


OVAHEBERI, EKAPITELI ETIVALI 2

 ...e uya tete, noku lilonga Omishangwa, hano okwe di udika nokwa mona nge osha li Oshili ile ahawe. Okwe u kufa, Oshili, nEtestamenti Likulu. Paife, Paulus okwa li omulilongi wEtestamenti Likulu. Vangapi ve shi shii? Okwa longwa koshi yaumwe womovalongwa dingi vefimbo laye, Gamaliel, omulilongi e likalekelwa. Ndele Paulus oku shii Etestamenti Likulu. Nondi wetu kutya ekakamo laye lotete linene, ngaashi nda tonga ongula ei, eshi a mona efyo laStefanus. Shimwe oshi noku kala sha kwata Paulus, molwaashi momashangelo aye aeshe okwa kala noku yukifa kusho, “Ame inandi wana, molwaashi onda hepeka Ongeleka fiyo omefyo. Ame omunini mokati kavu.”

⁹⁵ Akutu, ashike Kalunga oku nediladilo la yooloka. Okwa li umwe womovalumenhu ovanaenghono mokati kovanhu vefimbo olo.

Tala Omuyapuki Paulus, omuyapostoli munene
Noshikutu shaye shayela shapwa, (omutoti
woitevo ta ti)

Akutu, ope neingido lonhumba
Eshi atushe hatu shakene Kwinya.

Efiku olo linene eshi handi mu mono ta pewa oshishani shokufila eitavelo, ondjabi yokufila eitavelo!

⁹⁶ Onda fikama pekango likulu, apa ha nale unene, apa a shangela Eenhumwafo edi. Ndele nee ova teta ko omutwe waye. Noku mu xwela konghungulukilo, a kungululwe po monghungulukilo. Nomujuda ou apa, okwa ti, “Onda humbata oivadi yaJesus Kristus molutu lange. Ame onda lwa noilyani muEfeso, ashike onda lwa olwoodi liwa. Onda xulifa etondoko. Onda diinina Eitavelo. Opo nee, nda tuvikililwa oshishani shouyuki, osho Omwene, Omupanguli omuyuki, taka pa nge mEfiku linya. Ndele nee haame andike, naaveshe ava ve hole ekoloko Laye.” Ondi shi hole ngahelipi! Akutu, onda hala oku valulwa muvo! Otwa li hatu imbi eimbilo:

Akutu, iho valulwa onga umwe womoshiunda
Shaye?

Iho valulwa onga umwe womoshiunda Shaye?
Kala wa yela meni, kala wa oupafi wa teeelala
u mu mone;

Ye ota aluka natango.

⁹⁷ Onda hala oku kala umwe womuvo. Paife omushangi okwa twikila ko, ta ti:

*Onghee hano otu noku . . . diinina edi twe di uda, tuhe
di pitilile nande.*

98 Ngaashi twe shi longa, ongula ei, ovelise oni2, “Nge. . .”

Osheshi ondjovo ei oya popififwa ovaengeli. . .

99 *Ovaengeli* otwe va mona kutya ovashike? Ovaxunganekei. “Kalunga momafimbo onale okwa popya. . .” Paife, ou noku ninga, ha omadiladilo etu vene, ashike Ombibeli. Paife ekapiteli lo1, le. . . ekapiteli lo1, ovelise yo1.

Kalunga, ou mefimbo lonale. . . meenghedi di lili nodi lili a popya. . . nootate movaxunganekei,

100 Paife okwa ya ko, noku tonga vali.

Osheshi nge ondjovo ya popififwa ovaengeli eshi ya li ya pama, . . .

Ndele *omwengeli* otashi ti ngahelipi? “Omutumwa.” Nge Kalunga okwa vaeka omutumwa. . . Onghee hano nge otwa vaekwa, fye ovatumwa vaKalunga. Fye ovatumwa kounyuni, ovakalelipo vEulu, hatu hepaulula kutya fye ovaendanandjila novanailongo. Fye katu fi vomounyuni omu. Ashike ohatu kongo Oshilando tashi uya, eshi Omutungi nOmushiti washo oKalunga. Itatu liongelele emona kombada yedu, oku ovalunga hava vake, neenghwishi, oilemo, hai nyonauka. Osheshi, emona letu oli li mEulu, omo Jesus e li omutumba kolulyo lOmunaenghono. Akutu, osha tumbala noshikumwifa, oku shiiva:

Omalineekelo etu ina tungilwa kumwe po
 Hano okOhonde yaJesus nouyuki;
 Eshi omwenyo wange aushe handi u
 yandjeleshi,
 Hano Oye elineekelo lange alishe nolukalwa.
 KuKristus, Emania lakola, nda fikama;
 Omadu aeshe otaa ningine,
 Omadu aeshe otaa ningine.

101 Nhumbi Eddie Perronet a shanga eimbilo olo, mefimbo lomahepeko!

Paife, *ngeenge ondjovo ya popififwa ovaengeli oya li ya pama, . . .* (Ngeenge omutumwa waKalunga a popififwa Ondjovo, Otai kalelele. . . nehandukilo keshe ola *pewa ondjabi ya yuka;*

Ohatu i onhapo ngahelipi paife, nge itatu pwilikine Kristus, Ou ta popi okudja kEulu?

Paife tala:

Ohatu i onhapo ngahelipi, ngeenge hatu dini exupifo linene; . . . (Shi lipula. . . olo tete la hovelwa oku popiwa kOmwene, . . .

102 Kristus a hovela oshilonga Shaye. Oshike Ye a ninga? Otwe Mu tala, nhumbi Ye. . . e lininipika, aeke, nhumbi Ye a li ina konekwa onga omuteolohi. Ashike Ye okwe lininipika, a

ngungumana, e noukaume. Ye ka li omuudifi omunaenghono. Ewi Laye inali udika mepandavanda.

Ashike Johannes okwa tetekela ngaashi onghoshi tai kumbu. Okwa li omuudifi.

¹⁰³ Jesus okwe uya, ha ngaashi onghoshi tai kumbu, ashike Kalunga ota longo pamwe naYe, ta pameke Ondjovo. Kalunga okwa li pamwe Kristus. Petrus okwa ti, Efiku laPentekoste, “Ovalumenhu nye Ovaisrael, nanye ava mu li muJudea... Jesus Omunasaret, Omulumenhu tuu ou mwe mu hepaululilwa kuKalunga mokati keni, moilongadidiliko nomoikumwifa, oyo Kalunga e Mu longifa, mokati keni amushe, ngaashi nye amushe mu shii.” Tala nhumbi e shi va findila. “Omwa wana oku Mu shiiva.”

¹⁰⁴ Jesus okwa ti, “Ovanaihelele nye.” Ta ti, “Oha mu i pondje mu tale etango, ndele nye. . . Nena ola pita la tilyana, otamu ti, ‘Otaku kala oilemo ilaula.’ Nge okwa yela ku netango, ile nosho tuu, ohamu ti, ‘Otai kala onghalo yomhepo iwa.’” Okwa ti, “Nye omu shii okudidilika oshipala sheulu, ndele omadidiliko efimbo, kamu shii oku a didilika. Osheshi ngeno okwa li mu shii Nge, ngeno omu shii efiku Lange.”

¹⁰⁵ Akutu, eshi Ye ta ingida konguloshi. Nhumbi Omhepo Yaye ya ingida movaudifi Vaye, “Efimbo oli li popepi!”

Ohatu didilike. Ohatu tale eeboma doatomika. Otu shii ou ta kufa po onhele yaClark Gable, naau ta ka ninga *eshi*, *shinya*, ile *shikwao*; ile ou ta ka ninga omuponhele womupresidente. Osho tu na nasho, ashike itatu didilike omadidiliko efimbo. Otu li pexulilo.

¹⁰⁶ Oshikwashike? Osho tu na nasho, “Euliko lilipi tali shikula ko kokino? Susie ota ka ninga ngahelipi?” ile edina lomukainhu oo olyelye. “NaArthur Godfrey ota i peni? Omashendjo elipipo ta ka ninga oshikando tashi shikula ko?” Fye, onga Ovakriste, twa yadifa omadiladilo etu ominghapo dongaho, omanga twa wana oku kala kumwe po meilikano, noku lilonga Ombibeli, oku shiiva omadidiliko efimbo tu li mo.

¹⁰⁷ Oshike tashi shi ningi, oikando ihapu, ounghundi woiudifilo, oshi li mondjila, osho itashi i mo noku eta Oshili yEvaengeli. Otu noku shi nyamukula efiku tali uya. Inatu dina kesheshimwe. Novanhu, ngaashi tu li apa mEtwaliongalo Branham, tu mone oilongadidiliko noikumwifa, neenghono daKristus a nyumuka; opo nee tu dule oku tula o—omafimbo etu koinima ikwao, noku dina oku pwilikina Ewi lOmwehe Jesus, “Ohatu i ngahelipi onhapo, nge hatu dini exupifo linene li fike apa?”

¹⁰⁸ Ovelise oni3, ile ovelise oni4. Apa opo twa xulila, movelise oni4, ongula ei.

Kalunga yo a hepaulula pamwe navo, . . . (Akutu, kutu!)

Kalunga . . . a hepaulula pamwe navo, . . .

Pwilikina Ondjovo.

*. . . oilongadidiliko . . . noikumwifa, noikumwifalonga
i lili nai lili, . . .*

Oikumwifalonga *i lili nai lili* oshike? *I lili nai lili* oshike? *I lili nai lili* tashi ti “ihapu.” “Noikumwifalonga *ihapu*, Kalunga a hepaulula.” Akutu Kalunga! Onde linekela Otai ningine momitima deni. Pwilikinini.

¹⁰⁹ Aame umwe womovafita veni, pamwe naMumwatate Neville apa. Onda hala oku I didilika. Ombibeli oya ti, “Nge mokati keni omwa holoka umwe, ndele ota tongo *shonhumba-no-shonhumba*, ndele inashi wanifwa, inamu mu uda, osheshi Inandi popya sha. Ndele ngeenge ta popi mEdina Lange, ndele eshi ta tongo tashi wanifwa, hano I udeni.” Amen. “Osheshi Ame ondi li pamwe nomuxunganeki oo, ile omuudifi, keshe tuu osho e li. Ngeenge eshi ta tongo tashi wanifwa, hano mu udeni.”

¹¹⁰ Paife, ookaume, natu Mu udeni, Omhepo Iyapuki otai popi mokati ketu, tai ulike oikumwifalonga *i lili nai lili*, noilongadidiliko, noikumwifa. Inatu I koyelela onga tai ningwa ongaho. Natu I dimbulukweni kutya oJesus Kristus, elifa onghela, nonena, nofiyoalushe; ta pameke Ondjovo Yaye. Natu shi ningeni. Akutu, alikana shi ninga. Lungama. Keshe shimwe shilili nashi kale oshitivali, nande eumbo loye, omulumenhu woye, omwalikadi woye, ovana voye. Kutya nee oshike, shi tula oshitivali. Tula Kalunga poutete. Oto ti, “Mumwatate Branham, koludalo lange?” Ku kesheshimwe. Tula Kalunga poutete. Na kale wotete.

¹¹¹ Elia okwa dja komhunda, fiku limwe. Okwa li omweengeli, omutumwa, omutumwa waKalunga, omuvaekwa. Ndele ta hange omufiyekadi ta tyava oikuni ivali. Okwa ti, “Inda, ka telekele nge okamungome, ndele to etelele nge omeva.”

¹¹² Ndele okwa ti, “Ngaashi omwenyo woye u na omwenyo, nghi na omungome wa wana, ile oilya ya wana olumbololo, oku ninga okamungome. Ndele ondi na ashike omaadi a wana mo, okulumbakanifa, oku tetwila. Ndele ohandi tyava oikuni ivali.” Omukalo mukulu owa li, omukalo wOvaindia, oku kambakanifa oikuni noku i tema pokati, noku twikila tave i ehele. Va ninga eenhanda dihapu domundilo wa tya ngaha. Ta ti, “Ndele handi ka teleka okamungome aka kange nomumati wange, okahanana kange. Ndele hatu li fye tu fye.” Omwa kala oshikukuta omido nhatu neemwedi hamano, pehe nomeva.

¹¹³ Ou mukulu, omuxunganeki omukulupe, okwa tala omukainhu ou moshipala. Okwa ti, “Inda, telekele nge omungome tete.” Elombwelo ngahelipi, omulumenhu ta lombwele omufiyekadi, a fya ondjala okufya, e mu palule tete. Okwa ti ngahelipi? “Osheshi OMWENE OSHO TA TI, oshiyuma

itashi pu, ile oshanga shomaadi shi kukute nafiyo Kalunga a lokifila odula kedu.”

Tete, Kalunga. Okwa ya mo noku teleka okamungome oko, noku ka etelela omuxunganeki. Ta shuna mo noku teleka ukwao, naukwa, naukwa, naukwa. Noshiyuma inashi pwa nande, ile oshanga shomaadi shi kukute, nafiyo Kalunga a lokifila odula kedu. Okwa tula Kalunga komesho yovana vaye. Okwa tula Kalunga komesho yakesheshimwe shilili. Okwa tula Ouhamba waKalunga, kotete.

114 Kalunga na kale nonhele yotete momutima woye, onhele yotete monghalamwenyo yoye, onhele yotete mukesheshimwe osho to ningi ile eshi u li. Kalunga na kele wotete. Ye ina hala onhele itivali. Ye ina wana onhele itivali. Ye okwa wana koonono, yotete, aishe oyo tu na. Ye okwe i wana. Edina Laye liyapuki nali hambelelwe!

Eshi *Kalunga yo a...hepaulula*, okwa yandja eh paululo, *pamwe navo oilongadidiliko noikumwifa, . . .noikumwifalonga i lili nai lili, neeshalinghenda dOmhepo Iyapuki, pahalo laye mwene?*

115 Ha sheeshi ovanhu tava tongo, eshi ongeleka tai ti, ashike osheshi shi li ehalo laKalunga. Akutu, otwa pumbwa oku konga ehalo laKalunga, ha halo lomushiinda shoye, ha halo lovana voye, ha halo lomulumenhu waye ile lomwalikadi woye. Ashike, konga ehalo laKalunga, ndele shi ninga tete. Ku shikule shimwe shilili, ehalo lomwalikadi nehalo lovana, tali shikula ko pamwe nalo. Ashike, tula Kalunga poutete.

116 Tala, paife.

Osheshi ounyuni ou tau uya ine u tula mepangelo lovaengeli, ou hatu tongo.

117 Nge hasho, Ovaengeli vanene ava hava yakula mEulu, Gabriel, Mikael, Woodworm, noikando omilongo yomayovi lwomayovi yOvaengeli vomEulu; ile omayovi omilongo ovaxunganeki ovo va li kedu, keshe umwe womuvo; Ye ina tula nande umwe womuvo mepangelo lounyuni tau uya, ou hatu popi. Nande umwe! Ye ina tya nande, “Jesaja, oto pangele ounyuni.” Ye ina tula nande ounyuni mepangelo laElia. Ile Ye e u tule kuGabriel, ile omweengeli washa, omhepo yeyakulo lonhumba.

118 Tala eshi a tonga, Paulus, natango ta tumbaleke Kristus, ou hatu popi.

Ndele umwe a hepaulula monhele imwe, ta ti, Omunhu omushike, eshi ho mu dimbulukwa? ile omona womunhu, eshi ho mu file oshisho?

We mu ninipika e dulike kovaengeli; we mu dika oshinge nefimano, ndele we mu pa epangelo kombda yoilonga yomake oye:

119 Paife, nge owa hala oku shi lesa, oshi li mEpsalome 8:4-6, David ta popi. Paife okwa luka shike David apa? Osha pwa, apa, nge onda li mondjila ongula ei, kombinga yomuxunganeki.

120 Ye okwa ti, “Osheshi umwe womovaengeli okwa tonga monhele imwe.” David, omutumwa waKalunga, okwa li omweengeli waKaluunga, osheshi okwa li omutumwa waKalunga. Omweengeli okwa ti, David okwa ti, mOmapsalome, “Ove we Mu ninipika e dulike kOvaengeli vomEulu.” Omweengeli okwa ti kutya Kalunga okwe Mu ninipika e dulike kOmweengeli, opo Ye a dule oku Mu dika oshishani; ndele Ye a hepekwa noku makela eflyo, opo a tumbale natango. Opo Ye e Mu ninge o . . . a fyuulule aishe younyuni. [Okanhele kehe na sha mokateipa—Sd.]

121 Paife, mu—muMateus 28:18, ohatu di lesa. Konima Ye a valelwa komushiyakano ndele ta nyumuka mefiku etitatu, Ye okwa shakeneka ovalongwa Vaye noku va tuma va ye nounyuni aushe, va udife Evaengeli kovashitwa aveshe. Ye okwa ti, “Eenghono adishe mEulu nokedu onde di pewa momake Ange. Eenghono adishe mEulu, eenghono adishe kedu, Onde di pewa.” Osha li shike? Omunhu naKalunga ova hangana. Omaukwatya okwa ninga omunhu noku dipawa, noku nyumuka molweyukipalifo letu, ndele okwa li omuvaekwa Immanuel fiyoalushelushu. Kalunga a lundulula onhele Yaye yokukala, okudja kOlukwalapangelo momawangadjo mwinya, momutima wOmona Waye, Kristus Jesus, e nomwenyo ta pangele fiyoalushe. “Kalunga okwa li muKristus.” Oye onhele yaxuuninwa yefuwepo lOmhepo.

122 Omhepo oya kala metwali, fiku limwe, ou shi shii, koshi yetwali. “Ndele Salomo okwe Mu tungila ongulu. Ashike, ndele nee, ou wOkombadambada iha kala meengulu da tungwa nomake.” “Ndele olutu eli Wa shitila Nge.”

123 MEMbo lOilonga yovayapostoli, ekapiteli eti7, eshi kwa li ta popi, ta ti, “Aishe omudidimbe Wayo. Ove Mu tungila etwali, Moses okwe shi ninga, e na etwali, noku tula mo oshikefahangano, osheshi Kalunga okwa li mOshipundi shOnghenda. Ye ka li mo.” Eewa.

124 Hano, “Olutu olo wa shitila Nge,” olutu lOmweene Jesus Kristus, a ninipikwa e dulike kOvaengeli a makele eflyo; ndele ha umwe po ndele oye mwene wOkombandambada, Kristus; Ohamba yOmbili, Ohamba yeehamba, Omweene womweene, Omushiti wakeshe onyofi mewangadjo.

125 Akutu Kalunga! Ye okwa ninipikwa e dulike keshito Laye, opo Ye a kulile omunhu (ehe neumbo, ehe nekwafo), ndele te va pe eumbo mEulu. Ye okwa fiya po omafimano okEulu. Ye okwa

fiya po Edina lopombada olo li na oku ifanwa. Ndele eshi Ye a li kedu, ovanhu ove Mu pa edina lopeduelela olo va dula oku Mu pa, tava ti, “Ye okwa li okahanana komouhengu, okuhovelifa.” A dalelwa metemba loimuna, a tonyenwa moinyakwi kombuda yondjoko yongobe. Pehe nonhele yoku ya, ehe neumbo loku ya. Ndele okwa ifanwa, “Belsebul,” omukulunhu weendemoni. Ye okwa ningwa nai. Ye okwa fiilwa omate. Ye okwa ningwa oindjola. Ye okwa anyiwa, noku ya meembwili, okwa nyongama “Kokutana kweembwada.” Ovanhu osho ve Mu ningila.

¹²⁶ Ashike Kalunga okwe Mu yelufila pombada opo Ye a tale poshi a tale Eulu. Ovanhu ove Mu pa oshipundi shopedu, ve Mu pa onhele ii, edina lopedu. Kalunga okwe Mu yelufa po noku Mu pa Oshipundi shopombada, nEdina lopombada. Olo eyooloko omunhu a ningila Omona waKalunga, naashi Kalunga a ningila Omona waKalunga.

¹²⁷ Ye okwa nyongama, opo tu dule oku yelufwa. Ye okwa ninga fye, opo fye mefilonghenda Laye tu ninge Ye. Ye okwe uya kovaheneumbo, noku ninga omuheneumbo Yemwene, opo tu dule oku kala neumbo. Ye okwe uya kovanaudu nokwe lininga omunaudu Yemwene, opo tu dule oku velulwa. Ye okwe uya komulunde, “noku longa oulunde, Yemwene,” opo tu dule oku xupifwa.

¹²⁸ Kape nonghumwe Ye a tumbalekwa. Kape nonghumwe Ye e li Ou Ye e li konguloshi. Kalunga okwe Mu tumbaleka, neenghono adishe mEulu nokedu Okwe di pewa.

¹²⁹ Eshi oilonga Yaye yokedu ya pwa, oku kedu . . . Ye okwe uya kedu, diva ngaashi Ye e shi ninga, onyofi yongula ye Mu tonga e li Omona waKalunga. Ye okwe linyengifa keshe omunawii oo Ye a shakeneka. Edina lOmwene nali hambelwe! Eendemoni oda kakama noku linyenga, noku indila onghenda, mOukalipo Wayne. Eheni, omufimanekwa. Oheli aische oi shii kutya Ye Olyelye.

¹³⁰ A enda e linipika, Ye ke nonhele yoku tenheka omutwe Wayne, moufiku wodula. Oinamwenyo oyo Ye a shita, “Eedila dokeulu odi noihadila, neembadje odi nomakwena, ndele Omona womunhu ke na onhele yoku tenheka omutwe Wayne wa yambekwa.” Oshili, Ye osho a li.

¹³¹ Ye okwa ninga omulunde, a ninipikwa noku ekwelwashi. Ashike eendemoni odi shii kutya Oye okwa li Lyelye. Oda indila onghenda. Oda ti, “Omolwashike We uyila oku tu hepeka omanga efimbo letu inali fika?” Ndele fimbo ovaudifi va li tave Mu ifana, “Belsebul, omunyanekeli,” eendemoni kwa li tadi Mu ifana, “Omona waKalunga omunamwenyo,” tadi indile onghenda.

¹³² Akutu, nhumbi hatu dulu oku kanghama kashona! Oove lyelye, nande ongaho? Oshilonga osho u na otashi ti shike? Ile okaumbo oko kanini tu na otaka ti shike? ohauto oyo tu na otai ti shike?

133 Kakadona kawa kanini, okauwa kanini kongaho, okamoniko oko kanini u na paife? Nye ovamati naadi tadi vilima, eexwiki deleefa, omapepe a yukilila, oto ka vandalala fikulimwe, eshi to vandalalekwa komido.

134 Ashike, Omwene na hambelwe! Ou nomwenyo oo wa dalululwa. Oto kala nomwenyo fiyoalushelushe, molwaashi Ye okwa ninga ove, opo mefilonghenda Laye u dule oku ninga Ye, noku ku ningila onhele.

135 Akutu, kufye ava hatu lipula otu nelunduluko lomidjalo, noikulya imwe meumbo, ofye olyelye? Kalunga ota dulu oku i ku kufa mokafimbo. Omufudo woye ou li meke Laye. Ndele Ye oku li mokati ketu a velule ovanaudu, a ingidile noku hepaulula, a xunganeke, efimbo alishe layuka. Ndele oku na ko nasha nokuli oku alula inini, oshi ya fya ya alukila momwenyo wayo, mokati ketu. Jehova e tu dingilila, Jehova mufye, munene nomunaenghono AAME.

136 Eshi Ye a fya, ova li ve shii ove Mu mana. Ye okwa kulukila moheli. Eshi Ye a dja ko kedu fiku olo eshi a valelwa komushiyakano, Ye okwa ya meengudu dovakani. Ombibeli oya ti, “Ye okwa ya noku udifila eemwenyo odo di li modolongo, odo inadi lidilulula moutalaneni, wefimbo laNoa.” Eshi Ye a fya, nOmhepo Yaye ya dja mo muYe, Ye okwa ninga Omaukwatya natango. Ye, ondi wete, ta ti, “Onda dja kuKalunga. Ohandi shuna kuKalunga.”

137 Ndele Kalunga okwa li Oluudi lOmundilo olo la wilika ovana mombuwa. Ndele eshi Ye a li oku kedu. . . Naashi Ye a fya, Ye okwa shuna kOuyelele natango. Paulus okwe Mu mona, ndele Ye okwa li Ouyelele. Vakwao aveshe inave Mu mona. Ova mona Paulus a wila po. Shimwe she mu denga, ndele Osha li Ouyelele. Paulus okwa ti, “Olyelye Ou handi taataa?”

138 Ye okwa ti, “Saul, Saul, omolwashike to taataa Nge?”

Ta ti, “Olyelye Ou?”

139 Ye okwa ti, “Aame Jesus, ou to taataa, ndele oshidjuu kwoove okufangula konhele yeonga.”

140 Hano okwa ya noku lilonga Ouyelele ou. Paulus okwa shuna mOmbibeli, a mone no kutya Ouyelele ou owa li shike. Ndele okwa shanga Eenhumwafo edi. Oye Jehova elifa. Ouyelele tuu welifa wa li mombuwa novana vaIsrael. Ndele eshi Petrus a li modolongo, Ye okwa li Ouyelele oo wa ya mo noku yeulula omivelo.

141 Ndele pafilonghenda Laye, hano itapa kala umwe te lipopile. . . Akutu, nge otava dimbwa ovatumwa inava longwa, ndele dimbulukwa: kashi fi ovatumwa, osho Etumwalaka. Ye okwa kuluka natango, e li nafye, molupe lOluudi lOuyelele. Ndele Ye okwe linyenga noikumwifalonga tuu yelifa noilongadiliko, ihe li kondje yOmbibeli; i li pamwe nOmbibeli,

e i tula koshi yepangelo, ta eta efimano Laye, ta ulike eenghono Daye. Edina Laye liyapuki nali hambelelwe!

¹⁴² Ondi shi shii kutya oto lipula nda pwiduka; ashike, akutu, Etulumuko laAlushe la yambekwa olo li li momwenyo wange, nonande oikungulu oitukuluke, omwenyo wange owa hondama metukulifo.

¹⁴³ Noku Mu mona eshi Ye a fya, fiyo, omwedi wa wa oombe. Etango tali ningine moshanga shomutenya. Ndele eshi Ye a ya meengudu dovakani, [Mumwatate Branham ta konghola koshiudifilo—Sd.] ta konghola pomuvelo, nomuvelo tau li shingi tau li yeulula. Ombibeli oya ti, “Ye okwa udifila eemwenyo odo da li modolongo, odo inadi lidilulula moutalaneni wefimbo laNoa,” konima Ye a xula ko kedu oku. Mumwatate wange, mumwameme wange, eshi Ye a fya, oilonga Yaye yokedu oya pwa, ashike Ye okwa li ta longo natango. Ndele Ye natango oku li moshilonga konguloshi. Amen.

¹⁴⁴ Ye okwa konghola pomivelo dovakani. Ombibeli oya ti kutya Ye okwe shi ninga. Ndele Ye okwa hepaulula, “Aame Oludalo lomukainhu. Aame Ye ou Adam a popya. Aame Ou Henok a tonga kutya ote uya nomayovi omulongo ovayapuki Vaye. Aame Omona waKalunga omunamwenyo, ndele nye omwa nyona po efiku leni lefilonghenda. Ashike omwe shi xunganekelwa, kovaengeli, Henok, Noa, kutya Ohandi uya oku wanifa keshe Ondjovo yOmbibeli yaKalunga. Aame ou apa onga ondobwedi musho ‘medu lovakani.’” Ndele Ye okwe va udifila.

Mwinya moheli Ye okwa ya mo, komivelo lela doheli, ta konghola pomuvelo. Omunawii okwa yeulula omuelo, ta ti, “Ondi Ku na paife.”

¹⁴⁵ Ta nakula ko eeshapi ponho yaye, ta ti, “Omunawii ove, owa kala noku litada olule.” Oshe shi ngaha, apa mOmbibeli. Ohandi shi hange mokafimbo. “Owa kala noku litada olule, ashike Onde uya oku kwata ko.” Ta vakula ko eeshapi odo noku mu fangela mo, noku idila omuvelo.

Okwa dja ko noku kufa Abraham, Isak, naJakob. Mefiku etitatu Ye okwa nyumuka, ndele ava va li va kofa meembila ova nyumuka pamwe naYe. Akutu, Halleluya! Kape nonghumwe omutoti woitevo a ti:

Okukala, Ye oku hole nge; okufya, Ye okwa
xupifa nge;
Okupakwa, Ye okwa kufa po omatimba ange;
Okunyumuka, Ye okwa yukipalifa oshali
fiyoalushe:
Fikulimwe Ye ote uya—akutu, efiku loshinge.

¹⁴⁶ Oshimangifo sha yambekwa osho sha mangela omitima detu moukumwe wOukriste, ohole yaKalunga. Eshi Ye a nyumuka, Ye ina mana, natango. Ye oku noilonga imwe oku i longa.

147 Ombibeli oya ti, “Ye okwa londa kEulu noku yandja eeshalinghenda kovanhu.” Opa li ewangadjo la endjelela kedu, lomilaulu, loshidimbi, lefyo, neloloko. Omailikano ka kwa li taa fi ko, molwaashi Ekwatakanifo ina li ningwa. Ndele nee, Ye okwa taula etukulifo olo. Ye okwa yeulula ondjila. Ye okwa taula etukulifo louvela. Ye okwa taula etukulifo lolunde. Ye okwa taula etukulifo leloloko. Ye okwa taula etukulifo lolungwenye. Ye okwa taula keshe etukulifo, noku ninga oitauwa yakula yovaendi, tava ende oitauwa yakula yOhamba. Akutu, kutu, eshi Ye a koyelela omwedi neenyofi, tai tai!

148 A shikulwa, konima Yaye, oku na ovayapuki vEtestamenti Likulu, Abraham, Isak, naJakob. Ova ya pombada momaulu omEulu. Eshi va li kokule nOshilando, ondi va wete tava yelufa omesho avo. Abraham okwa ti, “Osho Oshilando eshi nda kala nda djuulukwa oku mona. Akutu, ila oku, Isak. Ila oku, Jakob. Akutu, otwa li ovaendanandjila novanailongo kedu, ashike Oshilando osheshinya. Ou twa kala twa teelela Oye winya.”

149 Ndele Ombibeli oya ti ova ingida, “Yeulukeni, nye oivelo yaalushe, ndele yeulukeni, osheshi Ohamba yEfimano otai uya mo.”

150 Ndele Ovaengelii konima yoivelo ova ingida ko kovaengeli kwinya, ndele tava ti, “Ohamba yEfimano ei Olyelye?”

151 Ndele ovaengeli kwinya, ovaxunganeki, tava ti, “Omwene wOmatanga ovakwaita, Omunaenghono adishe molwoodi.”

152 Ndele ova finda eebande ndele omuvelo wakula tau leefa tau liyeulula. Mokatikati komapandavanda Ye okwe uya, Omufindandi, ofule, novayapuki vEtestamenti Likulu ve Mu shikula. Ta kala omutumba kOlukalwapangelo, ta ti, “Tate, ovava. OvoYe.”

153 Ye okwa ti, “Londeni oku kaleni omutumba, nafiyo Nda ninga ovatondi Veni oshilyatelo sheemhadi Deni.” Eshi hatu leshe, otwe shi mona omu mOmushangwa. Eewa.

154 Pwilikina. Paife eshi tu li movelise oni8:

Opo nee oinima aishe okwe i tula mepangelo koshi yeemhadi daye. Osheshi. . .oinima aishe okwe i tula mepangelo koshi yeemhadi daye, ina fiya po nande shimwe shihe li. . .koshi yaye. Ndele nee paife katu wete. . .oinima aishe ya tulwa koshi yaye.

Oyo, efyo. Katu wete efyo, manga, molwaashi natango ohatu fi. Otu wete efyo.

Ndele, ovelise oni9, “Ndele otu wete Jesus!” Amen. Pwilikina.

. . .otu wete Jesus, ou a ninipikwa okafimbo kanini e dilike kovaengeli molwouyehame wefyo, a dikwa oshinge nefimano; okefilonghenda laKalunga opo a makele efyo ponhele yaaveshe.

Omolwashike Ye a ninipikwa e dulike kOvaengeli? Opo Ye a makele eflyo. Ye oku noku fya. Ye oku noku uya, a fye.

155 Tala ko, kaume. Ino, ino shi dimbwa. Eshi Jesus ta i, a finda koheli, eflyo ola li tali uma komutwe Waye.

156 Natu twale efano letu kuJerusalem, omido omayovi avali da pita. Ndele oto I anye ngahelipi? Ondi udite ewi tali di mepandavanda. Oshikwashike? Elindwangulo lonhumba. Omushiyakano ukulu tau kuluka, tau di moivelo yaDamaskus, tau ndwangula kemanya lomaluvala. Omamanya akula omaluvala oko e li natango. Tau lindwangula kemanya lomaluvala, ndwangu ndwangu. Ondi wete etwipuko lOhonde mepandavanda. Oshikwashike? Omulumenhu ou ehe na eshi a ninga shii; ha shimwe ndele ouwa. Ovanhu ova li oapofi. Kave Mu shii. Inave Mu dimbulukwa.

Oto ti, “Ovapofi? Otava dulu oku kala ve nomesho?”

157 Oto dulu oku kala u nomesho ndele oumupofi. Owe shi itavela? Ombibeli osho ya tonga. Oto dimbulukwa Elisha kuDotan? Okwa ya ko noku denga ovanhu noupofi, ta ti, “Paife shikulei nge.” Ova li ovapofi kuye.

158 Ndele ovanhu ovapofi yo konguloshi. Ongeleka yonhumba oyo inai itavela meveluko lOukalunga, e uya kwaame oshikando shimwe, ndele ta ti, “Denge nge noupofi. Denge nge noupofi.” Osha li okeumbo laMumwatate Wright. Ta ti, “Denge nge noupofi.” Ta ti, “Paulus okwa denga omunhu noupofi, oshikando shimwe.” Ta ti, “Denge nge noupofi.”

159 Onda ti, “Kaume, omunawii okwe shi ninga nale. Oumupofi nale. Oshili, ou li.”

160 Okwa ti, “Velula okakadona aka opo ndi ku itavele.”

161 Onda ti, “Xupifa omulunde ou opo ndi ku itavele.” Filufilu.

162 “Akutu,” okwa ti, “oku noku itavela.”

163 Onda ti, “Shelifa apa, oshi noku dja kouwanghenda eefilonghenda laKalunga.”

164 Omunawii, o—okalunga kounyuni ou, a pofipaleka omesho ovanhu. “Ove nomesho ndele kave wete ko,” Ombibeli osho ya tonga.

165 Opo Ye a li, tai mepandavanda, ta shili eenyole deemhadi dOhonde mondjila. *Onyiki* yefyo oya li tai Mu tu, tai duma puYe, “Mokafimbo kashona ondi Ku na.” Ye okwa li ta nghundipala, a fyenota lomeva.

166 Onda yashelwe, nda nangala mepya, ohonde tai tika mwaame. Onda kuwila omeva. Ndele kaume kange okwa lotoka, a kufa ekopi lalo ndele te li tula momeva; a kala mo ambuta, omadivedive momeva. Euya, ndele ta makula okanya kange; okwe li fina. Molwaashi, ohonde oya li tai twiyuka ya fa ofifiya, apa nda yashaulwa kondjebo. Nda fyenota!

167 Hano ondi shii kutya Omwene wange okwa li moshike, konima yoku dja ohonde ongula aishe oyo, okudja omuwoi komutwe fiyo onhatu komutwe konguloshi, ta kanifa Ohonde aishe oyo. Ondi wete oshikutu Shaye, tete, sha fa shi na ouvangwa. Ndele omavangwa aeshe kusho okwa tameka oku kula noku hengumukila mumwe, a ninga evangwa limwe lakula lOhonde, tave Mu denge mokaulu eshi Ye ta ende. Oya li Ohonde yaImmanuel. Akutu, edu ka la li le I wana.

168 Ndele eshi Ye tai, *onyiki* ei puye tai Mu tu. Oya ninga ngahelipi? Lwaxuuninwa oye Mu twa.

Ashike, mumwatate, kesheumwe oku shi shii, kutya okapuka oko ile onyiki, nge oye ku tu lumwe, oya pwa neungangungo lokutwa. Itai tu vali. Molwaashi, eshi tai i, oya pweya mo oshitwifo shayo.

Olo etomhelo Kalunga a ninga ombelela. Ye okwa tula oshitwifo shefyo mombelela Yaye, ndele Ye ta pweya mo oshitwifo shefyo. Edina lOmwene nali hambelelwe! Efyo otali uma noku twa, ashike itali ku yehameke.

169 Paulus, eshi a uda *onyiki* tai uma puye, efyo ola li popepi. Ye okwa ti, “Akutu efyo, oshitwifo shoye oshi li peni?” Ye okwa ulika kuKavali oku sha fyaala mombelela yaImmanuel. “Efindalo loye oli li peni? Ashike Kalunga na pandulwe ou e tu pa efindano mOmwene wetu Jesus Kristus.” Eheni.

170 Katu wete oinima aishe.

Ndele otu wete Jesus, ou a ninipikwa okafimbo kashona e dulike kovaengeli molwa...a makele efyo,...

Osheshi she mu wapalela, osheshi aishe omolwaye o—oinima aishe, kutya omuye tu na oinima aishe, pehovelo...ovana vahapu...ndeke a ninga omukulunhu mwene wexupifo letu...mouyehame.

Omukalo auke Ye a dula oku ninga Omukulunhu wexupifo letu, Ye oku nokuyehama.

171 Pwilikina kEendjovo edi diwa paife. Paife pwilikina.

Osheshi ou ta yapula naava va yapulwa aveshe... muumwe:...

Akutu, ku wete Omuviinyu noshitai apa? Aveshe umwe.

...onghee ita fi ohoni oku va ifana ovamwaxe,

Uwete? Omolwashike? Pwilikina, ovelise yashikula ko.

Ta ti, edina loye onda hala oku li shiivifila ovamwatate nomokati keongalo ohandi ku imbile ehambelelo.

Navali, elinekelo lange ohandi li tula muye. Navali, Tala aame nounona ava wa pa nge.

Hano ngaashi ounona va ninga ombelela nohonde naye yo okwa kwatafana navo opanghedi tuu oyo imwe; oyo a hanaune po nefyo laye ou a kala e nepangelo lefyo, nokutya omunawii;

Ndele a mangulule aveshe okupitila...molwaashi o...okupitila... molwaashi efyo ole va kaleka moupika woumbada.

172 Ovanhu alushe ohava tila efyo. Kristus a ninga omulunde, a ninipikwa, e litwike efyo Yemwene. Ndele Ye ina fya ohoni oku ifanwa “Omumwaxe,” wetu osheshi Ye okwa hongaulwa ngaashi hatu hongaulwa. Ndele Ye ota ningi o... a kale omwiilikanene womondjila, shaashi Ye okwa dula ehongaulo tuu lelifa olo wa dula. Ndele Ye okwa kufa po onhele yoye, e shi shii kutya ito dulu oku i kufa po ovmwene.

173 Hano, ku wete, mumwatate, mumwameme? Oshinima ashishe efilonghenda. Ashishe efilonghenda. Ha kwaashi ho ningi, nande. Osheshi Ye e ku ningila nale. Paife, ku na eshi to dulu oku ninga u konge exupifo loye. Exupifo loye oshalinghenda. Kristus a ninga omulunde, oyo u dule oku ninga omuyuki. Ndele Ye okwa lengwa Omukulunhu Mwene wexupifo letu, molwaashi Ye okwa yehamekwa ngaashi hatu yehamekwa. Ye okwa hongaulwa ngaashi hatu hongaulwa. Ndele Ye ina fya ohoni oku ifanwa “Omumwaxe wetu,” molwaashi Ye oku shi shii kutya omo hatu pitile. Akutu, Edina Laye nali hambelwe!

Osheshi ine litwika olupe lovaengeli; ndele nee okwe litwika oludalo laAbraham.

174 Akutu, kutu! Ye ina ninga Omweengeli. Ye okwa ninga Oludalo laAbraham. “Ndele fye, moku fya muKristus, twa ninga Oludalo laAbraham, novafyuululi paudaneko.” Uwete? Ye ina kufa olupe lOmweengeli. Ye ina ninga Omweengeli. Ye okwa ninga Omunhu. Ye okwa ninga Oludalo laAbraham, noku kufa oshitwifo shefyo mombelela Yaye Mwene, e tu hanganife kuKalunga, ndele paife oku li ko ta Ilikanene. Akutu, ohatu Shi anye ngahelipi, kaume?

175 Pwilikina.

Onghee hano ye okwa li e nokufaafana novamwaxe moinima aische, oyo a ninge omupristeli omukulunhu omunamutimanghenda nomudiinini moilonga yaye kuKalunga, a longele ehanganifo...omatimba ovanhu.

176 Opo Ye a kale Omuhanganifi! Uwete, opa li outondwe pokati Kalunga novanhu. Ndele kape nomunhu...

Ova tuma ovaengeli, ovaxunganeki. Inava dula oku kufa po onhele yoye, molwaashi ove noku li ilikanena vovene. Inava dula oku kufa po onhele.

177 Hano, Ye okwa tuma omhango. Omhango oya li omupolifi ou e tu tula tula modolongo. Itai tu kufa mo. Ye okwa tuma omhango.

Ye okwa tuma ovaxunganeke, Ye okwa tuma ovayuki, nakesheshimwe, inava dula oku ninga ekwatakanifo. Ndele Ye okwa kuluka noku ninga umwe womufye. Akutu, kutu!

178 Nda hala ngeno otu nefimbo paife ngaha, onda hala oku mu twala komhango oyo yekulilo; ashike katu li na, ashike okafimbo kongaho. Efano liwa oli li muRut naNaomi. Nge owa tale mo, ehanganifo, nhumbi omutwiki ou, omulumenhu ou a kulila omukani nomukanifi woukali, e noku kala omukwao womunhu ou a kanifa oukali. Olo etomhelo Boas e noku kala o...a li omukwao waNaomi, opo a dule oku kufa Rut. Opo nee, oku noku kala a wana. Ye oku noku kala ta dulu, oku kulila omukani. Ndele Boas, poshivelo, okwa yandja ehokololoumbangi, moku fangula ko onghaku yaye, kutya oku noku kukulila Naomi noinima yange aishe. Ndele oku noku kala omukwao.

179 Ndele olo etomhelo kutya Kristus, Kalunga, e noku ninga omukwetu. Ndele Ye okwa kuluka nokwa li Omunhu. Ndele Ye okwa yehamekwa mehongauro. Ndele Ye okwa yolwa, a ningwa oindjola, nokuhepekwa, noku lidimbikwa, noku ifanwa “Belsebul,” noku—noku shekwa, noku yehamekwa koshi yendukilo lokufya. Uwete? Ye oku noku kala omukwetu. Ye oku noku lundilwa, molwaashi owa lundilwa. Ye oku noku litwika ouvela, molwaashi oto vele. Ye oku noku litwika oulunde, molwaashi osha li oulunde woye. Ndele Ye oku noku ninga omukwetu. Omukalo auke Ye ta dulu oku tu kulila oku ninga omukwetu. Nonhumbi Ye a ninga omukwetu, omoku kufa olupe loulunde wombelela noku ninga umwe womufye. Ndele mwaasho, Ye okwa futa ondado noku tu kulila moukumwe waXe. Akutu, Omuxupifi ngahelipi! Oitya itai dulu oku shi ndjokonona.

Osheshi oye mwene eshi a yehamekwa nokwa hongaulwa, . . .ota dulu okukwafa ava tava hongaulwa.

180 *Okukwafa* tashi ti “onghenda.” Olo, etomhelo Ye e shi ningila, opo Ye a dule oku ku filonghenda ove ou...u na *oikumungu, nouholekwa* voye vamwe, nomahongauro oye okwa nenepala unene ito dulu oku e lididimikila. Ye oku shii nhumbi te ku filonghenda. Ye oku li po, oku ilikanena. Ye oku li po, oku ku hola. Nonande to elaela, Ye ite ku fiye po. Ye natango ote ku shikula noku konghola komutima woye. Kape nomushunimonima metungilo ou ehe shii kutya Kalunga ota konghola komutima waye keshefiku. Ndele Ye ote shi ningi shama ashike u li omunamwenyo kedu oku, shaashi Ye oku ku hole. Ye okwe ku kulila.

181 Ovatoti voitevo ova kendabala, ovashangi otava kendabala, ovanhu otava kendabala oku djokonona ongovela oyo yo “hole,” itai dulu oku monika mendjokonono lapanhu. Umwe okwa ti:

Akutu, ohole yaKalunga, nhumbi inene ya yela!

Nhumbi yomoule ya pama!
Otai kala po fiyo alushe,
Eimbilo lovayapuki noOvaengeli.

Ngeno otu yadife efuta noinga,
Newangadjo li kale ombapila;
Keshe oshihati kedu shi kale olwenya
Nakeshe omunhu ta shangele ondado;
A shange ohole yaKalunga pombada
Otai pwinihike efuta filu;
Ile omutonywashangwa u kale u na ashishhe,
Nande ou kambakane ewangadjo newangadjo.

182 Ito shi udu ko. Kape nomukalo tu shi ude ko nhumbi eyambo olo linene, olo Ye a ninga, a kuluka noku tu hanganifa kuKalunga. Hano Ye okwa shuna ndele ta ti, “Paife, Itandi mu fiye po eefiye. Ohandi uya vali kunye ndi kale pamwe nanye, nokuli munye, fiyo okexulilo lounyuni.”

183 Ndele ofye ava nena, tu li pexulilo lefimbo, pamwe naJesus tuu elifa, oinima yelifa, Oilongadidiliko yelifa, oikumwifalonga yelifa, exupifo lelifa, Omhepo yelifa tai longo oinima yelifa, Evaengeli lelifa, Ondjovo yelifa, euliko lelifa, eholoko lelifa, kesheshimwe. Oshe tu wapalela tuha dine exupifo eli linene, osheshi ohatu shi valulilwa, fikulimwe, naashi hatu ningi nOmona waKalunga.

184 Ye oku li meke loye konguloshi, omulunde, omushunimonima. Oto ke Mu ninga ngahelipi? Oto ti, “Iya, Ohandi I yeeke.” Ashike, dimbulukwa, ino shi ninga. Kape nomukalo, nande, nge ove omulunde, ou to fiye po etungilo eli ndele to kala welifa. Ito dulu oku shi ninga.

185 Pilatus, oufiku umwe, okwa kendabala oku shi ninga. Ye okwa indila omeva ndele ta kosho omake aye. Ta ti, “Ame ngi na eshi handi I longifa. Oshe lifa ashike onga inandi I mona nale. Inandi uda nale Evaengeli. Ngii na eshi handi I longifa.” Ota dulu tuu oku I kosha ko komake aye? Ita dula.

186 Lwaaxuninwa, ou shii eshi sha ningilwa Pilatus? Okwa kanifa omadiladilo aye. Ndele ta i koSwitzerland, oku twa li omudwaali, hatu udifa Evaengeli, paife ope na omulombo ukulu tau ti, kutya, oku na ondama yomeva, oko ovanhu hava fi ounyuni aushe, va tale, keshe omudo, pefimbo levalelo komushiyakano. Pilatus, okwe liundwila yemwene mefyo, moku lidipaa, a nukila momeva noku lilya omeva. Ndele keshe omudo, efiku tuu olo, omeva mambulau okwa holoka mondama oyo, oku ulika kutya Kalunga omeva okwe a anya. Omeva ita kosho ko

Ohonde yaJesus komake oye, ile komwenyo woye. Ope na ashike omukalo umwe oku shi ninga, oku I tambula onga ediminepo loye lopaumwene noku hanganifwa kuKalunga.

Natu ilikaneni.

¹⁸⁷ Tate Omukwaulu, otwe Ku pandula konguloshi molwa Ondjovo. “Osheshi eitavelo ohali di mokuuda, nomokuuda Ondjovo.” Otwe Ku pandula molwa Jesus. Ndele eshi tu wete efimbo eli linene tu li mo, nhumbi oilongadidiliko ei noikumwifa, nhumbi hatu efa oinima ei i pitilile po. Kalunga, pashula omesho ovanhu ava metwaliongalo eli, konguloshi, opo va dule oku mona noku uda ko kutya otu li potundi yaxuuninwa. Efimbo otali endelele. Katu na vali efimbo lile oku kala oku, otu noku mona Jesus. Ndele hatu ka valulwa ovakengeleli, osheshi kape nelipopilo. Ongula ei, eshi Wa yandja olo linene, emoniko enaenghono, lomulumenhu te uya apa, ta di kondje yoshilongo; ndele moku mona, kape nelimbililo, okwa yambuka mo mokatemba, a pewa omesho aye. Omaulu aye okwa nghonopala, metungilo amushe, ta tyapula noku hambelela Kalunga. Otashi ulike kutya Kalunga natango ota dlu okushitukifa omamanya aa ovana vaAbraham. Moku mona omamoniko, ngaashi Jesus a ti, “Ihandi longo sha nafiyo Tate a u likila Nge. Itandi longo sha.”

¹⁸⁸ Omulumenhu omupofi okwe Mu shikula, ndele ta ti, “Tu fila onghenda.”

¹⁸⁹ Ye okwa ti, a kuma omesho avo ndele ta ti, “Paitavelo leni, nashi mu ningilwe.”

¹⁹⁰ Paife, Omwene, otu wete Jesus. Katu wete oinima aishe. Otu wete natango hatu twala ovayapuki vetu mombila, noku lyataula keshe ombila yavamwe. Ashike otu wete Jesus, ou a ninga eudaneko. Otu Mu wete e li pamwe nafye. Ha Jesus e li mombila, ha Jesus momido omayovi a vali dapita; ashike oJesus konguloshi, ou e li pamwe nafye. Otu Mu wete te liholola meenghono Daye adishe, nomoilongadidiliko, nomoikumwifa.

¹⁹¹ Kalunga, inatu dina Exupifo eli linene. Ashike natu I papatele, noku I tambula, noku ngungumana, noku kala muYo nafiyo efiku olo Jesus te uya e tu twale kEumbo. Shi wanifa, Omwene. Otwe shi indila mEdina Laye.

¹⁹² Ndele fimbo tu nomitwe detu da nyongamekwa, onda kumwa nge ope nomunhu metungilo konguloshi, koshi yOukalipo wOukalunga wOmhepo Iyapuki, ta ti, “Mumwatate Branham, onda itavela kutya onda puka. Onda itavela kutya onda puka. Kalunga okwa hololela nge omatimba ange. Ndele ondi shi shii kutya onda puka. Ohandi yelufa eke lange kuYe handi indile onghenda, konguloshi. Kalunga, file nge onghenda. Onda puka.” Ito shi ningi?

¹⁹³ Fimbo twa teelega okafimbo, nge omu nomunhu omu ou a hala, ope neshasho tali ningwa mokafimbo kashona. Ndele nge

ove omulunde, ngeno ohandi lidilulula. Oto anye ngahelipi ohole ihe shii okuyelekwa yaOu a fya? Kalunga omuyapuki womEulu okwa ninga Omunhu omulunde; hashashi Ye a nyona, ndele nee oshaashi Ye e na amatimba oye, noku e litwika kwinya kuKalvali. Iho tambula ko ediminepo olo? Iho shi ningi konguloshi? Fimbo tu nomitwe detu da nyongamekwa, umwe na tye, “Dimbulukwe nge, Mumwatate Branham. Onda yelufa omake ange kuKristus, nokutya, ‘File nge onghenda. Onda—onda puka, nonda hala oku hanganifwa kuKalunga.’” Iho yelufa eke loye?

Eewa, nge kesheumwe Omukriste, hano, natu ilikaneni.

¹⁹⁴ Tate, otwe Ku pandula konguloshi, kutya kesheumwe e li omu Omukriste, kutya ova mona shelifa mokukala va mwena, kutya amatimba avo oku li koshi yOhonde. Onde shi pandula unene. Va yambeka, Omwene. Akutu, onda hafa unene kutya ova mona ehanganifo meyambo lOhonde, mokuuda Ondjovo. Ekosholo lomeva, paOndjovo, Otai tu koshola. Otai tu eta konhele inenenene, opo—opo omulunde, neuviko laye lomilaulu, a tokekwa ngaashi eemhawe. Oulunde wa tilyana owa koshwa po, fye ovashitwa vape muKristus. Nhumbi twe shi pandula, Kwoove, musho.

Paife elongelokalunga leshasho ta li uya. Ondi udite kutya omukainhu ou omunyasha, konguloshi, ota shashelwa omu, mEdina lOmwene waye.

¹⁹⁵ Akutu Kalunga Omukwaulu, ohatu ilikana opo U yambeke omukainhu ou omunyasha. Omadiladilo ange okwa shuna konima mafiku mashona a pita po, Handi ya moHenryville noku mona okakadona oko kawa ta ka endauka mepandavanda. Ndele konguloshi, omumeme, omukainhu. Oke Ku tambula onga Omuxupifi wako wopaumwene. Onghalamwenyo oya kala idjuu komona, Omwene, Akutu Kalunga, ashike Eulu olaye shili. Ndele otwe shi Ku pandulila. Ohatu ilikana, Kalunga, opo U yambeke omukainhu omunyasha paife. Ngaashi e uya a shashwe momeva, Mu yadifa nOmhepo Iyapuki yaKalunga. Shi wanifa, Omwene. Omwenyo waye nau shambukwe, mEulu! Shi wanifila efimano Loye. Otwe shi indila mEdina laJesus. Amen.

¹⁹⁶ [Okanhele kehe na sha mokateipa—Sd.] Onda hala okulesha okudja mOilonga yovayapostoli, ekapiteli eti2; Petrus ta popi, mEfiku laPentekoste, eshasho lotete olo la ningwa mOngeleka yOvakriste. Petrus, ta hanyene Ovafarisai novapofi, molwa okuha dimbulula Omona waKalunga; ta popi nhumbi Kalunga e Mu nyumuna, noku kolela oilonga Yaye, moilongadidiliko inene noikumwifa. Shi pwilikina, ngaashii a popya. Okwa li ta tumbaleke Jesus.

¹⁹⁷ Omhepo keshe yOmukriste otai tumbaleke Jesus, ha nomilungu doye adike, ndele nee onghalamwenyo yoye. Omilungu doye otadi dulu okutonga shimwe, onghalamwenyo yoye oshikwao. Nge to shi ningi, ou shii kutya oshike? Oihelele.

Xwepo ndi taalele Eulu onga omukakunakalunga shi dulife omunaihelele. Ohandi li kwata nawa, onda itavela, mEulu, ngaashi—ngaashi omukakunakalunga, shi dulife okukala omunaihelele. Ondi li . . . Nge oto hepaulula Jesus ndele to ti, “Oye Omuxupifi,” osho to kala, shaashi ovanhu ove shi teelega mwoove. Oshi li mondjila. Kala ngaashi Omukriste e noku kala. Otwa dja mo ongula ei.

¹⁹⁸ Paife, Omwene nge e shi hala, mongula konguloshi, ile . . . Etitatu konguloshi, ohatu kufa ekapiteli eli li3, olo li li ekapiteli liwa. Ndele paife, shilipaleka okuuya mEtitatu konguloshi. Vangapi tava tyapula Embo eli, lelongo eli lofikola yOsoondaxa? [Eongalo tali ti, “Amen.”—Sd.] Akutu, tangi unene. Oshi li nawa.

¹⁹⁹ Paife, onda hala okulesha paife okudja mOilonga yovayapostoli, ekapiteli eti2, okuhovela povelise oni32.

Jesus tuu ou Kalunga okwe mu nyumuna, nafye . . . eendobwedi. (Ove shi shii.)

Hano eshi a kala kolulyo laKalunga a yelulilwa ko, okwa pewa kuXe eudaneko lOmhepo Iyapuki, Ye okwe mu tilila, ou mwe mu mona paife nomwe mu uda.

²⁰⁰ Paife mu pwilikina ta popi kombinga yaDavid, umwe womovaengeli.

Osheshi David haye a londele meulu: ndele nee ye mwene ota ti, OMWENE okwa lombwela Omwene wange, Kala omutumba kolulyo lange,

Fiyo handi ningi ovatondi voye oshilyatelo shokeemhadi doye.’

David ina dula okuya ko; okwa li koshi yohonde ya tika eendema, noikombo, needi. Ashike paife ota dulu okunyumuka; okwa li koshi yOhonde yOmwene Jesus. Osheshi otava nyamukulo ashike Ohonde oyo eshi Tai uya meenghono. Esho Ohonde yaKristus tai uya meenghono, aveshe ava va fila mehalo liwa, otava nyumuka, oshi li mondjila, notava londo mOukwaalushe.

²⁰¹ Paife pwilikina.

Hano eumbo alishe laIsrael nali shiive shili . . . (Shi pwilikina.) . . . kutya Kalunga okwa ninga Jesus tuu ou, mwe mu . . . valela komushiyakano Omwene naKristus.

Ongahelipi ombinga yasho? Hano Ye Omunhu omutitatu woukwatatu, ile Ye oukwatatu aushe? Oye ouyadi aush wOukalunga, palutu.

²⁰² Kape na oshinima shatya ngaho onga Ookalunga vatatu: Kalunga Xe, Kalunga Omona, naKalunga Omepo Iyapuki. Kashi li nokuli mOmushangwa, kashi mo. Kashi na apa shi li. Kape na apa twa lombwelwa tu shashele, “Medina laXe, nomedina lOmona, nomedina lOmhepo Iyapuki,” kashi

mo mOmishangwa. Elongoitavelo laKatoolika, ndele kali fi longeleka yoProtestante. Ohandi pula umwe a ulikile nge Omushangwa apa omunhu a shashelwe omukalo umwe ulili shihe fi mEdina lOmwene Jesus Kristus. Ila, u shi ulikile nge, nohandi tula edidiliko kombuda yange, “Omunaihelele, nomuxunganeki omunaipupulu, omulongi omunaipupulu,” nokuya momapandavanda. Kape na oshinima shatya ngaho. Kapa li umwe a shashwa ngaho. Elongoitavelo laKatoolika, ndele ha elongo loProtestante.

²⁰³ “Mateus 28:19,” to ti, “Jesus okwa ti, ‘Indeni hano nounyuni aushe, longeni ovanhu aveshe, va shasheleni mEdina laXe, Omona nolOmhepo Iyapuki.’” Oshi li mondjila.

Ashike ha, “Medina laXe, edina lOmona, edina lOmhepo Iyapuki.” *Edina* laXe, *Edina* (ha omadina), laXe. . .

Xe kali fi edina. Vangapi ve shi shii? Ooxe vangapi ve li po apa? Yelufeni omake eni. Oomona vangapi ve li apa? Yelufa eke loye. Ovanhu vangapi ve li apa? Yelufeni omake eni. Eewa. Paife, edina loye olyelye? Ha xe, omona, ile omunhu.

²⁰⁴ Omukainhu okwa tya kwaame oshikando shimwe, olyelye a li omuukwatatu e nomhango, okwa ti, “Mumwatate Branham, ndele Omhepo Iyapuki oyo edina.”

²⁰⁵ Onda ti, “Omhepo Iyapuki kai fi edina, Omhepo Iyapukki oi li eshi I li. *Oyo* Omhepo Iyapuki, Kai fi edina, osho I li. Ame omunhu, ashike edina lange ka li fi omunhu, edina lange oWilliam Branham.”

²⁰⁶ Hano, nge Ye okwa ti, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki,” hano Petrus, omafiku omulongo komesho, okwa ti, “Lidilululeni,” paife, apa, shi pwilikineni:

Ndele *eshi ve di uda, ode va twa komitima, ndele ova tya kuPetrus no . . . kovayapostoli vakwao, Ovalumenhu nye ovamwatate, fye otu noku ninga ngahelipi?*

Ndele *Petrus okwa tya kuvo, Lidilululeni*, keshe umwe womunye, nye *mu* shashelwe *medina* lOmwene *Jesus Kristus mu diminwe po omatimba* eni, *ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki*.

²⁰⁷ Mbela Petrus okwa ninga eshi Jesus a ti ina ninga? Ka li a ngwangwa, ofye twa ngwangwana.

²⁰⁸ MOilonga yovayapostoli 2:38, Ovajuda ova shashelwa mEdina lOmwene Jesus Kristus, mokuninginifwa.

MOilonga yovayapostoli, ekapiteli eti8, otwa mona mo kutya Filippus okwa ka udifila Ovasamaria, noku va shashela mEdina lOmwene Jesus Kristus, Ovasamaria.

MOilonga yovayapostoli 10:49, Petrus okwa lombwela Ovapaani va shashelwe mEdina lOmwene Jesus Kristus.

209 Paulus, Oilonga yovayapostoli 10:5, “Okwa li ta ende nokupitapita moilongo yokombada yaEfeso, okwa hanga mo ovalongwa.” Ova li ovalongwa Ovabaptiste; va li, keshe umwe, Omubaptiste. Ove lidilululifwa koshi yomuudifi Omubaptiste wedina a—a, uwete, Apollos. Ndele okwa li omuudifi Omubaptiste, “Nokwa li ta yelifa nOmbibeli kutya Jesus oKristus.”

Paulus okwa ti, “Nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

210 Ova ti, “Inatu uda nandenande ngenge oku na Omhepo Iyapuki.”

211 Ta ti, “Hano nye omwa shashwa ngahelipi?”


212 Ova ti, “Otwa shashwa komulumenhu elifa ou a shasha Jesus, omeva tuu a li po. Osha wana.”

213 Paulus ta ti, “Itali longo paife. Omu noku shashwa, natango.” Ndele Paulus okwe va lombwela va shashwe, natango, mEdina lOmwe ne Jesus Kristus. E va tenheka omake aye, ndele Omhepo Iyapuki ye uya muvo. Omondjila. Eheni, omufimanekwa.

Ota pa kala Ouyelele pefimbo longuloshi,
 Ondjila yokOshinge oto mono shili;
 Momukalo womeva, oo Ouyelele nena,
 Pakwa mEdina liwa laJesus.
 Omunyasha nomukulupe, lidilulula
 komatimba oye aeshe,
 Omhepo Iyapuki otai uya mo shili;
 Ouyelele wonguloshi owe uya,
 Oshili kutya Kalunga naKristus Umwe.

214 Ombibeli osho ya ti. Oshi li mondjila. Otundi, efimbo tu noku lidilulula.

215 Lombwela, omwiingidi nge we lilongekida, mondama. Ndele hatu. . . [Mumwatate ta ti, “Otwe lilongekida.”—Sd.] Owe lilongekida? Eewa, oku shila omalapi.

216 Paife, Omwe ne ku yambeke paife, ngaashi ovamwatate tava ningi eshasho. Amushe omu wete ko? 

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(Hebrews, Chapter Two ²)

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