelamba heyali, ovatumwa vaheyali, Eemhepo heyali; ha okutya aveshe Kalunga oku li mEemhepo heyali, ashike “omahololo aheyali Omhepo Iyapuki yelifa.”

127 Omhepo Iyapuki oi li peni? Apa pOlukalwapangelo, tai minikile mefimbomudo keshe longeleka. Efimbomudo longeleka *eli* otali ulike konima omukalo *ou*, omawi aKalunga, Jesus Kristus e lifa onghela, nonena, nofiyoalushe. Uwete, heyali, opa li “omawi.” “Neelamba heyali daxwama,” Eemhepo heyali, “odo Eemhepo heyali daKalunga.”

128 Dimbuluka Eesoondaxa dimwe da twa ya musho, odiamande yakula? Ashike oya tetwa momikalo dihapu da yooloka oku holola omundilo nouyelele muyo. Oo omukalo, “Jesus Kristus oye ehovelo leshito laKalunga,” Ehololo 1. Oshi li mondjila? Hano onaini Kalunga a shitwa? Ye ehovelo leshito laKalunga. Ndele Kalunga Omukwaalushe. Oshi li mondjila? Ashike eshi Kalunga a shitwa . . . eshi okahanana ka fimbapala moshidalelo shaina, okakadona. Ndele okwa hovela oku ninga eedopi edi muye oku eta po okahanana aka, osha li ehovelo leshito laKalunga, “Osheshi Kalunga okwa ninga omunhu noku kala mokati ketu,

noku ninga *Immanuel*, ‘Kalunga pamwe nafye,’ ehovelo leshito laKalunga.”

¹²⁹ Hano mOkalyenge oko ka dja mondwi . . . molwaashi Ye okwa shitwa mondwi. Oshi li mondjila? Ye oha li oikulya ngaashi handi ningi, Ye oha li oikulya ngaashi ho ningi. Oyo, ondwi yolutu, Ye okwa ninga oikwamongwa, oikwatenda, oikwamaadi, ouyelele, ashike muYe omwa kala Ouyelele waAlushe. Kape nonghumwe ovanongo va ti kOnyofi, “Tu wilikila kOuyelele wOye wa wana.”

¹³⁰ Ova li ashike tava ulike Ouyelele Ouyelele ou wa wana. Ndele opo Ye a li, Ouyelele wa wana waKalunga, tau hovele eshito laKalunga. Paife, omo mwa li Ye . . .

¹³¹ Ongahelipi Ye a dula oku liulika Yemwene keenyofi Daye dokedu, konima ovanongo ve Mu mona mEulu, nova ninga eemhepo dokuyakula oku kedu? “Ye okwa tuwa (Odiamande yakula, ya tetwa ko) molwa omatauluko etu, a nyanyaulwa molwa owii wetu, ehandu molwa ombili yetu kombada Yaye, koipute Yaye otwa veluka.” Okwa li Tai ningi shike? Euliko!

¹³² Omunhu keshe ta ti oku li omupiya waKalunga, ou te likale eveluko lOukwakalunga neenghono Daye, ita mono ouyelele waye okudja mOdiamande oyo, ita mono ouyelele waye okudja kOlukalwapangelo olo. Shaashi Otai Mu ulike e lifa onghela, nonena, nofiyoalushe keenyofi heyali nOmafimbomido Aheyali Ongeleka.

¹³³ Akutu, Kalunga na hambelelwe! Ndi wete osha wapala komulongi e linyongamene Kalunga koshiudifilo, nomapandulo noku hambelela nefimaneko neenghono. Akutu, nhumbi shili, nhumbi sha shambula omwenyo wange fiyo ndi udite nda fa handi dulu oku ingida, noku lotoka noku nuka mokule ngaashi handi dulu oku nuka, shaashi ope na Shimwe mwaame sha lundulula nge kwaashi nda li. Ame nghi li eshi ndi noku kala, naashi nda hala oku kala, ashike ondi shii kutya onda lundululwa kwaashi handi kala. Shimwe osha ningwa po, shimwe osha kufa ombinga!

¹³⁴ Noku fikama apa noku mona Ondjovo yaAlushe ei ya kandula po oshikungulu keshe! Eshi va kendabala oku xwika po Eembibeli makesheshimwe, Oya kandula po ashike shelifa, shaashi Osho ya ti, “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.”

¹³⁵ Apa popepi noChicago paife, ndele o—Ombibeli oi li koshiudifilo shongeleka. Konima manga Oita yOtete yOunyuni, omutumwa e i na namukwetu okwa lundululwa, nokwa hala oku pa omutumwa wOmbibeli yaye, ta ti, “Itandi dulu ndi ku pe ei, meme wange okwa pa nge ei.” Ta ti, “Ame, ngeenge nda i keumbo, ohandi ku tumine imwe.”

¹³⁶ Okwa shuna ta tauluka efuta laNdowishi moikwameva ta pepe o—osikepa. Inava mona nande okapambu kayo. Ndele omido mbali komesho, okudja komunghulofuta, ova mona

oshipakete sha kaama. Vamwe vomuvo ove lipula kutya otashi dulika oshinima tashi ningine, hano nee ova kufa oshipakete noku shi patulula, vakwetu vavali tava ende. Ndele musho, oshinima ashike she shi xupififa, omwa li Ombibeli oyo a li ta tumine metumo. Oi li koshiudifilo apa popepi noChicago nena, mongeleka yOmethodiste. “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.”

¹³⁷ Mefimbo lefundja apa, mo 1937, okangeleka aka kakulu, eshi olukolongo lonhata nosho tuu sha li mo, ohatu dulu oku londa koxulo yako apa mo—mokawato. Eyelu ola ya pombada. Ndele, iya, onguloshi oyo eshi nda udifa Evaengeli noku fiya Ombibeli yange ya pandjuka i li koshiudifilo eshi nda ya keumbo; handi tengeneke kutya eyelu otali uya, Onda ti, “Onde li mona la yeleka omana omilongombali naavali kombada yEpandavanda laSpring apa.”

¹³⁸ Omukulupe Mumwatate Jim Wiseheart navakwao ova yola nge. Oto shi dimbuluka, Mumwatate George? Onda ti. . . Okwa—okwa ti, “Akutu, Billy, mo’84 osha li ashike hanga omaludibo ahamano mEpandavanda laSpring.”

¹³⁹ Onda ti, “Onda mona omulumenhu a kuluka keulu, noku kufa oshiti shokuyelekifa noku shi dika mEpandavanda laSpring, ta ti omana omilongombali naavali.”

Okwa ti, “Owa nyakukwa.”

Onda ti, “Inandi nyakukaa! Osho OMWENE OSHO TA TI!”

¹⁴⁰ Va pula kutya omana angapi a li kombada yEpandavanda laSpring. Omana omilongombali naavali ko—koludibo! Lelalela.

¹⁴¹ Ndele Ombibeli oyo ikulu opo ya udifilwa oufiku oo. . . Oya hovela oku loka, eyelu tali panukile mo nosho tuu, nongeleka ei ikulu. . . Oipundi oya ya pombada lela moikonde, Ombibeli oya ya pombada lela moikonde, tai kungulukile omu nomeva aeshe e i yelufa po. Oshiudifilo osha ya lela pombada. Ova alukila ko; ndele keshe oshipundi osha shuna ponhele yasho, nOmbibeli i li konima ponhele tuu opo, nomeva aeshe oo, ndele natango oya pandjuka, ekapiteli lelifa ponhele yelifa.

¹⁴² “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.”

¹⁴³ Ombibeli oyo oya kaama momeva oshimongwa ngahelipi omido mbali inaa kunyuna ko eendjovo kuYo! Ondjovo yaKalunga oyoshili. Amen.

¹⁴⁴ Ohandi dimbuluka konima yalo, omukulupe Mumwatate Jim Wiseheart a wanenwa kusho, keshe efimbo ta mono oululume mokwooko kwaye. . . Oku na oludi la puka muye eshi a ninga hanga omido omilongoheyali nanhano, okwa mona odindo. Oululume otau lulumike *apa*, ota lotoka a kufe Ombibeli, noku i pandjula, te i tula po, oululume mukwao *apa*. Onda ya ko efiku

limwe noku na Eembibeli dihapu kombada yaye inandi dula oku mona Mumwatate Jim, oku na ashike Eembibeli kombada yaye! Okwa ti, “Osho eudaneko laKalunga!” Osho ngaho.

145 “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.”

146 Dimbuluka mukwetu wonale kwa li he uya ko noku mona nge. Ndele nghiwete pe na ovanhu vaye apa. Ndele okwa li handi mu kwafa kanini, ou weteko, pamwe, shaashi okwa li a kulupa nokwa li a pumbwa oimaliwa. Okwa ti. . . Efiku limwe okwa li handi i koCanada, nda piluka, nda dja ashike moshivelo, ndele ta ti, “Billy, mumwange, limwe lomomafiku aa ot aluka ndele Tatekulu Jim ite li kokakoka vali mondjila omu.” Okwa li oshikando shaxuuninwa. Eshi nda li moCanada, onda kufa otelegrama; okwa fila mwiny momaoko aMumwameme Morgan. Oku nedengo lomutima, ndele ove mu twala koshipangelo, ve mu tala noku xulifa.

147 Mumwameme Margie, omo e li omu ongula ei? Alushe ohe uya mo. Amushe omu shi shii. Shimwe shomoiningwanima inene yokaangela kwinya mOshipangelo shObaptiste a kala a fya omido omulongonaheyali, mOkapangelo koPaunamiti mwinya momishangwa, ta “fi kokaangela,” omido omulongonaheyali da pita. Oha di ko412 Ependavanda laKnobloch, ta yakula moshipangelo apa. Akutu, efilonghenda likumwifa, oliwa ngahelipi!

148 Jim Tom Robertson, omupopiliko wopaveta moLouisville, naatushe otu shii Jim Tom. Osho she mu eta a itavele mEtumwalaka eli, okwa ya ko. Naxe oumwe womitwe doinima oyo kwinya koshipangelo. Okwa ya ko noku shi konakona, a mone nge oshili kutya ota fi kokaangela, nokwe likondwa a tumwa keumbo, ndele tave lipula ngaashi ve shi shii kutya okwa fya nale. Naxe okwe shi konakona mo, ndele oshili. Ndele Jim Tom ta ti, “Oipupulu; oku li omutumba apa paife, ohandi dulu oku ku twala kuye.”

149 Akutu, akutu, Ye—Ye oKalunga kashili, Ye ke fi? Onda hafa unene eshi Ye he lididimikile omapuko etu, ino hafa? Oku tu ninga tu Mu hole nomutima wetu aushe.

150 Omalukalwapangelo, omaluvadi. . . Oshike? “Eenyika heyali,” ile eenyika, ile eenyofi heyali, da ifanwa “Eemhepo heyali,” tashi ti oma-. . . omahololo aheyali Omhepo Iyapuki yOmafimbomido Aheyali Ongeleka e li koipundi iheyali yovanhu. Oyo ngaha: oipundi iheyali yonghenda, oipundi iheyali, eengeleka heyali, eenyofi heyali, omahololo aheyali, Eemhepo heyali, eenyika heyali. Akutu, kutu, nhumbi Kalunga a wana! Keshe. . .

151 E li mwinya momivalu dOmbibeli; omivalu dOmbibeli odo oshinima sha wana shi li kedu. Ito mono omufya umwe okudja kuGenesis fiyo okEhololo, momivalu dOmbibeli. Kape

na oshipambu shelongo limwe sha shangwa kutya ito dulu oku mona omufya manga ino lesha eevelise nhatu; ashike ha mOmbi- . . .

152 Ova kendabala omido omafele avalu va wede ko omutongelo umwe kEilikano lOmwene, ile va kufe mo umwe muLo. Osha wana! Itaku wedwa vali ile mu kufwe sha muYo. Ova kala tava diladila va ninge Eilikano lixwepo kanini. Otava kendabala oku kombela *eshi* muYo, noku tula *shinya* muYo, ile oku kufa *eshi* muYo; kashi li mondjila. Uwete, Osha wana! Omikalo adishe daKalunga oda wana.

153 Onghee hano fye inatu wana, ashike Ye okwa ti, “Kaleni hano mwa wana ngaashi Xo yeni mEulu a wana.” Ohatu kala ngahelipi? MOhonde iwa yaJesus Kristus, tu lidimbwe fyevene noku Mu kalela. Oove ngaho. Oiwa ngahelipi!

154 Eewa, ovelise oni6 paife nge otwa i mo. “Eenyika hejali.”

Ndele komesho yolukalwapangelo . . .okwa li efuta lekende la fa okristali: ndele pokati kolukalwapangelo, nomomudingililo wolukalwapangelo, omwa li mu na oinamwenyo ine i yadi omesho nokomesho nokonima. (Akutu, ame! Shi tala!) . . .oinamwenyo i yadi omesho—i yadi omesho nokomesho nokoni- . . . (Paife, teelega) . . . ndele komesho yolukalwapangelo . . . okwa li efuta lekende la fa okristali: ndele pokati kolukalwapangelo, omwa li ine . . . nomomudingililo . . . wolukalwapangelo, omwa li mu na oinamwenyo ine i yadi omesho nokomesho nokonima.

155 Paife, e “efuta lekende.” Ou to ka . . . ame . . . Eli kali fi naana edidiliko apa, ashike onda hala oku shi udifa omunute. Paife, paife otwa hala oku lilonga apa kashona. Efuta lekende ola kalelwa po motembeli ikulu, osheshi Moses okwa lombwelwa kuKalunga a tunge otembeli kedu ngaashi e I mona momaulu. Kesheumwe oku shi shii. Eewa.

156 Ndele nandi kufe kashona apa paife, handi ti, *opa* li oshikefahangano mEtestamenti Likulu, eewa, oshinima sha shikula ko, osha ifanwa “Ouyapuki woyapuki.” Nonhele ya shikula ko apa pa li oaltari, oya ifanwa “onhele iyapuki.” Ndele komesho lela *apa* opa li “efuta loshivela shitwima,” la ifanwa. Moitya imwe, oya li onhele opo eyambo . . . omayambo a koshwa—a koshwa apa manga inaa tambulwa ko . . . koaltari; koaltari yoshivela shitwima, ile oaltari yoshivela shitwima oko eyambo la xwikilwa.

157 Paife, otwa hala oku shi tala paife apa . . . apa sha li. Ndele, paife—paife, mefuta eli lekende . . . la li komesho yOlukalwapangelo nokomesho yonhele iyapuki. Ashike . . . Paife dimbuluka, oixwekelwashela iheyali yoshingoldo ya kala omutumba apa *ngaha*, noku uya molama. Uwete? Paife, otashi ulike ouyelele okudja konhele iyapuki okuya *apa*. Paife, nge

owa...ahawe, ku noku shi shanga kakele wa hala, ashike osho...ondi na shimwe shilili apa nde likufa, osho nda hala oku mu etela. Ashike paife, ou wete, *eshi* osha ifanwa efuta loshivela shitwima; kasha li unene shakula, osha tulwa unene ile kashona pandodo motembeli. Osha dikwa hanga ngaashi *ngaha* apa, pa li efuta loshivela shitwima, ola li la ningwa moshivela shitwima omo va koshela omayambo. Manga omayambo inaa xwikwa ile a tambulwa ko, oku noku koshwa.

¹⁵⁸ Akutu, itashi ningi eudifo paife ngaha, Ndokotola? Akutu, ame! Itashi dulu—itashi dulu...Otashi denge nge ashike, “a koshwa.” Manga eyambo inali tambulwa ko kuKalunga, oli na tete oku koshwa. Ngahelipi? Ha nelinyengo, ashike ola koshwa kOndjovo. Paife, ohatu dulu oku shuna noku ya opo rabbi ou wOmujudu...eshi kwa li handi udifa eudifo lomeva etopolo, ongobe yondema itilyana, omeva e i diinina, aa a ninga omalifetifomeva. Ndele manga inatu uya kuKalunga neitavelo lashili, otu na tete oku uya nomalifetifomeva. Eheni, omufimanekwa. Ou na oku uya nashike? Ondjovo!

¹⁵⁹ Akutu, nandi tale nge osho handi dulu oku popya opo u...keshe umwe e shi mone. Paife, djala okudiladila kwoye kwopamhepo. Dula mo eduladula loita u djale okudiladila kwoye kwopamhepo, shaashi otape uya sha. “La koshwa manga inai tambulwa ko koaltari,” oli noku koshwa tete nomalifetifomeva.

¹⁶⁰ Paife, pandjula pamwe naame diva kOvaefeso 5, diinina ashike onhele yoye u shune, omapandja mashona konima, kOvaefeso ekapiteli eti5 novelise oni26:

Opo e li yapule noku li yelifa... (Ongeleka, oyo ta popi.)

¹⁶¹ Uwete, paife, nandi shune komesho kanini shi dulife po. Shuna konima yovelise oni21, fimbo to kongo:

Mu dulikafane keshe tuu komukwao mokutula Kalunga.

¹⁶² “Mu dulikafane.” Eongalo, dulika komufitaongalo woye. Omufitaongalo, dulika keongalo loye. Nge tapa tukuluka okangudu, ino ama ombinga, dulika keongalo alishe. Eongalo, nge oto tameke okangudu, dulika komufitaongalo woye mokutula Kalunga. Uwete? Akutu, mumwatate! Hmm!

Ovakainhu, dulikeni kovalumenhu veni, ongaashi kOmwene, (Shaashi oye omwene woye.)

¹⁶³ Vangapi mu shi shii, nye ovakainhu? Oshi li lela mondjila. Ombibeli osho ya tong pehovelu. Natango oshelifa.

Ovakainhu, dulikeni kovalumenhu veni, ongaashi kOmwene.

Osheshi omulumenhu oye omutwe womukainhu, ngaashi Kristus yo oye omutwe weongalo: ndele oye omuxupifi wolutu.

¹⁶⁴ Osho yo omulumenhu. Amushe omu shi shii, nye ovalihomboli novakulunhu, ile onunona ava mwa kula shawana okushiiva ondjila yonghalamwenyo. Eewa.

. . . ongaashi kOmwene.

Osheshi omulumenhu oye omutwe womukai, ngaashi Kristus yo oy omutwe weongalo: ndele oye omuxupifi wolutu.

Ndele nee ngaashi eongalo hali dulika kuKristus, osho tuu ngaha ovakainhu nava duike kovalumenhu vavo moshinima aishe.

Ovalumenhu, holeni ovakainhu veni, ngaashi Kristus e hole eongao, nokwe liyandja molwalo; (Ino mu londakana! Nge owe shi ningi, ino wana oku kala omulumenhu. Oshi li mondjila!)

Opo e li. . .

Pwilikina, osho ngaha! Shi kwata paife:

Opo e li yapule noku li yelifa mekosho lomeva ono. . .
[Eongalo tali ti, “Ondjovo.”—Sd.] Hmm!

¹⁶⁵ Hano, omulinyongameni keshe e na omhito yokuuya mwa*Ei* oku noku uya nOndjovo. Ope na vahapu unene tave uya shaashi. Onda itavela momahokololo manini naikwao, kutya kombinga “meme okwa fya nale omido da pita ndele okwe ku teelela mEulu,” otashi ningi nawa *konima* Ondjovo ya vaekwa. Ovanhu vahapu ohave uya koaltari molwaashi ova hala oku shakeneka ina yavo mEulu. Oshi li nawa, osho u noku ninga, ashike kashi fi etomhelo we uya koaltari. Ila koaltari to hepaulula omatimba oye molwaashi Kristus okwa fya ponhele yoye, paOndjovo!

¹⁶⁶ Hano, omayambo keshe itae uya paOndjovo inaa tambulwa ko. Oshi li mondjila? (Akutu, mumwatate, ondi yele oku shi tumbula. Akutu, ondi yele oku shi tumbula. Dimine nge po molwa oku shi popya.) Olo etomhelo Oilonga yovayapostoli 19 a fikama mOmbibeli, “Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

Ova ti, “Fye. . . ngeenge oku na. . .”

Ta ti, “Hano, nye omwa shashwa ngahelipi? Omolwashike inamu uya Omu?”

¹⁶⁷ Ove uya nomukalo umwe uhe fi Ondjovo! Tava ti, “Akutu, otwa pitila momulandu, otwa shashwa. . . Johannes.”

Okwa ti, “Itashi longo. Johannes okwa shashela ashike melidilululo, ha molwa ediminepo lomatimba.”

¹⁶⁸ Ndele eshi ve I uda, ova shashululwa. Omolwashike? PaOndjovo! “Va koshwa nomeva Ondjovo.” Ondjovo oya ti,

“Edina laJesus Kristus!” Kesheshimwe tashi nateke shimwe shilili muYo osho oipupulu!

169 Paife, mumwatate wange omuholike, ondi shi shii kutya aka okateipa yo. Paife, ino nyakukwa. Nandi tye ngaha nohole yopatilokalunga, otundi oya fika opo itandi dulu oku diinina natango moimima ei vali, popepi lela nEuyo. Uwete? “Oukwatatu owomunawii!” Ohandi ti kutya OMWENE OSHO TA TI! Tala apa sha dja. Osha dja kOngonga yokuNikea eshi ongeleka yaKatoolika ye uya mokupangela. Oshitya “oukwatatu” inashi tumbulwa nokuli mEmbo alishe lOmbibeli. Ndele ngaashi Ookalunga *vatatu*, va dja koheli. Oku na Kalunga umwe. Oshi li lela mondjila.

170 Paife, oto ti hano, “Owa itavela kutya ovanhu aveshe ava—ava Ovaukwatatu ovokoheli?” Ahawe, omufimanekwa. Ondi wete kutya vo Ovakriste. Ashike otundi otai fiki, mumwatate, apa ve li nelitulemo va puka.

171 Omunhu keshe, apeshe, efimbo keshe, ou a hala okupopya oshilongwa, ila kwaame; omulongi keshe, omubisofi, omubisofi omukulunhu, kutya nee ove lyelye. Ndele osha kwatelwa, otashi i nounyuni aushe. Onda indila nohole youmwatate, omunhu keshe ta udu nge mokateipa omu mounyuni aushe, ou te uya kwaame a ulikile nge eleshelo limwe lOmushangwa ile okatendo kamwe mondjokonona (oyo ondjokonona yoshili) opo omunhu wonhumba a shashelwa medina la “Xe, Omona, nOmhepo Iyapuki” nafiyo va hangana nongelegeka yaKatoolika, ohandi lundulula elongo lange. Omunhu keshe okwa shashelwa mEdina laJesus Kristus! Ndele ovamwatate vange ovaholike, omesho eni okwa pofipalekwa koinima oyo. Ilikana Kalunga e ku pe Ouyelele!

172 Paife, nge ou na Omushangwa oku shi yambidida, ohandi ku kongo ile ndi pwilikine ongodi yoye. Ove . . . ove . . . Konima yokateipa aka, oto ende owina mokuhashiiva sha kwopamhepo nge ito shongo nge musho. Nge owa hala u shiive kutya Ouyelele oshike nomulaulu kutya oshike, natu indile Kalunga. Dimbuluka, onda ti OMWENE OSHO TA TI! Nge owa itavela ndi li omupiya Waye . . . Ndele nge kasha li paOndjovo, otashi kala sha puka. Hano nge kashi li paOndjovo, oilonga yoye u uye u yukililife nge, uh-huh, uwete eshi tashi ningwa po. Uh-huh. Epuko!

173 Onda itavela kutya ovanhu omayovi mahapu Ovaukwatatu ovo va itavela mOokalunga vatatu ova xupifwa, molwaashi kave shii eyooloko lasha. Ohatu ka ya musho metumwalaka.

174 Paife, amushe inamu kangheka okateipa keni mu dje mo meumbo, nye ovamwatate Ovaukwatatu, Shi pwilikineni. Ashike kala omutumba wa ngungila ominute dishona. Ou shi liline oshikolo. Ou shi nine eongalo loye oshikolo. Uwete? Ino kanghama oku mona outeipa, kala ashike naYo. I konakona

nOndjovo u tale nge Oi li mondjila. Ombibeli oya ti, “Konakoneni oinima aishe.”

¹⁷⁵ Ondi shii kutya ina I sha, osho yo sha li Jesus, osho yo sha li Etumwalaka, alushe. Omu hole nge ngeenge nde uya noku velula ovanaudu novahepekwa mokati keni, omwe lipula osha li manene, omangungo manene noku tunga po ongeleka. Paife, Jesus okwa ninga oshinima shelifa nafiyo efiku limwe Ye e noku ya kOshili. Ndele eshi Ye e shi ninga, nokuli omilongoheyali ove Mu fiya po. Ndele Ye okwa pilukila kuvakwao, omulongonavavali, ndele ta ti, “Otamu i yo?”

Ndele Petrus okwa tonga eendjovo odo da tumbala, “Omwene, otu ye kulyelye, osheshi Ondjovo Yoye oyo aike yaAlushe?”

¹⁷⁶ Ndele Ondjovo yaKalunga aike oyo yaAlushe! Ndele monene nge opo Kalunga a shashela umwe medina la “Xe, Omona, Omhepo Iyapuki.”

¹⁷⁷ Inda kuMateus 28:19, “Xe, Omona, nOmhepo Iyapuki,” opo Mateus a ti, “Indeni hano, ka longeni ovanhua aveshe, va shasheleni mEdina laXe, Omona, Omhepo Iyapuki”? Nakesheumwe ou te lipula kutya “Xe, Omona, Omhepo Iyapuki” olo edina, otashi ulike kutya ope na sha sha puka melongo lavo. (Paife, molwa omulilongi wondodo onhiheyali a tye kutya kovabisofi ava tave *Shi* pwilikine.) *Xe* kali fi edina, *Omona* kali fi edina, n*Omhepo Iyapuki* kai fi edina. Oyo *oiifanifwa* tai i *kEdina* (laXe, Omona, Omhepo Iyapuki), olo li li Jesus Kristus.

¹⁷⁸ Dimbuluka, kashi li mehandu, osha tongwa mohole nefimaneko lopatilokalunga, nohole neyavelelo louyadi wOlutu laKristus oko nda shivywa kovamwatate vange Ovaukwatatu (nomounyuni aushe) ve uye va udife meongalo lavo. Ashike inandi shi tumbula nale ngeenge ndi li mokati keni. Onda hala oku kala . . . Kakele to lipula nge, ndele ohandi i kongeleka pamwe naave noku popya naave kombinga yasho. Ashike komesho yeongalo loye, otashi va tukulula. Onhele yoye oku mona Ehololo u ka longe oshiunda shoye, oove omufita woshiunda. Ohandi popi kovalongi. Nge ku udite ko, ila, natu kale omutumba tu hokolole pamwe. Ombibeli oya ti, “Konakoneni oinima aishe, nye mu diinine eshi shiwa.”

¹⁷⁹ “Efuta lekende,” omo eyambo la koshelwa . . . Naamo twa koshelwa . . . Akutu, ino shi dimbwa, ohatu alukile kusho konima yefimbo, “Twa koshwa nomeva Ondjovo.” Hano ou noku uda Ondjovo manga ino ya mo, molwaashi omukalo umwe auke to dulu okutaalela Kalunga, omeitavelo. Oshi li mondjila? “Eitavelo ohali di mokuuda, okuuda Ondjovo,” tai koshola omaliudo etu. Ha oku shakeneka omunhu, ha oku shakeneka tate, ha oku shakeneka meme, ha oku shakeneka okahanana (aishe oshili, ohatu shi ningi), ashike oshinima shotete tu noku

uya osho ondjila yokutaalela yaKalunga; hatu koshwa ngeenge twa udu Ondjovo yaKalunga.

180 Meitavelo ohatu ende. *Efilonghenda*, “eshi Kalunga e ku ningila.” Oshi li mondjila. Owa itavela Kalunga, owa itavela muKalunga; ndele diva eshi wa filwa onghenda, owa diminwa po nale.

181 Ngaashi kwa li handi popi namumwatate onghela, a fa a lumbakana kashona, ndele onda ti, “Tala, mumwatate, nge owa tonga sha oku udifa nai omwalikadi woye, meendelelo oto mu etele onghenda, ombili eshi we shi ninga, owe lidilulula nale momutima woye. Oshi li mondjila. Ashike ou noku ke shi mu lombwela. Ou noku ya nokutya, ‘Muholike, o—ombili onda tonga ngaha.’ Hano owe lidilulula nawa.” Paife, osho shi li naKalunga.

182 Omunhu ou ta i nokutya, “Onde mu udifa nai, itashi ningi eyooloko lasha, ohandi mu lombwele ombili, ashike hasho shili ndi li,” ove omunaihelele. Uwete? Oshi li mondjila. Itashi tambulwa ko kuKalunga.

183 Ou noku ka etela onghenda omatimba oye. Hano ngeenge u shii kutya ombili molwa onghenda oye, opo nee “Lidilululeni, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba oye, ndele nye otamu ka pewa ediminepo, tamu pewa Omhepo Iyapuki.” Uwete, oshipu nai, Kalunga okwe shi ninga shipu unene.

184 Apa o . . . otwa didilika omu “efuta lekende,” la fa okristali. Paife, efuta lekende ola didilikwa, la udikwa nefuta loshivela shitwima. Eli efuta lekende, mEulu. Moses okwe li mona onga efuta lekende noku tunga osho sha ifanwa “efuta loshivela shitwima,” oaltari yoshivela shitwima, eyambo loshivela shitwima . . . oaltari yoshivela shitwima, shapo.

185 Ou shii kutya oshivela shitwima tashi ti shike mOmbibeli? Epangulo. Ye okwa ninga eyoka loshivela shitwima. *Eyoka* otali ti ngahelipi? Edidiliko *leyoka* otali ti “oulunde wa pangulwa nale,” moshikunino shaEden, eshi, “Oshififinwa shoye otashi ka nyanyaula omutwe walo; omutwe walo otawo ka twa oshififinwa.”

186 *Noshivela shitwima* osha kalela po “Epangulo laAlushe,” oaltari yoshivela shitwima, oko eyambo la xwikilwa; elikoshelotemba loshivela shitwima, oko la koshelwa komeva Ondjovo. Uwete? Mo- . . . Elia, mefimbo laye, okwa ka tala pombada, ndele ta ti, “Eulu otali monika la fa oshivela shitwima.” (Epangulo laAlushe koshiwana sha anywa.) Akutu, ame! Oshivela shitwima, shitwima!

187 Paife otu li pe “elikoshelotemba.” Nowa koneka kutya elikoshelotemba eli ka kwa li li na sha nola yela la fa okristali. Omolwashike? Ongeleka oya kulilwa nale!

188 Paife, paife, otwa koneka komesho kashona, nande, eshi ovayapuki vOmahepeko tave uya, otwe shi mona natango shi

yadi omundilo. Ou shi shii . . . Owa hala oku shi lesha? Natu yeni kEhololo paife, ekapiteli eti¹⁵, ovelise oni², noku lesha apa tu wete omundilo woshivela shitwima ou natango. Eewa:

Ndele nda mona omweengeli umwe. . . nda mona edidiliko likwao meulu, (Omondjila.) linene nolikumifa, ovaengeli vaheyali ava ve kwete. . . omahepeko aheyali axuuninwa; omo mwa wanifilwa ehandu laKalunga.

Paife “ehandu” laKalunga. Tala:

Ndele nda mona shimwe sha fa efuta lekende la lumbakanifa nomundilo: (Paife, tala.) naava va finda oshilyani, noshiyelekela shasho, nedidiliko lasho, nomuvalu wedina lasho, ova kala ofika mefuta eli lekende, ve na . . . ouhumbafeta vaKalunga.

Ndele vo ova imba eimbilo laMoses omupiya waKalunga, . . .

¹⁸⁹ Akutu, ou shi wete? “Efimbo lomahepeko.” Akutu! Omwa endelela? [Eongalo tali nyamukula, “Ahawe.”—Sd.] Eewa, pwilikina, natu didilike sha apa.

¹⁹⁰ Ohatu uya ngahelipi? Otu noku uya (Ongeleka ei yOvapaani) kOndjovo ei, efuta lekende, omeva, omeva Ondjovo (Oshi li mondjila?), okudimbulula Ondjovo omukalo Ya shangwa. Opo nee eyambo tali tambulwa ko noku yadifwa nOmhepo Iyapuki okudja meni, tali vilima Ouyelegele wefimbomudo olo. Okudja ngaha . . . Apa Owa dja monhele iyapuki okuuya *omu*, okudja monyofi okuuya *omu*. We shi mona?

¹⁹¹ Didilika, paife, pexulilo lefimbomudo eli, Johannes, eshi a mona efuta loshivela shitwima kwinya, ola li “liyela la fa okristali.” Osha li shike? Ondjovo oya kufwa ko kedu, ya vakulwa po mOngeleka, nola li “liyela la fa okristali,” kape na vali Ohonde, efimbomudo lOngeleka ola xula.

¹⁹² Paife, mEhololo 15, oshixupe shOludalo lomukainhu, olo la li ovayapuki vomOmahepeko ava va pitila mOmahepeko, va monika (Tala!) va fikama mefuta eli. Nola yadifwa nomundilo, ohonde, omitemo ditilyana tadi lafa po, omundilo waKalunga. Va finda oshilyani (Roma) nomuvalu washo, nondada yedina lasho, nomoshifeka shasho (Ehanganifo lEengeleka), nova dja mo. Nomokuudifa kwaMoses naElia, ovaxunganekei vavali ovo tava ka holokel Israel va shile mo . . . ongudu ei yovanhu, ovayapuki ava vEfimbo lOmahepeko, va shune mefimbo olo tava etwa mo, la li . . .

¹⁹³ Uwete, Ongeleka oya vakulwa po paife, ashike dimbuluka Omwalikadi oku li kOlukalwapangelo. Efimbo lOmahepeko . . . La kala momauhamba, kondje, noku eta eehamba davo adishe nefimaneko lado noshinge mOshilando. Ngaashi hatu i mEhololo 22, oto shi mono. Nge oto shi shange noku shi diinina, ngeenge twe shi fiki oto tale eshi twa hala okutya. Katu na efimbo oku

kwata keshe okanima noku ka talulula, ashike oku denga onhele yasho yomoule. Hano fiku limwe, pamwe, Omwene nge e shi hala, ohatu kala nefimbo lihapu oku shi popya.

¹⁹⁴ Paife, ovayapuki vOmafimbo Omahepeko ava ve uya, ova pitila momahepeko manene. (Ongeleka itai pitile mOmahepeko! Ou wete tuu kutya ove li nale mOukwaalushe?) Ndele apa Omahepeko ovayapuki, ovayapulwa aveke ve na . . . shi li shange nepuko loye inava uda Ondjovo. Nge ove I uda noku I anya, otava i koheli; ova ekelwa momulaulu wopondje molwaashi ova anya Ondjovo. Ashike nge inave I uda, Kalunga omuyuki, Efimbo lOmahepeko ole uya kuvo.

¹⁹⁵ Paife, didilika omunute ashike. Ovayapuki ova koshwa nOndjovo yelifa, molwaashi oaltari yelifa, efuta lekende nOndjovo yelifa. Ehololo 2:5, Ehololo 15: (ile shapo) :2 fiyo :5. Didilika, omunute ashike. Paife, inatu va twalela nande Ondjovo, olo etomhelo va li—va li ngaho. Inatu va twaalela Ondjovo, ohatu keshi valulilwa. Onghee itatu dulu oku kwata ovanhu avesh; Ongeleka itai dulu (mefimbomudo eli) ava ve na Oshili. Shaashi otava pitile mOmahepeko, kave fi Ovayapuki ava va fya nale konima kwinya momafimbomido ongeleka oo, molwaashi okwa ti “Ova dja mOmahepeko manene,” nOmahepeko manene natango oku li monakuiwa, konima Ongeleka ya ya kEumbo.

¹⁹⁶ Akutu, oove ngaho! Akutu, ondi shi hole! Pwilikina! Natu yeni komesho kanini, onda hala oku mona kutya oludi lOndjovo ilipi va uda. Paife, natu tamekeni natango movelise oni2 yekapiteli eti15.

Ndele nda mona shimwe sha fa efuta lekende la lumbakanifwa nomundilo: naava va finda oshilyani, . . . noshiyelekela shasho, . . . nedidiliko lasho, . . . nomuvalu wedina lasho, ova kala ofika mefuta eli lekende, ve na . . . ouhumbafeta vaKalunga.

¹⁹⁷ Paife, uwete, inava ya mo nale, ashike ova uda Ondjovo. Ova uda Ondjovo. Paife, pwilikina, tala oludi lElongo olo va uda, uwete nge otashi udike nOngeleka paife.

Nova imba eimbilo laMoses omupiya waKalunga, (Osho, konima Moses a taulukila mo.) neimbilo lOdjona, tava ti, oilonga yoye Oinene noikumifa, Omwene Kalunga Omunaenghono adishe; (Odjona ei olyelye?) Omwene Kalunga Omunaenghono adishe; eendjila doye oda yuka nodoshili, oove Ohamba yovayapuki.

¹⁹⁸ Uwete eshi ve Mu dimbulula e li? Ha omunhu omutitatu moukwatatu, ashike “Omwene Kalunga Omunaenghono adishe, Ohamba yOvayapuki!” Pwilikina! Owe lilongekida? Ovelise oni4:

Olyelye ou ite ku tila, Akutu Omwene, (dinene O-m-w-e-n-e, Elohim) noku fimaneka . . . Olyelye a fyaala po ou ite ku tila, . . . noku fimaneka edina loye? . . .

199 Ova koshwa komeva elifa oo wa koshifwa paife, u udite Ondjovo, neitavelo neenghono daJesus Kristus e li Omunaenghono adishe. Olo Ehololo alishe pehovelu. Oshinima ashishe osha dingilwa mEhololo laOu Jesus Kristus e li, “Kalunga a ninga omunhu mokati ketu!”

. . . Edina *loye olinene nolikumifa*, . . .

Olyelye ou ita tila . . . noku fimaneka edina loye? . . . oove . . . auke . . . osheshi oove auke omuyapuki: osheshi oiwana aishe otai uya noku linyongamena koshipala shoye; osheshi omatokolo oye a holoka.

200 Moitya imwe: Otu wete eshi tashi ti oku I tambula, epangulo Loye otali holoka. Hano otwa fikama apa, otwa koshwa paife, otwa koshwa komeva konima twa pitila mEfimbo lOmahepeko. Otwe Ku fikamena po notwe Ku itavela, nopaiife otwa fikama pefuta lomakende, ndele ohatu fimaneke noku Ku fimaneka onga euliko lOmhepo Yoye Iyapuki. Noulehite Voye ovoshili nomatokolo Oye ouyuki.

201 Akutu, ame! Ohatu dulu oku kala mo oshivike. “Eshasho lOmhepo Iyapuki,” natu faneke po sha apa paife, okafimbo ashike, ondi na eshi nda hala oku faneka. Paife, natu, omolwashike itatu shi kufa apa tu li ngaha.

202 Paife, nge otwa didilike, apa efano linene. Paife, *apa* Ouyapuki wuyapuki. Eewa. *Apa* onhele iyapuki. *Naapa* oyotete, manga inatu ya ko, e—efuta.

203 Eewa, paife didilika. Ohatu taalele ngahelipi Kalunga? “Eitavelo ohali di mokuuda, okuuda Ondjovo yaKalunga,” osho osha ulikwa okudja mOuyapuki wuyapuki okuya momutumwa wefimbomudo.

204 Konima, nosho. . . Motembeli yaSalomo, osha yandja ehologo, omalehite oo a ulika ouyelele wao moshivela shitwima. Onghee, *apa*, omwengeli wefimbomudo longeleka ota ulike momeva aa Omulumenhu Ou eshi e li *omu*, ta ulike onghenda Yaye, Eendjovo Daye, epangulo Laye, Edina Laye. Aishe oya ulikwa omu apa wa topolwa ko moku I itavela. Owe shi kwata?

205 Didilika nhumbi shiwa eshi shi li apa, otwa li hatu shi popi efiku linya. Tala apa, *apa*, “Hano eshi twa yukipalifwa, twa yukipalifwa keitavelo.” Eewa, *onhele itivali*, konima twa koshwa, “twa yapulwa.” Ndele, *hano*, “twa yadifwa nOmhepo Iyapuki.” Eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki! Ou shi wete? Etumwalaka Laye nhumbi li li? Eyukipalifo mokuuda; eyapulo osheshi wa ninga; noku tala kwaashi wa ninga moku shi pandula, Kalunga okwe ku pata nOmhepo Iyapuki.

206 Paife, ove, mumwatate wange Omubaptiste, onda hala oku ku pula sha. Oto ti, “Abraham ota dulu vali oku ninga shike kakele koku itavela Kalunga? Ndele Kalunga okwe shi mu valulila ouyuki.”

207 Osho ashike ta dulu oku ninga, apa *ngaha*, okwa itavela Kalunga. Ashike Kalunga, oku tambula ko eitavelo laye, okwe mu pa oshipatifo shepitotanda noku mu pata, tashi ulike kutya Kalunga oku na okupiti- . . . tambula eitavelo laye. Ndele nge oto hepaulula eitavelo muKalunga, ndele ino patwa nale kOmhepo Iyapuki . . . Ovaefeso 4:30, nge owa hala oku shi shanga, Ovaefeso 4:30, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga omo mwa patwatelwa!” Ndele ino patwa nafiyo wa pewa Omhepo Iyapuki.

208 Otashi kwata olule shifike peni? Fiyo epapuduko la shikula ko? “Okekulilo letu, Efiku lovene lekulilo.” Kape nomukalo woku I ya kokule. Ito dulu oku I ya kokule, shaashi ita I ku fiye po. Uwete? “Osheshi omwa patwa nafiyo Efiku lekulilo leni.” “Kape na onakuimwa, kape na shopaife, oupatekedi, ondjala, enota, efiyo, ile sha, tashi tu tukula mohole yaKalunga oyo i li muKristus.” Paulus okwa ti, “Onde shi itavelifwa pauyadi!” Oove ngaho! Oove ngaho, owa patwa nafiyo Efiku lekulilo loye.

209 Didilika, otashi twala pexulilo—Osoondaxa ya dja ko natango. Ondi na tuu efimbo? Ashike onda . . . Tala, shi tala, omhepo . . . omhepo, omwenyo, nolutu. Eewa, uwete: olutu, omwenyo, omhepo.

210 Paife, nandi shi dime ko noku mu tulila ko sha. Paife, ohandi faneke shimwe apa, Inandi mona omhito oku li faneka Osoondaxa ya dja ko hano onde li faneka apa amemwene moshipambu eshi shombapila ishunga. Onde shi hala opo u shi didilike ko ndele to mono eshi nda hala okutya, paife, nye neepena deni domakala. Paife, *eli* olutu; *naou* omwenyo; *naei* o (dinene O-m-h-e-p-o) Omhepo, Omhepo Iyapuki. Eewa. Paife, osho twa shitwa.

211 Nge owa didilika *apa*, onhele iyapuki, Ouyapuki wouyapuki; *apa* oaltari, onhele iyapuki; *naapa* efuta—efuta, opo to udu Ondjovo, “Eitavelo ohali di mokuuda, okuuda Ondjovo,” etopoko, efuta letopoko, efuta letopoko. Paife, shi didilika. Paife, ope na epitilemo limwe alike u uye *omu*, ndele osho u noku uya *apa* tete. Oshi li mondjila?

212 Paife, onda hala ngeno ondi nonhele, ohandi tula *apa*, “o—oukadona.” Ngeenge o . . . O “Oshivilo shEhombolo,” shikwao shimwe. Uwete nhumbi omulumenhu ou a ya *omu* kOshivilo shEhombolo, nokwe uya momukalo umwe ulili? *Apa* opa li Omuvelo. Jesus okwa ti, “Aame Omuvelo.” Noshitaafula shehombolo eshi sha li omutumba *apa* novanhu aveshe ve li po omutumba, nopa li omulumenhu umwe apa ou ina djala Oshikutu shEhombolo. Ndele eshi Ohamba ye uya mo, Ye okwa ti, “Owe uya po ngahelipi apa, kaume kange? Owe uya mo ngahelipi omu?” Otashi ulike kutya ine uya mo a pitila mOmuvelo ou. Okwa ya mo a pitila mekende ile e uye

konima yondjila, ile okupitila melongoitavelo lonhumba ile oukwaongalo. Ye ine uya a pitila mOmuvelo!

213 Molwaashi moushilo ova kala natango ve na oshinima shelifa, omuhomboli ou ta ka hambola, okwa yandja omashivo nokwa wapalekela kesheumwe oshikutu ou a shiva.

214 Akutu, nhumbi omutima wange tau pinavauka ngeenge handi shi lipula! “Kape na ou te uya kwaAme okuninga Tate Wange te mu pe eshivo tete, naaveshe ava Tate a pa Nge otave uya kwaAme.” Otwa ifanwa ngahelipi? Manga ediko lounyuni omadina etu okwa tulwa mEmbo lOmwenyo lOdjona, tu mone Ouyelele, tu pewe Omhepo Iyapuki, tu ende muWo. Omadina etu (eshi Odjona ya dipawa) okwa tulwa mEmbo efimbo lelifa Edina lOdjona la tulwa mo. Ombibeli, ohatu shi hange konima yokafimbo, oya ti, “ota pukifa aveshe ve li kombada yedu ava omadina avo inaa shangelwa mEmbo lOdjona lOmwenyo okudja kediko lounyuni.”

215 Didilika, hano nge ye...omuhomboli yemwene, eshi a fikama poshivelo. Namukwetu okwa eta eshivo, ta ti, “Osheshi ngaha.”

216 “Tangi.” Okwa kufa eshivo, e li tula apa, noku mu dika oshikutu opo va monike ve lifa. Ondi shi hole! Uwete? Meenghono daKalunga, mOngeleka yaKalunga omunamwenyo, oipuna, eehepele, ovapika, ovadalwa, valalula, vatilyana, vandjibi, vashunga, aveshe otava monika shelifa osheshi ova djala Eenghono delifa dOmhepo Iyapuki. Uwete?

Paife, otashi ulike kutya ine uya a pitila mOmuvelo.

217 Paife, didilika apa. Akutu, nge omunhu okwa kendabala oku ya mOuyapuki wouyapuki (umwe, omulongi wOmbibeli wonhumba lombwele nge), nge umwe okwa tameke mOuyapuki wouyapuki itau uya ta pitile *apa*, okwa fya. Omonamati waAron okwa kufa omundilo ukumwifa fiku limwe, omundilo wopaukwaongalo wonhumba (eshi Wa ha li omundilo wopaukwaongalo), ndele ova fila poshivelo. Oshi li mondjila? Ile ovanamati vaEli sha li, ndi wete. Ovanamati vaEli ove va tula mo, eshi sha kalela po ovanamati vaAron ou a li omupristeli.

218 Paife, paife, ope na omukalo umwe okuya molutu. Olutu eli otali pangelwa ngahelipi? Paife, taleni nawa lela paife ndele tamu longekida eepena deni domakala. *Apa* omuvelo kombinga oku wa finda molutu: umwe, mbali, nhatu, ne, nhano. Paife, owe shi faneka? Paife, omuvelo wotete u li *apa* oo: okumona ko, okufimbula, okuuda ko, nokumakela, nokukwata ile okuuda (shapo umwe kau noku kala po, kau noshilonga). Paife, oo omaliudo e li molutu. Oshi li mondjila? Vangapi ve shi shii? Omaliudo ahamano oku pangela olutu. Paife, otu na omwenyo konima wa mana *ngaha*. Omaliudo oku li kondje, oo omukalo wopondje.

219 Paife, *omu* omu na umwe, mbali, nhatu, ne, nhano, omaukwatya atano momwenyo. Paife, owa hala oku a shanga? Lotete omalipulo, omalipulo. Litivali omaliudo. Nalititatu omadiladilo. Nalitine omatomhelo. Nalititano omalinyengo.

220 Paife, aeshe owe a mona? Nge no a mona, hano shivifile nge paife. Owe a shanga? Okumona ko, okulola, okuuda, okufimbula, nokuuda ko; olutu, olo la yeulukila kolutu.

221 Omwenyo ou na omalipulo, omaliudo, omadiladilo, omatomelo, nomalinyengo, omaliudo ile omaukwatya, ngaashi omaliudo omwenyo. Nomwenyo oushitwe womhepo ei i li meni, molwaashi omwenyo owa tula ashike onghalo yashike shi li meni loye. Otashi kufa po onhele yeyapulo, omwenyo ou li, wa tulwa mongudu yelifa oyo. Eewa, paife, keshe. . . kesheumwe oku na aishe oyo? Eewa.

222 Paife, koshivelo *eshi* ope na umwe aeke, oshivelo shimwe, sha ifanwa “ehalo lopaumwene.” Ove omunghona waashi tashi i mo. Ndele osha ninga shike? Oshikwa shike? *Olutu* oli noku koshwa, elikoshelotemba; la yapulwa, *lwaapa*; a yadifwa nOmhepo Iyapuki, *apa*, ndele eshi osha ninga oshipundi shepangulo shaKalunga natango, opo Kalunga e li omutumba momutima woye, nonge owa ninga sha shapuka, to ti, “Akutu, kutu, onda ninga epuko.”

223 Ovanhu vamwe otava ti, “Itashi tokola nge oku—oku kala neexwiki dixupi,” ovakainhu. “Itashi tokola nge oku kala noipanyala ile eendomo, ile keshe tuu osho shi li. Itashi tokola nge oku ya komatutulo. Itashi tokola nge oku tonga oipupulu inini itoka. Itashi tokola nge oku dana oukalata moshivilo shange shoukalata.” Ou shii kutya omolwashike? Ku na eshi to tokola. “Osho itashi udifa nai omaliudo ange.” Ku na vali omaliudo shi dulife eyoka li na eenho. Onghee ou li ashike. . . Ku na omaliudo, kape na sha oku ku udifa nai. Ove owomounyuni!

224 Ashike ohandi ku shongo u pitike Jesus Kristus e uye *omu* a kendabale e shi ninge oshikando shimwe! Mumwatate, oto tokolwa unene u shune ko noku puka omutwe woye koshinima osho moushili ngaashi nda fikama apa, molwaashi Oye omuyapuki. Pwilikina, ohandi endlulula Omushangwa, “Nge omu hole oinima oyo yomounyuni, oinima yomounyuni, omolwaashi ohole yaKalunga kai mo munye.”

225 Oye shi ninga ngahelipi? Ehalo lopaumwene. “Omolwashike to shi ifana ‘ehalo lopaumwene,’ Mumwatate Branham?” Shaashi osha tula omulumenhu nomukainhu konima vali ngaashi Adam naEva moshikunino shaEden. Koshike? Omiti mbali! Ehalo lopaumwene, *ou* ngaha efyo. *Ou* ngha Omwenyo, ehalo lopaumwene. Ouhenanghedi. . . Onghalo ya manguluka! Kalunga okwa tula po omunhu wotete, Adam naEva, apa monghalo ya manguluka. Ye okwe ku tula ponhele yelifa. Nomukalo auke to dulu oku mona oshinima eshi sha longekidwa

omu ehalo loye mwene lopaumwene. Halleluya! Ehalo loye lopaumwene! Ou na oku hala u longe Ehalo laKalunga. Ou noku kufa po ehalo loye mwene u pitike Ehalo laKalunga li uye mo, osheshi ei oyo aike omhitilo tai ya momutima.

²²⁶ Akutu, oto dulu oku ya mongeleka, nye Ovabaptiste nOvapresbyteria. Ndele nye Ovamethodiste nOvampilgrima Ovayapuki omwe uya keyapulo. Ashike ou noku longa Ehalo laKalunga, ehalo lopaumwene, u pitike Omhepo Iyapuki i uye *omu*, i ete po. “Oilongadidiliko ei tai shikula ava va itavela. MEDina Lange otava te mo eendemoni. Otava popi omalaka mape. Otava tenheke omake avo kovanaudu ile tava nu oudiyo, nosho tuu. Oilongadidiliko ei tai shikula ava va efa ehalo lavo li ninge Ehalo Lange, noilonga ei Handi i longo navo yo otave i longo.” Onde lineekela ito I shekuna. Ope na ehalo oku longa Ehalo laKalunga. Ou wete eshi nda hala okutya?

²²⁷ Tala apa, hatu popi kombinya yonhele iyapuki, elikoshelotemba. Apa ouyelele, oixwekelwashela (shimwe, ivali, itatu, ine, itano, ihamano, iheyali), keshe shimwe shomuyo shi na ouyelele. Openi hava kufa ouyelele wavo? Openi Ouyelele wayo tau ulike, openi tau ulike? Itau ulike lwaapa mokolonela moukwaongalo wonhumba. Otau ulike konima apa kOndjovo! Omeva etopoko. Whew!

²²⁸ “Osheshi elidilululo nedime po lomatimba” (Lukas 24:49) “li noku udifwa mEdina Laye moiwana aische, oku hovela muJerusalem.” Elidilululo nedime po lomatimba la longwa kuJerusalem? Fiyo openi? Oku ya nounyuni aushe. “Lidilululeni,” Petrus a ti, mOilonga yovayapostoli 2:38, “mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.” Etumwalaka olo oli noku ya nounyuni aushe, ndele hano exulilo tali uya. Hano exulilo otali kala, konima yEtumwalaka *eli* la ya nounyuni aushe.

²²⁹ Nhumbi, oixwekelwashela ei apa tai ulike ouyelele lwaapa mOmethodiste yonhumba, Opresbyteria, ile oukwaongalo wOpentekoste? Iya, hasho nande!

²³⁰ Otashi ulike *omu* ngaashi “AAME,” ha “Nda li.” Ha vatatu ile ovanhu vane va yooloka, ashike Kalunga e li po omutumba te liholola Yemwene kukeshe imwe yomeengeleka odo. Tala konima kwinya u tale eshi va ninga (otwa dja ashike mondjokonona), ove Mu ulika ngaashi Ye a li, ngaashi Ye e li, nongaashi Ye alushe ta kala.

²³¹ “Ou a li. . .” Diva eshi Johannes a mona evilolo lotete laYo, okwa ti, “Ou a li Ko, e li Ko, ndele Te Uya, Kalunga Omunaenghono adishe, eshito laKalunga, Alfa, Omega, Ehovelo nExulilo.” Oo Ouyelele washili tau ulikwa. Ou U wete? Amen! Whew!

²³² Konima yomulongonambali komutwe, ndele ondi—ondi na. . . Pwilikina, natu endebelele opo u shi tape ko. Ondi yele oku

mu kaleka mo olule unene, ashike nghi shii kutya onaini handi mu mono vali. Uwete? Ndele onda hala mu shi mone, ookaume, ou Omwenyo. Paife, tala, inandi hala oku tya shaashi handi I popi. Nge ohandi—nge ohandi ulike oludi olo lo . . . hano ame . . . ove—ove ino uda ko omutima wange. Itandi kendabala oku ndjokonona, “Akutu, eshi oshi li . . . Ku fi sha.” Itandi kendabala oku shi ninga. Nge ino tambula Ouyelele, ohandi kendabala oku ku ulikila kuUmwe u li apa. Ha umwe apa koshiudifilo oku, Ou e li kOlukalwapangelo olo. Ndele Olukalwapangelo olo oli noku uya momutima woye, hano oto mono naana oshinima shelifa ngaashi tashi ulikwa apa.

²³³ Oshike *eshi* shi li apa? Otashi ulike *Ngaha*. Ndele *ei* oyo *Ngaha*, Ondjovo. Twa koshwa nomeva Ondjovo, nOndjovo; twa koshwa (momalifetifomeva) okudja koinima younyuni—onyuni, nOndjovo. Ondjovo otai ti Ye okwe lifa onghela nofiyoalushe. Inai tya, “Ye okwe lifa mefimbomudo lOpentekoste, konima movalongwa, nomefimbomudo lashikula ko Ye okwa lunduluka.” Ahawe, Ye okwe lifa! Uwete? Ito dulu oku I ninga i tongwe shimwe shilili. Ohatu dulu ashike oku kala mushimwe shoinima oyo eetundi, ashike onde lineekela kutya otamu I mono paife. Kalunga okwe ku ifana, oto I mono. Osho nda itavela. Eewa, omufimanekwa.

²³⁴ Paife, oshikwa shike? Eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki; omwenyo, olutu, omhepo; aishe yelifa. Paife, onyika otai ulike Ondjovo. Ondjovo yashili ohai ulike shike? Onyika ei oyashike, nge otai kufa euliko layo kOshinge eshi shaAlushe? Otai ulike Oshinge shaAlushe. Oshi li mondjila?

²³⁵ Nge ou na moseminali, ouyelele woye, oto ulike oseminali. Ou u na moseminali yOmethodiste, oto ulike Oukwamethodiste. Oto ulike! Nge ou u na moseminali yOpentekoste, oto ulike Oukwapentekoste. Ashike nge ou I na mOshinge shaKalunga, moshixwa sha xwama . . .

²³⁶ Omolwashike, eshi Moses a dja mo mOukalipo Waye, oku noku djala sha koshipala shaye, opo, ovanhu vehe mu tale. Oshi li mondjila? Okwa li e yadi eenghono daKalunga.

²³⁷ Stefanus, omulumenhu a yadifwa nOmhepo Iyapuki. Tava kendabala oku mu kangheka, oshike, osha li sha fa to kendabala oku dima eumbo mefiku lomhepo, la yaka omundilo; to dimi omundilo walo . . . neumbo la yaka omundilo mefiku lomhepo. Akutu, kouhapu tave—kouhapu tave u fudile, okowii tau ningi. Omolwashike, ito dulu u kangheke. Shayukilila, eshi ve mu tula komesho yOmhangu yOvakulunhu, Ombibeli oya ti, “Okwa fikama, ta monika a fa omweengeli.”

²³⁸ Paife, nghi wete “omweengeli” tashi ti ashike okwa li Omunhu wonhumba a fikama; ashike, omweengeli oku shii naana eshi ta popi. Osho yo omweengeli keshe, omutumwa wefimbomudo lOngeleka, ehe noku shuna a tale eshi oseminali

tai diladila. Oku shii eshi Kalunga a tonga mOmbibeli Yaye, neenghono odo tadi ulike di koleke kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ina tila, ota tongo naana eshi e shii kutya Oshili. Ndele Kalunga okwa fikama konima oko te I yambidida noilongadidiliko yoludi lelifa noikumifa, nOndjovo yelifa. Oyo omweengeli!

²³⁹ Stefanus okwa fikama, ta ti, “Ondi shii eshi handi popi.” Ta ti, “Ovakwandudi nye inamu pitetanda komitima nokomatwi, alushe nye mwa twa ondubo nOmhepo Iyapuki. Ngaashi ooxo va ninga, osho yo nanye!” Ta ti, “Elipipo ooxo yeni inava dipaa ovaxunganeki noku va tungila eembila?”

²⁴⁰ Nye omaukwaongalo, elipipo womunye ina ninga oshinima shelifa? Uwete? Mwa tunga endjuwo domakuma atoka neekila naikwao apeshe apa, noku popya kombinga yaKalunga! Onye mwe Mu tula mokila, onye mwe Mu tula mombila. Osho lela oshinima she Mu tula mombila konima kwinya, okwa li ongeleka yondjuwo itoka, oukwaongalo, Ovafarisai nOvasadukai ava ve Mu tula mo ndele hano tava kendabala oku I tungila edimbulukifo.

²⁴¹ Nandi ku lombwele kutya Kristus oye Omunhu e nomwenyo. Ye ke fi shimwe sha fya, Ye Oshimwe sha “nyumuka koufi noku nomwenyo fiyoalushe.” Akutu, mumwatate! Oshili! Otashi ningi shike? Otashi ulike shike? Otashi ulikwa okudja *apa*, otashi kala shike? Otashi uli- . . . Euliko Laye lashili oshike? Hano oshinima shotete tashi ulike, otashi kala Edina Laye. Oshi li mondjila? Otashi ulike Edina Laye. Oshinima sha shikula ko tashi ulike, otashi kala eenghono Daye. Uwete eshi nda hala okutya? Otashi ulike kesheshimwe Ye e li.

²⁴² Onghee nge *eshi* otashi ulike kefimbomudo eli *apa*, kesheshimwe osho Ye a li, hano Ye okwe lifa! Whew, efimano! Efimano! Oshikwa shike? Otashi Mu ulike ngaashi Ye a li, ngaashi Ye e li, ngaashi Ye alushe ta kala, shaashi otashi uya sha yukilila okudja kOlukalwapangelo laKalunga; Jesus Kristus e lifa onghela, nonena, nofiyoalushe; Kalunga elifa, Eenghono delifa, Oshinge shelifa, kesheshimwe shelifa. Ye okwe lifa onghela, nonena, nofiyoalushe. Akutu, mumwatate!

²⁴³ Natu twikile kashona. Paife, natu kufeni ovelise oni6 aische ei lwaapa, yekapiteli eti4. Ondi na omafindilemo amwe a shangwa apa musho, nonda hala oku endelesa noku ya nge handi dulu. Paife, a—aishe, konima wa dja mo mekapite- . . . konima twa fiya po ovelise ei, oshipu oku dingonoka, hatu popi eshi va ninga. Natu tale nge ohatu mane po apa.

. . . *ekende . . . efuta lekende . . .* (Paife, otu shii eshi sha li.) *pokati kolukalwapangelo . . . ine* Oinamwenyo i nomwenyo, *oinamwenyo . . .*

²⁴⁴ Paife, paife, vangapi ve na elundululo lOmbibeli la lundululwa? Melundululo loye la lundululwa, otali ti “Oishitwa i

nomwenyo.” Iya, onda kumwa nhumbi oKing James, ei apa, ya ti omwenyo, ile ine “*oinamwenyo*.” Iya, ohandi kufa nge emboitya lOshigreka—lOshigreka, noku shuna memboitya lOmbibeli ndi mone mo eshi tashi ti. Paife, osho shi li ngaha. Paife, didilika nawa. Oshitya apa oshafatululwa, paife shi didilika ko opo u shi konge, yo, oku shi shilipaleka. Uwete, onda hala u didilike eshi nda ti, ndele . . . nge oto dulu nowa hala. Eewa, elundululo la lundululwa otali ti, “Oishitwa i nomwenyo,” muyo. Paife, tala:

Ndele omwa *li mu noinamwenyo ine i yadi omesho
nokomesho nokonima.*

²⁴⁵ Ndele otashi i komesho noku ndjokonona “oinamwenyo,” opo hatu i musho mokafimbo. Paife, *oshilyani* apa osha kalelwa po. Owa mona omungenge wokulesha mOmbibeli yoye, mo—*moinamwenyo*? Nge ou na, inda komungenge wokulesha. Onda didilika Ndokotola Scofield apa e shi didilika muwaye. *Onamwenyo* otashi ti, oku li lwaapa, ta ti, “Oishitwa i nomwenyo.” Akutu, ame! Paife, tala. Oshitya shOshigreka shi li po o, “Z, o ya ndaabula, m,” or, “Z, o ya ndaabula, n” osho, “Z, o ya daabula, n.” Paife, mo—mOshigreka, ohashi ifanwa Zoon osho tashi ti “Oshishitwa.”

²⁴⁶ Paife, hasho . . . nge owa hala oku shi lesa paife. Katu nefimbo. Okwa li handi ke shi lesa, ashike nghi na sha. Shanga Ehololo 11, 13, no17. Paife, opopo *oshilyani* shi li, omakapiteli mEhololo 11, 13, no17, sha ifanwa *oinamwenyo* omukalo welifa; ashike *oinamwenyo* opo, efatululo olo “t-h-e-r-i-o-n,” therion. Oshitya, oshitya shOshigreka *therion*, osho tashi ti, “oixwa, oshinyamenaixwa.” *Therion*, osho tashi ti “oixwa, oshinyamenaixwa.”

²⁴⁷ Ashike Zoon tashi ti “Oshishitwa,” uwete, “Oishitwa ine i (Zoon) nomwenyo.” Ha *oinamwenyo* yo “oixwa,” *therion*; ashike, “Zoon, Oishitwa i nomwenyo.”

²⁴⁸ Ndele *therion* oye “oixwa, oifinyafinyi yomoixwa.” Moitya imwe, nge oto tale ekapiteli eti11, “oshilyani shaRoma.” Ekapiteli eti13, “Omapangelo Ahangana.” Ekapiteli eti17, “Omapangelo Ahangana aeshe naRoma,” veengelek dopaukwaongalo da hangana nOukatoolika de va ninga inavae lidilulula, oinyamena kEvaengeli. Whew! Oinyamena!

²⁴⁹ “Kalunga na hambelelwe, otwa dja kongeleka ya kula yOmethodiste, Obaptiste, Opresbyteria, oukwaongalo wOpentekoste. Otu shii eshi hatu popi! Kape na ou ta wilike . . . te tu lombwele!” Oove ngaho. Oinyamenaixwa! Inai lidilulula! Ve he nombili! Ovahenalidiliko! Ovalundili! Vehe nefimaneko! Ndele ve tonde ava wawa! Ve netilo kalunga longaho . . .

²⁵⁰ [Okanhele kehe na sha mokateipa—Sd.] . . . oku ya mo paife. Nonda hola oku pombaula oshinima osho paife ngaha, ashike onda . . . onghee otashi dulu oku kala mokateipa omu, nande ongaho. Ashike katu na efimbo oku shi ninga. Paife, ou udite

ko. Vangapi ve udite ko? To ti “Amen.” [Eongalo tali ti, “Amen.”] Uwete, ava ova . . .

²⁵¹ *Zoon* oshike, Z-o ya daabula-n? Oishitwa i nomwenyo. Otashi dulu oku tumbulwa *Zoon*, Z, o ya daabula, n. Oto shi tumbula ngahelipi, “Zoon”? “Zoon,” ndi tye.

²⁵² Ndele *therion* is t-h-e-r-i-o-n, *therion*, see. Osho tashi ti “oinamwenyo yoinyamenaixwa, oixwa, osondolo.” Oinamwenyo oyo osho i li . . . Kufa loye . . . kufa emboitya loye lOshigreka u shune konima u tale nge kashi fi oshitya shelifa. Tala mo u shi mone. Kufa loye—kufa embo loye lokulesha lOshigreka, kufa Emphatic Diaglott yoye. Paife, mona mo nge kashi fi oshili, kutya oshili, otashi ti “oshilyani oshinyamenaixwa,” mEhololo 11, 13, no—no17.

²⁵³ Napa mEhololo 4, otashi ti “Oshishitwa shi nomwenyo,” ha *oshilyani*; ashike sha ifanwa “oshilyani” ashike hasho. Oshinima shelifa muHesekiel 1:8, 1 fiyo :28, osho. Pamwe hashi hange mokafimbo.

Eewa, “Oshinyamenaixwa, inashi lidilulula, oshilyani shomoixwa.” Oshinyamenaixwa!

²⁵⁴ Ashike *ei* “Oishitwa i nomwenyo.” Oyo shike? Kave fi Ovaengeli. Ohandi mu lombwele shike, natu lesheni mEhololo 5, epandja alishe. Ehololo 5, novelise oni 11:

Ndele nda mona, ndele . . . nda uda ondaka yovaengeli vahapu (“ovaengeli,” pauhupu) kombinga yolukalwapangelo (“Ndele” eshakeneno.) noinamwenyo no . . . ovakulunhu: . . .

²⁵⁵ Uwete, “ndeke,” oshikwatakanifi. Uwete? Kava li Ovaengeli, ile va li ovakulunhu, ova li “Oishitwa i nomwenyo” kOlukalwapangelo. Akutu, ku shi hole? Oishitwa i nOmwenyo! Kave fi Ovaengeli, molwaashi oshe shi yelifa apa, uwete:

. . . Ame nda mona, ndele . . . nda uda ondaka yovaengeli vahapu va li ofika va taalela olukalwapangelo noinamwenyo ei novakulunhu: . . .

²⁵⁶ Paife ope na eengud nhatu da yooloka apa. Onde lineekela amushe omu na omukalo ou apa paife. Paife, onda hala oku mu ulikila. Ope na eengudu nhatu da yooloka kusho, omaludi atatu a yooloka (Paife, tala.) e li kOlukalwapangelo.

²⁵⁷ *Apa* Olukalwapangelo. Paife, shotete kOlukalwapangelo eli osho Oishitwa ine i nomwenyo. Kondje yasho omu na omilongombali nanhe (ngaashi ashike *ngaho*) ovakulunhu omutumba kolukalwapangelo, ku davo—omalukalwapangelo avo, oulukalwa vanini koshi. Ndele mwaashi, eengudu dinene dOvaengeli va dingilila Olukalwapangelo. Uwete eshi nda hala okutya? Ove li keshe umwe a yooloka, kumukwao. *Ope* na Ovaengeli; *apa* ovakulunhu; *naapa* Oishitwa i nomwenyo.

258 Inatu shi efa nande okashona. Natu shi diinine okafimbo, “Oishitwa yomwenyo.” Ovo oolyelye nge kave fi Ovaengeli, kave fi ovakulilwa? Ovo oolyelye? Omwa hala oku shiiva? Eli efatululo lange. Onde lineekela oshi li mondjila; ondi wete osho shi li. Vo ovaameni vaKalunga vOlukalwapangelo Laye. Paife, ohatu ke shi udifa kashona. Paife, ou wete, kave fi—kave fi Ovaengeli ile ovanhu. Kave fi oinamwenyo yomoixwa. Vo Oishitwa, “Oishitwa i nomwenyo.”

259 Paife, *apa* Olukalwapangelo laKalunga. Ndele *ava* ovaameni Vaye. Natu shi lesheni kashona tu shi mone mo moinute dishona. Uwete, vo Ovaengeli vaKalunga ile ovaameni vaKalunga vOlukalwapangelo Laye, ndele vo . . . Natu mone . . . ashike—ashike okafimbo natango, natu shuneni kuHesekiel. Ondi—ondi na oinima ei ya shangwa apa, nondi yeke oku i koya po, ondi shi shii kutya eshi o . . . [Okanzele kehe na sha mokateipa—Sd.] Natu shuneni kuHesekiel ekapiteli lo1, ndele natu hoveloni novelise oni12 fiyo ovelise oni17, okafimbo ashike.

Ndele keshe shimwe sha enda noku yukilila komesho: . . .

260 Paife, ohatu ka tala moinute dishona . . . Ndele oto dimbuluka ovelise oni7 ei apa, paife, tala eshi tai monika apa novelise oni7 yekapiteli tuu olo lEhololo, “ine.”

Ndele oshinamwenyo shotete osha li sha fa onghoshi, . . . oshinamwenyo oshitivali osha li sha fa onhana, . . . oshinamwenyo oshititatu osha li oshipala . . . shi na . . . shomunhu, ndele oinamwenyo ine oya li ya fa . . . eenhwa tadi tuka . . . oshinamwenyo oshitine . . . sha fa onhwa tai tuka.

261 Paife, eshi Hesekiel a mona Oshinge shaKalunga, okwa mona oshinima shelifa osho Johannes a mona. Oto dimbuluka Osoondaxa ya dja ko nhumbi twa mona “Oshinge shaKalunga,” notwa mona efano apa Ye e Li tu fanekela? Oto shi dimbuluka? “Oshinge shaKalunga,” oshinima shelifa Hesekiel a mona, oshinima shelifa Johannes a mona, Osho ngaha nena. Sha ninga Jesus Kristus elifa mefimbo laHesekiel, oshinima shelifa sha li oku kedu, oKalunga elifa ou e li apa pamwe nafye nena; e lifa onghela, nonena, nofiyoalushe; Ou a li Ko, E li Ko, ndele Te Uya; epitilemo komwenyo, olutu, nomhepo; efuta loshivela (Ondjovo), Omuyapuli womwenyo wetu, nOmhepo Iyapuki. Oshinima shelifa, uwete, shelifa ashike!

262 Paife, shi tala. Eewa:

. . . ndele omhepo . . . keshe apa ya ya; . . . paife . . . i ye, oko ya ya; mokweenda kwayo inai punguluka.

263 Inai punguluka. Ngeno okwa li tai i nondjila *ei*, otai yi ngaashi ovanhu; tai i *ngaha*, tai i ya fa onhwa; tai i *ngaha*, tai i ya fa ongobe; tai i *ngaha*, okwa li tai i ya fa onghoshi. Ihai shuna monima! Oi nokuya komesho keshepamwe apa ya

ya, keshe shimwe shomoinamwenyo. Paife, *oshilyani* otashi ti ngahelipi mOmbibeli? Eenghono. Eewa, tashi ti “eenghono.”

264 Paife:

Omalupe oinamwenyo i nomwenyo, nolupe layo la li ngaashia omakala a xwama omundilo, nongaashi. . . o. . . olupe leenyika: da ya pombada noposhi pokati koinamwenyo i nomwenyo; nomundilo wa li u toka, nomomundilo mwa dja ouyelele.

Ou oKalunga. Momundilo mwa dja Ouyelele; ha ouyelele wetango, paife, Ouyelele waAlushe.

Ndele oinamwenyo i nomwenyo ya vilauka kombinga nombinga (Natu taleni.) . . . oinamwenyo i nomwenyo ya vilauka kombinga nombinga, noku talwa ngaashi omalwadi taa shela.

Ame eshi nda dakamena oishitwa i nomwenyo, tala kokuulu kumwe kwa li pedu poishitwa i nomwenyo, noipala yayo ine.

Okutalwa kwomaulu. . . nokupangelwa kwao okwa li ngaashi. . . olwala lo. . . okrisoliti: noyo aishe ine ya li ya faafana: nokutalwa kwao nokupangelwa kwao kwa li. . . ngaashi ngeno okuulu ku li meni lokuulu.

265 “Edidiliko oli li peni apa, Mumwatate Branham? Oshikwa shike?” Otashi ti kutya ovaameni ava—ovaameni ava ova li oshikefahangano shaKalunga. . . Ova li molweendo, tava alangata nomaulu eshi Hesekiel e va mona; ndele nee eshi Johannes e va mona, ove uya nale mondodo yavo ya yuka mEulu. Oshikefahangano shaKalunga osha li kedu, tashi alangata nomaulu, ngaashi ve shi kufa ponhele nonhele, tashi ti osha li molweendo, ove shi kufa omukokomoko aushe mombuwa nomukokomoko aushe okuya motembeli nosho tuu; ashike paife osha tambulwa molwaashi efimbomudo lOngeleka ola xula, nosha tambulwa mOukwaalushe. Uwete? Osha kanghama paife, mEulu, nOvaengeli aveshe naikwao ye shi dingilila. Otwe va mona konima yefimbo tava dula ko oishani yavo noku wila koipala yavo noku Mu pa efimano. Uwete? Osha li ovaameni vaKalunga votembeli, yoshikefahangano.

266 Paife, dimbuluka ovaameni vaKalunga voshikefahangano, ile oshipundi shonghenda. Paife, dimbuluka. Ku ingapi, Johannes a mona, ingapi? Ine. Ingapi ye—ye a mona? Okwa mona ine, yo, Oishitwa ine i nomwenyo. Paife, tala, aveshe ova mona emoniko lelifa.

267 Ndele ne omuvalu wokedu. Ou shi shii tuu? Vangapi ve shii paife manga inatu ya musho, *ne* omuvalu wokedu? Oshili! Ngaashi Ovaheberi vane. . . Oo woke-. . . Oo omuvalu wokedu, we “emangululo, emangululo.” Paife, shi diinina momadiladilo oye, “emangululo,” shaashi ohandi ke shi denga, omunute

ashike, noudjuu lela. Uwete, “Emangululo!” Paife, opa li ounona vatatu Ouheberi mediko lomundilo, ashike omutine Umwe okwe uya, ola li emangululo. Lasarus okwa li mombila omafiku atatu, ashike eshi etine le uya okwa mangululwa. Ne omuvalu waKalunga we “emangululo,” onghee osha ulika kutya Oishitwa ei oinoku kala sha kedu.

²⁶⁸ Onde lineekela inamu fya ondjala unene paife. Onde lineekela ehalo loye lopamhepo oli li kanini—kanini kombada youshitwe woye paife. Uwete? Eewa.

²⁶⁹ Paife, didilika, “Oi nomesho” (muHesekiel e li omu) “komesho nomonima nomeni.” Natu shi lesheni. Tala apa, uwete. Ou wete omu, ondi wete ova popya apa, “oinamwenyo,” oipala ine, ya fa onhwa, nomavava, e yadi omesho apeshe, meni. Tala apa:

*Noinamwenyo ine nakeshe shimwe oshi na omavava
ahamano kombinga yasho; . . .*

²⁷⁰ “Ndele oya tuka,” nosho tuu, “i nomesho apeshe, meni, nokonima.” Osha popya ounandunge wayo. Oi shii eshi sha li ko, shi li ko, ndele tashi uya; osheshi oya li lela kOshipundi, popepi fiyo ka ya li nokuli ovanhu. Ovaameni votembeli, ile, ha ovaameni votembeli (Ovaameni votembeli, omayovi efele nomilongone navane.), ashike ou omwaameni woshipundi shonghenda, ovaameni vOlukalwapangelo, kOlukalwapangelo, ya shikula lela kuKalunga, “Oishitwa i nomwenyo,” oshinima sha shikula kuKalunga, ya fikama. Eendunge dayo, oi shii eshi sha li ko, shi li ko, eshi tashi uya. Oi na “omesho apeshe,” tashi ulike eshi i wete, eshi tashi uya; “omesho meni,” i shii kesheshimwe paife; ndele “omesho konima,” i shii eshi sha li ko. Sha li ko, shi li ko, eshi tashi uya, tashi ulikwa momafimbomido ongeleka “Ou a li Ko, E li Ko, ndele Te Uya; Jesus Kristus e lifa onghela, nonena, nofiyoalushe.”

²⁷¹ Va diinina paife. Ohatu ka shinga oshinima osho oku yukilila koshipelende mominute dishona. Shi tala. Paife, omunute ashike.

²⁷² Tai holola eendunge dayo, noya ulika kutya oi shi shii, ya shiiva. Oi shii onakuiwa aishe nepaifefimbo nonakudiwa, naashishe kombinga yayo!

²⁷³ Ndele yavo. . . Ihava loloka. Ihava kwatwa keloloko. Itava dulu oku kala shimwe sha kwatakanekwa nomunhu, oha loloka. Ashike ihava loloka, ova imba “Omuyapuki, omuyapuki, omuyapuki! Omuyapuki, omuyapuki, omuyapuki! Omuyapuki, omuyapuki, omwene Kalunga Omunaenghono adishe! Omuyapuki, omuyapuki, omuyapuki!” omutenya aushe noufiku aushe mefimbomudo keshe. “Omuyapuki!”

²⁷⁴ Natu shuneni konima kashona. Natu shuneni, ondi na Omushangwa momadiladilo, Jesaja 6, diva meendelelo. Tala! Jesaja okwa mona naana oshinima shelifa.

275 Emoniko keshe lOmwene...Osho handi tongo. Nge omamoniko tu na nena kae fi naana omamoniko Ombibeli, hano okwa puka. Nge otava ulike, ile, ehoolo lonhumba tali ulike Kalunga shimwe shihe fi Ye a li alushe, osho ehoolo la puka. Ongeleka aishe oko ya tungilwa, Mateus 17.

276 Natu taleni, Jesaja, ekapiteli eti6. Omuxunganeki omunyasha ou okwa kala a yaamena momaoko ohamba iwa, nokwe mu landela omaludi aeshe oikutu iwa. Ndele okwa li omuxunganeki, nokwa ya apeshe opo...Ashike efiku limwe ohamba oya fya, onghee oku noku—oku noku li lundulula yemwene. Onghee okwa ya kotembeli a ka ilikane. Molwaashi okwa hovela oku dja mo mokati omo onhele yohamba ya li, hano, oku mona o...Ohamba ikulu iwa oya li omulumenhu omuyapuki muwa. Ashike okwa dja mo a tale nhumbi ovanhu tava hupu, onghee okwa ya motembeli. Paife, pwilikina.

Momudo oo ohamba Ussia ya fya onda mona yo Omwene e li omutumba kolukalwapangelo, la kula nola yeluka, noshikutu shaye osha yadifa otembeli.

277 Efimano! Oshike “Oshikutu shaye”? Osho ngaho, “Ovaengeli, Oshitwa,” Oshikutu shaye osho she Mu shikula. Oshikutu tashi di konima, uwete?

... oshikutu shaye osha yadifa otembeli.

Nokombada yaye opa kala ovaserafi: nakeshe umwe womuvo oku nomavava ahamano; nomavava avalali okwa uwika oshipala shaye, ... nomavava avalali okwa uwika eemhadi daye, nomavava avalali a tuka nao.

Ndele umwe okwa lalekida mukwao, ta ti, Omuyapuki, omuyapuki, omuyapuki, OMWENE womatanga ovakwaita: edu alishe oli yadi. ... efimano.

Ndele eshi oikulo yopomuvelo ya kakama kondaka yanakulalekida, nongulu oya yada omwifi.

278 Akutu! Akutu, kutu! Otashi ulike omamoniko oo okwe lifa naana keshe limwe lovalumenhu ovo. “Omuyapuki, omuyapuki, omuyapuki!” Ihava loloka, omutenya noufiku, “Omuyapuki, omuyapuki, omuyapuki, kOmwene!”

279 Natu shuneni konima kashona paife, tu shilipaleke kutya otu na vakwetu ava mondjila. Oshikando shotete eshi ovaameni ava va tumbulwa, omuGenesis. Paife, dimbuluka, kesheshimwe hatu udifa oshi na okudja kuGenesis fiyo okEhololo. Efimbo keshe wa hala oku pula, ila u pule nge. Uwete? Oshi noku kala Ombibeli aishe, ha oshitopolwa shayo ashike, molwaashi Kalunga iha lunduluka! Eshi Ye a li muGenesis, Ye osho e li nena, ndele Ye osho a li mefimbomudo lopokati. Ye alushe okwe lifa! Uwete? Paife, muGenesis, eshi Ovakerubi ava... Osho nde uya oku wa hanga, Ondi noku shuna ndi mone mo eshi va li phevelo.

280 Natu pandjuleni kuGenesis 3:24, okafimbo ashike paife. Genesis, ekapiteli eti3 novelise oni24. Ou I hole? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Paife, natu hoveleni lwopovelise oni22. Ondi—ondi Shi hole! Eshi oshimwe nda hala oku tula mo, kwa wedwa kanini, ashike otashi dulu oku ninga shihapu shiwa fiku limwe.

Ndele OMWENE . . .okwa ti, Tala, omulumenhu okwa ninga . . .umwe womufye, . . .

281 Paife, vamwameme vange vaholike vawa ve nohole (Nandi shi tule ngaha.), inamu lipula kutya ohandi umbile euliko ko—kovadiinini, ovananghenda, okalyenge kawa koshikainhu. Ohandi kendabala oku ulika apa eshi omukainhu. . . Alikana! Nanye mokateipa, nye ovakainhu ava tamu ka pwilikina kokateipa aka, itandi kendabala oku mu sheka, ame omupiya ashike wOmwene oku eta Ouyelele. Ehutuko ouhenanghedi noshinima sha nyata kedu omukainhu ngeenge mwii. Ndele okalyenge kawa unene ke li ko komulumenhu, pexupifo laye, omukainhu muwa. Ndele ohandi popi pedu ehutuko olo, ouhenanghedi, exutuko. Ndele ohandi ke mu ulikila apa ngaha fimbo tu li pusho, otashi dulu yo oku ku ulikila kutya omolwashike nda . . .opo Ombibeli tai longo ovakainhu va ha kale ovaudifi, ovafitaongalo, ovalongindjovo, ile shimwe shilili mongeleka. Paife, shi pwilikina ashike:

Ndele OMWENE . . .okwa ti, Tala, omulumenhu okwa ninga . . .umwe womufye, (Paife, Ye ina tya nande omukainhu okwa ninga umwe, “omulumenhu okwa ninga umwe.”) . . .ndeke oku shii ouwa nowii: . . . (Omukainhu ina ninga; okwa pukifwa. Ou shi wete?)

282 Paife, Paulus okwa ti, “Itandi pitike omukainhu a longe ile a pangele, ashike . . .osheshi Adam okwa shitwa tete naEva okonima. Ndele Adam ina pukifwa, ashike omukainhu okwa pukifwa.” Onghee ina ninga umwe waKalunga. Ke shii eyooloko, okwa pukifwa. Owe shi kwata? Nge osho u li, to ti “Amen,” onghee onda . . . [Eongalo tali ti, “Amen.”—Sd.]

. . .OMWENE . . .okwa ti, Tala, omulumenhu okwa ningaa . . .umwe womufye, oku shiiva ouwa nowii: a shiiva . . . a shiiva, opo a ha nanene eke laye, a kufe ko yo komuti womwenyo, noku lya, ndele a kale nomwenyo fiyo alushe:

Opo nee OMWENE . . .okwe mu taata mo moshikunino shaEden, a ka longe edu omu a kufilwe.

Osho hano ye a taata omunhu; ndele okwa tula Ovakerubi koushilo woshikunino shaEden, ve nomaungamukonda a xwama . . .omaongamukonda omundilo vo va pungulule ondjila keshe, (Uwete oinamwenyo ine? Ope na ashike eendjila ne to dulu okuya, uwete: oushilo, oublembangalanhu,

ouninginino, noumbuwanhu. Ovakerubi ava ove na omaongamukonda a xwama omundilo poshivelo shoshikunino. . .) *va kelele ondjila yokuya komuti womwenyo.*

283 Molwaashi nge omunhu okwa mona nale Omuti wOmwenyo, hano ota kala nomwenyo fiyoalushe.

284 Ndele Ovakerubi ava, va tumbulwa tete, ova tulwa poshivelo shoshikunino, tava kelele eemhito ne. Onda wana oku ninga mo okayooloko; Itandi dulu oku ninga omilandu daKalunga naikwao yatya ngaho, ashike onda—onda ashike. . . opo u shiive eshi nda hala okutya. *Ope* na oshikunino shaEden. Ndele eshi oshivelo *apa*, sha yeuluka *apa*, tashi linyenge, noposhivelo eshi ope na Ovakerubi. Ovakerubi! Ndele, dimbuluka, inai tya “Omukerubi,” oya ti “Ovakerubi.” Ovakerubi ova tulwa po va amene Shike? Omuti wOmwenyo. Osho Kwa li tava amene, Ondjila yOmuti wOmwenyo. Ondjila, Olyelye Ondjila? [Omumwatate ta ti, “Jesus.”—Sd.] Osha ulikwa okudja peni? *Apa* onhele iyapuki, *apa* Ovakerubi.

285 Paife, tala, shi shanga ko. *Apa* Omuyapuki—Omuyapuki. . . Omuyapuki ou womouyapuki, Omuyapuki womouyapuki, *ei* onhele iyapuki, ndele *apa* efuta, *naapa* oshixwekelwa shouyelele, vaheyali ava tava ulike Ouyeleele oku dja *apa*, *omu*, *omu*, *omu*, *omu*, *omu*. Uwete? Otava ulike shike? Otava amene noku ulika Omundilo waKalunga Omukalo wOmuti wOmwenyo. Uwete, itashi di *apa*, oseminali yOpresbyteria ile oseminali yOpentekoste, oshi na oku dja *Apa*, tashi ulike Ouyeleele. Eewa.

286 Ove didilika, ava—ava Ovakerubi ovo Johannes a mona *apa* ve noku kala ve nohokwe oku diinina Omuti wOmwenyo, onghee ove noku kala ve nohokwe movanhu. Ile lesa Genesis, to alukile vali kuGenesis, “Ova diinina Omuti wOmwenyo, ve U amena, Ondjila yOmwenyo.” Ondjila yOmwenyo! Ondjila ngahelipi? Jesus okwa ti, “Aame Ondjila oyo. Aame Omungome ou wa dja kuKalunga kEulu. Omunhu nge ta li Omungome ou, ota kala nomwenyo fiyoalushe.” Paife ope na Ondjila yoku shuna kOmuti wOmwenyo oo. Owe shi kwata?

287 Paife, mwaashi, onda hala oku ulika paife noku shi shilipaleka: kutya oaltari. Paife, eshi oshi noku kala oaltari moshikunino shaEden. Ohandi ku lombwele kutya omolwashike. Oto dimbuluka ashishe Kain naAbel ve uya *apa* oku linyongamena? Onghee otashi ulike kutya oaltari yaKalunga oya kufwa noku dikwa *apa* moshikunino shaEden, nomukalo auke okushuna kuEden okoaltari. Oove ngaho natango, uwete, okushuna kuEden okupitila koaltari. Ndele osho ve na oku kala Ngaho kwinya, tave i amene, opo vaha shune ko nafiyo oaltari ei ya tuvikwa nohonde.

288 Akutu Kalunga, ovanhu kave shi wete? Uwete, kakele kOhonde! Ope noku kala ekwatakanifo, oshipundi shonghenda

kwinya, oaltari ei yepangulo oi noku ninga oshipundi shonghenda; nongeenge oaltari ei, nge Ohonde oya yelufwa po, otapa fikama mEfiku lepangulo olo omundilo wehandu laKalunga oku amena po vali Omuti oo. Oshinima shimwe ashike tashi i moshivelo omu kuEden vali, otashi kala okupitila mOhonde yaJesus Kristus. Ou shi wete?

289 Paife, didilika. Heeno, paife Kain... Akutu, *apa* oKain; *naapa* oAbel, Abel. Eewa. Paife, ovamati aveshe ove uya koshivelo oku linyongamena. Oshi li mondjila? Onghee oshi noku kala oaltari yaKalunga. Oshi li mondjila? Ndele manga oaltari ei inava tunga epingenepe, oaltari ikwao. *Apa* oaltari yashili yaKalunga, oi li momutima womunhu. Hano ope na oaltari ikwao *apa*, oyo ya kalela po Ouyapukielela monhele iyapuki.

290 Akutu! Akutu! Ondi udite nda hala okupopya momalaka. Akutu, ame, Oshinge sho. . . Ku wete Sha wana? Didilika ashike! Akutu, etomhelo nde shi tongela, molwaashi inandi mona oitya ya wana momupopyo wange mwene wOshiingilisa oku ndjokonona eliudo lange. Uwete, shimwe oshi noku ndjokonona.

291 Ngaashi Mumwatate Rowe, omunadipolomate kuPresidente...hanga vane ile Ovapresidente vatano va yooloka, okwa ti, "Akutu, Mumwatate Branham, onguloshi imwe onde uya koshiongalele." Okwa ti, "Nghi shii eshi ndi noku ninga," okwa ti, "Onda fikama ko." Ndele okwa ti, "Akutu," ta ti, "Ondi hole Omwene onghalamwenyo yange aishe." Okwa ti, "Onda kala" (handi lipula) "Ovaepiscopalia." Okwa ti, "Ndele onde lipula ondi shii Omwene." Okwa ti, "Ndele onguloshi imwe onda lengalenga, nghi shii eshi ndi noku ninga." Ta ti, "Itandi— itandi i mo ongaho, ashike" ta ti, "Onda uda Ondjovo tai uya. Akutu, Oya hovela oku uya." Okwa ti, "Onda hovela oku endaula opondje yetwali, handi endauka," ndele ta ti "shayukilila inandi teelega ndi ye komuvelo, onde likoka koshi yasho eshi eifano lokoaltari la ningwa, noku lotokela koaltari noku wila poshi, ta ti, 'Omwene, ame omulunde!'" Ndele ta ti, "Hano Ye okwa yadifa nge nOmhepo Iyapuki Yaye."

292 Ndele ta ti, "Ohandi dulu okupopya omalaka aheta tu a yooloka," molwaashi ye omunadipolomate. Uwete? Oye o... oku li mo...oku—oye o—omunadipolomate kOmupresidente, ndele...okudja koWoodrow Wilson kwinya. Omunadipolomate kukeshe wOmupresidente wetu, omunadipolomate wokoilongo, ha popi elaka lokoilongo. Okwa ti, "Ondi shii nawa elaka keshe la shangwa mounyuni." Ashike ta ti, "Okwa li ndi yadi efimano inandi dula oku longifa sha kuo oku Mu hambelela, onghee Omwene okwa pa nge limwe lipe la dja kEulu oku Mu hambelelifa." Akutu! Akuutu! Oove ngaho.

293 "Tava amene oshivelo eshi." Kain naAbel ove uya apa oku linyongamena. Onghee oshi noku kala oaltari oyo va ovaamena. Oshi li mondjila, Ovakerubi ava?

294 Oshinima shikwao, didilika apa oundobwedi mukwao. Kain . . . Tala Ombibeli paife! Ohandi i ku shi pandjulifa, ashike o . . . ino lipula sha, oto shi mono muGenesis. Eewa, tala. Kain okwa dja mo, Kain okwa dja mo mOukalipo wOmwene koshivelo shoshikunino. Onghee Oukalipo wOmwene ou noku kala wa li koaltari, noaltari oya li poshivelo. Efimano! Akutu! Eewa. Onhele yokukala yaKalunga, koaltari Yaye. Paife, Kain okwa dja mo mOukalipo wOmwene, okudja konhele ei. Owa hala oku shi shanga? Genesis 4:16, nge owa hala oku shi shanga. Paife, paife, ashishe ou shi na, ou na, owa shangwa?

295 Paife, ondi na shimwe shilili nda hala oku fanekela apa omunute ashike. Onde lineekela kape na umwe womovasheki voye vomakunde, ile shimwe muwoye . . . Paife, koneka . . . Nava sheke, oshi li nawa, otava kana nande ongaho. Natu—natu lipule apa, eshi o—eshi oshinima osho—osho shashili.

296 Moses okwa twalwa mEulu, Moses, a kufwa ko kedu a ye mEulu noku mona oaltari yaKalunga. Oshi li mondjila? Ohandi kendabala oku yelifa oshitwa shange apa. Ou shii eshi handi kendabala oku ninga, ku shi shii? Eewa. Ye okwa ya mOukalipo waKalunga. Ndele eshi ye a londoloka kOukalipo waKalunga, okwa ti, Mo- . . . Kalunga okwa lombwela Moses, “Ninga kesheshimwe kedu ngaashi tashi faafana nEulu.” Oshi li mondjila? Eewa.

297 Paife, hano eshi e shi ninga, eshi a ninga Oshikefahangano shEhangano, okwa tula po Ovakerubi vavali va amene oshikefahangano. Uwete eshi shi li? Osha li otembeli . . . osha li oaltari, ovaameni vOlukalwapangelo. Ovakerubi vavali, Ye okwa ti, “Va ma moshivela shitwima ndele to tula omavava avo taa kumu *ngaha*,” shaashi osho naana a mona mEulu.

298 Osho naana Johannes a mona mEulu, Ovakerubi ava vane keembinga ne doshikefhangano shOlukalwapangelo mEulu. Ova li ovaameni voshikefahangano. Ovakerubi, ovaameni koshipundi shonghenda.

299 Nge owa hala oku lesha Omushangwa oo (katu na efimbo loku ya kuwo), shanga Exodus 25:10 fiyo 22.

300 Paife, ohava amene oshipundi shonghenda ngeenge Kalunga e li mOshinge Shaye shaAlushe. Oshinge shaAlushe osha li peni? Koshipundi shonghenda. Oshi li mondjila? Ova amena Oshinge shaAlushe osho. Hmm! Whew! Pwilikineni, ookaume! Hano otashi ulike kutya keshe ongangala itai dulu okuya ko noku Shi kufa po. Ou noku lilongekida manga ino uya mOukalipo waSho.

301 Tala kuAron, molupe. Manga . . . Paife, dimbuluka, eongalo momafiku enya inali shi taalela nokuli monghedi. Ashike eshi Aron a ya mo . . . Oikando ingapi a ya mo muSho? Lumwe momudo. Okwa li e na ngahelipi . . . ? Oku noku kala a djala oikutu yonhumba, ya ningwa nomake onhumba, oikutu yoludi la yooloka. Ye oku noku djala omukalo oo. E na

opomegranati nongedjo, opo efimbo alishe ta ende otai shiki “Omuyapuki, omuyapuki, omuyapuki, kOmwene.” Okwa li ta taalele oshipundi shonghenda, nohonde.

³⁰² Noku noku vaekwa nomaadi onhumba, e nedimba liwa lonhumba ledimba liwa la ningwa monhemo yaSaron. Ndele Jesus okwa li Onhemo oyo yaSaron. Ndele, didilika, onhemo oshinima shiwa, oi na edimba liwa muyo. Ashike manga edimba liwa inali dja mo, onhemo oi noku nyanyulwa, opo nee edimba kiwa tali kamwa mo monhemo. Jesus, monghalamwenyo Yaye, okwa li onghalamwenyo iwa unene inai kala ko; ashike Ye ina dula oku kala ngaho, molwaashi Ye oku noku vaeka Ongeleka Yaye (a taalele Ouyapuki Waye), onghee onghalamwenyo Yaye oya kamwa mo. Ndele Omhepo Iyapuki yelifa ya li muYe oya tulwa kOngeleka, ndele Ye te Mu ningi e lifa onghela, nonena, nofiyoalushe, Onhemo yaSaron, edimba liwa hano. Omunhu ou te uya mOuyapukielela woyapuki ou oku noku vaekwa nOmhepo Iyapuki yelifa. Ndele ngaashi ta ende, “Omuyapuki, omuyapuki, omuyapuki, okuya . . .” (Ha nokasekeleta mokanya kaye.) “Omuyapuki!” (Ha nomatwi ohema yaye a tonywa.) “Omuyapuki, omuyapuki, omuyapuki,” a djala mouyapuki waJesus Kristus. Hmm! Ou muwa ngahelipi! Akutu!

³⁰³ Paife, “oshipundi shonghenda.” Paife, oshipundi shonghenda oshi li momutima, shi li opo pa minikila Shaye—Oshinge Shaye mwaashishe shovana Vaye, Oshinge shaAlushe momutima womunhu. *Apa* omutima womunhu. Oshi li mondjila? Osho tuu oshipundi shonghenda? Oto ya mo ngahelipi muSho okupitila momikalo edi da yooloka? Okupitila mehalo lopaumwene, ehalo lopaumwene. To uya *apa*, nokupitila *apa*, to di mo *shike*? Oshinge shaAlushe. O—Oshinge shaAlushe oshike? Oukalipo waKalunga. Ndele ngeenge omulumenhu ta ende, ile omukainhu, ota ulike Oshinge shaAlushe. Ihai i mokundobola noku—noku twikila, noku ya apa te likale Ondjovo. Kutya nee ovanhu tava ti shike, okwa dika omutima waye moshinima shimwe: Kalunga. Ndele nge okwa ifanwa shili kuKalunga hano Jesus Kristus ote li ulike Yemwene muye nOshinge shaAlushe, ta ningi oinima yelifa Ye a ninga konima kwinya; ta holola Evaengeli lelifa, ta udifa Ondjovo yelifa, Ondjovo yelifa ya hololwa mondele yelifa ngaashi ya li, ngaashi sha li shili puPentekoste osha yelekwa natango. Akutu, ame!

³⁰⁴ “Oshipundi shonghenda.” Hesekeil naJohannes aveshe ova mona oinima yelifa. Paife, didilika, paife otu li puku uya pexulilo, kashona ashike. Paife, apa opo nda hala u mone sha. Akutu, alikana ino shi shekuna! Paifevangapi ve shii kutya Ovakerubi ava ova li *Oishitwa i nomwenyo* ndele ha oinamwenyo? Ova li . . . ve dule po.

³⁰⁵ Paife, Omweengeli omulandu oku dule omunhu ile oku dulike? Eewa, omufimanekwa. Osho shi li shinenenene, omona waKalunga ile Omweengeli? Omona waKalunga! Osho Kalunga

ta udu nawa, Omweengeli a fikama komesho Yaye ta ilikanene sha, ile umwe womunye ta ilikana? Umwe womunye amushe! Uwete, shaashi nye ovanamati novanakadona. Vo—vo ovapiya. Uwete? Vo ovapiya, ndele nye ovanamati novanakadona. Onghee tala oufemba ou u na, otwa tila ashike oku u longifa.

³⁰⁶ Paife, onda hala u didilike apa, eshi oshiwa. Akutu, ame! Nandi uye apa noku nuka po shimwe shaashi ndi dule oku ya mwaashi. Kufeni eepena deni domakala paife, apa osheshi lela nda hala mu faneke. [Mumwatate Branham ta faneke koshipelende—Sd.] Pamwe xwepo ndi shi ninipike. Paife, Israel molweendo lavo, eshi va onga onhanda, paife shi tala nawa, ova onga onhanda: imwe, mbali, nhatu, ne. (Ahawe, ondi wete onda puka.) Imwe, mbali, nhatu; imwe, mbali, nhatu; imwe, mbali, nhatu; imwe, mbali, nhatu; oo omukalo va dingilila oshipundi shonghenda. Paife, ondi shi shii, amushe omu shi shii, omwa tala noku lesa mEtestamenti Likulu.

³⁰⁷ Paife, kombinga yokoushilo, ombinga yokoushilo, apa *ngaha*, ohandi shi tula po opo mu shi mone. Oushilo, ombinga yokoushilo oya li alushe Juda. Eshi oshivelo, J-u-d-a, Juda. Ndele naJuda. . . okwa li omutwe womapata atatu nepandela lavo; omapata atatu nepandela lavo, epandela laJuda. Otamu dimbuluka. . . Vangapi mwa mona *Oipango Omulongo, Oipango Omulongo* yaCecil DeMille? Eewa. Ile, owe shi lesa apa mOmushangwa, mOmushangwa, shapo, opa li Juda kombinga yokoushilo. Eewa.

³⁰⁸ Kombinga yokouninginino, *lwaapa*, (Paife owe shi shanga, owe shi lesa nawa. . . oshi li muExodus, nosho tuu, ngaashi va dja mo.) a li Efraim, E-f-r. Ndele oku nomapata atatu nepandela lavo. Eewa, Efraim.

³⁰⁹ Paife, nokombinga yokoumbuwanhu okwa li Ruben, R-u-b, nomapata atatu, nepandela lavo.

³¹⁰ Nokombinga yokoumbanganhu okwa li Dan, Dan nomapata atatu, nomapata tatau nepandela lavo. Eewa.

³¹¹ Paife, oo omukalo va onga onhanda. Paife, dimbuluka, natu lesheni paife mOmushangwa paife opo tu shi mone nawa. Ohandi hovele povelise oni7:

Ndele o. . . oshinamwenyo osha li sha fa onghoshi, noshinamwenyo. . . sha fa onhana, (ile ongobe inyasha) noshinamwenyo oshititatu osha li sha fa oshipala shomunhu, noshinamwenyo ine osha li. . . no. . . oshinamwenyo oshitine osha li sha fa onhwa tai tuka.

Noinamwenyo ne keshe shomuyo oshi nomavava ahamano; noya li i yadi omesho meni: ndele vo inava tulumukwa omutenya noufiku, tava ti, Omuyapuki, omuyapuki, . . . Omwene Kalunga Omunaenghono adishe, ou a li ko, e li ko, ndele te uya.

Ndele eshi oinamwenyo ei ya yandja efimano nefimaneko nepandulo kwou e li omutumba kolukalwapangelo, ou ta kala nomwenyo alushelushe,

Okukulunhu omilongombali navane ova wila koshipala shaye ou e li omutumba kolukalwapangelo, ndele ve linyongamena ou ta kala nomwenyo alushelushe, ndele va tula oishani yavo—oishani yavo komesho yolukalwapangelo, tava ti:

Ove wa wana, Akutu Omwene, u pewe efimano... efimaneko... eenghono: osheshi ove owa shita oinima aise, ndele kehalo loye oi li... shitwa.

³¹² Paife, paife, tala. Kombinga yokoushilo—kombinga yokoushilo, okwa mona oshipala sholudi lilipi? Nge oto koneke, okwa li onghoshi, o-n-g-h-o-s-h-i, ya li epandela. Osho sha li—osho sha li epandela lopamufika laJuda. Shaashi Ye o... Jesus okwa dja mo... Oshili! Ndele Oye Onghoshi yomepata laJuda.

³¹³ Paife, vangapi va mona nale ozodiaka? Vahapu vomunye omu shii kutya oshike: onyofi. Uwete? Oyo ya li Ombibeli yotete yaKalunga. Paife, osha tamekela koshike, onomola yotete mozodiaka, efano lotete? Okakadona! Oshi li mondjila? Ndele olyelye waxuuninwa? Leo, onghoshi. Euyo Lotete nEuyo Litivali laKristus, apeshe opo. Ova mona okaangela ya tendwa... ile efimbomudo la tendwa opo pe na eeshi da tendwa, olo li li efimbomudo lokaangela, ndele omo tu li.

³¹⁴ Ndele didilika mopiramidi eshi e i tunga, mefimbo laHenok, keshe emanya omo la li. Ova yeleka oinima oyo naana noku tonga oita naikwao. Kesheshimwe osha pwa kakele kEmanya lokomutwe. Omolwashike? Owa didilika kodola yoye yefo? I kufa mo u tale, oshituvikilo kuyo. Omolwashike? Ka ya li ya tuvikwa nale. Kristus oye Emana lokomutwe la ekelwashi, Ye okwa li Emana lokomutwe la anywa. Ye ota aluka diva. Tala nhumbi Ongeleka oyo, konima kwinya mefimbomudo lOvalutheri, ya tamanana pedu; ya ninipala, ya ninga inini kashona, nakanini fiyo Ye uye lela pedu, konima Ya fiya po efimbomudo lOpentekoste, hano oya kulukila kemanya keshe i wane mo i tule ko Oshituvikilo osho, Ongeleka oyo tai eta Jesus e lifa onghela, nonena, nofiyoalushe. Sha wana ngaashi tashi dulika!

Paife, Ye okwa li Onghoshi yomepata laJuda.

³¹⁵ Paife, keshe ou a lesa Ombibeli oku shii eshi onomola yaDan ya li, ile eshi—eshi Dan... Akutu, ndi tye shike, heeno, eshi Dan a li? Yaye, okwa li onhwa. Oshi li mondjila. Okwa li onhwa. Umwe okwa kala ta lesa Ombibeli. Okwa li onhwa.

³¹⁶ Paife, Ruben okwa li omulumenhu. Ye okwa li wotete, oshingone shomongundu. Hano Jakob hasho a ti mu—muGenesis 49? “Ruben, oove wotete weenghono dange; ashike ngaashi

omeva, owa ya momutala wange nowa nyateka omutala wange,” noku kala noshikumbu shaxe. Uwete, odo eenghedi dovanhu. Ou wete? Oshinamwenyo kashi na eenghedi odo, onghoshi, kape na shimwe shomoinima ei i shi di na; ashike omulumenhu okwe shi ninga, ta lotoka nomwalikadi womulumenhu a shikula ko nosho tuu. Ngaashi ashike. . . Oshinima ashike shelifa, kesheshimwe osha pwa.

³¹⁷ Paife, apa ngaha, *eshi*, Dan okwa li onhwa. Ndele, *eshi*, Ruben okwa li oshipala shomunhu. Ndele Efraim oye ongobe. Paife, owa mona po efano? Efraim. . . Oyo ondjila va dingilila, mOmbibeli.

³¹⁸ Paife, nge oto didilike, Dan oye omutwe womapata atatu, Juda oye omutwe womapata atatu, Ruben oye omutwe womapata atatu, naEfraim oye omutwe womapata atatu. Oone vatatu omulongonaavali, omapata omulongonaavali aIsrael. Uwete, keshe limwe nepandela lavo; nepandela laJuda ola li onghoshi; epandela laRuben, omunhu; epandela laEfraim, ongobe; epandela la—la—laDan ola li onhwa.

³¹⁹ Paife, tala konima apa eshi Johannes a ti, “Ndele shimwe oshi noshipala. . .” Natu lesheni apa paife, tu tale nge kashi fi oshinima shelifa ngaashi sha li mEulu:

. . . *oshinamwenyo shotete osha li sha fa onghoshi*,
(Juda) . . . *oshinamwenyo oshitivali sha fa onhana*, (oyo ongobe inyasha) . . . *oshilyani oshititatu osha li oshipala shomunhu*, *noshilyani shitine osha li . . . onhwa tai tuka*.

³²⁰ Omapata naana aIsrael a dingililwa, tava amene, vo ovaameni vokedu vofemba woshikefahangano. Akutu, Halleluya! Ku shi wete?

³²¹ Apa! Onghenda, os-h-i-p-u-n-d-i s-h-o-n-g-h-e-n-d-a, “oshipundi shonghenda.” Kape na eshi tashi uya popepi inashi tauluka omapata aa. Tashi tauluka shike? Onghoshi; tashi tauluka omunhu, eendunge domunhu; noku tauluka onghambe hai longo, onga ongobe; ile oku tauluka onhwa, okuvavala kwayo. Uwete? Eulu, edu, pokati, naapeshe; ou wete, ova li ovaameni. Nokombada yasho okwa li Oluudi lOmundilo. Mumwatate, kape na eshi tashi kumu oshipundi shonghenda pehe na okutaalela. . .

³²² Noshinima ashike tashi dulu oku shi taalela osha li okupitila mohonde. Aron oha i mo lumwe komudo nohonde. Paife ou shi wete? Paife, tala. Keshe omukulunhu womapata atatu ota amene oshipundi shonghenda, oshipundi shonghenda shEtestamenti Likulu. Paife, owe shi shanga kesheumwe? Paife, apa oshimwe shipe lela, mumwatate. Shi pwilikina, opo nee hatu i. Paife, dimbuluka, kutya ova li ovaameni vEtestamenti Likulu. Vangapi ve shi lesa mOmbibeli, ou shi shii nge oshi li mondjila? Uwete, ovo ovaameni vEtestamenti Likulu.

323 Paife otu li mefimbomudo likwao. Efimano! Akutu, ondi hole efimbomudo eli! Ku hole? Paife, Kalunga oku na oshipundi shonghenda nena sha amenwa. Owe shi itavela? Oshipundi shonghenda ota shi hangika peni? Momutima womunhu. Onai ni she uya momutima womunhu? Mefiku laPentekoste eshi Omhepo Iyapuki (oyo i li Kalunga) ye uya momutima womunhu. Oshi li mondjila? Paife, natu shi didilike apa, noku lilongekida u faneke nge owa hala. Opentekoste, O-p-e-n-t, ohandi tula po Opentekoste. Eshi oshipundi shonghenda, Omhepo Iyapuki. Tuleni apa... Ohandi mu lombwele, oku shi wapalela nawa, natu tule omu "Onghuti" osho tashi ti...okadila, uwete. Eewa, ta amene oshipundi shonghenda, paife Kalunga oku na ovaameni vonghenda nena? Paife ngaho... Paife, tala nhumbi sha fanekwa mo.

324 Onda li omutumba efiku limwe noku shi mona, ndele onda nuka noku dingonoka oshipundi, handi ti, "Efimano! Efimano! Efimano! Efimano! Efimano!" apeshe, apeshe. Charlie, ohandi lihumbata nai shidulife handi ningi moixwa fimbo limwe. Mumwameme Nellie, nge osho nde lihumbata, oto taataya nge mo meumbo loye diva. Huh? Akutu, ondi na ashike efimbo liwa. Paife, tala eshi sha li, eshi Omwene a ninga.

325 Paife, Opentekoste, konima yOpentekoste, oya shanga Embo la (Shike?) Oilonga yovayapostoli yOmhepo Iyapuki, O-i-l-o-n-g-a. Oshi li mondjila? Oilonga yovayapostoli oya tameka nashike, oshinima shotete oku ya mexupifo? Oilonga yovayapostoli 2:38. Ou oye waxuuninwa, apeshe. Oshi li mondjila? "Aveshe ova yadifwa nOmhepo Iyapuki ndele ova hovela okupopya nomalaka amwe. Ndele Petrus okwa fikama noku va udifila eudifo. Ova ti, 'Natu ninge ngahelipi? Ohatu i mo ngahelipi musho?' Ye okwa ti, Oilonga yovayapostoli 2:38, 'Lidilululeni, mu shashelwe keshe umwe womunye, mEdina laJesus Kristus.'"

326 Paife, dimbuluka, Kalunga oku na ovaameni vonhumba vo—voshipundi shonghenda osho. Oshipundi shonghenda shilipi tava amene? Eewa. M-a-t-e, Mateus, koushilo; Lukas, Lukas; Markus; naJohannes. Omavaengeli avo aeshe okwa shilipaleka Embo lOilonga yovayapostoli tali uya, ove li amena keshe opo wa hala oku li tala.

327 Natu kufeni limwe, limwe alike, katu na efimbo. Onda na omilongombali ile dihapu da shangwa apa, ashike natu kufeni limwe moshilongwa shexupifo. Ohatu ka kala tuu nefimbo loku ilikana? Ahawe, oimwe komutwe, onghee ondi wete itatu kala tu na kakele amushe mwa hala oku ilikanena ovanaudu. Paife, ondi na... Onda nefimbo lawana. Uwete? Eewa.

328 Paife, shi didilika! Mateus, Markus, Lukas, naJohannes, oshikwa shike? Onomola yokedu, yEvaengeli, nhe. Eewa, didilika.

329 Paife, Mateus 28:19, 28, paife, opo ovamwatate Ovaukwatatu tamu i, ko, 28:19. Eewa. Mateus, ombinga yaxuuninwa yekapiteli, okwa ti, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina laXe, Omona, Omhepo Iyapuki”; ashike ope uya oPentekoste, ndele Petrus ta ti “Lidilululeni, mu shashelwe mEdina laJesus.”

330 Ope na sha shapuka apa. “Mateus, oove omuameni wokoushilo?”

331 Oshivelo oshi li ngahelipi? Oshivelo oshike? Jesus. Jesus okwa ti, “Oshivelo osha finana.” Oshi li mondjila? Hashi shangwa. . . Ohashi shangwa ngahelipi, f-i-n-a-n-a ile f-i-n-a-n-a? *F-i-n-a-n-a* tashi ti “omeva,” “omeva oshivelo.” Oto uya mo ngahelipi? “Lidilululeni, keshe umwe womunye mu shashelwe mEdina laJesus Kristus,” ta patulula oivelo. Aye! Whew!

332 “Akutu, ashike, Mumwatate Branham, ou na Mateus 28:19 apa.” Oshi li lela mondjila. “Ashike, Mateus, ove omwaameni tuu kusho?”

“Oshili, ame omwaameni kuyadi.”

333 Paife kufa Mateus 1:18 u tale eshi tau ti, tala nge owaamena—weshi amena. Tala nge Mateus 1:18 ota amene Mateus 1. . . 28 nOilonga yovayapostoli 2:38. Tala nge otai shi amene!

Paife okudalwa kwaJesus Kristus okwa li ngaha: . . .

“Apa oKalunga Xe, Kalunga Omona, Kalunga Omhepo Iyapuki,” va kendabala okutya.

*. . . okudalo kwaJesus Kristus okwa li ngaha: Eshi. . .
Maria ina eshi a putulwa kuJosef, fimbo inava ya
pamwe, okwa dimbulukuwa oye omufimba nokaana
kOmhepo Iyapuki.*

Elipipo? Oye va tula aveshe Umwe!

*Ndele eshi osha. . . ashishe. . . sha ningwa, kutya. . .
Ndele tala, . . .*

*Paife Josef omulumenhu waye, oku kala omulumenhu
omuyuki, . . . ina hala oku mu fifa ohoni, okwa li a hala
oku mu henga po ngaha.*

*. . . tala, omwengeli wOmwene, a kuluka, e uya kuye
(Ou weteko.) ndele ta ti, Josef, ove omona waDavid, ino
tila okweeta kwoove Maria omwalikadi woye: osheshi
oufimba ou e u kwete owOmhepo Iyapuki. (Uwete?)*

*Ndele ye ota ka dala okamati, . . . otave ke mu luka
edina laye JESUS: . . .*

*Osha li. . . ashishe. . . sha ningwa, opo pa wanifwe. . .
komuxunganeke, . . .*

*Osho, okakadona taka ningi kafimba. . . (Jesaja
9:6). . . okakadona otaka ningi kafimba, ndele. . . ta ka*

dala okamati, ndele vo otave ke mu luka edina laye . . .

[Eongalo tali ti, “Immanuel.”—Sd.]

334 Okwe shi amena? “Xe, Omona, nOmhepo Iyapuki,” Xe, Omona, nOmhepo Iyapuki, ei ashike: oiifanifwa kEdina limwe. Onghee eameno ola fikama tali shi yambidida. Owe shi kwata? Akutu, kutu! Paife, vangapi ve shi shii? Osheshi ngaha! Oye omuameni.

335 Paife, natu . . . Ondi na onduba aishe ikwao yexupifo, kufa vakwao ava. Ashike paife nge ohatu ka ninga omukweyo weilikaneno mokafimbo, hanga ominute omulongo natu kendabale shimwe shilili apa okafimbo ashike. Natu kufeni Omishangwa dimwe paife. Nandi di shange peni? Odo ngaha. Eewa.

336 Paife natu kufeni tu mone nge Mateus apa paife otaamene eveluko lOukwakalunga. Kufeni eepena deni domakala naikwao paife, opo mu shi shange ko? Eewa. Tala nge Mateus ota topola . . . ite shi amene. Natu kufeni Mateus 10:1.

337 Natu kufeni tu mone nge Johannes . . . umwe ashike ile mbali, natu kufeni mbali, ile umwe ile mbali eshi di li, Johannes 14:12, no15:7.

338 Tu tale nge otava amene eveluko lOukwakalunga kOlukalwapangelo laKalunga! Markus 16, Markus 11:21 no22.

Lukas 10:1 fiyo 12, naLukas 11:29 fiyo 31. Natu kufeni vashona vomuvo, tu tale nge itava amene, tu tale nge itava amene eveluko lOukalunga shelifa ngaashi va amena oshivelo molweshasho lEdina laJesus. Ohatu dulu oku shi pitifila mukeshu umwe womuvo. Oshi li mondjila.

339 Paife natu shuneni konima tu tale Mateus 10:1. Pandjuleni paife konima opo tu . . . opo nee hatu ka pata mokafimbo kashona, ominute omulongo, konyala, Omwene nge e shi hala. Eewa, natu kufeni Mateus 10, tu tale nge Mateus ota amene Oilonga yovayapostoli.

340 Oto lipula kutya—kunya Kalunga ina tula omwaameni mOndjovo Yaye? Tala nge onani oyo, onghoshi, omulumenhu, onhwa natango kai li omutumba moivelo oyo oku kedu paife ngaha? Apa Evaengeli, Omavaengeli ane. Uwete? Ndele, didilika, keshe omukalo va ya ova yukilila komesho. Itava patafana, ove li kumwe navakwao. Uwete? Umwe otai nekoto lomunhu; mukwao otai nokuvavala kwonhwa; mukwao umwe omufitaongalo . . . Umwe omuevaangeliste, oku tuka a fa omuevangeliste, uwete; mukwao umwe omufitaongalo; mukwao umwe omulilongi; mukwao umwe omunekoto. Uwete, a amena kombinga keshe, Kalunga ta amene Evaengeli eli lOmhepo Iyapuki! I itavela, mumwatate! Eewa.

341 Paife natu kufeni Mateus 10:1.

*Ndele eshi e mu ifana ovalongwa vaye
omulongonavavali, okwe va pa eenghono . . . (Hmm!)*

Ova ongala mondjuwo yopombada,
Aveshe tava ilikana mEdina Laye,
Va shashwa nOmhepo Iyapuki,
Neenghono doshilonga ode uya;
Eshi Ye e va ningila efiku olo
Ye ote ku ningile shelifa,
Ame onda hafa oku tya ame oumwe womuvo.

³⁴² Akutu, oku yukifa okahanana okafimbo ashike paife.
Pwilikina ashike, pwilikina nawa:

*. . . ndele okwe va pa eenghono kombada yeemhepo da
nyata, . . .*

³⁴³ Ovafitaongalo vahapu ova efa eemhepo da nyata di kale
lela mongeleka yaye; omidjalo dovakainhu, e lihumbato, oivilo
youkalata, omaudano eemheko, okututula, omauvalelo eesopa,
keshe . . . Akutu, onghenda!

*. . . eemhepo da nyata, oku di ta mo, nokuvelula oudu
aushe nomikifi adishe.*

³⁴⁴ Owete omwaameni oo e li omutumba poshivelo?
Omwaameni wEvaengeli a kalela po Embo lOilonga
yovayapostoli oyo ya shangwa!

³⁴⁵ Paife, onda uda omuhongi munene ha nale unene, ta ti,
o . . . umwe . . . omulumenhu munene, omulumenhu muwa, e mu
shakeneka, ta minike eke laye, omumwatate muwa. Okwa ti,
"Ashike Oilonga yovayapostoli oya li ashike oilonga yOngeleka."
Huh! Moitya imwe, oku na mo oilonga *apa*, uwete. Omega,
Oilonga yovayapostoli oya li meni, nEvaengeli eli olo oilonga
oku I kwatela kumwe noku I amena. Uwete nhumbi o—o—
omadiladilo omunhu ta dulu oku ninga. Ohandi lipula oshinima
shelifa ngeno kasha li molwa Ye. Uwete?

³⁴⁶ Oilonga, Opentekoste kaya li oilonga yEvaengeli.
Omavaengeli ane oo oilonga oku yambidida Opentekoste!
Konima va mana ilonga ei, Opentekoste oya holoka. Oshi li
mondjila? Osho sha shangwa tete, Embo lOilonga yovayapostoli
ile o—ile ovayapostoli? Ovayapostoli. Jesus okwa enda noku
longa oilonga noku tengenena eshi tashi uya, ndele Mateus,
Markus, Lukas, naJohannes, ovaameni ava vanhe ove uya nova
li tava shange kesheshimwe va mona tashi wanifwa, tave shi
tongo ngaashi shi li, nhumbi tashi ka ningwa, eshi tashi ka kufa
ombinga. Hano ohaluka ove I longa keshepamwe, ndele apa
Oye uya! Amen! Mateus, Markus, Lukas, naJohannes, oilonga,
ile oshilonga shovaameni osho tashi amene otembeli inene,
Olukalwapangelo, Eyambeko lOpentekoste.

³⁴⁷ Ha oukwaongalo wOpentekoste, mumwatate, mumwameme,
ova denga konima yoshinima ashishe, uh-hum, komesho

shidulife eengeleka dikwao. Ove li kokule Ovalutheri va li. Ovalutheri ova diinina nawa eshi va ninga, noshi li mondjila, nashihapu she shi fa. Omondjila lela, Gene, shaashi, paife, inandi mona Jesus e li kondje yongeleka yOlutheri, ta kendabala oku ya mo, ashike ota kendabala . . . molwaashi ohandi lipula Ye ka li mo nale monhele yotete. Ashike Ye—Ye okwa li mongeleka yOpentekoste nokwa tulwa kondje. Oshi li mondjila.

Paife, Mateus 10:1.

348 Paife natu yeni apa kuJohannes 14:12 noku tala nge—nge—nge Johannes ota yammbidida noku amena oinima iwa yOpentekoste. MuJohannes, ekapiteli eti14 novelise oni12, Jesus ta popi:

Oshili, oshili, Handi mu lombwele, Ou ta itavele nge, oilonga ei Handi i longo naye yo ote i longo; noilonga inene i dule ei ote i longo; osheshi Ohandi i kuTate wange.

349 Akutu, mumwatate, oshivelo osho opo, onhwa ya li po omutumba molwaashi olo elongelokalunga lopaevaengaliste, ou weteko, ta tuka ngaashi onhwa. Okuvavala, okuyukilila medu lopaxunganeke mwinya, ou wete, ta dulu oku mona oinima noku tonga oinima ya li ko, oyo i li ko, ndele tai uya. Uwete? I li po omutumba tai li amene, tai ti, “Oilonga ei Handi i longo!” Tala onhwa oyo, uwete.

350 Apa onghoshi, omupiya. Jesus okwe i pa eenghono. Ndele Ye ote I amene, Ye ota amene Oilonga yovayapostoli 2:38. Ye ote i yambidida opo, onghoshi oyo.

351 Ope uya evavalo olo lEvaengeli, nonhwa ei, tai ti, “Oilonga ei Handi i longo naye yo ote i longo. Ihapu i dule ei ote i longo,” ta tukile ounyuni naYo! Ngaashi onghuti i na ikwao ya tonwa omutwe, noku tililwa, ohonde ya shaminwa pedu, ta ingida, “Omuyapuki, omuyapuki, omyapuki, kOmwene,” ta velula ovanashilundu. Heeno.

352 Paife, ondi na po mukwao umwe, Johannes 15:7. Natu pandjulen kekapiteli eti15, ovelise oni7:

Nge tamu kala muame, paife, neendjovo dange . . . (ha ondjovo yoseminali) . . . eendjovo dange tadi kala munye, indileni eshi mwe shi pumbwa, notamu shi ningilwa.

353 Oshi li mondjila? Hano Evaengeli olo ola amenwa apa. Eyambeko eli lOshipentekoste ola amenwa kuJohannes nEvaengeli laye; Ola amenwa kuMateus, Evaengeli laye.

354 Paife, natu yeni kEvaengeli la shikula ko, Markus, ekapiteli eti16, tu tale nge Markus okwa amena Eyambeko eli lOshipentekoste. Markus, ekapiteli eti16. Paife, natu hoveleni apa lwo . . . konima . . . twa popya kombinga yenyumuko. Paife, natu twikileni fiyo twa hanga o—ovelise oni14 yaMarkus 16:

Konima okwa holokela ovo omulongonaumwe fimbo ve li omutumba poshililo, nokwe va tangunina okuhaitavela kwavo noukukutu womitima, osheshi inava itavela ovo ve mu mona a nyumuka koufi.

355 Inava itavela ovo va li tava kendabala oku va lombwela etumwalaka. Uwete, osho shi li nena. Ovanhu ava ve na oundobwedi wOmhepo Iyapuki; ovanhu ova ti, “Oipolopolo, vo onduba yovaingidi vayapuki.” Ndele Ye okwe va tangunina oukukutu womitima davo, uwete, nokuhaitavela kwavo; ava ve Mu shii menyumuko Laye.

Ndele ye okwa tya kuvo, Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe evaengeli.

356 Oshike? Okuudifa o...eshi...ope na ashike Evaengeli limwe; ovaameni vane. “Udifileni ovashitwa aveshe Evaengeli!” Paife, dimbuluka, Ye ota kufa mo aveshe, ovaameni vane aveshe (Mateus, Markus, Lukas, naJohannes), uwete, “Udifileni ovashitwa aveshe Evaengeli!”

Ou ta itavele ndele ta shashwa oye ta xupifwa; naau ita itavele ota tokolwa. (Uwete, ou noku ya meshasho eli apa.)

Ou ta itavele ndele ta shashwa oye ta xupifwa;... ou ita itavele ota tokolwa. (Akutu, mumwatate, itavela, alikana!)

No... (Oshikatakanifi, okumangela omatumbulo aeshe kumwe)... Noilongadidiliko ei tai shikula ovo va itavela;...

357 Iya, paife, natu tale, oshike Ovamethodiste tava ti? “Nge oto ingida, kala onghalamwenyo iwa.” Ovabaptiste tava ti, “Kala ashike neitavelo u shashwe.” Ovaepiscopalia otava ti, “Fikama ngaashi Ovaepiscopalia, ngaashi ngaho, noku nyongama nge ongovela ya pwa.” Omukatoolika ota ti, “To ti ‘Kundwa, Maria.’” Opentekoste otai ti, “Ila moukwaongalo wetu. Shashelwa mEdina la ‘Xe, Omona, nOmhepo Iyapuki.’” Oove ngaho. Uwete?

...oilongadidiliko ei tai shikula ovo va itavela; Medina lange... (Hmm. Ahawe “Xe, Omona, Omhepo Iyapuki” kombinga yasho)... Medina Lange otava te mo eendemoni; otava popi omalaka mape;

Otava ka kwata omayoka;... nge tava nu oudiyo, itau va ningi sha; otava tenheke omake avo kovanaudu, notava veluka. (Amen! Akutu, mumwatate!)

358 Paife shuneni keti11, ndele hano otu li poka pata. Mateus 11, nondi na20 no21, Jesus ta popi. Aveshe ava Jesus ta popi, paife, ha umwe womuvo ashike osheshi Jesus ta popi, keshe umwe.

Ndele mohavala, eshi ve... uya popepi naBetania, okwa li a fya ondjala:

Ndele ova mona omukwiyu . . .

359 Osheshi Ye a finga omuti, Mateus 21, Ondi na: 12, alikana dimine nge po. Markus 11:21 no22:

Ndele Petrus te mu ifana a tye kuye, Omulongi, tala, omukwiyu oo wa finga mondjila . . .

Ndele Jesus okwa nyamukula ta ti kuye, Kala neitavelo muKalunga. (Uwete?)

Osheshi oshili Handi mu lombwele, (hano, omeni) . . . mu lombwele, Kutya keshe ou ta lombwele omhunda ei, Litumba po, u liekele mefuta; ye ita limbililwa momutima waye, ndele . . . a itavela osho e shi tonga otashi ningwa; ota dulu oku . . . ota pewa osho e shi indila.

360 Mumati, oshivelo shokoumbuwanhu osha amenwa kongobe. Oshivelo shokoumbanganhu osha amenwa konghoshi, oshivelo shokoumbanganhu . . . ndi tye oshivelo shokoushilo. Ndele omuvelo wokoumbanganhu owa amenwa konhwa tai tuka, Johannes, omuevangeliste. Hano omuhakuli kombinga ei, Lukas, omulumenhu.

361 Paife, natu taleni eshi Lukas ta ti. Kufa Lukas, ekapi lo1- . . . Ondi wete otu na Lukas 10:1 fiyo 12, olo—olo etumo. Amushe omu shii kutya oshike, ashike . . . Lukas, ekapiteli eti10, no1 fiyo 12. Eewa, ohatu dulu oku ya komesho noku shi lesha ashishe, ashike katu na efimbo oku shi ninga. “Indeni ko . . .” Ohandi tameke povelise oni3:

Indeni ko: tala, Ohandi mu tumu ngaashi eedi mokati komambungu.

Inamu ya nande nokakutu koimaliwa, ile nekutuu, . . .

362 Uwete, “Inamu ya medina lonhumba loukwaongalo. Indeni ngaashi handi mu tumu.” Uwete? “Inamu ya neyombamo kutya otamu mono eedola omayovi efele depapuduko eli; nge inamu hala, inamu ya. Ou wete. Ningeni oikonga yeni.” Ye okwa ti, “Indeni apa Handi mu tumu.” Uwete.

Inamu ya nande nokakutu koimaliwa, ile nekutuu, ile neenghaku: . . . inamu kunda nande omunhu mondjila.

363 “Inamu kanghama mu tye, ‘Ohandi i ko ndi tale nhumbi . . . ava tave shi ningi . . . nhumbi ava . . .’ Indeni lela apa Handi mu tumu. Inamu pupa ko kuumwe elili.”

Ndele ngeenge tamu i meumbo, . . . tyeni, Ombili nai kale meumbo eli.

. . . ngeenge omu na omona wombili, ombili yeni otai mu alukile . . . otai mu kalele: ndele ngeenge kamu na, otai mu alukile vali.

Ndele motundi tuu oyo kaleni mo, meumbo tuu omo (shapo) kaleni mo, mu tye nye mu nwe osho ve shi kwete:

(Paife, oshinima ashishe eshi kombinga “ha okulya ombelela, nosho tuu.” Akutu, vakwetu! Uwete?) *osheshi omulongi okwe lilongela ondjabi yaye. Inamu pitaapita eumbo neumbo.*

364 Inda nOojones nena, kouvalelo, nokuya pamwe ne—nepando lefiku la shikula ko, nepando la shikulako. “Ove kala opo!”

Osho ngeenge handi i moshiongalele, ou weteko, oshike ohandi kala mohotela, noku kala opo, opo naana nda mona ombili. Uwete? Ino pitaapita eumbo neumbo!

Ndele ngeenge tamu i moshilando, ngeenge tave mu tambula, lyeni osho tamu shi pewa:

Ndele veluleni ovanaudu—veluleni ovanaudu ava ve li mo, noku va lombwela, Ouhamba o... Kalunga oku li popepi naave.

365 Ashike paife, iya, nandi leshe ovelise ya shikula ko:

Ngeenge tamu i moshilando, omo itave mu tambula, indeni komapandavanda ash... oshilando mu... shelifa... efiku,...

Nondwi yomoshilando sheni, ya kanyatela ke—keemhadi detu, fye... (Natu taleni paife)... No... Ndele... Nondwi yomoshilando sheni, ya kanyatela keemhadi detu, ohatu i mu pupulile: ndele nee kaleni nye mu shi shii, ouhamba waKalunga wa ehena popepi nanye.

Ndele Ohandi mu lombwele, otashi ka ninga hixwe efiku lepangulo laSodom, shi dule oshilando osho.

366 Akutu, mumwatate, neyombamo olo la yambekwa! Nge kave shi wete, ve ku tambule, inda komesho, tya ashike, “Iya, nge ino hala nge, ohandi lipupula ondwi, keenghaku dange, noku pita mo.” Moitya imwe, to ti, “Inandi kufa sha; nge onda lya sha, ohandi shi ku futile, nohatu twikile.” Ye okwa ti, “Oshili...” Ndele keshe shimwe shomoilando omo va ya ndele inai va tambula, keshe shimwe shomuyo otashi ningine noku xula po nena. Ndele keshe oshilando—oshilando osho she va tambula, osha fikama fiyo efiku eli. Oove ngaho.

367 Paife, umwe vali, ndele hatu pateni. Natu taleni, otu na10. 11: 29 fiyo 31, Lukas 11:29 fiyo 31, hano ohatu pate. Akutu, ondi I hole!

Ndele eshi ovanhu va ongala...

368 Natu taleni, ondi na... O Lukas tuu, Lukas 11:29? Eheno, ondi wete oye. Heeno:

Ndele eshi ovanhu va ongala pamwe, okwa hovela okutya, Epupi eli lii: ovo tava kongo edidiliko; ndele otapa kala... kape... na edidiliko... tali li pewa, ashike edidiliko lomuxunganeki Jona.

*Osheshi ngaashi Jona a li edidiliko muNinive, osho . . .
yo Omona womunhu ta kala kepupi eli.*

*Ohambakainhu yokoumbuwanhu otai ka holoka . . .
mepangulo ne . . . epupi eli, ndele tai ke li tokola:
eshi a dja kominghulo dedu oku pwilikina ounongo
waSalomo; ndele, tala, munene e dule Salomo opo e li
apa.*

*Ovalumenhu vokuNinive otava ka holoka mepangulo
nepupi eli, noku . . . li tokola: shaashi ove lidilulula
keudifo laJona; ndele, tala, munene e dule Jona oku li
apa.*

³⁶⁹ Ohandi ti shike paife? Okupata, ondi na oku efa aishie i ye. Ashike, mokupata, onda hala okutya ngaha molwaashi onde mu kaleka mo olule. Oshike Ye ta ti apa? “Otape uya efiku olo epupi lii nolovahaeli,” (Paife dimbuluka!) “tali kongo edidiliko. Naali epupi lii lovahaeli.” Ndele Ye okwa ti, “Epupi olo otali pewa edidiliko.” Tala nhumbi tashi tu kumwe nOmbibeli aishie, edidiliko laJona. “Jona okwa li medimo loshi omitenya nhatu nomaufiku; osho yo Omona womunhu ta kala medimo lo—lomafiku atatu nomaufiku.” Otashi ka kala shike? Edidiliko lenyumuko. Uwete? Edidiliko lenyumuko otali ka ningwa mepupi lii lovahaeli, nosha ningwa mEmbo lOilonga yovayapostoli. Jesus okwa nyumuka koufi, e uya kuPetrus, Jakob, naJohannes, novayapostoli, ndele ova ninga Embo eli lOilonga yovayapostoli (kasha li oilonga yovayapostoli), osha li oilonga yOmhepo Iyapuki tai longo movayapostoli.

³⁷⁰ Kashi fi omunhu nena; Omhepo Iyapuki tai longo momunhu, ile ovanhu, uwete, otashi longo oshilonga. Kashi fi omunhu; omunhu oshiyuma shongaho, uwete, ashike Omhepo Iyapuki oyo Omaadi aa e li moshiyuma omo. Uwete?

³⁷¹ Ndele tala eshi va ninga, tala koilongadidiliko oyo va longa yaJesus. Ove noku va konenena molwaashi, ova—ova—ova li vehe shii sha, inava longwa, Petrus naJohannes, Ashike ove noku va didilika, ova kala naJesus! Ova ninga oinima oyo Ye a ninga. Onghee, ou wete, keshe Embo mOmbibeli, keshe . . . Omambo ane, Onavaangeli ane a amena Omayambeko Opentekoste nakeshe Omushangwa oku yambidida naana eshi va tonga. Ndele paife Oilonga yovayapostoli oya shilipaleka nena Omavaangeli ane kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ou Mu hole?

Ova li va ongala mondjuwo oyo yopombada,
Avashe tava ilikana mEdina Laye,
Va shashwa nOmhepo Iyapuki,
Neenghono doshilonga ode uya;

Eshi Ye e va ningila efiku olo
 Ye ote ku ningile shelifa,
 Ame onda hafa unene okutya ame umwe
 womuvo.

372 Nandi li imbeni:

Ova li va ongala mondjuwo yopombada,
 Aveshe tava ilikana mEdina Laye,
 Va shashwa nOmhepo Iyapuki,
 Neenghono doshionga ode uya; (Osho twa
 pumbwa nena.)

Eshi Ye e va ningila efiku olo
 Ye ote ku ningile shelifa,
 Ame onda hafa unene okutya ame umwe
 womuvo.

Ovanhu ava itave lilongo va kale, (Hasho . . .
 Ngaashi ashike Petrus, Jakob, naJohannes.)
 Ile elitado letumbalo lopaunyuni,
 Aveshe ova pewa Opentekoste yavo,
 Va shashelwa mEdina laJesus;
 Notava hepaulula paife, kokule naakushe,
 Eenghono daye natango odelifa, (Delifa
 ngaashi da li.)
 Ame onda hafa unene okutya ame umwe
 womuvo.

Ame umwe womuvo, ame umwe womuvo,
 Onda hafa unene okutya ame umwe womuvo;
 Umwe womuvo, ame umwe womuvo,
 Akutu, onda hafa unene okutya ame umwe
 womuvo.

Akutu, ileni, vamwatate vange, mu konge
 eyambeko eli
 Olo tali koshola omutima woye koulunde,
 Otashi tameke eengedjo dehafo di kwelengedje
 Notashi kaleke omwenyo wa xwama;
 Akutu, otashi pi paife momutima wange,
 Akutu, efimano kEdina Laye,
 Ame onda hafa unene okutya ame umwe
 womuvo.

Umwe womuvo, umwe womuvo,
 Onda hafa unene okutya ame umwe womuvo;
 (Halleluya!)
 Umwe womuvo, ame umwe womuvo,
 Onda hafa unene okutya ame umwe womuvo.

373 [Okanhele kehe na sha mokateipa—Sd.] Otashi pukifa
 ovanhu vahapu ovo. Ova . . . Ovanhu vahapu apa mepandavanda
 ovo hava i kongeleka, veengeleka, ova pukifwa ngaashi Eva a li
 pehovelu. Kave shii eyooloko.

374 Akutu, ila u kufe Omuti wOmwenyo! Paife, ponhele yOvakerubi...Paife, onda hala oku tonga sha. Ponhele yOvakerubi ovo tava amene Olukalwapangelo eli, ove li apa tava kongo, tava kendabala oku taata ovanhu, tave va amenene kOlukalwapangelo, tava kendabala oku va eta moshivelo, va shune kOmuti wOmwenyo natango opo va dule oku U Iya. Jesus okwa ti, "Aame Omungome wOmwenyo ou wa dja kuKalunga kEulu. Ou ta li Ombelela Yange nota nu Ohonde Yange oku na Omwenyo waAlushe ndele Ohandi mu nyumuna mefiku laxuuninwa." Oshi li mondjila. Akutu, onda hafa unene!

375 Vangapi tava vele ve li monduda? Natu mone omake oye, yelufa eke loye. Eewa. Vangapi ve na... Osho ngaho... Mbela—mbela ondi udite ko Billy? Oku li peni? Okwa yandja oukalata veilikaneno? Owa...? [Okanhele kehe na sha mokateipa—Sd.] Eewa, olyelye e na... [Okanhele kehe na sha mokateipa.]

376 Paife, tala oku, amushe. Paife, osho shi li ngeenge tashi uya koshi yOshinge apa, uwete. Uwete? Uwete? Oye uya... Oyo Ouyelele lwaapa. Owe linyenga apa, ou wete. Paife, tala, oshi li ashike—oshu euliko alike, euliko ashike, olo li li, uwete. Kashi fi Ouyelele. Apa Ouyelele u li apa, uwete, apa ngaha pomukainhu ou. Onde lihanga nde U kwata nonde lipula Owa li kombada yaumwe.

377 Paife, omu wete umwe naame ondi wete avalu. Umwe womuo owopambelela, naukwao Umwe owOpashipwe. Ope na omulenu e li omutumba pondje apa, momukweyo ou ta tale kOuyelele oo. Owe mu denga. Okwa dja koSeymour, Indiana, noku na... e na ombada. Nge oto itavele, omufimanekwa, Kalunga ote ku velula kombada oyo. Amen! Itavela paife!

378 Owa itavela nomutima woye aushe? Hano nge Omwene Kalunga, Omushiti weulu nedu, okwa efa ndi ninge sha oku ku yelifila kutya oKalunga, hano oto itavele nomutima woye aushe? O—onghalo yoye oya lyalyakana ya etifwa ko—ko—kokuka. Owa itavela kutya Kalunga ote ku velula? Ino dja omu shapo.

379 [Okanhele kehe na sha mokateipa—Sd.]...eshi oupyakadi woye u li? Ndele, oku shi ninga, kutya Ye ote ku velula? [Okanhele kehe na sha mokateipa.]...?...te ku velula, shaashi haave wa hala oku velulwa, omonamati woye. Uwete? Oku li moVirginia. Owa itavela kutya ohandi dulu oku ku lombwela eshi sha puka muye, kekwafo laKalunga? Oku na oilonda. Oshi li mondjila. Ndele ope na oshinima shikwao sha puka muye, ina xupifwa. Noto mu ilikanene. Paife, Omufimanekwa Baker, shuna koSomerset wa itavela nomutima woye aushe, Jesus Kristus ote mu velula. [Okanhele kehe na sha mokateipa.]...?...te ku velula, owe Mu tambula onga Omuvululi woye? Nge oto dulu...[Okanhele kehe na sha mokateipa.]...omuvululi. Paulus okwa ti oshikando shimwe...[Okanhele kehe na sha mokateipa.]

³⁸⁰ Engungo eli lovanhu ava va pwilikina nawa fiyo opapa mefiku, Omwene, paife, Omwene Kalunga, ohandi ilikana opo onghenda Yoye nouwa i kale navo.

³⁸¹ Satana, ohandi ku shongo mEdina laJesus Kristus, dja mo movanhu ava! Ova kala po va pwilikine Evaengeli. Ito dulu vali oku va diinina. Eenghono domunawii da manga ovanhu ava, nadi ye!



EHOLOLO, EKAPITELI ETINE OSHITOPOLWA III OSH61-0108

(Revelation, Chapter Four Part III)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

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