

NGAKHO UJESU

WABUYA FUTHI WABIZA



UJohane oNgcwele, isahluko 11, kuqala nge ndima 18, Ngizathanda ukubala.

Manje iBhethani yayiseduze le Jerusalema, phose amafalongo angamatshumi lanhlanu:

Futhi abanengi amaJuda beza ku Maritha loMariya, ukubakhalela ngomnewabo.

Ngakho uMaritha, esezwe ukuthi uJesu uyeza, waphuma wayamhlangabeza: kodwa uMariya wahlala endlini.

Khona wasesithi uMaritha kuJesu, Nkosi, aluba ubukhona, umnewethu ngabe kafanga.

Kodwa ngiyazi, ukuthi loba kathesi, loba yini ongakucela... uNkulunkulu, uNkulunkulu uzakunika khona.

UJesu wathi kuye, Umnewenu uzakuvuka njalo.

UMaritha wathi kuye, Ngiyakwazi ukuthi uzavuka ekuvukeni ngosuku lokucina.

UJesu wathi kuye, Mina ngiyikuvuka, lo... kuphila: lowo okholwa kimi, loba ebefile, kodwa uyakuphila:

Futhilalowo ophilayo njalo akholwe yimi kasoze afe. Uyakholwa lokho na?

Wathi kuye, Yebo, Nkosi: Ngiyakholwa ukuthi wena unguKhristu, iNdodana kaNkulunkulu, obezakuza emhlabeni. (Futhi khangela lokho!)

Ngakhoke esetshilo njalo, wasuka wahamba, wabiza uMariya udadewabo ensitha, esithi, INkosi isibuyile, futhi iyakubiza.

² Asikhulekenini. Baba oseZulwini, qinisa lawo Mazwi enhliziyweni zethu, ngalobubusuku, lapho silindela Kuwe manje. ILizwi Lakhó, inceku Yakho, njalo lombhalo, konke kunikelwe Kuwe, eBizweni likaJesu Khristu. Ameni.

Lingahlala phansi.

³ Injongo yami ukuba lapha yikuzama ukunceda abantu bakaNkulunkulu. Hatshi kangako ukuthandaza, futhi ngibeke izandla phezu kwabagulayo, kodwa ukuze bananzelele uJesu Khristu phakathi kwethu, iNdodana kaNkulunkulu phakathi

kwethu. Sikhuluma ngalobubusuku ngesifundo lesi: *Ngakho uJesu Wabuya Futhi Wabiza.*

⁴ Manje kulesisikhathi esikhuluma ngaso, kwakuyisikhathi sokudana okukhulu. Nxa wake wabala indaba ngempilo yeNkosi yethu, sithola ukuthi WayenguMngane omkhulu walumfana, uLazalo. Waye...Ngemva kokuhamba kuka Josefa, kumbe, Wasuka njalo wazohlala loMaritha, uMariya, lo Lazalo. Futhi babe ngabangane abakhulu. Babe...Waye njengo malusi kubo, o—oqotho uMngane. Futhi bamenzela Yena into ezincane ukuba agqoke, ijazi lokugqoka, ngiyakholwa, bayatsho, njalo lalithungwe lathutsha lingela mphetho. Futhi ke babemzelele izinto Yena, ngoba babemkholwa Yena. Kwakuyibo—babekholiwe futhi bebonile lokho. Babetshiye ibandla, lokunjalo, ukuze bamlandele Yena. Futhi lokho kwakuyinto enkulu kulolo suku, okokokuthi isijeziso sakho kwakungaba yikufa, uku—ukusuka kukho.

⁵ Kodwa, uJesu, luJaha owaye ehamba ebhoda njengoba babesitsho, edabula amabandla abo, njalo ekhuluma okubi ngompristi wabo, lo—lokunjalo, Yena waye—Yena wayeyenze ukulimaza okukhulu kubo, bacabanga. Futhi—futhi ukuthi nje umvume Yena kwakuzabe kuyiku—ukuxotshwa emasinagogeni. Futhi ke nxa usuphume ebandleni, babe—babecabanga ukuthi wawu—wawungela thuba lokuhlangwa. Nxa wawungasilunga lelinye lamaqula abo, njengoMfarisi, Msadusi, kumbe okunye, kwakungela kuhlangwa nxa wawuphandle kwalokho. Futhi nxa babelelungelo, amakhiye, futhi babekukhahlelela phandle nxa babefuna. Lokho kwakungumutsho wabo. Akumangalisi uJesu wathi, “Lina, ngemkhuba yenu, lenze iLizwi likaNkulunkulu laba yize.” Bona?

⁶ Futhi manje sekuphindile njalo, ngoba sonke siyakwazi imbali iyaziphinda kanengi. Futhi ku—kuyadanisa ukutsho, kodwa kwaprofethwa ukuphindakala, njalo sokwenzakele njalo.

Sithola ukuthi uJesu wayengacatshangwa kuhle ngaye.

⁷ Izikhathi ezinengi, abantu bayathanda ukwahlulela umuntu ongavumelani labo. Akumelanga senze lokhu. Singabe singavumelani omunye lomunye, kodwa sibe lobungane. Nxa ngingeke ngivumelane lomuntu, futhi ngilokhu ngimthanda njalo ngimthandazela, futhi ngingavumelani laye phe...laye phezu kwesisekelo soMbhalo, futhi ukuze ngikhanyiselwe okungecono, ngakho angisoze ngitsho lutho kuye. Ngihlezi ngifuna ukungavumelani laye, okulobungane, ngoba ngiyamthanda, futhi ngeqiniso angi—angifuni yena alahleke. Futhi laye kumele enze into yinye lami; kasifuni ukulahleka. Futhi kumele sisekele imicabango yethu phezu kokuthi iLizwi lithini. Yekela iLizwi libe liqiniso. Hatshi isivumokholo sethu kumbe okutsho yimicabango yethu, kodwa

lokho Yena akutshoyo; kungela kuhumutsha kwensitha, kuphela okwatshiwo yiLizwi.

⁸ Ngobunye ubusuku, ngenza into ethile njalo kwangani phose akulanhlonipho, ngiyakholwa kwakusekudleni kwekuseni kwabafundisi ngenye ikuseni. Ngabeka uJesu emthethwandaba. Ngathi, “Njengoba benza ngalesosikhathi, ngakho bayakwenza lalamhlanje.” Mhlawumbe kungaba kuhle nxa ngingakuphinda okwesikhathana, nxa silesikhathi. Manje, ngathi, namhlanje sifumana ukuba. . .

⁹ Enguqukweni ka Luthela, wa, ngesikhathi salokho, wathi abalungileyo bayakuphila ngokukholwa. “Umuntu okholwayo, yena, ulakho Khona.” Kodwa abanengi babo bathi bayakholwa, futhi bengelakho Khona.

¹⁰ Ezinsukwini zika—zika John Wesley, nxa bathola isibusiso sesibili, babesibiza ngokuthi, ukuhlanjululwa, ukuhlanjululwa okugcweleyo, bathokoza bamemeza. “Wonke omemezayo, wayelakho Khona.” Kodwa bafumana ukuthi babengelaKho. Inengi labo lamemeza, futhi babengelaKho.

¹¹ Ensukwini zePentekhosti, bathi, “Manje ukubuyiselwa kweziphose sekubuyile, umbhabhathizo kaMoya. Lowo okhuluma ngendimi, ulakho Khona.” Sithola ukuthi abanengi bakhuluma ngendimi, futhi bengelakho Khona.

¹² Ngakho bathi, “Kahle, isithelo sikaMoya, yikho okuyiKho.” O, hatshi, hayi isithelo sika Moya. iChristian Science ilakho lokho, lapho okuphose. . . UThando yiso isithelo sika Moya. Ngakho, futhi balothando olukhulu ukwedlula lobangubani, futhi baphike ubuNkulunkulu buka Jesu Khristu; bembize Yena umprofethi nje, umuntukazana nje. Bona? Ngakho lokho akukwenzi khona.

¹³ Mana ngibuze lokho nje okomzuzu. Asifakeni uJesu emthethwandaba. Futhi Nkulunkulu ngithethelele ngalesi sitsho, esivela kuplatifomu, kodwa ngizaphikisana Laye okomzuzu, ukuze ngiliKhanyisele. Bona?

¹⁴ “Manje ngilani lina bantu lapha kulobubusuku; ngikhuluma lani. Ngi. . .” (Kusemuva kolunye usuku, lapho uJesu weNazaretha esemhlabeni.) “Ngiza kini, futhi okwahlulela lani phezu kwalo ndoda, uJesu weNazaretha. Manje sonke siyazi ukuthi uNkulunkulu luthando. IBhayibhili lithi Yena unjalo. Kuhle ke, njalo uthando, uMoya yiku bekezela, ububele, isineke, ubumnene, futhi lokunjalo, lothando. Manje ngithi, ngifuna ukulibuzisa enye into. Sizaya thatha esi—esikwaziyo, uMkhristu.

¹⁵ “Khangela lumpristi omdala wakho. Ukhokho-kakhokho-kakhokho-kakhulu wakhe waye ngumpristi. Kwakumele azalwe kulolo sendo lwamaLevi, ukuba ngumpristi. Sifumana ukuba, manje, kala impilo yejaha njengani lonke elaba layo. Wenzani? Uyazinikela yena, uphezulu lapha ukufunda iLizwi, iLizwi likaNkulunkulu. Uyalibala, emini lebusuku, emini lebusuku,

fuze abekwazi lonke ibala lalo, lonke ibala elisemqulwini. Kumele ebelazi ngenhliziyo. U—u, kulento nje ngalo okumele abeyazi.

¹⁶ “Futhi ke, ngaphandle kwalokho, lapho ubaba lomama wakho betshada, ngubani owababambanisayo njenge ndoda lo mfazi? Umpristi wakho omdala okhokileyo. Ngubani oweza kubaba wakho lapho elendingeko njalo ekweleda imali epulazini lakhe, kwaze kwathi abambambisayo basebefuna ukulithatha? Ngubani owammelayo? Umpristi wakho omdala olomusa. Ngubani owama lomama wakho endlini lapha lapho yena ekubeletha? Umpristi olomusa omdala. Ngubani oza kuwe nxa ugula njalo ulesidingo? Umpristi wakho olomusa omdala. Ngubani owakubusisa njalo wakunikela kuNkulunkulu, futhi wakusoka ngosuku lwesificaminwembali? Umpristi wakho olomusa omdala. Lapho ubaba lo mama wakho sebeza kwehlukana, ngubani owabaletha ndawonye, wababambanisa ndawonye? Umpristi wakho omdala olomusa. Nxa kulo hlupho esigabeni, ngubani olulungisayo? Umpristi wakho omdala olomusa. Qiniso.

¹⁷ “Manje lumpristi omdala olomusa uyakwazi ukuthi iBhayibhili lathi uNkulunkulu ufuna imvana eyomhlatshelo. Abanengi benu lingo somabhizimusi, ngakho kalifuyi izimvu, kodwa uNkulunkulu ufuna imvu. Benza izibaya phezulu ngale, bathengisa izimvu zabo ukuze o—osomabhizimisi bahambe khona futhi bathenge, benikela umhlatshelo okwemphefumulo yabo, okufunwa nguNkulunkulu.

¹⁸ “Wenzani lujaha, othiwa nguJesu? Wavela ngaphi? Bathi wazalwa, yintombi emsulwa. Ngubani owake wezwa ngamanyala anjalo? Siyazi unina wabalaye yena lo Josefa bengakazalwa, kumbe, yena lo Josefa bengakatshadi, wazalwa yena. Manje sifumana ukuthi uli—ulibizo elibi, kusukela ekuqaleni.

¹⁹ “Yiliphi ikhadi alalo lamalunga? Nxa waye yindoda ekhokileyo, wahlanganela laliphi iqembu? Lapho umpristi wakho efunda, efunda, efunda, efunda, ukwazi lelo Lizwi; nangu yena esiza, ediliza akwakhayo. Ungakuthi lokho ngu ‘Nkulunkulu’? Qiniso hatshi.

²⁰ “Manje, ngolunye usuku, lapho umpristi eselungise indawo phezulu lapha, i...futhi lapho ebelizathenga umhlatshelo, wenzani ujaha lo? Umusa? Yena watshaya, waphotha intambo, ingxoxa ethile lemicilo, njalo wakhangela ebantwini, ngentukuthelo; wakhahlela egenqula lawomatafula, futhi wabatshaya baphuma lapho. Futhi uthi lokho yizithelo zika Moya, ebakhangela, ngentukuthelo? Futhi, khangela, encitsha umuntu ithuba lakhe lokukhonza uJehova! Usomabhizimisi ufuna ukumkhonza Yena; kafuyi izimvu, futhi wayakhona ukuze

athenge. Futhi Yena wagenqula, njalo wabakhahlela, lokuba xotsha.”

²¹ Ngubani olesithelo sika Moya khonapho? Um-hum. Bona? Nanko ke. Bona, hatshi isithelo sika Moya, hatshi ukukhuluma ngendimi, hatshi ukumemeza.

²² Wena uthi, “Ngakho, Mfowethu Branham, yibuphi ubufakazi? Yini ubufakazi?” Ukuvezwa kweLizwi ngehola.

²³ Babe lalo iBhayibhili. Yena wayeyikho xathu uJehovah owathi kuzayenzeka. Kakudingi ukuhumutsha. Kwahumutshwa khonapha. Nampaya abapristi bakho, nanko konke ababelakho, futhi konke okunye kuhleliwe njalo konke, kodwa kanjalo behluleka ukubona iLizwi. Futhi Yena wenza iLizwi lelo laphilela isizukulwane lesa. Yibo ubufakazi balesosizukulwane.

²⁴ ULuthela wayelobufakazi besizukulwane sakhe, uWesley obesakhe isizukulwane, iPentekhosti esayo isizukulwane, kodwa sikwesinye isizukulwane. Lezo zinto zinhle. Kodwa njengo sane, lulomunwe, ilihlo, futhi amakhala, kodwa ngemva kwesikhatshana kumele lube ngumuntu. Kumele lufike u—ukuba ngumntwana okhulileyo; ebesezalwa, ebelomphefumulo, umzimba, umoya, enelise ukuhamba.

²⁵ Manje sithola ukuthi, konke lokhu, uJesu watsho, futhi ingcosana nje, labo kuphela Yena abamisela eMpilweni, bambona Yena. Hatshi imbuthano emikhulu; EYakhe imbuthano yayingeke ifane lembuthano kaKhayefasi. Ngani, uKhayefasi wayengabiza ilizwe lonke ndawonye. UJesu wabiza abalutshwane nje ndawonye. Akusibo abanengi abamazayo Yena. Inkulungwane phezu kwenkulungwane, lapho Esiza emhlabeni, Yena wadabula emhlabeni, futhi kabazange bazi lokuthi Yena wayelapha.

²⁶ Ngakho kuzakuba njalo futhi! UZabuya kulabo ababizelwe eMpilweni. Yena uyazi labo ababizelwe eMpilweni. Futhi Yena kayi. . . KungoWakhe umlandu okunakekela lokho.

²⁷ Manje siyananzelela ukuba lapho baphuma ebandleni, futhi babemkholiwe Yena. Konke iLizwi elalikutsho Ngaye, nanko Waye yikho.

²⁸ Futhi ngolunye usuku Wasuka emzini wabo. Ngithanda ukukhuluma ngezinto ezintathu: UJesu wayesukile; ukufa kwakufikile; njalo lonke ithemba laliphelile. Ngifuna ukukhuluma ngalezo zinto okwemzuzu emilutshwane.

²⁹ UJesu wayesukile. Futhi lapho Yena esuka, uhlupho lwangena. Manje nxa Yena ekutshiya, kumbe ikhaya lapho ohlala khona, uhlupho lusendleleni. USathani ulomnyango ovulekileyo nxa uJesu esuka.

³⁰ Wayehambile, futhi esa—futhi esanda kwenzajalo Yena, ngakho ukufa kwangena. Futhi lapho uJesu ephuma, ukufa

kuyangena. Ukwehlukaniswa Kuye yikufa, ngakho ukufa kwangena lapho uJesu ephuma.

³¹ Futhi ukufa kwasala loLazalo. Ngakho ke Lowo ababemkholiwe njalo bamthanda, babethumele ukuthi Yena abuye athandazele uLazalo, ngoba babembonile Yena njalo bazi ukuba Yena wayesazi uNkulunkulu, ukuthi, “Loba yini, uNkulunkulu...” UMaritha wakatsho emuva ngale, “Loba yini Okutshoyo ku Nkulunkulu kathesi, uNkulunkulu uzakwenza.” Wananzelela ukuba Yena lo Nkulunkulu babe Munye. Yena wayeliLizwi lehola, ngakho wananzelela lokho. Futhi wayesazi, ukuthi nxa engenelisa ukumthinta Yena, kodwa Yena wayengekho futhi babengenelisi ukumbamba Yena. Futhi basebemthumela Yena, futhi, kulokuthi Yena abuye, Yena waqhubekela phambili. Futhibaphinda bathumela, futhi, kulokuthi Yena abuye, Yena waqhubekela phambili.

³² Kwesinye isikhathi siyamngala ingani into lezo zisenzeka, kodwa awutsho yini uMbhalo ukuthi, “Zonke izinto zisebenza ndawonye kube kuhle kulabo abathanda uNkulunkulu?” Yena uyakwazi akwenzayo. Nxa Yena ephuza, kukahle konke. UYazi akwenzayo Yena. Kwakule njongo.

³³ Sithola ukuthi Yena wathi, ku Johane oNgcwele 5:19, “Ngqiqinisile, ngiqinisile, Ngithi kini, iNdodana ayenzi lutho ngoKwayo, kodwa lokho Yona ekubona kusenziwa nguBaba.”

³⁴ UBaba wayemtshelele Yena ukuya khatshana, lokuba khatshana insuku ezinengi kangako. Ngemva kokupheleliswa kwensuku, ngakho Yena watsho akutsho lapho, ukuthi, “Umngane wethu uLazalo ulele.”

Futhi wathi, “Kahle, wenza kuhle.”

³⁵ Wathi, “Ufile. Futhi ngenxa yenu ngiyathokoza bengingekho.” Ngoba, bebezama ukumthinta Yena ukuthi aye kuye, ukuzomsilisa kumbe atsho okwakumele kwenziwe. Kodwa Yena wayesazi okwakumele kwenziwe, ngakho Yena wayeyenze khonokho xathu Ayekumiselwe ukukwenza: ukuba ahlalele khatshana. Uma umnanzelela Yena ethuneni esephendukile. Wakubonakalisa lokho Yena ephendukile futhi wafumana lelikhaya.

³⁶ Lonke ithemba laseliphelile. ULazalo wayesefile. Lonke ihola, babelokhu becabanga, “Yena engabuya lapho. Yena engabuya lapho. Yena engaphenduka.” Ekugcineni, wafa, umphefumulo wawusuphumile.

³⁷ Baphuma, bamnqumisa, besusa igazi emzimbeni wakhe, bamgoqela ngamalembu, amakha, futhi bamwomisa njalo bambeka ethuneni, babeka idwala ethuneni, okwakungumkhuba wabo wokungewaba ngalezo nsuku. Igodi emhlabathini, kumbe nje edwaleni, futhi bavale ngedwala phezu kwalo, kwakungumkhuba wabo.

³⁸ Ilanga lakuqala ladlula, elesibili ilanga ladlula, elesithathathu ilanga ledlula, elesine ilanga ledlula, lundoda wayevele esebola kudala ethuneni. Amakhala akhe mhlawumbe ayesevele phakathi. Lokho, ngicabanga yinto yakuqala ukuwela, ngamakhala. Futhi wayesebolile kudala. Inyama Yakhe—yakhe yayisibuyele ethulini, lomhlaba, kumbe isibuyela. Umphefumulo wakhe wawulensuku ezine kwenye indawo, usuke kuye.

³⁹ Lonke ithemba lokumbona futhi, kulimpilo, kwakungasela. Manje ke lonke ithemba seliphelile...Babelindele, “Mhlawumbe Yena uzabuya ngelanga lakuqala, ngelanga lesibili!” Hatshi. Ngakho wasesifa, futhi Yena kabuyanga. Ngakho ukutshisekela kwangena.

⁴⁰ Ngemva kwesikhatshana omunye ingxenye wantshela, “INKosi iphandle.” Wasibathela uMaritha esehla ngesitalada!

⁴¹ UJesu wafika kulelo hola elimnyama lapho lonke ithemba kungasela. Yikho lapho ajwayele ukufika khona Yena. Bona? Yena uza nje kuleso isikhathi esimnyama kakhulu, ngakho uJesu ubonakala endaweni.

⁴² Manje khangela, Yena wafika futhi wabiza uMaritha. Ukubakhona Kwakhe kwaletsha ithemba elitsha. Kungelani lokuthi umfana wayefile, lokho ukubaKhona Kwakhe kuletha ithemba elitsha.

⁴³ Ungabe uhlezi lapha ngalobu busuku, mngane wami, lapho odokotela sebekudelile, ulemvukuzane, uhlupho lwenhliziyo. Mhlawumbe usesitulweni, ugogekile, yonke isayensi ithe akula themba lakho; ukubuthana kwe calcium soku—soku bophe awakho—awakho—awakho amathambo, kuze kuthi awenelisi ukuwagobisa futhi. Kumbe, sithi eyakho—eyakho inhliziyu yonakele kakhulu, udokotela uthi unгахamba loba yiwuphi umzuzu. O, futhi amaxuku amakhulu abantu abalemvukuzane le TB, mhlawumbe lithemba lokucina olalo, futhi kungani udokotela usekudelile. Kodwake, ukuba seBukhloneni lokunanzelela uBukho buka Jesu Khristu, kuletha amathemba njalo.

⁴⁴ Omunye engakuqambela lona. Mhlawumbe kawukaze uzwe ngalo ekuqaleni, kodwa yekela omunye athi, “ngiyakwazi lapho okulebandla, bakholwa kuNkulunkulu njalo bayathandazela abagulayo,” masinya (Manje, usulungiselele ukufa. Bona?), amathemba amatsha ayavumbuluka. Kwenzanjalo kanengi. Kulelo hola elimnyama, yilapho omunye ajwayele ukutsho ulutho ngakho, ekutshela ngoJesu. UBukho Bakhe baletha amathemba amatsha.

⁴⁵ Makwenze into efanayo kulobubusuku, njengalokho okwenzakaleyo ubusuku obedluleyo. Lapho sibona lelo Lizwi eliqinisiweyo ngaphezu kwethunzi lonke lokuthandabuza, lenziwe sobala, futhi lifakaza ukuba *lowo* Jesu owaphila

iminyaka ezinkulungwane namakhulu ayisificaminwe munye edlulayo, owafa eKhalvary, wavuka ngosuku lwesithathu, futhi wabonakala kulabo bafundi njalo wavula amehlo abo, futhi wenza lesi isithembiso sosuku, ulapha kathesi ebusuku ebukhweni bethu manje, kufuze ukuletha amathemba kubantu. Amathemba amatsha ayabaneka.

⁴⁶ Mhlawumbe omunye uthe, “Ibandla belingani lomile okwesikhathi. Besingela ngitsho lamanzi amahle amatsha okwe—okwe—okwenyanga ezimbalwa. Asizange sibe lemvuelelo. Kungani wonke umuntu umile mpo, kumbe into ethile. Siyahamba nje ebandleni futhi sihlabelele ihubo, futhi—futhi sizwe embalwa imbiko njalo sibuyele.” Kodwa ngesikhathshana, ngakho, lapho siqala ukoma, ngakho uJesu uyafika endaweni, asivuselele thina, asilethele okunye okutsha thina. Yena uhlezi ekhona ukukwenza lokho. Amathemba amatsha aza lapho—lapho uJesu engena. UBukho Bakhe buletha ithemba elitsha.

⁴⁷ Wayesazi ukuthi Yena wayeyilelo iLizwi likaNkulunkulu elibonakalisiweyo. Wayebonile lesi sizukulwane. Kumbe, nxa wayengazi, wayezabe elokhu engowoMkhuba. Wayezabe elokhu engowebandla. Kodwa wayebone lelo Lizwi elithenjisiweyo. Wayebone lelo Lizwi elithenjisiweyo libonakalisiwe Nguye futhi wazi ukuthi Yena wayeyi lelo Lizwi eliphilayo. Futhi lapho esizwa ngakho, kazange abe lendaba ukuba bangaki abamchothozayo, loba ini, wagijimela Kuye masinyane ngokwenelisa kwakhe. Bona? Wayesazi Yena wayeliLizwi elibonakalisiweyo.

⁴⁸ Kungela kuthandabuza kodwa ukuba wayebalile indaba kaElija ngensuku zakhe. Manje, wayeliLizwi likaNkulunkulu elibonakalisiweyo kulolosuku. Wayengu mprofethi, njalo iLizwi leNkosi liza kumprofethi. Futhi kwakukhona owesifazane khonapha owayelengane ayeyiphiwe ngesibusiso umprofethi ayembusise ngaso, futhi waba laye lomntwana.

⁴⁹ Ngelinye ilanga, phose ngehola letshumi lanye, ingxenye watshiswa lilanga. Wayephandle ensimini elobaba wakhe, iBhayibhili alitshongo ukuthi kwakuyikho, ukuthi watshiswa lilanga, kodwa waqala ukukhala, “Ikhandi lami! Ikhandi lami!” phose ngehola letshumi lanye esukwini. Futhi wayelenceku, ubaba wayelayo, yokumhambisa endlini. Walala ethangazini lika mama wakhe kwaze kwaba phose emini, wagula kakhulu futhi kakhulu, futhi ekucineni wafa.

⁵⁰ Futhi manje, kulokuthi adane, o...bonke omakhelwane beza beklabalala lokuqubeka, kodwa lowo mama ogxilileyo, usane lwakhe lwalufile, waluthatha waluyisa endlini leya encane ayeyilungisele umprofethi, futhi wamlalisa embhedeni wakhe, njenga *lokho*. Futhi wathi encekwini, “Bophela imbongolo, njalo

utshayele uqonde, futhi ungami ngaphandle ngikutshele mina.”
O, mina! Yikho lokho!

⁵¹ Asila sikhathi sempikiswano lokulwa. Lokhu sokwedlule usuku lwakhona. Kasiyeni phambili. Kumele sifike khona. Silayo indingeko.

⁵² Futhi ke wathi, “Wena yanaphambili, njalo ungami ukutshayela ngaphandle ngikulayele ukuba ume.” Futhi bahamba baze bayafika kuElija.

⁵³ UElija, engumuntu kaNkulunkulu, engafani loKhristu; uKhristu wayesazi into zonke, ngoba Yena waye nguNkulunkulu. UElija wayeyingxenye kaNkulunkulu. Lowo kwakungu Khristu ku Elija. Futhi lowo kwakungu mbiko wehola, ngokuba iLizwi likaNkulunkulu elalelo hola lalilomphrofethi lowo.

⁵⁴ UJesu wayeyikugcwala kwabo bonke labo abaprofethi, wonke wabo wabonakalisa Yena kuphela. Yikho konke. Kusukela kuJosefa, kusuka kuzicoco zesiliva ezingamatshumi amathathu, yonke indawo, wa—wafanekisa uKhristu. Wenza njalo loMose!

⁵⁵ UDavid, ehlezi njenge nkosi eyaliweyo phezu koqaqa, ebubula ngoba eyaliwe. Iminyaka engamakhulu ayisificaminwembili emva kwalokho, iNdodana kaDavida yahlala eqaqeni. Lowo kwaku nguMoya kaKhristu kuDavida lapho. Futhi Yena...Mina! Yena wayeyikho konke Impande leNzalo kaDavida. Futhi ke Yena wahlala phezu koqaqa, ebubula, njengeNkosi eyaliweyo, “Jerusalema, Jerusalema, ngabe ngakusibekela kanjani, njengesikhukhukazi ematsiyaneni aso.” Kwakuyikuyini? Kwakungu Khristu emuva ngale.

⁵⁶ Kwakungu Khristu ekhala lapho uDavida ebhala ihubo, “Nkulunkulu wami, Wena ungitshiyeleni Mina na? Wonke amathambo Ami, angikhangele Mina. Bagwaze inyawo Zami le zandla Zami. Bagobane izambatho Zami phakathi kwabo. Benze inkatho ngengubo Yami.” Lowo kwakungu Khristu ekhuluma kukaDavida. Kuqondile. Yena wayeyikubonakaliswa kweLizwi. UKhristu weza ukugcwalisa lezo zinto ezakhulunywa ngabaprofethi, ngoba iLizwi lali labaprofethi.

⁵⁷ Yena watsho njalo esifundweni izolo ebusuku, ukuba Yena weza ukugcwalisa lokho okwatshiwo ngabaprofethi Ngaye, ngoba babe leLizwi. Futhi uElija wayengumphrofethi kaNkulunkulu, iLizwi lalolosuku.

⁵⁸ Ngakho owesifazane ongumShunemi wahlala lalowomprofethi waze wabuya njalo wabonakalisa amandla kaNkulunkulu, futhi walala phezu kwengane, lengane yaphaphama yaphila.

⁵⁹ Manje uMaritha wayemele ekunanzelele lokhu, loba wayephathekile enakelela indlu, egezisa imiganu, futhi

lokunjalo. Kodwa lapho watshengisa umbala wakhe. Watshengisa sibili okwakuphakathi kwakhe. Wayamthatha Yena masinyane. Nxa uNkulunkulu wayeku Elija, uNkulunkulu wayemele abe kuKhristu, ngoba Yena wayefakazele ukuthi Yena waye nguye lowoMuntu. Amen. Ngikuthanda lokho, ukunxwanela okunjalo! Uya Kuye. Wayemele ayeKuye. Futhi wafumana ngale, efika Kuye—Kuye; manje khumbula, wazi ukuthi Wayengazange aguquke, ukuba uNkulunkulu kangeke wantshitsha uhlelo Lwakhe. Nxa Wayeku Elija futhi engavusa abafileyo, Yena wayeku Khristu njalo engavusa abafileyo, loba Yena wayengakakwenzi, ngoba nguNkulunkulu ofanayo.

⁶⁰ Lakathesi Yena kakatshintshi! UnguNkulunkulu kangako ebusuku lobu njengoba Yena wayenjalo. Yena ungo fanayo izolo, namuhla, laphakade. Yena kaguquki.

⁶¹ Futhi Yena wazi ukuthi uyakwazi kwakuKuye. Khangela, emzuzwaneni kwafakaza khona, lapho ekhulume okunye Kuye ngomfowabo, futhi wathi, “Nkosi, Ngi—Ngiyakholwa Wena nguwe.”

⁶² Futhi Yena wathi, “NgiyikuVuka le Mpilo. Loba ebefile, kodwa uyakuphila. Futhi loba ngubani ophilayo njalo ekholwa Kimi kasoze afa. NGINGUYE.” Ngu ngiNGUYE owayesesixukwini esibhebhayo, loMose. “Yimi uKuvuka. NgiyikuPhila. NganginguMduli. Lokhu kuYimi. Yimi uKuvuka lokuPhila. Lowo okholwa Kimi, loba ebefile, kodwa uzakuphila. Loba ngubani ophilayo njalo ekholwe Kimi, kasoze afe.” Ngemva kwalesi siqiniseko esikhulu ayelaso, ukuthi Yena wayeliLizwi elithenjisiweyo; etshilo Yena, enguMprofethi, Wayengeke aqambe amanga; ngakhoke Yena, etshilo Yena, “Yimi engiNguye. Yimi engiyikuVuka leMpilo.”

⁶³ Wathi, “Ngiyakholwa ukuthi Wena uNguye, iNdodana kaNkulunkulu okumele ibuye emhlabeni. Loba umfowethu efile, elele ngale ethuneni, use...umzimba usubola manje; kodwa loba kathesi, loba yini Wena okutshoyo, kuzagcwaliseka.” Kulungile!

⁶⁴ Ayekufuna kuphela yikumuzwa Yena ekutsho! Amen. O, Maritha, singaphi ebusuku lobu? “Khuluma nje iLizwi; inceku yami iyaphila!” Ukumuzwa nje Yena ekutsho! Bengabe babuya bamtshela ukuthi Yena utshonjalo, kodwa nangu Yena uQobolwakhe. O Nkulunkulu, vula amehlo angaboniyo, ukuze enelise ukubona! Lapho Yena, eseBukhloneni Bakhe, ekhuluma iLizwi, lihlezi libonakaliswa.

⁶⁵ Wathi, “Lobayini Wena oyicela uNkulunkulu, uNkulunkulu uzakunika khona Wena. Yekela ngizwe nje!” Wayefuna Yena akhulume iLizwi. Yikho kuphela ayefuna ukukuzwa. Ukuthola nje iLizwi, yikho kuphela ayekudinga, ukumuzwa Yena esithi uzakwenza.

66 Futhi Yena wayengakwenza khonapho, kodwa, uyabona, ngombono uBaba amtshengisa wona Yena, Yena kwakumele ebeme celeni kwethuna. O, mina! Bamba ukholo lwakho! UNkulunkulu usebenza konke kulungile. Konke kuzalunga. Mana nje aze afike ethuneni.

67 Nanzelela, wayengamenza nje Yena akutsho, loba lapho ese... Ithemba lonke liphelile, konke konke. Wayefile, esebola engcwabeni, kodwa muzwe nje Yena ekutsho, yikho kuphela ayekufuna.

68 Manje Yena esithi, “NgiyikuVuka lokuPhila,” wakukholwa. Wakukholwa. Manje nanzelela, manje kwakumele akholwe okungayenzekiyo, emuzwa lapho Yena esithi, “NgiyikuVuka lokuPhila. Loba ebefile, kodwa uyakuphila, futhi lobanguphi ophilayo njalo akholwe Kimi kasoze afa.” Wathi, “Uyakukholwa lokhu?”

69 Futhi wathi, “Yebo, Nkosi, ngiyakukholwa. Ngiyakholwa ukuthi UyiNdodana kaNkulunkulu eyayizabuya emhlabeni.” Ngiyakuthanda lokho. Ngiyakuthanda lokho.

70 Ngi—Ngikengakutsho lokho kuqala. Kungama njalo lamanje. Ngangikhuluma lowesifazane esikhathini esingaside esedluleyo, kwakulibandla elithile engiliqambe isikhatshana esedluleyo, abangakholwa ukuthi Yena wayenguNkulunkulu, UbuNkulunkulu Bakhe; Yena wayengumprofethi nje, umuntu kazana.

71 Yena wayeyilokho, ngeqiniso. Yena wayeyilokho, kuhlanganisa uNkulunkulu. Bona, Yena wayeyikubonakaliswa. UJesu ngumzimba, uMfana, iNdoda; uNkulunkulu nguye owayehlezi Kuye. UNkulunkulu wayeKuye. WayenguNkulunkulu—muntu. Wayengu Muntu, ngokunjalo Yena enguNkulunkulu ebonakaliswe enyameni. Lapho sibona uJesu, sibona uNkulunkulu. Yikho Yena akutshoyo, “Nxa ubona uBaba... bona Mina, ubona uBaba.” Ngoba, Yena wayeyisibonakaliso, ngoba Yena wayeliLizwi, ameni, elalikhona ekuqaleni. Ameni.

72 Wabiza abaprofethi, “nkulunkulu.” Uyakwazi lokho na? Yena wathi, “Libabiza ‘nkulunkulu’ okwafikela kubo iLizwi likaNkulunkulu. Lingangilahla njani Mina lapho ngisithi, ‘NgiyiNdodana kaNkulunkulu?’”

73 Ngoba, iLizwi elifanayo lathi Yena uzakuba khona, njalo nanto iLizwi lenziwe labonakaliswa njalo. Futhi kunjalo abalikhohlwanga.

74 Lumfazi wathi kimi, “Ngingakutshengisa.” Wathi, “Ngiyathanda ukukuzwa utshumayela, kodwa kulento eyodwa oyenza udlulise.”

“Yebo, kuyini lokho?”

Wathi, “Uyazigqaja kakhulu ngoJesu.”

⁷⁵ Ngathi, “Ngithemba yikho kuphela Yena azangisola ngakho mhla Yena esiza.” Futhi wabesesithi. . . Ngathi, “Ngithemba yikho konke Yena angakuthola, iphutha Yena angalithola kimi.” Ngathi, “Nxa ngingaba lezilimi eziyinkulungwane ezilitshumi, angeke ngikhulume kwanele, o, mina, lokho ayikho Yena!”

Wathi, “Kodwa, wena, umenza Yena uNkulunkulu.”

⁷⁶ Ngathi, “Yena wayenguye. Kumbé, nxa Yena wayengenjalo, Yena wayengumkhohlisi omkhulu owake wabasemhlabeni.”

Wathi, “Yena wayengu mprofethi.”

⁷⁷ Ngathi, “Yena wayengu Mprofethi, liqiniso: UNkulunkulu-mprofethi, ukugcwala kweLizwi. ILizwi lalifikela kumprofethi, yikho okumenza—okwamenza umprofethi. Kodwa Yena wayeyikugcwala kwaleloLizwi.”

⁷⁸ Futhi wayesesithi, “Ngingakutshengisa.” Wathi, “Umenza Yena uNkulunkulu.”

Ngathi, “Wayengu Nkulunkulu.”

Futhi wayesesithi, “Angeke abenguNkulunkulu.”

Ngathi, “Yena . . . Kodwa Yena wayenjalo.”

Wathi, “Uthe uyakholwa iBhayibhili.”

Ngathi, “Ngiyalikholwa.”

⁷⁹ Wathi, “Ngizakufakazela, ngeBhayibhili lakho, ukuthi wayengasiNkulunkulu.”

⁸⁰ Ngathi, “Kwenze. Nxa iBhayibhili lisitsho njalo, ngizakukholwa lokho, ngoba ngikhulwa iLizwi liqondile.”

⁸¹ Wathi, “Endleleni esuka esehla esiya ethuneni likaLazalo, uyakukhumbula lokho kuJohane ONgcwele 11?”

Ngathi, “Ngeqiniso ngiyakhumbula, nkosazana.”

⁸² Wathi, “Kukahle, manje, endleleni, Yena wakhala. IBhayibhili lithi, ‘Yena wakhala.’”

Ngathi, “Qiniso, iBhayibhili lithi Yena wakhala.”

Wathi, “Yena engaba nguNkulunkulu njani ebesekhala?”

Ngathi, “Yena wayengumuntu.”

“Umuntu loNkulunkulu?”

⁸³ Ngathi, “Yebo, khosikazi. Uyehluleka ukubona. Yena wayengu—ngumuntu ehamba esiya khona, ekhala lalabo ababekhala, yikho sibili, edabuke lalabo ababedabukile. Wayengumuntu. Kodwa kwathi eqondisa owakhe omcinyane, umzimba obuthakathaka, futhi wathi, ‘Lazalo, phuma uze,’ njalo umuntu obefile amalanga amane, wama ngenyawo zakhe. Lokho kwathatha okwedlula umuntu, lowo kwakunguNkulunkulu eMuntwini.” Ngubani ongavusa abafileyo, ngaphandle kukaNkulunkulu? Yena uyikuVuka lokuPhila! Yikho sibili.

⁸⁴ Lobobusuku phandle elwandle, lapho Yena ekhonapho, ediniwe, elele emuva kwesikepe, lapho amadimoni ayinkulungwane ezilitshumi afungela ukumgalulisa Yena ebusuku lobo, futhi laleso sikepe esincinyane esidala sindenda njenge sivalo sembodlela phandle le elwandle olulesiphepho. Lawo madimoni acabanga, “Simtholile Yena manje. Yena ulele; sizatshonisa ixuku lonke.” O, Yena wayengu muntu, ediniwe, kodwa lapho evuswe kanje, Yena wamisa unyawo Lwakhe phezu kwentambo, futhi wakhangele phezulu njalo wasesithi, “Ukuthula, makubekhona,” futhi imoya lamagagasi kwamlalela Yena. Kwakusedlula umuntu lokho.

⁸⁵ Yena wayengumuntu lapho Yena elambile, wehla evela entabeni, edinga ucezu lwesinkwa kumbe enye into yokudla, kumbe umkhiwane esihlahleni. Kodwa kwathi Yena ethatha amabhisikiti amahlanu lenhlazi ezimbili, lokupha inkulungwane ezinhlanu, kwakunguNkulunkulu kulowo Muntu. Yikho sibili.

⁸⁶ O, wonke umuntu ongasi-lutho wakukholwa lokho, zonke imbongi zakukholwa lokho. Akumanmgalisi omunye wabhala:

Ephila Yena wangithanda; njalo esifa, Yena wangisindisa;
Engcwatshiwe, Wathwalela khatshana izono zami;
Evuka, Walungisisa ngesihle kokuphela;
Ngelinye ilanga Yena uyeza, O usuku lwenkazimulo!

⁸⁷ UEddie Perronet, ongoma zakhe zazingathengiseki. Ngelinye ilanga, ediyazela ngaphansi kwamandla kaMoya oNgwcele, wadobha usiba, wabhala ingoma yokuvula, lapho ebhala:

Sonke sidumise amandla Ebizo likaJesu!
Yekela Ingilosi zicambalale phansi;
Letha umqele wobukhosi,
Mqelise Yena INkosi yabobonke!(Haleluya!)

⁸⁸ Qiniso, yikho esikholwa wayeyikho Yena. Yebo, mnumzane.

⁸⁹ Kumele akholelwe okungenzekiyo manje, emcabangweni wesimanje salolosuku. Yikho kumele ukholelwe kokungeke kwenzeke, ukuze ubone entsha iMpilo, ukubona enye into isenzakala. Kodwa nxa Yena wananzelela...Wamnanzelela Yena ukuba yiLizwi, lapho okungenzekiyo kungenzeka, ngoba unguMdali, njalo uzakuma ngakho konke akutshoyo Yena.

⁹⁰ “Futhi zonke izinto ziyenzeka kulabo abakholwayo.” Yilo iLizwi Lakhe. Kodwa okungenzekiyo kuyabonakaliswa lapho uNkulunkulu ethathwa ngeLizwi Lakhe. Yebo, mnumzane. Lapho uNkulunkulu ethethwe ngeLizwi Lakhe, okungenzekiyo ku—kuyabonakaliswa. Lapho uNkulunkulu esithi kuzakuba,

ngakho uyathatha leloLizwi futhi ukhangeleni, okungenzekiyo kusenzeka. Ngeqiniso kuyenzeka.

⁹¹ Kodwa nanzelela, loba kukho konke lokhu, wathi, “Loba manje, Nkosi, loba yini Oyicela uNkulunkulu, uNkulunkulu uyakwenza.” Wayesazi ukuba uzenza lelo Lizwi liphume livela Kuye. Yikho kuphela okwakudingeka ukwenza, ukuthola leloLizwi. Yebo, kwakulihola lakhe elimnyama kakhulu, loJesu weza njalo wabiza. O, into enjani abayibonayo, ukuvuka!

Kasikhangeleni abanye njalo abafikelwa lihora elimnyama.

⁹² Kwakukhona indoda kwesinye isikhathi, ethiwa nguJobe, omunye wabaprofethi abadala eBhayibhili. Wayeyi ndoda enkulu. Waye—wayeyithandile iNkosi, futhi wenza konke ayekwazi ukukwenza. Futhi uSathani wafisa ukumsesetha, ngakho wathi kuNkulunkulu ngelinye ilanga... Yebo, uNkulunkulu wathi kuye, ngizama ukuthi, “Ubungaphi, Sathani?”

⁹³ Wathi, “O, bengihamba-hamba futhi phansi-phezulu emhlabeni.”

⁹⁴ Wathi, “Uke waqaphela inceku Yami uJobe? Akula onjengaye emhlabeni. Uyindoda epheleleyo.”

⁹⁵ “O,” wathi, “qiniso, Uyamupha konke, umenzela konke. Qiniso, uyindoda enkulu. Kodwa yekela ngimthathe kanye, ngizatshintsha icaco. Ngizamenza akuthuke Wena, ebusweni Bakho.”

⁹⁶ Wathi, “Awungeke wenze lokho.” Lithemba Lakhe kokholwayo. Yindaba? Yena Kalinganiswa. Yena ngunaPhakade. Yena uyazi isiphetho kusukela ekuqaleni. Wazi uSathane wayengeke akwenze. Ngoba, Yena uliLizwi, Wazi ukuthi uJobe uzenzani.

⁹⁷ Manje, khumbula, uJobe, wamkhawulisa ngamathumba, wabulala abantwana bakhe, wathatha konke ayelakho. Impilakahle kwakungasela. Loba abamduduzayo beza, futhi abenzanga lutho kuphela nje ukumethesa ukuba yisoni sensitha. Futhi uJobe omdala wafika esimweni waze wahlukuluzeka kakhulu.

⁹⁸ Kumele ungene ekuhlukuluzweni, kuqala. Kumele ufike esikhathini sokuthi usuphelelwe.

⁹⁹ UJobe wafika lapho aphelelwa khona, lapho esithi, “Luqalekisiwe usuku engazalwa ngalo. Sengathi ilanga lingaveli likhanyise, futhi sengathi inyanga ingakhanyisi ebusuku, sengathi lebizo lingabizwa.” Futhi ekuhlukuluzweni lokho, uJesu wafika. Wakhangela phansi, njalo wathi, “ngiyabona, njengomuntu, iluba liyafa, futhi liyavuka njalo entwasa. Nxa isihlahla siphephetheka phansi, siyavuka njalo ngephunga lamanzi.” Wabona impilo yonke yezilimo iphila njalo, kodwa wathi, “Umuntu uyalala phansi, abe sesifa,

ungaphi?” Wazi ukuthi wayesengu muntu omdala. Wathi, “Amadodana akhe ayabuya ezomkhalela, futhi kakuboni. O, ngabe Wena uyangifihla engwabeni njalo ungigcine endaweni esensitha, kuze kudlule ulaka Lwakho. Ngimisele isikhathi futhi ungibekele isikhathi. Sahamba...” Futhi eqhubeka kanjalo, ekhuluma. Wayesesekucineni, kokuhlukuluzeka kwakhe, “Kuzenzakalani? Amahlamvu ayaphila, ayaphenduka ezihlahleni, amaluba ayaphenduka futhi, konke okunye kuyavuka, kodwa umuntu uyalala njalo afe!” Wayephakathi kokuhlukuluzwa. Kazange abekwazi okwakuzenzakala kuye, njalo esemdala kangako.

¹⁰⁰ Lapho enze njalo, ngakho uJesu weza. UNkulunkulu wakhombisa ikhanda lakhe esibhakabhakeni, njalo wasebona uJesu esiza ensukwini zokucina.

¹⁰¹ Lelo hola elimnyama kakhulu lapho umfazi wakhe wathi, “Qalekisa uNkulunkulu ubesusifa ukufa,” kunjalo wathi, “Mfazi, ukhuluma njengo mfazi oyisiwula. INkosi iphile, leNkosi yaphinda yathatha, kalibusiswe iBizo leNkosi.” Loba inkosikazi yakhe yamala. Ibandla lakhe lamala. Wonke umuntu wamala.

¹⁰² Kulelo hola elimnyama, lapho engazi ukuthi uzaqonda ngaphi esuka lapho, uJesu wafika. Ngakho wamemeza kakhulu, “Ngiyazi uMhlengi wami uyaphila, lensukwini zokucina Yena uzakuma emhlabeni. Futhi loba ngemva kokuba impethu zichitha lumzimba, kunjalo enyameni yami ngizambona uNkulunkulu, Yena ngizazibonela ngokwami.” Eholeni lakhe elimnyama kakhulu, ngakho uJesu wafika. Yebo, mnumzane.

¹⁰³ UMose, kuMose, ihola elimnyama kakhulu lamfikela koIsraeli. Wayeqondile esemsebenzini; wahlangana loNkulunkulu phezulu ngale esixukwini, futhi wathi, “YIMI UNGUYE.” Wahamba futhi walwisa phakathi kwemihlobo yonke yokulingisela kukaJanisi lo Jambresi, bezama ukulingisela umsebenzi wakhe. Konke lokhu, wama eqinisekile kuNkulunkulu. Wacina wenza uIsraeli wakholwa. Futhi nangu ephuma eGibhithe, esenyukela e—ezweni lesithembiso, lapho uNkulunkulu wathi, “Lizangikhonza Mina kulintaba.” Kwakuli Lizwi likaNkulunkulu lelo. UMose wayesazi kwakumele aye kuleyontaba. Amen. UNkulunkulu watsho njalo! Akula Faro ongambulala. Akula demoni elingambulala. Akulanto engambulala. Uza kuleyo ntaba. Amen! Haleluya! Ngizwa ngikholekile. Uya kuleyo ntaba.

¹⁰⁴ Ngakho lathi sisendleleni siya eNkazimulweni! Akulanto ezasimisa. Hatshi, mnumzane. UNkulunkulu uzafakazela iLizwi Lakhe. Angilandaba ukuthi kwenzakalani, Yena uzakwenza, kungelani. Yebo.

¹⁰⁵ Esindleleni yakhe, khona endleleni yomsebenzi. Nangu la, ecindezelwe phakathi kwezintaba. Uyalalela futhi

ebesesizwa umdumo ngemva kwakhe. Kuyini? Inqola zikaFaro, ngezinkulungwane, zisiza; zihlomile lemikhonto, lezinto, ukuzoba nyathela lokuba fithizela phansi. Nanto uLwandle oluBomvu, lwaluquma phambi kwakhe. Wenzani? Wangena eku . . . Wangena ekuhlukuluzweni. Abantu bonke beklabalala, “O, sakhawulamanje. UFaro uzasibulala, inkemba zakhe zizasigwaza. Ingane zethu zizafela lapha enkangala.”

UMose wakhala, “O Nkulunkulu!”

¹⁰⁶ Futhi ke UJesu wafika endaweni. Yena wayeyi Nsika yoMlilo. Yikho kanye. Yena wehla futhi wazilengisa Yena phakathi kwakhe lengozi. Ameni. Yena nguye uMxuseli wethu. Yena nguye umaMela-phakathi, ameni, uMxuseli. Yena wema lapho, emile lapho; ubumnyama kwabase Gibhithe, labo ababesiza bezozama ukwenza ulutho ngakho. Yena waba yikuKhanya kubo, ukuthi bedlule. Ngakho ekuseni umoya usuvunguza kakhulu, lobobusuku, ngakho wenzani Yena? Wayezile Yena esimweni seNsika yoMlilo.

¹⁰⁷ Khumbula, Yena ulokhu eyileyo Nsika yoMlilo. Yebo, mnumzane. Lapho Yena esemhlabeni, Wathi, “Ngivela kuNkulunkulu, njalo Ngibuyela kuNkulunkulu.”

¹⁰⁸ Futhi emva kokufa Kwakhe, ukungcwatshwa, ukuvuka, lokwenyuka; uPawuli oNgcwele, esendleni esiya eDamaseko, watshayelwa phansi yileyo Nsika yoMlilo. Khumbula, wayengumHebheru. Wayengeke athi lokhu. . . Wathi, “Nkosi, Ungubani Wena?” Ibala elikhulu N-k-o-s-i, Elohim. “Ungubani Wena engikuzingelayo?”

Yena wathi, “Ngingu Jesu.”

¹⁰⁹ Ameni! Haleluya! Yena uyiku Qala lokuCina. Ulokhu engofanayo. “Kuseyisikhatshana lomhlaba Mina kawungiboni, kodwa lizangibona Mina. Ngizakuba lani, futhi kini.” INsika yoMlilo efanayo, uNkulunkulu ofanayo esenza into efanayo, ngesithembiso esifanayo, ameni, esenza libonakaliswe iLizwi Lakhe. “NgiyikuVuka lokuPhila. NgiNguye lowo Owayekhona, Lowo Okhona, laLowo Ozakuza.” Yebo, mnumzane. Yeye.

“Okhokho bethu badla imana enkangala.”

¹¹⁰ Yena wathi, “Bonke, bona, bafile. Kodwa, YIMI LOWO ENGINGUYE.” Mose. . . Esixukwini esibhebhayo, lowo kwaku NGUYE. Yena ulokhu ENGYE, hatshi Owaye; ENGYE, okhona, sonke isikhathi.

¹¹¹ Sithola lapha ukuba UMose utshovelwe phakathi kwaleli ikhona, loKhristu wayeyehlile. Manje, leBhayibhili latsho njalo, ukuthi, “UMose wanaka i—ihlazo lika Khristu inotho enkulu kulengebo yeGibhithe.” Ihlazo lika Khristu! uKhristu wayeLugcobo, iLogosi eyaphuma kuNkulunkulu. INgilosi, wonke olibalayo iBhayibhili uyakwazi ukuba leyo Ngilosi nguKhristu. Futhi nangu Yena enkangala, njalo Yena weza

endaweni, esimweni okwakumele Yena abonakaliswe ekuso. Inkazimulo kuNkulunkulu!

¹¹² Yena uyeza namhlanje esimweni, uKhristu ofanayo, ebonakaliswe kuso.

¹¹³ Wabatshela Yena ukuthi uzabakhupha. Wayekwenza Yena. Lapho Yena weza wema leLizwi Lakhe, ukulifakazela Lona. Ngakho esebuyile Yena, njenga lokho Wakwenza kuMaritha, ngakho Wabiza. Yena wathi, “Mose, ukhalelani Kimi? Khuluma kulaba bantu, ukuthi liyephambili.” Lelo hola elimnyama, uLwandle oluBomvu lwavuleka basebe chapha, edloleni besiyagcwalisa iLizwi likaNkulunkulu. Yebo, eholeni elimnyama likaMose, uJesu weza lapho. Silesikhathi manje . . . Futhi Yena wabiza uMose.

¹¹⁴ Sifuna ukulazisa ngenye indoda encinyane. Ibizo lakhe lalinguJayirasi. Banengi kakhulu abanjalo emhlabeni lamhlanje. Wayelikholwa lensitha. Wayemthanda uJesu. Wayezwile Ngaye. Wamkholwa Yena. Kodwa, uyabona, wayevele wahlanganela lenhlangano. Yeye. Wa—wa—wa—waye nje . . . Wayengeke aphume njalo akuvume khona. Wakukholwa khona, kodwa wayengeke ekuvume, ngakho wayesehlanganele labangakholwayo. Kodwa wayekukholwa sibili.

¹¹⁵ Uyazi, nxa umuntu engena kulesosimo, kwesinye isikhathi uNkulunkulu uyambandezela. Kusekuhlukuluzweni lapho esitshengisa sobala imibala yethu, lokho esiyikho sibili.

¹¹⁶ Ngakho nango lapho, wayesevele wahlanganela labangakholwayo, futhi wayesehambile lokuyabhalisa ibizo lakhe ebhukwini, lokunjalo. Lokho wayengumpristi, njalo waye—waye ngekenje enze isivumo, ngoba lokho kwakulitikiti lakhe lokudla. Kunjalo, kodwa waye lokhu ekholwa uJesu.

¹¹⁷ Ngelinye ilanga, inkazana yakhe encane yagula. O, mina. Yena, kungelakuthandabuza lindoda, nxa yena . . . njengalokho, wayengabiza udokotela. UMelaphi wabuya, wakhangelana umntwana. Uqhuhqho lwakhe lwengeza lokwengeza. Ngemuva kwesikhathshana watshisa kakhulu, lakho konke, wazewafika esimweni sokufa. Wayesekuhlukuluzweni. Kwakumele enze olunye ulutho. Yena—yena kazanga nje ukuthi enzeni. Manje wacabanga, “Nxa ngingamthola nje Yena, loba eNgaphi.” Manje kalindelanga kwaze kwaba sebusuku, njenga lokho okwenziwa nguNikhodimasi, ukuba lengxoxo yensitha. Kwakuyisikhathi sokwenza, isikhathi sasesifikile esokwenza njalo kumele enze khonapho.

¹¹⁸ Futhi ngiyacabanga, mfowethu, dadewethu, kunjalo lakathesi. Isikhathi sifikile esokwenza. Isikhathi sifikile ukukholwa loba ukungakholwa. Lowo mzila wokwahlukanisa uyafikela wonke owesilisa lowesifazane. Ufika kumntwana wonke. Kwesinye isikhathi nxa udlula umzila lo, kulento

eyodwa eseleyo, yikwahlulelwa, lapho udlula phakathi komusa lokwahlulelwa, lapho usedlula lumzila.

¹¹⁹ Khumbula, wangena ekuhlukuluzweni. Wayengazi ukuthi enzeni. Babemi lapho abapristi bakhe, bonke orabhi bemi bemhanqile. Ubudlelwano babulaye, bonke phansi ngale, bekhangele inkazana yakhe encane isifa. Udokotela emi ngaphandle, egoqe izandla zakhe, ephosa izandla, “Ngimnike yonke imithi engiyaziyo, futhi ke . . .”

¹²⁰ Bona, kwakunguJesu esebenza sonke isikhathi. UJesu wayele njongo ngokwenza lokho, ukuze akhiphe umbala kulindoda encane. Ngemuva kwesikhatshana, ngiyambona ebuyela ukuyathatha ingowane yakhe encane emnyama wayiqgoka, wagqoka lejazi lakhe lobuprستي elincane.

“Uyangaphi?”

¹²¹ “Ngi . . . ngizwile Yena uphansi emfuleni. Ngiyamlandela Yena!” O, mina! Wahamba!

¹²² Kulelo hola lokuhlukumezeka, kwakumele enze isinqumo: ayekele umntwana wakhe esifa, kumbe abekwazi ukuba lokho yikubonakaliswa kweLizwi. Wayengu mpristi, njalo wayebalile iLizwi, futhi wayesazi lokho kwakuyikubonakaliswa kukaNkulunkulu. UNkulunkulu wayeku Khristu, ebuyisa umhlaba Kuye. Wayekwazi lokho, njalo wabanjwangamandla kulindaba. Kwakumele enze iphutha, ayekele umntwana wakhe afe, kumbe enze isivumo sakhe. Lapho esekuhlukuluzweni lokho, kwakuphose kubeyisikhathi lapho uJesu afika khona. Wayambona Yena. Wathi—Wathi, “Ngizahamba lawe, loba yini oyitshoyo.” Futhi phandle endleleni, nanso isithunyuwa sisiza, into emnyama lapho. Wayesenze isivumo sakhe, ukuthi uyamkholwa Yena. Wayesezixotshisile kudala, njalo wazifaka emehlweni abantu, ukuthi wayekholwa uJesu.

¹²³ Nanso lapho isithunyuwa, sathi, “Ungahluphi muntu, ngoba inkazana yakho isifile kudala. Ufe izolo. Usefile kudala. Unga, ungazihluphi ngakho futhi.”

¹²⁴ Futhi, o, inhliziyi yakhe encane yaphosa yama. Kodwa wakhangele wabona lawo mehlo kaJesu, wathi, “Angitshongo kuwe? Ungesabi, nxa ufuna ukubona inkazimulo kaNkulunkulu. Kuyini okwesabayo? Ngikutshelile kudala ngizahamba.”

¹²⁵ Wayesetshilo ukuthi Yena uyeza. Wayesetshilo ukuthi uzakwenza Yena lokhu, njalo nangu uyakwenza Yena. Amen. Wathi Yena uzavuka esimweni ensukwini zokucina lokwenza izinto lezi njengoba Wenza, njengoba sibalile izolo ebusuku sakhuluma. Nangu Yena uyakwenza. Kuyini okwesabayo?

¹²⁶ Khumbula, lapho efika Yena, futhi Wambiza kwabafileyo. Wafika Yena endaweni futhi wambiza kwabafileyo.

UBhathimeyo omdala, kwesinye isikhathi, waba seholeni lakhe elimnyama.

127 UJesu wayephansi ngale, waqoqa ukudla kwekuseni kwaboSomabhezimusi Amadoda eVangeli eliGcweleyo phansi ngale e—eJerikho, njalo Yena wayeloZakhewu phansi ngale. Wayehlangane laye esihlahleni, phansi esitaladeni. Ngakho lapho Yena e...Kahle, Yena wayengeke aqoqe lutho, ngileqiniso. Uyabona? Ngakho ke lapho Yena efika khonangale phansi, futhi Yena—Yena wayelaye, uZakhewu wayehambe Laye.

128 UBhathimeyo omdala wayeyisiphofu kusukela engumfanyana. Ngakho wacabanga ukuthi uJesu uzaphuma ngalelo sango, futhi wayemelele. Ngemuva kwesikhathshana wezwa umsindo, njalo wonke umuntu esiza ngakhonapho.

129 Futhi wezwa umpristi esithi, “Heyi! Heyi, wena, wena oqansa uqaqa lapho! Wenzile—wenzile—wenzile... Sizwa kuthiwa uvusa abafileyo. Silawo amangwacaba agcwele bona phezulu ngapha. Nxa wena unguMesiya, nxa wena unguMesiya, woza ngapha futhi ubavuse abafileyo laba.”

130 Uyazi, lowo develi ofanayo ulokhu ephila, bona, esimweni senkolo, ngendlela efanayo. Uyabo?

131 “Nxa ungu Mesiya, thina...uvusa abafileyo; silamangwacaba agcwele bona phezulu lapha. Buya.” Futhi, o, wonke umuntu eklabalala. Omunye ememeza, “Hosana kuMprofethi!” Omunye laye ememeza *lokhu, lokhuya*, kumbe *okunye*. Ukudideka okunjani!

132 Lumdala oyisiphofu wacabanga, “O, ngimkhuthile Yena. Yena uphume phandle ngale, futhi bengicabanga ukuthi Yena ubuya ngapha. Ngifakwe endaweni engayisiyo.” Futhi waqala ukuklabalala. Wacabanga, “Nxa Yena eliLizwi, Yena nguNkulunkulu; Kumele abe nguye.” Ngakho, “O Jesu, Ndodana kaDavida, ngizwele umusa!” Kulelo hola lokuhlukuluzeka, wabiza.

133 Manje uJesu, nxa kusenza kuqaphele lapha, wayese Jerikho. Lapho abathi wayehlezi khona, wayekhathshana lalapho okwakuloJesu ngamayadi alikhulu lamatshumi amahlanu. Kulenkulungwane zabantu zigijimela Kuye, Yena wayengeke ezwe ukukhala kwendonda le. Hatshi. Kodwa Yena wakuzwa. Yena wama.

134 Ngizathanda ukutshumayela, ngobunye bobusuku: “Futhi ke uJesu wema.” O! “Futhi ke uJesu wema.” O!

135 Kodwa lapho uJesu esima, kwakuyikuyini? Yena wambiza. “INKosi sibuyile. Ungakhathali,” batsho abafundi, “Yena uyakubiza. Yena ubiza wena.” Wambiza phakathi kwexuku.

Yena wenza into efanayo kathesi. Kuyathophela yini? Bona?

136 “INKosi isibuyile futhi ikubizile.” Futhi Yena wambiza esuka ukubayisiphofu esiya ekukhanyeni, esuka ebunyameni esiya ekukhanyeni. Futhi Yena wambiza, edlula ekufeni esiya

ekuPhileni. “INKosi isibuyile futhi Yena uyakubiza.” Futhi Yena embiza, Yena wamvula amehlo akhe.

¹³⁷ Owesifazane omncane owayesopha igazi, kwesinye isikhathi, phezulu koqaqa, wayeqede yonke imali yakhe, kubo dokotela. Yena, kungelakuthandabuza, babethengise i—inkabi zokulima. Babethengise i—ipulazi, balibolekisa. Babebhadale konke ababelakho kubelaphi, akula owamenzela okuhle. Waye lokhu edlulisa eloku edlulisa. Igazi lalingami. Njalonjalo, laqhubeka laqhubeka, watshona futhi watshona.

¹³⁸ Futhi ngelinye ilanga, lapho ehlezi eseluka, ephezulu eqaqeni lapho ayehlala khona, wakhangela phansi esihotsheni, futhi wabona isikepe sisiza. Wonke umuntu waqala ukugijima, “Hosana kuMprofethi!”

¹³⁹ WayezwileNgaye. Ukukholwa kubuya ngokuzwa. Manje wathi, “Ngizehla phansi njalo ngiyembona Yena.”

¹⁴⁰ Futhi lapho ehamba eshlela khona, futhi kuqala wabona iLizwi likaNkulunkulu libonakaliswe enyameni, kwakulolutho ngenkulumo Yakhe njalo lesimo Sakhe, wazi ngakho ukuba Nguye. Yebo, mnumzane. “O, nxa ngimkhangelisa ngapha ngenye indlela, nxa ngingamthinta ngendlela ethile!” Futhi wantshungubala phakathi kwexuku njalo wathinta isambatho Sakhe.

¹⁴¹ Manje khumbula, kwakungasi munwe wakhe Yena awuzwayo. Hatshi, mnumzane, ngoba isambatho sePhalestina siyalenga singabambi. Futhi Yena . . . bathi b- . . .

UPetro wathi, “Wonke umuntu ukuthintile Wena.”

¹⁴² Yena wathi, “Kodwa lokhu yikuthinta okwahlukileyo. Ngizwe sengibuthakathaka.”

¹⁴³ UJesu wayefikile. Imali yakhe yayiphelile, konke kwakuphelile; kodwa kulelo hola elimnyama lapho igazi lalingami, futhi lamadokotela engeke alimise, uJesu wafika. Futhi kuyini akwenzayo Yena? Yena wambiza. Wathalaza waze Yena wamfumana, njalo wathi Yena, “Ubusopha igazi, kodwa limile.”

¹⁴⁴ “Yena ungo fanayo izolo, lamuhla, laphakade.” “INKosi isibuyile njalo Yona iyakubiza. Yena usefikile futhi Yena wabiza.” Yena wambizela ekuphilenikuhle.

¹⁴⁵ Owesifazane omncane emthonjeni, esikhulume ngaye ubusuku obedluleyo, lonke ithemba kungasela. Mhlawumbe, ingxenyane umkakhe owesihlanu wayesemtshiyile, futhi wayesanda kuthatha owesithupha ebusuku lobo, futhi waye—wayengani uyamthandabuza kancane. Ngokuziphatha, wayesedlulele. Wayefuna ukuba likhosikazi sibili; yena, kungelakuthandabuza, wayebala iBhayibhili.

¹⁴⁶ Futhi wayehamba khona ngale, ehamba phose ngehola letshumi lanye. Wayengeke abuye ekuseni lapho kubuya

abesifazane abalungileyo. Futhi bathwala amanzi abo emakhanda, lenkonxa, futhi babuyela phansi. Ngakho ke wayengeke abuye, ahlangani labo. Bona, babelokubandlululana kwalokho ngalolosuku, okuhle lokubi kwakungaxubani. Abangaziphathiyo babehlala endaweni yabo, ngakho wayengeke abuye labanye bonke. Babengeke bamvumela ukubuya. Ngakho ngemuva kokukha kwabanye amanzi abo babuyela... wabuya kokungcono.

¹⁴⁷ Futhi ke wabuya phezulu lapho elembiza yakhe ekhanda, kungela kuthandabuza wayehamba, ecabanga, “Manje, indoda engendele kuyo, o, kumbe engiyibambileyo ubusuku obedluleyo, ngiyamthandabuza. Uyindoda, uziphatha ngokungazwisikekiyo. Ka—Kangazi lutho ngaye. Angilalo ithuba. Ngixotshiwe ebantwini. Futhi angeke ngiye emabandleni lawo, aba...Bakhangele bona! Kangazi ukuthi ngenzeni. Ngisekohlukuluzweni. Futhi bengibala iBhayibhili; ngeqiniso, ngelinye ilanga, lowo Mprofethi uzabuya endaweni. Manje ngiyakwazi batshilo ukuthi akulanto enjengaleyo, futhi lokho kunjalo, ‘Ingxenyekukhuthengeminyaka elikhulu, futhi kukhuthengeminyaka eyinkulungwane. Besikukhangelele okweminyaka eyizinkulungwane, njalo akukayenzakali, ngakho okwakathesi asikukhangelelanga.’ Konke kunjalo, ‘O, hatshi, silawo amabandla lezinto. Asifuni into enjengaleyo kathesi.’” Ngakho ke wayehamba khonapha, ecabanga.

¹⁴⁸ Uyazi, nxa ucabanga Ngaye, yikho lapho Yena abonakala kuwe. Njengalokho ebesilakho ubusuku obedluleyo, lapho besendleleni besiya eMawusi.

¹⁴⁹ Lapho ecabanga ngalezo zinto, wezwa iNdoda isithi, “Ngiphathela Mina amanzi.”

¹⁵⁰ Yini ngakho? Emaholeni akhe amnyama kakhulu, lapho ukuziphatha kwakhe kungasekho. Mhlawumbe ikhosikazi elincinyane elibukekayo, wangeniswa esitaladeni ukuphila lokho. Kwesinye isikhathi kasilocala lentombi encane, licala labazali bakhe, lokumekela ephuma phandle njalo. Futhi nanguya, mhlawumbe inwele zakhe ezincane zilengile zonke; wayehlulukelwe, ehamba, ekhathele, njalo kungela muntu olendaba laye, umntwana, futhi mhlawumbe kulendaba enkulu ngemuva kwakho.

¹⁵¹ Kungelani, ngiyazi into eyodwa, wayebalile iBhayibhili, njalo walikholwa iBhayibhili. Futhi kwakukhona intanga encane ilele phansi enhliziyweni yakhe, isithi, “Nxa kungenzeka, ngizabakwazi.” Waye miselwephambili kulokho.

¹⁵² Khangela lowo Judasi omdala emile lapho futhi eziphatha ngendlela enza ngayo. Kwakumnyama phansi ekujuleni kwenhliziyo yakhe. UkuKhanya kwakukhanyisa phezulu la emisebenzini yakhe, kodwa phansi enhlizweni yakhe wayengaKukholwa. Futhi wayelapha yena... Bona, ukuKhanya

kwakungela kukhanyise lokho. Kodwa wayelapha, kholwa, waKukholwa, kodwa impilo yakhe yayimnyama; lapho ukuKhanya kutshaya, Kwasusa ubumnyama. Kodwa lapho ukuKhanya kutshaya phezulu ngapha, kwabamnyama yonke indawo. Yiwo umahluko.

¹⁵³ Bona, wazalelwa injongo leyo. Wa—wathi, lapho Yena emtshela ukuthi ubelamadoda amangaki, wa . . . Kwenzakalani? Wangani wavuselelwa. Waba sekuhlukuluzweni. Wathi, “Mnumzane, ngiyabona ukuthi Wena unguMprofethi. Ngiyazi ukuba lapho uMesiya ebuya, Yena uzayenza into lezi.”

¹⁵⁴ Ngakho Yena wambiza. Ngakho Yena wambiza. “NgiNguye, Lowo okhuluma lawe.” Wakunanzelela khona ngeLizwi likaNkulunkulu. Yena wambiza ezonweni zakhe, esiza eMpilweni. Futhi ibizo lakhe liseBhayibhilini, njalo uleMpilo engapheliyo lamhlanje.

¹⁵⁵ Yena engakubiza lawe ngendlela efanayo, ngoba Yena ungo fanayo izolo, lamuhla, laphakade. I . . .

¹⁵⁶ Yeye, ukuziphatha kwakhe kwakungasela, kodwa kunjalo wakwazi ukuthi Yena wayelokudalula lokho. Wakwazi ukuba lowo wayemele abenguMesiya. Ngakho lapho uJesu esithi, “NgiNguye, NgiNguye,” wakwazi ukuthi nguye.

¹⁵⁷ Kwesinyesikhathi abafundi babesesikepeni phandle, lonke ithemba liphelile. Iziphapho, babesuke bengelaJesu, futhi leziphapho zazi nje—njengoba nje kwakunjani endlini kaLazalo. Ithemba lonke liphelile. Isikepe esincane esindala sesimunye amanzi. Futhi babehlabumkhosi bekhala, futhi mhlawumbe bekhuleka njalo beqhubeka, lombane ubaneka, futhi lesikepe sesigcwele amanzi, ingodo zensika zakhithikela phansi, lezigwedliso zephuka, njalo babekwakwatelene omunye komunye, bekhala.

¹⁵⁸ Futhi kulelo hola elimnyama kakhulu, ngakho uJesu wafika ehamba. Kodwa Yena wangani yisithunzi kubo. Yena wakhangeleka esesabisa, njengomoya, futhi bakhala ngokwesaba.

¹⁵⁹ Yilo uhlupho lamhlanje. UJesu uyafika eholeni lobunyama behola lakho, njalo ukwesabe Khona. Awukwazi ukuthi Khona kuyini.

¹⁶⁰ Kabazange bazi ukuthi Yena wayeyini. Bathi, “O, ngumoya!” Babehlabumkhosi.

¹⁶¹ Njaloke Yena eabiza, wathi, “Lingesabi, Yimi.” Ebumnyameni behola, uJesu wafika, uSizo lwabo. Yiyo indlela Yena ahlezi esenza ngayo, ubuya ebumnyameni behola. Ngakho uJesu wafika njalo wazibonakalisa ngoKwakhe, futhi wafika kubo.

UPetro wathi, “Nxa kuNguwe, ngivumele ngibuye phezu kwamanzi.”

UJesu wathi, “Buya.”

162 Liyakwazi ukuthini, bangane? Masinya Yena uzalanda labo kulezi insuku zokucina. Manje, akuzwisiseki yini ukuba ibandla lingene kulelihora elimnyama futhi?

163 Ngizatsho enye into lapha. Kasiyo imfundiso. Ngiyaprofetha nje. Uyazi kwenzakaleni? Kuzafika endaweni, masinya, bamba ilizwi lami, ukuba zonke inhlanganiso zizahlanganyela iKhansili yeNkolo zonke zesikhristu. Nxa bengakwenzi, kabasoze bathole usekelo lweKhansili. Ngakhoke, kuzaba lokukhalala, futhi akula ozakuya kulawomabandla, kumbe ukuya loba yiwaphi amabandla; ngaphandle ubelophawu oluvela ebandleni lakho, awungeke uthenge kumbe uthengise. Uyabona khona njengoba kwakunjalo, ngakho kuzakuba njalo futhi, uphawu kuso isilo. Futhi ibandla, bayakunanzelela lokho, abantu bakamoya.

164 Futhi lina bantu besiPhentekhosti, kungenani, liyakunanzelela khona. Seliqalile ukukuzwa. Lapho amabandla enu, inhlango ezinengi zamaPhentekhosti; futhi akudingi ukuba ngilibize ngamabizo enu, kodwa liyakwazi khona kathesi baya—bayabuya kukho. Sebefakazile kudala ukuthi bayakwenza. Futhi lapho ukwenza lokho, kuzamele ukuthi wenzeni? Kuzamele utshiye imfundiso yakho yobuVangeli yombhaphathizo ngoMoya oNgcwele. Kuzamele utshiye imfundiso yakho yeBhayibhili.

165 Futhi amalunga asoze akumele lokhu. AmaKhristu aqotho azelwe-kutsha bazakufa, kuqala. Bayaxwayiswa yiLizwi. Bayakwazi ukuthi into le iyeza. Yebo, mnumzane.

166 Akujwayelekanga angitsho? Futhi khona kulelihora elimnyama kakhulu, ngakho uJesu uyabuya njalo esibize, wathi, “Lingesabi. Yimi. Mina ngilokhu ngilani. Ngilapha ukubonakalisa iLizwi Lami.” Njengoba Yena wayenjalo ngale, unjalo Yena lamanje. Wathi Yena uzakwenza lokho. O, mina! INkosi sifikile futhi isisibizile.

167 Banengi abantu abagulayo lapha, kungela kuthandabuza, ukuthi bahlezi lapha, lo dokotela ukutshelile ukuthi akula—akulathemba lakho. Ungaba seholeni lakho elimnyama kakhulu, kodwa, khumbula, iNkosi isibuyile futhi ikubizile.

168 Futhi ngelinye ilanga, ngelinye ilanga, iNkosi izabuya futhi ibize wonke amabizo abhalwe eBhukwini leWundlu lokuPhila. Nxa elakho lingekho lapho, lingenise khona manje, ngoba Yena uzakuza njalo ebize. Loba labo abasemathuneni bazakuzwa iPhimbo Lakhe futhi babuye baPhile. INkosi izabuya njalo ikubize. Futhi esabiza Yena lamuhla, phendula loku lungiselela loloSuku, yisicebiso sami kuwe.

169 Isithembiso sesizukulwane lesi, Wathembisa Yena uzakuba lapha. Izinto azenzayo Yena, Yena uzaphinda ukuzenza, futhi manje iNkosi isifikile njalo iyakubiza.

170 Asikhothamiseni amakhanda ethu. Ngilamapheji amanye ayisithupha lapha, kodwa angeke—angeke ngingene kulokho manje. Asikhothamiseni amakhanda ethu. Ngithembisile ukulitshayisisa masinya, futhi sekudlule elitshumi lanhlanu.

171 Baba oseZulwini, O Nkosi, yekela kwenzeke futhi. Zonke lezizinto engizikhulumileyo, “UJesu usefikile futhi uyakubiza.” Wenzani Yena nxa esiza? Yena uyabiza. Futhi yekela kwenzeke futhi, Nkosi. Yekela uMoya Wakho oNgcwele ubuye phakathi kwabantu kulobubusuku, iNkosi UJesu esimweni sika—sikaMoya. Umvumele Yena abuye ebusuku lobu njalo ezambule Ngokwakhe, futhi ezibonakalise Ngokwakhe. Njengalabo bantu, bakholwa njani, sizakholwa, lathi, Nkosi. Kulabanengi lapha, mhlawumbe, abangazake babe lethuba leli. Siyakhuleka ukuba Wena uzabanika lona kulobubusuku. Ngoba siyakucela khona ngokodumo lukaNkulunkulu, ngeBizo likaJesu. Amen.

172 Yikho sibili, dadewethu, kodwa nje qhubeka ngalokho. Kukahle. Qhubekela phambili. O, ukuthula sibili, lonke.

173 Uyakholwa Yena usebuyile? Yena usebuyile. Lokhu ebiza Yena nxa efika? Manje nxa nje ungakholwa kuphela. Nxa ungakholwa nje ILizwi likaNkulunkulu, uNkulunkulu uzakupha khona.

174 Manje khangela, Angila sikhathi sokubizela umzila wokuthandazela phezulu lapha. Ngizababiza ngalobubusuku, phandle ngale, nxa iNkosi ithanda. INkosi isifikile. Sebuyile ukuzogwalisa iLizwi Lakhe ngosuku lokucina. Futhi ayeyikho Yena ngale, Yena uyikho lamhlanje. Ayezibonakalisa kumbe ezazisa ngakho Yena ngale, yikho lamuhla, ngoba uLokhu eyiliLizwi likaNkulunkulu. Liyakukholwa lokho yini? [IBandla lithi, “Ameni.”—Mhleli.] Futhi iLizwi likaNkulunkulu liyaDalula imicabango, lezizindlo zenhliziyo. Futhi indlela Enza ngayo ngale, yiyo indlela ahlala Yena eyenza. Lokhu engofanayo. Nxa Engakwenza lokho nje kathesi, ungamkholwa Yena? Kungakwenza umkholwe Yena?

175 Lina bantu phandle le manje, mana ngikhangele ukuthi ukhona engimaziyo, ohlezi loba ngaphi lapha, engimaziyo.

176 Lonke elikhona, phezulu phakathi *lapha*, elingangaziyo mina, phakamisani izandla zenu; liyakwazi ukuthi angikwazi lutho ngani, futhi liyagula, phakamisani izandla zenu. Mbona, wonke umuntu. Kulungile, manje, kholwa wena. Kholwa nje ngehliziyo yakho yonke. Ungathandabuzi. Woba lokukholwa. Kholwa uNkulunkulu.

177 Ngizalicela lithule sibili, hlalani phansi. Linganyakazi kathesi, ngicela lingakwenzi. Bona? Bona? Ungu—umphefumulo, umzimba, lomoya. Futhi umoya wakho... Futhi UMoya oNgcwele uyethuka kakhulu.

178 Bangaki abakhumbulayo, iminyaka eminengi edlulayo, ukuthi uMoya oNgcwele, lapho ngize ngibuye lapha ngilitshele?

Lapho ngithatha abantu ngesandla, Yena wangitshela lokhu kudalula kuzakuza, futhi kuqhubeke? Liyakukhumbula khona, khumbula lokho? Kodwa Yena wathi, “Nxa ungenza abantu bakukholwe.” Uyakhumbula lezo nsuku, iminyaka eminengi edlulayo? [Ibandla lithi, “Ameni.”—Mhleli.] Kumele ukholwe.

¹⁷⁹ Ngabona indoda, ngiyakholwa kwakuphansi lapha komunye umhlangano, ehlezi khona lapha. Futhi uMoya oNgcwele... Bengilokhu ngimkhangele ngitshumayela. Wayeyindoda egogekileyo. Wayelengodo zokuhambisa phansi kwengalo zakhe. Futhi lapho ngiqala ukubiza, uSathani wafika kuleyondoda, ithunzi elimnyama. Futhi ngalikhangele ngawami amehlo. Wasukuma futhi waphuma. Uzahlala egogekile, uyabona. Futhi ke, yena, wayezaliswa khona lapho nxa nje—nje... Bona? Kodwa, nje, angazi yindaba. Ngibonangani walalela nje isitha. Kodwa ungama njalo ukhangele lawo mathunzi, ubone lezo zinto ngezimo, indlela eziyikho, lokuzikhangele ukuba zenzanjani. Bona, kuzakuba... .

¹⁸⁰ Manje, angeke ngisilise. Umuntu okutshela ukuthi uyakusilisa, uphambukile. Usilile kudala. Kodwa, yikunanzelela uBukho buka Jesu Khristu. Manje nxa uMaritha wayekwazi ukuthi nxa engabona Yena futhi, ukuthi uzathola akufisayo, ngoba wayeliLizwi elibonakalisiweyo, angeke sikholwe kangangako kulobubusuku, ukukukholwa khona? Qiniso, kumele sikwenze. Yena usebuyile. Yena usebuyile, Yena usebuyile esimweni sikaMoya oNgcwele. Ngakho Unguye Yena ayikho. Manje khuleka nje.

¹⁸¹ Bona, phezulu la, nxa ngangilomunye emi la, lapha eceleni kwami, nje—nje ekhuleka; uyabona, abantu abanengi bayathandaza, kugcwele esakhweni sonke. Kumele nje ukukhangele. Awungeke uthi, “Tshono, Mfowethu Branham...” Hatshi, mnumzane. A—angeke ngikwenze, kungangokuthi wena ungaphuphela iphupho. Bona? Ungaphupha. Wena, uNkulunkulu angakwenza wena uphuphe ngami, uyakukholwa lokho, kodwa awungeke uzenzele ngokwakho. Awungeke utsho, lokhu, “Mfowethu Branham, ngizaphupha iphupho ngawe kathesi.” Hatshi, awungeke ukwenze lokhu. Angeke lami ngibone umbono. Loba ngubani okunika iphupho, nguye okumele akwenze. Yindlela efanayo ngombono.

¹⁸² Ngibona indoda ihlezi lapha ekucineni kwelayini, iqaqamba amathambo. Nxa engakholwa ngenhliziyi yakhe yonke, uNkulunkulu uzamsilisa ekuqaqambeni kwamathambo. Uyakholwa Yena uzakwenza, mnumzane? Ohlezi ngale, indoda yeMexico, ehlezi ekucineni kwelayini, ungakukholwa yini? Konke kulungile, mnumzane.

¹⁸³ Ikhosikazi elihlezi eceleni kwakho, liqaqamba amathambo, lalo. Uyakholwa uNkulunkulu uzakusilisa, nkosikazi?

(*Lokhu* kulo kutshayakuphenduka kukho? Ngiyesaba abantu abakuzwa.) Uzakholwa? Konke kulungile.

¹⁸⁴ Leli ke elinye ikhosikazi elincane leMexico elihlezi eceleni kwakhe? Ubulawa luhlupho lwesisu. Uyakholwa uNkulunkulu uzasilisa isisu sakho, khosikazi?

¹⁸⁵ Ukutholile. Lapho ngibona lokho kuKhanya kusehla, lokho kutsho ukuthi kwenzakele. Yeye. Yikho. Kumtshayile khona. Nankuya Khona, kubhoda kuhanqa...[Indawo engelalutho ethephini—Mhleli.]...yikho okwenzayo. Bona? Lapho Yena ethola ukukholwa! Bona, “Izinto ezinengi Yena kazenzanga ngenxa yokungakholwa kwabo.”

¹⁸⁶ Nanto ikhosikazi lihlezi lapha liyathandaza, khona la. Uyesaba. Kumele. Ulesimo semvukuzane, kubi sibili. Angikwazi mina, kodwa uNkulunkulu uyakwazi wena. Uyakholwa ukuthi uNkulunkulu engangitshela ngalimvukuzane, kumbe enye into ethile? Ngikhangele. Banengi ngale abathandazayo, uyabona, yikho engutsholoyo. Sikhangele. Manje, yebo, awuveli la, leli kasilo khaya lakho. Uvela endaweni ethiwa Porterville, California. Yikho kanye. Uyakholwa ukuthi uNkulunkulu engangitshela ukuthi ungubani? Yena uyazi. Ibizo lakho ungu Nkosikazi Wintham. Yikho kanye. Manje kholwa, lemvukuzane izakutshiya. “Nxaxaxa ungakholwa.” Yikho kuphela uNkulunkulu acela ukuba ukwenze. “Nxaxaxa ungakholwa.”

¹⁸⁷ Awukukholwa yini lokho ngenhliziyo yakho yonke? Omunye kulelicele phakathi *ngapha*, awungeke ukholwe? INkosi isibuyile njalo ikubizile. Yena uyakubiza ekufeni usiya eMpilweni, ekuguleni usiya ekuphilnikahle.

¹⁸⁸ Nansi indoda ehlezi emuva la, ikhanda likhothome, uyakhuleka. Kayisikho ukuthi uyazithandazela ngokwakhe, uthandazela omunye othile. Yi—yinkazana. Yindodakazi yakhe. Uyakholwa, mnumzane? Ulohluphu enyaweni zakho. Ulohlupho edolweni lakho. Yikho kanye. Akudingi ukububula, nguye Yena lapho duze kwakho. Indodakazi yakho isesibhedlela, kakhohlo yini? Indaba yofuba. Kholwa wena. Uyakholwa? INkosi isibuyile futhi iyambiza. Ungakholwa, njengoyise? Uzakholwa? Makamvakatshela Yena kulobubusuku, lawe. Makube ngokuphelileyo.

¹⁸⁹ Nangu umfana omcane, umfana omcane olobunsundu ubuso. Ubulawa ngumkhuhlane wejwabu, leasima, umfana omcane umMexico, umfana umMexico ohlezi lapha. Kaveli lapha. Uvela eSan Jose. Uyakholwa, ndodana? Enye into, ubaba wakho ulapha lawe. Ungumfundisi. Lokho kuqondilile. Uyakholwa ukuthi uNkulunkulu engangitshela ukuthi ibizo lakho ngubani? Kungakwenza ukholwe kakhulu okuqinileyo? Ibizo lakho nguReuben. Manje kholwa. Um—hum. UNkulunkulu uzakusilisa.

190 INkosi isibuyile futhi Yena uyakubiza. O, soni, o, muntu ogulayo, kawuboni yini iNkosi ibonakalisiwe ebantwini, phakathi kwamakholwa? Yena uze biza abantwana Bakhe abakholwayo ekuphilenikuhle. Yena uzebiza isoni ekuphendukeni. Obuyelemuva, lunga lebandla, iNkosi isibuyile futhi iyakubiza.

191 Uyakukholwa lokho? Uyakukholwa khona okwendingeko yakho kathesi? Nxa kunjalo, phakamisa isandla sakho, uthi, “Ngiyakholelwa indingeko yami.” Ngakho sukuma ume kathesi njalo ukwamukele. INkosi isibuyile futhi iyakubiza. Futhi loba ungubani, loba yiphi indingeko olayo, iNkosi isibuyile futhi Yena uyakubiza. Yena ungo fanayo izolo, lamuhla, laphakade.

192 Lowo owesifazane omcane waya emzini, njalo wathi, “Wozani, libone iNdoda Yona engitshela obekuhlupha.” Wena kawuyanga emzini. Ubuyile njalo wakubona, ngokwakho, ngakho iNkosi isibuyile futhi iyakubiza.

193 Phakamisa izandla zakho futhi umdumise Yena, njalo uthi, “Nkosi Jesu, ngiyisoni; ngithethelele. Ngingobuyela emuva; ngibuyisele, Nkosi. Ngidinga uMoya oNgcwele; ngigcwalise. Ngiyagula; ngisilise. Ngigogekile; ngenze ngiphuluke.” INkosi isibuyile futhi iyakubiza. Phakamisa isandla sakho manje njalo umnike Yena udumo. Amen.

194 (Sinike ikhodi encane lapha, “Ngizamdumisa Yena, Ngizamdumisa Yena.” Uyazi? *NgizaMdumisa Yena*. Uyakwazi lokho, awuyazi?

Uyakholwa yini?

Ngizamdumisa Yena, Ngizamdumisa Yena,
O, dumisa iWundlu elahlatshelwa izoni;
Mnikeni Yena inkazimulo, lonke lina bantu,
Ngoba iGazi Lakhe ligeze wonke amatshatha.

195 Liyamthanda Yena? Manje kalithandi ukumhlabelela Yena lapho elapha Yena na? Yena nguMoya ehamba ebhoda phakathi kwesakhiwo. Uyazazi inhliziyo zenu, ukwazi konke ngani. Asihlabeleleni Kuye, ngenhliziyo zethu zonke.

Ngizamdumisa Yena, (phakamisani izandla zenu lapho likwenza), Ng... (manje nje mdumiseni Yena). . . mdumiseni Yena,
O, dumisa iWundlu elahlatshelwa izoni;
O, mnikeni Yena inkazimulo, lonke lina bantu,
Ngoba iGazi Lakhe ligeze wonke amatshatha.

196 O, khosikazi, wena osesitulweni esilamavili, nxa ungakholwa nje okwengezwe kancane khonapho. “N. . .” asiyizameni kanye futhi. Ngimelele okunye.

Ngizamdumisa Yena, Ngizamdumisa Yena,
O, dumisa iWundlu elahlatshelwa izoni;
Mnikeni Yena inkazimulo, lonke lina bantu,
Ngoba iGazi Lakhe ligeze wonke amatshatha.

¹⁹⁷ Manje sisahlabela leyo njalo, tshibilika, bamba isandla somunye, lapho siyihlabela yona, hlabela, “Ngizamdumisa Yena.” Asiqaleni, sonke ndawonye manje.

Ngizamdumisa Yena, Ngizamdumisa Yena,
Dumisa iWundlu elahlatshelwa izoni;
Mnikeni Yena inkazimulo, lonkelina bantu,
Ngoba iGazi Lakhe ligeze wonke amatshatha.

¹⁹⁸ O, mngane oyisoni, awungeke uze phezulu lapha kathesi? Woza ngapha futhi umnike Yena udumo, lonke lina bantu. Lonke lina bantu elifuna ukumvuma Yena njengo Msindisi. EBukhloneni Bakhe, abangcwele besakhonza beseMoyeni, awungeke ubuye lapha ume? Uthi, “Ngifuna ukufakaza, kulobubusuku. Ngifuna ukumnika Yena udumo. Ngifuna ukubuya. Angila nhloni Ngaye. Ngifuna umhlaba wazi ukuthi ngiyamamukela Yena njengo Msindisi wami, khona lapha esese Khona.” Woza sisayihlabela yona.

Ngizamdumisa Yena, (awungeke ubuye?)
Ngizamdumisa Yena,
O, dumisa iWundlu elahlatshelwa izoni;
O, mnikeni Yena inkazimulo, lonke lina bantu,
Ngoba iGazi Lakhe ligeze wonke amatshatha.

¹⁹⁹ O, yikho, khosikazi, buya khonala. Ngubani omunye ozakuza, eBukhloneni Buka Khristu? Buya khona phezulu lapha, dadewethu, mana lapha.

²⁰⁰ Abanye abathile abantu abafuna Yena abe nguMsindisi wenu, khona kathesi, abangela nhloni. Yena wathi, “Nxa lingaba lenhloni Ngami phambi kwabantu, ngizaba lenhloni ngani phambi kukaBaba Wami leNgilos ezingcwele.” Nxa ungela nhloni Ngaye kathesi, futhi ufuna Yena abe ngowakho uMsindisi, esese lapha Yena! Umbonile Yena. Khona kuphelele, iLizwi Ngokwakhe likwazisa khona. Woza phezulu abangcwele besakhonza manje. Awungeke ubuye?

²⁰¹ UNkulunkulu akubusise, mnumzane. Nanto lisiza ikhosikazi elidala, useluphala sibili. Awungeke ubuye manje?

Ngiza . . . (ihlabele manje) . . . Ngizamdumisa . . .

²⁰² Yikho sibili, bantu abatsha, wozani lihanqe. Dumisani nje. UNkulunkulu akubusise, khosikazi, yiyo indlela yokukwenza. UNkulunkulu alibusise, bancinyane.

. . . elahlatshelwa izoni;
Mnikeni Yena inkazimulo, lonke linabantu,
Ngoba iGazi Lakhe ligeze wonke amatshatha.

203 Abafundisi besaya kulababantu manje omunye angeke abuye? Obuyelemva, ungabuya, uthi, “Ngilenhloni ngempilo yami”? Nangu Yena. Liyangikholwa ukuthi ngiyinceku kaNkulunkulu? Phakamisani izandla zenu. Ngani, uJesu Khristu uphakathi kwethu. Awungeke ubuye?

Mnikeni Yena inkazimulo . . . (Awungeke ubuye,
mnike Yena inkazimulo?) . . . bantu,
Ngoba iGazi Lakhe ligeze . . .

204 Maritha, uyabuya, kumbe uzahlala endlini loMariya? Uzasala emuva enhlanganweni ethile, futhi uthi, “O, ibandla lami kalikholwa ngalindlela,” lapho uKhristu ebonakaliswa? Uzahlala emuva futhi lokho, kumbe uyaphuma? “Kahle, ngizakutshela, lapho Ng . . .” Hatshi. Namuhla, yilo leli ihola. Ukufa kulengele kuwe, njenge ndodakazi kaJayirasi.

205 Woza manje! Obuyelemuva, woza manje. Soni, woza manje. Lesi yiso isikhathi. INkosi sibuyile futhi Yona iyakubiza. Yena uyakubiza. Uthi, “Ngikwazi njani?” Yena usebenzisa iphimbo lami. Nxa Yena esebenzisa iphimbo lami ukwazisa ukugula, ukuhlupheka lezinto, awukwazi Yena uyabiza njalo ngesono? Phuma! Woza manje, leli kungaba lithuba lokucina ozafa walithola.


206 Kube kanye njalo, banengi phakathi lapha abamele beze, bangane. Angifuni kuliyangisa, ukulibiza egcekeni kanje. Akulunganga. Nxa ungenelisa kwesinye isikhathi mhlawumbe . . . Labo abaFarisi bacanga ukuthi basindisiwe, kodwa babengesikho. Ucabanga into efanayo. Woza manje.

207 Woba leqiniso! Unga, ungathathi nje ingxenye yethuba kukho. Nxa kulokuthandabuza okuncane engqondweni yakho, ungathathi thuba. Buya ke manje. Manje lesi yiso isikhathi, kathesi usavulekile Umthombo, esese lapha uMoya Ongcwele. INkosi sibuyile. Lokho kuthandabuza okuncane, yikho Yena azama ukukutshela, “Uyathandabuza.” Kunikele. Buya ke, manje. INkosi ibuyile futhi iyakubiza wena. Yikho kanye, qhubeka nje usiza, qhubeka usiza.

Ngizamdumisa Yena, Ngizamdumisa Yena,
(Awungeke ubuye umnike Yena udumo?)
Dumisa iWundlu elahlatshelwa izoni;
Mnikeni Yena inkazimulo, lonke lina bantu,
Ngoba iGazi Lakhe ligeze wonke amatshatha.

208 Manje zisabuya izoni, ukuzomthatha Yena; yekela abantu bemnike Yena udumo, lapho siyihlabela manje. Liphakamise lezandla zenu, hlabelani ukumdumisa Yena, manje, sonke ndawonye.

Ngizamdumisa Yena, Ngizamdumisa Yena,
Dumisa iWundlu elahlatshelwa izoni!

²⁰⁹ Mnikeni Yena nje udumo! Lina bantu elihanqe lapha, khulekani, mceleni Yena elithethelele. Yikho Yena azakwenza. INkosi isibuyile futhi iyakubiza. UNkulunkulu alibusise. 

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