

# *KUSERI KWA KATANI LA NTHAWI*

 Ine ndikufuna kuti ndilengeze pano kuti mapemphero anu ayankhidwa, misonkhano yonga imene ife tinkakhala nayo pamene ine ndinkayamba kumene mu utumiki, zaka zambiri zapitazo. Ine sindinayambepo...Ife tinkalephera ngakhale kuti tiwakhazike nkomwe anthuwo. Ndi kupeza mabwalo aziwonetsero ndi china chirichonsecho, ikamakwana firi koloko amakhala kuti akwana kale, oti azadzadzitse malowo. Iwo ankachita kutseka zipata, osawalola iwo kuti allowe. Ife timakafikako kumeneko mmaseveni. Mukuona? Basi masauzande akukhamukirako kuchokera konsekonse. Basi...

<sup>2</sup> Ndipo ine ndinatenga mausiku asanu otsirizira mu msonkhano womaliza, ndipo ndinangomangirira pa Mawu, ndinayamba kuzindikira mphamvu imene Mawu anali nawo. Mukuona? Chifukwa, Mawu ndi Mulungu. Mukuona? "Pachiyambi panali Mawu, Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu."

<sup>3</sup> Tsopano, Ahebri 4 amanena zimenezo, kuti, "Mawu a Mulungu ndi akuthwa kuposa lupanga lakuthwa konsekonse." Mukuona? "Mawu a Mulungu ndi akuthwa kuposa, ngakhale kukapyoza mogawaniza fupa, ndi odula, ndi ozindikira maganizo a mmalingaliro, mu mtima." Mukuona? Ichu ndicho chiri, Mawu a Mulungu.

<sup>4</sup> Ndiye pakakhala kuti pali mphatso imene ife tikhoza kukakhalako ndi kukamasukako ifeeni; ndipo nkukhala Mawu, Iwoeni, amene ali Khristu, Amene ali Mawu, nkubwera mwa ife, ndi kudzazindikira maganizo a mmalingaliro, monga inu mwaziwonera izo. Mukuona? Zimakhala zopambana bwanji. Kenako, kuwona chimene Iye anachita ndi mmene Iye anatidalitsira ife! Ndipo kenako a...

<sup>5</sup> Izo, ine ndikumverera kuti, kuzimangirira izo pozungulira Mawu amenewo kwa mausiku anai, kungowalola anthu kuti akhale chete, ndipo kenako nkungokhazikika, ndipo Mzimu Woyeru nkumawaitana anthu ndi kumachita zinthu mwa omvetsera.

<sup>6</sup> Ndiyeno, usiku wathawu, Lamlungu lapitali masana, ine ndinawona umodzi wa mizere yamachiritso yayikulu imene ine ndinayamba ndaiwonapo mu Amerika. Mukuona? Iwo anali...Ine ndinamutumiza Billy kuti abwere ndi makadi handiredi, ndipo Gene ndi handiredi, ndipo Leo ndi handiredi, ndipo Roy ndi handiredi, kuti adzangopereka makadi onse, pafupifupi faivi handiredi. Ndipo kenako iwo atatha kuwona kuti Mawu akhazikika, ndi chimene Iwo amachita,

kenako titangokhazikika pa Mawu pomwe apo tsopano, nkumawabweretsa iwo pa nsanja. Ndipo ine ndinawawona amuna ndi akazi akutaya ndodo zawo, ndi zina zotero, ndi kumachirtsidwa iwo asanafike nkomwe pa nsanja, kungowona kokha. Mukuona? Mawu a Mulungu anali atapita kale, atapita kudutsa pamenepo, ndipo atadziyala Okha mu Mauthenga faivi amenewo, kapena Mauthenga foro, mmitima mwawo, kufikira kuti iwo anakhulupirira Iwo ndi mtima wawo wonse. Kenako, chinthu chokhacho chimene iwo amayenera kuti achite, chinali kuti akhale ndi kukhudza kwapang'ono kwinakwake, mwaona, chinachake chimzake, ndipo chinali chenicheni. Ndipo mwamsanga pamene iwo afika pa nsanja imeneyo, iwo amakhala atachirtsidwa kale pomwepo pa nsa-... basi asanafike pa nsanjapo.

<sup>7</sup> Ine ndikukhulupirira, abale pano, inu nonse mukumudziwa M'bale Ed, M'bale Ed Hooper. Sichoncho inu? Inu ochokera ku Arkansas, kumusi uko? Iye anakumana... Iye anali ndi ine mu magawo oyambirira a utumiki woyambirira. Iye anati, "Izi zikuwoneka ngati nthawi yachikale," iye anati, "momwe iwo ankakonda kuchitira, zaka zapitazo."

<sup>8</sup> Ndipo kunali anthu amene anali ndi zotupa zimene zinali—zinali monga *choncho*, amabwerera, ali bwino. Akhungu, osamva, osayankhula, mitundu yonse ya zinthu zimene Ambuye wathu ankachita. Osayerekeza nkomwe ngakhale kuwakhudza anthuwo. Mawu akupita ndi kumakachita izo.

<sup>9</sup> Kenako Ambuye anandipatsa ine Uthenga umene ine ndikufuna kuti ndidzayankhule ku tchalitchi, nthawiina, ine ndikadzabwerera, ndikadzapeza mwayi wokhoterako. Ine ndimakhala wotangwanika kwambiri. Tsopano ine ndikuyenera kuti ndinyamukenso, mawa, ndikudikirira kuti mtsikana uyu abwere. Ndipo ine ndisanatenge nkomwe chikwama changa mnyumba, panali pali winawake pamenepo. Ndipo ine sindinakhale pansi nkomwe, kuyambira nthawi imeneyo. Mukuona? Ine sindinayankhule nkomwe ndi banja langa chibwerereni ine kuno. Mukuona? Ndipo ndizo—izo nzotopetsa kwenikwensi. Ndipo ine ndikusowa mapemphero a inu nonse kwa ine, aponso, kuti Ambuye andithandize ine kuti ndigwiritsitsebe.

<sup>10</sup> Tsopano... [Malo opanda kanthu pa tepi—Mkonzi]. Ndikumuwona m'bale wathu apa, akudwala kwenikwensi, kwenikwensi, wagonpa machira awa. Ndipo ife...

<sup>11</sup> Winawake akubwera, mu kamphindi pang'ono, akufuna kuti ife, tizipita ku Louisville. Ine ndikufuna kuti inu mumukumbirenso mpemphero, nayenso, dona wachichepere wabwino, amene, iye sali pafupifupi usinkhu wa zaka eyitini. Iye anabadwa mapasa, ndipo ndi mtsikana Wachikhristu ali ku sukulu. Ndipo atsikana enawo amakhoza kumakamba za iye, inu

mukudziwa, atsikana awiriwo, ndi kumawauza iwo momwe iwo analiri, gawo la moyo limene iwo amaphonyana nalo, ndi mmene iwo amayenera kuti azikhala nra monga atsikana ena onsewo. Ndipo mtsikana mmodzi anakwanitsa kungozitaya izo. Winayu anali ndi kuipidwa, ndipo iye zimamunyansa moyipa zimenezo, ndipo amangopitirira kumapita kutali, ndi kumatsetserekera mmbuyo, ndi kumadandaula nazozizo. Ndipo potsiriza wakhala ndi kusokonezeka kwa ubongo. Ndipo iwo... Iye ali ku chipinda cha amisala. Amayi ake ndi abambo akubwera, posakhalitsapa, akuchokera ku Crandall, Indiana, kuti apite kumalo awa kumene iwo ati ayesere kuti amutumizeko iye, kwa a Madison, mawa.

<sup>12</sup> Tsopano, m—mtsikanayo, palibepo vuto lowoneka pa mtsikanayo. Iye... Palibepo chirichonse, chogwirika. Iye... ndi wathanzi mwangwi. Koma izo ndi zovuta kwambiri kuti tingazifotokoze izo. Ndipo izo ndithudi sizingafotokozedwe. Chimene izo ziri, mzimu wake ukungoyendayenda. Mukuona? Tsopano, iwe—iwe ukuyenera kuti ukawugwire mzimu wakewo ndi kukawubwezera iwo pamalo ake. Mukuona? Pali...

<sup>13</sup> Monga, ife tinamalizira kuyankhula kuno, masabata angapo apitawo, za mmene thupi la munthu limagwirira ntchito. Mmene pali zokhudzira faivi zimene inu mumalowera nazozuthupi, ndipo kenako njira faivi mmene ife tingazitchulire izo. Njira faivi, monga ngati—ngati chikumbumtima, kuganiza, ndi zina zotero, zimene ife timalowera nazozu mu solo. Ndipo kenako inu mukalowa mu mzimu, mumakhala njira imodzi yokha, ndipo imeneyo ndi yodzera mu chifuniro cha wekha, chimene chimakhazikitsa izo kubwerera mmbuyo pamene munthu ankalengedwa.

<sup>14</sup> Inu mukhoza kuwalandira Iwo, kapena mukhoza kungowasiya Iwo azipita. Inu mukhoza kumulandira Khristu ngati Mpulumutsi, kapena mukhoza kungomusiya Iye azipita. Ndipo inu mukadali pafupi ndi Mtengo umenewo, wa Moyo uja ndi wina wa imfa. Munthu aliyense anaikidwa pa Mtengo umenewo, kapena Mulungu angakhale wosalungama kukamuuka mmodzi pamenepo, ndipo kenako osamupatsa winayo mwayi wofanana wo—woti asankhe chabwino ndi choipa. Ndipo aliyense wa ife ali nawo mwayi umenewo.

<sup>15</sup> Komanso, mmeneno, mzimu, ife tikhoza kuchiritsidwa, kapena ife tikhoza kusachiritsidwa. Tsopano, si chifukwa chakuti palibepo... kuti ife sitinachiritsidwe mogwirizana ndi Mulungu. Ife tatero. Pakuti panganolo ndi lopanda mangawa. Ndipo Iye anagula kale machiritso athu. Chotero, machiritso athu ndi a—a kwa ife. Iwo ndi athu. Tsopano, izo ziri mwakutu kodi titenga njira *iyi*, kukhulupirira izo; kapena njira *iyi*, basi osakhulupirira izo. Tsopano, pali njira imodzi yokha iyo imene ife tingakalowere mu Kukhalapo kwa Mulungu.

<sup>16</sup> Tsopano, mwana uyu, wokongola, amayi ake ndi bwenzi wanga wamkazi. Ine, mai... Oh, anali mmodzi wa abwenzi anga aakazi. Iye anali dona wamng'ono wabwino, anachokera ku nyumba yosamalitsa kwenikweni ya chi Nazarene, mtsikana wamng'ono wokoma. Ndipo iye ali ndi mwamuna wokoma. Ine ndimamudziwa iye, nayenso, mwabwino kwenikweni, mnyamata amene anamukwatira iye. Ndipo iye ndi wamng'ono basi... Iwo amawalera ana amenewo kuti azitumikira Ambuye, ndipo anawayika iwo ku sukulu. Ndipo iwo anali okhazikika kwenikweni mwa Khristu, kuti asamachite zinthu zimene ziri zolakwika. Koma apo izo zinapita.

<sup>17</sup> Zinangomusokonekera, chimodzimodzi monga ine... ndinayang'ana mphindi pang'ono zapitazo, ndipo ndinayang'ana mmbuyo pa mnyamata wamng'ono, anali ndi chinthu chomwe chomwecho, ndendende. Ndipo pa... Ife tinapita kumusi uko usiku wina, kwa M'bale Wright, ndipo Orville anali basi—basi ali mu kusokonezeka kwathunthu. Ndipo iye, inu mukudziwa, pamene iye ankayetsetsa kuti andithamangitsire ine kunja kwa nyumbayo; momwe Orville ndi ine tiriri abwanawe, basi kwenikweni ngati kuti ndine bambo ake. Ine ndinakwatitsa chikwati cha abambo ake ndi amake, pamodzi. Ndipo iye amangolumpha ndi kumafula, "Tulukani muno! Tulukani muno! Tulukani muno!" Mukuona?

<sup>18</sup> Tsopano, chimene tinachita kumeneko chinali kupita ndi kukalowa mu mzere wa mzimu ndi kukaugwira mzimu wa mnyamata ameneyo. Mukuona? Chisoni chochuluka chinali chitabwera mu mtima wake wawung'ono. Iye ndi mwana, ndipo iye anali atawona zochuluka. Ndipo tinangomubweretsa iye kubwerera ku malo amene iye amayenera kuti azikhala. Inu mukuona? Mu masiku pang'ono, iye anali—iye anali ali bwinobwino.

<sup>19</sup> Tsopano, icho ndi chinthu chomwe chomwecho chimene inu mukuyenera kuti muchite ndi izi. Ine ndaziwonapo izo, ndipo ine ndikudziwa kuti izo ndi zoona. Koma tsopano, basi... Ine—ine ndikukupemphani nonse inu kuti mupemphere tsopano, kuti—kuti Mulungu andithandize ine kuti ndikampeze mtsikana wamng'ono uyu. Ndikamuchotse ku malo, kumene iye sakudziwa kuti iye ali kuti, kenako nkumubwezera iye ku malo ake. Mpita umenewo umabwera kudzera chikhulupiriro. Mwaona, iye sangakhale ndi chikhulupiriro pa iyemwini. Iye sakudziwa kumene iye ali, kapena chirichonse. Mukuona? Izo—izo zikuyenera kutengera chikhulupiriro chathu kuno.

<sup>20</sup> Ndipo tsopano, mmenemo, mphamu ija ya chiukitsiro cha Khristu, imene Iye anatipatsa ife mwayi. Mwa iyo ndi mmene, inu, mwanjiraina, Mawu a Mulungu amamulasira wochimwa. Ndipo Izo ziyanera kupita kudutsa mu kulalikira kwa Mawu akamapita patsogolo. Icho ndi chifukwa chake ine ndimafuna kuti ndiyankhulepo pang'ono pokha mmawa

uno tisanapempherere odwala. [Malo opanda kanthu pa tepi—Mkonzi].

<sup>21</sup> Inu mukukumbukira masomphenya aja, osati kale kwambiri, Ambuye anandipatsa ine, inu mukudziwa, zokhudzana ndi kukawona Mbali inayo? Inu mukukumbukira mmawa uja pamene ine ndinkachitira umboni kuti ndinakawona Mbali inayo? [Osonkhana akuti, “Ameni.”—Mkonzi]. Chabwino, zimenezo zinali zonna.

<sup>22</sup> Ndipo *Liwu* la a Full Gospel Business Men yalemba nkhami imeneyo, ndipo ayika chithunzi kuseri kwa tsambalo apa. Ndipo ilo liri ndi kandemanga kakang’ono mmusi mwake, kagawo kakang’ono apa mmusi, kokamba za utumiki. Chimene, iyi ndi nyuzipepala ya mmaiko ambiri imalembedwa mu zinenero zambiri zosiyanasayana. Ndipo iwo analiperekwa tsamba lakutsogolo, ndi loyambirira, kukamba za masomphenya amenewo. Mukuona?

<sup>23</sup> Ndipo ine ndabweretsa izo kuno, ndipo ine ndikufuna kuti inu mutengepo imodzi, ndipo inu mukhoza kukawerenga iyo. Ndi kumapita...Ine sindimadziwa kuti abwera angati ati abwere kuno, abale, mmawa uno. Ndipo inu, ndiye, ngati inu simukwanitsa kuti mutenge imodzi, chabwino, mudzangopita ku ofesi. Iwo ali nazo izo kumeneko mu ofesi. Ndipo iwo akatilola ife kuti titenge mulu wa izo, za: “Zipitiriranibe.” Mukuona? Ndipo ndizo zonse zimene ziri mu mtima mwanga. Zonse zimene ine ndikukhoza kuzimva, ndi, “Zipitiriranibe.” Basi kutsidya kwa—kwa mtsinje kuli dzi—Dziko labwinoko. Ndipo tiyeni tizipitirirabe kumakankha mpaka ife tidzakakomane ku Dziko limenelo.

<sup>24</sup> Tsopano, ine ndikuganiza kuti iwo ali ndi kudalitsa kwa mwana wa M’bale Stricker ndi Mlongo Stricker. Chotero izo...

<sup>25</sup> Akwana angati tsopano, Mlongo Stricker? [Mlongo Stricker akuti, “Sikisi.”—Mkonzi]. Ana sikisi. Limenelo ndi banja laling’ono lokondeka.

<sup>26</sup> Ndipo chotero iwo ali... anali mamishonare athu uko mu—mu Afrika, posakhalitsapa, ndi oti abwereranso. Ndipo ana awo onse ndi ana okongola. Ndipo ine ndikukhoza kumuwona uyu nayenso ali chimodzimodzi, nayenso, pamene iwo akumubweretsa iye mmawa uno ku utumiki womudalitsa.

<sup>27</sup> Kodi Teddy ali kuti? Teddy, kodi iwe ungabwere kuno pa limba, miniti chabe, mwana? Ndipo—ndipo tiyeni tiimbe nyimbo yathu, nyimbo yaying’ono, inu mukuidziwa, nyimbo yaying’ono ija, ine ndikukhulupirira, ife timayimba, *Abweretseni Iwo*. Kodi uko nkulondola? “Abweretseni iwo kuwachotsa ku minda ya tchimo.”

<sup>28</sup> Ndipo icho ndi chifukwa chimene ife timaimbira iyi, chifukwa chakuti ife, ndizo zonse zimene ife tingathe, makolo, ndi kuwabweretsa iwo kuti adalitsidwe. Ife timawaperekwa iwo

kwa Ambuye ndi kuwabweretsa iwo akadali makanda, kuti iwo asadzasocherere mmunda wa tchimo uwo. *Abweretseni Iwo Mkati*. Tiyeni basi...Iwe umaidziwa iyo, Teddy? Tiyeni tingoyimba ndime imodzi ya iyo tsopano.

Bwezatu, bwezatu,  
Abweretseni kuchokera ku minda ya tchimo;  
Bwezatu...

Ngati pali winanso, bwanji, ingomubweretsani iye pompano.

Abweretseni aang'onowo kwa Yesu.

Bwezatu, bwezatu,  
Abweretseni kuchokera ku minda ya tchimo;  
Bwezatu bwezatu,  
Abweretseni oyendayendawo kwa Yesu.

<sup>29</sup> M'bale Stricker ndi Mlongo Stricker, ine ndikuzindikira kuti inu mukudziwa chimene nyimbo imeneyo imatanthauza, kuti “abweretseni iwo,” mu mtima mwani muli chokhumba choyaka, kuyesetsa kuti muwabweretse otayikawo abwere kwa Yesu. Mwana wanu wamng’ono, ngati iyeakanafa asanadalitsidwe, kapena chirichonse, iye ndi wopulumutsidwa, mulimonse, chifukwa Magazi a Yesu Khristu anachita izo pa Kalvare. Koma pokumbukira ulendo Wake wawukulu wa pansi pano, pamene Iye anadzayika manja Ake pa aang'onowo ndipo nkuti, “Aloleni iwo abwere kwa Ine,” icho ndi chifukwa chimene inu mukumubweretsa mwanyayo mmawa uno. Ndipo mukuyika chidaliro mwa ife, kuti ife tikhoza kupemphera pemphero la chikhulupiriro, pa wamng'onoyo, popereka moyo wake kwa Mulungu.

<sup>30</sup> Dzina lake ndi ndani? [Abambo akuti, “Marilyn Madge Stricker”—Mkonzi]. Marilyn Madge, Marilyn Madge Stricker. Iye ndi wamkulu bwanji? [Amayi akuti, “miyezi sartini.”] Miyezi sartini. Anabadwira ku Afrika, ndi choncho? [“Inde.”] Chabwino, mulole, ngati kuli mawa, zidzakhale kuti mwana wamng’ono uyu adzakakhale wamishonare kumeneko, mminda kumene iye anabadwirako. Ndipo ndi m—mwana wamng’ono wokongola. Kodi inu mungabwere, M'bale Neville?

<sup>31</sup> Ndipo, Marilyn. Oh, mai! Ine nthawizonse ndimawakonda ana awa. Kodi uyu si mwana wamng’ono wokongola? Iwe uli bwanji? Iwe uli bwanji? Tiyeni tiweramitse mitu yathu. Ndipo ine ndikufuna kuti inu muyike manja anu pa iye.

<sup>32</sup> Atate athu Akumwamba, ife tikumubweretsa kwa Inu Marilyn Madge Stricker wamng’ono, mwana wokondeka wamng’ono uyu amene anabadwira ku minda ya umishonare, pamene nkhondo inkapita molimba. Ine ndikupemphera kuti Inu mumodalitse mwana uyu. Mu Baibulo, iwo ankabweretsa kwa Inu ana oterewa. Inu munkayika manja Anu ndi kuwalatalsa iwo, munkati, “Aloleni ana abwere kwa Ine,

ndipo musawakanize iwo ayi; pakuti wotere uli Ufumu wa Kumwamba.”

<sup>33</sup> Amayi ndi abambo amuyika iye mmanja mwathu, lero. Ife, mwa chikhulupiriro, tikukwera makwerero kupita, kutali, kukamuika iye mmanja Mwanu, mwa chikhulupiriro. Mudalitse moyo wake. Mpatseni iye moyo wawutali, Ambuye. Mulole iye akakhale mwana wa Mulungu. Mulole iye akakutumikireni Inu ndi moyo wake wonse, mnyewa uliwonse wa mthupi mwake, akakhale wantchito wa Khristu. Perekani izi, Atate. Adalitseni abambo ndi amayi ake, azichimwene ndi azichemwali ake aang'ono. Mulole iwo akakule, nawonso, ndipo akakhale banja la ulemelero ku utumiki wa Mulungu.

<sup>34</sup> Atate, ife tikumpereka Marilyn Madge wamng'ono kwa Inu, mu Dzina la Yesu Khristu, ku moyo wa utumiki. Mudalitsemi iye, ndi abambo ake, ndi amayi ake, ndi okondedwa ake. Ndipo mulole iwo akakhale miyoyo yaitali, yosangalala mu utumiki Wanu. Mu Dzina la Yesu. Ameni.

<sup>35</sup> Mulungu akudalitseni inu, M'bale Stricker. Mulungu akudalitseni inu. Madalitso pa dona wabwino wamng'onyo.

Zikomo iwe, Teddy, mnyamatata.

<sup>36</sup> Ine ndimakonda ana aang'ono. Si choncho inu? [Osonkhana akuyankha, “Ameni.”—Mkonzi].

<sup>37</sup> Ndi angati amene sanamvopo masompheya amene Ambuye anandipatsa ine? Tiyen'i tiwone manja anu atakwezedwa mmwamba, amene sanamvopo. M'bale Neville, inu muli ndi bukhu lanu laling'ono pamenepo, mwinamwake, mwina inu mukhoza kungowawerengera iwo pompano, basi kwa kamphindi kapena ziwiri. Ine ndikukhulupirira izo...Basi pompano, ngati inu mungathe.

<sup>38</sup> [M'bale Neville akuwerenga kuchokera mu *Liwu la a Full Gospel Men* ya Feburuwale, 1961—Mkonzi].

<sup>39</sup> [Mmawa wina ine ndinali nditagona pa bedi panga. Ine ndinali nditangodzuka kumene ku tulo, ndipo ndinayika manja anga kuseri kwa mutu wanga ndipo ndinangokhazika mutu wanga pa pilo. Kenako ine ndinayamba kudabwa kuti zidzakhala motani ku mbali inayo. Ine ndinazindikira kuti ndakhala mochuluka kuposa theka la moyo wanga ngati ine ndingakhale mmene anthu anga amakhalira moyo, ndipo ine ndinkafuna kuti ndimuchitire Ambuye zochuluka ine ndisanachoke mmoyo uno.]

<sup>40</sup> [Ine ndinamva Liwu likuti: “Iwe ukungoyamba kumene! Limbikabe nkhondoyo! Kazimenyabe!” Pamene ine ndinali nditagona pamenepo ndikulingalira mawuwo, ine ndinaganiza kuti ine ndikungolingalira kuti ndamva Liwu. Kenanso Liwu linati: “Limbikabe nkhondoyo! Kazingopita! Kazingopita!” Komabe osakhulupirira, kumaganiza kuti mwinamwake

ine ndayankhula mawuwo ndekha. Ine ndinayika milomo yanga pakati pa mano anga ndipo ndinadzakhazika dzanja langa pakamwa panga ndipo ndinamvetsera. Liwulo linadzayankhulanso: “Kazilimbikirabe! Ngati iwe ukangodziwa zimene ziri kumapeto a msewu!” Ine ndimakhala ngati ndimamva nyimbo ndi mawu a nyimbo yakale, yodziwiaka:]

- [“Ndiukhumba kwathu ndipo ndalema, ndikufuna kuwona Yesu,]
- [Ine ndikufuna kumva maberu akugombe akulira.]
- [Akanawalitsa njira yanga ndipo mantha onse akanatha.]
- [Ambuye, ndiloleni ine ndipenye kupyola katani la nthawi!”]

<sup>41</sup> [Kenako Liwulo linafunsa: “Kodi iwe ukufuna kuti upenyekupyola katani?” Ine ndinayankha: “Izo zikanandithandiza ine kwambiri!”]

<sup>42</sup> [Chimene chinachitika ine sindingathe kunena. Kaya ine ndinali mu thupi kapena ayi, kapena iko kunali kusinthika, ine sindikudziwa, koma iwo anali osiyana ndi masomphenya onse amene ine ndinayamba ndakhalapo nawo. Ine ndimatha kuawawona malo kumene ine ndinatengedwerako ndiponso ndimatha kudziwona ndekha nditagona pamenepo pa bedi langa. Ine ndinati: “Ichi ndi chinthu chachirendo!”]

<sup>43</sup> [Kunali ziwerengero zazikulu za anthu ndipo iwo amabwera akuthamanga kuti adzandilonjere ine, akufuula: “Oh, m’bale wathu wofunika!” Poyamba kunabwera atsikana, owoneka a mzaka za mmatwente, ndipo pamene iwo amandikumbatira ine iwo amati: “M’bale wathu wofunika!” Anyamata, mu chiindeinde cha unyamata, ali ndi maso akunyezimira ngati nyenyezi mu usiku wa mdima, ndi mano oyera ngati ngale, amandikumbatira ine, akuti, “M’bale wathu wofunika.”]

<sup>44</sup> [Kenako ine ndinazindikira kuti ine, nanenso, ndinali nditasanduka mnyamata aponso. Ine ndinadziyang’ana ndekha pamenepo ndipo ndinapotoloka ndikudzayang’ana mmbuyo pa thupi langa lokalamba litagona pa bedi ndi manja anga ali kumbuyo kwa mutu wanga. Ine ndinati: “Ine sindikumvetsa izi!”]

<sup>45</sup> [Pamene ine ndimayamba kuti ndimvetse malo amene ine ndinaliko, ine ndinayamba kuzindikira kuti kunalibeko dzulo ndipo kunalibeko mawa kumeneko. Panalibe amene ankawoneka kuti akutopa. Pamene unyinji wa atsikana okongola kwambiri amene ine ndinayamba ndawawonapo amaponyera manja awo mondikumbatira ine, ine ndinazindikira kuti kunali chikondi chachikulu chokha zomwe zinandidzidzimutsa ine ndipo kunalibeko kusilirana

kwa thupi monga zimakhala mu chikhalidwe cha umunthu. Ine ndinazindikira atsikana awa anali ndi tsitsi lawo lotsikira pansi mpaka mu chiuno mwawo ndipo masiketi awo amatsikira pansi mpaka ku mapazi awo.]

<sup>46</sup> [Zitatha izi, Hope, mkazi wanga woyamba, anadzandikumbatira ine, ndipo anati: “M’bale wanga wofunika!” Kenako mtsikana wina anadzandikumbatira ine ndipo Hope anatembenuka ndipo anakamukumbatira mtsikanayo. Ine ndinati: “Ine sindikumvetsa izi. Ichi ndi chinachake chosiyana kwathunthu ndi chikondi cha umunthu. Ine sindikufuna kuti ndibwerere kupita ku thupi lokalalamba ilo limene liri pa bedi.”]

<sup>47</sup> [Kenako Liwu linayankhula ndi ine: “Ichi ndi chimene iwe umalalikira kuti ndicho Mzimu Woyer! Ichi ndi chikondi changwiyo. Palibe chingadzalowe Kuno wopanda icho!”]

<sup>48</sup> [Kenako ine ndinatengedwera mmwamba ndipo ndinakakhala pa malo apamwamba. Paliponse pondizungulira ine panali ziwerengero zazikulu za amuna ndi akazi ali mu kuwala kwa unyamata. Iwo anali akulira, ndi chimwemwe: “Oh, m’bale wathu wofunika, ndife okondwa kwambiri kukuwonani inu kuno!” Ine ndinaganiza: “Ine sindikulota, pakuti ine ndikutha kuwawona anthu awa ndipo ine ndikutha kuliwona thupi langa litagona kumbuyo uko pa bedi.”]

<sup>49</sup> [Liwulo linayankhula kwa ine: “Iwe ukudziwa zinalembewa mu Baibulo kuti aneneri anasonkhanitsidwa ndi anthu awo.” Ine ndinati: “Inde ine ndikukumbukira zimenezo mu Malemba, koma kulibeko a Branham ochuluka chonchi.” Liwulo linayankha: “Awa si a Branham. Awa ndi owatembenuza ako, amene iwe wawatsogolera kwa Ambuye. Ena a akazi awa amene iwe ukuganiza kuti ndi achichepere ndi okongola anali osachepera usinkhu wa zaka nainte pamene iwe unawatsogolera iwo kwa Ambuye. Nzosedabwitsa iwo akufuula, ‘M’bale wanga wofunika!’” Kenako unyinji unafula pamodzi: “Mukanapanda kupita ndi Uthenga, ife sibwenzi tiri kuno!”]

<sup>50</sup> [Ine ndinafunsa: “Oh, Yesu ali kuti? Ine ndikufuna kuti ndimuone Iye!” Anthuwo anandiyankha: “Iye ali pamwamba pang’ono. Tsiku lina Iye adzabwera kwa iwe. Iwe unatumizidwa ngati mtsogoleri, ndipo pamene Mulungu adzabwera, Iye adzakuweruza iwe mogwirizana ndi chiphunzitso chako.” Ine ndinafunsa: “Kodi Paulo ndi Petro adzayima pa chiweruzo ichi nawonso?” Yankho linali: “Inde!” Ine ndinati, “Ine ndalalikira chimene iwo analalikira. Ine sindinachoke kwa Iwo mbali imodzi kapena imzakeyo. Pamene iwo ankabatiza mu Dzina la Yesu, nanenso ndinatero; pamene iwo ankaphunzitsa Ubatizo wa Mzimu Woyer, nanenso ndinatero. Chirichonse chimene iwo ankaphunzitsa, nanenso, ndinaphunzitsa.”]

<sup>51</sup> [“Ife tikudziwa zimenezo,” anthuwo anafuula, “ndipo ife tikudziwa kuti ife tidzabwererano ku dziko lapansi ndi inu nthawiyina. Yesu adzabwera ndipo adzakuweruzani inu mogwirizana ndi Mawu amene inu munatilalikira ife. Kenako inu mudzatiperekwa ife kwa Iye, ndipo tonse pamodzi tidzabwerera pa dziko lapansi kukakhala kwanthawizone.” Ine ndinafunsa: “Kodi ine ndikuyenera kuti ndibwerere ku dziko lapansi, tsopano?” Iwo anayankha: “Inde, koma muzikalimbikirabe!”]

<sup>52</sup> [Pamene ine ndimayamba kuti ndizisamuka kuchoka ku malo okongola awo, achimwemwewo, utali wa mmene maso anga amatha kuwona, anthu anali akubwera kwa ine kuti adzandikumbatire ine, akufuula: “M’bale wanga wofunika!”]

<sup>53</sup> [Mwadzidzidzi ine ndinali nditabwererano pa bedi. Ine ndinati: “Oh, Mulungu, ndithandizeni ine! Musandilole ine kuti ndizilekelera pa Mawu. Mundilole ine ndikhale molunjika pa Mawu. Ine sindikusamala zimene wina aliyense akuchita, Ambuye, ndiloleni ine ndimenyerebe kupita ku malo okongola, achimwemwe amenewo!”]

<sup>54</sup> [Ndine wotsimikizika kwambiri kuposa nkale lonse mmoyo mwanga kuti zidzatengera chikondi changwiro kuti ukalowe ku malo amenewo. Kunalibeko nsanje, kunalibe kutopa, kunalibe matenda, kunalibe ukalamba, kunalibe imfa. Kunangokhala kukongola kwapamwamba ndi chimwemwe.]

<sup>55</sup> [Chirichonse chimene inu mukuchita, muyike kumbali china chirichonse mpaka inu mutapeza chikondi changwiro! Mufike pamene inu mungamakonde aliyense, ngakhale mdani aliyense. Ziribe kanthu kaya ndege ikuphidikuka, mphenzi zikung’anima, kapena mifuti ya mdani ili pa inu, zinthu izi ziribe ntchito: mupeze chikondi changwiro!]

<sup>56</sup> [Ngati inu simunapulumutsidwe, mumulandire Yesu Khristu ngati Mpulumutsi wanu tsopano! Ngati inu simunabatizidwepo mmadzi, mubatizidwe tsopano! Ngati simunalandire Ubatizo wa Mzimu Woyerwa, ulandiren iwo tsopano! Kanikizani be kupita ku chikondi changwiro chimene chiti chidzakutengereni inu kupita ku malo okongolawo ndi achimwemwe kuseri kwa katani la nthawi!]

<sup>57</sup> [M’bale Neville wamaliza kuwerenga. Pansipa, M’bale Branham akukamba za “kolemba kakang’ono” kamene M’bale Thomas R. Nickel, Mkonzi wa Liwu la a Full Gospel Men, anayika pa tsamba loyambirira la nkhaniyo, kamene kakunena izi: “Kukamba za chithunzi chimene chiru pa chikutiro choyambirira: Mu Masiku a Baibulo, kunali amuna a Mulungu amene anali Aneneri ndi Apenyi. Koma mu Zolemba zonse Zopatulika, palibepo zirizone za izi zimene zinali ndi utumiki waukulu kuposa uwo wa William Branham, Mneneri ndi Mpenyi wa Mulungu, amene chithunzi chake chikuwoneka pa chikutiro

choyambirira cha nyuzi iyi ya Liwu la a Full Gospel Men. Branham wagwirtsidwa ntchito ndi Mulungu, mu Dzina la Yesu, kuti adzawukitse akufa!”—Mkonzi].

<sup>58</sup> (Zikomo inu, M'bale, chifukwa cha zimenezo.) Izo ndi... Ine ndimaganaiza, mwinamwake, ena a inu mukawerenga izo. Ndipo ngati inu mulibe kabukhu kakang'onoko, bwanji, inu mukhoza kukhala nako iko.

<sup>59</sup> Kenako pa... pansi penipeni pa tsambalo, iye anayikapo kolemba kakang'ono kokhudza utumiki pameneopo. Sindikudziwa ngati inu munazindikira zimenezo, kapena ayi, pansi penipenipo, inu mutatha kuwerenga izo. Pansi penipenipo, kolembedwa kakang'ono kali pansipo. [Malo opanda kanthu pa tepi—Mkonzi].

<sup>60</sup> Tsopano, ilo likupita pafupifupi mu chinenero chirichonse pansi pa miyamba, inu mwaona, ku—kuti likawerengedwe kuzungulira dziko lonse.

<sup>61</sup> Tsopano, “Chiyani—chiyani... Chabwino,” inu mukuti, “munganene chiyani za zimenezo, M'bale Branham, inu musanapempherere odwala?”

<sup>62</sup> Zimenezo zinachitika kuti: ife tithe kudziwa kuti kuyesetsa kwathu sikuli pachabe. Mukuona? Ife tikuyenera kumufikira Mulungu kudzera mu mpita umenewo wa chikondi ndi chikhulupiro. Chikhulupiro chimatitengera ife kupita ku mpitawo. Chikondi ndi chimene chimatilowetsa ife mkati.

Mundikhululukire ine. [Malo opanda kanthu pa tepi—Mkonzi].

<sup>63</sup> Tsopano, kodi inu mukuganiza kuti Mulungu akhoza... Tsopano tiyeni... Tsopano, chikhulupiro chanu chikufika pa malo tsopano, inu mukuganiza kuti... Inu mungaganize chiyani tsopano ngati kuyesetsa konse kumene... kachisi uyu ndi magulu awa a anthu pano ayikapo, chifukwa cha Ufumu wa Mulungu? Pali ambiri pano amene munawaloleza ana anu, chifukwa cha Ufumu wa Mulungu. Pali ambiri pano amene akhala akuyenda opanda zovala, chifukwa cha Ufumu wa Mulungu. Pali ambiri amene adutsa mmikuntho, ndi kuyenda opanda nsapato ku mapazi awo, kuti abwere ku kachisi kuno, izo nzoona, chifukwa cha Ufumu wa Mulungu.

<sup>64</sup> Kodi inu mungaganizire wojambula akujambula chithunzi chopambana, chokongola, mpaka icho kukhala chapamwamba, ndipo kenako nkungoching'ambang'amba icho? Pakhoza kukhala chinachake cholakwika ndi wojambulayo. Kodi inu mungaganizire za wopeka walemba nyimbo mpaka iyo nkukhala yapamwamba, ndipo kenako nkungong'ambang'amba nyimbo yakeyo—yakeyo? Pakhoza kukhala chinachake cholakwika ndi wopekayo. Mukuona? Palibepo chimene chimakhala cholakwika ndi Mulungu. Mulungu samapanga chinthu ngati ichi, kuti

angoching'ambang'amba icho nkukachitaya. Izo ndi za kwa Ufumu Wake. Izo ndi za kwa Ulemelero Wake.

<sup>65</sup> Aliyense wa ife timatenga gawo mu chithunzi chimenechi ndi mu nyimbo iyi. Ife ndife ziwalo za Ufumu wa Mulungu. Ndipo izo nzakuti, ife tikhoza kusewera magawo athu, bola ngati ife titawazindikira malo athu, kukhala wa mmalo awa, ndipo nkukhazikika pamalo pomwe apo. Ndipo malo amodzi amene ife tikuwadziwa, ndiwo mu chikondi, chifukwa icho ndi chimene chimapanga chithunzicho.

<sup>66</sup> Tsopano, izo zimakhala zovuta pamene iwe uwona masomphenya awa monga chonchi, ndi zinthu, kuti umvetse zomwe—zomwe ziri Kumbali inayo. Ine ndikanakonda ndikanamadziwa. Mwamunayo anaika kolemba kakang'ono pansi apo, konena kuti aneneri akale, momwe iwo ankawonera masomphenya awa, ndi zina zotero, ndi mmene, lero, kudutsa ngakhale chimene... Ife sitingathe kuzimvetsa izo, koma Ambuye atilola ife kuti tikalowe mu zimenezo ndi kukawona chimene icho chirri.

<sup>67</sup> Tsopano, abwenzi, ine sikuti ndinali ndikugona. Ndipo ine, basi pakati pa inu ndi ine, ndi mpingo uwu pano, ine sindinali mu masomphenya. Ine ndikudziwa chimene masomphenya ali. Ena kuno, sabata langothali, ena, analipo ochuluka ka sate, usiku, iwo amakhoa kuchitika. Inu mukhoa kulingalira kulemedwa kumene kumakhala pa iwe. Zimakupangitsa iwe kukhala wamanjenje, ndithudi.

<sup>68</sup> Nanga bwanji ngati iwe utapita ku msonkhano monga chomwecho, ndipo basi chifukwa cha udindowo, ngati msonkhanowo wayenda bwino kapena ayi, izo zimakhala pa iwe, basi—chifukwa cha udindowo? Iwe umayenera kumuyankha mtumiki aliyense, funso lirilonse, china chirichonse. Msonkhanowo ukayenda bwino kapena ayi, udindowo umangokhala pa iwe, wekhawekha. Taonani chimene izo zingachite kwa iwe.

<sup>69</sup> Ndipo pali ena a othandizana nawo anga, basi amangogulitsa mabuku, ndi zina zotero, amakhala amanjenje kwambiri, iwo amafuna atapita kunyumba, mwaona, kukagona, osabwera ku tchalitchi usiku umenewo. Mai! Oh, izo ndi zowopsy basi. Monga mpongozi wanga wamkazi, mtsikana wokondedwa Wachikhristu wamng'ono, Loyce. Basi—amangopita mmisonkhano, amangoter... Kwa masabata eyiti, kapena masabata seveni, mosalekeza monga choncho, amangoyenera kuti akagone pa bedi kwa tsiku limodzi kapena awiri, mwaona, woti samakhala ndi udindo uliwonse. Mukuona? Billy, amangopereka makadi apemphero angapo, ndipo amangotoperatu.

<sup>70</sup> Koma, taonani, mtolo wonsewo umakhala pa ine. Ine ndimayenera kuti ndizidalira pa inu kuti muzindipempherera

ine. Mukuona? Pambali pa zimenezo, iwo amanena kuti—kuti maminiti twente a—a kulalikira, pansi pa kudzoza, kumafanizidwa ndi maora eyiti a ntchito yakalavulagaga, pa thupi lako. Ine ndimalalikira kuyambira maora awiri mpaka atatu usiku umodzi; nthawizina katatu pa tsiku. Mukuona?

<sup>71</sup> Ndiyeno nanga bwanji masomphenya amodzi? Masomphenya amodzi anamufowoketsa Ambuye Yesu wathu. Nzooza zimenezo. Baibulo limanena kuti mkazi anakhudza chovala Chake, zinamupangitsa Iye kuti afowoke. Chabwino, ngati masomphenya amodzi angamufowoketse Iye, Iye, Mwana wa Mulungu; nanga bwanji ine, wochimwa wopulumutsidwa mwa chisomo, sate a iwo angachite chiyani mu usiku umodzi? Mukuona? Ndizo... Ngati ife tingayime ndi kulingalira, izo ndi zoposa umunthu uliwonse. Thupi la munthu silingaima ndi zimenezo. Ine ndikhoza kukakhala ndiri kwa azamisala kwinakwake, ndikumenyetsa mutu wanga pa makoma. Mukuona? Iko ndi—iko kumakhala kufooka koteri mwakuti iwe sungathe... Iko ndi kufooka kwa mkati, mwaona, izo zimangokupha iwe basi.

<sup>72</sup> Tsopano, koma iwe ungalimbikire chiyani pamene? Ine ndikhoza kunena izi. Ine ndikumuwona M'bare ndi Mlongo Cox, pamene, Rodney ndi mkazi wake, ndi mlongo kumbuyo uko, otembenukamtima atsopano. Kuli Dziko, kuseri kwinakwake, limene ngati inu mutati mungolinalira mmalingaliro mwanu ndi kukhala ndi kumvetsa kwa mmene Ilo likuwonekera, Ilo ndi chinthu chaulemelero kwambiri. Ilo ndi loyenera kuyesetsa kulikonde kumene ife timayikapo. Mukuona?

Tsopano, tisanayambe kupempherera odwala, ine ndikhoza kunena ichi.

<sup>73</sup> Bwanji ngati khanda, ilo lisanabadwe... Tiyeni titenge zimenezo. Khanda laling'ono limene linakhala mchiberekero cha amake, kwa miyezi naini iyi, ndipo khanda limenelo nkuyamba kulingalira? Ilo nkumati, "Inu mukudziwa chiyani? Iwo akundiua ine kuti ine ndikukonzekera kuti ndibadwe. Chabwino, ine ndizikapangako chiyani kunja uko? Ine sindikudziwa kalikonse koma malo awa amene ine ndikukhalamo. Ine ndimapeza mphamu zanga kuchokera mkati muno. Ndipo ine ndikakwanitsa bwanji kukakhala moyo kumeneko? Iwo akundiua ine kuti kuli dzuwa limene limawalako. Iwo akundiua ine kuti anthu kumeneko amayendayenda. Ndipo sindikudziwa kalikonse koma malo awa kuno. Awa ndi okhawo amene ine ndikuwadziwa, momwe muno m—mmimba mwa amayi anga. Muno ndi mmene ine ndinaleredweramo. Muno ndi mmene muli zonse zimene ine ndikuzidziwa, ndi momwe muno mu chiberekero ichi. Ndipo iwo akundiua ine kuti kuli malo ochuluka!" Chabwino, khanda laling'ono limenelo likhoa kumachita mantha kwambiri, kuti libadwe. Kodi nkulondola uko? Iye akhoza kumachita

mantha pafupi kufa, chifukwa iye akubwera kumalo kumene iye sakudziwa kalikonse ka iwo, amene ali apamwamba, kuchulukitsa mamillioni upamwamba wake, kuposa kumene iye wakhala akukhalako. Iye sangadziwe kuti chonsecho ndi chiyani. Iye akhoza kunena kuti, “Bwanji, ine ndizikachitako chiyani?” Iye akhoza kumachita mantha pafupi kufa, kuti abadwe.

<sup>74</sup> Koma, ife amene timakhala kunja kuno, chabwino, ife amene tinayamba takhalako kumeneko nthawi ina, ife mwanjira iliyonse sitingabwererenso kumeneko. Ife sitingafune kuti tibwerere mu chiberekero cha amayi kenanso. Mukuona? Ayi. Ife sitingafune kuchita zimenezo.

<sup>75</sup> Ndipo basi umo ndi mmene zimakhalira pamene ife tikufa, mzanga. O Mulungu! Mukuona? Inu mukubadwira Kumalo. Inu simunayambe mwapitako Kumeneke. Inu simungawamvetsetse Iwo, momwe Iwo aliri opambana. “Kodi—zikakhala motani Kumeneke? Ine...” Ndipo chinthu chokhacho chimene chimandipangitsa ine kuti ndizindikire, kapena kuti inu muzindikire, ndi kukhudza kwapang’ono kuja kwa Moyo, monga mzimu umabwerera mwa khanda mchiberekero cha amayi ake. Mukuona? Iyo ndi njira yokhayo imene ife tingamvetsero kuti Dzikolo ndi lotani kunja kumeneko, pamene kulibeko matenda, kulibe chisoni, kulibe imfa, kulibe ukalamba, kulibeko kalikonse. Oh, mai! Bwanji, inu mukadzangokafikako Kumeneke, inu simudzafuna kuti mudzabwererenso ku malo ngati ano, chimodzimodzinso khanda silingafunire kuti libwerere mu chiberekero cha amayi ake. Mukuona? Izo ndi zazikulu kwambiri Kumbali inayo, mwaona, kunja Kumeneke. Ife sitingathe kumvetsa Zimenezo, ndithudi ayi. Ife sitingathe. Bwanji, momwe khanda laling’ono ilo limakhala loti silingaganizire, chimodzimodzinso ife sitingathe kumvetsa mulimonse za chimene izo ziti zidzakhale Kumeneke, mwaona, chifukwa ife tiri mu chiberekero cha dziko lapansi, kukonzekera kuti tiddzabadwe nthawiina, kukalowa mu Ufumu watsopano, kupita mu Dziko latsopano.

<sup>76</sup> Ndipo umo ndi mmene ine ndikumverera za masomphenya amenewo ndi zinthu monga zimenezo, kapena chijachi chirichonse chimene chinandichitikira ine tsiku lija pamene ine ndinawolokerako, kutsidyako, ndikukawona chimene Icho chinali, ndipo kenako nkudzabwereranso kuno.

<sup>77</sup> Kodi inu mungaganizire muli khanda ndi—ndipo nku—nkudzadziwa chimene, nkudzadziwa kuti ndi cha ulemelero bwanji kumakayendayenda, kuwona mitengo ikuphukira, mbalame zikuimba, dzuwa likuwala, ndi moyo ngati uwu, ndipo kenako nkudzatsekeredwa mu chiberekero? Bwanji, inu simungafune kuti mubwererenso, nkomwe.

<sup>78</sup> Chabwino, ndiye, ife, kwathu—kuganiza kwathu kukhoza kuchita dzanzi, kumakwera chammbali, kapena kuyesera kuganizira za chimene icho chiri Kumeneko. Pamene, Malemba amati, “Diso silinawone, khutu silinamve, kapena palibepo chinayamba chalowa mu mtima wa munthu za chimene Mulungu, wawasungira iwo, iwo amene amamukonda Iye.” Mukuona? Chotero ife tikudziwa kuti ndi za ulemelero Kumbali inayo. Tsiku lina, imfa, chimene ife timachitcha imfa, idzatipatsa ife Kubadwa kwatsopano, ndipo ife tidzakalowa mu Dziko linalo, Kumbali inayo.

<sup>79</sup> M’bale George, inu simudzakakhala wokalamba, wopuwala, Kumeneko. Ndipo M’bale ndi Mlongo Spencer, ndi ena monga ena a ife amene tiri okalamba, ndi zina zotero, ndipo ife tidzakakhala anyamata, Kumeneko, kwanthawizonse. Lakale ili...

Mwinjiro wa mnofu uwu udzagwa, ndi kuwuka  
 Ndi kudzatenga mphotho ya nthawizonse;  
 Ndi kufuula, tikudutsa kupyola mlengalenga,  
 Tsalani bwino, tsalani bwino, ora lokoma la  
 pemphero.

<sup>80</sup> Zonse zidzakhala zitatha, pamenepo. Sikudzakhalanso mausiku aatali opemphera, sadzakhalaponso. Basi kudzangolowa mu usinkhu wa unyamata wachimwemwe kukakhala Kumeneko, osati kwa chaka chokha, kapena zaka fifite, kapena zaka millioni, koma ife tikakhala tiri Kumeneko zaka handiredi billioni, ife tidzakhala kuti sitinayambe nkomwe. Ndi zimenezotu. Chotero tisakhalirenji osangalala mmawa uno? Ife tisakhalirenji okondwera? Ife tisatengerenji mwayi wa chinthu chachikulu chirichonse chimene Mulungu watipatsa ife?

<sup>81</sup> Apa pali machiritso Auzimu. Nchifukwa chiyani Yesu anakwapulidwa; kuti adzang’ambé chithunzicho, kudzati, “Palibepo chinthu chirichonse kwa icho”? Iye anakwapula thupi Lake kumeneko, nthiti zinawonekera mkatı, kuti, “Ndi mikwingwirima Yake ife tinachiritsidwa.” Tiyeni tisang’ambé chithunzicho, mmawa uno. Tiyeni tiwafungatire Iwo, tiwavomereze Iwo.

<sup>82</sup> Tsopano, m’bale, ndi wina aliyense wa inu tsopano amene ati apemphereredwe, ngati inu mungaime pozungulira guwali. Pamene uthenga unapita, mphindi zingapo zapitazo, kudzera mu kutanthauzira ndi malirime, kuti ife tiyika manja pa odwala ndipo tiwona ntchito zamphamu za Mulungu.

<sup>83</sup> Tsopano, m’bale wathu, inu simukuyenera kuti muchite kuima, m’bale, mwagona apo pa machira. Ife tibwera kwa inu.

<sup>84</sup> Koma ngati pali ena pano oti apemphereredwe, akufuna kuti ayime mozungulira paguwa, pamene m’bale ndi ine tikupemphera ndi kuyika manja pa odwala, inu mubwere

pompano tsopano. Ndipo mukumbukire, kukumbatira chithunzi chimenecho, "Ndi mikwingwirima Yake ife tinachirtsidwa."

<sup>85</sup> "Ine sindikumvetsa izo, Ambuye." Ndithudi, inu simukutero. Inu mukadali apobe mu chiberekero cha dziko lapansi.

<sup>86</sup> Koma Iye anapanga kukonzekera kumeneko. Ndipo Iye sangati atenge... Kodi Iye anakwapulidwa chifukwa chiyani? Kuti adzangong'amba chithunzicho, kapena kudzang'amba nyimboyo, kukaitayira iyo kutali? Ayi, bwana. Iye anakwapulidwa, anavulazidwa, ndipo anakhetsa magazi, kuti ife tidzachirtsidwe. Ndipo potero, ife, "Ndi mikwingwirima Yake, ife tinachirtsidwa," aliyense wa ife. Tsopano, pamene inu mukubwera, kudzasonkhana mozungulira guwa ku pemphero.

<sup>87</sup> Tsopano, zochuluka za izi kuno za uvangeri wotchuka wowala wa Chimerika, ndi kumati, "Inu mukuyenera muchite *izo*, muchite *izo*."

<sup>88</sup> Pali chinthu chimodzi chimene ine ndikufuna kukhala woonamtima ndi inu, mzanga. Chinthucho, mmene Mulungu amachiritsira, zimakhala pa maziko a kumutumikira Iye. Mukuona? Izo zimakhala pamaziko a kumutumikira Iye. Ife tikuyenera kuvomereza machiritso athu pa maziko, a, ife tikamutumikira Iye tikachirtsidwa. Tsopano, Baibulo limati, "Vomerezani zolakwitsa zanu, kwa wina ndi mzake. Pemphereranani wina ndi mzake, kuti muchiritsidwe." Mukuona? Izo zimakhala pa maziko, akuti inu mukamutumikira Mulungu. Ambiri a inu pano, mwina, muli mu chikhalidwe chakuti mufa, ndipo inu—inu muyenera kuti mufa ngati chinachake sichichitika. Ndiye ine ndikufuna inu, mu mtima mwanu..."

<sup>89</sup> Tsopano, ife tikhosa kukudzodzani inu ndi mafuta, ife tikhosa kukupemphererani inu, abusa ndi ine, kupemphera pemphero la chikhulupiro, kuchita chirichonse chimene ife tingathe, koma izo sizingakuchitireni ubwino uliwonsene kufikira inu eniake mutualowa mu chiyanjano ndi Khristu. Mukuona? Inu mukuyenera kuti mubwere ku chiyanjano chimenecho, kudzati, "Ine, Ambuye..."

<sup>90</sup> Ine ndikuwona a—a—dona wamng'ono akudzuka pameneapo pompano. Iye anabwera kuno, osati kale kwambiri kunyumba, ali ndi chinachake chonga ngati chotupa, kapena nthenda ya Hodgkin. Ndipo iye ndi wa Methodisti, mwachikhulupiro. Ine ndikukhulupirira kuti uko nkulondola, si choncho, mlongo? Ndipo iye anali ndi chophuka chachikulu pambali. Ndipo tsopano ndi uyo wayima apoyo, wachiritsidwa.

<sup>91</sup> Ine ndikumuona Mlongo Weaver wayima apa, anali mmodzi amene anali ndi vuto la khansa loyipisitsa limene ine ndinayamba ndaliwonapo, mmoyo wanga wonse. Chinthu choyamba chimene ine ndinamufunsa iye, kodi iye "angabatizidwe mu Dzina la Yesu Khristu," ndi kulapa machimo

ake. Pamene ine ndinamutengera iye mmadzi awa kuno, ine ndinkachita kumugwirizira iye; iye anali wowonda kwambiri, mikono yake, inangokhala tinthu tating'ono towonda. Ndipo iye anabatizidwa mu Dzina la Yesu Khristu. Ndipo izo zakhala pafupifupi zaka teni zapitazo, sichoncho izo, mlongo? [Mlongo Weaver akuti, "Ayi. Zakhala ziri zaka sikisitini zapitazo."—Mkonzi]. Zaka sikisitini zapitazo. Zaka sikisitini za moyo wowonjezera wapadera, chifukwa iye anali wokonzeka kuti abwere momvera. Pamene madokotala kumene apamwamba kuzungulira kuno . . .

<sup>92</sup> Bwanji, dokotala wake yemwe anandiua ine. Pamene, ine ndinamuza iye—ndinamuza iye, ndinati, "Iye wachirtsidwa."

<sup>93</sup> Anati, "Oh, oh! Iye afa ndi khansa, mu masabata pang'ono. Musadandaule ndi zimenezo. Iye akhala atapita. Masabata ena pang'ono, iye akhala atapita." Ndipo iye anali atamupatsa kale iye pafupifupi tsuki kuti akhale moyo. Ndipo ndi uyu ali apayu, lero, patadutsa zaka sikisitini, wayima paguwa. Ine ndinganene chiyaninso mowonjezera, mobwereza ndi mobwereza, ndi mobwereza ndi mobwereza!

<sup>94</sup> Tsopano, Mulungu sikuti amangompangira izo mwana Wake mmodzi, ndipo nkusakamupangira izo mwana winayo. Iye amawapangira izo ana Ake onse. "Aliyense amene angafune akhoza kubwera." Izo ndi . . . Ndinu oyitanidwa kuti mupite kwa Iye. Tsopano, "Pemphero la chikhulupiriro lidzapulumutsa wodwala." Baibulo linanena zimenezo.

<sup>95</sup> Tsopano—tsopano, ngati . . . chimene ine ndikufuna kuti inu muchite, ndi kuvomereza zolakwa zanu kwa Mulungu, ndikuti, "Ambuye, ndichiritseni ine." Ngati inu simunayambe mwatembenukapo, perekani mitima yanu kwa Khristu. Ndipo ngati inu simunayambe mwabatizidwapo, mmadzi, mu Dzina la Yesu Khristu, pali dziwe limene lakonzedwa. Mukuona?

<sup>96</sup> Ndipo dona wamng'ono uyu patsidya la msewu kuno; pamene wosakhulupirira uja kumeneko anatembenuzidwa ndi zimenezo. Pamene iye anali atagona . . . Iwo anamutumiza iye kwawo kuchokera ku Silvercrest, ali ndi TB, akufa. Ndipo pamene ine ndinapita kumusi uko, ndipo Ambuye napereka masomphenya, anati, "Iye achiritsidwa."

<sup>97</sup> Ndipo iye anakakumana name ine kumeneko, mmawa wotsatira, Bambo Andrews, ndipo anangondikalipira ine. Anati, "Chiyembekezo chabodza monga chimenecho, pa mkazi ameneyo!"

<sup>98</sup> Ine ndinati, "Bambo Andrews, icho si chiyembekezo chabodza. Mkaziyo ndi Mkhristu. Ndipo akakhala bwino, iye adzabwera kuti adzabatizidwe."

<sup>99</sup> Ndipo iye anati, "Iye akufa." Anati, "Ine . . . Iye angatumizidwe bwanji kuti azipita kwawo kuchokera ku Silvercrest?"

<sup>100</sup> Ine ndinati, “Bwana, inu mukuyang’ana, ndinu... Chimene inu mukuchiyang’ana, inu mukuyang’ana pa chimene dokotala akunena. Ine ndikuyang’ana pa chimene Mulungu ananena.” Mukuona?

<sup>101</sup> Tsopano, kusiyana kwake ndi kumeneko basi, chimene inu mukuchiyang’ana. Mukuona? Iwe ukayang’ana pa chimene adokotala akunena, iwe ndithudi ufa. Koma iwe ukuyenera kuti uyang’ane kwa chimene Mulungu wanena. Iwe utenga zonena za ndani?

<sup>102</sup> Nanga bwanji ngati Abrahamu akanatenga ganizo la dokotala lakuti iye anali wa usinkhu wa zaka handiredi, ndipo kuti akhala ndi mwana kudzera mwa mkazi wake, wa zaka nainte? Iye akanachita chiyani pamenepo? Mukuona? Bwanji, dokotala akananena kuti, “Bamboyo wachita misala.” Koma Mulungu anawerengera kwa iye chirungamo, chifukwa iye anamukhulupirira Mulungu. Mukuona? Tsopano, inu...

<sup>103</sup> Ndipo mkaziyo anakhala moyo. Iye ananyozera kuti abatizidwe, mu Dzina la Yesu Khristu, chifukwa ine ndikuganiza iye anali ngati wa Methodisti kapena wa Presbateria. Iye anayamba kudwalika ndi kudwalika. Ndipo iye anabwera ndipo anadzampeza Grace Weber, amene ankakhala komweko... kapena sakukhalabe kumeneko, mwana wake wamkazi ndi amene akukhalako. Mwinjiro, ndipo anadzabwera kuno, ndipo anadzabatizidwa mu Dzina la Yesu Khristu, ali ndi kuphwanya kwa mthupi, ali ndi matenda a zithupsya ziri pa phewa lake lonse ndi chirichonse, ali ndi kuphwanya kwa mthupi, handiredi ndi foro. Ndipo anadzabatizidwa pomwe pano, mu Dzina la Yesu Khristu. Ndipo iye akukhala kutsidya kwa msewu cha kuno. Akhoza kukhala kuti ali pano tsopano. Ndinayang’ana pozungulira kuti ndiwone ngati ine ndingamuwone iye, maminiti angapo apitawo. Mukuona? Kumvera, inu mwaona.

<sup>104</sup> Izo si kumangopita uku ndi uku... Ine ndimatsutsana nawo ena a abale athu, basi amangoyika manja pa *ichi*, *icho*, ndi *chinacho*, monga choncho, ndi kumanena kuti mtundu winawake wa chikhulupiro chobebha chichita izo. Izo si zimenezo. Inu mukuyenera kukhala ndi chikhulupiro chenicheni, chokhazikika, cha Baibulo, cha Mzimu Woyeria. Mukuona? Zikapanda kutero, izo sizikhaliitsa. Izo sizi坑ita patali.

<sup>105</sup> Ndi chifukwa chake ine ndikhoza kumuthokoza Ambuye kuti Iye wandithandiza ine mpaka pano. Ma—ma—machiriti amene akhala akuchitika akhala ali enieni, chifukwa iwo amamangidwa moona pa PAKUTI ATERO AMBUYE. Mukuona? Chotero iwo adzaima.

<sup>106</sup> Tsopano—tsopano, pamene Sande sukulu yaing’ono... Ine ndimadikira miniti chabe, poyankhula ndi inu, ndikudikirira kuti iwo apeze malo awo, pamene amakhala, kuti ife tikhale

chete tsopano. Ife tangotsala ndi maminiti angapo, ife tipemphera, tiyamba kupemphera.

<sup>107</sup> Tsopano, ine ndikufuna aliyense wa inu muvomereze zolakwa zanu kwa Mulungu, ndipo mumulonjeze Mulungu kuti inu mukamutumikira Iye ndipo mukachita chirichonse chimene inu mungathe. Ndipo abusa ndi ine tipemphera, ndipo tibwera kudzayika manja pa inu, ndipo inu ndithudi muchiritsidwa ngati muti mukhulupirire izo.

<sup>108</sup> Zinatheka bwanji kuti anthu aja ali ndi ndodo, ndi osamva, ndi osayankhula, ndi akhungu, Lamlungu lapitali masana, anangobwera pa nsanja, nkudzataya ndodo zawo; kungobwera pa nsanja, maso kutseguka, inu mukudziwa, monga choncho? Mahandiredi kuchulukitsa mahandiredi a iwo! Mpaka, ine ndinafowoka kwambiri, iwo anatsala pang'ono kudzandinyamula ine kuti ndichoke pa malowopo, nditangoima, iwo akudutsa. Mukuona? Mzere umene ukachokera kuno kupita mpaka ku Jeffersonville High School, pafupifupi, ali pa mzere, amabwera akudutsa mzerewo. Ndipo ine sindikudziwa ngati pali mmodzi wa iwo, anadutsa, amene sanachiritsidwe. Mukuona? Chifukwa iwo anabwera pa maziko a chikhulupiriro chenicheni, cha Chikhristu choona ndi kumakhulupirira. Iwo... Izo zimayenera kuti zichitike.

Tsopano weramitsani mitu yanu, aliyense, mundithandize ine kuwapempherera iwo.

<sup>109</sup> Ambuye Yesu, ife tikubwera nawo kwa Inu, mmawa uno, omvetsera awa amene ayima pano, akudikirira, ana odwala, osautsika, ozunzidwa. Iwo alibe chiyembekezo chirichonse, ambiri a iwo, Ambuye, cha kuchiritsa kwa a dokotala, makamaka bambo uyu yemwe wagonapa pa machira awa. Zitengera chisomo Chanu kapena ngati sichoncho iye akhala akuchoka mdzikoli mu masiku ochepta. Ndipo sindikukaika, pakhoza kukhala ena ayima pa guwa pano, ali ndi vuto la mtima likuwadikirira iwo, ndi matenda, ndi zosautsa zimene zingawang'ambire iwo pakati.

<sup>110</sup> Pali chinthu chimodzi chokha, Atate, chimene chingawapulumutse iwo, ndicho, kupita kudutsa zokhudzira zisanu apa za thupi ili, kumene madokotala ayesetsa mokhulupirika, sindikukaika, kuti apulumutse miyoyo yawo; matenda, khansa, TB, vuto la mtima. Ndipo ndi kuika zigamba konseku, ndi machhubu, ndi zipangizo, ndi—ndi—ndi mankhwala omenyana ndi nyongolosi, mdani akuwunjikana pomwepo, kuti adzachotse moyo wawo.

<sup>111</sup> Ndipo ine ndafotokoza, Ambuye, ine ndikukhulupirira, lingaliro Lanu, kwa iwo. Ndipo ine ndinamumva mwamunayo akuyankhula mmalirime mmawa uno, ndipo anapereka kutanthauzira kuja, chimene chiti chichitike lero. Ena a

iwo alandira izo, Ambuye, ndithudi. Uko nkulondola. Ine ndikukhulupirira izo.

<sup>112</sup> Ndipo tsopano, monga zinalembewa mu Baibulo, kuti Davide, mnyamata wamng'ono wolishya, amayang'anira nkhosa za abambo ake, uko kuseri kwa chipululu. Ndipo tsiku lina mkango unabwera ndipo unadzagwira imodzi ya nkhosa za abambo ake, ndipo unathawa nayo iyo. Ndipo mnyamata wamng'ono wolishya uyo, ali ndi chikhulupiro, kodi iye anabwera ndi chiyani kuti adzalimbane ndi mkango uwu? Osati ndi mfuti yamakono kapena mfuti. Koma iye anali ndi legeni yaing'ono, ndipo iye anawutsatira mkango umenewo. Iye anakawupha mkango umenewo, ndipo anaibweretsa nkhosayo. Chimbalangondo chinabwera ndipo chinadzagwira imodzi; iye anachitsatira chimbalangondo chimenecho chimene chikanamunyenyeri iye pansi. Koma iye sanaganizire za usinkhu wa chimbalangondocho, kapena mphamvu ya mkango, kapena liwiro lake, kapena kusathekera kwake ndi legeniyo.

<sup>113</sup> Koma pamene iye anali kuima pamaso pa Sauli mfumu, iye anati, "Wantchito wanu ankakusa nkhosa za abambo ake, ndipo mkango unadzabwera ndipo unadzagwira imodzi, ndipo unathawa. Ndipo ine ndinawutsatira iwo ndipo ndinaibweretsanso nkhosayo." Iye anati, "Mulungu yemweyo amene anandipulumutsa ine kwa dzanjalo, kapena mzikhadabo za chimbalangondo chimenecho, kapena nsagwada za mkango umenewo, akhozanso kumutenga Mfilisiti wosadulidwa uyu ndi kumupereka iye mdzanja langa."

<sup>114</sup> Momwe ife timaidziwira nkhanayo, kuti iye anazinga; anamupha munthu amene anali wamkulu, wamkulu kwambiri kuposa mmene iye analiri, ndiponso wankhondo. Momwe izo zinamupunthwitsira Sauli, mfumu yayikulu ija, munthu wamkulu, wamphamvu, kuti zinatheka bwanji kuti mnyamata wamng'ono uyo akhale ndi chikhulupiro choterocho mwa legeni. Ayi, osati mwa legeni, koma mwa Mulungu.

<sup>115</sup> Tsopano, Ambuye, ayima kuzungulira guwa ili, agona apa pa machira awa, ndizo nkhosa za Mulungu, anaankhosa aang'ono, monga izo zinkakhalira, kwa Iye. Iwo agwidwa ndi mkango wotchedwa khansa, chimbalangondo chotchedwa TB, matenda ena amene awagwira iwo, ndipo awasasira iwo panja, ndi kuwang'ambira iwo mzidutswa. Ambuye, ine—ine ndikuwatsatira iwo, ndi legeni yaing'ono yotchedwa pemphero la chikhulupiro. Iyo si yokwanira, koma ine ndikudziwa chimene iyo yachita. Ndipo ine ndikudziwa kuti akadali Mulungu yemweyo. Ine ndikuwatsatira iwo, mmawa uno, kuti ndiwabwezeretse iwo, Ambuye, ku msipu woyanga wobiriwira wa thanzi labwino, kumusi mmphepete mwa madzi odikha a bata, ndipo kutali ndi zokhumudwitsa zawo, kuti akakhulupirire pa Inu.

<sup>116</sup> Ndipo ine ndikuwatsatira iwo, ndi chida chimene Inu munachiperekwa kuti tizipita nacho. “Pemphero la chikhulupiriro lidzapulumutsa wodwala, ndipo Mulungu adzawawukitsa iwo. Ngati iwo achita tchimo lirilonse, ilo lidzakhululukidwa kwa iwo.”

<sup>117</sup> Ndipo, Atate, ife tikupita tsopano kuti tikakumane ndi mdani, kuti tikakumane ndi mkango, kuti tikakumane ndi m—mdierekezi mmawonekedwe aliwonse amene iye alimo, otchedwa khansa, TB, nthenda ya Hodgkin, vuto la mtima, nthenda ina iliyonse. Ife tikubwera kuti tidzamupeze iye, ndi kuibwezera nkhosa iyi ku Nyumba ya Mulungu kenanso. Mu Dzina la Yesu Khristu ife tikupita, kuti tikagwiritse ntchito legeni iyi imene Inu mwatipatsa ife. Khalani nafeni, Atate, pamene ife modzichepetsa tikukuyandikirani Inu tsopano, mu Dzina la Yesu.

<sup>118</sup> Ine ndikufuna kuti inu muweramitsebe mitu yanu. Ndipo ife tikubwera kuti tidzazodze mafuta, ndi kudzayika manja pa odwala, ndipo pemphero la chikhulupiriro lidzapulumutsa wodwala. Mkhristu aliyense amene ali muno, muyike chikhulupiriro chanu ku mzere uwu wapemphero.

<sup>119</sup> [M'bale Branham akusiya maikofoni apa guwa kwa maminiti atatu ndi theka, pamene iye ndi M'bale Neville akupempherera odwala, koma mawu ena a mpemphero la M'bale Branham sakumveka, ndime ya 119-122. Wa limba akupitiriza kuyimba *Kungo Khulupirira* mpaka mapemphero atha—Mkonzi].

Mu Dzina la Yesu Khristu!

Mu Dzina la Yesu Khristu!

Dzina la Yesu!

Dzina la Yesu Khristu!

Dzina la Yesu!

Atate, ine ndikumudzudzula mdierekezi! . . . ? . . .

Mu Dzina la Yesu Khristu!

Mu Dzina la Yesu Khristu! . . . ? . . .

Mu Dzina la Yesu Khristu!

Bwerani ndipo mukhulupirire izi . . . ? . . . ndipo izo zichitika! . . . ? . . .

Ambuye, Inu . . . ? . . .

Mulungu . . . ? . . .

<sup>120</sup> Ambuye, Ndinu . . . Inu munaperekwa mwayi. Inu ndi Wachibale, Khristu! . . . ? . . . Mu Dzina la Yesu Khristu!

<sup>121</sup> “Pemphero la chikhulupiriro lidzapulumutsa wodwala.” Ine ndikufuna kuti Inu mumuchitire iye izo. Mumubwezeretse iye kukakhala mzimayi wathanzi! . . . ? . . .

Dzina la Yesu Khristu, mubwezeretseni iye!

Mu Dzina la Yesu Khristu, mubwezeretseni iye! . . . ? . . .

Mu Dzina la Yesu Khristu, ndikumubwezeretsa mlongo wanga.

Mu Dzina la Yesu Khristu, ndikumubwezeretsa m'bale wanga! . . . ? . . .

Mu Dzina la Yesu Khristu! . . . ? . . .

Mu Dzina la Yesu Khristu! . . . ? . . .

Mu Dzina la Yesu Khristu! . . . ? . . .

Inu simunatero. Ambuye akudalitseni inu!

Ine ndikutsatira ichi, mmawa uno! . . . ? . . .

<sup>122</sup> Mu Dzina la Yesu Khristu, ine ndikukubwezeretsa iwe, ndi pemphero la chikhulupiriro, kukuchotsa ku msinga! . . . ? . . . Ife tikuwonjezera chikhulupiriro chathu kwa ichi! . . . ? . . .

[M'bale Branham akubwerera pa maikofoni apa guwa—Mkonzi].

Kungo khulupirira;

Ndi mitu yathu yoweramitsidwa tsopano, tsopano.

Kungo khulupirira, kungo khulupirira,  
Zinthu nzotheka, kungo khulupirira.

O Ambuye, ndikukhulupirira; O Ambuye,  
ndikukhulupirira;  
Zonse nzotheka . . .

Tiyeni tingokweza mmwamba manja athu tsopano.

. . . Ambuye, ndikukhulupirira;  
O Ambuye, ndikukhulupirira; Ambuye,  
ndikukhulupirira;  
Zonse nzotheka, Ambuye, ndikukhulupirira.

<sup>123</sup> Atate athu Akumwamba, iwo amene akwanitsa kuyimirira, akweza mmwamba manja awo, kuti iwo alandira izo. M'bale uyu amene anagona mu machira, waimirira, kuwonetsera kuti wavomereza machiritso ake. Ife tikukhulupirira, Ambuye, iwo akuyenda mwamtendere kubwerera tsopano ku msipu woyanga wobiriwira, mmbali mwa madzi odikha, kuti akakhale abwinobwino kenanso, kudzera mu Dzina la Yesu. Ife tikukupatsani Inu mathokozo chifukwa cha izi. Ameni.

<sup>124</sup> Chabwino, M'bale Neville, ine ndikhala pano ndi kumakumvetserani inu mukulalikira tsopano.



*KUSERI KWA KATANI LA NTHAWI* CHA61-0305  
(Beyond The Curtain Of Time)

Uthenga uwu wa M'bale William Marrion Branham, unalalikidwa mu Chingerezi Lamlungu mmawa, Marichi 5, 1961, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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