


CHISAMBIZGO PA MOSES

 Viri makora. Chiuta wakutumbike iwe, M'bale Neville. Monire, wabwezi. Ine nkhuvera kuti ndilawiske pafupipafupi kuti ndimanye kwali ndi mlenji panji kumise. Enya, ine ndine wakukondwa kuwa kuno mlenji uwu. Kwafunda, ndipo nadi imwe muli na kupokerera kuweme. Ise tirije nyengo ya kuphuka; ise tiri na chihanya na kuzizima kuno, tiri ntheura yayi ise? Chirichose chikuwoneka ngati chiri pamalo ghake yayi, munthowa yiriyose.

² Enya, icho changundipangiska ine kuchedwa, ine—ine nkhuozga nyumba. Ndipo ine nanguchita zazi na kupweteka mlenji uwu. Ndipo ine nanguwuka nyengo yiweme, kwani ine nangumanya yayi kuti mwanakazi wanguwa na ntchito zinandi zakuti wachite, iwo wakwenera kuti wanozgere wana watatu ndipo pamanyuma wanyamuke kuruta ku Sande sukulu. O, mwe! Vinandi vyakuti wachite, vinandi kuruska umo ine nangughanaghana kuti vyanguwapo vyakuti wachite. Ndipo ine nangughanaghana, “Enya, sono . . .” Kumise mayiro wakagwiranga ntchito, ndipo—ndipo ine—nkhafika kufuma ku mlimo wa uneni . . .? . . . Mwe, kasi ndi ntchito yinonono kovwirapo? Hum! Ine nkhapereka sate—fayivi dolazi pa sabata yimoza kuti munyake wamugeziskenge mwana, ndipo pakaŵavye munyake wakuchita ichi.

³ Munyake wakalemba nkhani mu nyuzi kuno kale chomene yayi. Nkhumanya, ichi chikuruta ku ichi yayi. Wakati iyo wakaŵa kumtunda kuno, wa ndale munyake kumtunda kuno mu Kentucky, wakati iyo wakaŵapo mu usirikali kawiri, iyo wakavulazikapo katatu, ngati ngwazi, iyo wakakhala umoyo wa umwenekokaya mu chigaŵa, iyo wakachita vinthu vinandi, wakathaska maumoyo gha wana wawiri, ndipo yumoza kufuma ku mronga ndipo yumoza ku chinthu chinyakeso, naruwa vyose ivyo iyo wakachita. Ndipo paumaliro iyo wakaghanaghana, enya, iwo wakwenera kuti wachisunge makora chigaŵa, iyo wangamanya kupikisana nawo pa udindo. Ndipo para iyo wakati wachita, pa wanthu handiredi sauzandi, iyo wakasanga mavoti ghankhonde. Iyo wakafumba sherifi usange iyo wangasanga futi yifupi yakuti yimovwire iyo kuti wafumemo mu chigaŵa, wakati, “Chikaŵa chakofya nanga nkukhala mufupi mwa tawuni.” Iyo wakaŵavye wabwezi wakukwanira kuti wamovwire iyo kuti wafumemo mu tawuni. Ako ndi kawongero ka Chimerika, nangauli, ndi ntheura yayi? Uwo mbunenesko. Mu America, vinandi iwe ukuchita, vinandi wakukhazga kuti iwe uchitenge. Uwo mbunenesko, wakukhazga vinandi kufuma kwa iwe.

⁴ Enya, ine nkhukhumba kuti ndipereke viwongo vyane mlenji uwu pa umo tchalitchi liriri lakutowa na lamawonekero ghakupwerereka. Ndipo apo ndizanga, iwo wanguwa na muryango kula kuti mphepo ziyendenge makora. Ntheura icho ntchiweme chomene, waliyose uyo wali mu gulu la mathrastii kuno ndipo wakavwira kudangilira ichi. Icho nadi chikaŵa chiweme chomene, ndipo ndi ntchito yiweme yakutowa. Ine nkhughanaghana kuti M'bale Hall, usange ine nkhunangiska yayi, wakachita ichi. Iyo ndi ntchito yiweme chomene.

⁵ Sono, nyengo yaruta pachoko, kweni imwe mukumanya umo wanthu wautuwa waliri. Wonani, ili lirije nyengo yakuti, tiri nayo ise, M'bale Slaughter, M'bale Deitsman? [Wabale na wanyake wakuti, "Yayi."—Munozgi] Chirichose waka umo ise tikuchitorera ichi.

⁶ Tikaŵa na maungano ghaweme kusika Kumwera! Kweni ine nkhayowoyapo waka mazuwa ghachoko ghajumpha. Ine nkapharazga myezi yinayi, mwakuwirikizga, ndipo ine nkhaŵavaye nanga ndi mazgu ghakukwanira kuti—kuti nanga nkhutokotoska. Ine nkachitanga waka kupanga masayini kwa muwoli wane, imwe mukumanya, icho ine nkakhumbanga, ndipo ichi chiri ngati a...Ndipo ntheura pamanyuma pa icho, ndipo pakwizaso kuno uko kukaŵa ngati kwa mphepo izi zaupusikizgi izo ise takhala tikuwa nazo, (chifukwa, dazi limoza lakuzizima ndipo lakotcha lakurondezgako), ine nkharwara cheneko, chikhoso cheneko chakale. Ndipo ine nkachira, mazuwa ghangapo ghajumpha, ndipo nkhayambakoso. Ndipo ntheura ise ndise wakuwonga kwa Fumu yiweme, nangauli, chifukwa cha uweme Wake wose na lusungu kwa ise, na—na umo Iyo wali kuwira muweme. Tikaŵa na maungano ghaweme kusika kula, ndipo Fumu yikatitumbika chomene ise, mwapakuru.

⁷ Ndipo usiku wamara, kufupi na pakati pausiku, M'bale Wood wakandichemera ine ku nyumba yake, na M'bale Arganbright pa foni, wakukhumba ine kuti nkhayambire mu Switzerland. Ntheura, ndi kanandi chomene kurutanga kwa munthu mulara.

⁸ Ntheura, sono, ungoro withu wakurondezgako ukwamba pa eleveni mwezi ukwiza uwu, pa Cadle Tabernacle ku Indianapolis. Pa a—pa Cadle Tabernacle mu Indianapolis, kufuma pa eleveni mpaka pa fiftini. Ndipo pamanyuma, kufuma kula, ulendo kuruta—ku Minnea-...Minneapolis; kufuma ku Indianapolis kuruta ku Minneapolis, Christian Business Men.

⁹ Sono ine nkhughanaghana kuti M'bale Neville wakandiyimbira ine, ndipo ine nkakhumba kuti ndiwoneske kwane...nipereke kuwonga kwane kwa iyo na gulu la watatu la Neville awo wakiza ndipo wakaniyimbira ine pa

nyifwa yira, ine nkhaŵa nayo dazi kumanyuma kwa mayiro. Ndipo ine nkhafumba M'bale Neville; tikaŵavye ŵakwimba ŵaliwose, banja la Liddick; para Mr. Liddick wakaŵa kuti waruta Kukaya ku Uchindami. Ndipo ine nadi... usange mwana wake, ine nkhumuwona yayi iyo muno; ndipo ine nkhamanya pamanyuma kuti wakaŵa mwana ŵakamuleranga waka. Kumanyanga kuti dada wake wakafwanga, wambura kuponoskeka, wakachimbilira kunyumba kuti wazakanditore ine, pambere iyo... ndipo dada wake wakaponoskeka pambere wandafwe. Ntheura chinthu chikuru chomene icho mnyamata yura wakachita, chikaŵa cha kwiza kuzakatora munthu kuti wakarombere dada wake pambere wandarute. Ndipo gulu la ŵatatu la Neville likiza ndipo likaŵayimbira makora chomene iwo.

¹⁰ Ndipo ntheura M'bale Neville wangundifumba ine usange ine ningayowoya mlenji uwu na kumise uku, nakoso. Ntheura imwe wonani, Lemba likuti, "Rombani vinandi mwakuti imwe..." Ntheura M'bale Neville wali m'Malemba pa vinthu ivyo, chomene! Ndipo ntheura ine ndichitenge mukumanya kwane kose.

¹¹ Sono, ine nanguyowoya mlenji uwu, pakuŵa kuti ndi Dazi la Ŵamama, ndipo ise tikukhumba kuti tiyowoye ku a—ku ŵana ŵachokoŵachoko. Ine nangughanaghana kuti mlenji uwu yiŵenge nyengo yiweme ku—ku ŵana ŵachokoŵachoko. Sono ine nkughanaghana kuti dazi la mama...

¹² Sono, kulije chinthu chiweme chomene pa charu chapasi, icho ise tikumanya, chakuruska mweneko, mama mweneko. Chiuta watumbike uzima wake wachikanga, mweneko, mama mweneko. Kweni ise tiri nawo ŵanandi chomene ŵakubwerekera muhanyauno awo—awo ŵakuchemeka "mama," awo ndi mama yayi; iwo ndi ŵanakazi waka awo ŵali na ŵana, kweni mbamama yayi. Mama-wachikale ndi yumoza uyo wakupwererera banja lake, ndipo nthā wakutandala kuwaro kumalo ghakuchezgera uku na ku madansi, ndipo usiku wose, kukhweŵanga, kumwanga, kuchitanga nawo. Iyo ngwakwenerera yayi zina lakupatulika lira la mama. Iyo ndi mwanakazi waka, mbwenu kwamara, uyo wakulera mwana; kweni mama yayi, chifukwa *mama* liri na ching'anamuro chakulekana ku ili. Sono ine—ine nkughanaghana kuti usange imwe...

¹³ Sono, ku Dazi la Ŵamama, ine nkukhumba kuti nijirongosore ndamwene makora chomene. Ine ndiri na mama mulara wa mutu wa nyivwi wakhala uko, wandamwene. Ndipo ine nkughanaghana, dazi, viri makora; kweni dazi lirilose likwenera kuŵa dazi la ŵamama, nthā limoza waka mu chirimika. Ndipo chifukwa icho vinthu ivi vya Dazi la Ŵamama vikuchitikira nthena sono...

¹⁴ Ndipo ine nkhuwona kuti ise tiri waka na wachoko, ndipo tose tikumanyana yumoza na munyake. Ise ndise wapachibale wa kumizi, ndipo ndicho chifukwa ise tiyowoyenge mwantheura umu.

¹⁵ Ine nkughanaghana kuti mama wakwenera kuchindikika dazi lirilose mwakuyana waka, uwo mbunenesko, mama mweneke. Ndipo, kweni dazi ili iwo wakuchema Dazi la Wamama, ndinyake yayi mu charu kweni likazuzi waka chomene la malonda, kuwakolora waka ndalama wanthu. Ndipo ndi chakukhozga soni kwa mama, Dazi la Wamama, kuti kamoza mu chirimika, “Enya, ise tikuruta yayi kukamuwona iyo, kweni ise timutumirenge iyo kampukutu kachoko ka maluwa ndipo mbwenu kwamara.” Uyo ndi mama yayi! Mwe, lusungu! Mama mweneke ndi mwanakazi uyo iwe. . . yumoza mweneuyo wakakulera iwe, ndipo iwe ukumutemwa iyo, ndipo iwe ukumuwona iyo ndipo ukumuyowoyeska iyo nyengo zose. Iwe ukuwoneska chitemwa chako kwa iyo nyengo yose, nth dazi waka limoza mu chirimika.

¹⁶ Kweni pambere ine nindayambe waka pa seŵero lane lichoko, ine nkukhumba kuti ndiyowoye waka ichi, na kuyambiraso. . . Wanyake wa imwe, wanandi wa imwe, wali kufwa, wanandi wa iwo wali kuruta kufuma apo ichi chikayowoyekera. Mukaŵa mu 1933.

¹⁷ Kasi imwe mukachiwona mu nyuzi mausiku ghachoko ghajumpha uko mwanakazi yura wakakoma mwanarumi yura? wakamuponya iyo kuwaro mu msewu wake ndipo wakayendapo kuruta kumanyuma na kunthazi na galimoto yake mpaka iyo wakamutimbwinyulira waka iyo pa msewu. Ndipo iwo wakati, a—wamanyi marango na wanyake ntheura, wakati, “Kasi icho chikukususka yayi njuŵi yako?”

Iyo wakati, “Chiuta na ine tafika pa kuvuka naumo wanakazi wakuyuzgikira.” Huh! Enya, iyo ndi chikozgo. Uwo mbunenesko. “Kufika pa kuvuka.” Kasi charu ichi chingakhira kufika pochi? Kasi ise tirutenge patali uli kwambura cheruzgo Chauzimu, ine nkhuizizwa? “Chiuta na ine”? Usange Chiuta wakaŵa wakususkika pa ukazuzi wose uwo ukawikika pa Iyo, Iyo mbwenu wawenge Chiuta yayi, mbwenu kwamara. “Chiuta na ine”? Mwe! Chiuta walije chakuchita na chinthu ngati icho. Nkhumanya yayi para iyo wali kula mu kutombozgeka, kasi iyo wamughanaghana vichi za ichi pamanyuma? O!

¹⁸ America! Sono imwe kumbukirani, usange imwe mukalemba yayi ichi, lembani ichi. Uku ndi kurosquera kwane. Mukuwona? Mu 1933, para ise tikaŵa na visopo kusika uku uko wakale, ine nkugomezga Mpingo wa Khristu uli kula sono, uwu kale ukaŵa wakale. . . Uwu uli nkhanira kudera uku, M'bale Neville, nkhanira kunyoroka waka kusika. Charlie Kern ndiko wakakhalanga kula. Kasi ichi ntchichi. . . Muzi wa

Orphan kudera uku pa Meigs Avenue. Mu 1933, ine nkhaŵa kuti nagura waka Ford ya mu 1933, ndipo ine nkhaiyapatulira iyi kwa Fumu mlenji ula. Ndipo, pambere nindanyamuke ku nyumba, ine nkhwona mboniwoni. Ine ndiri kulemba ichi, pepala lakale la yelo lichali kulindilira mu Baibolo. Ine nkhwona nyengo yaumaliro yikwiza.

¹⁹ Ndipo, imwe, kasi mbalinga ŵangamanya kukumbukira umo galimoto ya mu '33 yikawonekeranga kale kula? O, iyi yikaŵa ngati yakutalika ngati *ntheura*, ndipo yakunyamukira muchanya kumanyuma, ndipo yakudifulika kuti pakhale tayara la sipeyara. Ine nkhwona mboniwoni, kuti, “Pambere Kwiza kwa Fumu kundachitike, kuti galimoto zizamuwoneka ngati sumbi.” Kasi mbalinga ŵakukumbukira kuroskera kula? Kasi walimo munyake wakhalako muno? M'bale Seward wali kuruta. Ndipo ine nkhusachizga. . . Mukaŵa mu 1933 para ise tikaŵa na visopo kudera kuno. Ine nkhusachizga waka pafupifupi iwo wose ŵali kuruta sono, kufuma nyengo yira.

²⁰ Ndipo ine nkhasachizga, kuti, “America, chiuta wawo wa nambala wanu wazamkuŵa ŵanakazi.” Icho ndicho chiriko. Chirichose chikupangika chikutorera vya Hollywood. Ine ndiri na vinthu mu vyakulembeka kufuma ku fayelo ya FBI ivyo vingamanya kumuzukumiskirani imwe ku vipitika—kuti nimuphalireni waka imwe, nkhanira uko. . . Ndipo chasoni pa ŵakaswiri aŵa pa sinema, paliye yumoza wa aŵa, palijirethu, kweni kuti ndi ŵazaghali. Ndipo FBI yavumbura pakweru ichi mwasonosono. Ine ndiri nacho ichi kufuma ku mafayelo ghawo. Ndipo *ntheura* iwo wose kukhalanga umoyo weneula, nanga ndi ŵakaswiri aŵa pa sinema, uko iyo wakasimikizgira, iwo ŵakanjira mwenemula ndipo ŵakaŵatora iwo, kugonangananga na ŵanarumi, twente-fayivi na fifite dolazi pa usiku, mwanarumi, wose kunena na kusika, mu Hollywood na kulikose, ŵakaŵa na nyumba za kuudesi ndipo ŵanarumi kumanyuma mwenemula uko iwo ŵakaŵatumanga aŵa ku ŵanthu aŵa. Ndipo icho ndicho ise tikukhazga, television, ndipo—ndipo kuwaro uku pa masikirini agha na vinthu, ndipo tikuzomerezga ŵana ŵithu kuchema icho chikozgo. Ndipo pamanyuma kumuchema yura *mama*? Uyo wali kutali chomene kuŵa mama. Uwo ndi ukazuzi. Icho ndi ndendende. Ndipo kweni iwo ŵakupanga chiyezgerero cha nyengo. Ise tikuŵazomerezga iwo. . . mtundu wa malaya agho iwo ŵakuvwara, wonani ŵanakazi ŵa ku America ŵakuvwara nkhanira ngati ndi iwo, na chirichose. Nadi. Ndipo chiuta wa America ndi mwanakazi. Ntha Yehova; iwo ŵali kufumako kwa Yura. Ntha kwa *mama* sono, sono ŵikani icho kumphepete, icho ndi chinthu chakupatulika icho ise tiyowoyengepo; kweni ine nkhung'anamura *mwanakazi*.

²¹ Ndipo, kumbukirani, ine nkhusachizga kuti pambere kuparanyika kukuru kundachitike, cheneicho ine ntha nkhuoyowoya kuti Fumu yikandiphallira ine ichi, kweni ine

nkhugomezga kuti chiwengepo chinyake chichitikenge panyake pakatikati pa sono panji pa nyengo yira mu '77. Ichi panyake chingiza pa ora ili. Kweni pakatikati pa sono na '77, ine nkhusachizga kuti panyake kubwanganduka kukuru panji kuparanyika kukuru kwa charu chose chapasi, pakatikati pa sono na '77.

²² Ine nkhasachizga ichi, mu 1933, ine nkhasachizga kuti wanakazi wazamurutirira kujivuranga ulemu ndipo charu chizamurutirira kuwa, ndipo iwo wazamurutirira kudemereranga kwa mama, panji kuwa ngati mama ngati ntheura, mpaka iwo wakuzgoka, mwanakazi wakuzgoka chikozgo. Ndipo para pajumpha kanyengo, kuti, "America wazamuwusika na mwanakazi." Lembani ichi ndipo muwone usange uwu ndi unenesko yayi. Mwanakazi wazamutora malo gha Purezidenti panji chinthu chinyake, chikuru, mazaza ghanyake ghakuru mu America.

²³ Penepapo, ine nkhuoyoya ichi na ntchindi, madona, para mwanakazi wafumamo mu khichini, iyo wafumapo pa malo ghake. Uwo mbunenesko. Kula ndiko kumalo ghake. Kuwaro kwa icho, iyo walije malo. Ndipo sono, ine ndine munonono yayi pa iwo, kweni ine nkhuoyoya waka icho ndi Unenesko na icho Baibolo. . . Kale vika wa kuti mwanarumi waka wa mutu wa nyumba, kweni chira chika wako mu nyengo za Baibolo. Iyo ndiyoso yayi. Iyo ndi chidole, panji iyo ndi a. . . panji wakulera mwana panji chinthu chinyake. Ndipo sono, yayi, iwo wakukhumba kupwererera ntche we, kuchitanga vyakulera, na kunyamula kantche we kachoko mu mawoko ghawo nyengo zose, mwakuti imwe mungamanya kuchimbira uku na uko usiku wose.

²⁴ Ine ndine—ine nkhuoyoya za mama yayi. Chiuta watumbikeni iwo. Uyo ndiyo wakukhozgera charu pamoza sono, mwa hafu, ndi mweneko, muweme, wakupatulika, mama wakuponoskeka wa Chiuta. Uwo mbunenesko.

²⁵ Kweni chasoni umo kuvurika ulemu kuliri na wanakazi withu! Ine ndiri na kachiduswa kufuma mu nyuzi, ine nkhadumura yikati yamara Nkhondo yaumaliro iyi ya Charu chose, yachiwiri, ako kakati, "Kasi nkharo ziweme za wanakazi wa mu America ziri kuyankhu, kuti, pamanyuma pakukhala myezi sikisi kusirya kwa nyanja, wanayi pa wasirikali wankhonde wakatika na wawoli wawo, ndipo iwo wakatengwa na mwanarumi munyake?" Ndipo waka walindilira yayi iwo kuti wawereko kusirya kwa nyanja, wasirikali kudera kula kufwanga ku malo ghankhondo! Munthu yura uyo wakuchita icho ngwakwenerera yayi kuchemeka mama, zina lakupatulika lira. Yayi, ndicho yayi. Ntheura ine nyengo zose ndiri kuchemeka "wakutinkha wanakazi," kweni ine ndine yayi. Ine nkughanaghana kuti mwanakazi ndi chinthu chiweme, ndipo mama, chomenechomene. Kweni iwo wakwenera kuwa

pa malo ghawo ndipo nthā kutora malo gha mwanarumi, ndipo nthā kutora malo gha Chiuta.

²⁶ Ndipo mlenji uwu ine nangupulika mpingo wa utuwā ukuyowoya, kuti, “Mama wakuwusa nyenyezi za Kuchanya,” na chose ichi. Ine nkhumanya kulingalira za wā Katolika kuchitanga icho pa mwali Mariya, na wanyake ngati nthēura, cheneicho, cha kusopanga wānakazi wākufwa wāra, Cecilia Mutuwā na wose ngati nthēura, cheneicho ndi mtundu wapachanya wa chigomezgo mu mizimu yakufwa. Ndicho chekha chiriko. Chirichose chakuyowoyeskana na wākufwa ndi chigomezgo mu mizimu yakufwa. Nthēura, kuli Mukhalapakati yumoza pera pakatikati pa Chiuta na munthu, ndipo uyo ndi Khristu Yesu. Uwo mbunenesko. Kulije mutuwā munyake, kulije munyake kuwaro kwa Fumu Yesu Khristu kweni Yumoza pera Uyo ndi Mukhalapakati pakatikati pa Chiuta na munthu. Kweni para ine nkhuwona mipingo, nanga nkukhalanga kumanyuma kwa gome, kapatulika kose kwatoreka kufuma kwa Khristu ndipo kwaperekeka kwa mama, kupatulika kose kwatoreka, pamanyuma—pamanyuma iwo wākuyambapo ndipo apo imwe muli.

²⁷ Nthēura, kweni waliko mama mweneko wakhalako. Warumbike Chiuta! Kuyana waka para imwe mukuwona mupusikizgi; waliko Mukhristu mweneko uyo nadi wakukhala umoyo weneko. Uko imwe muli na kuzomerezga, imwe muli na kususka. Uwo mbunenesko ndendende. Ndipo sono, mama wa mtundu ula na mwana wa mtundu ula, ise tikukhumba kuti tiyowoyepo za ichi sono mu Baibolo.

²⁸ Sono ine nkhuizwa, kasi ndi wanyamata na wasungwana wachokowachoko walinga tiri nawo muno mlenji uwu? Usange imwe mukapulika kuyowoya kwa M'bale Neville mayiro. . . Kasi ndi wanyamata na wasungwana wachokowachoko walinga wangakhumba kuti wafike kuno na kukhala pa mpando wapanthazi apo ine nkhuoyowoya kwa imwe? Kasi imwe mukukhumba kuti mwize kuno? Ulipo umoza, yiwiri, yitatu, yinayi, mipando fayivi kuno; umoza uku, yiripo sikisi, na mipando yinyake yichokoyichoko kudera uku. Kasi imwe mukukhumba kuti mwize kunthazi, mwa wanyake wachokowachoko imwe mungamanya kuruta kwambura mama winu, ndipo mukukhumba kuti mwize kuno? Imwe ndimwe wakupokerereka chomene! Wamama zanginge. . . [M'bale Neville wakuti, “Pali wanandi; wanandi wa iwo wali mu chipinda cha Sande sukulu.”—Munozgi] O, iwo wali mu chipinda cha Sande sukulu. Enya, icho ntchiweme. Ise tilindizgenge maminiti ghachoko, ndipo tiyowoyenge, ndipo iwo wawenge kuti wafuma mu maminiti ghachoko. Ndipo ise tiwunganenge waka pamoza, walara pachoko wafipa, na waswesi, na wa maso gha blu, kumtunda uku, na—na kuyowoya kwa waliyose wa iwo. Sono,

kasi mbalinga wákuyitemwa Fumu? Yowoyani, “Amen.” [Gulu likuti, “Amen!”] Viri makora.

²⁹ Sono ine nkhuKhumba kuyowoya ku wámama na wána, ndipo ichi charunjika kwa iwo.

³⁰ Usiku uwu, usange Fumu yazomerezga, ine nkhuKhumba kuti ndiyowoye pa munthondwe wakudankha uwo Yesu wakachita, na umo uwu ukachitikira, ndipo na mazaza uli, ndipo kasi Iyo wakachita vichi para Iyo wakati wachita Wake. . . Kasi mbalinga wákumanya kasi munthondwe wakudankha ukaŵa vichi uwo Iyo wakachita? Yoyowoyani uwu, mose pamoza: “Wakazgora maji kuŵa vinyo.” Uwo mbunenesko, munthondwe wakudankha Iyo wakachita. Sono, usange Fumu yazomerezga. Apo ine ndawázganga, mlenji uwu, ichi changwiza waka pa malingaliro ghane.

³¹ Ine nkhuwona kuti tiri na mubwezi withu muweme, Mr. na Mrs. Yeker kumanyuma uko, ine nkhuGomezga, mlenji uwu. Ine mbwenu vyanguchitika waka kuti nanguŵawona iwo apo ine nangung’anamukira kudera uku. Dazi linyake ine nkharuta kukapimiska; ine nkhuYenera kuti nirutirizge kupimiska chifukwa cha ntchito ya kusirya kwa nyanja. Ndipo, para ine nanguti nafuma kuwaro, kasi ine nangukumana na njani kweni Mr. na Mrs. Yeker, wákhalala kuwaro uko mu ofesi—ofesi.

³² Dr. Schoen, mu Louisville, m’bale muweme chomene Mukhristu. Ine nkhumuphalirani imwe, ine nkhuKumana na mwanarumi mweneko kula, wanadi uyo wakagomezga mwa Chiuta ndipo wakuŵika chigomezgo chake mwenemula. Imwe mukumanya kasi? Ine ndimuphalireninge imwe. Ine nkhusanga madokotala ghanandi ghakugomezga mu machirisko Ghauzimu kuruska umo ine nkhuChitira pa wápharazgi. Uwo mbunenesko. Iwe uŵayowoyiske iwo. Wákuti, “Nadi.” Ndipo para iyo. . . Para ine nkhuYamuka kuti ndirutenge, iyo wakatora woko lane, iyo wakati, “M’bale Branham, iwe ukuŵachitira vinandi wánthu kuruska ivyo ine ningamanya kuchita.” Iyo wakati, “Uwo mbunenesko.” Wakati, “Iwe ukumanya kovwira wánthu awo ine nanga ningaŵafika yayi.” Wakati, “Uwo mbunenesko.”

³³ Ine nkhati, “Enya, nkhumanya, iwe ungamanya kusoka, panji kuŵika makora chiwanga, panji chinyake ngati icho. Kweni Chiuta ndiyo wakuchizga.”

³⁴ Iyo wakati, “Uwo mbunenesko.” Amen. O, ine nkhuTemwa kuwona wámalingaliro ghakuzama, wánthu wákughanaghana mwazeru. Ine nkhuGhanaghana za opareshoni, na za dokotala wa mankhwala, na za wa vyamisempha, waviwanga, machirisko Ghauzimu, na wose pamoza, usange chinyake cha ivyo chingamanya kovwira munyake, ine nkhuKhozgera ichi. Ndipo para imwe mwawona dokotala wakusuka mupharazgi; mupharazgi wakusuka dokotala; ndipo wa

viwanga wakususka—wakususka wa maoparesoni; wa maoparesoni wakususka dokotala wa mankhwala; imwe mungamanya kulingalira ichi, pali chakulinga cha uzukusi pamalo ghanyake. Uwo mbunenesko, chifukwa waliyose wa iwo wasimikizgira kuti iwo wakovwira munyake. Uwo ndi unenesko ndendende.

³⁵ Sono nkhani apa njakuti, ine nkughanaghana, usange vyakulinga vithu nviweme, ndipo mitima yithu yiri nkhanira pa wanthu, ise tose tikwenera kuti tigwirenge ntchito pamoza kuti tivwire munthu munyithu, kuti tipange umoyo uphweke. Ndipo ntheura vyakulinga vyinu ndi vyambura uzukusi, kuperekanga marumbo kwa Chiuta Uyo wakupereka vithu vyose kwaulere. Amen. Enya, bwana. O, ise tingawanga na uzukusi uliwise yayi kulikose; ichi chikwenera kuwa chakufikapo.

³⁶ Usange wa vya misempha wangamanya kovwira *uyu*, ndipo wa viwanga wangavwira yumoza *uyu*, wa maoparesoni wangavwira yumoza *uyu*, ndipo chinthu chinyake chivwire yumoza *uyo*, tiyeni tirombere chose ichi, amen, mwakuti Chiuta wangamanya kovwira waka wanthu Wake wakutemweka kuti wawe makora na wakukondwa. Chifukwa, ise tirije nyengo yitali chomene yakukhalira kuno, mazuwa waka ghachoko ndipo ise tiri pa ulendo, kuruta kumalo kunyakeso. Ntheura icho ise tikuyezga kuchita ndi kupanga umoyo kuwa waka wakuphweka pachoko mwakuti imwe mungamanya kuwa na nyengo yiweme apo imwe muli kuno. Amen.

³⁷ Sono pa ghanoghano ili, tiyeni tisindamiske mitu yithu pambere tindajure Baibolo, ndipo tiyowoye kwa Muponoski withu wakutemweka.

³⁸ Wachisungusungu withu, Wadada Wakuchanya, ise tikwiza mwakujikhizga chomene mlenji uwu mu Kuwapo Kwinu, ndipo tikumuwongani Imwe kuruska chirichose icho chikawa pa charu chapasi, panji icho chizamkuwako, chifukwa cha Fumu Yesu Khristu. Pakuti, Iyo wakawa Yumoza Uyo wakagumaniska munthu na Chiuta pamoza, ndipo wakatiphemanskira ise wakavu wambura kwenerera, walendo wambura uchiuta, kutali na Chiuta, mwa—mwa kusankha, kwa tawene, ise tikatora kusankha kwithu tawene ndipo tikaruta kutali na Iyo. Ndipo Iyo wakawa muweme kuti wize, ndipo apo ise tika wa wambura kukondwereska kwa Chiuta, apo ise tika wa wakwananga, kutali na Chiuta, Iyo wakatiphemanskira ise kuwerera ku Wadada, kwizira mu kuthiska kwa Ndopa Zake Yekha.

³⁹ Umo ise tikumuwongerani Imwe chifukwa cha Iyo! Ndipo muhanyauno wayimirira ngati Mukhalapakati, Yumoza pera pakatikati pa Chiuta na munthu, Uyo wangamanya kupanga lurombo lifike mu Kuwapo kwa Chiuta, kwizira mu gome la Ndopa Zake Yekha izo Iyo wakathiska kufuma pasi kuruta ku Uchindami. Wakiza mu charu ichi kwizira munthowa ya

chiwaya, wakababikira mu chakuryeramo viweto. Wakafumamo mu charu, kwizira mu chilango chakuchita kukomeka. Charu chikamukhumba yayi Iyo. Kuchanya kukamupokerera yayi Iyo, chifukwa Iyo wakaŵa wakwananga, Iyo wakaŵa na zakwananga zithu pa Iyo. Charu chikamukhumba yayi Iyo. Iwo wakamukana Iyo, "Kutali na Munthu wantheura!" Iyo wakaŵa nanga. . . wakaŵavye nanga ndi malo ghakubabikirapo, panji malo ghakufwirapo. Ndipo Iyo wakalendera pakatikati pa Kuchanya na charu chapasi; Kuchanya kukamupokerera yayi Iyo, nesi charu chapasi kumukhumba Iyo. Ndipo Iyo wakafwa, ndipera, kuti watiponoske ise ku kwananga, kuti wachizge urwari withu, kuti watipe ise chimwemwe na kukhala kuweme apo ise tikaŵa pano pa charu chapasi. Muponoski uli! O, umo ise tikumuwongerani Imwe chifukwa cha Iyo!

⁴⁰ O Chiuta, zomerezgani kutemwa kwithu kose kwa mtima withu kupungulike kwa Iyo, ndipo Iyo pera. Mphanyi ntchindi zose na kusopa kose, chirichose icho chikufumira mu milomo yithu panji mitima, mphanyi ichi chiwíkike pa Iyo Uyo ngwakwenerera vyose, Iyo Mweneuyo wakakhala pa Chizumbe dazi limoza, na Buku mu woko Lake. Kukaŵavye munthu Kuchanya panji pa charu chapasi wakaŵa wakwenerera panji wankhongono nanga nkhulaŵiska pa Buku, panji kuti wasutule Vididimizgo ivyo vikakaka Ili. Ndipo Mwanamberere uyu uyo wakakomeka, lufura la charu chapasi, wakiza, wakatora Ili kufuma mu woko Lake, wakajura Vididimizgo ndipo wakavumbura a—Mazgu, ku ŵanthu.

⁴¹ Ndipo, Ŵadada, ise tikuromba muhanyauno kuti Mzimu Mutuŵa Wake usuture mitima yithu ku mdima wake wose, usuture lilime lithu ku chose icho ntchiheni, ugowokere zakwananga zithu zose, na kufumiskapo mdima wose, ndipo wanjire mu mitima yithu mlenji uwu.

⁴² Ndipo chomenechomene ŵana ŵachokoŵachoko aŵa, Chiuta, ŵatumbikeni iwo apo iwo ŵakhala muno mlenji uwu na mama wawo wakutemweka. Chiuta, umo ise tikumuwongerani Imwe chifukwa cha umama, chifukwa cha ŵanakazi ŵeneko! Mkatikati mwa mdima wose uwu na kusopa vikoŵo, na ukazuzi wa chivundi cha charu, kweni ise tiri nawo ŵeneko, ŵamama ŵeneko. Umo ise tikumuwongerani Imwe chifukwa cha iwo! Ŵanichi na ŵalara, wose mwakuyana, ise tikumuwongani Imwe, Ŵadada, chifukwa cha umama weneko. Ndipo ise tikuromba, Chiuta, kuti Imwe muŵatumbikenge iwo.

⁴³ Kuwonanga, ŵakhala muno mlenji uwu, ŵabale na ŵalongosi ŵithu ŵanandi ŵavwara maluŵa ghatuŵa panji twakumatikapo tutuŵa na maluŵa, kung'anamuranga kuti mama wawo mutuŵa wakutemweka wayambukira kuseri kwa chidiko, wali sirya linyake; ntha wakufwa, kweni wamoyo muyirayira. Dazi linyake iwo ŵazamkwiza, nawoso, kusika ku

mronga, ndipo kula iwo wazakumuwonaso iyo, kusirya linyake. Wanandi wavwara maluwa ghaswesi, mama wachali pano. Ise tikumuwongani Imwe pa icho.

44 Tikuromba kuti Imwe mutitumbikirenge ise pamoza apo ise tikusambira Mazgu Ghinu, pakuti ise tikuromba ichi mu Zina la Khristu. Amen.

45 Sono Fumu yimutumbikeni imwe. Ndipo ise tiyambirenge nkhanira pa Mazgu mlenji uwu. Sono, chakudankha, pambere tindachite seŵero lichoko ili, ine nangughanaghana za wamama na wana wachokoŵachoko...Ndipo iwo panyake wandipulikenge ine, chifukwa chinthu ichi chiri na mazgu ghakuru. Ndipo ine ndichitenge seŵero pachoko, chifukwa ine nakhala nkhuwona visopo vyane sono, nyengo zinyake maseŵero ghakovwira chomene. Kasi imwe mukughanaghana nthaura yayi? Wana wachokoŵachoko wakupulikiska makora ichi. Ine nkhuwona wachokoŵachoko wangapo, wanyamata wamaso ghakuwara wali chikhalire, wakulaŵiska kwa ine sono, awo wazamkuwa madoda gha namachero usange machero ghaliko.

46 Ndipo sono pambere ise tindaŵe na seŵero lirilose, panji chinyake chirichose icho chikuchitika mu tchalitchi, ichi chikwenera kuwa na lufura la Baibolo. Amen. Ichi chikwenera kuwa na lufura la Baibolo. Chakudankha, tiyeni tose tijure ku Mateyu, chipatulo 16 ndipo vesi 25, ndipo ise tiwazgenge mavesi agha. Chakudankha, apo ise tikuwazga, kunozgekeranga, panyake kufika nyengo yira wana wachokoŵachoko wawenge kuti wafuma. Sono Mateyu 16:25, ise tikuwazga ichi:

Pakuti yose uyo waponoskenge umoyo wake wati wautayenge uwu: ndipo yose uyo watayenge umoyo wake chifukwa cha ine wati wausangenge uwu.

47 Sono, ili ndi Lemba lakukhumbikwira chomene. Tiyeni tose tiwazge ilo pamoza. Kasi imwe mukuti vichi? Waliyose, wana wachokoŵachoko na tose, pamoza sono. [M'bale Branham na gulu wakuwazga Lemba ili pamoza—Munozgi]

Pakuti yose uyo waponoskenge umoyo wake wati wautayenge uwu: ndipo yose uyo watayenge umoyo wake chifukwa cha ine wati wausangenge uwu.

48 Imwe mukumanya, wanyamata na wasungwana, ndipo ine nkhumanya walarako wakondwerenge nalo ili chimozimozi ngati ndiumo wana wachitirenge. Kweni, Lemba ilo ndakukhumbikwira chomene! Ndipo Malemba ghanyake ngakukhumbikwira chomene mwakuti Chiuta waŵika ichi mu ma Ivangeli ghose ghanayi: Mateyu, Marko, Luka, na Yohane. Kweni, ichi chikaŵa chakukhumbikwira chomene mpaka Iyo wakawikamo kankhonde na kamoza mu Ivangeli! Kankhonde

na kamoza ichi chikayowoyeka kufuma pa milomo Yake Yekha, Yesu.

⁴⁹ Sono uko mu Marko, ise tijurenge kudera kula, ku chipatulo 8 cha Marko, ndipo tiyambire na vesi 34, ndipo ine ndiwazgenge ghanyake kula. Ndipo ine nkukhumba kuti imwe muwoneso uku kamozaso, na kurutirizga kuchoko waka kwa ili uko Yesu wakayowoya ichi. Ndipo kumbukirani, Iyo wakaŵika ichi kankhonde na kamoza mu Ivangeli, mwakuti ichi chingamanya kuŵa chakusimikizgika! Ŵawiri ndi ukaboni, kweni Iyo wakaŵika ichi katatu mwakuti, wonani, mwakuti muwoneseske kuti imwe mukukumbukira ichi.

Ndipo para iyo wakati—para iyo wakati waŵachemera ntheura ŵanthu kwa iyo na ŵasambiri ŵake nawoso, iyo wakanena nawo, Uyo yose wandirondezgenge ine, mulekani iyo wajikane iyoyekha, . . . wanyamure mphinjika yake, ndipo wandirondezge ine.

⁵⁰ Sono, yumoza wa ŵakutanthauzira wakuti, “Wanyamure mphinjika yake ndipo wandirondezge Ine dazi lililose.” Sono, sono vesi 35. Tegherezani:

Pakuti uyo yose waponoskenge umoyo wake wati wautayenge uwu; kweni uyo yose wati watayenge umoyo wake chifukwa cha ine na cha ivangeli, mweneyuraso wati wauponoskenge uwu.

Pakuti kasi kukumwandulira vichi munthu, usange iyo waphindulenge charu chose, na kutaya uzima wake yekha?

Panji kasi munthu waperekenge vichi mu kusinthana na uzima wake?

⁵¹ Sono tiyeni titore vesi 35 ili ndipo tiwerezge ili pamoza sono. Viri makora. Sono tiyeni tiyowoye ichi pamoza. Ise titorenge Marko 8:16, sono tiyeni tiyowoye ichi pamoza; Marko 8:16, nkupempha chigowokero chinu, Marko 8:16, 35. Yayi, ine nawindaso ili. Marko 8, mundigowokere ine. Marko, Marko Mutuŵa, chipatulo 8, vesi 35. Sono tiyeni tiyezge ichi. Marko Mutuŵa, chipatulo 8, vesi 35. Sono ise talisanga ili. Tiyeni tiŵazge ili. [M’bale Branham na gulu ŵakuŵazga Lemba ili pamoza—Munozgi]

Pakuti uyo yose wati wasungenge umoyo wake wati wautayenge uwu; kweni uyo yose wati watayenge umoyo wake chifukwa cha ine na cha ivangeli, . . . wati wauponoskenge uwu.

⁵² Icho ntchakuzukumiska? Sono, ise tirutirirenge munthazi na nkhani yithu yichoko, ndipo apo ŵana ŵakwiza iwo ŵatorenge malo ghawo. Ŵakovwira ŵakuŵawonerera iwo apo iwo, mwakachetechete. . . imwe wonani usange imwe

mungaŵanjizga iwo muno, apo ise tikutora na kupereka nkhani yithu. Ise tikhazikenge ichi, mlenji uwu, pa seŵero. Ndipo ine, nyengo zinandi, kuno mazuŵa ghachoko ghajumphu ine . . .

⁵³ M'bale na Mlongosi Wood ŵakaŵa na ine, ine nkhuomezga, kumtunda kula ku ungoro waumaliro, ndipo ine nkhuoyoyanga pa Christian Business Men's Breakfast. Ndipo ine nkhuapereka seŵero lichoko la Zakeyu mu a . . . muchanya mu khuni la chikuyu, ndipo, para Yesu wakati wafika pafupi, na umo iyo wakatorera chithini cha viswaswa, imwe mukumanya (ndipo nkhuaseŵera ili), ndipo wakakwera muchanya mu khuni, kuti wamuwone Yesu; munthu wa bizinesi wakhala muchanya mu khuni, imwe mukumanya, kubisamanga kwa Yesu. Ndipo Yesu wakamanya yayi apo iyo wakaŵa, ngati kuti, imwe mukumanya. Ndipo pamanyuma iyo wakati, "O, iwo ŵakundiphalira ine kuti Munthu yura wakumanya vinthu ndipo wakumanya kuroskera vinthu, ndipo wakumanya uko somba yikaŵa na kopala. Ine nkhuomezga yayi ichi." Ndipo Yesu wakayenda nkhanira kusi kwa khuni. Ndipo iyo wakati, "O, Iyo wangandiwona yayi ine, ine nakhala muchanya mu khuni."

⁵⁴ Yesu wakayimirira ndipo wakalaŵiska kuchanya, ndipo wakati, "Zakeyu, khira." Ntha wakamanya waka pera kuti iyo wakaŵa muchanya mula, kweni Iyo wakamanya kasi iyo wakaŵa njani.

⁵⁵ Ntheura ine nkhuhanaghana kuti seŵero lichoko nyengo zinyake likovwira ŵanthu ŵalara, ŵanyamata ŵalara na ŵasungwana, chimozi mozi na ŵanichi.

⁵⁶ Ntheura sono imwe panyake mundifumbenge ine, para uwu wamara, "M'bale Branham, kasi iwe ukuzisanga nkhu nkhani za ŵanthu aŵa na mazina?" Zinyake za izi, ine ndiri kovwirika na mubwezi wane muweme, M'bale Booth-Clibborn. Ndipo munyake, wakuthyika Josephus, wamudauko mulara. Ndipo pamanyuma mabuku pa mudauko agho ine ndiri kuŵazga, gha chakuchitika ichi, na vinyake ntheura. Ndipo umo ndimo ine nkhusangira nkhani zane pa icho ise tiperekenge mu seŵero mlenji uwu, pa ichi.

⁵⁷ Ine nkhuwona ŵana ŵithu ŵachokoŵachoko ŵakufuma sono, ndipo pa chifukwa cha nkhani iyi mlenji uwu yeneiyo ise tiperekenge. Sono imwe ŵanyamata ŵachokoŵachoko na ŵasungwana, usange imwe mungakwaniska, wose awo ŵakukhumba, zanginge nkhanira kuno kunthazi. Ise tiri na mipando yinkhonde panji sikisi yambura ŵanthu. Usange imwe mungakhumba kuti mwize nkhanira kuno, ise tiŵenge ŵakukondwa kuŵa na imwe. Iwo ŵakwiza waka mu nyengo kupukwa seŵero lichoko kuno.

⁵⁸ Ndipo sono umo ndimo ine nkhuhitira kusanga nkhani iyi, umo ine nkhuvisangira iyi. Munyake panyake wangamanya kwiza na kuti, "Enya, ine nkhuŵazgapo yayi gaŵo ilo mu

Baibolo.” Kweni, usange iwe ukachita yayi, mudauko ukachitora ichi, imwe wonani. Ntheura yose ndi nkhani yeneyira, kweni kuti waka yaperekeka mu a—a—mawonekero gha seŵero pachoko.

⁵⁹ Ndipo, ntheura, ndicho chiriko! Ndicho chiriko! Uyo ndi munung’una wako muchoko? O, iyo nadi wakukozgana na iwe! Ndipo iyo ndi mnyamata muweme. Iwe ungamanya kuphara waka kuti iyo ndi muweme. Viri makora.

⁶⁰ Sono imwe mukukhumba kuti mwize kuno na kukhala pasi uku? Pali ŵasungwana ŵachokoŵachoko ŵaŵiri, panji ŵasungwana ŵachokoŵachoko ŵatatu. Mwe, icho ntchiweme waka na chakunyadiska! Sono ine nkukhumba...Nkhani yichoko iyi mlenji uno nja ŵasungwana na ŵanyamata ŵachokoŵachoko. Missus Collins, ine nkugomezga iwe ndiwe uko, na mlongosi munyake muchoko; iwe ukukhumba kuti urute nkhanira kudera kula, wakutemweka, na kukhala pasi. Enya, ine nkugomezga ghaliko malo nkhanira uku, usange dona wangamanya—wangamanya kusuntha chikwama chake. Ndipo—ndipo ntheura nkhanira kudera *uku* kuli mipando yingapo kudera uku.

⁶¹ Ine nkukhumba ŵanyamata ŵachokoŵachoko wose aŵa na ŵasungwana kunthazi kuno, mwakuti ine ningamanya kuyowoya kwa iwo. Kuno, kuno ise tiri na mipando yinyake kuno. Ise tiwone waka kuti imwe mukutura mipando yinyake. Enya, bwana. Ŵanji ŵa iwo ŵativwiringe ise nkhanira uku. Ntheura, ise tikukhumba kuti ili liŵe waka ku ŵanyamata na ŵasungwana ŵachokoŵachoko aŵa. O, mwe! Ntchiweme yayi icho? Sono icho ndi. . .Ine nkugomezga imwe mukwenera kuti muŵe na yinyake pachoko yakusazgirapo, M’bale Neville, ine nkhuwona ŵangapo ŵakusazgikirapo ŵakwiza. Ndipo sono icho ntchiweme waka!

⁶² Kasi ndi ŵamama ŵalinga ŵali muno? Kwezgani woko linu. O, icho ntchiweme! Sono, icho ntchiweme waka na chakunyadiska.

⁶³ Sono usange imwe ŵasungwana ŵachokoŵachoko kumanyuma mukukhumba kuti mwize kuno, zaninge nkhanira kunthazi, usange ndimwe ŵalara ŵakufikapo kuti mungakhala kutali na amama. Ndipo amama ŵakukhumba kuti ŵize nawe uku, enya, ŵaphalire iwo kuti ŵafike. Ili ndi la ŵamama, nawoso. Viri makora, sono.

⁶⁴ Ine nkhumuphalirani imwe, mwaŵana, ise tiŵazgenge waka vesi. Kasi mose imwe mukukhumba kuti muwerezgepo ili pamoza na ine? Kasi mose imwe mukukhumba kuti muwerezgepo vesi ili pamoza na ine? Sono, ili likusangika mu Mateyu Mutuŵa, chipatulo 16 ndipo vesi 25, ndicho ise tiyowoyenge. Sono ŵachokoŵachoko aŵa...Mnyamata na msungwana waliyose muchoko, mlenji uwu, wawerezgepo ili pamoza na ine sono: [Ŵanyamata na ŵasungwana ŵakuŵazga

pamanyuma pa M'bale Branham—Munozgi] Nkhuti, “Mateyu Mutuŵa, chipatulo 16, vesi 25.” Sono imwe muwerezge pamoza na ine: “Pakuti uyo yose wati waponoskenge umoyo wake wati wautayenge uwu; ndipo uyo yose watayenge umoyo wake chifukwa cha Ine wati wauponoskenge uwu.” Wati wauponoskenge uwu. Tiyeni tiyowoye ichi kamozaso: “Uyo yose wati watayenge umoyo wake chifukwa cha Ine wati wauponoskenge uwu.” Kunozga!

⁶⁵ Sono, ŵanyamata na ŵasungwana, imwe mukumanya kasi? Muli vinthu vinandi mu charu ivyo ndi vyakuzirwa chomene. Ndipo chimoza cha vinthu ivyo ndi, imwe muli nacho chiri na imwe muhanyauno, ndi uzima uwo uli mkati mu thupi ilo. Ndipo icho ndi chinthu chakuzirwa chomene mu charu, kwa imwe. Ndi unenesko uwo, amama? Yowoyani, “Amen.” [Ŵamama ŵakuti, “Amen.”—Munozgi] Chinthu chakuzirwa chomene icho imwe muli nacho ndi uzima winu. Ndipo sono usange imwe mukusunga uzima winu, ndiko kuti imwe muwutayenge uwu. Ndipo usange imwe mutayenge uzima winu, nthaura imwe muwuponoskenge uwu; usange imwe mukutayira uzima winu kwa Yesu, wonani. Mu mazgu ghanyake, usange imwe mukugomezga pa Yesu, imwe mukuzgoka musambiri Wake. Ndipo nthaura usange imwe mwapereka umoyo winu kwa Yesu para imwe ndimwe mwanichi ngati nthaura, ndipo nthaura imwe murutenge ku . . . Iyo wauponoskerenge uwu ku Umoyo wamuyirayira. Kweni usange imwe—usange imwe mukukhumba kuti muwusunge uwu, imwe mutayenge uwu; enya, imwe mutayenge. Imwe mukukhumba kuchita ngati ŵasungwana na ŵanyamata ŵanyake aŵa kudera uku, na kuruta na kukachita ngati ndiuo iwo ŵakuchitira, nthaura imwe muŵenge—imwe muŵenge—imwe mutayenge uwu. Kweni usange imwe mukukhumba kupereka umoyo winu kwa Yesu, nthaura imwe muwuponoskerenge uwu ku Umuyaya na muyirayira.

⁶⁶ Sono, imwe mukumbukire icho sono, kuti ichi ndi chinthu chakuzirwa chomene mu charu chose, ndi uzima winu uchoko. Ndipo usange imwe mukuwusunga uwu, imwe mutayenge uwu; usange imwe mwapereka uwu kwa Yesu, imwe mwauponoska uwu. Kasi imwe mungayowoya icho pamoza na ine? Usange . . . [Ŵanyamata na ŵasungwana ŵakuwerezga pamanyuma pa M'bale Branham—Munozgi] Nkhuti, “Usange ine nkhusunga uwu, ine nditayenge uwu; ndipo usange ine nkhubereka uwu kwa Yesu, ine ndiuponoskenge uwu.” Ndicho chiriko! Sono imwe mwapulikiska ichi. Kasi icho nth . . .

⁶⁷ Ŵamama mose mukughanaghana kuti icho changuŵa chiweme, yowoyani, “Amen.” [Ŵamama ŵakuti, “Amen!”—Munozgi] O, icho ntchiweme! Icho ntchiweme.

⁶⁸ Sono, imwe wonani, pali chinthu chimoza imwe mungamanya kuchita. Sono, imwe rutirirani. Usange iwo

ŵakukhumba kuchita ngati ichi, na kuŵa na vyakukhumba vyawo vya charu... Usange ŵanyamata na ŵasungwana ŵakukhumba kuruta kuwaro kula na kukachita vinthu, na kuyowoya nkhani na kuyowoya vinthu ivyo nvyakwanangika, na—na kupusika na kwiba, na—na kuchita vinthu mwauheni, na kukoperana ku sukulu, na vinthu, rutirirani; iwo ŵataya. Iwo ŵataya uwu. Kweni usange imwe muperekenge uwu kwa Yesu, iwo ŵachitenge yayi icho, ndipo ntheura ichi chiwuponoskenge uwu. Icho ndicho imwe mukukhumba kuchita. Ndicho yayi ichi?

⁶⁹ Sono ise tiyambengepo nkhani yithu yichoko. Sono, apo ndi pakuyambirapo pithu, sono imwe mukumbukire icho. Sono tiyeni tiyambeko nkhani yithu yichoko. Sono, ku mwaŵanthuru ŵalara, na ku a—ŵadada na ŵamama, imwe mutegherezge, namweso, sono; imwe, chomenechomene imwe ŵamama na ŵadada. Sono mbwenu... ndipo ise tiyambengepo. Imwe mukuzitemwa nkhani zichokozichoko? Mukuchita imwe? O, ine nkhezitemwa waka izi! Chomenechomene sono... Imwe mukuŵazga nkhani zinandi chomene izo ndi zaunenesko yayi. Kweni nkhani iyi njaunenesko, Unenesko wakufikapo, Lizgu lirilose la iyi. Iyi yiri mu Baibolo la Chiuta, ntheura iyi yikwenera kuŵa Yaunenesko, wonani, chifukwa Agha ndi Mazgu gha Chiuta. Mazgu gha Chiuta ndi Unenesko.

⁷⁰ “Sono, imwe mukumanya,” wakati, “Ine ndavuka chomene. Ine—ine ndine—ine ndavuka chomene kuti ningafwa.”

⁷¹ “Enya,” wakati, “ungaruta yayi iwe m’chipinda cha muchanya na kukagonapo tulo? Ukagone pasi pa bedi, pa sofa muchanya mula, na kugona tulo.”

⁷² Iyo wakati, “Kweni, o, ine ndavuka chomene.” Iyo wakati, “O, wakutemweka, usange iwe ukachiwonenge icho ine nanguwona muhanyauno! O, ine ndine... Ine, kasi... Ine nkchukikhumba yayi nanga ndi chakurya chakugonera! O, ichi ntchakofya, mawonekero agho ine nanguwona muhanyauno!”

Wakati, “Enya, kasi changuŵa chivichi icho iwe wanguwona?”

⁷³ Nkhati, “Enya, ine ningakuphalira yayi iwe, panthazi pa ŵana, o, ichi ntchakofya chomene! Mwe, ichi changuŵa chiheni!”

“Enya, kasi changuŵa chivichi icho iwe wanguwona?”

⁷⁴ “Enya, ine nkchuruta m’chipinda cha muchanya ndipo namugonapo pachoko waka, ndipo pamanyuma—ndipo ntheura para tarya chakurya chakugonera para taŵagoneka ŵana wose, ntheura ine ndikuphalirenge icho changuchitika muhanyauno.”

“Viri makora,” iyo wakayowoya.

⁷⁵ Ndipo m’chipinda cha muchanya iyo wakaruta. Iyo wakagona pasi. “O, wakavuka chomene! O, mwe!” Imwe

mukumanya umo dada wakuwira para iyo wavuka, wavuka waka chomene!

⁷⁶ Ndipo pakati pajumpha kanyengo, msungwana muchoko wa maso ghakuwara, iyo wakayamba kuchimbira uko na uko mu baraza, na kuyowoya mwakukwezga pachoko. Wakati, “Sh-sh-sh, sh-sh-sh, kuchita nthena yayi. Iwe umuwuskenge dada. Ndipo, o, iyo wavuka chomene mpaka iyo—iyo wakakhumbanga kuti wafwe. Iyo wakakhumba yayi kukhalaso wamoyo. Ndipo usange dada wavuka ntheura, enya, ise timuzomerezge iyo wagonepo kanyengo kachoko. Kumuwasuka yayi iyo.” Ndipo Miriam muchoko, iyo wakuruta kwenekula ndipo wakukhala pasi, kuwa nkhanira chete.

⁷⁷ Ndipo pakati pajumpha kanyengo iyo wakawa kuti wanozga chakurya chakugonera, ntheura iyo wakukwera m’chipinda cha muchanya ndipo iyo—iyo wakumuchema iyo, “Amram?”

⁷⁸ Ndipo iyo wakati, “Enya, Jochebed, kuno. Ine nkhwiza kwenekuko.” Ntheura iwo wakwiza wakukhira masitepu, imwe mukumanya, ndipo iwo wakawa na chakurya chiweme chakugonera.

⁷⁹ Ntheura para iwo wakati warya chakurya chakugonera, ndipo muchoko—mnyamata muchoko na msungwana muchoko wose wakati warya chakurya chawo chakugonera, chifukwa, iwo . . . mama wakasezgera vinthu kutali ndipo iyo wakawagoneka pasi iwo mu bedi.

⁸⁰ Ndipo pamanyuma iyo wakunjira mu chipinda, iyo na mfumu wake, ndipo iwo wakukhala pasi. Wakati, “Enya, sono, kasi changuwa chivichi icho iwe wanguwona muhanyauno, Amram, icho chakupanga iwe chomene—kutimbanizgika chomene usiku uwu, kuti iwe wangukhumba yayi nanga nkukhala wamoyo?”

⁸¹ “O,” iyo wakati, “wakutemweka, ine—ine nkupulikiska yayi ichi.” Iyo wakati, “Ine nanguwona . . . Enya, ise tikuchiwona ichi dazi lililose, kweni muhanyauno changuwa chapadera.” Wakati, “O, ine—ine nanguwona mawonekero ghakofya chomene agho ndiri kughawonapo.” Wakati, “Wanyamata witu wakavu, wani wa iwo ntha wamsinkhu wakujumpha virimika thweluvu vyakubabika, waguzanga ngolo yikuru yakale yira, na vingwe mu makosi ghawo ngati ntheura. Ndipo wana wakavu wana wanguguza mpaka iwo wangutondeka kuguza, kukwezga chituntha chikuru chomene chira, mawe ghakuru ghara kumanyuma kula, ndipo iwo wangutondeka kurutirira munthazi. Ndipo panguti pajumpha kanyengo ngolo yanguyamba kuthetheka ndipo yanguyamba kwenda nkhanira pachokopachoko, ndipo panguti pajumpha kanyengo iyi yanguyima. Kusika ku msewu kwizanga mwanarumi, o, iyo wanguwa wakufuntha! Iyo wangubangura, ‘Ntchifukwa uli imwe mukuyimiska ngolo iyi?’ ‘Phwa!’ na vikwapu vikuru vira

vya chikumba cha njoka, na kukwapuliranga ichi pa msana, ndipo ndopa zangutchutcha pa msana pawo, ndipo zangusulura ngati *ntheura*. Ndipo wana wakavu wara wangukoreska waka ku chingwe ichi ndipo wangulira.” Nkhati, “O, Jochebed! Kasi ise tingachita vichi, mama?” Nkhati, “Ise ndise wanthu wa Chiuta. Chiuta wakatitumbika ise. Ise ndise wana wa Abraham, Isaac, na Jacob. Ndipo ntchifukwa uli ise tiwenge wazga kusika kuno ku vinthu ivi? O, ntchakofya umo wanyamata wakavu wara wangulirira. O, ndipo ine nkhuwoneka na kupemphera na kupemphera, Jochebed, ndipo kukuwoneka ngati kuti waka Chiuta nanga wakunipulika yayi ine. Ine nkhuwoneka ndipo nkhuwoneka, ndipo kukuwoneka ngati kuti Iyo wakurazgirako khutu lakugontha, Iyo wakundipulika yayi ine munthowa yiriyose. Iyo wakuwoneka ngati kuti Iyo wakupwererako yayi munthowa yiriyose.”

⁸² “Sono,” iyo wakati, “wona, Amram, icho chikupulikikwa ngati iwe yayi. Iwe ndiwe dada mweneko, ndipo iwe . . . Icho chikupulikikwa ngati iwe yayi, chifukwa iwe nyengo zose ukutichiska ise, kutiphaliranga ise kuti tiwe na chipulikano mwa Chiuta.”

⁸³ “O, kweni, wakutemweka, para ine napemphera chomene, ndipo kweni Chiuta wakundipulika yayi ine, ndipo kukuwoneka waka ngati kuti vikurutirira kuhenipanga nyengo yose. Mwakulimbikira umo nkhuwoneka, kuhenipa kukuruta munthazi.”

⁸⁴ Kweni, wanyamata wachokowachoko na wasungwana, kasi Chiuta wakupulika pemphero? [Wanyamata na wasungwana wakuti, “Enya.”—Munozgi] Iyo wakupulika pemphero. Kasi Chiuta wakuzgora pemphero? [“Enya.”] Enya. Kasi Iyo wakuzgora mwaluwiro chomene? Ntha nyengo zose. Wakuchita Iyo? Yayi. Nyengo zinyake Iyo wakutipanga ise kuti tilindizge. Ndi unenesko uwo? [“Enya.”] Kweni, Chiuta wakuzgora pemphero, wakuchita yayi Iyo? Ndipo pakuti waka chirichose chikwenda makora yayi, icho ntha ntchimanyikwiro chakuti ise tileke kupemphera. Ise tirutirirenge waka kupemphera, munthowa yiriyose, tichitenge yayi ise? Uwo mbunenesko. Sono, imwe mwazgora makora. Chiuta wakuzgora pemphero. Tiyeni tose tiyowoye ichi pamoza. “Chiuta wakuzgora pemphero.” Enya. Kwali vyakuchitika ndi vivichi, Iyo wakuzgora, munthowa yiriyose. Viri makora.

“Enya, kasi iwe ukuruta kukapemphera kamoza?”

⁸⁵ “Enya.” Ndipo dada wakawa na chipinda cha kuudesi muchanya uko iyo wakarutanga kukapemphera. Ntheura iyo wakuruta kula usiku ula, iyo wakugwada pasi kumphepete, iyo wakati . . . Sono iyo wakati, “Jochebed, sono iwe rutanga ndipo ukagone, na iwe na wana. Chifukwa, kunditangwaniska yayi ine, ine nkhuwoneka kukapemphera panyake nitchezerenge usiku uwo.”

⁸⁶ Ntheura iyo wakugwada pasi pa makongono ghake, ndipo iyo wakupemphera ndipo iyo wakupemphera. Ine nkhumuwona iyo wakukwezga mawoko ghake, ndipo wakuti, “O Chiuta wa Abraham, Isaac, na wa Jacob, kumbukani phangano Linu ku wanthu Wīnu! Kuno ise tiri nkhanira kusika kuno mu Egupto, ndipo tiri pasi pa uzga. Ndipo, o, mabwana ghithu ghankhaza a—ghakutituma ise kuchita vinthu, na kutitchayanga ise palipose, ndipo wanthu wīthu wākavu a—wākuvurika malaya beng’ende, ndipo wākutikwapura ise na vikwapu. Ndipo ise ndise wanthu Wīnu. O Chiuta, nadi Imwe mupulikenge pemphero! Nadi Imwe muzgorenge pemphero! Ndipo ine nkhupepemphera ndipo ine nkhupepemphera ndipo ine nkhupepemphera, ndipo Imwe mukuwoneka ngati kuti Imwe mukunizgora yayi ine. Kweni, Chiuta, ine nkhupepemphera kuti Imwe ndimwe Chiuta, ndipo Imwe paumaliro muzgorenge pemphero.” Ndipo iyo wakarutirira kupemphera ngati ntheura, pafupifupi usiku wose.

⁸⁷ Ndipo mlenji wakurondezgako, pafupifupi firii panji foru koloko, iyo wakwiza wakukhira masitepu ghachokoghachoko. Ndipo iyo wakulaŵiska kudera kula, ndipo kukaŵa muwoli wake wakutemweka, Jochebed muchoko. Iyo wakaŵa kula mutulo pa bedi. Ndipo Aaron muchoko na Miriam muchoko wakaŵa kuti waŵagoneka kale mu bedi, ntheura iyo wakaŵa waka mutulo umo iyo wākamanya kuŵira, ndipo kugona tulo kweneko. Viri makora. Iyo wakuyowoya kwa iyo. . . Iyo wakati, “Nyengo yikumara, ndipo iwe ukuyamba waka. . .”

⁸⁸ “Enya, ine napemphera usiku wose.” Maso ghake ghakachesama na masozi, chifukwa iyo wakalirira wanthu.

⁸⁹ Ndipo iyo wakati, “Wona, Amram, iwe ungachitanga mwankhongono chomene yayi ichi.”

⁹⁰ “Sono,” iyo wakati, “tegherezga, wakutemweka. Icho ntchiweme. Kweni sono wona, iwe uli na wana wawiri kuti uŵalere kuno. Ndipo ntchito njane. Usange munyake wakuwāpemppherera yayi wanthu wākwithu wākavu, ntchivichi chiwāchitikirenge iyo? Kasi chichitikege ntchivichi usange munyake wandaŵike wanthu pa mtima? Munyake wakwenera kuti wapemphere.”

“Enya,” iyo wakuti, “Amram, ntchito ndi yako pera yayi.”

⁹¹ “Enya, iyi yikuwoneka kuŵa ntheura. Ndipo munthowa yiriyose, ine nipempherenge, munthowa yiriyose, nyengo zose!”

⁹² Wakuruta ku ntchito dazi lira. Ndipo dazi lililose iyo wakwiza na kuruta, ndipo kusuzgika kwenekula kwakale. Ndipo iyo wakaŵa na ntchito yinonono. Iyo wakayenera kuti. . . Iyo wākathira dongo mu vikombore vikuru chomene, ndipo iyo wakayenera kuyimirira kula kufupi na ng’anjo yikuru yira. Para iyo wāyijura iyi, o, mwe, ichi pafupifupi ngati chiphulikenge

chikumba chake, chithukivu chakofya chira! Iyo wakamanyanga kukankhira njerwa zira mwenemula na kuwotcha izi, kuphura izi; kuti wakazengere misewu yikuru, na vigongwe vikuru vitali, ku wachiuta ngoza na chirichose. Ndipo mwanarumi uyu Mukhristu mweneko kusika kula kugwiranga ntchito ngati nthaura, kusewezeranga murwani. Kweni iyo wakaŵa muzga, iyo wakaŵa mu uzga. Iyo wakayenera kuchita ichi.

⁹³ Usiku uliwose para iyo wafika ku nyumba, iyo wakapempheranga. Ndipo wakukwera masitepu kamozaso, na kupemphera na kupemphera na kupemphera, ndipo wakukhiraso pasi. Vikaŵapo makora yayi; vikarutirira kuhenipanga.

⁹⁴ Ndipo dazi limoza ku ntchito iyo wakapulika mphwepwerera. Wakati, “Kasi ntchivichi icho? Kasi ntchivichi icho? Ndiphalire ine!” Munyake wakatokotoska kwa munyake. Pakati pajumpha kanyengo, pambere zuŵa likaŵa lindanjire, ichi chikaŵa palipose mu charu, icho chikati chichitikenge.

⁹⁵ Kasi chikaŵa chivichi? Mphara yikati yikumanenge usiku ula. Yilara Fumu Faro, fumu yilara yankhaza yikati yichemeskenge wanthu wake wose pamoza, na kuŵa na mphara yinyake yikuru. Ntheura iwo wakaŵa na mphara ya nkhumano yikuru iyi kusika kula.

⁹⁶ Ntheura usiku ula iyo wakanjira, o, iyo wakaŵa waka wakukhumudwa chomene. Iyo wakanjira, ndipo muwoli wake wakuti, “Amram, wakutemweka,” iyo wakakumana nayo pa muryango ndipo wakamufyofyontha iyo, ndipo wakati, “Ine nanozga chakurya chako chakugonera chiweme chomene ndipo chakuthukira. Kweni,” wakati, “wakutemweka, iwe ukuwoneka wakukhumudwa chomene. Kasi kwachitika vichi?”

⁹⁷ Wakati, “O, Jochebed, usange iwe ukamanyenge icho chikuchitika! O, ntchakofya kuruska kale!”

“Vichi?”

⁹⁸ “Sh-sh, nthā ningakuphalira yayi iwe, ŵana ŵali pafupi. Lindizga mpaka para tarya chakurya chakugonera, ndipo ine ndikuphalirenge ichi.”

“Napulika.”

⁹⁹ Ntheura, iyo wakanozga chakurya chakugonera. Ndipo wakarya chakurya chakugonera, ndipo wakatora ŵana wose ndipo wakaŵagoneka iwo mu bedi.

¹⁰⁰ Ntheura, iwo wakanjira. Iyo wakati, “Jochebed, ine nkukhumba kuti ndikuphalire chinyake iwe.” Wakati, “Chimoza cha vinthu vyakofya chomene chikuchitika.”

“Ntchivichi?”

101 Wakati, “Iwo wâwenge na mphara yinyake muhanyauno, usiku uwu. Ndipo para iwo wâchita, iwo wâsazgiregepo ntchito zinyake zinandi pa taŵanthu ise.”

102 Ntheura, ipo, tiyeni tirute ku nyumba ya fumu. Fumu Faro waŵachemera wose kula, ndipo wakati, “Viri makora, mose imwe wâchirongozgi! Kasi chikuchitika ntchivichi na imwe kudera kuno? Ine nkhupereka maranguro ghane kudera kuno! Wanthu aŵa wâkuyandana nyengo zose! Kasi chikuchitika ntchivichi? Kasi tingayimiska yayi ichi?” Wakati, “Dazi linyake muzamkwiza gulu linyake lankhondo muno. Ndipo wârwanî wîthu wose aŵa, kufuma ku Goshen kula, wâ Israel aŵa, wâzamujoyinana iwoŵene na gulu ili lankhondo, ndipo iwo wâzamkutithereska ise. Ndipo chuma chithu chikuru chizamkuperanyika, ufumu wîthu ukuru uzamkuperanyika. Iwo wâzamkutitora ise. Kasi chikuchitika ntchivichi na imwe? Yowoyapo, wamunyake! Kasi imwe mukumanya chinyake yayi chakuti muyowoyepo?” O, iyo wakaŵa wankhaza, ndipo wankhaza chomene. Wâchirongozgi wose, kunjenjemanga.

Yumoza wa iwo wakanyamuka, ndipo wakati, “Mukhale na umoyo utali Fumu Faro.”

“Enya, yowoya icho iwe uchitenge!”

103 Wakati, “Mukhale na umoyo utali fumu. Ulemu winu, bwana,” iyo wakati, “Ine ningakhumba kuti muŵasazgirepo ntchito zinandi pa wanthu.”

104 “Iwe chindere! Iwe waŵikapo kale ntchito zinandi pa wanthu, ndipo kweni iwo wâkuyandana. Chifukwa, iwe, usange izo ndi fundo zekha iwe uli nazo, khala chete!” O, iyo wakaŵa wankhaza.

105 Pakati pajumpha kanyengo yumoza wakanyamuka, kumwemwetera kukuru chomene pa chisko chake, ngati devulu. Ndipo iyo wakati, “Mukhale na umoyo utali Fumu Faro.” Wakati, “Ine ndiri nayo fundo.”

Wakati, “Enya, yowoya! Kuyimirira apo ngati ntheura yayi!”

106 Iyo wakati, “Ine ndimuphalireninge imwe icho ise tinchite.” Wakati, “Imwe mukumanya, wanthu aŵa wâkuyandana mwaluwîro chomene.”

107 “Enya, uwo mbunenesko!” Wakati, “Wânji wâ iwo, wanthu wâwo wanyake wâli na wâna kufika nanga ndi fotini, nyengo zinyake iwo wâli na wâna twente. Ndipo wanthu wîthu wâlije panyake nanga ndi yumoza.” Wakati, “Iwo wâkuyandana mwaluwîro chomene, iwo wâkubenekerera waka charu chose.”

108 Wonani, Chiuta wakachitanga chinyake. Wonani, Chiuta nyengo zose wakuguzira weya ku maso gha devulu, imwe wonani. Mukuwona? Iyo wakumanya icho Iyo wakuchita. Mukuwona? Ndipo wânakazi wose aŵa wâkuwâ waka na wâna wanandi.

¹⁰⁹ “Chifukwa,” iyo wakati, “mukhale na umoyo utali fumu. Enya, ine ndimuphaliraninge imwe chakuchita. Nyengo yiriyose para mwanakazi wababa mwana mwanarumi. . . Rutani mu charu uku ndipo mukatore wanakazi wanyake awo ntha. . . awo ndi wamama yayi. Imwe wonani, wanakazi awo wandaŵepo na wana, wanakazi awo wakukhumba wana yayi ndipo wakutemwa wana yayi, fwiti zakale za mphuno zitali. Wonani, wa mphuno yitali, mphanyiko! Walara wa njoŵe zitali, visko vyakupenta, ndipo mukaŵatore iwo. Iwo wakumanya yayi kasi chitemwa cha mama ndi vichi. Ntheura pamanyuma para mwana mwanarumi wakubabika, chifukwa, rekani iwo warute ndipo wakamutore mwana mwanarumi yura, ndipo wamufumiskire kuwaro iyo na kutchayiska mutu wake ku chiliwa, kumuponyaso uyu mu nyumba kwa mama ngati ntheura. Kumuponya iyo pasi mu chisime chitali. O, ntchiweme kuruska icho, kumufumiskira iyo kuwaro na kumanga mawoko ghake na marundi, na kumuponya kuwaro iyo, na kumuryeska ku ng’ona. Iyo ndi nthowa umo tingarekesera ichi. Ntheura iwo wayandanenge chomene yayi, chifukwa kuzamkuwavye wananarumi wakhalengepo; takoma wana wose wananarumi.”

¹¹⁰ “O,” Faro wakuti, “iyo njiweme! Iyo ndi fundo yiweme!” Mukuwona icho devulu wali? Iyo ndi muheni, ndi muheni yayi iyo? Wakati, “Ntheura icho ndi chinthu chakuti tichite! Rutani mukaŵatore. . . Imwe mukaŵatore. . . Sono, pakuwa kuti ndiwe wanguwa na fundo, ine ndikupangenge iwe murongozgi wa icho. Imwe rutani ndipo mukatore wanakazi wose awo imwe mukumanya, awo—awo wandaŵepo wamama, ndipo iwo wakutemwa wana yayi. Ndipo iwo ndi. . .” Iwo. . .

¹¹¹ Imwe wonani, chikutorera mama kuti watemwe mwana. Imwe mukukumbukira umo mama wakamutemwerani imwe? Enya, sono wonani, mama wakutemwa twana.

¹¹² Kweni iwo wakayenera kuti wasange munyake uyo—awo ntha. . . awo wakaŵavye wana, wakakhumbanga wana yayi, mbwenu—mbwenu—mbwenu wanakazi waka walara wankhaza. Ndipo wakati, “Wapangeni iwo wapolisi. Ndipo para imwe mwaŵapanga kuwa wapolisi, na kuwapa iwo maranguro mwakuti iwo wangamanya kunjira mu nyumba yiriyose iwo wakukhumba kunjiramo, na kutora mwana waliyose muchoko na kutchayiska mutu wake ku chiliwa, na kumupereka uyu ku ng’ona kuti zirye. Mwana waliyose muchoko!” O, nkhaza uli! Ntheura imwe mukumanya icho iwo wakachita?

“Viri makora, icho ntchiweme!”

¹¹³ Ntheura dazi lakurondezgako para Amram wakaŵa kusika kula kugwiranga ntchito, iyo wakayipulika nkhani yira iyo yikapangika.

¹¹⁴ O, iyo wakuruta ku nyumba. Iyo wakati, “O, Jochebed! O, wakutemweka, reka ine ndikuphalire chinyake iwe. Iwe

ukumanya kasi languro lira likaŵa vichi, ilo likaperekeka? Kuti ŵakome ŵana ŵachokoŵachoko wose ŵanarumi.” Ndipo iyo wakamuphalira iyo. Wakati, “O, ine ningazizipizga yayi ichi.” M’chipinda chamuchanya iyo wakarutaso, kuti wakapemphere. Usiku ula iyo wakapemphera ngati kuti iyo wandapempherepo nakale.

115 Kasi ise tikwenera kuti tirutirirenge kupemphera? O, rutirirani kupemphera! Ndi unenesko uwo? Rutirirani waka kupempheranga, palije kanthu kwali chkuchitika ntchivichi. Rutirirani kupemphera!

116 Sono, ndipo chinthu chakudankha imwe mukumanya, iyo wakapemphera usiku wose, “O Chiuta, mutilengere lusungu! Tivwireni, Chiuta! Ise tikuromba kuti Imwe mutivwirenge ise munthowa yinyake.” Wakuwerera pasi wakwiza, chamudera mu muhanya.

117 Dazi na dazi, ndipo, o, chiwawa uli cha kulira mu charu! Dazi lirilose iwo ŵakapulikanga ŵamama ŵakulira, kunena na kusika kwa misewu. Iwo ŵakamanyanga kutora ŵana ŵawo ŵachokoŵachoko kufuma mu mawoko ghawo, ŵawo ŵachokoŵachoko, ŵana ŵanarumi ŵachokoŵachoko ŵakuchenjera. Fwiti zilara zira zikamanyanga kunjira mwenemula na, kukora tumarundi twawo tuchokotuchoko, na kututchayiska ku chiliŵa na kukoma utu, na kutuponyera utu ku ng’ona. Mama wachitima wakamanyanga kugwada pa makongono ghake, ndipo iyo wakamanyanga kulira, “O, kumutora yayi mwana wane! Kumutora yayi mwana wane!” Ndipo, o, yikaŵa nyengo uli iwo ŵakawanga nayo!

118 Imwe mukumanya umo mama wakutemwera twana tuchokotuchoko, na umo iyo wakuŵasusutizgira iwo pa chilevulevu. Kumbukirani umo mama wakamanyanga kumutorani imwe na—na kumugeziskani imwe, na kumufyofyonthani imwe, na—na—na umo wakayowoyeranga umo imwe mukaŵira ŵakutowa. Na umo iwo ŵakamugonekeraninge imwe mu usiku. Ndipo, o, usange—usange imwe mbwenu. . . chijaro chichoko chikajurika, mphepo pachoko zikunjira, chinyake ngati icho, o, mwe, iwo mbwenu ŵakachimbiranga nkhanira mwaluŵiro na kujara chijaro, kumudikiska mwana muchoko, ndipo, imwe mukumanya, iwo ŵakamutora uyu. Iwo ŵakamutemwani imwe. Mukuwona? Iwo ŵakamutemwani imwe. O, iwo ŵakakatemwa kanthu kachoko kala ako Chiuta wakapereka kwa iwo, ako kakaŵavaye nkhangono ndipo kakamanyanga yayi kujivwira ikokekha, nthaura iwo ŵakamutemwa mwana muchoko yura. Ndipo iwo ŵakawafyofyonthanga waka ŵana ŵawo ŵachokoŵachoko ndipo ŵakaseŵeranga nawo, chifukwa iwo ŵakawâ mama mweneko. Mukuwona?

119 Kweni ŵanakazi ŵalara aŵa awo ŵakukoma ŵana, iwo

wakamanya yayi kasi chitemwa cha umama chikaŵa chivichi. Iwo ŵakaŵa ŵamama yayi. Icho iwo wakaghanaghana, iwo ŵakaŵa waka na nyengo yiweme pa malingaliro ghawo, vinthu vya charu, ntheura iwo wakamanyanga kuruta na kukoma ŵana ŵachokoŵachoko ŵara. Imwe ndimwe ŵanichi chomene kumanya, kweni ichi chichali kuchitika. Uwo mbunenesko. Sono imwe ŵalara mukumanya icho ine nkhuoyoya. Uwo mbunenesko, chikuchitika chomene ichi! “O,” imwe mukuti, “Ine ningatora yayi. . .” Kweni nkhani yakufumiska nthumbo ndi chinthu chakuyana waka. Viri makora, kweni imwe wonani iwo wakumanya yayi kasi chitemwa cha mama ndi vichi. Sono imwe mukumanya icho ine nkhang’anamura para ine nkuti “ŵamama ŵeneko”! Uwo mbunenesko. Palije mphambano; devulu mweneyura! Ntheura kula, pamanyuma, iwo. . .Ghanaghanani waka za masauzandi kwandaniska na masauzandi kwandaniska na masauzandi kwandaniska na masauzandi, chirimika chirichose, uheni umo chikaŵira mu Egupto, panji chiheni kujumphizga.

¹²⁰ Ndipo kula, pamanyuma, iwo wakunjira, iwo ŵakaŵavye chitemwa cha mama, ntheura iwo mbwenu wakatoranga ŵana ŵachokoŵachoko ŵara na kuŵakoma iwo. O, ichi chikarutirira kuhenipanga na kuhenipanga. Ndipo dazi limoza kukiza mphepwerera yinyake, iwo ŵaŵenge na nkhumano yinyake.

¹²¹ Faro wakachemera wakumovwira ŵake wose pamoza, iwo, wose pamoza, iwo wakanjira mwenemula: wakati, “Viri makora, iwo ŵachali kuyandana! Kasi ise tichite vichi na ichi sono?”

¹²² Munthu mweneyuyu muchenjezi wakale, munthu muryarya wa chisko cha devulu, wakanyamuka. Iyo wakati, “Mukhale na umoyo utali Fumu Faro. Ine ndiri nayo fundo. Wonani, imwe mwapanga mwanarumi kuti wateŵetenge. Imwe mwaŵapanga iwo ŵawumbenge mulu wa njerwa, zinandi mwakuti pa dazi, mwaŵatuma iwo ŵawumbe izi pakuchita kujima vipundwe. Imwe mwakoma a—ŵana ŵachokoŵachoko na vinthu, kweni iwo ŵachali kuyandana. Chinthu icho imwe mukwenera kuchita, ntchakuti muŵike ŵanakazi pa ntchito, nawoso. Usange imwe mwaŵika ŵanakazi pa ntchito, ntheura iwo ntha. . .” Sono, agho ndi malo gha mwanakazi yayi. Yayi. Ntheura iwo wakati, “Kweni imwe muŵaŵike ŵanakazi pa ntchito, ndipo muŵaŵike iwo kuwaro kula, ndipo rekani iwo ŵawumbenge njerwa, nawoso. Ndipo pamanyuma iwo ŵaŵenge kuti ŵavuka chomene para iwo ŵakwiza, iwo—iwo ŵangaŵaphikira yayi ŵafumu ŵawo chakurya chakugonera, iwo ŵangaŵa mama muweme yayi, wonani. Ndipo ntheura usange iwo ŵagwirenge ntchito na kurutirira ngati ntheura, ntheura iwo—iwo ŵaŵengevye nkhangono kuchita ichi. Ntheura, imwe muŵaŵike iwo pa ntchito, nawoso.”

¹²³ “Icho ntchiweme! Mwe, iwe ndiwe mwanarumi wavinjeru.”

Ntheura iyo wakuŵaŵika ŵanakaai wose pa ntchito.

¹²⁴ Ndipo apa wakwiza Amram mulara wachitima, wafika usiku ula, wakati, “O, Jochebed, ine nkhumanya yayi icho ise tichitenge. Sono iwo ŵaŵikenge ŵanakazi wose pa ntchito. Ine—ine nkhumaphalira iwe, o, ine nkhumanya waka yayi chakuti tichite! Ise ndise—ise ndise—ise ndise waka. . . Ise ndise ŵazga, ndipo tikurutirira kusuzgika na kusuzgika. Ine—ine nkhusachizga ichi: usange Chiuta watichitirenge chinyake ise, ichi chizamkuŵako para ise tose tafwa.”

¹²⁵ Sono, Chiuta wakulindilira ngati ntheura yayi, wakuchita Iyo? Yayi. Chiuta wakutilaŵilira waka ise nyengo zinyake, wakuchita yayi Iyo? Viri makora.

¹²⁶ Ntheura pamanyuma usiku ula, iyo wakati, “Ine nkhuruta muchanya ndipo namupemphera ngati kuti nindapempherepo nakale!”

¹²⁷ Sono, umo ndimo tipempherenge, ndi ntheura yayi? Pempherani ngati kuti mundapempherepo nakale, chitani nkhanira mwakufikapo! Wonani, usange imwe mukuruta waka muchanya na kuti, “Fumu, tumbikani *Wakuti-na-wakuti-na-wakuti*,” Chiuta nthā—nthā wakuŵikako tchekuru chikuru ku icho. Kweni para imwe mwachita nadi mwakufikapo! Para imwe ŵanyamata na ŵasungwana ŵachokoŵachoko mukupemphera, chitani mwakufikapo! Kasi imwe mukuchita icho ku sukulu? Kasi imwe—imwe mukumuromba Chiuta kuti wamovwireni imwe ku sukulu? Para—para imwe mukunyamuka kuti mukuruta ku sukulu, ndipo imwe mukutora magiredi ghaweme viŵi yayi, imwe njirani ndipo yowoyani, “Chiuta, ine—ine nkhuKhumba kuti Imwe mundivwire ine.”

¹²⁸ Kasi imwe mukupemphera? Kasi ndi ŵanyamata na ŵasungwana ŵachokoŵachoko ŵalinga awo ŵakupemphera? Tiyeni tiwone mawoko ghinu. O, icho ntchiweme. Sono, icho ntchiweme. Kasi imwe muli nagho malo ghakubisika uko imwe mukuruta kukapemphera, uko mama na dada ŵakumuwonani yayi imwe? Kasi imwe mukupemphera ngati ntheura? Imwe—imwe mukupemphera yayi ngati ntheura? Muŵe na malo ghachoko, nyeremukani ndipo mukapemphere, ndipo yowoyani pemphero linu lichoko. Imwe mukuyowoya ili usiku uliwose pambere mundarute kukagona? Para imwe mukuwuka mlenji, na chinthu? O, icho ntchiweme. Kasi ndi ŵanyamata na ŵasungwana ŵanyake ŵachokoŵachoko ŵalinga (kwezgani muchanya woko linu) awo ŵakupemphera? Kutali uko mu nyumba. O, ntchiweme yayi icho? Enya, sono, icho ntchiweme. Icho chikuwoneska kuti imwe muli na mama mweneko na dada uyo wakumusambizgani imwe kuchita vinthu ivi. Sono, sono para imwe nadi muli na chakusoŵeka, ntchiweme imwe mupemphere mwakusimikizga. Mundaŵepo nacho imwe?

¹²⁹ Ntheura, Amram muchoko, m'chipinda chamuchanya iyo wakuruta. O, mwe! Iyo wakachikhumba yayi chakurya chakugonera. Iyo wakati, "Vyanangika chomene. Mwe!"

"O," iyo wakati, "imwe mukwenera kuti murye chakurya chakugonera, dadi."

"Ningachita yayi ichi, Jochebed. Ine ningachita yayi ichi. Ine—ine..."

¹³⁰ "O," wakati, "kweni imwe mukughanda, ndipo imwe mukuchita vinjenje, ndipo chisko chinu ntchakuwa. Imwe mukubokora chakurya chinu, na vinthu."

¹³¹ "O, ine nkhumanya yayi chakuti ningachita! Kweni," iyo wakati, "wakutemweka, usange munyake ntha wakuwika wanthu ku mtima, usange munyake ntha wakuombera wanthu, kasi ise tichitenge vichi? Ise tikurutirira kusuzgika. Nadi, nyengo yinyake, Chiuta wazamkupulika!"

¹³² Enya, uwo mbunenesko. Uwo mbunenesko. Chiuta wazamkupulika. Iwe uchite mwakulimbikira ndipo khala waka kwenekula!

¹³³ O, nyengo iyi wakuruta m'chipinda chamuchanya mwakulekana. Para iyo wakuruta m'chipinda chamuchanya nyengo iyi, iyo wakugwada pasi, iyo wakuwika mawoko ghake muchanya mu mphepo, wakuchemerezga, "Chiuta, ine nkhuwowoya kwa Imwe sono!" Amen. Mwakufikapo! "Chiuta, Imwe muli na makutu, ndipo Imwe mukupulika. Imwe muli na maso, ndipo Imwe mukuwona. Imwe mukukumbukira; Imwe mukughamanya Mazgu Ghinu. Imwe mukulimanya phangano Linu. Ine nkhumuweyani Imwe, Chiuta, lawiskani pasi uku, Imwe ndimwe Chiuta wa Abraham, Isaac, na Jacob, kuti wanthu Winu wali mu suzgo, ndipo iwo wakufwa. Tichitireni chinyake ise, Chiuta! Ise tikumukhumbani Imwe sono nthena! Ise tikumukhumbani waka Imwe, panji ise tiparanyikenge. Ise tikumukhumbani Imwe. Ise tikwenera kuwa waka namwe, usange ise tikhalenge wamoyo." Apo ndipo imwe mukupemphera nadi. O, iyo wakapemphera!

¹³⁴ Imwe mukumanya, nyengo zinyake para wanthu wakupemphera, iwo wakuvuka. Wakuchita yayi iwo, mama na dada? O, wakuvuka chomene! M'bale Branham nyengo zinyake wakuvuka chomene kuti ine pafupifupi nkhuwoka para ine napemphera nyengo yitali; nkhuwika waka pa kufoka, nkhuwala kwambura kurya, na vinthu, pa mazuwa; na kupemphera na kupemphera na kupemphera, na kupharazga. Ndipo ine nkhuwika waka ku malo kuti ine nikomokenge, pafupifupi. Ndipo nyengo zinyake wanthu wakufikako uko. Iyo ntha ndi nyengo yakuti mugonje. Rutirirani! Chiuta wazgorenge! [M'bale Branham wakutimba pa gome katatu—Munozgi] Enya, bwana. Rutirirani kupemphera! Enya, bwana.

135 Ntheura iyo wakukwera ghachoko muchanya, masitepu ghakale ghakuthetheka. Ndipo ine nkhumanya kumuwona Jochebed wakwiza kufupi, ndipo wakuti, “O, Amram, nthena yayi. Wakutemweka, ine—ine nkhugomezga. . .”

136 “Sono, Jochebed, wona, iwe ndiwe muweme, wakutemweka. . .” Iyo wakaŵa wakutowa, mama muchoko wakutowa. Ndipo iyo wakamufyofyontha iyo pa thama, imwe mukumanya, ndipo wakamususutizga iyo ngati *ntheura*. Wakati, “Sono, mama, iwe urute ndipo ukaŵagoneke Aaron na—na Miriam muchoko ku chipinda. Ndipo ine nkhiruta kukapemphera. Ndipo sono, usange iwe ukupulika ine nkhirira, kwizako yayi.”

137 “Enya, kweni, Amram, kasi iwe wamuchita vichi, wakutemweka? Iwe wakhala pafupi kufwa.”

138 “Enya, kweni ine—ine ndiri na kunyekezgeka kwa ŵanthu pa mtima wane. Ine nkhyenera kuti ndichitepo chinyake za ichi. Ine nkhyenera kuti ndikhalirire pa makongo ghané. Ndipo ntheura ŵanthu wose. . .” Iyo wakati, “Muhanyauno, muhanyauno pera, kusika pa phiri la njerwa, ine nanguŵa kusika kula, nangurutirira kuyowoyanga kuti, ‘Enya, nadi, Chiuta wapulikenge!’ Ndipo mwanarumi yumoza mulara mukuru wangwiza, wanguŵika mawoko ghake pa chiwuno chake, ndipo wanguti, ‘Kasi Iyo wazamupulika pauli? Kasi Iyo wazamupulika pauli?’ Ukuwona umo ŵanthu ŵakufikira pa kuhenipa? Iwo ŵakufika pa kumukwiwira Chiuta, chifukwa iwo ŵakupemphera na kupemphera na kupemphera, ndipo palije icho chikuchitika. Ndipo yumoza uyu wakupemphera na kupemphera na kupemphera, ndipo palije icho chikachitika. Ndipo ŵasofi wose ŵakuti, ‘Mazuŵa gha minthondwe ghali kujumpha, ndipo chinthu chekha pera ise tingachita ndi kujipereka waka ku ŵakapitawo ŵalara aŵa awo ŵakusopa vikožo, panji ŵachiuta ngoza, na vinyake ntheura. Ndipo kasi ise tingachita vichi?’” Kweni iyo wakati, “Kweni ine nkhuomezga mwa Yehova! Amen! Ine nkhuomezga kuti Iyo wachali kuzgora mapemphero!”

139 Kasi imwe mukugomezga icho? [Gulu likuti, “Amen!”—Munozgi] Imwe mukugomezga ichi? Amen! Mose imwe mukugomezga icho, yowoyani, “Amen.” [“Amen.”] Wachali kuzgora pemphero! Viri makora.

140 Thupi lichoko lakufoka, wakaghanda chomene. Muchanya mu masitepu ghakuthetheka iyo wakuruta, wakuruta kudera kula ndipo wakugwada pasi. Iyo wakati, “O Yehova!” O, iyo wakapemphera ngati kuti iyo wandapempherepo nakale! Iyo wakati, “Yehova, laŵiskani kuno! Imwe ndimwe Chiuta mweneko. Ise tikugomezga kuti Imwe muli na makutu. Ise tikugomezga kuti Imwe muli na maso. Ndipo Imwe mukumanya vinthu vyose. Ndipo ise tikugomezga kuti Imwe ndimwe Chiuta

wa W̄ahebere, ndipo ise ndise w̄an̄thu w̄a phangano. Ise tikugomezga kuti Imwe mukusunga Mazgu Ghinu.” Wakati, “Wonani w̄achikunja āwa kuwaro, umo iwo w̄akutigwiriskira ntchito pawaka, ndipo w̄akuzenga misewu yikuru chomene na vikozgo, na chirichose. Imwe, Yehova, kasi Imwe mwakhala Kuchanya na kuzomerezga w̄achikunja kumulamulirani Imwe? Ine nkugomezga yayi kuti Imwe muchitenge ichi.” Amen!

¹⁴¹ Ine nthā nkugomezga ndithu kuti Iyo wachitenge ichi! Amen! Para devulu wafika, Chiuta ndi Chiuta ndithu! Mbunenesko! Iyo wazomerezgenge yayi viwanda ivi kuchita icho. Ine nkugomezga icho, muhanyauno, kuti para fashoni na uzereza, na ukazuzi wose uwu ukuchitika; ndipouli, Chiuta wakuwusa ndithu ndipo Iyo ndi Chiuta ndithu! Mbunenesko! Icho ise tikusoŵeka ndi munyake ngati Amram, wali na kunyekezgeka pa mtima wake, uyo wakhalege kula na kupempherera ichi, mpaka Kuchanya kujurike pwankhu, Chiuta wakukhira na kuzgora pemphero. Amen.

¹⁴² “Sono laŵiska kuno,” iyo wakati, “Chiuta, kasi Imwe mukuzomerezga w̄achikunja kunyoza w̄an̄thu W̄inu ngati nthaura? Masabata na myezi na virimika vyajumphapo. Ise tikupemphera rutaruta, na masozi, kweni... [Pa tepi palije kalikose—Munozgi] O Chiuta, kasi Imwe muzomerezgenge chinthu chantheura?”

¹⁴³ Ine nkuzizwa muhanyauno, kuti para w̄ana w̄achokoŵachoko mahandiredi w̄akuponyeka mu mironga na viziŵa vyaunyakasi, ndipo nthā w̄akuw̄azomerezga kukhala w̄amoyo, na nkhani za kufumiska nthumbo na chinyake chirichose kuchitikanga; O Yehova, kasi Imwe muzomerezgenge vinthu vyantheura virutirirenge? [M’bale Branham wakatchaya pa gome kankhonde na kamoza—Munozgi] Muhanyauno, apo kachasu na moŵa, na umoyo wausiku, na chirichose, vikuchemerezga. Ndipo nanga ndi gome lafika pa kufoka chomene mpaka iwo w̄akuchita mantha kuyowoya chirichose za ichi. Yehova, kasi Imwe muzomerezgenge kupusa kwantheura kurutirirenge? Iyo wazamkuzgora dazi limoza. O, ukali Wake ngwakofya para uwu ukwiza. Enya, bwana. W̄anakazi w̄akurutanga kuwaro na kupanga jiso la mwana wawo chakuponyamo vyoto vya ndudu, kuti w̄aponyemo vyoto, na chirichose. Ndipo w̄an̄thu w̄akuruta na w̄ana w̄awo w̄achokoŵachoko ku malo gha moŵa, w̄anyamata na w̄asungwana w̄achokoŵachoko w̄akhala kula, virimika sikisi panji eyiti vyakubabika, w̄akumwa, na vinthu ngati ivyo. Ndipo charu chikazomerezga ichi, ndipo, “Viri makora.” O, mwe! Mukughanaghana kuti Yehova wakuchiwona yayi icho? Penepapo, iwo w̄akuseŵereska nanga ndi w̄an̄thu awo nadi ŵali makora na Chiuta. Vinthu vyose ivi kuchitikanga, kuŵaseŵereskanga. Koreskani, rutirirani waka kukoreska!

Yehova wazamuzgora. Kudandaula yayi. Viri makora.

¹⁴⁴ Ise tirutirire munthazi pachoko. Ise tikumusanga iyo muchanya mula wakupemphera. Ndipo iyo wafika waka pa kuvuka chomene, iyo wagona pasi. Iyo wakupemphera waka mpaka iyo wakuwa pasi. Iyo wangerutirira yayi, ndipo iyo wakagonapo pachoko. Iyo wakawuka. “Kasi kwachitika vichi? Wakulaŵiska kudera uku! Kasi Kuŵara kula kukufumirankhu? O, wakulaŵiska, kwayimilira apo pa kona.” Apo pakayimirira Mungelo, lupanga Lwake kulenderanga ku lwandi Kwake kula. O, iyo wakalaŵiskaso, ndipo iyo wakapikinyira maso ghake. Iyo wakagwada pa khongono lake, iyo wakati, “Fumu, o, o, kasi—kasi Imwe mukukhumba kuti ine nichitechi?”

¹⁴⁵ Iyo wakati, “Amram, Ine ndine Mungelo wa Chiuta. Ine natumika kufuma Kuchanya, kuti ndikuphalire iwe kuti Chiuta wapulika pemphero lako. Ndipo Ine ndafika kukuphalira iwe kuti Iyo watumenge muwomboli. Iyo wakukumbukira mapangano Ghake ghose.” Ine nkhumuwona Mungelo sono; wakumulaŵiska Iyo, Iyo wakusolora lupanga ili. Iyo wakurongora kumpoto. Amram wakalaŵiska. Iyo wakati, “Uko kwarongora waka lupanga ili ndiko kuli charu chaphangano. Ndipo Ine nkhamulayizga Abraham, Isaac, na Jacob, ŵadada ŵako, kuti mwaŵanthu imwe muzamkuhara charu chira. Ndipo Ine napulika kutampha kwa ŵanthu, Ine napulika kulira kwa ŵana, ndipo Ine nafika. Ndipo Ine nkukhumba kuti iwe umanye kuti iwe uchitenge gawo likuru mu ichi, Amram, chifukwa iwe ukaŵa wakugomezgeka mu pemphero. Iwe ukaŵa wakugomezgeka mu nyumba yako. Ndipo chamudera mu nyengo iyi chirimika chikwiza, Jochebed, muwoli muchoko wakutemweka, wazamupakata mwana mnyamata. Ndipo mnyamata muchoko yura waŵenge muwomboli.” Uchindami!

¹⁴⁶ Iyo wakati, “O, enya. Enya. O, enya. Enya. O, Iyo ngwakutowa chomene.” Iyo wakalaŵiska, ndipo Mungelo wakayamba kukwera kuchanya. Kukawoneka waka ngati kuti kuchanya kose kukajurika, ndipo Iyo wakafumamo mu chipinda. Iyo wakalindizga pachoko. Iyo wakati, “O, ine natimbanizgika yayi.”

¹⁴⁷ Wakaruta mu chipinda chapasi, mwaluŵiro chomene, ndipo wakati, “Jochebed! Jochebed, nkhanira mwaluŵiro!”

Wakati, “Enya, kasi kwachitika vichi, wakutemweka?”

¹⁴⁸ Wakati, “Khala tcheru!” Ndipo kuŵara kwa mwezi kukaŵaranga mu windo, kukaŵa.. Iyo wakawoneka wakutowa. Ndipo iyo wakati, “Ine nawona waka Mungelo wa Chiuta, ndipo Iyo wangundiphalira ine vinthu vyose ivi.”

“O, kasi Iyo wanguwoneka uli?” wakayowoya mama. “Kasi Iyo wanguwoneka uli?”

149 Wakati, “O, Iyo wanguwa wakutowa. Iyo wanguvware munjirira wakuwara. Maso ghake ghangung’azima. Ndipo Iyo wanguwa na lupanga mu woko Lake, ndipo Iyo wangurongora ili kumpoto.” Umo ndimo, iwe umanyirenge, uko charu chaphangano chiri kufumira ku Egupto; kunena kudera kula, Palestina. Iyo wakati, “Iyo wangurongora kumpoto. Ndipo Iyo wanguyowoya kuti ise tizamkuwa na mwana chamudera mu nyengo iyi chirimika chikwiza, ndipo mwana muchoko uyu wati wababikenge ndipo waŵenge chatonda, ndipo wazamkuwombora wanthu Wake. O, aleluya, Jochebed!”

150 Ndipo iyo wakawona kuti iyo wakuwa mutuwa. Chisko chake, maso ghake ghakadodoliskanga, maso ghake ghakuru ghakalawiskanga. “Jochebed, kasi chachitika ndi vichi?”

“O, Amram! Yayi, yayi, yayi! Ise kuwa na mwana mwanarumi?”

“Enya.”

151 “O, iwe. . . Ichi chingachitika yayi. Iwe ukumanya kasi? O, usange iwe ntha ukawenge na mboniwoni iyi. Iwe ukumanya kasi, Faro, iyo wakukoma wana wose wachokowachoko.”

152 “Enya. Kweni, iwe ukumanya, usange Chiuta watipa mwana uyu ise, Chiuta wamupwererenge mwana. Amen! Chiuta wakalayizga. Chiuta wamupwererenge iyo.”

153 Enya, dazi lakurondezgako iyo wakuruta kukagwira ntchito. Ndipo wanthu wose kumtunda kula, iwo wamuwona Amram. M’ malo mwakwiza, imwe mukumanya, pakuwa wakuzgorikira pasi na wakulopwa, wakakwezga mapewa ghake muchanya, wakati, “Ndipizgirani njerwa zinyake. Fulumirani, tiyeni tigwirenge!”

“Kasi chachitika ntchivichi?”

“Uchindami kwa Chiuta! Chiuta wazgorenge pemphero.” O, yayi. . .

154 Imwe mukumanya, chikukupangiska iwe kupulika makora para iwe wapokera zgoro. Kasi ise tikumanya yayi kuti, dada na mama, para Chiuta wapereka zgoro? Iwe ntha ukwenera kuwona mboniwoni. Manyani waka kuti zgoro liriko kula, mbwenu kwamara. Mbwenu kwamara, manyani waka kuti zgoro liriko kula.

155 Sono, tegherezgani mwacheru sono, ine nkukhumba kuti imwe mutegherezge, icho chikachitika. Sono imwe mukumanya, pakati pajumpha kanyengo, wakati, “Viri makora, Amram, kasi chachitika ntchichi na iwe?”

156 “Chiuta wazgorenge pemphero! Chiuta wazgorenge pemphero!”

“Enya, kasi Iyo wazgorenge uli pemphero?”

“Icho chikupanga mphambano yiriyose yayi.”

157 Munthu yumoza mulara wakanyamuka, ndipo wakati, “Sono kasi iwe ukughanaghana kuti Iyo wazamkuzgora pauli?”

158 “Enya, ine ndikuphalirence yayi iwe, chifukwa iwe ndiwe wambura kugomezga, munthowa yiriyose. Ndipizgireni njerwa zinyake.” Wakaziponya mkati mula ngati *ntheura*...?... Nkhupwerera yayi; iwe nthu ukwenera kuwaphalira wambura kugomezga vinthu vyose, ukuchita iwe? Chikupanga mphambano yiriyose yayi. Yayi, bwana. Yayi nadi. “Ndipizgireni njerwa zinyake. Aleluya! Wazgorence pemphero!” Umo ndimo imwe mukupulikira para imwe mwamanya kuti ichi chichitike. Ndi *ntheura* yayi? Enya, bwana.

“Enya, kasi Iyo wachitenge uli ichi?”

159 “Iwe ukumanya yayi, munthowa yiriyose, *ntheura* rutirira waka kundipizgiranga njerwa.” Wakaŵika zose mkati mula, wakaŵa na njerwa zose zakale mkati mula.

160 Usiku ula iyo wakaruta kunyumba, wakati, “O, Jochebed, ghanaghana za ichi, ise tiwenge na mwana! O, iyo wati wawenge muwomboli! Chiuta wamutumenge iyo. O, ichi chiwenge chiweme.”

“O, kwani ine ndine chomene . . .”

161 “O, reka kudandaula! Reka kudandaula! Mwe! Chiuta wali pa—Chiuta wakupulika sono. Chiuta wali na makutu; Chiuta wakupulika. Chiuta wali na mawoko; Iyo wangamanya kuwombora.” *Ntheura*, o, iyo wakaŵa na chipulikano chikuru.

162 Imwe mukumanya, para imwe mwarutirira kupemphera, imwe mukupokera zgoro, imwe mukuŵa na chipulikamo chikuru pamanyuma. O! Kasi imwe mukarombapo chinyake, ndipo imwe mukumanya kuti Chiuta wamuchitirence imwe ichi? Kasi imwe wasungwana wachokoŵachoko mukuchita icho, na imwe wanyamata wachokoŵachoko? Enya. Nadi. Apo ndi penepapo Iyo . . . Apo ndi penepapo imwe mukumanya kuti ichi chichitike. Viri makora.

163 Chirimika chathunthu chikujumpha. Ndipo chinthu chakudankha imwe mukumanya, apa wakwiza Amram kufuma ku ntchito dazi limoza. Ndipo kasi kukachitika vichi? Mwana muchoko wakatowa chomene, o, iyo wakaŵa wakutemweka muchoko, mutali pafupifupi *ntheura*. Ndipo *ntheura* iyo wakamunyamura iyo, wakumupereka iyo kwa Amram. Ndipo iyo wakumufyontha iyo, imwe mukumanya. Iyo wakumutemwa iyo, wonani. Ndipo mama wakamukolerera iyo. O, chuma uli! Iyo wakati, “O, ine ndiri na wofi chomene, nangauli, iwe ukumanya. Mwana muchoko uyu, iyo ndi kanthu kachoko kaweme chomene.”

164 Ndipo imwe mukumanya kasi? Baibolo likati yura wakaŵa mwana muchoko wakatowa chomene uyo wakababikapo. Sono ine nkhumanya wamama wasuskanenge nane pa icho. U-huh.

Iwo wákaghanaghana. . . Amama wáko wákaghanaghana kuti iwe ukaŵa mwana muchoko wakutowa chomene. Mukachita yayi imwe? Enya. Iyo wali na wanangwa kughanaghana icho. Kweni Baibolo likati uyu wakaŵa mwana muchoko wakutowa. O, iyo wakaŵa chitoweskerero. Chiuta wakaŵika mawoko Ghake pa iyo, imwe mukumanya. Ntheura, o, iyo wakaŵa kanthu kachoko kakutowa chomene! Iyo wakamanyanga kugona apo, ndipo iyo—iyo wakamanyanga kumwemwetera waka pachoko, wambura mino.

¹⁶⁵ Imwe mukaŵavaye munung'una muchoko na iwo, wakamanya kuchita icho, para iyo wakaŵavaye—wakaŵavaye mino, wakamwemwetera waka ngati *ntheura*?

Ndipo chinthu chakudankha imwe mukumanya, “Wah!”

“O, mwe, lusungu! Whii! Ine nkhumanya, tiye timubise waka iyo.”

“Kasi chachitika ntchichi? Kasi iwe uchitenge vichi?”

¹⁶⁶ “Ruta nayo ku chipinda chapasi. Iwe ukumanya icho languro liri. Wona, usange fwiti za mphuno zitali zira zafika muno, izo zitorenge mwana withu na kumukoma uyu. Uwo mbunenesko. Ise tizomerezegenge yayi uyu kuti walirenge.” Ntheura, o, uyu wakakhumbikanga chinyake—wakakhumbikanga chakurya chinyake cha mlenji panji chakugonera. Ntheura mama wakuruta nayo pa kona, iyo wakumuwonkheska uyu, imwe mukumanya. Ndipo ntheura iyo wakaŵa makora pamanyuma.

¹⁶⁷ Ntheura mausiku ghangapo pamanyuma pa icho, iwo wákaseŵeranga nayo, ndipo, “Wah!” Kula iyo wakachitaso, imwe mukumanya, wakayamba kulira. Ulendo iyo wakaruta mwaluŵiro chomene, ndipo wakamubisa—wakamubisa iyo mwaluŵiro chomene ngati ntheura. Ndipo m'chipinda chapasi, nkhanira pasi kumanyuma, mu chiliŵa, Amram wakapanga malo ghachoko uko iyo wakamanyanga kumubisa mwana.

¹⁶⁸ Ndipo ntheura chinthu chakudankha imwe mukumanya, iwo wákapulika chinyake m'chipinda cha muchanya chikuchitika. . . [M'bale Branham wakutimba pa gome—Munozgi] *Whii!* Waruta! Wose wákachimbirira ku malo ghamoza, wakati, “Awo ndiwo. Awo ndi fwiti zakale, zakale zanjowe zitali, njowe zakupenta!” Ndipo fwiti zakale. . . Wakalaŵiska kusika kula, ndipo wakalaŵiska kuwaro ku windo, wakati, “Enya, ŵara ndiwo. Iwo ŵayimirira kula.”

[M'bale Branham wakutimba pa gome—Munozgi] “Juraniko!”

¹⁶⁹ Amram mulara wakiza, wakajura chijaro, wakati, “Kasi imwe mukukhumba vichi?”

¹⁷⁰ Ŵakati, “Iwe uli na mwana muno, ndipo ise tikumanya ichi. Ndipo ise timutorenge uyu.”

“Ise tilije mwana wakuti tipereke kwa imwe.” Iwo wakachita yayi.

171 “Ise tinjirenge ndipo tipenjenge, munthowa yiriyose. Ise ndise wapolisi wanakazi. Ukughawona mabaji ghithu?” Ndipo icho ndi a... Ndi chinyake yayi icho mwanakazi wakwenera kuwa? Kweni, “Ise ndise wapolisi wanakazi. Ise tiri na wanangwa withu kufuma ku wamazaza!” Imwe mukumanya, ise tiri nawo kuno sono. Ndipo ntheura—ntheura pamanyuma iwo wakukhira, wakunjira mkati. Iwo wanjira mkati ndipo wakugadabura sofa, na kujura madirowara ghose, na kuonya chirichose pasi, na kutora vyakutandikapo vyose pa bedi na kukung’untha ivi. Ndipo wakukwera m’chipinda cha muchanya ndipo wasanga uko dada wakawa na malo ghachoko gha kuudesi. Wakapenja palipose, kweni iwo wakamusanga yayi mwana.

172 Wakatondeka kumusanga mwana, ntheura iwo wakaruta kwa mwanakazi kula, wachitima—Jochebed wachitima wayimirira apo, chisko chake chikatuwa. Iwo wakiza, wakati, “Laŵiska kuno! Ise tikumanya kuti iwe ndiwe a—mama. Ise tikumanya kuphala naumo iwe ukuwonekera. Ise tikumanya kuti iwe ndiwe mwanakazi wakuwonkheska, ndipo ise tikumanya kuti mwana yura wali muno. Ise tifikengeso. Ise tizakumusanga uyu!” Kuwaro wakafuma pa muryango. Wakatchayiska chijaro, ndipo iwo wakaruta kuwaro.

Iyo wakati, “O, o, kasi ise tichite vichi? Kasi ise tichite vichi?”

173 Ntheura Amram wakati, “Pemphera.” Kasi icho ndi chinthu chakuti tichite? [Wanyamata na wasungwana wakuti, “Enya.”—Munozgi] Kasi chinthu ndi icho? “Pempherani! Tiyeni tipemphere.”

“O, o, o! Ine nkhumanya yayi chakuti—chakuti ndichite. O!”

174 Ntheura iyo wakati, “Sono, wona, iwe khala chete, ndipo iwe ruta ukamuwonkheske mwana kamosaso. Ine nkhuruta m’chipinda cha muchanya ndipo namupemphera.”

175 Ntheura iyo wakuruta m’chipinda cha muchanya ndipo iyo wakupemphera. Iyo wakati, “Yehova, Imwe muli na makutu. Yehova, Imwe muli na maso. Yehova, Imwe mukupulika. Imwe mukuzgora pemphero. Imwe mukatipa mwana uyu. Imwe mukatipa phangano Linu. Ndipo Imwe musungirirenge phangano Linu, ndipo Imwe mumusungenge mwana yura. Ndipo ine ndiri nacho chisimikizgo!”

176 Pamanyuma pa kupemphera, kufikanga pa kuvuka kweneko, iyo—iyo wakawa waka pasi ngati ntheura ndipo wakagona tulo. [M’bale Branham wakuyezgerera chinkhononono—Munozgi] Iyo wakavuka chomene! Wakagwira ntchito dazi lose, na kupemphera usiku wose. Iyo wakavuka.

Ndipo pamanyuma imwe mukumanya icho chikachitika? Iyo wakagona tulo, ndipo iyo wakalota loto.

¹⁷⁷ Imwe mukumanya, Chiuta wakuyowoya mu maloto, namoso, wakuchita yayi Iyo? Nadi, Iyo wakuchita. Enya, Iyo wakuchita. Iyo wangachita. Mukuwona? Ndipo Iyo wakuyowoya mu maloto.

¹⁷⁸ O, para iyo wakati wawuka, iyo wakati, [M'bale Branham wakulizga njoŵe yake kamoza—Munozgi] “Ndicho ichi! Ine nanguyenera kuti nangughanaghana za icho. Ndicho ine nkhuuyenera kuti ndichite.” [M'bale Branham wakatchaya pa gome kankhonde na kaŵiri.] “Ine ndiyowoyenge chirichose yayi za ichi.”

M'chipinda chapasi iyo wakuruta. Iyo wakati, “Jochebed!”

“Enya, wakutemweka? O, ine ndavuka chomene. Ine nkhutondeka kugona.”

“O, ruta ukagone. Ruta ukagone. Chose ichi chamara.”

“Kasi iwe ukumanya uli?”

“O, ine nkhumanya waka. Ine ndiri waka na chisimikizgo!”

¹⁷⁹ M'malo mwa dada, usiku ula, kurutanga m'chipinda cha muchanya kukapemphera, iyo wakaruta pasi mu chipinda chapasi. Iyo wakawa kalikiliki pasi kula. Ine nkhumanya yayi icho iyo wakachitanga. Tiyeni tirute ndipo tikamuwone iyo. Ine nkhumuwona iyo pasi kula, wakuruta... [M'bale Branham wakuyamba kung'ung'uta, ndipo wakutchaya apo wakuyezgerera kupanga chinthu chinyake—Munozgi] “Phwa, phwa, phwa.” [M'bale Branham wakung'ung'uta.] Wakutora thete ili, ndipo wakulilaŵiska ili, wakuligoŵa ili ndipo wakuliwona usange ili ndiweme. [M'bale Branham wakung'ung'uta.] Aaron muchoko wakafumapo dazi lira, ndipo wakanyamura mutolo ukuru wa igho, wakaghaŵika igho pasi mu chipinda chapasi, imwe mukumanya. [M'bale Branham wakung'ung'uta.] “Chiuta wakukupwererera iwe.” [M'bale Branham wakung'ung'uta.] “Chisopo cha nyengo-yakale, chose chikwenera kuŵa chaunenesko!” [M'bale Branham wakutchaya pa chinyake.] Wakughamanga zingirizge.

Iyo wakati, “Amram, kasi chachitika ntchichi na iwe?”

“Aleluya! Palije, wakutemweka. Rutiriranga.”

¹⁸⁰ [M'bale Branham wakung'ung'uta—Munozgi] “Ndi chisopo cha nyengo-zakale.” [M'bale Branham wakutchayaso.] “Ndi chisopo cha nyengo-zakale.” Zanga na ili kudera *uku*, iwe ukumanya. “Ndi chisopo cha nyengo zakale.” “Shhhhhhh,” didimizga ichi. “Ndipo ntchiweme chomene kwa ine! Ndipaseni ine chakale ichi. . .” Iyo wakachitanga chinyake.

¹⁸¹ Imwe mukumanya, para pakati pajumpha sabata yimoza panji ziŵiri, chinthu chakudankha imwe mukumanya, iwo ŵakazizwa icho iyo wakachitanga.

182 Ntheura usiku umoza para iwo wose wakaŵa mutulo, iyo wakukwera chipinda cha muchanya ndipo wakwiza na chinthu chichoko ichi, imwe mukumanya. Iyo wakunyamula muchanya ichi ngati *ntheura*. Ndipo iyo wakwiza nacho ichi. Iyo wakubenura chakudika apo Jochebed muwoli wake wagona, ndipo iyo wakunjizga ichi kusi ku chakudika. Ndipo Aaron muchoko na—na Miriam muchoko wakaŵa mutulo, imwe mukumanya; o, iyo wakaŵa kanthu kachoko kakutowa, msungwana muchoko yura wakaŵa, ndipo ntheura ndimo wakaŵira Aaron muchoko. Ntheura, iyo wakaŵika ichi kusi kula. Iyo wakati, “Jochebed, wakutemweka.”

183 Iyo wakati, “Kasi iwe wanguŵa mu chipinda chapasi kupempheranga nyengo iyi ya usiku, Amram?”

Wakati, “Yayi. Ine nanguŵa mu chipinda chapasi, kumurumbanga Chiuta.”

Wakati, “Kasi iwe wachitanga vichi?”

184 Wakati, “Ine nkhukhumba kuti ndikuphalire iwe. Sono, iwe ukumanya fwiti zakale zira zifikengeso.”

“Enya.”

185 “Ndipo ine nkhukhumba kuti ndikuphalire iwe icho ise tichitenge. Ise takhala na mwana sono myezi yitatu, ndipo ise tikwenera kuti tirekane nayo uyu.”

“O, Amram! Iwe ukwenera kuti uchite vichi?”

“Ise tikwenera kuti tirekane nayo mwana.”

“Tirekane nayo mwana?”

“Enya.”

“O, iwe ndiwe wankhaza!”

“Yayi, ine ndine wankhaza yayi. Yayi, yayi, yayi. Ine nkhumanya icho ine nkchuchita.”

186 “Kasi iwe ukung’anamura vichi? Chifukwa, iwe uŵenge waka muheni ngati Faro. Tirekanenge nayo mwana withu?”

“Enya, tirekanenge nayo mwana.”

“O, ise tingachita yayi!”

187 “Sono tegherezga. Usange ise timusungenge uyu, ise titayenge uyu. Ndipo usange ise timuperekenge iyo kwa Yumoza Uyo wakapereka uyu kwa ise, Iyo wamusungenge uyu.” Ndi unesko uwo? “Sono, usange iwe umusungenge uyu, ise titayenge uyu.”

“Kasi iwe utayenge uli uyu?”

“Chifukwa, fwiti zakale zira zifikenge na kuzakamutora uyu.”

188 Ndipo wonani, usange imwe muwusungenge uzima uwo na kurutirira munthazi na kukhala umoyo ngati wacharu, imwe

mutayenge uwu. Fwiti za ku gehena zikumurondani imwe. Ndipo uwo mbunenesko. Kupusa kwakale kose uku kwa charu na vinthu kuwaro uko, viri nkhanira pamanjuma pinu. Usange imwe muwusungenge uwu, imwe mutayenge uwu; kweni usange imwe mukupereka uwu kwa Yumoza Uyo wakapereka uwu kwa imwe, imwe muwusungenge uwu ndipo muwusungenge uwu. Kasi ichi ntchichi sono? Usange ise tawusunga uwu, kasi ise tikuchita vichi? [Wana wakuti, “Tikuwutaya uwu.”—Munozgi] Tikuwutaya uwu. Usange ise tikuwupereka uwu kwa Khristu, ise vichi? Tikuwusunga uwu. [“Tikuwusunga uwu.”] Amen! Ichu ntchiweme. Sono imwe mwazgora makora.

¹⁸⁹ Sono iyo wakati, “Jochebed, ise titayenge uyu usange ise timusungenge uyu. Ntheura usange ise tikumupereka—tikumupereka uyu kwa Yumoza Uyo wakapereka uyu kwa ise, ndikokuti ise timusungenge uyu.”

¹⁹⁰ Sono imwe muli na uzima. Ndipo, dada na mama, namwe chimozimozi. Kweni usange imwe mukuwusunga uwu, imwe muwutayenge uwu. Uwo mbunenesko. Fwiti za ku gehena ziwutorenge uwu. Zose zikupenjapenja uwu! Kweni usange imwe mwapereka uwu kwa Yumoza Uyo wakapereka uwu kwa imwe, imwe muwusungenge uwu kufika ku Umoyo wamuyirayira. Aleluya! Amen! Mundigowokere ine, mwañana, ine—ine ndine waka wakachitiro kakale kuti nkhuchemerezga. Usange imwe mukuwusunga uwu...Tiyeni tiyowoye ichi, tose pamoza: [Gulu likuyowoyera pamoza na M’bale Branham—Munozgi] “Usange imwe mukuwusunga uwu, imwe muwutayenge uwu; usange imwe mukuwupereka uwu kwa Yumoza Uyo wakapereka uwu kwa imwe, imwe muwusungenge uwu.” Amen. Kumbukirani sono, perekani uwu kwa Iyo.

¹⁹¹ Sono tiyeni tiwone. O, iyo wakuyamba kulira. Iyo wakati, “O, kasi iwe uchitenge nayo vichi uyu?” iyo wakayowoya.

“Laŵiska kuno, ine nkhuhumba kuti ndikuwoneske chinthu chinjake iwe.”

“Kasi iwe uli na vichi kusi kwa bedi lane kula?”

Wakati, “Reka ine ndikuwoneske iwe.” Ndipo iyo wakasorola ichi.

“O, iyi ndi basiketi yichoko ya matete!”

¹⁹² Ndi kangaraŵa kachoko, ndiko aka. Kalije sigiro, kalije chakupukusira, kalije mapayipi pa aka, ndipo kweni aka kanyamurenge katundu wakuzirwa chomene uyo wakanyamulikapo na sitima, kufika nyengo yira. Pulikani ichi! Aka kalije kapitawo panji wakugwira ntchito mwenemula. M’bale, ine nkhumanya Sitima ya ŵalara, ngati yira, nayoso!

¹⁹³ “O,” iyo wakati, “Am-. . .reka ine nikawone aka, Amram, reka ine nikawone.” Iyo wakuruta kudera uku.

194 Wakati, “Laŵiska uku, kali na chibenekerero pa aka. Ukuwona?” Iyo wakanyamula chibenekerero chichoko muchanya.

Iyo wakati, “Whii! Kununkha! Uh! Whii! Mwe!”

Wakati, “Enya, aka kakununkha.”

“Chifukwa?”

195 “Ine nkhatiramo phula munandi. Kose aka nkhakumata, palipose.” Kumata aka na phula, iwe ukumanya, ntheura iwo ŵakaŵika phula palipose pa aka. Ndilo iyo wabwatiskanga pasi uku, na kuthira ili pachanya pa matete agha. Iyo wakamata aka. Wakati, “Wona, maji ghanganjira yayi mu aka ntheura. Wona, aka nkhakujarika palipose zingirizge.” Ndipo wakati, “Ndipo igho ghanganjira yayi mu aka, maji ghanganjira yayi. Ine nkhamata aka.”

Wakati, “Whii! Kakununkha uheni!”

196 Imwe mwaŵana mukumanya icho phula wali, para iwo ŵakupanga msewu, “O, kununkha kuheni kula!” Kweni ili—ili—ili—likusunga a . . . Ili likujara malumwa ghose pa msewu. Ndipo umu ndimo ili likuchitira, ili likujarira kuwaro maji ghose.

197 Ndipo icho ndicho pemphero likuchita ku wakugomezga. Ilo ndilo dazi lililose likukankhira charu kuwaro kwa imwe, ndi para iwe ukugwada wamwene pa makongono ghako, na kuti, “Fumu Yesu!” Ndipo Ndopa zikukhira, ndipo Izi zikukujara iwe palipose mwakuti devulu wangakusanga yayi iwe. Mukuwona? Uwo mbunenesko. Mukuwona? Ntheura pamanyuma, o, nyengo zinandi ŵanthu ŵakwenda uku na uko ndipo ŵakuti ichi ntchinonono, kweni, icho chikupanga mphambano yiriyose yayi, ili likukusunga iwe wakuvikilirika. Icho ndi chinthu cheneko, kukusunga wakuvikilirika. Ŵakuti, “Iwe ndiwe wakachitiro kakale,” kweni, icho chirije kanthu, ili likukusunga iwe wakuvikilirika.

“Enya,” wakati, “kasi ise tichitenge vichi?”

198 “Viri makora,” wakati, “Ine ndikuphalirenge iwe icho ise tichitenge. Ise timutorenge mwana, ndipo ise tiŵenge na kulayirana pachoko. Ndipo ise timutorenge mwana ndipo timuŵikenge iyo mkati umu, na kumuŵika iyo kuwaro mu Mronga Nile.”

199 “O! Yayi! Yayi! Yayi! Amram, iwe umuŵikenge yayi mwana withu kuwaro mu mronga.”

200 “Enya! Enya! Ine nkhumanya icho ine nkchuchita.” Wonani, iyo wakaŵa na loto, iyo wakamanyanga chakuchita. Wonani, Chiuta wakamuphalira iyo. Iyo wakamanyanga chakuchita. Iyo wakapanga aka, ndipo iyo wakawona kuti aka kakaŵa

chithuzithuzi chenechira cha ngaraŵa iyo yikaponoska Nowa kale kula mu nyengo yake.

201 Ntheura iyo wakati, “Laŵiska kuno, ine napanga kachibowo kachoko pachanya pa aka, mwakuti iyo wangamanya kuthuta. Wona, iyo wangamanya kupokera kuŵara kwa zuŵa mula.”

202 Ndipo imwe mukumanya, ngaraŵa mu Baibolo Lakale, kale chomene kula, iyi yikapangika munthowa yenyira. Ndipo iyi yikaŵa na chibowo nkhanira pachanya pa iyi, ntheura imwe mukamanyanga kulaŵiska mkati, imwe wonani, na penepapo iyo wakayenera kulaŵiskira kuchanya.

203 Ntheura pamanyuma mwana muchoko uyu wachitima, wambura zina, wakaŵavye nanga ndi zina lirilose; muchoko, mwana wambura zina, ndipo kweni mwana muchoko wakutowa chomene mu charu.

204 Usiku wakurondezgako, para iwo ŵakati ŵafika, ndipo iwo ŵakalindizga mpaka pafupifupi firii koloko mlenji, ndipo pamanyuma iwo. . . Iyo wakwiza. Iyo wakaŵa kuti wamarizga kupemphera. Iyo wakwiza, ndipo iyo wakati, “Sono pulika, Jochebed, wuka!”

205 Ndipo ntheura iwo ŵakuwuska Aaron muchoko na Miriam muchoko. O, iyo wakwiza ndipo wakunyoroska mawoko ghake, iyo wakati, “Adada!” Miriam muchoko, iyo wakati, “Imwe ntha mumutorenge mdumbu withu muchoko, mwana, muchitenge imwe, na kukamuŵika iyo mu Nile uko kuli ng’ona zose zakale zira?”

206 Ndipo iyo wakakankhira kumanyuma sisi lake lichoko ngati *ntheura*. Ndipo iyo. . . Iyo wakaŵa na maso ghakutowa, na sisi lichoko lakutowa. Ndipo ntheura iyo wakamufyontha iyo ku lwande la thama. Iyo wakati, “Wakutemweka, chikunipweteka ine, naneso. Chikunipweteka ine, naneso, kweni ise tikwenera kuchita ichi.”

207 Imwe wonani, ŵasungwana na ŵanyamata ŵachokoŵachoko, nyengo zinyake ise tikwenera kuchita vinthu ivyo vikuŵa ngati vikutipweteka ise, kweni ise tikwenera kuchita ichi, munthowa yiriyose. Para ŵasungwana ŵakuti, “Heyi, kasi iwe ukakhweŵapo ndudu?”

Iwe uyowoyenge, “Yayi.”

208 “Enya, yezgapo yimoza! O, ine ndine mubwezi wako, iwe ukumanya. Enya, iwe yiyezge iyi.”

209 Kweni iwe, ichi panyake chikupwetekenge pachoko, kweni yowoya, “Huh-uh. Ine nkhuikhumba yayi iyi.” Mukuwona? Mukuwona? “Ine nkhuikhumba yayi iyi.”

Wakuti, “Kasi iwe ufikenge, tirute ku filimu na ine mise agha?”

210 “Yayi, yayi. Huh-uh. Ine nkhuenda ku mafilimu yayi.” Mukuwona? Ichi panyake chingakupweteka pachoko waka. Mukuwona?

211 “O, iwe ndiwe waka wakachitiro kakale.” Reka kugomezga icho. Chingamanya kukupweteka pachoko waka. Razgako waka nkhontho ku ichi; ndicho chinthu chakwenerera chakuti uchite, iwe wona. Nyengo zose chita icho, chita chinthu chakwenerera. Viri makora.

212 Ndipo sono para *wasungwana wakusambira* kuvina kuchoko kwa kunyanyamphira uku na vinthu ngati ivyo, ndipo *wakukhumba* kuti iwe uchite ichi; iwe *uwaphalire* iwo, “Yayi, yayi.” Iwe ukuchita yayi ichi, wona.

213 “O, enya, pali sangurusko likuru.” Iwe ukupwerera yayi kwali pali sangurusko likuru uli. Iwe ukukhumba kuchita icho ntchakwenerera, ntheura iwe nyengo zose ukuchita icho ntchiweme. Sono, imwe kumbukirani waka icho sono. Imwe muruwenge yayi ichi, muchitenge imwe?

214 Sono, sono kasi iwo *wakachita* vichi? Iwo pamanyuma *wakamutora* mwana muchoko, ndipo *wakiza* nayo kula. Ndipo Aaron muchoko wakiza, iyo wakati, “Adada, kasi imwe muchitenge vichi na mwana wakwithu?”

215 Iyo wakati, “Aaron, khala pachanya apa pa chipakato chane, wakutemweka.” Wakati, “Wona, Aaron. Usange ise timusungenge mwana, kasi ise tichitenge vichi?” [Gulu likuti, “Titayenge uyu.”—Munozgi] “Titayenge uyu. Kweni usange ise timuperekenge mwana mu mawoko gha Iyo uyo wakapereka uyu kwa ise, kasi ise tichitenge vichi?” [“Timusungenge uyu.”] “Ise timusungenge uyu.” Uwo mbunenesko.

“Kweni kasi imwe muchitenge uli ichi, adada?”

216 “Ine nkhumanya yayi. Ine nkhumanya yayi umo ichi chichitikirenge, kweni Chiuta wachitenge ichi.” Mukuwona?

217 Ndipo ntheura pamanyuma iwo *wakamuwikamo* mwana muchoko mula, ndipo ntheura iyo wakuruta. Ndipo uku iwo *wakuruta* sono, iwo *wakuruta* ku muryango. Iwo *wakukhilira* ku muryango, iyo wakula^{wiska} a-kudera *uku* kusika ku msewu, kudera *uko* kusika ku msewu. Kulije kulikose, kukwiza waliyose yayi. Wakati, “Zanga, Jochebed. Zanga, Aaron. Zanga, Miriam. Tiyeni tirutenge.”

218 Iwo *wakutora* kangara^{wa} kachoko ndipo *wakukhilira* ku makuni gha malu^{wa} pa mronga. O, nyengo yichali chomene pambere kundache. Ndipo apa wakwiza Aaron muchoko, kumanyuma kula wakorana na Miriam, mkulu wake muchoko na mlongosi, iwo *wakaliranga*. Ndipo Jochebed wachitima, iyo wakwiza kumanyuma, wakuti, “fwinkhu, fwinkhu, fwinkhu, fwinkhu.”

“Sh-sh-sh-sh-sh! Iwo wákulondera msewu. Chenjerani. Sh! Chenjerani.” Wákuruta kukhiranga na msewu. “Sh-sh-sh! Chenjerani.” Wányamura mwana muchoko. Ndipo mama wakanyamura mwana, ndipo—ndipo dada wanyamura kangaraŵa.

²¹⁹ Iwo wáfika ku mronga. O, ndi mronga ukuru chomene, wachiwiri pa yikuru chomene mu charu, pafupifupi. Ndipo ntheura, pamanyuma, mronga ukuru chomene, ndipo wankhongono, ndipo wakuzura waka na ng’ona zikuruzikuru zilara na wákawáwa. O, vikaŵa vyakututuŵa. Whii! Iwo wákaviryeska wána wose wáchokowáchoko wára. Ivi vikatutuŵa waka chomene. Ndipo—ndipo iyo wakuyowoya, Jochebed wakuyowoya kwa Amram, mfumu wake, wakati, “O, uli usange wákawáwa wámusanga mwana? Uli usange ng’ona mkati umu zamusanga uyu?”

²²⁰ Wakati, “Kudandaula yayi. Usange ivi vikhwasiskenge mphuno zawo ku phula yura, ivi vichimbirenge, wonani. Ndicho chifukwa aka kakununkha, wonani. Iyo yikwezgenge mphuno yake muchanya,” wakati, “iyo yipulikenge fungo la thupi la munthu yayi, mwantheura iyo yifumengepo waka. Phula yura wanunkhenge uheni chomene mpaka ivi vichimbilirenge kutali. Uyu waŵenge makora. Kudandaula yayi iwe.” Ntheura iwo. . . Ndipo kula wakukaŵika pasi aka, kangaraŵa kachoko. Ndipo iyo wakati. . . “Sono iwe umuwonkheske mwana.”

²²¹ Ntheura mama wakumutora mwana ndipo wakumuwonkheska uyu, ndipo iyo wakumuwonkheska mwana mpaka uyu wapokera chakurya chake chamlenji, mlenji chomene. Ndipo ntheura iyo [M’bale Branham wakupanga chiwawa cha mufyofyontho—Munozgi] wakumufyofyontha uyu. Ndipo wakati, “Sono, Aaron, iwe ungamanya kumufyofyontha uyu.” Ndipo Aaron wakumufyofyontha uyu. Ndipo pamanyuma wakumupereka uyu kwa Miriam, ndipo iyo wakumufyofyontha uyu. Ndipo mama wakumufyofyontha uyu, ndipo, “O,” iyo wakati, “Ine mbwenu. . .”

²²² “Sono, sh-sh-sh! Sono tegherezгани, ise tikwenera kuti tiŵe wásirikali. Mukuwona? Ise tikwenera kuti tiŵe wásirikali. Sono kasi imwe mose mukukhumba kuti mumufyofyontheso uyu?” Iwo wose wákumufyofyontha uyu, mwakupizgirana, kamozaso. Pamanyuma iwo wákumuŵika iyo mkati mula.

²²³ Ndipo mama wapakanga kabulangeti kachoko, ndipo wakaŵikapo pa uyu, na kapilo kachoko. Iyo wakaŵika mwenemula. Iyo wakati, “Mwana wane muchoko wakutemweka, Chiuta wakutumbike iwe.”

“Sh-sh-sh! Sono, Chiuta wamupwerererenge yura. Kudandaula yayi.”

²²⁴ Wakajarapo chibenekerero chichoko chira. Ndipo chinthu chakudankha imwe mukumanya, dada wakuyamba kuvura

chikhoti chake, wakuvura shati yake. Apa iyo wakuruta, wakwenda wakunjira mu maji.

225 Kasi imwe mukughanaghana kuti Kuchanya kukuchitika vichi, chamudera mu nyengo iyi? Aleluya! Imwe mukumanya, para vinthu vikuchitika pano pasi, chiripo chinyake chikuchitika kuchanya Kula, nakoso. Amen! Ine nkhumanya kumuwona Chiuta wakunyamuka pa Chizumbe Chake, wakwenda, wakuti, “Gabriel! Gabriel! Kasi iwe ulinkhu?”

Gabriel wakuti, “Ine ndiri pano, Fumu.”

226 “Zanga kuno! Ndikuwoneskenge chinyake iwe!” Wakati, “Mose imwe W̄angelo zani kuno, miniti pera, Ine nkhuumba kuti ndimuwoneskeni chinyake imwe. Ine ndiri na w̄anthu awo w̄akundigomezga Ine. Enya, Ine ndiri nawo w̄anthu awo w̄akundigomezga Ine. Zani kuno, miniti pera! Ntchiweme kwa imwe mose W̄angelo, lāwiskani pa ichi. Wonani!”

“Kasi ichi chirinkhu?”

“Nkhanira pasi kula. Wonani.”

“Enya, enya. Enya, Ine nachiwona ichi.”

227 “Lāwiskani nkhanira pasi kula. Mukuwona kumphepete kwa ghara—ghara—mautheka ghara kula, makuni gha malūwa ghara na vinthu?”

“Enya.”

“Wonani kula!”

“Kasi ntchichi ichi?”

228 “Kuli mwanarumi wali na mawoko ghake muchanya mu mphepo, pa makongono ghake, wakuchema pa Ine. Kuli mama wakulira, na w̄ana w̄achokōwachokō w̄aw̄iri w̄akulira. Iwo w̄akundigomezga Ine kufika ku umaliro kweneko. Gabriel, iwe ukukumbukira para iwe ukati wanjira? Iwe wamukumbukira mwanarumi yura?”

229 “Enya, ine nkhakumana nayo mu chipinda usiku ula ndipo nkhamuyowoyeska iyo. Uh-huh.”

230 “Iyo wachali kundigomezga Ine. Ine ndiri nawo w̄anthu awo w̄akundigomezga Ine! Ine ndiri nawo w̄anthu awo w̄andigomezgenge Ine kufika ku umaliro!” [M̄bale Branham wakutimba pa gome kankhonde na kamoza—Munozgi] “Mukumuwona iyo? Muwoneni iyo.”

“Enya, o, kasi ntchikanga yayi chira!”

231 Dada wakwenda mu maji, wakuyamba kukarekeza kaboti kachoko.

Ine nkhumanya kumupulika Iyo wakuti, “Gabriel!”

“Enya, Fumu?”

232 “Chemerapo Wangelo teni sauzandi pa chakuchitika. Wapase dongosolo la mayendero sono nthena. Chema mpingo wa Kuchanya ufume. Watume wose pachanya-na-pasi, wandandike mu vyakutchingira masitepu ghakuruta Kuchanya, ndipo uwaŵike wose pachanya-na-pasi kufika ku Nile. Ine nkhangura kuti paŵavye ng’ona yimukhwasko katundu yura! Kuliye chimukhwasko uyu! Ntha ungasomerezwanga nanga ntchipitika cha khuni chisenderere kufupi kwa uyu.” Aleluya!

233 Gabriel wakati, “Ichi chichitikenge.” Mwe! Iyo wakalizga mbata! Wangelo teni sauzandi wakaruka wakunozgoka!

“Payiloti. Kasi Imwe muwenge nkhu, Fumu?”

234 “Ine ndiwenge ku umaliro unyake.” Iyo nyengo zose wali kwakufikira. “Ine ndilindizgenge ku umaliro unyake. Ine ndiri nacho chakulinga. Para wanthu wandigomezgenge Ine, Ine ndiri nacho chinyake, chakulinga; ichi chiwenge makora na iwo.” Viri makora, Iyo wakukhilara ku umaliro unyake.

235 Ine nkhuwona Moses...panji Aaron muchoko na iwo, wakuwera wakukwera msewu, wakulira. “Sh-sh-sh-sh-sh! Wonani ichi.”

236 Ndipo Miriam muchoko, iyo wachali chiyimirire, wakulaŵiska. Iyo wakati, “O! O!”

237 Wakati, “Zanga, Miriam, kukuyamba kucha. Zanga, watambala wakulira kuti kwacha. Zanga, kukuyamba kucha. Zanga, wakutemweka, tiye tirutenge!”

238 Wakati, “O, adada, adada! Chonde, kamoza pera. Ndizomerezgeni ine ndiyimirire waka, ndizomerezgeni waka ine ndikawona aka ndipo rekani ine niwone icho chichitikenge. Ine nifikenge kunyumba para pajumpha kanyengo.”

239 “O,” [M’bale Branham wakulizga njoŵe yake—Munozgi] “Iyo ndi fundo yiweme, Miriam. Ichi panyake chiwenge makora. Iwe yimirira waka ndipo wona icho chikuchitika.”

“Viri makora, ine ndi—ine ndikalaŵisiskenge aka.”

240 “Sono, iwe urute kunyumba mwaluŵiro para pajumpha kanyengo. Iwe uwone waka icho chikuchitika. Ndipo iwe wize, utinyamulire makani, icho chikuchitika.”

“Napulika, adada.” Ndipo ulendo iwo wakaruta, wakayenera kuti wafulumire.

241 Miriam muchoko, iyo wayimirira ndipo wakulaŵiska. Chinthu chakudankha imwe mukumanya, kwayamba kungweruka. “O, o, o, kasi ntchivichi chikwiza kula? Ichi ndi—ichi ndi chipitika. Yayi. Kasi yura ndi kaŵaŵa? O, iyo wakang’anamuka.”

242 Ha-ha! Kasi iyo wakawona vichi? Iyo wakuwona icho wanthu wanandi wakuwona yayi. Mukuwona? Katundu muchoko yura wakarutanga, wakuyenjama wakuporota kula.

Iwo wákaghanaghana kuti uyu wakaŵavve payiloti waliyose; iwo wákaghanaghana kuti uyu wakaŵavve chirongozgi. Uyu wakaŵa nayo. Iwo wose wákawungana zingirizge.

243 Apa yikwiza ng'ona yichoko, yikuti, “O, laŵiskani kula!” Apa uyu wakwiza, wakuyenjama ngati *ntheura*. Iyo wakuruta. . . O, yayi. Yayi, yayi. Iyo wakutondeka kwiza kufupi ku katundu yura.

Mkati mula mukayimilira muwomboli, muthaski, Ŵayuda mamiliyoni ghatatu awo wákakhumbikwanga kuwomboreka. [M'bale Branham wakutimba pa gome kankhonde—Munozgi] Viŵanda vyose mu gehena vikatondeka kumukhwaska iyo. Kakuyenjama kakukhira, kangaraŵa kachoko aka kakupangika na phula, kakuruta pa mronga.

244 Chinthu chakudankha imwe mukumanya, aka kanjira mu mweza. “O!” Miriam wakati, “O! O! Laŵiskani chira! Mweza ula, laŵiskani aka! Laŵiskani aka ngati *ntheura*!” Chinthu chakudankha imwe mukumanya, mbwenu pa nyengo yimoza aka kakafumamo.

245 Umo ndimo ichi chikuchitikira. Ise tikufika mu mweza, nyengo zinyake, kangaraŵa kachoko aka. Kudandaula yayi. Waliko Muniyake wakulaŵiska. “Ŵangelo ŵa Chiuta ŵaŵazingirizga iwo ŵeneawo wákumopa Iyo.” Wali nawo teni sauzandi ŵali pa mndandanda wa kutumika sono.

246 Miriam muchoko, iyo wakukhira kusika, iyo wakukwera pachanya pa libwe likuru ili, ndipo wakwenda mwakufulumira ngati *ntheura*. Ndipo iyo wakuchimbilira kusika, iyo wakukawona kangaraŵa. Ndipo kakuruta kukhilira *uku*, ndipo kakuruta kujumpha mu makuni ghanandi gha maluŵa. Pakati pajumpha kanyengo aka kaphatira kula. Wakuti, “O! O, ine nazizwa!”

247 (Sono, dada wake wakamuphalira iyo, wakati, “Ungazomerezganga yayi muniyake wakuwone iwe ukukawonerera aka. Usange muniyake wafika, chita waka ngati kuti iwe ukulaŵiskako yayi ku aka, ruta waka nthowa yinyake. Ntha—nthu ungachitanga ngati kuti iwe ukulaŵiskako napachoko pose, rutirira waka kwendanga.” “Napulika,” iyo wakayowoya.)

248 Iyo wakukhilira kumusi mumphepete mwa mronga. Aka kaphatira. Chinthu chakudankha imwe mukumanya, kuli gulu likuru la ŵalovi. Ndipo iyo wakuchita waka ngati kuti iyo ndi msungwana muchoko wakwenda wakukhira. Chamudera, mu teni koloko mu muhanya sono, imwe mukumanya, *ntheura* iyo wakarutirira waka kukhiranga na mronga. Ndipo jiso lake likalaŵiskanga kumanyuma, chamumphepete, wawone uko aka a-kakuruta.

249 Pakati pajumpha kanyengo iyo wakujumpha gulu linyake. Wakurutirira waka kulaŵiskanga; kakuruta pataliko pachoko. Kakurutirira kwendanga, kurutanga kutaliko pachoko.

250 Pakati pajumpha kanyengo iyo wakufika ku chiliŵa chikuru. “O, mwe, aka kakunjira mkati kuseri kwa chiliŵa ichi!” Kasi iyo wachitenge vichi? Iyo wakumanya yayi chakuti wachite. Ntheura iyo wangakwera yayi chiliŵa, ntheura iyo wakwenda waka mu maji ndipo wakudukira waka pa ichi ngati *ntheura*, ndipo wakukhwaŵa pachanya. Iyo wafika kuseri kula, ndipo iyo wakurutirira kwendanga.

251 Chinthu chakudankha imwe mukumanya, iyo wali mu munda wakutowa. Maluŵa ghakuŵara palipose, ndipo nkhwakutowa chomene. Sono tegherezгани pachoko waka. Sono wonani, mwaŵasungwana ŵachokoŵachoko. Maluŵa ghakutowa, ndipo, o, makuni ghose ngakunthenera. Uku kukawoneka kwakutowa chomene! Ndi kwakuhezgera. “O,” iyo wakati, “laŵiskani kula, pa icho! O, mwe! Ine ndiri mu malo ghakuhezgera ku nyumba yaufumu, nyumba yaufumu ya Faro, mu malo ghakuhezgera. Kasi ine nichitenge vichi kuno? Usange iwo ŵanganisanga ine mkati muno, o, mwe, kasi iwo ŵanichitenge vichi ine?”

252 Ndipo iyo wakulaŵiska. Kula kakuruta kangaraŵa kachoko, ndipo kakuŵa ngati kayimilira kula mu maji, ndipo kakwamba kuyenjama mwakuzingilira penepara, kula mu maji. Ine nkhezgera ntchifukwa uli. Ndipo iyo wakupulika munyake wakuyowoya. Iyo wakuwerera kumanyuma kusi kwa vivwati. Iyo wakhala pasi, ndipo wakalaŵiska mwakupenja ngati *ntheura*, imwe mukumanya, Miriam muchoko wayamba kulaŵiska mwakupenja, wakawona aka.

253 Chinthu chakudankha imwe mukumanya, uku kukwiza ŵanarumi ŵanyake ŵakuru ŵankhongono ŵafipa ŵanyamura chiambulera ngati *ntheura*. Ndipo ŵantchito ŵakwiza kumanyuma, ndipo iwo ŵakwimba. Ndipo uku kukwiza mwanakazi, ndipo iyo wali na chibangili chikuru cha golide ku mutu wake, chiri na njoka yikuru na mlomo wake wakujurika (ngati *ntheura*) kunthazi kwa ichi. Ndipo iyo ndi mwanakazi wakuwoneka makora, ndipo iyo wafika. Iyo wavwara minjilira yakutowa chomene, na vinthu. Ndipo ine nkhumupulika yumoza wa ŵantchito wakuti, “Ŵakutumbikika, kasi imwe mukughanaghana kuti maji ghaŵenge ghakufunda mlenji uwu?”

254 Miriam wakati, “Ŵakutumbikika? O, yura wakwenera kuŵa wakuchindikika, ipo ine nkhuwenera kuti ndiri mu malo ghakuhezgera. Ndipo usange iwo ŵandisanga muno ine, kasi iwo ŵandichitenge vichi ine?”

255 Viri makora, iyo wakwiza kwenekula, ndipo ŵanarumi aŵa ŵakuru ŵafipa ŵanyamura mzati ngati *ntheura*, ŵakwenda

kurazga ku mphepete kwa maji ngati *ntheura*, ndipo iyo wakuvura skapato zake. Ndipo wantchito yumoza wakaŵa na vyakupuputira, ndipo ŵanyake ŵakaŵa na sopo. Ndipo iyo wakarutanga kula kukageza mlenji. Ntheura iyo wakukhilira kula ndipo wakuyamba kuti—kuti wanozgekere kuyamba kugeza. Iyo wakuvura skapato zake. Iyo wakati, “Ine nibizgenge njoŵe zane mu maji ndipo niwone usange ngakufunda. O, ngaweme waka, mbwenu . . . Kasi nkhavichi patali kula?”

²⁵⁶ “O!” Miriam, Miriam muchoko wakati, “O! Uh-oh, iyo wakawona kangaraŵa kala.”

“O,” iyo wakati, “kasi yira ndi ng’ona?”

²⁵⁷ Yumoza wa ŵanarumi ŵara ŵakuru ŵankhongono wakati, “Miniti pera, ine ndifufuzenge.” Khavwa, khavwa, khavwa, wakwenda wakunjira mu maji. Wakanyamura aka ngati *ntheura*, ndipo wakwiza nako. Wakati, “Ŵakuchindikika!” Wakupereka aka kwa wantchito. Ndipo wantchito wakutora aka ndipo wakupereka aka kwa iyo ngati *ntheura*, ndipo iyo wakukakhazika pasi aka.

²⁵⁸ Iyo wakati, “Kasi nkhavichi aka? Whii, kakununkha! Kali na phula palipose. Laŵiskani apa, iko kali na kachibowo pachanya pa aka.”

²⁵⁹ Ndipo Miriam wakati, “O! O, kula wakuruta mdumbu wane muchoko! Kula wakuruta mdumba wane muchoko!”

²⁶⁰ Ndipo ntheura iwo ŵajura aka ngati *ntheura*. “O, wanguŵa mwana!” Ndipo uyu wakayamba . . . Mwana muchoko wakutowa chomene mu charu! Ndipo, o, Chiuta Uyo wakamanya kupangiska thinkho, wakamanya kupangiska chitemwa; ndipo chitemwa chose icho Iyo wakamanya kuŵika mu mtima wa munthu, mama pa mwana, Iyo wakaŵika mu mtima wa msungwana yura. Ndipo iyo—iyo wakati, “Ndi yumoza wa ŵa Chihe- . . . Ine nkhumanya icho chiriko. Ndi dada wane wankhaza yura! Iyo ngwankhaza chomene! Iyo wakachemeska ŵana wose ŵara ŵa Chihebere kuti ŵakomeke. Ndipo yumoza wa ŵamama ŵara waponya waka mwana wawo kuwara, kukhazganga kuti uyu wamufika kulikose uko wangakafika. O, iyo ndi muheni! Enya, iyo wakomenge yayi yumoza uyu, chifukwa uyu ngwane.” Uh-huh, mukuwona umo Chiuta a-wakuchitira?

²⁶¹ Iyo wakamunyamura iyo, ndipo [M’bale Branham wakupanga chiwawa cha mufyofyontho—Munozgi] iyo wakumufyofyontha iyo. Ndipo mwana wakalira. Ndipo para uyu wakati walira, uyu wakakondwereska waka mtima wake. Iyo wakati, “Kanthu kachoko kachitima.” Wakati, “Ine ndimutorenge iyo ndipo ine ndimuchemenge iyo . . . Ine nimupenge zina iyo.” Ndipo kula ndiko iyo wakasangira zina lake.

262 Kasi zina lake wakaŵa njani? [Gulu likuti, “Moses.”—Munozgi] Moses. Ndipo *Moses* chikung’anamura “wakatoreka kufuma mu maji.” Mukuwona?

263 Iyo wakati, “Sono ine ndimuchemenge iyo Moses, ndipo iyo waŵenge mwana wane ndamwene. Ine ndimusungenge iyo. Kweni sono,” iyo wakati, “kweni ine ndine msungwana, ine ningamupwererera yayi iyo. Ine—ine—ine ndirije nthowa yakumuryeskera iyo.” Iwo ŵakaŵavye mabotolo agha na vinthu nyengo yira. Ŵanakazi ŵakakhweŵanga yayi ndudu ndipo ngati ndiumo iwo ŵakuchitira sono, imwe wonani, na kujinanga iwoŵene. Ntheura wakati, “Enya, usange iwe ukumanya...” Wakati, “Kasi—kasi ine ndichite vichi?” Ntheura iyo wakati, “Ine...”

264 Yumoza wa iwo wakati, “Ine nimuphalireninge imwe, wakuchindikika, ine nimusangireninge mwanakazi wakonkheska wa mwana winu.”

“O,” iyo wakati, “icho ntchiweme chomene.” Muchoko...

265 Chinyake chikayowoya, Mungelo chiyimilire kula ku chivwati, wakati, “Miriam, apo pali mwaŵi wako! Apo pali mwaŵi wako!” Miriam muchoko wakachimbilirako. Wakati, “Kuyowoya chirichose yayi sono, kuvumbura yayi. Iwe urute ndipo uyowoye kuti iwe ‘wakumusanga wakumupwererera,’ ndipo urute ukatore mama wako.”

Napulika, ntheura iyo wakayowoya chira. Iyo wakati, “Ŵakuchindikika!”

266 Sono, mwaumunthu, iyo nthena wakati, “Kasi iwe ukuchita vichi mkati umu?” Kweni, wonani, Chiuta wakaphimbanga chose ichi. Chifukwa? Iyo wakaŵa na Ŵangelo teni sauzandi pa mndandanda. Mukuwona? Ndondomeko yake yichitikenge. Iyo wakaŵa na Ŵangelo teni sauzandi ŵakayimirira kula.

267 Ntheura chinthu chakudankha imwe mukumanya, wakati, “Winu...”

Wakati, “Enya, wakutemweka muchoko, kasi iwe ukuchita vichi kuno?”

268 Iyo wakati, “Ine nangumuwonani waka imwe muli na mwana.” Wakati, “Ine nkhumanya uko kuli mama muweme uyo wangamanya kumupwererera mwana winu.”

269 Iyo wakati, “Ruta, ukamutore iyo, ndipo ukamuphalire iyo kuti ine ndimupenge iyo firii handiredi dolazi pa sabata kuti wapwererere mwana uyu, ndipo ine nimupenge iyo vipinda vyose mu nyumba yaufumu. Ndipo usange iwe ukumanya uko kuli mwanakazi wa Chihebere, uyo ndi mwanakazi wakonkheska, uyo wangamanya kuwonkheska mwana uyu, uyu ndi mwana wane.”

Wakati, “Enya, bwana, ine nakumutorerani yumoza.”

270 Wakati, “Sono, lindizga miniti pera! Pambere iwe undanjire mu nyumba, iwe ukwenera kuti uwe na nambala yachisisi. Wona, iwe ukuyimanya yayi nambala yachisisi. Dazi lililose ise tikuwa na nambala yachisisi. Sono, nambala yachisisi muhanyauno, imwe mukumanya kasi yika wa vichi? ‘Foloko na mtolo wa utheka.’” Wakati, “Icho ndicho iwe ukwenera kuti ukayowoye kuti ukajumphe pa chipata.”

271 Ntheura Miriam muchoko wauyamba wakuruta kunyumba, mwankhongono umo iyo wakamanya kuchitira, ndipo wakuduka chiliwa, kukhilira ku msewu, na kukhilira kudera *uku*, na kukhilira kudera *uku*, ndipo mwankhongono umo iyo wakamanya kuchitira. Iyo wakanjira mu nyumba wakuchimbira.

272 Ndipo—ndipo Amram waka wa kuti wafika waka ku nyumba, na Jochebed. Ndipo, o, iwo waka wa na chitima, kuzizwanga icho chikachitikanga. Iyo wakati, “Mwana wane wachitima! Mwana wane wachitima!” Iyo . . .

273 Iyo wakati, “Sono tegherezani waka.” Wakati, “Ine nangupulika waka kanyengo kachoko kajumpha kusika kula pa msewu, ndipo mama wachitima yura wapangiska waliyose wakucheuka dazi lose. Iwo wangwiza mu chiga wa ichi mlenji uwu, ndipo iwo waphwanya mutu uliwise wa mwana uyo wangu wa mu chiga wa.” Ndipo wakati, “Umo iwo wakaliriranga na kutengera! Sono, nkhumanya yayi, mwana wako, kulikose iyo wali. Uko kuli mwana withu, Chiuta wamupwererenge uyu.”

274 Nkhanira nyengo yenyera chinyake chikachitika . . . [M’bale Branham wakutimba pa gome kanayi—Munozgi] “O! O! Awo wafika, pa muryango sono.” Ntheura, iwo wakaruta ndipo wakala wiska. Yayi, waka wa iyo yayi. Waka wa Miriam.

275 Iyo wakati, “O! O, Miriam! Zanga, wakutemweka! Kasi kukachitikachi kwa mwana?”

Iyo wakati, “Mama, ine ndaziya chomene.”

Wakati, “Kweni kasi kukachitikachi kwa mwana?”

276 Wakati, “Ine ndakhala pachoko kuzinduka, amama.” Wakati, “O, yirumbike Fumu! Aleluya! Ine ndakhala pachoko kuzinduka, amama.”

Wakati, “Kweni kasi kukachitikachi kwa mwana?”

277 Wakati, “Amama, ine ndaziya chomene kuti ine ningamanya kurya chirichose mu nyumba.”

278 Wakati, “Ise tikutorerenge chinyake chakuti urye, kweni kasi kukachitikachi kwa mwana?” [M’bale Branham wakutimba pa gome katatu—Munozgi]

279 Wakati, “O, mwana wali makora waka, amama. Ndipaseni chinyake chakuti ndirye. O, ine ndakondwa chomene!”

“Kweni kasi kukachitikachi kwa uyu?”

280 “Enya, ndipaseni chinyake ine chakuti ndirye, ine ndakhala pachoko kuzinduka.” Kasi imwe mungalingalira icho?

281 Iwo wakati, “Miriam! Awa ndi amama na adada wako. Kasi mwana walinkhu?” [M’bale Branham wakatimba pa gome katatu—Munozgi]

282 Iyo wakati, “Amama, ine nangumuphalirani imwe. Mwana, ine nangumuwona uyu, ndipo wali makora. Sono, amama, ndipaseni chinyake chakuti ndirye; ine nkhezinduka. Imwe mukumanya, ine—ndakhala pachoko waka kuzinduka.” Umo imwe mukuwira para mwafika kunyumba kufuma ku sukulu, imwe mukumanya; o, mukwenera kuti muwe waka na chinyake.

Ntheura, iyo wakaruta ndipo wakamutorera chingwa chakuwikamo nyama. Wakati, “Sono ndiphalire ine.”

283 Ndipo iyo wakatenge, “Yum, yum, yum,” wakurya, imwe mukumanya, ngati ntheura. Wakati, “Amama?”

Wakati, “Enya, kweni kasi kukachitikachi kwa mwana?”

284 “Chifukwa,” wakati, “amama. . .” Iyo wakawaphalira iwo nkhani. Ndipo wakati, “Amama, imwe rutani mukatore malaya ghinu ghapachanya chomene, ndipo mupakire sutikesi yinu, chifukwa imwe mukuruta kukapwererera mwana.” O! O! O!

“Vichi?”

285 Usange imwe mukuwutaya uwu, imwe muwusangenso uwu. Ndi unenesko uwo? Usange imwe mukuwusunga uwu, imwe muwutayenge uwu. Usange imwe mukuwupereka uwu, kuwutaya uwu, imwe muwusangenge uwu. Ndi unenesko uwo?

286 Ndipo Miriam muchoko a-wakuryanga waka. Wakati, “Enya.” Wakati, “Imwe mukuruta ku nyumba yaufumu muhanyauno. Ndipo icho pera yayi, kweni imwe mukuruta, mwamupokera, mwamupokera firii handiredi dolazi sabata yiriyose, na vipinda viweme chomene mu charu, kuti mukapwererere mwana winu mwaŵene.”

287 Nyengo yakudankha mu mudauko wose wa charu uko mama wakalipirika pa kupwererera mwana wake yekha. Mukuwona umo Chiuta wakuchitira ichi? [M’bale Branham wakukuwa mawoko ghake katatu—Munozgi] Aleluya! Kupwererera mwana wake yekha, na kupokera firii handiredi dolazi sabata yiriyose, na vipinda viweme chomene mu charu. Chiuta wakuchita vinthu, wakuchita yayi Iyo? Kasi kupemphera kuli na phindu? [Gulu likuti, “Enya.”] Kasi ntchiweme kupempheranga? [“Amen.”]

288 Ntheura, iyo wakapakira sutikesi yake yichoko. Ise tifulumirenge sono, ise tijarengenge mu miniti pera. Ntheura ise. . . Iyo wakapakira sutikesi yake, ndipo ulendo pa msewu iyo wakaruta, mwankhongono waka umo iyo wakamanya kuchitira. Ndipo chinthu chakudankha imwe mukumanya, iyo wafika;

mlonda mukuru wayimirira apo na mkondo wake ukuru, wakati, “Ndinjani wakuruta uko?”

Iyo wakati, “Foloko na mtolo wa utheka.”

“Wajumpha.” Mukuwona umo Chiuta wakuchitira vinthu?

²⁸⁹ Wakaruta kwa mlonda munyake. Kula iyo wakasolara lupanga lake, wakati, “Ndiwe njani? Ndinjani wakuruta uko?”

Wakati, “Foloko na mtolo wa utheka.”

Wakati, “Jumpha.” Mwe! Mukuwona umo Chiuta wakuchitira vinthu?

²⁹⁰ Wakuruta wakukwera, wakulingizga mu nyumba yaufumu; wakunyamuka, ndipo wakuchindikika wose wakauka, wakusolara malupanga ghawo. “Ndinjani wakuruta uko?”

Wakati, “Foloko na mtolo wa utheka.”

“Wajumpha wanjira mkati.”

²⁹¹ Chinthu chakudankha imwe mukumanya, mwanarumi wakiza, wakati, “Kasi ndiwe dona muchoko uyo wakatumbikika wakulindizga?”

“Enya.”

²⁹² “Ndipo kasi uyu ndi wakonkheska mwana uyo wasangika mlenji uwu?”

“Enya.”

²⁹³ Wakati, “Enya, njira nayo mkati.” Ntheura iyo wakunjira na mwana . . . panji wakunjira na mama.

²⁹⁴ Ndipo—ndipo a—fumukazi muchoko wakafumira kuwaro, ndipo iyo wakati, “Kasi iwe ukumanya chirichose za wana?”

Iyo wakati, “Enya, wakatumbikika.”

Iyo wakati, “Muwone mwana uyu. Ngwakutowa yayi iyo?”

“Enya, wakatumbikika. Enya.”

Wakati, “Kasi iwe ukumanya kupwererera mwana?”

“Enya, wakatumbikika. Nkhumanya.”

²⁹⁵ “Enya,” iwo wakati, “Ine ndikupenge iwe, malipiro ghako ndi, firii handiredi dolazi sabata yiriyose.” Hum! Kasi Chiuta wakaŵa muweme yayi? Ndipo wakati, “Ndipo iwe uli na vipinda viweme chomene mu nyumba yaufumu, ndipo vyakurya vyako vizenge kwa iwe. Iwe ntha ukwenera kuti urutenge kuwaro na kukaphika vyakurya vyako wamwene.” Wakati, “Sono, mwana ndi uyu, mupwererere. Kumuwiska yayi uyu.”

“O, kudandaula yayi, ine ndichitenge yayi. Kudandaula yayi, ine ndimuwiskenge yayi uyu.”

“Iwe umupwererere makora chomene uyu.”

²⁹⁶ “Kudandaula yayi imwe, ine ndichitenge. Uyu waŵenge na kupwererere kuweme chomene.” Nadi, uyu wakaŵa

wake yekha, wonani. “Ine ndimupenge chisamaliro chiweme chomene.”

“Iwe ukuwona uyu ndi mwana wakutowa?”

“Wakutowa chomene,” iyo wakayowoya.

“Viri makora.”

²⁹⁷ Wakajarako chijaro, pa Miriam, na mama wake, na Moses muchoko. Ndipo para chijaro chikati chajarika, iyo wakalaŵiska palipose zingirizge. Iyo wakati, “Tsk-tsk-tsk! Ndipo iyo wangughanaghana kuti iwe wanguŵa mwana *wake*. Ha-ha-ha-ha-ha!” O, mwe! Iyo wakamuviniska uyu.

²⁹⁸ Kasi iyo wakachita vichi? Iyo... Usange iyo wakamusungenge uyu, kasi iyo nthena wakachita vichi? [Gulu likuti, “Wakataya uyu.”—Munozgi] Chifukwa, iyo wakapereka uyu kwa Yumoza Uyo wakapereka uyu kwa iyo, ndipo iyo (vichi?) wakamusanga uyu, ndipo iyo wangamanya kumusunga uyu. Sono kasi chikuchitika ntchichi usange ise tataya... Usange ise tasunga uzima withu, kasi chikuchitika ntchichi? [“Ise tiwutayenge uwu.”] Ise tiwutayenge uwu. Ndipo usange ise tikupereka uwu kwa Yumoza Uyo wakapereka uwu kwa ise, kasi chichitikenge ntchichi? [Ise tiwusungenge uwu.”] Ise tiwusungenge uwu. Ndi unenesko uwo?

²⁹⁹ Kasi mbalinga ŵa mose imwe mukukhumba kuti mwize ku guwa na kuomba? Kasi imwe mukhumbenge kuchita ichi? Kasi imwe mukhumbenge kuti Yesu wamupwererereni ngati ndiumo Iyo wakachitira kwa iwo, mwana muchoko? Uli... Tiyeni tose, mwaŵana ŵachokoŵachoko, zanninge ku guwa uku sono. Kasi imwe muchitenge ichi? Zanninge nkhanira kufupi, gwadani pa guwa. Tiyeni tirombe, imwe mose. Mwaŵana ŵachokoŵachoko mose sono zanninge kuno. Kasi imwe mwanguyitemwa nkhanira yane ya uyu? [Gulu likuti, “Enya.”—Munozgi] Kasi imwe mwanguyitemwa yira? Viri makora, sono imwe fikani nkhanira ku guwa. Sono zanninge. Mwaŵana mose imwe ŵachokoŵachoko zanninge, gwadani nkhanira pa guwa, gwadani waka nkhanira pasi apo pa—nkhanira apo pa guwa. Ndicho ichi. Mwaŵachokoŵachoko mose imwe kumanyuma, zanninge kuno sono, ise tirombenge. Viri makora. Imwe mukukhumba kuti mwize na kuomba. Zanninge ndipo gwadani pa guwa. Uwo mbunenesko. Sono, icho ntchiweme. Icho chiri makora waka.

³⁰⁰ Sono, ŵamama, imwe mukukhumba kuti mwize, namweso, na mwaŵadada, imwe mose mukukhumba kuti mugwade mu nthowa?

³⁰¹ Sono ine nkukhumba kuti ndimufumbeni mwaŵana ŵachokoŵachoko imwe chinthu chinyake apa. Wonani. Kasi imwe mukugomezga kuti Yesu wakumutemwani ngati ndiumo Iyo wakachitira na Moses? Kasi imwe mukugomezga kuti

Wangelo wakumulonderani imwe ngati nthaura? Sono, Chiuta wakamupani imwe uzima, wakachita yayi Iyo? Sono, usange imwe mukuwusunga uzima winu, kasi ntchivichi chichitkenge ku uwu? [Wana wakuti, “Tiwutayenge uwu.”—Munozgi] Muwutayenge uwu. Kweni usange imwe muwuperekenge uwu kwa Yesu mlenji uwu, nthaura kasi imwe muchitenge vichi? [Muwusungenge uwu.”] Muti—muwusungenge uwu. Imwe mukukhumba kuti muwuponoske. Sono imwe mukukhumba kuti muwuponoske uzima winu, mukukhumba yayi imwe? Ndipo imwe mukukhumba kuti mukure kuwa wamama weneke na madona gheneko, mukukhumba yayi imwe; na mwanarumi mweneko, wapharazgi, na vinyake nthaura? Kasi imwe mukukhumba yayi kuchita icho? Sono, usange imwe mukukhumba, ipo perekani uzima winu kwa Yesu. Apa pali nthowa umo imwe mukuchitira ichi. Imwe yowoyani, “Wakutemweka Yesu, ichi ndicho ine nkhu yenera kuti ndipereke kwa Imwe, ndi uzima wane, kweni Imwe mundisungirire ine ngati ndiumo Imwe mukachitira na Moses.”

³⁰² Sono, usange wanyake wa imwe mwa walara mukukhumba kuti mufike na kugwada, namweso, wanyake wa imwe wamama, panyake, kuti imwe panyake mukhumbenge kuti mugwade apa mlenji uwu. Enya, ndakujurika kwa imwe, namweso. Usange imwe mukukhumba, zanginge, gwadani nkhanira apa. Icho ntchiweme. Apa pali mama wakwiza na mnyamata wake muchoko. Kasi walipo munyakeso?

³⁰³ Wiske, dada, waliyose wa imwe, usange iwe ukukhumba kuwa munthu wakupemphera ngati ndiumo Amram waka wira, iwe zanga, gwada, naweso.

³⁰⁴ Mama, usange iwe ukukhumba kuwa ngati Jochebed, chifukwa, iwe zanga, gwada, naweso.

³⁰⁵ Nadi, ichi ntcha waliyose. Chifukwa (Vichi?) iwe uli na uzima, naweso. Usange iwe uwusungenge uwu, kasi kuchitikenge vichi? [Gulu likuti, “Muwutayenge uwu.”—Munozgi] Muwutayenge uwu. Ndipo usange imwe mwapereka uwu kwa Yumoza Uyo wakapereka uwu kwa imwe, kasi kuchitikenge vichi? [“Muwuponoskenge uwu.”] Imwe muwuponoskerenge uwu, kufika ku Umoyo wamuyirayira. Uwo mbunenesko. Sono, mwizenge yayi imwe, mose imwe mukukhumba sono, ndipo tiyeni tiwe na pemphero pamoza na wachokowachoko awa, ndipo na ise, na tose sono.

³⁰⁶ Dazi la Wamama, dazi liweme. Ndipo panyake usiku uwu, ine panyake nisinthenge chisambizgo chane na kurutirira usiku uwu na ku yowoya icho mama yura wakachita, umo mama yura wakachitira. Iyo waka wa mweneuyo wakaphalira mnyamata wake muchoko kuti warongozgenge wose wa Israel kuruta ku charu chaphangano. O, iyo waka wa mama mweneko. Kasi iyo waka wa mama mweneko yayi? [Wana wakuti, “Enya.”—

Munozgi] Sono, imwe muli na mama mweneko, namweso, ndipo mama wakumuromberani imwe. Iyo wakaŵa dada mweneko. Ndipo dada wakumuromberani imwe. Ndipo sono ise tose tipempherenge pamoza, ndipo timurombe Yesu kuti wativwire ise.

M'bale Neville, kasi ungafika iwe, ugwade nase pamoza?

³⁰⁷ Ndipo tiyeni tose tisindamiske mitu yithu, palipose. Sono Mlongosi Gertie. . . [Wa pa piyano wakuyamba kulizga *Zaninge Nawo Iwo—Munozgi*]

³⁰⁸ Ŵakutemweka Ŵadada Ŵakuchanya, yichoko iyi, nkhani yipusu muhanyauno, ya mazuŵa ghakumanyuma ghali kujumpha, uko dada muneneska na mama, wakugomezga muneneska, ŵakiza kwa Imwe ndipo iwo ŵakamusopani Imwe. Iwo ŵakamugomezgani Imwe. Mukaŵa chitima mu charu pa nyengo yira. Ndipo kasi ise tikumanya uli kuti kulije Moses muchoko wasono wagwada muno mlenji uwu! Kasi ise tikumanya uli kuti kulije Miriam muchoko wasono wagwada muno mlenji uwu, nayoso, muprofitakazi!

³⁰⁹ O Ŵadada Ŵakutemweka, ŵana ŵachokoŵachoko aŵa ŵakumutemwani Imwe, ndipo iwo ŵafika, ŵagwada pa mphinjika, kumanyanga kuti iwo ŵali na uzima uwo ukwenera kuponoskeka, ndipo iwo ŵakupereka uwu kwa Imwe sono. Pakuti ise taŵazga waka mu Mazgu Ghinu, “Usange imwe mukuwutaya uwu, imwe muwusangenge uwu; ndipo usange imwe mukuwusunga uwu, imwe muwutayenge uwu.” Ndipo, Ŵadada, iwo ŵakukhumba yayi kusunga uzima wawo kwa iwoŵene. Iwo ŵakukhumba yayi kujikhalira umoyo kwa iwoŵene. Iwo ŵakukhumba kuti ŵapereke uzima wawo kwa Imwe, nthaura mwakuti, pakuchita kuwupereka uwu, iwo ŵapokere Umoyo Wamuyirayira. Perekani, perekani ichi, Fumu.

³¹⁰ Tumbikani wose aŵa ŵanyamata na ŵasungwana ŵachokoŵachoko ŵali pa guwa. Tumbikani ŵamama na ŵadada awo ŵali muno mlenji uwu. O, nkhuromba uchizi Winu wachitemwa na lusungu viŵe pa iwo wose. Mutigowokere ise, Fumu, ku zakwananga zithu zose na kupereŵera. Fumiskanipo urwari pakati pithu.

³¹¹ Tumani Ŵangelolo! Aleluya! Chiuta, Imwe Mwaŵeneimwe mukalangula Gabriel, ndipo Ŵangelolo teni sauzandi ŵakaruta pa ulendo, kasi ndi Ŵangelolo ŵanandi uli ŵakwiza para iwo ŵakuwona ŵana ŵachokoŵachoko aŵa ŵakavu ŵagwada pa guwa ili mlenji uwu! Palipose, zingirizge, pa guwa ili na mu tchalitchi ili, mwayimilira Ŵangelolo ŵa Chiuta. Mungelo wakujambura wali muno, wakulembanga mazina ghawo mu Buku. Iwo ŵakutaya uzima wawo, mwakuti iwo ŵangausanga uwu mwa Khristu! Perekani ichi, Fumu.

³¹² Nkhuromba, kufumira dazi ili, na kunthazi, maumoyo ghawo ghachoko ghaŵe ghakunowa na ghakujikhizga.

Nkhuromba iwo wawe wana wakupulikira ku wapapi wawo na ku Wadada wawo Wakuchanya, kufikira dazi apo Imwe muzamkuwachemera iwo ku Nyumba. Warongozgeni iwo mu kulira kwawo kuchoko, kujumpha mu mweza uliwise wakujumphamo. Nyengo yiriyose para aka kakuphatira mu vivwati, nkhuromba Wangelo wa Chiuta wakakankhire aka mu nkhangono ya chitemwa cha Chiuta. Perekani ichi, Fumu. Ndipo pa umaliro wa msewu, nkhuromba iwo wasange Nyumba yachitemwa, na mama wawo na wakutemweka wawo kula mu Uchindami, uko Chiuta wayimirira mu chipata kuti wawapokerere, dazi lira. Perekani ichi, Wadada.

³¹³ Mutigowokere ise ku zakwananga zithu zose na majuvyo. Ndipo tivwiri ni ise kufuma dazi ili kuti tiwe Winu kwathunthu. Ise tikupereka wana wachokowachoko awa mu mawoko Ghinu sono. Ndipo wamama awa pamoza na iwo, Fumu, kuti iwo wawe mtundu wakwenerera wa wamama pa Dazi ili la Wamama, nyengo iyi ya chikumbusko iyo yiri kuperekeka ku wamama. Ndipo mphanyi iwo, kufumira dazi ili, wawe wamama waweme. Mphanyi wana wawe wana waweme. Mphanyi ise tose tiwe waweme, Fumu, na kumutumikirani Imwe mwapakuru. Perekani ichi, Wadada, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

Sono tiyeni tiyimbe korasi yichoko.

³¹⁴ Kasi imwe mukugomezga Yesu wakamuponoskani imwe? Kasi imwe mukukhumba kuti Yesu wamusamalireni imwe sono, apo imwe mukuyimirira? Kwezgani muchanya woko linu kwa Iyo, ngati *ntheura* sono. Ine nkukhumba kuti imwe mung'anamukire kwa dada na mama, na iwo wose. Ng'anamukirani kudera *uku*. Sono lawiskani kuno, mama na dada. Mose imwe wasungwana wachokowachoko na wanyamata yimilirani. Sono, kasi ndimwe walinga mukumuzomera Yesu ngati Muponoski winu, ndipo imwe mumugomezgenge Yesu kufuma sono na kunthazi, kuti wamupwererereni imwe ngati ndiumo Iyo wakamuchitira Moses muchoko, tiyeni tighawone mawoko ghinu ghakukwera. Waliyose wa imwe. Icho ntchiweme! Sono kasi kukachitikachi? Usange imwe mukuwusunga uzima winu, imwe mukuchitachi? [Gulu likuti, "Mukuwutaya uwu."—Munozgi] Mukuwutaya uwu. Kweni usange imwe mukuwupereka uwu kwa Yesu, kasi kuchitikenge vichi? ["Muwusungenge uwu."] Imwe muwusungenge uwu. Sono, uli usange Yesu wamutorani imwe sono mlenji uwu? Ndipo imwe ndimwe wa Yesu sono, ndimwe yayi imwe? Imwe ndimwe mnyamata na msungwana muchoko wa Yesu.

³¹⁵ Wonani wana wachokowachoko awa wayimilira uku na masozi. Mukundiphalira ine kuti Chiuta wakumanya yayi icho? Amen. Wanarumi na wanakazi wa namachero! Yimirirani.

Zaninge nawo kufuma ku vigaŵa vya
kwananga;
Zaninge nawo, zaninge nawo,
Zaninge nawo ŵanichi kwa Yesu.

O, *Umo ine Nkhumutemwera Yesu*, sono tiyeni tiyimbe!

O,

Imwe mose.

. . .umo ine nkhumutemwera Yesu,

Tikwezge mawoko ghithu muchanya sono.

O, umo ine nkhumutemwera Yesu,

O, umo ine nkhumutemwera Yesu,

Chifukwa Iyo wakadankha kunditemwa ine.

³¹⁶ Ntchiweme yayi icho? Sono, *Yesu Wakutemwa Ŵana Ŵachokoŵachoko Ŵa Charu*. Tipase chuni, mlongosi. Sono imwe mose ng'anamukira nkhanira kudera uku, kwa ine, imwe ŵasungwana ŵachokoŵachoko. Ine nkikhumba kuti tiyimbe *Yesu Wakutemwa Ŵana Ŵachokoŵachoko Ŵa Charu*. Kasi mbalinga ŵakuyimanya iyi? Viri makora, tiyeni tiyimbe sono.

Yesu wakutemwa twana,

Ŵana wose ŵa charu;

Ŵaswesi na yelo, ŵafipa na ŵazungu, iwo
mbakuzirwa mu maso Ghake,

Yesu wakutemwa twana twa charu.

³¹⁷ Sono, imwe mose muli mu gulu lankhondo sono. Kasi imwe mukamanyanga icho? Imwe mukumanya kuti muli mu gulu lankhondo la Chiuta? Sono, imwe laŵiskani nkhanira kwa ine sono. Ndipo yimbani iyi na ine sono, chifukwa ndimwe ŵasirikali sono. Kasi imwe mukumanya icho? Ŵasirikali ŵa mphinjika! Sono, *Ine Panyake Ndiyendenge Yayi*. . . Imwe mukuyimanya iyo? Viri makora. Viri makora, kale chomene, sumu yakale ya Sande sukulu iyo ine nkhasambira.

Ine panyake ntha . . .

Sono imwe, pamoza na ine sono. [M'bale Branham wakupanga vyakuchitika apo wakwimba *Ine Ndiri Mu Gulu la Ŵankhondo Ŵa Fumu—Munozgi*]

Ine panyake ndizamkwenda yayi mu gulu
lankhondo,

Kukwera pa kavalo, kuponya zida;

Ine panyake ndizamuwurukapo yayi pachanya
pa murwani,

Kweni ndiri mu gulu lankhondo la Fumu.

Ndiri mu gulu lankhondo la Fumu,

O, ndiri mu gulu lankhondo la Fumu!

Tiyeni pamoza na ine sono. Tose pamoza sono. Sono!

Ine panyake ndizamkwenda yayi mu gulu
lankhondo,
Kukwera pa kavalo, kuponya zida;
Ine panyake ndizamuwurukapo yayi pachanya
pa murwani,
Kweni ndiri mu gulu lankhondo la Fumu.

³¹⁸ Imwe mukugomezga kuti mungayimba iyo pa imwemwekha? Zanga kuno, msungwana, zanga nkhanira kuno. Sono ine nkhukhumba kuti imwe mose murondezge vyakuchitika vyose ine nkuchita. Zanga, kumanyuma kwa guwa uku, sono. Zaninge nkhanira kuno. Waliyose wa imwe, sandererani nkhanira kuno uko ine ndiri, wonani. Yendani kwerani kuno; paŵavye munyake wakhale kuwaro kwa guwa. Zaninge nkhanira kuno na ine. Ndicho ichi. Yewo. Nkhanira ngati *ntheura*. Sono ng'anamukani ngati *ntheura*, laŵiskani ku gulu ili, ngati *ntheura*. Ndicho ichi. Ine nkhukhumba kuti ndimuwoneskeni imwe icho ŵanyamata na ŵasungwana ŵachokoŵachoko ŵaweme ŵakuchita pamanyuma pakuti ŵamumanya Yesu. Sono, zaninge nkhanira kumanyuma uku, ŵanyamata na ŵasungwana. Sono imwe ndimwe...Ndicho ichi. Sono laŵiskani kuwaro kula.

³¹⁹ Sono para ine nkhuti, "Ine panyake ndizamkwenda yayi mu gulu lankhondo," imwe... "kwenda mu gulu lankhondo," imwe mwendenge, namweso. Para ine nkhuti, "Ine panyake ndizamkwerapo yayi kavalo wankhondo," imwe muchitenge vintu vyaneivyo ine nkuchita. Sono khalani kumanyuma kutali na ine, kumanyuma chomene sono, kupanga malo. Kumanyuma chomene, kumanyuma chomene, sono imwe mwanozgeka. Sono tiyeni, tiyeni tiyimbe iyi. [M'bale Branham na ŵana ŵakupanga vyakuchitika apo ŵakwimba—Munozgi]

Ine panyake ndizamkwenda yayi mu gulu
lankhondo, (Wonani!)
Kukwera kavalo, kuponya zida;
Ine panyake ndizamkuwurukapo yayi
pachanya pa murwani,
Kweni ndiri mu gulu lankhondo la Fumu.
O, ndiri mu gulu lankhondo la Fumu,
Ndiri mu gulu lankhondo la Fumu!
(Nanozgeka!)

Ine panyake ndizamkwenda yayi mu gulu
lankhondo,
Kukwera kavalo, kuponya zida;
Ine panyake ndizamkuwurukapo yayi
pachanya pa murwani,
Kweni ndiri mu gulu lankhondo la Fumu.

³²⁰ Amen! Yimirirani waka chete. Kasi mbalinga ŵayitemwa iyo? Yowoyani, "Amen."

³²¹ Sono, Wadada Wakuchanya, tumbikani wana wachokowachoko awa muhanyauno. Iwo Mbinu, Fumu. Iwo wapereka maumoyo ghawo kwa Imwe. Iwo wapulika nkhani yichoko ya Moses na umo Imwe mukamuvikilirira iyo. Iwo wapulika za mama muweme na dada muweme awo wakawavwira iwo na kuwalera iwo. Ndipo nthuraso wana wachokowachoko awa wali na wamama waweme na wadada. Ndipo ine nkhuromba, Wadada, kuti Imwe muwasamalirenge iwo na kuwarongozga iwo kukhira mronga wa nyengo, ndipo nkhuromba Wangelo wa Chiuta wawavikilire iwo. Perekani. . . Ndipo ntheura muwe ku chiga wa chakuwapokerera, kuti muwapokerere iwo mu mazuwa ghaumaliro, Fumu, kunjira mu Ufumu Winu. Ise tikuromba mu Zina la Khristu. Amen.

³²² Sono imwe mungamanya kuwerera ku mipando yinu ndipo muwaphalire adada na amama umo imwe mukupulikira makora. Amen.

³²³ “Mazuwa ghose gha kuyendayenda kwawo iwo wakarongozgeka.” (Imwe mukuyimanya iyo, nayoso?)

. . .za kuyendayenda kwawo iwo
wakarongozgeka,
Kuruta ku charu chaphangano iwo
wakarongozgeka;
Na woko la Fumu mu urongozgi weneko,
Iwo wakafika ku charu cha Kenani.

Waliyose!

Chimanyikwiro cha moto na usiku,
Ndipo chimanyikwiro cha bingu na muhanya,
Kuyendanga pachanya panthazi,
Apo iwo wakendanga pa ulendo withu,
Watiwenge murongozgi na mudangiliri,
Mpaka tijumphe mapopa,
Pakuti Yehova, Chiuta withu, mu nyengo Yake
yiweme
Wazamkutirongozgera ise ku kuwara
paumaliro.


³²⁴ Kasi mbalinga mbarwari mlenji uwu ndipo wakukhumba pemphero? Tiyeni tiliwone woko linu. Pakuwa kuti ise tachedwa pachoko, panyake ise tisinthirenge chisopo chithu cha machirisko ku usiku uwu, ndipo tipereke waka lizgu la pemphero sono, chifukwa ise tachedwako pachoko.

³²⁵ Kasi imwe mwakondwera nayo nkhani yichoko? [Gulu likuti, “Amen!”—Munozgi] Imwe mukughanaghana kuti yanguwa yiweme ku wana wachokowachoko? [“Amen!”] Enya. Ise—ise tikuwareka kumphepete iwo mu nyengo zinandi. Ise tingachitanga ntheura yayi. Wonani, ine nkhuvisanga yayi nyengo kuti ndisambizge Sande sukulu, ndipo mlenji uwu

yanguŵa nyengo kuti ndiyowoye kwa iwo. Ine nangukhumba yayi kumuvuskani imwe, kweni ine nakhumbanga kuti ndimuphalireni nkhani yichoko iyi.

³²⁶ Kumbukirani, mwaŵana ŵachokoŵachoko, iyo ntha ndi nkhani yichoko yakale iyo imwe mukaŵazgapo kulikose. Uwo Mbunenesko. Uwo ndi Unenesko! Chiuta wakachita icho. Ndipo Iyo wali *namwe* sono. Viri makora.

³²⁷ Tiyeni tisindamiske mitu yithu sono apo ise tikwimba sumu yithu yakupatukirana, mwakuzikitizga, “Yeghani Zina la Yesu na imwe, ngati chiskango ku murwani waliyose.” Viri makora.

Yeghani Zina la Yesu na imwe,
Mwana wa chitima na wasoka. 

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