


KIYI KU MURYANGO

 Mwaŵi kuŵa pa kachisi! Ichi changuŵa chakubuchizga pachoko kwa ine, naneso. Ine, kumanyanga kuti usiku uwu wanguŵa usiku wa monesko, ine nyengo zose nkhutemwa, usange ine ndiri kunyake kulikose, kuti nikhale nawo pa monesko. Chifukwa uwu ndi... Ine nkhughanaghana kuti Wakhristu wose ŵakwenera kuti ŵawengepo pa kutoranga monesko, chifukwa Yesu wakati, “Usange imwe mukurya yayi uwu, imwe mulije gawo na Ine.” Ipo, uwu ndi... nyengo zose ndi mwaŵi ukuru kuti—kwiza mu kachisi. Ntheura, usiku uwu, M’bale Neville wanguti iyo wanguŵa waka wakusasa mazgu pachoko, ndipo—ndipo wangukhumba kuti ine niyowoye ku gulu lithu. Ine nangumuphalira iyo kuti niwenge wakukondwa kuchita ntheura. Ine nkhukhumba kuti ndilengezeso kuti usange...

² Machero usiku ndi ungano wa ŵanarumi, mathrastii, machero usiku, na ŵanthu ŵa bizinesi pano pa tchalitchi, pa ungano wawo wa nyengo zose wa pa Mande usiku na wawo... kuŵa na chigamuro chakuti ŵapange pamoza na kontirakitara. Ine nkhusachizga kuti imwe mose mukupulika kuti ghithu—ghithu—mapepala ghithu ghali kujumpha, ndipo ise tizengenge tchalitchi. Ndipo ntheura ichi chajumpha, ndipo panyake liyambikenge sabata iyi. Tchalitchi likwambika sabata iyi, umo ine nkhumanyira. Ndipo iwo ŵakatikanira ise pa ichi, muno mu Jeffersonville. Kweni ise tikaruta ku Indianapolis, boma, ndipo iwo ŵakatizomerezga, ntheura ise tizengenge ili. Ndipo ntheura ili likwambika, panyake, sabata iyi. Ichi chimanyikwenge para ungano wamara machero usiku. Ndipo ntheura para ungano wamara machero usiku, usange iwo ŵakwambako yayi sabata iyi, usange chinyake chachitika, kontirakitara wangayambako yayi sabata iyi, iyo mbwenu wazamuyamba sabata yikwiza.

³ Ndipo ku umaliro wa sabata yikwiza iyi, pa Chisulo usiku, pa Sabata mlenji na pa Sabata usiku, ya sabata yikwiza, pa Chisulo chikwiza ichi na pa Sabata, para Fumu yazomerezga, ine nkhukhumba kuzakaŵa na—a—ungano katatu, kamozaso, ngati ndiumo ise tikachitira masabata ghachoko ghajumpha. Ndipo ntheura para ise... Apo pazamkuŵa pa Chisulo usiku, ndipo ntheura pa Sabata mlenji, ndipo ntheura pa Sabata usiku. Yakurondezgako iyi, pazamkuŵa pa satini na fotini wa mwezi uwu.

⁴ Ndipo ntheura ŵabale ŵanyake na ine tifumengepo pamanyuma pa nyengo yira, kuruta ku Colorado, pa ulendo wa kukazengera, pamanyuma tamuwerako. Usange kachisi, para uyu wamalizgika, usange liwenge khumbo la Fumu, ine nkhukhumba kuti ndizakatore, panyake, sabata yathunthu

pambere ine nindaruteso mu maungano, na kuwa na *Vididimizgo Seveni* vya Chivumbuzi. Pambere waka... Ngati ndiumo ise tikaŵira na *Miwiro Seveni ya Mpingo*, sono *Vididimizgo Seveni* kuti virondezge Ula.

⁵ Ndipo panyake pafupifupi masabata ghaŵiri panji ghatatu, chifukwa ine nkughanaghana kuti iwo ŵakuyowoya kuti iwo, na ŵanthu awo iwo ŵazamuŵikapo pa ili, iwo ŵangachita, ise tingamanya kuzenga kachisi na kuwa nayo uyu mu mazuwa teni, panji fifitini, chinyake ngati icho. Ntheura ise tiwenge na malo ghakukhalamo pafupifupi kaŵiri kuruska ŵanthu awo tiri nawo, panji katatu, panji ŵanthu kujumphirapo. Ndipo umo ndimo ine nkhalindizgiranga mpaka nyengo yira.

⁶ Chifukwa, pa Chisulo chaumaliro na pa Sabata, uwu ukaŵa uweme chomene, imwe mukumanya. Ŵanthu ŵakayimirira kuwaro uku pa thu koloko kumuhanya, kuti ŵazure kachisi, pambere tchalitchi likaŵa lindajurike. Mlenji wakurondezgako, pa fayivi koloko, nasi wakukhala khomo lakuyandikana na ine, kwizanga kufuma kunena kula, wakati, “Panguwa ŵanthu ŵazura waka palipose kuzingirizga kachisi pa fayivi koloko mlenji.” Ntheura, ndipo ntheura ŵanthu, para iwo ŵafika, malo paliye, ndipo iwo ŵakugongowa ndipo ŵakuruta. Ndipo—ndipo ntheura iwo ŵeneawo ŵayimirira, ndipo ŵafyenyana ndipo iwo ŵazura mu mipata, iwo wose ŵakuwona kufyenyekzguna, na chirichose. Ndipo ine nkhuwona ŵanakazi ŵayimirira kula, ŵakufumanga thukuta, imwe mukumanya, ngati ntheura, ndipo thukuta kusurulanga pa iwo. Ndipo mwanarumi munyake wakuyimilira ndipo wakupereka wake, mpando wake ku mwanakazi munyake; ndipo ntheura iyo wayimirenge mpaka marundi ghake ghaŵaŵenge, ndipo munyake wamupenge iyo. Imwe mukumanya, ndipo ngati ntheura, ndipo ntchachitima, ndipo ŵamama na ŵana ŵachokoŵachoko na ŵanyake ntheura, icho ntchiheni.

⁷ Ntheura, ise tikuyezga kuti tifumiskepo lira sono pa kuchita kuzenga kachisi muku. Ndipo ise tiwenge na malo ghaweme uko ŵana, nyengo yinyake... ndipo ŵakutimbanizga, ngati ŵana ŵachokoŵachoko kuliranga; enya, ise tiwenge na chipinda cha iwo, mwakuti ŵamama ŵangamanya kunjira, kweni ŵachiwonenge ndithu chisopo, ndipo mazgu kunjiranga nkhanira mu chipinda. Na kuwa na vipinda vya Sande sukulu ndipo chirichose kuŵikika waka umo ichi chikwenera kuŵira. Ndipo icho, usange Fumu yazomerezga, chichitikenge, sabata yikwiza iyi.

⁸ Imwe mose mukazomerezga ichi handiredi pa handiredi, ntheura ise tiri kukoreska nkhanira ku icho, wonani. Mpingo ngwakuyima pawekha. Icho mpingo ukuyowoya, ndicho ichi. Mathrastii panji nthu munyake waliyose... Mathrastii ndi waka, waliyose yumozayumoza, ndi voti yimoza. Mliska ndi voti waka yimoza. Ndi mpingo, kuti ndi—ndi wanangwa wa

mpingo, kuyima pawekha kwa mpingo. Mpingo, mu uzari wose, ukuyowoya. Mbwenu kwamara. Ndipo ise tikuchitemwa icho, chifukwa ise tilije mabishopu panji ndondomeko za ulamuliro panji walamuliri panji wanyake ntheura kuti watiphalire *ichi*, *icho*, panji *chinyake*. Ndi Mzimu Mutuwa mu mpingo, ndiyo wakuyowoya. Ine nkhuwutemwa ulamuliro uwo, ndipo uwu nguweme chomene.

⁹ Ndipo ine nkhafumba, “Kasi mose mukukhumba kuti tilindizge mpaka tisange zakukwanira kuti tifumiskepo kachisi ndipo tizenge tchalitchi likuru?” Icho chikaŵa pa gulu la mathrastii, ndipo ichi nthena chikakhazikiskika na mathrastii yayi. Ndipo ntheura iwo wakandifumba ine, ngati mulaŵiriri mukuru, kuti ndifike na kufumba mpingo. Ntheura ine nkhati, “Sono ise tiri na ndalama zakukwanira kuti tikuzge sayizi ya tchalitchi na kulipanga ili mwakulekana, na chirichose, kuruska ilo ise tikaŵa nalo.” Ine nkhati, “Sono ise tingamanya kuchita icho mwasonosono, panji tisunge ndalama zithu mpaka ise tiŵe na zakukwanira kuti timalizge kuzenga tchalitchi, liphya, pamalo ghanyake.”

¹⁰ Ndipo ise tikavota pa ichi mu tchalitchi, ndipo chikazomerezgeka kwathunthu kuti “tizenge tchalitchi sono nthena, ndipo tizenge waka tchalitchi likuru sono nthena.” Ndipo ise tiri kukhala nkhanira na icho.

¹¹ Ndipo wakuruwakuru kuno mu Jeffersonville wakatikanira ise, wakati ise tingachita yayi ichi. Ndipo ise tikachilingalira chira, ndipo tikaruta ku Indianapolis ndipo tikafumba Boma pa ichi. Ndipo pamanyuma iwo wakatuma lizgu, lakuti, “rutani mukazenge,” ise tiri nako kuzomerezgeka kuti tizenge ili. Ntheura pamanyuma msumba ulije chakuchita na ichi sono, ndi Boma likwenera kuti lichite ichi. Mwantheura ise tiri nacho chilorezo, ndipo kontirakitara wali—na chilorezo mu woko lake sono nthena, ndipo ine nkhusachizga kuti iwo mbakunozgeka kuti wangayambako nyengo yiriyoŵe.

¹² Machero agha usiku, usange—usange kontirakitara wakuyowoya kuti iyo wakukhumba kuti wayambeko sabata yikwiza, ntheura ine nighalekenge waka maungano chifukwa cha... mpaka ise tifike mu *Vididimizgo Seveni*. Ndipo ntheura usange kontirakitara wangayambako yayi sabata yikwiza, ipo pa Sabata yakurondezgako, pa Chisulo na pa Sabata, ine ndiŵenge na ungano pambere nindafumeko.

¹³ Ndipo ntheura ine nkhatte ndiŵenge nawo uwu pa Sabata iyi, ndipo pamanyuma nangusanga kuti usiku uwu pakuŵa usiku wa monesko, ntheura ine nangufumiskapo uwu pa Sabata iyi. Chifukwa, gulu lantheura, imwe nthu mungatora monesko mwakumasuka, ndipo ntheura para ise tiri na tchalitchi likuru ise tingachita.

14 Sono ise tiwenge na Prezidenti munyake. M...o, imwe mukumanya icho nkhung'anamura, uyu wakaperekeka waka ku banja la Hickerson ntha kale chomene. Ndipo mlongosi withu uyo ndi mwimbi piyano, usange iyo wangiza ndipo watipe chuni yichoko pa piyano, yakuti "Zanginge Nawo," usange iwe ungachita, panji sumu yinyake yichoko ya mtundu uwo. Mwanarumi muweme muchoko uyu mu banja la Hickerson, uyo wakhalala wakumulindizga kwa nyengo yitali, wafika. Mwana muchoko muweme chomene, ndipo nadi iyo ndi chitoweskeru ku wina Hickerson. Ndipo iwo wose ndi vitoweskeru kwa ise, ise tikuwatemwa iwo ndipo nadi iwo ndi m'bale withu na mlongosi. Ise ndise wakuwonga kuwa na muchoko uyu wababika mu banja lawo, uyo nadi wasintha banja. Ndipo usange iwo, dada na mama wangiza nayo mwana muchoko uyu kuti timupereke. Sono, Lemba likuti, "Iwo wakiza na wana kwa Iyo, wanichi, mwakuti Iyo wangaŵika woko Lake pa iwo na kuwatumbika iwo."

15 Sono, muli wanthu mu charu awo wakugomezga mu icho iwo wakuchema "ubapatizo wa wana." Ndipo, ndiko kuti, iwo wakutora wana wachokoŵachoko aŵa ndipo ntha wakuwabapatiza munthowa yiriyose, chifukwa, iwo wakuwazga waka maji pa iwo. Sono, ise ntha tikuchisanga palipose icho mu Baibolo, uko iwo wakamuwazgira maji munyake, walara, ntha nanga ndi wana.

16 Ndipo nthaura ubapatizo ndi kuzomerezga kwakuti ntchito ya mkati ya uchizi yachitika. Ndipo wana wachokoŵachoko wakumanya yayi vya kwananga. Ipo, para Yesu wakati wafwa pa mphinjika, Iyo wakafwa kuti wafumiskepo kwananga kwa charu. Ndipo para bonda wazgoka munthu, ndipo wababika mu charu ichi, iwo walije kwananga kwa iwoŵene, ipo iwo walije kurapa kwakuti kungachitika. Kweni, para yura, Ndopa za Yesu Khristu zikufumiskapo kwananga kula. Nkhumanya, bonda wakubabikira mu kwananga, wakukulira mu uchikana marango, wakwiza ku charu wakuyowoya mautesi, ndipo iwo mbakwananga mwa chilengedwe, kweni Ndopa za Yesu Khristu zikuphepiskira izo. Kweni para mwana wafika pa msinkhu wakuti wangazgora, ndipo wakumanya icho ntchiweme na chiheni, nthaura uyu wakwenera kuti warape pa icho uyu wachita. Kwananga kwake sono ndi kwananga kuyana waka naumo uyu wakubabikira mu kwananga, ndi kwananga kwa munthu, kwananga sono ndi kwananga uko Adam na Eva wakachita; ndipo kula kukafufutika na Chiuta, kwizira mu Ndopa za Yesu Khristu. Sono bonda walije zakwananga zakuti warape kufikira kuti iyo wachita kwananga, nthaura iyo wakwenera kuti warape. Mukuwona? Ndipo para iyo warapa, nthaura ndi nyengo yakuti wabapatizike, ndipo nthaura iyo wakubapatizika mwakuchita kubizgika.

17 Kufikira nyengo yira, ise tikurondezga malangizo

gha Baibolo, cheneicho, “Iwo wákiza kwa Yesu na wána wáchokoŵachoko, mwakuti Iyo wangaŵika mawoko Ghake pa iwo na kuŵatumbika iwo.” Mupapi uyu wakutemweka usiku uwu wakwiza na bonda muchoko uyu kwa mliska na ine, kuti timupereke. Ndipo iwo wákuwona kuti kumuŵika uyu mu mawoko gha wámiliri wá Khristu, iwo wákumuŵika uyu mu mawoko gha Khristu. Ntheura, mwa chipulikano, ise tikumupereka bonda kwa Chiuta, kupereka viwongo chifukwa cha kwiza nayo kuno, ndipo tikuromba Chiuta kuti wamutumbike uyu, cheneicho ise tikuchema “kumupereka mwana muchoko.”

¹⁸ Sono, imwe mukumanya umo ine ningaŵira za wána wáne ndamwene. Ine ndiri na msungwana muchoko mu Uchindami usiku uwu, ndipo iyo wakaperekeka kwa Fumu, muno pa guwa. Ine ndiri na mnyamata muchoko na msungwana wákhala kumanyuma uko, usiku uwu, awo wáchali wándabapatizike. Yumoza, eleveni, ine nakhala nkhuoyoya kwa iyo za ichi mhuanyano, Sara, za ubapatizo. Ndipo Joseph wali seveni pera, ntheura iyo ndi mwanichi chomene kuchita ichi, kuti wafike. . . Usange iyo wangakhumba ichi, na kuyowoya kuti Chiuta wakaŵika ichi pa mtima wake, ine mbwenu nichitenge ichi. Kweni, ngati wána wáchokoŵachoko, ine nkhuŵapereka waka iwo kwa Fumu, chifukwa icho ndi chisambizgo cha m’Malemba cha ichi.

¹⁹ M’bale Neville, usange iwe ungayenda na ine sono kuruta ku mnyamata muweme uyu. Ine nachitanga wofi. . . Kasi uyo ndi Hollin? Hollin? Enya, Hollin, Junior. Stephen Hollin. Enya, icho ntchiweme. O, ine nate panyake wanguŵa mutulo. Ako ndi kaŵiro ka la Hickerson, chirichose chikuchitika. Ine nkhamuwona iyo dazi linyake, ine nkhati “Prezidenti,” na vinyake ntheura. Ndipo, nkhumanya, chira chikaŵa chichoko chomene kwa iyo, wonani, kuyowoya za iyo ngati “Prezidenti.” Kasi imwe muli uli? Enya, ine nkhumanya icho ndi chuma kwa mama waliyose wauchiuta. Kasi imwe mungaghanaghana ntheura yayi? Muweme chomene. Ndipo sono, M’bale Hickerson na Mlongosi Hickerson, ngati muteweti wa Khristu, ngati mliska winu, ine nkhumutora mwana uyu, mwa chipulikano, kuruta mu mawoko gha Yesu Khristu, mwa Uyo imwe mukukhumba kuti mumuŵike uyu mu mawoko Ghake.

²⁰ Tiyeni tisindamiske mitu yithu apo mliska na ine tayimirira pano na mawoko githu pa mwana.

²¹ Wádada wíthu Wákuchanya, mu Baibolo iwo wákiza kwa Imwe na wána wáchokoŵachoko, mwakuti Imwe mungaŵika mawoko Ghinu pa iwo na kuŵatumbika iwo. Ndipo nadi, Fumu, iwo wakatumbikika. Ndipo sono kuti tirondezge chiyezgerero Chinu, vinthu ivyo Imwe mukachita, ise tiri kuyezga mwatcheru, Fumu, kuŵazganga Baibolo na kurondezganga chiyezgerero umo Imwe mukachitira. Ndipo dada uyu na mama, M’bale

na Mlongosi Hickerson, wásambiri wíthu wákutemweka muno mu kachisi, wákupereka kwa ise kanthu kachoko aka ka chimwemwe ako Imwe mwaŵika mu kupwererera kwawo. Uyu wiza kufuma kwa Imwe, Fumu. Imwe mwaŵapa iwo mwana uyu. Ndipo sono iwo wákukhumba kuti wápereke umoyo wake uchoko kwa Imwe, kuti waŵe wakumuteweterani Imwe. Ine nkhuomba kuti Imwe mutumbike mwana uyu, kuti Imwe mumupe uyu umoyo utali. Nkhuomba uyu wakhale umoyo, usange ntchamachitiko, kuti wazakawone Kwiza kwa Fumu. Ine nkhuomba kuti Imwe mumutumbike uyu kulikose uyu wali. Nkhuomba uyu walerekere mu nyumba ya Chikristu, umo uyu wababikira mu yimoza. Ndipo nkhuomba uyu warutirire mu nyumba iyi. Nkhuomba kuti dada na mama wákahale umoyo kuti wázakamuwone mwana pa gome, usange ntchamachitiko, wakupharazga Ivangeli. Iwo wángatemwa kuzakamuwona uyu munthowa iyo, Wádada, kuruska pa—chizumbe ku Nyumba Yituŵa, panji kunyake kulikose, chifukwa iwo ndi wateŵeti wá Imwe, ndipo wákukhumba umoyo wa mwana kuti uŵe wakujipereka na wathumbiko ku mlimo wa Chiuta.

²² Sono ine nkhuomba, Wádada, kuti Imwe mumutumbike mwana. Ndipo nkhuomba uchizi wa Chiuta ufike pa uyu, ndipo nkhuomba uyu waŵe wathanzi na wakukondwa umoyo wake wose. Ndipo nkhuomba dada na mama wákahale umoyo kuti wámuwone uyu wakukura, ise tikuomba kamozaso. Mutumbikeni uyu uyo ise tikutumbika mu Zina Linu.

²³ Ndipo sono, Stephen Hollin muchoko, ine nkukupereka iwe kwa Yesu Khristu, kuti vitumbiko ivyo ise taromba vize pa iwe. Uŵe wathanzi na wankhongono, m'bale wane muchoko, ndipo nkhuomba iwe ukhale umoyo wakumuchindika Chiuta. Mu Zina la Yesu Khristu ise tikuomba ichi. Amen.

Chiuta wakatumbike iwe. Chiuta wamutumbikeni imwe mose. Bonda muweme chomene.

Uko ise tamuchekura yayi, tamuchekura yayi,
 Mu Charu uko ise tamuchekura yayi;
 Tamuchekura yayi, tamuchekura yayi,
 Mu Charu uko ise tamuchekura yayi.

²⁴ Kasi chamkuŵa chiweme yayi? Wánichi wámkuŵa wálara, ndipo wálara wámkuŵa wánichi. Sono, ntchiweme yayi icho? Ndipo ise tizamurwara yayi, panji nesi kuŵa na chitima, panji nesi kufwa.

²⁵ Sono, visopo, M'bale Neville walengeza. Ine nkukhumba kuti ndilengeze sono, kweniso, kuti ungano ula, kuruwa yayi ichi, na maungano agho iyo wayowoya. Kweniso, Mrs. Ford uyo wakhala wakwiza ku tchalitchi virimika vyakunyuma, ine nkhamutorera waka iyo ku mwana wake mwanakazi, mazuŵa ghangapo ghajumphu, ndipo iyo wakaŵa na virimika eyite vyakubabika, ndipo wakaruta kukakumana na Fumu usiku

wamara pa eyiti koloko, ine nkughanaghana. Ndipo visopo vyake, mliska na ine tamuchitira ku nyumba ya Coots pa Chitatu, pa teni—teni-sate, pa Chitatu chikwiza ichi. Mrs. Ford, Mrs. . . . Ine nkugomezga naruwa icho lake . . . Levi, Mrs. Levi Ford. Withu . . . Uyo ndi—uyo ndi mama wa Lloyd Ford uyo imwe mukuwona mu buku lane, uyo wakati wanisungirenge suti yira ya Mnyamata Muzondi, ndipo ine nakhala waka na rundi limoza. Sono, uyo ndi—uyo ndi mama wa mnyamata. Ntheura ine nkharuta nayo dazi linyake ndipo nkharomba pamoza na iyo, munthu mulara wachitima. Ndipo iyo wakaruta kukakumana na Fumu Yesu.

²⁶ Sono, usange Fumu yazomerezga, ine nanguwa na chinyake apa icho ine panyake ningalengeza kuti visopo, usange iwo wizenge ku vya sabata yikwiza iyi, usange ine nawika ivi kuno, panji pafupifupi ine nangughanaghana kuti ine nkachita, za icho ine nkhatе ndiyowoyenge pa—a—chikwiza, chisopo chikwiza ichi cha sabata yakurondezgako. Usange ine—ine nkughanaghana . . . Ine nkhatе panyake nkhalamba ichi mu buku ili, ine nkhumanya yayi kwali ine nkachita panji yayi. Enya, ichi chiri apa. Para Fumu yazomerezga, pa Chisulo usiku ine nkukhumba kuti ndizakapharazge pa chisambizgo cha *Chifukwa Icho Munthu Yumoza Wakukopa Umoyo wa Munyake*. Ndipo pa Sabata mlenji ine nkukhumba kuti ndizakapharazge pa *Kuwika Chibenekerero pa Piramidi*. Ndipo pa Sabata usiku ine nkukhumba kuti ndizakapharazge pa *Murongozgi Wane*, chisambizgo, *Murongozgi Wane*, pa Sabata yikwiza iyi usiku. Sono nkhuromba Fumu yitumbike vinthu ivyo ndipo yindivwire ine, umo ine nkhawa kuti nkhafumapo, ndipo makani ghachoko waka kuti nighatore igho.

²⁷ Sono usiku uwu, ise tikukhumba kuti tifulumire ndipo tiwe na vinthu vichoko. Apo tikurutirira, ine ndiri na kalata apa iyo—iyo yafika waka, apo Billy wanguyitora iyi kanyengo kajumpha, kuti wabale wanyake wali ku Michigan, ndipo iyi yafika kufumira ku bungwe la wapharazgi ilo liri na vinthu vinandi. Icho ndicho chikupanga vinthu kutimbanizga, imwe wonani. Kuti, iwo wakuyowoya mkati umu kuti wabale wanyake kumtunda kula awo wakayowoya kuti ine nkawatuma kumtunda kula, ndipo iwo wakupharazga kuti wanarumi wapatenge wawoli wawo ndipo wapenje wawoli wawo wauzimu, ndipo kuti—kuti ine mwakufikapo ndine wambura kutondeka. Kuti kulije chinyake . . . Ndipo, o, vinthu vinyake vyakofya chomene ivyo imwe mukapulikapo. Ndipo bungwe la wapharazgi likachipulika ichi, ndipo iwo wakundilemba kalata ine za ichi, ndipo kuti ine nkawatuma iwo kumtunda kula ndipo ichi chikupangiska nthimbanizgo yikuru. Ndipo wanyake wa iwo wakuchima na kuyowoyanga kuti mwanarumi yumoza wakwenera kuti wamuleke muwoli *uyu* ndipo warute wakatore yumoza *yura*. Sono, mpingo uwu ukumanya kuti ise

tikugomezga yayi uchindere ngati uwo.

²⁸ Ise tikugomezga mu Baibolo. Ise tikugomezga kuti para mwanarumi watora mwanakazi, yura ndi muwoli wake, ndipo nyifwa yekha yingamanya kuwapatula iwo. Ndicho chekha pera. Ise nthā tikugomezga vinthu ngati ivyo. Ise nthā tikugomezga mu chitemwa chakumasuka, yayi. Ise tikugomezga mu vinthu ivyo yayi. Ise mwakufikapo tikugomezga Baibolo, ndipo Ilo pera. Ntheura ine niyipangenge fotokope, yinyake ya kalata iyi, ndipo niperekenge zgoro lane ku iyi ndipo niwikenge ili mu magazini, ndipo ilo—ilo lirongosorenge za icho. Ine nkhuomezga ili likuchita, munthowa yiriyose, zgoro kwa iwo.

²⁹ Sono usiku uwu, pambere ise tindajure Malemba, tiyeni tiyoyoye kwa Fumu yithu.

³⁰ Wadada withu Wakuchanya, ise tikusenderera ku Chizumbe Chinu cha lusungu, mu Zina la Fumu Yesu, Yumoza mukuru yura Mweneuyo wakakhira kufuma ku Uchindami kuzakavumbura kwa ise mausambazi gha vyuma vya Chiuta. Umo ise tikumuwongerani Imwe chifukwa cha Yesu mukuru uyu Uyo wakaŵa kuwonekera kwa Chiuta, wakazgoka munthu kwa ise, ndipo kwizira mwa Iyo ise tiri na uwombozi ku zakwananga zithu. Ndipo ise sono tajumphā nyifwa tafika ku Umoyo, chifukwa ise tikugomezga Iyo. Pakuti kuli kulembeka za Iyo, kuti Iyo wakati, “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo wamuyirayira; ndipo wazamkwiza ku cheruzgo yayi, kweni wajumphā nyifwa wafika ku Umoyo.”

³¹ Tumbikani Mazgu Ghinu, usiku uwu, Fumu. Ndipo ise tiri muno kuti titore monesko mu nyengo yichoko waka. Mukhristu, wenekokaya wanyithu ŵa Ufumu wawunganenge kuzingilira maguwa, ndipo kula iwo watorenge icho ise tikuchema “monesko,” a—gawo lichoko la—sakramenti ilo Imwe muli kutilekera ise, kuwoneska kuti ise tikugomezga kuti Imwe mukafwira zakwananga zithu, ndipo mukaukaso pa dazi lachitatu, ndipo ndimwe wamoyo muyirayira, ndipo tichitenge ichi mpaka Imwe mwizeso, kwakulingana na Malemba umo ise tikulangulikira. Tuwiskani mitima yithu ku maghanoghano ghaheni na vyose ivyo ise tachita ivyo vyanguŵa vyakususkana na khumbo Linu likuru. Wadada, mutigowokere ise, ndipo mutipe ise vya uchizi Winu usiku uwu. Timenyereni sono Chingwa cha Umoyo, mu Mazgu, apo ise tikuwazga Agha na kuyowoya pa Agha. Mu Zina la Fumu Yesu, ise tikuromba ichi. Amen.

³² Sono mu Buku la Chivumbuzi, kuyambira na vesi limoza pera, ine nkhuukhumba kuti ndiwazge vesi 20, panji vesi 1 la chipatulo 20.

Ndipo ine nkhwona mungelo wakwikha kufuma kuchanya, wali na kiyi wa chizongwe chambula kugota

na tcheni likuru mu woko lake.

³³ Sono ine nkhukhumba kuti ndiyowoye, usange chingaŵa ntheura, usange ine ningachema uwu mutu kufuma ku ili, panji kutorapo makani kufuma pa mutu uwu, pa maminiti ghanyake twente panji twente-fayivi, ine nkhukhumba kuti ndicheme uwu, *Kiyi Ku Muryango*. Sono, ine nkhukhumba yayi kuti—kuti ndipange uwu kuŵa “makiyi,” chifukwa Petros wakapika “makiyi gha ku Ufumu.” Kweni ine nkhukhumba kuti ndicheme uwu: *Kiyi Ku Muryango*. Ndipo ntheura para tamalizga waka uwu, ine nkhukhumba kuti ndipereke ndemanga zichoko pa monesko, pambere ise tindatore uwu usiku uwu.

³⁴ Sono, kiyi. Ine nkhuwona apa apo ise tikuŵazga, kuti Mungelo uyu wakiza kufuma Kuchanya, wali na kiyi mu woko lake. Ine nkugomezga ndi Chivumbuzi 13 panji 19, ise tikusangaso, Mungelo munyake wakwiza wali na kiyi. Ndipo kiyi ndi, chirato cha kiyi, ntchakuti mujulire chinyake, chinyake icho chajarika, panji ndi chinyake icho chikwenera kuti chijarike. Kweni kiyi wali kuperekeka pa chirato icho.

³⁵ Sono, kuli mitundu yinandi ya makiyi, chifukwa ise tiri na ntchito zinandi za makiyi. Kuli makiyi gha ku nyumba zakusungiramo katundu. Kuli kiyi wa ku nyumba yako wamwene, kuli kiyi wa galimoto yako. Ndipo ise tikuchema agha makiyi, ndipo igho ndi makiyi. Ndipo igho ghangamanya kupangikaso, kanandi. Panji gha nyumba, kula nyengo zinyake kungapangika, uyo ise tikuchema, kiyi wakujura palipose. Mu mazgu ghanyake, ndi kiyi uyo wali kupangika wali na mino, ghakuchita pa uyu, agho—agho ghakupokonyora loko munthowa yinyake ndipo pafupifupi wangajura chijaro chirichose, wakuchemeka “kiyi wakujura palipose.” Ndi felemu yakunjira palipose ya makiyi ghanandi, ndipo uyu wangamanya kujura munthowa iyo, na nyumba zithu panji nanga ndi magalimoto ghithu, wangamanya kupangikaso. Ndipo ntheura kuli. . .

³⁶ Kiyi waliyose wangajura yayi chijaro mpaka uyu wagwiriskike ntchito na woko. Pakwenera kuti paŵe chinyake chakuti chimugwiriske ntchito kiyi. Kiyi mwa iyomwene wangajigwiriska ntchito yayi iyomwene. Uyu wakwenera kuŵa na chinyake chakuti chikore kiyi.

³⁷ Ichi chiri ngati mayikurofoni iyi iyo ine—iyo ine nkhuwoyeramo. Mayikurofoni yira yikuyowoya yayi. Pekhapekha pali chinyake chakuti chiyowoyeremo, iyi yingayowoya yayi mwa iyoyekha. Iyi yikwenera kuŵa na chinyake chakuti chiyowoyeremo. Ntheura, ndi mayikurofoni yayi, ndi lizgu panji—chiwawa (kumanyuma) mayikurofoni yira yikutumizga ku—nkhongono ya mphepo, ku khutu linu.

³⁸ Sono, umo ndimo ichi chiliri mu kupharazganga Ivangeli. Ntha ndise taŵene, ngati ŵapharazgi, ise ndise Ivangeli yayi.

Kweni ise ndise watumiki awo wakutumizga Mazgu gha Chiuta kwizira mu nthowa yithu, ya munthu, kuruta ku wakupulikizga.

³⁹ Mboniwoni ndi nthoura pera. Ine nkhumanya chirichose yayi chakuyowoya ku mpingo pa nyengo iyi chakukhwaska mboniwoni. Kweni usange Mzimu Mutuwa wanganiwoneska, chakudankha, kuniwoneska ine mboniwoni, nthoura ine nkhubereka mboniwoni yira kwa mweneuyo yikuruta. Nthoura nthu yanguwa yane, ine, mboniwoni nanguwa ine yayi, ine. Ndi Chiuta uyo wangupereka mboniwoni, ndipo ine nanguchita ngati mutumiki, kuti ndipereke uthenga wa mboniwoni ku wanthu.

⁴⁰ Sono, kiyi ndi chinthu chenechira. Mundigowokere ine. Kiyi ndi wakuti watoreke na woko ilo likujura chijaro. Wonani, ili likwenera kuwa woko. Sono, ndipo mu kiyi uyo ine ndiyowoyenge usiku uwu, ndi woko limoza pera ilo lingatora kiyi uyu, ndipo ilo ndi woko la chipulikano. Ndi chinthu chekha pera chingamanya—chingamanya kutora kiyi uyu. Ndipo mawoko ghakutora makiyi ghanyake, ndipo chikutorera woko la chipulikano ku icho.

⁴¹ Sono, ise titore ngati kiyi wa kuruta ku kumanya. Sono, munthu wakwenera kuti, usange iyo wakuyezga kuti waŵe na kumanya, wonani, sono, waliko kiyi ku icho. Yiripo nthowa iyo munthu uyu wakwenera kuti wajure. Iyo wakwenera kuti. . . kuti watore mabuku ghake na kusambira kwake, ndipo iyo wangachita yayi. . . kulije munyake wangamusambilira iyo. Iwo panyake wangamusambizga iyo, kweni iyo wakwenera kuti wasambire. Ndipo nthowa yimoza pera iyo ichi chingachitikira, iyo wakwenera kuti watore kiyi yura, kuti chinyake mkati mula icho chikuvumbura panji ku- . . . chikuvumbura kwa iyo kumanya uko iyo wakupenja.

⁴² Ndipo waliko wanthu wanthoura awo wakuyezga kuti wayimbenge piyano, ndipo iwo . . . panji sumu. Iwo wakumanya waka yayi umo iwo wakuchitira ichi, kweni iwo wangamanya kuruta kula ndipo musambizgi panyake wangatora chisambizgo pamanyuma pa chisambizgo, ndipo iwo mbwenu wasambirenge yayi ichi. Iwo wakutondeka kutora kiyi yura kufika ku chamchindindi chira, umo kaliriro na masaundi gha kachuniro naumo vinyake vikulirira. Ichi chikutorera kiyi.

⁴³ Ndipo masamu, waliko kiyi ku masamu, uyo imwe mukwenera kuti musange kachitiro ka ichi. Ine ndiri kuwawona wanthu awo wakamanya kutora mizere yinayi ya mafigara, na kuwika njoŵe zawo, yiriyose ya njoŵe zawo pa mzere wa mafigara, na kukhira waka musi ngati *nthoura* kukwana panyake mafigara ghankhonde panji sikisi kukhira pasi, na kuwika ansara pasi. Kusazgiranga mizere yinayi pa nyengo yimoza, palipose kufumira wanu kufika nayini. Enya, ine nkhuwa na nyengo yinonono kusazgiranga mzere umoza,

pekhapekha ine ndiri na njoŵe zakukwanira za kumawoko na kumarundi kuti nipendesere, kuti—kuti nimalizge kusazgira mzere umoza. Ine nkhutondeka kumusanga kiyi yura. Kweni, imwe wonani, ŵanyake ŵa iwo ŵali waka na kiyi yura ku ichi, iwo ŵakumanya umo ŵangachitira ichi.

⁴⁴ Ndipo waliko kiyi kuruta ku kumanya, munthu uyo wakukhumba kumanya. Waliko kiyi ku sayansi, ŵakafukufuku ŵasayansi. Sono, waliko, uyo ndi kiyi mukuru. Ŵanthu ŵakumupenja kiyi yura.

⁴⁵ Ngati kuno nyengo yinyake kale iwo ŵakasanga atom, ndipo ŵakamanya kuti kukaŵa ma atom, ndipo nthoura ma atom ghakapanga ma molecules na vinyake nthoura. Sono, iwo ŵakayamba kufufuza, munyake wakagomezga kuti usange atom yura wakakhozgera chirichose pamoza, usange atom wangagubuduzgika, chira mbwenu chitorenge icho uyu wakhozga na kuswa ichi pakati. Chifukwa, chirichose chakhozgeka na atom, ise tikumanya icho. Sono, mzati ula wakhozgeka na ma atom. Imwe mwakhozgeka pamoza na ma atom. Uteka, makuni, chirichose chiri kukhozgeka pamoza na ma atom. Enya, usange atom yura, kumugadaburanga yose nthowa yimoza, usange uyu wangaphwanyika na kumuwezgeraso kumanyuma, mbwenu uyu wanangikenge. Ndipo, sono, ŵasayansi ŵakuruŵakuru ŵakugomezga kuti chira chikamanya kuchitika, ndipo iwo ŵakagwira ntchito ndipo ŵakagwira ntchito, ndipo iwo ŵakatchera ora pamanyuma pa ora, ndipo sabata pamanyuma pa sabata, chirimika pamanyuma pa chirimika, mpaka paumaliro iwo ŵakathereska ichi.

⁴⁶ Uyu wakaŵa, ine nkugomezga, Thomas Edison, pa kuŵara, kuti iwo ŵakuyowoya kuti munthu wakaŵa na kumanya kwakuti iyo wakamanya kupanga kuŵara kwa magesi. Iyo ndiyo wakapanga babu. Ndipo iyo wakatondeka nanga nkhouruta kukagona usiku. Iyo wakamanya kuŵika chingwa chakuŵikamo nyama mu woko lake na kurya chakurya chake, na kukhala kula na kulingalira na kugwira ntchito. Kumalo kunyake kutali kumanyuma ku malingaliro ghake, chinyake chikamuphalira iyo kuti iyo wangachita ichi. Kasi ichi ntchichi? Ndi kiyi uyo wangajura nthowa.

⁴⁷ Ntha virimika vinandi vyajumphu, kukaŵa—munthu kuti iyo wakagomezga kuti iyo wakaŵa na luso la kulemba nkhani kugwiriska ntchito vithuzithuzi. Iyo wakagomezga kuti iyo wakaŵa na kiyi mu woko lake. Ndipo iyo wakakhumbanga . . . iyo wakaruta . . . Iyo wakakhalanga mu Kansas. Iyo wakaruta ku munozgi wa nkhanu zikuru mu Msumba wa Kansas, ndipo wakaŵikamo vyakulemba vinyake vyake mwenemula. Ndipo munozgi wakati, “Bwana, iwe ulije uyu. Iwe, paliye phindu la kuyezga, iwe—iwe ungachita yayi ichi.” Kweni chira chikamukhoromweska yayi iyo. Iyo wakamanya kuti iyo wakaŵa nayo uyu. Ndipo iyo wakawereramo na kuwereramo,

kuyezganga, kweni iyo (munozgi) wakamukananga iyo. Paumaliro, iyo wakaruta ku malo ghanyake, ndipo iwo wakamukana iyo, kuti, “Bwana, iwe ulije waka uyu. Iwe ungachita yayi ichi.” Kweni ndipouli iyo wakagomezga kuti iyo wakamanya kuchita ichi. Ndipo umo ndimo kuliri, iyo wali na chinyake mu woko lake! Paumaliro, iyo wakasanga ntchito ya kulemba nkhani zichokozichoko, ine nkugomezga, ndemanga panji chinyake cha mpingo, mtundu unyake wa nkhani ya mpingo kugwiriska ntchito vithuzithuzi. Ndipo iyo wakajipangira iyomwene renti lichoko la mbeŵa- panji garaja la mijantcha yinandi, uko mijantcha yikachimbiranga palipose pa malo na chirichose, mu vyakudika vyake, ndipo iyo wakayamba kuwona chachilendo cha mujantcha unyake uchoko. Kula ndiko nkhani ya Micky Mouse yikayambira. Sono uyu ndi miliyoneya mukuru Walt Disney. Chifukwa? Iyo wakaŵa na chinyake mu woko lake, ndipo iyo wakamanya kuti iyo wakaŵa nacho ichi, iyo wakamanya kuti iyo wakamanya kuchita ichi. Ndipo umo ndimo kuphindura kulikose kukupangikira. Para ŵanarumi na ŵanakazi ŵali na chinyake mu woko lawo, kuti iwo wakumanya kuti iwo wangachita ichi.

⁴⁸ Para polio yikatimba charu. Umo, ise tose tikulangulika kuti tirute tikapokere katemera uyu, kuti wamazge uyu. Para polio wakati watimba. . . Mayiro ine nkhategherezganga kwa dokotala apo ine nkatchikanga galimoto pa msewu, dokotala munyake kufuma ku Louisville. Iyo wakati, “Virimika vichoko vyajumphu, para chilengo chikuru chikatimba Louisville,” wakati, “usange ŵanthu wakayimirireng apo ine nkhaiyimirira, ndipo nkawona vyakovwira kuthuta fifite-seveni pa nyengo yimoza, ndipo ŵanarumi, ŵanakazi, ŵanyamata na ŵasungwana, wakachita zazi na nthenda yakuchemeka ‘polio,’ ndipo pakawavye chikamanya kuchitika za ichi.” Wakati, “Ine nkukhumba yayi kuwona chinthu ngati icho kamozaso.”

⁴⁹ Kweni sayansi yikaghanaghana, “Usange kuli chiheni chantheura ngati polio, nadi chiriko chinyake icho chingatonda ichi.” Iwo wakarwa, iwo wakayimirira pa misewu wawwara majombo, ŵanthu wara wamoto, iwo wakavura vipewa, ndipo iwo wakaŵeya, iwo wakapempha, iwo wakachita chirichose, kuyezganga kuti wasange kiya kuti wajure chijaro kuruta ku wanangwa. Ndipo, paumaliro, mwanarumi yumoza Mukristu wakumanyikwa na zina lakuti Salk wakasanga katemera. Chifukwa? Kukaŵa chiheni chikawamaranga, kukaŵa chakukoma chikawamaranga; kukaŵa kiya kumalo kunyake uyo wakamanya kumujuliraso munthu ku wanangwa, ndipo katemera wa Salk ukaŵa wowwiri ukuru. O, icho kiya wangamanya kuchita! Katemera wakasangika, ndipo sono wakumazga polio na katemera uyu, chifukwa kuti chikaŵa chakuti “nthu kuyezganga ndipo nthu kugonja,” kiya yura wakaŵako kumalo ghanyake. Chikaŵako chinyake icho

chikamanya kumazga uyu, ndipo iwo wakasimikizga kuti wachisangenge ichi.

⁵⁰ Ndipo usange kuli chiheni chantheura ngati polio, diphtheria, smallpox, yellow fever, tetanus, lockjaw, na vinyake nthaura, ivyo sayansi, matenda agha, yiri kukwaniska kulimbana navyo, muhanya na usiku, mpaka iwo wakasanga katemera wa ichi, chifukwa ichi ntchiheni, ichi chikukoma, kasi ndi pakuru uli kuti waliko kiyi wa ku chiponosko kwa munthu uyo wali mu nyumba ya ndende ya kwananga? Waliko kiyi ku chijaro chira, kuti wa wamasure wanthu ku ichi.

⁵¹ Kiyi, kenekanandi, para uyu wakujura loko, ndipo, para imwe mwamusanga kiyi, uyu wakwenera kuwa wa ku chuma chinyake, chinyake icho ntchaphindu, panji imwe nth mukhumbenge nanga nkhukiya ichi. Usange ichi ntchakwenerera yayi kukiya, mbwenu chilekeni waka. Kweni para ichi ntchakwenerera kukiya! Ntheura kiyi kenekanandi ndi—tcheru ku chinyake, panji nthowa umo munganjilira ku chinyake chaphindu. Kiyi, iyo ndiyo ntchito yake, sono, uyu wajurenge chinyake icho ntchaphindu.

⁵² Sono ise tanguwazga mu Yohane Mutuwa, chipatulo 10, Yesu wakati, “Ine ndine Muryango ku chitupa cha mberere. Ine ndine Muryango,” chijaro yayi, “Muryango, Muryango wekha pera. Ine ndine Nthowa, Nthowa yekha pera, Unenesko, na Umoyo, ndipo kulije munthu wakwiza ku Wadada kweni kwizira mwa Ine. Ine ndine Muryango ku chitupa cha mberere ndipo wose awo wakwiza pambere Ine nindafike ndi warwani, wankhungu na wakuphanga.” Iyo ndi Muryango ku chitupa cha mberere. Iyo ndi Muryango ku chiponosko.

⁵³ “Kulije zina linyake liri kupika kusi kwa Mtambo mwenemumo imwe mukwenera kuti muponoskekeremo, kweni kwizira mu Zina la Yesu Khristu pera.” Kulije mpingo, kulije bungwe, kulije chigomezgo, kulije visambizgo vya chirichose; kweni kwizira mu Zina la Yesu pera. Uyo ndiyo—uyo ndiyo Kiyi. Ndicho chifukwa Petros wakamanya kugwiriska ntchito yumoza wa igho pa Dazi la Pentekosite! Iwo wakakhumbanga kuti wamanye umo wanganjilira pa Muryango ula. Iyo wakagwiriska ntchito Kiyi. Ndipo kuli Kiyi yumoza pera, chifukwa kuli Muryango umoza pera. “Ine ndine Muryango.” Ndipo Petros wakawa na Kiyi wa ku Uwu. Ndipo iyo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge vyuma vya Chiuta.” Ndi Kiyi ku Muryango, ndipo Yesu ndiyo Muryango.

Pali Muryango umoza pera wa ku machirisko, ndipo Yesu ndiyo Muryango ula.

⁵⁴ Kuli Muryango umoza pera wa ku mtende. Enya. “Mtende Wane Ine nkhupereka kwa imwe.” Iyo ndi Muryango umoza

pera ku mtende weneko. Imwe panji mungaghanaghana kuti muli nawo mtende. Imwe panyake mungaŵa na ndalama zakukwanira kuti mugure nyumba yinu, imwe panyake mungaŵa na ndalama zakukwanira kuti mugulire malaya ŵana ŵinu, kuŵa na chakurya, kweni imwe panyake mungaŵa wakutchuka chomene kuti muŵe wakumanyikwa pakati pa ŵanthu. Kweni para imwe mwavura skapato zinu usiku na kunozgeka kuti mugone pasi, kuli Chinthu chimoza pera icho chingamupasani mtende. Ndiko kuti, usange imwe mukumanya kuti imwe mufwenge usiku ula, kuli Mtende umoza pera, ndipo, uyo ndi, Yesu ndiyo Mtende. Iyo ndi Mtende withu.

⁵⁵ Iyo ndi Machirisko ghithu. “Ine ndine Yehova Chiuta winu uyo wakuchizga matenda ghinu ghose.”

⁵⁶ Iyo ndi Muryango kuruta Kuchanya. Ndipo kulije muryango unyake panji kulije nthowa yinyake kweni kwizira mwa Yesu Khristu. Iyo ndi Muryango kuruta Kuchanya.

⁵⁷ Ndipo sono Yesu ndi Muryango ku vinthu vyose ivi, ndipo chipulikano ndiyo kiyi uyo wakujura Muryango. Sono, usange Yesu ndiyo Muryango ku malayizgano ghose agha gha Chiuta, chipulikano mu ntchito Yake yakumalizgika chikujura muryango uliwose kuruta ku chuma chirichose icho chiri mkati mu Ufumu wa Chiuta. Mukuchiwona ichi? Kiyi ndi. . . Chipulikano ndi kiyi uyo wakujura phangano lirilose Iyo wakupanga. Kiyi wa chipulikano wakuchita icho, chipulikano mu ntchito Yake yakumalizgika. Ndi makiyi agha agho ise tikuyowoya.

⁵⁸ Sono mu Ŵahabere, chipatulo 11, ine ndiri na mzere ukuru wa iwo ndalemba apa, wa ngwazi izi za chipulikano. Wakaŵa kiyi, ku—ku Muryango, uyo wakajara mlomo wa nk Haramu. Wakaŵa kiyi, chipulikano, uyo wakajura nyumba za ŵakayidi. Chikaŵa chipulikano, kiyi wa chipulikano, uyo wakazimwa ukali wa moto, ŵakafyolowoka ku lupanga lwakuthwa, ŵakawezgereska ŵakufwa kuwerera ku umoyo kamozaso. Chikaŵa chipulikano, kiyi wa chipulikano mwa Chiuta wamoyo. Woko lira, mwanarumi yura, mwanakazi yura, uyo wangamanya kutora kiyi yura wa chipulikano, iwo ŵangamanya kujura phangano lirilose Chiuta wakapanga. Kweni usange imwe mulije kiyi yura, imwe mukuwulawula waka, imwe mujurenge yayi ichi. Imwe mutokozorenge pa ichi, chifukwa kiyi uyu. . .

⁵⁹ Kiyi waliyose wakupangika makora wali na mino mkati mwa loko, ndipo ichi chikutorerera kawonekero kanyake, kapangikiro kanyake ka makiyi ghara kuti ghajujre mino ghara. Ndipo jino waka limoza kufumapo pa malo, litimbanizgenge chinthu chose.

⁶⁰ Ipo, ine nk hugomezga mu Ivangeli lose, Lizgu lirilose la Chiuta, ilo likumumasulirani nk hongono ya Chiuta, ilo likujulira vitumbiko Vyake ku ŵanthu. Ndi kiyi ku Muryango,

uyo wakujura Ichi. O, ngwazi zikuruzikuru zira, waprofeti wارا na wanthu wakuruwakuru wa Baibolo, awo wakawa na kiyi yura! Ndicho chifukwa iwo wakamanya kujara mlomo wa nk Haramu, kuzimwa ukali wa moto, wakafyolowoka lupanga lwakuthwa, wakawezgereska wakufwa ku umoyo kamosaso, ndipo wakachita mitundu yose ya minthondwe, ndi chifukwa chakuti iwo wakawa na kiyi yura ndipo wakamanya kuti uyu wakagwira ntchito, chifukwa uyu wakawa kiyi wa m'Malemba.

⁶¹ Sono, usange ine nkhuwulawula na kiyi wa chigomezgo, ine nkhumanya yayi icho uyu wachitenge. Usange iwo wakuti “mpingo wane ukusambizga *ichi*,” ine nkhumanya yayi za icho.

⁶² Kweni para Baibolo likusambizga ichi, ndipo ine ndiri na kiyi wa chipulikano mu woko lane, panji mu mtima wane, icho chikuti, “agho ndi Mazgu gha Chiuta,” agho ghazimwenge ukali wa moto, agha ghajurenge machirisko ku warwari, agha ghajurenge chiponosko ku wakutayika. Ine nkhwenera kuti ndifike ku Muryango, chirichose chiri mu Zina Lake. “Chirichose imwe mukuchita mu mazgu panji mlimo, chitani chose ichi mu Zina Lake.” Kumanyanga kuti kiyi uyo imwe muli nayo ndi chipulikano, chifukwa ndi kiyi wakupangika na Malemba. Sono, usange uyu ndi kiyi wa kachigomezgo, kiyi wa bungwe, ine nkhumanya yayi icho uyu wachitenge. Kweni usange uyu ndi kiyi wa m'Malemba, uyu wajurenge, chifukwa Chiuta wakayowoya nthura. Sono, o, ndicho chifukwa iwo wakamanya kuzimwa ukali wa moto, na vinyake nthura, iwo wakawa na kiyi.

⁶³ Kukuntchira kwakudankha kwa Chiuta ku yumoza wa waprofeti wارا, pakawavye chikamanya kuwatondeska iwo. Iyo nthu wakayenera kuchita ngati ndiumo Iyo wakuchitira kwa ine nyengo yinyake, kuyowoya ichi mwakuwerezga na kuwerezga, ndipo panyake imwe (ine nkhuwulawula mukuchita yayi), kweni wakurutirira kundiphalaranga ine, “Ruta ukachite ichi,” ndipo mbwenu iwe ukukhuwara, “Nthura ruta ukachite *ichi*,” ndipo “Wererako ndipo ukachiteso ichi, iwe wanguchita makora yayi ichi.” Kukuntchira waka kumoza! Mbwenu, iwo mbwenu wakaupulika Mzimu ukuwaphalira iwo, “Ndi chinthu chakuti muchite,” ndipo kulije chiwatondeskenge iwo. M'bale, iwo—iwo—iwo wakajara mlomo wa nk Haramu, iwo wakafyolowoka ku lupanga lwakuthwa, iwo wakazimwa moto, iwo wakachita chirichose. Kukuntchira waka kuchoko kwa Chiuta, chifukwa iwo wakawa na kiyi mu woko lawo, chipulikano chikuru chira! Iwo wakamuchitira vinthu Chiuta chifukwa kulije chiwatondeskenge iwo. O, uchindami uli!

⁶⁴ Ngati mnyamata mwanichi nyengo yimoza wakiza kwa m'bale mulara uyo wakawa wauchiuta, muprofeti mulara wa Chiuta. Ndipo iyo wakamupulika munthu yura rutaruta wakuchitiranga ukaboni, rutaruta kuyowoyanga za uweme wa Chiuta, na umo kuti Chiuta wakawira, na icho Khristu wakawa,

ndipo wakarutiriranga waka, kuyowoyanga. Paumaliro, mnyamata mwanichi uyu wakafika pakuti wakhozgekenge mu utumiki, ntheura iyo wakiza kwa wavinjeru mulara uyu, ndipo iyo wakati kwa iyo, “Bwana, ine nkikhumba kuti ndimufumbeni fumbo.”

Iyo wakati, “Fumba, mnyamata mwanichi.”

⁶⁵ Iyo wakati, “Kasi Khristu wakung’anamura pakuru chomene kwa imwe umo imwe mukuyowoyera Ichi chikuchitira?”

⁶⁶ Iyo wakati, “Iyo wakung’anamura pakuru kwa ine kuruska chirichose ine ningaŵa na mvuchi kuti ndiyowoye!” Apo imwe muli. Kasi chikaŵa chivichi? Iyo wakamusanga kiyi.

⁶⁷ Mnyamata mwanichi yura wakayowoya, pa icho, “Usange imwe mukuyowoya vintu ivi, ndipo imwe mukuyowoya kwa ine kuti ivi ndi vyanadi kwa imwe, ntheura ine nkikhumba kuti ndimumanye Yesu mweneyura, mu vyenekovyeneko vyenevira.” Kasi chikaŵa chivichi? Iyo wakamanya kuti munthu mulara wakaŵa na kiyi, kuti iyo wakamanya kujura ndipo wakamanya kujara.

⁶⁸ Imwe mukumanya, kiyi uyo wakujara, wakujura, nayoso. Mukuwona? Imwe mungamanya kumasura panji kumanga. Uwo mbunenesko. Kiyi mweneyura uyo wakujara, wakujura. Kiyi uyo wakujura, wangamanya kujara. Ndipo icho ndi ndendende, wonani, chifukwa uyu wakugwira ntchito nthowa zose ziŵiri. Umo chiliri chachitima kuti mpingo uli kutaya mboniwoni yake ya icho! Chikaŵa chinthu chachitima uli para mpingo ukajiguriska iwowene ku kachitiro kachigomezgo, ngati ndiumo ise tachitira muhanyauno, ndipo sono tikuchemana kuti tiŵe yumoza.

⁶⁹ Ise tikuwona uko ndondomeko ya ulamuliro ukuru wa Chiroma na iwo ŵakumanenge sono, iwo ŵasinthenge ndondomeko zinyake. Ine nkikhaganaghana kuti iwo ŵakasintha yayi; kweni iwo ŵachitenge, munthowa yiriyose, kumupa wasembe waliyose nkhangono ya papa, na—na kulikose iyo wali, na vinyake ntheura. Chachitima uli, kuti mpingo ukajiguriska ku visambizgo vya ŵanthu m’malo mwa Mazgu. Mukuwona? Kula ndiko iwo ŵali kumureka kiyi, nkhanira kula. Ndicho chifukwa minthondwe yikuru na vimanyikwiro vikuchitika yayi pakati pa ŵanthu muhanyauno, ivyo kale vikachitikanga, iwo ŵali kutaya kiyi! Enya, iwo ŵakuwumanya Muryango, iwo ŵakumanya kuti Muryango uliko kula, kweni chinthu chakurondezgako ndi kiyi kuti wajure Muryango. Vyuma viri kuseri kwa Muryango. Ivi ndi vyakujaririka, vikuwoneka yayi, kwa wambura kugomezga. Kweni wakugomezga, uyo wali na chipulikano ndipo wangamanya kutora kiyi wa chipulikano, wangamanya kujura Miryango iyi. Enya, bwana.

⁷⁰ Nyengo yimoza kuno virimika vichoko vyajumpha, kukaŵa m'bale wa mishonare, ndipo iyo wakawona kuti iyo wakaŵa na ntchemo kuruta ku Africa. Iyo wakaŵa mwanarumi wachinyamata; muwoli na ŵana ŵawiri, ŵakutowa chomene, ŵasungwana ŵanichi, pafupifupi virimika seveni panji eyiti, waliyose. Ndipo mnyamata mwanichi uyu wakatondeka kufumako ku ichi. Iyo wakaŵa—mupharazgi, iyo wakaŵa na mpingo uweme mu charu. Kweni iyo wakatondeka waka kufumako ku ntchemo yira, iyo “wakwenera kuti warute ku Africa.” Ndipo iyo wakaromba, muhanya na usiku. Iyo wakakhumba yayi kuruta. Ndipo Chiuta wakarutirira kuyowoyanga kwa iyo, “Iwe ukwenera kuti urute!” Ndipo paumaliro iyo wakafika ku malo mpaka iyo, bechu, uko, iyo—iyo wakwenera kuti warute!

⁷¹ Ntheura iyo wakaruta ku ŵalaraŵalara ŵa mpingo wake, ndipo iyo wakati, “Chiuta wandichemera ine ku malo ghakukatamikira kutali uko mu nkhalango za—za Rhodesia.” Ndipo mu nkhalango iyi ndi mwakunangika na malaria, na kufunda muthupi ndipo na zuŵa lakotcha, vilengo na vyoni na mitundu yose ya matenda kula mu nkhalango iyi, kukakhala uko iyo wakati wapangenge. . . vitorengo umoyo wake wose. Wakaguriska nyumba yake na chose iyo wakaŵa nacho. Ntheura ŵalaraŵalara ŵakakhumbanga kuti ŵamuyezge iyo, ndipo iwo ŵakati, “Kasi iwe wasimikizga sono?”

Iyo wakati, “Ine nasimikizga.”

⁷² Iwo ŵakati kwa iyo, “Bwana, kasi iwe waghanaghanapo ichi pa chinjeru ichi, kuti iwe uli na ŵasungwana ŵachokoŵachoko ŵawiri ŵakutowa, ndipo iwe uli na—na muwoli mwanichi wakutowa, ndipo usange iwe mbwenu waka. . . Uli iwe ukachilingalireso waka ndipo ukawone umo chiliri ndipo pamanyuma ukizeso?”

⁷³ Iyo wakati, “Yayi, Fumu yikandiphallira ine. O, ichi ndi chenekocheneko!” Iyo wakati, “Fumu yikandichema ine. Ndipo ine—ine nkikhumba yayi kuti ndiyireke nyumba yane, ine nkikhumba yayi kuti ndiureke mpingo wane na ŵanthu ŵane, kweni Fumu yandichemera ine kuseri kula mu nkhalango yira.”

⁷⁴ Ndipo iyo wakati, “Bwana, kasi iwe ukamanyanga kuti ŵasungwana ŵako ŵachokoŵachoko ŵangamanya kurwara yellow fever panji malaria, na kufwa, mu dazi limoza?” Ndipo iyo wakayowoya za ŵanthu ŵakupambanapambana awo ŵakataya ŵana ŵawo, ŵana ŵachokoŵachoko, kuruta nawo kumanyuma mkati mula, pa matenda agho ghakaŵavye katemera. Ndipo wakati, “Ghanaghana za vyoni, za muwoli wako wakutowa na ŵasungwana ŵako ŵachokoŵachoko ŵawiri ŵali na vyoni, ndipo zuŵa lakotcha lira na vinthu ivyo iwe ukwenera kuti ukapirire navyo.” Ŵakati, “Kasi iwe

ukuchita mantha yayi, na urwani wa kuruta na wana wako na muwoli mu malo ghantheura?”

⁷⁵ Ndipo wamishonare wakayimirira apo, mnyamata mwanichi, ndipo masozi ghakayamba kukhira mu matama ghake, iyo wakang'anamuka, iyo wakati, “Wabale wane! Mboniwoni yane ya ntchemo ya Chiuta,” iyo wakati, “usange Chiuta wandichema kuruta ku Africa, wana wane na banja mbakuvikilirika chomene mu Africa kuruska malo ghanyake ghalighose mu charu.” Amen. Kasi chikaŵa chivichi? Iyo wakaŵa nayo kiyi ku ntchemo yake, iyo wakaŵa na chipulikano mu icho iyo wakayowoyanga. O, ine nkhaghanaghana, ndemanga yikuru uli! Para ine pakudankha nkhati ndapulika icho, mtima wane ukaduka. Wonani, “Usange Chiuta wandichema ine kuruta ku Africa, wana wane mu vyoni na chilengo na chirichose, iwo mbakuvikilirika kula kuruska malo ghanyake ghalighose pa charu chapasi.” Iyo wakaŵa nayo kiyi. Icho ndicho chikukhumbika.

⁷⁶ Para imwe muli na kiyi, palije wofi, palije nkhayiko, palije fumbo. Imwe ntha mukwenera kuti mukafumbe munyake za ichi, imwe mukumanya makora. Imwe muli nayo uyu mu mawoko ghinu, imwe mukumanya chakuti muchite. Amen. Imwe mukumanya kasi chirato ndi vichi, imwe mukumanya kuti muryango ujurikenge. Imwe mwaghawoneseska mino ndipo mukumanya kuti uyu ndi chinthu chakwenerera, muryango ukujirikenge para imwe mwanjizgamo kiyi mu ichi.

⁷⁷ O, usange mpingo ukaŵenge waka na makiyi! Usange mpingo ukaŵenge waka na kiyi yura wa chipulikano, ise tingamanya kujura muryango uliwose, urwari uliwose, chilengo chirichose, suzgo lililose ilo liriko. Ichi mbwenu chijurikenge kwa ise usange ise tingaŵa waka na kiyi uyu. Munthu uyu wakaŵa na kiyi ku ntchemo yake.

⁷⁸ Usange imwe mundigowokerenge pa ukaboni wa ine ndekha. Ine nkhukumbukira pafupifupi fifitini, virimika seventini vyajumpho sono, pafupifupi, para Fumu yikayowoya kwa ine kusika kula pa mronga, para Iyo wakati wafika mu Lawi lira la Moto Ilo chithuzithuzi chake imwe mukuchiwona, ndipo Iyo wakayowoya kwa ine ndipo Iyo wakati, “Iwe ndiwe unyamurenge Uthenga uwu charu zingirizge.”

Ndipo ine nkhukumbukira pa Chigayo cha Green para Iyo wakayowoya kwa ine.

⁷⁹ Ndipo ine nkharuta ndipo nkaphalira mliska, ndipo iyo wakandiphalira ine, wakati, “Billy, kasi iwe ukarya vichi usiku ula? Iwe ukaŵa na loto lakofya.” Iyo wakati, “Ruta werera ku ntchito yako. Iwe ukugwira ntchito ku Public Service Company, uli na ntchito yiweme, werera kwene kula ndipo ukapwererere yako—ntchito yako, wamwana.” Wakati, “Iwe ukaŵa na loto

lakofya. Iwe ukarya chinyake.” Icho nthā chikanditimbānizga ine napachoko!

⁸⁰ Para ine nkhati ndayamba mauteŵeti gha machirisko, ŵanandi ŵa imwe muno mukukumbukira Uthenga wane mlenji ula, *Umo David Wakarutira Kukakumana Na Goliati*, ine nkapharazga pa uwu.

⁸¹ Ndipo iwo ŵakandiphalira ine, iyo wakati, “Mu nyengo yasono yasayansi, penepapo ise tiri na mitundu yose ya kafukufuku wa mankhwala, penepapo ise tiri na madokotala ghaweme chomene, penepapo mpingo uli kuruwirathu za machirisko Ghauzimu na vinthu kufumira vinandi, virimika vinandi vyajumphā, kasi iwe urutenge uli panthazi pa chinkhara chikuru ngati chira? Kasi iwe uyendenge uli panthazi pa ŵa Methodist, ŵa Baptist, ŵa Prezibetere, na ŵanyake nthaura, ndipo nanga ndi ŵa Pentekosite, awo ŵali kuruwa ichi kale chomene, ndipo ŵakanjira mu vigomezgo vyawo? Kasi iwe wamukumana nawo uli, kwambura bungwe panji chinyake chirichose kuti chikukhozgere iwe? Kasi iwe wamuchita vichi, Bill?” Munthowa yiriyose, yinyake, ichi chikanditangwaniska yayi ine napachoko, pakuti ine nkhaŵa na kiyi mu woko lane! Ine nkhati. . . Iwo ŵakati, “Kuliye munthu wamkukugomezga iwe. Iwe wamuchita yayi ichi. Kuliye munthu wamkukugomezga iwe.”

⁸² Ine nkhati, “Ine nkhopwerera yayi. Pali chinthu chimoza nkhumanya makora; Chiuta wakandichema ine, ndipo ine nkhuynera kuti ndirute chifukwa Chiuta wakandichema ine.” Ine nkhaŵa na kiyi. Iyo wakandichema ine, Iyo wakandiwoneska ine, Iyo wakandiphalira ine, ndipo ine nkawona Kuŵapo Kwake para Iyo wakati wanituma ine, ndipo kiyi wakaŵapo!

⁸³ Mliska wakati, “Na masambiro gha giredi seveni, ndipo iwe wamkupharazga na kuromba panthazi pa mafumu na ŵakuruŵakuru!”

Ine nkhati, “Icho ndi kwakulingana na Mazgu Ghake!”

⁸⁴ Pafupifupi ngati nyengo iyi chirimika chamara, panji sabata panji ziŵiri kumanyuma, para ine nkhati ndafika ku tchalitchi kuno ndipo nkhamuphalirani imwe kuti Fumu Chiuta wakandipa mboniwoni ine, ya kuruta pa ulendo wa kukazengera, ndipo—nyama yinyake iyo ine namkusanga, iyo yiŵenge na masengwe ghakutalika wanu mita pa iyi. Ndipo pa ulendo wakuwerako kukatora nyama iyi (apo iyi yiŵenge chigonere, malo apo iyo yiŵenge), pa ulendo wa kuwerako ine ndikomenge nkhamira ya weya wa siliva. Ndipo ine nkharuta ku chigaŵa chinyake ichi, ndipo ine nkayowoya kwa munthu, ndipo iyo wakati, “Ine nkhumanya za nyama yiriyose yayi iyo yikuwoneka ngati nthaura. Ndipo vya nkhamira ya weya wa siliva, ine nindayiwonoka yimoza.”

Ine nkhati, “Kweni kumalo kunyake iyi yikwenera kuti yiriko kuno.”

⁸⁵ Ntheura iyo wakati, “Ise nthā tikuruta nanga ndi mu charu cha nkhamira. Ise tamkopenja mberere, muchanya nkhanira kujumpha mphaka ya makuni.” Enya, ine nkharuta nayo.

⁸⁶ Ndipo dazi lachiwiri kuwaro, mu malo gheneghara, ndendende uko Fumu yikayowoya, apo pakagona nyama. Ntheura para ine nkhati ndaruta ndipo nkhaiyisanga nyama, ndipo apo ise tikatoranga chikumba na masengwe na vinyake ntheura, ku iyi, iyo wakati, “Ine nkhekumba kuti ndikufumbe chinyake iwe. Iwe ukandiphalira ine, mazuwa ghatatu ghajumpha para ise tikati tafumako ku—msasa, kuti para iwe wakoma nyama yinyake iyi, kuti pa ulendo wakuwerako iwe ukomenge nkhamira ya weya wa siliva.”

Ine nkhati, “Icho ndi NTHEURA WAKUTI YEHOVA!”

⁸⁷ Wakati, “Ine nkhekayika yayi,” iyo wakati, “chifukwa munung’una wane wakuwa wavizirisi, ndipo iwe ukamuwonapo yayi iyo mu umoyo wako, para iwe ukuwa kuno nyengo yimoza, ndipo iwe ukandiphalira ine kuti mnyamata yura wachirenge para ine nkhati nachita chinthu chinyake. Ndipo iyo wakachira.” Iyo wakati, “Sono, kweni, M’bale Branham, ine nkhekumba kuti ndikufumbe iwe,” iyo wakati, “Ine nkhumanya kuwona ulendo wose ula kukhira phiri kufika uko kuli mphaka ya makuni, wakavalo wara wayimilira. Ndipo kulije chirichose kula. Kulije utheka uliwose, kulije jarawe, kulije kalikose.” Ndele zituwurufu, izo ndi zitali pafupifupi fayivi sentimitazi, kunena kwa mphaka ya makuni, wanu kilomita panji kujumpherapo kunena kwa mphaka ya makuni. Wakati, “Kasi nkhamira yiwenge nkhu?”

⁸⁸ Ine nkhati, “Chiuta ndi Jehova-Jireh. Usange Iyo wandiphalira ine kuti kuwenge nkhamira kula, yiwengeko yimoza kula.”

⁸⁹ Tikakhira phiri, pafupifupi nyengo yiriyose ise tikayenda hafu kilomita panji chinyake, kufupi, iyo wakati, “M’bale Branham, pafupifupi ndi nyengo kuti nkhamira yira yiwonekere.”

Ine nkhati, “Kudandaula yayi, iyi yiwengeko uku.”

⁹⁰ Ndipo para ise tikuwa pafupifupi mkatikati mwa foru handiredi-fifite mitazi uko wakavalo wakuwa, ise tikayenera kupumura kamosaso na masengwe ghazitu na vinthu pa msana withu. Ndipo iyo wakalawiska zingirizge kamosaso, ndipo ine nkhwona chisko chake apo iyo wakandilawiska ine, ngati kuti pasi mu mtima wake iyo wakazizwanga. Wonani, iyo wakagomezga kuti iyi yiwenge kula, kweni iyo wakuwavye kiyi.

⁹¹ Kweni munthowa yinyake, mwa uchizi wa Chiuta, Iyo wali kundikhumudwiskapo yayi ine. Para Iyo wakandiphalira ine

kuti kwamkuwa ya weya wa siliva kula, ine nkhaŵa nayo kiyi. Ine nkhakayika yayi ichi napachoko pose, ntha napachoko pose. Ine nkhang'anamukira kwa iyo, ndipo ine nkhati, "Mubwezi, iyi yiŵengeko kula." Ndipo apo ine nkhang'anamukanga waka, apo pakaŵa nkhamira [Pa tepi palije kalikose—Munozgi] yikayimilira nkhanira kumtunda kwithu, pafupifupi hafu kilomita.

⁹² Iyo wakavwara magalasi, iyo wakati, "Billy, ntheura ndivwire ine, njikuru ya weya wa siliva!"

⁹³ Wonani, kiyi, mboniwoni, Mazgu gha Yehova, kulije chingasintha Ichi panji kuchitondeska Ichi. Icho mpingo ukukhumbika usiku uwu ndi masambiro yayi. Icho mpingo ukukhumbika usiku uwu ndi bungwe yayi. Icho mpingo ukukhumbika usiku uwu ndi kachitiro ka chigomezgo yayi. Icho mpingo ukukhumbika usiku uwu ndi kiyi kuruta ku Malemba, Muryango. Cheneicho, Khristu ndiyo Muryango, ndipo Iyo ndi Mazgu. Chipulikano mu Mazgu gha Chiuta wamoyo chikujura muryango uliwise.

Chiuta, mutipe kiyi ise. Mutipe kiyi ise.

⁹⁴ Ŵahebere, chipatulo 12, wakuti, "Kuwona kuti ise tazingirizgika na bingu likuru lantheura la ŵakaboni, tiyeni tisezgere kumphepete uzitu uliwise, na kuwura kugomezga uko kukutitimbanizga mwaluŵiro ise." Ili likuti "kwananga," cheneicho, *kwananga* ndi "kuwura kugomezga." Mukuwona? Kuli kwananga kumoza pera, uko ndi kuwura kugomezga.

⁹⁵ Ndipo *kwananga* chikung'anamura "kuphonya chirato." Ngati para imwe mukulasa, imwe mwawinda chirato, ntchiweme imwe mudidinikizge makora futi yinu, chifukwa pali chinyake chakwanangika. Imwe mwawinda chirato. Wonani, wererani ndipo mukayezgeso. Mukuwona? Ichi chikung'anamura kuti mung'anamuke, imwe mwawinda chirato. Para imwe mukukhumba kuti muŵe Mukhristu, ndipo imwe mukuruta kukajoyina mpingo, imwe mwawinda chirato. Para imwe mukukhumba kuŵa Mukhristu, ndipo imwe muli kuwazgirika mu zina la "Dada, Mwana, Mzimu Mutuŵa," imwe mukaphonya chirato. Ntchiweme muwerereko. Imwe mufikenge yayi pa malo. Imwe muparanyikenge, mwakusimikizga umo charu chiliri. Kuli Chinthu chimoza pera chingamukhazikani imwe mu mzere wakufikapo, icho ndi Lemba, Baibolo, Mazgu. Pakuti, vyose kuchanya na charu chapasi vimarenge, kweni Mazgu gha Chiuta ghamarenge yayi.

⁹⁶ Ntheura, torani kiyi, chipulikano mu Mazgu! Ndipo gawo lirilose la chipulikano ilo imwe mukugomezga, ndipo ntha mungakayikanga kanthu kamoza, imwe mungamanya kujura muryango uliwise uwo wayimirira pakatikati pa imwe na thumbiko ilo Chiuta wali nalo la imwe. Nkhuromba Chiuta

wativwire ise kuti tiwê na makiyi, ndiko kuromba kwane. Tiyeni tisindamisike mitu yithu sono ku lizgu la lurombo.

⁹⁷ Wadada wîthu Wâkuchanya, ise tikumuwongani Imwe usiku uwu kuti Imwe mwatipa kiyi wakujulira kuti tifike ku chiponosko. Ine—ine nkhumuwongani Imwe pa icho, Fumu, kuti ndise wakuponoskeka, na pa chifukwa cha kiyi uyo ise tiri kumugwiriska ntchito kufika apa. Kweni, Chiuta, mutipe chipulikano ise, kuti lililose la Mazgu agha ilo liri kulembeka mu Buku Linu ndi mino ghachokoghachoko, ndipo Kiyi uyu wakuthyika Yesu...Muryango uwu, ine nkhung'anamura, wakuchemeka Yesu; ndipo kiyi, wakuchemeka chipulikano, chikukhwaska Lizgu lililose, ichi chikujura ichi. Ichi chikukhizgira pasi jîno lichoko ndipo ise tingamanya kunjira mu thumbiko lira. Wadada Wâkuchanya, perekani kwa ise makiyi, mwakuti ise tingamanya kuwa na chipulikano mu malayizgano gha Chiuta, mwakuti chipulikano chithu chireke kutondeka, mwakuti ise tingamanya kuwa wakumutumikirani Imwe na kwa iwo weneawo tikuchezga nawo.

⁹⁸ Gowokerani kwananga kulikose kwa kuwura kugomezga kwithu, Fumu, ndipo mutivwire ise kuti tiwê Wînu. Ise tikwiza sono ku gome la monesko, ndipo ine nkhuromba, Wadada Wâkuchanya, kuti Imwe mutigowokere ise ku kwananga kwithu kose, mwakuti ise tingamanya kunjira mu chimwemwe cha wenenawene pa gome la Chiuta. Ise tikuromba ichi mu Zina la Yesu. Amen.

⁹⁹ M'bale wane, mlongosi, usange iwe uli na kiyi wa ku Ufumu, kiyi wa ku Muryango, kiyi wa ku chiponosko, Chiuta wakovwire iwe kuti ujure miryango ndipo muzomerezge Yesu wanjire. Rekani Iyo wapereke kwa iwe vinthu ivyo iwe—ukuvikhumba chomene.

¹⁰⁰ Sono, pachoko waka pambere ise tindayambe kuwazga za monesko, ine nkhuikhumba kuti ndiyowoyepo chinyake chifukwa ichi chiri pa monesko. Ndipo para ise tikwiza ku guwa ili, kuli nthowa yimoza pera yakwizira, ndiko kuti, usange ise tiri na kiyi wa chipulikano mu mawoko ghithu, uyu wakutizomerezga ise kumanya kuti zakwananga zithu zagowokereka. Ndipo usange ise tilije kiyi yura kuti tijure Muryango ula, kuti zakwananga zithu zagowokereka, ise tilije chakuchita pa gome la Fumu. Chifukwa, iyo mweneuyo wakurya na kumwa kwambura kwenelera, wakurya na kumwa ku kususkika kwa iyomwene, kwambura kumanya thupi la Fumu. Sono, uwo ndi unesko.

¹⁰¹ Ine nkhusachizga kuti tose tikumanya kuti muhanyauno ndi Dazi la Monesko wa Charu Chose. Ili ndi dazi apo mipingo yose yikutora monesko. Ndi Dazi La Monesko wa Charu Chose. Ndipo ine nangughanaghana kuti chiwenge chakwenerera kuyowoyapo lizgu panji ghaŵiri pa monesko pambere ise tindatore uwu, apo mliska, usange iyo wangachita,

watorenge Malemba kunozgekera kuwazgika kwa—dongosolo la gome la Fumu. Sono, monesko uwu. . . Sono, ine ntha nditorenge kweni pafupifupi waka maminiti teni.

¹⁰² Monesko uwu uwo ise tikunozgekera kutora, uli kuwa mkangano ukuru chomene wa chisambizgo chirichose mu Baibolo. Ula ukaŵa wawo. . . umoza wa mikangano yawo yakudankha mu mpingo wakwambilira. Ndipo muhanyauno wa Protestant, wa Episcopalian na ŵa Methodist, na mipingo yinandi ya Protestant, mwakukondwa yikuzomerezga Katolika, chisambizgo cha Roma Katolika, usange iwo wāngajumphā waka gawo lakusuzga pachoko la monesko. Kweni iwo wāzomerezge kuti wasembe waŵe wakutora ndipo waŵe wapharazgi, mpingo wa Katolika ukazomerezga pa icho nyengo zinandi mu nkhumano zawo na m'maungano. Iwo wākuzomerezga pa ichi. Ndipo iwo wāzomerezganenge pa malurombo ghakupambanapambana, na vinyake nthaura, mpingo wa Protestant uzomerezge pa ichi. Ndipo makatekisima na vinyake nthaura, guwa lichoko kuno na uko, ndipo mpingo wa Katolika ngwakunozgeka kuchita ichi. Kweni para ichi chafika ku monesko, kula iwo wākutondeka. Waliyose uyo wali kuwazga mudauko wakumanya icho. Kweni, nkhumanya, ku nthowa yane ya kaghanaghaniro, iwo mbwenu wāwenge na vinandi kuti wāvireke, pambere ine—ine nindachizomerezge ichi, imwe wonani, chifukwa ichi ndi Baibolo yayi.

¹⁰³ Kweni ine nkhuKhumba kuti imwe muyowoye chinthu chimoza ku mpingo wa Katolika. Kasi imwe mukumanya kuti mpingo wa Katolika, pa chiyambi, ukaŵa mpingo wa chipostoli? Nadi ukaŵa! Uwu ukaŵa mpingo wakudankha. Ndipo imwe mukuwona uko iwo—uko iwo wākafika, iwo wakarutirira kufumiskangako ku Mazgu na kunjizgangamo visambizgo vya munthu.

¹⁰⁴ Ndipo usange mpingo wa Pentekosite ungarutirira kuwako virimika vinyake handiredi, uwu mbwenu uwenge kutali chomene na Baibolo kuruska umo mpingo wa Katolika uliri muhanyauno, kuwona umo uwu ukuchitira sono.

¹⁰⁵ Ichi chikatorera mpingo wa Katolika vinandi, virimika handiredi kuti ufumeko ku Ili, virimika firii handiredi, kufuma ku mpingo wakudankha kufika ku kupangika bungwe kwa mpingo wa Roma Katolika, weneuwo iwo wākayambiska. Ndipo iwo wāli kukora, kunjizgamo wākuruwākuru na vinthu, ndipo iwo wākudumurako *ichi* ndipo wākūwīkamo *ichi*, ndipo wākufumiskako *ichi* ndipo wākūwīkamo *icho*, ndipo wākhozgira pasi vikoZgo vyauchikunja ndipo wākūwīkamo marango gha Chikhristu, na vinyake nthaura, na kulekereranga waka pa Icho mpaka iwo wāfika ku icho iwo wāli nacho sono, mpingo wa Roma Katolika.

¹⁰⁶ Ndipo mpingo wa Protestant wa Pentekosite kufumira—virimika fifite kuti umo wakhala uliko, na uko uwu uli kuwira kufumira apo ukayambira, uwu uwenge m'kaŵiro kaheni chomene kuruska mpingo wa Katolika, mu virimika handiredi kufumira sono. Uwo mbunenesko. Ilo ndi lizgu likuru kuliyowoya, kwani laŵiskani waka kufumira apo iwo ŵakawira. Iwo ŵakaruta nkhanira mu bungwe, iwo ŵakanjira nkhanira mu kulekereranga pa *ichi* na *icho*, na chinyake chirichose. Ndipo kula iwo ŵakuruta, wonani, ŵakuwerera nkhanira kumanyuma.

¹⁰⁷ Kwani, *monesko*, uwu ukuchemeka “mugonero wa Fumu.” Sono, ŵanthu ŵanandi chomene, iwo ŵakukhumba kuti ŵatorenge uwu mlenji. Ntha chikuyowoyeka mu Baibolo kuti ichi chikaŵa Chake *chakurya chamlenji*. Ndipo umo ŵanthu aŵa muhanyauno, umo iwo ŵakuyowoya ndithu kuti “mugonero wa Fumu,” ndipo iwo ŵakuchita yayi. Iwo ŵafumiskapo *mugonero*, ndipo ŵaureka uwu, ndipo ŵachema uwu “chakurya chakumise,” kupusa. Mugonero!

¹⁰⁸ Sono, nyengo zose uli kuŵa mkangano mu nyengo za Baibolo, uwu ukaŵa mukangano nyengo yira. Ŵanthu ŵakapulikiska yayi mugonero wa Fumu. Para iwo ŵakwiza ku gome, Paulos wakaŵaphalira Ŵakorinte ŵara, iwo ŵakizanga na kuloŵeranga pa gome la Fumu. Wonani, ichi chikapulikiskika yayi nyengo yira. Iyo wakati, “Usange imwe mukukhumba kurya, karyeni kunyumba.”

¹⁰⁹ Ndipo chinthu chinyake, uwu ukapulikiskika yayi, icho uwu ukaŵa. Ŵakwananga, na munthu kukhalanga mu kwananga, ŵakiza ndipo ŵakatora monesko. Ndipo chira chikapulikiskika yayi. Mwanarumi kugonananga na mama wake, mama wakumulera, ndipo mpingo ukamuphalira iyo za ichi; wakutora ndithu monesko pa gome.

¹¹⁰ Ndipo pakaŵa kugaŵikana pakati pawo, ndipo iwo ŵakatoranga ndithu monesko. Iyo wakati, “Ine nkhopulika kuti imwe mukwenda ngati Ŵamitundu ŵanyake wose. Ndipo pali—pali mukangano pakati pinu, ngati ndi ula ukaŵako ku—chomenechomene ku nyumba ya Kayafa, na kunyake nthura.” Wakati, “Imwe mukwenda ngati Ŵamitundu ŵanyake wose.” Wonani, uwu ukapulikiskika yayi.

¹¹¹ Monesko nyengo zose uli kupulikiskika yayi. Sono, ine ningamanya kurutirira pa icho pa maora, kwani ise tikwenera kuti titore monesko uwu na kuchapana marundi. Sono iwo mwakuphweka ŵali kufumiskapo kuchapana marundi, kwani yichoko waka ya mipingo. Ŵapentekosite ŵanandi ŵali kufumako kwathunthu ku ichi. Mukuwona? Ndipo ichi chichali mu Baibolo umo ichi chikalembekera kale. Mukuwona?

¹¹² Sono, Roma ntha wakuchema uwu “monesko.” Iwo ŵakuchema uwu “misa, ndi misa yituŵa.” Iwo ŵakutora monesko yayi, iwo ŵakutora misa. Ndi misa, ndipo misa

wakutora ching'anamuro cheneko kufuma ku monesko. *Misa* chikung'anamura "na chigomezgo." Iwo wakutora misa, na chigomezgo (chakuti mu kuchita ichi mu misa) kuti Chiuta wa wagowokerenge iwo ku zakwananga zawo, pa kuchita kutora "thupi leneko la Khristu, cheneicho wasembe wakuchipanga kuwa Thupi na Ndopa za Khristu," kutoranga icho, kugomezganga kuti Chiuta wafufutenge zakwananga zawo pakuchita ntheura. Uwu ndi misa.

¹¹³ Waprotestant wakuchema uwu "monesko." Monesko chikung'anamura "kupereka viwongo." Kuti wa Protestant... Wakatolika wakutora misa, mu misa kugomezganga kuti Chiuta wakuwagowokera iwo ku kuchita kwawo kuheni. Wa Protestant wakutora uwu na kuperekanga viwongo pa icho chikachitika kale na monesko na Chiuta; kuyowoyeskananga na Iyo, kuti ichi chikachitika kale. Wakatolika wakugomezga kuti ichi chachitika; wa Protestant wakuti ichi chiri kuchitika kale. Wakatolika wakuzizwa usange zakwananga zake zagowokereka; wa Protestant wakuzomezga kuti iwo wagowokereka, kuti iyo ngwakumasuka. Ndipo monesko ndi kuyowoyeskana na Chiuta. Ndipo vipitika ivi ivyo ise tikutora, ntha mu *vigomezgo* vyakuti zakwananga zithu zagowokereka, kweni izi zagowokereka. Chifukwa ichi... Chimoza ndi chigomezgo; ndipo chimoza chinyake ndi chipulikano. Yumoza wakugomezga kuti iyo wali makora; ndipo yumoza munyake wakumanya kuti iyo wali makora. Mukuwona? Yumoza munyake, yumoza wakugomezga, chifukwa iyo wakumanya yayi apo iyo wayimilira; yumoza munyake wakumanya kuti iyo wali makora, chifukwa iyo wakumanya icho Chiuta wakayowoya. Ndicho ichi. Ndiyo ndi mphambano. Ntheura, para imwe mukugomezga waka, khalani tcheru; kweni para imwe mukumanya, ntheura rutirirani. Wonani, ntheura imwe muli mu kuyowoyeskana na Chiuta. Wa Protestant ndi, iyo wakuti iyo wagowokereka ndipo iyo wakumanya ichi; wa Katolika wali na misa, wakugomezga kuti wagowokerekenge. Ichi chiri ngati waka ntheura: yumoza ndi wakupemphapempha, kugomezganga kuti chirichose chiri makora, wonani; yumoza munyake ndi wakupemphapempha wakuwonga pa icho chachitika kale. Wose wa wiri mbakupemphapempha. Kweni yumoza wakupempha, kugomezganga kuti wapokerenge ichi; wakupempha munyake wakumanya kuti iyo wali nacho ichi, ndipo wakamuwonga Iyo chifukwa cha kupereka ichi kwa iyo. Sono, apo pali mphambano. Uwo ndi monesko. Enya, bwana. Yumoza wakugomezga kuti iyo wagowokereka; yumoza munyake wakumanya kuti iyo wagowokereka, ndipo wakupereka viwongo pa ichi.

¹¹⁴ Ntheura, monesko ngwa Wakhristu awo mbakubabikaso na Mzimu wa Chiuta. Ndipo *kubabikaso* ntha sono kukung'anamura kuti imwe muli na Mzimu Mutuwa. Sono kumbukirani. Sono, wanandi wakusambizga icho. "Ine

nkhumanya waliyose yayi uyo wakusambizga ichi ngati nthaura,” umo mulara M’bale Arganbright wakayowoyera usiku ula kufumira pa gome apa, wonani. Kweni, kubabika kuphya ndi ubapatizo wa Mzimu Mutuŵa yayi. Lemba ntha likuzomerezga ichi, ine nkughanaghana nthaura yayi, wonani, ku nthowa yane ya kalaŵiskiro ichi. Mukuwona? Ine nkugomezga kuti imwe ndimwe ŵakubabikaso. . .

¹¹⁵ Ndipo ndicho chifukwa ine nkhwiriska ntchito lizgu lakuti ubapatizo mu Zina la Yesu Khristu, kweni ntha kurazga ku kusinthika. Sono, wa Pentekosite, mpingo wa United Pentekosite, ukubapatiza mu Zina la Yesu Khristu kuti ŵasinthike. Ine nkhwomezga yayi icho. Ndipo iwo ŵangachita ichi usange iwo ŵakukhumba kuchita. Kweni ine nkhwomezga kuti Petros wakati, “Rapani,” chakudankha. Maji ntha ghakukuthaska ku zakwananga. Mpingo wa Khristu ukupharazga ichi mwantheura umo. Kweni ine nkhwomezga kuti kurapa, chitima chauchiuta; *kurapa* chikung’anamura “kung’anamuka, kuwera kumanyuma,” imwe mwawinda nthowa, “mukayambireso makora.” Chitani dankha icho! Ndipo ubapatizo winu mu maji ndi chiwoneskero waka cha kuwaro kuti chinyake chachitika mkati mwa imwe, kuti imwe mwamuzomera Khristu ngati Muponoski winu.

¹¹⁶ Ine nkhusachizga kuti ndi mpingo waka kuno usiku uwu, umo ine nkhumanyira, ine ntha ndiri kuno kanandi kuti nimanye uyo wakwiza panji wakwiza yayi. Ine nkhaŵa na kususkika kuchoko kuno ntha kale chomene pa kubapatizanga mwanarumi kuno mu chiziŵa, munthu muchekuru. Ndipo ine nkharuta kwa iyo, iyo wakaŵa mwanarumi muweme muchekuru. Ine nkhaŵa na mwaŵi wakurongozgera banja lake lose kwa Khristu, wose ndi Ŵakhristu. Mwanarumi muchekuru uyu wakaŵa mwanarumi muchekuru muweme, ndipo ine nkhamutemwa iyo, nthaura ine nkharuta kwa iyo ndipo nkhati kwa iyo, “Dada, ukulekerachi iwe kuŵa Mukhristu?” Iyo wakunditemwa ine.

¹¹⁷ Iyo wakati, “M’bale Branham, ine ndiŵenge Mukhristu para ine nafika pakuŵa muweme chomene.”

¹¹⁸ Ine nkhati, “Ndikuphalirenge iwe icho uchite, Dada. Iwe ulaŵiske zingirizge mpaka iwe usange uko iwe ungaŵa muweme chomene, nthaura uniphaliire ine uko kuli malo agho, ine nkhwumba kuti ndiruteko, naneso.” Ine nkhati, “Khristu ntha wakiza kuzakaponoska munthu muweme. Iyo wakiza kuzakaponoska munthu muheni.” Para iwe ukughanaghana kuti ndiwe muweme, ipo Iyo ntha wakiza kuzakaponoska iwe. Iyo wakiza kuzakaponoska iwo awo Iyo wakumanya kuti mbaheni. Mukuwona? Khristu wakafwa kuti waponoske ŵakwananga. Mukuwona? Ndipo ine nkhati, “Dada, kuli mzere nkhanira uku.”

Iyo wakati, “Enya, ine nkhweweŵa ndudu izi.”

Ine nkhati, “Ine ntha ndiyowoyengepo nanga ndi za izo.”

Iyo wakati, “Ine ndiri kuyezga kureka izi, M’bale Branham.”

Ine nkhati, “Viri makora, ise ntha tiyowoyengepo za ndudu.”

Iyo wakati, “Enya, para ine . . .”

119 Ine nkhati, “Ntha—reka kuyowoya chirichose za izo, zireke izo. Ine nkhekumba kuti ndikufumbe fumbo iwe.”

Iyo wakati, “Viri makora, kasi ndakuti uli?”

Ine nkhati, “Kasi iwe ukugomezga kuti kuli Chiuta?”

120 Wakati, “Nadi, ine nkugomezga ichi.” Wakati, “Ine nkugomezga icho mwakufikapo umo iwe ukuchitira, ine nkhusachizga, M’bale Branham.”

121 Ine nkhati, “Kasi iwe ukugomezga kuti Chiuta mweneyura wakajumpha thupi Lake ndipo wakazgoka thupi ndipo wakakhala pakati pithu mwa munthu Yesu Khristu, mwakuti waponoske munthu?”

Iyo wakati, “Enya, ine nkugomezga icho.”

“Ndipo Iyo wakafwa kuti waponoske wakwananga ngati ndiumo iwe uliri ndipo ngati ine?” Mukuwona?

“Enya, ine nkugomezga icho.”

122 Ine nkhati, “Sono, ichi chiri ngati waka ntheura. Ise tose tiri mu nyumba yimoza yikuru kudera kuno, ndipo ise tiri mu gadi, ndipo ine ningayimilira yayi mu kona iyi na kuti ‘ichi chindivwirenge ine kufumamo mu gadi,’ ine nkhuymirira mu kona ilo ndipo nkhati ‘icho chindivwirenge ine kufumamo mu gadi,’ ise tose tiri mu kupanikizgika kwakuyana. Ndipo munthu waliyose uyo wakababikira mu charu ichi wakababikira mu kwananga, wakakulira mu kwananga, wakiza ku charu wakuyowoya mautesi. Iyo ndi mugaruki, kuyamba na kuyamba.”

123 Munyake wakafumba dazi linyake, iyo wakati, “M’bale Branham, usange . . . kasi yingawapo mphambano pakatikati pa Adam na Eva, na wana wawo muhanyauno, usange iwo wose wakawa nkhuuli, kwendanga mu . . . Kasi—kasi mathupi ghawo ghawawa ghakuyana?”

124 Ine nkhati, “Yayi, bwana.” Ise tikizanga kunyumba kufuma ku kuzengera wabenga, M’bale Fred na ine, na gulu la iwo. Ine nkhati, “Yayi, iwo wawawa wakuyana yayi.”

125 Wakati, “Iwe ukung’anamura kuti Eva ntha wawawa mwanakazi ngati wana wake wanakazi, ndipo Adam ntha wawawa mwanarumi ngati wana wake wanarumi?”

Ine nkhati, “Mu mawonekero ghanandi, kweni ntha mu mawonekero ghose gha kuthupi.”

Iyo wakati, “Kasi mphambano yingawa vichi?”

126 Ine nkhati, “Iwo wawenge na mudoto yayi. Iwo wakachita kulengeka. Mbunenesko. Iwo ntha wakalumikizika ku chinyake.”

¹²⁷ Malinga ula ukuwoneka kula pa chirichose icho chiri kubabikira mu charu ichi, chikuwoneska kuti ichi ndi chakuwukira, kufuma pa kuyamba. Uwo mbunenesko. Ine nkhati, “Nadi, mphambano yiripo. Iwo nthā wāwenge na mudoto. Iwo nthā wākalumikizika kwa chanakazi chirichose, kuti wāfike kuno.” Wonani, Chiuta wakaŵalenga iwo.

¹²⁸ Sono, ine nkhati, “Ine nkukhumba kuti ndiyowoyepo chinyake. Munthu waliyose mu nyumba iyi ya wākayidi, mutuŵa ndinjani? Kasi ndinjani uyo nthā wakababika kwizira mu kugonana? Ndinjani wangavwira yumoza munyake, palije kanthu kwali iyo ndinjani? Ise tose tiri mu gadi limoza ili. Kweni Chiuta wakajipanga Iyomwene yumoza wa vyakulengeka Vyake ndipo wakiza kwambura kugonana, kwizira mu Ndopa zituŵa izo Iyo wakalenga Iyomwene, ndipo kwizira mu Ndopa zira Iyo wakatiwombora ise.” Ine nkhati, “Iwe ukugomezga icho, Dada?”

Iyo wakati, “Ine nkugomezga icho.”

¹²⁹ Ine nkhati, “Khristu wakafwira munthu muheni ngati iwe. Sono, kuli nthowa yimoza pera yakuchitira. Palije icho iwe ungachita. Iyo wakupereka ichi kwa iwe. Iwe ungachisanga yayi ichi. Palije icho iwe ungachita kuti uchisange ichi. Iyo wakupereka ichi kwa iwe. Kasi iwe uzomerenge icho Iyo wakakuchitira iwe, kukuthaska iwe ku gehena?”

¹³⁰ Iyo wakati, “Ine ndichitenge icho.” Iyo wakati, “Kweni usange ine ningareka waka ndudu izi.”

¹³¹ Ine nkhati, “Ndudu zimarenga pa izozekha. Iwe mbwenu. . . Ine ndicho nkukufumba yayi. Ine ndine wakusunga marango yayi. Ine nkugomezga mu uchizi. ‘Ndipo wose awo Wadada ŵali kundipa Ine ŵizenge kwa Ine.’” Ine nkhati, “Usange iwe ukugomezga icho na mtima wako wose!”

Iyo wakati, “Na mtima wane wose, ine nkugomezga ichi.”

¹³² “Ntheura kasi iwe uzomerenge ichi pa chikhazi icho, kuti ndiwe wakwenerera ichi yayi, kweni Iyo ndi Mweneuyo ndi wakwenerera? Reka kujilaŵiska wamwene; laŵiska kwa Iyo, chifukwa iwe ungajichitira chirichose yayi wamwene. Laŵiska kwa Yumoza uyo wakakuchitira chinyake iwe. Ukuti uli na Iyo?”

“O,” iyo wakati, “Iyo ndi wakwenerera.”

Ine nkhati, “Ndicho ichi, ntheura zomera icho Iyo wakupa iwe.”

Iyo wakati, “Ine nkuzomera.”

¹³³ Ndipo ine nkhamubapatiza iyo mu Zina la Yesu Khristu. Ndipo iyo wakuruta kufuma muno ndipo wakubuska ndudu.

¹³⁴ Masabata ghachoko ghajumphā ine nkhaŵa kusika ku nyumba yake. Ine nkawona mboniwoni usiku umoza, wa khuni lakubiriŵira nyengo yose likudumulikira pasi, likawa pasi. Ine nkawona mathabwa ghakukhomeka pa ili. Nkhanira kufupi

ku thabwa laumaliro kukaŵa thabwa liweme. Ndipo kusi kwa thabwa lira, nkhanira kusi kulazga ku umaliro, kuruta kuwaro ngati *ntheura*, khuni likaphyoka nkhanira penepara. Ndipo Lizgu likati, “Ukayenera kuti nthena ukaŵa iwe,” panji, “Ukati uŵenge iwe.” Ndipo Dada Cox wakawa, wakaphyora msana wake *muenemula*. Ndipo *ntheura* mlenji wakurondezga iwo ŵakiza na ndudu zake kwa iyo para iyo wakaŵa mu bedi, chilakolako chikaŵa kuti chamuleka iyo. Masabata ghajumpha! Iyo wandakhweŵepo yimoza, *ntha* wakukhumba nanga ndi yimoza panji yinyake yiriyose. Mukuwona? Ndipo ine nangumuwona iyo kanyengo kajumpha, apo mawoko ghake ghakaŵa waka ghaswesi palipose, masabata ghachoko ghajumpha, wali na ndudu, ndipo sono iyo wangazizipizga yayi kuti yumoza waŵe kufupi na iyo. Ŵikani vinthu vyakudankha pakudankha! *Ntha* mungayezganga kuti muŵe muweme; imwe ndimwe ŵaheni, kuyamba na kuyamba, ndipo palije icho mungachita. Kuli mzere wakupatulanya, ndipo ŵanthu wose ŵali ku chigaŵa icho.

¹³⁵ Sono, para ine nkhati nababika mu charu ichi, pakaŵa pakatikati pa nthengwa yituŵa, pakatikati pa adada na amama ŵane; mu nthumbo yawo amama mukaŵa sumbi, ndipo mu ŵadada ŵane mukaŵa nyongolosi ya ndopa. Umoyo wane ukupangika na nyongolosi yira ya ndopa (*ntha* ya sumbi la amama ŵane), ya nyongolosi ya ndopa za adada ŵane. Ndipo para nyongolosi yira ya ndopa yikati yanjira mu malo ghake ghakwenera kuti yikakumane na sumbi, para iyi yikati yachita, chilengedwe chikalangulika na Chiuta kuti chindipe ine thupi. Ndipo pamanyuma ine nkhababika mu mtundu wa ŵanthu, Ine nkhapika mwaŵi kuti—kuti nizgoke munthu wazeru za m’mutu umo ŵanthu ŵaliri, uko ine ningamanya kutchika galimoto, panji ine ningamanya kuchita vinthu umo ŵanthu ŵakuchitira, kwenda, kuyowoya, kutchika galimoto, na vinyake *ntheura*. Ine nkhapika ula, chifukwa ine nkhababikira mu banja la ŵanthu, ndipo nkhapika nkhangono ya zeru za m’mutu kuŵa munthu.

¹³⁶ Sono, para ine nkhati nababikira mu banja la Chiuta, ine nkhezira mu Ndopa, Ndopa zikundipa ine Umoyo. Ndipo *ntheura* para ine nkhati ndazgoka wamoyo mwa Khristu, Iyo wakandibapatiza ine na Mzimu Mutuŵa na nkhangono, kuti ndiŵe mwana wa Chiuta. Sono, umo ine ningamanya kwenda, kuyowoya ngati munthu, kutchika galimoto yane ngati munthu, sono para ine nkhopokera Mzimu Mutuŵa, ine nkhopokera nkhangono kuti ndifumiske viŵanda, kuti ndiyowoye malilime ghaphya, kupharazga Ivangeli, kuchizga ŵarwari. Ine ndabapatizika! *Ntha* kubabika; kweni kubapatizika!

Iwo ŵakawungana mu chipinda cha
muchanya,
Wose ŵakarombanga mu Zina Lake,

Iwo wakabapatizika na Mzimu Mutuwa,
Ndipo nkhongono ya uteŵeti yikiza.

¹³⁷ Amen. Imwe mukugomezga kufika ku Umoyo Wamuyirayira, ndipo mwababikaso kwizira mu chipulikano chinu. Yesu wakayowoya, mu Yohane Mutuwa 5:24, “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na umoyo wamuyirayira,” ntha Mzimu Mutuwa, wali waka na umoyo wamuyirayira. Iyo wababikira mu banja la Chiuta. Ndipo pamanyuma wabapatizikira mu Mzimu Mutuwa, na nkhongono ya zeru za m’mutu za chipulikano, kuti wagomezge Ivangeli na kupanga Ili kuti liteŵete na kupanga Ili kuchita makora. Amen. Ntheura iyo wakuchita ngati mwana wa Chiuta. Ntheura iyo wangamanya kufumiska viwanda. Yesu wakati, “Vimanyikwiro ivi viwarondezgenge iwo!” Mukuwona? “Mu Zina Lane iwo wafumiskenge viwanda, wayowoyenge malilime ghaphya, wakorenge njoka, wamwenge vinthu vyakukoma.” Wonani, iyo wakupokera nkhongono kwizira mu Mzimu Mutuwa, kuti wachite vinthu ivi.

¹³⁸ Sono, para Iyo wakati waruta, Iyo wakati, “Ntchakwenerera kwa Ine kuti Ine ndirute. Pakuti, usange ine nkhiruta yayi, Mzimu Mutuwa wafikenge yayi.” Mukuwona? Ntheura para Iyo wafika, Iyo wazamuchenya charu chifukwa cha kwananga, ndipo wazamusambizga urunji, na kumuwoneskani vinthu ivyo vikwiza (izo ndi mboniwoni). “Iyo watorenge vinthu ivyo Ine namusambizgani, na kuvumbura ivi kwa imwe.” Mazgu gheneghara ghakuti Iyo wakwiza...Kulije munthu wangapulikiska Mazgu kuwaro kwa ubapatizo wa Mzimu Mutuwa. Ndipo para munthu wakuti iyo wali na ubapatizo wa Mzimu Mutuwa, ndipo wakusuka Mazgu pakuwa ghaneneska, chiripo chinyake chakwanangika.

¹³⁹ Paulos wakaŵa wakusuka Chipangano Chiphya. Ntha chikaŵa ichi, Chipangano Chiphya chikaŵa chindalembeke. Paulos wakaŵa wakusuka Chikhristu, Sauli. Ndipo para iyo wakati wapokera Mzimu Mutuwa, iyo wakaruta virimika vitatu kusika mu Asia ndipo wakasambira Malemba, chifukwa iyo wakasambizgika na Gamaliel, musambizgi mukuru. Ntheura para iyo wakati wawerako, ndipo pakati pajumpha virimika fotini, iyo wakaruta kukakumana na Petros ku Yerusalemu, ndipo wakasanga kuti igho ghakaŵa Mazgu ndipo kwizira mu Mazgu Ivangeli lenelira. Chiuta mweneyura uyo wakatuma Petros kupharazga pa dazi la Pentekosite na kuwaphalira iwo kuti warape na kubapatizika mu Zina la Yesu Khristu, Mzimu Mutuwa mweneyura wakavumbura ichi kwa Paulos, ndipo iyo wakaŵaphalira mu Milimo 19 para iwo wakaŵa kuti wabapatizika nyengo yimoza na Yohane, wakati, “Imwe mukwenera kuti mubapatizikeso, mu Zina la Yesu Khristu.” Mukuwona?

¹⁴⁰ Wonani, Mzimu Mutuŵa wakukhala nkhanira mwakunyoroka na Malemba. Chipulikano chake mu Icho chikujura chamchindindi chirichose. Amen. Baibolo likayowoya, mu 1 Yohane 5:7, “Kuli ŵatatu awo ŵakuchitira ukaboni, Kuchanya: Dada, Mazgu (cheneicho wakaŵa Khristu), na Mzimu Mutuŵa. Ŵatatu aŵa ndi Yumoza.” “Ndipo kuli vitatu ivyo vikuchitira ukaboni pa charu chapasi: maji, Ndopa, Mzimu. Vitatu ivi ndi chimoza yayi, kweni ivi vikuzomerezgana mu chimoza.” Sono, imwe mungaŵa yayi na Dada kwambura kuŵa na Mwana, imwe mungaŵa yayi na Mwana kwambura kuŵa na Mzimu Mutuŵa; Iwo ndi Yumoza. Kweni imwe mungamanya kurunjiskika kwambura kuŵa wakutuŵiskika, ndipo imwe mungamanya kutuŵiskika kwambura kuŵa na Mzimu Mutuŵa. Kutuŵiskika kukwizira mu Ndopa, kwizira mu Ndopa ukwiza Umoyo. Mukuwona? Ndipo Mzimu Mutuŵa ndi nkhangono ya Chiuta, wonani, nkhangono yakuperekeka ku mpingo.

¹⁴¹ “Imwe mupokerenge” (vichi?) “nkhangono,” Milimo 1:8, “pamanyuma pakuti Mzimu Mutuŵa wafika pa imwe. Imwe mupokerenge nkhangono!” (Ntha “imwe mubabikengeso.”) “Imwe mupokerenge nkhangono para Mzimu Mutuŵa wafika pa imwe. Ntheura imwe ndimwe ŵakaboni Ŵane mu Yerusalemu, Yudeya, na ku Samariya, kuruta ku vigaŵa vyakutali vya charu chapasi.” Mukuwona? Imwe mukupokera nkhangono para imwe mwapokera Mzimu Mutuŵa. Kweni chakudankha imwe mukwenera kuti mupokere Mzimu Mutuŵa, ndipo iyo ndi nkhangono ya Chiuta, wonani, kuti yiwonekere na kuwoneskera. Imwe ndimwe—imwe ndimwe...umo imwe mukaŵira munthu, ndipo mukasambira kuyowoya na kwenda na kuchita vinthu ivyo munthu wakuchita; para imwe mwabapatizika na Mzimu Mutuŵa, imwe mukupika nkhangono kuchita ngati ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Ndicho chifukwa ŵanthu ŵakuchita na kuchita umo iwo ŵakuchitira muhanyauno, iwo ŵandazuzgike na Mzimu Mutuŵa. Usange iwo ŵakazuzgikenge, iwo mbwenu ŵachitenge mwakulekana. Iwo ŵakuyowoya kuti ŵali nawo, kweni Yesu wakati, “Na vipambi vyawo imwe muŵamanyenge iwo.” Ntheura kasi imwe mungachita uli ichi, imwe wonani, chose ichi chatimbanizgika. Mukuwona? Kweni wererani ku zifundo!

¹⁴² Sono, usange iwe ukwenda mwakunyoroka ndipo ukujiyowoya wamwene kuti ndiwe Mukhristu, ise tikukuchema iwe usiku uwu ku gome la Fumu. Muhanyauno, kwambura nkhaiyiko, monesko watoreka charu chose, ŵanyake ŵa iwo mu nthowa yimoza ndipo ŵanyake mu yinyake. Kweni ine nkhanghanaghana kuti nthowa yiweme chomene ya kuchitira ichi ndi kurondezga Malemba, umo iwo ŵakachitira ichi mu Malemba. Ine nkhanghanaghana kuti icho chiŵenge chiweme.

¹⁴³ Kasi iwe uli na Baibolo lako, M'bale Neville? M'bale Neville

sono waŵazgenge Malemba.

[M'bale Neville wakuti, “Mu chipatulo 11 cha 1 Ŵakorinte, kuyambira pa vesi 23:”—Munozgi]

[*Pakuti ine ndiri kupokera kufuma kwa Fumu cheneichoso ine nkhubereka kwa imwe, Kuti Fumu Yesu mu usiku weneula iyo wakaperekekerera wakatora chingwa:.*]

[*Ndipo para iyo wakati wawonga, iyo wakamenya ichi, ndipo wakati, Torani, ryaninge; ili ndi thupi lane, ilo lamenyekera imwe: ichi chitani mu kukumbukira ine.*]

[*Pamanyuma mu kachitiro kenekala iyo wakatora nkhombo, para iyo wakati wamwapo, wakati, Nkhombo iyi ndi phangano liphya mu ndopa zane: ichi imwe chitani, penepapo pose imwe mukumwapo iyi, mu kukumbukira ine.*]

[*Pakuti penepapo pose imwe mukurya chingwa ichi, na kumwapo nkhombo iyi, imwe mukuwoneska nyifwa ya Fumu mpaka iyo wafike.*]

[*Mwantheura waliiyose uyo waryenge chingwa ichi, na kumwapo nkhombo iyi ya Fumu, kwambura kwenelera, waŵenge wakwanangira thupi na ndopa za Fumu.*]

[*Kweni rekani munthu wajisande iyomwene, ndipo nthaura rekani iyo warye chingwa chira, na kumwapo nkhombo yira.*]

[*Pakuti iyo mweneuyo wakurya na kumwa kwambura kwenelera, wakurya na kumwa ku kususkika kwa iyomwene, kwambura kumanya thupi la Fumu.*]

[*Pa chifukwa ichi ŵanandi mbakufoka na ŵarwari pakati pinu, ndipo ŵanandi ŵakugona tulo.*]

[*Pakuti usange ise tingajiyeruzga taŵene, ise tiyeruzgikenge yayi.*]

[*Kweni para ise tikuyeruzgika, ise tikulangika na Fumu, mwakuti ise tileke kususkikira pamoza na charu.*]

[“Fumu yitumbike kuŵazgika kwa Mazgu Ghake.”]

¹⁴⁴ Nyengo zose ndi chinthu chituŵa, chinthu chantheura chakupatulika, ine nkughanaghana kuti ise tisindamiske mitu yithu sono mu lurombo la kachetechete. Imwe mundirombere ine, ine ndimurombereninge imwe. Tiyeni tiromberane yumoza na munyake, mwakuti Chiuta watichitire lusungu ise vilengiwa vyambura kwenerera taŵeneise tiri pafupi kutora sakramenti ili mu kukumbukira nyifwa ya Fumu yithu.

¹⁴⁵ [M'bale Branham wakukhala chete ku lurombo lakachetechete. Pa tepi palije kalikose—Munozgi] Lurombo

ili la kuzomerezga ise tikupereka kwa Imwe, Wadada w̄ithu, pa guwa Linu la golide, na Sembe yithu, Fumu Yesu. Ise tikuromba ichi mu Zina Lake. Amen.

¹⁴⁶ Sono ine nkhubomezga kuti w̄alara w̄atorenge malo ghawo, ndipo iwo . . . w̄a mpingo, ndipo iwo w̄awandandikenge w̄anhu apo iwo w̄akwiza, mzere na mzere, ku monesko. Nyengo zose ghanaghanani za sumu yira:

Mwanamberere wakutemweka wakufwa,
Ndopa Zinu zakuzirwa
Ntha zimarenge nkhangono yake,
Mpaka Mpingo wose wakugurika wa Chiuta
Uponoskeke, kuti uleke kwanangaso.

Tiyeni tisindamiske mitu yithu.

¹⁴⁷ Wauchizi ndipo Dada Mutuwa, Yehova, Mwenenkhongono mukuru, tumani vitumbiko Vyinu pa w̄anhu W̄inu apo ise tikulindizga. Mutigowokere zakwananga zithu. Ndipo sono ise tikupereka kwa Imwe sakramenti ili, vinyo uyu, magirepi agho ghali kupandika, ndipo mawoko gha w̄apharazgi ghaphwanyira ivi pamoza. Ndipo agha ghapangika kuwa vinyo pa chifukwa icho ise sono tikupereka uyu kwa Imwe, mwakuti uyu wangamanya kuyimira kwa ise Ndopa za Fumu yithu Yesu Khristu. Ine nkhumurombani Imwe, Wadada, kuti mutuwiske vinyo ku chakulinga icho. Gowokerani kwananga kwithu kulikose. Ndipo nkhuromba munthu waliyose uyo wakupokera vinyo uyu ku thupi lawo, nkhuromba iwo w̄awe na thanzi, nkhangono, na chiponosko kufuma kwa Imwe. Perekani ichi, Fumu. Ise tikuromba ichi mu Zina la Yesu. Amen.

¹⁴⁸ Baibolo likayowoya kuti para Iyo wakati wamenya chingwa ndipo wakatumbika ichi, wakati, “Torani ndipo ryaninge, ili ndi Thupi Lane ilo lamenyekera imwe. Ichi chitani mu kukumbukira Ine.” Ndipo para ise tikutora tuvibanhu tuchokotuchoko utu twa chingwa, chakupatulika, cheneicho chapangika chambura chakutupiska, ichi chapangika na W̄akhristu, ichi chapangika chifukwa chakuti ichi—ichi chikuyimira Thupi la Khristu. Ise tikupulika kuti—kuti w̄akaŵa w̄asambiri ŵa m’nyengo ya Khristu, panji nyengo ya mpingo, awo w̄akatora wiwarukwa ivi ndipo w̄akapanga mugonero kunozgekeru mugonero waumaliro, pa mugonero waumaliro wa Khristu. Ndipo ulendo wose mu Baibolo, w̄akaŵa w̄asambiri awo w̄akapereka vinhu ivi ku w̄anhu. Ndipo muhanyauno, w̄asambiri w̄ithu ŵa nyengo yasono, w̄abale w̄ithu muno pa mpingo, w̄asambiri ŵa Mlimo uwu, w̄akupereka ku w̄anhu. Ndipo iwo w̄atorenge wiwarukwa ivi na kupereka ivi ku w̄anhu.


¹⁴⁹ Ndipo sono para imwe mukupokera chingwa ichi, kumbukirani, ichi chikuyimira Mwanamberere. Virimika vinandi vyajumpha para mwanamberere wa Israel wakawotcheka pa moto, ndipo wakaryeka na mphanawe

zakuŵaŵa, ŵanthu ŵakaŵa na nkhongono; skapato zawo zikamara yayi, vyakuvwara vyawo vikafika pa kuzgoka malizwazwa yayi, ulendo wose mpaka iwo ŵakafika ku charu chawo chaphangano. Nkhuromba Chiuta watisungirire ise ŵathanzi, ŵakukondwa, kumutumikiranga Iyo mpaka ise tikafike ku Charu cha Phangano icho Iyo wali kutipa ise.

Tiyeni tirombe.

¹⁵⁰ Dada wauchizi wa Kuchanya, apo ine nkhuoyoya usiku uwu za Lituŵa lira, thupi lakutuŵiskika la Fumu yithu, mwa Uyo mukakhala uzari wose wa Uchiuta, para ine nkughanaghana za Thupi lira pakuŵa lakukwazurika na—na lakuphwanyika, ndipo Ndopa kusuluranga, msana Wake na mbambo Zake kuwonekanga, vikomokomo muchanya na musu mu msana Wake, para ine nkughanaghana za chamakenyamakenya ichi, chingwa chikuyimira icho, ichi chikuzgoka chiphya mu mitima yithu, ise tikuŵika mitima yithu, Fumu, pa guwa Linu usiku uwu. Mutigowokere ise, O Chiuta. Ndipo mphanyi chingwa chakumenyeka ichi, apo ichi chikunjira mu mlomo wa aŵa, ŵateŵeti Ŵinu, ndipo nkhuromba iwo ŵamanye kuti likaŵa Thupi Linu lakuzirwa ilo likatimbika ndipo likapwetekeka, ndipo na vitimbo ise tikuchizgika. Perekani ichi, Fumu. Tuŵiskani chingwa chakupatulika ichi ku chirato chake icho chapangikira. Ise tikuromba mu Zina la Yesu. Amen.

Lindizgani miniti pera.

¹⁵¹ Uwu nthu ndi monesko wa chigolo. Mukhristu waliyose wakugomezga ngwakupokerereka ku gome la Fumu, kuti waŵe na wenenawene uwu na ise...?... 

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