

UMNYAKA WEJUBHILI

 Kusihlwa, bangani. Ngiyajabula kuba lapha kusihlwa futsi—futsi ngibe naloko kwemukelwa kahle sibili, wonkhe umuntfu afuna ku—kungena. Kungenta ngitivele ngikahle kakhulu.

² A—angikabinalo litfuba lelinengi lekukhuluma, noma ngidadishe, noma yini lenye, ngoba tonkhe tinkonzo tami betikuphiliswa. Ngako, ngiyatsanda nje kukhuluma. Wonkhe umuntfu uyakwati loko. Ngiyacabanga ngi... Make watsi Ngakhuluma ngaphambi kwekutsi ngihambe. Niyati kutsi sisho lesidzala simayelana nani naloko. Ngako ngijabula kakhulu kwati kutsi Nkulunkulu sewugucule inhlitiyo yami, kutsi kukhuluma kungaYe. Niyabona na? Futsi nje ngifuna kufa ngikhuluma ngaYe, ngihlabela tindvumiso taKhe futsi ngenta loko lengicabanga kutsi kulungile.

³ Asinaso sikhatsi lesinengi kakhulu, ngoba sinenkonzo yesidlo kusihlwa. Ngalesitsatfu ebusuku kutoba yinkonzo yekufundzisa, lapho sitofundzisa khona, uma iNkhosi itsandza.

⁴ Manje, kusihlwa, kwesikhatsi lesifishane nje, imizuzu lembalwa, iNkhosi itsandza, ngifisa ku... Kutsi nje kuba ngulokungakabhekeki, niyati, ngoba kuhlala njalo ku... Ngikhholwa kutsi liBhayibheli latsi, “Mani ucine sikhatsi sivuma noma sikhatsi singavumi. Vuma kuniketa, noma, ulungele kuniketa imphendvulo yalelitsembo lelingekhatsi kuwe.” Futsi ngako uma ngingafakaza kulelitsembo lelihleli ngekhatsi kwami, yebo-ke, kutoba sibusiso sami kutsi nginitjele, futsi ngiyetsembo kutsi kutoba sibusiso kini kutsi nikwemukele, futsi nati kutsi ngekukholwa kwakho kuvumelana nentfo lefanako. Futsi litsembo lelifanako lelikimi, lilele kuwe, futsi sitakhamiti kanyekanye teMbuso waNkulunkulu.

⁵ Ngiyajabula kuvangaletimvuselelo leti manje, tisebandleni lemaMethodisti eNew Albany. Futsi angiyitfolanga leyo cishe eLouisville, kodywa mhlawumbe niyitfolile, uMnaketfu Fleeman lasitjele ngato. Nine lenisedvute naletotimvuselelo, nitingenele. Phuma futsi utente wena lucobo umelelwne nebantfwana baNkulunkulu, kukhombisa kutsi nguluphi luLangotsi lesikulo. Siseluhlangotsini lweNkhosi, futsi sifuna kumelelwne nebantfu baYo.

⁶ Manje, ngalesitsatfu ebusuku, njengoba uMnaketfu Neville ashito, yinkonzo yekufundzisa. Ngicabanga kutsi utsi kubaneliklasi lekufundzisa, awunalo, Mnaketfu Neville? [UMnaketfu Neville utsi, “Yebo.”—Umhl.] Loko kuhle kakhulu.

⁷ Kufundzisa Livi kuhlala njalo kugcina liBandla lakhekile. Siphila... “Umuntfu angeke aphile ngesinkhwa

sodvwa, kodvwa ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu." Futsi manje ekuseni besikhulum a ngekutsi lelo Livi lalingenakuphosisa kangakanani, kutsi Lalifanele lifezeke.

⁸ Futsi emvakwekuhlabela, ngicabangile, "Yebo-ke, ngitokhuluma ngani na?" Futsi kwentekile ngacabanga, "Latsi, 'Bonkhe labangcwele batoba neluPhawu ebuntini labo.'" Niyabona na? Uma sesifika ngalapho, bonkhe labangcwele bayoba neluPhawu ebuntini labo.

⁹ Futsi ngicabangile, kusihlwa, ngitofundza licashata lelincane lemBhalo eBhayibhelini, lapha ndzawanatsite, futsi, ngale ema Vangelini. Futsi Jesu, emvakwekuba Sekente kuphetfwa kwenkhulomo, Watsi, "Namuhla, kutsi, lamavi lawa *agcwali sekile*."

¹⁰ Manje, Khristu, ekucaleni kwaKhe, kwekucala kwenkonzo yaKhe; watalwa, kusobala, emhlabeni, iNDvodzana yaNkulunkulu. Watalwa, Jesu iNkhosi, kwase kutsi-ke emvakwetinsuku letisiphohlongo, tekusokwa kwaKhe, Wanikwa, manje, Watalwa, Khristu iNkhosi, njalo, futsi wanikwa liGama laJesu. Jesu beku "liGama laKhe leliniketiwe." *Khristu* beku "Sicu saKhe" saloko Bekangiko. BekanguKhristu, Logcotjiwe waNkulunkulu, ngesikhatsi Atalwa.

¹¹ Futsi manje, ngekwati leyonkonzo yesidlossenkhosi ngalokuvamisile itovdronska kancanyana impela, futsi angifuni kukhuluma sikhatsi lesidze kakhulu, kodvwa kwenele nje lokuhle, lesikuvako uMoya waNkulunkulu ufika emkhatsini wetfu, kuze sibe ne—netinkonzo.

¹² Manje khumbulani tonkhe leletinye tinkonzo lemenyetelwe, timvuselelo yonkhe indzawo, labagulako nalabadzingile. Usandza kukhuluma nami ngako, uvakashele likhaya esikhashaneni lesendlulile, lapho umfana, longenwe lidimoni, futsi afuna kukhululwa. Manje, liBhayibheli lasho ngatsi kutsi—kutsi sibutsane ndzawonye futsi sikhulekele labantfu laba.

¹³ Niyati, ke, kuna—kunadzadze lomncane ligama lakhe nguGeorgie Carter lowaphiliswa, ngembono, o, eminyakeni leminengi leyendlulile. Futsi wakhishwa embhedzeni wekuhlupheka aneTB; bekakadze alele lapho iminyaka lesiphohlongo netinyanga letiyimfica, angakaze avuke ngisho embhedzeni. Futsi bengi...ngaya entasi kuyomkhulekela. Futsi ngi... Niyayati lendzaba, kutsi babe namake bebangakholelw kaanjani ekuphiliseni kwaNkulunkulu, futsi ngangingemukeleki kakhulu. Nalentfombatane beyifuna kuphiliswa.

¹⁴ Khona-ke ngalelinye lilanga, ngale kaMnaketfu Wright, ngangingalapho ngine—nenkonzo yembhabhatiso, nalentfombatane beyifuna kubhabhatiso. Futsi yayingakhoni kuvuka embhedzeni, kusobala. Bekangakaze aphumele ngephandle iminyaka lesiphohlongo noma leyimfica.

¹⁵ Futsi ngangikadze ngikhuleka ngale ehlane, noma emahlatsini. NaDzadze Wright washaya insimbi kutsi site ekudleni kwakusihlwa. Futsi ngangikhuleka kanjalo nje, neBukhona beNkhosi yetfu Jesu basondzela kakhulu, ngaze ngangasayicapheli insimbi nayikhala. Futsi kwase kucala kuya ngekuba mnyama. Ngase ngibona kuKhanya kukhanyisa kwendlula esihlahleni se-dogwood, futsi watsi, "Hamba ngendlela yebakaCarter."

¹⁶ Mnaketfu Wright, bewunami. [UMnaketfu George Wright utsi, "Yebo, mnumzane."—Umhl.] Futsi ngesikhatsi sifika lapho, ngayo kanye nje lendlela umbono lowakusho ngayo, nguleyondlela lokwenteka ngayo. Futsi Georgie waphila ngaso lesosikhatsi, kusukela ekuhlushweni iminyaka leyimfica netinyanga letisiphohlongo, ngaphandle kwekusuka embhedzeni. Futsi akakaze abuyele embhedzeni, ngekwati kwami, ngaphandle uma bekakadze anemkhuhlane lomubi noma lokutsite, kute kube ngumanje.

¹⁷ Futsi ngiyacondza kutsi ugula kamatima kabi. Ngesikhatsi sinemhlangano entasi kaMnaketfu Wright lapha, ngaphambi kwekutsi ngisuke ngiye ngesheya kwetilwandle, lentfombatane yayisenhla lapho. Futsi benginga...Ngatjela uMnaketfu Wright, emvakwekuba sekahambile, intfo letsite eMoyemi weNkhosi yayisolo ingicindzetela kutsi ngiye kuGeorgie. Futsi manje ngiva kutsi sewusesigabeni sekugcina semdlavuza ebeleni. Futsi bekasaphonse lithawula, kutsi afe, futsi bekatochubeka futsi emukele kufa kwakhe.

¹⁸ Futsi watsi weva kutsi ngiyabuya, futsi, ayibusiswe inhlitiyo yakhe lencane, wavuka embhedzeni, futsi watsi... wakholwa kutsi utophiliswa manje. Ngako loko kukholwa lokunengi, ngi...kukholwa kutsi—kutsi Nkulunkulu utoyiva imikhuleko yalabasatawufa. Ngako ngi—ngi—ngiyamtsandza Georgie, njengadzadzewetfu. Futsi ngifuna nijoyinane nami emkhulekweni, kutsi Nkulunkulu utosindzisa imphilo yakhe. Ngi...uma nje Atongitjela kutsi ngitsini manje uma ngifika lapho.

¹⁹ Labanengi kakhulu labanye. UMnumz. Wiseheart, uMnaketfu Jim Wiseheart lobekavamise kuta lapha, umfana wemnakabo ungate lapho esibhdedla. Usandza kushaya nje, unesifo lekutsiwa yiHodgkin. Loko kubi kwendlula umdlavuza, niyati.

²⁰ Futsi sibile nesigulane saloko lesiphilisiwe, khona lapha etabernakeli, madvute nje. Niyakhumbula, lentfombatanya, dokotela wayiniketa tinsuku letingemashumi lamatsatfu kutsi iphile; beyingumfundzi wasesikolweni lesiphakeme lapha. Nenina weta futsi wanikela ngemphilo yakhe kuKhristu futsi wabhabhatiswa, naalentfombatane, nayo. Base batsi, "Kukhweshiseni kuye, ningamenti ati kutsi kufa kukuye." Futsi

ngaphambi kwaloko, ngita ngehla ngelilayini lapha, ngaloko kusa, Moya loyiNgcwele wambita, bekati kutsi bekenteni, nalokunye nalokunye. Futsi waphiliswa ngaso lesosikhatsi, baze bangabe basatfolu ngisho inelicashata laso. Futsi loko sekucishe kube yiminyaka lemibili noma lemitsatfu leyendlulile. Futsi ngahlangana naalentfombatane, cishe sekwendlule umnyaka. Ngicabanga kutsi seyishadile manje futsi iphila kahle nje, angiphindzanga ngabone lutfo ngaso.

²¹ Manje, Nkulunkulu angasiphilisa sifo seHodgkin. Akwenti mehluko. "NgiyiNkhosi lephilisa tonkhe tifo tenu." Ngako asikhulume naYe, kancanyana, nge... esikhundleni salabagulako, nangekuchubeka kwalenkonzo.

²² Manje, Babe loseZulwini lonemusa, njengoba sibutsene lapha kulendzawo lencane letsandzekako, mhlawumbe lokungesiko lokunengi kangako emehlwani, kutsi uyibuke, kodvwa, Babe, sitivela kakhulu ekhaya lapha, sati nje kutsi Usibusise tikhatsi letinengi kakhu. Ngitiva, kulendzawo lencane, njengaJakobe, ngalobobusuku, emvakwekugijima abakelka umnakabo; waba nembono, kubona tiNgelosi taNkulunkulu tenyuka futsi tehla eladini; wagicita ematje ndzawonye, wase utsi, "Lena yindlu yeNkhosi." Babe, ngikhulekela kutsi Utobusisa laba lababutsene lapha endlini yeNkhosi, kusihlwa, eBetheli.

²³ Vani imikhuleko yetfu ngalaba labagulako; leyonsizwa lengenwe lidimonii levakashela umnaketfu.

²⁴ Futsi sikhulekela Georgie lomncane, Nkhosi. Nkulunkulu, ungakuvumeli kufa kumgwinye. Wamsindzisa, lishumi nakubili, iminyaka lelishumi nakune manje, futsi ngikhulekela kutsi Utochubeka. Wena Lowakhona kukhipha iTB kuye, ungawususa lomdlavuza kuye. Wena unguNkulunkulu. Futsi siyaKutsandza, Babe, futsi sicela loku ngekukholwa lokungancikati.

²⁵ Futsi lapho esibhedlela, leyonsizwa, lisotja lelincane lilele lapho, lifa, onkhe ematsema alisekho. Kodvwa, Babe, kwakukulohlobo lweli-awa, ngesikhatsi Ukhuluma naPawula, watsi, "Manini sibindzi, Pawula." Khuluma futsi, Nkhosi. Ngikhulekela kutsi Utosindzisa imphilo yalomfana. Siphe kona. Kwangatsi angete afa, Nkhosi. Kwangatsi angaphila, kutsi inkhatimulo yaNkulunkulu ingaletfwa emphilweni yakhe.

²⁶ Sisite, kusihlwa, manje enkonzwensi. Sitsetselele tono tetfu. Singati ngisho nalinje ligama lekutsi silisho, sinikela tonkhe tintfo kuWe, futsi-ke sicela leyonkhatimulo ibuyele kuWe, ngoba sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

²⁷ Manje, ngiyatsandza nje kukhuluma ngaLoyo lesimkhontako lapha, iNkhosi Jesu. Muhle kakhulu kitsi, futsi sonkhe siyaMtsandza. Nginesiciniseko, kusihlwa, kungaba kujula kakhulu etinhliiyweni tetfu, kucondza kutsi Bekasemkhatsini wetfu, uma kuphela besingaMbona. Kodvwa

Ulapha, ngitonicinisekisa ngaloko. Kutsi uMoya waKhe logcwalisu umhlaba, lwandle, nesibhakabhaka, ukulelihhola lapha kanye natsi kusihlwa. Futsi Yena—Yena, tsine... Tindvumiso tetfu temukeleke ebusweni baKhe, futsi Uyatsandza kukhontwa.

²⁸ Manje kwemicabango lembalwa lesisekelo, sekutsi kungani silapha. Indlu yaNkulunkulu iyindlu yekucondzisa. Umtsetfo uyaphuma endlini yaNkulunkulu.

²⁹ Futsi ngiyacabanga, kulesikhatsi lesiphila kuso, futsi ikakhulukati kulama-awa lamnyama, emvakwekuhamba futsi ngibukela tive tonkhe, kunalinye kuphela litsema lengingalibona lelisele, futsi loko kuBuya kwesibili kweNkhosi Jesu. Futsi Ucinishikile nje kuta, njengoba Bekanjalo lapha kwekucala. Ngiyakukholwa ngenhlitiyo yami yonkhe, ngayo yonkhe imphilo yami.

³⁰ Ngoba, Livi laKhe, njengoba sibonile manje ekuseni, lifanele ligcwaliiseke. Ngumcabango waNkulunkulu lobonakaliswa ngeLivi laKhe, futsi wase uletfwa ekuphatsekeni. Sibe nesifundvo manje ekuseni, uma labanye betihambi, "Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu." Manje, Livi lalikucala. Kodvwa ngaphambi kwekutsi Libe Livi; le—leLivi lingumcabango lobonakaliswi. Nkulunkulu wadzingeka aLicabange ngaphambi kwekutsi ALente Livi. Wase-ke Ukhulumma Livi, futsi Laphatseka.

³¹ Manje, yena Lowo lowatfuma iNkhosi Jesu lapha, ngeLivi laKhe lelikhuluniwe, Lase liyaphatseka futsi laba yiNdvodzana yaNkulunkulu; yafa, ingulogenacala ngenca yalabanelicala, kusihlenga sibyele enhlanganyelweni kuNkulunkulu. Kute tsine, lesesike sabangumfokati kuNkulunkulu, manje sesingandzela kuNkulunkulu, ngekunikelwa kweNgati yeNdvodzana yaNkulunkulu lelungile. Ngalokuciniseke impela nje njengoba Jesu efika kwekucala, njengeMhlengi, Uyeta kwesibili njengeMyeni. U—U—Uyeta.

³² Futsi, naloku nje, tikhatsi letinengi sicabanga kutsi, "Yebo-ke, i...O, sekube sikhatsi lesidze. Futsi sikucabangile loku iminyaka." Nguloko lebebakucabanga ngaphambi kwekuFika kwaKhe kwekucala. Futsi babophelelekile kucabanga intfo lefanako ngekuBuya kwesibili. Ngoba, liBhayibheli lasho kutsi bayotsi, "Kute umehluko kunangalesikhatsi bobabe betfu balala khona." Kodvwa kuse-aweni leningallicabangi, kutokwenteka. Manje kuyasifanelo...

³³ EMerica, njengemaKhristu aseMerica, Nkulunkulu utobuta lokunengi etandleni tetfu, ngoba sinekuKhanya kweliVangeli kweliciniso futsi siyehluleka kuLisebentisa njengoba sifanele silente. Ngako, kusihlwa, ngifuna kukhulumma kumKhristu, mayelana nekutsi ungasidzabukisa kanjani usicoshe sikhatsi

sekuphendvuka kwakho; nekutsi ungenta ini kutsi umakwe mbamba nje, ungabi nencenyenaeKhristu, ngekwenta kukhetsa lokuliphutsa.

³⁴ Manje, letintfo leti titsite kuhhedla kancane. Kodywa kufanele kuhhedle, kanye ngesikhatsi, ku—kusenta sitfokotele iNkhosi Jesu.

³⁵ Lomunye umnaketfu uhlangene nami, namuhla, lapho ngisaphuma, futsi watsi, “Mnaketfu Branham...” Tinkinga tetimali ticindzetele inhlitiyo yakhe. Watsi, “Emvakwekuva bantfu labaphuyile eNdiya, nakanjalonjalo,” watsi, “kodvwa noko ngasosonkhe sikhatsi...” Watsi, “Nginemphilo lenhle, futsi, kodvwa yonkhe intfo ihlala njalo ingilahla phansi.”

³⁶ Ngatsi, “Yonkhe indvodzana leta kuNkulunkulu ifanele ilaywe nguNkulunkulu.”

³⁷ Wonkhe umuntfu, sifanele nje sivivinywe; siswebhu saNkulunkulu sibekwe kitsi, sibonakala kwangatsi asinacala. Nkulunkulu wenta loko kufakazela kutsi singemadvodzana. “Labo labangeke bakumele kulaywa bantfwana labangemavezandlebe,” noma hhayi emadvodzana aNkulunkulu eliciniso. Kodvwa lowo wesilisa noma wesifazane longema futsi atsatse kubhacabulwa kwabo, nako konkhe kuhamba kabi, abesolo abuka etulu futsi atsi, “Nkhosi, ngiyaKutsandza,” ngulowo ke. Loko kutsi, “Loyo—loyo locinisela kuze kube sekugcineni, nguloyo loyosindziswa.” Manje, ngiyakutsandza loko, anikutsandzi nine?

³⁸ “Nekwati loku, loko kuhlupheka lokukhulu kuveta kubeketela; kubeketela kuveta litsembe; litsembe lenta ungabi nekuhlazeka.” Nako laph’ukhona. Niyabona na? “Kuhlupheka lokukhulu kuveta kubeketela.” Beketela. “Futsi litsembe lenta kungabi nekuhlazeka.” Futsi sinelitsembe, kusihlwa. Kuko konkhe kuhlupheka kwefu, noko, kuyasebenta. Tinhlupheko isenta sibeketele, silindzele kuBuya kweNkhosi.

³⁹ “Lapho Iyokwembulwa khona eZulwini kwesibili, enkhatimulweni nebukhos, lwandle luyokhipha labafile balo. Imitimba lebolako yalabo labalele, kuYe, iyoguculwa futsi yentiwe njengekwemtimba waKhe luCobo lonenkhatimulo, lapho khona Angakhona kuncoba tonkhe tintfo tibe taKhe lucobo.” Futsi siyini, kusihlwa, kodywa kutsi sibe ngulabajabulile, emaKhristu latfokotako, sibuke lolosuku lolukhulu lwekuBuya kweNkhosi.

Jesu, lapha, akhulumta futsi ngeLivi.

⁴⁰ Esikhashaneni lesendlulile, bekunemnaketfu lotsandzekako lofikako kutsi angibone emizuzwaneni lembalwa. Angahale kube ulapha kulesakhiwo manje. Angimboni. Kodvwa watsi, “Mnaketfu Branham, ngiyalitfokotela Livi.” Nguloko-ke, Livi! Livi liyaciniswa. Nguleyonf fo le... Ungeke ube nekuholwa etikwentfo letsite nje leshitiwo ngulomunye umuntfu. Sifanele

sibe nesisekelo. Futsi ngusiphi lesinye sisekelo lesingaba sikhulu kuneLivi laNkulunkulu na? Lapho, onkhe emazulu nemhlaba kutowendlula, kodvwa Livi laKhe alinasipheto njengoba liPhakadze linjalo. Liyochubeka lichubeke njalo njalo, kuze kuge phakadze Liyofana. Caphelani, Jesu . . .

⁴¹ Njengoba sitosheshisa sicondze ngco esihlokweni manje, ngenca yenkonzo yesidlo森khosi. Futsi leyo yincenyetfu. Wonkhe wesilisa manje, newesifazane, umfana noma intfombatane, lobita liGama laJesu, lungisan tinhlitiyo tenu manje, ngekulungiselela kudla kwakusihlwa kweNkhosi. O, kuyintfo lenhle kakhulu. Nkulunkulu watsi, Jesu Khristu watsi, "Uma wena . . . Loyo lodla inyama yaMi, anatse iNgati yaMi, unekuPhila lokuphakadze, futsi Ngiyomvusa ngelusuku lwekugcina. Futsi loyo longadli, akanasabelo kiMi. Futsi loyo lodla futsi anatse ngalokungakafaneli, utidlela futsi atinatsele kulahlwa." Sikhatsi lesinje pho! Manje asilungiselele lesi lesikhulu, sentakalo lesiyinkhatimulo, emizuzwaneni lembalwa. Lenye yalobukhulu kunabo bonkhe loko, ngyiacabanga, lesinabo kuletabernakeli, busuku besidlo森khosi.

⁴² Manje, ngetinsuku takucala tenkonzo yeNkhosi yetfu lapha, Yayifike eKhaphenawume, ngyiacabanga, futsi. "Futsi Wahlala phansi, ngeliSabatha, ethempelini. Nemfundisi welithempeli waMniketa umbhalo logocwako kutsi awufundze."

⁴³ Uma nicaphela, sinawo lamanye emasiko lafanako. Jesu, Bekafundza imiBhalo, khona-ke usekela kufundzisa kwaKhe kulomBhalo. Kwakuphambene ngaletinye tikhatsi kuloko bantfu bemaJuda lebebacabanga kutsi kwakungiko, kodvwa, noko, ngubani lobekanga—ngubani lobekangambeka licala na? BekayiNkhosi yeNkhatisi.

⁴⁴ Futsi Wafundza ekhatsi Lapho la Isaya atsi khona:

Ungigcobele *kushumayela umnyaka wemusa weNkhosi.*

⁴⁵ Futsi-ke ngesikhatsi Enta loko, Wavala, wase ugocota umbhalo logocwako, wase uwubeka phansi; wagucukela kubantfu, wase utsi:

Namuhla seligcwaisekile lelivi embikwenu.

⁴⁶ Manje, Isaya, iminyaka lengemakhulu lamanengi, mhlawumbe kusemkhatsini weminyaka lengemakhulu lasihlanu nemakhulu lasiphohlongo ngaphambi kwaloku, bekaprofethile ngaphansi kwekuphefumulelwa, kutsi Khristu, ngesikhatsi Efika, Bekatogcotjelwa "kushumayela umnyaka wemusa weNkhosi." Khona-ke kwakufanele kube ngaleyondlela nje impela, kuNkulunkulu, ngemprofethi waKhe, bekakhulume Livi laKhe, neLivi laKhe lifanele lifezeke.

⁴⁷ Njengoba sibe nako manje ekuseni, ku-Isaya, kutsi bantfu . . . Naloku nje Jesu bekente imisebenti leminengi

yemandla embikwabo, noko, bebangakhoni kukholwa, ngoba Isaya watsi, "Ngubani lokholwe ngumbiko wetfu na? Wembulwe kubani umkhono weNkhosi?" Watsi, "Banetindlebe kodvwa abeva, futsi banemehlo kodvwa abakhoni kubona. Nekutsi baphendvuke." Ngoba Isaya washo kutsi, khona-ke bantfu abayicondzanga lemimangaliso netintfo letu Jesu bekatenta embikwabo. Niyati, lesosiprefetho lesifanako...?

⁴⁸ Caphelani, siprofetho siyatiphindza. Benati yini kutsi emaVi aNkulunkulu ayaphindza, agijima ashaye indingilizi? Sibonelo nje, ngalesinye sikhatsi emBhalweni, ngafundza laphaya, futsi ngangitama kugijimela ekufundzeni emaceleli, kwehle njalo eBhayibhelini, lapho kwatsi kuIs-...kuMatewu, sahluko 2, lapho, noma, sahluko 1, ngiyakholwa, watsi, lapho kwagcwaliswa khona ngeNkhosi, ngemprofethi, "EGibhithe ngiyibitele ngephandle iNdvodzana yaMi," akhuluma ngaJesu abitelwa ngephandle kweGibhithe. Kwashiwo futsi kutsi, ngesikhatsi Nkulunkulu abitela Israyeli ngephandle, ngoba Israyeli bekayindvodzana yaKhe. NemBhalo laba... Matewu bekasusela kuwo, kwakungwiwo kanye lomBhalo Labita indvodzana yaKhe kuwo, Israyeli, aphume eGibhithe, Naye wabita iNdvodzana yaKhe, Jesu, iphume eGibhithe. Niyabona na?

⁴⁹ NalemiBhalo, kusihlwa, lesiyifundzako Lapha, igcwalisekile futsi etinsukwini tebeTive. "Banemehlo kodvwa ababoni. Banetindlebe kodvwa abeva." Futsi Nkulunkulu wenta imimangaliso netibonakaliso netimanga, nebantfu bavele nje bavale emehlo abo kuko, ngoba siprofetho sitsite kuyoba ngaleyondlela.

⁵⁰ Manje, Jesu waprofethwa, nga-Isaya, "kushumayela umnyaka wemusa." Nguloko lesifuna kusebentana ngako, kusihlwa, manje. Manje, "umnyaka wemusa," kwakunguloku, lokwa, ngalesosikhatsi, emkhatsini weminyaka leminengi kakhulu. *Umnyaka lowemukelekile* ngumnyaka lobitwako, emiBhalweni lemiDzala, "umnyaka wejubhili." Ufika njalo... Ngikhholwa kutsi kwakungaba sekhatsi kwekutsi... Njalo eminyakeni lesikhombisa kwakungumnyaka wejubhili.

⁵¹ Futsi njalo eminyakeni lesikhombisa bayekela umhlabatsi uphumule. Abalimanga sasitselo kuwo, noma cha... kungahlanyeli tilimo. Bavumela tilimo tabo, ensimini, tiphumute, yonkhe iminyaka lesikhombisa; futsi ngalesosikhatsi bekuba yijubhili.

⁵² Futsi ngaso sonkhe sikhatsi lapho kwakunesigcila lesasitsengisiwe, noma umHebheru, indvodza yayitsengise bantfwana bayo kubatigcila...

⁵³ Manje, loko kuvakala njengentfo lembi kakhulu, kodvwa ngema busuku lobumbalwa lobendlulile futsi ngabukela intfo lefanako yenteka. Lapho, besilisa bayoletsa emadvodzakati

abo, besifazane labasha, babamikise emakethe yetigcila, bese bayatihlubula, bese bayatitsengisa lapho tibe tigcila. Lomunye walabafo lobekasekhatsi, hhayi ebutfweni letfu, kodvwa bekajoyinane natsi lapho, watsenga dzadze lomncane lotsandzekako, ngelinani lemadola langemashumi lamatsatfu nesihlanu, futsi ngine—nembhalo emtsetfweni, njengoba nje utfola incwadzi yebuniyo yemoto. Labanye batsengiswa ngemadola lalishumi. Labanye bebashiphiswa nje. Nekutsi kanjani kutsi, kunoma nguyiphi indzawo lapho liGama laJesu Khristu lingahlonishwa khona, sidalwa lesingumuntfu nebesifazane baba ngulabangesincono kunetilwane.

⁵⁴ Nekutsi sifanele simdvumise kanjani Nkulunkulu ngalelive lesiphila kulo, ngetimilo netintfo. Kulihlazo kutsi sitiphatsa kanjani letintfo lesinato, tinkhululeko taNkulunkulu.

⁵⁵ Manje, bebasitsengisa sigcila. Khona-ke le—lentfombatane lapha, manje, ingaphuma futsi ibe ngumfati, noma ingaba yincekukati. Bayayitsengisa; babuke ematinyo ayo, babone kutsi icine kangakanani, kutsi ingasebenta yini noma cha, kutsi ngabe iyintfombi ntfo noma cha, nakanjalonjalo. Futsi ungtitsenga, utfole latinengi ngangoba ufunu, letinengi njengoba ungakhona kutinakekela, letinengi njengoba ungakhona kutibhadalea.

⁵⁶ Futsi, manje, intfo lefanako yayisetinsukwini teNkhosi, ngesikhatsi batsatsa sigcila basitsengisa. Khona-ke, yonkhe iminyaka lesikhombisa kwabakhona umnyaka wejubhili lofikako. Manje, lesi bekusikhatsi lesikhulu, futsi sasisho lukhulu kubantfu banamuha. Sikhatsi lesikhulu!

⁵⁷ Manje, letigcila betitoba sensimini, noma ngabe tatikuphi, emsebentini, bese kutsi-ke mhlawumbe bakhokhobe ngaphansi kwemtfwalo wemciliti, umnikati. Futsi bekayinkhosu legcwele nembusi kubo, ngoba bekaneliphepha lelisemtsetfweni lebelikhombisa kutsi lesigcila sasisakhe. Bekasiphatsa njengelihhashi, noma ngabe yini lebekafuna kuyenta. Kwakusigcila sakhe.

⁵⁸ Kodvwa, ke, njalo ngeminyaka lesikhombisa, kwakungumtsetfo waNkulunkulu, kutsi kwakubakhona umnyaka wejubhili. Futsi ngesikhatsi lomnyaka wejubhili ufika, bekabese-ke umphristi uta agibele kulolonkhe live, akhalisa licilongo, futsi sonkhe sigcila lebesitsengwe ngelinani, futsi saba sisebenti, saniketwa lilungelo lekukhululwa, sibuyelete ekhaya futsi, sibuyelete kulotsandzekako waso. Besih lengwa sibuyelete emuva, ngemusa. Besingadzingeki kutsi sibhadale lutfo. Labatsandzekako baso bebangadzingeki kutsi babhadale lutfo. Kwakusento saNkulunkulu. Umfanekiso lomuhle kanje pho!

⁵⁹ Namuhla, kutsi besilisa nebesifazane, eveni lakitsi nakuto tonkhe letinye tindzawo, batitsengise bona esonweni, bayanatsa, bayagembula, bayatitika etjwaleni, benta tintfo

lebebangakafaneli batente, futsi baba tigcila kudeveli. Labanye...

⁶⁰ Ngahlangana nadzadze losemncane, lapha kungesiko kadzeni. Watsi, "Mnaketfu Branham, nginganiketa nomayini uma kuphela bengingadzabula kulesibopho senkantini." Watsi, "Ngacala ngesikhatsi ngiseyintfombatanyana, ngahamba nemfana lobekanatsa. Sase sicala kuhlanganisa tinatfo, ngase ngiba sigcila lesiphelele kuko. Uma ngingayitfoli," utsi, "Ngiba ngumndlwembe. Uma kuphela ngingayekela loku!"

⁶¹ Ngatsi, "Ungeke utentele wena ngekwakho, kodvwa kukhona Lomunye Lengimatiko longakuyekelisa kona. INkhosi Jesu Khristu itele kutokwenta ukhululeke."

⁶² Manje, uma nitocaphela, ngemfanekiso, lowomnyaka wejubhili uyaphindzeka manje futsi. Njalo ngasosonkhe sikhatsi kunemvuselelo leshaya lelize; nje, lemvuselelo lenkhulu yaseWelsh, ivaliwe kungesiko kadzeni. Bantfu... singahamba futsi sibe naboBilly Graham nabo-Oral Roberts bonkhe eveni, ndzawo tonkhe. Futsi akunandzaba kutsi sitama kangakanani, sitama kakhulu kangakanani kuhlela bantfu betfu ndzawonye, futsi sibafake ecenjini lenkholo, kubita Nkulunkulu kuletsa imvuselelo. Akunandzaba...

⁶³ Sitama kuba nenhlangano yemaDvodza labosomaBhizinisi labangemaKhristu. Loko kuhle. Manje batama kuba ne-nebashumayeli benhlangano yemahlelo leyinhlanganisela yemahlelo. Loko kuhle konkhe. Kodvwa, mnaketfu, kuphela nje uma kuyindvodza lelungile, kungeke kufinyelele ndzawo. Kodvwa kubita uMoya waNkulunkulu kutsi ungene emkhatsini webantfu!

⁶⁴ Manje kulemvuselelo lenkhulu yaseWelsh leyacala, leso kwakusikhatsi sejubhili sebantfu baseWelsh. Lapho kwacala, sicuku nje sebantfu labangakwati kufundza nekubhala, bashumayela liVangeli nje. Nemandla nenkhatinulo yaNkulunkulu icala kwehla, baze bosomabhizinisi baye emsebentini futsi bahlale phansi edeskhini labo, futsi bakhale njengetinswane, futsi bavale imihlangano yabo-...ibhizinisi yabo. Balimi ensimini bayobe bahleli emakhubeni abo nomabrima. Bayomisa emacembu abo futsi baphumele ensimini, toni letisetikhundleni, futsi baphakamisele tandla tabo kuNkulunkulu, futsi bakhalele umusa. Bantfu bahamba emigwacweni, nasetindzaweni tonkhe. Tinkwela tacala kushaywa, nayo yonkhe lenye intfo. Kwakunemvuselelo leyayichubeka.

⁶⁵ Nguloko lokudzingwa yi-America kusihlwa. Akumdzangi Billy Graham, kanjalo akumdzangi na-Oral Roberts. Lekudzingako, kusihlwa, nguMoya loyiNgcwele ahambahamba emkhatsini webantfu, amemetela umnyaka wenkhululeko. Kunjalo. Ayidzingi inhlanguano lensha. Ayidzingi kuhleleka

lokusha. Intfo kuphela leyidzingako nguMoya loyiNgewe kutsi angene ngemandla lahlaba inhlitiyo. Ungashumayela liVangeli ute ugucuke ubemphunga; ungasebenta tibonakaliso netimanga ute ugucuke ubemphunga; ngaphandle Nkulunkulu aphumele emkhatsini webantfu bese ucala kunyakata.

⁶⁶ Ngani, ngesikhatsi leyomvuselelo icala, umfundisi wehlela endzaweni lapho kwakukhona umsele lowawuncamula umgwaco. Futsi wawutfola . . . wamisa lihhashi lakhe, wase uta ngakulomsele, wase utsi, "Nkulunkulu Somandla, lelidolobha leli lonakele lonkhe phansi lapha." Watsi, "Bangela wonkhe wesilisa, wesifazane, umfana nom aintfombatane, lowendlulako etikwalomsele, kutsi awe ngaphansi kwekuhlabeka inhlitiyo ngaMoya waKho." Wahamba futsi watfolo lelihle, lichawe leletsembekile, lamnamatselisa ngaphansi kwaleyondzawo, kutsi akhuleke. Wahlala ekhatsi lapho, imini nebusuku, azila, akhuleka.

⁶⁷ Wachubeka wayongena edolobheni, futsi wacela imvumo kutsi acele sibusiso etafuleni, ngaphambi kwekutsi kudliwe lidina. Watsi, "Kulungile."

⁶⁸ Futsi wema wase utsi, "Nkhosi Nkulunkulu, bangela wonkhe wesilisa nawo wonkhe wesifazane lohlala kulelitafula, kutsi ete ngaphansi kwekuhlabeka inhlitiyo."

⁶⁹ Futsi kwashiwo, futsi kwabhalwa ngemaphepha, kutsi, "Emadvodza bekendlula kulowomsele, futsi amise emahhashi awo emgwacweni, futsi acale kulila nekukhala." "Besilisa nebesifazane bebeta etafuleni futsi bahlale phansi futsi batfole kudla kwabo, bese bakufucela emuva, futsi balile futsi bakhale futsi baphendvuke."

⁷⁰ Ngulolohlobo lwemvuselelo lesiyidzingako kusihlwa, lapho Nkulunkulu aphuma khona emkhatsini webantfu.

⁷¹ Singacala umhlangano, sente tibonakaliso netimanga. Ngiyakucaphela lapha. Ngiyaphuma, futsi ngaletinye tikhatsi, emhlanganweni, timphumphutse tibone, tihhulu tive, bantfu berike futsi babuke, batsi, "Loko kuhle kakhlulu." Uma imvuselelo seyihambile, awuseva ngabo nhlobo. Babuyele emuva ngco, "Yebo-ke, yebo, ngiyakholelwa kuloko."

⁷² Lekudzingako, kusihlwa, akusuye umshumayeli lomusha. Lekudzingako nguMoya loyiNgewe, aphuma abesemkhatsini webantfu, ahamba abashukumisa, balambele futsi bomele kulunga. "Babusisiwe uma balamba futsi bomele kulunga, ngoba bayosutsiswa." Noma ngabe kukuphi, kubita Moya loyiNgewe kukwenta.

⁷³ Manje, kuletinsuku leti lapho labaphristi laba . . . Bebatsatsa indvodza iphumele lapho, futsi mhlawumbe ihlakula ngelikhuba ensimini yemmbila; umbusi ahamba ehla, ambhacabula ngesiswebhu, "Sheshisa lapho! Kumele usheshise ngaloku!"

⁷⁴ Kodvwa kutsi nje lelocilongo lingakhala, leyondvodza beyiliphonsa phansi lelokhuba, itsi, “Ngingeke ngisaphindze ngihlhakule ngalo nhlobo.” Naloyo mgcilati, lowomgaleli wetigcila, bekalelwa kutsi asitsintse nhlobo, ngoba besikhululekile. Ngani na? Besivile tindzaba letinhle. Ijubhili beyichubeka. Kubuyisana kwentiwa, nato tonkhe tigcila tatingahamba tikhululeke.

⁷⁵ Ngiyakhumbula, cobolwami, o, hhe, ngesikhatsi ngiva letotindzaba letinhle tifika enhlitiywani yami. Njengemfana lomdzadlana losoni alele lapha embhedzeni wasesibhedlela, dokotela watsi, “Unemizuzu lemitsatfu leminye lesel kutsi uphile.” Ngeva umsindvo uvela eZulwini, lowangitjela kutsi umnyaka wejubhili bewuchubeka.

⁷⁶ Ngemukela iNkhosi Jesu, ngakhulula onkhe emaketane esono, ngase ngitsi kudeveli, “Ungeke usaphindze ungilimate, ngoba senginikele imphilo yami kuKhristu Jesu, futsi ungeke usaphindze ungibhacabule.” Kusukela ngalesosikhatsi, ungikhohlisile, tikhatsi letinenginengi. Kodvwa akakhoni kungitsintsa kusukela lapho, ngoba ungumkhohlisi nje. Ngiyasiva siswebhu sakhe siklaza futsi sibhama, nalokunye nalokunye, kodvwa akusiti ngalutfo. Ngoba, angeke angitfole, ngoba sengiweNkhosi manje. Kunjalo.

⁷⁷ Manje siyamcaphela lomfo, emvakwekuba sekakhululekile kuhamba, beka, buyela ekhaya lakhe, abuyelete kulabatsandzekako bakhe, abuyelete kumkakhe nebantfwana. Bekakhululekile. Bekangeke asaphindze abe sigcila nhlobo.

⁷⁸ Kodvwa nayi inhlekelle. Uma leyondvodza beyisengakafisi kubuyela emuva, futsi beyifuna kuhlala lapho, khona-ke lombusi abekhuphukela kuyo, atsi, “Ufisa kuchubeka ubesigcila sami?” “Yebo.” Khona-ke bamehlisela ethempelini, akusho embikwebantfu, njengebufakazi besive sonkhe, babeke indlebe yaso ensiken, bese bafaka lusungulo, bese bammaka endlebeni. Khona-ke bekangeke akhululeke. Bekafanele abe sisebenti kuphela nje uma asaphila. Ufanele achubeke nekusebentela lomgaleli wetigcila, kuphela nje uma asaphila, uma alwale ngemabomu lubito lwakhe nelitfuba lekukhululeka.

⁷⁹ Manje ticatulule ke, umzuzwana nje. Kuleminyaka lengemashumi lamane leyendlulile, e-United States yaseMerica, beyihlala njalo ibhodla ngaMoya loyiNgewe, asebenta emkhatsini wemuntfu nebantfu ngamunye, aniketa tibonakaliso netimanga, nato tonkhe tinhlobo temimangaliso. Bantfu labakhishiwe, etingwadleni, kubantu labangekho emtsetfweni, nalokunye nalokunye, futsi bentwiwa banumzane labahloniphekile nemaKhristu. Kube khona labo lebebaphumphutsekile, labemukele kubona kwabo. Tindlebe lettingeva tavulwa. Sikhatsi lesikhulu sejubhili salabagulako nalabahlaselekile, labo lebebakadze

baboshwe ngudeveli! Kuto tonkhe tinhlobo, nomangabe bekagula, noma ngabe bekayimphumphutse, noma ngabe bekakhubatekile, kube khona tinkhulungwane letiphindvwe katinkhulungwane temimangaliso letisebentiwe emkhatsini webantfu. Kubenemvuselelo njalonjalo lechubekako, emabandleni, kuleminyaka lengemashumi lamane leyendlulile, yembhabhatiso waMoya loyiNgcwele. Futsi sekufike esikhatsini, njengesive, futsi sonkhe, futsi njengemuntfu ngamunye, futsi njengemacembu elibandla, siKwala. Sisukile futsi saKwala.

⁸⁰ Manje inceny lembi yako ikutsi, bangani, uma udzabukisa Moya loyiNgcwele kanye kanengi kakhulu, khona-ke weca lilayini lelehlukanisako. Ufika endzaweni lapho kungasekho khona kuphendvuka lokukusalele, futsi niyobekwa laphawu embusweni webumnyama, lapho ningayuze nibone khona iNkhosi Jesu. Awuyuze ulibone litsema lekuPhila, futsi utawumakwa siphelane nalokungunaphakadze. Secwayiso lesizotse kanje pho! O, ngiyetsema kutsi Moya loyiNgcwele uyakucwilisa enhlitiyweli yakho.

⁸¹ Nine lenime emnceleni. Nine lenicabangile, tikhatsi letinengi, "Ngitotsanza kuba ngumKhristu lotinikele ngalokugcwele, uma nje ngingacabangisisa kutsi ngikwente nini." O, mnaketfu, dzadze, uyacondza yini kutsi leli kungahle kube litfuba lekugcina lotoke ube nguloko na? Kungahle kube busuku bekugcina lapho uyoke ube nelitfuba lekuba likholwa lelingumKhristu. Kungahle kubenjalo, kusukela kusihlwu kuchubeke, kutsi uwalile uMlayeto waNkulunkulu kwekugcina. Khona-ke utoba, ebusweni baNkulunkulu, ubekwe laphawu ekuhlubukeni.

⁸² Kunetigaba letimbili kuphela tebantfu etinsukwini tekugcina. Bobabili batofaka laphawu.

⁸³ Laphawu lwaNkulunkulu ngumbhabhatiso waMoya loyiNgcwele, ngaphandle kwelitfunti lekungabata. Ngakushumayela loko kungesiko kadzeni, khona lapha. Ngelusito lwaMoya loyiNgcwele, neLivi laNkulunkulu, likufakazele, kutsi laphawu lwaNkulunkulu ngumbhabhatiso waMoya loNgcwele. Base-Efesu 4:30 utsi, "Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa laphawu ngaye kute kube lusuku lwekuhlengwa kwenu." Ngaphandle kwaMoya loyiNgcwele, awukabekwa laphawu. Kodvwa Moya loyiNgcwele uluPhawu lwaNkulunkulu.

⁸⁴ Kwase-ke, kutsi, wonkhe loyo longakabekwa laphawu ngaMoya loyiNgcwele, watsatsa laphawu lwesilo. Nelaphawu lwesilo laphawu lwekuhlubuka, lokukutsi, kwala Moya loyiNgcwele. Niyabona kutsi ngicondze kutsini na?

⁸⁵ Khona-ke uma umnyaka wejubhili, noma kuchuma kufika, kutsi bantfu bemukela Moya loyiNgcwele; futsi wena ngemabomu, ngekutitsandzela Uyamala, Nkulunkulu

akasenako, noma, akasekho ngaphansi kwanoma ngusiphi sibopho sekutsi aphindze akhulume nawe nhlobo. Khonake utobekwa lumphawu, yonkhe lemifanekiso lemindzala yeliThestamenti leLidzala, imifanekiso kuphela netitfunti taleLisha. Nekwala Khristu, nekungaMemukeli, kutsi Unconcotse emnyango wakho, usemgceni loyingoti yekubhotjozwa endlebeni. “Kukholwa kuta ngekuva, kuva kweLivi laNkulunkulu.” Futsi Nkulunkulu utobeka bumphumphutse etikwetindlebe takho, kutsi ungabe usaphindze ukhone kucondza nhlobo. Futsi lotokwenta kugceka liVangeli kuphela nje uma uphila; futsi ufe, futsi ulahleke phakadze. Sikhatsi lesinje pho, kusesikhatsi sejubhili, lapho iminyango isavuliwe! Nike nakucondza loko lombhabhatiso lofanako waMoya loyiNgewe... .

⁸⁶ Bengidadisha umlandvo kuleminyaka leyendlulile lemme, lesihlanu, iminyaka lesitupha, ngaMoya loyiNgewe, ngati kutsi lesikhatsi lesi manje lesitako kimi, sasita; kutsi ngitobeka eceleni tinkonzo tekuphilisa kukwekulala, kwesikhashana, futsi ngishumayele liVangeli. Kunjalo. Intfo yekucala lengifanele ngiyente... .

⁸⁷ Bantfu batsi, “Anikwenti ngani *loku?* Anikwenti ngani *loko?*”

⁸⁸ Intfo yekucala lengifanele ngiyente ngaleso siphivo sebuNkulunkulu, kwakukuwina tinhilitiyo tebantfu. Uma ngingenayo inhlitiyo yabo, bebaneke balalele. Manje Nkulunkulu ukucinisekisile, futsi manje bayangikhholwa. Batibonile tintfo letishitiwo tifezeka, livi ngelivi. Bawabonile emandla aNkulunkulu ahambahamba futsi enta nje ngco. Manje loko lokushoko, bayokukholwa. Manje intfo yekucala lebengifanele ngiyitfole, kwakunguloko lebengikhulum ngako, ngoba Nkulunkulu uyongetfwesa licala ngako ngeluSuku lekwaHlulelw. Lelo liciniso.

⁸⁹ Umbhabhatiso waMoya loyiNgewe wehla, kwekulala kusukela ngePhentekhosti, eRussia, eminyakeni lelikhulu leyendlula. Kunjalo. Lowo ngumlandvo. Futsi bebanembhabhatiso waMoya loyiNgewe, futsi benta tibonakaliso netimanga, ekhulwini leminyaka leyendlula; futsi baMencaba, njengesive, futsi baMala. Futsi ngesikhatsi bakwenta, sebagucukele manje kulophika-Nkulunkulu, lophika-tenkholo, futsi baba ngemakhomanisi, labandzako, lanenhilitiyo lenesibhuku. Uma ungeke wamlalela Nkulunkulu, Utokunikela kumoya lotokulahla, ugucukele emcondvweni lokhohlakele, kutsi ukholwe emanga futsi ulahlwe ngawo. Ime lapho-ke iRussia kusihlw, ilahliwe ebusweni baNkulunkulu, ngoba yehluleka kwemukela umlayeto wejubhili wembhabhatiso waMoya loyiNgewe. Baguculelw emcondvweni lokhohlakele. Bakholwa emanga, futsi balahliwe ngawo, ebusweni baNkulunkulu.

⁹⁰ Indzawo lelandzelako Wehlela kuyo kuseTurkey, nebaseTurkey baMala. Futsi babettsela, futsi bawela emitfonjeni yekutigubhela, nalokunye nalokunye, netinkemba tiphakeme kanjena, labobantfu ema-Armenian, nakanjalonjalo, futsi bababulala ngemakhulu. Futsi bukani kutsi iTurkey ikuphi kusihlwa. Ngendlule kuyo!

⁹¹ Manje, mnaketfu, iMerica seyibe neminyaka lengemashumi lamane yekushumayela lokuyifashini lendzala kwebuphostoli, umnyaka wejubhili. Futsi uma bangeke baMemukele njengesive, futsi ngiyesaba ngazutsi bangeke bakwente, khona-ke bayobekwa lumphawu ngephandle, ebumnyameni, kuhlubuka mbamba. Konkhe kwemahlelo etfu, onkhe alungile, kodvwa, mnaketfu, Nkulunkulu akabuki emahlelweni. Ubuka kubantu ngamunye. BuKhristu abusilo lihlelo. BuKhristu buyimphilo umuntfu ngamunye layiphilako. Amen.

⁹² Ngalelinye lilanga, USHO KANJE MOYA LOYINGCWELE eVini laNkulunkulu, kutsi, “iMerica ikuko ngalokuphelele, kwala Nkulunkulu, futsi itokwemukela lumphawu lwesilo ngekweSambulo sahluko se 13.” Futsi singena kulo. Nkulunkulu angeke avumele noma ngusiphi sive...

⁹³ Nkulunkulu akahloniphi sive. Akahloniphi bantfu. Ufuna nomangubani lotsandzako. Futsi uma sive sinye siyochakaza futsi sente konkhe loku futsi sime, lowombuso uyohlala ingunaphakadze.

⁹⁴ Kodvwa wonkhe umbuso uyokwephulwa ekubuyeni kweliDvwala lelihleshulwe entsabeni, ngaphandle kwetandla, loyobhidlitwa yonkhe imibuso yemhlaba ibe ticucu. Futsi Khristu uyobusa aphindze ahole, futsi kwekubusa kwaKhe akuyuphela. “LiGama laKhe liyotsiwa nguMeluleki, iNkhosana yekuThula, Nkulunkulu lonemandla, UYise longunaphakadze. Nahulumende uyobasemahlolome aKhe, nekuloMbuso akuyuba nekuphela.” Lowo nguMbuso waNkulunkulu loyokuta ngemandla nangetibonakaliso, kodvwa wonkhe umhlaba uyobhidlitwa futsi udutjulwe ube ticucu. BatoWala. Tive tiyaWala, emabandla ayaWala, bantfu ngamunye bayawala; kute Nkulunkulu ehlulele tive, Ahlulele emabandla, Ahlulele bantfu ngamunye. Ngoba, umuntfu lota eCinisweni, futsi ehluleke kuhamba eCinisweni, khona-ke sewu, ngekwemBhalo, sewuhlambalate, noma wale, Moya loyiNgewe waNkulunkulu, futsi wendlula luSuku lwekuHlengwa.

⁹⁵ Bangani, uma nihamba lapha, netintfo lenititfolako.... Sigcoka timphahla letinhle, timphahla letincono kunato tonkhe. Bantfu labagcoka kancono kubendlula bonkhe emhlabeni ngemaMerica. Bantfu labondleke kancono kunabo bonkhe emhlabeni ngemaMerica. Bashayela timoto letincono kunatotonkhe emhlabeni. Banemali lenengi kakhulu kunanoma ngubani emhlabeni. Kunjalo. Sinayo yonkhe intfo lencono

emhlabeni. Sinalamanye emabandla lancono kunawo onkhe emhlabeni. Sinalabanye bebantfu labancono kunabo bonkhe emhlabeni. Kepha noko, kuko konkhe loko, sive sonkhe siphelele, kancane kancane sifulatsela Nkulunkulu, ngoba sikubeke etikwabantfu ngamunye, sikubeke etikwemahlelo, sikubeke etikwetive.

⁹⁶ Lapha kungesiko kadzeni, ngabuta indvodza, ngatsi, “Ngabe ungumKhristu na?”

⁹⁷ yatsi, “Ngitokunika kutsi ucondze kutsi ngingumMerica. Ngiwaseveni lemaKhristu.” Yebo-ke, loko akusho lutfo lolunye ngaphandle kwelite.

Intfombatane lenye, ngatsi, “Ngabe ungumKhristu?”

⁹⁸ Watsi, “Ngitokunika kutsi ucondze, nsizwa, ngishisa likhandlela njalo ebusuku.”

⁹⁹ Kwenta mehluko muni kutsi ushisa emakhandlela lamangakhi? Kwenta mehluko muni kutsi uphila kangakanani kulesive lesi? Kwenta mehluko muni kutsi usontsa kuliphi libandla? “Uma umuntfu angakatalwa kabusha ngaMoya waNkulunkulu, angeke aze awubone uMbuso waNkulunkulu.” Leso kwakusifundvo sekucwayisa seNkhosi yetfu Jesu Khristu.

¹⁰⁰ Bangani bami, anati kutsi nginitsanza kanjani. Anicondzi kutsi uma ngi...kutsi angitami kunitsetsisa ngoba nje ngime epulpiti; Ngitobe sengisitakala ngani.

¹⁰¹ Kodvwa lengikushoko kini, kusihlwa: Cwayisekani ngeliVangeli! Balekelani kuKhristu! Bekani eceleni yonkhe intfo! Ningalindzeli Nkhosatana Jones. Ningalindzeli kutsi kucale ebandleni. Kucalise kuwe lucobo, khona manje. Ngoba sikhatsi singahle sifike lapho Nkulunkulu atokukhombisa kutsi usigcila konkhe kophilka kwakho, esonweni lobewukadze uboshelwe kuso sikhatsi lesidze. Akunandzaba kutsi imbhadaloi tsini!

¹⁰² Lomunye watsi, kungesiko kadzeni, watsi, “Kodvwa, Mnaketfu Branham!” Lomuntfu ucotfo impela, loko umuntfu lebekaphila kuko, aphila esonweni. “O,” watsi, “Ngicotfo. Ngiyayikhola iNkhosi Jesu Khristu.”

¹⁰³ Ngatsi, “Uma ucotfo, khona-ke fakaza kutsi ucotfo. Dzela sono lophilka kuso.”

“O,” watsi, “uyabona, sekungene kakhulu.”

Ngatsi, “Bengicabanga kutsi bewucotfo.”

¹⁰⁴ Wena utsi, “Yebo-ke, nginaloku lengifanele ngikwente. Nginako loko kutsi ngikwente.” Intfo lemcoka kakhulu longayenta kuta kuJesu Khristu, akunandzaba kutsi ufanele wenteni. Yini lebaluleke kakhulu kune—kunekutalwa kabusha?

¹⁰⁵ Wonkhe wonkhe wenu niyati kutsi ngalelinye lilanganiyoba sikobho nendvundvuma yematsambo lelele ngaphansi

kwalokunye lwalolubumba ngalapha. Ngalokuciniseke sibili nje njengoba uhleti lapha kusihlwa, ucondze ngco kuloko. Kunjalo. Ufanele ubecotfo kanjani ke? Uyakutfolo lelengikuchazako na? Mhlawumbe ungacala e-aweni kusukela manje. Ngalesikhatsi lesi emnyakeni lotako, kungahle kungabikhona ngisho lucetu lwenyama ematsanjeni akho, kuletinyanga letilishumi nakubili letilandzelako. Kungahle kungabi nelicashata lekuphila emtimbeni wakho, kulemizuzu lengemashumi lamabili nesihlanu lelandzelako. Bese-ke kusukela ngalesosikhatsi, ize iminyaka lengenakuphela iphele nya, ungeke uze ubekhona. Lesimo longena ukuso, ngulesosimo loyoba ngiso kute kube phakadze.

¹⁰⁶ Ngako uma usivuvu, mnaketfu, leyo yindzawo leyingoti lebewungema kuyo, simo lesisivuvu. Jesu watsi, “Kusekhatsi kwekutsi uyashisa nomu uyabandza. Kusekhatsi kwekutsi uba waMi, ngenhlitiyo yakho yonkhe, nomu umelane naMi.” Uma nje uphila imphilo lenhle impela, loko ngeke kuze kusebente. Tidvwedvwe tekutilungela ngekwakho kungeke kume ngeluSuku lekwaHluelwa. Kunjalo.

¹⁰⁷ Utsi, “Yebo-ke, ngiyasontsa.” Loko akukaphatselani naWo. Ngiyakhola kutsi ufanele ube welibandla lelitsite, loko kulungile, kodvwa loko akukaphatselani nhlobo nensindziso.

¹⁰⁸ Njengoba ngishito nje manje ekuseni, lendvodza iye ndzawo tonkhe, itama kutfola Jesu Khristu; Bekasavele asenhlitiywensi yayo. Letotintfo letentile, kumemeta nekukhuluma ngetilimi, nalokunye, letotintfo tilungile, kodvwa leto tincenyen taKhristu letisekhatsi lapho kucala. Niyabona na? Ufanele utfole Khristu lapha kucala, khona-ke letotintfo titokwenteka. Kodvwa ungakwenta loko, ngaphandle kwekuba naKhristu, bese-ke nhloboni yesimo ke lokuso?

¹⁰⁹ Manje, ngiwbabonile emahedeni amemeta. Kunjalo. Ngibabonile bantfu bahambahamba futsi bente tintfo letibukeka tingakejwayeleki, uze wena, ungakhola ngunoma yini. Batfulule intsambo esakeni, *kanjalo*, bente imigilingwane letsite etikwayo, nentsambo ime etulu ngco emoyeni. Batsatse imfeti lenkhulu, nayo ishaya, nomu ngabe inematinyo kuyo nomu cha; baphonse sidvwedvwe ngephandle lapho, bese babukela ematinyo ayo ahhukeka kuletidvwedvwe. Bahambe batungelete lapho, bese bayidlalela umculo lomncane, futsi bayihlabelele lokutsite, futsi bayigocote entsanyeni yakhe. Leyomfeti imbuka nje, yenta kwangatsi itoshaya, bese-ke idedela emuva. Ungasondzeli kuyo; itokubulala.

¹¹⁰ Futsi ngibabonile bema ngephandle lapho futsi bahambe badzabula emibhedzeni yemlilo, ngesikhatsi emalahle sekavutse aphela. Bakhumule loko lebebakugcokile, bavele behle badzabule kulawomalahle emlilo ngaphandle kwekwenta lutfo, akukho kulimala nhlobo. Bahamba baye ehhokweni lelikhulu,

bashaye, kugcwele emabhdolela, futsi emile nje *kanjalo*; bagijime futsi bente kugcuma lokukhulu kuwo futsi balale lapho futsi bagicike bagicike bagicike, futsi basukume, angabasiki nhlobo; bagcume baphume. Loko kukholwa, kodvwa, mnaketfu, leyo akusiyo insindziso. Cha, mnumzane. O, loko, tindlela letisile develi lanato kudukisa bantfu.

¹¹¹ Insindziso iyindzaba yemunfu ngamunye naNkulunkulu Somandla, ngaJesu Khristu iNkhosi.

¹¹² O, lesikudzingako kusihlwa, bangani, ngulomunye waleyomihlangano leyifashini lendzala lesasivamise kuba nayo eminyakeni leyendlulile, kutsanyela sonkhe sive. Lapho, bantfu bayo ekhaya, bacondzise likhaya labo, bakhiphe lo-lokubi ekhaya labo, bamisa wonkhe umbhedvo wabo lowenteka ekhaya. Ngalinye ngalinye likhaya, bebalenta licondze ngco emgceni. Futsi bayekela lunya lwabo. Bayekela kwenta butsotsi kwabo. Bayekela kucamba emanga kwabo. Baphila ngekwetsembeka nangekusanguluka kulomunye nalomunye; baphile njengoba emaKhristu afanele. Ngulolo luhlobo lolufanele lwenkholo.

¹¹³ Futsi, namuhla, i...leyonhlobo lefanako yenkholo lesinayo, iphambukile futsi yaphambuka kangangekutsi seyize yaba njengembukiso weHollywood, cishe impela. Manje, niyati kutsi lelo liciniso. Futsi siya endzaweni, simise ibhendi lenkhulu yemculo, futsi idlale umculo, futsi sichubeke, futsi sente kwangatsi, ngekutentisa, simaKhristu. Kodvwa yani kubo futsi uphambane kanye nje nako, bese uyabukela kutsi utfolani. Niyabona na?

¹¹⁴ BuKhristu bukukhutsatela, kulunga, bumnene, bubele, kubeketela. Ngabe kunjalo na? "Khristu, ngesikhatsi Akhulunywa kabi, Akaphindzisellanga wakhulumka kabi." Ngabe kunjalo na? BuKhristu buyimphilo umunfu layiphilako. Sentakalo lesicondzene nemunfu. Hhayi...

¹¹⁵ Kodywa labanye batsi, "Ngako *lomfo*, ngyati lomfo wenta *loku*. Ngyati anga—angakhulekela labagulako futsi batolulama." Loko akusho kutsi ungumKhristu. Kukholwa kungenta noma yini.

¹¹⁶ Futsi uma kuphela bewungacedza kulendzawo, njengemaKhristu, licembu letfu lelincane lapha etabernakeli, nine nonkhe, uma kuphela beningabona kutsi batsakatsikati nebatsakatsi bayenta kanjani imimangaliso. Impela, bayagenta.

¹¹⁷ Futsi banato tonkhe tibonakaliso buKhristu lobutikhicitako, kodvwa bangeke babe ngemaKhristu. Bukani timphilo tabo, loko labakwentako.

¹¹⁸ Bantfu khona lapho baze batsatse kuhlala ngisho nalabanye besifazane, kuphinga, njengenkholo, nalabobantfu labafanako benta tibonakaliso netimanga. Hhayi e...

¹¹⁹ Yinye intfo lebangakhoni kuyenta. Yinye kuphela nje intfo lengingakaze ngikhone kubona noma nguyiphi inyangamtsakatsi noma yini iyenta. Bangenta imimangaliso, njengoba bangenta lentsambo isukume. Bangagijima bendlule emlilwени, baloye lomlilo. Futsi bangenta tintfo letinjalo. Kodvwa abakhoni kophilisa bantfu. Loko kuyacaka. Bangabeka ticalekiso kubantfu, netifo titofika kubantfu. Kodvwa bangeke basisuse sicalekiso, futsi babaphilise.

¹²⁰ Bekusolo kungaleyondlela kulolonkhe liBhayibheli. Ngesikhatsi Janesi naJambresi bamelana naMosi, bebangaletsa tilondza nemattfumba, kodywa bebangakhoni kutisusa. Bebungaletsa timphungane netintfwala, kodvwa bebangakhoni kutisusa. Ngoba, iNkhosi ngiYo Lephilisa labagulako. Bangadansa emoyeni, ngibabonile sikhatsi lesinengi. Bangaba nato tonkhe tinhlobo teminyakato yebuciko, kodywa angeke bakhone kophilisa labagulako, noma bangeke bakhone kophilisa imphilo yebuKhristu. Ngulenyе intfo leyo lebaneke bakhone kuyenta.

¹²¹ Futsi ngako kuba ludzaba lwemuntfu ngamunye, nayo wonkhe wesilisa nawo wonkhe wesifazane. Njengoba sibona tonkhe letintfo leti temanga. NeliBhayibheli lasho, kutsi, "Lemimoya lemibili iyo sondzelana kakhlulu, etinsukwini tekugcina, kuze kudukise nalabaKhetsiwe uma bekungenteka." Kunjalo. "BoKhristu bemanga, umoya wemanga uyakhuphuka, ukhombisa tibonakaliso, ukhohlisa labanengi." Kunjalo. Kodvwa, "Timvu taMi tiyalati liPhimbo laMi. Umfokati tingeke timlandzele." O, lusuku lolunje lesiphila kulo! Nalesikhatsi sejubhili sesitovalwa.

¹²² Lalela, mngani, kusihlwa, uma ulapha ngaphandle kwaKhristu, futsi ungaMati... Impela enhlitiyweni yakho, sitfombe sako, ngaphandle kwelitfunti lekungabata kutsi Khristu usenhlitiyweni yakho, kulungile. Kodvwa uma utsi, "Yebo-ke, Mnaketfu Branham, ngadzabuka futsi ngakhala kanye ngesikhatsi ngise altari." Ungakutsatsi loko. Wena utsi, "Yebo-ke, ngitokutjela, Mnaketfu Branham, ngi—ngibe nesikhatsi lesihle, ngalesinye sikhatsi. Ngadansa eMoyeni, kuyo yonkhe lendzawo." Ungakutsatsi loko. Uyabona? Wena utsi, "Yebo-ke, ngakhulekela umuntfu, ngalesinye sikhatsi, welulama." Ungakutsatsi loko.

¹²³ Intfo yakho kutsi uyitsatse, kwati kutsi uma Khristu asenhlitiyweni yakho, uma tivivinyo letinkhulu netinkingatifica, Usasolo amnandzi kuwe. Uhamba ngalokufanako nje. Uma yonkhe intfo ihamba kabi, futsi wonkhe umuntfu umelene nawe, nayo yonkhe intfo ijikela ngalapha, usasolo ulungile futsi uyatsandzeka. Kulungile. Chubeka ngco. "Futsi wena, umoya wakho, ufakaza ngaMoya waKhe, kutsi ningemadvodzana nemadvodzakati aNkulunkulu." Uma loko kungahokomi emphefumulweni wakho, kusihlwa, mngani, asingabekwa

luphawu ngephandle kweMbuso waNkulunkulu. Asingene eMbusweni waNkulunkulu.

¹²⁴ Futsi uma umuntfu ake wabekwa luphawu kanye eMbusweni waNkulunkulu, ubekwe luphawu kute kube sekupheleni kweluhambo lwakhe. “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa luphawu ngaye kute kube luSuku lwekuHlengwa kwenu.”

¹²⁵ Manje, sinelisiko leliyifashini lendzala lekubitela e-altari, senyusele bantfu e-altari. Nkulunkulu akadvunyiswe ngaloko. Leyo yintfo leyifashini lendzala lenhle libandla leMethodisti lelayicala eminyakeni leyendlula. Futsi yayine...Beyiyinhle; iseyinhle nanamuyla.

¹²⁶ Kodvwa akudzingeki kutsi ute e-altari kutsi ube ngumKhristu. Abazange sebabenayo ngetinsuku teliBhayibheli. Bababala njengemakholwa nje. Abazange sebakwente kubitela e-altari, ngaso sonkhe sikhatsi, emnyakeni webuphostoli, kwakungekho kubitela e-altari. Batsi, “Labanengi labakholwa babhabhatiswa.” Kunjalo na? Baba ngemakholwa.

¹²⁷ Uma seweneliseke ngalokupuhelele kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, nasenhlitiyweni yakho, manje, hhayi ekucabangeni kwakho, kodvwa, enhlitiyweni yakho, Intfo letsite ihokoma phansi lapho, futsi itsi, “Manje sengisindzisiwe,” nguloko kuphela lokudzingako, khona lapho, mnaketfu. Kuvume uphumisele, futsi uyekele emavi akho aphume. Besekе uyabukisisa; ubukisise imphilo yakho ke kusukela lapho kuchubeke. Akukho nangetulu kwekutsi ummbila bewungatsela bomangulube, kanjalo futsi leyondvodza beyingeke itsele titselo letimbi. Iyofanele itsele titselo letinhle.

¹²⁸ Jesu watsi, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi angeke asaya ekulahlweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Loko kungoba uyakholwa, hhayi kukucabanga nje, kodvwa uyaLikholwa. Kuba ngumcabango enhlitiyweni yakho. Intfo lelandzelako, waLivakalisa njengekuvuma. “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi lettingcwele.” Khona-ke lokutsite kuyasima. Loko kungiko sibili.

¹²⁹ Kodvwa lesifundziswe kona, mngani, kusiphonse le kwasikhipha elayinini. Sifundzisiwe, bantfu beMethodisti bafundzisa, ekucaleni, batsi, “Mnaketfu, ngesikhatsi befika endzaweni lebebangamemeta kuyo, bebanekungcweliswa, bebanako konkhe kwentiwe.” Kodvwa, uyatfolia kutsi, akusebtanga kahle kakhulu. Kunjalo.

¹³⁰ Ngesikhatsi emaNazarini akhona kumemeta, futsi baphakamise tandla tabo, bagijime behla benyuka emkhatsini wetitulo, batsi, “NguLoko-ke.” Nalabanengi babo bamemeta futsi bagijima behla benyuka emkhatsini wetitulo, baphuma

futsi baphila nomanguluphi luhlobo lwekuphila, ngako bat i kutsi lowo kwakungesuYe.

¹³¹ IPPhentekhosti yefika, ngesikhatsi Nkulunkulu acala kubuyisela tiphiwo, ebandleni, bacala kukhuluma ngetilimi. Batsi, "Nguye ke Lona. SelinaYe ke manje. Sonkhe sesihleliwe." Kodvwa batfola kutsi bebangenaYe. Kunjalo. Bantfu bakhuluma ngetilimi futsi baphile nomanguluphi luhlobo lwetimphilo.

¹³² Mnaketfu, lokungiko, ciniseka! Manje, kumemeta kulungile. Ngiyakholelwa ekungcwelisweni; yebo, mnumzane, hhayi kwami, kodvwa kwaKhe. Niyabona na? Kunjalo. Hhayi bungeweble bami, kodvwa baKhe. Ngesikhatsi Yena, Moya loyiNgcwele, afaka bungeweble baKhe eksahsi lapha, bungeweble baKhe, hstayi bami. Ngisoni, kodvwa Yena uyiNkhosi.

¹³³ Manje, ngiyakholelwa ekungcwelisweni, ngikholelwa ekumemeten, kholwa kutsi umuntfu lotelwe kabusha utokuniketa luhlobo lolutsite lwekubonakaliswa. Kunjalo. Ngiyakholelwa ekukhulumeni ngetilimi. Ngiyakholelwa ekuhunyushweni kwetilimi. Ngiyakholelwa ekuphilisemi labagulako. Ngiyakholelwa ekuprofetheni. Ngiyakholelwa ekusebenteni kwemimangaliso. Kodvwa tonkhe taletotintfo tiyintfo letsite lelandzela emvakwekuba sewemukele iNkhosi Jesu Khristu.

¹³⁴ Lebesitama kukusho, "Uma amemeta, unaYe. Uma aprofetha, unaYe." Kodvwa loko akusiko lanako. Kukha lihhabhula esihlahleni, akusho kutsi sewunalesihlahla. Niyabona na? Unencenyen yesihlahla. Futsi nguloko lokubangele inkhatsato. Kodvwa uma Khristu ake wavalelwa enhlitiyweni, tonkhe leti letinye tintfo nje kwenteka ngalokutentekelako.

¹³⁵ Njengamanje nje sekuta sikhatsi sasebusika. Tonkhe tihlahla titohhohloota emacembe ato ngaphandle kwem-okhi. Uyobamba emacembe aso. Uma kufika intfwasahlobo, angemacembe lamadzala lafile. Awudzingeki kutsi uphume bese ukha lamacembe kute lamasha akhone kuta. Vele uvumele kuphila lokusha kukhuphuke, nalolokudzala kuhhohloke bese lamasha ayavela.

Nguleyondlela lokungayo ngebuKhristu.

¹³⁶ Kwemukela Jesu Khristu, akwenti... Ngibevile bantfu batsi, "Yebo-ke, ludvumo kuNkulunkulu, ngake ngacalekisa. Beningahale ngetfuke sigcoko enhloko yendvodza. Futsi ngiyekela kwetfuka, ngyati ngingumKhristu." Cha, awukwenti, ngaloko. Cha, mnumzane. "Ngake nganatsa, futsi ngayekela kunatsa." Leyo yintfo lenhle. Kodvwa loko yintfo yekutiphatsta kahle, kutsi *wena* umile.

¹³⁷ Kodvwa kwemukela Jesu Khristu kwemukela uMuntfu waKhe enhlitiyweni yakho. Kukwenta ufe etintfweni telive, naKhristu aphile kuwe. Niyabona na? Ngekwelucobo bewungayekela kunatsa futsi ube usolo ungesuye umKhristu.

Bewungayigcina yonkhe imiYalo leliShumi futsi ube usolo kepha ungesuye umKhristu. Ngoba, kube imiYalo leliShumi beyinganisindzisa, Jesu bekangeke adzingeke kutsi afe. Kodvwa Jesu wafa kuze Akunike kuPhila lokuphakadze. Futsi nguloko lokungiko, nguMoya loyiNgewe lophila kuwe; hhayi kugcina imitsetfo noma kwenta tintfo, noma intfo lefana naleyo. Loko yimisebenti. “Awukasindziswa ngemisebenti; kodvwa ngemusa usindzisiwe, ngekukholwa.”

¹³⁸ Khona-ke uma, enhlitywени yakho, wemukele iNkhosi Jesu, usekuthuleni naYo. Caphela emuva, imphilo yakho. Ngitonitjela luhlobo lwemaKhristu lengitsandza kulubona. Uma bahamba behla ngesitaladi, batsi, “Manje, buka, uyambona lowomfo aya lapho na? Manje, ungumKhristu. Angisuye welibandla lakhe, kodvwa, mnaketfu, loya ungumKhristu. Ngitokutjela, ngimbonile etindzaweni leticinile. Niyambona lowo wesifazane lapho? Yebo, mnumzane. Yebo-ke, angahle angabukeki atsandwva kakhulu bantfu emkhatsini webesifazane, kodvwa ungumKhristu. Ngiyanitjela, ungumKhristu.” Akutsi lidolobha lonkhe litsi, “Nango umKhristu.” Bayokwati. LiBhayibeli litsite nibekwe lumphawu.

¹³⁹ Nike nabeka lumphawu kunoma yini? Balutsatsa kanjena bese babeka lumphawu kulo. Bayalucindzetela. Nhlangotsi totimbili.

¹⁴⁰ Bakubona uta, futsi bakubone uhamba. Ngabe kunjalo na? UngumKhristu, njalo njalo nje, ubekwe lumphawu ngaMoya waNkulunkulu. Bayati kutsi bewuyini. Kunjalo. Kukucindzetela, kubeka imakhi, kubekwa lumphawu. Lelo liciniso impela. Manje, loko kungesikhatsi ubekwe lumphawu eMbusweni waNkulunkulu.

¹⁴¹ Uma lelophepha lake labekwa lumphawu ngalokusemtsetfweni, ngumphatsi losebentela sive, neligama lakhe lisayinwe kulo, kusemtsetfweni kuphela nje uma kuseliphepha, mnaketfu. Kunjalo. Ngabe liciniso lelo na?

¹⁴² Futsi uma umuntfu ake watalwa nguMoya waNkulunkulu, hhayi kutentisa kodvwa impela wagcwaliswa ngaMoya waNkulunkulu, Umbeke lumphawu ekhatsi lapho kute kuge luSuku lwekuhlengwa kwakhe. Uyoba njengaKhristu, namuhla; uyoba njengaKhristu, kusasa; uyoba njengaKhristu, ngelusuku lololandzelako. Etivivinyweni, ungunofana naKhristu; etinkingeni, ungunofana naKhristu; ekulambeni, ungunofana naKhristu; enjabulweni, ungunofana naKhristu. Nomakuphi lapho umbona khona lowesilisa noma lowesifazane, banjenga Khristu, ngoba babekwe lumphawu ngaMoya loNgewe. Niyabona kutsi ngicondze kutsini na? Lowo akusiwo umoya wakho.

¹⁴³ Mnaketfu, dzadze, ungasolo udlala naNkulunkulu sikhatsi lesidze, ngoba lesikhatsi lesi singahle sifike uma sikhatsi sejubhili sendlula umnyango wakho. Khona-ke uyiswa ensikeni

yadeveli, khona-ke ubholwa indlebe futsi ungeke usakhona kuva liVangeli lelikhatimulako nhlobo. "Usho kutsini?" Angeke usabanamsebenti ngaLo. Niyati kutsi kuyini kuhlambalata Moya loNgewe? KukuMencaba. Kunjalo.

¹⁴⁴ Bamhlambalata nini Moya loNgewe? Ngesikhatsi bencaba Jesu Khristu. BaMbita ngaBhelzebule. Futsi yona kanye nje lemisebenti Lebekayenta, batsi, "Ukwenta ngaBhelzebule." Jesu watjela emadvodza, kutsi, bebenteni. Bebangakakhola, Nguye.

¹⁴⁵ Futsi uma umuntfu ala kukholwa liCiniso uma liCiniso letfulwa kuye, futsi uyala kuLikholwa, khona-ke loko kuyalicedza. Loko kunjalo impela.

¹⁴⁶ Ngako uma ungayati iNkhosi kusihlwa, kungekho ngetulu nje kwesentakalo lesincane lesitsite lobenaso. Uma ungayati iNkhosi njengalotsandzekako, lolungile, uMsindzisi lotsandzako; ungeke yini, kusihlwa, khona manje? Awudzingi kutsi ute e-altari; ungangena uma ufunu. Kodvwa uma ungaMati...

¹⁴⁷ Ngilaleleni umzuzu nje, uma ngitfole umusa ebuswenu benu, njengemnakenu, uma ningikholwa kutsi ngiyinceku yaKhe. Manje, ngibeka loku kucondzane nami, kodvwa ngikwentela sizatfu. Uma nikholwa kutsi bengichumene naNkulunkulu Somandla, uma nikukholwa loko, ngilaleleni manje. Ungavumeli lilanga liphume kuwe kuze kubekhona lokugcile enhlitiyweni yakho, kutsi ungumKhristu, kutsi unekuthula nesitsa sakho, unekuthula naNkulunkulu.

¹⁴⁸ "Ngako-ke njengaloku sesilungisisiwe ngekukholwa, sinekuthula naNkulunkulu ngeNkhosi Jesu Khristu." BaseRoma 5:1. "Ngako-ke njengaloku sesilungisisiwe ngekukholwa, sinekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu."

¹⁴⁹ Uma unebutsa lobumelene namakhelwane, nalomunye umuntfu lokulimatile, futsi lowomuntfu ukwente walimala; uma wena, enhlitiyweni yakho, ungeke utsandze lowomuntfu, ungalutsatsi lololwati. Ufanele utsandze labo longakutsandzi. Uma utsandza labo labakutsandzako, toni tenta lokufanako. Kodvwa unako, manje, kungesiko nje kwenta kungatsi kusento senkholo, kodvwa ngalokusuka enhlitiyweni yakho ufanele.

¹⁵⁰ Lengikucelile kutsi ungikhulekele, ngalelelinye lilanga, noma manje ekuseni, wentele mine. Ngatfola kutsi ngagcekwa kakhulu bantfu, indlela besifazane labagcoka ngayo, netintfo letinjalo. Angifuni kuba njalo, loko kuliphutsa. Manje ngiyakuvuma, khona lapha, kutsi ngineliphutsa. Futsi ngibabonile bafundisi baphuma futsi bente tintfo lengekho ngekwemBhalo, futsi ngitsi, "Manje loko kuliphutsa." Ngingubani Mine kubahlulela? Nkulunkulu unguMehluleli wabo. Nkulunkulu susa lowomoya kimi. Angibe njengeNkhosi Jesu. Kutsi...

¹⁵¹ Futsi uma...loku kuliciniso, mnaketfu, lalela, ngalelinye lilanga, ngalelinye lilanga, ungeke ubenalo litfuba lekuba sesontfweni nhlobo.

¹⁵² Uma ngihamba futsi nasengibuya, umkami ungitjela kutsi, "Uyati kutsi *S'bani-bani?*"

"Yebo."

"Bewati yini kutsi bafile ngalelelinye lilanga?"

¹⁵³ Lapha, umngani wami lomdzala, lengadlala naye, njengemfana, Will Edgar King. Ungushomi wami, kusukela ngisengumfanyana kwenyuke. Besisolo sindzawonye. Salala ndzawonye. Siphilile, sadweba ndzawonye, njengebafana labancane, futsi senyuka. Futsi ngesikhatsi ngisengesheya kwetilwandle...Lencane, insizwa lesidlakela lebeyike yaphiliswa kanye, kuphilisa kwaNkulunkulu, beyihamba iconde embili futsi yafa khona lapho ngekuhlaselwa yinhliyo. Ngubani lobekangake acabange, "Will Edgar King"? Amncane cishe ngeminyaka lesiphohlongo noma lelishumi kunami, asidlakela, umfo lomncane, cishe emakhilogrammu langemashumi lasiphohlongo, ahamba nje, nesitfombe sekuphila nje; insizwa lenemfati lomuhle lomncane, bantfwanyana labancane labatsatfu noma labane, futsi nje yavele yagenuka. Bekangumphatsi lomkhulu lotsengela onkhe emasuphamakethe aseningizimu. Sikhundla lesihle, likhaya lelitsandzekako, umndeni lotsandzekako, kodvwa watsatfwa kanjalo. [UMnaketfu Branham uchumisa imino yakhe—Umhl.]

Mnaketfu, Nkulunkulu...Umphefumulo wakheusetandleni taNkulunkulu lolungile loyomnika luhlobo lolufanele lekwahlulelwaa.

¹⁵⁴ Sihleti lapha, kusihlwa. Nkulunkulu nguye kuphela lowatiko kutsi sitoba kuphi ekuseni. Manje, uma ungakabuyisani naNkulunkulu...Lapho sisakhuleka, khona ngco enhlitiyweni yakho manje; hhayi kimi, hhayi kubantfu, kodvwa enhlitiyweni yakho, embikwaNkulunkulu, utsi, "Nkhosi Jesu, bengisolo ngidlala nje. Kodvwa, kusihlwa, ngiva enhlitiyweni yami kutsi lesi sikhatsi lengifuna kuKwemukela ngaso ngalokugcwele njengeMsindzisi wami. Futsi kusukela kuloku kuchubeke, ngemusa waKho, ngitobuka ngco eKhalvari, futsi ngihambe imphilo yebuKhristu lecondzile."

Asithandazeni.

¹⁵⁵ Babe loseZulwini, leSimtsandzako nalesimetsembako, ngati loku, njengemfundisi, umphristi, loshumayela tintfo takamoya kubantfu, ngime lapha kusihlwa emkhatsini walabaphilako nalabafile, ngati loku, kutsi ngalelinye lilanga, ngaphandle kwelitfunti lekungabata, Ngitodzingeka ngiphendvule ngalolonkhe livi, eSihlalweni seKwehlulela saKhristu. Ngibona besilisa nebesifazane ekhatsi lapha, bantfu labatsandzekako, benta noma yini lengibacela kutsi bayente,

Babe. [Akucoshwanga etheyiphini—Umhl.] . . . ngibona lotsite lodzingile, futsi lonenhlitiyo lenhle. Manje, Nkhosi, kumatima, njengesimalwa lesingumuntfu, nabo, kuletsa lawomavi lasikako, kutsi, bafanele bemukele Khristu noma bencatjwe.

¹⁵⁶ Babe, losiletsha kutsi sati kutsi nginalolumsulwa, lutsandvo lwebuNkulunkulu lwabo, hhayi intfo letsite lengabalimata, kodywa intfo lebatsandzako, Phakadze. Futsi ngibanikelele ngeNdvodzana yaKho, iNkhosi Jesu, Letokuma esikhundleni sabo ngeluSuku lekwaHlulelw.

¹⁵⁷ Babe, ngikhulekela kutsi Utokwemukela wonkhe umuntfu. Angikaze ngicelle tanda kutsi tiphakanyiswe. Angikativeli kutsi ngente loko, kodywa ngive kutsi kunalabanengi lapha, Babe, lofuna kuhambela edvutane naWe. Bafuna kutinikela bona lucobo, futsi bayakwenta khona manje. Ngekukholwa, ngiyakukholwa, Nkhosi, kutsi manje babeke ecele ni konkhe lokusindzako lokuncane, futsi batsi, “Kusukela kusihlwa kuchubeke, njengoba kubonakala kutsi kuphila kuyincelece kakhlulu, empeleni, akunalutfo lolungako kuko, ngifuna kucitsa konkhe loko lenginako enKhosi Jesu.” Futsi, Nkulunkulu, sipe loko, kusukela kusihlwa, batohamba ngaleyondlela.

¹⁵⁸ Bese-ke, Babe, kwangatsi labobantfu labafanako bangahamba lapha futsi batsatse sidlosenkosi, kusihlwa, manje, umtimba lohleshuliwe weNkhosi Jesu Khristu. Bese-ke si...Uma benta loko ngenhlitiyo lecotfo, Watsi Uyobavusa ngeluSuku lwekugcina futsi ubaphe kuPhila lokungunaphakadze. Siphe letintfo leti, Babe lonemusa, ngoba siticela eGameni laJesu, iNdvodzana yaKho. Amen.

¹⁵⁹ Anginakubuta kutsi bangakhi labakwentile kutinikela, kodywa ngikholwa kutsi labanengi benu bakwentile. Futsi, mine lucobo, ngikwentile enhlitiywani yami, “Nkhosi, susa lowomoya logcekako kimi.”

¹⁶⁰ Manje, angibagceki bantfu, ebusweni babo, kodywa enhlitiywani yami ngiyabagceka. Ngibona dzadze ahamba ehla ngesitaladi, ikakhulukati *loko*, futsi ngibone kutsi akagcoki kahle, Ngitsi, “Akunyanyeki yini loko?” Enhlitiywani yami; angikusho, akekho lomunye. Empeleni, lowo ngumsebenti wakhe, ungulonelilungelo lekutikhetsela kutsi utiphatsanjani. Akanalungelo lekukwenta; Khristu watsenga kuphila kwakhe; kodywa mhlawumbe akacondzi.

¹⁶¹ Ngako, akusiko kwami kutsi ngigceke; akube nguNkulunkulu lowenta loko. Uma ngisepulpiti, ngitoshumayela liVangeli ngendlela lencono kakhlulu lengiyatiko kutsi kanjani, futsi konkhe lokunye kwako ngitotinikela kuNkulunkulu. INkhosi inibusise, bangani.

¹⁶² Manje sitoba nenkonzo yesidlosenkosi, emizuzwini lembalwa nje. Bangakhi lokholelw esidlweni senkhosi? [Libandla litsi, “Amen.”—Umhl.] Ngiyabonga. Nguloko Jesu

Khristu lasicela kutsi sikhente, watsi, tsatsani tincenye letephukile temtimba waKhe, nekukwenta aze Abuye futsi. Futsi uma nine lenikukholwako loku kutsi kuliCiniso, futsi ningatsandza kuba nalesikhatsi lesi lesincane senhlanganyelo natsi, ngaseVini laNkulunkulu lapha, singajabula kutsi ni—nihlale natsi futsi—futsi nibe nalesikhatsi lesi. Uma kungenjalo, sitophuma, emizuzwaneni lembalwa nje. Singatsandza kutsi nihlale nabo bonkhe labanye, empeleni, kuze nitokwati kubona indlela lesitsatsa ngayo sidlo senkhosi. Loku akusiko kuphela...

¹⁶³ Loku kwe, futsi, kwekuphilisa kwaNkulunkulu. Niyawkwati loko? Ngesikhatsi Israyeli adla lomfanekiso, liwundlu, liphasika, bahamba iminyaka lengemashumi lamane ehlane, futsi baphuma bangenaye ngisho munye umuntfu lobutsakatsaka emkhatsini wabo. Cabanga ngaloko, kungekho ngisho munye umuntfu munye lobutsakatsaka, iminyaka lengemashumi lamane. Sidlosenkhosi, sibonakaliso semakholwa.

¹⁶⁴ Manje, kubaseKhorinte bekuCala sahluko se 11, kucala ngelivesi lema 23, ngitofundza loku kute kuzuze libandla. Pawula akhulumu.

*Ngoba mine ngakwemukela eNkhosini...loko...
Mine nami lenginetfulela kona, ...iNkhosi Jesu
ngebusuku lobufanako...leyakhashelwa ngabo
yatsatsa sinkhwa:*

*Futsi—futsi uma seyibongile, yasihlephula, yase
itsi, Tsatsani, futsi nidle: lona ngumtimba wami,
lohleshulelwene nine: loku kwenteni kutsi ningikhumbule.*

*Emvakwendlela lefanako...watsatsa indzebe,
nasadlile kudla kwakusihlwa, watsi, Lena yindzebe
yesivumelwano lesisha engatini yami: loku kwenteni
nine, ngetikhatsi tonkhe lenisinatsa ngato, kutsi
ningikhumbule.*

*Ngoba njalo uma nikwenta, nidla lesinkhwa lesi, futsi
nihatse lendzebe, nine...nikhombisa phambili kufa
kweNkhosi ite ifike.*

¹⁶⁵ Akumangalisi loko na? “Kukhombisa kufa kwaKhe aze Abuye.”

*Ngako-ke nomangabe ngubani lotakudla
lesinkhwa lesi, futsi anatse lendzebe yeNkhosi,
ngalokungakafaneli, utawuba nelicala lemtimba kanye
nengati yeNkhosi.*

¹⁶⁶ “Kusho kutsini loku, Mnaketfu Branham na?” Kuchaza loku: Uma uta futsi utsatse sidlosenkhosi, futsi uphume futsi uphile luhlobo lolwehlukile lwemphilo kunaloko umKhristu lafanele akuphile, uletsu lihlazo nelihlazo enhubeni yeNkhosi

Jesu Khristu. Niyakucondza na? Uma ungumKhristu, wota. Uma ungesuye, ungakwenti. Buka.

Kodvwa umuntfu akatihlolisise, futsi ngako-ke akadle lesinkhwa, futsi anatse . . . lenkomishi.

Ngoba . . . (livesi lema 29) Ngoba loyo lodla futsi anatse ngalokungakafaneli, utidlela futsi atinatsele kulahlwa, ngekungawehlukanisi umtimba weNkhosi.

Ngenca yaloku labanengi bayagula futsi babutsakatsaka emkhatsini wenu, . . . labanengi balele.

Ngoba . . . sifanele sitehlulele tsine, asikafaneli sehlulelwwe.

Kodvwa uma sehlulelwwe, siyalaywa yiNkhosi, kute singalahlwwe kanye nelive.

¹⁶⁷ Uma sidla lesinkhwa lesi futsi sinatsa lendzebe, asitihlole ngekwetfu, futsi sitsi, “Manje, ngabe ngihamba ngalokufanelekile yini?” Yebo-ke, angihambi kahle, cha. Kodvwa Khristu, kimi, ungenta ngihambe ngifanelekile. NgiyaMtsandza. Ngifikaza ngaYe. Angikapheleli; angiyuze ngike ngiphelele, kulomhlabo. Awukapheleli; awuyuze futsi uphelele. Kodvwa lutsandvo Iwami kuYe, futsi Ungivumela ngiphilele Yena, futsi ngiyatsandza kukwenta futsi ngifikaze ngaYe. Angiphumi futsi ngingatse tjwala, futsi ngente tintfo letimbi, letiletsha lihlazo eGameni laKhe.

¹⁶⁸ Ngoba, uma ngitfola kutsi ngenta lokutsite, khona-ke ngijeziswa yiNkhosi. Nkulunkulu ukwentelani loku? “Kutsi besingeke silahlwe kanye nelive.”

¹⁶⁹ Manje, kunemehluko lomkhulu emkhatsini welikholwa nalongakhholwa. Nkulunkulu wenta umehluko.

¹⁷⁰ Khumbulani, emakholwa eGibhithe onkhe bekangekhatsi, (Ngaphansi kwani na?) ngaphansi kwengati. Liwundlu labulawa. Nengati yalo, ngehisophi, yafafatwa emnyango. Bukan kutsi yafakwaphi. “Ngetulu kwemnyango,” loko yinsika lemile yemnyango lapha, lucetu lwemnyango. “Lingetulu lemnyango, nasensikeni yemnyango.” Niyabona kutsi kuyini na? Siphambano, emakhulu eminyaka ngaphambi kwekutsi liWundlu laNkulunkulu lifike futsi lihlatjwe. Kodvwa umfanekiso weliWundlu, wabekwa etikwemnyango naseemnyango. Futsi wonkhe umIsrayeli, eta ngaphansi kwaleyongati, besalelwwe kutsi aphume ahambe. Nako lapho ukhona, walelwu kuphuma. Bebangaphansi kwengati. Bebangakhoni kuhamba ize imiyalo ite ekumasheni, imiyalo yeckuya embili; umfanekiso waKhristu.

¹⁷¹ “Kanye, ngoba ngeMhlatjelo munye, Usiphelelise, ingunaphakadze, labo labangcweliwi kuKhristu Jesu; kanye, kwaphelela.” Kungeke kusabuya, kungeke kusahamba *loku*, akusayophindze kwente *loko*. O, utohlubuka, wente tintfo

letingakalungi; vele uphendvuke futsi ute. Niyabona na? Kodvwa ngalesinye sikhatsi Khristu ungewelisa umphefumulo wemuntfu, ngekumgcwalisa ngaMoya loyiNgewe, upheleliswe ingunaphakadze. Nako lapho ukhona, akusekho sifiso sekuphuma. “Ngoba sikhonti, sake nje sahanjululwa kanye asisenaye *nembeza*,” noma, “sifiso,” lihumusho lelikahle. “Sikhonti, uma sesihlanjululiwe!” O, ngifisa kwangatsi nje bengingacwilisa loko kujule. “Sikhonti,” likholwa, “sake nje sahanjululwa, asisenaso sifiso sesono, nhlobo.” Sicatululwe ingunaphakadze! “Ngoba Usiphelelisile, ngeMhlatjelo munye, ingunaphakadze, labo labakuKhristu Jesu.” Live liba ngulelifile, awusakukhatsaleli nhlobo. Tifiso takho tibhekiswe etintfweni letiNgetulu.

¹⁷² Manje, uma utsi ungumKhristu, futsi ube usaphila timphilo telive, khona-ke ulaywa yiNkhosi, ngoba awukafaneli ulahlwe kanye nelive. “Ngako-ke, uma nibutsana ndzawonye . . .”

*Ngako-ke, bazalwane bami, uma nibutsana
ndzawonye kutsi nidle, nilindzane lomunye nalomunye.
(Bukisisani.)*

*Futsi uma umuntfu alambile, akadle ekhaya;
kutsi ningabutsaneli kulahlwa. Nalokuphumula . . .
ngitonibebekela ngalokuhlelekile uma ngifika.*

¹⁷³ Niyamcaphela Pawula lapha. LabobaSekhorinte, abakutfolanga. Benyukela lapho, futsi badla futsi badzakwa etafuleni leNkhosi. Futsi bayadla futsi banatse, bente konkhe lokuliphutsa. Pawula watsi, “Uma nibutsana ndzawonye, uma umuntfu alambile, akadle ekhaya. Kodvwa uma nibutsana ndzawonye, nilindzane lomunye nalomunye.” Ngalamany emagama, “Lindzanani lomunye nalomunye.”

Wena utsi, “Manje, nangu umnaketfu lengingacabangi kutsi ufanele asidle sidlosenkhosi.” Yebo-ke, ungagijimeli etulu lapho futsi umdlutfulle umkhiphe; ube nekumbeketelela. Emvakwekuba inkonzo seyiphelile, ngendlela lenemusa, ute endlini yakhe ngalobunye busuku futsi uhlale phansi, utsi, “Mnaketfu, ngi . . . Ngitsetselele uma ngineliphutsa. Kodvwa ngikubonile entasi lapha, ngalelelinye lilanga, esitaladini, udzakiwe,” noma yini lebekayenta, “uhamba nalomunye dzadze lobekangesuye umkakho, kepha udlala sidlosenkhosi. Ngiyakutsanza, mnaketfu. Ake—ake wena nami sikhuleke ngalentfo lena futsi siyicondzise.” Niyabona na? Lindzanani lomunye nalomunye. Banini tinceku kulumunye nalomunye. Ungabi mkhulu kulumunye umuntfu. Tama kubona kutsi ungaba mncane kangakanan.

¹⁷⁴ Bengihlale ngiva, batsi, “Ungalokotsi utame kubamkhulu emehlwani akho.” Uma umkhulu, akube semehlwani aNkulunkulu. Bani mncane emehlwani akho. Wonkhe umuntfu lotitfobako, Nkulunkulu uyomphakamisa. Kodvwa labo

labatiphakamisako, Nkulunkulu uyobehlisela phansi. Niyabona na? Bani mncane.

¹⁷⁵ Lendvodza itsi, “Yebo-ke, i . . .”

“Yebo-ke, ngiyati kodvwa ngi . . . ungumnaketfu. Ngitsandza kuba yinceku yakhe, niyabona.” Banini tinceku kulomunye nalomunye. Tsandzanani, ngendlela lenje pho, o, hhe, kutsi ni—ni . . .

¹⁷⁶ Sasivamise kuhalabela liculo lelincane. Angati noma nisalikhumbula yini manje. Sitohlabela:

Libusisiwe lifindvo lelibophako
Tinhltiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo webuhlobo
Injengaloko lokungeTulu.

Uma sehlukana incenye,
Kusinika buhlungu bangekhatsi;
Kodvwa siyosolo sihlangene enhlitiywensi,
Futsi setsemba kuphindze sibonane futsi.

¹⁷⁷ Ngesikhatsi ngima entasi lapho emathunenei langaphansi kwemhlaba eSaint Angelo, futsi ngabuka kulele lapho, sonkhe lesikhatsi, cishe emakhilomitha, ngaphansi kwemhlaba, emathuna, lapho bebefanele bangcwabe khona labafile babo. Futsi khona lapho ekoneni kwakungemathuna lamancane, lowo kwakubantfwana, lapho bebefaka khona bantfwana ekoneni. Futsi kwakunelibandla lelincane entasi lapho, lapho kwakudzingeka khona babbace.

¹⁷⁸ Ngehlela lapho ekhathedrali lendzala yemaRoma lapho babashisela khona esigodvweni, bondla emabhubesi ngabo. Ngaphumela lapho ekhatsi kuleyondzawo, ngase ngima lapho. Ngacalata. Ngangisengakayiboni noko. Wonkhe umhabatsi lowawela ekhatsi; futsi kwakunetindzawo letinkhulu lapho emabhubesi aphuma khona. Ngahamba ngaondza ngalapho ngacabanga kutsi mhlawumbe umgodzi welibhubesi wawukhona, lapho emaKhristu afela khona. Ngaphakamisa tandla tami; ngema lapho. Ngatsi, “O Jesu, ngisidalwa lesingakafaneleki, kucabanga kutsi bomnaketfu babeka lughawu bufakazi babo lapha, ngemlomo wemabhubesi, nakanjalonjalo, ngenca yesizatfu sekukhonta Jesu Khristu.”

¹⁷⁹ Kwenteka ngema, futsi ngabuka emvakwami, nalomunye aphakamise siphambano lesidzala lesimadlakadlaka, eme ngaleya. Ngicala kuhamisha enhlitiywensi yami, “Egcumeni lelikhashane kwema siphambano lesidzala lesimadlakadlaka, imbeji yekuhlupheka nelihlazo.”

¹⁸⁰ Kutsi kanjani bantfu kuyoyonkhe leminyaka; wonkhe umhlaba umantiswe ngengati yeNkhosi . . . labafela lukholo beNkhosi Jesu Khristu. Ngacabanga, “Info lencane kangaka, lendzala lesingyo.” Ngicabanga ngekutsatsa luhambo

loluncane lwekutfunywa kwenkholo, mhlawumbe ngitofanele ngimele kuhlushwa lokuncane, umuntfu lotsite akuhleke. Sengiba yibhola yetinyawo, kutsi—kutsi bantfu bangikhahlele kakhulu impela. Loko akwenti mehluko. Bawakhahlewa batungeletisa emadvodza embikwami. Benta tintfo letinjalo, futsi babita *loku*, *lokwa*, noma *lolokunye*. NgineliVangeli lengifanele ngilishumayele; ngineNkhosi lengiyitsandzako; nginemgomo lengifanele ngiwente. Futsi uma sengifika ekupheleni kwemgwaco, ngifuna kuta, nani nonkhe, ngisho loku, "Ngikulwile kulwa lokuhle."

¹⁸¹ Lobunye balobusuku lobu, akungabateki, ngiyobe ngime epulpiti, lapho buso bami bugucuka buphaphatseka, tindzebe tami tiyovaleka, futsi ngito... Bengihlala njalo ngifuna kuwela epulpiti kanjalo, ekhaya eNkhatimulweni. Ngalolunye lwaletinsuku leti, ngitoshumayela inshumayelo yami yekugcina. Ngitokwenta kubitela kwami e-altari kwekugcina. Ngitokhulekela umuntfu logulako wekugcina. Ngifuna kufa nelibhayibheli esandleni sami, ngibita liGama leNkhosi Jesu Khristu. Kulwa lokuhle; kucedza libanga.

¹⁸² Bomnaketfu labatsandzekako nabodzadzewetfu, noma ngabe yini lekhona, uma kukhona nomayini emphilweni yakho, lokuphambene naKhristu, asikuvume, yenyukelani lapha manje futsi nitsatse kudla kwakusihlwa kweNkhosi; sihlanganisa tinhilitiyo tetfu ndzawonye njengentfo yinye yekukholwa kwemaKhristu, kuvumela iNkhosi yetfu Jesu yati kutsi siyaMtsandza ngenhilitiyo yetfu yonkhe. Ungakwenta yini manje lapho sisadlala na? (Futsi, Teddy, uma utsandza...)

¹⁸³ Ngicabanga kutsi beta ngeticheme. Ngabe kunjalo, mnaketfu? [UMnaketfu Neville utsi, "Yebo."—Umhl.] Manje uma emalunga atota ngembili manje kutosisita, futsi eme lapha. Futsi ucalaphi, ngakuluphi luhlangotsi, Mnaketfu Neville, *kuloluhlangotsi*? [UMnaketfu Neville uyaphendvula.] Kulungile. Labazalwane laba manje, banenchubo lapha, yekutsi sonkhe ngeke site kanjani kanye kanye.

¹⁸⁴ Futsi manje wotani nidle sidlosenkosi kanye natsi. Sitojabula kutsi nidle lokudla kwakusihlwa kanye natsi. [Akucoshwanga etheyiphini—Umhl.]

¹⁸⁵ Nginesiciniseko kutsi sonkhe singasho, kusihlwa, kutsi siyajabula kutsi singemaKhristu. Lesento lesisandza kusenta, sesicishe sibe neminyaka letinkhulungwane letimbili budzala. Ngaphambi kwekuhamba kweNkhosi yetfu Jesu, Wasiyala kutsi sente loku, nekutsi sikhente aze Abuye futsi. Futsi Wasinika siciniseko seLivi laKhe luCobo, lelingeke lehluleke, lingekte lehluleke. Watsi, "Loyo lodla inyama yaMi futsi anatse iNgati yaMi unekuPhila lokuphakadze, futsi Ngiyomvusa ngeluSuku lwekugcina," Johane loNgewe sahluko 6.

¹⁸⁶ Loko kunginika litsema lelinjalo, emvakwekubona tinkholo letingemanga temhlaba; labakhonta lilanga, nekukhonta sithico, nayo yonkhe imicondvo yabo yesidalwa lesingetulu kwemvelo. Kodvwa, noko, niyalibona leLivi leli, kutsi Alinasiphosiso kanjani! Futsi Lowo Lofakazile kutsi Lingke liphosise, usinike lesetsembiso lesi sebuNkulunkulu saKhe, kutsi Utosivusa ngeluSuku lwekugcina.

¹⁸⁷ Manje, etihambini esangweni letfu, kunalokunengana kuloku kunaloko lesisandza kukwenta nje. Ngitokufundza, kucala, kini, eBhayibhelini, kuJohane loNgcwele sahluko se 13, livesi 2, kucala.

Futsi kudla kwakusihlwa sekupheli, develi wase... ufaka enhlitiyweni yaJudasi Iskariyothi, indvodzana yaSimoni, kutsi amkhaphele;

Jesu akwati... Babe bekanikete tonkhe tintfo esandleni sakhe,... kutsi bekavela kuNkulunkulu, futsi waya kuNkulunkulu;

Uyasukuma esuka ekudleni kwakusihlwa,... wabeka eceleni tembatfo takhe; wase utsatsa lithawula, futsi walibopha ekhalo lwakhe.

Emvakwaloko watsela emanti kubhesine, wase ucala kugeza tinyawo tebfundzi, futsi watesula ngalelithawula lebekalibophe elukhalo lwakhe.

Wase-ke uyeta kuSimoni Phetro:... Phetro watsi kuye, Nkhosi, wena ugeza tinyawo tami?

Jesu waphendvula watsi kuye, Lelengikwentako manje wena awukwati...; kodvwa wena utawukwati emvakwaloku.

Phetro watsi kuye, Wena angeke uze ugeze tinyawo tami. Jesu wamphendvula watsi, Uma Ngingsakugezi, kushokutsi awunasabelo nami.

Simoni Phetro watsi kuye, Nkhosi, akungabi tinyawo tami kuphela, kodvwa... tandla tami ne... nhloko.

Jesu watsi kuye, Loyo logeziwe, akadzingi kutsi ageze... kuphela hhayi kugeza tinyawo takhe, kodvwa uhlanteke ngalokuphelele:... nihlobile, kodvwa hhayi konkhe.

Ngoba bekati kutsi ngubani lofanele amkhaphele; ngako-ke watsi, Akusini nonkhe lenihlobile.

Ngako emvakwekuba sekageze tinyawo tabo, futsi sekaititsetse tembatfo takhe, futsi... wahlala phansi futsi, watsi kubo, Niyakwati yini lelengikwente lapha kini?

Ningibita ngeMfundisi neNkhosi: futsi nisho kahle; ngoba Ngingsiyo.

Uma-ke Mine, iNkhosi neMfundisi wenu, ngigeze tinyawo tenu; nine...nifanele nigezane tinyawo talomunye nalomunye.

Ngoba Ngininikete sibonelo, kutsi nine nente njengoba Ngentile kini.

...niyajabula uma nati letintfo leti futsi nitenta.

¹⁸⁸ Bekusolo kuyinchubo yalelitabernakeli lapha, kusosonkhe le—lesikhatsi lesiminyaka lengemashumi lamabili nentfo likhona, kutsi besihlala njalo senta umsebenti wekugezana tinyawo. Bantu bemaBaptisti bakwenta ngaphambi kwePhentekhosti; iPhentekhosti yakutsatsa etinsukwini takucala; yase iyachubeka. Ngako tsine, kusihlwa, njengoba sonkhe sikhatsi besilugcina loluhlelo.

¹⁸⁹ Sinelikamelo, lapha, lelibitwa ngelikamelo lemkhuleko. Bodzadze hambani niye kulelo, kugcina lomyalo lomkhulu Nkulunkulu lasishiyela wona.

¹⁹⁰ Futsi emadvodza ayongena ekamelweni, emkhulekweni... kulesikhundla lesi ngalapha, lihhovisi lemadikhoni. Futsi sigcina lokugezana tinyawo.

¹⁹¹ Futsi wena, sihambi, lokanye natsi kusihlwa, hhayi sihambi, kodywa sitakhamuti ndzawonye taloMbuso, uma ningakaze nikugcine loku, wesilisa noma wesifazane, siyanicela ngesihle futsi siyanimema kutsi nite nijoyine lenhlanganyelo natsi. Futsi uma ungakaze ukwente phambilini, singajabula kuba nenhlanganyelo yakho kusihlwa, kukwekulala kuwe, unatsi. Noko-ke, uma ungativeli kutsi ufisa kukwenta, intfo letsite lekuncenga kutsi uye ekhaya masinyane, noma lokutsite, sifuna kusho kutsi siyajabula kutsi benilapha kanye natsi kusihlwa.

¹⁹² Ngitsi kocolisa ngekungahlangani kahle kwenshumayelo yami, netintfo, ngalendlela lengente ngayo, angisuye umshumayeli kangako, kwekulala nje, bese-ke kuta kutsi kungakalindzeleki, kukwenta kutsi kubelukhuni kimi. Kamuvanyana, mhlawumbe, iNkhosi itongisita kuletindzabaleti.

¹⁹³ Futsi mhlawumbe emvakwekubuyela emuva ngephandle enshonalanga...Ngiyetsema kutsi iNkhosi itonginika kuphumula lokuhle ngaphandle lapho, kute ngitobuya, futsi mhlawumbe ngeMnaketfu Neville nami ngibamba imvuselelo leyifashini lendzala lenhle lapha kwebusuku lobumbalwa, ngekufundzisa Livi.

¹⁹⁴ Kukhona umuntru lotsite, lohlangene nami nje namuhla, lofuna kubhabhatiswa entasi emfuleni. Ngingajabula kubhabhatisa noma ngubani, noma nguyiphi indzawo. Kulungile. Manje, si...

¹⁹⁵ Nihlala njalo nemukelekile eTabernakeli laBranham. Asisilo noma nguliphi lihlelo. Asiphambani nemahlelo,

kodvwa nje asisilo lihlelo. Ngako, nihlala njalo nemukelekile. Asinabo bulunga lapha. Sinenhlanganyelo nje lomunye nalomunye, ngesikhatsi, “INgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuko—kuko konkhe kungalungi.”

¹⁹⁶ Futsi site sibonane futsi, kwangatsi kuthula kwaNkulunkulu nemusa kungabanjalo kumunye nangamunye wenu. Ngikhulekela kutsi Nkulunkulu utosusa kugula emkhatsini wenu, futsi utoninika loluhle, luhambo loluphephile kusihlwa, imphilo lenhle nekucina, ngetsema kudibana nani lapha ngaLesitsatfu ebusuku.

¹⁹⁷ Kute kube ngulesosikhatsi, kwangatsi umusa waKhe ungaba nani, lapho sisasukuma uma nitsandza. (Mfundisi, tfola...) Umfundisi lapha, uMnaketfu Neville, utosikhiphia ngelivi lemkhuleko.



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