

LUPHAWU LOLUKHULU

Asikhulekeni. Babe loseZulwini, siyabonga Ngawe, kusihlwa, kutsi Usengulomkhulu NGINGUYE, hhayi “Nganginguaye” noma “ngitobanguye.” Wena usikhatsi samanje, Nkulunkulu wetfu. Futsi Wena unguye itolo, namuhla, naphakadze, Nkulunkulu longantjintji. Siyakubonga Wena ngenca yekutsi sinalenhlanhla yekwati loku, loko lokwembulwe kutsi nguMoya loyiNgewe. Futsi Usifake embuswemi waNkulunkulu, kanye Naye, ngeluPhawu Lasishiyela lona. Siyabonga kakhulu ngaLo. Sibusise, kusihlwa, njengoba silindzele Wena. EGameni laJesu siyakhuleka. Amen.

Ningahlala phansi.

² Nginako, kubeka nje lambalwa alamatuku ngalapha, nje . . . Sitokukhulekela labagulako, kubobonkhe lobusuku, iNkhosi nayivuma. Sitokwenta. Kepha noko, ngitjele Billy kutsi bekephute kancanyana, kusihlwa, futsi akakhoni kutsi anikete emakhadi ekukhulekelwa, kodvwa noko tsine sicabanga kutsi singakwenta ngesikhatsi mhlawumbe ngisenta kubitela e-altari, noma lokutsite, singakwenta.

³ Manje wonkhe umuntfu utivela akahle na? [Libandla litsi, “Amen.”—Umhl.] Kuhle loko. Ngi—ngiyajabula kuva loko.

⁴ Manje, ngikholwa kutsi kumenyetelwe kutsi kudla kwasekuseni kweMadvodza labosomaBhizinisi kusekuseni. Ngiyakholwa kutsi bona, kukutsi, bamemetele sikhatsi, nakanjalonjalo. Manje ake silungiselele noma yini iNkhosi letofuna siyente. Siyacaphela kutsi lobu busuku lapho noma yini ingenteka, ngako-ke sifuna kukulungela, futsi singene ngekushesha eMlayetweni. Ngako, kusasa sinelusuku lolumatasatasa sibili.

⁵ Futsi ngeliSontfo, njengoba ngeliSontfo ekuseni, ngicabanga kutsi ngitokhuluma lapha emvakwaSontfo sikolwa, ngeliSontfo ekuseni; nangeliSontfo ebusuku. Ngako, niyamenya kuto tonkhe letinkonzo. Uma, kusobala, uma unemsebenti lotsite ndzawanatsite, kutsi ufanele ube lapho, yebo-ke, singeke sifune kutsi uphutselwe nguloko.

⁶ Nginemshado, ngalesinye sikhatsi, mhlawumbe kusasa noma ngelusuku lolulandzelako. NgeliSontfo ekuseni, yebo, ngifanele ngishadise titsandzani letivela etabernakeli lami. Futsi ngako-ke silindzele kukubona loku futsi.

⁷ Futsi manje sikhulekele njengoba sisatama kufundza lokunye kweLivi laNkulunkulu nje manje, futsi singene ngco eMlayetweni, masinyane. Bebefuna nami ngite kusenesikhatsi

ngenza yesicuku lesimile. Futsi ngako sitofundza kusuka ku-Isaya, sahluko se 7. Ngifuna kufundza, ngicale evesini le 10.

Ngetulu kwaloko iNKHOSI yakhulumma . . . ku-Ahazi itsi,

Cela sibonakaliso seNKHOSI Nkulunkulu wakho; sicele noma kusekujulen, noma etindzaweni letiphakeme ngetulu.

Futsi Ahazi watsi, angeke ngicele, kanjalo futsi ngingeke ngilinge iNKHOSI.

Wase utsi, Vani wena . . . O yindlu yaDavide; Kuyinfo lencane yini kuwe kutsi ukhatsate bantfu, kodvwa ungamkhatsata yini naNkulunkulu wami na?

Ngako-ke iNKHOSI cobo lwayo itokunika sibonakaliso; Buka, intfombi ntfo itokhulelwa, futsi itale indvodzana, futsi batoyibita ngekutsi ngu-Imanuweli.

⁸ Uma ngingabita loku ngesifundvo, kusihlwa, ngikhulume tikhashana letimbalwa, ngemanotsi latsite lengiwabhale phansi kulentsambama lapha, ngitotsanda kukhuluma nge . . . tsatse sihloko lesitsi, *LuPhawu Lolukhulu*.

⁹ Niyati, lolo lusuku lolukhulu kakhulu, yonkhe intfo yinkhulu kakhulu. Futsi siyabona kutsi lo—lombane losabalele etibhakabhakeni ngebusuku lobunemafu, ngalokucinisekile nje usitjela kutsi kungaba khona kukhanya ebumnyameni. Siyakucaphela loko.

¹⁰ Nkulunkulu wati kuphela kusukela ekucaleni, ngako-ke Wakhona kuhlela yonkhe intfo, kutsi kutosebentela nje inkhatimulo yaKhe. Futsi loko kuyasikhutsata, kwati kutsi kunganendzaba kutsi kutani noma kuhambari, Nkulunkulu wenta yonkhe intfo, liwashi licolosha kahle nje ngesikhatsi.

¹¹ Ngaletinye tikhatsi siyakhatsala, sitfukutsele. Sitatatele. Sicabange, “O, sifanele sente *loku*, noma sente *lokwa*.”

¹² Kodvwa, khumbulani, liwashi laNkulunkulu litoba nje sesikhatsini lesikahle nje. Tonkhe letintfo leti ifanele ibe ngalendlela. Kutomele konkhe kwentiwe ngekwelwati lwaKhe lolukhulu, kwati kwaKhe ngaphambili, ngoba ngekwati ngaphambili Bekangamisela ngaphambili; hhayi ngesifiso saKhe, kodvwa ngekwati kwaKhe. Nkulunkulu akamisieli ngaphambili ngesifiso saKhe. Akatsandzi kutsi kubhubhe nomangubani, kodvwa ngekwati kwaKhe ngaphambili Wati kutsi ngubani lotokwemukela nekutsi ngubani longeke akwemukele. Ngako-ke Angenta yonkhe intfo ise bente ngekuya kwesikhatsi seliwashi lesikhulu saKhe lesisolo sishaya, ngoba Bekakhona kusho singakefiki siphetfo kusuke ekucaleni. Futsi, ngako-ke, Bekati kutsi sitophila kulolusuku. Bekati kutsi lolu kutoba lusuku lwetfu. Bekenetinhlelo talolusuku. Bekenetinhlelo talolonkhe lusuku. Futsi alukaze ngisho nalunye lwetinhlelo taKhe selwehluleke. Uhlala asigcina sikhatsi.

¹³ Futsi nguloko lelesikubita ngemnyaka lomkhulu kakhulu. Yonkh'ntfo loyibonako namuhla ifanele ibe "ngulenkhulu kakhulu," noma nakungenjalo ingeke yewele, uma ungenayo intfo lenkhulu kakhulu, ngoba ngumnyaka lomkhulu kakhulu. Sebabe nawo umnyaka wabo, futsi babenako, manje banemnyaka lomkhulu, yonkhe intfo lesiyibonako.

¹⁴ Ungeke uye entasi esitolo lesisekoneni, bese utfola sigadla lesikhulu sa-shizi abekwe lapho njengoba ujwayele. Futsi—nendlela lekuvamise kuba ngayo, titolo letindzala tasekoneni, uma bewunako ngisho nekudla lokukahle kakhulu, wonkhe umuntfu ufuna kuya emakethe lesezingeni, lenetishayisamoya, lebitwa ngekutsi yi-suphamakethe. Bafanele baye lapho ngisho noma babhadala kakhulu kudla kwabo. Bamele baye esuphamakethe. Kunjalo. Ngoba yinkhulu kakhulu. Niyabona na? Wonkhe umuntfu ufuna intfo lenkhulu kakhulu.

¹⁵ Futsi, namuhla, awukwati nje kutsatsa imoto levamile nje. Imodeli lendzala. Le-T ingashiywa, lengaphandle esitaladini manje. Banemoto lenkhulu kakhulu. Ford ufanele abentele lenkhulu kakhulu. I-Chevy kufanele ibentele lenkhulu kakhulu. Bonkhe lalabanye, balindzele kuhlala emjakweni, bafanele batente tibe tinkhulu kakhulu. Yonkhe intfo yinkhulu kakhulu, yinkhulu kakhulu, yinkhulu kakhulu.

¹⁶ Emvakwesikhashana, sifika emnyakeni wemoya. Manje sebanendiza letifucako. Khona-ke, intfo yekucala loyatiko, beta bahamba nendiza i-jet. Futsi manje banendiza i-jet lenkhulu kakhulu. Niyabona, kufanele kube yintfo lenkhulu. Uma ingenjalo, ayikho—ayikho esikhatsini. Yonkhe intfo kulesikhatsi ifanele ibengulenkhulu kakhulu.

¹⁷ Sasivamise kabanemigwaco lemikhulu yakadzeni lebesejwayele kuhamba kuyo, manje sesinemigwaco lemikhulu kakhulu. Kumele kubenemizila lemire noma lesihlanu lebheke ndzawonye, nemizila lemire noma imizila lesihlanu letangalenye indlela, noma utoshayiseka. Niyabona na? Ufanele ube nawo, ngoba lona ngumnyaka lomkhulu kakhulu, sikhatsi lesikhulu kakhulu. Yonkhe intfo isebukhulwini lobukhulu.

¹⁸ Tsine sicabanga kutsi sinebantu labakhulu kakhulu, noma labanye bantfu bacabanga kutsi babantu labakhulu kakhulu, futsi betama kwenta kanjalo, nomakunjalo. Sive lesikhulu kakhulu, sive sinye sifuna kubusa etikwalesinye.

¹⁹ Emasontfo lamakhulu kakhulu, emahlelo lamakhulu kakhulu, yonkhe intfo ita ekubeni yinkhulu kakhulu. "Uma kungesiko kukhulu kakhulu, yebo-ke, akunjalo."

²⁰ Ngicabanga kutsi ngisho nebesifazane ucala kugcoka lokuncono kakhulu, umnyaka wesimanje. Ticatfulo letiyifashini lendzala, tinetikhumba kuto, utitsenga cishe ngemadola lamatsatfu lipheya lilinye, luhlolo loluhle kakhulu, lolunesikhumba lesinengi kuto kunedazini yemapheya lanayo

namuhla, lotibhadalela emadola langemashumi lamabili nesihlanu. Kodvwa kufanele kube luhlobo lolukhulu kakhulu, uyati, titsendze letifana *naleyō*, futsi akukho tintwane letikuko, kodvwa kukhulu kakhulu. Niyabona, ngulentfo. Ufanele ubesemajikweni lamakhulu kakhulu kuze uhambe kulo, niyabona. Kunjalo. Yonkhe intfo seiyahlanya nje, kimi, niyabona. Kodvwa ngu—ngumnyaka lomkhulu. Sikhatsi lesikhulu kakhulu.

²¹ Tonkhe letibonakaliso leti ti—tiluphawu lwebumnyama kukwakamoya. Tonkhe letintfo leti lesitibona tenteka kulona lomkhulu kakhulu, lomkhulu kakhulu, lomkhulu kakhulu, kube nje besati! Siyaphutfuma, sifanele sifike lapho, futsi sentani uma sifika lapho na? Sasivamise kutsatsa, sihambe siye ekhaya sivela emsebentini, kwakuvamise kutsi bantfwana baye esikolweni, futsi manje banebhasi leta emnyango futsi ibatsatse ibaphekeletele esikolweni iphindze ibatsatse nasebaphuma esikolweni, bese ubhadala ihhafu yesigidzi semadola egumbini lekutivocavoca, kubanika kujima kancane, noma bafe. Yeboke, bebavamise kukutfola uma bahamba baye esikolweni. Umnyaka lomkhulu kakhulu! Manje akukho loko na? Ngisho nemasontfo afanele abe nako, wona akanawo umshukumo lowenele emkhatsini wabo, bafanele babeneli—li—ligumbi labo lapho bangakhona khona kudlala bonkhe futsi bagcume bayetulu-naphansi. Kwakuvamise kubanguMoya lobenta kutsi bente loko, kodvwa manje bafanele baphumele lapho, luhlobo lwesikhatsi lesikhulu kakhulu. Niyabona, konkhe kuholela ebumannameni bakamoya, lusuku lolukhulu lesiphila kulo.

²² Niyati, bantfu baKhe, bantfu baNkulunkulu beliBhayibheli, bebasolo becwayiswa, nguNkulunkulu, kucaphela tibonakaliso tesikhatsi. Jesu, ngesikhatsi Asemhabeni, Watsi kubaFarisi belusuku lwaKhe, Watsi, “Nine baFarisi labatimphumphutse.” Watsi, “Niyaphuma kusihlwa futsi nibuke futsi nibone kutsi tibhakabbaka tihlobile futsi tibovu,” nitsi, “‘Kusasa,’ bese nitsi, ‘kutoba lusuku lolubalele.’” Wase Utsi, “Bese-ke niyaphuma futsi nibone kutsi ayehla, futsi abukeka atfukutsele, bese-ke, ‘Kusasa kutoba simo selitulu lesikabi.’” Watsi, “Niyakhona kuhlola simo setibhakabbaka, kodvwa sibonakaliso sesikhatsi anikhoni kusihlola.” Watsi, “Kube beningati Mine, beniyolwati lusuku lwaMi. Kube benimati Mosi,” Watsi, “benitongati Mine, ngoba Mosi wabhala ngaMi.”

²³ Ngalenyel indlela, njengoba bengisolo ngisho, bebayokwati kutsi lomBhalo lofanele ugcwaliseke ngalolosuku wawugcwaliseka, kepha bebangakwati. Bebagcine emehlo abo—abo abuke ngco emasikweni abo, netintfo, baze bangaboni umBhalo sibili uvuleka embikwabo.

²⁴ Ngingafanisa lomnyaka lona nalowo. Loko ngisho nasemkhatsini webantfu laba—bakahle, ngalesinye sikhatsi, bayehluleka kukubona. Bavele bahambe nje, futsi, ecinisweni,

ngi—ngi...Bekungangidvumata kube bengingati kutsi Jesu washo loko lakwenta ngako, kutsi, “Akekho umunntfu longeta ngaphandle kwekutsi Babe Wami amdvonse, futsi wonkhe Babe laNgiphe yena utokuta.” Bangeke baze bakhone kuLibona. Watsi, “Isaya wakhuluma kahle ngani, atsi, ‘Ninemehlo kepha anikhoni kubona, tindlebe futsi aniva.’” Kuyintfo lebuhlungu kakhulu, kodvwa nguleyondlela lebebangiyo.

²⁵ Futsi manje sitfola cishe intfo lefanako leyentekako namuhla, ngesikhatsi sati kutsi siphila e-aweni lapho bumnyama lobukhulu butosibekela umhlaba nebantfu. Futsi siyatfola, kutsi tonkhe letimphumelelo tesimanjemanje, temnyaka lomkhulu kakhulu, nakanjalonjalo, lesiphila kuto, kuluphawu nje lwebumnyama lobukhulu ezingeni lakamoya. Sisemnyakeni welibandla laseLawodisiya, lapho nje basivuvu khona. Bayakhona kuya esontfweni, nebantfu bayakwenta, futsi—futsi ubonakala kwangatsi unenshisekelo yekuya esontfweni; ngaphandle kwekwati lutfo ngaMoya, sikhatsi labaphila kuso, labanye babo batimphumphutse kakhulu ngangoba bangakhona ngaletotintfo. Akunandzaba kutsi yini Nkulunkulu bekangayenta, nekutsi bekungafakazelwa kahle kanjani ngeLivi laKhe, nomakunjalo solo nje abakhoni kukubona. Ngiyatibuta nje kutsi akusiko yini nje ngaloko lakusho, “Sinemehlo, kodvwa asiboni.” Sifanele sicalate futsi sibone tonkhe letintfo leti leyentekako kutsi iluphawu lwekutsi kuphela sekusedvute, ngoba leti nguletintfo leyabiketelwa kutsi ibe ngaleso sikhatsi.

²⁶ Ngifuna nicaphele kuchubeka lokungagucuki kweLivi laNkulunkulu nemisebenti yaKhe. Niyanbona, Akaluguculi luhlelo lwaKhe—lwaKhe. Akatiguculi tindlela taKhe. Njengoba nje ngalokuphelele, umBhalo uchubeka ngalokuphelele nje. Yonkhe intfo Nkulunkulu layentako isekuchubekeni naloko Lakwentile. Niyanbona na? Futsi loko Lakwenta kucala, lokukutsi, Uyokwenta kwesibili ngendlela lefanako.

²⁷ Futsi nje kukufakazela kini, Wente imitsetfo emhlabeni. Futsi Uhlaho njalo apha bantfu baKhe sibonakaliso ngaphambi kwekutsi sentakalo senteke. Manje Bekasolo akwenta loko. Futsi Uyohlala akwenta, ngoba UnguNkulunkulu longagucuki. “NginguNkulunkulu,” Washo, “Angigucuki.” Indlela Labeka luhlelo lwaKhe ngayo ekucaleni, nguleyondlela lekungayo emnyakeni ngamunye. Akayiguculi.

²⁸ Ngesikhatsi Abeka umhlaba kutsi ugucuke ngema-awa langemashumi lamabili nakune esisekelwени; singahle sibe netikhatsi tekulondvolota imini, nato tonkhe tinhlobotetikhatsi, kodvwa loko akukuntjintji kugucuka kwemhlaba. Wona wenta umjikeleto wawo lophelele njalo ngema-awa langemashumi lamabili nakune, ujikeleta. Awusintjintji tikhatsi temnyaka, Nkulunkulu unentfwasahlobo, lihlobobusika, njengoba nje bekuhlala kunjalo ngaso sonkhe sikhatsi. Nguleyo indlela

Lakwente ngayo ekucaleni, nguleyo indlela Lakwenta ngayo sonkhe sikhatsi. Kuchubeka kwemitsetfo yaKhe, nekwelivi laKhe, kanye nekwemisebenti yaKhe, kutsi konkhe kuLangana kahle kanjani ndzawonye!

²⁹ Ngako-ke, uma besingabuka kutsi bekukhonani ekucaleni, singakhona kwati kutsi yini lekhona futsi yini letobakhona. Ungayesekela imicabango yakho kuloko, ngoba umBhalo utsi, "Unguye itolo, namuhla, naphakadze."

³⁰ Siyacaphela ngaphambi kwekutsi kufike intfwasahlobo. Buka leminye yemitsetfo yaKhe. "Uma ubona tihlahla tihluma emacenjana," Watsi, "uyati kutsi lihlobo selisedvute." Intfwasahlobo isibonakaliso sekungeniswa kwelihlobo lelitako. Lowo ngumtsetfo. Kuhlala kwenteka ngaleyondlela. Awunalo lihlobo, bese kutsi ngesikhatsi sitfola busika emacembe bese ayavela. Cha, uba nemacembe kucala, ngoba kukungeniswa kwemitsetfo yaKhe yemvelo, leyo yintfwasahlobo ita. Awehluleki. Uma ubona tihlahla ticala kutsamba, ngasemagcolweni, nemahlumela lamancane acala kuvuvuka, uyati kutsi kusibonakaliso kutsi intfwasahlobo seyilapha, seyyiyangena.

³¹ Uma ubona likwindla lemnyaka ngaphambi kwekutsi sibe nelichwa noma ngabeyini, nemacembe ahhohloka etihlahleni, utsi, "Yebo-ke, intfwasabusika seyisedvute." Wati kanjani na? Ngoba emacembe ayahhohloka. Imvelo seyibulungele. Umnyaka ngamunye uyafana.

³² Futsi usinika sibonakaliso ekuntjintjeni kwesimo selitulu. Ungakhona kuphuma futsi ubukele, njengoba Atsite, "Niyabona kutsi sibhakabhaka sibovu futsi siyehla, kusasa kutoba simo selitulu lesibi." Futsi Akayiguculi. Uhlala njalo asecwayisa. Ungatsatsa, uve umoya ucala kubamantana, sikhatsi lesidze ngaphambi kwekutsi kute siphepho, futsi ubukele imvelo yonkhe idlala kuloko. Kusibonakaliso.

³³ Njengoba bengivame kutsi, "Kube bekute liBhayibheli, bengiyokwati kutsi ukhona Nkulunkulu, ngekubuka nje indlela imvelo lesebent ngayo." Yimitsetfo yaKhe, ihambisana nje yonkhe ngalokuchubekako lokunye nalokunye. Livi laKhe lichubeka njalo nje; Angeke lehluleke. Timphawu taKhe tisekuchubekeni nesikhatsi. Letimphawu tihambelane kahle neliBhayibheli. Timphawu tikhona ngco enyetini. Timphawu tikhona ngco esibhakabhakeni. Timphawu tikhona ngco emhlabeni. Timphawu tikhona ngco ebandleni. Futsi singabuka ebandleni lonkhe, namuhla, futsi sibone kutsi lesibonakaliso silungele kutsi Yena angeta.

³⁴ Kwenta sibonelo nje, kutsi kusebenta kanjani emvelwени. Ngike ngaya enhla emahlatsini asenyakatfo, lapho bengitingela khona, ngaphambi kwekutsi nje sibe nemoya lo—lobandzako; emadada lamancane aphuma eLouisiana, akhuphukele lapho

futsi ente tidleke tawo, futsi achobosele bantfwana bawo labancane. Vumela nje umoya wekucala lobandzako uphume ngetulu kwalelo gcuma lapho lichwa limbonya tintsaba, futsi lawo madada lamancane akhulela lapho, futsi akazange sekaphume kulelochibi, futsi abuye emuva ngco eLouisiana ngangoba angeta. Kuyimvelo, niyabona, imitsetfo yemvelo. Akwenta njalo ngemnyaka. Futsi-ke avumele, intfo yekucala loyatiko, entasi lapha eLouisiana lilanga lelishisako licala kucala litfululeke phansi, entasi lapha eLouisiana, wabuke onkhe abutsana ndzawonye, ashulungana futsi, atsatsele abuyela ngco etintsabeni futsi.

³⁵ Buka emahansi ngalapha eTexas, lapho lamanengi awo aya khona. Ngisibonile sikhatsi sidzingeke kutsi simise imoto, emgwacweni. Akakhatsateki nganoma ngubani. Acabanga ngekuhamba nje. Anemvuselelo lechubekako. Onkhe awo ndzawonye, awukaze uve umsindvo lonjalo. Mubi kakhulu kunemaPentekhostali, uma bahlangana ndzawonye. Niyabona na? Kuyini na? Yimitsetfo yemvelo. Niyabona, wona, minyaka yonkhe ayabutsana ndzawonye, bese ayashulungana, bese ayahamba. Uma emadada ahamba, nemahansi esuka eTexas, lihlobo selisendleleni. Kunjalo.

³⁶ Futsi uma asuka enyakatfo yeBritish Columbia, busika sebusendleleni; uve lawo mahansi ahamba, amemeta ngalendlela lenta ngayo, aya eningizimu. Ngiyawalalela futsi bese ngyiakhala, ngoba ngibona Nkulunkulu awacondzisa. Yini lelewacondzisa emoyeni longenandlela, lapho lingesilutfo kodvwa intfo lenesibhuku nje lengakhulumi? Yini loko lokukwentako na? Lapho ngiliva lehla, likhala, loyo mholi ngephandle lapho, lonekutsatsa indlela yakhe; mhlawumbé akazange sekabhakute abheke eLouisiana phambilini, kodvwa utofika lapho. Ungakhatsateki. Unentfo letsite ngekhatsi kuye lemtjelako kutsi ayephi. Uyandiza. Uhola umhlambi. Libulo lonkhe lawo liyeta. Angahle kube akazange sekete lapha phambilini. Kodvwa lati kahle hle nje lapho e—emadanyana elilayisi anelilayisi, ngoba linentfo letsite leliholako kulo. Kuyimvelo.

³⁷ Bese-ke intfwasahlobo, lapho kukuhle futsi kufutfumele entasi lapha busika bonkhe, litobuyela ngco emuva. Leni na? Kuyimvelo itibonakalisa yona lucobo. Yimitsetfo yaNkulunkulu.

³⁸ Tibonakaliso takhe tihlale tibiketela tentakalo taKhe, njengoba loko kwenta nje. Uma ubona lamahansi ahamba, ubona emahlumela avela, ubone emacembe ahhohloka, niyabona, kukuchubeka kwemvelo ingenelana kahle. Umtsetfo waNkulunkulu wemvelo ungenelana kahle ekhatsi, futsi Wendvulela tentakalo taKhe. Bekuhlala kunjalo, akukaze kwehluleke, futsi kungeke kuze kwehluleke.

³⁹ Uma nje silandzela kuchubeka kweLivi laNkulunkulu, singeke size sehluleke, nakanjalo. Uma singeke sitsatse u—umkhuba wesimanje welusuku futsi—futsi setame kujova lokunye lokutsite kuko, kodvwa nje silandzele kuchubeka kwako kwalomnyaka, bukela kutsi kwentekani. Sitohamba sicondez ngco ekhaya, natsi, ngalolunye lwaletinsuku leti. Uhlala enta loko, futsi akehluleki.

⁴⁰ Baprofethi baluphawu lolukhulu kakhulu. Sibonakaliso lesikhulu saNkulunkulu ngumprofethi. Manje ngitokhuluma imizuzu lembalwa ngaloko. BaLivi laKhe lentiwe labonakala lalowomnyaka, futsi nguleso sizafu umprofethi uhlala njalo aluphawu lolukhulu lwaNkulunkulu. Akazange sekatfumele kwehlulela emhlabeni ngaphandle kwekutsi kucala atfumele umprofethi. Buka nje, futsi uhlolisise imiBhalo. Umprofethi usibonakaliso lesikhulu saNkulunkulu, kubantfu baKhe, kutsi Utfumele lomuntfu lona, lomuntfu lotsite, njengaNowa, njengaMosi, na—na-Eliya nebaprofethi. Ubatfumelela kutsi babonakalise Livi lalowomnyaka, kuniketa bantfu baKhe secwayiso.

⁴¹ Ngalokufanako nje lapho Atfumela umoya lobandzako etikwemadada, kuwagijimisa asuke eNyakatfo aye eNingizimu; kuchubeka emvelweni, kuchubeka eVini, Akehluleki kukwenta. Uma kubita simo selitulu lesibandzako kuwahambisa, emnyakeni lotako kubita simo selitulu lesibandzako kuwahambisa aye entasi. Uma kubita simo selitulu lesishisako kuwabuyisela emuva, ngemnyaka lolandzelako kubita simo selitulu lesishisako kuwabuyisela emuva.

⁴² Futsi lapho Nkulunkulu sekalungele kutfumela kwehlulela, ngaphambi kwekutsi Atfumela kwehlulela, Utfumela umprofethi futsi abonakalise Livi laKhe, ucinisekisa Livi lalowomnyaka. Wawkwenta kuyoyonkhe leleminye iminyaka. Wetsembisa kukwenta kulomnyaka. Futsi Utokwenta kulomnyaka, kungakhatsaleki kutsi bantfu batsini ngako. Utokwenta, nomakunjalo, ngoba Angeke ephule kuchubeka kwaKhe. Yindlela Layihlela, Uhlala njalo akwenta ngendlela lefanako. Akehluleki kukwenta njengoba Akwenta kwekucala.

⁴³ NjengaJohane uMbhahhatisi, manje, sibeneminyaka lengemakhulu lamane, kusukela kuMalakhi kuya kuJohane, kwakungekho lophawu, umprofethi weliThestamenti leliDzala, cishe njengeskhalo lesidze (singabali sikhatsi sebehluleli) lapho kwake kwangabikhona umprofethi. Yayiyini inkinga, kungani bebete umprofethi ngaleso sikhatsi? Kwakungekho Livi lebelibekelwe lesosikhatsi. Kwadzingeka balindze size sibe kahle sikhatsi. Kwadzingeka balindze. Lesiprofetho kuMalakhi satsi, kwakunguMalakhi 3, “Bukani, Ngifumela sitfunywa Sami phambi kwebuso baMi, utolungisa indlela Yami embikwaMi,” Malakhi 3:1. Manje, leso kwakusiprofetho saMalakhi sekuta kweNkhosi Jesu. Akukho lokwakutokwenteka

emkhatsini walesosikhatsi, ngako libandla lacala kuvilapha futsi lachubeka ngendlela yalo, saze sikhatsi sesetsembiso sabasedvute.

⁴⁴ Futsi ngesikhatsi sikhatsi sesetsembiso sesisedvute, Nkulunkulu, ngendlela lengetulu kwemvelo, waletsa Johane emhlabeni. Bekangumuntfu lotelwe nguvesifazane, kusobala, futsi siyati kutsi unina bekabitwa ngekutsi ngu “Elizabethi” neyise bekabitwa ngekutsi ngu “Zakhariya.” Bebabantfu labalungile. Futsi babe wakhe bekangumphristi. Kwakungumhambo kubafana bangalolosuku kulandzela u—umsebenti wababe wabo, kodywa siyafundziswa kutsi Johane, ngesikhatsi aneminyaka leyimfica budzala, emvakwekuwa kwababe wakhe, waya ehlane futsi wahlala yedvwa waze wabaneminyaka lengemashumi lamatsatfu.

⁴⁵ Niyabona, kube bekagucukele kuloko uyise bekanako, bebayomphazamisa kakhu hulu kutsi bekangeke ati kutsi angambona kanjani Mesiya uma Efika. Bekangakaze amati Yena. Kodvwa wahlala ehlane. Kube bekaye kusemina, ngelilayini lembono wababe wakhe, khona-ke wonkhe wonkhe wabo bekangatsi, “Manje, Johane, siyacondza kutsi utoba nguye lotokwati Mesiya uma Efika. Manje, awucabangi yini kutsi uMnaketfu *S'bani-bani* lapha uhambelana nciamashi naloko na? Kutsiwani ngaKheyifase, umphristi wetfu lomkhulu namuhla, awucabangi nje kutsi uyindvodza lemangalisako?” Konkhe loko engcondvweli yakhe lengcwele, bekangeke nje akhone kutsi akucabange kahle.

⁴⁶ Waphuma waya ehlane, futsi walindza! Umsebenti wakhe wawumkhulu kakhulu kunemfundvo. Umsebenti wakhe wawumkhulu kakhulu kunekwati kwesayensi yetenkholo. Wadzingeka amemetele Mesiya. Futsi wahlala ehlane.

⁴⁷ Bukisia kushumayela kwakhe. Kushumayela kwakhe kwakungesyo imitsetfo ye—yeikutiphatsa yalolosuku yesayensi yetenkholo. Niyacaphela kutsi kwakungesiko. Wakhulumo ngani? Lizembe esihlahleni, tinyoka. Niyabona, nguloko kuphela lebekakwati. Wakhulela ehlane. Nguloko lebekakwati: tinyoka, netihlahla, nemazembe, nakanjalonjalo. Futsi nguloko lomlayeto wakhe wawusekelwe kuko, imvelo. Ngesikhatsi atsi, “Nine ntalo yemabululu, ngubani lonecwayisile kutsi nibalekele lulaka lolutako? Ningacabangi kutsi nina Abrahama babe wenu, ngoba Nkulunkulu unemandla kulamatje lawa kuvusela Abrahama bantfwana. Kanjalo futsi lizembe libekiwe emphandzeni yesihlahla; naso sonkhe sihlahla lesingatseli sitselo lesihle siyajutjwa, futsi siphonswe emlilweni.” Watsi, “Mine empeleni nginibhabhatisa ngemanti ekuphendvukeni. Kodvwa ukhona Munye lota emvakwami Loyo ticatfculo takhe ngingakafaneli kutetfwala, Yena utonibhabhatisa ngamoya loNgcwele, nemlilo. Umshanyelo wakhe usesandleni saKhe; Utohlantisisa ngalokuphelele phansi, futsi ashise emakhoba

ngemlilo longacimeki, bese utsatsa kolo umyisa enyangweni.” Amen.

⁴⁸ Kukhona indvodza, umprofethi sibili. Bekanesibonakaliso lebekadzingeka asibuke. Futsi uma sekabone Mesiya, waciniseka kakhulu kutsi Bekatofika ngelusuku lwakhe, bekaciniiseke kakhulu. O, uma liBandla lingatfola kuphela indzawo yaLo lengiyo, uma nje beLingati kuphela sincumo saLo kuleli-awa! Ngoba, ngekusho kwemBhalo, bekanguye lobekatowetfula Mesiya, futsi bekati kutsi Bekafanele kutsi abesemhlabeni etinsukwini tesiprofetho sakhe. Ngako-ke Bekahlala edvute nalapho bekashumayela khona, kakhulu kangangekutsi watsi, “Kukhona Munye lome emkhatsini wenu manje, leningamati, Lomunye emkhatsini wenu khona manje.” Bekakwati. Bekalapho. Li-awa laselisedvute. Bekakwati.

⁴⁹ Ngalelinye lilanga wabuka, kwehla kuvela eZulwini... Futsi wabona ku—kuKhanya, njengelituba lehla livela eZulwini. Futsi Lowo Lokwakhanya ngetulu kwakhe, watsi, “Ngiyafakaza kutsi loyo uyiNdvdzana yaNkulunkulu.” WaKubona. “Ngoba Yena, ehlane, wangitjela kutsi, ‘KuLoyo lotobona uMoya wehlela etikwakhe futsi uhlale, nguye ke Loyo lotobhabhatisa ngaMoya loNgcwele neMlilo.”

⁵⁰ Bekangumuntfu lotfunywe nguNkulunkulu, loceceshwe nguNkulunkulu, futsi wasebentela Nkulunkulu, waze Nkulunkulu futsi waba... Bekangumprofethi, futsi neLivi lefika kuye, njengoba ngishito ngalolobunye busuku, emantini. BekanguLivi wa... waNkulunkulu, wesikhatsi sesiprofetho saMalakhi. Malakhi watsi kwakuyoba khona umuntfu lonjalo, naJohane weta enkhundleni, umprofethi, kugewalisa Livi leNkhosi, lalolosuku. Ngako, lona, bekaluphawu ku-Israyeli, kube kuphela nje bebangati kuphela luphawu.

⁵¹ Ngisho nebafundzi batsi: “Kungani babbali batsi umprofethi umele, Eliya umele efike kucala?”

Watsi, “Sewuvele ufikile, futsi anikamatii.”

⁵² Nkulunkulu ukwenta ngendlela lelula nje, kute atsatse nje leyombewu lekhetsiwe, baze labanye bangayiboni. Lelo liciniso.

⁵³ Tatitingakhi sati tatikhona eBhabhiloni, lesidadisha tinkhanyeti, ngesikhatsi letati leti letintsatfu tati kutsi, naloku nje, kulesimiso setibhakabbaka, uma letotinkhanyeti letintsatfu tishaya lilayini, kwakuluphawu lwekutsi Mesiya bekasemhlabeni? Bebakwati. Bebakukholwa. Futsi kwaba ngibo lababona letinkhanyeti. Bonkhe lalabanye abazange batibone. Betisekulandzelaneni kwato ngco, kodvwa batibona ngendlela Nkulunkulu lebekatetfule ngayo kubo.

⁵⁴ Nguleyondlela liVangeli lelingayo namuhla. Lingabonakala kuphela ngendlela Nkulunkulu laletfule ngayo kuwe. Futsi uma kwetfulwa kuwe ngaphandle kwekuchubeka kweliBhayibheli, khona-ke akusuye Nkulunkulu lolokutjela loko. Amen. Ungeke

wenta liBhayibheli licamb'emanga. LiLivi laNkulunkulu lelingaphosisi. Futsi kufanele kuvumelane nekuchubeka kwelaKhe, nakokonkhe kweLivi laKhe. Akukwati nje kusho *loku* kuyinye indzawo, *naloku* lokunye; futsi kwente *loku* ngalapha, kushaye, kusakate. Yena ushaya inkoyoyo sonkhe sikhatsi, Livi liyakwenta, ngako ufanele ukwente kuhambisane nakokonkhe kuchubeka kweLivi. Ngako-ke, indlela yaKhe beyihlala injalo, eVini, kutfumela umprofethi ngaphambi kwaleso sikhatsi, ngaphambi kwekutsi Ente Livi laKhe licinisekiswe.

⁵⁵ Manje singahle sikhulume lapha, umzuzu nje, kutsi yimi umprofethi. Manje ngekwemigomo yesiNgisi, ngekwemigomo yesiNgisi, kusho "umshumayeli." Yebo-ke, leyo yimigomo yesiNgisi. Kodvwa ngemigomo yesiHebheru, ubitwa ngekutsi "umboni."

⁵⁶ Futsi umboni kwakunguye lobekanelihusho yeLivi lelibhaliwe, futsi bekabona tintfo ngaphambil letatiyofika. Futsi uma akhuluma ngetintfo letatiyofika, futsi akufakazele kutsi bekangumboni, khona ke bekati. Bebatu kutsi bekanenchazelo leliciniso yemBhalo, ngoba Nkulunkulu, ngaye, bekakhombisa umbhalo lobhaliwe walolosuku. Amen. Ningabi mavila. Phaphamani! Loko kwakuyinkhomba lesebaleni, umboni, umbhuli nalosho lokutako. Futsi indlela kuphela lebebangati ngayo kutsi bekatfola inchazelo leliciniso emBhalweni, kungoba loko lakushoko kwenteka. Bebabese ke bayati kutsi bekabitwe nguNkulunkulu, Nkulunkulu wakusho loko. Base-ke bayacaphela kutsi kwakwenta, kuta emuva ekuhambianeni neLivi lalolosuku.

⁵⁷ Jesu watsi, "Hlolani imiBhalo!" Uma babona kutsi Uyakhona kuhlola imicabango leyayisemcondvweni wabo, futsi bambita ngaBhelzebuli, Watsi, "Hlolani imiBhalo, Ngiyo Lefakaza Ngami." Kuchubeka kwemiBhalo kusebenta ngalokuphelele neluphawu lwesikhatsi! Bekaluphawu lwaNkulunkulu wesikhatsi. Bekakubonakaliswa kweLivi lelibhaliwe, kantsi futsi bekakhona kusho ngaphambil lokwakutokwenteka, futsi bebaneke bakuphike. Bekaluphawu lolukhulu lwelusuku. Impela Bekangilo.

⁵⁸ Caphelani kuchubeka kweLivi laKhe lelingagucuki, naMoya loyiNgewe futsi. Jesu watsi, "Uma Moya loNgewe sekefikile kini, Uyonikhumbuta, noma embule letintfo leti leNginitjele tona, futsi uyonikhombisa tintfo letitako." Manje liBhayibheli...

⁵⁹ Bantfu batsi namuhla, "Ayikho intfo lenjengemprofethi, emhlabeni."

⁶⁰ Yebo-ke, kungani Pawula abeka ebandleni? "Kwakukhona kucala baphostoli, baprofethi, bothishela, belusi, nebavangeli." Impela, bekakhona.

⁶¹ Moya loNgcwele ungumProfethi. "Uma Yena Moya loNgcwele sekefikile kini, Utokwembula, noma anifundzise, anikhombise. Letintfo leti leNginitjele kutsi betisolo tonkhe tisiphicwaphincwane, aniticondzi manje ngoba akusiko kwemnyaka wenu manje. Kodvwa uma Moya loNgcwele sekefikile, Uyokwenta letotintfo tiphile, esetsembisweni ngco. Hhayi loko kuperha, kodvwa uyonikhombisa tintfo letitako."

⁶² Ludvumo! Kuchubeka kweLivi laNkulunkulu, setsembiso saNkulunkulu, uMoya waNkulunkulu. Siphila e-aweni, sibukela kucala kwetiprofetho temnyaka, tifezekwa. Sikhatsi lesihle kanje pho lesiphila kuso! Moya loyiNgewebe bekatosikhombisa tintfo letatiyofika.

⁶³ Umuntfu wake wetama kufeza futsi atentele ligama ngekutentela lumphawu lolukhulu. Yini leyenta umuntfu etame kutentela intfo lenkhulu kunalenyen na? Ukwentelani loko? Ngoba, kuye, uyimvelo. Yena, ngekwemvelo, usoni, kodvwa ngekwemumo uyiNdvodzana yaNkulunkulu lewile.

⁶⁴ Kungani atentela likhaya lelihle kangaka, alenta libencono ngasosonkhe sikhatsi na? Ku be... Inyoni ayilenti likhaya layo lehluke nje. Livondvo lisahlala emhlabatsini nje, njengoba belenta eminyakeni leyinkhulungwane leyendlulile. Niyabona na? Inyoni isakha siddele nje njengoba beyenta eminyakeni leyinkhulungwane leyendlulile. Niyabona na? Kodvwa umuntfu uyakhula. Leni na? U...futsi-futsi uyindvodzana yaNkulunkulu lewile. Kukhona intfo kuye lemtjela kutsi sigodlo, lesihle kakhulu, futsi kukhona lokutsite kuye lokutama kusitfola. Kuyasifuna. O, uma sibuka lamanye alamakhaya namuhla, kutsi ayoba yini ngale? Uma imvelo lewile ingenta intfo lenjengaloku, kuyoba yini?

⁶⁵ Kodvwa nguloko lokumenta ente loko, imvelo yakhe ngekhatsi kuye. Naloku nje awile, utama kwenta lokutsite kuye. Utama kwenta loko. Bekusolo kunjalo kusukela ekucaleni.

⁶⁶ Adamu, wetama kwenta inkholo lenkhulu kakhulu ngaphandle kwekubuyisana. Basatama kukwenta. Inkholo lenkhulu kakhulu, wenta inkholo kute aphile nomakungayiphi indlela lebekayifuna, ngaphandle kwekubuyisana, futsi abesolo anesimbyonyo. Wetama kukwenta ekucaleni, futsi usasolo etama kukwenta.

⁶⁷ Kodvwa indlela yaNkulunkulu leniketiwe kwakukubuyisana, futsi kungeke nje kusebente ngalenyen indlela. Kufanele kubuyele ekubuyisaneni.

⁶⁸ Nimrodi wetama kwakha umbhoshongo lomkhulu, umbhoshongo wenkholo. Nomangabe bekuyoba khona umuntfu lobekangatsandza... Umbhoshongo lomncane lekungenteka kutsi wawungemafidi langemashumi lamatsatfu kuphakama, kodvwa bekafuna kwenta intfo lenkhulu kakhulu,

intfo lenkhudlwana, ngako watakhela umbhoshongo. Loko kwakungelusuku lwakhe.

⁶⁹ Nebukhadnezari bekafuna kwakha lidolobha lelikhulu. Watsatsa iphethini levela eZulwini, tingadze letishaya indingilizi, umfula i-Yufrathe, ngasesihlalweni sebukhos; njengeManti ekuPhila, uMfula wekuPhila, logijima ngaseSihlalweni sebukhos; saNkulunkulu. Wetama kwenta lidolobha lelikhulu kakhulu.

⁷⁰ I-United States, eminyakeni lembalwa leyendlulile, yetama kwenta umkhumbi lomkhulu kakhulu. Bawenta, ngako batsi, "Awuyuze ucwile. Wawungeke ucwiliswe." Nkulunkulu wayifaka ngaphansi kwelwandle i-Titanic. Kuyakhombisa kutsi timphumelelo temuntfu ngeke tize tibe lutfo. Tonkhe tilutfuli futsi tibuyela elutfulini, loko lokukuye.

⁷¹ I-Russia, namuhla, itama kuvusa sosayensi lomkhulu kakhulu longenta tintfo letitsite tesayensi, kuncoba umhlaba.

⁷² I-France, kungesiko kadzeni, bacabanga kutsi bebangaba nebatati babo, liwayini, nesikhatsi lesihle kakhulu; ngako batentela bona lucobo, bakubita, ngeMaginot Line, labanetibhamu tabo khona tonkhe tibheke eJalimane, sitsa lesikhulu. "Uma bake beta ngalapha! Sitohlala nje nomangayiphi indlela lesiyifunako. Futsi sitokwenta lilayini lelikhulu lapha, silente ngakhonkholo, sikhombise tibhamu tetfu. Uma bake beta, sitotsinta likinobho nje; kuyodubula konkhe futsi kubachumise babuyele emuva eJalimane." IJalimane yahamba ngco ngemuva kwayo. Bakhohlwa.

⁷³ Ngako sesikhohliwe! Nkulunkulu, ngesandla saKhe lesinemandla, ukhombisa lelive kutsi lingke likhone kuma. Kodvwa bafuna luphawu lolukhulu kakhulu.

⁷⁴ Benta iMaginot Line, neJalimane yahamba ngco ngemuva kwalo, ngoba bakhohlwa. Ngako, bebatfaka sibhamu embhoshongwaneni, bebakhona kusijkisa situngelete siyemuva ngalapha siye nalena bese bayadubula. Bakukhohlwa loko.

⁷⁵ Nguloko nje libandla lelikukhohlwako namuhla. Banelibandla lelikhulu kakhulu. Banelihlelo lelikhulu kakhulu. Banebantfu labagcoke kahle kakhulu. Banayoyonkhe intfo labayifunako, nebashumayeli labakhulu kakhulu labanemfundvo lenkhulu kakhulu. Kodvwa niyakhohlwa kutsi Livi laNkulunkulu lingke lehluleke. Kufanele kute ngalendlela Nkulunkulu latsi kwakutofika ngayo. Ayikho indlela yekukugega.

⁷⁶ Nako kuta ijAlimane, kamuva. Bebacabanga kutsi loyo kwakungumbo lomuhle, ngako batokulungisa kuze bakhone kujikisa tibhamu ngalelenye indlela. Ngako batakhela umugca, lobitwa ngekutsi yiSiegfried Line, kodvwa emabhomu aseMerica awachumisa awakhipha emhlabsini. Niyabona na?

Batama kwenta lokutsite lokukhulu, lokukhulu, ngaso sonkhe sikhatsi.

⁷⁷ Emabandla namuhla afuna lihlelo labo lelikhulu kakhulu. Sitamile sikhatsi lesidze, emaMethodisti atsatsa konkhe, emaBaptist atsatsa konkhe. Yase-ke iPhentekhostali ingena emncintiswaneni, batsatsa konkhe. EmaKhatolika etama kutsatsa konkhe. Ngako batfola, licembu lelincane lelihlakatekile, abakhoni kukwenta. Kodywa babeke ndzawonye, kutsi kuvakala kukwemBhalo kanjani! “Sihlangene ndzawonye! Sihlangene ndzawonye, sitokwenta ke. Sitogijimisa bukhomanisi siyobufaka elwandlekat.”

⁷⁸ Bangati kutsi Nkulunkulu wavusa bukhomanisi kutsi bubancobe. Lelo livi lelikhulu kutsi lingashiwo ngumfundisi. Kodywa ngigula kakhulu uma ngiva loko, “Bukhomanisi! Bukhomanisi!” Niyatati timphawi tebukhomanisi. Kodywa li-awa leniphila kulo, anati lutfo ngalo. Anati yini kutsi Nkulunkulu wetsembisa kwenta loko? Ngalokufanako nje njengoba Acala, wavusa Nebukhadnezari kubhubhisa Israyeli, ngoba abahambanga ngendlela yaKhe. LiBhayibheli lifundzisa ngalokucacile, futsi leli li-awa lako kutsi kwenteke.

⁷⁹ Siyatfola, kulolusuku lesiphila kulo, tonkhe letintfo leti. Akukho salutfo lolufihlakele, yintfo Nkulunkulu layembulile eVini, kodywa bantfu batimphumphutse kakhulu kukubona.

⁸⁰ Namuhla sicabanga kutsi, “Yebo-ke, manje, uma sonkhe singahlangana ndzawonye ngebunye lobukhona, noma emkhandlwini, ‘lesicuku seseluleko lesinengi kukhona kuphepha.’”

⁸¹ Loko kuliniso, kodywa hloboluni lwesicuku leniselulekako? Ningahamba kanjani ndzawonye? Ningawaphonsa kanjani lamahlelo ndzawonye? Lamanye alawomakholwa, nalabanye labangakholwa, nalabanye bazenzisi, utobabeka kanjani ndzawonye futsi bahambe ndzawonye? “Lababili bangahamba kanjani ndzawonye ngaphandle uma bavumelene?” kubhaliwe futsi. Bukani lapha labakwentako, batenta sicuku.

⁸² Ngalesinye sikhatsi benta intfo lefanako eBhayibhelini, ngesikhatsi Ahabi asenkingeni, futsi, noma Ahabi watfumela Jehoshafathi kutsi ete entasi avela eJudiya ne-nekutfola kutsi angawatsatsa yini emasotja akhe futsi amsite kutsi alwe imphi. NaJehoshafathi, likholwa leliphumile ekuchumaneni naNkulunkulu walo, waya lapho entasi futsi watsi, “Yebo.”

⁸³ Watsi, “Kunesicephu semhlaba enhla laphaya lessingesetfu. Leso setfu. Nkulunkulu wasinika sona. Umprofethi Joshuwa wasabela lowomhlaba, futsi manje sitfola kutsi sewuvesitsa. Sitsa silima kolo etulu lapho, lofanele aye etiswini tettfu emaHebheru, futsi manje bayamtsatsa lapho nesitsa.” Watsi, “Singenyuka yini? Ugenyuka yini nami?”

⁸⁴ Yebo-ke, manje, Jehoshafati, angabe solo acabanga kanengi, watsi, "Leni, impela. Tincola tami titincola takho. Bemahhashi bami bemahhashi bakho. Tinceku tami letingenisa tihambi tinceku takho letingenisa tihambi. Sibobhuti. Ake sivumelane ndzawonye, sitobese senta sivumelano sebungani bese siyakhuphuka." Kwase kuyamtsintsa, "Bekuncono sifune Nkulunkulu, kucala." O, hhe!

⁸⁵ Ngaphambi kwekutsi ujoyine leyontfo, kuncono ufune Nkulunkulu, kucala. Kuncono utfole ngaphambi kwekutsi uphonse lisontfo lakho eBhabhilone lenjengaley. Utofanele ukwente, noma ke utsatse lumphawu lwesilo. Kodvwa chubeka.

⁸⁶ Batsi, Ahabi watsi, "Impela, bengifanele ngicabange ngaloko." Watsi, "Nginalabangemakhulu lamane entasi lapha ku-semina, baphrofethi bemaHebheru, labakahle kunabo bonkhe labakhona kulelive. Akekho loncono, nomangukuphi. SitoHamba sibalandze."

⁸⁷ Kwase kufika baprofethi, futsi bonkhe baprofetha. Impela, bebanawo ncamashi umbono lo-longiwo, bacabanga. Batsi, "Impela, loko kwa-Israyeli. Uma Nkulunkulu anika Israyeli loko, kukwa-Israyeli."

⁸⁸ Kodvwa Nkulunkulu uniketa letintfo leti kuhphela ngemibandzela. Nguloko lengikucabanga ngetipho taMoya, eBandleni, namuhla. Labanengi batsi tidzingeka tibe lapho. Kodvwa titongena ekhatsi lapho ngaphansi kwemibandzela.

⁸⁹ Umshumayeli lowatiwako watsi kimi, kungesiko kadzeni, "Ungete sewuyekele yini lokuphike kukhombana nalabo besifazane nebesilisa, ngaloku, lokwa, noma lolokunye na?" Watsi, "Bakutsatsa ngekutsi ungumboni, noma umprofethi." Watsi, "Kungani ungabafundzisi kutsi wemukelwa kanjani Moya loNgcwele netipho letinkhulu?"

Ngatsi, "Batobese bentani ngato?"

⁹⁰ Watsi, "Wena, ufanele ubafundzise tintfo letincono kunalokutama kubatjela kutsi batihhule kanjani tinwele tabo nekugcoka timphahla tabo, nalokunye lokunjalo. Awukafanele kwenta loko."

⁹¹ Ngatsi, "Ngingabafundzisa kanjani tibalo tabongwaca babe bangeke ngisho balalele bo-ABC babo na?" Niyabona na? Utokwenta kanjani loko na? Banayo i...Nkulunkulu uniketa letipho leti etikwemibandzela.

⁹² Futsi lelo live lalila-Israyeli, etikwemibandzela bekahlala etsembekile kuNkulunkulu. Kodvwa bukani kutsi sikhohlkali sini lebabanaso lapho kutsi sibe ngumfundisi, sivumela nje kukhonta kwetithico nayoyonkhe lenye intfo yatseleka ngekhatsi. Kodvwa labaprofethi, bacabanga kutsi lelo lalilaNkulunkulu, lalila-Israyeli, lalisipho ku-Israyeli, bafanele balitsatse.

Nguleyontfo lefanako leyenteka namuhla.

⁹³ Kodvwa khumbulani lapho bonkhe baprofetha nganhliiyonye, futsi lomunye wabo, ngiyakholwa ngu, Zedekhiya, wamentela sikhehle lesikhulu setimphondvo tensimbi. Watsi, “Utotsatsa leti bese ufuca emaSiriya aphumele kulelive, kanye nabo.”

⁹⁴ Futsi nje akuyenetisaka lendvodza lekhawlako, lelungile, letiphatsa kahle, Jehoshafati. Watsi, “Yebo-ke, ute yini lomunye nje?”

⁹⁵ “Lomunye futsi, sibe sinemakhulu lamane? Emakhulu lamane, anhlitiyyone, atsi, ‘Sitoba neMkhandlu wemaBandla. Sito—sitokwenta nje.’” Niyabona, bonkhe bebamunye. Watsi, “Banjalo, wonkhe wonkhe, basekuvumelaneni.” Watsi, “Kungani ungachubekeli embili futsi uchubeke wenyuke nami?”

⁹⁶ Watsi, “Sekute yini nje lomunye longabuta kuye ngaloku, lochumana naNkulunkulu?”

⁹⁷ Watsi, “Yebo, ukhona lomunye futsi, kodvwa impela ngiyamtonda.” Nguloko.

⁹⁸ “Oh, inkhosи ayingasho kanjalo,” kwasho Jehoshafati. “Ase—ase sihambe siyova kuye futsi—futsi sibone kutsi kutoba yini.”

⁹⁹ Watsi, “Ukhona munye, ya, ngiyamatи, indvodzana ya—Imlah,” watsi, “Mikhaya. Kodvwa,” watsi, “Ngiyatondza.” Watsi, “Uhlala njalo abeka ticalekiso etikwami. Uhlala njalo angitjela kutsi ngingeliphutus futsi—futsi atsi sihogo singilindzele.” Watsi, “Ngiyatondza ngisho neku muva ashumayela. Akukho ngisho namunye walalabanye bashumayeli lobekafuna kuba naye emasontfweni abo.” Watsi, “Samkhahlela samkhiphela ngephandle, kadzeni, samkhipha enhlanganweni.” Watsi, “Angati ngisho nekutsi ngukuphi lawutomtfola khona.”

“O,” watsi, “ingacali inkhosи isho njalo. Asesihambe simlandze.”

¹⁰⁰ Ngako-ke lomunye webenhlangano wahamba wamlandzela. Watsi, “Manje, Mikhaya, unelitfuba lekutfola likhadi lakho lebulunga futsi, uma utosho intfo lefanako nalabayishoko. Uyabona, uma nje wena utokwenta, uma utovumelana natsi, kutsi sonkhe sifanele sijoyine umkhandlu futsi sonkhe singene ndzawonye, sitovele nje... utoba ngulomunye wetfu.”

¹⁰¹ O, kodvwa Nkulunkulu uhlala njalo anemuntfu lotoma neliciniso. Watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngitosho kuphela loko Langitjela kutsi ngikusho.” Amen.

¹⁰² Loko kwakuluphawu kuJehoshafati. Niyati kutsi ichubeka kanjani lendzaba. Futsi watsi, “Kungani, Nkulunkulu utsite!” Naloku nje emakhulu lamane emkhandlwini bekamele naye, noko wema. Futsi kwakuluphawu kuJehoshafati. Futsi Jehoshafati bekangeke aphumele ngephandle lapho.

¹⁰³ Ngako siyatfolia kutsi umphumela wabakanjani, ngoba livi laleyondvodza lalingilo nciamashi nelivi lemprofethi lebeliprofethelwe lusuku lwa-Ahabi, “Ngoba watsatsa Nabhoti lolungile wambulala, netintfo, Nkulunkulu wamtjela, ngemprofethi Eliya, kutsi, ‘Tinja titocapha ingati yakhe,’ kunjalo, nekutsi kwakutokwentekani, nekutsi titomudla kanjani Jezebeli.” Waprofetha. Lelo kwakuLivi, futsi Mikhaya nguye lobekangakwenta kufezeke. Amen.

¹⁰⁴ Bekangumprofethi loluphawu lwalolosuku, uma bebangamlalela nje. Akuzange kwehluleke. Nkulunkulu uhlala akutfumela njalo.

¹⁰⁵ Wonkhe umuntfu uhlala njalo afuna lumphawu. Sifanele sibuke timphawu. Kunjalo. Kodvwa tenkholo... Timphawu temBhalo, hhayi timphawu tenkholo; Timphawu teliBhayibheli.

¹⁰⁶ Wonkhe umuntfu bekatofuna lumphawu, futsi bebatu kutsi lolu kungaba lusuku lolukhulu, Nkulunkulu abona kuperhela kusukela ekucaleni, ngako Watsi, “Ngitobanika lumphawu, lumphawu lolukhulu. Ngitobanika lumphawu IwaPhakadze.” Amen. “Ngitobaniketa lunye lolungeke Iwehluleke futsi lungendluli.” Amen. “Bafuna lumphawu, ngako ngitobanika lunye, lumphawu lolukhulu.”

¹⁰⁷ Akazange ete kulokupholishiwe kwelive, ngendlela lebebaMlindzele kutsi ete ngayo. Kodvwa Watsini na? “Intfombi ntfo iyokhulelwa.” Amen. Lolo kwakuluphawu. Loko kwakuluphawu lolukhulu. “Intfombi ntfo iyokhulelwa.” Amen. Lumphawu lolukhulu, lumphawu lolukhulu; hhayi lumphawu lwemvelo, kodvwa lumphawu lolukhulu; intfombi ntfo ikhulelwa, niyabona, lumphawu lolungetulu kwemvelo. Ngetulu kwemvelo! Kwakuluphawu lolukhulu, ngoba intfombi ntfo yayingakaze ikwente ngaphambili, kodvwa, “Itokhulelwa.”

¹⁰⁸ Kwakutoba yini? “LiGama lakhe litobitwa ngekutsi ngu-Imanuweli.” Kuyoba kanjani? “Nkulunkulu nemuntfu bayoba munye.” Ngulolo lumphawu lolukhulu.

¹⁰⁹ O Nkulunkulu, uma kuperhela live belingakubona loko, kutsi Nkulunkulu nemuntfu bamunye! Loluphawu lolukhulu kwakunguMuntfu wekucala Nkulunkulu lebekangangena kuye; konkhe loko Nkulunkulu bekangiko Wakutfululela kuKhristu. Futsi konkhe Khristu bekangiko Wakutfululela eBandleni. Lumphawu lolukhulu, Nkulunkulu nemuntfu, ndzawonye, loko kwakutoba lumphawu lolukhulu lwelusuku lwekugcina, lapho lonkhe liBhayibheli litogcwalisaka khona etinsukwini tekugecina.

¹¹⁰ Lumphawu lolukhulu, “Intfombi ntfo iyokhulelwa. Futsi lokukhulelwa loku, uma Kuletfwa, kuyoba nguNkulunkulu abonakaliswa enyameni,” lumphawu lolukhulu. Basasolo bangakukholwa, kodvwa kwakunjalo nakanjani. Kuseluphawu lolukhulu.

¹¹¹ Caphelani, lumphawu lolukhulu! Benendvodza lenkhulu namuhla, banetindzaba letingesilo liciniso tendvodza lenkhulu, nalolonkhe lolu lolunye luhlobo lwetintfo letinkhulu. Kodvwa liBandla lineluphawu lolukhulu, Nkulunkulu abuyile emuva eBandleni, abonakaliswe enyameni yemuntfu. Nkulunkulu ahlangene nemuntfu, lumphawu IwaKhe lolukhulu lolucinisekisiwe!

¹¹² Caphelani loluphawulwaPhakadze, lumphawu lolungehluleki, Lungeke lwehluleke. Umuntfu na...LiVi nemuntfu babamunye. Lapho Livi laNkulunkulu nemuntfu kuba kunye, njengoba loNgcwele Johane sahluko se 1 sitsi, "Ekucaleni kwakunaLivi, naLivi bekanaNkulunkulu, futsi Livi bekanguNkulunkulu. Futsi Livi waba yinyama futsi wakha emkhatsini wetfu," ngulolo lumphawu lolukhulu.

¹¹³ O, uma loko kwakuluphawu lolukhulu Iwalolosuku, lapho lowoMoya lofanako lowawukuJesu Khristu uta eBandleni laKhe, kukhombisa Livi lelibhaliwe lanamuhla, loko kusasolo kuluphawu lolukhulu.

¹¹⁴ Libandla lingaba neluphawu lweMkhandlu, bonkhe babutsana ndzawonye kwenta kuthula mbumbulu kwemhlaba, nakokonkhe labafuna kuba ngiko. EmaBaptisti angasho kutsi, "Sinesigidzi ngetulu nga '44." IMethodisti ingenta nomanguluphi luhlobo lwekuchosha labafuna kulwenta, Bakamunye, noma boTicu-tintsatfu, nomangabe yini labangahle babengyo.

¹¹⁵ Kodvwa lumphawu lolukhulu, lusesekutsi, Nkulunkulu uhlala njalo acinisile kulolophawu lolukhulu: nguNkulunkulu kumuntfu, abonakalisa Livi laKhe lelibhaliwe. Livi laKhe, "Lapho Yena Moya loNgcwele sekefikile kini, Uyokwembula letintfo leti, anikhombise toni, futsi uyoniKhombisa tintfo letitako." EmaHebheru 13:8, "Jesu Khristu longuye itolo, namuhla, naphakadze." Ngalokucondzile nje.

¹¹⁶ INTalo lenkhulu kakhulu ya-Abrahama, Bekangiyo, iNdvodzana lenkhulu kakhulu. Abrahama bekanendvodzana yinye, leyo wayitala ngekwenyama yemvelo, loyo kwakungu-Isaka. Wase ke uba nalenye iNdvodzana, naleyo Ndvodzana yayingekukholwa, loyo kwakunguJesu; BekayiNdvodzana ya-Abrahama, iNdvodzana yaDavide, iNdvodzana yaNkulunkulu. Wakubona ngaphambili embonweni. Kukholwa eVini laKhe leletsenjisiwe, wakhombisa ekugcineni...kukhombissa, kuletinsuku leti tekugcina, Abrahama. Sifanele sibe yiNTalo ya-Abrahama. Uma sifile kuKhristu, siyiNTalo ya-Abrahama; netindlalifa kanye Naye, ngekusho kwasetsembiso. Manje, Iwaniketelwani Abrahama loluphawu lolukhulu na? Ngoba Iwalutoveta lumphawu lolukhulu Iwelusuku lwekugcina. Lufanele lubonakaliswe.

¹¹⁷ Nkulunkulu wakhombisa Abrahama kuphela kusukela ekucaleni, nekutsi kwakutokwentekani; Nkulunkulu abonakaliswa kuMuntfu, iNdvodzana yakhe yelukholo lolukhulu. UMuntfu longeke akhone kubhubhisa leNdvodzana; bebangambhubhisa Isaka, bebangambhubhisa Jakobe, kanye nalabo labalandzela emvakwabo, kodvwa leNdvodzana lenkhulu yayingeke ibhujiswe. Abrahama, iNtalo ya-Abrahama, lokukholwa, loko, hhayi intalo yemvelo, kodvwa lokukholwa Abrahama lakwemukela, hhayi ngemtsetfo wekusoka; kodvwa ngekukholwa eVini, iNdvodzana ya-Abrahama yelukholo lolukhulu, lokwakunguJesu Khristu. Manje, onkhe lalamanye emadvodzana akhe afa, kodvwa leNdvodzana lena yayingeke ikhone kubulawa. Wabulawa, kodvwa akakhonanga kuhlala afile. Lithuna alikhonanga kuMbamba. Unguye itolo, namuhla, naphakadze.

¹¹⁸ Caphelani Genesisi 22:16 na 17, etulu entsabeni lapho Nkulunkulu akhombisa Abrahama kutsi aye khona, futsi lapho wabona sihhanca sihhukeke ngetimphondvo taso, ehlane. Caphelani, masinyane manje. Emvakwekuba atsetse Isaka futsi wambopha, lobekayindvodzana yakhe yemvelo, wambeka etikwe-altari, kutsatsa kuphila kwakhe; wase ke ucala kutsatsa kuphila kwakhe, ngekulalela kwelutsandvo kuNkulunkulu. Futsi, ngesikhatsi akwentile, kwenteka lokutsite. Weva liPhimbo, litsi, "Abrahama, misa sandla sakho, ngoba seNgiyati kutsi uyaNgitsandza." Wase-ke uva si—sihhanca sikhala, sihhukeke ngetimphondvo taso ehlane, emvakwakhe. Wase wetsa ligama laleyondzawo kutsi yiJehova-jayira.

¹¹⁹ Caphelani, Nkulunkulu watsi, "Nentalo yakho," intalo ya-Abrahama manje, "iyoncoba emasango etitsa tayo." Bekangatsatsa emasango, ancobe emasango. Wakwetsembisa. Manje, intalo yakhe yemvelo yenta loko nje. Yonkhe intalo ya-Abrahama yemvelo kwakubaprofethi labeta emvakwakhe.

¹²⁰ KwakunaMosi, intalo ya-Abrahama, futsi, ngesikhatsi enta, wefika esangweni, asemsebentini. Wefika esangweni IweLwandle Lolubovu, emvakwekufundzisa bantfwana baka-Israyeli ngelive leletsenjisiwe lelo Nkulunkulu bekaletsembisile. Bekangumprofethi waNkulunkulu. Bekabonakaliswe embikwebantfu, njengemprofethi waNkulunkulu. Nkulunkulu wadala, ngaye. Nkulunkulu wenta tonkhe tinhlobo tetibonakaliso netimanga, ngaye. Futsi wahlala ngeo neLivi laNkulunkulu, ngoba wafuna Nkulunkulu, kucala. Futsi bekasati sigaba sakhe. Bekati kutsi bekatalelwe loyomnyaka, kubonakalisa Livi laNkulunkulu ngalesosikhatsi. Futsike, khona ngco elayinini lemsebenti, wadibana nalokutsite lokumelene naye lebekangati kutsi enteni ngako, loko kwakuLwandle loluBovu. Yebo-ke, kwentekani ke? Intalo ya-Abrahama yetsenjiswa kutsi incoba emasango esitsa. Ngako lapho Lwandle loluBovu liba lisango langakhoni kulendlula,

Nkulunkulu watseleka esigcawini futsi watsatsa lelisango wahamba nalo, naMosi wahamba wewela lwandle emhlabatsini lowomile. Intalo yakhe yalincoba lelisango.

¹²¹ Bantfwana bemaHebheru bancoba emasango esithandweni semlilo longakhonanga ngisho nekubashisa.

¹²² Danyela wawancoba emasango etitsa, emilonyeni yemabhubesи lengakhonanga ngisho nekuvulwa kutsi amudle.

¹²³ Samsoni, ngalesinye sikhatsi wabanjwa e... Sicuku sebantu sasimvalele edolobheni. Futsi, ngesikhatsi enta, wavele wadvonsa lawomagede lamakhulu aphuma emadywaleni, wawabeka emahlombe akhe futsi wahamba wakhuphukela etikweligcuma. Bekakwentelani? Bekasolo asesesivumelwaneni, emagodza akhe bekasolo alenga kuye. Lesetsembiso sasisesekhona, "Futsi uyoncoba emasango esitsa sakhe." Amen. Impela, ngalokucinisekile.

Bonkhe laba bafa, emachawe lamahle elukholo. Bonkhe bafa.

¹²⁴ Kwase-ke kuta esigcawini iNtalo lenkhulu kakhulu ya-Abrahama, iNtalo yebukhosи, lenkhulu kakhulu, iNtalo yebukhosи, Jesu Khristu, lebekayiNdvodzana yekukholwa ya-Abrahama; layibona ngekukholwa, ngesetsembiso saNkulunkulu, kutsi utobusisa bonkhe, abe nguyise wetive letinengi. Intalo yaKhe lenkhulu kakhulu yefika esigcawini.

¹²⁵ Bentani laba labanye? Bancoba emasango emabhubesи, emasango emlilo, emasango elwandle, emasango elidolobha. Nayoyonkhe indzawo lapho bekavela khona, bakhona kuncoba lamasango ngoba betsenjiswa lona. Kodvwa, uma sekuta ekufeni, bonkhe kwabita kutsi bafe.

¹²⁶ Manje naku kufika iNtalo yebukhosи. Akancobanga kuphela emasango esitsa nje, kodvwa Wancoba emasango ekufa, sihogo, nelithuna, wavuka ngelusuku lwesitsatfu futsi wavula indlela; wadzabula likhethini kusukela etulu kuya phansi, futsi wavula indlela yayoyonkhe indvodza noma wesifazane lobekafisa kuta kuYe, bekangeta. Wancoba emasango. Akusiko kutsi Wenta loko nje kuphela; kodvwa labo lebebafile, ekukholweni, Watfumba labatfunjiwe, wenyukela eTulu, futsi wapha bantfu tipho. Leyo yiNtalo lenkhulu ya-Abrahama. Leyo yiNtalo yasebukhosini, Jesu Khristu, lumphawu lolukhulu. Khumbulani, kwakulumphawu lolungunaphakadze, lumphawu lolungunaphakadze, Jesu bekangilo. Wavuka kulabafile, abakhonanga kuMbamba. Kufa, sihogo, ngisho nelithuna, akukhonanga kuMbamba.

¹²⁷ EmaHebheru 13:8, njengoba ngishito, "Unguye itolo, namuhla, naphakadze," kukhombisa, kukhombisa loluphawu lolukhulu kuIomnyaka lona.

¹²⁸ Caphelani, asesitsatse indlela ya-Abrahama, kwemzuzwana nje, umfanekiso wentalo yakhe. Abrahama, umprofethi,

caphelani. Nkulunkulu bekakhulume naye ngetindlela letinengi kusukela ashiya iKhaledi, lidolobha lase-Uri. Wase uyahamba. NaNkulunkulu bekamkhombise tibonakaliso letinengi letinkhulu, wabonakala kuye, wamkhombisa tonkhe tinhlobo tetintfo letatitokwenteka, wamtjela kutsi kwakutokwentekani. Tonkhe letintfo leti Bekamtjele tona. Kodvwa ngaphambi kwekfufola indvodzana yakhe letsenjisiwe, bekeme edvute nemasango ebeTive, ngenhlanyana nje kweSodoma. Futsi ngaphambi kwekutsi emukele indvodzana yakhe—yakhe lenkhulu kakhulu, noma indvodzana yakhe lebeyitolalwa iyindvodzana lenkhulu kakhulu, kusobala, ngaphambi kwekutsi ayemukele (hhayi Leyo yebukhosi manje), kodvwa, ngaphambi kwekutsi ayemukele, wemukela lumphawu lolukhulu kakhulu.

¹²⁹ Kwakuyini na? Nkulunkulu wehlela kuye, ngesimo seMuntfu. Caphelani lowoMuntfu lowakhulumna naye, lobekeme ethendeni lapho bekakhona futsi wenta lumphawu lolukhulu.

¹³⁰ Futsi lapho iNdvodzana yakhe lenkhulu ifika enkhundleni, iNdvodzana yakhe lenkhulu yenta loluphawu lolufanako, kukhombisa kutsi BekayiNtalo lenkhulu ya-Abrahama. Ludvumo!

¹³¹ Futsi Wetsembisa intfo lefanako etinsukwini tekugcina. Niyabona kutsini ngichaza kutsi? Abrahama, ngaphambi, ngaphambi nje kwekutsi indvodzana letsenjisiwe ifike; njengoba siyigadzile manje, iNtalo ya-Abrahama, iNtalo yebukhosi. Leyo kwakuyintalo yemvelo; lena yiNtalo yebukhosi. Uma intalo yemvelo tineluphawu lwato, ti—tiyalwencaba; kanjalo-ke, ito...lutfu ngaphandle kweNtalo yeBukhosi, nomakunjalo lentalo yelisontfo itoLencaba futsi. Bebasolo nje bakwenta. Kodvwa, caphelani, nguluphi luhlobo lweluphawu lokwakungilo?

¹³² Ake sibuke nje futsi sibone kutsi Iwaluyini lumphawu lolukhulu. Kwakunendvodza leyavela, lamatsatfu awo. Futsi nike nacaphela, uma—uma Abrahama abona emadvodza lamatsatfu efika, waphuma wase utsi, “Nkhosi yami, Ungatsandza yini kwendlula ngakimi? Ngena uhlale phansi. Ase ngiyolandza emanti lamancane futsi ngigeze tinyawo taKho. Futsi udle lucetu lwesinkhwa, bese ke uyahamba ngemsebenti waKho.” Wabona labatsatfu beta, wase ubita labo labatsatfu, Munye, “Nkhosi.”

¹³³ Loti, libandla lemsetfo, entasi—entasi lapho eSodoma, wabona lababili beta, watsi, “Makhosi ami.”

¹³⁴ Abrahama wati kutsi “laba labatsatfu bamunye.” KwakunaMunye kuphela empeleni, wabo. Bukisisani, lababili babo behlela eSodoma, naLowo wahlala naye. Watsi, “Nkhosi Yami.” Caphela Lowo lowahlala naye; Abrahama, angulofanekisa lobitelwe ngephandle, hhayi eSodoma, lokhetsiwe walelo-awa.

¹³⁵ Manje, khumbulani, beTive bebatimisele kushiswa, njengoba kunjalo nje manje. Live lebeTive litobhujisa ngemlilo. Siyakwati loko.

¹³⁶ Manje bukisisa luphawu lolukhulu. Nkulunkulu wehl ngesimo seMuntfu futsi wenta sibonakaliso, ngemhlane waKhe ufulatsele lithende, futsi wabuta kutsi Sara bekakuphi. Na-Abrahama watsi, “Ulathendeni emvakwaKho.”

¹³⁷ Futsi Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.” Bukani lo “Ngi,” niyabona, “Ngitokuvakashela.”

¹³⁸ Futsi, caphelani, Akambitanga nga-Abrahama. Etinsukwini letimbalwa ngaphambi kwaloko, bekangu-Abrahama. Kodvwa Nkulunkulu wantjintja ligama lakhe, akuMoya, akhulumna naye. Kodvwa nangu Nkulunkulu enyameni; bekasandza kudla nje litfole Abrahama lebekalibulele, anatsa lubisi loluphuma enkhomeni, futsi wadla sinkhwa. Kucabange nje. INDvodza, netimpahala letinelutfuli, tinyawo letingcolile, amen, Nkulunkulu!

Wena utsi, “Loyo kwakungesuye Nkulunkulu.”

¹³⁹ Abrahama watsi Bekunguye, watsi Bekangu “Elohim,” Loyo lowadala emazulu nemhlaba, lowo Lowenele konkhe, Nkulunkulu asesimeni semuntpfu. Amen.

¹⁴⁰ Futsi Wenta luphawu ku-Abrahama, kumenta ati loko, kutsi live lebeTive lase lisekugcineni. Futsi BekayiMbewu lenkhulu. Watsi, “Uphi Sara?”

Watsi, “Ulangekhatsi ethendeni emvakwaKho.”

Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.”

¹⁴¹ Futsi Sara wenta lokutsite. Watsi nje kuhlekaheka. Watsi, “Uhlekeleni Sara, atsi, ‘Letintfo angeke setenteke?’” Wabona imicabango leyayisemcondvweni waSara, ethendeni emvakwakhe. Futsi wati kutsi loyo kwakunguNkulunkulu.

¹⁴² Manje bukani. Jesu, ngesikhatsi Efika emhlabeni, BekayiMbewu lenkhulu. Futsi, ngesikhatsi Efika, Wamemetela kubantfu yona lentfo lefanako. Ngabe kunjalo na? Manje, ati kutsi lesikhatsi lesi sekugcina sasita, wase utsi, “Letintfo lengitentako nani kanjalo, ngoba Nkulunkulu watsi Ngitoninika lwaPhakadze, luphawu lwangunaphakadze.” Amen. Nalo ke loluphawu lolukhulu.

¹⁴³ Bukani umkhondvo welibandla. Lavela ngaLuther, Wesley, emaPhentekhostali, emahlelo. Sibenato tambulo natotonkhe letinye tinhlobo tetintfo. Sibe nekukhuluma ngetilimi. Sibe netipho tekuphilisa. Sibe nayoyonkhe intfo ibonakalisa.

¹⁴⁴ Kodvwa, bukani, khona nje esikhatsini sekugcina, ngaphambi kwekushisa nekubhubhisa, luphawu lolukhulu luyabonakala ngendlela lengacondzakali, khona ngco esigcawini futsi embikwetfu, amen, Nkulunkulu cobo Lwakhe.

Hhayi indvodza, kodvwa Nkulunkulu entiwe wabonakala; lumphawu lolukhulu, lumphawu lolungunaphakadze, lumphawu lwaPhakadze, lumphawu lolukhulu, Nkulunkulu abonakaliswe enyameni! Lumphawu lolufanako iNdvodzana yaKhe leyalwenta, iNdvodzana yaKhe lenkhulu yetsembisa lokufanako ekugcineni, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu.” Lumphawu lolukhulu lutobuya.

¹⁴⁵ Sibe natotonkhe leti letinye tintfo, indlela yeNtalo ya-Abrahama yebukhosи ite ngendlela lefanako Abrahama leta ngayo.

¹⁴⁶ Kodvwa nje ngaphambi kwekubhujiswa kwemhlaba, sibonakaliso lesikhulu sifanele sivele futsi, loluPhakadze, lumphawu lolungunaphakadze lwekuvuka lolufakazelako kutsi iNtalo yebukhosи yayingeke ibulawe njengaDanyela nanjengalabalanye baprofethi lebekakhona. Lithuna alikhonanga kuMbamba. Ngoba Yena... Lalabanye bancoba emasango esitsa, njengemlilo, nelibhubesi, ne-nenkemba, nakanjalonjalo. Bakuncoba loko. Kodvwa leNtalo lena yebukhosи yancoba kufa, sihogo, nelithuna. Akukho lutfo lolungaMbamba. Leni na? Uluphawu lolukhulu lolungunaphakadze! Yini lumphawu lolukhulu na? Kuvuka ekufeni kwaJesu Khristu, emvakwekufa iminyaka letinkhulungwane letimbili, namanje usemile emkhatsini wetfu, ngalokufanako nje njengoba Enta ngalesosikhatsi, atibonakalisa Yena lucobo eBandleni laKhe, enyameni yemuntfu. Unguye itolo, namuhla, naphakadze. Amen.

¹⁴⁷ “Intfombi ntfo itokhulelwa. Futsi kusukela ngalesosikhatsi, Nkulunkulu nemuntfu bayoba munye, bahlangane ndzawonye,” lolungunaphakadze, lumphawu loluPhakadze, lumphawu lolukhulu.

Uyaphila, Uyaphila,
Khristu Jesu uyaphila namuhla!
Ungangibuta kutsi ngati kanjani kutsi
Uyaphila?
Uphila ngekhatsi kwenhlitiyo yami.

¹⁴⁸ Ngimbona emkhatsini wetfu. Yonkhe iMbewu yaKhe lekhetsiwe itokubona. Yebo, mnumzane.

¹⁴⁹ Labakhetsiwe ngelusuku lwaKhe bakubona. Labamiselwe ngaphambili bamele bakubone. Emkhatsini wekungakholwa, basasolo bakukholwa. Bahlala ngco emkhatsini walabangakholwa futsi basolo basakuvuma esiveni, “Ya, Wena uyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.” O, hhe!

¹⁵⁰ Khona nje emkhatsini wetinkhulungwane talabangakholwa, indvodza yinye, ligama lelinguSimoni Phetro, yaphuma. Wase Utsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJosefa.” Kwakuyini loko? Lolophawu lolukhulu. Nango ke

umProfethi eme lapho, nalo ke lumphawu lolukhulu, naSimon Phetro walwemukela kungakhatsaleki kutsi bani bekatsini. Lesosihonga lesidzala lesisichomoketi sagucuka saba liwundlu lelitfobekile embikwaNkulunkulu.

¹⁵¹ Caphelani, kwakunaNathanayeli, thishela, sifundziswa sibili, lebesikhola Nkulunkulu. NaFiliphu waya ngale wamlandza kutsi abuya edolobheni lakhe, wamletsa ngalapha. Uma efika lapho Jesu bekeme khona, Jesu watsi, “Bukani um-Israyeli sibili, lekungekho nkohhliso kuye.”

¹⁵² Watsi, “Rabi, ungati kusukela nini? Loku kuyamangalisa. Ngibevile bokhokho-wakhokho-wakhokho-wakhokho-wakhokho bacoca nga*S'bani-bani* na*S'bani-bani*, emuva le. Angizange sengikuve kuyami...Ungati kanjani Wena?”

¹⁵³ Jesu watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Lumphawu lolukhulu! Amen. Baphristi nabo-rabi besaphelile. Nalo ke lumphawu lolukhulu lwaNkulunkulu loluPhakadze. Yebo.

¹⁵⁴ Kwadzingeka ahambe ngaseSamariya. Khumbulani, kunetive letintsatfu tebantfu; bantfu bakaHhamu, Shemu, naJafethi. Wahamba ngakumaSamariya. Lapho kweta wesifazane lomncane ngephandle, emtfonjeni, kutothka emanti. Jesu, masinyane nje Angakhulum aaye, watsi, “Ase uNginatsise.”

¹⁵⁵ Lowesifazane watsi, “Awunantfo lotokukha ngalo,” nakanjalonjalo. Nengcogco yachubeka. Bakhuluma ngenkinga yelubandlululo, nakanjalonjalo.

¹⁵⁶ Emvakwesikhashana, Watsi kuye, “Hamba ulandze indvodza yakho futsi nite lapha.”

¹⁵⁷ Manje lowesifazane watsi, (“leNdvodza itama kungihlakaniphela,”) uyabona, “Ngite kwasandvodza mine.”

¹⁵⁸ Watsi, “Ukhulume liciniso. Bewunalasihlanu, futsi naleyo lohlala nayo manje akusiyo indvodza yakho.” Lumphawu lolukhulu!

¹⁵⁹ Mlalele lowesifazane, “Mnumzane, ngiyacondza kutsi Wena ungumProfethi,” lumphawu lolukhulu, kubonakaliswa kweLivi lalolosuku. Bukisia. “Wena ungumProfethi, kodvwa angiboni eBhayibhelini lapho kunemprofethi lofanele abekhona kulesikhatsi. Kodvwa sibuke Mesiya, futsi, uma Efika, Uyobonakalisa Livi laNkulunkulu leletsenjisawi. Loko kuyoba nguYe.”

¹⁶⁰ Lowo wesifazane lomncane tatane wati kakhulu ngaNkulunkulu kunehhafu yebashumayeli belusuku, kuleyondzawo. Leni na? Bekamiselwe ngaphambili kukoo. Ngesikhatsi loko kuKhanya kuyishaya, leyo mbewu yaPhila. Ungeke uyifihle. Cha.

¹⁶¹ Bukani Nathanayeli, bekangenandzaba—bekangenandzaba nekutsi ngubani lobekeme lapho. Wema ngco embikwemphristi wakhe nabo bonkhe, watsi, “Rabi, UyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli lesiyibhekile.” Wabona lumphawu lolukhulu.

¹⁶² Lona wesifazane lomncane, emkhatsini wayo yonkhe inkhatsato lebekakuyo, wagijima lidolobha lonkhe, futsi watsi, “Wotani nibone uMuntfu longitjele lengikwentile. Akusuye yena kanye loMesiya na? Akusiko yini lelesikufunako na?” Lumphawu lolukhulu!

¹⁶³ Manje, khumbulani, betive abazange basitfole ngaleso sikhatsi, kodvwa bafanele basitfole ngoba Nkulunkulu akakwati kugucula kuchubeka kwaKhe. Umele akwente. Khumbulani, Wakwetsembisa. Watsi Utokwenta. Wetsembisa kutsi Utokwenta. Futsi etinsukwini tekugcina, Bekatokwenta. Jesu washo njalo, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ke nasekufikeni kweNdvodzana yemuntfu.” Siyetsenjiswa, etinsukwini tekugcina, ngekusho kwaMalakhi we 4, kutsi kukhona lotsite lobekatovuka etinsukwini tekugcina lotowetama kubuyisela emuva, futsi anyakatise konkhe lokubandza nawo onkhe emasiko abo, netintfo, “futsi abuyisele kuKholwa kwebantfu emuva kukwabobabe lababaphostoli futsi, eVini lasekuCaleni.” Yebo.

Wena utsi, “Loyo kwakungu—kwakungu Eliya kuJohane.” O, cha, cha.

¹⁶⁴ Eliya esikhatsini saJohane kwakunguMalakhi we 3, “Ngiftumela sitfunywa Sami embikwebuso Bami.”

¹⁶⁵ Ngoba, masinyane nje emvakwekuba lesiprofetho *lesi* sesiphumile, umhlaba wonkhe washiswa. Iminyaka letinkhulungwane letimbili seyendlulile, nemhlaba awuzange ushiswe. “Nalabalungile bahamba elutfulini lwe—lwemilotsa yalababi.”

¹⁶⁶ Mnaketfu, dzadze, siphila etinsukwini temasuphamakethe, emasupha-jethi, imigwaco lemikhulu, tive letinkhulu, yonkhe lenye intfo yinkhulu kakhu. Futsi lukhona lumphawu lolukhulu! Sibe neluphawu lwenkholo. Sibe neluphawu lwemvuselelo. Sibe neluphawu lwekuhlangana ndzawonye. Sibe neluphawu lwekukhuluma ngetilimi. Sibe neluphawu lwekuphilisa labagulako. Sibe natotonkhe letimpawu leti.

¹⁶⁷ Kodvwa, noko, siyatfolu eBhayibhelini kutsi, lumphawu lwekugcina ngaphambi kwekutsi iNdvodzana letsenjisiwe ifike, kwakuluphawu lolukhulu. Jesu watsi, “Njengoba kwakunjalo ngaleso sikhatsi; ngaphambi kwekutsi iNdvodzana leyetsenjisiwe ifike futsi, lolophawu lolukhulu lutofika emhlabeni futsi.” Ngiyamemetela kini, kusihlwa, eGameni laJesu Khristu, selukhona lamhlabeni manje. Akusiko loko kuhela, kodvwa lukhona khona lamkhatsini wetfu kusihlwa.

Moya loNgcwele, lumphawu IwaNkulunkulu lolukhulu, Jesu Khristu lovukile, Angeke lehluleke. Lumphawu loluPhakadze. Angeke luntjintjwe. “LiZulu nemhlaba kutawendlula, kodvwa Loko angeke kuntjintje.” NguloluPhakadze, lumphawu loluphakadze, Nkulunkulu abonakaliswa enyameni yemunfu. Nkulunkulu watenta Yena watiwa enyameni yemunfu.

¹⁶⁸ Niyakukholwa loko kutsi kuliCiniso na? [Libandla litsi, “Amen.”—Umhl.] Ngayo yonkhe inhlitiyo yenu, niyakukholwa na? [“Amen.”] Ungativaleli njengelufudvu esigubhini. Uma kukhona lufudvu kuwe, khipha lesigubhu. Vumela Moya loyiNgcwele angene. Ungativaleli kusivumokholo lesitsite noma lihlelo. Mnaketfu, dzadze, li-awa selifikile. Ngiyakholwa kutsi Nkulunkulu wente lokunengi njengoba Atokwenta. Intfo lelandzelako sento selibandla noma mhlawumbe sitolahleka.

¹⁶⁹ Ngisandza kucela noma ngubani kutsi aphikisane nekutsi loko kunjalo. Ngikucelile emhlabeni wonkhe wonkhe jikelele, futsi akukho nasinye sikhatsi la khona umunfu akwentile, nomangubani lowake wakwetama. Bati kancono. Bati kancono, ngoba Livi, naNkulunkulu uyalifakazela kutsi KuLivi laKhe. Ngako-ke kungani ungakwemukeli? Amen. Uma sekusikhatsi, ungakubeki eceleni sikhatsi lesidze kakhulu.

¹⁷⁰ Bantfu labanengi bebafuna kwemukela Jesu. Bebacabanga kutsi batokwenta, “ngalesinye sikhatsi lesibalungelako,” lomunye washo njalo. Bebafuna kwemukela Khristu, kodvwa bakubeka eceleni sikhatsi lesidze kakhulu. Labanye babo betama kuMsusa etandleni tabo, futsi betama kukugeza ngemanti, bendlulisela incabhayi kulomunye umunfu, kodvwa kwashaya kwabuya ekhaya.

¹⁷¹ Kusetandleni takho, kusihlwa, kuphonswe ngco ematsangeni akho! EmaHebheru 13:8, kungakhatsaleki kutsi mingakhi iMikhandlu yemaBandla lesinayo, kusasolo kume kungu “Jesu Khristu longuye itolo, namuhla, naphakadze.” “Lemisebenti leNgiyentako!” Uma—uma kuphila kwaKhe kukuwe, kutobonakalisa Jesu Khristu. Amen.

¹⁷² Manje nonkhe ningeke nibe ngulowo, kodvwa ningaba yincenye yaloko, ngekukholwa kwenu.

¹⁷³ Bonkhe bebangeke babe nguJesu, ngesikhatsi basemhlabeni, kodvwa bebangaMkholwa futsi bemukele umlayeto. Kwakunamunye Mosi, munye Eliya, Nowa munye, kwehle kanjalo, sonkhe sikhatsi bekusolo kunguloko, kodvwa bonkhe lalabanye babo bebakwemukela. Futsi bebangeke babe nenkonzo ngaphandle uma kwakunemunfu lokukholwako. Jesu bekangeke abe nenkonzo ngaphandle uma lotsite akukholwa. Pawula bekangeke abenenkonzo ngaphandle uma lotsite akukholwa.

¹⁷⁴ Moya loNgcwele ute inkonzo ngeLivi, namuhla, ngaphandle uma lotsite atimisele kuphuma kusivumokholo futsi abuyele

eVini futsi, kungakhatsaleki sikahle kanjani lapha nekutsi siphatseka kanjani lapha. Kulapha manje. Ngiyati kutsi ulapha. Ngiyamuva. Ngiyati kutsi ulapha. Livi litsi ulapha. "Nomakuphi lapho lababili noma labatsatfu bahlangene eGameni Lami, Ngisemkhatsini wabo." Futsi ngikholelwa sibili kutsi Ulapha, "longuye itolo, namuhla, naphakadze."

¹⁷⁵ O, uma bengingatfola lelitabernakeli lelincane... Ngryanitsandza. Futsi angikholtwa kutsi ukhona umuntfu emhlabeni lengingatsi ngimtsandze kancono kunaJack Moore, futsi, loko kunjalo, Young Brown, naLyle, nalamadvodza lawa lapha. Ngifundze indzatjana namuhla, Anna Jean layibhala, ngitocela imvumo yakhe yekuyiphindza ishicilelw kabusha futsi, yaletintfo letinhle labangatisho. Futsi—futsi, bukani, kodvwa uma ningaphaphami, masinyane, kutokwephuteka kakhulu. Life Tabernakeli, ngiyincenye yenu, futsi ngulesosizatfu ngikhala kakhulu. Umnyaka nemnyaka, ngikutfole kuphotisa. Ningahle ningakucapheli, niphila kuko ngco, kodvwa hlalani ensimini bese nibuyela emuva ngetinkhumbulo temnyaka phambilini. Anginitjelanga yimi kutsi ngephandle lapho kulelothende lelincane, ngalobunye busuku, "Kusukela kuleli-awa kuyembili"? Bengingatsini ngeShreveport uma loyo wesifazane anginike loko kubhala lokungcolile ngaleso sikhatsi na?

¹⁷⁶ Khumbulani loko lengakusho ngalesosikhatsi mayelana ne-United States, eminyakeni lemitsatfu noma lemme leyendlulile, lesihlanu, bese ugijima kuwo onkhe emaphepha? Ngatsi, "Kulomnyaka i-United States itokwemukela liVangeli noma ngeke ikwente." Balalile kusukela ngalesosikhatsi. Futsi akuyuze kubenemvuselelo le—lenkhulu eMerica nhlobo lenjalo. Uma ningikholtwa kutsi ngingumprofethi, nikukhumbule kutsi lelo Livi ieNkhosi. Bukisisani nje futsi nibone kutsi ayifi yini. Emasonfo ayafa. Ayabuna ayaphela. Futsi kuyangibulala mine, ngekhatsi kimi, kwati kutsi, emadvodza nebesifazane lengibatsandza kancono kunendlela lengitsandza ngayo imphilo yami lucobo, kutsi ngnikela imphilo yami.

¹⁷⁷ Ngite emkhatsini wenu njengemnakenu, hhayi Nkulunkulu wenu; umnakenu, hhayi sitsa senu; umnakenu! Nginitjele liCiniso, naNkulunkulu umemetele lokufanako. Ngalo lonkhe livi lengilishumayele, Ukuemetetele kutsi ku...liCiniso ngco. [Libandla litsi, "Amen."—Umhl.] Ngako-ke kungani ungakweMukeli, mnaketfu, dzadze? Elutsandvweni IwajeSesu Khristu, awuKwemukeli leni? Uma utokholwa nje kutsi loko kuliCiniso, Kwemukele nje kutsi kuliCiniso, nguloko kuphela lengikucela kutsi ukwente.

¹⁷⁸ Asikhotsamisse tinhloko tetfu umzuzwana nje. Ngitokuma lapho kulamanotsi khona lapho. Ngitsite ngitokwenta kubitela e-altari, futsi ngivumele Billy Paul anikete emakhadi ekukhulekelwa. Besite emakhadi ekukhulekelwa, kusihlwa,

besekwephuteke kakhulu kuwakhipha. Ngi—ngisikhohliwe setsembiso sami. Ngitomtfumela lapha kusasa ebusuku, cishe ngensimbi yesitfupha. Asiowadzingi lamakhadi ekukhulekelwa, empeleni. Ngitamile ngasosonkhe sikhatsi kunisusa kulelo siko, sonkhe sikhatsi lekubeka tandla njengoba emaJuda bekenta. Jayiru watsi, “Wota ubeke tandla taKho endvodzakatini yami futsi itophila.” UmRoma watsi, “Khulumna nje livi,” leyo kwakuyindlela yeweTive yekukukholwa.

¹⁷⁹ Uma ngikutjеле liCiniso, manje lalelani lensayeya; uma nginitjеле liCiniso, khona-ke ngitokuma lapha ngembili embikwenu futsi nginitjеле loku. Futsi kusita ngani kunitjela, uma Nkulunkulu angekho kuko? Futsi uma kuliCiniso laNkulunkulu, U—Ubophelelekile kuLesekela. Ufanele aLesekela. Wetsembisa kutsi Utokwenta.

¹⁸⁰ Kodvwa ngabe sitohlala sindzimundzimu kanjalo? Ngabe uMoya . . . Ngabe yi “Ikhabodi” eLife Tabernakeli na? Ngabe loko kubhaliwe lapha kulelitabernakeli? Ngabe loko kubhalwe kuwo onkhe emasontfo lebengisolo ngiwavakashela kulo lonkhe lelive? Ngabe kumnyama kakhulu kangako futsi kushubile manje loko kutsi “munye lapha nalomunye laphaya; lomunye ensimini, ‘Ngitotsatsa munye,’ futsi mhlawumbe lomunye ngale kulolunye luhlangotsi lwemhlaba, futsi, ‘Ngitotsatsa munye’”? “Njengoba kwakunjalo etinsukwini taNowa, lapho khona imiphefumulo lesiphohlongo yasindziswa ngemanti, kuyoba njalo ke ekufikeni kweNdvodzana,” ngabe sesifikile kuleyondzawo?

¹⁸¹ Ngabe inkonzo yaJesu Khristu, kulolusuku, ibengulefanako yini nangesikhatsi Alapha uma Ashumayela kwekucala na? Ngesikhatsi AngumPhrofethi lomcane waseGalile, wonkhe umuntfu bekaMfunu ebandleni labo, ngesikhatsi Aphilisa labagulako, nayoyonkhe intfo. Kodvwa lapho Aya ekuprofetheni futsi abekhuta, futsi ababita ngekutsi “sicuku setinyoka,” khona lapho ke Wacala kwehla, futsi ekugcineni kwaholela ekubetselweni kwaKhe, kubulawa ngesibhuku.

¹⁸² Kodywa, khumbulani, Bekenalenye inkonzo, Washumayela kulabalahleke Phakadze futsi balahlwa, lebangaphendvukanga etinsukwini lapho bebanelitfuba lekuphendvuka. Ngabe leyonkonzo itobuya njengaley, kutsi lenkonzo itochubeka nekuya kubantu labalahlekile nalabalahlwi, lapho kungekho khona umusa longatfolelwa bona? Cabanga ngako, uma ke kungenteka . . .

¹⁸³ Wena utsi, “Ngabe kunjalo, Mnaketfu Branham?” Angati. Kungahle kube kwephutekile kunalelesikucabangako.

¹⁸⁴ Uma ubona sitfunti sanoma yini, uyati kutsi kutoba yini lapho lekungiko lucobo. Utiphakamisile tandla takho, wayibona imino lemire, imino lesihlanu, nomangabe yini loko sandla

sakho lesitoba ngiko lapho umfanekiso sewuba yintfo sibili, nguloko lokungiko esitfuntini.

¹⁸⁵ Kholwani, bangani. O, Nkulunkulu anisite! Hhe, kukangakhi... Ningitsengela emasudu etimpahahla. Nginako, ngephandle lapho manje, tipho, emabhokisi emaswidi, emabhakede eluju. Nize ngisho nanika, umndeni wa—wami, emathawula; bantfwabami, timphahla. Ningondlile. Nente konkhe leningakhona kukwenta. Futsi manje ake nginentele lokutsite nani. Ake—ake—ake sivumele...

¹⁸⁶ O, uma Nkulunkulu angase abhukule angene nje kuphela, ngandlelatsite, khona manje! Kini nine lenisetulu esitezi, nangaphansi kwesitezi, nomaphi lapho nikhona, kuvulande losesitezi, uma Nkulunkulu angakwesekeli loko lengikushoko, khona-ke ngicambe emanga. Kodvwa uma Akwesekela nje! Ngiyati kutsi nibone lokunengi kulingisela kwenyama, kodvwa loko kufanele kwente intfo sibili ikhanye kancono kuwe. Bani nekuholwa, futsi ukholwe.

¹⁸⁷ Kusobala, alikho likhadi lekukhulekelwa lakulesakhiwo. Uma likhona, phakamisa sandla sakho, nomangabe ngubani lonelikhadi lekukhulekelwa kulomhlangano. Niyabona, kute ngisho namunye. Kodywa kunebantu labagulako labahleti lapha. Futsi uma Moya loyiNgcwele, khona lapha ngembili, atokwembula futsi ahambahambe kuletetsameli nayoyonkhe indzawo lapha kini ninebantu...

¹⁸⁸ Bukan loko liBhayibheli lelakusho. Luyini lumphawu lolukhulu? LuLivi lentiwe labonakaliswa kuwowonkhe umnyaka. Ngabe kunjalo loko na? Yebo-ke, abakhonanga leni kukholwa Jesu? Abe kantsi, emaHebheru 4 asho kutsi, "Livi laNkulunkulu liyakhalipha, linemandla kunenkemba lekhalipha nhlangotsi totimbili, lisika lehlukanise." Lapho kungeskhatxi Lishunyayelwa ngemandla aLo, Lijuba ngesekudla nangesencele, likhalipha nhlangotsi totimbili, lisika ngato totimbili tindlela. Liyini na? "Lisika liyotsi ngeci emnkantjeni welitsambo." Futsi yini lokunye lelikwentako? "Lihlola imicabango lesenhlitiyeweni."

¹⁸⁹ Jesu eme lapho, nesiprofetho saKhe sijuba lababantfu labakholwako babe ticucu, futsi ababita ngekutsi "sicuku semadimoni," kubantu; futsi wakhalela kucolelwa kwabo uma baMbetsela.

¹⁹⁰ Njengoba uMnaketfu Jack ake asho, waphawula watsi, "Bantfwana Bakhe lucobo bakhalela iNgati yaKhe." Loko kunjalo.

¹⁹¹ Beketama kubasindzisa esihogweni sadeveli. Futsi ngesikhatsi babona loko kuhlola lokufihlakele kuchubeka, kungani bangati, bebatu yini kutsi kwakuluphawu lwaNkulunkulu lolukhulu na? Sizatfu lesifanako libandla lingalwati namuhla. Kodvwa nomaphi lapho loko kuKhanya

kushaya etikwaleyo mbewu leyamiselwa ngaphambili, iyokuta ekuPhileni. Yebo, impela, awukwati kuyibamba.

¹⁹² Lilanga lesibhakabhaka etulu lapho, l-i-l-a-n-g-a, linekulawula emphilweni yetihlahla. Uma imbewu ilele lapho nelilanga liyishaya, itophila. Yebo, mnumzane.

¹⁹³ Futsi ne N-d-v-o-d-z-a-n-a yaNkulunkulu ingumlawuli wako konkhe kuPhila lokuPhakadze. Futsi uma unembewu yekuPhila kuwe, mnaketfu, uma leyo N-d-v-o-d-z-a-n-a ishaya lapho futsi ikukhombisa kutsi Ingubani, kuta ekuPhileni. Ayikho indlela yekukugcina kuko.

¹⁹⁴ Niyakholwa manje. Kholwa kuphela. Bani nekukholwa kuNkulunkulu sisakhuleka ngenhloniphо.

¹⁹⁵ Babe loseZulwini, lapha kuhleti embikwami lapha sicuku setindvwangu, nemaduku. O Nkulunkulu, wonkhe umuntfu uyakholwa kutsi Nguwe umphilisi. Impela. Bonkhe bantfu beliVangeli leligcwele baKukholwa ngaleyondlela. Ungumphilisi, futsi Ulunge kakhulu futsi unesihawu kubo. Khona nje ema-aweni ekubetselwa kwaKho, Wawusaphilisa, wabuyisela indlebe yendvuna ye—yemRoma futsi, leyo Simoni layijuba ngenkemba yakhe. Sitsa lebesite kutoKulandza, Wawusolo uselungile futsi unesihawu kophilisa. Namanje usenta intfo lefanako.

¹⁹⁶ Kodvwa, Nkhosi, angavuleka yini emehlo alabantu futsi babone loko lebesitama kubatjela kona, kutsi se—kutsi sesikhatsi sekugcina! Ngiyakhuleka, Nkulunkulu, ngikhuleka eGameni laJesu, ase kwenteke kusihlwa, Nkhosi. Vumela iLife Tabernakeli itsatse ligama layo kusihlwa, kuPhila, KuPhila lokuPhakadze. Lelicembu lonkhe lelingaphansi kwemijeka lemincane lapha kusihlwa, kwangatsi kuPhila kungafika, ngalokucicimako.

¹⁹⁷ Emvakwekuba Livi libekiwe lapha, ngalokucacile nje ngangoba Kungaba njalo, setsembiso selusuku, WaLetsembisa kulolusuku. Siyakwati loko, Nkhosi.

¹⁹⁸ Futsi sibantfwana ba-Abrahama, sitile, entasi kukokonkhe njengoba Abrahama enta. Kusukela ekweweleni; umsebenti. Kuta eveni lelingatiwa; sente loko, sibile nemibono netambulo, nayoyonkhe intfo, ngaNkulunkulu. Kutsi Ukhulume kanjani natsi futsi wasiphilisa, futsi wenta tintfo letifanako nalaLatenta ku-Abrahama! Kodvwa esikhatsini sekugcina, ngaphambi nje kweNdvodzana leyetenjisiwe, khona-ke Nkulunkulu wakhombisa kutsi sikhatsi sekugcina siyoba yini, ngeluphawu lolukhulu.

¹⁹⁹ Bese-ke iMbewu lenkhulu, Jesu Khristu, iMbewu yekukholwa, iyeta phansi futsi wenta loko lokufanako ekupheleni kwemaJuda, njengoba benta lapho ekugcineni.

²⁰⁰ Futsi manje ekupheleni kwato tonkhe tintfo, Wetsembisa kubuya futsi. “Njengoba kwakunjalo etinsukwini taNowa, nasetinsukwini taseSodoma.” “Lemisebenti leNgiyentako, nani kanjalo.” Uma KuPhila kwaKhe kungekhatsi kitsi, KuyaMbonakalisa. Kukhombisa umakhi, umenti walomkhicito; umsebenti wakhe uhlala ukhombisa yena, cobo lwakhe. NaNkulunkulu wabonakalisa kuKhristu, “Uma ningeke naNgikhholwe, kholwani lemisebenti.”

²⁰¹ Futsi manje ngiyakhuleka, Nkulunkulu, kutsi Utophilisa ngamunye waleti lengitkhulekelako ngalapha ngebucotfo. Baphilise, Nkhosi. Siphe kona.

²⁰² Futsi manje, Babe lotsandzekako loseZulwini, ngime lapha. Ngiyacondza kutsi ngi—ngingeke ngakhona kuba khona kadze kakhulu lapha, futsi ngiyayibona imphilo yami yemvelo iyashabalala. Sita, kusihlwa, Nkhosi, kulesikhatsi lesi sinye. Kanye nje futsi, Nkhosi, phani kutsi—kutsi labantfu batokhohlwa esikhatsini lesendlulile manje, futsi bacindzetelele emgomeni welubito loluphakeme. Siphe kona, Nkhosi.

²⁰³ Ngitokucela kutsi wente lokutsite lokutoba yintfo lematima, Babe. Ngiyakucaphela loko. Kodvwa ngitoKucela kutsi uvumele Jesu ete kitsi. Futsi, Babe, kungicoba nje, bekungeke kulentele lukhulu lelibandla ngaphandle uma Utobagcoba, nabo. Tsine—tsine simunye, ndzawonye. Futsi ubagcobe ngekukholwa, kutsi lomunye umuntfu lapha...Kukhona impela umuntfu lonekukholwa lokwenele kwenta loko, njengalowo wesifazane lowatsintsia sembatfo saKhe. “Futsi UngumPhristi loMkhulu njengamanje longatsintseka ngekuvelana nebutaksaka betfu,” kukhombisa kutsi Usengulolophawu lolukhulu, Nkulunkulu kumuntfu, Nkulunkulu asebenta ngemuntfu, longakafundzi nalabo labatotikhohlwa ngekwabo, futsi bavumele uMoya usebente ngabo. Kunebesifazane labancane labahleti lapha, lohlaselekile, mhlawumbe, ngentfo lefanako naleyo lowesifazane bekanayo. KunaboSimoni labahleti lapha, kusihlwa, Nkhosi, e—emadvodzana aboJonase, njengoba kwakunjalo. Bahleti lapha. Sita manje, Nkhosi, kuze labantfu bat.

²⁰⁴ Futsi uphendvule umkhuleko wami njengoba ngi... Hhayi ngemadlingozi; Ngiyati kutsi ngingulonemadlingozi, kodvwa ngiwonkhe... Ngiphatamisekile, Nkhosi, uma ngibona tintfo tihamba ngalendlela labenta ngayo. Ku—kuyangikhatsata kutsi i... Vumela bantfu babuye eVini, futsi bakhohlwe ngitotonkhe letintfo leti letimmandzi teli-awa, lemibono letsandvwako yelive; babuye eVini, Livi lelibonakalisiwe leli-awa manje lesiphila kulo. Siphe kona, Nkhosi.

²⁰⁵ Futsi sisenetinhloko tetfu tikhotsome, ngifuna kutsi ngamunye wenu akhuleke, kalula nje—nje. Ninga...Gcinani

tinhloko tenu nje tikhotseme futsi nichubeke nje nekukhuleka, nitsi, "Nkhosi, ngisite manje."

²⁰⁶ Futsi ubenetfo engcondvweni yakho lofuna kuyikhulekela. Futsi uma iNkhosi Jesu isaphila, khona-ke impela, bangani, loko kungaba ngilo luphawu lolukhulu. Futsi labanye bantfu utsite, "O, akungabateki kutsi loko kungentiwa, uMnaketfu Branham unesipho lesikhulu seNkhosi. Futsi ngiyakholwa, uma angaphansi kwelugcobo, ungumprofethi weNkhosi, kodvwa ungacali ulalele iMfundziso yakhe." Manje nomangubani angakwenta loko, angakusho loko, futsi kufanele abe sifundziswa na? Kantsi, loko ngulonaphawu lolusho kutsi leMfundziso ingiyo, ngekusho kweliBhayibheli.

²⁰⁷ Futsi uma usoni, lichihi lilindzile laphaya. Uma ungakaze ubhabbatiswe eGameni leNkhosi yetfu Jesu Khristu, kuko kutsetselelwa kwetono takho, lichihi lilindzile. Uma usengakase wamemukela Moya loNgewe, ufanele ube naloloPhawu lwesibonakaliso kuwe noma nakungenjalo ungeke ukhone kungena kuleloSango. Ufanele ube kuPhila kwaKhristu kuwe.

²⁰⁸ Manje khuleka futsi ucele Nkulunkulu kutsi akusite, sisakhuleka manje. Futsi lodzadze eti—etingubhini lapho, "Kholwa Kuphela."

²⁰⁹ Cabanga nje, kwehla ligcuma kuta Jesu. Ngemcondvo wakho nje wekuzindla, uMbona nje eta ahamba angena emnyango, futsi ahambé ete lapha futsi eme etulu lapha epulpiti, futsi atsi, "Bantfwana." Ake ukucabange nje engcondvweni yakho manje.

²¹⁰ Futsi wonkhe umuntfu ahloniphe sibili, futsi nithule dvu ninganyakati futsi nikhuleke. Yonkh'indzawo, chubekani nekukhuleka, nitsi, "Nkhosi Jesu, ngihawukele. Nkhosi, ngiyakholwa."

²¹¹ Babe, Nkulunkulu, bathulile manje. Lomzuzwana lonesizotsa, ngiyakholwa kutsi Ulapha. Ngiyakukholwa loko, leyoNsika yeMlilo lenkhulu leyahola Israyeli endlula ehlane, leyabonakaliswa enyameni. Watsi Bekangiyo. "Ngaphambi kwekutsi Abrahama abekhona, NGINGUYE. Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu."

²¹² Emvakwekuwa kwaKhe, kungewatjwa, kuvuka ekufeni, nekwenyuka; Pawula wahlangana Naye endleleni, ehlela eDamaseku. KuKhanya lokukhulu kwamshaya kwamlahla phansi. Lowo Mhebheru bekangeke aze aMbite ngekutsi "Nkhosi" uma bekangati kutsi leyo kwakuyiNsika yeMlilo lefanako. "Ungubani Wena, Nkhosi?"

Watsi, "NginguJesu."

²¹³ Futsi naku Ulapha kusihlwa, kanye natsi, kuPhila lokufanako ngekhatsi kwetfu. NgiyaKubonga ngaKo, Babe. Manje akwateke kutsi ngikhulume liCiniso. Futsi li... Leyontfombi ntfo ikhulelwa, kuletsa umuntfu naNkulunkulu

ndzawonye, lumphawu lolufanako lololusemkhatsini wetfu kusihlwa ekupheleni kwemnyaka, lumphawu lolukhulu. Akube kanye nje futsi, Babe. Ngikhuleka ngeliGama laJesu Khristu.

Manje chubekani nekukhuleka.

²¹⁴ Manje ngitsatsa wonkhe umoya lapha ubengaphansi kwekulawula kwami, eGameni laJesu Khristu. Manje uma ufunu kukhuleka, chubeka ukhuleka; uma ufunu kubuka etulu, yenta noma yini loyifisako manje. Chubeka nje ubambe bufakazi bakho. Chubeka ubambe kukholwa kwakho, uma ukhuleka.

²¹⁵ Ngiyabona, lambikwami manje, kulomkhatsi lona wetitulo lapha, dzadze lomncane, wesifazane, lohleti emuva khona lapha, lolovusa inhloko yakhe; kulomkhatsi wetitulo losemkhatsini, emuva le ngasemuva. Uphetfwe yinkhatsato yelicolo. Yebo. Uyakhola kutsi Nkulunkulu utoliphilisa licolo lakho na? Uyakhola na? Kulungile. Nguloko lobewukhuleka ngako. Ngabe kunjalo na? Phakamisa sandla sakho. Nobabili niphilisiwe. Lodzadze losedvute naye ngco bekanenkinga yelicolo, naye, ngoba uphakamise sandla sakhe. Ngibonile kusuka kuye kwaya kuye. Manje, Anginati nine, ngabe ngiyianati na, kute ngisho namunye wenu? Kodvwa nguloko lobekulungile. Uma loko kulungile, phakamisa sandla sakho.

Manje ngabe lolo lumphawu lolukhulu na?

²¹⁶ Lapha, khona emuva ngco kulomkhatsi wetitulo, kusami... *kuloluuhlangotsi* ngco kuya emuva, kunewesifazane lomncane longakhoni kumita, uyasokola. Kukhona lokungahambi kahle ngaye—ngaye—kumita kwakhe. Akakhoni mbamba kumita. Kodvwa uyakhola. Uvela ngaphandle kwalelidolobha. Utokholwa, dzadze, kutsi utoba kutsi utokhona kutsi umite? Ungakwemukela kuphiliswa kwakho? Phakamisa sandla sakho uma uto... Kulungile, manje ungaphiliswa. Manje, uma loko, uma ngisihambi kuwe, jikitisa sandla sakho kanjalo. Loko kunjalo, niyabona. Kodvwa, nguloko nje, bekahleti lapho ke etama kumita. Manje, mita manje futsi ungakhona kumita kahle. Bona uma loko kunjalo.

²¹⁷ Uyakhola kutsi iNgelosi yeNkhosi ilapha na? Ngabe uyakukholwa loko, lumphawu lolukhulu? Labantfu, yonkhe indlela kulesakhiwo. Lotsite etulu lapha, dvutane. Ngitogucuka ngibuke emuva, kuze nginente nati, kuwowonkhe umfanekiso, kutsi yinKhosi Jesu. Ngitofulatsela ngibuke emuva. Futsi wena lomunye khuleka, ukholwe. Uma ucabanga kutsi ngiyakubuka, kubengatsi ngifundza ingcondvo yakho, noma intfo letsite, kholwa nje wena. Uma Bekangasho kutsi bekuyini loko Sara bekakhuleka ngako, noma loko lebekakwenta ethendeni emvakwaKhe, ngoba Nkulunkulu wabonakala enyameni yesidalwa, sidalwa lesingumuntfu lobekadla, anatsa, sibonakaliso! Nginitjelile kutsi kwakuluphawu lolukhulu.

²¹⁸ Yebo, nayi indvodza ita embikwami manje. Ime ngco emvakwami. Isemuva ngco *lapha*. Iyangekuba yimphumphutse. Ligama layo nguMaclusky. Uma itokholwa ngenhlitiyo yayo yonkhe, Nkulunkulu utoyiphilisa. Sukuma. Angikaze ngiyibone lendvodza emphilweni yami. Kholwa, mnumzane.

²¹⁹ Kutsiwani ke ngalapha kuya *ngala*, nitokholwa ngalapha? Niyakholwa ngayo yonkhe inhilitiyo yenu? Khulekani.

²²⁰ Ngibona wesifazane, futsi uphetfwe yintfo letsite. Ucabanga kutsi sitfutfwane, ngoba uyaculeka nje. Uvela eNingizimu-mphumalanga, kusuka... Uvela eFlorida. Futsi ligama lakhe nguNkkt. Kinney. Uma utokholwa, Nkkt. Kinney, futsi ume ngetinyawo takho, utophiliswa kuloko kuculeka kutsi khwishi. Sukuma ume ngetinyawo takho. Angikaze ngimbone lowesifazane emphilweni yami. Usihambi ngalokuphelele. Mbuteni.

²²¹ Uyakholwa kutsi Uluphawu lolukhulu na? Kutsiwani ke ngakulesigaba nasi, niyakholwa na?

²²² Wesifazane logulako, ucishe abenekwehluleka kwemizwa, khona ngala kubheka *lena*. Ligama lakhe nguNkkt. Jones. Uma atokholwa ngenhlitiyo yakhe yonkhe, angaphiliswa. Nkkt. Jones, uma utokholwa, futsi ume ngetinyawo takho futsi ukholwe kutsi Jesu Khristu uyakuphilisa, ungaba nako kuphiliswa kwakho. Lowesifazane, asihambi ngalokuphelele kimi, angizange sengimbone emphilweni yami. Nkulunkulu uyati kutsi kuliciniso.

²²³ “Intfombi ntfo itokhulewa futsi iyotala iNdvodzana, futsi liGama laKhe liyobitwa ngekutsi ngu-*Imanuweli*, lokuhunyushwa ngekutsi, ‘Nkulunkulu unatsi,’” Nkulunkulu lapha kitsi, sibonakaliso saNkulunkulu lesikhulu!

²²⁴ Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, sisesikhatsini sekugcina. Uma Alapha, kungani ningaMemukeli manje? Niyabuna lokutofanele kwenteke? Niyabuna lokufanele kwenteke? Wonkhe umuntfu khona manje ufanele aphiliswe ngalokuphelele. Kukhona Umuntfu lotsite, kukhona Lokutsite lapha kwenta loko. Wonkhe umuntfu uyakwati loko.

²²⁵ Nkulunkulu eZulwini uyati kutsi angati ngisho namunye walabantfu laba. Batihambi ngalokuphelele. Babuteni futsi nibone. Angati lutfo ngabo. Angati kutsi babobani, kutsi bavelaphi, noma akukho lutfo.

²²⁶ Kodvwa uma nitotsatsa livi lami kuko, uma loko kuliciniso, ngitotsi njengamanje, kini, Moya loyiNgewelete utungeleta lendzawo yonkhe. Loko kuKhanya kukhona yonkhe indzawo lapha. Manje uma Livi lingilo, futsi Livi libonakaliswe embikwenu, yini indzaba singaLemukeli na? Yini lelandzelako, mnaketfu?

²²⁷ Usenkingeni, nawe, intfo letsite mayelana...Leni, ngumkakho. [Lomunye utsi, “Yebo, mnumzane.”—Umhl.] Kunjalo. Umzuzu nje ngize ngibone kutsi kuyini. Ukvuvumile, ake kuhambe kuloko.

Ngikuphonsele insayeya kutsi ukholwe Nkulunkulu manje, lumphawu lolukhulu!

²²⁸ Intfo kuphela lengiyatiko ngaloya mfana, ngimchawulile. Angeke sengikutjele ligama lakhe njengamanje. Kodvwa nguloko kanye nje lokungalungi. Angikwati loko. Bengikhona ngesikhatsi ashada, kodvwa kukhona lokwenteka lokutsite. Angifuni kukusho lapha.

²²⁹ Kodvwa, kulungile, animkholwa Nkulunkulu na? Watsi loluphawu lolukhulu luyokwenteka. Bangakhi labafuna kuMbona na? Ake sibone sandla sakho, utsi, “Mine, ngitoMkholwa Yena.” Amen. Ngaphansi etitebhisi, noma ngabe ukuphi, etulu kuvulande losesitezi, khumbula lumphawu lwaNkulunkulu lolukhulu, Livi lesetsembiso, libonakaliswa khona lapha namuhla embikwenu, kulolusuku.

²³⁰ Jesu wafundza imiBhalo, futsi wagucuka wase utsi, “Namuhla lesiprofetho lesi sigcwalisekile emkhatsini wenu.”

²³¹ Ngitsi, eGameni laJesu Khristu, kulolusuku lumphawu lwesikhatsi sekugcina lubonakaliswa embikwenu.

²³² Bangakhi logulako? Phakamisani tandla tenu. EGameni laJesu Khristu, eBukhoneni baKhe, uma ungakhona kukholwa loko lokubonile, kutsi kuliCiniso futsi livela kuNkulunkulu, ngiyakucela eGameni laJesu Khristu, sukuma futsi uKwemukele ke, utsi, “Ngitokwemukela. Ngitokwenta, kutocedz’indzaba kimi. Ngiyakholwa.” Anginandzaba kutsi ukuphi. Kuhle loko. Phakamisani tandla tenu manje. Manje nikani Nkulunkulu ludvumo. [Lomunye utsi, “Emaduku ke?”—Umhl.] Sengicedzile kuwakhulekela.

²³³ Manje Mdvumiseni nje, manini lapho. Lumphawu lolukhulu, lumphawu lolukhulu lukhona—khona la emkhatsini wenu, lumphawu lolukhulu lwaNkulunkulu lwalolusuku lwekugcina! Amen.

Nkulunkulu akubusise, mnaketfu.



LUPHAWU LOLUKHULU SSW63-1129
(The Super Sign)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu kusihlwa, ngenyanga yeLweti 29, 1963, eLife Tabernakeli eShreverport, eLouisiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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