

MURONGOZGI



Fumu yimutumbikani imwe, M'bale Neville.

Ndakondwa chomene kuti ndiri mu tchalitchi usikuuno. Kuti waka ndavuka. ukuŵa ngati wanguŵa Uthenga utali mlenji uno, ndipo ine ndiri wakukondwa nkhanira Uwu wanguŵa kuno, nangauli. Ndipo ine nkhawunjoya Uwu inendekha, kuwupereka Uwu, ndipo ine nkbugomezga imwe mukuwunjoya kuwupulikizga Uwu. [Gulu likuti, "Amen."—Munozgi.]

² Mungaruwanga chara sono, nyengo zose kumbukirani ichi, kuti vyene ivi ndivyo vinthu ivyo vikuzenga muteweti wa Khristu. Wonani, chakudanga chipulikano, ntheura nkhangono. Ndipo sono kumbukirani, Mzimu Mutuŵa ungakhala chara pa nyumba ya Chiuta mpaka vinthu ivi vigwiriskike na Mzimu. Paliye kanthu kwali imwe mukuchitachi, wonani. Ivyo ndi vinthu ivyo vikuzenga Thupi la Khristu, wonani, vinthu ivyo. Sono, mungaruwanga chara icho, kuti ichi *apa* ndicho chakudanga, ndi chipulikano chinu. Nkhongono, kumanya, na vinyakhe ntheura, vikwenera kuti visazgikeko ku ichi, mpaka msinkhu wathunthu wa Khristu uwonekere, ntheura Mzimu Mutuŵa ukwiza pa uwu na kuwudidimizga nga Thupi limoza. Vinthu ivi vikwenera kuŵapo. Ipo, Yesu wakati, "Na vipambi vyawo iwo ŵakumanyikwa." Wonani, chipaso! Imwe mungapambika chara chipaso kwambura vinthu ivi kupambika ichi mwa imwe. Ndipo ntheura para vyose ivi vyatora malo ghaukhaliro wa charu, na—na umbulachiuta, na vinyakhe ntheura, ntheura kuwura kugomezga kose kukuwuskikamo, ntheura vinthu vyose vya charu vikumara, ntheura kukuŵaso chinyakhe chara kweni chilengiwa chipya mwa Khristu. Ndipo ntheura Ŵaefeso 4:30 wakuti, "Mungakwenyerezganga chara Mzimu Mutuŵa wa Chiuta, kwenekuko imwe muli kudidimizgikira ku zuŵa la kuwomboreka kwinu." Kudidimizgikira mu Ufumu wa Chiuta! Sono, mungaruwanga chara icho. Sungirirani icho mu mtima winu sono, chikutora vinthu *ivi* danga. Ntheura wakudidimizga ndi Mzimu Mutuŵa, Ngodya iyo yikutididimizgira ise mu Thupi. Viri makora.

³ Ise tiri na—na pempho sono la Mlongosi Little, wa ku Chicago, mufumu wakhe wasangika mu ngozi ya galimoto ndipo iyo wali chigonere pafupi waka kufwa, Mlongosi Little. Ndipo Edith Wright, mlongosi withu muchoko muno uyo ise tiri kumumanya kwa nyengo yitali, iyo nkhanira warwara chomene, chomene, ku nyumba kwakhe usikuuno, ndipo ŵakhumbanga kuti ŵarengeze ichi ku mpingo mwakuti ise tose tingamanya kupemphera pamoza za pempho ili. Ndipo sono tiyeni ise tisindamiske miti yithu pa kanyengo kachoko.

4 W̄ithu w̄akuzirwa, W̄adada muli Kuchanya, ise tawunjikana kuzingirizga (na chipulikano) Chizumbe cha Chiuta, ndipo ise tikurombera lusungu lwa Uzimu ku vyakupempha ivi. M'bale Little, ngozi ya galimoto, pafupi kufwa. Chiuta, muvwirani iyo. Mphanyi Mzimu Mutuwa wanguwa kumphepete kwa bedi lakhe na kumuwezgeraso iyo kwa ise, Fumu. Ndipo muchoko Edith Wright kusika uko, ine nkhupephera, Chiuta, kuti Mzimu Mutuwa ukhale pafupi na bedi lakhe usikuuno ndipo wuwezgereso umoyo wakhe kwa iyo. Perekani ichi, Wadada. Imwe muli kulayizga vinthu ivi, ndipo ise tikuvigomezga ivi. Ndipo apo ise taghanaghananga mlenji uno, mtunda uwo ukung'anamura kanthu chara kwa Imwe, Imwe muli waka gawo limoza likuru la charu nga ndiumo Imwe muliri kunyakhe, chifukwa Imwe mukusangika palipose, wankhongono zose, na wambura mphaka. Ndipo ise tikupemphera Wadada, kuti Imwe mutiperekenge vyakupempha ivi mu Zina la Yesu Khristu. Amen.

5 Nakondwa chomene kuti ndiriso muno usikuuno, kuti... Ndipo ine nkhumanya kuti kwawotcha. Agha ndi maungano ghatatu ghakurondezgana, ndipo ichi ndi... Ine nkhumanya wanyakhe wa imwe muli na mamayilozi fayivi handiredi kuti muyende pakati pa sono na mlenji. Ndipo kuyambira kujumpha namachero, ine ndiri na fortini handiredi kuti nditchike para tamara uwu. Ntheura, ntheura ine—ine nkhu Gomezga kuti iyi yanguwa nyengo yikuru kwa imwe mose. Ndipo yakhala kuwa nyengo yikuru kwa ine kuzakamuchezgerani imwe. Pali chinthu chimoza pera icho ise tapempha, wanandi wakhala wakuwezgekera kutali chifukwa kulije malo ghanandi, ise tingafyenyekезga zinthowa chomene chara, wa bungwe la moto wangazomezga chara icho. Ntheura ise tikuyezga sono kuti tisange tchalitchi likuruko pachoko, mwakuti para ise tiri mkati, ntheura ise tingamanya kuwa na malo ghakukhala gha wanthu.

6 Ndipo sono, nyengo yiriyose, imwe nyengo yose ndimwe wakupokerereka pano pa kachisi, kwenekuko ise tilije chigomezgo kweni Khristu, tilije dango kweni chitemwa, tilije bukhu kweni Baibolo. Ndipo ntheura... Ndipo mliska withu ndi M'bale Orman Neville kuno. Ndipo ise tiri na gulu kuno la—la wanthu wanandi awo wakuwungana muno nga tchalitchi cha mipingo yakusakanikirana, kwenekuko imwe mukwiza kuno na kumusopa Chiuta kwakulingana na kulangulika kwa njuwi yinu. Ise nyengo zose tiri wakukondwa kuwa na imwe. Ndipo ntheura fikani para imwe mungafiska, ise nyengo zose tiri wakukondwa kumupokererani imwe.

7 Ndipo sono nyengo yinyakhe, malingana nauno ine nkhumanyira, kuti ndizakaŵe na imwe, kuzamkuwa para tchalitchi lamalizgika. Ndipo ine nkhu khumba kuti penepapo, para tamala *Miwiro Ya Mpingo*, uko ise tikukhumba kuti ntheura tilute ku *Vididimizgo* seveni vyaumaliro, na *Vididimizgo*

seveni vyaumaliro mu Bukhu la Chivumbuzi, kuti tisambizge Icho.

⁸ Ndipo sono ndi nyengo zinandi kuti wârwari na wâkukomwa wâkwiza, mu nyengo za maungano agha, kwenekuko mboniwoni zikukhumbikwa, na kwiza kuzakafumbika kwapadera. Usange ine ndanjira mwa icho, ntheura i—ine mbwenu nkhutondeka kusanga mphambano pakati pa iwo, ndipo, chara, ichi ntchinonono kwa ine kuti ndiyowoye panyuma pa ichi. Ndipo waliyose wakumanya kuti mu misonkhano yithu ya machirisko, kuti Wadada Baxter panji munyakhe ndiwo kanandi wakupharazga, ndipo ine nkhwiza kuzakapempherera wârwari, chifukwa ichi ntchakuvuska pachoko. Ndipo ine nkhapemphereranga wanthu wachoko nyengo zichoko zajumpha, ndipo ntheura ine nkhakumana na mwana muchoko kuno mweneuyo madokotala. . . chinyakhe mu msana wakhe, chiri kubabika munthowa yinyakhe. Chikufumira kuwaro, ine ndamuwona iyo wakhala umo mu chakukhozgera. Mwana yura wakhahirirenge kuwa wakupunduka ngati ntheura chara, iyo watikhalege makora. Nadi, ndimo kuliri, wonani. Icho ndi, ine nkchuchimanya icho. Wonani, ine nkchugomezga za icho. Ntheura ise tikukhumba kuwa na chipulikano chithu na kugomezga mwa Chiuta.

⁹ Waliyose wa imwe, na wanandi wa imwe muli walendo kwa ine, mose wapharazgi na mwananyakhe ntheura. Usange ine nkchunangiska chara, uyu ndi M'bale Crase. Asi ndi ntheura? M'bale Crase, i—ine ndiri na ngongole ya kukuphepiska iwe, pakuti nkchaleka kufika kudera kula pa kupempherera. Panji ine ndizamkufikako kwenekuko pa ungoro wa kuumaliro wa sabata, khalani waka makora. Asi uwo mbunenesko? Uko ku Bloomington. Kasi imwe mukuchita makora? Ntchiweme. Wanyakhe wabale apa mbapharazgi, ine nkchughanaghana ntheura. Iwe ndiwe mupharazgi? Enya, bwana. Fumu yikutumbike iwe. Ndipo kasi mbalinga wapharazgi wali mu nyumba iyi, lekani ise tiwone woko linu. Enya, icho ntchiweme waka. Ise tiri wakukondwa kuwa na imwe muno, wakukondwa waka nkhanira. Chiuta nyengo zose wamutumbikaninge imwe!

¹⁰ Sono, mwakuti ise tingamanya kufuma kuwaro mwaluwiro nkhanira, wanyakhe wa iwo watilutenge ku Georgia, Tennessee, New York, kulikose, kufuma usikuuno, kuyambira usikuuno. Sono, tchikani mwakusamara pa msewu. Usange imwe mwayamba kugona, imwe mukukhumba chara kuluta ku motelu, sezgekerani ku mphepete kwa msewu ndipo mugone mpaka imwe. . . Umo ndimo ine nkchuchitira. Wonani, sezgekerani waka kumphepete na kugona. Mungatchikanga chara, mungatchikanga chara apo imwe mukugona. Ichi ndi chinthu chiheni. Ndipo, kumbukirani, ndi imwe chara, ndi wapanthazi uyo imwe mukwenera kuti mumulawiske. Mukuwona? Imwe mukumanya uko imwe mukuluta, imwe

mukumanya chara uko iyo wakuluta, ntheura—ntheura imwe mukwenera kumulaŵisiska munthu yura. Ntheura, panikizgani nadi kuti imwe muŵe maso nyengo yose, kuti muyiwonenge iyi.

¹¹ Sono, ine nkhukhumba kuti ndiŵerenge usikuuno chigaŵa cha Malemba ghakusangika mu Bukhu la Yohane Mutuŵa. Sono, Malemba ghachoko agho ise tikuŵerenga na kuyowoya za igho, ngakuti ghapereke kwa ise pakuyambira pa icho ise tikuyezga kuti tiyowoye. Ndipo nyengo zose, ine nindachitepo nyengo yimoza umo ine nkhukumbukirira, za kuti nkhiza ku gome, kuti ndiyezge waka kuyowoya chinyakhe kuti ndiyowoyenge. Ine nyengo zose nkhuyezga kulindizga, kuwonneseska, kuŵerenga, mpaka ine ndipulike kuti ine ndiri na chinyakhe chakuti chingamanya kovwira ŵanthu. Usange ine ningaŵa movwiri chara, ipo paliye chifukwa chakuti ine ndiyimirire pano, wonani. Ntchakuti, kuyezga kovwira! Ndipo sono usikuuno, nkhumanya, gulu likuruko la ŵanthu ŵithu ŵafumira kuwaro kuyambira mlenji uno, ndipo ŵanguyenera kuluta ku nyumba, ŵanandi ŵa iwo. Kweni, usikuuno, ine nangumuphalirani imwe usange imwe mukakhalirenge kunyuma ise nthena tanguyezga kuŵa waka na kudumbirana kwa forte-fayivi-miniti pa chinyakhe icho ine nkhugomezga chingamanya kutivwira ise. Ndipo ise tiyambirenge ichi sono pa Yohane Mutuŵa, chipatulo 16, ndipo tiyeni ise tiyambire pafupifupi na—na vesi 7 la chipatulo 16, na kuŵerenga mpaka na—na vesi 15.

Ndiko kwachi Ine nkhumuphalirani imwe unenesko; Ichi ntchuweme kwa Ine kuti Ine ndirute: chifukwa usange Ine nkhumanya chara, Msanguruski kuti wati wizenge chara kwa imwe; kweni para Ine ndaruta, Ine ndizamkumutuma iyo kwa imwe.

Ndipo para iyo wafika, iyo wazamkususka charu chifukwa cha kwananga, na chifukwa cha urunji, na chifukwa cha cheruzgo:

Chifukwa cha kwananga, chifukwa chakuti ŵakugomezga chara mwa ine;

Chifukwa cha urunji, chifukwa chakuti Ine nkhumanya ku Wadada, ndipo imwe muzamkundiwonaso ine chara;

Chifukwa cha cheruzgo, chifukwa chakuti fumu ya charu yayeruzgika.

Ine ndichali na vinthu vinandi vyakuti ndiyowoye kwa imwe, kweni imwe mungamanya kuvipokerera sono chara.

Kweni para wiza iyo, Mzimu wa unenesko, wafika, iyo wazamkumurongozgerani imwe mu unenesko wose: pakuti iyo wati wayowoyenge vya iyoyekha chara; kweni chirichose icho wati wapulikenge, icho ndicho iyo wati wayowoyenge: ndipo iyo wati wamurongoranginge imwe vinthu ivyo vitizenge.

Pakuti, iyo wati wandichindikenge ine: pakuti iyo wati wapokerenge kwa ine, na kumurongorani ichi kwa imwe.

Vyose vinthu ivyo Wadada ūwalinavyo—ūwalinavyo ndi vyane: rekani ine nkhati, kuti iyo wati watorenge kwa ine, ndipo wati warongorenge ichi kwa imwe.

¹² Sono mu vesi ili la 13. “Kweni para Mzimu wa Unenesko wafika, Iyo wati wamurongozgeraninge imwe ku Unenesko wose. Para Mzimu wa Unenesko wafika, Iyo wati wamurongozgeraninge imwe mu Unenesko wose.” Kasi Unenesko ntchichi? Mazgu. “Pakuti Iyo wati wayowoyenge, Iyo wati wayowoyenge vya Iyomwene chara; kweni icho Iyo wakupulika, Iyo wati wayowoyenge. Icho Iyo wakupulika, Iyo watiyowoyenge.” Mukayowoyero kanyakhe, Iyo ndiyo Mweneuyo wati wavumburenge chinthu, imwe wonani. Ndipo chipatulo 4 cha Wahebere, Baibolo likayowoya kuti, “Mazgu gha Chiuta ngakuthwa, ngankhongono chomene kuruska lupanga-lakuthwa kosekose, gha—gha Kusanda maghanoghano gha mkati, mtima.” Wonani, “icho Iyo wakupulika, Iyo wati watiyowoyenge, ndipo Iyo wati wamurongoraninge imwe vinthu ivyo vikwiza.” Mukuwona? Kasi ntchichi icho chichitenge icho? Mzimu Mutuŵa uwo ufikenge mu Zina la Yesu khristu.

¹³ Ndipo ine nikhumbenge kuti nditore maminiti ghachoko ghakwiza agha kuti imwe mutegherezge mwacheru pa lizgu “murongozgi,” *Murongozgi*. Imwe mukumanya, ine nakhala nkhumana na vinandi mu thengere. Murongozgi, munyakhe kuti wamurongorani imwe kulikose. Imwe mukwenera kuŵa na murongozgi para imwe mukumanya chara uko imwe mururuta. Ndipo pakuŵa wakumanyisiska kusaka, na za charu zingirizge, ine nakhala nkhuŵa na—na mwaŵi wakumanya na ŵarongozgi. Ndipo ine ndine murongozgi, inendekha, mu Colorado, chifukwa pakuchimanya charu, miskambo, na vinyakhe nthaura, ine ningamanya kurongozga mu Colorado.

¹⁴ Sono, murongozgi wakwenera kuti wayimanye nthowa. Iyo wakwenera kumanya uko iyo wakuluta na icho iyo wakuchita, naumo iyo wangamupwererani imwe mu nthowa. Mukuwona? Iyo wakwenera kuti wawone kuti imwe mukusoŵa chara. Murongozgi ndi munthu wakusankhika. Charu chikumusankha munthu uyu usange iyo ndi murongozgi. Ndipo, sono, para mukuluta pa ulendo wa mu mapopa, uko panyakhe imwe mundazgoŵera kulutako, ichi ndi chinthu chiweme chara kwa imwe kuti mulute kwambura yumoza. Unenesko, malo ghanyakhe imwe mungalutako chara kwambura yumoza, mwachiyerezgero, Canada. Mu—murongozgi wakwenera kuti wasayine chikalata chinu kwa mlonda wa nkhalango. Iyo wakwenera kusayina iyomwene mwenemula, ndipo iyo wali na udindo pa imwe. Usange chirichose chingamanya kuchitika kwa imwe, iyi ndi ntchito yakhe. Iyo wakwenera kuti wamupwererani

imwe. Iyo wakwenera kuwoneseska kuti imwe mukutayika chara. Iyo wakwenera kupanikiziska kuti iyo wakumutumani imwe ku malo ghanyakhe uko imwe mukumanya chara nthowa yinu yakuwerera kunyuma. Ndipo usange imwe mwasangika kuti mwasoŵa, iyo wakwenera kuchimanya charu makora nkhanira mwakuti iyo wangamanya kumutorani waka imwe nyengo yiriyose. Iyo wakwenera kuti wavimanye vinthu vyose ivi panji iyo wangamanya kuŵa murongozgi chara, iyo wangazomerezgeka chara kuŵa murongozgi.

¹⁵ Chifukwa cha vinthu ivi, nyengo zinyakhe imwe mukwenera kupangana, kuchemeranathu na kupangana, ndondomeko ya kayendero yikwenera kuti yitoreke. Ndipo usange winu. . . Nyengo zinyakhe iyo ngwakutangwanika ndipo iyo wangamutorani chara imwe, imwe mukwenera kuti muwusinthe uwu pa kanyengo kachoko, za—za murongozgi wa pasi. Imwe mukuchita nthura chara na Murongozgi wa Chiuta, Iyo nyengo zose ngwakunozgeka, nyengo zose.

¹⁶ Sono, usange imwe mukuchita chara chira kuti kunozgekera uko kupangike, ndipo imwe mukughanaghana za kuyamba ulendo kunjira mu mapopa uko imwe nakale mundaŵeko, imwe panji mungamanya kusoŵa, na kumara. Imwe mukuŵa na mwaŵi wa wanu pa handiredi kuti mufumemo mu mapopa, uko ndiko kuti, usange umo ndi mwakuwuŵirira chomene chara, imwe panji mungamanya kuŵa na mwaŵi wa wanu pa handiredi kuti mufumire kuwaro. Kweni usange thengere ndakofya chomene, kuwerera kunyuma, imwe mulije mwaŵi wakufumira kuwaro. Palije nthowa yakuti imwe mungachitira ichi, chifukwa mukujisanga mwaŵene mu kuyenda kwa nyifwa, ndipo nthura imwe—imwe mbwenu mwaluta, mbwenu imwe mwamara. Sono, ndipo imwe mutifwenge usange imwe mulije murongozgi mweneuyo wakuchimanya charu ndipo wakumanya umo mungamanya kuwererera kunyuma.

¹⁷ Ŵanandi ŵa imwe mukuyimanya makora nkhan iyo imwe mukayiŵerenga chaka chamara uko ku Tucson, Arizona, Magulu gha Ŵanyamata ghara. Ndipouli, iwo ŵakasambizgika umo iwo ŵangajipwererera iwoŵekha, iwo ŵakaŵa ŵakusambizgika. Ndipo iwo ŵakaŵa waka Gulu Lichoko chara, iwo ŵakaŵa gulu lakukwana. Ndipo iwo ŵakawuyamba ulendo kuluta uko ku mapiri, ndipo chiwuvi chikafika, chilengiwa chikasintha malo ghakhe. Ndipo para iwo ŵakajisanga iwoŵekha kuti ŵasoŵa ndipo wose iwo ŵakamara, ntchifukwa chakuti iwo. . . chinyakhe, kusintha kukafika kwenekula kufumira mu kachitiro kakukamanya, iwo ŵakamanya chara umo ŵangafumira kuwaro. Mukuwona? Ndipo ine ndaluwa ŵanyamata ŵakaŵa ŵalinga awo ŵakaŵapo awo ŵakamalira mu mapiri, nangauli iwo ŵakaŵa na mahelikoputa, ndipo ŵakatimizga Ŵankhondo, na Ŵalonda ŵa Charu, na wovwiri waulere, na chirichose. Kweni iwo ŵakasowa,

palije yumoza wakumanya apo iwo wakaŵa. Ndipo iwo wakatondeka kujipwererera iwoŵene. Iwo wose wakamalira mu chiwuvi chifukwa iwo wakamanya chara kwali iwo wakalutanga kuvuma, kumpoto, kuzambwe panji kumwera, kumtunda panji kusika panji umo uku kuliri, chirichose chikawonekanga chakuyana waka.

¹⁸ Sono, murongozgi wakumanya apo iyo wali, kwambura kupwererako za mphepo. Iyo ngwa—iyo ngwa kunozgeka kuchita icho. Iyo wakumanya icho iyo wakuchita. Iyo wali kuzgoŵerana na chirichose. Iyo wakumanya kawonekero ka chirichose, ntheura iyo wangaŵa waka mu mdima ndipo iyo wangamanya kupulika chinyakhe.

¹⁹ Mwachiyerezgero, apa pali uryarya wakale uchoko kwa murongozgi. Imwe mukumanya, usange imwe mungamanya kuziwona nyenyezi, waliyose wangamanya kuphara uko iyo wakuluta usange imwe mutilaŵiskenge nyenyezi. Ndipo imwe nyengo zose mukukhumba kuti mulaŵiske nyenyezi yimoza yineneska. Kuli nyenyezi yimoza pera yineneska, ndipo iyi ndi Nyenyezi ya Kumpoto. Wonani, yimoza pera, iyo yikuyimirira pa malo ghamoza. Iyo yikuyimirira Khristu, mweneyura pera mayiro, mhanyauno, na muyirayira. Zinyakhe zingamanya kusezgekera kumphepete, kweni Iyi yikukhalirira chimozi. Mipingo yingamanya kumukokerani imwe kumphepete kudera *uku*, panji yinyakhe kumukokerani imwe kumphepete kudera *uko*; kweni Iyo chara, Iyo nyengo zose wali chimozi.

²⁰ Enya, sono, usange imwe mungayiwona chara iyi Nyenyezi ya Kumpoto, ndipo kuli mabingu, ntheura usange imwe mutiwoneseskenge, ndipo ndi nyengo ya mhanya ndipo imwe mwasoŵa, ndipo usange mungalaŵiska makuni ndere zikuŵa kudera la kumpoto kwa khuni, chifuwa kumwera kwa khuni kukupokera zuŵa kuruska chigaŵa cha kumpoto. Kweni uli usange uku kuli mdima ndipo imwe mungaziwona chara ndere? Usange imwe mutijarengi maso ghinu na kuleka kuyezga kuchita kughanaghanira kulikose, jarani maso ghinu ndipo mukore khuni-lachikwa chakuserereka, wikanani manja ghinu kuzingirizga khuni ngati ntheura mpaka njoŵe zinu zikumane, ndipo ntheura yambani kuyenda kuzungulira khuni lira pachokopachoko nkhanira. Ndipo para imwe mwafika pa malo apo chikwa ntchikhomi nadi, jurani maso, ilo ndi lwandi la kumpoto (mphepo), ndipo imwe mungamanya uko imwe mukuluta, kumpoto panji kumwera. Ndipo munthowa iyo, o, pali vinthu vinandi, kweni ichi chikutorerera warongozgi kuti wamanye umo wangachitira vinthu ivi. Munthu wamba waka mbwenu wanganarutako na kunena, “Ine nkhuwona mphambano yiriyose chara mwa ichi.” Mukuwona? Wonani, imwe mukwenera kuti musambizgike ku urongozgi wantheura.

²¹ Ndipo wanyamata wara, kwambura nkhaiyiko kweni iwo wakaŵa wakusambizgika makora, iwo panji wakamanyanga

kumanga mafindo, iwo panji wakamanyanga kupanga moto na malibwe, na vinyakhe ngati nthaura. Kweni kuti imwe mumanye nthowa yinu yakufumira kuwaro, iyo ndiyo ndi nkhan! Iwo, iwo wakayimanya chara nthowa yawo yakufumira kuwaro, nthaura ipo iwo wose wakamara chifukwa chakuti iwo wakatora murongozgi chara kuyenda nawo.

²² Dada wambura kughanaghanira, vyaka viwiri vyajumphu, mu Colorado, o, iyo wakalutanga uko mu mapiri, iyo wakawa na msepuka muchoko pafupifupi vyaka sikisi, seveni. Iyo wakati wamutorengi iyo pakuya kasaka nyiska kwakudanga. Ntheura iwo wakaluta muchanya mu mapiri, ndipo msepuka muchoko wakati kwa adada wakhe, “ine ndayamba kuvuka.”

²³ “Tiye waka uko iwe. Ise tichali tindafike pachanya nkhanira, nyiska ziri pachanya.” Wakaluta na kuluta na kuluta wakaluta munthu mpaka iyo wakafika. . . Iyo wakamanya chara, iyo wakawa munthu wa mutawuni. Iyo wakamanya chirichose chara za umo wangasakira panji kwakuti nthena wangaluta. Munthu waliyose uyo wakumanya chirichose za mapopa wakumanya kuti nyiska zikukhala muchanya umo chara. Izo zikuluta kuchanya kula chara. Mbuzi zikukhala kuchanya kula, nyiska chara. Izo ziri pasi kwenekuko izo zingamanya kurya, izo zikwenera kuluta uko kuli chinyakhe chakuti zingarya. Ndipo, nthaura, kweni munthu wakaghanaghana, “Usange ine ningaluta kuchanya uko ku malibwe kunyakhe kuchanya uko, ine nditi ndisange nyiska yanarumi yikuru.” Iyo wakawona chithuzithuzi cha yinyakhe yikayimirira pa—yikayimirira pa libwe, ndipo iyo wakaghanaghana kula ndiko iyo wangamanya kuyisanga yira. Mungayezganga chara kutegherezga ku icho ma magazini ghara ghalemba, mwe, o, mwe, imwe mutiwenge na maloto ghakofya! Icho, pali chinthu chimoza pera chakuti muchite, ntchakuti torani murongozgi kwenekuko imwe mukumanya apo imwe muli.

²⁴ Ndipo dada yura, uku kukiza vura panyengo yimoza kumtunda kula, yimoza ya vura izo zikwiza mwaluwiro. Ndipo munthu yura wakasaka nyengo yikamara, mpaka uku kukachita mdima ndipo iyo wakatondeka kusanga nthowa yakhe yakuwerera kunyuma. Ndipo mphe. . . nthaura mphepo zikiza kakhala pachanya pa mapiri, ndipo iyomwene kuyenda mwakufulumira, ndipo icho ndicho. . .

²⁵ Imwe mukwenera kuti mumanye umo imwe mungaponera, usange imwe mwakoreka. Pali chinthu chinyakhe, kumanya umo imwe mungaponera! Ine ndiri kukwerapo makuni muchanya na kuteremukira pasi, na kukwera makuni muchanya na kuteremukira pasi, muchanya na pasi ngati nthaura. Ine ndiri kuchiwonapo chiwuvi chakukhoma apo icho chikwenera kutalika mafiti ghanayi ku lwandi limoza, kupyora chigodo na kuchigoneka ichi pasi. Ndipo wanjara nkhanira mwakuti ine nkhutondeka kupirira ichi! Ndipo na kupyora vigodo vyakale

ivi, na kuvibuska ivi na kupanga apa kuti pawotche chomene na kusungunulira chiwuvi pasi. Ndipo cha pafupifupi wanu koloko ku mlenji, thu koloko, kuvisankhulirira vigodo kunyuma, na kugona pasi pa malo ghara ghakufunda, kuti ndikhale wamoyo. Ndipo imwe mukwenera kumanya umo imwe mungachitira vintu ivi.

²⁶ Ndipo munthu uyu wakamanya chara icho iyo wakachitanga, iyo wakaŵavye waliyose na iyo wakuti wamurongozge iyo. Ndipo iyo wakamukorerera msepuka wakhe muchoko ku chifuŵa chakhe mpaka iyo wakamupulika iyo wakuzizima na kufwa. Wambura kughanaghanira! Usange iyo wakatorenge waka murongozgi na iyo, iyo nthena wakawera nayo iyo kufuma kwenekula ku mapiri kwambura kupwererako za kuti kasi nyengo yikaŵa uli, wonani. Kweni iyo wakalindizga mpaka uku kukachita mdima, nthaura iyo wakatondeka kuwona nthowa yakhe.

²⁷ Ilo ndilo suzgo na Ŵakhristu mhanyauno. Iwo ŵakulindizga mpaka mdima ukuŵabenekerera pachanya, nthaura imwe mukusanga kuti mwanamuka kwambura Murongozgi. Murongozgi!

²⁸ Chifukwa, Kasi mwe muli kumuwonapo munthu uyo wakasoŵa? Kasi walipo waliyose wakachitapo kuti wakamutora munthu mweneuyo wakasoŵa? Ichi ndi chinthu chachitima chomene icho imwe mukachiwonapo. Para munthu wasoŵa, iyo wakusuzga. Iyo wakumanya chara icho iyo wakuchita. Ise tikamukora munthu kudera uko, munyamata, ndipo iyo wakasoŵa mu mapiri, ndipo iyo kukaghanaghanika kuti . . . Iyo wakaŵa musungiriri wa viŵeto, kweni iyo wakaŵa mu malo ghanyakhe ndipo iyo wakasoŵa, wakang'anamukira kosekose. Ndipo para iwo ŵakamusanga pakati pajumpha mazuŵa ghatatu, iyo wakachimbiranga nga ndi munthu wakufuntha, kulira mwakukwezga mazgu. Milomo yakhe yose yikaŵa kuti yaryekerathu, ndipo iyo wakaponya futi yakhe kutali ndipo iyo wakamanya chara chakuti wangachita. Ndipo para mkulu wakhe na wakhe, para . . . Iwo ŵakayenera kumukora iyo na kumumanga iyo. Para mkulu wakhe na wakhe wakiza kwa iyo, iyo wakatimbana na iyo nga ntchinyama, kuyezga kumuruma iyo, iyo wakamanya chara apo iyo wakaŵa. Chifukwa? Iyo wakasoŵa. Ndipo para munthu wasoŵa, iyo wakuŵa mukaŵiro kakutimbanizgika. Ndipo iyo wakumanya chara kuti iyo wali mu kaŵiro ako, chifukwa kusoŵa kwakhe kukutuma kaŵiro aka kwa iyo, ndipo iyo wakumanya chara apo iyo wali naumo iyo wakuchitira.

²⁹ Nthaura ichi ndimo chiliri para munthu wasoŵa kwa Chiuta! Iyo watichitenge vintu ivyo muumunthu iyo wangachita chara. Iyo wachitenge vintu ivyo—ivyo vikujumpha maghanoghano ghakuti munthu wangachitira. Munthu wakusoŵa kufuma kwa Chiuta, mpingo wakusoŵa kufuma

kwa Chiuta, mpingo uwo waluta kutali na Chiuta, wafumapo pa kachitiro ka Baibolo la Chiuta, uchitenge vinthu ivyo nyengo zinyakhe vyakuti imwe mungamanya kukhazga kuti vingasangika mu mpingo wa Chiuta wamoyo chara. Iwo wose wâkusanga ndalama zawo na masewera gha bunco, kusewera jakipoti, njuga, chirichose icho iwo wângamanya kuchita. Iwo wâsambizgenge chirichose, kuzomerezga chirichose chize kufupi, kumuphamaska munthu pa msana mweneuyo wakupereka chomene mu mpingo, na vinyakhe ngati nthaura, kuwâzomerezga iwo kuti wâlutirire na ichi. Uwo mbunenesko. Kuwika madikoni mu gulu awo wâkhala wâkatorapo kanayi panji kankhonde, mwakuti waka kuti wâlutirirenge na ichi, kupanga vinthu kuti viyendenge. Kuli umaliro umoza pera uwo imwe mukwenera kukumana nawo, uwo ndi, ntchichizgo yinu kwa Chiuta. Yimani na kuphara Unenesko! Mwasowa, munthu wakusowa wali mukaŵiro kakutimbanizgika, iyo ndi munthu wakufuntha.

³⁰ Murongozgi wali nako kapulikiskiro, umo wangalutira na umo wangachitira. Chiuta mu...Chiuta nyengo zose wakhala wakutumizga murongozgi ku wânthu Wâkhe. Chiuta wandatondekepo. Iyo wakutuma murongozgi, ndipo imwe mukwenera kuti mumupokerere murongozgi uyu. Mukuwona? Imwe mukwenera kuti mugomezge ichi. Imwe mukwenera kuyenda umo iyo wakuyowoyera. Usange imwe mwanjira mu mapopa, ndipo murongozgi winu wakuti “ise tilute nthowa *iyi*,” ndipo kweni imwe mukughanaghana kuti imwe mulute nthowa *iyi*, imwe mwamkufika uko mwasowa. Ntheura para imwe...Chiuta wakutuma murongozgi kuti wamurongozгани imwe, ise tikwenera kuti timurondezge murongozgi uyo. Kwali ise tighaneghane chinthu uli, icho chikuwoneka chazeru na icho chikuwoneka chazereza, ise tilije mazaza kuchigaŵa icho, murongozgi ndiyo yekha pera.

³¹ Chiuta, mu Chipangano Chakale, wakatuma wâprofeti. Iwo wâkawa wârongozgi, chifukwa Lizgu la Yehova likiza kwa mprofeti. Iwo wâkawa wârongozgi. Iwo wâkanjirikizganga wânthu nga ndiumo ise tikawonera usiku wamara, za Yesaya na Uziya. Iwo wâkanjirikizgika, ndipo iwo wâkanjirikizga wânthu na kuwârongozga iwo. Ndipo sono Chiuta nyengo zose wakutuma wârongozgi Wâkhe, Iyo nyengo zose wandakhalepo kwambura murongozgi, mose umo mu miwiro. Chiuta nyengo zose wakaŵa na munyakhe mweneuyo wakamuyimiranga Iyo pa charu ichi, mu miwiro yose.

³² Sono, nyengo zinyakhe iwo wâkusezgakako kwa murongozgi, “kumphepete kwa mgoloro,” umo ise tikuzunurira ichi. Apo Yesu wakaŵa pano pasi, kasi imwe mukukumbukira chara Yesu wakayowoya ku Wafarisi, “Imwe wârongozgi wachibulumutira?” Wârongozgi wachibulumutira, wachibulumutira ku vinthu vyauzimu. Mukuwona? Sono,

iwo wâkayenera kuti wâwe wârongozgi, wârongozgi ku wânthu, kurongozgera wânthu ku chiponosko. Kweni Yesu wakati, “Imwe wâchibulumutira!” Ndipo Iyo wakati, “Walekani wêkha iwo, chifukwa usange wachibulumutira wakurongozga wachibulumutira, iwo wose wâtiwiringe mu chibuwu chara?” Wârongozgi wâchibulumutira! O, umo charu chakhala chikukazuzgikira na icho, urongozgi wachibulumutira. Iyo wakukhumba chara kuti imwe mugomezge pa kapulikiskiro kinu na kinu. Chiuta wakukhumba chara kuti imwe mugomezenge pa kapulikiskiro kinu na kinu panji maghanoghano ghinu na ghinu, panji ghalighose maghanoghano ghakupanga-munthu.

³³ Chiuta wakituma Murongozgi, ndipo wakukhumba imwe kuti mukumbukire kuti uyu ndi Murongozgi Wakhe wakusankhika. Ndipo ise tikwenera kumukumbukiranga Iyo. Ichi chiri apa, Yesu wakati, “Ine nditi ndimulekaninge chara imwe, kweni Ine ndirombenge Wadada ndipo Iwo wâti wâmutimuraninge imwe Msanguruski munyakhe.” Ndipo Msanguruski uyu, apo Iyo wati wizenge, nkhwakuti watirongozgera ise ku Unenesko wose. Ndipo Mazgu gha Chiuta ndi Unenesko, ndipo Mazgu ndi Khristu, “Ine ndine Nthowa, Unenesko, na Umoyo.” Iyo ndi Mazgu, “Mu mtendeko mukaâwa Mazgu, ndipo Mazgu ghakaâwa na Chiuta, Mazgu ghakaâwa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo ghakakhala pamoza nase.” Ntheura usange ise tikurondezga Murongozgi mweneko muneneska, Mzimu Mutuâwa, Iyo wakukhumba kuti watiphalire ise icho Iyo wakaâwa, icho Iyo wakupulika, ndipo Iyo wakukhumba kutirongora ise vinthu ivyo viti vizenge. Amen. Apo imwe mulipo. Iyo wati wamurongoraninge imwe vinthu ivyo vitizenge.

³⁴ Ndipo para mipingo mhanyauno yikukana Icho, kasi ise tingomezga uli zakuluta Kuchanya? Apo Mzimu Mutuâwa ukatumika kwa ise kuzakaâwa Murongozgi, ise tikutora fumu yinyakhe, bishop munyakhe, mulawiriri wa palipose munyakhe, panji munyakhe ngati ntheura kuti watirongozge ise, apo Mzimu Mutuâwa ukaperekeka kwa ise kuti watirongozge ise.

³⁵ Ndipo Mzimu Mutuâwa nyengo zose ukuyowoya Mazgu. “Ine ndiri na vinthu vinandi vyakuti ine ndimuphalirani imwe, imwe mungachipulikiska chara Ichi sono, kweni para Iyo wafika, Iyo wati wamurongozgeraninge imwe ku Ichi.” Icho ndicho chifukwa Vididimizgo vikiza. Pa kumalizga kwa Chididimizgo cha Seveni, chamchindindi cha Chiuta chikwenera kuti chifiskike, kumanya kuti Chiuta ndinjani, icho Iyo wali, umo Iyo wakukhalira, kaâwiro Kakhe, Umunthu Wakhe. Imwe mukwenera kuti muzakasangike kudera kuchanya *kuno* pa nyengo yira, wonani, kutinjizga ise mu msinkhu wakufikapo wa wana wânarumi na wana wânakazi wa Chiuta, Mpingo uwo

wachapika mu Ndopa za Khristu, uwo wagulika kwambura ndalama, ngwakulipirika na Ndopa za Yesu Khristu.

³⁶ Sono, ise tiri pano, Murongozgi, ndipo Iyo ndi Murongozgi wakuperekeka na Chiuta. Sono, ise tikuluta kujumpha mu mapopa ndipo ise tiri pa ulendo withu kunyakhe uko, ndipo ise Tingayenda tekha chala kwambula mulongozgi uyu. Ndipo wangayezganga chara waliyose kuti wasinthaniskane na murongozgi waliyose! Usange imwe mwachita, Iyo wamufumiskaningipo imwe pa mzere. Murongozgi uyu wakuyimanya nthowa! Iyo wakughamanya malo ghose gha nthowa. Iyo wakumanya ghanoghano lirilose ilo liri mu mtima winu. Iyo wakumumanya waliyose wali muno. Iyo wakumanya kasi ndimwe njani na icho imwe mwachita, na vyose vya imwe. Iyo ndi Murongozgi wa Chiuta, Mzimu Mutuŵa, ndipo wati wavumburenge vinthu kwa imwe, ndipo wapharengenge vinthu ivyo Iyo wapulika, wangamanya kuwerezgapo mazgu ghinu makora ghene na kuyowoya ivyo imwe mwanguyowoya. Amen. Kumuphalirani imwe icho mukaŵa, ivyo imwe muli navyo, uko imwe mukuluta. Murongozgi, Murongozgi wanadi, ndipo Iyo wati wamurongozgeraninge imwe ku Unenesko wose, ndipo Mazgu Ghakhe ndi Unenesko.

³⁷ Sono, Mzimu Mutuŵa uzamkupangapo chara, kuti, “amen” ku chamtundu unyakhe wa chigomezgo chakupangika na munthu. Uwu uzamkuzomerezga ghekha Mazgu gha Chiuta na “amen,” chifukwa Uwu uli nthaura. Mzimu Mutuŵa uzamkumurongozgerani chara imwe ku nthowa yinyakhe yiriyose. Sono chinthu chachilendo ntchakuti, kuti ise tose, mabungwe ghithu ghose na vinthu, ise tikuyowoya kuti lirilose likurongozgeka na Mzimu Mutuŵa, ndipo kuli mphambano yikuru chomene nga ndiumo uliri mhanya na usiku mwa tose ise.

³⁸ Kweni para Paulos, Mufarisi muchoko yura mweneuyo wakapokera Mzimu Mutuŵa para Hananiya wakamubapatiza iyo, ndipo iyo wakaluta ku Arabiya ndipo wakasambira virimika vitatu, wakiza wakawerako, ndipo nthwa wakafumba mpingo za chirichose pa vyaka khumi na vinayi, ndipo para iyo wakiza ndipo wakakumana na Petros, mulara wa mpingo ku Yerusalemu, iwo ŵakaŵa jiso ku jiso mu Chisambizgo. Chifukwa? Mzimu Mutuŵa umoza weneula! Uko Petros wakabapatiza mu Zina la Yesu Khristu, Paulos wakachita chimozimozi kwambura munyakhe kumuphalira iyo. Uko Petros wakasambizga ubapatizo wa Mzimu Mutuŵa, na kutuŵiskika, na vinyakhe nthaura; Paulos wakachita chinthu chantheuraso, kwambura kufumba mpingo, chifukwa Uyu wakaŵa Murongozi mweneyura pera. Ntheura kasi ise tingaŵa uli pamoza mhanyauno apo ŵanthu ŵakughakana Maunenesko agha? Para Petros wakasambizga icho iyo wakachita za umo mpingo ungaŵikikira mu dongosolo, Paulos wakaŵa na Chisambizgo chimozimozi, chifukwa iwo ŵakaŵa na Murongozgi yumoza.

³⁹ Murongozgi nthā wati wamutorerenge yumoza kudera *uku*, ndipo yumoza kudera *uko*, na kumutuma yumoza kuvuma ndipo munyakhe yumoza kumwera. Iyo wati wamusunganinge imwe pamoza. Ndipo usange ise titizomerezgenge waka Mzimu Mutuŵa kutisungirira ise pamoza, ise tizamkuŵa yumoza. Usange—usange ise tikumuzomerezga chara Satana kumukokerani imwe kumphepete ku malo ghaheni, ise tizamkuŵa ŵa mtima umoza, malingaliro ghamoza, malo ghamoza, na Mzimu umoza, Mzimu Mutuŵa, Murongozgi wa Chiuta mweneuyo watirongozgerenge ise ku Unenesko wose. Uwo mbunenesko. Kweni imwe mukwenera kuti murondezgenge Murongozgi winu. Enya, bwana.

⁴⁰ Laŵiskani kwa Nikodemo, iyo wakakhumbanga Murongozgi, ndipouli iyo wakaŵa munthu wa vinjeru. Iyo wakaŵa musambizgi, pafupifupi virimika eyite. Iyo wakaŵa Mufarisi, panji—panji Mphara Yikuru, Wupu, Bungwe la Ŵapharazgi. Iyo wakaŵa yumoza wa ŵanthu ŵawo ŵakuruŵakuru, musambizgi mu Israyeli, kaswiri pa ichi. Ghanaghanani, musambizgi nkhwantha! Enya, iyo wakaghamanya marango, kweni para ichi chafika pakuŵa wakubabikaso, iyo wakakhumbanga Murongozgi. Iyo wakanwekeranga ichi. Iyo wakamanya pakayenera kuŵa chinyakhe chapadera. Kayowoyero kakhe kwa Khristu usiku ula kakakhozgera ichi. Aka kakakhozgeraso ichi, kapulikiro ka wose ŵa iwo, kweni pakaŵavye wa iwo wakaŵa na chenechira—chenechira chikanga icho iyo wakaŵa nacho. Kula kukaŵavye wa iwo mweneuyo nthena wakiza kwenekula na kuchita icho iyo wakachita. Imwe mose, ŵanthu, mukumususka Nikodemo chifukwa cha kwiza usiku. Iyo wakaluta kwenekula. Iyo wakafika. Ine nkhumanya ŵanthu ŵanyakhe ŵangachita chara nanga nkhuymbapo, mhanya panji usiku. Kweni iyo wakaluta kwenekula, ndipo iyo wakakhumbanga Murongozgi, ndipo iyo wakati, “Musambizgi, ise,” kufuma ku Mphara Yikuru, “ise tikumanya kuti Imwe ndimwe Musambizgi wakufuma kwa Chiuta.” Ntchifukwa uli iyo wakachimanya ichi? Iyo wakakhozgeraka. Wonani, iyo wakakhumbanga kuti wamanye icho kubabika kupya uku kukang’anamura, ndipo iyo wakaluta nkhanira kwa Yumoza wakwenerera, chifukwa Chiuta wakakhozgera kuti Yumoza uyu wakaŵa Murongozgi Wakhe, Yesu. Wonani icho iyo wakayowoya, “Musambizgi, ise tikumanya kuti Imwe ndimwe Musambizgi wakufuma kwa Chiuta, chifukwa kulije munthu mweneuyo wangachita vinthu iyo imwe mukuchita, pokhapokha Chiuta waŵe na iyo.”

⁴¹ Uku kukaŵa kukhozgeraka kula, kuti mula mukaŵa Chiuta wamoyo mkati mwa Iyo. Icho Iyo wakayowoya, “Kuti Ndine chara mweneuyo wakuchita milimo; ndi Ŵadada Ŵane awo ŵakukhala mwa Ine. Inya nkhumunenerani imwe, Mwana wangachita kanthu chara mwa Iyoyekha; kweni icho Iyo

wakuwona Wawiske wakuchita, icho ndicho Mwana wakuchita nayoso. Wadada wakuteweta, ndipo Ine nane nkhuteweta.” Mukayowoyero kanyakhe, Chiuta wakamurongora Iyo chakuti wachite, ndipo Iyo wakaluta ndipo wakachita waka ichi. Iyo wakachita chirichose chara mpaka Chiuta wakamuphalira Iyo kuti wachite ichi. Amen. Izo ndizo ndi fundo zeneko za ichi. Usange ise tingamanya kusuntha na kulindizga mpaka Mzimu utisunthe ise kuti tichite ichi! Icho ndicho. Ndipo ntheura tiwe wakubisika kwathunthu mwa Khristu mwakuti Iyo waleke kumukankhirani imwe kosekose nga ndiumo Iyo wakuchitira na ine, kweni pa kukuntchira kwakudanga kwa mutu Wakhe, imwe mwanozgeka ndipo palije icho chitimulekeskaninge imwe, chifukwa imwe mukumanya kuti ili ndi khumbo la Chiuta.

⁴² Iyo wakasowerwanga Murongozgi. Iyo wakaŵa Murongozgi wakukhozgeka. Iyo wakamanya kurongozgeka na Murongozgi uyu chifukwa iyo wakamanya Murongozgi uyu wakakhuwirizgika na Chiuta. Iyo wakamanya kuti midauko yakuti iyo wakayitewetera, panji na Wafarisi, Saduki, na wanyakhe wanandi, iyo watewetera vigomezgo vira nyengo yose yira ndipo wakawona pakaŵavye chakuchitika. Kweni apa nga wakwiza Munthu pa malo, wakuyowoya kuti Iyo ndi Mesiya walayizgano wa Baibolo. Ntheura Iyo wakung’anamuka na kuchita milimo yenyira ya Chiuta. Yesu wakati, “Usange Ine nkuchita chara milimo ya Wadada Wane, ntheura muleke kundigomezga Ine. Kweni usange imwe mungadigomezga Ine chara, gomezgani milimo iyo Ine nkuchita, pakuti iyi yikuchitira ukaboni Ine.”

⁴³ Ntheura, rekani Nikodemo wakati, “Musambizgi, ise tikumanya Imwe ndimwe Musambizgi kufuma kwa Chiuta, pakuti kulije munthu wangachita vinthu iyo Imwe mukuchita kwambura kuti Chiuta kuŵa na Iyo.” Wonani, iyo wakasoŵerwanga Murongozgi, nangauli iyo wakaŵa kaswiri wa chinthu ichi. Iyo wakaŵa kaswiri wa mpingo wakhe. Iyo wakaŵa wakuchindikika, ndipo iyo wakaŵa—iyo wakaŵa na malo ghakumanyikwa, ndipo iyo wakaŵa munthu mukuru; kwambura nkhayiko, ntchindi kufuma ku wanthu wose charu chose zingirizge. Kweni para ichi chafika pakuŵa wakubabikaso, iyo wakasoŵerwanga Murongozgi! Ntheura nateso ntheura, enya, ise tikasoŵerwa Murongozgi.

⁴⁴ Korneliyo, iyo wakaŵa munthu mukuru, munthu wakuchindikika. Iyo wakazenga matchalitchi. Iyo wakaŵachindika Wayuda chifukwa iyo wakamanya kuti chipembezo chawo chikaŵa chiweme. Ndipo iyo wakapereka wowwiri, ndipo iyo wakapemphera zuŵa lililose, kweni para Mzimu Mutuŵa ukati wafika (Chinyakhe chikaŵa kuti chasazgikireko ku mpingo), iyo wakakhumbikwanga Murongozgi. Chiuta wakamutumira iyo Mzimu Mutuŵa. Iyo wakautuma Uwu mwa munthu Petros, “Chifukwa apo Petros

wakaŵa wachali kuyowoya Mazgu agha, Mzimu Mutuŵa ukawa pa iyo.” [Pa tepi palije mazgu—Munozgi.] Chiuta wakagwiriska ntchito Murongozgi kwizira mwa Petros. Iyo wakawugwiriska ntchito Uwu, chifukwa Iyo wakamurongozgera Kolneliyo ku nthowa yiweme. Ndipo apo iyo wakaŵa wachali kuyowoya, Mzimu Mutuŵa ukawa pa iwo ŵa Mitundu. Ntheura iyo wakati, “Kasi munthu wangakanizga maji, kuti aŵa ŵaleke kubapatizika?” Wonani, wachali Murongozgi kuyowoya, Petros chara. Chifukwa lira likaŵa gulu la Wayuda...panji ŵa Mitundu, “ŵakazuzi, ŵakubinkha” kwa iyo, ndipo iyo ntha wakakhumba nanga nkhluta. Kweni Murongozgi wakati, “Ine nkhlukutuma iwe.” Imwe mukuchita vinthu ivyo imwe mukughanaghana kuti mungachita chara, para Murongozgi watora ulamuliri wathunthu, para imwe mukumuzomerezga Iyo kumurongozgani imwe. O, nkhuweme uli uku para murongozgeka na Mzimu Mutuŵa. Iyo ndi Murongozgi. Viri makora. Iyo wakayowoya kwizira mwa Petros ndipo wakamuphalira iyo icho iyo wakayenera kuchita. Ntheura para iwo wose ŵakapokera Mzimu Mutuŵa, iyo wakati, “Ise tingakanizga maji chara, pakuwona kuti aŵa ŵapokera Mzimu Mutuŵa nga ndiumo ise tikachitira pakudanga.” Ndipo ŵakaŵabapatiza iwo mu Zina la Fumu Yesu. Sono, ndinjani wakamurongozga iyo kuchita icho? Murongozgi mweneuyo wakaŵa mwa iyo. Asi Yesu wakaŵaphalira iwo, “Lekani kughanaghanira icho imwe muti muyowoyenge, chifukwa ndimwe chara mweneuyo wakuyowoya; ndi Wadada awo ŵakukhala mwa imwe, Iwo ndiwo ŵakuyowoya”? Amen.

⁴⁵ Nthunguli yira, kwiza kufuma ku Yerusalemu. Ndipo Chiuta wakaŵa na Murongozgi mu charu pa nyengo yira, Mzimu Mutuŵa, ndipo Iyo wakaŵa na munthu kusika kula mweneuyo wakazuzgika na Murongozgi uyu. Iyo ntha wakaŵa mupharazgi, iyo wakaŵa ngati dikoni ntheura. Ndipo iyo wakaŵa kusika uko kuchizganga ŵarwari na kufumiskanga viŵanda, ndipo wakapangiska kutekeseka kukuru, chimwemwe chikuru chikaŵa mu msumba. Iyo wakaŵa na ŵanthu mahandiredi ghakongano kuzingirizga iyo, ndipo Murongozgi wakati, “Uko nkhutali chomene, tiyeni ise tiwerere kunyuma nthowa iyi.” Iyo ntha wakasukana na Murongozgi wakhe.

⁴⁶ Mungachitanga chara kususkana na Mazgu gha Murongozgi winu. Murondezgani Iyo. Usange imwe mukuchita chara, imwe muti mutayikenge. Ndipo, kumbukirani, para imwe mwamuleka Iyo, imwe mukuŵa pamwekha, ntheura ise tikukhumba kuti tikhale pafupi na Murongozgi.

⁴⁷ Ntheura pa msewu, Iyo wakati, “Lireka gulu ili sono, Filipu, ndipo ruta uko ku chipululu kwenekuko kulije waliyose. Kweni Ine nkhlukutuma iwe kwenekula, ndipo kula kwamkuŵa munyakhe para Ine ndakakufikiska iwe kwenekula.” Apa nga yikwiza nthunguli yekhapera, iyo wakaŵa munthu wakuzirwa

kwa fumukazi uko ku Ethiopia. Ntheura iyo yikizanga kwenekula, kuwêrenganga bukhu la Yesaya. Ndipo Murongozgi wakati, “Ruta kufupi na gareta.”

Ndipo iyo wakati, “Kasi iwe ukupulikiska icho iwe ukuwêrenga?”

⁴⁸ Iyo wakati, “Kasi ine ningapulikiska uli apo kulije munthu kuti wandirongozge ine?” O, mwe! Kweni Filipu wakawa na Murongozgi. Amen. Ndipo iyo wakayambira kufuma pa Lemba lenelira, ndipo wakamupharazgira iyo Khristu. Amen. Murongozgi! Wakamuphalira iyo chigomezgo chinyakhe chara, wakamuphalira iyo za Murongozgi, Khristu! Ndipo iyo wakamubapatizira iyo kwenekula mu maji ghanyakhe. Nadi, ichi chikawako. O, umo ine nkchuchitemwera icho!

⁴⁹ Para Israyeli wakafuma mu Egipto kuluta ku charu chalayizgano, mu Exodus 13:21, Chiuta wakamanya kuti iwo wakawa wandayendepo mtunda uwo nakale. Uwu ukawa ma mayilozi makhumi ghanayi pera, kweni ndipouli iwo wakakhumbikwanga chinyakhe chakuti chilute nawo. Iwo nthena wakataya nthowa yawo. Ntheura, Iyo, Chiuta, wakawatumira iwo Murongozgi. Exodus 13:21, chinyakhe ngati ichi, “Ine nkchutuma Mungelo Wane panthazi zako, Lawi la Moto, kuti likusungirire iwe mu nthowa,” kuti liwarongozgera iwo ku charu ichi chalayizgano. Ndipo wana wa Israyeli wakarondezga Murongozgi yura, Lawi la Moto (usiku), Bingu ku mhanya. Para Ili layimirira, iwo wakayimiriranga. Para ili layenda, iwo wakayendanga. Ndipo ntheura para Iyo wakati wawafiska kufupi na charu, ndipo iwo wakawa wakwenerera chara kuti wayambukire kusirya, Iyo wakawarongozgeraso iwo kuwereraso mu mapopa. Iyo nthena wikaluta nawo chara iwo.

⁵⁰ Umo ndimo ichi chiliri, mpingo mhanyauno. Kwambura nkchayiko kweni kuzizipizga-kukuru kwa Chiuta mhanyauno, ngati ndiumo kukawira mu mazuwa gha Nowa, mpingo nthena ukaluta usange uwu ukanjirikizgikenge na kukhala mu dongosolo. Kweni Iyo wakwenera kuti watirongozgere ise uku na uku na uku.

⁵¹ Israyeli kuti wakamanya chara, apo iwo wakachemerezganga, pakuwona wasilikali wakufwa wa Egipto, wakavalo wakubizgika, magareta gha Faro ghakagadabuka, iwo wakasanga kutonda kwawo, Moses mu Mzimu, kuyimba ku Uzimu, Miriam kuvina mu Mzimu, ndipo wana wanakazi wa Israyeli kuchimbiranga kumtunda na kusika kwa mronga, kuchemerezga na kuvina, iwo kukawakhalira mazuwa ghachoko waka kufuma ku mkaka na uchi. Ntha wakamanya uwu ukawa wakutalika virimika makhumi ghanayi, chifukwa iwo wakayamba kulimbana na Chiuta na Murongozgi.

⁵² Ndipo ise tikujisanga tawene munthowa yeneiyi. Ine nkchuluta ku Shreveport kufuma pano. Ndipo Mzimu Mutuwa

ukawa pa Zuŵa Lakuwongera, vyaka fifite vyajumpha, mu—mu Louisiana, pa Zuŵa Lakuwongera. Umo mpingo uli kuwira kufuma nyengo yira! Kasi imwe mukumanya kuti Mpingo wa Roma Katolika pakuyambirira kwakhe ukaŵa mpingo wa pentekoste? Uwo ndi unenesko. Icho ntchiweme. Uwu ukaŵa mpingo wa pentekoste, kweni ŵakujiŵikamo ŵakuzirwa ŵakayamba kunjiramo na kusintha ma—ma Malemba gha Chiuta kuluta ku midauko yawo, kusazgako ku Ighe visambizgo, na vinyakhe ntheura. Ndipo wonani icho iwo ŵali nacho sono, na kadontho ka Lemba chara mu chirichose cha ili. Iwo ŵakasinthaniskana chinyakhe na chinyakhe chapadera, chiŵarukwa cha chingwa na Mzimu Mutuŵa. Iwo ŵakasinthaniskana kupungulikira na kubizgika. Iwo ŵakasinthaniskana “Dada, Mwana, na Mzimu Mutuŵa” na “Fumu Yesu Khristu.” Iwo ŵakasinthaniskana ghoſe malemba gha Chiuta agho ghakaŵikika pasi kwa ise, ndipo iwo ŵali kutali, kutali nkhanira, kutali na Chisambizgo cha Malemba.

⁵³ Ndipo Pentekoste wakawa mu Louisiana, virimika makhumi ghankhonde vyajumpha, ndipo usange uwu utikalirirenge virimika vinyakhe makhumi khumi ghaŵiri, uwu uzamkuŵa kutali nkhanira kuruska umo mpingo wa Katolika uliri, usange uwu ukulutirira kuwa umo uwu ukachitiranga virimika vyakunyuma fifite, chifukwa iwo ŵakusazgirangako waka ku ichi nyengo zose, rutaruta. Ŵapharazgi-ŵakachitiro kamwaka ŵali kumara. Maungano gha mumisewu, imwe mukupulikapo chara za umoza. Chose icho tiri nacho ndi gulu la Hollywood kusazgikako ku ichi, ŵazimayi-ŵakumeta sisi kuvwaranga wakabunthu, nkhoſe zakupenta, na chinyakhe chirichose, kujichema iwoŵene Ŵakhristu. Muniyakhe Ricky muchoko na gitala, wakuchimbira kumtunda na kusika kwa malo, na ŵazimayi na dresi lakuthina nkhanira ngati ndi... soseji yichoko yakotcha na—chikumba kuwaro, pafupifupi, kugwenyuka pachanya pa gome, kuchimbiranga kukwera na kuhira pa gome, kuvina na sisi kulendera mu makutu, na yimoza ya izi zipya kadumuliro ka sisi la dona-wa-mu-charu, ntheura kuchizunura icho Chikhristu.

⁵⁴ Icho ise tikukhumba ndi kachitiro-kakale, kutumika-na Chiuta, chisopo chakotcha icho chiwotchenge vya charu ivi kufumamo mu mpingo. Ise tikwenera kuti tiwerereso ku Mzimu Mutuŵa na moto, kuwerera ku chinthu icho chikuwotcha vyawakawaka, chikwiziska kachitiro-kakale kaupharazgi kuwereraposo, kupanga Kuchanya muchanya, na gehena lakotcha, chikolerero-cha futi chakunyoroka. Ise tikusowerwa kupharazga kwa mtundu wantheura. Kweni imwe muchite ichi mhanyauno, gulu linu limufumiskiraninge imwe kuwaro.

⁵⁵ Nyengo zinyakhe ŵapharazgi ŵaweme ŵakurongozgekera kuuheni na magulu ghawo. Icho ndicho chifukwa ine ndirije bungwe. Ine ndiri na hedikota yimoza, iyi njakufuma

Kuchanya. Kulikose Iyo wakundituma, kwenekuko ine nkhumula. Chirichose Iyo wayowoya, ine nkuchiyowoya. Ise tikukhumba bungwe chara. Mpingo apo uzamkuyowoya za bungwe, imwe mwataya mliska winu penepapo nthena. Ine ningakhalapo chara pa uwu, na yimoza fayivi-miniti chara. Mpingo uliwose weneuwo ukapanga bungwe ukaluta ku mbewu, ndipo ndiphilirani ine umoza weneuwo ukachita chara, ndipo ndiphilirani ine umoza weneuwo ukawukaso. Mzimu Mutuwa watumika kuzakarongozga mpingo, kuti gulu linyakhe la wanthu chara. Mzimu Mutuwa ndi vinjeru-vyose. Wanthu wakufika pakujitukumura, wapadera.

56 Chiuta waka waphalira iwo kuti Iyo wati wa watumirenge iwo Murongozgi, Iyo wati wa warongozgenge iwo munthowa. Ndipo malingana iwo wakarondezganga lira Lawi la Moto, iwo waka wa makora. Iyo waka warongezgera iwo kumtunda ku chipata cha charu chalayizgano, ndipo ntheura uko kuka wa umo Iyo wakamanya kulutira. Ntheura Joshua, wankhondo mukuru, mukukumbukira zuwa ilo iyo waka waphalira iwo, “Jitu wiskani mwa wene, zuwa la chitatu Chiuta wati wajurenge Jordan pasi pano ndipo ise titiyambukenge”? Sono wonani icho iyo wakayowoya (ine nkuchitemwa ichi) mu Malemba, iyo wakati, “Khalani kufupi kunyuma kwa Likasa, pakuti imwe mundajumphemo nthowa iyi nakale.”

57 Kasi Likasa chika wa chivichi? Mazgu. Lekani kuyenda mu nthowa zinu za bungwe sono, khalani nkhanira kunyuma kwa Mazgu, chifukwa imwe mundajumphemo munthowa iyi nakale. Ndipo, m'bale, usange yiri kuwako nyengo apo mpingo wa Chikhristu ukwenera kuti ujisande iwowekeha, ndi iyi sono. Ise tiri penepapo nkhanira apo ungano ukuru uwu ukuchitika mu Rome sono nthena, mphambano zikupangika, kugumatizgana kwa mipingo, apo ghose mabungwe agha ghakugumatizgana pamoza kuti ghapange chikozgo cha chikoko, kuyana nkhanira naumo Baibolo likuyowoyera. Ndipo imwe mukumanya icho ise tanguyowoya mlenji uno mu Mauthenga. Ndipo ise tiri apa, nkhanira chirichose chiri nadi pa muryango, ndipo wachali kurondezga chigomezgo. Imwe ntchiweme mukhale kunyuma kwa Mazgu! Mazgu ghati ghamurongozgeraninge imwe kusirya, chifukwa Mazgu ndi Khristu, ndipo Khristu ndi Chiuta, ndipo Chiuta ndi Mzimu Mutuwa.

58 Khalani kunyuma kwa Mazgu! O, enya, bwana! Khalani na Murongozgi yura. Khalani nkhanira kunyuma kwa Uyu. Lekani kuluta kunthazi kwa Uyu, imwe mukhale kunyuma kwa Uyu. Mulekani Uyu wamurongozгани imwe, lekani imwe kumurongozga Uyu. Imwe mulekani Uyu wadangire.

59 Joshua wakati, “Sono, imwe mundajumphemo chara munthowa iyi nakale, imwe mukumanya kalikose chara za msewu.”

60 Ilo ndilo suzgo mhanyauno. Imwe mukumukhumba chara murongozgi kuti wamurongozgerani imwe uko ku nthowa yisani. O, imwe mukuzimanya nthowa zose na chinyakhe chirichose. Imwe mukuyimanya nthowa yose yakuya kukwananga. Kulije. . . O, imwe mwakhala mukuzunguliramo nyengo yitali. Palije chifukwa kuti munyakhe wayezgenge kuti wamuphalireni imwe za icho, imwe mukuzimanya zose nthowa za chidule. Uwo mbunenesko, kwananga kulikose, imwe mukumanya vyose za ichi. Palije munyakhe wakwenera kumuphalirani imwe umu imwe mungabira; imwe mukumanya icho. Palije munyakhe wakwenera kumuphalirani imwe umu imwe mungatembera; imwe mukumanya icho. Palije munyakhe wakwenera kumuphalirani imwe umu imwe mungachitira vinthu viheni ivi, chifukwa ichi chiri kupayikika pa khuni lirilose kulikose.

61 Kweni, kumbukirani, imwe mwaŵanthu mwa Wakhristu, imwe mwayambukira kusirya. Imwe muli mu Charu chinyakhe. Imwe muli kubabikaso. Imwe muli mu Charu, Charu cha Kuchanya. Imwe muli mu Charu chalayizgano.

62 Imwe mungamanya kulaŵiska, imwe mukuyimanya nthowa yinu kulikose kuno. O, mwe, enya. Imwe mukumanya kasi—kasi, umu imwe mukuyimirira pakupika kunyakhe kwa makadi. Imwe mukumanya kasi nguli, para iyo yikuzungulira, icho iyi yikung'anamura, na chirichose ngati nthoura. Kweni para ichi chafika pakumanya utuŵa na urunji na nkhangono ya Chiuta, na umu Mzimu Mutuŵa ukuchitira na icho Uwu ukuchita, imwe ntchiweme mukhale nkhanira kunyuma kwa Mazgu, Murongozgi. Mukuwona? Imwe mundayendemo chara munthowa iyi nakale.

63 Enya, imwe mukuti, "Ine nkhaŵa munthu wavinjeru chomene, ine nkhaŵa—ine nkhaŵa na madigiri ghaŵiri ku koleji." Imwe ntchiweme muluweko ichi. Enya, bwana.

64 "Ine nkhalutako ku seminare." Imwe ntchiweme muluweko ichi. Enya. Imwe ntchiweme mukhale kunyuma kwa Murongozgi. Mulekani Iyo wamurongozгани imwe. Iyo wakuyimanya nthowa; imwe mukumanya chara. Imwe mundayendemo chara nthowa iyi nakale. "Enya," imwe mukuti, "iwo ŵali."

65 Wonani usange iwo ŵali nayo. Yesu wakati, "Iwo awo ŵakuzera nthowa iyi, vimanyikwiro ivi vitiŵarondezge iwo. Zina Lane, iwo ŵati ŵafumiskenge viŵanda, ŵayowoyenge na malilime ghapy; panji kukora njoka panji kumwa vinthu vyakukoma, icho chizamkuŵapweteka chara. Usange iwo ŵaŵika manja ghawo pa ŵarwari, iwo ŵati ŵachirenge." Wānandi ŵa iwo ŵakuchikana Ichi, kuchikana Ichi, ŵakuti Ichi ntchakukhuŵirizgika chara. Iwo ŵakurondezga Murongozgi chara. Iwo ŵakurondezga chigomezgo chakupanga-munthu.

Imwe ntchiweme mukhale nkhanira kunyuma kwa Mazgu, chifukwa imwe mundayendemo chara nthowa iyi, imwe mukumanya.

⁶⁶ Kweni imwe muli kubabikaso, ndipo imwe muli kubabikira mu utuŵa. Imwe mundayendereko chara ku nthowa iyi nakale. Imwe muli kuju- . . . Usange imwe mutiyenderenge nthowa iyi, imwe mukwenera kwizira mu utuŵa, chifukwa ichi ndi Charu chipya, Umoyo upya, ŵanthu ŵapya.

⁶⁷ Imwe mwizenge ku tchalitchi ndipo imwe muzamkumupulika munyakhe wakunyamukira muchanya, kuchemerezga, “Uchindami kwa Chiuta! Haleluya!”

⁶⁸ Chifukwa, imwe mutiyowoyenge, “Mwe, lusungu, iwo ŵakachitapo chara icho mu mpingo wane! Ine nditinyamukenge na kufumira kuwaro!” Mukuwona? Chenjerani.

⁶⁹ Khalani kunyuma kwa Mazgu, sono, mulekani Murongozgi wamurongozgani imwe. “Iyo wati wamurongozgeraninge imwe mu Unesko wose, na kuvumbura vinthu ivi ivyo ine ndayowoya kwa imwe. Iyo wati wamurongoraninge imwe icho. Iyo wati wamuphalireninge imwe vinthu vyeneivyo viti vizenge,” Murongozgi muneneska. Mungarutanga kwa bishop chara; rutani kwa Murongozgi. Mungarutanga kwa waliyose chara kweni kwa Murongozgi. Iyo ndi Mweneuyo wakatumba kuti wamurongozgani imwe. Iyo ndi Mweneuyo wati wachitenge ichi. Chiuta wamupasani imwe Murongozgi. Torani nthowa yakuperekeka na Chiuta.

⁷⁰ Suzgo la ichi ndakuti mhanyauno, ndakuti ŵanthu awo ŵakwiza ku tchalitchi, iwo ŵakukhala waka maminiti ghachoko waka, chinyakhe chikuchitika icho iwo ŵandazgoŵerane nacho.

⁷¹ Ine nkakhumbira mwanakazi muchoko kufuma ku mpingo wakuzizira ntheura, nkhamupempherera waka iyo. Chiuta wati wamuchizenge mwanakazi muchoko yura. Iyo wakachipulikiska chara ichi. Iyo wakamanya kalikose chara za ichi. Iyo wakiza wakanjira, iyo wakati wakamanya chara. Kweni ine nkhamuphalira iyo, “Zanga kuno ndipo undiwone ine.” Iyo wakaŵa ngati wasoni ndipo wachimiza, kweni Murongozgi wakalutirira kumuphalira iyo, “Rutirira kuyenda.” Iyo wakachipulika ichi. Ichi ndicho. Wonani, ichi ntchifukwa cha Mzimu Mutuŵa uwo ukutironozgera ise ku vinthu ivi. Wonani, Chiuta wali kupereka nthowa.

⁷² Kasi imwe muli. . . Kasi imwe mwakhala mukumuwona bakha wakuthengere wakujumpha, mabakha ghakuluta kumwera? Enya, sono kumbukirani, yura muchoko bakha mulara wakababikira kumtunda uko pa chisime kumalo ghanyakhe. Iyo wakumanyako chara kuvuma, kumpoto, kuzambwe, na kumwera. Iyo wakumanya kalikose chara kweni chisime chiri kumtunda mu mapiri gha Canada. Iyo ntha wakafumangamo mu chisime chira, kweni iyo

wakababika murongozgi. Bakha muchoko mwanarumi yura wakababika kuwa murongozgi. Ndipo chinthu chakudanga, usiku umoza kula kukaŵa mphepo yikuru yikizira pachanya pa mapiri. Kasi kukuchitikachi? Mphepo yakuzizira yikukhira pasi kujumpha kudera kwenekula. Ine ningamanya kumuwona iyo wakunjekemera, wakuti, “Amama, kasi ichi chikung’anamurachi?” Wonani, iyo wakayipulikapo chara mphepo yakuzizima yira nakale. Iyo wakuyamba kulaŵiska kosekose, iyo wakuyamba kulaŵiska kosekose ku mphepete kwa chisime, ichi chikuyamba kuwuma, ayisi wakwiza pa chisime. Iyo wakumanya chara, kweni mbwenu kwa mabuchibuchi. . . Iyo wakababika kuti wazamkuwa murongozgi ku gulu lira la mabakha. Iyo wati waskambirenge nkhanira kuluta pakatipakati pa chisime chira para ichi chamukhwaska iyo. Imwe muchizunure ichi umo imwe mukukhumbira kuchita. Ise tikuchichema ichi ukhuwirizgi, panji imwe mungachizunura ichi, o, chakubabika nacho, chirichose ichi chiri. Iyo wati walutenge nkhanira uko pakatikati pa chisime chira, kuponya mazgu ghakulira ghachoko mula muchanya mu mphepo, na kuluta, “Kwe-kwe, kwe-kwe!” Ndipo bakha waliyose pa chisime wati wizenge nkhanira kwa iyo. Chifukwa? Iwo wakumumanya murongozgi wawo, umo iyo wakulirira waka.

⁷³ “Usange mbata yikupereka kaliriro kanyakhe, ndinjani wangajinozgera iyomwene kuya ku nkondo?” Enya. Ndinjani wangamanya kujinozgera iyomwene kuya ku nkondo usange mbata yikupereka kaliriro kanyakhe?

⁷⁴ Enya, usange yura bakha muchoko wakupereka kaliriro kanyakhe, kasi ndinjani wati wajinozgere iyomwene kuya ku nkondo? Yura bakha mularako pachoko wati wakwezgenge muchanya kamlomo kakhe kuwaro uko, na kuchemerezga, “Kwe-kwe, kwe-kwe!” Ndipo bakha muchoko waliyose wati wizenge kwa iyo. “Kwe-kwe, kwe-kwe!” Igho ghali apa. Chikondwerero chantheura igho ghatiŵenge nacho, nkhanira mwenemula pakatipakati pa chisime, mbwenu waka kugadabukanga na kugadabukanga na kugadabukanga. Para pajumpha kanyengo iyo wakuchipulika ichi chikwenda pa iyo, iyo wakwenera kuti wanyamuke. Iyo wati wakhazikenge mapapindo ghakhe pasi na kuwuluka kufumapo pa chisime chira, kuluta muchanya mu mphepo na kung’anamuka kanayi panji kankhonde, na kuluta waka nkhanira ku Louisiana umo iyo wangamanya kulutira, bakha waliyose nkhanira kunyuma kwa iyo. “Kwe-kwe, kwe-kwe,” uyo wakwiza apa. Chifukwa? Iyo ndi murongozgi! Amen! Mabakha ghakumumanya murongozgi wawo, mpingo ukumanya chara. Enya, iyo wakumanya chakuti wachite.

⁷⁵ Laŵiskani kwa igho mabakha ghakale, kufuma nkhanira ku Alaska. Sono, kuli bakha mwanarumi nyengo zose wakugharongozga igho, ndipo igho mabakha ghakwenera

kumulaŵiska yura mwanarumi mwatcheru. Igho ghakwenera kuti ghamanye icho mwanarumi yura wakuyowoya. Kasi imwe mukachiŵerenga icho mu magazine ya *Look* kuno pafupifupi virimika vinayi vyajumphu, uko bakha mwanarumi nyengo yimoza wakamanya chara icho iyo wakachitanga, ndipo iyo wakarongozga kagulu ka mabakha nthowa yose kujumphu England? Uwo mbunenesko. Igho ghakamanya chara kuti ghangazakasangika ku England nakale. Chifukwa? Igho ntha ghakumumanya wawo—murongozgi wawo. Bakha mwanarumi yura mulara wakamanya chara uko iyo wakalutanga. Ndipo sono igho ghali kudera kwenekula ndipo ghangamanya kuwerako chara.

⁷⁶ Ilo ndilo ndi suzgo na gulu lose ili la mabakha mhanyauno, igho ghachali kukhala pamoza. Iwo ŵakuti, yira magazine ya *Look* yikati, mabakha agha ghakukhala pamoza ndipo ghakuwuluka posepose kuzungulira England, kweni igho ghakumanya chara umo igho ghangawererako. Umo ndimo kuliri na ghanyakhe *mabakha* agho ine nkhuhamanya. Imwe muli na gulu, na ungano ukuru, na kukhala na munyakhe musisimiski kuti wafike kwenekula na kupharazga kwa kanyengo, kweni imwe mukumanya chara uko imwe mukuluta. Kuwungananga pamoza na pamoza, chifukwa imwe muli na bakha munyakhe kuti wamurongozgerani imwe kumphepete pa chikondwerero cha bungwe; ndipo kuti kuwerera chara ku Mazgu gha Chiuta, kuwerera ku ubapatizo wa Mzimu Mutuŵa. Ndipo ntheura ise tikudabwa chifukwa icho ise tilijire chisisimuso mu mazuŵa ghithu. Mukuwona? Imwe mukwenera kuti mukupulike kulira uko kwapadera! Kulira uko ndi mbata ya Ivangeli kupereka Uthenga, lirilose Lizgu la Chiuta. Chigomezgo chara, bungwe chara; kweni Baibolo, Mzimu Mutuŵa. “Vimanyikwiro ivi viti viŵarondezgenge ŵeneawo ŵakugomezga.” Mukuwona? Ndipo uko iwo ŵakuluta kukhira na msewu.

⁷⁷ Yumoza bakha mulara mwanarumi nyengo yimoza, iwo ŵakuti, wakakomeska kagulu, kuyezga kuwuluka kughajumphiska igho mu chidima, wakamanya chara uko iyo wakalutanga, iyomwene, ndipo ghose igho ghakajitimbiska ku mapiri kudera uko, ndipo ghanyakhe gha igho ghakapankhuka, ghakuphulika. Nadi! Igho ghakayenera kuti ghamanye kaliriro kawo kachilendo. Yura muchoko bakha wakale, usange iyo wali nako kaliriro kachilendo, ndipo waliyose wakukamanya uku, igho ghakuŵa na chikondwerero chichoko pakumoza ndipo igho ghakuluta kumwera. Kasi igho ghakuluta kusika kula kukachita vichi? Uko nkhwakuzizima chara.

⁷⁸ Sono, usange Chiuta wapereka kwa bakha zeru zakukwanira kuti wamanye umo wangagwenthera kuzizima, kasi Iyo wangotondeka uli kupereka ku mpingo? Usange bakha wangamanya kuchita icho mwachibadwa, kuli uli Mzimu

Mutuŵa mu mpingo? Uwu ukwenera kutirongozga ise kufuma ku kachitiro kakale na vigomezgo na vinthu, kunjira mu uchindami, ubapatizo wakuziziswa wa Mzimu Mutuŵa. Uwu ukwiza na nkhongono, kumanya, chizizipizgo, na Mzimu Mutuŵa. Icho ndicho Murongozgi mweneko wati warongozgenge, chifukwa Iyo wati waperekenge chinyakhe chara kweni Ivangeli, Mazgu gha Chiuta ghekha. Nadi, imwe mukukhumbikwa Murongozgi!

⁷⁹ Para, ŵanthu ŵavinjeru, iwo ŵakamanya chirichose chara za Chiuta. Iwo ŵakaŵa—iwo ŵakaŵa ŵakuchita-mayere, ŵamayere. Iwo ŵakaŵa ŵakudera ku vuma. Imwe mukumanya, Baibolo likati, “Ise tayiwona Nyenyezi Yakhe Kuvuma, tafika kuzakamusopa Iyo.” Iwo ŵakafumira kuzambwe, iwo ŵakalaŵiska Kuvuma ndipo ŵakayiwona Nyenyezi Yakhe . . . panji ŵakalaŵiska kuzambwe, iwo ŵakaŵa Kuvuma. Ise tikaŵa Kuvuma, ndipo tikayiwona Nyenyezi Yakhe kuzambwe. Mukuwona? “Ise tayiwona Nyenyezi Yakhe Kuvuma.” Ndipo, wonani, iwo ŵakaŵa Kuvuma. “Apo use tikaŵa Kuvuma ise tikayiwona Nyenyezi, ndipo ise tafika kuzakamusopa Iyo.”

⁸⁰ Ine ningamanya kuŵawona ŵanthu ŵara ŵakunozgekera kuluta. Ine ningamanya kuwona yumoza wa ŵawoli wakati kwa iyo, wakati, “Wakati, mwatora chirichose mwapakira makora, kweni kampasi yinu yirinkhu?”

Iyo wakati, “ine—ine nditigwiriskenge ntchito chara kampasi panyengo iyi.”

⁸¹ Wakati, “Kasi imwe mwayamkujumpha uli mula mu mapiri?” Kumbukirani, iwo ŵakayenera kuyambuka Mronga Tigris na kwiza kukhirira mu minda, ndipo, chifukwa, iwo ŵakaŵa na ulendo wa virimika-viŵiri pa ŵangamira. Kasi iwo ŵatichitenge uli ichi? Wakati, “Enya, imwe mutinyamurenge nanga ndi kampasi chara.”

Nkhati, “Chara.”

“Kasi mutiyendenge uli?”

⁸² “Ine nditiyendenge nthowa yakuperekeka na Chiuta. Nyenyezi yira kuchanya yindirongozgerenge ine kwa Fumu yira.” Ichi ndicho.

⁸³ “Ise tayiwona Nyenyezi Yakhe Kuvuma, ndipo tayirondezga Iyi nthowa yose iyi kuno kuzambwe, kuzakamusopa Iyo. Kasi Iyo walinkhu?” Iwo ŵakarondezga nthowa yakuperekeka na Chiuta. Iwo ŵakamangika na gulu la vigomezgo kusika uko mu kanyengo kachoko. Iwo ŵakanjira mu Yerusalemu ndipo ŵakayamba kukwera na kukhira na msewu, ŵanthu aŵa ŵakuvwara makora, ŵakuti, “Kasi Iyo walinkhu? Kasi Iyo walinkhu wababika Fumu ya Ŵayuda?” Enya, yura wakaŵa hedikota, yura wakaŵa Yerusalemu. Nadi mpingo ukuru ukwenera kuti umanye chinyakhe za Ichi. “Kasi Iyo walinkhu? Kasi Iyo walinkhu wakubabika Fumu ya Ŵayuda? Ise tayiwona

Nyenyenzi Yakhe Kuvuma, ise tafika kuzakamusopa Iyo. Kasi Iyo walinkhu?”

⁸⁴ Chifukwa, iwo wâkaluta kula kwa mliska *Wakuti-na-wakuti* na kwa msofi mukuru *Wakuti-na-wakuti*, palije yumoza wa iwo wakamanya kalikose za Ichi. “Chifukwa, waliko Yumoza wababika Fumu ya Wayuda, kasi walinkhu Iyo?” Iwo wâkamanya chara.

⁸⁵ Kweni kula likaŵako gulu la wâliska kudera kwenekula kumphepete kwa phiri mbwenu iwo wâkawanga waka na nyengo, enya, bwana, chifukwa wâkizira munthowa yakuperekeka na Chiuta.

⁸⁶ Ntheura iwo wâkakhala kudera kwenekula, ndipo pamaso iyo wakati, “Ine tindimuphalireninge imwe icho ise tikwenera kuti tichite, ise tikwenera nthena tanguŵa na ungano wa wâlara.” Ntheura iwo wâkacheseska Mphara Yikuru, ndipo—ndipo wâkaghanaghana usange iwo wâkapulikapo kalikose za Ichi. “Chara, ise tikumanya kalikose chara za Ichi.”

⁸⁷ Umo ndimo ichi chiliri mhanyauno. Iwo wâkumanya kalikose chara za Murongozgi, uwu Mzimu Mutuŵa uwo ukuchizga, ukuzuzga, ukuwombora, ukwizaso. Murongozgi mweneuyo watiphaliirenge ise vinthu ivi vyeneivy vichitika, apo ise tiri nkhanira pakatikati pa iwo. Wakusanda malingaliro gha mtima; iwo wâkumanya kalikose chara za Icho, iwo wâkuchizunura Ichi kutimbanizga wongo panji chinyakhe. Iwo wâkumanya chara chakuti wângayowoya za Ichi.

⁸⁸ Ntheura, imwe wonani, awo wânthu wâvinjeru, malinga. . . Kumbukirani, para iwo wâkanjira mu Yerusalemu, Nyenyenzi yikaleka kuwoneka. Ndipo malingana imwe mukupenja vigomezgo na munthu wa bungwe kuti wamurongozgerani imwe kwa Chiuta, wowwiri wa Chiuta uzamkumulekani imwe. Kweni para iwo wâkarwara na kuvuka na ichi, na kuvileka ivyo, kuvileka vigomezgo na mabungwe gha Wayuda wâra, na kufumira kuwaro kwa Yerusalemu, ntheura Nyenyenzi yikawonekaso ndipo iwo wâkakondwera na chimwemwe chakusazgirako chikuru. Iwo wâkamuwonaso Murongozgi! O, umo ichi chiliri, kukhala pa mpingo wakale unyakhe wachithupithupi wakuzizima, ntheura kuwerera ku umoza uweme wa moto, kuwona Murongozgi wakurongozga, kasi ndi mphambano uli iyi! Enya, “Ise tayiwona Nyenyenzi Yakhe Kuvuma ndipo tafika kuzakamusopa Iyo.”

⁸⁹ Joshua wakati kwa iwo, “Sono imwe rondegani Likasa, chifukwa imwe mundaŵeko uko nakale.” Chiuta wazomerezgenge chara Likasa ilo kuluta kunyakhe kulikose kweni kuweme. Waliyose wakalirondegza Ili, ndipo Ili likaluta nkhanira kuyambuka Jordan.

⁹⁰ Chimozi mozi na mhanyauno, na Mzimu Mutuŵa. Enya, bwana. Chinthu chimoza pera icho ise tikumanya, kwali

ndi Mzimu Mutuwa panji chara, ise tikuwona kuwone... kuwonekera kwa Uwu, mawonekero kukhozgera Mazgu gha Chiuta.

⁹¹ Sono, kale chomene chara, gulu la wabale lika wa na ndopa na mafuta, ndipo icho chiri makora usange iwo wakukhumba kuchita nthowa iyo. Ine... Uko nkukhozgera kwa ine chara. Uko ndi kukhozgera kwa Lemba, wonani, malingana ichi chikukhozgera icho Chiuta wakayowoya, mbwenu chiri makora. Iwo wakati, "Ichi ndicho chifukwa imwe mukapokera Mzimu Mutuwa, imwe muli na mafuta mu woko linu." Sono, ine—ine ningayendera icho chara. Mukuwona? Chara, ine nkugomezga chara kuti mafuta agho ghali na kalikose kakuchita na ichi. Ndipo usange ndopa izo zitichizgenge na kuwombora, kasi chikachitika ntchichi ku Ndopa za Yesu Khristu? Usange mafuta agho ghakuchizga, kuli uli na Vitimbo Vyakhe? Mukuwona? Mukuwona?

⁹² Ine nkhutemwa kuti Murongozgi wafike, mweneuyo wakumutorerani imwe ku Unenesko wa Mazgu, nthaura imwe mukumanya imwe muli kalikose chara ndipo imwe mwanozgekera kukhizgika. Uwo mbunenesko, kunozgekera kuwulukira uko. Enya, bwana. Enya, chifukwa vichi? Murongozgi ndi yumoza Mweneuyo wakuchipanga Ichi cheneko.

⁹³ Ine ndiri nalo Lemba apa, ine nkhanghapereka Malemba agha, kwani ine nkukhumba kuti ndiwerenge limoza ili. Apa pa Petros Wachiwiri, chipatulo chakudanga, vesi 21.

Pakuti... uchimi nthu ukiza mu nyengo zakale na khumbiro la munthu: kwani na wanthu watuwa wa Chiuta wakayowoya apo iwo wakarongozgekanga na Mzimu Mutuwa.

⁹⁴ Kasi uchimi ukiza uli? Na khumbiro la munthu chara, vigomezgo vya bungwe; kwani khumbo la Chiuta, apo wanthu watuwa wakarongozgekanga na Mzimu Mutuwa. Iyo nyengo zose wakhala Murongozgi wa Chiuta. Uwo uka wa Mzimu Mutuwa weneuwo uka wa mu Lawi la Moto, uwo uka wa Mzimu Mutuwa, munthu waliyose wakumanya yura waka wa Khristu. Moses wakakana Egupto, wakakwezga kukhozgekanga soni kwa Khristu kuwa usambazi ukuru kuruska wa ku Egupto. Khristu waka wa Mweneyura. Enya, para iwo wakuyimirira uko kuwaro na kunena, "Enya, Iwe ukuyowoya Iwe uli... Chifukwa, Iwe undajumphe chara virimika makhumi ghankhonde, ndipo ukuti Iwe ukamuwona Abraham?"

⁹⁵ Iyo wakati, "Pambere Abraham wanda weko. INE NDINE." INE NDINE waka wa Mweneyura wakakumana na Moses mu Lawi la Moto mu chivwati chakugolera. Enya, bwana. Iyo waka wa Chiuta wakazgoka thupi. Munthu wachitatu chara;

Munthu mweneyura mu udindo unyakhe. Wachiuta watatu chara; maudindo ghatatu gha Chiuta yumoza. Unenesko.

⁹⁶ Viri makora, sono, Lemba. Nyengo zose, para Chiuta wakupereka, Iyo wakupereka chapachanya. Para Chiuta wakapereka nthowa kuti wavikirire Mpingo Wakhe, Iyo wakapereka yapachanya. Para Iyo wakapereka kwa Adam na Heva, mu munda wa Eden, icho Iyo wakapereka kwa iwo ghakaŵa Mazgu Ghakhe. “Imwe mukhale kunyuma kwa Mazgu agha, ndipo imwe muli paweme. Kweni usange imwe mukufumako kwa Agha, zuŵa leneilo imwe mutiryenge zuŵa leneilo imwe mutifwenge.” Chiuta wandasinthepo chara nthowa Yakhe. Ndipo Satana wandasinthepo chara zakhe; umo iyo wakanjirira mwa Adam na Heva, iyo ndimo wakanjirira mwa iwo mhanyauno. Chifukwa? Mwa kuchita kughanaghanira Ichi. “Sono, ichi ntchiweme kuti Chiuta wakasinthana chara. O, Chiuta wayowoya,” Satana wakati, “kweni nadi Chiuta mutuŵa wangachita chara ichi.” Nadi Iyo wachitenge, chifukwa Iyo wakati Iyo wachitenge!

⁹⁷ Ndipo icho ndicho wanthu wakuyowoya mhanyauno, “O, sono lindizgani! Imwe mukugomezga chara sono, usange ine nkholuta ku tchalitchi na kupereka vyakhumi vyane, ndipo ine nkuchita *ichi, chinyakhe*, Chiuta watindiponyerenge ine pasi apo?” Kwambura kuti munthu wababikaso, iyo wati waupulikiskenge chara Ufumu wa Chiuta! Mukuwona? Kulije kudapira! “Enya, mwanarumi mulara wachitima, mwanakazi mulara wachitima, uliko wakale umoyo uweme.” Nthowa yekha pera iyo iwo wangamuwonera Chiuta, njakuti iwo wababikeso. Mbweni kwamara. Ine nkhopwerera chara kwali wachepe uli, wakule uli, mwanichi uli, icho iwo wakachita, kwali kutchalitchi wakaluta kalinga, kasi mabungwe ngalinga iwo wakughamanya, kasi iwo wakayowoyanga pamtima vigomezgo viringa. Imwe mukwenera kuti mubabikeso panyakhe imwe nthanda muli nanga mpha faundeshoni, kuti mubabikeso. Uwo mbunenesko nkhanira.

⁹⁸ Ntheura, imwe wonani, imwe mukukhumbikwa Murongozgi. Iyo wamurongozgeraninge imwe ku Unenesko, ndipo Unenesko ndi Mazgu. Iyo wati wamurongozganinge imwe. Ndipo nyengo zose ichi chikaŵanga ntheura. Chiuta nthanda wakachitapo kuti wasinthe kalikose, chifukwa Iyo ngwambura mphaka ndipo Iyo wakumanya icho ntchapachanya. Iyo wali posepose, Iyo wakumanya vyose, Iyo—Iyo ndi chirichose. Uwu mbunenesko, Chiuta ndimo waliri, ntheura Iyo wakusinthana chara. Viri makora.

⁹⁹ Iyo ndi Wakukhozgera wa umo Iyo wakumurongozgerani imwe. Mzimu Mutuŵa, Murongozgi, ndi Mukhozgeri wa Mazgu gheneagho Iyo wakusambizga. Sono, Luka wakarongozgeka na Murongozgi, kuti wayowoye, “Rutani imwe mu charu chose,

mukapharazge Ivangeli ku chilengiwa chirichose. Uyo wati wagomezgenge na kubapatizika wati waponoskekenge, uyo wagomezgenge wazamkususkika chara. Ndipo vimanyikwiro ivi viti viwarondezgenge weneawo wagomezgenge; mu Zina Lane iwo watifumiskenge viwanda, watiyowoyenge na malilime ghapy, wakorenge njoka, wamwenge vinthu vyakukoma, watiwikenge manja pa warwari ndipo iwo watichirenge.” Ndipo Baibolo likati, “Iwo wakaluta kulikose,” kurongozgeka na Murongozgi, imwe mukumanya, “wakapharazga Mazgu, na vimanyikwiro kuwarondezganga.” Kasi ichi chikaŵa vichi? Murongozgi kukhozgera Ula ukaŵa Unenesko!

¹⁰⁰ Lira likaŵa dongosolo la Chiuta. Umo ndimo icho chikakhazikikira pasi. Ndiyo ndondomeko Yakhe; Iyo wangasintha chara kufuma ku ichi, chifukwa Iyo ngwambura mphaka. Amen. Iyo wangasintha chara kufuma ku ichi; Iyo ndi Chiuta. Ine ningamanya kusintha; ine ndine munthu. Imwe mungamanya kusintha; imwe ndimwe mwanarumi panji mwanakazi. Kweni Chiuta wangasintha chara. Ine ndiri na mphaka; ine ningamanya kunangiska na kuyowoya vinthu uheni, tose ise tingamanya kuchita. Kweni Chiuta wangachita chara, na kuŵa Chiuta. Chigamuro Chakhe chapakudanga ntchakufikapo. Umo Chiuta wakuchitira pa chinthu, umo ndimo Iyo wakwenera kuchitira nyengo zose. Usange Iyo wachemeka pa malo kuzakawombora wakwananga, Iyo wakumuwombora iyo pakumanya chinthu chimoza. Kachiwiri wakwananga wakwiza, Iyo wakwenera kuchita ntheura pera, panji Iyo wakachita uheni para Iyo wakachita panyengo yakudanga. Amen. Ine nkhumutemwa Iyo. Ine nkhumanya uwu ndi Unenesko.

¹⁰¹ Ine ndiri na virimika fifite-firi, nakhala nkhuapharazga Ivangeli kuno kwa virimika sate-firi na hafu, ine nindachiwonepo Ichi chikutondeka. Ine ndachiwona Ichi chikuyezgeka kankhonde na kawiri charu zingirizge, mu mitundu yose ya visopo na chinyakhe chirichose, panthazi za wanandi nga ndi hafu ya miliyoni pa nyengo yimoza, ndipo pakaŵavye apo Ichi chikatondekapo. Ine nkhuoyowoya kufumira mu bukhu linyakhe chara, ine nkhuoyowoya kufumira pa ivyo nkhumanya inendekha, chakuti ine nkhumanya kuti Chiuta wakuyima kunyuma kwa Mazgu ghakhe na kughachindika Igho. Sono, usange imwe muli na chigomezgo cha mtundu unyakhe, imwe ntchiweme muchilawisiske icho. Kweni Mzimu Mutuŵa utikhozgerenge Mazgu gha Chiuta.

¹⁰² Mu Yohane Mutuŵa, chipatulo chakudanga na vesi lakudanga, iyo wakati, “Iyo ndi Mazgu. Iyo ndi Murongozgi. Mu mtendeko mukawa Mazgu, Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo ghakakhala pakati pithu.” Mwe!

¹⁰³ Petros wakarongozgeka kuti wayowoye, pa Milimo 2:38, umo mungapokererera Mzimu Mutuŵa, iyo wakati, “Rapani,

waliyose wa imwe, ntheura mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo ntheura Murongozgi wati wamutoraninge imwe kufumira apo kuluta panthazi.” Enya, icho ndicho ndi chinthu chakuti tichite. Chakudanga, rapani ku zakwananga zinu, kuwura kugomezga kwinu, kuti imwe mwaleka kugomezga vinthu ivi. Rapani, ndipo ntheura mubapatizike, ndipo ntheura Murongozgi wati wamutoraninge imwe kufumira apo kuluta kunthazi. Wonani, iyo ndi ntchito yinu. Ndi ntchito yinu kuti murape. Ndi ntchito yinu kuti mubapatizike. Ntheura ndi ntchito ya Murongozgi kumutorani imwe kufumira apo kuluta kunthazi, kumurongozgerani imwe kufuma ku nkhangono zinu kuluta ku kumanya, ku kujikora, ku chizizipizgo, ku uchiuta, na kuchitemwa cha paubale, ndipo Mzimu Mutuŵa ukumusindikizgani imwe. Mukuwona? Ntheura imwe ndimwe msinkhu wathunthu wa Chiuta, mwanarumi mweneko wa Chiuta, mwanakazi mweneko wa Chiuta, kukhozgekera uko mwa Khristu. Ine nkchitemwa icho, chakuti kukhozgekera uko mwa Khristu.

¹⁰⁴ Enya, Marko wakarongozgeka na Mzimu Mutuŵa, kuti walembe Marko 16, enya nkhumanya.

¹⁰⁵ Yohane wakarongozgeka apo iyo wakalemba Chivumbuzi. Iyo wakarongozgeka na Murongozgi. Iyo wakarongozgekaso na Murongozgi kuti wayowoye, “Uyoyose wati wawuskengeko Lizgu limoza kufuma ku Ili, panji kusazgirako lizgu limoza ku Ili, ntheura pera kuzamkuwuskikako, gawo lakhe, kufuma ku Bukhu la Umoyo.”

¹⁰⁶ Sono, kasi imwe musinthaniskenge uli chinyakhe na Mazgu gha Chiuta, na kunena ndithu kuti imwe mukurongozgeka na Mzimu Mutuŵa? Chikupulikikwa chara, asi ndi ntheura? Chara, bwana. Ichi chikupulikikwa chara.

¹⁰⁷ Iyo wakhala Murongozgi wane umoyo wane wose. Iyo wandirongozgera ine ku umoyo. Iyo ndiyo wakaŵa Mweneuyo wakandirongozgera ine ku Umoyo, ndipo Iyo ndi Umoyo wane. Kwambura Iyo ine ndilije Umoyo. Kwambura Iyo ine nkchukumba chinyakhe chirichose chara. Iyo ndi vyose vyane Vyose-mu-Vyose. Mu nyengo ya masuzgo ghane, Iyo wakuyimirira pafupi na ine. Mayiro Iyo wakanditumbika ine, mhanyauno iwo wachita ntheura pera. Kasi ine ningakhazga chivichi? Chimozimozi kwamuyirayira, rumbani Zina Lakhe! Amen. Enya, bwana. Iyo wakalayizga ichi. Iyo wati wachitenge ichi. Iyo ndi Umoyo wane, Iyo ndi Murongozgi wane, Vyose-mu-Vyose. Ine ndamugomezga Iyo. Ine ndakhalapo navyo viyezgo vinonono. Ine nkhumugomezga Iyo kulikose uko ine nkchuluta. Ine nkchukumba kuti imwe muchite ichi. Usange mukuluta kukachapa, imwe wazimayi, mugomezgani Iyo. Usange imwe mukuluta mu tawuni, mugomezgani Iyo.

¹⁰⁸ Ine nkachitapo nyengo yimoza uko ine nkhanghanaghana kuti ine nkhaŵa ngati nkhwantha mu mapiri, imwe mukumanya, nkhasaka chomene nkhanira. Ine nkhanghanaghana, “Ine ndiri na upanikizgi wose, palije munyakhe wati... Imwe mungandisoŵeska chara ine. Amama ŵane ŵakaŵa hafu Mwenye, ndipo ine nkachitemwa chira. O, mwe! Imwe mungandisoŵeska chara ine mu mapiri, ine nkhumanya apo ine ndiri.”

¹⁰⁹ Ndipo nkhaluta ku chikondwerero chane, ine nkachita nga kumupusikako pachoko waka ntheura muwoli wane, ine nkhamuphalira iyo, “Iwe ukumanya, wakutemweka, ichi chingatiŵira chiweme ise kuti tizakatorane pa October twentefiri.” Nkhumanya, apa ndipo Chiuta wakandiphalira ine kuti ndichite.

¹¹⁰ Ndipo ine nkhanghanaghana, “Sono, pa kachikondwerero kachoko, ine nkhasunga ndalama zane, ndipo ine nditimutorenge iyo kuzera ku Vipopoma vya Niagara, na kuluta kuzera ku Adirondack na kuchita chisokole pachoko.” Mukuwona? Ntheura ine nkhamutora iyo na Billy, iyo wakaŵa waka mbwenu kamunthu kachoko. Ndipo ntheura ine nkayenera kuluta nayo iyo ku chikondwerero, ndipo uwu ukaŵa ulendo wa kuchisokole, nawoso, imwe mukumanya. Ntheura—ntheura ine nkhanghanaghana kuti ichi chikaŵa chinthu chiweme kuchichita. Ndipo ntheura ine nkhamutora iyo, na... .

¹¹¹ Ine nkhaŵalemba Ŵadada Denton, mlonda. Ndipo ise tikalutanga kumtunda ku Mapiri gha Hurricane. Ndipo ine nkhati, “Ŵadada Denton, ine nkhwiza, ine nkchukumba kuti ndizakasake nyama na imwe nyengo iyi.”

¹¹² Ndipo iyo wakati, “Napulika, Billy, zanga kwenekuno.” Ntheura iyo wakati, “Ine ndizamkuŵa kumtunda kula pa deti lakuti-lakuti.” Enya, muwoli na ine tikafika kula mwakuchererako na zuŵa limoza, na Billy, ndipo kanyumba kakaŵa kakujarika. Kula kukaŵa kachoko kakuyegamirakomsana uko ku mapiri.

¹¹³ Kwenekuko, M'bale Fred Sothmann na ine tikalutako kale chomene chara ndipo tikayimirira penepapo. Mzimu Mutuŵa, ine nkhamuwona Iyo ukuyimirira penepapo, Kuŵara kwayelo kula kuzunguliranga mu chivwati, ndipo Fred kuyimirira nkhanira penepapo. Iyo wakati, “Zanga kufupi, ine nkchukumba kuti ndiyowoye kwa iwe. Namachero,” wakati, “uŵe wakuchenjera, iwo ŵakakupangira msampha iwe.” “Ukhale watcheru!” Asi uwo mbunenesko, M'bale Fred? Ndipo ine nkhaluta ndipo nkchaya kaphalira mahandiredi gha ŵanthu usiku ula, uko ku Vermont, ine nkhati, “Kuli msampha wathyikira ine; ine nkchuluta kuya kawuwona uwu. Ine nkhumanya chara apo uwu uli.” Ndipo usiku wakurondezguna

wenewula, apo uwo ukwiza, uwo ukaŵa apo. Nkhathi, “Apa pali msampha uwo wathyika.” Enya, bwana. Kweni Mzimu Mutuŵa ukandirongozgera ine mu chakuti ndichite. Ndipo, o, mwe, chira chikaŵa waka makora! O, ŵanandi ŵa imwe ŵakumanya icho chira chikaŵa. Ine ndilije nyengo yakuti ndichiphare ichi.

¹¹⁴ Kweni kuyimirira apo pa malo ghara nyengo yira, uku kukayamba waka kuzgoka kwakuzizima zuŵa lira. Wadada Denton ŵakaŵa kuti ŵafikenge zuŵa lanamachero, ine nkhati, “Iwe ukumanya, wakutemweka, ichi chingaŵa chiweme usange ine ningakoma nyi—nyiska yikuru kuti ndinyamulire kunyumba.” Ine nkhati, “Ise tikachita. . . Ine nkhayenera kuti ndisunge ndalama izi, ndipo ise tikatorana waka.” Ndipo ine nkhati, “Ise titisangenge nyama yithu munyengo yakuzizima usange ine ningasakako nyama pachoko mhanyauno.”

¹¹⁵ Ndipo iyo wakati, “Enya, imwe pitirizgani, Billy.” Nkhathi, “Sono, iwe ukukumbukira, ine nindafikemo mu mapiri agha,” iyo wakayowoya.” Iyo wakaŵa pafupifupi twente-fayivi mayilozi muchanya mu mapiri, imwe mukumanya, ndipo iyo wakati, “ine nkhumanya kalikose chara za ichi.” Ndipo iyo wakati, “Ntheura ine ndine. . .”

¹¹⁶ Ine nkhati, “Enya, sono, imwe mukukumbukira, vikaŵa virimika viŵiri vyajumpha apo ine nkhakoma vikoko vitatu vira. Uko kukaŵa kunyuma nkhanira kujumpha pachanya pa mapiri kudera kula.” Ndipo ine nkhati, “Sono, ine nditikomenge nyiska yikuru ndipo ise tikomenge chikoko chinyakhe,” ndipo ine nkhati, “ise tiŵenge na nyama yithu nyengo yamphepo.” Enya, icho chikupulikikwa makora nkhanira, imwe mukumanya. (Ndipo ise tikanyamura matubeni ghafipa, ndipo tikanyamura makara chifukwa cha—chifukwa cha mphepo yira; ndipo ntheura Billy wakaghaguliska igho, ndipo Meda na ine tikaghanyamura igho cha kunamise panyuma pakuti ine nkhatora ofu ku ulonda wane.) Ndipera ntheura ine—ine nkhati, “Enya, ine nditinyamurenge futi yane, ine nkholuta kusika uku.” Ine nkhati, “Kuli nyiska zinandi chomene kuno, ine nditiyisangenge yimoza.” Ndipo ine nkhati, “Imwe mukumanya,” ine nkhati, “ntheura ine tindiyisangenge iyo.” Ndipo ine nkhati, “Enya. . . Ine ndiŵenge kuti ndawerako mu kanyengo kachoko.”

Iyo wakati, “Napulika.”

¹¹⁷ Ntheura, para ine nkhati ndanyamuka, uku kukaŵa nga kwachita kamdima. Ndipo waliyose wa imwe ŵanthu ŵa ku New Hampshire, na kumtunda uko mu New England, mukumanya icho chikung’anamura para nyankhuŵinda yura wakahirira pasi, panji kunyakhe kulikose mu mapiri, imwe mukumanya chara apo imwe muli. Mbweni kwamara. Imwe mungaliwona chara woko linu kunthazi zinu. Ntheura ine nkhayambapo kukhirira mwa—mwa kuchita, kudumula, kukhira musi, na

kuluta kukwera kujumpha phiri na kufika pachanya. Ndipo ine nkhwona nyalubwe, imwe mukumuzunura uyu ntheura mu chigaŵa ichi cha charu. Ise tikumuzunura uyu, Kuzambwe, puma. Iwo wakumuzunura uyu, kumtunda uko, nkhamu ya mumapiri. Yose iyi ndi nyama yimoza. Uyu ndi puma, nadi ndicho uyu wali. Nyalubwe mweneuyu pera, pafupifupi mafiti-naini muutali, uzitu pafupifupi handiredi fifite, thu handiredi paunzi. Iyo wakajumpha msewu, ndipo ine nkhatora futi mwakufulumira nkhanira, mwakufulumira chomene chara kuti ndimulase iyo.

¹¹⁸ Enya, ine nkhalutirira kugwegwetera pachanya kujumpha pa phiri, kutchimbizanga nyalubwe uyu, kulaŵiskanga mahamba umo iyo wakayenda, imwe mukumanya. Ine nkhamanyanga kumapulika iyo. Iyo wakaŵa na marundi ghanayi, nkhamanya yira yikaŵa nyama ya marundi ghaŵiri chara, marundi ghakhe ghanayi. Ndipo ine nkhamanya iyi yikaŵa nyiska chara, chifukwa nyiska yikuswaya. Ndipo uyu wakamanyanga kusorota mwaupusu nkhanira, chona, imwe mukumanya, ngati ntheura. Ndipo chikoko chikuguza pasi marundi ghakhe para icho chikwenda. Ndipo ntheura ine nkhamanya uyu wakwenera kuŵa nyalubwe. Ndipo uyu wakaŵa kuseri kwa chigodo ndipo ine nkhamuwona chara iyo, mpaka ine nkhasakawona waka kuzgetuka kwa iyo, iyo wakaluta.

¹¹⁹ Ndipo ine nkhalawiska uko iyo wakasunkhunyiska mahamba, imwe mukumanya, uko kujumpha pachanya pa phiri, na kukhira ngati ntheura, ndipo ine nkhamanyanga chara bingu lira likizanga nyengo yose, imwe mukumanya, kukhiriranga pasi na nyankhuŵinda. Ine nkhasorota musi, nkhaluta kusika kujumpha mu dambo likuru ndipo nkhaluta nga Nchiŵinda, kurondezanga nyalubwe uyu. Ine nkhasaganaghana, “ine ndimukorenge uyu para pajumpha kanyengo kachoko.” Ine nkhamanyanga kughawona malo, ndipo ine nkhamanyanga kuchimbirira pamalo ghakukwera, na kulaŵiska kosekose zingirizge ngati ntheura, na kulingizga kosekose, kupenja usange ine ningamuwona uyu; kutegherezga mwacheru nkhanira, na kugwada pasi, kukhwaŵaso pasi. Imwe mungamanya kupulika kuswaya kukuluta, kutali kunthazi za ine, ngati wakufumira kuwaro. Wonani, iyo wakatimbanga makuni ndipera ntheura ine nkhamanyanga kumurondezga iyo. Wonani, iyo wakachenjera chomene, wakadukira muchanya mu makuni na kudukanga kufuma mu khuni kuluta mu khuni. Ntheura iyo wakamanya ine ntheura ningamurondezga chara mwenemula. O, ine nkhasaganaghana, “O, kutiŵenge uli!”

¹²⁰ Ndipo ine nkhasyamba kuwerera kukwera chinkhwawu, ndipo ine nkhalipulika fungo la chikoko, chikoko chanarumi chilara. Ine nkhasaganaghana, “ine nditimusangenge iyo sono, munyamata, icho ntchiweme!” Ine nkhanunkhiskaso, ndipo ine nkhaluta kunthazi pachoko, ndipo ine nkhaspenja

mtundu uliwose wa vimanyikwirowo na chirichose. Ine nkhwawona chirichose chara; nkhatembenukira msana kunyuma, ndipo nkhwawerera kunyuma kukhirira lwandi linyakhe la mapiri. Ndipo ntheura ine nkhwayamba kuwona, kukachitanga nyankhuwinda pachoko. Ndipo ine nkhamanyanga kununkhiskaso, iyo wakaŵa muchanya kumalo ghanyakhe. Ine nkhati, “Chara. Sono, kasi kukachitikachi, mphepo yikiziranga kudera *uku*, ndipo ine nkhwayera... Fungo la chikoko likiza kufumira kudera *uko*, ndipo ine ndatimbanizgika sono ndipo mphepo yikwiza kufumira ku chigaŵa chinyakhe ichi. Ntheura ine nkhwuyenera kuti ndiwerere kwenekula uko ine nkhalipulikira fungo la chikoko pakudanga, na kukatora ilo kufumira penepapo.”

¹²¹ Ndipo pa ulendo wane wakuwerera kunyuma, ine nkhalawiska kusirya kwa chinkhwawu, ine nkhwawona vivwati vikuyenda. Ndipo para ine nkhwachita ntheura, chinyakhe chifipa chikajumpha. Ine nkhwaghanaghana, “Yura wali para.” Ine nkhwaponya chipolopolo muchanya na futi, ndipo nkhwayimirira waka penepapo. Ndipo, para ichi chikaluta, iyi yikaŵa nyiska yikuru, yikuru chomene nkhanira. Ine nkhwaghanaghana, “Iyi ndiyo ine nkhumbanga waka, ntheura.” Nkhalasa nyiska.

¹²² Ine nkhwaghanaghana, “Enya!” Ine nkhamanya chara iyi yikaŵa ngati ndi... Panyengo apo ine nkhwawo kuti ndayimangirira iyi muchanya, nkhalawiska... Ine nkhwapuputa manja ghane ndipo nkhwawika chimayi chane, nkhwachiwezgeraso ichi. Ndipo ine nkhwaghanaghana, “Warumbike Chiuta! Nkhumuwongani Imwe, Fumu Yesu, Imwe mwandipa ine nyama yane nyengo yamphepo. Marumbo ghalute kwa Chiuta!” Ndipo ine nkhwatora futi yane. Ine nkhwaghanaghana, “ine nditilutenge kuwerera kumtunda ku chinkhwawu kuno sono.” Ine nkhati, “Lawiska kuno apa, munyamata, mphepo yikwiza. Ine ntchiweme ndifumepo pano na kuluta kuwerera kula kwa Meda na iwo.” Ine nkhati, “ine nkhwuyenera kuti ndifulumire.”

¹²³ Kumtunda kwa chinkhwawu ine nkhaluta, nkhamasula mabatani gha chikhoti chane chiswesi, ndipo ine nkhwachimbiranga kumtunda kwa chinkhwawu ngati ntheura, kuzungulira. Chinthu chakudanga imwe mukumanya, ine nkhwaghanaghana, “Mwe, kasi ine nangukhweta padera pochi?” Mphepo yikaŵa yafika kale, makuni kukhuzananga pamoza. Ine nkhwaghanaghana, “Kasi ine nangukhweta padera pochi?” Ine nkhaluta mwakuzungulira. I—ine nkhamanya ine nkhalutanga kulunjika nkhanira ku Mapiri gha Hurricane. Kweni ine mbwenu nkhwawo kuti ndayimirira, ndipo ine nkhwafumanga thukutira, ine nkhwaghanaghana, “Kasi chasuzga ntchichi pano? Ine nkhalala nkhwuyenda hafu ya ora, panji firi kota, ndipo ine nkhwatondeka kughasanga malo apo ine nangukhoterapo.” Ine nkhalawiska kuchanya, ndipo apo yikalendera nyiska yane. Ine

nkhaŵa nkhanira pa malo gheneghara. Ine nkhaghanaghana, “Enya, kasi ine nanguchita vichi?”

¹²⁴ Enya, ine nkhauyambaso. Ine nkhaghanaghana, “ine nditimanyengepo nyengo iyi, ine nawoneseskanga waka chara.” Ine nkhawoneseska mendero ghachoko palipose, kuwoneseska. Ine nkhalutirira kupenja, kupenja, kupenja. Mabingu ghara ghakizanga, ine nkhumanya mphepo yakuzizima yikaŵa pa msewu, nyankhuŵinda kulendera musi, ndipo nthaura ine nkhayamba kumanya. Ine nkhaghanaghana, “ine ndilutenge panthaziko pachoko,” nkhalutirira panthazi, panthazi, panthazi, panthazi, panthazi. Ndipo ine nkhaghanaghana, “Enya, ichi ntchachilendo, kukuwoneka ngati ine nangughawona kale malo.” Ndipo ine nkhalawiska, ndipo apo yikulendera nyiska yane. Mukuwona?

¹²⁵ Imwe mukumanya icho ine nkhaŵapo? Ŵamwenye ŵakuwuchema uwu “ulendo wa nyifwa.” Wonani, imwe mukwenda mwakuzungulira, kuzungulira na kuzungulira. Enya, ine nkhaghanaghana kuti ine nkhaŵa murongozgi muweme chomene wakuti wangamanya kusoŵa chara. Wonani, pakaŵavye chakuti chindiphalire ine mu mapiri, ine nkhayimanya nthowa yane yakuwerera. Mukuwona?

¹²⁶ Ndipo ine nkhayambaposo. Ine nkhati, “ine ningapangaso chara kunangiska uku.” Ndipo ine nkhawereraso penepara.

¹²⁷ Ndipo ine nkhaluta kumtunda kwa chinkhwawu pachoko waka, nthaura uku kukaŵa kuti kwayamba kuputa. O, mwe, chiwuvi posepose! Pafupifupi kukayamba mdima. Ndipo ine nkhamanya kuti Meda wangamanya kufwa usiku ula mu mapiri. Ndipo Billy wakaŵa pafupifupi virimika vinayi, virimika vitatu, mwana muchoko waka nthena. Ndipo ine nkhaghanaghana, “Kasi iwo ŵachitenge vichi?” Enya, ine nkhayenda kuzakafika kudera uku ndipo ine nkhaponda ndere, ine nkhaghanaghana, “ine ndiri kwa fulati kumalo ghanyakhe, ndipo ine nkhuwona kalikose chara, uku kose kuli nyankhuŵinda.” Ine nkhayendanga mwakuzungulira sono.

¹²⁸ Mwadango, ine nthena nangujisangira ndekha malo na kulindizga, usange ine nikaŵenge na munyakhe na ine. Ine ningamanya kukhala na kulindizga mpaka mphepo yimare, zuŵa limoza panji ghaŵiri, na kwiza kufumako. Kudumura lwandi lwa nyiska yane. . . . kukwezga pamsana wane, na kuluta mkati, kurya, na kuluwako za ichi. Kweni imwe mungachita chara ichi, ndipo muwoli wako na mwana ŵagona kuchanya uku mu mapiri, ŵakufwa. Mukuwona?

¹²⁹ Ntheura ine nkhuayamba kughanaghana, “Kasi ine ndingachita vichi?” Ntheura ine nkharuta munthazi pachoko. Ndipoine nkhaghanaghana, “Sono, lindizga. Apo ine ndayambukiranga kusirya dambo lakudanga lira, mphepo yikatchayanga kumaso kwane, nthaura ine nkhuayenera kuti

nangwizira kudera uku. Ine nkhuenera kuti ndiyendere kudera uku.” Ndipo ine nkhangayikira kutali uko mu Ghakurughakuru, kweni ine nkhamanya chara apo ine nkhaŵa. Ine nkhati, “O!” ine nkhayamba kuchita mantha. Ndipo ine nkhanghanaghana, “Lindizga miniti, Bill, iwe undasoŵe,” kuyezga kujipusika ndekha. Iwe ungapusika chara ichi. Chara, chara. Njuŵi yamkati yira yikumuphalirani imwe kuti mwananga.

¹³⁰ O, imwe—imwe mukuyezga kuti muyowoye, “O, ine ndiri kuponoskeka, ine nkholuta ku tchalitchi.” Lekani imwe kwenjerwa, imwe mulindizge mpaka kurwara kwakayakaya kufike, ndipo imwe muti mumanyenge kuti ichi ntchinyakhe. Njuŵi yinu yikumuphalirani imwe. Chinyakhe mkati mwa imwe chikumuphalirani imwe imwe mwananga. Mukuwona? Imwe mukumanya kuti imwe mukafwenge imwe mwati mukumanenge chara na Chiuta mutuŵa. Nga ndiumo ise tikamuwona Iyo usiku wamara, nanga ndi Wangelo watuŵa wakayenera kubisa nkhope zawo kuti wayimirire panthazi za Iyo. Kasi imwe muti muyimirirenge uli kuworo kwa Ndopa za Yesu Khristu kumubenekererani imwe?

¹³¹ Ine nkhanghanaghana, “O, ine tindifiskenge ichi.” Ine nkhayambapo. Ndipo ine nkhasanga kuti nkhalutirira kupulika Chinyakhe. Ntheura ine nkachita mantha. Ndipo ine nkhanghanaghana, “Sono, usange ine ndichitenge icho, ine nditiparukenge viduswaviduswa.” Icho ndicho kanandi munthu wakutayika wakuchita, iyo wakuparuka mu viduswa mu mapiri. Ntheura wati watorenge futi yakhe, kujilasa iyomwene; panji kuwira mu chibuwu na kupyora lundi lakhe, ndipo apo iyo wakugona, iyo wati wafwirenge penepapo. Ntheura ine nkhanghanaghana, “Kasi ine nditichitenge chivichi?” Ntheura, ine nkhayamba kuyenda.

¹³² Ndipo ine nkhalutirira kupulika Chinyakhe chikuyowoya, “Ine ndine Movwiri wakusangikirathu mu nyengo ya suzgo.” Ine nkhalutirira waka kuyenda.

¹³³ Ine nkhanghanaghana, “Sono, ine nkhuymba kutimbanizgika pachoko sono, ine nkhopulika lizgu likuyowoya kwa ine.” Ine nkhalutirira kuyenda. Ine nkhaluta, “fyi, fyi, fyi,” kulizganga likweru, imwe mukumanya. Ine nkhanghanaghana, “Sono, ine nasoŵa chara. Iwe ukumanya apo iwe uli, munyamata! Kasi suzgo ndi vichi na iwe? Iwe ungasoŵa chara. Iwe—iwe ndiwe kaswiri chomene pa uchiŵinda, iwe ungasoŵa chara.” Kujitukumula-iyomwene, iwe ukumanya, kujipangiska ndekha kupusikika ndekha mwa ichi.

¹³⁴ Iwe ungapusika chara ichi. Kutali kusika *kuno*, kuli chingerengere chikuzungulira, chikuti, “Munyamata, iwe wasoŵa ndipo iwe ukumanya iwe wasoŵa. Wona, iwe wasoŵa.”

135 Ine nkhalutirira kuyenda. “O, ine nasoŵa chara! Ine nditi ndiŵenge makora. Ine nditi ndiyisangenge nthowa yane yakufumira.” Vinthu vikayamba kuwoneka mwachilendo, mphepo zikaleka. Chiwuvi chikayamba kumara, chiwuvi chichoko chakukhoma, ise tikuchichema ichi “kuthunyira pasi.” Ine nkhanghanaghana, “Muwoli na bonda! Ine nindasoŵe...” Ine nkhanghanaghana, “O, mwe!”

136 Nkhanira ine nkhanghapulikaso Ghara, ghakati, “Ine Wovwiri wakusangikirathu mu nyengo ya suzgo.” Ndipo ine nkhaŵa mupharazgi wa Ivangeli ntheura, kupharazganga nkhanira kwenekuno ku kachisi.

137 Ntheura ine nkhanghanaghana, “Enya, kasi ine ningachita vichi?” Ine nkhayimirira, nkhalawiska kosekose, ndipo kula kukaŵa nyankhuwinda wakaŵa kale pasi sono. Ine...Icho chikaŵa ntheura. Pakaŵavaye chakuti nthena chikachitika para. Ine nkhanghanaghana, “O, kasi ine ningachita vichi?” Ine nkhanghanaghana, “Bwana, ine ndiri wakwenerera chara kukhala wamoyo, ine nakhala nkhuŵa na chigomezgo-mwa inendekha chomene. Ine nkhati panji ndiri chiwinda, kweni ine ndine chara.”

138 Ndipo, m'bale, ine nyengo zose nakhala nkhumugomezga Iyo. Kulasa, ine ndiri nayo mbiri kumtunda kula. Ndipo murovi, ine ndiri yumoza mujira, kweni ine nyengo zose nakhala nkhumugomezga Iyo. Kulasa, ine ndine mujira pakulasa, kweni Iyo wandizomerezga ine kundipanga wakumanyikwa mu charu pa ichi. Mukuwona? Kulasira nyiska patali, seveni, eyiti handiredi yadi. Nkhaluta na futi kumtunda uko nkhakoma vinyama sate-fayivi kwambura kuwinda pakulasa na iyi. W'erengani waka icho kulikose, usange imwe mungafiska. Mukuwona? Ine chara, ndi Iyo. Ine nakhala nkhumugomezga Iyo.

Kula ine nkhaŵa, ine nkhanghanaghana, “Kasi ine ningachita vichi? Kasi ine ningachita vichi?”

139 Ine nkhalutirira...Chira chikizanga pafupi, pafupi, “Ine ndine Wovwiri wakusangikirathu mu nyengo ya suzgo, Wovwiri wakusangikirathu.”

140 Ine nkhanghanaghana, “Kasi uyo ndi Chiuta wakuyowoya kwa ine?” Ine nkhavura chipewa chane. Ine nkhaŵa na chipewa chane chaulonda, kathaulo kaswesi kumangika kuzingirizga ichi. Ine nkchachiwika ichi pasi. Nkhavula chikhoti chane, ichi chikaŵa chakuzumbwa. Ndipo ine nkhaŵika chikhoti chane pasi, nkchakhazika futi yane kulazga muchanya kuyegamiriska kulwandi la khuni. Ine nkhati, “Wadada muli Kuchanya, sono ine nayamba kujijumphirira ndamwene, ine nkhopulika lizgu likuyowoya kwa ine. Kasi uyu Ndimwe?” Ine nkhati, “Fumu, ine tindizomerege kwa Imwe kuti ine ndine chiwinda chara. Ine ndine chara, ine—ine nkhutondeka kusanga

nthowa apa. Imwe mukwenera kuti mundivwire ine. Ine ndiri wakwenerera chara kukhala wamoyo, na kuchitanga vinthu ivyo ine ndachita, kwizanga mkati muno na kughanaghana kuti ine nkhumanya chomene za umu nakuti ningamanya kusoŵa chara. Ine nkhuKhumba Imwe, Fumu. Muwoli wane ndi mwanakazi muweme. Bonda wane, msepuka wane muchoko, amama ŵakhe ŵali kuluta kundangirako, ndipo iyo wakuyezga kuŵa nyina kwa iyo, ndipo ine ndamutora waka iyo. Ndipo apa iyo wali, mwana, uko ku mapiri, iwo wose ŵatifwenge usikuuno. Mphepo yira, yitikhirenge pasi pafupifupi teni kusi kwa zero, ndipo iwo ŵamanyenge chara umo ŵangakhalira na umoyo. Iwo ŵatifwenge usikuuno. Mungazomerezganga chara Imwe kuti ŵafwe, Chiuta. Nditorerani ine kwa iwo, mwakuti ine ningamanya kuwona kuti iwo ŵakufwa chara. Ine nasoŵa! Ine nasoŵa, Chiuta! Ine—ine nkhutondeka kusanga nthowa yane apa. Kasi imwe mungandivwira chara ine? Ndipo mundigowokere, ine chifukwa cha yane na yane nthowa yakujigomezga-ndamwene! Ine ningachita kalikose chara kwambura Imwe, Imwe ndimwe Murongozgi wane. Imwe mundivwire ine, Fumu.”

¹⁴¹ Ine nkhanyamuka, ndipo ine nkhati, “Amen.” Nkhatora kathaulo kane; chikhoti chane, nkachitora ichi; nkavwaraso chipewa chane; nkatora futi yane. Ine nkhati, “Sono ine nditiwoneseskenge ndamwene mu nthowa yiweme chomene umo ine ningarutira, yiweme chomene ya kapulikiskiro kane; ndipo ine nditirutenge mwakunyoroka nthowa yimoza, chifukwa ine nkhuenda mwakuzingirira mukombero kumalo ghanyakhe, ine nkhumanya chara ndi nkhu. Kweni ine nditirutenge nthowa iyo Imwe mundiphalirenge ine, Fumu Chiuta, Murongozgi wane.”

¹⁴² Ine nkhayamba kuyenda kudera *uku*. Ine nkhati, “Iyi ndiyo nadi, ndipo ine nkhuenera kujipangiska ndekha kugomezga iyi. Ine nkhluta kudera *uku*. Ine nkhluta mwakunyoroka kudera *uku*. Ine tindipambaniskenge chara, ine nkhluta kudera *uku*. Ine nkhumanya ine nkhueneska. Ine nkhluta kudera *uku*.” Usange ine nikalutenge kudera uko, ine mphanyi nangurazga kunyakhe kudera ku Canada. Mukuwona?

¹⁴³ Penepapo nthoura ine nkhapulika Chinyakhe chikundikhwaska ine pa phewa, woko, ili likapulikikwa nga ndi woko la munthu, mwaluŵiro nkhanira mwakuti ine nkhang’anamuka kuti ndiwone. Para pakaŵavye munthu wakwimirirapo apo. Ine nkughanaghana, “Kasi icho changuŵa chivichi?” Apa pali Baibolo laŵikika panthazi zane. Chiuta, Murongozgi wane na Mweruzgi, wayimirira pano. Ine nkhalawiska waka kuchanya. Ndipo nkhanira kunyuma kudera *uku*, nyankhuŵinda yura wakamara waka mpaka ine nkhamanya kuwona chigongwe pachanya pa Phiri la Hurricane. Kulutanga nkhanira mwakunyoroka kufuma ku ili, chiweme chomene cha kumanya kwane kwa uchiŵinda,

ine nkhalutanga kutali kufuma ku ichi, kukayamba kufipa nadi kunyengo ya kumise. Ine nkhang'anamuka mwaluwiro nkhanira, kujirongozga inendekha ngati *ntheura*. Ine nkhatora chipewa chane ndipo nkhakwezga muchanya mawoko ghane, ine nkhati, "Ndirongozгани ine ndijumphe, Chiuta, Imwe ndimwe Murongozgi wane."

¹⁴⁴ Ine nkhayambapo. Ine nkhayenera kuluta nkhanira mwakunyoroka pachanya pa upusiki na chirichose chikafikanga kula, mwakuchedwa ndipo mwakuchedwa. Ntheura uku kukachita mdima. Nyiska zikadukanga kunthazi kwa ine, na chirichose. Ine nkhanghanaghananga za kalikose chara kweni kujisungiriranga ndamwene nthowa yimoza, muchanya nkhanira mu mapiri.

¹⁴⁵ Ndipo ine nkhumanya usange ine ningamanya kuyakafika ku chigongwe, Wadada Donton na ine. . . Ine nkhavwira kuwika waya waya muchanya mwa chithiŵathiŵa chira. Ise tikamangirira waya wa telefoni kufuma ku Phiri la Hurricane, nthowa yose mpaka kusika pafupifupi firi na hafu panji foru mayilozi, kukhirira nkhanira kuluzga ku msasa. Ndipo uwu ukaluta kusika nkhanira ku kamswaswayira kachoko, kweni, chiwuvi kudera kula, imwe mungakawona chara ka mswaswayira kala. Mukuwona? Ndipo mphepo yikaputanga na chirichose, uku kukaŵa mdima ndipo kukazizima chomene ndipo, pakuluta, imwe mungamanya chara kuphara apo imwe mukaŵa. Enya, chinthu chimoza pera icho ine nkhamanya kuti ndingachita, para kukati kwachita mdima, ndipo ine nkhamanya chara. . . Ine nkhamanya ine nkhalutanga nthowa yimoza, ndipo nkhanira muchanya mu mapiri. Chifukwa ine nkhayenera kuti ndikwere muchanya mu phiri, ndipo chigongwe chikazengeka nkhanira pachanya pa phiri, ndipo ine nkhaŵa na pafupifupi sikisi mayilozi kuti nkhafike ku ili. Ghanaghanirani waka, nyakhuwinda yura kungweruka, sikisi mayilozi, ulendo umoza waka, mpaka ine nkhamanya kuchiwona ichi!

¹⁴⁶ Ndipo ntheura i—ine nkhamanya kunyamura futi yane mu woko *ili*, na kukwezga woko *ili* muchanya, chifukwa ine nkhakakirira wa—waya ku makuni ngati ntheura kukhiranga musi, mawaya gha telefoni kulazga ku kanyumba, ntheura iyo wakamanya kuyowoyeskana na muwoli wakhe, ndipo ntheura na kuchema kufumira kwenekula, kufuma ku phiri. Ndipo ine nkhalutanga kuya kamovwira iyo kuwukhizgira uwu ku chithaŵathiŵa chira. Ndipo ine nkhaŵa na woko lane muchanya ngati *ntheura*, kunena, "Mwe Chiuta, ndizomerezgani ine ndikhwaske waya ula." Nkhayenda, ndipo woko lane likachitanga kupweteka, kuvuka, ine nkhatondekanga kulikorera ili, ndipo ine nkhayenera kulikhizgira pasi. Ndipo ine nkhamanyanga kusintha futi na kuyiŵika iyi mwa *ilo*; kuwera kunyuma masitepu ghangapo mwakuti ine ndipanikiziske kuti nkhuwuphonya chara uwu, ntheura

nkhakwezga woko lane muchanya, kuyamba kuyenda, kuyenda. Nyengo yikamaranga, mdima, mphepo yikaputanga. O, ine nkhamanyanga kukhwaska kuwukora munthavi, ine nkhamanya kunena, “Uwu ndiwo! Chara, uwu ndiwo chara.” O, ichi chikupereka...Mungachizomerezganga chara ichi chipereke kaliriro kambura kumanyikwa.

¹⁴⁷ Pakati pajumpha kanyengo, apo ine nkhaŵa pafupifupi na kugonja, woko lane likakhwaska chinyakhe. O, mwe! Ine nkhaŵa kuti ndasangika, apo ine nkhaŵa wakusoŵa. Ine nkhakorerera ku waya ula. Ine nkhaponya futi pasi nthena, nkhawuskako chipewa chane ku mutu wane, ndipo ine nkhayimirira apo. Ine nkhati, “O, Chiuta, nkhapulikiro ka mtundu uli aka kuŵa wakusangika, para iwe wasoŵa.” Ine nkhati, “Nkhanira uko ku umaliro wa waya uwu, ine nditiwulekenge chara uwu. Ine nditikolerege ku waya uwu. Uwu utindirongozgerenge ine mwakunyoroka nkhanira kuluta kweneuko chirichose pa charu ichi icho ntchiweme kwa ine chikugona, nkhanira kudera uko. Muwoli wane na mwana, ŵamantha, kwambura kumanya uko ine ndiri, kwambura kumanya umo iwo ŵangapangira moto, kwambura kumanya chakuti iwo ŵachite, ndipo mphepo zikaputanga, ndipo minthavi yikasunkhunyakanga kuwa kufuma mu makuni.” Ine nkachita chikanga kuti ndilute na waya ula. Ine nkhawukorerera waya ula mpaka uwu ukandirongozgera ine nkhanira mpaka kweneuko kukaŵa vyose ivyo vikaŵa viweme pa charu kwa ine.

¹⁴⁸ Icho chikaŵa chinthu chakofya, na chinthu chikuru kuti ndisange nthowa yane yakuwukirako, kweni icho chikaŵa hafu ya ichi chara. Zuŵa limoza ine nkhatayikira mu kwananga. Ine nkhaluta mpingo na mpingo, kuyezga kuti ndisange Chinyakhe. Ine nkhaluta ku Seventh-day Adventist, iwo ŵakandiphalira ine, “Sunga Sabata, leka kurya nyama.” Ine nkhaluta uko ku mpingo wa Baptist, mpingo wakudanga wa Baptist, iyo wakati, “Nyamuka waka iwe na kuŵaphalira iwo kuti iwe ukumugomezga Yesu Khristu Mwana wa Chiuta, ndipo ine tindikubapatizenge iwe, mbwenu kwamara.” Kula kukaŵavye kalikose. Kweni zuŵa limoza, uko mu malo gha makala, ine nkhakwezga mawoko ghane muchanya, ine nkhakora Chinyakhe; panji, uli ine ndiyowoye, Chinyakhe chikandikhwaska ine. Uwu ukaŵa Waya wa Umoyo, Murongozgi. Ndipo Iyo wandirongozga ine makora mpaka uku, ine nditiwuskengepo chara woko lane kufuma ku Waya uwo. Ine nkhuŵika mawoko ghane kwa Iyo. Lekani vigomezgo, mabungwe ghachite chirichose icho igho ghakukhumba kuchita, ine nkhudemerera kwa Murongozgi. Pakuti vyose ivyo vikaŵapo pa charu na vyose ivyo viri Kuchanya, chirichose chakuzirwa kwa ine, chiri kuwumaliro wa Chingwe ichi. Iyo wandifiska makora kudera kuno, ine tindimugomezgenge Iyo nthowa yose.

“Para Iyo Mzimu Mutuŵa wafika, Iyo wati wamurongozganinge imwe na kumurongozgerani imwe mu wose. . .”

¹⁴⁹ Ŵabwezi, Ichi chanditorera ine kwenekuko ine ndiri muhanyauno. Ichi chandipanga ine icho ine ndiri. Ine ningamanya kuyowoya mwakukondwa Ichi kwa imwe. Ndi Mulongezi yekha iyo ine nkhumanyiramo chirichose, pano pasi panji kuchanya Uko. Iyo ndi Murongozgi wane para ine nkhluta kukasaka. Iyo ndi Murongozgi wane para ine nkhluta kukaŵeja somba. Iyo ndi Murongozgi wane para ine nkhuwoyoya kwa munyakhe. Iyo ndi Murongozgi wane para ine nkhuwopharazga. Iyo ndi Murongozgi wane para ine nkhuwogona.

¹⁵⁰ Ndipo para ine ndafika pakuti ndifwe, Iyo wati wayimirirenge pa mronga. Iyo wati wandirongozgerenge ine kusirya kwa nthowa. “Ine nditiwopenge uheni chara, pakuti Imwe muli na ine. Nthonga Yinu na ndodo Yinu, ivyo vindinozgenge ine na kundirongozgera ine kusirya kwa mronga.”

Tiyeni ise tipemphere.

¹⁵¹ Ŵadada muli Kuchanya, ine ndiri wakuwonga nkhanira chifukwa cha Murongozgi, Yumoza Mweneuyo wakundirongozga ine. O, nyengo zinyakhe, Ŵadada, ine nkhutondeka kumupulika Iyo pafupi nane, ine nkhuwuchita mantha. Ine nkhumukhumba Iyo pafupi nane chifukwa ine nkhumanya chara nyengo apo ine nditi ndirutirenge uko ku muronga. Ine nkhuwukhumba Iyo waŵe pafupi nane. Mungachitanga chara kundireka ine, Fumu. Ine ningayowoya chara, ine ningapharazga chara, ine ningasaka chara mu mapiri, ine ningakora chara somba mumphepete mwa dambo, ine ningayendeska chara galimoto, kulije chirichose ine ningachita kwambura Imwe. Imwe ndimwe Murongozgi wane. Nkhukondwa uli ine ndiri nako kuyowoya ku gulu ili usikuuno, umo Imwe mwandirongozgera ine mu vinthu vyose ivi, umo Imwe mwanditorera ine!

¹⁵² Ine nkhuwaghanaghananga zuŵa linyakhe; kutali kuruska virimika vichoko vyajumpha chara, nkhuwimirira pasi apa pa msewu, ndipo chifukwa chakuti banja lane likachita chiheni, pakaŵavaye waliyose wakamanya kuyowoya kwa ine. Ine nkhuwaŵa ndekha ku wenenawene. Pakaŵavaye waliyose wakakhumbanga kuchita kalikose na ine. Iwo ŵakati, “Awiske ŵakhe ŵakuguliska mowa.” Ndipo, Fumu, nkhuwawona nayumo wakuti wangandiyowoyeska ine. Ndipo ine nkhuwatemwa ŵanthu. Kweni zuŵa limoza para ine nkhati ndakora kudemerera ku Waya ula! Sono ine nkhuwaghanaghana, Fumu, ine nkhuwiyenera kunyeremuka na kufumira kuwaro kwa mapopa kuti nkhuwupumulepo pachoko waka. Kasi ntchivichi ichi? Umunthu chara, masambiro chara; ine ndirije chirichose. Kweni mukaŵa Imwe, Fumu. Imwe, Fumu. Imwe mwandizomerezga

ine kuleka kuphonya chirato chane, Imwe mwandizomerezga ine kukora somba yikuru, chifukwa Imwe mukumanya ine nakhumbanga kuchita ichi. Imwe mwandipa ine wadada na wamama. Imwe mwandipa ine wabale na walongosi. Imwe mwandipa ine umoyo wane. Imwe mwandipa ine muwoli. Imwe mwandipa ine banja. Imwe ndimwe Murongozgi wane, Fumu. Ndilekani ine ndikorere woko Linu, mungandizomerezganga chara ine kumutayani. Usange woko limoza lavuka, ine nditisinthege waka mawoko. Mundovwire ine, Fumu.

¹⁵³ Ndipo sono mphanyi yumoza waliyose muno wakoreske ku chenechira Chingwechaumoyo, Fumu, Mzimu Mutuwa weneuwo ndi Umoyo withu, malo ghakupereka Umoyo. Ndipo mphanyi Uwu wangutirongozgera ise tose ku Charu chira cha likondwa uko, kwenekuko kutokatoka kwa umoyo kuli kumara ndipo ntchito yithu pano pasi yachitika, ndipo ntheura kwamkuwaso ulara wa virimika chara, kwamkuwavye wantu wakufoka, kwamkuwavye mausiku ghakuvuska, kwamkuwavye kulira na kupemphera, kwamkuwavye kuruta ku guwa, kwani ise tamkuwa wanichi kula muyirayira, urwari na chitima vizamkumara. Kula kwamkuwavye kwananga, ndipo ise tamkukhala mu urunji wa Chiuta mu miwiro yose iyo yiti yizenge, mu Umuyaya wambura kumara. Perekani ichi, Wadada.

¹⁵⁴ Ndipo sono, Wadada, usange walimo muno munyakhe usikuuno mweneuyo wandaukhwaskepo uwo Waya wa umoyo, mphanyi iwo wawusange uwu sono nthena. Ndipo mphanyi Mzimu Mutuwa Mweneuyo watirongozga...Ndipo ine ningamanya kuyowoya kufuma mu mtima wane, na woko lane pa Mazgu Ghinu, Iyo nyengo zose wakuwa muneneska. Ine ndiri wakwananga nyengo zinandi. Kwani Iyo ndi muneneska. Zomerezgani Iyo wakhale na ine, Fumu. Zomerezgani ine ndikhale na Iyo. Ndipo mphanyi wanyakhe mkati muno, awo wakumumanya chara Iyo usikuuno, mphanyi iwo wangudemerera ku woko Lakhe lambura kusintha, mwakuti iwo wangamanya kurongozgeka.

¹⁵⁵ Ndipo zuwa linyakhe ise titi tifikenge ku mronga. Uko kuzamkuwa nyankhuwinda mlenji ula, nakoso. Nyanja yakale yamchere yizamkubanguranga, Jordan wakale, majigha kuswekanga, nyifwa kuwuskangamo umoyo kufuma mwa ise. Kwani, Chiuta, ine—ine tindichitenge mantha chara. Ine nkchikhazikiska ichi kale chomene uko. Ine nkchikhumba waka kuwuskako chipewa, ngati wankhondo, kung'anamukira kosekose, kula wiska kunyuma pasi pa nthowa kuti ndiwone uko Waya ula wandirongozgera ine. Kuwona mapopa ghose ine ndajumphamo, na chiga wa cha malo ghose ghakofya, na mulu uliwose wa malibwe uwu ine nkchikhwalapo, kwani kukolerera Waya. Umo Imwe mukayowoyera, mulembi wakati, "Wanji kwizira mu maji, wanji kwizira mu chigumura, wanji kwizira mu viyezo vikuru, kwani wose kwizira mu Chigumura."

Ndipo ine nkhuKhumba kuti nditore Ichi, Lupanga lwakale apa, ilo landivikirira ine mu mŕsewu, na kulinjizgaso Ili mu chikwama chakhe, kuchemerezga, “Wadada, tumizgani boti kusirya mlenji uno, ine nkhwiza kukaya.” Imwe muti muwengeko kula, Fumu. Imwe mukalayizga ichi. Imwe mungatondeka chara.

¹⁵⁶ Tumbikani waliyose mweneuyo wali muno sono. Ndipo usange iwo wakumanya chara umo iwo wangakorera Waya uwu, ndipo wakaŕwa wandaukhwaskepo Uwu, mphanyi mawoko ghatuŕwa ghangukwera muchanya sono, mawoko ghakusoŕwera, mawoko ghakukhumba, na kukora Waya waumoyo weneuwo uti uŕarongozgerenge iwo ku makhumbiro gha mtima wawo, chimango cheneko na kukhorwa, virivikhale mwa Khristu.

¹⁵⁷ Na mitu yithu yakusindama, usange pangawŕa mawoko ghangamanya kukwezgeka muchanya ndipo ghayowoye, “Ndizomerezgani ine. Korani woko lane”? O, Chiuta wamutumbikani imwe.

Para nthowa yikuyamba kumukweŕeskani,
 Fumu yakuzirwa, khalani kufupi,
 Para umoyo wane wakhala pachoko kumara;
 Pa mronga ine nditi ndiyimirenge,
 rongozgani marundi ghane, kolerani woko
 lane,
 Torani woko lane, Fumu yakuzirwa,
 mundirongozge ine.

¹⁵⁸ Usange wangamanya kuŕapo munyakhe wakwezga mawoko ghakhe, wayowoye, “Fumu, ine nkhuKhumba kupulika kukhwaskika kwa Waya waumoyo usikuuno. Ine nkhuKhumba kupulika kuti Khristu wandigowokera ine ku zakwananga zane, ndipo ine nkhuKhumba kuti ndiŕe chilengiwa chipya kufuma ora ili na kunthazi”? Chiuta wamutumbikani imwe. Usange wangamanya kuŕapo munyakhe wayowoye, “Lekani ine ndimukhwaskeni Imwe, Fumu. Lekani ine ndijitaye ndekha”? Chiuta wamutumbikani imwe, mlongosi. “Lekani ine ndijitaye ndekha, na kusanga uwu, Fumu, mwa Imwe.” Chiuta wamutumbikani imwe. Ndipo Chiuta wamutumbikani imwe. Uwu mbonenesko. “Lekani ine ndijitaye ndekha, Fumu. Lekani ine ndiluweko.” Chiuta wamutumbikani, m’bale. “Lekani ine...” Chiuta wamutumbikani imwe, mlongosi. “Lekani ine nditaye waka kumanya kwane kose.” Chiuta wamutumbikani imwe, mlongosi. Mungagomezganga chara mu kachitiro kakupangika na munthu. Rondezgani Murongozgi, Iyo wati wamurongozgeraninge imwe mu Unenesko wose. “Mundirongozge ine, Fumu Yesu, mundirongozge ine.” Chiuta wamutumbikani imwe kunyuma uko. O, pali mawoko ghanandi ghakwezgeka muchanya, ghakukhumba chiponosko. Sono apo ise tiku. . .

¹⁵⁹ Guŵa pano, imwe mungachema chara guŵa, chifukwa ŵanthu ŵakhala posepose pa ili. Kweni Iyo wali penepapo nkhanira. Imwe mukumanya uheni na uweme, apo imwe mwangukwezga woko linu, chinyakhe changuchitika mu umoyo winu. Yesu wakati, “Uyo wakupulika Mazgu Ghane ndipo wakugomezga Mweneuyo wakandituma Ine, wali na Umoyo wamuyirayira.” Imwe mukusimikizga? Ntheura apo pali chiziŵa chakuzuzgika nkhanira na maji. Kutiŵenge nyengo yinandi ya ubapatizo. Tiyeni ise tipemphere.

¹⁶⁰ Ŵadada ŵithu muli Kuchanya, uwu Uthenga uchoko wakumenyeka usikuuno mwa mazgu ghakusasa, Mzimu Mutuŵa wanguyenenera kuti wanguluta kunyakhe. Uwu wanguluta kweneuko Uwu ukatumika, ndipo kuli ŵanandi, Fumu, usikuuno, ŵanji fifitini panji twente ŵangukwezga muchanya mawoko ghawo, kuti iwo ŵakukhumba Murongozgi. Iwo ŵamanya kuti iwo ŵakuyezga kujipusika iwoŵene. Iwo ŵakuyezga kuyowoya “Ine ndiri makora,” kweni umo mkati nkhanira ŵakumanya iwo ŵali makora chara. Ndipo iwo ŵakukhumba kumukhwaskani Imwe, Fumu. Iwo ŵakukhumba Murongozgi. Iwo ŵakukhumba kuti ŵalembeske. Imwe mukutangwanikapo chara. Iwo ŵakukhumba kuti ŵanozgekere ulendo uwu. Iwo ŵakumanya chara umo iwo ŵangafikira uko. Palije yumoza wakumanya umo iyo wangaŵatorera kula; Imwe ndimwe Mwekha. Iwo ŵakwiza kupenja Murongozgi wakuperekeka na Chiuta, Mzimu Mutuŵa. Iwo ŵakwezga muchanya mawoko ghawo.

¹⁶¹ O Mzimu Mutuŵa na Murongozgi, khirani pasi pa iwo. Gowokerani kwananga kulikose. Gowokerani kwananga kwawo kose. Ŵatorerani iwo mu Thupi la Khristu usikuuno, kwenekuko iwo ŵangamanya kupulika nkhangono ya Chiuta yikuyenda mu Waya ula weneuwo uti uŵarongozgerenge iwo uko ku Jordan, na kuyambuka Jordan kuluta ku Charu chalayizgano. Mphanyi iwo ŵangurondezga mwakunyoroka kunyuma kwa Mazgu. Mazgu ghakati, “Rapani, ndipo ntheura mubapatizike mu Zina la Yesu Khristu.” Mphanyi iwo ŵanguchita kuchiyezga chara ichi munthowa yinyakhe. Mphanyi iwo ŵangurondezga nkhanira kunyuma kwa Mazgu, pakuti Iyo ndi Mweneuyo wati waŵarongozgenge. Agho ndigho—agho ndigho masitepu ghakuti tijumphire kuseri mpaka ise tingamanya kukora kudemerera ku Murongozgi. Perekani ichi, Fumu. Mphanyi iwo ŵanguŵa Ŵinu. Iwo ŵali mu mawoko Ghinu sono, ngati vikho, palije munthu wangamanya kuŵatorera kuwaro iwo. Ine nkhuomezga kuti Imwe mutiŵatorenge iwo, nga ŵanthu ŵakuponoskeka. Ine nkhuomezga iwo ŵangukwezga mawoko ghawo, iwo nthena ŵanguchita icho pa iwoŵekha chara kwambura Chinyakhe kuyowoya kwa iwo. Uyo wanguŵa Imwe, Mzimu Mutuŵa na Murongozgi.

162 Iwo wákuyiwona nyengo yikumara, nyankhuwinda wakwiza pa charu, vigomezgo vikuru na—na vinthu vikugumatizgana pamoza, mipingo yikusakanikirana, kwizanga pamoza. Ndipo, O, Chiuta, umo iwo wákuyezgera kuyowoya, “Chose icho chiri na kukayikiska chilikwenera kufumapo pano na kuluta ku Alaska.” Ndipo vyose vinthu ivi ivyo nvyakofya, ivi ndi vipya chara kwa ise, Murongozgi mukuru watirongora ise icho mu nthowa ya Mazgu gha Chiuta. Ise tikujumphamo waka umo mu chigaŵa cha Ichi.

163 Wádada, Chiuta, Imwe mwanguyowoya kwa iwo usikuuno, ndipo ine nkhuwápereka iwo kwa Imwe sono nga mbakutonda ŵa Mazgu. Mu Zina la Yesu.

164 Sono, ghali pa desiki apa, Wádada, ndi mathaulo, igho nga wánthu wárwari, wánji wábonda wachoko, panji, mama munyakhe, mlongosi munyakhe, m'bale munyakhe; nanga ndi ghachoko maphini gha sisi kukoreka mwa ilo. Ndipo sono ine nkukorera iwo kufupi kwa ine. Sono, ise tiri kusambizgika mu Baibolo kuti iwo wákatora kufuma ku thupi la Paulos mathaulo na malaya, ndipo wánthu wákachizgikanga, mizimu yaukazuzi yikafumamo mu wánthu. Sono, ise tikumanya, Fumu, kuti Paulos wakaŵa waka munthu. Kweni uku kukaŵa kuphakazga kwa Mzimu Mutuŵa uko kukaŵa pa iyo uko kukatumbika mathaulo, na chipulikano icho wánthu wakaŵa nacho kuti iyo wakaŵa mupostore Winu. Sono Paulos wali kutorekako kwa ise, kweni Murongozgi chara, Iyo wachali penepano. Ndipo, Chiuta, ine nkupemphera kuti mutumbike mathaulo agha, ndipo mphanyi Murongozgi wanguwárongozgera iwo ku malo, awo wákuthera mwathunthu.

165 Ise taphalirikaso kuti apo Israyeli wakarondezganga Murongozgi wako, ndipo iwo wákafika nkhanira pa Jordan, penepapo nkhanira (mphanyiko) pa Nyanja Yiswesi. Mu mu muzere wenuwo wa kachitiro iwo wákayimiskika, ndipo Murongozgi wakaŵarongozgera iwo kudera kwenekula. Vichi? Kurongora uchindami Wakhe. Ndipo para chigomezgo chose chamala, nthoura Chiuta wakalaŵiska pasi kwizira mu Laŵi la Moto lira, ndipo nanga ndi nyanja yakale yakufwa yikachita mantha ndipo iyo yikajikunkhuzgira kunyuma, ndipo kula kukaŵa nthowa yikapangikira Israyeli kuti wáyambukire ku charu chalayizgano.

166 Nadi, Fumu, Imwe muchali ndithu Chiuta mweneyura. Wánthu aŵa panji Mbakhristu, panji iwo wáli nkhanira mu malo gha ntchito, kweni iwo wánjizgika mu malo agha ghafinyi kwenekuko urwari waŵafyenyekazga iwo. Laŵiskani pasi kwizira mu Ndopa za Yesu usikuuno, yura Satana wachitenge mantha, iyo wati wawerenge kunyuma, ndipo wana Winu wati wáyambukirenge ku umoyo uweme wa layizgano. Perekani ichi, Wádada. Ine nkhanghatuma kufuma ku thupi lane ku ghawo, mu Zina la Yesu Khristu.

¹⁶⁷ Ine nkhuwatorera iwo kuwaponya pa guwa la uchindami la Chiuta uko Kuchanya. Pakuti khumbiro lililose la urwari, chirichose iwo wali nacho icho ntchiheni mu maumoyo ghawo kulikose, Chiuta, watozgeni iwo, wapangani iwo Winu. Wachizgani iwo, Wadada. Ndipo mphanyi nkhangono iyo yikawuska Yesu kufuma ku dindi, yisunkhunyiske mathupi ghachivundi na kughapanga igho vilengiwa vipya mwa Khristu. Wapaseni iwo umoyo uweme na nkhangono kuti wamuteweterani Imwe.

¹⁶⁸ Mundikumbukire ine, O, Fumu. Ine ndine muteweti Winu. Mundovwire ine, ndayimirira mu kusowerwa pemphero. Ndipo ine nkhuromba kuti Mzimu Mutuwa utirongozenge ise na kutigwiriska ntchito, na kutirongozga ise mpaka zuwa ilo ise tamkumuwona Yesu maso na maso pa Kwiza Kwakhe kwauchindami apo ise tikukumana na Iyo mu mphepo pa Mkwatulo. Mu Zina la Yesu Khristu ise tikuromba ichi. Amen.

Ine nkhumutemwa Iyo, ine...
 (Mukumutemwa imwe?)
 Chifukwa Iyo wakadanga kunditemwa ine
 Ndipo wakagula chiponosko chane
 Pa phiri la Mphinjika.

¹⁶⁹ Sono, usange imwe mukutemwana chara yumoza na munyakhe uyo imwe mwamuwona, kasi imwe mutimutemwenge uli Iyo Mweneuyo imwe mundamuwone? Sono para ise tikwimba *Ine Nkhumutemwa Iyo*, tiyeni ise tipereka kwa muzengezani chasa chapamtima cha chitemwa.

Ine nkhumutemwa Iyo,...

[M'bale Branham wakukorana chasa na awo wamuzingirizga iyo—Munozgi.] Chiuta wamutumbikani imwe M'bale Neville. [Gulu likurutirizga kuyimba.]

Pa phiri la Mphinjika.

Sono tiyeni ise tikwezgere mawoko ghinu kwa Iyo.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
 Chifukwa Iyo wakadanga kunditemwa ine
 Ndipo wakagula chiponosko chane
 Pa phiri la Mphinjika.

¹⁷⁰ Chifukwa cha nyimbo yiweme, kasi imwe mungatemwa kuti muyipulike yimoza? Ine nkhopulika kuti ise tiri na murongozgi nyimbo muivangeli muno kufumira ku Indianapolis. Ine nkhuomezga iyo wakwimba ku Kachisi wa Cadle. Asi uwo mbunenesko? Viri makora, bwana. Agho ndigho malo ghakhe ku Kachisi wa Cadle. Kasi mbalanga wakumukumbukira E. Howard Cadle? O, mwe! Chiuta wapumuzge umoyo wakhe wakuzirwa. Kayuni kakuyezgerera tunyakhe ka mu mlengalenga, mwanakazi mweneuyo ine nkhatemwanga kumupulika wakwimba, makorako kuruska pafupifupi waliyose

ine ndiri kumupulikapo wakwimba mu umoyo wane, wakaŵa Muwoli wa Cadle, kwimbanga, “Pambere imwe mundafume mu chipinda chinu mlenji uno, kasi imwe mwangughanaghana kuti mupemphere mu Zina la Yesu Khristu Muwomboli withu, ngati ntchiskango mhanyauno?”

¹⁷¹ Nkhanira sirya la msewu uko mlenji umoza, mu nyumba yichoko ya vipinda viŵiri, ine nkhanyamuka, nkhaŵa pakuti nkhanjira mkati kuya kapanga moto. Mbawula yikatondekanga kubuka. Ndipo ine nkhayezga kuyibuska iyi, ndipo mphepo yikizanga, kuyizimwa iyi ine nkhuwona. Ndipo uku kukazizima, ndipo ine nkhaŵa pafupi kuwuma. Ndipo chiwuvi palipose pasi, ndipo ine marundi pawaka; kuyezga kupanga mbawula yachibekete iyi kuti yibuke, payipi yichoko yadongo pa iyi. Ndipo ine mbwenu waka...Meda na ine tikaŵa kuti tatorana waka mwasonosono. Ndipo ine nkhayezganga, nkhuŵi yakale yikaŵa yakuzumbwa ndipo yikatondekanga kubuka, ndipo ine nkakhala apo, ine nkhanghanaghana, “O, mwe! Ine ndiyezngenso.” Nkhanenera kuti ndilute ku ntchito, na kukupuzganga mbaula yira yakale ngati nthura. Ndipo ine nkhalazgira kudera uku ndipo nkhanjira rediyo, ndipo iyo wakayamba kuyimba, “Pambere imwe mundafumemo mu chipinda chinu mlenji uno, kasi imwe mwangughanaghana kuti mupemphere,” ine nkhaŵa waka pasi pa dongo, mu Zina la Khristu Muwomboli withu, ngati ntchiskango mhanyauno?” O, umo ine nkhuwemwera kumupulika mwanakazi yura!

¹⁷² Para ine ndizamkujambuka mronga nyengo yinyakhe, ine nkhuwomezga ndizamkumupulika Muwoli wa Cadle wakhala chapadera apo. Imwe mukumanya, ine nyengo zose ndakhala nkhuwopangana. Ku lwandi ili la mronga, kuli Khuni lakubiriŵira, imwe mukumanya, Khuni la Umoyo; ndipo kuseri ku lwandi linyakhe la mronga, kuli kwaya ya Wangelo yikwimba mhanya na usiku, chifukwa uko kulije usiku kula, wakwimba mhanya wose, wonani. Ine ndamkujisangira ndekha malo na kukhala waka kunyuma na kutegherezga ku iyi. Ine nkhuwomezga ndizamkumupulika Muwoli wa Cadle kudera uko wakwimba.

¹⁷³ Chiuta watumbike m'bale withu. Ine ndaluwa zina lakhe. Kasi ilo ndi vichi, m'bale? [M'bale wakuti, “Ned Woolman.”—Munozgi.] M'bale Ned Woolman wati wamwimbireninge imwe sono. M'bale Woolman, takondwa kuŵa na iwe muno usikuuno. [M'bale Woolman wakwimba *Chipinda Cha Mtima Wane.*]



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