


# KANTSI AWATI

 Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise. Ngingene kulokutsite, angikangeni yini na? Ngifuna kubonga iNkhosi, ngempela ngempela, ngekunakelela umfana weMnaketfu Capps. Kwentekile nje kutsi lesi sikhatsi lesincane lengibuya ngaso eIndiana. Ngiyati kutsi abarekhodi loku; ngiyetsemba abakwenti. Futsi-ke ngako angiboni muntfu ekhatsi lapho, ngako ba...Ngibuyela kuhamba ngiyotingela tikwireli. Futsi-ke ngiyacabanga Charlie utawufanele angilalise, yena naNellie, nabo lentasi eKentucky, manje lusuku noma letimbili, kuyotingela tikwireli. Ngako, ngingamane ngiphutselwe ngunoma yini, noma nguluphi lolunye luhlobo lwekujabulisa inhltiyo, bese-ke ngita lapha ngo... cishe ekhatsi nenyanga yeNgci, bese ngiyahamba ngiyotingela tikwireli naCharlie naBanks, nabo bonkhe labanye. Kuluhlobo lwentfo lelisiko kimi. Futsi ngako ngitsetse Joe... .

<sup>2</sup> Ngesikhatsi silapha ngalesikhatsi lesa, wonkhe umuntfu wagula, lokuntjintja kulesosimo selitulu lesishisa impela entasi kulesi—kulesimo selitulu lesipholile leninaso lapha. Ngiyati nicabanga kutsi loku akukapholi, kodwa ake niphumele eArizona kanye. Bekulikhulu nemfica emtfuntini ngesikhatsi ngisuka ngalokunye kusa; kwase kutsi-ke ekhatsi nebusuku, ebusuku, ngesikhatsi umoya lopholile wehla usuka letintsabeni, bekusolo kungemashumi layimfica nesitfupha. Uh-huh. Niyabona, lapho-ke kusekhatsi nebusuku, ngesikhatsi lomoya lopholile wehla. Futsi-ke ku... Leyondzawo ilungile ngesikhatsi sasebusika, kodwa kwabofecela nemigololo ngesikhatsi sasehlobo, hhayi tidalwa letibantfu. Ngisho nato tonkhe tilwane tyesuka tiye etintsabeni. Atikhoni nje kukumela.

<sup>3</sup> Futsi bengiphumile futsi ngidubula sibhamu sami lesincane. Ngi...Ngandlela tsite ngifuna kunicocela ngemfana waCapps lomncane. Futsi ngatsi...Futsi, Joe, ngitofanele nje ngimnike lesibhamu, ngoba uyangehlula ngekudubula mine. Sitfole kudubula ekhatsi, futsi bengi—bengishayela tipikili letincanyanyana emayadini langemashumi lasihlanu. Futsi ngatsi ku—kuJoe...Joe watsi, “Babe, ngikholwa kutsi nami ngingakwenta loko.” Umfo lomncane tatane bekakadze aphetfwe yinhloko. Bengisololo ngimkhulekela, aphetfwe ngumkhuhlane lomkhulu. Waphumela enkanjini nami, futsi nga... .

<sup>4</sup> Noma nguyiphi ithu-ova-theni lebholelwe esibhamini ithwenti-thu, incamula elayinini layo lemlilo emayadini langemashumi lamabili nesihlanu; isekhatsi futsi emashumini lasihlanu, ngalokufanako nje, uma kuyithu-ova-theni. Ngako

manje-ke...Futsi bengisidubule emayadini langemashumi lamabili nesihlanu. Futsi-ke benginaletinye futsi letimbili tipikili letincanyanyana futsi ngatibeka etulu, futsi kube Joe akazange atishayeke totimbili letotipikili letincanyanyana! Bengingeke ngisaba natipikili letincanyanyana, ngako ngabeka lucetu loluncanyana lwelituba lelidzala lwelubumba lebelukadze luchunyiswe lapho, lapho badubuli labetsiyako badubula khona, cishe ikota nje yeli intji ngesheya, ngase ngilikhapha emafidini langemashumi lasihlanu, wase ulijuba laba boh hafu lababili. Nengilazi leyandzisako yasethelwa emehlo ami, iminyaka lembalwa nje budzala kunaye. Ngako watsi, “Uyati kutsini? Ngifanele ngihambe ngiye ngakhona bese ngitjela Billy kutsi akhweshe etinyaweni tami kusukela manje kuchubeke.” Niyabona na? [Umnaketu Branham nelibandla uyahleka—Umhl.]

<sup>5</sup> Ngako, ngako ngatsi, “Yebo-ke, ngitakutjela kutsini,” ngatsi, “asehle sikhombise uMnaketu Norman loko.”

<sup>6</sup> Ngatsi, “Joe, emidlalweni kuwowonkhe umhlaba, angikhatsali kutsi kungaba ngubani, kute umuntu...” Manje, letipikili letincanyana besingakashayelwa emaceleni, betishayelwe tabhobokela ngale ngco. Nalolocetu, hhayi ngetulu, ngiyacabanga, ikota yeli intji, nebududla lobulishumi nesitfupha, nekota yeli intji kuphakama, walijuba laba boh hafu lababili, emayadini langemashumi lasihlanu. Ngatsi, “Akukho muntu kulomhlaba lobekangadubula kancono. Bebangakhona, bompetha, bebangenta intfo lefanako, kodvwa bewungeke udubule katsatfu kancono kunabo.” Letipikili letincanyana, tingakagobani, imbobo lecondzile nje abhoboza yendlule ephapheni lapho sipikili lesincanyana sendlule khona. Ngase ngitsi, “Akekho lobekangadubula ka—kancono.” Kulungile. Ngicabanga kutsi kuphatfwa kwakhe yinhloko kwamshiya khona lapho.

<sup>7</sup> Ngase ngitsi, “Yebo-ke, asihambe siyokhombisa uMnaketu Norman loku,” losebentela i *Field And Stream*, indzawo yetimphahla temidlalo yeMnaketu Tony Stromei.

<sup>8</sup> Watsi, “Asendlule kuBilly kucala.” Watsi, “Ngi—ngifuna kutjela Bubby lokutsite.” Niyabona na? Futsi, ecinisweni, umnakabo bekangakase akwente loko kahle. Ngako watsi, “Sendlula lapho kucala.”

<sup>9</sup> Futsi lapho nje sengingena emnyango, Billy bekasegcoke emaphijama akhe. Wase utsi... Sehla kusesekuseni, ngoba kuyaye kushise kakhulu. Ngako-ke watsi... Lucingo lukhalile. Ngase ngitsi... Wavele nje wangibuka ngaleyondlela. Ngatsi, “Mhlawumbe lucingo lwalogulako.” Futsi kwakunguMnaketu Capps mayelana nemfana wakhe, asendlini yekuhlindzela ngalesosikhatsi, anesifo se-peritonitis naloko kusalindziwe.

Futsi manje nje ungitjele kutsi umfana wakhe welulama kahle, kahle impela.

<sup>10</sup> Ngako, niyabona kutsi Nkulunkulu nje ukusebente kanjani loko, ngisho nakuleliphimbo lalowomfana lomncane, Joe? Esikhundleni sekwehla siye kaMnaketfu Norman, bekangeke atfolakale lapho, futsi enyuke. Futsi uMnaketfu Capps kanye nami sajoyina kanyekanye. Angisho kutsi bekuyimikhuleko yetfu lekwentile, kodvwa kwakusho lokutsite kuye kutsi tsine sichumane kanjalo. Futsi, ecinisweni nje, nguloko lokwa . . . Uma une—unekukholwa kuloko lokwentako. Niyabona na? Futsi, loko, kukholwa kwakhe kushaya lucingo, naBilly beka . . .

<sup>11</sup> Bebafaka imali. Watsi, “Leli kufanele kutsi libanga lelidze impela,” watsi, “bekafaka cishe impela emadola lasihlanu lenele kuntjintja, kulamatsafu. . . kwelucingo lwemizuzu lemitsafu.” Futsi ngangicabanga kutsi lwalutawube luvela eNew York noma ngaphandle kwalesinye setichingi noma lokutsite. Kodvwa washaya lucingo loluchumana umuntfu emuntfwini, kutsi atfole Billy esikhundleni saLoyce, niyabona, futsi nguloko lokwadulela lokwenta loko.

<sup>12</sup> Futsi manje umfana wakhe uyelulama. Umnaketfu Capps watsi dokotela umnika litsemba lelincane kakhulu kutsi uyoke aphume kuko, niyabona, ekuhlindweni. Futsi siyabonga kuNkulunkulu manje ekuseni ngaloku, sijabula kakhulu ngako.

<sup>13</sup> Manje, singenile, sekutokhanya manje ekuseni, futsi ngilele cishe emahora lamatsafu, futsi—futsi ngidzinwe mbamba. Kodvwa uma libandla . . . kufika sikhatsi sekuta enkonzweni, ngani, ngiyehla.

<sup>14</sup> Futsi iNkhosi itsandza, manje ngifanele ngehlele eKentucky, njengoba ngishito. Ngase-ke ngetsenjiswa kukhuluma liSontfo linye ngisabayile lapha, futsi ngibone kutsi kuncono kutsi ngikwente kube ngaleliSontfo lelitako, ngoba lelelilandzelako ngitawube . . . ngifanele ngibuyele emuva. Ngoba ngiyahamba futsi, ngenyukela eCanada. Ngako ngi—ngibona kutsi kuncono ngikwente ngeliSontfo lelitako, futsi ngeliSontfo lelitako ekuseni.

<sup>15</sup> NeMnaketfu Neville watsi, “Yini ungaphumi nje ubingelele bantfu, futsi ukhulume nabo imizuzu lembalwa nje na?”

<sup>16</sup> Ngatsi, “Mnaketfu Neville, angikaze ngilivule ngisho neliBhayibheli lami, nakancane.” Ngatsi, “Ngi . . .”

<sup>17</sup> Watsi, “Yebo-ke, phuma ke usho lokutsite kubo.” Futsi, Dzadzewetfu Neville, a—a—angati kutsi ukwenta kanjani. Ungumfo loncengana impela. Kodvwa ngesikhatsi . . .

<sup>18</sup> Angilitfoli litfuba lekusho loku uma yonkhe lendzawo igwele, futsi iminyetelene, nako konkhe, kodvwa ngibonga kakhulu kuNkulunkulu ngemelusi lonjengeMnaketfu Orman Neville. Utsembekile, utsembeke nje ngawo onkhe emandla

akhe, kuloluBito, futsi awumuva nakancane akhonona. Ngihlala emuva laphaya...Ngibe nalenhle ingcogco lengangemgamu welihora nginaye ngesikhatsi ngisatfokotela uMnaketfu Mann, futsi ngako ngitamcocela lokunengi ngaloko uma sesifika eColorado kulomnyaka. Futsi-ke ngesikhatsi sisatfokotela umlayeto wakhe, futsi ngaba nengcogco lemmandzi neMnaketfu Neville. Ngatsi, “Angikhoni ngisho kutsi ngitjele bantfu lutfo ngemelusi wetfu lonemoya lomuhle.” Ngatsi, “Ngabe labantfu bakuphatsa kahle na?”

Watsi, “Bekungeke kubenalokuncono kwendlula loko.”

Ngase ngatsi, “Yebo-ke, nguloko lengijabulela kukuva.”

<sup>19</sup> Uma umelusi anelisekile, nebantfu anelisekile, kwenta libandla lelihle impela, naNkulunkulu-ke wenelisekile. Futsi ngicabanga kutsi, kubabona baneliseke kanyenkanye, ikakhulukati ngalolusuku lweMlayeto lesiwetfwele, ngicabanga kutsi loko kukhombisa kuchubeka kweMlayeto nebantfu kanye naNkulunkulu. Niyabona na?

<sup>20</sup> Futsi ngibonga kakhulu ngeMnaketfu Orman Neville, nemkakhe lokahle nemndeni. Futsi ngikhulekela kutsi Nkulunkulu abagcine betsembekile kuYe naloLubito. Futsi uma kuMtfokotisa kangaka, kwangatsi tsine singabe sime lapha etabernakeli uma iNkhosi Jesu isitela tsine, niyabona, kutositsatsa isiyise eluHlwitfweni. Setsemba kutsi sobabili sesiguge kakhulu, Mnaketfu Neville, kutsi lomunye utawugaca lomunye ngenkhono, futsi sime laphaya netindvondvolo tetfu, sisolo setama kubambeleva. Niyabona na? “Khona-ke sitawuguculwa, ngesikhashana, ngekuphatima kweliso.”

Naletingubo letindzala tenyama titakuwa,  
Futsi sivuke sibambe umklomelo waphakadze,  
Futsi simemete lapho sendlula emoyeni,  
“Sala kahle, sala kahle,” hora lelimmandzi  
lemkhuleko.

Sitawube sesenyukele etulu-ke ngalesosikhatsi.

<sup>21</sup> Ngivile ngekuphiliswa kweMnaketfu Coomers kuvela eNkhosini, futsi sibonga kakhulu ngaloko. Tintfo letinengi kakhulu. Ngako ngiyabonga kuba lapha manje ekuseni. Futsi ngicabange kutsi, esikhundleni seku . . .

<sup>22</sup> Ngihlala ngasosonkhe sikhatsi ngita lapha nesifundvo lesitsite, bese ngiyakhuluma. Ngicabange kutsi ngitawuvele nje—nje ngiphume manje ekuseni. Futsi ngatsi, “Mnaketfu Neville, ngitalibukisisa kalula kabi leliwashi, futsi mhlawumbe ngikhulule bantfu baphume ngesikhatsi, futsi nje ngikhulume nani lokuvela enhlityweni yami, imizuzu lembalwa; nje tintfo nje, lesinato nje . . . Cha, abakutheyiphi kumbe noma yini, ngako sinenhlanganyelo nje ngesikhatsi kusekhona nje bafu belibandla lapha, niyabona, tsine nje sindzawonye.”

Ngako asikhuleke.

<sup>23</sup> Jesu lotsandzekako, siyaKubonga ngalelitfuba lesinalo lekubutsana ndzawonye lapha. Futsi, o, njengoba ngibuke lelitabernakeli kusesekuseni namuhla, emva kwasekhatsi nebusuku, ngendlule ngakhona, ngicabange kutsi Ume kanjani ngakulo.

<sup>24</sup> Futsi ngiyacabanga ngelichibi lelidzala lebelilapha, nelukhula lolukhulu loludzala lumile, khona cishe lapho lelipulpiti likhona khona. Njengemfana lomncane, nge—ngema lapha. UMnumz. Ingram watsi singayitsatsa lendzawana ngemali lencane nje, futsi sibhadale sibambiso; futsi kungekho mali, kungekho sasibambiso, noma kungekho lutfo lesingalukhipha, kodvwa nje kwetama. Kutsi loko kwenteka kanjani, ngalesosikhatsi, njengoba linani leligewe lelendlule kancane emudleni latinkhulungwane letimbili; neminyaka lengemashumi lamabili kuyibhadala yonkhe.

<sup>25</sup> Futsi manje, Nkhosi, awulibuke manje! Futsi ngesikhatsi lisesebuncaneni balo, lisehleti phansi embotjeni lapha, emanti angena kulo; kutsi Wasetsembisa kanjani, ngeLivi: “Mine iNkhosi ngilihlanyele, Ngitawulinisela imini nebusuku, funa labanye balisiphule etandleni taMi.”

<sup>26</sup> Ngesikhatsi lesifanako, bantfu batsi, “Tingakapheli netinyanga letisitfupha, litawuguculwa libe ligalaji.”

<sup>27</sup> Kodvwa ngekwamampela tinkhulungwane temiphefumulo umtfolile Khristu lapha ealtari. Nalelitabernakeli, lelichibi lekubhabhatisela belisolo njalo... Bantfu bebaloku babhabhatiswa eGameni leNkhosi Jesu; babita liGama laKhe, kugezwa tonono tabo. Emakhulu alabakhubatekile, labahluphekile, timphumphutse, tinyonga, tishosha, labadliwe ngumdlavuza, basuke langembali bahamba; bangena, bafa, emadvodza nehafati, bafana nemantfombatane, futsi baphume bayophila imphilo lensha, banenyama lensha emitimbeni yabo, futsi sebatihambela futsi; bashiye titulo tabo temasondvo, timboko, nalokunye. O Nkulunkulu, leminyaka lengemashumi lamatsatfu yenkonzo!

<sup>28</sup> Babe, ngiyakhumbula ekuseni ngesikhatsi sibeka litje lelikona. Futsi Waniketa umbono khona lapho, ukhombisa lendzawo, kugewele futsi kuminyetelene, likona lelihle; ngati—ngati kutsi loko bekungeke kwehluleke. Ngako ngiyaKubonga ngato tonkhe letintfo leti.

<sup>29</sup> Labanengi babo sewakulwa kulwa lokuhle, futsi bacedza libanga, bakugcina kuKholwa; balele ngaleya, balindzile, baphumulile manje emisebentini yabo, nemisebenti yabo ibalandzela; balindzele lihora kutsi licilongo likhale, nekutsi baphindze bagcumele futsi ekuphileni lokusha, umtimba lomusha. Labanengi babo sebagugile futsi bayachachatela,

labanye basha, basemkhatsini ngemnyaka, nalokunye. Kodvwa liGama laKho alidvunyiswe ngabo bonkhe.

<sup>30</sup> Manje sime lapha futsi, embikwa la—labaphilako nalabafile. Ngiyakhuleka kutsi Utawugcoba emaVi aKho manje ekuseni. Angati nalokukodvwa lengingakusho, kodvwa ngikhulekela kutsi Utosipha loko, lekuyintfo Lohlala njalo uyenta, Nkhosi.

<sup>31</sup> Busisa umelusi wetfu, uMnaketfu Neville, umkakhe. Busisa emagonsa, emabhodi emadikhoni, onkhe emalunga emtimba. Kwangatsi, kanyekanye, siphile kanjalo kulokuphila, kutsi ekuphileni lokutako sitawuba nekuPhila lokuPhakadze.

<sup>32</sup> Sisite manje ekuseni kutsi sitsatse kulungiswa lokuvela kuMoya neLivi, kuze sikhone kutilungiselela lapho sesisuka eminyango manje ekuseni, sitimisele enhlitiyweni yetfu kuphila impilo lencono kunaleyo lebesinayo esikhatsini lesendlulile. Sikucela eGameni laJesu. Amen.

<sup>33</sup> Manje, ngi—ngisandza kuvula leliBhayibheli lapha, futsi kwenteke emizuzwini lembalwa leyendlulile. NgiseSambulweni 3, ngako ngitawufundza lapha nje, e—eMlayetweni loya eBandleni laseLawodisiya.

<sup>34</sup> Futsi ngifuna kumemetela, futsi, uMnaketfu Neville bekangitjela nje; uMnaketfu Parnell, njengoba kwentekile nje ngabuka entasi ngase ngiyambona ahleti lapha, use—usemvuselelweni, ngalapha nje kweMemphis. E—e... noma ngumuphi kini uyati kutsi ikuphi iWimpy lendzala, lapho sitandi sehambhega besikhona khona, une—nelithende lelibekwe ekhatsi lapho, wetama kungenisa tinyandza futsi atfole kutsi ngabe bakhona yini labalahlekile ngaphandle kuleyondlela lomiselwe ngaphambili ekuphileni, kutsi amane amzuze ngenkonzo yakhe kuKhristu. Futsi uyivalele liSontfo, ngenca yetinkonzo letisetabernakeli, futsi—futsi loko kukwetsembeka kakhulu impela kulomnaketfu. Futsi sifuna nati kutsi tinkonzo titawube tivuliwe ngeMsombuluko ebusuku lobulandzelako, evikini lelitako. Futsi ngiyati kutsi nonkhe niyamenywa ngenhlitiyo lemhlophe kutsi niphume nitova uMnaketfu Parnell etfula umlayeto wakhe welutsandvo lwaKhristu.

<sup>35</sup> Futsi manje asifundze eSambulweni sahluko 3, incenye nje, kuze sisho kutsi sifundza liBhayibheli. Ngoba, lengingakusho kungehluleka, kodvwa Lakushoko ngeke kwehluleke. Futsi angati kutsi ngitocala kuphi, kutsi ngitokwentani, kutsi ngitawuyaphi, kodvwa nje ngifundza umNyaka weliBandla laseLawodisiya.

*...kuyo ingelosi yelibandla lase... Lawodisiya bhala kutsi; Naku lakushoko Amen, fakazi lotsembekile nalocinisile, nekucala kwalokudaliwe kwaNkulunkulu;*

*Ngiyayati imisebenti yakho, ...wena awubandzi futsi awushisi: Ngiyafisa...kwangatsi ngabe bewubandza noma ushise.*

*Ngako-ke njengaloku usivuvu, futsi ungabandzi futsi ungashisi, ngitakukhafuna uphume emlonyeni wami.*

*Ngoba wena utsi, Nginjingile, futsi ngandzisile nasetimphahleni, futsi angikesweli lutfo; kantsi awati kutsi ungulolusizi, . . . wekuhawukelwa, . . . lophuyile, . . . loyimphumphutse, . . . longcunu:*

*Ngiyakweluleka wena kutsi utsenge kimi ligolide lehlantwe ngemlilo, kuze unjinge; . . . tingubo letimhlophe, kuze wembatsiswe, nekutsi lingabonakali lihlaho lebuncunu bakho; nekutsi ugcobise emehlo akho ngemutsi wemehlo, kuze ubone.*

*Bonkhe lengibatsandzako, ngiyabakhalmela ngibajezise: ngako-ke shisekela, uphendvuke.*

<sup>36</sup> Niyati, ndzawanatsite lapho ekhatsi, njengoba bengifundza, ngi. . . Uma ningangicolela umzuzu, ngi—ngitfole indzawo letsite levakale imnandzi kimi, futsi angisati nje kutsi beyikuphi manje. Nayi.

*. . . kantsi wena awati . . . ungulolusizi, . . . wekuhawukelwa, . . . lophuyile, . . . loyimphumphutse, . . . longcunu:*

<sup>37</sup> O, hhe, lolo luhlobo lwesitfombe lapha selibandla lanamuhla! Manje, kuyi, ngi—ngicabanga kutsi loyomnyaka welibandla lapha, lelesikhuluma ngawo. . . Kusobala, nginemnyaka welibandla lotako manje etincwadzini. Kodvwa njengoba kungumNyaka weliBandla laseLawodisiya lelesikuwo, ake nje sibuke timo.

<sup>38</sup> Angifuni kutsatsa noma ngusiphi sihloko noma yini, ngoba asi. . . siyakhuluma nje, njengoba sibona kukhuluma nganoma yini iNkhosi lebeyingasiholela kutsi siyente, kodvwa intfo letawusisita.

<sup>39</sup> Ake sicabange ngemNyaka weliBandla laseLawodisiya nesimo sawo namuhla. Ngekwati kwami, angiboni lutfo lolungavimba, kulesikhatsi lesi, kuFika kweNkhosi Jesu, ngaphandle kwekulungela kweliBandla laKhe. Ngicabanga kutsi lesinye se—setiprofetho. . .

<sup>40</sup> Itolo, ngita ngemoto, besishayela tinsuku letimbili, sisuka eTucson, lapha, emamayela latinkhulungwane letimbili ngco, Billy nami. Ngako-ke tsine, manje, loko bekungesiko kwephula noma yimiphi imitsetfo yelitubane. Sihlale ngalokungiko. Ngihlale lapho, uma ashayela, futsi nga—ngagoca—goca tibhakela tami ngatiphakamisela emuva njengesibhamu lesifisha nesandvo ngemuva. Ngimbonile alendlula. Ngatsi, “Awume umzuzu, mfana.”

Manje, siyatjelwa, “Nika Khesari lokukwaKhesari.”

<sup>41</sup> Sase-ke singena entasi lapha itolo ebusuku, intfombatanyana ilele inabalele ngesheya kwemgwaco, lecishe

ibe neminyaka lemitsatfu budzala; make afile ngale emseleni. Lomunye umfana lodzakiwe, abuya ngase R.O.T.C., uneminyaka lelishumi nesiphohlongo budzala, ahamba emamayela lalikhulu nemashumi lamabili ngelihora, ngesencele semgwaco, wafa. Futsi ngicabanga kutsi bekafa, naye. Ngako-ke ungacondza kutsi kuyini.

“Nika Khesari lokukwaKhesari.”

<sup>42</sup> Bantfu labangenacala bafa. Intfombatanyana leneminyaka lemitsatfu budzala ilahlekelwe yimphilo yayo, ngenca yalelinye lisotja lelidzakiwe, niyabona, lishayela emamayela lalikhulu nemashumi lamabili ngelihora, kulinganiswa kanjalo, ngaseluhlangotsini lolungakafaneli lwemgwaco. Lenyuka etikweligcuma, futsi ladubula lashona entasi ngco, futsi lababulala bonkhe khona lapho kanyekanye. Ngi . . . Belifa, nalo. Ngako manje-ke niyabona, ngisho noma labo lebekahambisana nabo bebangenacala bebenta . . .

<sup>43</sup> Manje lowomfana unelicala lekubulala ngesibhuku. Niyabona na? Ngicabanga kutsi uma umuntfu angabanjwa emgwaceni, anatsa, ufanele anikwe iminyaka lelishumi, ngco, ngekwenteka kungakabi sikhatsi . . . kubulala lobekuhloswe ngaphambili; noma ngumuphi umuntfu, ngoba nje u . . . noma ngumuphi umuntfu.

<sup>44</sup> Tsine, asisoze senta lutfo lolulungile ngepolitiki. Kubolile. Umcondvo waNkulunkulu wekutsi kube nenkhosi, inkhosi lelungile, ukahle. Kodvwa ipolitiki seyisabalele kalula nje, ungatsenga noma yini ngayo; kukhohlisa, emanga, kweba, yonkhe lenye intfo. Njengoba ngishito emaSontfweni lambalwa lendlulile: futsi bukani kutsi nikuphi, niyabona, akusilo lutfo nje ngaphandle kwekutsi yinyakanyaka nje legwegwile yayo yonkhe intfo. Kodvwa inkhosi lelungile ingatentela imitsetfo yayo. Futsi ungambulala umuntfu; niyati emapolitiki lamahle, kulungile loko, uyaphuma kuko. Niyabona na? Futsi-ke, kuyi, ku—ku . . .

<sup>45</sup> Intsandvo yelinengi ingumbono lomuhle, kodvwa ngeke isebente. Njengebukhomanisi nje, tonkhe tintfo tihlanganyelwe; buvakala kahle, kodvwa ngeke busebente. Cha. I . . . Indlela yaNkulunkulu yekuba nenkhosi, njengoba bekanjalo Davide, beyikahle, futsi niba nemcondvo lowodvwa lowengamele. Njengemholi munye nesicuku semahansi, noma lokunjengaloko, utawe utsatse lamabili noma lamatsatfu awo. Manje-ke, utawubenyanyekisa bonkhe kanyekanye, wake nje wachamuka nanoma nguluphi luhlobo lwembono.

<sup>46</sup> Ngako sitfolo timo, namuhla, tilungele kuFika kweNkhosi.

<sup>47</sup> Kodvwa, ngesikhatsi uMnaketfu Neville nami, nalaba labanye bomnaketfu setama kwelusa umhlambi, nginentfo letsite engcondwweni yami manje, lefikako, lesingahle sikhulume ngayo.



48 Loko kukutsi, ngatfolo incwadzi ngalelilanga lela levela kulomunye dzadze lonemoya lomuhle. Angizange ngiyitfole; ifika ngalomunye umuntfu. Futsi bekangidzabula ticucu ngempela, noma etama kwentanjalo. Bekatsi, “Wake wa... Akukho yini nine Madvodza labosomaBhizinisi labangemaKhristu leningakwenta kutsi nimise uMnaketfu Branham na?” Watsi, “Ngoba sewukhiphe lencwadzi manje lebitwa ngekutsi *UmNyaka weliBandla laseLawodisiya*, ukhipha letinengi.” Wase utsi, “Udzabula nje kalula imfundziso yemaPentecostali iba ticucu.” Watsi, “Manje ukhuluma ngekutsi bufakazi bekucala lobubonakalako akusiko kukhuluma ngetilimi.” Wase utsi, “Futsi-ke, umelene nebashumayeli lababomake.” Futsi lona bekungumshumayeli longumfati. Nebafana bakhe, labanye bangani labakhulu kunabo bonkhe lenginabo emhlabeni. Yena... Basekhatsi kubangani labakhulu labendlula bonkhe lenginabo. Futsi watsi, “Manje...”

49 Futsi lendvodza nemfati, bengidla liblakufesi nabo; batsi, “Mnaketfu Branham, awubuke loku. Bewungakucabanga?” base bakhapha incwadzi.

Ngatsi, “Yebo-ke, dzadzewetfu, kutsi nje akacondzi.”

50 Labafana bangitjela kutsi unina ungunumshumayeli wesifazane, nekutsi bekangahambisani neMlayeto.

51 Futsi manje watsi ekhatsi lapha, watsi, “Manje utsite, ‘Besifazane abakafaneli babuse etikwemadvodza.’” Watsi, “Kanjani ke ngaFoyibe eBhayibhelini, umsiti waPawula na?”

52 Impela, bekangumsengisi wetimphahla. Futsi Pawula wabuta bantfu... Nicabanga kutsi Pawula bekangatsi, “Bafati abathule emabandleni, abakavumeleki kutsi bakhulume,” bese uyajika sewutsi, “Manje, Foyibe, umsiti wami eVangelini, utawushumayela busuku lobumbalwa na?” Ngani, bekatawube uphikisa livi lakhe yena cobolwakhe. Niyabona na?

53 Wase utsi, manje-ke, kukubeka etulu konkhe, (Ngikholwa kutsi bekungu Esta, bekangulomunye webahluleli eBhayibhelini.), watsi, “Wesifazane bekangumahluleli eBhayibhelini. Uma lelo kungesilo ligunya etikwendvodza!”

54 Nalosomabhizinisi lowaphiliswa khona lapha ebandleni esikhatsini lesingesidze lesendlulile, watsi... Manje, umkakhe watsi, “Mnaketfu Branham, loko bekuhlala kungidida njalo.”

Ngatsi, “Ngani, dzadzewetfu, kungakudida kanjani loko na?”

Watsi, “Yebo-ke, nangu umehluleli wesifazane.”

55 Ngatsi, “Loko tepolitiki, hhayi libandla. Loko akukaphatselani ngalutfo nelibandla.”

56 Pawula watsi, “Ababe ngaphansi kwekutitfoba, njengaloku usho njalo nemtsetfo.” Nemtsetfo ungeke umise wesifazane kutsi abe ngumpristi; ungeke wakumisa. Awukaze umbone

wesifazane angumpristi lomkhulu. Awukaze umbone wesifazane angumpristi, akukho ndzawo eBhayibhelini. Awukaze umbone wesifazane longumshumayeli, eBhayibhelini. Impela.

<sup>57</sup> Labanye babo bebabaprofethikazi, nalokunye; Miriyamu nalabanye labehlukile. NaEsta... Lomunye wabo bekangumehluleli etikwaIsrayeli. Ngaletinye tikhatsi bebatindlovukazi etikwabo, nalokunye lokunjengaloko, inkhosi nendlovukazi. Ekufeni kwenkhosi, indlovukazi beyidzingeke itsatse indzawo yayo baze bakhetse lenye inkhosi, kanjalonjalo.

<sup>58</sup> E—eTucson, eArizona, sinemahluleli wesifazane lapho edolobheni. Kungalesosizatfu lidolobha lonakele kangaka. Futsi sine... Wesifazane akanamsebenti ngalutfo kutepolitiki. Akanamsebenti ngalutfo e... ngetulu kwanoma nguliphi ligunya ebandleni.

<sup>59</sup> Indzawo yakhe kuba yindlovukazi yendvodza ekhaya. Ngaphandle kwaloko, akanalutfo. Futsi sikwati kuliCiniso loko. Ungeke sewutfole... Ngiyati loko kuvakala kusefashinini lenzala, kodvwa ngibophelekile.

<sup>60</sup> Futsi ngiyakwati loko, emva kwekuhamba kwami kulomhlaba, lawomatheyiphu naletotincwadzi kuyohlala kuphila njalo, futsi labanengi benu nine bantfwana labancane nitawutfole, etinsukwini letitako, kutsi loku kuliCiniso impela, ngoba ngikukhuluma eGameni leNkhosi.

<sup>61</sup> Manje, siyamangala kutsi kanjani wesifazane, longuwesifazane lolungile, futsi uletfwe kulomhlaba yindvodza yakhe letsembekile, wesilisa lolungile, labanye bebefana labanemoya lomuhle kwendlula bonkhe lengake ngahlangana nabo, bangemadvodza, lengake ngahlangana nawo. Futsi nje ngekushesha, kwatsi nje masinyane nabeva loMlayeto, batsengiselwa kuWo, ngemaphercenti lalikhulu. Manje, loko bekungefika kuphela ngekwatiwa ngaphambili, nguleyondlela kuphela lokungefika ngayo.

<sup>62</sup> Manje, umbuto ngulo, lapha. Bengicabanga kutsi, niyabona, manje kutsi beyingibuyiselani iNkhosi. “Futsi uyakwati, wati... Awati nekwati; ungcunu, wekuhawukelwa, lolusizi, loyimphumputse, kantsi awati.”

<sup>63</sup> Ngaphambi kwekutsi ngifike kuleyondzawana, ngingake ngitsi fahla kancane lengakusho etinsukwini letimbalwa letendlulile, lapha eMlayetweni lotsi, ngikholwa kutsi bewutsi, *Nkulunkulu WaLeLive*; waphumputsekisa emehlo ebantfu, kutsi mbamba mbamba bakhonta develi etinkonzweni tetenkholo. Ngabe nakutfole nonkhe loko na? Nonkhe nakucondza na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>64</sup> Kwase kutsi—ke kulowoMlayeto lofanako, ngetfula sifundvo, kutsi, wesifazane logcoka tingubo tekungabi nasimilo, ngalokungahlonipheki, ungu, lotakwehlulelwa eNkantolo

yekweHlulelwa njengengwadla yesitaladi. Loko kuvakala kungakejwayeleki kabi.

Ake nginidvwebele sitfombe lesincane.

<sup>65</sup> Manje, nangu ummeli edolobheni, umfo losemusha, futsi uyindvodza lenhle. Mayelana ne—netepolitiki, ngiyabona kutsi angaba nekuhlonipheka njenganoma ngubani, tepolitiki takhe. Bese-ke uhambisana nentfombatane ledvume kakhulu. Batsandzane futsi bashade. Bahamba onkhe emaphathi netintfo letinkhulu, futsi bonkhe banatsa ndzawonye. Ekugcineni, i...Unelikhaya lelihle. Uhlala nabomakhelwane labahle. Watiwa kakhulu emkhatsini webantfu. Kodvwa u... Bobabili bayanatsa. Lomfati ugcoka tikhindi, uhhula tinwele takhe, upenda buso, yonkhe intfo nje isankhanuko, umfati lomuhle ativeta ebaleni. Yebo-ke, akasuye lohamba lisontfo, nhlobo, kute namunye wabo loyako.

<sup>66</sup> Ngako, longenako, longumakhelwane wabo, kufika wesifazane lovela ebandleni lemaBaptisti noma libandla lemaMethodisti, yena nendvodza yakhe. Manje, lona wesifazane...

<sup>67</sup> Asente kube yiMethodisti, ngoba iMethodisti yona itsi kuhamba kakhudlwana ngebungwele kwendlula iBaptisti; onkhe ngaphandle kweBaptisti yeliThestamenti Lelisha, bayakholelwa labo ebungweleni. Kodvwa, ngalokwejwayelekile, emaBaptisti akayi nakuya nje ebungweleni nhlobo, niyabona. Akakholelwa entfweni lenjengaleyo. Ngako-ke, manje, asente kube yiMethodisti ngoba ayakholelwa ebungweleni.

<sup>68</sup> Manje-ke wesifazane loyiMethodisti uhamba uba ngumakhelwane walowesifazane, esitaladini lesifanako. Indvodza yakhe iyi...Ake siti ingumhloli-mabhuku etimali tesive, futsi, noma lesinye sikhundla. Yebo-ke, lona wesifazane loyiMethodisti ubuka ngale kulolomunye wesifazane.

<sup>69</sup> Futsi uma lommeli ahamba aphuma edolobheni... Ligama lakhe nguJohn; asitsi ligama lakhe nguJohn. Manje, ungacombeleli kuloko manje. Ngitsatsa nje emagama ekuticambela manje. Futsi ligama lakhe nguJohn. Yebo-ke, lowesifazane bekavamise kuhamba naRalph. Futsi nalelo ligama lekuticambela, lonkhe, niyabona, kuze nje nitfole lendzaba, kwenta lesitfombe.

<sup>70</sup> Yebo-ke, intfo yekucala uyati, ephathini yalabadzakiwe, Ralph uyamgaca futsi. Yebo-ke, utiva sewugcwala umlilo, ngoba sewutsandzana naRalph futsi, uyacabanga. Manje-ke, emvakwesikhashana, Ralph ucala kubonana naye. Futsi angamecisela John, akwente angamboni. Futsi ucabanga kutsi ulidada lelihle lelihlananiphile, ngoba angatigijimela naRalph, abe ashade naJohn. Niyabona, lowesifazane ute ngisho nako

impela lokuphatselene nekutihlonipha, futsi akacabangi lutfo ngaloko.

<sup>71</sup> Kodvwa lona wesifazane loyiMethodisti ukhulele kulenye indzawo lekakiwe. Uyakwenta, lokungenani, kuya esontfweni, futsi ucabanga kutsi lowo wesifazane mubi kabi. Ngani, utsi endvodzeni yakhe, uma ingena, “Ngiyayibona leyandvodza ingena laphaya futsi ibonana naye. Futsi uma John aphumile aye ecaleni ndzawanatsite, ePhiladelphia noma ndzawanatsite, lendvodza iyamkhipha ngemoto yakhe lenemandla lelingene lababili, futsi bacambalala ebhishi. Ngiyababona befika ekhaya; abavali ngisho nemakhethini ngalesinye sikhatsi, amcabuza futsi alale naye, lokulandzelako. . . O, akusiyo intfo lembi kabi leyo na?” utjela indvodza yakhe. “Ngani, akasilutfo kuphela uyingwadla leyatiwa bantfu bonkhe.” Liciniso. Mubi kwendlula ingwadla leyatiwa bantfu bonkhe, ngoba unguwesifazane lohadile. Niyabona na? Futsi yena, lona wesifazane, lona wesifazane loyiMethodisti, ucabanga kutsi loko kubi kabi, akayi nhlobo esontfweni.

<sup>72</sup> Manje, lona wesifazane loyiMethodisti angeke ayente intfo lenjengaleyo. Cha, impela. Unguwesifazane lotihloniphako. Futsi lenye intfo, angeke atsintse ngisho litfonsi lenkantini, ngoba, libandla lemaMethodisti, emaphercenti langemashumi layimfica eluhlelo lwawo luhlelo lolungavumelani nenkantini, bayaphambana nenkantini. Ngako, baneluhlelo lekwencatjelwa, nalabo bantfu balelobandla lemaMethodisti abaphili ngetulu kwaloko lokufundziswa ngulelobandla.

<sup>73</sup> Kodvwa yena lona wesifazane, lona wesifazane loyiMethodisti, uyaphuma, ngakusihlwa, nendvodza yakhe, agcoke tikhindi ngeliSontfo, emvakwa Sontfo sikolwa. Uhhula tinwele takhe. Upenda umlomo, futsi ute atsi kubhema kancane.

<sup>74</sup> Manje, eVini laNkulunkulu, bobabili batingwadla, kodvwa lona lapha ungulo “ngcunu, wekuhawukelwa, njelusizi, loyimphumphutse, kantsi akati.” Lomunye unelicala lolungaye nje lolomunye, ngoba, “Indvodza lebuka wesifazane, imkhanuke, seyiphingile naye enhlitiyweni yayo.”

<sup>75</sup> Futsi uma lona wesifazane, manje, bekatawutsi, “Awulindze umzuzu nje, Mnumz. Branham. Ngitokunika kutsi ucondze, angisiyo ingwadla.” Dzadzewetfu, mhlawumbe kube bewungayiswa embikweliBhayibheli, bese ubeka tandla taKho etikwaLo eBukhoneni baNkulunkulu, bese ufunga sifungo kutsi bewucotfo nje, ucotfo endvodzeni yakho ngemandla akho onkhe. Umtimba wakho wendvodza yakho, kodvwa umphefumulo wakho waNkulunkulu. Kunemoya lomubi lokugcobile. Uma loko, uma ungenjalo, khona-ke u. . . Ngingakufakazisa kutsi uhlanya mbamba.

<sup>76</sup> Ngabe kwentekani kugogo wakho kube wake nje waphuma wahamba esitaladini agcoke letotikhindi na? Bebangamfaka

endzaweni yekugcina tinhlanya; uphuma angakagcoki kwasangubo. Kukhona lokungakalungi engcondvweni yakhe. Nangabe bekunjalo ngalesosikhatsi, kunjalo namanje.

<sup>77</sup> Ngako kuphonsa lonkhe live lingene ekuhlanyeni. Yonkhe lentfo iyahlanya. Futsi kakhulu bekusolo kungena kunyenya bantfu baze abasakwati.

<sup>78</sup> Manje, ngabe uyingwadla na? Hhayi ngendvodza yakhe, sifungo emtimbeni wakhe. Kodvwa, phambi kwaNkulunkulu, unemoya lomubi, umoya wengwadla kuye, lomenta agcoke kanjalo. Futsi usemNyakeni weliBandla laseLawodisiya, futsi akati kutsi wenta loko. Lowesifazane lomsulwa akati kutsi Nkulunkulu uyomahlulela ngekuba yingwadla. Nako laph'ukhona.

<sup>79</sup> ULifinyelelise kuye; ungeke uze umtjele. Ayikho indlela yekuLifinyelelisa kuye. LiBhayibheli latsi, “Bangcunu kantsi abati.”

<sup>80</sup> Uma bewungambita ngengwadla, sicu sakhe, bekangakubophisa. Angakwenta. Angikhulumi nakancane nganoma ngubani sicu sakhe. Ngikhuluma ngesono. Angisho kutsi, “*Lelibandla lelitsite, uMnumz. S'bani-bani* laphaya, Umfund. *S'bani-bani*, uyi . . .” Cha, cha. Ngisho loko, imfundiso yaloko, niyabona, yonkhe intfo ndzawonye. Angibiti umuntfu ngamunye. Akusibo bantfu ngamunye. Yinchubo labakuyo. Yinchubo yemhlaba.

<sup>81</sup> Umnaketfu George Wright lohleti lapha u . . . Unemashumi lasikhombisa nesihlanu noma emashumi lasikhombisa nesiphohlongo eminyaka budzala, ngiyacabanga. Bewungacabanga kutsi kwakuyokwentekani kube wawuhambile kuyobona Dzado Wright langa tsite, futsi umtfole eme agcoke tikhindi na? Ngani, wawungeke nakancane, bewu—bewungatsi abamvalele ejele lowesifazane. Bewungeke ushade naye. Yebo-ke, uma noma nguyiphi insizwa ngalolosuku beyiyokwenta loko, intfo lefanako beyiyokwenteka. Yebo-ke, nangabe kwakusono futsi kuliphutsa ngalesosikhatsi, kuyintfo lefanako; kodvwa bantfu sewukhule wangena ekuhlanyeni.

<sup>82</sup> Ake ngiprofethe intfo letsite kini, ngaphambi nje kwekutsi ifezeke. Umhlaba wonkhe uhlanganela ekuhlanyeni, futsi utawuya ngekuba mubi kakhulu ube mubi kakhulu ube mubi kakhulu, bayoze babe sicuku setinhlanya. Futsi sekucishe impela kube ngaleyondlela manje.

<sup>83</sup> Ungake ukucabange nje indvodza ishayela icishe emalambu ayo, ngaseluhlangotsini lolungesilo lwemgwaco; ricky lotsite, umfana lomncane, lofanele ngabe usandza kuphuma esikolweni lesiphakeme, ubulala sicuku sebantfu. Ngabe loko kuyabayekelisa na? Lolandzelako uta ngco emvakwakhe, enta intfo lefanako. Ungake uyicabange nje insizwa lecabanga noma

yini ngesingayo... noma yini ngesingayo, iphuma lapha futsi itiphatshe ngalendlela lebenta ngayo na?

<sup>84</sup> Ungake uyicabange nje intfombi, futsi ilapha ebusheni bekuba ngumfati, iyinhle, yakheke kahle, ime kahle, ime kahle, buso, yinhle; futsi yona impela intfo yekubukeka kahle kwayo kukhombisa kutsi sisesikhatsini sekugcina. Niyabona, ihambe ngako konkhe yaphumela esimeni lesigcamile selive, tintfo telive futsi hhayi buhle bebungcwele, bumnandzi emphefumulweni wayo. Ngike ngabona besifazane, lingaphandle labo kwakungekho lutfo longalubuka, kodvwa ake ukhulume nabo kanye, ucoce nabo imizuzu lembalwa, bayintfo letsite yelucobo ngempela longeke wesuka kuyo. Niyabona, buhle bangaphandle badeveli, belive.

<sup>85</sup> Bukani bantfwana baKhayini, kutsi bangena kanjani kuko. “Ngesikhatsi emadvodzana aNkulunkulu abona kutsi emadvodzakati ebantfu mahle, atitsatsela bafati kuwo,” naNkulunkulu akazange awatsetselele.

<sup>86</sup> Bukani, ngesikhatsi labafati bakaIsrayeli bane—banetandla letinesikofu, netinwele tiyikatela; ngesikhatsi lawomadvodzana aNkulunkulu enyuka adzabula eveni lakaMowabi, futsi ahlangani nalabo besifazane labanebuhle lobucolekile netinwele letentiwe kahle, futsi tahlotjiswa tahlotjiswa, nebunengi bekuhlobiswa kwetingalo ebusweni babo, noma ngabe nikubita ngekutsini; futsi ngesikhatsi lawomadvodzana aNkulunkulu abona labo besifazane labahle ngempela, umprofethi wemanga watsi, “Sonkhe siyafanana.” [Umnaketfu Branham ushaya etikwepulpiti kasitfupha—Umhl.] Futsi bashada emkhatsini wabo, naNkulunkulu akazange nakancane awatsetselele.

<sup>87</sup> Abhubha ehlane. Onkhe afela lapho, angenatsemba, angenaNkulunkulu, futsi ilahleke Phakadze; ilahlwe njalonjalo, naloku bebabubonile bubele baNkulunkulu, naloku bebanatsile emtfonjeni longashi. Bebakadze banatse edvwaleni lelashaywa. Bebayibonile inyoka yelitfusi yenta imimangaliso. Baphuma ngaphansi kwembhabhatiso waMoses elwandle. Bebasibonile sandla saNkulunkulu. Bebakudlile kudla kweNgelosi, futsi bebente tonkhe letotintfo. Kodvwa bashada lapho, bavumela besifazane babangenise, base bashada emkhatsini wabo. Bangaphingi, bashada nje emkhatsini wabo; Nkulunkulu akakutsetselelanga.

<sup>88</sup> Leso sikhatsi sesibili lokwahlangabetana naso. Manje naku lapha sikhona esikhatsini sesitsatfu, lesikhohlisa kakhulu manje kunalokwake kwenteka.

<sup>89</sup> Ngiyati kutsi loko kulukhuni. Futsi ngihlala njalo ngimangala, ngetindlela letinengi, kutsi kutawuke kube njani na? Kungani ngidzingeke kutsi ngikhulume kabi kangaka kubantfu na? Yini lelekwentu kube njalo na? Kepha noko,

ngiyacaphela, kube bekungesuye Nkulunkulu, bekuengeke kubenemuntfu, akekho wesifazane lobekangahlala angilalele. Kodvwa bayabuya, ngoba ukhona umuntfu lonesisimiso lesincane leliCiniso lapho, lowatiko kutsi Loko kuliciniso. Kungakhatsaleki, bayati kutsi Kuliciniso. Manje bukisisani kutsi kwentekani. Ngiyati kutsi kulukhuni.

<sup>90</sup> Kunjengekutsi nje uma dokotela akunika umutsi, bese uyala kuwunatsa, ngako-ke ungamsoli dokotela uma ufa. Futsi Loku kunjengemutsi. Kutsiwani ngalabantfu laba labahlala njalo basho kimi kutsi ngingulotondza besifazane na?

<sup>91</sup> Niyabona, bukisisani nje indlela labesifazane labenta ngayo, futsi ngitonikhombisa kutsi libandla likuphi. Timilo tebesifazane siseLawodisiya, eveni, ngekwenyama, “bangcunu, bekuhawukelwa, batimphumphutse, futsi abati,” ba-bantfu, besifazane belive. Nelibandla lisesigabeni lesifanako. Bukisisani kwemvelo kufanekisa kwakamoya, njalo nje, ngesikhatsi ngasinye. Manje, ngalelinye lilanga eNkantolo yekweHlulelwa. . .

<sup>92</sup> Ngiyati kutsi akutsandvwa bantfu kukusho. Futsi uma indvodza ingamiselwanga kukusho, kuncono ungakusho; ngoba uyalingisa, ngako-ke utawungena enkingeni, impel’impela.

<sup>93</sup> Manje caphelani. Empeleni ngi, kubukeka kwangatsi, ngetikhatsi, wavula umlomo wemuntfu wesifazane ngawuvula ngase ngitsela uMutsi emlonyeni wakhe, ngase-ke ngimbamba umlomo ngetandla tami, futsi utaWukhafuna ngaso sonkhe sikhatsi. Kutsiwani-ke uma dokotela ente loko esigulaneni, sase-ke sigulane siyafa ngoba sale kuwumita umutsi na? ENkantolo yekweHlulelwa, lapho tonkhe letintfo leti njengekuhula tinwele nekugcoka tikhindi ne. . .

<sup>94</sup> Ngiyakha kuphela. Lihora selisondzele kakhulu lapho nitobona khona intfo letsite yenteka, lapho kutokwenteka intfo letsite. Futsi sonkhe lesisendlalelo lapha besibeka kuphela sisekelo salomfishane, losheshako uMlayeto lotonyakatisa tonkhe tive.

<sup>95</sup> Kungani bengicondzise kubesifazane, bekubekwe etulu nje lapha kwentelwa intfo letsite longayishaya ngco enhloko, ngako. Ngisho nekwetama kubatjela intfo lengiyo. Nami ngibambe sandla ngasibhekisa phansi *kanje*, njengalapho kunemlomo khona, futsi bayaWukhafuna. Manje-ke ngubani longasola dokotela na?

<sup>96</sup> Utawusho kanjani, ngeluSuku lekweHlulelwa, lapho wona lawomaphimbo lelimemete kakhulu liphikisana nako, litawudlala lirekhodi libuye ngco ebusweni bebantfu na? Manje-ke batobaleka kanjani kulo na?

<sup>97</sup> UWukhafuna emkhatsini wemino yakho. Utsela lomunye futsi phansi, bese-ke kutsi ekugcineni banikine inhloko

yabo futsi balwisane nako, bese ubuyela emuva, ngeke ukwente. Noko, uyabuya futsi bese uWutsela ekhatsi futsi. Manje-ke kutawusolwa bani na? Akusuye dokotela, akusiwo uMutsi, kodvwa ingcondvo yalomuntfu. Kunjalo impela. Kutawuba lilanga lelibi kakhulu, ngalelinye lalamalanga, lapho lesisitukulwane sekuphinga lesinesono sima embikwaNkulunkulu Somandla.

<sup>98</sup> Ngiyayibona iminyaka yami iyasondzela, emahlombe ami ayagoba; futsi, ngiyati, iminyaka lengemashumi lamatsatfu lapha ngembali, yebo, iminyaka lengemashumi lamatsatfu nakutsatfu lapha ensimini. Leyo yimphilo lendze. Leyo yiminyaka lengemashumi lamatsatfu nakutsatfu yenkonzo. Kunye kuphela kutisola lenginako; kutsi angibanga nayo iminyaka lelikhulu nemashumi lamatsatfu nakutsatfu yayo. Ngoba leli kutawuba litfuba lekugcina lengiyoke ngibe nalo, ngiselapha ngingulofako, kushumayela liVangeli. Nkulunkulu angisite ngime ngeliciniso ngicinisile, kuleloLivi, futsi ngisho njengoba Asho nje.

<sup>99</sup> Yini lokwenta lowo wesifazane loyiMethodisti...Ungaze uLifinyelelise kanjani kuye na? Nangu lapha, kulowomNyaka weliBandla laseLawodisiya.

<sup>100</sup> Manje sitawutsatsa lowesifazane wasePentecostali. Akafaneli agcoke tikhindi, kutipenda, noma ahhule tinwele takhe, kodvwa ubuka emuva phansi kuMethodisti, utsi, "Awubuke lowo wesifazane wenta *kanje-kanje!*" Utsi wesifazane akatigcoki tikhindi, kodvwa utsi yena...naye lucobo abe aphungule tinwele. Niyabona na?

<sup>101</sup> Uma uphakama kakhulu kuNkulunkulu, kungesikhatsi yonkhe lentfo ibukeka isono kakhulu. Bese-ke kutsi ngaletinye tikhatsi, emkhulekweni, ungabona nje nawe, uma uMoya loNgwele ukutsatsa ukukhuphulela esibhakabhakeni, khona-ke yonkhe lentfo ibukeka iyinyakanyaka. Bese-ke nasewubuyela phansi, ubukeka kwangatsi wena, kubantfu, ungumgulukudvu, kutsi a—awusilutfo nje kuphela limenemene lelidzala. Usilima, ngoba ume njengalomdzala longakabhadli lapha enhloko futsi lohlala njalo akhalimela bantfu. Kodvwa uma uke waze wakhuphukela kuletotibhakabhaka kanye, lapho ungaba seBukhoneni baNkulunkulu (hhayi ngemizwa, kodvwa ngeMoya loyiNgwele uphakamisa), yonkhe intfo ibhaliwe kutsi, "IKHABHODI." INkhatimulo yeNkhosi isukile kulo lonkhe litsimba lemahlelo. Kunjalo. Lapho akukho nalinye lawo lelikahle.

<sup>102</sup> Manje ake nginidwebele indingilizi lencane. Kube benginelibhodi lelimnyama...Kodvwa ngifuna nibukisise lapha. [Umnaketfu Branham udvweba letindingilizi letilandzelako entfweni letsite—Umhl.] Ngitakwenta indingilizi yinye *kanje*, futsi ngitakwenta lenye indingilizi ngekhati



kwaleyondingilizi, leto timbili, ngitawubese-ke sengenta indingilizi ngekhatsi kwaleyondingilizi. Leto tindingilizi setintsatfu, tindingilizi letintsatfu. Manje, nguwe loyo.

<sup>103</sup> Loyo nguNkulunkulu. Nkulunkulu asebutsatfwini Munye, futsi ngaphandle kwebutsatfu Akasuye Nkulunkulu. Ngeke abonakaliswa nangayiphi lenye indlela.

<sup>104</sup> Kanjalo nawe ungeke ubonakaliswe ngaphandle kwekuba ngumuntfu longulobutsatfu longibo, loko kutsi: umtimba, umoya, umphefumulo. Ngaphandle kwalokunye kwako, awukapheleli. Niyabona na? Kube bewungenawo umphefumulo, bewungeke ube lutfo; kube bewungenawo umoya, bewungeke ube lutfo, kube bewungenawo umtimba, bewutaba ngumoya nje, hhayi umtimba.

<sup>105</sup> Ngako, Nkulunkulu uphelele kubutsatfu kweMuntfu munye; hhayi umtsatfu-amunye wetidalwa, kodvwa siDalwa Sinye kumtsatfu-amunye. UYise, iNdvodzana, neMoya loNgcwele nguNkulunkulu weliciniso loyedvwa lobonakalisiwe. Nkulunkulu!

<sup>106</sup> Caphelani lapha, lindzani nje, ngi—ngikholwa kutsi ngikufundzile emizuzwini lembalwa nje leyendlulile. Lalelani loku.

*...kuyo ingelosi yelibandla lase...Lawodisiya bhala; Naku lakushoko Ameni, fakazi lowetsembekile nalocinisile, kucala kwalokudaliwe kwaNkulunkulu;*

<sup>107</sup> Nkulunkulu ungumDali. Futsi Wake wadalwa kanjani na? Kodvwa loku ku “cala kwalokudaliwe kwaNkulunkulu.” Ngesikhatsi Nkulunkulu, uMoya, udalwa esimeni seMuntfu, loyo kwakunguNkulunkulu adalwa; Nkulunkulu umDali, cobo lwaKhe, aba ngulokudaliwe. Nkulunkulu, Lowenta lutfuli, wenta ikhalsiyamu, wenta iphotashi, kukhanya ikhosmikhi, emapetroliyamu, watsatsa lentfo ndzawonye wase utidala Yena lucobo, e “kucaleni kwalokudaliwe kwaNkulunkulu.”

<sup>108</sup> “Lo Ameni,” wekugcina. *Ameni* usho kutsi “akube njalo.” “Kugcina kwaNkulunkulu,” ngesikhatsi Nkulunkulu acedza kulokudaliwe kwaKhe.

<sup>109</sup> Manje, kwakukanjani na? “Akekho umuntfu lowake wabona Nkulunkulu noma kunini, kuphela Lotelwe yedvwa kuYise uMbonakalisile.” Niyakutfo na?

<sup>110</sup> Awusho, umzuzu nje, anikajaki. Asivule ngale kubaseKholose, umzuzu nje. Kwentekile nje nga...kufika umBhalo emcondvweni wami. Asivule kubaseKholose, iNcwadzi yabaseKholose, futsi sitfole i...Ngikholwa kutsi sahluko 1. Ngitokubuka loku, ngoba akuhlelwanga ngaphambili lapha. Ngako ngitawu...Njengoba bengivamise kukwenta, ngisengumshumayeli lomncane, bengingacabangi ngaletintfo leti [Umnaketfu Branham ushaya umuno wakhe kanye—Umhl.]

khona manje nje, kodvwa njengoba ngiguga angisakhoni. Asicale evesini 9, ngiyakholwa. “Ngaleso sizatfu...” NguPawula atjela baseKholose ngaKhristu, kutsi BekanguBani.

*Ngaleso sizatfu natsi futsi, kusukela elusukwini lesakuwa ngalo, asiyekeli kunikhulekela, ne...sifisa kutsi nigcwaliswe ngalo lonkhe lwati lwentsandvo yakhe ngekuhlakanipha konkhe kwakamoya nekucondza;*

*Kuze nihambe ngalokufanele iNkhosi kuko konkhe kuyitfokotisa, nitsela titselo emisebentini yonkhe lelungile, nekutsi nikhule ekumatini Nkulunkulu;*

*Niciniswe konkhe...ngekuya kwemandla enkhatimulo, ekubeketela nekubheka kadze ngekujabula;*

*Nibonga kuYise, lohlanganise...losente sifanele... bahlanganyeli besabelo selifa lalabangwele...*

*Losikhulule emandleni ebumnyama, futsi wasiguculela embusweni weNdvodzana yakhe letsandzekako:*

111 Naku lapho singena khona manje. Bukisisani.

*Lekukuyo sinekuhlengwa ngengati yayo, ngisho nekutsetselelwa sono:*

*Losemfanekisweni waNkulunkulu longabonakali,...*

112 Niyakutfola na? Livesi 15, kubaseKholose 1:15.

*...litibulo letidalwa tonkhe:*

113 Ameni! Ini na? “Litibulo letidalwa tonkhe.” Akube yiNgelosi, akube ngunoma yini lengaba ngiyo; Ulitibulo letidalwa tonkhe.

*Ngoba ngaye tonkhe tintfo tadalwa—tonkhe tintfo tadalwa, letisezulwini, noma...emhlabeni, lokubonwako...lokungabonwa, noma ngabe kutihlalo tebukhosi, noma kuyimibuso,...kutikhulu,... emandleni: tonkhe tintfo tadalwa nguye, kwadalelwa yena:*

114 [Umnaketfu Branham uphuphutsa umoya, uvavatelisa tindzebe takhe temlomo—Umhl.] Akube ngunoma yini lekungaba ngiyo; asikho lesinye sidalwa! Caphelani, “Futsi e...Futsi ngako-ke u...”

*...usembikwako konkhe, netintfo tonkhe time ngaye.*

115 Nomangabe kunguYise, iNdvodzana, uMoya loNgcwele, noma ngabe kuyini, “Usembikwako konkhe.” “Ngaphambi kwako konkhe lokuseZulwini, emhlabeni; lokubonwako, nalokungabonakali, noma yini lenye,” leNdvodzana yaNkulunkulu beyingembali kwako konkhe. Kunjalo na?

Angikhatsali, tihlalo tebukhosi, imibuso, noma ngabe yini; tihlalo tebukhosi taseZulwini, imibuso, noma kungaba yini etindzaweni letinkhulu letingetulu kwemvelo ngaleya, emaPhakadzeni lapho kwakukhona; noma ngabe bekuyini, tiNgelosi, bonkulunkulu, noma ngabe bekuyini, “Ingaphambi kwako konkhe.” Amen! Anikhoni kuYibona na? “Yayikhona ngaphambi kwato tonkhe tintfo; futsi kwadalwa ngiYo. Yena . . .” Livesi 17.

*Futsi usembikwato tonkhe tintfo, netintfo tonkhe time ngaye.*

116 Akukho lokungakwenta kugijime ngaphandle kwaYo. Noma ngabe nguNkulunkulu uYise, Nkulunkulu uMoya loNgcwele; noma ngabe tiNgelosi, tikhulu, emandla, imibuso; noma ngabe kuyini, tonkhe tintfo tiphetfwe ngiYo. “Tonkhe tintfo time ngaYo.” Yona!

*Futsi iyinhloko yemtimba, libandla: lokucala— lokucala, litibulo kulabafile; (lokukutsi, ivusa loko Lefikele kutokuhlenga); kuze kutotonkhe tintfo ibe wekucala.*

117 “Kuze ibe *wekucala*,” niyati kutsi kusho kutsini na? Kutsi, “etikwako konkhe.” Ingetulu kwako konkhe lokwake kwadalwa; yonkhe iNgelosi, sonkhe sidalwa, yonkhe—yonkhe intfo lekhona. Ingetulu kwato tonkhe tintfo. SiDalwa sini Lesi na? Singaba ngubani na? Etikwato tonkhe tintfo! “Futsi seyente kuthula . . .” Ake sibone, umzuzu nje. Preemi- . . .

*Ngoba kwaba kuhle kuYise kutsi konkhe kugcwala kuhlale kuyo;*

118 “Konkhe kugcwala kwato tonkhe tintfo.” Konkhe kugcwala kwaNkulunkulu, konkhe kugcwala kwetiNgelosi, konkhe kugcwala kwesikhatsi, konkhe kugcwala kwengunaPhakadze; yonkhe intfo yahlala kuYe. Lowo nguloMfo.

*Futsi, seyente kuthula ngengati yesiphambano sayo; ngaye, kubuyisa tonkhe tintfo kuye lucobo; ngaye, Ngitsi, noma kutintfo letisemhlabeni, noma tintfo letisezulwini.*

119 Naso ke lesosiDalwa lesikhulu lesikhuluma ngaso, “Kucala kwalokudaliwe kwaNkulunkulu.”

120 Manje, manje loko, liBandla, kutsi inhloso yaKhe yonkhe kwakuliBandla. Manje singena kanjani kuleliBandla na? “NgeMoya munye tsine sonkhe sabhabhatiselwa eMtimbeni munye,” liBandla, uMtimba waKhristu. Lingeke lehluleke.

121 Manje, naku lokwentekako. Manje bukisisani loku, sitfombe lesincane nje lapha sekufanekisa. [UMnaketfu Branham uyaphindza ukhombisa umdvwebo wakhe wetindingilizi letintsatfu—Umhl.]

<sup>122</sup> Manje, lomuntfu wangaphandle yinyama. Nguloko lesikubukako; lesikubonako. Futsi ineminyango lesihlanu leya kulowomtimba. Futsi noma ngumuphi umntfwana wesikolwa selulwimi nekubhalwa kwalo, njengami, ngayati kutsi kunemizwa lesihlanu lelawula umtimba; kubona, kunambitsa, kutsintsisa, kuhosha, nekuva. Ngaphandle kwaloko, ungeke uwutsintse umtimba. Nguleyo kuphela indlela lonayo leya emtimbeni; kubona, kunambitsa, kutsintsisa, kuhosha, kuva; uyakubona, uyakunambitsa, uyakutsintsisa...Manje, nguloyo lomubi, langaphandle.

<sup>123</sup> Manje, ngekhati kwaloko ngumoya, loba ngiwo wena uma utalwa emhlabeni nemoya wekuphila uphefumulelwa kuye. Loyomoya uwemvelo yelive ngoba awuniketwanga uvela kuNkulunkulu, kodvwa wa (niketwa) uvunyelwe nguNkulunkulu. Manje nikutfolile loko na? Ngoba, wonkhe umntfwana lotelwe eveni, "utalelwa esonweni, wabunjelwa ebubini; weta eveni akhuluma emanga." Kunjalo na? Ngako, loyomuntfu, ngekhati lapho, usoni, kwekucala nje. Manje, kodvwa...

<sup>124</sup> Manje, kuneminyango lesihlanu. Naleyominyango lesihlanu...Angati noma ngingayiyekela khona manje. Uma i...Kwekucala, ngiyati kutsi, ngumcabango, nembeza, nelutsandvo, kukhetsa...Cha. Nembeza, lutsandvo, umzindlo...Kuneminyango lesihlanu leya emoyeni. Ungeke ucabange ngemtimba wakho; ufanele ucabange ngemoya wakho. Ungeke ube nanembeza emtimbeni wakho. Ute emandla engcondvo nhlobo; umtimba wakho ute, ngako ufanele ucabange ngemoya wakho. Ufanele uzindle. Ungeke uzindle ngemtimba wakho wenyama, ngoba umzindlo awuboni, unambitse, utsintse, uhoshe, noma uve. Umzindlo nguloko longakwenta emcondweni wakho. Uma ulele noma uphumile, umtimba wakho ulele lapho ufile, kodvwa umoya wakho ungabe solo uzindla. Kunemizwa lesihlanu lolawula lowomuntfu longekhatsi. Futsi loko...

<sup>125</sup> Manje, kumuntfu wekugcina, longumphefumulo, munye kuphela umuzwa lolawula loko, futsi loko kukhululeka... intsandvo lekhululekile yekutiphatsa kutsi ukhetse noma wale.

<sup>126</sup> Futsi manje sizatfu sekutsi bantfu namuhla...Manje, ningakukhohlwa loku manje, futsi nitawu—nitawubona kutsi loko loNgcwele...kutsi buyini bufakazi bekucala lobubonakalako baMoya loNgcwele. Niyabona na?

<sup>127</sup> Manje, bantfu bangahlala kulomoya, futsi badanse emoyeni. Bamemeta emoyeni. Baya esontfweni basemoyeni, futsi bangaba nawo mbamba uMoya wangempela waNkulunkulu logcotjwe etikwalowomoya, kodvwa noma kunjalo balahlwe futsi babanjwe ngemadimoni ngako konkhe lebangakwenta, nalowomoya.

128 Ngoba, bukisisani, ngulesosizatfu bewungeke umtjele lowo wesifazane, bekagcoke tikhindi, kutsi kuliphutsa. Bewungeke umtjele kutsi kuphungula kwakhe tinwele kuliphutsa. “Yebo-ke, tinwele takho tihlangana ngani nako na?” Yebo-ke, kwenta kuSamsoni. Niyabona na?

129 “Noma ngubani loyongeta ligama linye kuLeli, noma asuse liGama linye kuLo.” Ufanele ube nangci ndzawanatsite.

130 Manje, angibekise nje, kube bengiyindvodza le—le—le—leyiBaptisti, futsi wehle ungitjele kutsi ngifanele ngi—ngifanele ngibhabhatiswe eGameni laJesu Khristu; kuseBhayibhelini. Yebo-ke, intfo yekucala uyati, bengitawutsi, “Ngitobuta umelusi wami.”

131 Bese ngiya kumelusi; utsi, “O, leyo yintfo yasemuva ngaleya, niyabona. Ya, niyabona, tsine maBaptisti, naku lesikukholwako; sikholwa kutsi sifanele sicwiliswe eticwini te ‘Yise, iNdvodzana, uMoya loNgcwele.’ Nguleyondlela lonkhe libandla lelikwente ngayo. Kusukela John Smith alicamba, nguleyondlela lelente ngayo.” Yebo-ke, loyo ngu ngci wakho. “Suka lapha naloko lokushiwo nguloyomfo!”

132 Nangabe uyiMethodisti ke, futsi kufafata kuyinchubo yenu, futsi uyatjelwa kutsi ufanele ucwiliswe na? Niyabona kutsi ngicondze kutsini na? Ubuyela kumelusi wemaMethodisti, futsi utobhala bese ubuta umbhishobhi, kutsi uma *s'bani-bani* wakusho yini *kutsi-nekutsi* mayelana naloku. “Kodvwa tsine, libandla lemaMethodisti, sacanjwa eminyakeni lengemakhulu lamatsatfu noma lamane leyendlula, eNgilandi, nguJohn Wesley, naWhitefield, nabo bonkhe labo labanye lapho, naAsbury. Sacamba lencwadzi, silandzela John Wesley, kutsi sifanele sifafatwe, ngoba nje yangephandle i emo-. . .simo. Ngako sicabanga kutsi kufafata kuhle ngalokufanako nje njengoba injalo nalelenye indlela.” Uma uweliciniso. . . Nangabe libandla leMethodisti lingu ngci wakho, loko kulapho lawuhamba ugcine khona.

133 Uma uliKhatolika. . .Futsi ngitakutjela, akukho eBhayibhelini kungayidli inyama ngaboLesihlanu, nato tonkhe letintfo leti njengaloku, ne “Sidlo lesiNgcwele akusilo licebelengwane, ngoba nguMoya,” kanjalonjalo. Bese uya kumpristi wakho, umpristi atsi, “Naku, kubhalwe khona lancwadzini yetfu.” Futsi nangabe libandla lakho lingu ngci wakho, awungenelani nalokushiwo ngunoma ngubani. Loyo ngu ngci wakho.

134 O Nkulunkulu, sita kutsi loku kungene kujule! Ngesingami, yonkhe lentfo iliphutsa. Livi laNkulunkulu ngu ngci. Noma yini leshiwo nguleloLivi, khona-ke kungiko.

135 Manje, indlela kuphela lekhuphukela lapha etulu etibhakabhakeni, longake ube kulomuntfu lomncane

wangekhatsi; futsi ufanele kutsi ube ngulowatiwa ngaphambili. Ngoba bewunaNkulunkulu, wena uyincenye yaNkulunkulu.

<sup>136</sup> Bengikubabe wami. Bengikumkhulu futsi, namkhulu wamkhulu wami. Ngembewu, bengikuloko.

<sup>137</sup> Futsi bengikuKhristu. NanikuKhristu ngaphambi kwekusekelwa kwemhlaba. Weta kutohlenga baKhe luCobo, baKhe luCobo lobekakuYe. Haleluya! Bantfwana baKhe lobekakuYe!

<sup>138</sup> Aketelanga sanhlobo ku—kusindzisa bantfwana badeveli. Bangeke nje baKwati. Futsi bahlakaniphe kakhulu ngetindlela tekufundza kwabo kwekuhlakanipha, ngangekutsi ungeke uticatsanise nabo nhlobo. Ungeke ukhulumelane nabo. Kodvwa, ngekukholwa uyaKubona.

<sup>139</sup> Manje, isayensi ayidzingi kwasakukholwa. Isayensi iyakufakazisa labakhuluma ngako. Ayidzingi kwasakukholwa.

<sup>140</sup> Umpristi loliKhatolika utokutjela, “Buka kutsi libandla lemaKhatolika selihambe kanjani. Buka kutsi selime sikhatsi lesidze kangakanani phansi kwetinhlu pho tebhedeni.”

Libandla leMethodisti litsi, “Buka lapha kutsi sikhatsi lesidze kangakanani . . .”

<sup>141</sup> Ngibone libandla . . . khuluma ngesibonakaliso semzenzisi; nangikhuphuka ngemgwaco itolo, lengisibonile. Watsi, “Lebandla laKhristu, lakhiwa nga A.D. 33.” Alikabi neminyaka lelikhulu budzala, niyabona, lelihlelo. O, hhe! “Imfundziso yebaphostoli”? Cishe impela abanalutfo. BabaSadusi belusuku; akukho Moya, cha . . . Futsi ungeke ubatjele; ungeke ukhulume nabo; ungeke uzindle nabo.

<sup>142</sup> Ngoba, siyendlula siye ngale kwekuzindla. “Unganciki kukwakho kucondza.” Kukholwa akuzindli nhlobo. Kukholwa kuyaKukholwa.

<sup>143</sup> Batsi, “Manje, buka lapha, uyakholwa kutsi sifanele sitente letintfo emuva lapho na? Umbhedvo! Loko . . .”

<sup>144</sup> Kodvwa liBhayibheli lasho njalo. Angikwati kuchaza kutsi kwenteka kanjani, kodvwa kuyenteka. Nkulunkulu washo njalo. Ngako awudzingi ku . . . Ngingeke ngakutjela lutfo ngako. Kukholwa akuKuchazi. Benikwati loko na? Kukholwa kuyaKukholwa nje.

<sup>145</sup> Jesu washo kuNikhodemu, lobuya ku San- . . . umkhandlo wetenkhlo yangelusuku lwaKhe; uta kuYe ebusuku, watsi, “Nkhosi, siyati kutsi UnguMfundzisi lovela kuNkulunkulu, ngoba akekho umuntfu lobekangenta letintfo leti Lotentako, ngaphandle uma Nkulunkulu anaye.”

<sup>146</sup> Watsi, “Ngicinisile, Ngitsi kuwe, ‘Ngaphandle kwekutsi umuntfu atalwe kabusha, angeke awubone ngisho uMbuso waNkulunkulu.’”

147 Watsi, “Mine, umuntfu lomdzala, ngingene esibeletfweni samake, kutsi ngitalwe na?”

148 Watsi, “Manje Ngitakutjela kanjani tintfo taseZulwini, uma ungeke ukholwe ngisho tintfo tasemhlabeni na?” Niyabona na?

149 Wase utsi-ke, ngalelinye lilanga, “Ngaphandle kwekutsi nidle inyama yeNdvodzana yeMuntfu, ninatse iNgati yaYo, aninakuPhila kini.” Akakuchazanga.

150 Labobapostoli nabo balolosuku, lebebamiselwe kuPhila; Bekakwati. Watsi, “Konkhe Babe laNgiphe kona kutawuta. Intfo kuphela lofanele uyente kutsi nje wente liPhimbo laMi latiwe; bayalati, ngoba timvu taMi tiyalati liPhimbo laMi.” Neliphimbo lilivi lelivakalisiwe. [Akucoshwanga etheyiphini—Umhl.] “BayaLikholwa, nomakanjani. Abadzingi kufakazisa noma yini ngekwesayensi, noma babute noma ngumuphi umSadusi noma umFarisi, kumbe noma ngukuphi lokunye, ngako. Ngikushito, bayakukholwa, ngoba timvu taMi tiyaliva liPhimbo laMi.”

151 Futsi *Leli* liPhimbo laNkulunkulu esimeni sencwadzi, ngoba *Lesi* sambulo sonkhe saJesu Khristu, leliDzala naleLisha liThestamenti ahlanganiswe ndzawonye. Ameni. Nako laph’ukhona.

152 Ngani na? Wena utsi, “Laba bantfu labalungile. Yini lebenta...” Ngoba, yintfo yinye, insika yabo yekubophela isebandleni. Futsi ekhatsi lapha... Niyayikhumbula yangeliSontfo lelendlulile, evikini leliphelile; bangakhi lobekalapha futsi wayiva lenshumayelo letsi *LabaGcotjiwe EtiNsukwini TekuGcina?* Ngicabanga kutsi nonkhe. Niyabona, bagcotjiwe. Imimoya yabo igcotjiwe, kulelizinga lesibili.

153 Manje, lowesifazane wekucala utsi... Cha, akangenelani naloko lokushiwo libandla, kulokwashiwo noma ngumuphi lomunye. Ulidada lelikhaliphile. Unemfundvo yasekolishi. Bekangakwecisela indvodza yakhe, futsi acabanga kutsi uhlakaniphile ngekwenza loko.

154 Lona lomunye wesifazane u “ngcunu, uphumphutsekile, futsi akakwati.” O, kuyadzabukisa, kodvwa leso sitfombe liBhayibheli lelisidvwebela sona. Manje, uyasontsa. Lowo wesifazane, mhlawumbe bekangabancono, lowo wesifazane be... Uphila lenhle, imphilo lehlantekile; ayikho intfo lephikisana naloko. Nkulunkulu utawuba liJaji lako. Angati; angisilo liJaji.

155 Kuphela ngiyi... ngibopheleleke kuloko Langikhombisa kona. Nguloko lokwashiwo bapostoli. “Sikhuluma loko lesikwatiko, loko lesikuvile, loko lesikubonile.” Nguloko kuphela lengibopheleleke kuko. Nguloko kuphela lenibopheleleke kuko.

156 Kodvwa manje, niyabona, uma bewungatsatsa lowo wesifazane lofanako... Waphelelaphi na? Niyabona na?

Wahamba watungeleta ngco. Weva, akungabateki; bekavula umsakato, tikhatsi letinengi. LiPhimbo laNkulunkulu belikhuluma, tikhatsi letinengi. Yebo-ke, manje, niyabona, uta ungena kulenkholo leyingoti lapha, licembu lentfo yinye. Onkhe emabandla amacembu lahlobene. Yonkhe intfo, kunjalo impela, angemadlangala nje lapho bantfu bahlanganela khona ndzawonye njengebulunga. Futsi uta ngalapha; yebo-ke, lelo limenela kahle nje. Manje uma uhamba uyomtjela kutsi ufanele enteni, angeke akulalele. Umkhombise eBhayibhelini; ngeke aLilalele.

<sup>157</sup> Manje, mnaketfu lotsandzekako, dzadzewetfu, lokukodvwa nje noma lokubili kuphawula ngaphambi kwekuvala. Sekungukota sishaye, sikhatsi sekuphuma; imizuzu lelishumi nesihlanu.

<sup>158</sup> Manje bukani, ngifuna kunibuta lokutsite. Kungani lowo wesifazane angakuboni na? Kungani angeke na? Mayelana nekuba sekuphingeni ngekwemtimba, endvodzeni yakhe, akanacala; ayikho intfo lafanele ayivume. Umsulwa nje njengalelilanga latalwa ngalo; akukho ndvodza lemtsintsile.

<sup>159</sup> Ngikhuluma ngalokuhambisanako manje, kulowesifazane, kulo libandla. Umsulwa nje njengoba bekanjalo nakatalwa. Yebo-ke, nguloko impela libandla lelingiko, njengoba latalwa, kodvwa wa “talelwa esonweni, wabunjwa ebubini, wefika . . .” Niyabona kutsi ngicondze kutsini na?

<sup>160</sup> Manje umtjela kutsi kuliphutsa kuye kuhhula tinwele takhe; liBhayibheli lasho njalo. Kuliphutsa kuye kugcoka tikhindi; liBhayibheli lasho njalo. Bekatotsi, “Umbhedvo.” Ngani na? Ngeci wakhe akekho phansi *lapha*, kulowomuntfu wesitsatfu, umphefumulo lomiselwe ngaphambili futsi watfunywa uvela kuNkulunkulu. Kodvwa ngci wakhe yinhlangano ngaphandle *lapha*, lomunye umuntfu loyihlelile ngaphandle kwaLoku. Niyabona na?

<sup>161</sup> Kodvwa uma Livi laNkulunkulu liphansi kulowomphefumulo, litsi, “Amen! Ngiyakubona.” Kuhambisana naLo. Manje bukani lapha. Ngako-ke, umuntfu lotelwe nguMoya waNkulunkulu . . .

<sup>162</sup> Niyabona, *nayi* inyama lengaphandle. Futsi ngikhuluma etetsamelini leticubene, ngitawukhuluma njenge melusi wenu—wenu, njengemnakeni. *Nayi* inyama, ibutsakatsaka, ibophekile kutsi i . . . Dzadze lomncane uhamba wehla ngesitaladi; lenye insizwa leseseminyakeni yebusha nje, uma anelishumi nesikhombisa, lishumi nesiphohlango, emashumi lamabili eminyaka budzala, emashumi lamabili nesihlanu, emashumi lamatsatfu, ihamba ijikeleta ekhatsi lapho . . . Nalelitjiti liyeta, lintjikita ngaso sonkhe simo, umtimba walo, lihamba ligcoke ticatfulo letingemantonto; bungilo buphumele ngaphandle konkhe ngaphambili nangemuva; nengubo iphakeme *kangaka*



ngenhla kwemadvoalo alo, noma igcoke tikhindi. Benati yini kutsi liBhayibheli latsi itakwenta kanjalo na? Niyati, liBhayibheli latsi leyo yindlela leliyokwenta ngayo, kutsi liyokwenyanyeka kakhulu kanjani.

<sup>163</sup> Nikufundzile loku lapha, i*Reader's Digest* yalenyanga, kutsi, “Besilisa nebesifazane balolusuku, emantfombatane lamancane, kusukela emashumini lamabili noma emashumi lamabili nesihlanu budzala, sewusekuvalekeni kwekuya esikhatsini,” kutsi nendlula ekugucukeni kwemphilo eminyakeni lesemkhatsini nendzima yemphilo, ngekwesayensi, emkhatsini wemashumi lamabili nemashumi lamabili nesihlanu. Bekuvamise kuba lapha emashumini lamatsatfu noma emashumi lamatsatfu nesihlanu, kubontsanga yami. Ngeminyaka yamake, wesifazane bekangavaleki kuya esikhatsini aze abe nemashumi lamane noma emashumi lamane nesihlanu.

<sup>164</sup> Kuyini na? Kungesayensi, nekudla, lokucutjanisiwe, lokuphendvuketele wonkhe umtimba wemuntfu sesize saba yincumbi ye—ye—yesicuku sekonakala. Yebo-ke, uma umuntfu wenyama onakele, akusiso yini sakhi-bucopho kulowomuntfu wenyama na?

<sup>165</sup> Manje bukisisani uMoya, ukulandzela. Kutawufika sikhatsi, eGameni leNkhosi, kutsi bantfu batohlanya ngalokuphelele. LiBhayibheli lisho njalo. Batawumemeta kakhulu bampongolote; tintfo letinkhulu letesabekako engcondvweni yabo leticabangelako. Imisakato netintfo, tinhlelo tetfu tabomabonakudze, tiyakuveta. Kutawuba khona tintfo letinjalo njengetintfutfwane tivuka tiphuma emhlabeni, letiyophakama njengetihlahla letilishumi nakune; kutawubakhona i—i—inanyi letawundiza incamule emhlabeni, inetimphiko letine noma emamayela lamane kuncamula; nebantfu bayatibona, batawumemeta kakhulu bampongolote, futsi bakhalele umusa. Kodvwa kutawube kutiNhlupho. Lindzani ngize ngishumayele ngaletotiNhlupho tivulwa.

<sup>166</sup> Bukisisani kutsi Moses wentani ngaphansi kwemuntfu wenyama, hhayi uMoya, ngesikhatsi Atsi, “Moses...” Nkulunkulu watsi kuMoses, “Phuma uye lapho,” kumprofethi waKhe, “ucuphe lutfulu lolugwele sandla, uluphose emoyeni bese utsi, ‘ISHO KANJE INKHOSI, kutawuvela emakululu emhlabeni.’” Kwakute emakululu. Intfo yekucala uyati, bacala kubona intfo letsite inwabutela ehlotsini. Babuka ngale, kukhona leny’intfo. Futsi emvakwesikhashana, besajule kakhulu bewungeke uzabalate kwendlula kuwo.

<sup>167</sup> Bekavelaphi na? Nkulunkulu unguMdali. Angenta loko Lakutsandzako. Kubusa yena. Bekangenta i—inanyi lebeyingafinyelela—beyingafinyelelisa timphiko tayo tisuke kulolunye luhlangotsi lwemhlaba tiye kulolunye.

168 Watsi, “Akubekhona timphungane, tembatsise umhlaba wonkhe.” Kwakungekho mphungane eveni. Intfo yekucala niyati, imphungane leluhlata lendzala icala kundiza itungeleta. Intfo yekucala, kwase kunaletisiphohlongo noma lishumi, lishumi nakubili. Intfo yekucala niyati, wawungeke usakhona kuhamba wendlule kuto. Nkulunkulu, uMdali, uyaligcina Livi laKhe.

169 Futsi welula indvuku yakhe, ngekuyala kwaNkulunkulu, wase utsi, “Akuvumbuke ticoco bese timbonya umhlaba.” Neticoco tefika baze batenta emabibi, emabibi, neliphunga lalindzawo tonkhe, mhlawumbe emafidi langemashumi lamane noma emashumi lasihlanu kuphakama, eticoco. Betisekhabethini la—laFaro. Betise...ugucule lishidi, futsi kwakubaneticoco letingemakhulu lasihlanu ngaphansi kwelishidi, ngaphansi kwembhedze, ekudleni. Noma kuphi lapho bebaya khona, kwakuneticoco, ticoco, ticoco. Tatibuyaphi na? Nkulunkulu, uMdali, uyatibusela. Lakushoko, Utakwenta!

170 Futsi Watsi kutawubakhona tintfo letibonakala tesabeka etikwemhlaba. “Sikhonyane lesinetinwele njengebesifazane,” tinwele letindze, kuvakashela labesifazane ngekubahlupha lalabahhula tinwele tabo. “Ematinyo lanjengewelibhbesi; tindvonsi emisileni yato, njengabofecela; tiyohlupha bantfu, tityanga.” Lindzani nje size sifike ekuvulweni kwaletotiNhlupho netiMphawu, naleyomiDvumo lesiKhombisa, bukisisani kutsi kwentekani. O, mnaketfu, kuncono ufinyelele eGosheni sikhatsi sisekhona sekufinyelela eGosheni. Ningakunaki loku lokungaphandle.

171 Bukani lapha. Nangu dzadze lomncane antjikita ehla ngesitaladi; nangu umfo losemusha, emehlo akhe akubamba. Lomfo ulilunga lelibandla. UyiPentecostali. Ungunoma ngukuphi langiko. Kodvwa intfo yekucala niyati, akukho nsika yekubambelela ekhatsi *lapho*. Lodzadze utawutsi, “Halo.” Unetinwele letisongene, futsi utsi kubukeka kahle, insizwa lenemahlombe lacondzile; mhlawumbe wetama kuphila ngalokufanele. Lodzadze ucala kwenyuka uya kulomfo, ngisho umshumayeli. Intfo yekucala niyati. . .

172 Kuyini na? Loku ngaphandle *lapha*, sifiso senyama; nemoya phansi *lapha*, kepha abe agcotjiwe, utsi, “Ungakwenti, ungakwenti.” Kodvwa kutokwentani na? Utohambahamba ngco utungelete, lapho ubambelele, nango uhamba. Intfo yekucala uyati, wetama kuncuma lusuku lwekubonana nalodzadze. Lomfo unelicala lekuphinga, noma ngabe uyamtsintsa lodzadze noma cha.

173 Kodvwa, yeliciniso, indvodzana yaNkulunkulu letelwe kabusha! Amen! Ungeke utentele ngekwakho. Akunakwenteka nhlobonhlobo kutsi umuntfu wesilisa lo—lonengati-lebovu kutsi ahambe embikwemuntfu wesifazane kanjalo, kungabikhona

lokwentekako. Kuphela uma kuneNtfo lengekhati; leyoNtfo lencane letelwe kabusha *lapha!*

174 Naloku lowomuntfu mhlawumbe bekamemetile, wakhuluma ngetilimi, wagcuma, wadansa, konkhe lokunye, wagcotjwa ngaMoya; wenta tonkhe letibonakaliso nemimangaliso Nkulunkulu latisho ekhati lapho, ngaMoya waKhe! Jesu watsi, “Labanengi batawukuta kiMi ngalolosuku, batsi, ‘Nkhosi, angiprofethanga yini ngeliGama laKho na? Angikhiphanga yini emadimoni ngeliGama laKho na? Angi...’” Watsi, “Sukani kiMi, nine lenenta lokubi.” Yini lokubi na? Intfo lokwatiko kuyenta, kepha ungayenti. “Sukani kiMi, nine lenenta lokubi; Angizange ngize nginati.”

175 Kodvwa phansi ngekhati kulowomuntfu, nangabe leyonika lencane yekubophela isekhati lapho, leyoMbewu yaNkulunkulu leyamiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba; angikhatsali kutsi kwentekani, iyambamba. Ilapho kutsi ihlale.

176 Ngiko loyo wesifazane ayogcoka letotikhindi. Ubalwa ngekutsi uyingwadla, ngalokufanako njengalwesifazane losekuphingeni. Niyabona na? Akati kutsi lowomoya... Wati kanjani na? Ngci wakhe lodzadze.

177 Yini ngci na? Livi lekugcina. Ngci ngu ameni. Kuphela lapho kulwisana, ngci wakho.

178 Futsi uma libandla lakho, libandla lemaPentecostali, lelikutjela kutsi, “Tinwele letindze netintfo kukuhlanya nje. Unelithayi lelisipele, lingemuva lenhloko yakho,” kanjalonjalo, letotinhlobo tetintfo, umuntfu ubanjwe lidimoni.

179 Ngoba, Livi laNkulunkulu latsi, “Kulihlazo kutsi umuntfu wesifazane ahhule tinwele takhe. Utawuhlazisa inhloko yakhe.” Uma ahlazisa indvodza yakhe, nendvodza yakhe liBandla, neliBandla nguKhristu, futsi uyingwadla lekhawoko lehlazisako; ungcunu futsi akati. Ungcunu! Alishongo yini liBhayibheli kutsi, “Liduku lemfati lemvelo tinwele takhe na?” Tinwele atiphiwanga yini kutsi tibe liduku lakhe lemvelo na?

180 Ngalelinye lilanga, ngaleya eNkantolo yekweHlulela! Ngetamile kwetsa uMutsi, futsi ngiWubamba ngetandla tami, futsi naWukhafuna nawubuyisa ngco emkhatsini weminwe yenu. Nkulunkulu utabehlulela ngalelinye lilanga. Lowo ngu ISHO KANJE INKHOSI. Bekungesiso sicuku sebulima, noma likhehla leletsite lehlhanyako lelicovekile. Akusiko. Ngoba, Livi leNkhosi.

181 Futsi wangempela, umKhristu weliciniso utawubambisana nalowomuntfu longekhati, lowoMoya lowawukhona emuva ngaleya ekucaleni, loLivi.

182 Njengoba Bekakugcwala kwenu nonkhe, nanikuYe emuva le eKhalvari. Wanati ngaphambili kutsi nitawuba lapha. Kuphela

usakata loko lebekutokwenteka kuphela. Futsi nanikuYe; nafa kanye naYe. Nafa ekutikhukhumenteni kwenu, nafa emafashinini enu, nafa kulo live. Ngesikhatsi A. . . Nafa kanye naYe eKhalvari, futsi navuka kanye naYe ngesikhatsi Avuka futsi ngelusuku lwesitsatfu. Futsi ngoba nikwemukele, manje senihleti etindzaweni taseZulwini kuKhristu Jesu. Haleluya!

<sup>183</sup> Nako laph'ukhona. Ngulowomuntfu longekhatsi. LelolingeKhatsi lelitogcizelela lonkhe Livi, ubambelela neLivi, kungakhatsaleki. Akukho lokunye longakwenta. Ngakufundza loko, eminyakeni leminengi leyendlula.

<sup>184</sup> Umntfwanyana wami lolele lapha, afa. Umkami alele lapha e. . . e—emoshali, agcotjiswe emakhatsakhatsa kuze angonakali futsi wase ubekwa ngaphandle. Bangibitela ngaphandle lapho, naSharon bekafa. Loko kulingwa lokulukhuni kwendlula konkhe lengake ngahlangana nako emphilweni yami. Bengineminyaka letsy ayibe ngemashumi lamabili nesihlanu budzala. Ngahamba ngaphumela lapho, naBilly Paul alele asedvute nekufa.

<sup>185</sup> Dokotela Sam wefika, watsi, “Bill, angicabangi kutsi sitomsindzisa Billy. Nami. . .” Watsi, “Usesimeni lesibi kakhulu.” Watsi, “Bill, ngikudzabukela kakhulu.” Wangigaca.

Ngatsi, “Doc, angisenamandla.”

<sup>186</sup> Emahora latsi akabe mabili, ngambita, luswane lwami, Sharon, ngamgijimisa ngephandle lapho, umfo. . . kumbona adlukutiseka; bekungayekeli. Bafaka inyalitsi emgogodleni; bawuchushuta, waletsa bufakazi, sifo se tubercula-meningitis. Nguloko kuphela.

<sup>187</sup> Ngaphendla indlela yami ngaphuma ngaya esibhedlela; ngamisa iloli yami lendzala ngaphandle lapho, ngase ngiyaphuma ngacala kwehlela kulelokamelo. Naku sekufika Sam entasi nelihhola, aphehse sigcoko sakhe ngesandla sakhe, akhala, wangigaca, watsi, “Buya, Bill.”

Ngatsi, “Yin'indzaba?”

Watsi, “Ungeke ukhone kumbona.” Watsi, “Uyafa, Bill.”

Ngase ngatsi, “Cha, Sam, hhayi luswane lwami.”

<sup>188</sup> Watsi, “Yebo.” Watsi, “Ungamceli ngisho nekumcela, Bill. Uma ayoke aphile,” watsi, “uyobe akhubatekile.” Watsi, “Uyohlala njalo agogekile, futsi uyokhubateka tonkhe tinsuku tekuphila kwakhe.” Watsi, “Une meningitis.” Watsi, “Ungayi ngakuye; u—utawubulala Billy nje ngekukwenta.”

Ngatsi, “Sam, kufanele ngimbone.”

<sup>189</sup> Watsi, “Ungeke ukwente, Bill. Ngi—ngiyakwalela. Manje, uyati kutsi ngicabanga kakhulu kangakanani ngawe, futsi ungumngani wami nako konkhe,” watsi, “ngicabanga kakhulu kangakanani ngawe,” watsi, “futsi ngikukholwa kakhulu

kangakanani, Bill,” watsi, “kodvwa unga—ungayi kuloloswane.” Watsi “Uma wenta loko, . . . Imeningitis seyikulo.” Niyabona na? Watsi, “Itawube seyishonile emizuzwini lembalwa, futsi,” watsi, “unga. . . sitolungcwaba.” Watsi, “Bill, nje ngiyakudzabukela.”

<sup>190</sup> Futsi ubita, watjela, wabita linesi, kutsi angi odele luhlobo lolutsite lwemutsi. Watsi, “Angati kutsi lendvodza ime kanjani.”

<sup>191</sup> Ngema lapho sikhshanyana. Wawungenisa umutsi. Ngahlala phansi, ehholeni. Watsi, “Hlala.” Nalelinesi lawuletsa, watsi, “Natsa loku, Mnaketfu Branham.”

<sup>192</sup> Ngatsi, “Ngiyabonga. Wubeke phansi nje umzuzu.” Ngesikhatsi ashiya kanjalo, ngawutfululela etikwesitja sekukhafunela; ngabuye ngabeka ingilazi phansi.

<sup>193</sup> Ngahlala lapho. Ngacabanga, “O Nkulunkulu, ngenteni na? UnguNkulunkulu lolungile. Uluvumeleleni lufe, ngalolunye lusuku, mine ngibambe imikhonywana yalo lemibili kanjalo na?” Ngimncusa Yena ngalo. “Uluvumeleleni luhambe na? Nango Billy alele lapho, afa; futsi nalu nalo, luyafa. Ngenteni na? Ngitjele! Yebo-ke, kuncono nje nami ngihambe nabo.”

<sup>194</sup> Ngavula umnyango, futsi kwakungekho kwasa nesi lobekalapho. Ngehla nganyenya ngangena endlini lengaphansi. Loko kwakungaphambi kwekutsi lesibhedlela silungiswe. Emakhethini, kungekho samakhethini emafasitelweni, cishe impela, netimphungane emehlweni alo lamancane. Bekanesicephu sekuvimbela timbhuzulwane, sikubita kanjalo, lokuyinethi kubekwe kwambonya buso balo. Ngaphunga timphungane; lulele lapho. Emehlo alo lamancane, lweva buhlungu lobumatima kakhulu aze aphambana.

<sup>195</sup> Wase-ke Sathane wenyukela eceleni kwami lapho, wase utsi, “Ngabe utsite UnguNkulunkulu lolungile na?”

Ngatsi, “Ya, ngikushito loko.”

<sup>196</sup> “Ngabe utsite UnguMphilisi na? Yebo-ke, wafelelani babe wakho emikhonweni yakho lapho, nawe ubita, yena asoni, ubita kuphila kwakhe na? Wafelelani umnakenu emikhonweni yalomunye umnakenu, ngaphandle lapho, nawe ume epulpiti ushumayela, emavikini lambalwa lendlulile na?” Watsi, “Manje-ke Akakuphendvulanga ngani na? Utsite Bekakutsandza futsi wakusindzisa.”

<sup>197</sup> Bekangeke angitjele kutsi kwakungekho Nkulunkulu, ngoba besengiMbonile vele. Kodvwa bekangitjela kutsi Bekangangikhatsaleli.

<sup>198</sup> Watsi, “Nakuya kulele umkakho. Tinswane takho titawuba lapho khona masinyane nje. Babe wakho ungcwatjiwe. Umnakenu ungcwatjiwe. Nemkakho utongcwatjwa manje, kusasa. Futsi nalu lolunye luswane lwakho, luyafa. UnguNkulunkulu lolungile na? Huh? UnguMphilisi na?” Watsi, “Utente wena siphukuphuku!”

199 Kwenta ini na? Kusukela...kwakusebenta ngaphandle, manje, kulomuntfu wekucala.

200 Watsi, “Manje buka. Uyati, ngesikhatsi useminyakeni lembalwa leyendlulile, cishe eminyakeni lemibili noma lemitsatfu leyendlulile, ngaphambi kwekutsi wemukele Loku, bewudvume kahle emkhatsini webantfu. Bewuphila lenhle, imphilo lemsulwa. Noma nguyiphi intfombatane edolobheni, lebeyifuna kuphuma, kuphuma nawe, ngoba bekativa amsulwa futsi ahloniphekile.” Bengingakhona kuma embikwanoma nguyiphi yawo. Angizange ngetfuke naleyodvwa, angizange ngisho lutfo. Yatiphatsa ngekuhlakanipha, ngangiyitsatsa ngiyiyise ekhaya. “Futsi wawutsandvwa emkhatsini webantfu. Kodvwa sewuyini manje na? Luhlanya lwenkholo.”

201 “Kunjalo. Bengingilo.” Niyabona letintfo leti ticala kuhamba ndzawonye na? Longaphandle, umzindlo emoyeni, uhambisa letintfo leti ndzawonye. “Kunjalo, Sathane.”

“Futsi ngabe utsite BekanguMphilisi na?”

“Yebo. Hum. Ya.”

202 “Futsi uncenga futsi ukhala, nebantfu bakutjela kutsi bekungenjalo, kutsi uphume ngako konkhe emgceni. Libandla lakho lucobo lakucosha, ngenca yaLoku. Libandla lakho lucobo leBaptisti entasi lapho, lakubeka ngaphandle emnyango, ngenca yesizatfu lesifanako.”

“Ya.”

203 “Babe wakho ungcwatjiwe. Umnakenu ungcwatjiwe. Umkakho ulele lapho, kutsi angcwatjwe. Nalu luswane lwakho, cishe nje sikhatsi lesidze ngangemizuzu lelishumi nesihlanu itawube ingasekho. Kepha UnguMphilisi na? Inyama yakho lucobo nengati; Livi linye lelivela kuYe belingayisindzisa imphilo yaloluswane. ‘UnguMphilisi,’ ushito njalo. Labantfu betamile kukutjela. Umshumayeli wakatjela kutsi usenyakanyakeni; bewuhlanya kuhlanya; wase ugucuke luhlanya lwenkholo. Futsi utsite Bekakutsandza. Angakutsandza yini Yena na?”

204 “Nekutsi wamkhalela kanjani babe wakho! Kanjani, busuku emvakwebusuku, wazila kudla, futsi ngesikhatsi u... ngesikhatsi sasemini, lapho kwakudzingeke kutsi ukhuleke, kutsi wenyuke ngelipali, kuyosebenta. Futsi ngesikhatsi Amkhulula kutsi afele emikhonweni yakho, asoni.”

205 “Kanjani umkakho, wesifazane lobekanemoya lomuhle kanjani pho, nekutsi bewumtsandza kanjani wena!” Make waBilly; labanengi benu bayamkhumbula Hope. “Intfombatane lenemoya lomuhle kabi! Bewujabule kangakanani, likhaya lakho lelincane laphaya; linefenisha lecishe ibite emadola lasikhombisa noma lasiphohlango, noma nguyiphi ifenisha bewunayo, kodvwa noko bewumtsandza; futsi u...futsi

benitsandzana. Futsi wahamba wayokhulekela labanye; futsi, imizwa letsite yengcondvo, basukuma basuka bahamba futsi batsi sebakahle. Kodvwa manje umkakho lucobo; futsi nanguya, afile, lusuku lwesibili manje, alele esakhiweni semngcwabi entasi ngaleya, Scott naCombs. UnguMphilisi na? Huh?

206 “Nalomfanyana wakho usedvute nekufa, Billy Paul, anetinyanga letilishumi nesiphohlongo budzala. Nentfombatanyana yakho, inetinyanga letisiphohlongo budzala, ilele lapha, iyafa, iphetfwe sifo imeningitis. Futsi usandza kukhuleka nje; naNkulunkulu wehlisa lishidi, watsi, ‘Thula!’ Akeva, ngeke akuve, nhlobo! Wakufulatsela. UnguNkulunkulu lolungile na? Huh? Uyakisandza na? Futsi noma nguyiphi intfombatane lowawuhamba nayo, wonkhe umfana lowake watihlanganisa naye, bona impela bangani bakho labakhulu, basukile kuwe njenguluhanya lwenkholo.”

207 Yonkhe intfo lebekangitjela yona beyilicinis. Yonkhe intfo lebekangayisho, yayiwela elayinini ngco, niyabona, *lapha*. Bese ngitsi ngilungela nje ngalesosikhatsi kutsi ngitsi, “Manje-ke, uma leyo kuyindlela Latokwenta ngayo, ngako-ke ngeke ngiMkhonte.”

208 Kwatsi nje ngisandza kusho loko, kwaba khona Intfo leyefika lebeyivela kulenye indzawo, le phansi ngekhatsi. Yatsi, “Ungubani wena, kwekucala nje? INkhosi iphile, iNkhosi itsatsile.” Niyabona, lowo ngulomuntfu longekhatsi, akazindli nhlobo.

209 Ngabuka emuva, ngase ngiyacabanga, “Ngafika kanjani emhlabeni na? Ngivela esicukwini setidzakwa. Ngafika kanjani lapha na? Ngubani longipha kuphila na? Ngubani longipha loyomfati na? Ngubani longipha loloswane na? Umkami wavelaphi na? Kuphila kwami kwavelaphi na?” Ngatsi, “Naloku Angibulala, kepha ngitawuMetsemba.”

Ngatsi, “Suka kimi, Sathane!”

210 Ngabeka sandla sami etikwaloluswane. Ngatsi, “Sharon, s’thandwa, ngitakubeka emikhonweni yamake wakho emizuzwini lembalwa, lapho tiNgelosi taNkulunkulu seyifika kutokutsatsa tihambe nawe, kodvwa ngalelinye lilanga babe uyophindze akubone futsi. Angati kutsi kutoba njani, s’thandwa. Angikwati kukutjela kutsi kanjani; uma Agucuka angifulatsela, angeke ngisho eve ngawe.”

211 Wakhulula umkami kutsi afe, nami ngimbambe ngetandla, ngimkhalela. Nababe wami, emikhonweni yakhe, wafela kulemikhono khona *lapha*; angibuka, etama kutfola kuphefumula kwakhe. Futsi ngakhuleka ngemandla ami onkhe. Bengingaphindze ngiwubukelwe ngubani ummango futsi, kutsi ngishumayeke kuphilisa kwaNkulunkulu na? Bengingaphindze ngishumayeke kanjani kutsi BekanguNkulunkulu lolungile, futsi

avumele babe wami lucobo afe, asoni na? Ngingakushumayela kanjani loko na? Angati kanjani, kodvwa ngiyati kutsi Ucinisile.

<sup>212</sup> Livi laNkulunkulu aliyuze lehluleke. Litawuncoba, akunandzaba kutsi loko kuyini. Ngase-ke sengiyati kutsi bekukhona Intfo lengekhati kwako konkhe kuzindla, Intfo lengekhati kwayo yonkhe imizwa, yonkhe lenye intfo kanjalo. KwakuneMuntfu wangekhati lowabambelela ngalelohora. Akukho lokunye lebekungakwenta; wonkhe umzindlo, yonkhe intfo beyingakhonjiswa, yonkhe intfo beyingafakazisa kutsi Kwakuliphutsa, futsi ngangisephutseni. Kodvwa Livi laNkulunkulu, lelamiselwa ngaphambili umhlaba ungakaselwa, labambelela ngekhati.

<sup>213</sup> Ngeva uMoya lovungutako lomncane ungena udzabula kulesakhiwo. Umoya wakhe wahamba kuyohlangana naNkulunkulu.

<sup>214</sup> Mnaketfu, dzadzewetfu, ake ngikutjele, nguLeyontfo kuphela. Ungetami kuKukhipha ngekukuzindla. Ungetami kuba netinwele letindze ngoba ngishito njalo. Ungetami kwenta letintfo leti nje, ngoba, enyameni yakho. Ungetami kukwenta, kutsi nje kubamba lizinga. Kodvwa nje lindza embikweNkhosi, kuze kube Yintfo letsite lelephansi le ngekhati!

<sup>215</sup> Labanengi benu bacabanga kutsi, ngoba unetinwele letindze, loko kuchaza kutsi utawuya eZulwini. Loko akuchazi kona loko. Labanengi babo ucabanga kutsi, ngoba ulungile, wesifazane lonesimilo, utawu...?...Akusho kona loko. Labanengi babo bacabanga kutsi, ngoba emabandla abo, nekutsi *aleli*, *naleli* emacambu lamakhulu, nabodokotela labakhulu betebuNkulunkulu. Loko akusho kona loko. Niyabona na?

<sup>216</sup> Labanengi bacabanga kutsi, ngoba bakhuluma ngetilimi, banaMoya loNgcwele. Loko akuchazi kona loko. Naloku, uMoya loNgcwele ukhuluma ngetilimi. Kodvwa uze utsi loyo wangempela, uMoya loyiNgcwele welucobo ukhona kuphumelelisa lonkhe Livi! Nangabe lowoMoya loyiNgcwele ukuwe, lokwenta ukhulume ngetilimi, ubuke emuva lapho futsi ungavumelani nalolonkhe Livi, khona-ke ungumoya longakalungi. Niyabona na?

<sup>217</sup> Kufanele kuvele ngekhati, lokuLivi, kusukela ekucaleni. “Ekucaleni kwalokudaliwe kwaNkulunkulu,” ngesikhatsi Nkulunkulu acala kudala, ukuletsa kutsi ubekhona, niyabona. Wena wacala emuva lapho njengembewu, futsi wasetjentwa phansi waze watofika lapha ukhona manje. Futsi, ke, nonkhe nanikuKhristu. Kwase kutsi-ke ngesikhatsi Khristu afa, Wafela kunihlenga nonkhe. Futsi niyincenye *yaleli*Livi, futsi kungaba kanjani. .liBhayibheli, konkhe kwaLo! “Umtsetfo etikwemtsetfo, lilayini etikwelilayini; lapha ingcosana, lapho ingcosana.” “Hhayi akukho licashatana noma licashatana leliyokwehluleka.” Ungakwenta kanjani nje eveni lingaka,



kutsi uyincenye yaleloLivi, kodvwa ungavumelani nako konkhe kwaLo, noma nguyiphi lenye incenye yaLo na?

218 Nkulunkulu anibusise. Sengece sikhatsi manje. Bengingakacondzi kwenta loku, kunihlalisisa sikhatsi lesidze kangako. Ngiyacolisa kutsi nginihlalisile; angicolisi ngaloko lengikushito.

Sisekugcineni ngci kwalenye intfo, bangani.

219 Nonkhe lapha, ngiyacabanga, ningemalunga nje lapha alelibandla. Angifiki lapha, kusenesikhatsi, kutobona kutsi ngumaphi emalunga lakhona. Ngibona kwangatsi nonkhe ngingulabeta njalonjalo lapha. Ake nginitjele intfo leyenteka. Nitoyihlala, asitsi, leminyeye imizuzu lesitfupha na? [Libandla litsi, "Ameni."—Umhl.]

220 Ngabe lowo nguMfund. Mnumz. O. Walker lapha lovela eOregon, lobekakhona ngalelo—ngaleloSontfo lebengikhona ngalo lapha na? Ukhona lowatiko ngaye na? Kwakungulenkulu, intfo lengakejwayeleki.

221 Ngehlela lapha, kwakunebantfu labanengi kakhulu ekhatsi, be—bengine. . .Benginencumbi yetingcogciswano, nato tonkhe tifanele; umfana wabo, bantfwana, labashadile, tidzakwa, ne—netintfo letehlukeni, futsi tintfo nje letatifanele. Bonkhe bebefanele babonwe. Ngingeke ngikhone kwenta konkhe loko. Futsi nginikela kuNkulunkulu, futsi ngibeke tandla tami ngetulu kwabo, ngemkhuleko. Ngatsi, "O Nkulunkulu, angikakhoni kukwenta. Ngafinyelela kubo, Nkhosi, yenta. . . Uyati kutsi kwentiwa kanjani. Ngikhulekela ngamunye."

222 Billy wangibita. Futsi ngisandza kungena nje neMnaketfu Banks. Watsi, "Babe, uma u. . ."

223 Futsi, bukani, ngibona bantfu bashayela ngaphandle lapho ngalesinye sikhatsi, emzileni, ngibuka ngekhatshi. Bese ngiyabalunguta, bese ngibajikitisela sandla *kanjalo*, futsi ba—bacishe impela bajikise inhloko yabo. Angifuni nente loko.

224 Ngalelinye lilanga ngesikhatsi bangitsengela leyondzawo ngephandle lapho eTucson kutsi ngihlale kuyo, uMnaketfu Tony bekanendzawo enhla lapho lebekafuna kungitsengela yona, cishe lephindvwe katsatfu noma kane kunaloko lokubita lendlu lena. Bekafuna ngisho kufaka tinkhulungwane letinengi kangaka kuyo, cobo lwakhe. Kodvwa indlela kuphela longena ngayo lapho, umgcinisango bekeme ngaphandle lapho. Lelikhulukati. . .Yebo-ke, kusengeto etulu lapho. Kodvwa noma ngumuphi. . .Labantfu laba labahlala lapho, ufanele ube nemvumo lebhaliwe, bese-ke lomgcinisango uyakubita abuke kutsi kubafanele yini kutsi bangene.

225 Ngatsi, "Ungakucabanga nje, mine, banaketfu nabodzadzewetfu labafika batongibona, lofuna kungichawula

futsi bangicelele tibusiso taNkulunkulu, awucabange nje mine sengitifaka lapho, Tony na?”

Watsi, “Yebo-ke, une . . .”

<sup>226</sup> Ngatsi, “Tony, indlela lelibandla nabobonkhe kwenta labantfu kutsi bangeti lapha,” ngatsi, “loko kwebantfu labanako konkhe labafuna ngikwente.”

<sup>227</sup> Bona, batsi, “Yebo-ke, iNkhosi yangitjela. Haleluya! Ngitawuhlala khona lapha. Ludvumo kuNkulunkulu! INkhosi ingitjele kutsi ufanele ubambe umhlangano ngalapha ecenjini letfu. Yebo, mnumzane, ludvumo kuNkulunkulu! LoNkulunkulu ungitjele loko. Uma ungakwenti, Mnaketfu Branham, uhlubukile impela.” Mine ekhatsi lapho ngetama kudadisha, niyabona. Kunguloko-ke, niyabona. Nalabanengi umuntfu lolungile utfola kushayeka, ngekungena, ngenca yaloko.

<sup>228</sup> Njengemuntfu nje ahamba atingela ngaphandle lapha eplazini. Umniplazi atsi, “Wota ungene. Ungatingela.” Bese uphumela lapho bese udubula lenye yetinkhomati takhe; umgwaja ugijima ngaphansi kwenkhomati, bese nje udubula lomgwaja, nomakanjani. Ugibele kufenisi, esikhundleni sekuya esigodvweni bese uyacanca wecele ngale njengoba kufanele kwente umuntfu lohloniphekile; ucance etikwafenisi bese uyalipatalalisa kanjalo. Niyabona na? Khona-ke utawutsi, “Ngitoyifaka tigodvo lendzawo!” Angi—angimsoli nakancane, ngisho nakancane. Yebo-ke, wentani na? Uvimbela lomtingeli lohloniphekile kutsi angangeni. Kuhlala kungaleyondlela njalo. Bubi lobuvimbela lokuhle kutsi kube kwekucala. Sonkhe sikhatsi.

<sup>229</sup> Manje, kodvwa labobantfu banjalo, tinkhulungwane ngempela tidzingile nebantfu labanemoya lomuhle, bantfu labatsandzekako, labagwele umusa waNkulunkulu.

<sup>230</sup> Manje sinaloku, kutsi beta kanjani labobantfu kanjalo. Asi, asikufuni loko, cha.

Kodvwa lomuntfu ufika . . .

<sup>231</sup> Billy watsi, “Gijima wehle manje, masinyane impela, babe.” Watsi, “UNkkt. Waldorf usentasi lapha nalabanye bantfu labafako; kufanele ubabone khona manje.” Ngase ngiyagijima ngiyangena; ngehlela lapha.

<sup>232</sup> Futsi sengibuya, batsi, “Akukho muntfu lapha kodvwa kuphela indvodza lelele eceleni kwaloluhlangotsi, ngaphandle lapho, isemcamelweni onkhe malanga, eceleni kwendlu.” Batsi, “Ufuna kutsi umkhulekele.”

Ngatsi, “Kulungile.” Ngatsi, “Ngitamngenisa ngekhatshi.” Ngangena.

<sup>233</sup> Bekukhona lapho, ngicabanga kutsi, imoto yeluhlobo lweCadillac ibekwe emuva lapha ngemuva, noma luhlobo

lolutsite lwemoto lenkhulu. Ngagibela, bengi. . . Naleyondvodza yatsi, “Sawubona.” Beyingangati.

234 Futsi ngangena. NaDzadze Waldorf, intfo lendzala letihluphekelako tatane, wangena. Uyati, waye. . .

235 Niyalwati ludzaba lwakhe, anilwati na? Niyabona, bekanemdlavuza; wafela elayinini lemkhuleko, cishe lihora ngaphambi kwekutsi ngifinyelele kuye. Dokotela wakhe wefika, wakhomba. . . Loko sekucishe kube yiminyaka lelishumi nesiphohlongo leyendlula, umdlavuza enhlitiyweni, niyabona, futsi uyaphila namuhla. Futsi uhlala entasi eArkansas manje.

236 Futsi bekasePhoenix, ngalesosikhatsi. Futsi watsi, “Mnaketfu Willie, bengikwenyanya kungena kanje, kodvwa,” watsi, “bengingenandzawo yekuhlala. Bakwenta. . . Batsi le pa- . . . lona wesifazane utawufa. O, Mnaketfu Willie!”

237 Watsi, “Bengifuna kukuletsela umnikelo lomncane ngesandla sami, Mnaketfu Willie,” watsi, “kodvwa angikakhoni kukwenta. Kodvwa ngifake ijeli yemagungumence lamnyama esikoteleni.”

238 O, ngesikhatsi ngikhuphukele lapho futsi ngabona letotingilazi letincane tejeli lebekanato ahleti lapho, ngi. . . beyibukeka ihlonipheke kakhulu kimi kutsi ngiyidle. Niyabona na? Lowo wesifazane lomdzala lomncane lotsandzekako, cishe iminyaka lengemashumi lasikhombisa budzala. Ngatsi, “Dzadze Hattie. . .” A—angikhonanga kutsi ngitsi cha. Cha. Jesu bekambonile lowomfelokati afaka bopeni labatsatfu, futsi Wa—Wa—Wamyekela kanjalo. Niyabona na? Cha. Nkulunkulu utamniketa umvuzo ngako. Ya.

239 Ngako-ke iNkhosi yamphilisa lowesifazane, yaphilisa konkhe lanako, wembula kumelusi wakhe kutsi yena, lowesifazane, bekanani emcondvweni wakhe umelusi, kutsi ufanele enteni, lenye intfo. Futsi, o, bonkhe baphuma, bamemeta.

240 Wase-ke Billy uyangena agijima. Watsi, “Babe, leyondvodza ihambile. Angikhoni. . .”

Ngatsi, “Ngubani loya longaphandle laph’emotweni na?”

241 “O,” watsi, “ngulomunye umfo lobuya eOregon, utsite uneluhlobo lolutsite lweliphupho. Ngase ngimtjela kutsi, ‘Ngingeke ngikunike litsemba lelingemanga. Kunemakhulu lamatsatfu lapha, lalindzile manje.’” Futsi ngatsi, “Futsi ngimtjelile ngatsi, ‘Ve! ulibhale nje leliphupho.’” Ngatsi, ‘Nginencumbi yawo ekhatsi lapha, lephakeme kangaka, empeleni, futsi ngitawulengeta kuyo.’”

Ngatsi, “Mngenise. Umnike imizuzu lesihlanu.”

242 Yebo-ke, yatsi nje lendvodza ingangena, imizuzu lesihlanu? Yatsi, “NginguMfund. Walker,” ngicabanga kutsi ligama layo

bekungulelo, “waseOregon.” Ngicabanga kutsi ingulelinye lihlelo, angati, iPresbyterian, iPresbyterian letsite.

243 Yatsi, “Ngahlangana nawe cishe eminyakeni lengemashumi lamabili leyendlulile. Ngehlela eGrants Pass lapho u. . .” Hhayi eGrants Pass, kodvwa ngiyalikhohlwa ligama lalenzawo. “Lapho,” yatsi, “lonkhe live, tihloko tetindzaba ephepheni njalo ekuseni.” Yatsi, “Wonkhe umuntfu bekati ngako.” Yatsi, “Angikhonanga ngisho kungena esakhiweni lapho bewukhona, kodvwa ngakubona wenyuka. Futsi ngalelinye lilanga, esitaladini, ngenyuka,” yatsi, “indvodza lamane noma lasihlanu akutungeletile, futsi ngakuchawula. Futsi wena. . . ngakutjela kutsi nginguMnaketfu Walker, nawe wangitjela kutsi ungubani.” Yatsi, “Sendlulisa emavi lambalwa, kwase kutsi-ke indvodza lenkhulu lamatsatfu noma lamane le nawe avele akufucela embili.” Yatsi, “Bengingesuye umgceki wakho, futsi bengingekho ngakuwe.” Yatsi, “Nje bengingacondzi.”

244 Yatsi, “Kwahamba ngaleyondlela iminyaka lembalwa, futsi emvakwesikhashana,” yatsi, “Ngi. . .indvodza yangitjela kutsi ngite ngitolalela ematheyiphu latsite, cishe eminyakeni lemitsatfu leyendlulile.” Yase itsi, “Lendvodza yawadlala lamatheyiphu. Futsi, ngesikhatsi ikwenta,” yatsi, “Ngayiva ikhuluma.” Yase itsi, “Lendvodza lena yayikholwa kutsi wena u—ungumprofethi. Ngatsi, ngayitjela lendvodza ngatsi, ‘Angati ngaletotintfo; kungahle kube kunjalo, nguloko kuphela lengikwatiko.”

245 Ngako, yatsi, “Kwase kutsi-ke lenye indvodza yefika edolobheni lakitsi, beyinemhlangano, futsi ngahlangana nayo. Yase itsi, ‘Ngingumprofethi waNkulunkulu walolusuku.”

246 Yatsi, “‘Nibangakhi nine bafo lapho, empeleni na’ Yatsi, ‘Ngi—ngi—ngiyeva lapho indvodza entasi lapha ilalele ematheyiphu, yatsi, ‘William Branham, emuva emphumalanga, bekangumprofethi welusuku,’ netintfo letinjalo.”

247 Yatsi, “Lendvodza lena. . .” Ngingeke ngilibite ligama layo, ngoba akuvakali kahle, lapha, niyabona. “Yase itsi, ‘Ngiyamat William Branham,’ yatsi, ‘kodvwa unemanga ngako konkhe eMfundzisweni yakhe.’ Yatsi, ‘Akasiyo iPentecostali; akakholelwa ebufakazini bekucala lobubonakalako.’ Yase itsi, ‘Lanye intfo, utsi kunebaprofethi labakhulu nalabancane. Ayikho intfo lenjalo.’ Yatsi, ‘Ungumprofethi noma awusuye umprofethi, nguloko kuphela.”

248 Yatsi, “‘Yebo-ke, mnumzane, ngi. . . angizange ngiphikisane nawe ngako. Ngavele ngatsi nje ngeva lendvodza itsi lendvodza lena, William Branham. . .nekutsi lendvodza beyitisho kutsi ingumprofethi.” Yatsi, “‘Ngamangala nje kutsi bebabangakhi lebebalapho.’”

249 “Watsi, ‘Kodvwa ngifuna wati loku. Ngingumprofethi walomnyaka.’”

250 Yatsi, “Yebo-ke, unguye na?” Ngatsi, “INkhosi ikubusise futsi ibe nawe.”

251 Yachubeka, ayizange ikunake. Yase itsi yacala kuchubeka, emkhatsini webazalwane bayo, luhlu lwemihlangano lemitsatfu noma lemine. Futsi yehlela eposini, yatsi, “Unga—ungalintjintji liposi lami. Liyekele lapha ngize ngibuye, cishe etinsukwini letine noma letisihlanu kamuva.”

252 “Kulungile,” basho. Babeka lithikithi etulu lapho, kutsi lingantjintjwa.

Yehla yabona indvodzakati yayo.

253 Futsi emgwacweni ngaphandle, ye—yema esontfweni. Futsi beyinaloyomhlangano wasebusuku. Ngakusasa ekuseni, yatsi kwenteka nje yacabanga, “Hamba ulandze liposi lebantfu bonkhe.” Futsi nayikwenta, incwadzi lenye yayingeniswe ngekunyenyiswa ngeliposi yase iyiyisa endvodzakatini yayo; indvodzakati yayo yatfumela lapho, liposi lebantfu bonkhe.

254 Yase iyalivula. Yase itsi kwakuyindvodza, uMnumz. Hildebrandt, longumngani wami, lobekakadze angulendvodza lebeyidlala lamatheyiphu. Yatsi uMnumz. Hildebrandt bekanelivi lelivela kuRoy Borders (futsi leyo ngulene yabomeninjeli, niyati), kutsi bengitobamba umhlangano emuva lapha, lesukela kumhla tingemashumi lamabili nesiphohlongo kuya kumhla lulunye, uyabuya utotibonela yena.

255 Yatsi, “Manje, bukani lapha, labobafo betama kungidvonsela entfweni lenjengaleyo!” Niyabona na? Futsi yavele yayifohlota lencwadzi yayifaka ebhaskidini yetibi, yase iyachubeka, niyabona, kanjalo. Yachubeka yangena yase ibamba lowomhlangano ngalobo busuku. Futsi ngekusa lokulandzelako . . .

256 Yase-ke icala kubamba inhliyo yayo, ekukhaleni, khona lapho ekamelweni.

257 Yatsi, “Mnumz. Branham, ngiyacondza kutsi ngifanele ngime embi kwaNkulunkulu.” Yatsi, “Angati noma bengilele noma kwentekani.” Yatsi, “Ngaphupha. Ngitawutsi bengilele ngase ngiyaphupha.”

258 Yatsi, “Ngacabanga kutsi indvodzana yami, emakethe, yayifake sandla sayo e—esakeni.” Yase itsi, “Uma ikwenta, bekulisaka lemahhabhula, futsi onkhe aphuma.” Yatsi, “Nangihamba ngiyowabutsa, onkhe bekungemahhabhula laluhlata alunye kanye.” Yatsi, “Bengiwabutsa, ngiwabuyisela esakeni.” Yatsi, “Lamanye awo aphuma agicika, futsi agicika ewuka, ngako ngahamba kutsi ngetame kuwatsatsa, futsi ngaphansi . . . etjanini.” Yase itsi, “Agicikela ngaphansi kwalabanye bofenisi labakhiywa ngeluketane. Futsi kwakunemgwaco lomkhulu longutsela wayeka longena lapho. Ngabuka emuva emphumalanga, futsi,” yatsi, “lo—

lo—loluketane lwaluhhukelwe edvwaleni le—lelikhulu emuva emphumalanga. Futsi ngabuyela emuva lapho, futsi ngacabanga kutsi ngitakwehlisa loluketane, bese ngecela ngale ngitsatsele lendvodza lamahhabhula.” Yatsi, “Ngacala kulehlisela phansi loluketane.”

<sup>259</sup> Yatsi, “Liphimbo latamatamisa umhlaba wonkhe.” Yatsi, “Umhlaba watamatama, ngaphansi kwetinyawo tami.” Futsi watsi, “Emvakwekuba sewuyekele kutamatama, ngeva liphimbo.” Futsi yatsi, “Mnaketfu Branham, kwakuliphimbo lakho,” yatsi, “Ngati; bekunentfo lebeyisho loko.” Yatsi—yatsi, “Latsi leliphimbo, ‘Ngitayihamba lendlela kanye futsi!’”

<sup>260</sup> Futsi yatsi, “Ngacala kubuka etulu edvwaleni, kanje, ngase ngibuka embili, kwendlula emafini. Futsi le etulu lapho, ume etikwelidvwala lebelifika kusuka emphumalanga kuya enshonalanga, esimeni lesicijile *kanjalo*, njengesivivane, sihamba sifike emuva lapha emphumalanga, futsi,” yatsi, “lapho wena bewume lapho, usehhashini lengingakaze ngibone noma yini lenjengalo emphilweni yami; lihashi lelikhulu lelimhlophe, umdlonga walo lomhlophe ulenga.” Futsi yatsi, “Bewugcoke njengesikhulu semaNdiya, natotonkhe letintfo emaNdiya latisebentisako.” Yatsi, “Beyinesivikelo sesifuba; lawomabhengela emikhonweni, futsi kwehle konkhe kutsandzele *kanjalo*.” Yatsi, “Bewuphakamise tandla takho *kanjalo*.” Futsi yatsi, “Lelohhashi lime lapho njengelihhashi lemphi, likokobha *kanje*, lihamba,” mine ngimile ngithulile. Yase itsi, “Wadvonsa ematomu, wahamba ugibele uya ngasenshonalanga.”

<sup>261</sup> Watsi, “Ngabuka phansi lapho, futsi kwakunencumbi lenengi yabosayensi.” Futsi ngekusa lokulandzelako... Loko bekungoMgcibelo. Ngekusa lokulandzelako, ngashumayela ngabosayensi, niyati, kutsi bakadeveli. Futsi watsi, “Bososayensi lapho bebatsela tintfo emashubhini, futsi bakucubanise.” Watsi, “Wena wamisa lihashi, waphakamisa tandla takho futsi wase uyamemeta kakhulu, ‘Ngitawuyihamba lendlela kanye futsi!’” Futsi watsi, “Umhlaba wonkhe watamatama. Labobantfu bachachatela,” watsi, “babuka etulu base bayabukana bodvwa, *kanjalo*, base babuka etulu kuwe. Bavele baphakamisa baphindze behlisa emahlombe abo, bachubeka nelucwaningo lwabo lwesayensi.” Wase utsi, “Wena wacala kuchubeka uya ngasenshonalanga.

<sup>262</sup> “Futsi ngesikhatsi kwenteka,” watsi, “Ngabona lendvodza lebeyitibita ngemprofethi, niyati,” watsi, “wakhuphuka agibele lihashi lebelihlanganise lokumhlophe nalokumnyama ndzawonye.” Wase utsi, “Yasukuma emvakwalelihashi lelikhulukati.” Watsi, “Kwakungiyo,” watsi, “etulu le ngetulu kwemafu, nemgwaco bewungesiko ngetulu kwebubanti *lobungaka*.” Wase utsi, “Lelohhashi nje ladansa, emoyeni lophephetelisa timphiko nako konkhe e—esematfweni

sakho,” futsi watsi, “wase-ke lomdlonga nemsila welihhashi kuphphetela. Inkhosi lenkhulu, lihashi lelimhlophe lelikhulu, lihamba emgceni ngco.” Wase utsi—wase utsi, “Lomfo wagijima enyuka emvakwakho, eta achamuka kuya ngaseCanada,” nalendvodza ihlala eCanada. Wase utsi, “Yabuya, futsi,” watsi, “yatsatsa lihashi layo lelincane, yetama kushaya lihashi lakho lelikhulu ililahle phansi; iligucula; yenta tingculu tayo tishayisane ne...” Watsi, “Alizange lilinyakatise lelihhashi lelikhulu; lachubeka nje latihambela.”

<sup>263</sup> Watsi, “Manje-ke, khona masinyane nje,” watsi, “wena wajika.” Watsi, “Loko kwakutoba kwesitsatfu ukhulumile, kodvwa kwesibili watsi ‘Ngitoyihamba.’” Wase utsi, “Awukhulumanga njengoba wenta. Wayala.” Watsi, “Wajika wase uyibita ngeligama lendvodza, wase utsi, ‘Suka lapha! Uyati kutsi akukho umuntfu longagibela kulomgwaco lapha ngaphandle kwekutsi kube nguNkulunkulu lomgcobela kutsi akwente. Suka lapha!’”

<sup>264</sup> Wase utsi, “Lendvodza yajika.” Wase utsi, “Lendvodza ingibhalele tincwadzi.” Wase utsi, “Langasetingculwini telihhashi layo,” loko lokumnyama nalokumphunga, futsi kuhlanganiswe ndzawonye, watsi, “langasetingculwini talelihhashi layo bekubhalwe ligama layo, kusayinwe lokufana ncamashi njengoba kunjalo encwadzini yayo. Futsi yagibela yabheka ngasenyakatfo.”

<sup>265</sup> Watsi, “Wase-ke uchubeka wehla; lelohhashi lelikhulu lajika, laya khashane le enshonalanga lapho bewungafika khona.” Watsi, “Wena wema wase uphakamisela tandla takho etulu *kanjalo*.” Yase icala kukhala. Watsi, “Mnaketfu Branham, kubona lelohhashi lime lapho; sonkhe lesosigcoko semphi nako konkhe kanjalo, futsi,” watsi, “lesosivikelo sesifuba nayoyonkhe intfo ikhatimula.” Watsi, “Wena waphakamisa tandla takho sikhshana.” Wase utsi, “Wena wabuye wabuka phansi futsi, watsatsa ematomu, watsi, ‘Ngitayihamba lendlela nje kanye futsi!’” Watsi, “Umhlaba wonkhe watamatama uya emuva nasembali, *kanjalo*.” Wase utsi, “Kwakungasekho kuphila lokwakusasele kimi; ngavele nje ngawela phansi eceleni kwalelidvwala. Ngase-ke ngiyaphaphama.”

Watsi, “Kuchaza kutsini, mnumzane na?”

Ngatsi, “Angati.”

<sup>266</sup> Ngekusa lokulandzelako... Junior Jackson, lowaphupha ngesivivane, niyati, ngesikhatsi ngiphuma ngiya ngasenshonalanga. Niyakukhumbula loko na? Wangibita, inyanga noma letimbili ngaphambi kwaloko. Bekaneliphupho lebelishisa; lebekafanele angitjele lona. Ngase ngitsi, “Billy...”

<sup>267</sup> Kwakukhona cishe emashumi lamabili eme ngephandle lapho. Watsi, “Junior Jackson, entasi lapho, watsi bekadzingeka kutsi akutjele lelaphupho.”

Ngatsi, “Mtfumele angene, cische imizuzu lesihlanu nje.”

<sup>268</sup> Wangenisa umkakhe, futsi, watsi, njengafakazi. Watsi, “Ngaphupha, uMnaketfu Branham, mine nemkami ngiphumile ngigibele.” Wase utsi, “Ngabuka emuva emphumalanga, ngase ngibona, lokubukeka kwangatsi, yinzawana, njengalokunye kwalawomasoso landizako.”

<sup>269</sup> Niyabona, umhlaba awati kutsi loko kuyini, niyati. Niyati kutsi kukhona. Siyati kutsi kuyini. Niyabona na? Siyati kutsi kuyahlola, tiNgelosi tekwehlulela, niyabona. Nekutsi kukanjani lePentagon nako konkhe, ngekutsi kwehla kanjani ngco; nebuhlakani, kutsi tinga [Umnaketfu Branham ushaya imino yakhe kanye—Umhl.] hamba kanjani njengembane tibuye tinyamalale, timonyuke kunoma yini labanayo. Niyabona, abacondzi kutsi kuyini, niyabona. Abacabange noma yini labafuna kuyicabanga. Bakubita ngemasoso landizako, kumbe noma yini. Abati, niyabona.

<sup>270</sup> Watsi, “Futsi ngakubona kuta, futsi ngakubukisisa. Nekutsi kwakuyini, bekuyindvodza igibele ehhashini.” Wase utsi, “Beyita ngelitubane lembane.” Watsi, “Ngabona kutsi beyitokwehlela embikwami. Ngase ngimisa imoto yami, ngacuma ngaphuma. Nakwenteka,” watsi, “lemoto . . . lihashi belime emgwacweni, lelikhulu lihashi lemphi lelimhlophe lihamba likokobha.” Lelo Livi, kusobala, niyati, lihamba likokobha.

<sup>271</sup> Watsi, “Bekunendvodza lebeyihleti lapho.” Watsi, “Be—beyigcoke sembatfo sasenshonalanga; bekungesilo likhawa, kodvwa,” watsi, “ibukeka njengendvuna yabogadzi bemaplazi etilwane tasandle noma lokutsite.” Niyabona, bonkhe beligunya lebundvuna bayo, labavela enshonalanga; emaNdiya etikwemaNdiya; bogadzi belipulazi bengamele, niyabona. Wase utsi, “Lendvodza lebeyinesigcoko sayo isidvonse sehla, futsi ine . . . yayibuka emaceleni.” Wase utsi, “Ngesikhatsi igucuka ibuka emaceleni,” watsi, “bekunguwe, Mnaketfu Branham.” Watsi, “Awuzange sewukhulume njengoba wenta. Wena watsi, ‘Junior!’” Wambita katsatfu. “Wase utsi, ‘Ngitokutjela kutsi yentani.’” Wase utsi, “Wase udvonsa uphakamisa ematomu alelihashi. Wagijima wagabadvula cische katsatfu, wase usuka uya etibhakabhakeni, futsi wase uhambile waya ngasenshonalanga.”

<sup>272</sup> Watsi, “Umzuzu nje, ngacalata, futsi naku kwase kufika lihashi lelincane kunalelo, lweluhlobo lolufanako, kodvwa lelincane kunalo, futsi lema.” Watsi, “Ngahambahamba, watsi, ‘Bekafanele angibuyiselele leli.’” Watsi, “Ngangena kulo.” (Junior ugibele kancane, naye. Watsi, “Uyati kutsi sihlalo sakho selihhashi sikulingana kanjani, Mnaketfu Branham, emabhandi esihlalo selihhashi nayoyonkhe intfo?”) Watsi, “Ngacabanga, ‘Yebo-ke, lesi singenela kahle impela nje.’ Ngako ngadvonsa



ematomu ngawaphakamisa, ngasuka gaya etibhakabhakeni.” Watsi, “Ngalidvonsa ngematomu ngalimisa, ngalijikisa ngase ngibuyela emuva. Niyabona na? Ngesikhatsi ngibuyela emuva,” watsi, “Ngalimisa lelihhashi, ngehla, ngakhuluma nalomfati. Lihhashi lalingasekho.” Futsi wa . . . ? . . .

<sup>273</sup> Manje-ke, kutsanti, etinsukwini letintsatfu letendlulile, kwefika Leo Mercier, ehla neliphupho lelifana ncamashi, angati lutfo ngalo; mayelana nekwetama kukhwetisa inkunzi lenkhulu yelihhashi lemhlophe nelihhashi lelisikati lelimnyama, futsi abakhonanga kukwenta; bashaywa luvalo. Watsi ngenyukela lapho, ngatsi, “Leo,” futsi ngamtjela kutsi ngentani. Angifuni kukusho ke lapha, niyabona, kodwa ngamtjela kutsi ngentani. “Watsi, ‘Awuboni na? Manje, uyakwati loku; bengingati kutsi Ed Dalton bekanemkhwenyana, nalomkhwenyana bekanenja lebitwa ngaleligama. Utokwati, Leo, kutsi uyaphupha. Kodwa, uma uphaphama, ulikhumbule!” Wase utsi, “Angikaze sengive umyalo lonjalo.”

<sup>274</sup> Ciske ngalesosikhatsi, Roy Roberson uyangena, watsi, “Mnaketfu Branham, uyakhumbula emuva lapho ngaphambi kwekutsi ushiye libandla kwekucala na? Besi . . . Ngakubona uhleti, njengasePalestine. Besisonkhe, libhodi nako konkhe, besihleti njengasetafuleni lesidlo sakusihlwa seNkhosi, wase-ke uyakhuluma. Futsi u . . . Bekangenasiciniseko kutsi bewukhuluma ngani.” Watsi, “Lifu lelimhlophe lehla lase liyakutsatsa, lihamba nawe.” Bangakhi lolikhumbulako li—liphupho leMnaketfu Roy na? Wase utsi, “Lelifu lelimhlophe lakwetfwala lahamba nawe,” wase utsi, “khona-ke wase uhambile. Ngahamba ngidzabula titaladi, ngimemeta futsi ngikhala.”

<sup>275</sup> Ngesikhatsi ngikhuphuka ngiphumela lapha, naloyomkhono lomdzala lomncane lokhubatekile, njengoba bekanjalo, afundza loku. Wawisa lihhaligi wase ucala kukhala ngesikhatsi angibone ngikhuphuka ngiphumela lapho. Bengingakamboni ngako angitjela leliphupho. Futsi watsi . . . Futsi bekahhaliga. Ngatsi . . .

<sup>276</sup> “Futsi—futsi wena wasuka wahamba.” Watsi, “Ngahamba etitaladini, yonkh’indzawo, ngetama kukutfo. Angikutfolanga, ndzawo. Bengimemeta kakhulu, ‘O, Mnaketfu Branham, ungahambi!’” Watsi, “Lifu lelimhlophe langena lase liyakutsatsa, futsi lakutfwala lakususa kitsi, uya ngasenshonalanga.” Loko kwakungaphambi kwesivivane kumbe noma yini. Watsi, “Lakutfwala lakuyisa ngasenshonalanga. Ngase ngiyakhala, ngase ngihamba etitaladini.”

<sup>277</sup> Watsi, “Emva kwesikhashana ngahamba ngase ngiyohlala etafuleni. Kwenteka ngabuka etulu lapho enhloko yelitafula.” Watsi, “Bengikhona nje kubona incenye *lengaka* yakho,

beyimhlophe njengelichwa.” Watsi, “Bewume lapho.” Wase utsi, “Wakhuluma ngeligunya. Kwakungekho kucombelela kuko.” Watsi, “Wonkh’umuntfu wakucondza nse lebewukusho.”

<sup>278</sup> O, mnaketfu, dzadzewetfu, manje, nguloyo naloyo wenu lophapheme, ngiyati kutsi loko kusho kutsini. Niyabona na?

<sup>279</sup> Bukisisani nje! Hlalani nisondzele kuKhristu. Ake nginecwayise manje, njengemshumayeli weliVangeli, ngaloku. Ningatsatsi noma ngubuphi bulima. Ningacabangi nganoma yini. Hlalani khona lapho kuze kutsi lelingekhatsi langekhatsi lihhukeke eVini, kutsi nikuKhristu ngco, ngoba nguleyontfo kuphela leto... Ngoba, sisemnyakeni lokhohlisa kwendlula yonkhe lesake saphila kuyo. “Kutawudukisa nalabaKhetsiwe uma bekungenteka,” ngoba banelugcobo, bangenta noma yini njengabo bonkhe labanye.

<sup>280</sup> Hlantani timphilo tenu. Bhdalani tikweneti tenu. “Ningakweneti muntfu,” kwasho Jesu. Manje, manje, ngisho kutsi, njenge renti yendlu yakho netintfo, ufanele ukwente. Susani tonkhe tintfo tenu etandleni tenu. Lungisani yonkhe intfo. Lungelani. Tilungiseleleni. Khumbulani, eGameni leNkhosi, kukhona intfo letokwenteka.

<sup>281</sup> Ngiya le emagcumeni kuleliviki, hhayi ngempela kuyotingela tikwireli; kusobala, ngiyatsandza kutingela tikwireli. Kodvwa ngiphumela lapho ngenca yalenhloso, ngitsi, “O Nkulunkulu, angati kutsi nguyiphi indlela lengitohamba ngayo, futsi angifuni kugeja loku. Ngisite.”

<sup>282</sup> Ningikhulekele. Nitokwenta na? Ngitobe nginikhulekela. Ngiyetsemba, ngemusa waNkulunkulu, kutsi ngihlangane nani nonkhe, futsi sihlangane eVeni lelincono kunaleli lapha.

<sup>283</sup> Futsi sisuke sitelani lapha na? Sentani na? Ngabe sita lapha, sidlala umdlalo na? Ngabe sita lapha, sihlangane njengelidlangala na? Kukutsi, Khristu ngeke ete lize leloBandla libe ngulelicondzile ngalokuphelele. Ulindze tsine. Ngikholwa kutsi sisekugcineni.

<sup>284</sup> Bukani, eCalifornia. Bukani tiphitsiphitsi. Bukani bantfu labalishumi nemfica babulawa, ngekwebuve. Anginitjelanga yini, lapha esikhatsini lesingesidze lesendlulile, kutsi loyo Martin Luther King bekatoholela bantfu bakubo ekubulaweni ngalokwentelwa phansi na? Bangakhi lokukhumbulako loko na? [Libandla litsi, “Ameni.”—Umhl.] Akusibo labobantfu labangemakhalatsi; ngulabo baholi lababavusela lusinga. Akusiko kuhlanganiswa, kwehlukaniswa, nekutsi bafuna kukubita ngekutsini; ngudeveli. Kunjalo. Hhayi kulabamhlophe kuphela, emakhalatsi; loku kukubo bonkhe. Ngudeveli.

<sup>285</sup> Emandla ekucabanga kwengcondvo netizindlo temuntfu kubhidlikile. Akusekho matsemba. Sekungaleya kweletsemba. Yonkhe lentfo isilondza lesibhidlikile. Emandla ekucabanga kwengcondvo yemuntfu; abakhoni kwenta tincumo.

286 Angisuye sopolitiki. Angisuye, neDemokrati noma umRiphabliki. Bangcole bonkhe. NgiweMbuso munye, futsi loyo nguMbuso waJesu Khristu. Nguloko kuphela. Kodvwa wake wasibona nje emhlabeni ungaka pho sicuku setinotfongwane letidvonswa ngemphumulo njengaleto lesinato enhla lapho manje, njengalesosicuku semaTexan lesinaso ekhatsi lapho na? “Ngani,” batsi, “noma yini bantfu layifunako! Uma bafuna bukhomanisi, sitobanika bukhomanisi. Uma bafuna inhlanganisela, sitobanika inhlanganisela. Bafuna kwehlukana, sibanika noma yini.” Ngabe ku . . . Iphi indvodza na?

287 O Nkulunkulu! Loko kunjengelipulpiti. Iphi indvodza, indvodza leyindvodza, lemela umgomo na? Baphi labesifazane lomela umgomo na? Liphi libandla lelimela umgomo na? Anginaso sikhatsi lesingangendibileshi sesikhatsi semoya lontengentelako, logcina atidzela, ancemphetisa. Umfati ngumfati, akabe ngudzadze. Nangabe indvodza iyindvodza, ayibe yindvodza.

288 Uma angumengameli . . . Uphi John Quincy Adamses wetfu na? Baphi boAbraham Lincolns betfu, emadvodza emgomo na? Uphi Patrick Henry wetfu, lowatsi, “Nginikeni inkhululeko noma ninginike kufa na”?

289 Iphi indvodza lemela loko lokuliciniso na? Iphi lendvodza lengesabi kukhuluma kuvakale na? Kungakhatsaleki, kutsi wonkhe umhlaba umelene nayo, kepha ikhulume kuvakale loko lokuliciniso; futsi ikumele futsi ikufele. Uphi Arnold von Winkelried wetfu futsi namuhla na? Aphi emadvodza ebucotfo na? Aphi emadvodza lanemoya na? Ayatintengentengela kakhulu futsi amanakanaka konkhe ngangokutsi akasati nekutsi eme kuphi.

290 Nkulunkulu, angime nemigomo yeNdvodza leyodvwa, njengemshumayeli, Livi laJesu Khristu. “Ngoba kutawendlula emazulu nemhlaba, kodvwa Lingeke lehluleke. EtikwaleliDvwala Ngitawulakha liBandla laMi; emasango ehayidesi awayohlhula.”

Asisukume.

Libusisiwe lifindvo lelibophako  
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;  
Inhlangananyelo yetfu yemcondvo lofanako  
Injengaloko lokungeTulu.

Manje hlanganisani tandla tenu lomunye nalomunye.


Uma sehlukana incenye,  
Kusinika buhlungu bangekhatsi;  
Kodvwa sitawusolo sichumene enhlitiyweni,  
Futsi setsemba kuphindze sibonane futsi.

Size sibonane! size sibonane!  
 Size sibonane etinyaweni taJesu;  
 Size sibonane! size sibonane!  
 Nkulunkulu abe nani size sibonane futsi!

<sup>291</sup> Asikhotsamise tinhloko tetfu manje, uMnaketfu Neville asasikhipha, ngelivi lemkhuleko.

<sup>292</sup> Nibuye kusihlwa, manje. Silindzele inkonzo lenkhulu kusihlwa, lapha etabernakeli. Nkulunkulu anibusise. Futsi ningikhulekele; ngitonikhulekela.

<sup>293</sup> Ningacabangi kutsi ngiluhlanya, bangani. Ningacabangi kutsi ngetama kufucela intfo letsite etikwenu. Ngiyanitsandza. Futsi nginemgomo, lelo liBhayibheli. Akukho nalelilodvwa Livi lelingasuswa kuLo. Akukho nalelilodvwa livi lelingengetwa kuLo. Futsi ngiLikhola ngendlela leliBhalwe ngayo.

<sup>294</sup> Asikhotsamise tinhloko tetfu manje, newetfu lotsembekile, umelusi lolungile akhiphe libandla. Nkulunkulu akubusise, Mnaketfu Neville. 

*KANTSI AWATI* SSW65-0815  
(And Knoweth It Not)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgci 15, 1965, eTabernakeli laBranham, eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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