


# INKOLO KAJEZEBHELI

 Asibeni silokhu simile okwesikhatshana nje, lapho sinikeza uNkulunkulu ukubonga ngalokhu. Asikhothamiseni amakhanda ethu.

Baba Nkulunkulu oMusa loNgcwele, siyathokoza sibili ukuthi Ungu—nguNkulunkulu, losizo oluhlezi lukhona ngesikhathi sokuhlupheka. Siyakubonga Wena ngalokho Osenzele khona. Asingeke nje sichaze, kusuka enhliziyweni zethu, ukuthi sikuthakazelela kanjani lokhu, lokuthi Ubuya njani ekophulweni kwethu lapho sisebunzimeni. Sifundile, eminyakeni, ukuKuthemba lokuKukholwa.

Futhi ngiyakhuleka, limini, Nkosi, ukuthi Uzathulula izibusiso Zakho phezu kwalababantu. Makungabi lomuntu obuthakathaka phakathi kwethu lapho linkonzo isiphelile. Nxa kungaba lomunye phakathi lapha ongalunganga kuNkulunkulu, makuthi Amandla avusa uJesu engcwabeni, aphilise imizimba yabo efayo, Nkosi, lemphefumulo yabo, futhi ubaphendulele Kuwe. Siphe khona, Nkosi. Labo abangelaMoya oNgcwele, makuthi lolu lube lusuku olulodwa olukhulu abangasoze balukhohlwe, ngoba makube lusuku lolo uNkulunkulu athulula uMoya Wakhe phezu kwabo. Siphe khona, Nkosi. Sithethelele izono zethu.

Singakhuleka ukuthi Uzakubusisa uMfowethu Sullivan, olomusa lomngane wethu oligugu, lemicabango yakhe ebantwini, lokuzama ukubaletela ukweneliseka konke lokho angakwenelisa, ukubanceda. Ngiyakhuleka ukuthi Uzabusisa uMfowethu Sullivan.

Busisa abatshumayeli elizweni lonke, yonke indawo. Nikeza kibo ngokwedlulisileyo ngobunengi, Nkosi. Mabame ngobuqhawe kuphuluphithi futhi bamemezele iLizwi likaNkulunkulu, ngoba siphila emaholeni okuvala kwembali yalumhlaba. Makuthi ukulunga Kwakho kusimboze kulezi izikhathi. Ngoba sikucela eBizweni likaJesu. Amen.

Lingahlala phansi.

Ngilokubonga sibili kini bantu njenga, kuNkulunkulu, ngalokhu. UMfowethu Sullivan wakuthatha phezukwakhe. Uyabona, akusoze kube kuqondile kuMfowethu Sullivan ukwenza lokho, ngakho salungiswa ukukulungiselela. Siyakubonga ngomusa wakho.

<sup>2</sup> Futhi, manje, oko—okomnikelo wothando, kwa... bekungadingeki ukuthi ukwenze lokho. Hatshi, lokho bekungadingakali. Bona, nje... bayabhadala izindleko, ihotela lokudla, lokho esasilakho, futhi lokho yikho kuphela

okwakudingakala. Kodwa ngiyabonga, ngesihle sibili, futhi kuzakuya ukuncedisa amamishinari futhi kulethe abantu kuNkulunkulu. Akusoze kube legwayi elizathengwa ngakho, loba iwiski, akula lutho olubi, kuzakuya entweni eqondileyo. Futhi ngiyakhuleka ukuthi uNkulunkulu uzakufaka lokho ngakini phezulu-le, futhi akwandise ngenkulungwane ezilitshumi, idola ngalinye, kumbe—kumbe ipeni, kumbe indibilitshi elayinikeza kulinkonzo.

<sup>3</sup> Futhi, manje, ngifuna ukubonga iButho leUnited States ngokusivumela ukuba lalesisakhiwo ukuhlala kuso, ukuba lenkonzo lezi. Ngeqiniso ngiyababonga ngenhliziyo yami yonke.

<sup>4</sup> Futhi lapho ngizwisisa, uMfowethu Sullivan wathi yonke into izakubhadalwa kahle. Kasikaze sisuke edolobheni kusukela, silsikwelete sesenti elilodwa, kodwa konke okwanakekelwayo; asikholwa kokunye. Akufanelanga ube lesikwelete saloba ngubani, kumele uqonde uthi nta. Futhi nxa ukoloda omunye umuntu, hamba uyekhangelana labo futhi ubatshele ukuthi uyabakoloda, kodwa nje bakunike isikhathi esincinyane, futhi uzakubhadala. Bona? Izikhathi zonke, lokho kungecono... Lolo luphawu oluhle lwesiKhristu: ukuthembeka, ukuqonda.

<sup>5</sup> Ufuna ukuphila nje lokho okhuluma ngakho. Nxa ukukuphila sibilisakho, ungakhangelela njani omunye umuntu ukuthi akuphile, uyabona. Ngakho lizincwadi ezilotshiweyo, ezibalwa ngabantu bonke, ngakho hlala uthembekile, ulungile, uqinisekile. Khuluma iqiniso, kungelandaba ukuthi kuzwisa kangani ubuhlungu enye into. Khuluma iqiniso, kungenani, ngoba ungahlala ulikhuluma ngendlela efanayo isikhathi sonke. Futhi nxa ungakhuluma amanga, kuzafanele uhambe izigidi zamamayila ngalapho, futhi lokhe ufanele uphenduke kulawomanga njalo; futhi wenze into embi kakhulu. Thembeka nje, futhi ungahlala ukukhuluma ngendlela efanayo ngoba kuliqiniso.

<sup>6</sup> Yiyo indlela ngeBhayibhili. Kukhulume nje ngendlela iBhayibhili elikutsho ngayo, ungayekethisi ngakho, kukhulume ngaleyo ndlela, nje... kulotshiwe khona lapha futhi—futhi ungakhomba umunwe wakho kikhona. Kuyi—kuyi... yiyo indlela onqoba ngayo uSathane. USathane wathi kuJesu, “Nxa Wena uyiNdodana kaNkulunkulu, masikubone Usenza isimanga. Bathi Ungu ‘umenzi wezimanga.’ Phendula amatshe lawa abe yisinkwa, futhi kasiboneni. Ulambile.”

<sup>7</sup> Wathi, “Kodwa kulotshiwe, Umuntu kayi kuphila ngesinkwa kuphela.” Bona? Wathatha iLizwi likaBaba futhi wanqoba udeveli, khona emhlabathini wakhe. Ngakho ungenza into efanayo, unqobe udeveli emhlabathini wakhe, ngeLizwi leNkosi.

<sup>8</sup> Khona-ke, ngizahlala ngilokubonga kuMfowethu Sullivan. Lokhu ku... Lixolele lesisitsho: Ngicabanga lapho

besenza uMfowethu Sullivan ukuthi Waphosela khatshana iphetheni. Akula onjengaye. Kulendoda eyodwa kuphela engake ngahlangana layo empilweni yami eyangikhumbuza ngoMfowethu Sullivan, leyo kwakungu E. Howard Cadle. Angazi loba wake wabamazi kumbe hatshi, ovela e—ovela...UMfowethu Cadle wayengumfana omdala omuhle wasemaphandleni njengo Mfowethu Sullivan. Futhi wayengenisa izandla zakhe phansi esikhwameni sakhe kude kakhulu kuze kuthi ibhanti eligaxwa emahlombe lidonselwe khonale phansi, futhi akhulume ikhanda lakhe liseceleni, futhi waye ngu E. Howard Cadle oyedwa. Futhi—ke ngi—ngiyathokoza kakhulu ukuba loMfowethu Sullivan njengomngane lomfowethu eVangelini. Futhi ngiyakhuleka ukuthi uNkulunkulu uzambusisa lebandla lakhe elincinyane phezulu lapha, umkakhe oligugu, abathandekayo bakhe.

<sup>9</sup> Lakini, abanye abatshumayeli abalapha, kini lebandla lenu, abatshumayeli beFull Gospel, phezu kwezinto ezincinyane zoMbhalo singangavumelani omunye lomunye. Angivumelani lomkami kwezinye izinto. Futhi liyakwazi ukuthi lokho kumayelana ngani? Uthada iphayi ye-apula futhi ngithanda icherry, ngakho asivumelani. Futhi ngiyakutshela lokho engikwenza ngeyami: Ngithanda iphayi enhle etshisayo icherry phayi (Ngingakumela khona manje) futhi ngithele ulaza phezu kwayo, futhi ngithele uluju phezu kwalokho; futhi, mfowethu, ulento efanele ukudliwa! Umkami uyakwesaba. Ngithemba wesaba okuzimukisayo. Engakuthanda, kodwa uyazi ukuthi abafazi banjani, bayesaba... Bayacaka kakhulu okokuthi ungabahlaba ngephini futhi ubasike kuze kufike ethanjeni, futhi kukanti bafuna uku—bafuna ukwehlisa. Yiyo imvelo yabo, ngiyathemba, ngakho kule... Futhi, kodwa ngiyakuthanda lokho. Manje, asivumelani phezu kwalokhu, ezinye izinto zikahle. Kodwa, uyabona, asikho ekuvumelaneni ngokupheleleyo. Ngakho singabona into efanayo, bazalwane, kodwa into enkulu, sidla iphayi, yiyo into enkulu.

<sup>10</sup> Ikakhulukazi, phezu kobhaphathizo lukaMoya oNgewele, lokubuya kukaKhristu, lobuvangeli obukhulu, lemfundiso ezinkulu zeBhayibhili, ngeqiniso siyama ingalo ngengalo ngalokho. Njengabazalwane ababambeneyo, bengela okwenhlanganiso yesonto evimbelayo, kungelanto engasengqabela, siyamatsha sisiya eKhalvari njengebutho linye elikhulu, ndawonye.

<sup>11</sup> Nxa ngingaba loba yiluphi usizo kini, ngingathokoza ukukwenza. Futhi ngileqiniso ukuthi lingatsho into efanayo kimi. Futhi lingaba lusizo kimi. Futhi yinto eyodwa ongayenza, engiyaziyo, yikungikhulekela, ukuthi uNkulunkulu angangivumeli ukuphambuka. Ngi—ngi—ngi... Akukho enhliziyweni yami ukuphambuka, ngi—ngifuna ukuhamba ngokulungileyo, ngifuna ukwenza lokho okulungileyo. Ngoba

ngiyananzelela, njengoMfowethu Jack Moore wangitshela ngesinye isikhathi, wathi, “Mfowethu Branham, angeke ngime emanyathelweni akho ngezehlakalo zakho zonke, ngoSuku lokwaHlulelwa, ngoba uNkulunkulu uzafuna kuwe impendulo enkulu,” wathi, “ngoba Ukunike izigidi zabantu ezandleni zakho.”

<sup>12</sup> Manje, nxa ngikwazi ukuthi ngizakuma lapho futhi ngiphendulele labobantu, khona-ke luhlobo bani lweVangeli okumele ngilutshumayele? Yikuqiniseka bani, lapho ngibamba okuthengwe ngeGazi Lakhe ezandleni zami? Futhi njengoba Wanginika isipho uku . . . ngaphezu kwethunzi lokuthandabuza, loba nguphi umuntu ocabangayo angabakwazi kufanele kuvele kuNkulunkulu. Futhi ngalokho, nxa ngingakhokhelela omunye umuntu endleleni engayisiyo nje ngoba iqembu elithile latsho lokho, UNkulunkulu uzangenza ngikubhadalele ngoSuku lokwaHlulelwa.

<sup>13</sup> Kodwa lapho ngibona umbono, lapha kungasikude, futhi ngabezwa labo bantu beklabalala . . . Litholile ibhuku lenu elincinyane izolo ebusuku na? I—iBusiness Men’s Voice. Lokho kuhle. Futhi embonweni . . . Kwesinye isikhathi sizakuba lakho kudindiwe ngokugcweleyo; lokho kayisikho konke kwakho. Kodwa kulokho, futhi ngibona lokho, futhi ngema lapho njenga—njenga lokho ngimile khona manje. Futhi ngangizikhangele sibisami ngilele lapho embhedeni, ngikhangele umkami, futhi kanti ngimile lapha ngizikhangele sibisami. Futhi lapha kwakungabantu labo bemile ngalapho njenga lokho lapho ngathi, “UPhawuli uzamele ahlulelwe ngeVangeli alitshumayelayo na?”

<sup>14</sup> Bathi, “Yebo.”

<sup>15</sup> Ngathi, “Ngitshumayele iLizwi lonke khona kanye ngendlela enza ngayo.”

<sup>16</sup> Futhi izigidi zamemeza, “Siphumule kuLokho!”

<sup>17</sup> Yiyo indlela engifuna kube ngayo lapho ngichaphela khonale, bona. Ngifuna ukuthi kube ngaleyondlela, njengalokho nje, njengalokho uPhawuli akutshoyo. Kangifuni ukungezelela into eyodwa Kikho, ngisuse into eyodwa Kikho. Khona lokho nje iBhayibhili elakutshoyo, yiyo nje indlela engifuna ukukugcina kuhamba, uyabona. Futhi yebo, likugcine kunjalo, inhlanganiso zamasono kunhlangothi zonke zizaphakamisa umgoqo wokumelana Lakho.

<sup>18</sup> Futhi-ke, izikhathi ezinengi, abazalwane bacabanga ukuthi ngimelana labafowethu. UNkulunkulu wazi okwahlukileyo kulokho, ingqe kuphela Esazi ukuthi liyini iqiniso. Bona? Akumelani labazalwane, luhlelo olusenza singabi ngabazalwane. Akusilo iLizwi likaNkulunkulu elisigcina ekubeni ngabazalwane, kuluhlelo esijoyina kulo olusigcina ekungabini abazalwane. Kunjalo. Ngakho, kungaphi lapho

okumele sime khona na? Mana eLizwini, futhi uNkulunkulu uzakudonsela abantu bonke Kilo (kunjalo) ku—kulokho. Ungakuhleli lakancinyane, ukwenze inhlanganiso yesonto, kugcine nje khona kuNkulunkulu, futhi uqhubeke nje usiya phambili; ukhangele nje ekucineni, bamba uhlalisekile, uNkululunkulu uzaletsa okunye kwakho konke.

<sup>19</sup> Kubelezinto ezinengi ongenzele zona, lokho ngiyakuthakazelela. Manje nxa ngingakusiza, ngokukunika ilembu lomkhuleko kumbe enye into. Manje, ungangibuzi imfundiso, ngoba a—angifisi ukukwenza lokho. Abantu abanengi bayangibhalela imibuzo ngomtshado lokwahlukana lokunjalo, okuyindida ebandleni. Ngihlezi ngibakhombela emuva, futhi ngithi, “Buza umalusi wakho.”

<sup>20</sup> Abantu bangibhalele izincwadi lapha futhi bathi, “Uthini ngalokhu? Futhi uthini ngalokho?” Ngiyabuyisela incwadi, lizayithola. Bona umalusi wakho ezintweni ezincinyane ngoba, phezu kwakho konke, ungumalusi wakho. U—ungu—nguye lowo uNkulunkulu amthumayo ukukukhangela. Futhi singangavumelani ngakho, futhi-ke lokho kubangela ukudideka ebandleni lakho. Asikufuni lokho. Hatshi! Hatshi! Sifuna nje litshiye ukwenza izinto ezigcwele isono, izinto eziphandle kweBhayibhili, futhi nje liqhubeke lisiya ngakuNkulunkulu. Bona? Futhi nxa libangela ukungezwani okuncinyane lezinto ezinjengalezo, eziphazmisa ibandla. Ngakho, ngingangcono umalusi wakho akutshela ngomtshado lokwahlukana, *lalezi* izinto *lalezo* izinto, wothi akwenze. Uyinceku kaNkulunkulu laye, futhi uhlonyisiwe ukwenza lokho.

<sup>21</sup> Liyakhumbula umSamariya olungileyo owafumana indoda ilimele? Wamletha phakathi endlini yezihambi (lelo libandla) futhi wanikeza indoda lapho amapeni amabili, futhi wamtshela uba wayefuna okunye wayezakumbhadala lapho esiza. Ngakho, ulamapeni amabili, uyenelisa ukukwelaphisa nxa engumuntu kaNkulunkulu. Nxa engumuntu kaNkulunkulu oma eLizwini likaNkulunkulu, u—ulakho lokho uNkulunkulu amnika khona: uMoya leLizwi. Kunjalo na? Sizakuhonza kanjani? EMoyeni *laseQinisweni*. Futhi iLizwi liQiniso. Kunjalo na?

<sup>22</sup> Manje, ngiyabonga kakhulu, njalo. Futhi manje, ngidinwe kabi, futhi ngidiniwe sibili limini, angizimisela ukuhlala ngitsho kwelinye ihotela ingqe ngiphila. Iphathi enkulu yabadakiweyo, futhi ubusuku bonke, betshaya iminyango futhi beklabalala, labafazi...O! Ngahlala nje phezulu, ubusuku bonke. Yikho kuphela. Futhi-ke a—angizimisela lakancinyane ukuba lenye ihotela. Ngizahamba emoteleni. Ngizazithathela iroli ukuze ngilale kiyo, phandle emhlabathini kwenye indawo. Ngizayithola, ngizathola ithente lesikhwama sokulala, kumbe kwenye indawo lapho engingaba khona ngedwa, kwenye indawo. Kunjalo.

<sup>23</sup> Ligcwele isono, ilizwe leli, akumangalisi! Ligcwele ngakho, futhi libole kwaze kwafika phakathi komongo. Khona phezulu lapha kwenye indawo, esizweni sakho... Hatshi isizwe lesi kuphela, yonke indawo. Khona phezulu lapha, iminyaka emilutshwane edluleyo, ngangise—emhlanganweni wenkolo phezulu lapha esizweni, idolobho elikhulu. Futhi lobobusuku iqembu lenkolo, ibandla lemikhuba kanye labontanga, babalomhlangano omkhulu. A—angikaze... ngike ngibeseAfrica phansi kobulumbo lento yonke, angikaze ngizwe into enjalo. Futhi ukusa okulandelayo, (Angeke ngilitshela khona kanye, singabantu abahlangeneyo)... kulele phansi esibuyeni, izinto zokungaziphathi ezazenziwe, amambhodlela otshwala yonke indawo. Futhi bona abantwana abancane, abafana lamankazana ekamelweni linye ubusuku bonke, ndawonye. Futhi ukusa okulandelayo, u “baba ongcwele” ehlezi phandle lapho, futhi bona babuya bekhothamela kuye njenga *lokho*. Ngaphansi kweBizo likaJesu Khristu!

<sup>24</sup> Ngabe sengihlanya? Yini—yini indaba ngami? Angeke ngizimele lezo zinto! Ku... enye into iyanginyikinya ngibe yiziqephu lapho ngibona lokho. Lokho kungabe kumela iNkosi yami uJesu na? Elabadakiweyo, iphathi engelakuziphatha lezinto ezingela kuzuphatha ezi... ezisitshenziswe kubo abafana abatsha labafazi, kubekwe phansi lasemabhaskitini ezibi, lamambhodlela futhi... O, mina, bakithi! Ungabiza lokho isiKhristu na? Akumangalisi umhlaba usesimweni esigcwele isono. Awu, kuyini lokho isoni esikutshoyo lapho ekhangela kulokho? Izinkulungwane zabo.

<sup>25</sup> Wona amantombazana edakiwe kangako bengenelisi ngitsho lokuma, futhi ekamelweni ubusuku bonke belabafana, lenkulumo engcole kabi ongakaze uyizwe empilweni yakho. Ngabeka imiqamelo ekhanda lami njenga *lokhu*, ukuzama ukuthi ngilale. Phandle ezibuyeni, bedakiwe, futhi begijima phezulu laphansi esibuyeni kanjalo, inkolo!

<sup>26</sup> Manje, ngingakhangelela lababantu abagcwele isono kanje, manje, abazibiza okwemidlalo, phandle lapha emidlalweni we-bowling. Omunye wabantwana bami angaqala ukuya endaweni okudlalalelwa khona i-bowling, ngingamxotsha phandle kwelizwe. Uh-huh. Likubiza lokho ukuthi ngumdlalo, lokho akusikho umdlalo. Kuyini lokhu... Nxa ufuna ukuba ukuqonda, qonda kuNkulunkulu. Qiniso.

<sup>27</sup> Ngifuna ukulibalela, amazwi nje aphuma eBhayibhilini. Liyafumana amazwi lawa amalutshwane engifuna ukuwabala lapha okwesihloko, atholakala kusahluko 17 sikamaKhosi okuQala, indima 1.

...*Kuphila kweNkosi, uNkulunkulu kaIsrayeli, engimi phambi kwakhe, kakuyikuba khona amazolo lezulu kuliminyaka, ...kuphela njengokwelizwi lami.*

AmaKhosi okuQala, 1 isahlu- . . . isahluko 17, indima 1.

<sup>28</sup> Nxa ngingakuthumela ilembu lomkhuleko, loba nini, ngibhalele nje; umabhalane wami lapha, okhona khathesi, uMfowethu Maguire. Bangaki abake bathola ilembu lomkhuleko kithi? Kasiboneni isandla senu. Sukuma, Mfowethu Jim. Ngifuna ukubona i . . . wena, lomkakho futhi. Nangu umabhalane wami lomkakhe, labo abasebenzayo, labo abathumele . . . Nguye umfana lenkazana abalithumela amalembu okukhulekelwa emhlanganweni, bonke amaKhristu azinikeleleyo. Futhi ilizwi, lelolizwi elihlabusayo elincinyane elilizwa efonini lapho lingifonela, lelo likhosikazi elincinyane elihlezi lapho, umkakhe. Uyise lonina, labo, balapha kanye lathi lamuhla; futhi—futhi labathandekayo, bonke ngalapho. Ngakho . . . Futhi-ke uyazi umabhalane wami wasenkundleni, uMnu. Mercier, uMfowethu Leo Mercier, ulapha kwenye indawo, loMfowethu Gene Goad. Futhi-ke nxa singalithumela ilembu lomkhuleko, loba nini, loba yini esingakwenza, silikhulekele efonini; loba yini esingakwenza, sizakwenza.

<sup>29</sup> Lindoda ekhangeleka ingazwisiseki ilodondolo esandleni sayo, izinyathelo zakhe zihlalisekile, amehlo akhe ecazimula ngeNkazimulo kaNkulunkulu, indevu zakhe ziphephuka ohangothini lwakhe, isiqephu esidala sesikhumba semvu sithandelwe kuye, yayisenza isinyathelo sakhe nje ngamandla lapho esehla phansi emgwaqweni esiya eSamariya. Wayengayisilutho olunganani ukumkhangela, kodwa wayelo ITSHO KANJE INKOSI okwalelo lizwe elikhulu lakoIsrayeli. Yebo, uElija waseThishibhi, umprofethi weNkosi. Wayengayisilutho olungako ukumkhangela, kodwa wayeleLizwi leNkosi.

<sup>30</sup> Wayengesabi ukuma phambi kwenkosi, ngoba wayeke waba seBukhoneni bomkhulu kulenkosi, wayeke wabaseBukhoneni bukaJehova. Ngakho-ke, wayesazi lapho ayeme khona. Futhi lapho esiya phambi kwenkosi akazange abelamalimi kumbe agagase, wayesazi lokho ayekhuluma ngakho. Wayengathi enkosini, “ITSHO KANJE INKOSI UNKULUNKULU KA ISRAYELI, ‘Akusoze kube khona izulu kumbe amazolo ngize ngilibize.’” Kungani watsho lokho, “Ngize ngilibize. Ngokwelizwi *lami*”? Ngoba wayeleLizwi leNkosi, wayengumprofethi, futhi umprofethi uleLizwi leNkosi.

<sup>31</sup> Kuyinto ethintayo ukubona ukuhambelana phakathi kukaIsrayeli weThestamente eliDala leMelika manje. Womabili ayengamazwe amakhulu. Womabili asungulwa, futhi abantu bawo babebuye lapho, ngenxa yokuzingelwa kwenkolo.

<sup>32</sup> UIsrayeli wayehlukuluzwe nguFaro futhi wayesebugqilini okwamakhulu eminyaka, lapho ababemukwe khona ukukhonza uNkulunkulu weqiniso ophilayo, futhi babemukwe lelohuba; futhi babayizigqili. Kodwa uNkulunkulu wayebenzele

isithembiso eBhayibhilini Lakhe, kumbe eLizwini Lakhe, futhi ngabaprofethi Bakhe, ukuthi Uzakubanika ilizwe. Futhi babezangena elizweni leli futhi baxotsha abahlali balelolizwe, futhi babethumbe ilifa labo, ngoba uNkulunkulu wayelenjongo yokwenza lokho.

<sup>33</sup> Futhi-ke linjalo lelilizwe lethu elikhulu. Sabuya lapha, futhi ePlymouth Rock ilizwe leli lasungulwa ngenkululeko yenkolo ngoba okhokho bethu babebalekele ukuhlukuluzwa ngamaRoma okohlelo lukaJezebhele wesimanjemanje, futhi babebuyile futhi bamela ukuhlukuluzwa okunengi okukhulu lokufela ukhohlo ngaphansi kwalolohlelo lwamanga lukaJezebhele. Futhi njengokweBhayibhili, likaSambulo, isahluko 13, uNkulunkulu wayebathembisile indawo elamanzi ehlane, lendawo, ngoba umfazi wathwalelwa enkangala lapho ondliwa khona okwesikhathi, isikhathi, lengxenyane yesikhathi. UNkulunkulu wayeyenze isithembiso kuMelika, kumbe ebandleni (kumfazi), ukuza kulelizwe.

<sup>34</sup> Linanzelele yini uSambulo 13? Zonke ezinye izilo zaziphume olwandle, amanzi; ISambulo 17:17, sathi, “Amanzi owabonayo yikuminyana lamaxuku abantu.” Zonke ezinye izilo, zaphuma emanzini, ukuminyana lamaxuku abantu. Kodwa lapho iUnited States isiza, “Yaphuma emhlabathini lapho okwakungelabantu khona.” Futhi khumbula, lapho isiza, yakhangeleka njengewundlu elincinyane.

<sup>35</sup> Manje, iwundlu lilempendo ezimbili, futhi lawo ngamandla abantu lamandla enkolo. Kodwa lapho esebambene, khumbula, khona-ke lelowundlu lakhuluma njengomgobho owakwenzayo phambi kwakhe; futhi umgobho kwakuyiRoma.

<sup>36</sup> Lapho umgobho usima phambi komfazi ukuze udle umntanakehe masinyane lapho esanda kuzalwa, umgobho obomvu. . . Ngubani owama phambi komfazi uSrayeli, ukudla uMntwana masinya lapho nje Ezalwa, futhi wathumela ukuhlukuluzwa futhi wabulala bonke abantwana kusukela iminyaka emibili ubudala kusehla? “IRoma, umgobho, wama emfazini ukudla umntwana wakhe masinya lapho esanda kuzalwa.”

<sup>37</sup> Futhi-ke, siyathola, ukuthi ilizwe leli lakhuphuka njengelizwe elikhululiweyo, futhi lali. . . lali lewendlu, okutsho iWundlu likaNkulunkulu. Kodwa, emva kwesikhathshana, loluhlelo olufanayo esilalo, lwakhuluma njengomgobho futhi lwasebenzisa wonke amandla umgobho ayelawo phambi kwakhe.

<sup>38</sup> Kuyahambelana, okunye kokunye, ngokupheleleyo. Futhi khumbula lapho lawa. . . uSrayeli weza futhi wathatha ilizwe lakhe lePalestina, baxotsha bonke abahlala kulelolizwe futhi bathumba ilizwe. Sangena futhi salithatha kumaIndiya, sabaxotsha futhi salithumba ilizwe. UNkulunkulu



wayelesizatho ngalokho. UNkulunkulu wayezakutshengisa umhlaba lokho Ayengakwenza nge—ngexuku elincinyane labantu elalifuna inkululeko, futhi inkululeko yenkolo, ukukhonza uNkulunkulu.

<sup>39</sup> Kuyini abakwenzela uSrayeli? Wenza uSrayeli isizwe esilamandla kakhulu emhlabeni, futhi wahlala ngaleyondlela waze waphuma phandle kwentando kaNkulunkulu. Kuyini Akwenza ngeMelika? Wayenza isizwe esilamandla emhlabeni waze waphuma phandle kwentando kaNkulunkulu. Okuhambelanayo, okunye kokunye, khona kanye.

<sup>40</sup> Lapho uSrayeli esiza elizweni, babenga—ngabantu abakhulu ngoba babelobukhokheli obukhulu. Babelamadoda ayesesaba uNkulunkulu phezu kwabo, anjengoDavida, iNkosi uSolomoni. Umhlaba wonke wabesaba, futhi bakholisa lelohuba lokungabi lezimpi, kungela nhlupheko, futhi bephila ngaphansi kwamandla kaNkulunkulu, kwaze kwathi abantu abavela yonke indawo eyaziwayo beza ukuzobabona. UNkulunkulu wabanika isipho sokudalula, sasiphezu kukaSolomoni. Futhi indlovukazi yaseNingizimu, evela... indlovukazi yaseShebha yabuya yonke indlela idabula iNkangala yaseSahara (kwamthatha inyanga ezintathu) ukuzwa nje inhlakanipho kaSolomoni. Futhi lapho ebona ukuthi uSolomoni wayedalula mimoya, futhi wenza kwazakala kuye imfihlo enhliziyweni yakhe, wathi, “Konke engakuzwayo mayelana ngawe kwakuqondile, lokunengi ngaphandle.” Wasuthiseka ukuthi lowo kwakunguNkulunkulu.

<sup>41</sup> Futhi iMelika, phezu kwesisekelo sabokhokho bethu ababuya lapha okwenkululeko yenkolo... Sabalamadoda abalobunkulunkulu kulezonsuku, njengabakhokheli: uGeorge Washington, uAbraham Lincoln, amadoda adumileyo, amadoda kaNkulunkulu. IMelika kwakuyiMelika, kulezonsuku.

<sup>42</sup> UGeorge Washington, lapha eValley Forge, engakachaphi iDelaware, ekhuleka ubusuku bonke, waze wabamanzi kuze kufike okhalweni lwakhe, eguqe kungqoqwane. Futhi ukusa okulandelayo lapho amaMelika beqala ukuchapha, kwakulamaphesenti angamatshumi amabili kuphela abo ababelezichathulo zokugqoka, iButho leMelika. Kodwa babelesimiso, babelento okwakumele bayilwele. Babengelanda ngalokho okuzayo kumbe okuhambayo. Abalimi bangena, bamisa ukulima kwakhe futhi bakhupha inkabi yakhe, futhi wathatha umbhobho wakhe futhi waya ukuyalwela lokho ayekwazi ukuthi kwakuyinkululeko. Futhi usuku olulandelayo, ngiyakholwa kwakunjalo, ezine kumbe ezinhlanu izikhala zenhlamvu, inhlamvu zombhobho, zadlula ejazini lakhe lengwane futhi azizange zimthinte.

<sup>43</sup> Amadoda kaNkulunkulu, abasungula lesisizwe, amadoda amakhulu! Akumangalisi babhala:

Isikhathi eside ilizwe lethu libe ngelikhanyayo  
 Ngenkululeko yokukhanya okungcwele,  
 Sivikele ngamandla Akho,  
 Nkulunkulu oMkhulu, iNkosi yethu!

<sup>44</sup> Ngesinye isikhathi esedluleyo, ngakhuluma lendoda endala phansi eCorydon, Indiana. Wangitshela mayelana ngalapho iphalamende yayiseCorydon, lokuthi kanjani yena...wathi wangena njani ngenqola yenkabi esehla phansi ukuyakuzwa u—ugavuna ekhuluma. Futhi yena logavuna babeyibo ababili kuphela ababegqoke isudu, ibhatshi lebhulugwe, begqokile. Watsho ukuthi wayefuya izimvu futhi ezigunda, futhi egeza uboya bazo, odade bakhe balweluka futhi bamenzela ibhatshi ukuhambelana lebhulugwe lakhe. Futhi umfo omdala ehlezi lapho, ngalesosikhathi phose iminyaka engamatshumi ayisificaminwembali lanhlanu kumbe amatshumi ayisificamunwemunye ubudala, wadonsa indevu zakhe *kanjalo*, futhi wathi, “Billy, yikho lapho i*Amerikee* yayiyi*Amerikee*.”

<sup>45</sup> Ngakhangele kumfo omdala, futhi ngacabanga, “Mfana, lina, abanengi balaba abancinyane abasoze bakukholwe, kodwa ukhuluma iqiniso.”

<sup>46</sup> Kuyini okwenzakala kuIsrayeli emva kwalesisisekelo sobunkulunkulu? Baqala ukungakhathazeki. Baqala ukufika kweyinye indawo lapho aba, awu, kabazange babe lendaba lalokho okwenzakalayo. Baqala ukusalela emuva ekukhonzeni kwabo kuNkulunkulu, loba babebambe uhlobo lwenkolo njengalolo esilalo. Babelesimo sobunkulunkulu. Kodwa baqala ukukhululeka labantu babo, futhi—futhi baqala ukuletha imfundiso zamanga ezehlukeneyo ebandleni labo. Ukukhonza kukaBhalimu kwaqala ukungena, futhi uIsrayeli wahlanyiswa yintokoza, edakize, lezinto ezinjengalezo, futhi ekucineni wangenisa umkhokheli owayengamazi uNkulunkulu; uAhabhu, owangena esikhundleni sikayise. Futhi uyise waye yindoda engela bunkulunkulu, indoda enothileyo, kodwa indoda engela bunkulunkulu. Futhi wenza izono zonke, okwedlula loba ngubani ngaphambi kwakhe owake wakwenza. Kodwa uIsrayeli, ekudakweni kwabo, bafaka umuntu phakathi njenga lowo, futhi bambeka esihlalweni sobukhosi ukuba ngumbusi phezu kwabo. Babecabanga ukuthi kwakukuhle, njengalokho amaMelika amanengi abakwenzayo lamuhla, “Ungowepolitiki omuhle, ngakho ngumehluko bani okuwenzayo? Akusoze kwenze ngitsho umehluko, ngoba ungumpolitiki omuhle.”

<sup>47</sup> Inengi lamaMelika, abanengi babo, bathengise ubuzibulo babo, njengomMelika, futhi bathi, “Ngumehluko bani okuwenzayo, ingqe kuphela uthola amadola amalutshwane engeziweyo kuhulumende futhi uphile?” Bathengisa ngenxa yesisu, futhi lasenkanukweni lokulangazelela okomhlaba ogcwele isono, futhi bakhohlwa into uqobo esayehlela ePlymouth Rock. Bakhohlwa ilifa lethu, futhi bahamba futhi

bathengisa emaxukwini ahlanyiswa yintokozo. Njengoba kwakunjalo ngensuku zika Israyeli, ngakho sekunjalo, iMelika ithethe lowomgwaqo ofanayo, khona phansi ngendlela efanayo, intokozo!

<sup>48</sup> Ngemva kwesikhatshana, uhulumende wavumela isono: “Ingqe nje kuphela ule sinagogu, ngumehluko bani okuwenzayo?” Yikho kanye lokho iMelika eyakwenzayo. Futhi saqala ukuzihlela ndawonye futhi senza amaqembu amancinyane, futhi ukuba lesono ngamandla, ukuba lesono ngamandla, ukuba lesono ngamandla. Sasingabe sahlala lezimiso eziqotho lezo esazehlela lapha! Isono saqala ukunanabela emabandleni njengalokho esakwenzayo lapho. Abafazi baqala ukuquma inwele zabo, begqoka izigqoko ezingelambeko, beziquma umnyaka ngomnyaka futhi... Futhi amadoda baqala ukwenza *lokhu, lokho, lokunye*, futhi bedlala amakhasi futhi besenza imidlalo yokubheja ebandleni, futhi bengabomhlaba ngalokho ababeyikho, behlanyiswa yintokozo, ukudakwa baze bazikhohlwe.

<sup>49</sup> Abatshumayeli beqeqetsha kumaseminari, lobhishopi esithi, “Tshumayelani, bafana, loba yini elifisa ukukwenza. Ngokubona kwami, igazi likaJesu Khristu loma iminyaka angamakhulu alitshumi lesificamunwemunye edluleyo.” Ibandla laze langafikindawo kodwa inhlanganiso, njengekilabhu. Malingakukhohlwa limini! Ukuba njengekilabhu, umhlaba waqala ukunanabela phakathi, abatshumayeli baqalisa ukuyekethisa njengalokho abakwenzayo ensukwini zikaAhabhu. Begcwele isono, bebole kuze kufike emongeni, futhi kusiya lokuya kwahamba ngamandla okwakungakwenza.

<sup>50</sup> Lanxa uNkulunkulu wabathumela umprofethi emva komprofethi, futhi ngesihawu Wancenga ebantwini, futhi baKufulathela. Babefuna indlela yabo, babengamaIsrayeli, babekhululekile, babeyisizwe esikhulu, okhokho babo benza *okunje-lo-kunje* (uDavida loSolomoni), babengenxa lokho ababekufuna. Into nje efanayo lalokho esizibeke sibisethu kikho, khona kanye; lokho uWashington, okhokho bethu, lalokho abakumelayo. Kodwa, mfowethu, singamamayila ayisigidi kulezo zinto; amabandla ethu ayikho, amamayila ayizigidi.

<sup>51</sup> Elidala... Ibandla leMethodisti lamuhla, kulokho ibandla leMethodisti elalivame ukuba yikho! Lokho iPhentekhostali eyikho lamuhla, lalokho eyayivame ukuba yikho! Lokho iBaptisti eyikho lamuhla, lakulokho eyayivame ukuba yikho! Singaba lesikhathi sokubuyela emuva futhi sikhulume ngoJohn Smith labanengi balabo baguquli. UJohn Smith wathi, engakafi, wathi, “Into embi yikuthi abafazi beMethodisti sebeqalisa ukugqoka indandatho zegolide eminweni yabo.” Methodisti! Kuyini ayengakutsho lamuhla ukubabona belenwele zabo

ziqunyiwe, futhi belepende ebusweni babo bonke, begqoke okabhudula? Kungenxa yesono!

<sup>52</sup> Kuyini uNkulunkulu akwenzileyo eMelika? Wathumela imvuselelo emva kwemvuselelo, imvuselelo emva kwemvuselelo. Abatshumayeli batshumayele iLizwi, bazama ukubiza abantu babuyele kuNkulunkulu. Futhi kuyini abakwenzayo? Into efanayo uIsrayeli ayenzileyo, waKuphika! Benza inhlekisa ngabo! Bababiza “abagiqiki abangcwele”! Babaphosela entolongweni!

<sup>53</sup> Nxa omunye wabodadewethu lomunye wabafowethu, phakathi kwalelibandla lamuhla, wayengabe wama ehoteleni lelo ubusuku obedluleyo futhi baphakamisa izandla zabo futhi badumisa uNkulunkulu futhi bamemeza kulelokamelo, babezakuba sentolongweni lamuhla phezulu kwakho. Kodwa elidakiweyo, ixuku elingazaziyo leziphukuphuku “abagiqiki abangcwele” bangama phezulu lapho futhi baklabalale ubusuku bonke; futhi bedakiwe, futhi bathuke lokukhumula impahla zabafazi babo futhi baqhubeke, futhi bawele esibuyeni futhi baklabalale ubusuku bonke, futhi abangeke ngitsho bakhulume ilizwi ngakho. Akumangalisi silahliwe ngaphansi kwesandla sikaNkulunkulu!

<sup>54</sup> Nanzelela, kusiya lokuya, uNkulunkulu wathumela abatshumayeli, benza izibonakaliso lezimangaliso, eqinisa iLizwi Lakhe. Futhi into enkulu kakhulu, abanengi bamadoda angabatshumayeli besimanjemanje baKulandula futhi benza inhlekisa ngemvuselelo yonke. Okunjengokuthiwa iChurch of Christ futhi labo, “Insuku zezimangaliso sezedlula.” Bezama ubukhulu babo ukukuvalela kuleyonsali encinyane kaNkulunkulu. Njengalokho kwakunjalo koIsrayeli, kunjalo futhi lamuhla. Izikhathi ezinengi, uNkulunkulu uyasusa abantu Bakhe kuzo izinhlanganiso lenhlanganiso zamasonto, abakhuphele phandle enkangala bebodwa, ukukhuluma labo. Futhi Uzakuba lensali, ungakhathazeki ngalokho. Wakwenza ngalesosikhathi, Uzakwenza manje. Kusiya lokuya bangena esonweni, bagxumbuza ezintweni. Ngani? Inkokheli yabo, kakula lutho lokukumisa.

<sup>55</sup> Awu, qiniso, ngiyazazi izizwe ezinengi ukuthi nxa bengabamba abantu esitaladeni begqoke njengalokho esikwenzayo lapha eMelika, babengafaka entolongweni. Lapho ngisiya eSaint Angelo, eRoma (manje, cabanga ngakho, kuphansi ngendlela okwakuyikho), babelesiboniso phezulu lapho, ngaseceleni kwengcwaba lika Saint Angelo, “Kubafazi baseMelika: ‘Siyacela gqokani izigqoko futhi lihloniphe abafileyo.’”

<sup>56</sup> Nxa kulento ekwenza ugule, yikubona iqembu lababizwa ngokuthi ngamaMelika bengena. Ngangihlezi phansi, eLausanne, sasikholisa isitekiti, ngolunye usuku, uMfowethu

Arganbright lami. Usuku olulandelayo, sabuyela emuva ngoba kwakuyikudla okuhle. Ngangingathola amanzi lapho, bangaphilutho lapho kuphela iwayini. Futhi ngangithatha amanzi, ngenza okokuthwala ijagi yamanzi ngaphansi kwengalo yami, sonke isikhathi, ngoba babengakuniki amanzi etafuleni. Khona-ke ngangena phakathi lapho, futhi yonke into yayinhle kwaze kwathi u “Nkosazana Melika” wangena elencinyane, engcolileyo, inja encinyane eleziboya elekhala eliqakamileyo; elokweneleyo kwesitolo esitshiphileyo njenga *lokho*, legwayi khona phandle ekucineni njenga *lokhu*, wahlala phansi lapho egqoke enye into ayengayisiyo; futhi wabeka leyonja encinyane eleziboya etafuleni, ingcolile, into egcolileyo.

<sup>57</sup> Kuyi...inja yinto embi uNkulunkulu uNkulunkulu akhuluma ngayo. Loba okwetshumi ngayo akungeke kubhadalwe endlini kaNkulunkulu. “Kunjenge sifebe, okwetshumi kwesifebe,” iBhayibhili latsho. Futhi, kanti, nanko-ke. Bayenqabela ukuzala futhi babhadale inkulungwane zamadola, phose, okwencinyane inja endadlanyana; futhi bayikhokhele ngalapho futhi bayinike uthando lomntwana ukuze agijime phandle ubusuku bonke, futhi benqabela ukuzala.

<sup>58</sup> Kuyini okulindeleyo kodwa ingxube! Lingezake lizwe futhi ilizwi lami njalo, kodwa ngifuna ukuthi likhumbule lokhu: Sisekucineni!

<sup>59</sup> Lapho, siyathola lokho okwathathi ndawo, kuyini okwakwenzayo. Ekucineni, ihola *elikhulu* leza: UAhabhu wayekhethiwe, futhi lapho ekwenza, wathatha uJezebhelu; lowo mfazi omdala obolileyo owakhokhelela wonke uIsrayeli ekukhonzeni izithombe. Futhi njengoIsrayeli ekwenza ngaleso sikhathi, ngani, lokhu... Babemele babesesimweni sokuhlehlela emuva, ukuvumela into enjengaleyo isenzakala elizweni labo. Imithetho yenziwa ngabantu isenzelwa abantu, futhi sesenze into efanayo!

<sup>60</sup> Kwakulesikhathi lapho iMelika yayingasoze ibe... babesazi ngcono kulokuba bavumele iwule elidala, isifebe esidala esanatha igazi labafela ukhoho, bababulala, futhi isizatho babaleka lapha, okwenkululeko, babengeke bahambisane lolutho olunjengalolo. Kuyatshengisa ukuthi sisesimweni esihlehlele emuva, isizwe sonke, ukukhetha okunjalo. O, yebo, manje wena... abanye benu amaDemocrati amahle apheleleyo lizacabanga lokhu, ukuthi “O, awu, uza—uzakwenza umkhokheli omuhle wepolitiki.” Lokho kungezwakala kukuhle okwezizatho, engqondweni yenyama. Kodwa eLizwini likaNkulunkulu lengqondo kamoya, akwenzi mgqondo. Ngempela akukwenzi, amadola amalutshwane engeziweyo lemithelo kumbe okunye okunjengalokhu okuqumayo.

<sup>61</sup> Futhi siba lesikhathi esinzima, amamishinari ethu

enkundleni lamuhla, ngoba manje sithathwa njengelizwe leKatolika. Ngani, sibili, iRussia yathathwa njengamakhomanisi ngoba balomkhokheli wesikhomanisi. IRed Chaina ithathwa njengamakhomanisi ngoba balomkhokheli wesikhomanisi. Sithathwa njengeKatolika ngenxa yokuthi silabakhokheli besiKatolika.

<sup>62</sup> O, lapho uAhabhu esesihlalweni sobukhosi... Uthi, “Usesihlalweni sobukhosi.” Kunjalo, kodwa uJezebhelu wayeyinhloko ngemuva kwaleso sihlalo sobukhosi. Nguye owayekhokhela. Khangela ukuthi wathatha njani yona imithetho yelizwe futhi wayibhinca, futhi okwenzuzo yakhe lobukhali, futhi wenza uAhabhu akwenze ngoba wayetshadile kuye. Futhi yiyo indlela ngomkhokheli wethu lamuhla. Angitsho ukuthi akasuyemuntu olungileyo, kodwa khangela lokho okungemuva kwakhe: isifebe, into uqobo esayibalekela lapha (ukuba yiMelika) ngoba; izisekelo uqobo amaMelika akhe phezu kwazo. Thina, ngokukhetha kwethu okukhululekileyo, sakhetha into enjengaleyo.

<sup>63</sup> Manje uyabona ukuthi kungani ilizwi lami lizakumiswa khona masinyane. Kodwa omunye umuntu uzakuba kwazi! Yebo! Ngani? Isambulo 2:20, wazibiza sibisakhe u “mprofethikazi.” Khangele nje igagasi lesono lisenzakala manje. Wena khangela umongo usiya emongweni. Wena khangela isimanjemanje, khangela izinto ezingelabunkulunkulu zisenzakala emabandleni. “Futhi, ekucineni, kuzakuza ukuhlukuluzwa,” iBhayibhili litsho njalo, ITSHO KANJE INKOSI! Ngeqiniso, kuzakuba khona.

<sup>64</sup> Khona-ke kuyini okuzakwenzakala? Njenga lokho okwakwenzayo lapho, ngakho kuzakuba njalo manje. Wayengamandla ngemuva kwakho, wayenguye owayekubusa. Bala i...Ngiyakholwa ngesesikhombisa-...phose isahluko esesi 17 kumbe isahluko sesi 18, khona phakathi ngalapho, uzakufumana lokho uJezebhelu akwenzayo: ukuthi wathatha njani uAhabhu, futhi wayengeke atsho lutho ngakho ngoba kwakungumkakhe. Khangela lokho isizwe esakhelwa phezu kwakho lesosikhathi, umIsrayeli ohlehle emuva lomfazi ongumhedeni (ngemuva kwakhe) owayengumkhonzi kaBhalimu. Futhi kuyini akwenzayo? Ekucineni wenza yonke into yaba ngeyesimanjemanje, futhi yabanhle kakhulu, futhi abantu babalako kalula, kwaze kwathi ibandla lonke lakuwela, abatshumayeli lakho konke. Kazange atsho yini uElija, “Nkosi, yimi kuphela oseleyo”? Futhi njengoba kwakunjalo lapho, kuyahambelana lamuhla.

<sup>65</sup> Bonke babesesaba ukutsho ulutho. Akusikho njengento efanayo lamuhla? Babesesaba ukutsho ulutho. Ngakho siyafumana, babeyekelelile nje, bengahlelekanga, bedakiwe, beqhubeka, behlanya ngentokozo, lakho konke okunye, njengalokho okuyikho lamuhla. UJezebhelu etshilanisa

leyoMibhalo...Kuyini akwenzayo...kumbe yona imithetho, njengo—njengoJezebhele ezayitshilana. Khumbula, uJezebhele, uzibiza sibusakhe “umprofethikazi,” ukubandezela abantu, futhi utsho ukuthi yena uyi “lizwi likaNkulunkulu kuphela emhlabeni.” Uzakwenza ingqondo yenyama ikholwe lokho ngeqiniso njengomhlaba.

<sup>66</sup> “Kuzakuza ukukhonzwa komfazi, eUnited States, futhi lowo kuzakuba nguMariya.” Ngakubona, amatshumi amathathu... 1931. Izinto eziyisikhombisa zenzakala. Ngilakho ephepheni lapha, lami, ngakubhala ngo1931. Ukuthi ngakhuluma kanjani ngathi “LuMongameli, uFranklin D. Roosevelt, uzabangela wonke umhlaba,ancedise ukukwenza, ukuthumela umhlaba empini.” Kwakungakabuyi empini, ngesikhathi sokuswelakala kwemali. Ngathi, “Enye into, . . .” Futhi umama wami, umDemocrat ophelileyo, nxa engazange angikhangele kalukhuni lapho ngikhuluma lokho. Ngathi, “Kangilandaba nxa wayengumRepublican kumbe nxa wayengumSocialist kumbe loba yini ayikho, lokhu kuyi ITSHO KANJE INKOSI.” Futhi ngathi, “Besenza lokhu, bavumela abafazi ukuvota. Futhi lapho besenza lokho, benza okunye kokukhuluka okuyangisayo lesisizwe esake sakwenza.” Futhi ngathi, “Ngolunye usuku bazakubhadalela.” Futhi bakwenza kulolukhetho lokucina. Yikho lokho okwamkethayo, abafazi.

<sup>67</sup> Futhi lina bantu abansundu abaligugu, eNingizimu, ukuthi lavota kanjani! Wena uthi, “Awula msebenzi ukutsho lokho kuphuluphithi.” O, yebo, ngilawo, kuyiLizwi likaNkulunkulu! Lamatshatha ka—kaAbraham Lincoln, lowo owalikhululayo, lilele ngaphetsheya kuleyo myuziyemu esigqokweni somfazi, futhi liyathengisa ubuzibulo benu. Ihlazo kini.

<sup>68</sup> Futhi lina bantu, okwepolitiki, ngoba nje lingama Democrat amahle, lavotela into enjengaleyo, futhi lathengisa ubuzibulo benu besiMelika lesiKhristu, ukukunikela kusifebe esisibusayo thina kulesi isizwe, lokho okwasenza lokho esasiyikho. Bona ukuthi ubenanabela njani phakathi? Kalula sibili, kuze kube manje usesihlalweni sobukhosi. Sibili! Isihlalo sobukhosi seNdlu eMhlophe.

<sup>69</sup> Khangela! Vele...Like labona ngolunye usuku mayelana ngezikolo zeKatolika lezikolo zamaProtestanti? Sekela isikolo seKatolika kodwa hatshi umProtestanti. Bona? O, mfowethu! Ukhangele igagasi lezinto elizayo manje. Nanzelela, futhi lapho bekwenza, khangela lokho okwathathi ndawo. Sonke isono lesi sibuthana. Sesifike endaweni futhi safikisa isizwe kuleyondawo ediyazelayo.

<sup>70</sup> Iminyaka emilutshwane edluleyo, laphoabela... amaPhentekhostali aqala ukuphuma, kwasindisa isizwe iminyaka emilutshwana edluleyo lapho uAl Smith esiyakukhankhisa. IMelika yazi gcono lesosikhathi. Kodwa

iPhentekhosti yaba semhlabeni kangako yangena khona phakathi futhi bathengisa amalungelo abo njengamaKhristu, kupolitiki, futhi ipolitiki yabo ingaphambi kweBhayibhili. O, minabo!

<sup>71</sup> Manje, okomzuzu nje, futhi khangela nje ukuthi lokhu kuphuma njani. Manje, sithola lokho abakwenzayo lezinto abazenzayo, sikubona kuhambelana lapha khona kanye nje, isoni esandleni sonke. UJezebhelu wangena, waloya abantu bonke. Futhi nanzelela, ekucineni, waqala ukwakha amathempeli amakhulu kuBhalimu. Kunjalo na? Futhi abapristi bakaBhalimu bangena ngobunengi kuzozonke indawo ukufika kuleyo ndawo, futhi baqala ukungcolisa amazwe ngokukhonza kukaBhalimu.

<sup>72</sup> Khangela ukuthi bakwenze njani, khangela ukuthi bakuthethe kanjani. Izinto nje abazenzileyo, khangelani lapho abakhona lamuhla. Khangela isiKatolika siginya, siginya, siginya; bethshada, besephula lokhu, khona kanye nje lokho uDaniyeli athi bazakwenza. Insimbi lodaka akusoze kuhlangane, kodwa behlanganisa imbewu zabo omunye lomunye, besephula. Yonke inkazana yeProtestant itshada umfana weKatolika kufanele akhulise abantwana bakhe beyiKatolika. Konke njengalokho, bethathana, behlangana, njenga lokho kuze kubuye endaweni kuze kuthi yonke iUnited States yonke isigwele konke.

<sup>73</sup> Sizakwenzani njengamamishinari, siphuma phandle ukuyakhulula iSouth America yonke indawo endaweni zomhlaba, uTommy Osborn labanye, bezama ukuphumisa abantu phandle kwaleso sihedeni futhi bengakhomba umunwe wabo khona emuva ukuthi sikhethe umkhokheli wethu, lento efanayo. O Nkulunkulu. Kuyini—kuyini okuzakwenzakala kulumhlaba? Kumele kunyikinye wonke umuntu phakathi lapha. Sizakuphendula njani? Kuyini ummishinari azakutsho lapho besithi, “Wena ubuye lapha ukuzosikhulula kulokhu, futhi abantu benu bafaka into efanayo ewofisini yenu lapho, esihlalweni sobukhosi”? Sizokwenza njani. . . Ini. . .

<sup>74</sup> Khangela emuva emaphejini embali, phendlani futhi libone nxa ku—nxa ngempela, phose, kungekho esisekelweni sombuso ukuthi kubenjalo. Babengeke bakwenze iminyaka edluleyo kodwa, bona, sithengise amalungelo ethu esiKhristu ukupolitiki, futhi yiyo indlela udeveli azingenisa ngayo sibisakhe. UAhlabu wayengasilutho kodwa ukubakhona ngokwebizo kuJezebhelu. Yikho konke lokhu okuzakuba yikho, nje ukuba khona ngebizo. Angeke akwenze sibisakhe, kodwa lolohlelo ngemuva kwakhe luzamtshayela kikho. Khona kanye! Nweba isazela sakho, wena mKhristu. Zivuse sibisakho, isikhathi sesiphelile ukwedlula okucabangayo. Isimo esikiso, lesimo ababekiso, lokuthi baziyekelela kanjani.



<sup>75</sup> Kufanele ukuthi inhliziyi enkulu kaNkulunkulu ethandayo yamemeza, futhi yakhala, lapho Ebona abantu Bakhe bemishinari. Wabenza umzekeliso, izizwe zonke zibuya yonke indawo ngoba uNkulunkulu wayebabusisile, wababona bebambene, ngokukamoya, bekhonza uNkulunkulu. Futhi-ke ukucabanga ukuthi Wa—Walangazelela ukubabona bephenduka othandweni lwabo lokuqala futhi benze lokho okwakuqondile, kodwa njalonjalo bahamba khatshana, lakhatshana lakhatshana, kwaze kwathi ekucineni uJezebhelu wangena. Yikho kanye esikwenzileyo. Siphambuke ezimisweni zikaKhristu. Lapho uNkulunkulu ethumela abatshumayeli Bakhe elizweni, batshumayela ubungcwele (Pilgrim Holiness, amaNazarene, amaPhentekhostali), “Buyela kuNkulunkulu! Buyela kuNkulunkulu!”

<sup>76</sup> Futhi amabandla sibili akudala agxilileyo ahleka nje futhi benza inhlekisa. Inengi lalawomakholwa esimanjemanje, ngani, balahla yonke into abantu abayenzayo futhi bathi “Kwakungokukadeveli.” Kwezani na? Futhi ibandla laqala ukukulalela, inengi laqala ukulalela. Into yokuqala uyazi, “Nxa umfazi weKatolika engagqoka uhlobo lolu lwezinto, amaProtestanti angakwenza lawo. Nxa ibandla leKatolika lingenza *lokhu*, amaProtestanti lawo angakwenza. Khona-ke nxa amaMethodisti angakwenza, pho-ke amaBaptisti? Khona-ke nxa amaBaptisti angakwenza, pho-ke amaPhentekhostali?”

<sup>77</sup> Bona, yikho lokho inhlelo ezenziwe ngabantu ezikuletha kukho. Haleluya! Kuliqiniso lokho. Yiso isizatho ngimelana lakho, ngoba iLizwi likaNkulunkulu limelana lakho. Inhlelo ezenziwe ngabantu: UNkulunkulu umelana lazo, iLizwi Lakhe limelana lakho, abaprofethi Bakhe bazamelana lakho, inceku Zakhe zeqiniso zizakuphikisana lakho, bonke abazelwe nguMoya kaNkulunkulu bazakumelana lakho.

<sup>78</sup> Khangela ukuthi uSrayeli waba njani, ukuthi bandenda njani legagasi, waze wacina esebuyile uJezebhelu. Khangela ukuthi iMelika ithole kanjani, futhi yandenda legagasi lomhlaba, kwaze kwathi ekucineni uJezebhelu wathatha isihlalo sobukhosi. Kunjalo. Manje, uJezebhelu ngempela wayengekho esihlalweni saseGibhithe... kumbe, isihlalo sobukhosi sikaSrayeli, kodwa wayeyinhloko enkulu ngemuva kwesihlalo sobukhosi. Futhi ukubusa kweKatolika akukho esihlalweni sobukhosi seUnited States, kodwa iluhlelo ngemuva kwakho ngoba itshade laye. Futhi iBhayibhili lathi, kuleli ilizwe, bazakwenza “umfanekiso *ofanana* lesilo.”

<sup>79</sup> O, mfowethu, dade, luyini uhlupho? Awu, ngi—ngiyazi ukuthi kuyini. IBhayibhili lathi bazathola lesi isikhathi seLawodikeya, futhi yikho lapho esikhona. Ungangizonda manje, kodwa ngolunye usuku awusoze lapho ufumana lokho okuliQiniso. Ungaphikisa futhi usukume futhi uphume esakhiweni, lokho nje kutshengisa ukungafundi kwakho. Kodwa

ngolunye usuku uzananzelela, ngolunye usuku uzalangezela futhi ubekwazi ukuthi kuliQiniso! NgiyakuKhuluma eBizweni leNkosi! Ngizibeka sibisami okokuthi ngingadutshulwa, lokho okuzacina kungingenisa engcwabeni. Ngizakuba ngufakazi ngize ngife, nxa uNkulunkulu engangisiza. Kunjalo.

<sup>80</sup> Nanko silapha kulesisimo esikiso lamuhla, konke kwakho kuqhubeka kanjalo. KoIsrayeli, ukuthi uAhabhu wenza kanjani, isiphamaso sikaJezebhelu ngoba yena wa-...wayetshade laye. IMelika, umkhokheli wethu, yakwenza njani i... Liyamazi umkhokheli wethu wayeyindoda enothileyo? Bangaki abakwaziyo lokho? Usozigidi. Omunye umuntu wangitshela, kumagazini kumbe umsakazo kumbe itelelevision kumbe enye into, UJack Benny kumbe omunye umuntu wenza i... UErnie Ford, ngiyakholwa kwakunguye. Omunye umuntu wakatsho lokho "Ubaba wakhe wamsiza ukuthola izizwe ezimbili ezazingasizo zakhe." Ungumnini nje phose wazo zonke. Wakuthola njani khona? Ngabe imali leyo yabuya njani? Ngokuthengisa iwiski okungekho, lotshwala. Yiso isizatho wehlisa imithelo kuwiski lezinto. Yikho lokho okwamenza waba yindoda enothileyo. Into uqobo eyalahla isizwe sethu, into sibili eyabolisa ingqondo zabantu bethu, into eyathuma abafana bethu ukuba yizidakwa, lamakazana ethu ukuba ngamawule, imali eyaphuma kulokho yamenza waba yindoda enothileyo.

<sup>81</sup> Into efanayo, lolohlelo oludala lukaJezebhelu, into efanayo eyahlukuluza abantu bethu, into efanayo eyabadonsela phandle (kusiRoma) futhi yabatshisa futhi kwabadonsa ngaphakathi futhi kwenza yonke into kibo, igazi elifanayo labafela ukholo (iBhayibhili lithi) liphakathi kwakhe! Nampo belapho, bethathene ndawonye. Futhi thina amaMelika sidiyazela sisiya, "O, awu, sithole amadola amalutshwane engeziweyo futhi siba lesikhathi esihle. Singcono kulazo zonke izizwe." Kodwa, mfowethu, wena mana nje okomzuzu.

<sup>82</sup> Asikuthatheni incwadi ngencwadi manje, okwemizuzu emilutshwane elandelayo, sibone lokho okwenzakalayo.

<sup>83</sup> Abatshumayeli bahambisana lakho, bavumelana labo, besehla labo, lonke uhlelo. Lonke uhlelo lwamaIsralayithi bahambisana ngalapho loJezebhelu. Babelesimo, yebo. Futhi iBhayibhili kalisitsheli yini ukuthi kulezinsuku zokucina sizakuba "lesimo sobunkulunkulu"? Zonke iziprofetho zigcwalisekile, mfowethu, sisekucineni! Ngokuba yisizwe, sisekucineni! Ngokukamoya, sisekucineni! Lonke uhlelo lusekucineni kwalo! Into elandelayo yikubuya kweNkosi lokugququlwa kweBandla.

<sup>84</sup> UNkulunkulu wathumela isibonakaliso sonke, isimanga, wenza konke Ayengakwenza, ezama ukudonsa abantu, futhi njalonjalo bahamba khona kikho. Khangela lelidolobho lapha. Khangela lelizwe lapha, kanye lamatshumi amakhulu

lamakhulu abantu bamaPhentekhostali; futhi ngenxa yokuma eQinisweni, bangaphi kulimini? Ngoba omunye umuntu wabatshela ukungasebenzelani lomhlangano. Lina elihawulayo, ngabomo... UNkulunkulu abelesihawu kuwe, yinto kuphela engingayitsho. Lapho lina maKhristu lingasela mgogodla ukwedlula lokho, lilethambo lesifuba senkukhu kulokuba lomgogodla. Kunjalo! Lokho esikufunayo yiku “tshumayela iVangeli elilamazinyo kilo,” elizaquma linto ibe yiziqqa. Lahamba njengabanye bonke, khona-ke liyamangala kungani simemeza ngakho. Khona-ke, uyabona, uyathola i “hlombe eliqandayo.” Ngikukhangelele, kumele ngikukhangelele.

<sup>85</sup> Konke lokhu kwenzakala kuIsrayeli. Ekucineni, ngelinye ilanga, wabuya ephuma eseqayeqa enkangala, weza enyathela umdala umfo okhangeleka eloboya, uElija umThishibhi. Akazange aphume kuloba yiphi yezinhlanganiso, waphuma enkangala! Wayengelani labo. Wayengumprofethi weNkosi. Mfowethu, wanyikinya lowo mbuso kaJezebhelu kukho konke okwakuphakathi kwawo. Bamzonda. Wayengela axhasana laye, ngiyalipha isiqiniseko ngalokho. IBhayibhili lithi hatshi. Ngeqiniso. Wenza labo oJezebhelu abalobuso obupendiweyo “batshe,” ngiyacabanga. Wafaka ihloka empandeni zesihlahla njengoJohane akwenzayo, imvava zawela lapho ezazifisa khona, kodwa walibeka phakathi lapho. Wanyikinya isizwe, etshengisa ukuthi babephambukile, futhi ezama ukubabuyisela kuNkulunkulu weqiniso ophilayo, futhi ubuyele eLizwini Lakhe kulokukhonzana uJezebhelu.

<sup>86</sup> Benzani? Bamamukela yini? Bamzonda! Kodwa iLizwi lakhe lahamba ngokufanayo, ngoba wayelo ITSHO KANJE INKOSI! UNkulunkulu wasebenza laye, futhi watshengisa ukuthi wayengumprofethi ogcotshiwewo ngezinto azitshoyo zigwaliseka. Futhi konke lokho akwenzayo kwafakaza ukuthi wayengumprofethi kaNkulunkulu. Kodwa kanti loba kunjalo babengela kuKukholwa, ngoba wadabula indlu zabo zokudlalela. Wabatshela ukuthi babephambukile. UAhabhu wayelihlongadlebe. Qiniso! Futhi uyananzelela abamkholwanga, kodwa waLitshumayela ngokufanayo nje. Akula loyedwa wabatshumayeli owavumelana laye, wathi, “Yimi ngedwa oseleyo, Nkosi. Bakhangele, abasoze ngitsho... omunye, akula ozaxhasa.” Kodwa wayelomsebenzi wokwenza futhi wawenza. WayeleLizwi leNkosi, ITSHO KANJE INKOSI! Futhi wahlasela isizwe, wahlasela ibandla, yena wahlasela into yonke eyayikhona, futhi uNkulunkulu wayelaye!

<sup>87</sup> Sithenjisiwe, ensukwini zokucina, ukuthi uzabuyela elizweni leli futhi. Ngiyazi, uJesu, lapho... Mathewu 17, lapho beMbuza, “Kungani ababhali besithi, ‘UEliyasi...?’”

<sup>88</sup> Khangela lokho Akukhulumayo, “UEliyasi ngeqiniso kumele abuye kuqala,” okwedluleyo, pre... kwelakusasa. Kodwa-ke Wanika uJohane njengomzekeliso. UJohane

wayengayisuye uMalakhi 4. UJohane wayengu Malakhi 3, “Khangelani, Ngiyathuma isithunywa phambi Kwami, ukulungiselela indlela.”

<sup>89</sup> Malakhi 4, Wathi, “Usuku olukhulu lolwesabekayo lweNkosi lungakafiki, lapho umhlaba wonke uzatshiswa njengenhlanga; lungakafiki lolosuku, Ngizathumela uElija.”

<sup>90</sup> Futhi kwakungayisuye uJohane, ngoba iNkosi ayizange itshise umhlaba lapho uJohane esiza. Futhi nxa ungananzelela, futhi esahlukweni sokucina, kundima yokucina, Wathi, “Futhi yena...” (khangela: *yena* ekhuluma) “. . .uzakuphendulela inhliziyi zabobaba kubantwana, *futhi* lenhliziyi zabantwana kubobaba.”

<sup>91</sup> Manje khangela! UJohane wokuqala wabuya, uElija wokuqala, kuyini akwenzayo? Wabuya futhi waletha uMbiko futhi wabuyisela inhliziyi zabantu benkolo bakudala inhliziyi ezilukhuni okholweni lwebandla elitsha, abantwana. Kodwa lapho uElija olandelayo esiza, esikhathini sokucina, uzakubuyela emuva futhi athathe i—inhliziyi zabobaba. . . inhliziyi zabantwana, bengisitsho, futhi aziphendulele kuKholo lwabobaba bamaphentekhostali. Bona umahluko? Akasoze abe ngomunye walaba lapha *ababizwa ngokunjalo* esilabo lamuhla, uzabuyela khona emuva kuMisebenzi 2 futhi aqale khona kusukela lapho. Uzatshumayela iVangeli elingaxutshaniswanga, akhulume nje izinto ezifanayo lezo uPhetro azenzayo ngoSuku lwePhentekhosti, ngoba lokho akutshoyo ePhentekhosti kuqinise eminye yonke iMibhalo kukho konke. Akayi kuzitshilanisa ngalapho ngezinye inhlanganiso, lapho uElija esiza. Uzazonda abafazi njengo uElija akwenzayo, njenge. . .kumbe abafazi abangalunganga, njengoJohane akwenzayo. Uzakuba ngothanda inkangala njengalokho ababeyikho. Akayi kutshiya. Simkhangelele ukuthi abuye. Uzabuya! UNkulunkulu wathi uzabuya, futhi uzakuba lapha!

<sup>92</sup> Ngiyakholwa, nxa loba yini, uMbiko esilawo lamuhla uzandulela lokho kubuya okukhulu kwakhe. Yebo, mnumzana! Usendleleni yakhe, usevele wazalwa. Njengo Elija ayeyikho, futhi wabuya eqhuzezela ephuma enkangala, kwenye indawo ukuzazisa sibisakhe. Uzatshumayela iMisebenzi 2. Uzaletsa uKholo lwabobaba abadala bePhentekhostali luphenduke khona ku. . .ukholo lwalaba abantwana bePhentekhostali, lubuyele khona kuKholo lwabobaba bePhentekhostali. Uzabuyela khona, abuyele kuMisebenzi 2, iMisebenzi 2:38, konke kusehla kusiya. Uzaletsa eliqotho, iVangeli elingaxutshaniswanga. Akasoze abe lokokwenza loJezebhele lohlelo lwakhe. Uzakuba yinceku kaNkulunkulu. Sibili uzakwenza! IBhayibhili lathi uzabuya. Uzaprofetha futhi akhalimele uMbiko wakhe ebusweni balabo oJezebhele, khona kanye njengalokho uElija akwenzayo ekuqaleni

kuIsrayeli. Bazakumzonda! Kabayi kusebenzelana laye. Hatshi, hatshi. Uzabuya! UNkulunkulu wakuthembisa, futhi uzavuka enkundleni. Uza—uzatshumayela eBandleni eliKhethiweyo njengoba Kwatsho ukuthi uzakwenza, enyikinya labo abaKhethiweyo, enyikinya okwenyama kusuke kikho, u—umhlaba lezinto, ekunyikinyela phansi, ekubilisela phansi, ehlanganisa iBandla ndawonye, abantu.

<sup>93</sup> Ngiyakwazi uthi, “Leyo yinhlanganiso yesonto yami.” Mfowethu, uphambukile! UJohane wabuya njengohlelo lomuntu oyedwa ukungenisa uMuntu Oyedwa: uJesu Khristu. Futhi uElija akasoze abe luhlelo, kuzakuba ngumuntu, uJesu watsho njalo. Kuzakuba ngumuntu oyedwa ogcotshwe nguMoya oNgewe. Futhi akasoze angenise loba onkulunkulu abathathu kumbe abane, uzangenisa Oyedwa: iNkosi uJesu Khristu, ngoba uMbiko wakhe uzakunyikinya abantwana bamaPhentekhostali babuyele kuKholo lwabobaba njalo.

<sup>94</sup> Uyakhumbula, mfowethu, nxa ngingakhuluma izinto lezi ukuba ngomubi, kufanele ngibe ku-altare. Ngiyalitshela, “ITSHO KANJE INKOSI!” Nxa uNkulunkulu engaqinisanga ukuthi ngilitshela iQiniso, elizweni lonke, emhlabeni wonke, khona-ke ngitshela lapho iphutha elalikhona. Ngilitshela iQiniso! Buyelani kuNkulunkulu, ngokuphangisa! Phumani phandle kwalezi zinhlelo, ngoba iBhayibhili lathi eBhukwini likaSambulo, ukuthi ukubusa kweRoma Katolika kwakuyi “sifebe,” njalo wayengu “mama wezifebe.” Kuyini lokho? Amabandla, inhlelo.

<sup>95</sup> Futhi kungaphi lapho ibandla leMethodisti, lalivela ngaphi ibandla leLutheran,? Kungaphi lapho amaMethodisti, Baptisti, kungaphi lapho inhlanganiso zonke ezavela khona? UNkulunkulu kazange ahlele ibandla. Ibandla leKatolika lathi baqala emuva lapho, “UJesu wahlela ibandla.” Ngifuna—ngifuna ipheji embalini, kumbe ipheji eBhayibhilini. Kakuzange kube ngitsho inhlanganiso okweminyaka engamakhulu amathathu lamatshumi ayisithupha emva kokufa kompostoli wokucina, khona-ke babumba iNicene Council futhi benza inhlanganiso. Futhi lapho uLuther ephuma... wayeyindoda enkulu kaNkulunkulu, kodwa masinyane lapho esuka, leloqembu elincinyane labantu lahamba futhi lenza enye inhlanganiso. Khona-ke uMoya oNgewele waphuma wayaphezu kukaJohn Wesley, kazange ahlele lutho, kodwa emva kokuba esesukile khona-ke bazihlela. Khona-ke uMoya oNgewele wangena lamaPhentekhostali, futhi baphuma kuMethodisti. Futhi kuyini okwenzakalayo? Khona-ke bahlela.

<sup>96</sup> Kodwa kuzakuba lohlelo lwendoda eyodwa oluzayo ngamandla lokugcotshwa kukaElija, ukugwalisa isiprofetho. Haleluya! Uzakunyikinya. Futhi, khumbulani, waprofetha kibo, futhi waprofetha, futhi wabatshela zonke izinto, futhi uNkulunkulu wasebenza laye. Kodwa uMbiko wakhe

wokucina wahlaselwa eNdlini eMhlophe. Uh-huh. Lapho uJohane esiza, uMbiko wakhe wokucina wahlaselwa eNdlini eMhlophe yalolosuku. UMBiko kaElija wokucina, lapho ehamba esehla ngaleyo ndlela lokho kusa emva kokuba eseBukhloneni bukaNkulunkulu phandle lapho, wahamba phansi kulowo mgwaqo lenwele ezindala ngakuye, impabanga yakhe ikhazimula, indevu ziphephuka, lawo amancinyane, amehlo amadala ayecwazimula ngenkazimulo kaNkulunkulu. Lolodondolo esandleni sakhe, futhi lenyawo zakhe nje zihlalisekile njengezingakwenza. Kuyini akwenzayo? Ehamba khona phansi kusuka eSamariya esiya ebukhloneni beNdlu eMhlophe, futhi esithi, “ITSHO KANJE INKOSI!” Engesabi lutho. Amabandla ayesemlandulile, abantu basebemandulile, ngakho manje unikeza ukuhlasela kwakhe kokucina, phezu kweNdlu eMhlophe.

<sup>97</sup> Khona-ke kuyini okwenzakalayo emva kwalokho? Lalelani! Emva kwalokho kuhlaselwa, ilizwi lakhe laba ngelithuleyo, akulamunti owamazwayo futhi. UNkulunkulu wamsusa enkundleni, wathi, “Elija, usuqedile ukwenza uMbiko wakho wazakale kuwo wonke uIsrayeli, bayaWazi. Manje woza phezulu lapha enkangala, suka kubo, zehlukanise sibisakho ngoba Ngizakwenza enye into. Ngizabatshengisa lokho okuyikho ukwala uMbiko Wami.” Kuyini okwangenayo? Impi, indlala, ukulamba.

<sup>98</sup> UTSO KANJE UMOYA ONGCWELE, “Khangela lokho okuzayo! Khangela lokho okuzalandela! Kwakulendlala, *kuzakuba* lendlala!” O, mhlawumbe kungeyisikho okwesinkwa, kodwa ukuzwa iLizwi likaNkulunkulu leQiniso Lakhe. Amabandla wonke azazihlanganisa futhi ahambe khona kikho nje ngokufanayo, njenga lokho sebevele baginywa yikho.

<sup>99</sup> Kuyini uElija akwenzayo? Wathola umthombo ofihliweyo, khona phezulu entabeni lapho athola khona aManzi eMpilo, Izambulo zobuNkulunkulu zivela kuNkulunkulu lapho ehlezi phezulu lapho ngaphansi kwamandla kaNkulunkulu. Izambulo zingumthombo omncinyane ofihlakeleyo, lapho abanye babo bonke belamba. Futhi uNkulunkulu abusise inceku Zakhe (lawo mawabayi), amlethela into yokudla lapho ehlukaniswe ebantwini. Futhi babephansi lapho bebulawa yindlala okwemvuselelo lakho konke okwenzakalayo. [Indawo engelalutho ethephini—Mhl.] “Asisezwa lutho ngemvuselelo zakhe e... Ungaphi lowomdala ohlanyayo ohamba ngalapho ekhalimela inhlanganiso zethu? Ungaphi yena manje?” Abazange babe kwazi. Wazidonsa sibisakhe loNkulunkulu, phandle endaweni ehlukaniweyo lapho ababengazange bazwe ilizwi lakhe. Khona-ke baqala ukubona.

<sup>100</sup> Lapho uNkulunkulu ethumela uMbiko futhi atshele abantu, futhi bengaWemukeli, khona-ke Uyasusa inceku Yakhe futhi athumele inhlupho Zakhe: indlala, ukufa

(sikhuluma ngokukamoya, lokwenyama njalo). Wena khangela ukuswelakala kwemali, mfowethu. Ucabanga kukhona osukubonile, wena linda nje emva kwesikhatshana. Awukaboni lutho. Ucabanga ukuthi ufela invuselelo enhle kamoya, mana kuze kube emva kwesikhatshana. Linda nje, langazelela ukhalele ukuzwa iLizwi likaNkulunkulu. IBhayibhili latsho njalo! “Kuzakuba lendlala ensukwini zokucina,” watsho umprofethi, “futhi kungeyisikho okwesinkwa lamanzi kuphela, kodwa ukuzwa iLizwi leqiniso likaNkulunkulu.” Kodwa lelo lizwi lizathula, enkangala kwenye indawo, lifihliwe.

<sup>101</sup> Wamisa wagcoba amawabayi, inceku Zakhe. Busisa lezonyoni, inceku Zakhe, lezo ezagcina ilizwi lika—likaElija liphila ngaleso sikhathi sokwehlukaniswa kwakhe—kwakhe ebandleni. Amawabayi amlethela inyama lesinkwa ekuseni, lenyama lesinkwa ntambama, futhi wanatha emthonjeni omncinyane lapho abanye babo bonke phansi lapho ababekwenza kungela ngitsho ukudla kukamoya lamanzi.

<sup>102</sup> Khona-ke ngolunye usuku, emva kokuba isono sesibambile, futhi uNkulunkulu wayelethe abantu Bakhe emadolweni abo... UJezebhele wathatha into yonke, wayithanyela yonke, futhi uzakwenza njalo! Kuyi LITSHO KANJE IBHAYIBHILI LIKANKULUNKULU ELINGCWELE, “Uzakwenza njalo.” Ukhona kanye esihlalweni sobukhosi manje, ngemuva kwesiphamaso; ekutshilanisa loba yiphi indlela afuna ngayo, akulamuntu ozakummisa. Ngeqiniso, akulamuntu ozakummisa manje, ngoba lokho abangeke bakuthola babengeke bakuthola endaweni zezinkolo bakuquma—bakuquma konke kwezepolitiki, futhi lapho bakwenza. Uh-huh, yikho kanye lokho abakwenzayo. Lokho, okwepolitiki kuzakuba yikukhalala nje khona kanye kubuyela kuphawu lwesilo, ngeqiniso njengoba ngimile lapha, bona, njengoba iBhayibhili lathi.

<sup>103</sup> Ngiyazi sesiphuza, ngizaphangisa. Kumele ngithole lelizwi lokucina phakathi, nxa iNkosi ingangivumela.

<sup>104</sup> Khangela! UElija wahlala phezulu lapho kwaze kwathi uNkulunkulu wamhambisa. Wayengela mvuselelo. Kazange atshumayele emelana lolutho. Wasukuma nje lapho loNkulunkulu kuphela, phandle enkangala, ngoba wayengumuntu wenkangala. Wakhuliswa enkangala. Kanjalo loJohane wakhuliswa enkangala.

<sup>105</sup> Waphuma phandle enkangala eyedwa loNkulunkulu, wasuka ebandleni emva esenikeze uMbiko wakhe. Futhi ibandla laKulandula, laKulandula. Futhi ekucineni ihlanganiso zazingeke zenze ulutho, ngakho wayemele nje aphume. UNkulunkulu wamsusa enkundleni, wamkhuphela phandle enkangala, wathi, “Phuma lapha, kabayikulalela futhi. Woza,

khona-ke Ngizaphosela ukwahlulelwa Kwami phezu kwabo.” O, yebo, uzakuba lapha ezinye zalezinsuku, khangelani.

<sup>106</sup> Khona-ke emva kwensuku zesiprofethi sakhe, kuyini okwenzakalayo? Ibandla lathwala nzima, ukwesabisa kukaJezebheleli, wabathatha bonke kuye sibisakhe, ebaginya bonke. Wabathatha kuye sibisakhe, futhi wakha izivande zezihlahla lakho konke okunye.

<sup>107</sup> Kodwa, ngolunye usuku, uNkulunkulu wambiza njalo! Nangu ephuma. Lalelisani manje, futhi lingangizondeli. Ngithi, “ITSHO KANJE INKOSI!” Lapho ephuma, kuyini uNkulunkulu akwenzayo? Wamthumela kumfazi ongumfelokazi. Wake waba la—lamandla endoda phezu kwekhanda lakhe, kodwa kwathatha ukufa ukumkhulula ukuze akholwe iLizwi lomprofethi. Liyakunanzelela lokho? Wayelendoda eyayimhola kulindlela laleyondlela, kwesinye sezikolo phansi lapho. Kodwa kulesisikhathi sendlala enkulu wayese ginyiwe, ukufa kwasekumthethe. Wayengasaxhumananga ngitsho layiphi inhlanganiso, ngakho wayeselungele manje ukuzwa iLizwi leNkosi. Umfazi, kusitsho iBandla; umfelokazi, ukuthi umkakhe (inhlanganiso) yayifile, futhi wayecabanga nje ngokuvamileyo wayeziphilela sibisakhe. Futhi uNkulunkulu wathi, “Hamba phansi kuye manje, uzakuzwa, seNgimlayile.”

<sup>108</sup> O, siyacabanga kwezinye izikhathi, lina qembu elincinyane lapho elithembekileyo futhi lenze yonke into ongayenza ukuba lomhlangano, ukuzama ukutshengisa abantu ukuthi inhliziyi yakho ilungile futhi lifuna ukuthi balunge, licabanga ukuthi lilesikhathi esinzima. Kodwa, khumbula, uNkulunkulu ulelihlo Lakhe kuwe! LiyaMthanda, ngiyazi liyaMthanda, lalingeke lihlahle lapha, belingeke libuye entweni enje. UNkulunkulu ulelihlo Lakhe kuwe. Yebo!

<sup>109</sup> Futhi lapho ekwenza, umkakhe wayesefile, inhlanganiso yakhe yayisifile, ngakho manje uselungiselele ukuzwa iLizwi lomprofethi. Ngakho lapho umprofethi esiza esangweni futhi wamcela a—amanzi amalutshwane, wahamba ukuyawathatha. Khona-ke wathi, “Ngilethela ingcosana yokudla.”

<sup>110</sup> Futhi watshibilika futhi wathi, “Njengoba iNkosi iphila, kangila lutho kodwa nje okweneleyo.”

<sup>111</sup> Manje, kwakukhangeleka sengathi wathunywa ukuthatha lokho okuncinyane ayelakho, kodwa kwakuphendukeyelwe. Lapho wayefisa ukunikeza lokho ayelakho ukusekela okweLizwi, uNkulunkulu wamondla. Futhi nxa uthanda ukunikeza uMoya olawo, lowoMoya uNkulunkulu akunike wona ukusekela iLizwi, khona-ke uNkulunkulu uzakugcina uphila. Haleluya! O, udumo kuNkulunkulu! Liyakubona na, bandla? Lingacabangi ukuthi sengiphambene, kanginjalo. Kodwa lokho olakho, lokho okuncinyane okukholwayo



kuNkulunkulu, lukholo olunganani olalo, kubeke eLizwini, hatshi enhlanganisweni! Kufake eLizwini likaNkulunkulu, Uzaligcina liphilile.

112 Wayeselungiselele khona-ke, ngoba wayengeke ekuqaleni, ngoba babengamvumeli. Kodwa manje uselungele. Uzakwamukela na? UNkulunkulu wathumela umprofethi endleleni yakhe. Engamukela iLizwi lakhe na? Engamukela lumprofethi na? Yebo, wakwenza. Futhi wamtshela, wathi, “Manje, loba yimpilo bani encane olayo, ifake phakathi lapha, ilethe kimi kuqala.” Futhi kuyini okwenzakalayo? Lapho umhlaba wonke wawuthwele nzima futhi usifa ngendlala, yena labantwana bakhe Isandlu yakhe bonke badla ukudla okuhle kathathu ngelanga, Isambulo sobuNkulunkulu eLizwini. Ngithemba liyakubona, bangane.

113 Kuyini okwenzakalayo? Wahlala lapho indlala yaze yaphela, ehlala lalumfazi (leliBandla) elamamukelayo lakholwa iLizwi lakhe. Futhi wamgcina ephila (wagcina iBandla liphila) ngeLizwi leNkosi, ngoba wathi “ITSHO KANJE INKOSI.”

114 Manje, asila sikhathi ukuthatha yonke indaba iphume, liyazi, ukuthi wabuya kanjani ekuzibonakaliseni loBhali. Uzakwenza, ezinye zalezinsuku, ungakhathazeki wena. Lapho esiza enyathela ephuma kuleyonkangala, wena khangela lokho okuthathi ndawo.

115 Kuyini okwenzakalayo? Khona-ke lapho olungileyo, uElija omdala, umprofethi, inceku yeqiniso kaNkulunkulu, yabuya ekupheleni komgwaqo wakhe, UNkulunkulu wamtshela, ngolunye usuku, wathi, “Elija, usutshumayele isikhathi eside manje. Ulwise uJezebheli lependa yakhe yonke lakho konke waze wadinwa ngakho.” Wathi, “Yehla phansi eJordani!” Futhi nangu ehamba, wafika phansi eJordani. Lapho umfula omdala oludaka usiza phansi ngale, eqanda, amanzi ayi-ayisi, njengomuntu emele akhangelane lawo: iJordani, ukufa.

116 Kodwa lapho linceku enkulu kaNkulunkulu isehlela phansi eJordani, lendodana yakhe ihamba laye, indodana yeVangeli, . . . O, yebo, wayeyindodana yakhe, “Baba wami, baba wami, inqola zakoIsrayeli, labagadi bamabhiza abo.” Lapho yena lendodana yakhe behamba ingalo ngengalo, phansi eJordani, wayekhangele uyise ehamba lokho kusa.

117 Lapho efika phansi eJordani, wafinyelela lapho futhi wasusa leso sambatho samandla emahlombe akhe, wathi, “Kufa, awungeke wenze ulutho kimi.” Futhi watshaya iJordani, “Suka lapha, sengichaphela phetsheya lokhu kusa.” Kuyini okwenzakalayo? Wabuyela emuva futhi woma njengempuphu. Kuyini umprofethi omdala ayekwenza? Wayekhangele ngaphetsheya kweJordani, wayesazi ukuthi kwakulengqola eyayimlindele lapho lamabhiza. Wayesiya ekhaya, umsebenzi

wakhe wawusuphelile. Indodana yakhe eVangelini yayithatha indawo yakhe.

<sup>118</sup> Ngangisiza ekhaya ngolunye usuku ngivela eNtshonalanga. Lokhu kubuya engqondweni yami. Ngavula umsakazo (ngangifanele ngitshayele insuku ezintathu, amamayila angamakhulu angamatshumi amabili lane, ngingedwa). Ngavula umsakazo futhi nga...ngisizwa ezikamoya kuvela kuDel Rio, Texas. Kwakulendoda eyayikhuluma mayelana ngendala, ensundu, indoda engumnegro. Wayelungiselela ukufa futhi kwakumele eze phansi emfuleni, wathi, “Wona amapatapata egolide engizakuwagqoka, ukuhamba esitaladeni segolide.” Lumnigro omdala wayetshumayele impilo yakhe yonke futhi into kuphela ayengacabanga ngayo kwakuyinduduzo, ayelayo, kwakuyi bhanjo yakhe endala ilengiswe emdulwini. Wahlala phandle kumabheli otshinda futhi wakhalisa amahubo, waziphumuza sibisakhe enkonzweni yakhe, ngebhanjo endala. Leyo kwakuyindlela ayelayo, ukuphumula. Wathi ibhiza elaligelwe umsila ayevame ukulitshayela lizakube liphansi lapho lenqola. Ngangicabanga ngawo. Wathi, “Wona amapatapata egolide lawo engizakuwagqoka, ukuhamba ezitaladeni zegolide.”

<sup>119</sup> Futhi lapho eseqedile ukuhlabela, ngacitsha umsakazo. Futhi ngangisiya khonale, ngibambe isidrayivo. “O, kunjalo. Kumele ngifike phansi lapho lami. Kuyini okuke kwanginika induduzo? Kungaphi lapho engithola khona induduzo yami enkangala?” Ngilomncinyane, umbhobho omdala obizwa...ngizingela ngawo ngesikhathi sentwasa somnyaka. Luhlobo lwe.270, uhlobo lwe 721, Remington. Indoda, umfowethu, wanginika wona, eCalifornia, iminyaka edluleyo. Ngazingela ngawo okweminyaka leminyaka. Kanjani...kuba yinduduzo bani, ngoba ngi—ngiyazi ngumbhobho odubula kuhle, futhi kuyinduduzo yami enkangala.

<sup>120</sup> Khona-ke ngacabanga ngombono wami. Lapho ngifika lapho futhi ngabona abantu bami bonke, ngezwa enye into ikhala, futhi nanku lapha kusiza uPrince wami omncinyane (ibhiza lami eligadwayo elincinyane) futhi wabeka ikhanda lakhe phezu kwehlombe lami. Ngacabanga, “Yebo, ngokunye kwalokhu ukusa ngizakwehla phansi lami, eJordani.” Futhi endala i.270 leyo engangivame uku...ilenga emdulwini. Angikayehlisi phansi selokhu kwabayintwasa edluleyo. “Lelo bhiza elincinyane eligadwayo engangivame ukuligada, uNkulunkulu wayengabe elihakitshele enqoleni yami, ngalokho kusa lapho ngisiza phansi emfuleni.” Ngizakuba ngimile nje ngaphetsheya komfula lapho. UNkulunkulu uzalithumela, ngalibona ngobunye ubusuku. Uzalihakitshele enqoleni yami, okunye kwalokhu kusa. Ngizakube sengihambile, ngikhwela ngasemayezini.

Kasikhulekeni.

<sup>121</sup> O, kulawo amandla kaNkulunkulu lawo engizakuwakholisa lapho ngihamba lezo zitaladi zegolide! Yebo, umbhobho omdala lowo manje olenga emdulwini, awusoze ube lomsebenzi wakho lesosikhathi. Angazi, nxa inqola yami ibuya lapho, nxa ibhiza lami elincinyane lokugadwa engalibona embonweni lizakuhakitshelwa enqoleni yami, lokho kusa, ngimile phansi emfuleni. Ngithemba uzakuba njalo. Ngifuna ukuhlwithwa. Ngifuna iBandla likhuphukele phezulu kanjalo, ngifuna lonke ngamunye.

<sup>122</sup> Ungathanda ukwazi lapho usiza phansi eJordani? Ungatshiya lezi inhlelo ezingela bunkulunkulu zalumhlaba futhi wamukele uJesu Khristu njengoMsindisi wakho na? Nxa ungasuye umKhristu, ungaphakamisa izandla zakho futhi uthi, “Ungikhulekele, Mfowethu Branham. Lapho ngisiza eJordani, . . .”? UNkulunkulu akubusise. UNkulunkulu akubusise. “Lapho ngisiza phansi eJordani, Ngifuna ukuthatha amandla kaMoya oNgcwele phezu kwami futhi ngitshaye amanzi aqandayo, futhi ngichaphele phetsheya.”

<sup>123</sup> Ungahlala kanjani ngaphansi kokukhuluma okunje, ukugcotshwa kukaMoya oNgcwele, futhi ngisazi ukuthi uMoya oNgcwele uyangitshela isimo sakho, futhi wehluleke ukuphakamisa isandla sakho? Kuyatshengisa ukuthi yisikhathi sohambo lwenkangala! Kungaba lomunye singakakhuleki, omunye? Kulababili abaphakamise izandla zabo; abathathu, uNkulunkulu akubusise, ndodana.

<sup>124</sup> Baba wethu oseZulwini! Abathathu; lokho kungabakuhle, Nkosi, nxa be—bekhona laphaya ngalolosuku. Ngiyakhuleka ukuthi bazakube bekhona, Nkosi. Baphakamise izandla zabo ngoba basuthisekile ukuthi inhlelo lezi zomhlaba ziyafa, futhi amazwi eLizwi likaNkulunkulu masinyane azakuba yinto enzima ukuwafumana, uNkulunkulu uzakuwasusa ebandleni. Ukukhala, ukubiza koMyeni masinyane kuzasuka futhi inhlelo zikaJezebhelu zizakuthulisa. kodwa bafuna ukuba . . . ukuphila ngalowomthobo ofihlakeleyo njengoka Elija walondolozwa esikhathini sendlala. Nkulunkulu, banike uMoya oNgcwele manje, gcwalisa inhliziyi zabo ngentokozo lokuthula, futhi babeka ingqondo zabo phezu kweLizwi likaNkulunkulu ukuthi bangaphila manje lesikhathi esizayo, nininini. Babusise, Baba. Banga Bakho, ngoJesu Khristu iNkosi yethu.

Lamakhanda ethu ekhothanyisiwe:

<sup>125</sup> Labo abaphakamise izandla zabo futhi befuna ukwamukela uKhristu, lingama nje ngezinyawo zenu, okwesikhatshana nje, lapho ngilikhulekela ngamunye? Sukumani nje lime ngezinyawo zenu.

<sup>126</sup> O Nkulunkulu, ngingabe ngehlulekile? Loba abathathu abaphakamise izandla zabo, bengahlabekanga ukuphakama ngezinyawo zabo ukuvuma into yona kanye abayenzayo

abayenzileyo. Nkosi Jesu, ngiyakunikela konke ezandleni Zakho. Ngitshumayeke iLizwi Lakho, futhi angiyekethisanga ngitsho. Manje ngi—ngitshiya indlu kibo, Baba. Yenza loba yini okufaneleyo konke ibandla lenceku Yakho, konke kusezandleni Zakho.

<sup>127</sup> Baba, ngiyakhuleka ukuthi Uzakusindisa abalahlekileyo, gcwalisa abalenzileyo ezilambileyo ngezinto ezinhle, nika iMpilo ePhakade kulabo abomileyo, phakamisa inceku Zakho ukumemezela uMbiko, nika ukusiliswa kwabagulayo labahluphekileyo, Zitholele inkazimulo Sibisakho, ngoba ngiyazinikela isibisami kanye leZwi Lakho. Futhi esandleni sami, lasenzileyo yami, lasengqondweni yami, bhala iMithetho Yakho, ngoJesu Khristu iNkosi yethu. Amen.

Lapho ngisiza emfuleni ekupheleni kosuku,  
Angifuni ukuhlabela leyo.

Futhi kukhangeleka njengokuthi abangane  
bami bonke sebehambile;  
Kuzakuba loMunye olindeleyo  
ozangitshengisa indlela,  
Kangiyi kuchapha iJordani ngingedwa.

<sup>128</sup> Ngabe unikeze amakhadi okukhulekelwa, Bill? Ngizwa ngisindwa. Kuyini okunikezileyo lamuhla? B? Unikeze o-A futhi, awuzange na? Kulungile, biza o-B kuqala, elokuqala kusiya . . . Ikhadi lokukhulekelwa B, elokuqala. Sizakukhulekela imikhuhlane yenu. B, elokuqala, ngubani olalo? Ikhadi lokukhulekelwa B, elokuqala, omunye emuva-le emsamu. Woza phezulu lapha, khosikazi. B, wesibili, phakamisa isandla sakho. Lelokhosikazi? Owesithathu. B, wesithathu, ungaphakamisa isandla sakho ngiyacela, ukuze ngibone ukuthi ngaphi. Owesithathu? Owesine, B, owesine. B, owesihlanu. Ungaphakamisa isandla sakho ngiyacela? B, wesihlanu. Leyo ndoda? Kulungile, owesithupha, owesikhombisa, owesificaminwembili, owesificamunwemunye, owetshumi, owetshumi lanye, owetshumi lambili, owetshumi lantathu, owetshumi lane, owetshumi lanhlalu. Awu, lapha makuthi bonke o-B basukume, kungenani. Nje . . .

Lokho . . . [Indawo engelalutho ethephini—Mhl.] . . . bangena emhlabeni wonke, wonke umshinari enkundleni, loba ngaphi abangenelisa.

<sup>129</sup> Wonke amakhadi okukhulekelwa B sukumani lithathe indawo yenu ngamanombolo enu.

Manje, yiwaphi alandelayo? UA? Ngubani olekhadi A, elokuqala? A, elokuqala, lingaphi? Ngeqiniso kuphakathi lapha. A, elokuqala? Anikezwa okwensuku ezimbili, kumbe ezintathu manje, ngakho kungenzeka bengabilapha. Bonke abalekhadi lokukhulekelwa A, manje yenzani umzila khona lapha. Hamba khona ngasemdulwini, ngokuhlonipha.

130 Ngifuna ukukhuluma lani elingela makhadi okukhulekelwa, okomzuzu nje ngaphambi kokuba umzila uqalise.

131 Manje, lekhadi lakho lokukhulekelwa, libambe ezandleni zakho ukuze abafana bemukele ikhadi lakho lokukhulekelwa. Belilindle, liphangise ukubuya ntambama ukuzothatha ikhadi lakho lokukhulekelwa, futhi lilelungelo lokungena emzileni. Ngalthembisa, ukulikhulekela. Manje ngizazama ukugcina isithembiso sami, uNkulunkulu engisiza.

132 Lowo ngumfana wakho omncinyane? Indoda encinyane ebukeyayo sibili. Ngiyacela lingixolele. Lumfazi lapha ungumfanekiso omuhle womMelika oqotho. Umfana wakhe omncinyane, amawovolosi amancinyane lejakhethi elilemzilanzila. Umfazi omutsha olenwele ezinde, ogqoke kuhle. UNkulunkulu ambusise lekhaya lakhe, lomkakhe, abathandekayo bakhe. Leyo yiU.S.A., uqobo kanye lesi “Khristu” kulotshwe ngaphezu kwakho. Ngabe amazwe ethu angabanjalo isikhathi eside! Ungixolele, khosikazi elincinyane, ngokukhuluma lokho, kodwa nje ngi . . . ukuze abantu babone lokho engicabanga ukuthi kukhangeleka njengomKhristu; kungela kuzipenda, leyonto eyikho, likhosikazi nje.

133 UNkulunkulu akubusise, Mfowethu Sullivan.

134 *UMelaphi oMkhulu*, nxa ngathanda.

UMelaphi oMkhulu manje useduze,  
UJesu olozwelo;

135 Uyakholwa Kuye? Uyakholwa ukuthi UnguMelaphi oMkhulu? Manje hlonipha nje okwesikhathana. Siselesikhathi esincinyane nje ngalapho, ngiqume umbiko nje waba mfitshane. Ngithemba likutholile, loba kunjalo, lokho obekutshiwo. Kholwa nje ngenhliziyo yakho yonke. Lapho bonke besiba semzileni, omunye ngemuva lapho ukufolisa abantu emzileni. Kulungile? Lithini? Manje bonke abalamakhadi okukhulekelwa bamile.

136 Liyakholwa phandle lapho, njalo, kungelamakhadi okukhulekelwa? Nxa lingaba lokholo, uNkulunkulu uzakukubiza *wena*. Manje, wonke amakhadi okukhulekelwa emzileni.

137 Leyo nkazana encinyane ehlezi emuva lapho, elonyawo olubi, phezulu lapha kulokhu. . . Uyakholwa ukuthi uNkulunkulu uzakuluphilisa? Nxa ukholwa, woba lokholo nje futhi uNkulunkulu uzakukunika khona.

138 Cabanga ubaba wakho ogulayo uzakusila? Kholwa, ungaba lakho.

139 Wena-ke phandle lapho, ukhulekela umzukulw wakho ngesimo somnqino? Ucabanga ukuthi uNkulunkulu angamsilisa? Ikhosikazi, ohlezi phandle lapho, nxa ukukholwa, ungaba lakho.

140 Lonke lizakukholwa?

141 Manje ngifuna...Bangaki ababazalwane bami abalapha, abatshumayeli beVangeli, abatshumayeli beFull Gospel kumbe lobatshumayeli, abakhohlo, abakhohlo ekusiliseni nguNkulunkulu? Phakamisa izandla zenu. Ngizathanda ukuba libuye lapha futhi lingisize ngikhulekela lababantu, ukuze abantu babone ukuthi kayisimi okhulekela abantu, lingakwenza lani. Wozani lapha futhi lime kupulatifomu kanye lami. Lingakwenza, bazalwane, lina batshumayeli? Wozani khona lapha futhi lime khona ngalapha kupulatifomu. Lokho kuhle. Ngiyabonga, bazalwane. Ngiyabonga. Wozani khona phambili, bazalwane, wozani.

142 Lithini? [Umzalwane uthi, "Singenza imizila emibili lapha?"—Mhl.] Yebo, lingakwenza. Yenzani imizila emibili khona lapha, kuzakuba kuhle. Lokho kuhle. Manje tshibilika ngalindlela, mfowethu. Tshibilika ngalindlela, ngizakuletha abantu khona ngalapha. Manje abanye benu hambani kuleli icele lami, khona phakathi lapha, nxa lithanda, manini ngalapho kuleli icele. Yikho lokho.

143 Manje, kumbuthano, liyabona lawa amadoda amahle lapha? Ngamadoda abangama khona phezulu lapha, futhi bamele iVangeli leli elifanayo lelo engilitshumayelayo. Bona? Babuya lapha ngoba bakholwa Kikho. Manje lifanele liziqhenye ngomalusi wenu ozazitshengisa isibisakhe kulipulatifomu lapha, okulukhuni, ukutshumayela okulamandla. Lawa ngamadoda alesambulo, abakwaziyo lokho...hatshi mina ngimelana lamadoda, kwesinye isikhathi siyahakitshela enhlelweni ezisenza thina...Zona inhlelo yizo esimelana lazo; hatshi indoda, inceku kaNkulunkulu.

144 Manje, nxa sasilokudalula okomuntu wonke lapha, yisikhathi eside kangani elicabanga ukuthi ngizakube ngilapha? Ngingawela phansi lapho ngithola okungaba... emva kokungaba yisithupha, abahlanu, kumbe abayisithupha, abalitshumi, abanenganyana kancinyane, mhlawumbe ingxenye, ikota yomzila, ngizakube ngingasekho, abanye babo abasoze bakhulekela. Asingeke sikwenze lokho. Futhi njengoba ku... kodwa awudingi ukuba lalokho. Uyakwazi ukuthi luyini uhlupho lwakho. Uyakwazi lokho okwenzileyo, manje vuma izono zakho. Nxa omunye wenu phandle-le elecwatshana elilodwa lokuthandabuza enhliziyweni yakho, kukhuphe khona manje futhi utshela uNkulunkulu ukuthi akuthethelele. Nxa ungalunganga kuNkulunkulu, tshela uNkulunkulu ukuthi akuthethelele. Nxa ungakwenzi, futhi ungaqondanga kuNkulunkulu, akusoze kukwenzele okuncinyane okukodwa okuhle ukubuya ngalapha. Uchitha isikhathi sakho nje. Lokho kuliqiniso. Manje, kunjalo na, bazalwane? Kunjalo.

145 Khangela lapha. Nangu emile uMfowethu Kidd lapha.

Ngaphosa ngadabula amavili emota yami ukufika kuye, phose umnyaka kumbe emibili edluleyo, uku... Wayesifa ngemvukuzane, eza kufa lolosuku. Umkakhe wangitshela, wathi, "Phangisa!" Wathi, "Usesifa khathesi." Lapho ngifika lapho, iNkosi yamsilisa. Futhi nangu ulokhu emile. Ngicabanga usengezelele isisindo *esinengi kangaka* lakho konke. Iqhawe elidala, emuva, liyazi. Yilo uhlobo lomuntu engangikhuluma ngalo, iminyaka eminengi edluleyo, owatshumayelayo; futhi wabeka khona kulelo Lizwi, futhi abantu bamhleka. Futhi yena lomkakhe behamba ngasesipolweni sesitimela lakho konke okunye, futhi khona phezulu ezintabeni, lamamayini amalahle, futhi bemxotsha, futhi bephoselwa entolongweni, lakho konke okunye. Nguye umuntu owalwa ukuzuza umvuzo, yilo uhlobo.

<sup>146</sup> Manje, bazalwane, ngithi kini, mhlawumbe ungeke ube lomoya wokudalula. Lokho akudingi kube njalo, bona, lokho—lokho akudingakali. Into yokuqala, ungumuntu weLizwi. Ungcono kakhulu, lingabatshumayeli ukwedlula mina, ngoba angi—angisomtshumayeli kangako. Kodwa ngi... kodwa li—ligcotshiwe, loba nguphi umuntu obizwa ukutshumayela iVangeli ubiziwe ukusilisa abagulayo; izilayezo ezinkulu jikelele ziyikuthi: "Hambani emhlabeni wonke futhi litshumayele iVangeli kuso sonke isidalwa. Lowo okholwayo futhi abhaphathizwe uzakusindiswa. Lezi izibonakaliso zizakubalandela labo abakholwayo. Nxa bebeka izandla zabo phezu kwabagulayo," lokunjalo, "bazasila." Nxa ubiziwe ukuba ngumtshumayeli, ubizelwe ukukhulekela abagulayo.

<sup>147</sup> Futhi isizatho ngisenza lokhu kuyikuthi lumbuthano... ukuthi babone ukuthi abadingi ukulindela omunye umuntu okhethekileyo, UOral Roberts, Tommy Hicks, Tommy Osborn, mina, omunye obuyayo okwenkonzo yokusilisa. Ngifuna ukuthi babone ukuthi lingabantu bakaNkulunkulu. Bona? Uyindoda... Olelungelo nje ukubeka izandla phezu kwaloba nguphi wabo nje—njengami kumbe loba ngubani omunye. Phezu kwakho konke, bazalwane, lonke liyazi, nje—njengabatshumayeli, lukholo lwabo kuNkulunkulu olwenza umsebenzi. Kunjalo na? Siyanikela nje kibo umkhuleko.

<sup>148</sup> Manje wena uthi, "Mfowethu Branham, ngabe uMoya kaMoya oNgcwele ulapho kanye lawe?" Ngeqiniso. Yebo, mnumzana!

<sup>149</sup> Manje kini abakumbu... emzileni lapho, nxa ukholwa ngenhliziyo yakho yonke ukuthi uNkulunkulu uzakusilisa, phakamisa isandla sakho, uthi, "Ngizakwamukela."

<sup>150</sup> Manje, wozani lapha, makuthi leli—makuthi lelikhosikazi libuye lapha. Kangikwazi, angikaze ngikubone. Nxa uMoya oNgcwele engangitshela, ukuze abazalwane bami lapha, ebukhoneni lapha njengalokhu, ngakho bonke bamile lapha ngakimi. Futhi kungeyisikho lokho kuphela, abazalwane bami

balapha, leNkosi yami ilapha. YiNkosi yabo, labo. Manje, nxa Engangitshela enye into embi ngawe, loba yini okubi ngawe, lizakubakwazi loba kuliqiniso kumbe hatshi. Ngiyabafuna bona, ngifuna umbuthano, ngifuna abantu phandle lapho ukubona ukuthi uMoya oNgcwele ulapha kupulatifomu ukunikeza ukudalula, kodwa lokho akusilisi muntu. Kodwa nxa Engangitshela enye into ngawe, leyo oyaziyo ukuthi angazi lutho ngayo, njengalokho okwakuyikho umfazi emthonjeni. . . Hatshi uhlobo olufanayo, kodwa ngitsho indoda lomfazi behlangana okwesikhathi sokuqala. UJesu, engathi indoda ephakathi laphakathi ubudala, futhi lumfazi mhlawumbe wayengumfazi osemutsha, mhlawumbe njengawe.

<sup>151</sup> Futhi nxa Engakwenza, engangitshela lokho ongakho lapha, uhlupho lwakho, ungakholwa ukuthi kuzamele kube nguMoya Wakhe ongakwenza? Ngabe liyakukholwa na bazalwane lokho? Ukuthi iNkosi uJesu ofanayo umile lapha? Lina mbuthano liyakholwa into efanayo yini? Ngabe lina emzileni wokukhulekela lingakholwa into efanayo, futhi libekwazi ukuthi lawamadoda. . .? Ngingawabiza phezulu lapha nxa ngangicabanga ukuthi babengayisikho. . .? Emva kokutshumayela kanje, futhi ngikhuluma izinto engilazo, futhi-ke ngibize abantu phezulu lapha ababengafanelanga? Bengingeke ngikwenze lokho. Ngizakube ngilwisa into yona engilwisana layo. Bona? Ngiyakholwa kibo. Ngiyakholwa bangabantu bakaNkulunkulu.

<sup>152</sup> Manje bona nxa uMoya oNgcwele esima eduzane. Ukukhuluma nje lawe, ngizama. . . Uthi, “Kuyini okwenzayo, Mfowethu Branham?” Into efanayo uJesu ayenzayo lomfazi, wathi, “AkungiNathise,” Wayezama nje ukukhuluma laye okomzuzu, efumana ukuthi uhlupho lwakhe lwaluyini.

<sup>153</sup> Uhlupho lwakho ngumnqino, yikho lokho ohlupheka ngakho. Nxa lokho kuyikho, phakamisa isandla sakho. Manje, ngeqiniso akakhangeleki kanjalo, ngabe enjalo, bazalwane? Akakhangeleki njalo, kodwa yikho lokho uhlupho lwakhe oluyilo. Ubengaleyondlela okwesikhathi eside. Izikhathi zonke uchapha amabholoho akho ungakafiki kiwo, lokunjalo. Kuliqiniso. Yikwenziwa kwakho, wenziwe ngaleyo ndlela, umnqino; uhlezi ukhumbulela into ilungiselela ukwenzakala, akunjalo. Kwezinye izikhathi udeveli uyakutshela, “Akulalutho Kukho, uhlehlele emuva nje, usuweqe umzila.” Kangibali ingqondo yakho, kodwa ngibala lokho oku. . . Ngiyakwazi lokho akhulume kuwe ngakho, ngoba ngibona lokho okwedlule ingqondo yakho.

<sup>154</sup> Manje, uJesu wabona imicabango yabo. Kunjalo na? Awu, yikho lokho okwenzakeleyo khona manje. Kunjalo na? Lapha, mangikutshela enye into, ukuze ubekwazi. Ngeqiniso umele omunye lapha. Kunjalo. Yiyo into, uyabona, awuzange ukubambe kuze kube lapho. Manje, nxa iNkosi ingambula kimi



lokho okumele lapha, okomunye umuntu, ungangikholwa ukuba ngumprofethi Wakhe? Kungokuka mama wakho. Uyakholwa uNkulunkulu engangitshela ukuthi uhlupho lwakhe luyini? Awu, ulohlupho lwenhliziyo, umfutho wegazi ophakemeyo, amatshe enyongo, lokunengi okuhluphayo. Kunjalo, kayisikho na? Bona? Manje, lowo nguMoya oNgcwele, kayisiwo na?

155 Manje, kulenye into lapha kimi lakubazalwane laba. Bona? Enye into lapha manje, uMoya oNgcwele. Manje, uyakholwa; wena, lapho sisedlula emzileni.

Asikhothamiseni amakhanda ethu sonke lapho sikhulekela lababantu.

156 Manje, Baba oseZulwini, sizakubeka izandla phezu kwalabantu. Futhi ngiyabakhulekela manje. Nanzi inceku Zakho zobukhosi zimile lapha, futhi sonke sizakubeka izandla phezu kwabagulayo, ngoba Wathi kwenzeni. Sizakwenza eBizweni likaJesu Khristu. Abantu mabangahudulwa nje ngalapho, kodwa mababuye ngokusiliswa ngeBizo likaJesu Khristu. Amen!

157 INkosi ilibusise. Manje buyani lisondela duzane.

EBizweni leNkosi uJesu, sila . . . EBizweni leNkosi uJesu, sila mfowethu. EBizweni leNkosi uJesu, sila dadewethu.

158 Manje, okomzuzu nje—nje! Bona! Mfowethu lodade, kungani uthokoza lapho lowomfazi, lapho ukudalula kusenzakala, futhi lapho abanye besedlula akulanto eyenziweyo? Abantu bayedlula, “Awu, nxa ngingakwenzi, ukuba lokudalula, awu, khona-ke angitholanga lutho.” Lokho kakulani lokwenza ngakho, Ulapha ngokufanayo nje. Bona?

159 Lapho usedlula lapha, woza izandla zakho ziphezulu, usithi, “NgiyakuBonga, Nkosi Jesu. Ngiyakwamukela njengoMsilisi wami, futhi ngiyakuhamba nje ngilakho. Omunye walawa madoda uzakungibhaphathiza, ngiya khona echibini lamanzi futhi ngibhaphathizwe, futhi ngiphume futhi ngisazi ukuthi Wathembisa ukuthi ngizakwamukela uMoya oNgcwele.”

160 Bona, ku. . . Ukudalula lokhe kulapha. Lokhe kulapha, ngokufanayo nje. . . Lapha, kuyikuphi na? Lindoda lapha? Ngingumfokazi kuwe. Nginguye, mnumzana? Kangikwazi. Unga. . . nxa uNkulunkulu engangitshela ukuthi uhlupho lwakho luyini, ungangikholwa ukuba ngumprofethi Wakhe, inceku Yakhe? Uzakwenza ngenhliziyo yakho yonke? Kulungile, mnumzana. Ngiyabonga, mnumzana. Lowo ngumoya omuhle sibili, into ehle kakhulu. Phezu kwakho, umele lapha omunye umuntu. Kunjalo. “Ngumzukululu wakho, ulepholiyo, wawa ngolunye usuku futhi wephuka unyawo lwakhe,” lokho kuyi ITSHO KANJE INKOSI! Kunjalo na? Kunjalo! Hamba futhi ukholwe manje, futhi uzasila.

<sup>161</sup> Manje, wozani likholwa, wonke umuntu nje, wozani nje. [Umzila womkhuleko uthatha imizuzu emithathu lemizuzwana engamamatshumi amathathu lesificaminwembali, amazwi amanengi kaMfowethu Branham awezwakali—Mhl.]...?...

Masibusiswe isibopho esibophanisa  
Inhliziyo zethu othandweni lwesiKhristu;  
Ubudlelwano bomqondo ofananayo  
Bufana lalobo obuPhezulu.

Lapha phambi kwesiHlalo sikaBaba wethu,  
Siyathulula umkhuleko wethu ovuthayo;  
Ukwesaba kwethu, amathemba ethu, inhloso  
zethu zinye,  
Induduzo yethu lokunakekela kwethu.

<sup>162</sup> Simile ngalapho, abantwana bakaNkulunkulu abancinyane abagokileyo, iziphofu, abatshileneyo. Abatshumayeli beVangeli, liyazi kasilamandla okusilisa. Kodwa iNkosi yethu uJesu Khristu Omkhulu uthumela izibonakaliso lezi, futhi ucale udeveli okubophileyo. Siyamcala udeveli...?...Siyalahla ubuphofu...?...

<sup>163</sup> EBizweni likaJesu Khristu iNdodana kaNkulunkulu, siyacela ukuthi uNkulunkulu abanike ukholo lokukholwa ukuthi umkhuleko wokholo usindise abagulayo, futhi uNkulunkulu uzabavusa, futhi bazaphila njalo. Siphe khona, Nkulunkulu Somandla, ngeBizo likaJesu Khristu.

<sup>164</sup> Manje, lina bazalwane sukani lapho...?...

<sup>165</sup> Lonke lina wobani semkhulekweni manje, lapho si... abatshumayeli bayabakhulekela, futhi, manje. Siyakhuleka, sibeka izandla.

<sup>166</sup> Baba oseZulwini...

Kini eliphandle lapho kumbuthano abangazange bangene emzileni wokukhulekelwa, bekani izandla zenu phezu komunye lomunye manje. Bekani izandla zenu phezu komunye lomunye.

<sup>167</sup> Baba wethu oseZulwini, siyaletsa Kuwe lumbuthano lapho sivala linkonzo lalumkhankaso ngaphansi kwefulegi kaJesu Khristu, uMpristi oMkhulu ogcotshiweyo kaNkulunkulu, uEmanuweli, emile, evuke kwabafuleyo, ephila ukuze asinxusele; UBukhona Bakhe obukhulu manje bukanye lathi, Amandla Akhe angcwele phezu kwethu ukusenza sibone imibono, ukuprofetha, ukubeka izandla phezu kwabagulayo. ILizwi likaNkulunkulu elingehlulekiyo alisoze libuyele Kuye liyize. Ngiyalahla wonke udeveli womkhuhlane, amandla wonke esono, konke ukungakholwa, eBizweni likaJesu Khristu, makuthi kuhlakazeke kuphume ebantwini mabaphiliswe.

<sup>168</sup> Busisa laba abafowethu abatshumayeli, Nkosi, lapho bebuthene ndawonye nganhliziyi inye langqondonye, futhi lalo lonke ibandla. O Nkulunkulu Somandla, kuleyi

enkulu iMiddletown, Ohio, thumela imvuselelo ngemva kwalokhu, Nkosi, ezathanyela icele lecele, ukuza ndawonye kwamathambo, Nkosi, lemisipha yesikhumba. Futhi makuthi amandla kaNkulunkulu avuse ibandla elilamandla lapha kulelidolobho elizakuthanyela, ibandla lomzekeliso, kulolonke ilizwe, ukuthi abantu bangabuya kulelidolobho ukubona amandla kaNkulunkulu. Siphe khona, Nkosi. Silisa abagulayo labahluphekileyo, sindisa abalahlekileyo, futhi uZitholele inkazimulo.

<sup>169</sup> Siphe khona, ukuthi wonke lawa amahenki lamaphasela amancinyane lawo alele lapha...Ngiyakhuleka, Nkosi, ukuthi uMoya oNgcwele phezu kwethu, futhi kulesi sakhiwo osigcobayo, makuthi bonke ngamunye wabo asile. Kulotshiwe eBhayibhilini ukuthi lapho uSrayeli esendleleni yomsebenzi, endleleni yabo besiya elizweni lesithembiso, ukuthi uLwandle oluBomvu lwangena endleleni. Futhi omunye wababhali wathi, “UNkulunkulu wakhangele phansi ngaleyo Nsika yoMlilo futhi uLwandle oluBomvu lwesaba futhi lwabuyela emuva, futhi uSrayeli waya elizweni lesithembiso elathenjiswa.”

<sup>170</sup> Futhi manje, kuseBhayibhilini, kulotshiwe, “Ngingathanda phezu kwento zonke ukuthi liphumelele empilweni enhle.” Futhi lapho lawa amahenki esiza ebantwini, lapho uSathane abeka khona uLwandle oluBomvu phambi kwabo, makuthi uNkulunkulu akhangele phansi ngeGazi leNdodana Yakhe uqobo, uJesu Khristu, futhi alahle wonke umkhuhlane kulabo ababengenelisi ukufika lapha; futhi makuthi umkhuhlane usuke futhi wesaba iLizwi likaNkulunkulu lesithembiso sikaNkulunkulu logcobo lukaNkulunkulu, futhi abantu mabeldula bangene kuleso sithembiso esihle sempilakahle lamandla. Siphe khona, Nkosi. Futhi siyakunikela konke Kuwe, eBizweni leNdodana Yakho ethandekayo, uMsindisi wethu uJesu Khristu. Amen.

<sup>171</sup> Mbuthano, Kuye osaziyo sonke, Kuye owasivusayo ukuba lilifa Lakhe emhlabeni, ebandleni Lakhe, makuthi izibusiso zikaNkulunkulu ezinohlelo zibe phezu kwenu lonke size sihlangane njalo. Inkonzo yethu elandelayo, ngisazi, izakuba sethabhanekeli, ngeSonto ekuseni, ngeSonto yePhasika ekuseni. Khona-ke ngizaku...khona eIllinois kusukela lapho. Busiswani, linake amabandla enu, linake amabandla lawa amahle, libambe inhliziyu zenu ndawonye. Hlalani eLizwini likaNkulunkulu! Mphilele Yena, ngoba izinto ezimbi zihlezi phambi kwenu, khumbulani lokho!

<sup>172</sup> Size sihlangane, asiphakameni futhi sihlabele:

NgiyaMthanda, NgiyaMthanda  
Ngoba Wangithanda kuqala  
Futhi wathenga usindiso lwami  
Esihlahleni seKhalvari.

173 Manje, ngokuhlonipha, xhawulanani izandla lomunye umuntu ngemuva kwakho, phambi kwakho, lasemaceleni akho.

NgiyaMthanda . . .

Wonke umuntu manje.

. . . NgiyaMthanda

Ngoba Wangithanda kuqala

Futhi wabhadalela usindiso lwami

Esihlahleni seKhalvari.

174 Manje lezandla zenu ziphezulu kuNkulunkulu, limemeze kakhulu manje, wonke umuntu yenza izwakale.

NgiyaMthanda, NgiyaMthanda

Ngoba Wangithanda kuqala

Futhi wabhadalela usindiso lwami

Esihlahleni seKhalvari.

175 Kasikhothamiseni amakhanda ethu manje.

Size sihlangane! Size sihlangane!

Size sihlangane enyaweni zikaJesu;

Khumbulani, abanengi bethu asisoze sihlangane njalo kuze kube lapho.

Size sihlangane! Size sihlangane!

UNkulunkulu abe lani size sihlangane njalo!

176 Manje ivungameni. Umalusi wenu. UMfowethu Sullivan, size sihlangane, mfowethu. 

61-0319 Inkolo KaJezebhele  
National Guard Armory  
Middletown, Ohio U.S.A.

NDEBELE

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