


LOMKHULU

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 Sanibonani kusihlwa, bangani. Kuyinhlahlala lenkhulu kubuya lapha ehholeni lelikhulu futsi, kusihlwa, noma, indlu yensimi. Futsi sijabula kakhulu kuba nalelitfuba lekukhuluma nani futsi, kodvwa ngiyetsemba kutsi ngeke kubekudze njengoba ngentile itolo ebusuku.

Indvodzana yami beyikhuluma nalabanye bebefundisi, futsi batsi, “Cishe ukhuluma sikhatsi lesidze kangakanani uMnaketfu Branham?”

Watsi, “O, hhayi sikhatsi lesidze kakhulu, aze akhulume ngesifundvo sa-Abrahama, ngalesinye sikhatsi angavele nje—nje alahleke.”

² Futsi itolo ebusuku bengilapha cishe ema-awa lamabili nemizuzu lengemashumi lamane nesihlanu. Lomunye watsi kuye manje ekuseni, watsi, “Utoba yini Abrahama? Kufanele kube yintfo letsite!”

³ Nibantfu labanemoya lomuhle kabi, futsi ngiyatsandza kukhuluma nebantfu Livi lelinemtsela kubo, ngibone imiphefumulo leligugu ita eNkhosini, ikwenta kube kuhle sibili, ngulenyeye yetinjabulo letinkhulu kunato tonkhe tenhliyiyo yami.

⁴ Ngiyakhumbula ngalesinye sikhatsi ngesikhatsi ngisengumshumayeli lomncane. Ngi...Kwakukhona lomunye umngani wami longumshumayeli, dzadzewabo, ngimtsetse ngamyisa ekhaya emvakwenkonzo ngalobunye busuku. Sasikhuphuka ngemgwaco, futsi bekatsi kuba ngumKhristu logcina umtsetfo ngeligama, ngeligama nje, njengoba bengingasho, futsi ngikhulwa kutsi lowesifazane bekakholelwa kuKhristu, nakanjalonjalo, kodvwa bekangakahambi wajula njengaloko lengicabanga kutsi umKhristu ufanele akuhambe kutsi atibite ngemKhristu, futsi—futsi watsi, “Kutsiwani ke kusasa ebusuku, siye embukisweni?”

Ngatsi, “Angiyi emibukisweni.”

Wase utsi, “Yebo-ke,” watsi, “banendzawo yekuntjweza echweni entasi lapha, kungabanjani kuhamba echweni?”

Ngatsi, “Angiyi kuyontjweza echweni.”

Wangicela etindzaweni letintsatfu noma letine letehlukene, ngase ngitsi, “Angikwenti loko.”

Watsi, “Yebo-ke, njengensizwa lapha, cishe leneminyaka lengemashumi lamabili nakubili budzala, uyitfolaphi injabulo?”

Ngatsi, “Endlini yeNkhosi.” Ngatsi, “Loko . . .”

⁵ Futsi busuku lobumbalwa emvakwaloko nangisebandleni, nalodzadze lomncane bekahleti emuva lapha, futsi—futsi ngako ngalobo busuku ngenta kubitela e-altari, futsi cishe bantfu labangemashumi lamabili benyuka batungeleta i-altari, bakhala, bafo labasha. Futsi ngamkhweba, ngatsi, “Ngitfola kujabula lokukhulu kuloko, kunaloko live belingakhona kukwenta.” Kuyintfo lenjalo loyatiko kutsi u—uyativela uma ulele phansi ebusuku wente lokutsite, utama kusita umuntfu lotsite. Nguloko lesikutele lapha, kutama kwenta imitfwalo yekuphila ibe lula kancane nje kuwe, uyabona, ne—nekusita labo labangamati Khristu kutsi baMati.

⁶ Ngikhulekela labagulako, bengita ngenyuka ngetitebhisi, futsi ngibevele batsi ngaLesihlanu ebusuku kwetimo letibucayi. Yebo-ke, loko kuliciniso, uma sehla futsi sikhulekele bonkhe labasesimeni lesibucayi, bahleti ngalobo busuku, kusobala, ngaloko.

⁷ Manje, kuphilisa kwaNkulunkulu akuphumuli etikwako, khumbulani, kubekwa tandla, loko kulungile. Manje, labo bantfu baseMerica, bafanele babekwe tandla, noma nje abakukholwa, nguloko kuphela, ufanele ubatsintse ngandlela tsite, futsi, noma aku—akusebenti.

⁸ Futsi, kodvwa manje, uma nje nitongibeketelela umzuzwana nje, kungesiko kwehluka, kodvwa leyo akusiyo indlela Nkulunkulu lasebentana ngayo nebeTive, lelo kwakulisiko lemaJuda. Niyakhumbula, liJuda latsi kuJesu, “Indvodzakati yami iguliswa ngalokuluhlo-. . . , uh, igula ngalokwehlukahlukene, futsi iyafa.” Watsi, “Wota, ubeke sandla saKho etikwakhe, futsi utophila.” LoliJuda.

Kodvwa ngesikhatsi i. . . baya endlini yemRoma, weTive, watsi, “Angikafaneli ngisho nekutsi Ute ngaphansi kweluphahla lwami, khuluma Livi nje.” Niyabona na?

NaJesu wagucukela kumaJuda, wase utsi, “Angikakuboni kukholwa lokunjalo njengaloko ka-Israyeli.” Niyabona na?

⁹ Manje, watsini loyomRoma? “Ngingumuntfu longaphansi kweligunya, futsi ngiyindvuna yelikhulu.” Loko kwakusho kutsi bekanemadvodza lalikhulu, *likhulu*, emadvodza lalikhulu ngaphansi kwakhe. Futsi watsi, “Ngi—ngi—ngitsi kulendvodza, ‘Hamba,’ futsi ihambe; lendvodza, ‘Wota,’ futsi ite.” Ngoba ngani? Bekangetulu kwabo, bekangubasi etikwabo. Futsi watsini ngekutjela Jesu loko? Kutsi BekanguMbusi, bekakwati kubusa konkhe kugula, nanoma yini Latsi kwakufanele kube ngiyo. O, akusiyo yini indlela lengiyo yekuhlangabetana nako? “Utsi nje indvodzana yami iyaphila, futsi iyaphila. Khuluma Livi nje, nguloko kuphela Lofanele ukwente.”

¹⁰ Manje, eThekwini, eNingizimu Africa, madvute nje, Angati noma labafana uke wayikhipha yini leyoncwadzi noma cha,

e-Africa, lebhawle nguKapteni Julius Stadskev, sasingene, eThekwini, eNingizimu Africa, lapho sasitoba nemihlangano eJozi, futsi, o, hhe, tintfo letinjalo lebetingsatsa ema-awa kusho loko iNkhosi leyakwenta.

¹¹ Kodvwa ngesikhatsi siya eDurban, angikhohlwa, Sidney Smith, umphatsi-dolobha waseDurban, wefika wangilandza, wase utsi, “O, Mnaketfu Branham,” watsi, “Iona ngumlandvo wase-Africa.” Watsi, “Wena...” Watsi, “Bebatfululela ekhatsi lapha cishe tinsuku letisihlanu, futsi,” watsi, “bakhweshe tinsuku letine noma letisihlanu, noko.” Baletsa labatsandzekako babo ngencola labatakhele yona, indlela lebebangamtfwala ngayo lomunye nalomunye. Futsi uma libhubesi lifika, babafucela etulu esihlahleni lize libhubesi lisuke, bese-ke bayehla, babaletse, batama kubayisa emihlanganweni. Ngoba bebavile ngaloko iNkhosi lebeyikwentile ngale kulenye indzawo, eJozi, bese—bese-ke uba seChelan, naletinengi tetindzawo.

¹² Futsi ngako, futsi ngiyantjela, buKhristu e-Africa buyintfo leletselana butsakatsaka, impela kunjalo, ngoba sifundzisile kufundza, kubhala, netibalo, esikhundleni sekwenta loko Jesu lasitjela kutsi sikwente, Watsi, “Hambani niye eveni lonkhe, futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako.” Manje, Akazange atsi, “Hambani nifundzise Livi.” Watsi, “Nishumayele liVangeli.” NeliVangeli likubonakaliswa kwaKhristu lovukile, lowo nguMoya loyiNgcwele. Pawula watsi, “LiVangeli aliti ngeLivi kuphela, kodvwa ngemandla, tibonakaliso, kubonakaliswa kwaMoya loyiNgcwele.” Kutofanele kube kugcwalisa Makho 16.

¹³ Futsi ngangiphuma, uMnumz. Sidney Smith, nami, umphatsi-dolobha waseDurban, ngiphuma ngiya emizileni wemjako wemahhashi lapho... Ngumzila wemjako wemahhashi wesibili ngebukhulu emhlabeni wonkhe. Futsi-ke nabo lapho beba... Yonkhe lendzawo beyigcwele, yonkhe indlela ngesheya kwemzila, nendzawo yakhiwa ngakulolunye luhlangotsi. Lolo kwakulusuku lwetfu lwesibili nje lapho, sasinelusuku lunye lolusele. KwakungeliSontfo ntsambama.

¹⁴ O, niyati kutsi bantfu banganiketa kanjani kubala kwebuvangeli kwebantfu, labanye babo, “ihhafu yesigidzi,” niyati kutsi benta kanjani. Futsi, ngako ku...Ngabekisa lokungesiko ngaphansi kwaloko labatsi bantfu bebangiko.

¹⁵ Kodvwa namuhla bantfu batama kubona kutsi bangakhi bantfu longabakhipha, loko akukaphatselani ngalutfo nako. Kukutsi ngabe Khristu ukhona yini noma cha, niyabona, nguleyo intfo lemcoka. Futsi, kukutsi, ngingamane ngibe ngedvwa nje futsi ngibe naYe, kunekuba netigidzi letilishumi naYe angekho lapho. Ngi...Kulapho nje Akhona, futsi leyo yintfo lemcoka, akusuye longatfola sicuku lesikhulu kunato tonkhe, futsi asishwilele ngephandle emaphepheni nako konkhe

loko. Ngani, libandla laseKhatolika lingasehlula sonkhe kuloko. E-United States, uMnumz. Mengameli Kennedy bekangabehlula bonkhe, ngiyacabanga, lapha eUnited States.

¹⁶ Ngako akusito ticuku, Nkulunkulu akahlali eticukwini, Uhlala etinhltiyweni letitfobekile, ngulapho la Akhona. “Lapho lababili noma labatsatfu babutsene khona ngeliGama laMi, Ngiyobasemkhatsini wabo.” Nguloko lesifuna kukubuka, hhayi letinkhulu, tintfo letihlotjisiwe, kodvwa loku—lokuphatsekako kweNkhosi Jesu levukile.

¹⁷ Manje, khona-ke kulomhlangano ngicaphele labanengi kakhulu babo lapho lebebanetigcebhezane letincane letitungelete umphimbo wabo. Bangakagcoki timphahla, labanengi babo, bekubemdzabu. Futsi ngako, ngatsi, “Tani letigcebhezane letitungelete umphimbo wabo na?”

Watsi, “O, loko kumakiwe, bangemaKhristu.”

Ngatsi, “Futsi baphetse tithico?”

“O, yebo, baphetse tithico, nomakunjalo.”

¹⁸ Futsi manje, loko ngemandla *alokubitwa* ngebuKhristu. Futsi ngako ngi...Bentani? Lomunye make utfumela umntfwanakhe lapho kutsi abe sitfunywa senkholo, futsi acabange kutsi bekatoba nguDavid Livingstone, futsi kwentekani? Uhlala ehotela lelihle kunawo onkhe, nemoto lenhle kugibela aye kulelokhaya, banemdanso lomncane ngephandle lapho ngesikhatsi babakhipha etimayini tedayimane, futsi babanikete letinye tincwajana. Yini labayatiko ngaloko?

¹⁹ Kodvwa tinsuku taDavid Livingstone atikho manje, atibuyeli emahlatsini. Futsi lawo ngemandla etitfunywa tenkholo emaveni angephandle, batama kubafundzisa, bo ABC. Futsi wentani? Ubenta umntfwana lophindvwe kabili, ngetulu, wesihogo kunaloko lebebangiko ngesikhatsi bacala. Bafika entasi nelidolobha, besifazane kufanele batfwale tibhamu etikhwameni tabo letincane, bagweme kudlwengulwa. Uma angephandle esiveni, esimeni sakhe sesive, ulungile, intfo kuphela layidzingako nguKhristu, ngoba une—unemitsetfo yebuve lengehlula buKhristu noma ngayiphi indlela lokutsatsa ngayo.

²⁰ Sibonelo nje, esiveni sinye lapho, uma wesifazane losemusha angakashadi aze abe nemnyaka lotsite, u—ufanele a—ufanele asuse pende wesive, ngoba uhlazekile. Futsi ngaphambi kwekutsi ashade, uhlolwa butfobhi bakhe, uma atfolakala anelicala, ufanele asho lendvodza lekwentile, bobabili babulawa kanyekanye. Kube-ke loko kwenteka e-United States ke? Bekutoba nalabanengi babo bafa, bekungeke yini, emkhatsini *walababitwa* ngemaKhristu? Niyabona, ngako abadzingi kutiphatsa kahle, loko labakudzingako kwati uMsindzisi.

²¹ Ngako nabo lapho, batfululeka ekhatsi lapho. Futsi munye umfo lapho, futsi, umfo lomncane, ahamba ngalapho nesithico esandleni sakhe. Ngase ngitsi. . . Watsi, “Ungatsandza kukhuluma naye?” Watsi, “Uli—uliShangane.” BanemaXhosa, nemaShangane, neBesutfu, nemaZulu, naletinengi tive letehlukene. Futsi watsi—watsi, “UliShangane, ngingalukhuluma lulwimi lwakhe.” Watsi, “Mbite nganoma yini lofuna kuyibita, ngitokuhumushela yona.”

²² Nemphatsi-dolobha washayela imoto yakhe yenyuka. Ngatsi, “Halo, Thomas,” ngambita ngaThomas ngoba angumKhristu aphefse sithico. Ngase ngitsi, “Halo, Thomas.” Ngatsi, “UngumKhristu?”

“Ya.” Bekakholelwa ku Amoya. *Amoya* ligama, livela, “emandla langabonwa” njengemoya lohushako, Amoya. Bekakholelwa ku-Amoya.

Ngatsi, “Pho usiphetseleni lesithico ke?”

²³ Yebo-ke, bekanesizatfu lesihle, uyise bekasiphetse. Ngalelinye lilanga libhubesi lalandzela uyise, wabeka sithico lesincane phansi, wabasa umlilo, futsi washo umkhuleko inyanga-mtsakatsi leyamtjela wona, libhubesi lesaba, lase liyabaleka.

²⁴ Ngatsi, “Ngingumtingeli-welibhubesi.” *Leeu* “libhubesi,” *jagter* “ngumtingeli.” Ngatsi, “Ngitingela emabhubesi, futsi ngiyayati imvelo yawo. Umkhuleko, kanjalo nesithico asitange setfuse lelibhubesi, ngumlilo lowakwenta, silwane sesaba umlilo.” O, yebo-ke, bekatositfwala noma kanjani, uma—uma Longabonwa ehluleka, lona angeke, ngako nankho emandla ebuKhristu.

²⁵ Kodvwa ngesikhatsi ngalolosuku, ngesikhatsi umhlangano ucala, ngatfumela Billy entasi kutsi anikete emakhadi ekukhulekelwa. O, nkhosiyami! Bewungeke nje ucabange ngentfo lenjalo. Bekangenato ngisho netimphahla kuye ngesikhatsi aphuma.

²⁶ Bantfu, futsi bebefanele babe nawo, Nginesitfombe sako ngemibala, lapho bebabiyele ngephandle ngafenisi ngetive, tinkhulungwane letiphindvwe katinkhulungwane. Benginebahumushi labalishumi nesihlanu, uma ngitsi, “Jesu Khristu, iNdvodzana yaNkulunkulu,” ngitohamba ngilandze emanti, bese ngihlala phansi, kute kube kunye. . . Bengivamise kuva bantfu bePhentekhostali bakhuluma ngetilimi, futsi ngacabanga, “Hhe, loko kungeke kube kahle.” Kodvwa emvakwalolosuku ngabona kutsi kwakucinisile. Akukho msindvo longentiwa, ngaphandle kukhona lokuchaza, niyati, ngikholwa kutsi liBhayibheli lasho intfo lefana naleyo, “Akukho msindvo longakabaluleki.” Niyabona, i, kutsi kunenchazelo kuwo wonkhe umsindvo entweni letsite. Licilongo liniketa umsindvo longacondzakali, niyakubona loko.

²⁷ Ngako lomunye wabo bekangahamba, beningatsi, “Jesu Khristu, iNdvodzana yaNkulunkulu,” lomunye wabo bekangahamba “...?...” [UMnaketfu Branham ulingisela umhumushi wase-Africa—Umhl.] Lomunye utsi, “...?...” Loko kutsi, “iNdvodzana yaNkulunkulu, Jesu Khristu.” Futsi—futsi labanye bebayokwenta konkhe tinhlobo temathuthumba emphinjeni yabo, njengetinyoni, kodvwa loko kwakusho “Jesu Khristu, iNdvodzana yaNkulunkulu.” Kwahunyushwa etiveni tabo tebakaMohamedi labatinkhulungwane letilishumi lapho. Futsi ngako, khona-ke baluhlobo lolufanele kuba lukhuni, bavela kumaMede-o-Peresiya lamadzala, langagucuki, noma angagucuki.

²⁸ Futsi ngako ngahlangana nesitfunywa sinye senkholo, satsi, “Kucabange nje, Mnaketfu Branham, Sengibe lapha iminyaka lengemashumi lamatsatfu futsi ngineligugu linye lelingumhlobiso.”

Ngatsi, “Yini leyo?”

“Ngawina wakaMohamede waya ebuKhristwini.” Manje, leyo yintfo sibili ye—yesitfunywa senkholo kuzuzela wakaMohamede ebuKhristwini.

²⁹ Ngako ngalolosuku ngesikhatsi... Ngatsi, “Yebo-ke manje, singeke sibe nemakhadi ekukhulekelwa kucondzisa bantfu, ngako ngitocela sitfunywa senkholo saso sonkhe sive kutsi sitfole lokungenani munye noma lababili esiveni ngasinye, futsi nibaletse lapha ngembali.” Yebo-ke, bebandzawo leyakhiwe ngembali, intfo lengetulu kwalena, lephakeme kakhudlwana impela, yonkhe indlela ngesheya kwemzila wemjako wemahhashi, tipikha letinkhulu tihleti etulu tivela ndzawo tonkhe.

³⁰ Ngase ngitsi, ngayicaphuna indzaba yaJesu, Ngatsi, “Manje, mayelana nekuphiliswa, noma insindziso, kuyintfo Lasavele anentele yona, kungekwakho, ufanele nje ukwemukele, kuphilisa kwaNkulunkulu ngendlela lefanako. Kodvwa umbuto losengcondwveni yakho,” Ngatsi, “mhlawumbe, njengoba kunjalo nje, imicondvo leminengi yemaMerica, nakanjalonjalo, ndzawo tonkhe: Ngabe Uyaphila mbamba, noma benta li—lisiko lemaJuda kutsi ‘BaMeba ethuneni, futsi baMsusa,’ ku—ngabe nguloko?” Ngatsi, “Nguloko lenitibuta ngako.”

³¹ Ngatsi, “Manje, lentfo ikutsi Utisho kutsi ungiyo, Unguye itolo, namuhla, naphakadze. Khona-ke uma Anjalo, Angeke yini ente njengoba Entile itolo?” Futsi nje wabanika indzaba lecacile. Kungitsetse cishe li-awa lekukwenta, ngikhuluma nje, kukufikisa kubo. Ekugcineni, bavuma.

³² Yebo-ke, titfunywa tenkholo tatinebantfu basemgweni. Kwakukhona cishe bodokotela bekwelapha labasiphohlango noma labalishumi, futsi kwakukhona onkhe emahlelo lehlukene lalakaneyene lapho avela ndzawo tonkhe.

³³ Futsi enkhundleni yemphi, asibuti, “Ngabe uyiMethodisti? Ngabe uyiBaptisti?” Mnaketfu, kutama kutfola emahedeni lapho, nguloko kuphela. Ngisho nebaphristi bemaKhatolika bebalapho bagcoke, hhayi njengemphristi loliKhatolika, kodvwa bagcoke timphahla njengebemdzabu. Niyabona, nisenkhundleni yemphi ke.

³⁴ Njengoba ngishito nje itolo ebusuku, uma siya emphini, awusho, “Ngabe unguHoosier? Ngabe ungumcatsane wemmbila? Ungubani?” Loko akwenti mehluko, sibentfo yinye, loko kwesive. Nguleyondlela lesime ngayo ebuKhriswini. Nguleyondlela lebesifanele sime ngayo ekhaya, kanjalo, besiyoba nalabangembili labakhulu kakhulu kutsi silwe ngabo, uma kuphela besingakwenta.

³⁵ Futsi ngako, khona-ke ngesikhatsi i...Wekucala weta kwakunguwesifazane wakaMohamede, ngase ngitsi, “Uyasikhuluma siNgisi?”

“Cha.”

³⁶ Ngako umhumushi wakaMohamede wefika. Futsi ngako, lowesifazane bekaluhlobo, anemacashata emkhatsini wemehlo, nakanjalonjalo, nelicashata lelibovu, lokuchaza kutsi unguwakaMohamede ngekweliciniso, nemphiki waKhristu. Ngako, ngatsi, “Yebo-ke, kungani ute kimi, njengemKhristu? Wena, unguwakaMohamede, awuyanga ngani kumphristi wakho?”

³⁷ O, ba, bayakholelwa kuNkulunkulu, labo bantfwana baka-Ishmayeli. Njalo ekuseni loko kukhala kwensimbi lokukhulu ngephandle lapho, nemphristi uyaphuma wase utsi, “Munye weliciniso nalophilako Nkulunkulu.” Kunjalo. “NewakaMohamede ungumprofethi waKhe.”

Sikholwa kutsi kunamunye weliciniso nalophilako Nkulunkulu, naJesu yiNdvodzana yaKhe.

³⁸ Futsi batsi, “Akube khashane naNkulunkulu kutsi kube neNdvodzana, uMoya unendvodzana.” Ngako abakukholwa loko. Ngako-ke, kusobala, bafanele babe ngaleyondlela, babantfwana baka-Ishmayeli.

³⁹ Ngako-ke—ngako-ke ngesikhatsi i, lona wesifazane, ngatsi, “Awukayi ngani kumphristi wakho?”

Watsi, emuva ngemhumushi, sonkhe sikhatsi, watsi, “Ngi—ngikholwa kutsi ungangisita.”

Ngatsi, “Uke walifundza yini liThestamenti leLisha?”

Watsi, “Ngilifundzile.”

⁴⁰ Ngase ngitsi, “Khona-ke uma ufundzile liThestamenti leLisha, uma Jesu Khristu anguloyo Mprofethi lokwakhulunywa ngaye lobekafanele efike, ngaMosi, wakhuluma ngemProfethi lobekafanele efike, Uyoba ngumprofethi?”

Watsi, “Bekatoba nguye.”

⁴¹ Ngatsi, “Khona-ke uma Afa waphindze wavuka futsi. . . Nkulunkulu wakho, umprofethi wakho ufile futsi wangwatjwa, futsi ethuneni lakhe iminyaka letinkhulungwane letimbili.” Bantjintja bogadzi njalo emva kwema-awa lamane, bengilapho, lihhashi lelimhlophe, lelilindzele kutsi ete, futsi aligibele ahambe umhlaba wonkhe. Kodvwa ngatsi, “Ufile, lithuna laKhe lilapho futsi ungwatjwe ngaphansi kwalo, futsi sewuhambile.” Futsi ngatsi, “Kodvwa iNkhosi yetfu, Mesiya, umProfethi waNkulunkulu,” ngatsi, “iNdvodzana yaNkulunkulu, ngesikhatsi Alapha emhlabeni, Yena, Ngesikhatsi Ahamba, Watfumela emuva Moya loyiNgcwele waKhe etikweliBandla kwenta tintfo letifanako Latenta, futsi akhombise kutsi Bekasolo angumProfethi emkhatsini wabo.” Ngatsi, “Uyakukholwa loko?”

Watsi, “Uma kunjalo, ngiyakukholwa.”

⁴² Ngatsi, “Khona-ke njenge wakaMohamede kumKhristu, noma, umKhristu kuwakaMohamede,” Ngatsi, “wena, mhlawumbe, ngitsi kulesigaba lesi bonkhe bakaMohamedi, kukhona lokungenani tinkhulungwane letilishumi tenu letihleti ekhatsi lapha.” Ngatsi, “Lona wesifazane, angikwati kukhuluma lulwimi lwakhe. Kodvwa, manje, uma loJesu anguMesiya, naMesiya, njengoba nginicaphunele kona eBhayibhelini Lakwenta ngesikhatsi Alapha emhlabeni kufakazela kutsi Beka nguMesiya, futsi behluleka kukucondza, ngulabo kuphela lebebagcotjelwe kuPhila,” Ngatsi, “khona-ke uma Atophila, futsi atsembise kutsi lemisebenti Layenta natsi siyoyenta, beningakukholwa loko, nine bantfu bakaMohamede?” Futsi baphakamisa tandla tabo.

⁴³ Ngako ngagucukela kuye ngase ngitsi, ngabuka ngase ngibona umbono, Ngatsi, “Manje, umyeni wakho uyindvodza lemfishane, unemadzevu lamnyama. Neligama lakho ngu. . .” Ngadzingeke ngilipele, angikhonanga kulibita.

Futsi waphakamisa sandla sakhe, “Liciniso lelo.”

⁴⁴ Ngatsi, “Bewusehho visi ladokotela ngalelelinye lilanga, dokotela bekanemphandla, futsi bekangakagugi kakhulu, wakhulola, futsi watsi unesimila, noma, sigadla ebeleni lakho langesencele. Umyeni wakho wakulindzela ehholeni.”

Netinyembeti tehla etihlatsini takhe, watsi, “Liciniso lelo.”

Ngase ngitsi, “Manje, ini. . .? Uyamemukela Jesu njengeMsindzisi wakho?”

Watsi, “Manje ngilahla Mohamede, futsi ngemukela Jesu Khristu njenge Msindzisi wami.”

Ngatsi, “Khona-ke, eGameni laJesu Khristu, ngikumemetela kutsi sewuphilisiwe. Hamba, akutsi dokotela wakho akuhlole, futsi angiletsele bufakazi bakhe.”

45 Lolandzelako kufika kwaku nguwesifazane lobeka nguwesifazane lomhlophe, bekaliBhunu. Manje, kunemehluko emkhatsini we-*Africa*, loyo ngumuntu lomnyama, *liBhunu* nguMbhunu, umlungu e-*Africa*. Ngase ngitsi, “Uyasikhuluma siNgisi?” Live lelikhuluma tilwimi letimbili.

Wase utsi, “Ngiyasikhuluma.”

Ngase ngitsi, “Khona-ke uyakholwa kutsi Nkulunkulu watfumela iNdvodzana yaKhe kutsi ife esikhundleni sakho na?”

Watsi, “Ngingu mKhristu, Mnumz. Branham.”

Ngase ngitsi, “Yebo-ke, khona-ke uyangikholwa kutsi ngiyinceku yaKhe?” Ufanele ucaphela emavi lowasho kubo. Ngase ngitsi, “Uyakukholwa loko na?”

Watsi, “Ngikholwa kutsi lendzaba lengiyifundzile encwadzini yakho icinisile. Ngikholwa kutsi uyinceku yaNkulunkulu.”

46 Ngatsi, “Khona-ke, uma ngiyinceku yaNkulunkulu, uma bengingakuphilisa, futsi ngingakwenti, Bengiyoba ngu—ngumuntu lomubi kabi, kube bengingakusita noma ngayiphi indlela.” Ngase ngitsi, “Indlela kuphela lengingakusita ngayo kungesiphiwo sebuNkulunkulu. Kube Bekeme lapha, cobo lwaKhe, Bekangeke asaphindze akwente, ngenca yekuphiliswa kwakho, nakanjalonjalo, Sewuvele ukwentile.” Wakufakazela loko.

Ngambuka, ngase ngitsi, “Bewuye kudokotela futsi, futsi watsi bewunesigadla lesinebovu esibeletfweni.”

Watsi, “Liciniso lelo.” Futsi ngabuka, futsi ngabona kuchubeka kwemngcwabo, ngatsi, “Tilungiselele kufa.”

Wase utsi, “Usho kutsini?”

47 Ngatsi, “Ungeke uphile kodvwa kancanyana.” Futsi emizuzwini lelishumi, lowesifazane bekahleli phansi ngakumyeni wakhe, futsi wawela ekuhlaselweni yinhlitiyo, besafile. Futsi, manje, kube bengingumphilisi, bengiyomphilisa.

48 Futsi ngalobobusuku lobufanako, umphatsi-dolobha, umngani wakhe, wafa, wesifazane lomdzala, loneminyaka lengemashumi lasitfupha budzala, futsi ngatfunyelwa endzaweni lapho bekakhona, futsi wavuswa kulabafile. Niyabona na? NguNkulunkulu, Wenta nje loko Lafuna kukwenta.

49 Manje, khumbulani, nine lenifundza lamaDvodza labosomaBhizinisi labangemaKhristu, ngesikhatsi bafaka ekhatsi lapho “bavuse labafile,” khumbulani, ngaphambi kwekutsi ufake loko esiveni, ufanele ube netitatimende letibhalwe phansi letivela kubodokotela, nakanjalonjalo, kutsi loko kuliciniso. Futsi yonkhe intfo leniyifundza ekhatsi lapho, sinetititimende letibhalwe phansi tayo.

⁵⁰ Lolo—loloswane lolwafela lapho eMexico, lapho usafundza, loloswane lwalufe ngaloko kusa ngensimbi yemfica enhloko, kusayinwe ngudokotela, futsi kwakungensimbi yelishumi ngalobo busuku ngesikhatsi lowesifazane lomncane loliKhatolika eme e, entasi lapho amemeta, futsi achubeka, lapho bantfu laba tinkhulungwane letingemashumi lamatsatfu noma emashumi lamane. . . Futsi ngatfumela uMnaketfu Moore entasi kutsi akhulekele loluswane. Futsi bona, ngani, bo-asha labangemashumi lamatsatfu noma emashumi lamane abakhonanga kumkhipha elayinini, Bekagijima emkhatsini wemilente yabo nayo yonkhe intfo atama kuya etulu lapho, futsi lina kakhulu impela nje.

⁵¹ Ngabuka ngephandle futsi ngabona luswane loluncane lumile, lumamamatseka lungibuka, ngatsi, “Luletse lapha.” Akukehlukani nje nekubeka tandla etikwalencane, ingubo lemanti, nalomfo lomncane ucala kukhahlela futsi amemeta. Wagcuma wehla kutsi atsi Yethi Mariya, ngase ngitsi, “Loko akudzingeki, nika Nkulunkulu ludvumo,” futsi wachubeka.

⁵² Futsi ngako, wase-ke uMnaketfu Espinoza uya kubodokotela, wakugijimisa kwehla ngelusuku lolulandzelako. Futsi sinesitatimende lesisayiniwe lesivela kudokotela kutsi loluswane lwalufe ngenyumoniya lephindvwe kabili ngaloko kusa ngensimbi yemfica, futsi loku kwakucishe kugabance insimbi yelishumi ngebusuku lobulandzelako, ngako, uma luswane luphila, umbhalo losayiniwe.

⁵³ Kutsi utfola ngeFinland, nginemphatsi-dolobha, neluphawu lwakhe lucobo, kutsi bekeme akhona ngesikhatsi lomfana alele afile, asitilwe yimoto, futsi wavuswa kulabafile ngembono lowashiwo lapha eminyakeni lemibili ngaphambi kwekutsi kwenteke. Niyabona na? Ngako, tonkhe leti titatimende letibhalwe phansi kutsi tiliciniso.

⁵⁴ Manje, kuphela kwaleyomvuselelo ngaleyontsambama, noma, kuphela kwaloyomhlangano, kwakukhona lomncane, umfana lonemasoli lowefika ngalolandzelako. Nalomfo lomncane tatane, beka. . . Nginganitjela kutsi yini, indlela labadla ngayo, kodvwa kungakugulisa, loko labatfola kukudla. Uma kugcwele timphetfu, loko kuyinyama nje leyengetiwe, ngako abakunaki, niyabona, ba—bakha umjovo wekuvikela kuko, ngako ba—bayadla. Futsi ngako beka. . . ingati yayigcwele sisu sakhe lesincane.

⁵⁵ Futsi bekanguMzulu, umZulu ungulenkhlukati, indvodza lenemandla. Uphonsa sikhali sakhe, ngesandla sakhe, acindzetele libhubesi emhlabatsini, emaShangane, nalabanengi balabo bafu labancane labavumela libhubesi ligcumele ngco esikhalini, bahudvula loku, lesikubita ngesikhali, bakubita ngekutsi *sikhali*.

⁵⁶ Ngako, lomfo lomncane eta ngembali, Ngatsi, “Manje, tetsameli tingambona lomfanyana u—unemasoli,” ngatsi, “noma ngubani uyakwati loko.” Ngatsi, “Manje, ngingeke ngimphilise lomntfwana, noma ngubani uyati.” Kodvwa ngatsi, “Manje, uma Moya loyiNgcwele angembula loko lokwabangela loko, noma kutsi kwenteka kanjani...” Ngambuka lomfana lomncane, ngase ngitsi, “Yebo, babe namake wakhe batsi kuba maZulu langakavami, unina unguwesifazane loncama kakhulu, futsi bangemaKhristu. Endlini yetjani labahlala kuyo, lapho ungena, ngasesandleni sangesekudla semnyango, kunesitfombe saKhristu silenga elubondzeni. Naloluswane lwatalwa lunemasoli.” Futsi cishe emayadi lalikhulu kusuka kimi, lomake nababe basukuma kutsi banikete bufakazi nge—ngemhumushi wesiZulu, wakundlulisa. . .

⁵⁷ Futsi ngisabuka emuva kulomfana lomncane, emehlo akhe bekacondze ngco njengewami, Ngatsi, “Noma ngubani uyabona kutsi lomfo lomncane sewuphilisiwe, ngako mendluliseni nje.”

⁵⁸ Ngako ngacala ngachubeka, emizuzwini lembalwa ngeva kuphikisana emuva lapho ngembali futsi ngacalata, kwakungulomncane, dokotela waseBrithani, nalodokotela lomncane bekaphikisana ngako.

⁵⁹ Futsi ngako, uMnaketfu Ern Baxter. . .Ngiyati labanengi benu bayamati uMnaketfu Ern Baxter, futsi bangakhi labake beva nga F. F. Bosworth? Ngeva kutsi bekane. . . Ngeva kutsi lowo kwaku ngulomunye wemadvodza ekugcina lobekaphetse umkhankhaso webuNkulunkulu wekuphilisa lapha kulelidolobha, noma, kulelive. Bewungeke ube nalokuncono. F. F. Bosworth, ngesikhatsi ngi. . .ngesikhatsi afa ngambamba etandleni tami futsi ngakhala, “Babe wami, babe wami, tincola ta-Israyeli nebagibeli bemahhashi lapho!” Bekangumntfu lowaletsa sitfunti nemandla ebandleni lePhentekhostali, F. F. Bosworth.

⁶⁰ Yebo-ke, bekangembali. Weta, watsi—watsi, “Ngifuna kukhuluma naye.”

⁶¹ Nalendvodza yatsi, “Manje, uMnaketfu Branham usengaphansi kwelugcobo, utobangela umbhejazane wesive lapha, noma lokutsite,” ngoba bebanembutfo wetemphi ngephandle lapho empeleni, ugadzile, ngoba banetimphi tetive.

Futsi ngako ngatsi, ngagucuka, ngatsi, “Yin’indzaba, Dokotela?”

Futsi wangibuka, watsi, “Wati kanjani kutsi ngingudokotela?”

Ngatsi, “Yini lofuna kwati ngako?”

Watsi, base-ke bayamvumela akhuphuke, wase utsi, “Mnumz. Branham, wenteni kuloyomfana?”

Ngatsi, “Kute.”

Watsi, “Hlobo luni lwe—lwekuganga lotama kukwenta?”

Ngatsi, “Usho kutsini?”

⁶² Watsi, “Loyomfana, wenteni kuye? Umtsebulile yini loyomfana na?” Watsi, “Ngimbeke etulu ngembali, khona *lapho*, cobo lwami, futsi bekanemasoli, manje sewute emasoli.” Watsi, “Ngabe umtsebulile?”

⁶³ Ngatsi, “Bese-ke iNhlango yeTekwelapha yaseBritain ikunika ilayisensi yekwelapha, futsi ungati lutfo ngekutsetjulwa kunaloko?” Ngatsi, “Uma kutsebula kutocondzisa emehlo alomntfwana, anicabangi kutsi nine bafo benifanele nisebentise, kancanyana, ngekutsebula?” Kunjalo, ya.

Futsi watsi, “Ngiyafisa kwati, Mnumz. Branham.” Watsi, “NgingumKhristu, ngikhuliswe ebandleni laseSheshi.” Watsi. . .

⁶⁴ Manje, iminduze lapho, bodzadze, benifanele niyibone! Lemoncane yetfu cishe *kanjalo*, leminyeye yayo ingema-intji lalishumi nesiphohlongo kuvundla, imila elugwadvule. . . emahlatsini, lemtfubi, nalemhlophe. Bekunetifungo letinkhulu tayo timila yonkhe indzawo.

⁶⁵ Watsi, “Manje, ngiyati kutsi ukhona Nkulunkulu, ngoba loyomnduze wawungeke uphile ngaphandle kwekuphila,” watsi, “loko kuphila kufihlwe ndzawanatsite emnduze.” Watsi, “Ngiyati ukhona Nkulunkulu, kodvwa angulokuphatsekako ngalokwenele kucondzisa emehlo emntfwana lonemasoli, angikucondzi loko.”

Ngatsi, “Mnumzane, angikaze ngimtsintse lomntfwana. Loko bekungaphambi kwetetsameli lapha, bambonile lomntfwana anemehlo lanemasoli.”

“Emkhatsini *walapha*,” watsi, “intfo letsite emkhatsini *walapho nalapha* yenteka.”

Ngatsi, “Jesu Khristu umphilisile.”

Futsi ngako, uMnumz. Bosworth wambamba ngemkhono, watsi, “Mnumzane, utofanele ubuyele emuva nje.”

⁶⁶ Futsi watsi, “Awume umzuzu nje.” Kwakunembhobho lomkhulu we-webi *lapha*, ngoba wawuchubeka uvakala khashane, emabhilidi lamanengana elidolobha lapho bebalele khona, nakanjalonjalo. Watsi, “Umzuzwana nje.” Watsi, “Mnumz. Branham, uyangitjela kutsi Jesu Khristu uyaphatseka kutsi Angenta emehlo laphambene acondze?”

Ngatsi, “Kunjalo, ngekukholwa, uma ukukholwa.”

Watsi, “Khona-ke ngiyaMemukela njengeMsindzisi locondzene nami.”

⁶⁷ Futsi ngesikhatsi ngisuka, eJozi cishe ngensimbi yesitfupha. . . cishe—cishe etinsukwini letilishumi kamuva, bekukhona cishe bantfu labatinkhulungwane letingemashumi

lamabili noma emashumi lamatsatfu ngephandle lapho lebebatsi nisale kahle, futsi wagcumela ngale kwafenisi ngale kwabogadzi, futsi waphuma wabaleka, futsi wangibamba entsanyeni, futsi sewube sitfunywa senkholo, futsi ngesikhatsi aponsa imikhono entsanyeni yami, wacala kukhuluma ngetilimi, ngephandle lapho eplat-...ngephandle lapho endizeni. Manje, unguye, kodvwa ungodokotela wetekwelapha kudokotela wetitfunywa tenkholo emuva emaveni lamakhulu ase-Africa, kusihlwa.

⁶⁸ Lolandzelako wota ngembali...Uma nitongicolela ngekutsatsa nje lesikhatsi lesingako sebufakazi. Ba... Indvodza lelandzelako yeta, bamhola njengenja, bekaneluketane lolutungelete intsamo yakhe. Futsi angikhonanga kuchaza kutsi kwakuyini, ngoba tetsameli leticubene. Kodvwa lendvodza yayingakaze igeze emphilweni yayo, mhlawumbe yayilapha emashumini lamabili, wahamba ngetandla takhe netinyawo neluketane entsanyeni yakhe, bekangasaphili ngisho nasengcondvweni.

⁶⁹ Futsi ngako bamletsa. Futsi ngatsi, “Loyo lofako tatane! Uma noma ngubani lobekangatisa leyondvodza futsi angakwenti, abakafaneli ngisho kuphila bona lucobo.” Ngatsi, “Ngingeke ngisamsita, kune...Uma Moya loyiNgcwele bekangangitjela kutsi kwakwentekeni kuye,” Ngatsi, “Ngingingakwenta loko ngesiphiwo sebuNkulunkulu. Kodvwa uma atokholwa,” ngatsi, “khona-ke ngitomkhulekela.”

⁷⁰ Futsi ngako, ngacala kumbuka, ngatsi, “Watalwa ngaleyondlela.” Futsi kwenteka kutsi batali bakhe bebangakahlali khashane kakhulu. Ngase ngitsi, “Kodvwa manje, kusukela nginako kunaka kwakhe, ucabanga ngemnakabo. Umnakabo bekagibele,” Ngatsi, “kusekhatsi kwekutsi usebutini lemtfubi, nomainja lemtfubi, futsi i... walimala lidvololakhe, futsi uhamba ngetimboko letimbili.” Ngatsi, “Usemncane kakhulu futsi uncama kunalendvodza.” Kodvwa ngatsi, “Noma ngabe ukuphi umnakabo, ISHO KANJE INKHOSI, uphilisiwe.” Ngatsi, “Akasadingeki kutsi ahambe ngaletagila takhe nhlobo.”

⁷¹ Futsi cishe khashane nelibhilidi lelidolobha ngeva kumemeta, futsi nangu eta, agcuma ngemandla akhe onkhe, netagila etandleni takhe. Futsi Watfola...Waphiliswa. Yeboke, khona-ke kwasitsatsa cishe imizuzu lengemashumi lamabili kubathulisa.

⁷² Ngalesosikhatsi, ngabuka, futsi ngabona umbono ngetulu kwakhe, lendvodza yayime ikahle nje, Ngacabanga, “O, hhe! Nasi sikhatsi sekutfola tetsameli tami manje.” Futsi ngatsi, “Uma Nkulunkulu atokwenta lona lofuyile, lokhubatekile lofako kutsi asindze, bangakhi kini nine bantfu labatowememukela Jesu njengeMsindzisi wenu?”

Futsi mayelana nekutsi nibone, tandla letimnyama tiphakeme *kanjalo*.

⁷³ Bengati kutsi kwakutokwenteka, ngoba sengiwubonile lombono, niyabona. Uma ubona loko, konkhe loko sekuphelile ke, akukho lokwenele, akukho bodeveli labenele esihogweni labangakumisa loko ngalesosikhatsi ngoba sekuvele, ngumsebenti lose uphelelisiwe, intfo kuphela, kulindzele nje kutsi kwenteke. Nguloko impela iNkhosi yetfu leyakusho. Nguloko noma ngubani weliBhayibheli. . . Jesu watsi, “Angenti lutfo, ngize ngibone Babe akwenta kucala.” Niyabona na? Ngako kungiko impela.

Ngako ngayibuka lendvodza, bengati kutsi itosindza, ngako ngatsi, “Kini nine bakaMohamedi ngephandle lapho.” Tandla tabo tiphakamile.

⁷⁴ Manje, ngatsi, “Sukuma ume ngetinyawo takho, Jesu Khristu uyakusindzisa.” Futsi watama. . . Niyati bahlekise incumbi yetivakashi. Ba—batama. . . Bekacabanga kutsi bekenta umdanso wesive, bekatsatsa tandla takhe *kanjena*, indvodza tatane ingaphili ngisho nasengcondvweni. Futsi ngatsi, “Bengingakacondzi loko, bengingakacondzi loko.”

Nalomhumushi beketama kumtjela. Ngatsi, “Sukuma.”

Futsi bekahamba, “A blrr la blrr blrr,” kwangatsi bekajayiva, niyati, atama kwenta, etandleni tayo nasetinyaweni tayo, ingakagcoki, indvwangu nje.

⁷⁵ Futsi ngabamba luketane, ngatsi, “Sukuma, Jesu Khristu uyakusindzisa.” Futsi ngesikhatsi atfola loko. . . wema ngetinyawo takhe kwekucala emphilweni. Lapho, tinyembeti tigeletela esiswini sakhe lesimnyama, achucha *kanjalo*.

⁷⁶ Futsi ngibone tinkhulungwane letingemashumi lamatsatfu tebemdzabu betingubo tita kuJesu Khristu ekubiteleni e-altari kunye. Ngatsi, “Bangakhi kini labatokwemukela Khristu njengeMsindzisi locondzene nabo?” Netinkhulungwane letingemashumi lamatsatfu tema ngetinyawo tabo. Futsi ngatsi. . .

⁷⁷ UManketfu Baxter watsi, “Mnaketfu Branham, ngicabanga kutsi bebacondze kuphiliswa kwenyama.” Ngatsi, “Ngi—ngi,” kutsatse ukuyise kubahumushi futsi, Ngatsi, “Bengingakacondzi kuphiliswa kwenyama, bengicondze kutsi une. . . wemukela Khristu njengeMsindzisi wakho, iNdvodzana yaNkulunkulu, futsi uma ucotfo, gamula tithico takho emhlabatsini.” Futsi kwakubukeka kusiphepho selutfuli, kwangatsi kwakushaye ibhomu ye-athomu, nelifu lelikhulu lelutfuli lenyuka *kanjalo*.

⁷⁸ Futsi ngekusa lokulandzelako, Sidney Smith wangishayela, watsi, “Mnaketfu Branham,” ngeMsombuluko ekuseni, watsi, “awukaze ubone lutfo lolunjengaloku!” Watsi, “Bani. . . Yani

efasitelweni lasehhotela lakho lelibuke lwandle, futsi ubuke kuta kwehla ngesitaladi.”

⁷⁹ Futsi ngabuka, kwehla ngesitaladi, futsi kwakunemitfwalo yemaveni lasikhombisa. . . Manje, nine lenati F. F. Bosworth, uyati kutsi akabubali buvangeli. Ngenta umkhuleko welibandla, kwakunebantfu labane langembali, Ngenta umkhuleko welibandla, na F. F. Bosworth watsi kwenta imimangaliso letinkhulungwane letingemashumi lamabili nesihlanu ngesikhatsi sinye. Ngani, kwaku—kwakukukhulu ngalokuphindvwe kalishumi kunePhentekhosti!

⁸⁰ Futsi manje, futsi naku, beta behla ngesitaladi ngekusa lokulandzelako, sikhombisa salawomaveni lamakhulu ase-Africa, hhe, madze kakhulu kunemaloli etfu encola lapha, anendvundvuma nje agcwele lokudzala. . . tintfo lebebabatfwele ngato, netagila, netinhlaka, netinkalishi, netintfo lebebabafuca ngato. Futsi naba bebata ngemuva, kulebebahleti kuko ngayitolo, futsi ngelusuku lolulandzelako ahamba behla ngesitaladi, bahlabela, “Kholwa kuphela, konkhe kungenteka, kholwa kuphela.”

⁸¹ Ngiyivile sikhatsi lesinengi, futsi ijabulise umphefumulo wami ngaso sonkhe sikhatsi uma ngyiva, ngoba sekube liculo lami leliyingcikitsi iminyaka, kodvwa alizange lishaye inhliyo yami kanjalo kuva emashumi lamatsatfu. . . tonkhe letotinkhulungwane letiphindvwe katinkhulungwane tebemdzabu tita tehla ngesitaladi kungesiko nhlobo emphini. Ngatfola indzawo ephepeni laseThekwini, kwatsi emkhatsini wetinyanga letintsatfu, Ngiyakhohlwa kutsi tingakhi tibhamu nemitfwalo yetintfo lebebatebile, lebe, bakubuyisile, besebacedzile ngesono.

⁸² Ake ngisho lenye intfo lapha, sifanele sibe semphecukweni, labo besifazane, beme lapho, labo besifazane, lomunye wabeleka luswane, bangahlali emafidi langemashumi lamabili kusuka kimi. Bekangakaze abe nadokotela, wavele nje wamcukula lomfo lomncane. Lodzadze loseceleni kwakhe bekanako, watala luswane, waniketa tibunywana, imphama yekuluphaphamisa. Futsi wamphakamisela ebeleni lakhe wase ucala kumunyisa loluswane, futsi wachubeka ngco alolotela loluswane, angilalele ngishumayela. Basikhaya ngako konkhe labangiko! Kodvwa niyati kutsini? Batsi nje bangemukela Jesu Khristu njengeMsindzisi locondzene nabo, beme lapho bangelalutfo ngaphandle kwendvwango lencane cishe *kangako* ilenga embikwabo *kanjalo*, ngesikhatsi bashiya lowomhlabatsi, bagoca imikhono yabo kutsi basuke ebukhoneni bebesilisa, kutsi batfole timphahla tekugcoka.

⁸³ Manje, kungani sitibita ngemaKhristu, futsi sikhumula letinengi timphahla njalo ngemnyaka? Manje, angikucondzi loko, uma lihedeni leliluhlata klabo lemukela Khristu,

bacala . . . bayacondza kutsi bangcunu, futsi bagoca imikhono yabo, bodzadze, futsi besuka bahamba. Nkulunkulu sita iMerica! Ekhatsi—ekhatsi enhlitiyweni yami, ngiva tinyembeti ticatsaka, “Jerusalema, Jerusalema, bengifisa kangakanani kunifukamela, njengesikhukhukati senta emantjwele aso!” Kodvwa ake nginecwayise, li-awa selisondzele edvute.

⁸⁴ Lomunye ushiye imali lemaphepha emadola lalishumi lebekwe lapha, angicabangi kutsi beyiyami, ngako uma kunjalo, e, lapho, mhlawumbe beyisemnikelweni, noma lokutsite, yalomunye umuntfu. Ngiyetsemba angi . . . Ngitoyibeka ngaphansi ngco kwaleliBhayibheli, nomangubani, beyilapho.

⁸⁵ Manje, ngiyacolisa kunihlalisa sikhatsi lesidze, kodvwa ngi—ngi—ngivele nje, kanye ngesikhatsi, ngitsandza kufakaza. Ngitotama kungabi ngetulu kwema-awa lamane kusihlwa, kuloku, uma ngingakhona kukwenta ngikusite. Futsi ngi . . . futsi uma ngingaloko, umuntfu lotsite advonse libhantji lami, uma ngi . . . Angikacondzi kukwenta inhlekisa, kodvwa nje ngishito loko ngoba yinhloso, asivule indlela.

⁸⁶ Futsi ngaphambi kwekutsi sisondzele eVini, asisondzele kuMcalisi. Bangakhi lowati Booth-Clibborn, William Booth-Clibborn? O, ulibeka! Ushumayela ngetilwimi letisikhombisa letehlukene, futsi ungumngani wami lomkhulu. Wabhala ingoma yami lengiyitsandzako, *Phansi Avela eNkhatimulweni yaKhe*, futsi uyi . . . o, wabhala, *Bukani uMyeni Uyeta*, naletinengi taletu tingoma. UliNgisi, kodvwa usetulu e-Oregon manje. Uyindvodza lekahle, indvodza lelungile impela, kodvwa, uyi . . . O, hhe, uyati . . . Angalishumayela liBhayibheli ngesiGrikhi, aLishumayele nganoma yini lafuna kuyenta, u—ushumayela ngetilwimi letisikhombisa.

⁸⁷ Ngako ngalelinye lilanga yena nami sasi seShreveport neMnaketfu Moore, futsi sasicoca ngentfo letsite, futsi ngangi neluhlangotsi loluphambene nemphikiswano. Futsi ngasho *lenye intfo letsite* ngako kuMnaketfu Booth, wase utsi, “Kodvwa lalela lapha, mfo lomncane,” watsi, “wena awulati nje liBhayibheli lakho.”

⁸⁸ Ngatsi, “Loko kungahle kube liciniso, Mnaketfu Booth, kodvwa ngiyamati kahle kakhulu uMsunguli.”

Watsi, “Manje, loko akubukeki na?” Watsi, “Jack, ufanele umtsandze, empeleni.”

⁸⁹ Ngako, nginganconota kwati uMcalisi, kunekwati iNcwadzi yaKhe, ngoba Utokwembula leNcwadzi uma sati uMcalisi. Ngako, ngaphambi kwekutsi singene eNcwadzini, asikhulume neMcalisi, netinhloko tetfu tikhotseme, uma nicela.

⁹⁰ Lomkhulu lonemandla onkhe, loPhakadze, Nkulunkulu longenasiphetfo, sisondzela ngekutitfoba esihlalweni saKho sebukhosi semusa, ngoba simenyiwe kutsi site ngeNkhosi Jesu, ngekutsi, “Uma nitocela noma yini kuBabe eGameni laMi,

Ngitokwenta.” Khona-ke sita nesiciniseko lesibusisiwe sekwati kutsi sitokutfofola loko lesikucelako, akukho nalesisodvwa sitfunti sekungabata etinhlitiyweni tetfu. Uma sikhona, sitsetselele, Nkhosi, ngoba kusono kungakholwa Livi laNkulunkulu nesetsembiso saKhe.

⁹¹ Sicela kutsi Moya loyiNgcwele utofika natsi kusihlwa, utongena kulamavi lambalwa lahleliwe kusukela engcikitini yalesihloko lengisidvonsile, kusihlwa, kukhuluma nalesi, kutsenga kweNgati yaKho.

⁹² Futsi ngiyati, Babe, kutsi bengiyotiva nginjani uma ngibambelele engilazini, kusihlwa, ematfonsi lamabili eNgati yeNdvodzana yaKho leligugu. Bengiyoyigona kanjani enhlitiyweni yami, ngifanele ngiyibambe emaceleni kuvimbela tinyembeti tami kutsi tingachatsakeli kuyo, kwati kutsi kwaku nguleyoNgati leyangisindzisa, yangiphilisa! Ngaleyo Ngati, ngiba yindvodzana yaNkulunkulu ngemusa waKhe. Bengingakutusa kanjani, futsi ngicaphele kutsi ngi—ngibeka lunyawo lwami kahle nje, bengingeke ngifune kukhutjwa kutsi ngiyicitsele lite!

⁹³ Kodvwa, Nkhosi, kusihlwa, ebusweni baKho luCobo, Ufake etandleni tami ingcebo lenkhulu kuWe kunaleyoNgati. Ngoba Ufake etandleni tami, kusihlwa, kutsenga kwaleyo Ngati, ngoba, ecanisweni, Wacabanga kakhulu ngebantfu baKho kunaloko Lowakwenta ngeNgati yaKho luCobo, ngoba Wacitsa iNgati yaKho ngabo.

⁹⁴ Pho ngifanele ngisondzele kanjani kubo, Nkhosi? Ngebucotfo, ngekwetsembeka, inhlitiyo letinikele ngalokugcwele nesiciniseko, silindzele Moya loyiNgcwele ngelugcobo, kutsi emavi lengiwashoko ayohlangana nami ebusweni bami ngeluSuku lekwaHlulelwa, uma bantfwana baKho beme lapho. Nkulunkulu sihawukele.

⁹⁵ Ngikhulekela kutsi Ungwelisa sikhulumi nalovako. Goba emavi kute kuwele etinhlitiyweni tebantfu, kute kuvete lokuphindvwe kalikhulu, lena yinhloso yetfu, injongo yetfu kubona uMbuso waNkulunkulu uchubeka. Nkulunkulu, sikholwa kutsi kuyintsandvo yaKho, ngako kwangatsi kungafezeka kutsi sitobona Jesu Khristu asindzisa toni, aletse bahlubuki basekhaya babuyele enhlanganyelweni, futsi aphilise labagulako ngekukholwa eGameni laKhe. Amen.

⁹⁶ Manje, sibeke eceleni yonkhe imicabango yetfu, letintfo letincane lesingahle kube siticabangile noma sitishito, asisondzele kuloku ngekweluhlelo lwebuNkulunkulu. Ngiyatsandza kufundza Livi, ngoba livi lami liyokwehluleka, ngingumntfu, kodvwa ngafundza Livi laKhe, khona-ke uma kungekho lutfo lolunye, awutfoli lutfo lolunye, utotfofola *lokutsite* uma ngifundza Livi.

⁹⁷ KuMatewu 12:42, sifundza lamaVi:

*Futsi indlovukazi yaseningizimu iyosukuma...
ekwahlulelweni kanye nalesitukulwane lesi, futsi
isilahle: ngoba yavela emikhawulweni yemhlaba
itokuva kuhlakanipha kwaSolomoni; futsi, bukani,
lomkhulu kunaSolomoni ulapha.*

⁹⁸ Njengekutsatsa loko kube sihloko: *LoMkhulu
KunaSolomoni ULapha.*

⁹⁹ Manje, Jesu bekakadze asola situkulwane saKhe ngekungayikholwa inkonzo yaKhe. Kutsi Nkulunkulu bekakwente kanjani kucace, futsi, noko, abakukholwanga. Futsi bebete kuYe bafuna sibonakaliso, futsi Bekatobanika sibonakaliso. Futsi bebati, futsi bafundziswa kancono, kutsi bangatami kukholwa isayensi yetenkholo lecondzile, ngoba kunalokunengi kakhulu..lokunengi kakhulu kwaloko. Kodvwa Nkulunkulu sonkhe sikhatsi Waticinisekisa ngesibonakaliso lesicinisa isayensi yetenkholo.

¹⁰⁰ Manje, uma kukhona bafundzi beliBhayibheli lapha, lokukutsi ngisekolish leliBhayibheli, futsi ngikhuluma embikwebafundisi labakhaliphile, nebafundzi, futsi noma ngubani uyati kutsi eThesamentini leLidzala bebanemtsetfo, leyo kwakuyiMiyalo leLishumi, futsi-ke bebanaloko lebebakubita nge-Urimi neThumimi. Leyo-Urimi neThumimi beyisibumbatsa setiBane letatikhanyisa kusukela esivikelweni sesifuba Aroni lebekasigcoka, ematje lalishumi nakubili, lebekamele tive letilishumi nakubili taka-Israyeli, ematje abo ekutalwa.

¹⁰¹ Manje, uma umprofethi aprofetha, noma umphuphi aphupha liphupho, akunandzaba kutsi kwakubukeka kungiko sibili kanjani, isayensi yetenkholo ingahle ibe ngulephelele, kunjalo impela, kodvwa ngaphambi kwekutsi bakwemukele kungulokusuka eNkhosini, babatsatsa behlele ku-Urimi neThumimu, futsi avumele lomprofethi aprofethe ngakuleyo Urimi neThumimi, noma umphuphi asho liphupho lakhe. Futsi uma i-Urimi neThumimi ingalokotsi inyakate, kwakuliphutsa, kodvwa uma i-Urimi neThumimu ingene kulokugetulu kwemvelo futsi yenta sibumbatsa sekuKhanya, ngalokugetulu kwemvelo kuvela kuko, kweluphawu, khona-ke umprofethi bekacinisile, loko kwaku kucinisekiswa.

¹⁰² Khumbulani Sawula, kutsi washo kanjani kutsi iUrimu yayingeke imphendvule, nakanjalonjalo? Niyabona na? Leyo kwakuyindlela yabo yekukwati.

¹⁰³ Manje, namuhla, emvakwekuba lobobuphristi ba-Aroni sebuphelile, Nkulunkulu unalenyeye indlela, lenye i-Urimi neThumimu, lelo liBhayibheli. Uma umuntfu ashumayela noma yini lephambene, futsi angatfolakali eVini laNkulunkulu, khona-ke ngitokuyekela kanjalo. Kodvwa uma ashumayela loko lokuseVini, naNkulunkulu abuya futsi acinisekise

ngesibonakaliso seUrimu kutsi kuliciniso, khona-ke loyo nguNkulunkulu afakaza kutsi loko kunjalo, kungakholwa kutsi loko kutolahla.

¹⁰⁴ Jesu, emaJuda afundziswa kutsi akholwe kutsi atoba naMesiya, futsi batjelwa kutsi loMesiya uyoba ngumProfethi, futsi bayotjelwa kutsi Uyokwenta sibonakaliso semprofethi. Manje, Israyeli bekanendlela yekuhlola umprofethi, ngoba uma umprofethi aprofetha, naloko lakusho kungafezeki, khona-ke bekangesuye umprofethi, myekeleni, kodvwa uma kufezekile, khona-ke mlaleleni, ngoba Nkulunkulu bekamtumile.

¹⁰⁵ Manje, futsi loMesiya bekasiKhulu naNkulunkulu wabo *bonkhe* baprofethi, Bekangetulu kwabo bonkhe. Nkulunkulu beka nempofethi munye kuphela lomkhulu kunoma ngusiphi situkulwane, bekungakaze kubekhona lababili ensimini ngasikhatsi sinye. Eliya na-Elisha bahamba babambene ngemkhono, kodvwa akazange abe ngumprofethi ngalokugcwele ize ingubo ya-Eliya yehlele etikwakhe, liciniso lelo. Niyabona na? Bebanebaprofethi labancane, nakanjalonjalo, kodvwa yena, umprofethi ngumuntfu lotelwe, futsi bamiselwa ngaphambili, futsi bamiselwa ngaphambili lesositukulwane, liBhayibheli lifundzisa loko, kunjalo. Ngekwati ngaphambili kwaNkulunkulu Wamisela umuntfu lotsite ngaloko.

¹⁰⁶ Manje, ke ngesikhatsi Jesu efika futsi wagcwalisa onkhe emaVi la...Bekafanele kuba nguloyomProfethi. Anati yini, baMbuta...?

“Bantfu batsi ngingubani? Batsini?”

“Ngabe Unguloyo mProfethi?” basho njalo.

“Ukushito.” Niyabona na?

¹⁰⁷ Noma, “Sibuke umProfethi.” Lowesifazane emtfontjeni, njengoba sikhulume ngaye ngalolobunye busuku, watsi, “Siyati kutsi uma Mesiya efika, Uyoba nguloyo mProfethi, Unguloyo logcotjiwe, Uyosikhombisa sibonakaliso saMesiya.”

Jesu watsi, “NginguYe lolokhuluma nawe.”

Waya edolobheni, futsi watjela lamadvodza, “Ngabe Lona akusuye yini Mesiya? Wangitjela tintfo lengitentile.” Nemadvodza akholwa nguYe.

¹⁰⁸ Manje, niyakhumbula, Akazange aphilise noma ngubaphi labagulako, ngoba Beka nguNkulunkulu, Bekati kutsi Filiphu beketa entasi kutophilisa labagulako emva kwePhentekhosti. Wavele wakhuluma nabo nje, akazange ente lomunye ummangaliso, kodvwa loko kwafakaza kutsi Bekangu Mesiya, ngoba Bekayati imfihlo yenhliyo.

¹⁰⁹ Manje, bangakhi lokholwako, kuletetsameli leti, nani maMethodisti, maBaptisti, nema Phentekhostali, futsi noma ngabe uyini, bangakhi kini labakholwako kutsi liBhayibheli licinisile kuJohane loNgcwele 1, lapho Litsi khona, “Ekucaleni

bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu”? Ngabe kunjalo? Loyo kwaku nguKhristu.

¹¹⁰ Bangakhi lokholwako-ke emaHeberu 4, lapho Litsi khona, “Livi laNkulunkulu...” Lokungu Khristu, ngabe kunjalo? ULivi leliphilako. “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhangotsi totimbili, futsi ngisho linguMhloli wemicabango yenhlitiyo.” Sibuyele eVini futsi, neLivi likanye natsi.

¹¹¹ Manje, Livi leNkhosi lita kanjani? Livi lita ku, Livi laNkulunkulu lita kumprofethi. Abazange babute, ngoba bekaneLivi leNkhosi, ngoba lakusho kuyafezeka, ngako kwakuLivi leNkhosi.

¹¹² NaJesu ufika enta loko, futsi baMbita ngembhuli, Bhelzebule, develi. Futsi abita umsebenti waNkulunkulu ngemoya lomubi, Watsi, bekahlambalata Moya loNgcwele futsi bekangeke atsetselelwe kulelive, kunjalo nelive lelitako.

¹¹³ Akumangalisi Bekabasola, abatjela. Batsi, “Sifuna sibonakaliso,” futsi emvakwekuba Sekafakazele sona kanye sibonakaliso sebuMesiya. Futsi bebati ke kakhulu esayensini yabo yetenkholo, baze bangabe basafuna kukubona. Bebangafuni nje, nguloko kuphela, kwakucaca phambi kwebuso babo.

¹¹⁴ Manje, noma ngumuphi umuntfu lone...lowatiko, unemcondvo wakhe lophilile, futsi utolati liBhayibheli, uyati kutsi Jesu akafikanga ngalokuphambene nemBhalo, Wefika nemBhalo, kodvwa Ufika ngalokuphambene nesayensi yabo yetenkholo. Futsi nguleyondlela Moya loyiNgcwele lafike ngayo etinsukwini tekugcina, Ufika ncamashi nemBhalo, kodvwa uphambene nesayensi yetenkholo yebantfu. Ngabe loko kuyacaca na? Niyabona na? Loko, Ufika ngaleyondlela.

¹¹⁵ Manje, Bekabasola ngoba bebangasikholwa sibonakaliso saKhe sebuMesiya, futsi bebasibite ngamoya lomubi. Fundzani lokulandzelako nje...sonkhe lesahluko...sekucala sesahluko, futsi nibone kutsi kwakwentekeni.

¹¹⁶ Ngesikhatsi Atjela Nathanayeli, lapho, ngalolosuku, watsi, “Ngikubonile, ngaphambi kwekutsi ube ngaphansi... ngesikhatsi ungaphansi kwemkhiwane, ngikubonile.” Nathanayeli ayindvodza legcotjiwe ekuPhileni lokuPhakadze, watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

¹¹⁷ Watsi, “Ubusisiwe wena.” Niyabona na? “Ngoba ngikutjele loku, wakukholwa na? Ungabona tintfo letinkhulu kunaloku.” Niyabona, sewulungele-ke kwenyukela kulesinye sibhakabhaka, masinyane nje uma a...Bekayobona tintfo letinkhulu, atsi, “Uyokhona kubona tiNgelosi tehla, futsi

tenyuka, etikweNdvodzana yemuntfu,” manje, ngoba beketa ekuphakameni lokuphakeme kakhulu.

¹¹⁸ Uma wena nje lowemukele Khristu ngekulungisiswa, uMemukele ngekungweliswa, futsi wahlanta imphilo yakho, usasolo ubhema, bukisisa kutsi kwentekani, kwehluke kangakanani, ubuka emuva ekulungisisweni. Nine, lenime nilungisisiwe nje, anizange niwemukele umbhabhatiso waMoya loNgcwele, wenyukele kuleyondzawo, bese-ke ubuka emuva phansi kuko konkhe. Niyabona na? Chubeka nje uhambe, kuze kutsi emvakwesikhashana ubalula kakhulu, unгахamba nje wenyukele eluHlwitweni. Chubeka nje wenyuke. Niyabona na?

¹¹⁹ Sasivamise kuhlabela ingoma lendzala, “Lusuku ngalunye lungiletsela kuphakama, kuphakama kakhulu.” Niyabona na? Nguloko—nguloko lesifanele sikwente, singalokotsi sibase umlilo lofanako emhlabatsini ngebusuku besibili, chubeka nje ukhuphuke, ngetulu.

¹²⁰ NgangisePhoenix etinsukwini letimbalwa letendlulile, futsi bebahlabela ingoma lencane, “Ngenyukela etulu, etulu, etulu.” Futsi watsi, “Wenyuka waze washaya iMilky White Way,” nguloko lesifanele sikushaye. “Wase-ke ushaya liGoli, ngesikhatsi ashaya iMilky White Way.” Ngako nguloko lesifanele sikwente.

¹²¹ Kodwa Jesu enta, futsi akhombisa kubantfu baKhe luCobo, impela ngekwe miBhalo, futsi baMchukuluta, futsi Kwatsi, “Imisebenti leminengi yemandla Akakhonanga kuyenta ngenca yekungakholwa kwabo.” Manje, uma babita Moya loyiNgcwele lofanako kulolusuku ngelichinga lekukhohlisa, kufundza ingcondvo, ungayilindzela kanjani imvuselelo na? Ungalindzela kanjani, ngesikhatsi Jesu asho ngalokucacile, nebaprofethi baprofetha ngesikhatsi sakusihlwa letintfo leti tiyokwenteka na? Ngifisa kwangatsi ngabe besinenyanga yekuhlala lapha futsi sikufundzise, kute nibone, ngebufakazi lobungenakuphosisa, kutsi kungiko.

¹²² Bese-ke uma iMerica ikubuka, bahlekisa ngako, umgiciki longewele, umbhuli, umfundzi wengcondvo. Noma ngubani longabita kubhona lokufihlakele kwamoya ngekufundza ingcondvo, lendvodza iyahlanya. Akasati sinyatselo sekucala sekufundza ingcondvo, ngoba yisayensi yengcondvo iyafakaza kutsi akati kutsi ukhuluma ngani. Kukhombisa kungati kwakhe lucobo kwekuvuma loko latisho kutsi ungiko. Akati ngisho nesinyatselo sekucala sesayensi yengcondvo, uma abita kuhlala lokufihlakele kwamoya *isayensi yengcondvo*.

¹²³ Bantfu bayakutfola...Bafanele babe nekuphendvulela intfo letsite, futsi uma benta, esikhundleni sekukhuleka futsi bacele Nkulunkulu kutsi akwembule, badvonsa umbono wabo nje, lowo ngumbono wabo njengoba kuyinsimu yase-Edeni, emacembe emkhiwa kwakungulokuhle kwendlula

konkhe, ngako bayakwemukela kanjalo, “Libandla lami alikukholwa, naloko kuyakucatulula.” Kunguloko lokwashiwo nguNkulunkulu, hhayi loko isayensi yenu yetenkholo leyakusho, kunguloko lokwashiwo liBhayibheli ngako. Leso simo Jesu latfola ngaso libandla. Ngako siyacondza. . .

¹²⁴ Futsi manje, anginakunihlalisa njengoba ngentile itolo ebusuku, uma bengingakhona kukwenta ngisite. Bangani, ngikhuluma kuphela ngekuphefumulelwa, ngingasho kuphela njengoba Asho, futsi kungitsatsa kanjalo sikhatsi lesidze, ngaletinye tikhatsi.

¹²⁵ Kodvwa ngi—ngifuna nicaphele, kutsi Nkulunkulu, kutotonkhe titukulwane, kwehle njalo kwendlule eBhayibhelini, Bekahlala njalo anesikhatsi saKhe kutsi ngesikhatsi Atfumela tibonakaliso taKhe, timanga, netiphiwo emkhatsini webantfu, futsi, kuze kutsi eluvukweni lolukhulu lwawonkhe wonkhe Abe *ngulolungile*. Ngoba Angayimela lendvodza lapha, ungatami kuyiphika ke, “Ngoba naku kume umuntfu Lakhuluma nawe ngaye, futsi awunakubhaca ngelicembe,” loko Lakusho ngendlovukazi lapho, niyati.

¹²⁶ Manje, futsi noma ngasiphi sikhatsi Nkulunkulu lake asitfumela ngaso sipho emhlabeni, nebantfu basemukela, baba. . . kwakungumnyaka wegolide kubo, kodvwa ngesikhatsi bakwencaba, bangena encushuncushwini, nenhlekelele, futsi bangena ekujezisweni. Manje, nine bosomlandvo beliBhayibheli, noma, khulumani nje ngesikhatsi sinye lapho bake bala khona tiphiwo taNkulunkulu netibonakaliso taKhe, futsi base bayaphumelela.

¹²⁷ Ngalesinye sikhatsi, ngesikhatsi baya emphini, Wakhuluma, Nkulunkulu wakhuluma nabo, watsi, “Uma nifisa kuphumelela, ningalimati baprofethi baMi, kholwani baprofethi baMi, uma nifuna kuphumelela.” Yebo-ke manje, siyati kutsi uma le-United States yaseMerica itokwemukela Siphos saNkulunkulu lesitfunyelwe kuso. . .

¹²⁸ Lokukutsi eMerica ihambile bavangeli netitfunywa tenkholo letacala imvuselelo yekuphilisa, umhlaba jikelele. Njengoba iNgelosi yeNkhosi, eminyakeni lengemashumi lamatsatfu nakunye leyendlula, wakhuluma entasi lapho emfuleni ngesikhatsi loko kuKhanya, iNsika yeMlilo ilenga lapho, nemaphepha akucuketse, ku*Khanya Lokungcwele Kubonakala EtikweMfundisi weBhaptisi Wendzawo*, umfana, asabhabhatisa emakhulu lasihlanu eMfuleni i-Ohio, futsi Watsi, “NjengaJohane umBhabhatisi watfunyelwa kwendvulela kuFika kwekucala kwaKhristu, loMlayeto utowendvulela kwesibili.” Naku lapho sikhona. Ngabe kukwentile? Niyabona na? Kusuka lapho kwachuma Oral Roberts, Tommy Hicks, kuya ku Osborn, nakanjalonjalo, batungeleta batungeleta umhlaba. Niyabona na? Kukwentile.

129 Caphelani, manje, uma iMerica beyingasemukela SiphosaNkulunkulu, bekungaba ngumnyaka wegolide kitsi, uma onkhe emabandla aseMerica bekangemukela SiphosaNkulunkulu. Yini SiphosaNkulunkulu eBandleni? Moya loNgcwele. Kube-ke bonkhe bantfu baseMerica lebebakholelwa kuKhristu bebayomemukela Moya loNgcwele? Bebangeke batibute kutsi ngubani lotoba sesiputniki, noma ngubani lotoba semshinini likhulu, emakhilomitha lalikhulu nemashumi lamatsatfu kutungeleta, leloBandla liyoba seNkhatimulweni ngaphambi kwekutsi badvumise siputniki. Kunjalo.

130 Futsi awudzingi kutsi ukhatsateke nge...Manje, besaba kakhulu. Ngani, uma ba—ba...sitosemukela siphosaNkulunkulu kitsi, ngani, besingeke sidzingeke sitame kugubha imigodzi kubhacela ibhomu ye-athomu, futsi sikhipe konkhe lokusakatwa kwetindzaba sakhe luphahla kungena kulo.

131 Ngifuna kunibuta lokutsite. Basho kutsi lebhomu ye-hayidrojini lensha, futsi ngulowo kuphela lesati ngayo, asati kutsi banani ngemuva kwesiphika sabo, kodvwa bangema eMoscow, iRussia, futsi baciphe ibhomu khona ngco kulesakhiwo ngetinkhanyeti, futsi bayicondzise ngerada, futsi wababeka kuto tonkhe tive letinkhulu, nalo lonkhe lidolobha lelikhulu emhlabeni, kudvonsa nje intsambo yinye, futsi nango ahamba. Lomunye uyonatsa kakhulu inkantini ivodka ngalelinye lilanga, kuyoba kulapho-ke.

132 Futsi sonkhe sive lesimile. . . Sinentfo lefanako. Futsi lenye yalawo mabhomu itongena esikrinini serada yalomuny'umuntfu ngalolunye lwaletinsuku leti, futsi nayo ihamba. Naloko bekungenteka ngaphambi kwasekuseni, kodvwa ngaphambi kwekutsi loko kwenteke, liBandla liya etulu. Kunjalo. Ngako uma loko kusondzele kangako, kusondzele kangakanani uma kuBuya kwaKhristu? Loku kutofanele kuhambe ngaphambi kwekutsi loko kwenteke. Angikholwa kutsi liBandla lendlula ekuHluphekeni lokukhulu, angikholwa kutsi ukhona umBhalo wekukwesekela. Ngi...Manje, uma ngehlukile, nonkhe nje loko kuphonseni njengelitsambo enkhukhwini, ngitsite, noma imbewu ngephandle i... Niyabona na?

133 Kodvwa khumbulani, kwakungekho tfonsi lemvula lelawa waze Nowa wangena emkhunjini, kwakungekho Mlilo lowawa nhlobo kwaze kwaba yiSodoma, uh, Loti waphuma eSodoma, Jesu watsi, “Kwakunjalo ngaletotinsuku, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

134 LiBandla, selivele, linjalo, Alidzingeki kutsi lehlulelwe, Selivele lehlulelwe, ngoba Lehlulela Khristu, naKhristu wema Kwehlulelwa. Uma sikuYe, sikhululekile ekwahlulelweni. Uma Nkulunkulu akwehlulela, khona-ke Ungu longenabulungiswa, Khristu wasitsatsela kwehlulelwa kwetfu. “Futsi ngaMoya

munye sibhabhatiselwe kulowoMtimba. Loyo lokholwa ngiMi unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni,” Johane loNgcwele 5:24. “Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Amen. Lelo liVangeli. O, sifanele sijabule kanjani nje sibuke futsi silindzele lesosikhatsi lesihle kakhulu! Manje, kodvwa iMerica iyakulahla, ikuphonsela ngephandle, banganonota kuba nesayensi yabo yetenkholo.

¹³⁵ Manje, Jesu wabhekisa lapha kuSolomoni, kodvwa ngaphambi kwekutsi Ente loko, kunendvodza yinye, lapha, lengitotsandza kukhuluma ngayo umzuzu nje, futsi lowo ngulowomfo, Jona. Bantfu labanengi kakhulu bamala Jona, batsi, “O, unguJona.” Kodvwa Jona akazange aphume entsandvweni yaNkulunkulu. Umprofethi angaphuma kanjani entsandvweni yaNkulunkulu? Bekangumprofethi waNkulunkulu, bekangakwenta kanjani? Bengifundza incwadzi lapha kungesiko kadzeni, entfweni letsite yayo. Kungahle kube bekuyingane kwane, kungahle kube bekuliciniso.

¹³⁶ Kodvwa Jona watsatsa...Nkulunkulu wamtjela kutsi aye eTarshishi. Eliya watjela Elisha kutsi ahlale emuva kaGileyadi, naye, kodvwa wachubeka. Niyabona na? Kodvwa sifanele sibukisise, Nkulunkulu uhola bantfwana baKhe, netinyatselo talabalungile tilawulwa yiNkhosi, baholwa nguMoya loyiNgcwele. Ngaletinye tikhatsi ucabanga kutsi wenta liphutsa, kodvwa uma uMoya ukuhola, hamba ukwente noma kanjani. Moya loyiNgcwele utjela labanye benu bantfu etitulweni temasondvo, “Sukumani futsi nicale kuhamba,” hambani nomakunjalo.

“Ngitakwenta kanjani loko?”

Lowo akusiwo umsebenti wakho, lalala nje loko lokushiwo nguMoya. NaWukutjela kutsi kota e-altari, uphendvuke, kwente.

“Makhelwane wami, umelusi wami . . .”

¹³⁷ Angikhatsali kutsi utsini, Loko Moya loyiNgcwele lakushoko, hambani nikwente, “Emadvodzana aNkulunkulu aholwa nguMoya waNkulunkulu.” Manje, tikhatsi letinengi ngiye emadolobheni, bengicabanga kutsi ngente liphutsa, kodvwa ngachubeka nje nekulwa, emvakwesikhashana, bekungesilo liphutsa.

¹³⁸ Jona bekafanele aye eNineve. INineve bekulidolobha lelitsi alicishe lilingane neSt. Louis ngephandle lapha, tinkhulungwane tebantfu, futsi besuka kuNkulunkulu futsi bacala kukhonta tithico. Futsi siyayati lendzaba, kutsi Jona bekafanele aye eNineve, kodvwa watsatsa umkhumbi loya eThashishi. Ngako kube bekaye eNineve, lendzaba yayingeke ibhalwe njengoba ibhaliwe.

¹³⁹ Ngako bekasendleleni yakhe leya eTarshishi, nelwandle lolukhulu lucala kudvuma futsi luchubeke. Na—naJona, lolungile, indvodza leyetsembekile, wabatjela kutsi bekusono sakhe, futsi babopha tandla takhe netinyawo base bamphonsa ngephandle elwandlekati, naNkulunkulu bekanenhlangi lenkhulu lapho kutsi imgwinye. Niyati, bengihlala njalo ngimvela Jona, ngoba . . .

¹⁴⁰ Incumbi yebantfu ibukeka njenge . . . Batsi, “Sandla sami sikhubatekile. Yebo-ke, ngakhulekelwa, kute umehluko.” “Sisu sami sibuhlungu, kute umehluko.” Kuphela nje uma ubuka loko, awunakwehluka, ufanele ubuke loko lokwashiwo nguNkulunkulu.

¹⁴¹ Lapha esikhatsini lesitsite lesendlula, ngaya kuyokhuleka, cishe eminyakeni lelishumi nesihlanu leyendlula, insizwa, ilele, ibulawa lishashati lelimnyama, make nababe bangikhalela kutsi ngite. Yebo-ke, nga—ngaya lapho, nadokotela bekangudokotela loliKhatolika, futsi bekangeke angivumele ngingene, watsi, “Uyindvodza leshadile?”

Ngatsi, “Yebo, mnumzane.”

“Unebantfwana?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ngingeke ngikuvumele ungene,” watsi, “loko kuyatsatselana.”

Ngatsi, “Mnumzane, ngi—ngingumshumayeli weliVangeli, ngi . . .”

Watsi, “Anginandzaba,” watsi, “loko kuyatsatselwana, awugonyelwa kuvikela kona.”

Ngatsi, “Yebo-ke, loko kungahle kube liciniso, nako, kodvwa Nkulunkulu utonginakekela.”

Watsi, “Lalela, mnumzane,” watsi, “Ngingeke ngikuvumele ungene.”

Ngase ngitsi, “Yebo-ke, lomake nababe labeme lapho bakhala, kutsi . . .”

Watsi, “Lomfana uyafa, bekasolo afa ema-awa langemashumi lamabili nakune lendlulile.”

¹⁴² Ngatsi, “Ngifuna kukubuta lokutsite, Dokotela. Manje, siyehluka e—esayensini yetenkhlo,” Ngatsi, “wena uliKhatolika, bese mine ngiliPhrothostane, kodvwa,” ngatsi, “sikhonta Nkulunkulu lofanako, utsatsa nje umgwaco lowehlukile. Kodvwa ngitsandza kukubuta lokutsite: Kube lowo bekungumfana loliKhatolika alele ekhatsi lapho afa, nemphristi eme lapha, naloyomfana akhala, amfuna, nababe namake bacela lomfana kutsi emukele imisimeto yekugcina yelibandla, bewungamvumela angene?”

Watsi, “Ngani, impela!”

Ngatsi, “Nami ngisho lokukhulu kubo, njengoba umphristi bekangenta kuloyo, mfana loliKhatolika.”

Wase utsi, “Kodvwa awume kancane, umphristi akasiyo indvodza leshadile, wena ushadile.”

Ngase ngitsi, “Uma ngitsandza kusayina sitatimende lengi—lengibophelelekile . . . Futsi ngeke kwenteke kimi.”

¹⁴³ Ekugcineni ngamncenga, futsi wangigcokisa njengeKu Klux Klan, futsi—futsi, bonkhe buso bami, futsi ngangena lapho, futsi bekunanesi lomncane lapho, nalomfana bekakadze aculekile tinsuku letimbili. Futsi bengingacondzi lutfo ngemutsi, kodvwa, nomakanjani, bamhlola kushaya kwenhlitiyo, nalolunye luhlobo *luvalokutsite* lokwehla kwafika entasi esandleni sakhe, futsi besekaphila kamatima, ngiyakhohlwa kutsi inhltiyo yakhe beyishaya kangakhi ngemzuzu.

¹⁴⁴ Futsi ngako, babe lomdzala namake beme lapho, batsi, “O,” watsi, “Make, buka, uMnaketfu Branham ulapha, kutoba . . . iNkhosi itophilisa manje.” [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁵ Ngamkhulekela, ngatsi, “Babe loseZulwini, ngita lapha manje, njengenceku yaKho, ngita nekukholwa, ngi . . . Ungingenisile ngetindlela letitsite, ngako ngale kwalodokotela, wampintja lokunye kancane futsi wangivumela ngangena. Futsi manje, ngibeka tandla etikwalona loligugu, umfana lofako, futsi ngibita imphilo yakhe kutsi ibuyiselwe kuye, eGameni laJesu Khristu.” Ngasukuma.

Nalomake nababe bacala kugacana, batsi, “Akumangalisi yini, Make?”

Ngase ngitsi, “Niyakholwa?”

“O,” batsi, “impela!”

¹⁴⁶ Ngako ngachubeka, ngacala kuphuma, nalonesi lomncane wawelela lapho. Futsi bebamemeta nje, futsi badvumisa Nkulunkulu ngekuphiliswa kwemfana, akazange anyakate, nalomake, lomake lomncane nababe batfokota.

¹⁴⁷ Ngako, lonesi weta ngalapha, watsi, “Mnumzane,” watsi, “Ngiyakholelwa e—ekukholweni, cobo lwami,” watsi, “kodvwa ungema kanjani lapho futsi uchubeke kanjalo, futsi umntfwana wakho lokuphela kwakhe alele lapha, afa?”

“O,” lobabe watsi, “akafi, uyaphila, utophila.”

“Ngani,” batsi, “uyicabanga kanjani intfo lenjengaleyo?”

Watsi, “Ngani, uyaphila, impela.”

¹⁴⁸ Watsi, “Lalela, mnumzane,” watsi, “kuhle kuba nekukholwa, futsi sonkhe siyakholelwa ekukholweni kuNkulunkulu.” Niyabona, nako lapho ubuyela emuva leyo sayensi yetenkholo lebhasteliwe futsi. Niyabona na? Wase utsi, “Kodvwa,” watsi, “uma lesosandla . . .” Noma ngabe bekuyini, manje, uma kukhona dokotela lokhona, angati kutsi bekuyini, kodvwa

ngandlelatsite, nakuke, uma kuke kwehla kwayaphansi kangako, lokushaya kwenhlitiyo ngalesifo lesi, akukaze kwatiwe emlandvweni kutsi kuphindze kubuye futsi.

¹⁴⁹ Lelokhehla lelingwele labeka tandla talo entsanyeni yalelinesi, watsi, “S’thandwa,” watsi, “uceceshelwe kubukisisa lowomshini, nguloko lokwatiko ngako.” Watsi, “Angikusoli, loko kwente tintfo letinengi letinhle.” Watsi, “Kodvwa, uyabona, kuya ngekutsi ubukani,” watsi, “nibuke kuloko lokushiwo nguloyomshini, ngibuke kuloko setsembiso saNkulunkulu lesikushoko.” Futsi loyomfana usitfunywa senkholo e-Africa kusihlwa, uyise webantfwana lababili, ushumayela liVangeli.

¹⁵⁰ Kuya ngekutsi ubuka ini. LiBhayibheli, umKhristu, ubuka Lokungabonakali, hhayi loko lokubonako lapha, kodvwa Loko lokwashiwo nguNkulunkulu, Setsembiso. Angikhatsali kutsi isayensi itsini noma yini, nguLoko Nkulunkulu lakusho.

¹⁵¹ Niyati, bantfu bakhuluma ngetimphawu, ngicabanga kutsi Jona bekaneludzaba lolubi kwendlula tonkhe tetimphawu tesifo lengake ngatati. Khumbulani, bekasesiswini semkhoma, futsi manje, bekangephandle le ekhatsi elwandlekatini lokuluhambo lwetinsuku letimbadlwana, mhlawumbe kwakujule ngemafantomu langemashumi lamane lapho, futsi kwakunesiphepho elwandle, netandla takhe tatiboshelwe emvakwakhe.

¹⁵² Futsi niyati kutsi bekentani? Inhlanti uma idla, igcwala sisu sayo, yehlela phansi ekugcineni kwelwandle kuyophumula. Yondla inhlanti yakho yeligolide nje bese uyabona kutsi kwentekani, iyehla kuyophumula. Ngako, beyinalomprofethi esiswini sayo, isutsi kahle kakhulu, ngako ye—yehlela phansi kuyophumula.

¹⁵³ Futsi nango lapho netandla takhe tiboshelwe emvakwakhe, futsi uma agucuka emahlanteni emkhoma, ngesikhatsi abuka ngalapha, kwakusisu salomkhoma, ngalapha, kwakusisu salomkhoma, ndzawo tonkhe lapho bekabuka khona kwakusisu salomkhoma. Manje, akukho muntfu lapha lokulesosimo lesibi kusihlwa, niyakwati loko.

¹⁵⁴ Kodvwa niyati kutsi loyomprofethi watsini? Wala kubona sisu semkhoma, watsi, “Alite lelite, angeke ngiwabuke.” Watsi, “Kodvwa ngitawuphindze ngibuke ethempelini laKho lelingwele.” Ngoba ngesikhatsi Solomoni anikela lithempeli, wakhuleka, umuntfu, umuntfu wasemhlabeni kamuva wahlubuka, futsi ngesikhatsi anikela lithempeli laNkulunkulu, wakhuleka, watsi, “Nkhosi, uma bantfu baKho babasenkingeni nomakuphi, futsi babuke ngakulenzawo lengwele futsi bakhuleke, khona-ke vani eZulwini.” Bekanaloko kwetsembela lokukhulu emkhulekweni waSolomoni, umuntfu ngelithempeli lasemhlabeni.

¹⁵⁵ Futsi Nkulunkulu, angati kutsi Wentani, Ufanele kutsi wafaka lithange lemoya wekuphefumula ekhatsi lapho noma lokutsite, kodvwa Wamgcina aphilile tinsuku letintsatfu nebusuku, futsi wamkhulula eNineve, lapho bekafanele aye khona.

¹⁵⁶ Futsi uma Jona bekangaba naloko kukholwa lokungako emkhulekweni wemuntfu, umuntfu wasemhlabeni kamuva lowahlubuka, etabernakeli lasemhlabeni lelakhiwe ngetandla, kakhulu kangakanani, ngaphansi, tsine, ngaphansi kwaletimo *leti*, singaba nekukholwa eNgatini yaJesu Khristu, Lohleti, hhayi ethempelini lasemhlabeni, kodvwa ngesekudla saNkulunkulu uYise netembatfo taKhe luCobo letineNgati, ancusela etikwekuvuma kwetfu! Singaluphika kakhulu kangakanani ke noma nguluphi luphawu loluphambene nekukholwa kwaNkulunkulu lokusiholako! Singayenta kanjani intfo lenjalo? Manje, ngifuna kunitjela, Jona bekangesiko loko ngako konkhe, kodvwa yena, futsi, Jona beka sentsandvweni yaNkulunkulu.

¹⁵⁷ Manje, bantfu bebacale kukhonta tilwane netilwane, nguloko emahedeni lakwentako, bakhonta tilwane. Ngibona bonkhe labantfu laba, letinja leti letindzadlana lapho, basebentisa kwekuvimba intalo, ngiyakholwa kutsi sekutsi akubuyele eMelika nje, futsi.

¹⁵⁸ Ngako-ke siyabuya, futsi sitfola kutsi bakhonta... nkulunkulu welwandle bekangumkhoma. Bebadwebi ngekusebenta, onkhe emadvodza bekangephandle adweba ngemanethi abo. Futsi ngalelinye lilanga cishe ngensimbi yelishumi nakunye emini, naku kungena nkulunkulu welwandle, umkhoma, wavuka elwandle. Onkhe lamadvodza bekesaba, ngoba nkulunkulu lomkhulu welwandle beketa. Wagijimela ngaselusentseni lwelwandle, wakhiphela lulwimi lwawo ngaphandle njengelipulango, futsi umphrofethi wahamba ngo, futsi wacala kuprofetha, “Phendvukani, noma lendzawo itobhubha etinsukwini letingemashumi lamane!” Wehla njalo ngemgwaco, nenhloko yakhe lenemphandla icwebetela, “Phendvukani, noma lendzawo itobhubha! Phendvukani, noma indzawo itobhubha!” Impela, nkulunkulu wakhafuna umprofethi, impela. Nkulunkulu uyati kutsi tintfo tentiwa kanjani, Uyati nje kutsi yonkhe intfo isebente kanjani kahle.

¹⁵⁹ Jesu wabhekisa kuye lapha, “Situkulwane lesibi nalesiphingako sifuna tibonakaliso,” Watsi, sifuna tibonakaliso. Kodvwa Watsi, “Bayokwemukela sibonakaliso, ngoba njengoba Jona bekasesiswini semkhoma tinsuku letintsatfu nebusuku, kanjalo neNdvodzana yemuntfu...”

¹⁶⁰ Manje, ngifuna kunibuta lokutsite, masinyane manje, ngoba ngiyabona sifanele sisheshise, ngifuna kunibuta lokutsite: Ngusiphi situkulwane Lebekakhuluma ngaso?

Bangakhi lowatiko kutsi umBhalo uhlala njalo anemphendvulo lempyacambili na? Impela, unayo. “ENineve...Ngibitile iNdvodzana yaMi iphume eGibhithe,” Matewu 3, tsatsisela loko emuva, kwakunguJakobe indvodzana yakhe Wayibitela ngephandle, futsi naJesu iNdvodzana yaKhe. Niyabona na?

¹⁶¹ Kulungile, manje, uma Bekakhuluma ngesitukulwane lesibi nalesiphingako, kwaku ngulesitukulwane lesi, lesikhohlakele, nalesibi, situkulwane lesiphingako, futsi Watsi bayokwemukela sibonakaliso. Manje, fakani emakepisi enu, fakani, vulani inhltiyo yenu, ngaphandle kwaloko nibeke ifaneli yakamoya kutsi nikubambe, khumbulani, Watsi, “Lesitukulwane lesibi nalesiphingako siyosemukela sibonakaliso.” Hlobo luni lwesibonakaliso? “Sibonakaliso sekuvuka.” Niyakutfola? Khristu aphila, kusihlwa, emkhatsini wetfu, enta tintfo letifanako Latenta. “Situkulwane lesibi nalesiphingako siyokwemukela sibonakaliso sekuvuka.” Kunjalo impela, kona kanye nje loko imiBhalo leyakwetsembisa, “iyokwemukela sibonakaliso sekuvuka.”

¹⁶² Manje, ngekushesha emicabangweni yami yekuvala, ngifisa kwangatsi ngabe besinesikhatsi lesinengi, kodvwa asinaso. Wase-ke Uta kuSolomoni. Etinsukwini taSolomoni...Manje, ngipheni kunaka kwenu cishe imizuzu lelishumi. Etinsukwini taSolomoni, kwakungumnyaka wegolide, Nkulunkulu waniketa siph o emhlabeni, kwakusiphiwo sekuhlola lokufihlakele. Solomoni bekanekubona lokufihlakele. Bangakhi lokwatiko loko? Futsi bekakhona kuhlola lokufihlakele, ngoba kwakuvela kuNkulunkulu. Livi laNkulunkulu lali naSolomoni, bekakhona kuhlola lokufihlakele. Yebo-ke, bonkhe bantfu babutsana ngakuleso siphwo, o, hhe. Futsi noma ngumuphi umfundisi uyati kutsi loyo kwakungu—loyo kwakungumnyaka wegolide wa-Israyeli, kungekho timphi, futsi bakha lithempeli, nayo yonkhe intfo yayinekuthula, nayo yonkhe intfo, igolide... ngoba bemukela lesiph o Nkulunkulu lasitfumela.

¹⁶³ Futsi ngaletotinsuku bebete mabonakudze, ayibongwe iNkhosi, kodvwa beba, futsi beba...lebebanako kuphela ku—kutfwala tindzaba bekusuka emlonyeni kuyendlebeni. Futsi wonkhe mahamba nendlwana lowendlulako bekeva ngalesiph o lesikhulu, bebaya ngale ebandleni laSolomoni futsi basibuke, bese-ke babuyela emuva futsi bayise esiveni, kwaze kwatsi ludvumo lwakhe lwasabalala ndzawo tonkhe.

¹⁶⁴ Entasi le eSheba, kumakeni emephini yenu kutsi kukhashane kangakanani, kuyotsi ngcu phansi ngesheya kweluGwadvule iSahara, bantfu bendlula, entasi lapho kwakukhona indlovukazi lencane entasi lapho, futsi yeva ngeludvumo. Wonkhe umuntfu bekatofika, bekatowendlula eGibhithe atsi, “O,” noma, endlule ka-Israyeli, bekatogatsi, “ufanele wenyukele ka-Israyeli. O, Nkulunkulu wabo unguNkulunkulu lophilako, Uhamba emkhatsini wabo.

Banendvodza etulu lapho, legcotjwe ngaMoya waKhe, futsi yenta tintfo umuntfu langeke atente, kungetulu kwemvelo.” Nalendlovukazi lencane yacala kuva ngako, wonkhe umuntfu akhuluma ngako.

¹⁶⁵ Kube-ke besingahamba nje sikhulume ngaNkulunkulu wetfu kanjalo, kutsi Umniketa kanjani Moya loNgcwele, nekuthula, nekwetsaba, kucondza? O, bekungeke kumangalise? Manje, “Kukholwa kuta [Libandla litsi, “Kuva.”—Umhl.] kuva Livi laNkulunkulu.” Manje, inhlitiyo yakhe lendzala icala kulamba. Niyati, ungeke ukhulume ngaNkulunkulu ngaphandle uma kwenta inhlitiyo yakho ilambe, uma kukhona noma yini kuwe, empeleni. Ngako, inhlitiyo yakhe lencane yacala kulamba, “O, angati noma loko kuliciniso yini?”

Mahamba nendlwana lolandzelako wendlula, “Uke waba ka-Israyeli? Bangitjela kutsi banemvuselelo lechubekako enhla lapho.”

“Ya. Yebo, yebo, yebo.”

“Uyibonile?”

“Ya. O, ngiyakutjela, angikaze ngikubone lokunjalo! Ngani, akukho sidalwa lesingumuntfu emhlabeni lesake satiwa! Loko kuhlakanipha, loko kuhlola lokufihlakele kuphelele.”

“Uyibonile?”

¹⁶⁶ “O, kusebentile kimi, ngiyati bekungiko. Niyabona na? Impela, bekumangalisa. O, bewufanele ngabe ukubonile. O, leyondvodza, i—i, ngani, bekungeke kube yindvodza, ngi—ngive sandla sayo, ngayichawule sandla sayo, igcoka timphahla njengoba sitigcoka, kodvwa ugcotjwe ngaMoya waNkulunkulu, futsi unika Nkulunkulu lonkhe ludvumo. Watsi Nkulunkulu umnika siphohle bantfu. O, yonkhe intfo ikhatimula kanjani pho! Ufanele ukubone.”

¹⁶⁷ Kukholwa kuta ngekuva. Manje, namuhla besingatsi, “A, *hmm!* Singema Methodisti. Singema Baptisti. Asikaphatselani ngalutfo nalolohlobo lwentfo, cha.” Loko—kungalesosizatfu singafiki ndzawo. “Bagiciki labangcwele, lesosicuku semaPhentekhostali? Cha! A, *phhh!* Akukho lutfo kulesosicuku sebagiciki labangcwele.” Niyabona, chubekani, ligama letfu lisebhomini ngephandle ngaleya ndzawanatsite. Si—sitokutfo, sitowutfo umvuzo, ningakhatsateki, njengalesosikhatsi, benta ngelusuku labamala ngalo Jesu, benta ngelusuku lapho bencaba khona bonkhe lalabanye babo, bencaba Nowa, futsi kwehle njalo. Futsi Nkulunkulu akehluleki, Uhlala njalo afana, ngako sitokutfo.

¹⁶⁸ Manje, siyacaphela intfo yekucala yenteka. Manje, ake sibukisise nje i—leminye imizuzu lembalwa. Manje, indlovukazi lencane yacala koma, ilamba futsi yome. Watsini Jesu? “Babusisiwe labo labalambela bomele kulunga.” Ngisho nje

noma ngabe banalo noma cha, bavele bomele lona, ubusisiwe. Ngako, watsi, “Ngifanele ngihambe ngibone!”

¹⁶⁹ Ngako manje intfo yekucala layentako, utofanele ahambe ayobona umelusi wakhe—wakhe, umbhishobhi wakhe, niyati, ngaphambi kwekutsi efiqe, ngako, niyati, usikhulu, niyati. Ngako, sengiyambona enyuka, atsi, “Babe longwele, bangitjela kutsi ema-Israyeli, enhla lapho, banemvuselelo lechubekako, naNkulunkulu wabo wehlile, uphila kumuntfu, futsi unekubona lokufihlakele lokunemandla, futsi akukho lutfo lolunjengako.”

¹⁷⁰ “Ndvodzakati yami, *ahem, ahem*, ngingubabe mfundisi longwele, futsi uyacondza impela kutsi uma bekukhona noma yini elayinini lelingetulu kwemvelo leyentekako, libandla letfu belitoba nako.” Sisenabo, niyati. Ngako, “Ungatikohlisi ngalesosicuku, leso sicuku lesingakafundzi enhla lapho. A—akukho lutfo lolunjalo, loko nje kukholwa, akukho lutfo kuko. Ungenyuki.”

¹⁷¹ “Yebo-ke,” watsi, “Buka, uma beyisebandleni letfu, pho kungani ngingayiboni ebandleni letfu?” Loyo ngumbuto lomuhle. “Kungani ngingayiboni? Manje, bengilapha, nagogo wami bekasontsa kulelibandla, gogo wami namkhulu bebangemalunga lapha, khokho wami nagogo bekalapha, futsi asikaze sibone ngisho namunye umnyakato wanoma yini lengetulu kwemvelo. Ngako manje ngitjele konkhe kwaloku, naletithico leti nakanjalonjalo, futsi ninetincwadzi letinengi lapha, nencumbi yesayensi yetenkholo, kodvwa angikuboni, kodvwa bangitjela kutsi Kukhona lokuphilako etulu lapho,” amen, ngiyakutsandza loko, “Intfo lephatsekako, Intfo letsite lengativeta Yona lucobo.” Haleluya! Hhayi lokubhasteliwe, kodvwa Ingaveta intfo lefanele.

¹⁷² Yebo-ke, watsi, “Manje, ndvodzakati yami, lalela, uyacondza yini kutsi unenhlaliswano lemile? Uweli kiwan- . . . , onkhe lamacembu, netintfo, uma uhamba, uyati kutsi kutokwentekani?”

“Angikhatsali kutsi kwentekani.” Mfana, uma wesilisa noma wesifazane ayolambela Nkulunkulu, akukho lutfo lolutobamisa.

¹⁷³ Ubuyela emuva entasi, ngifisa kwangatsi besingahlala sikhatsi lesidze kuko, kodvwa sifanele sisheshise, ngako ubuyela emuva phansi, wase utsi, “Uyati kutsini? Ngiyahamba nomakunjalo, ngako angikhatsali noma bangicosha ebandleni, futsi basuse ligama lami encwadzini, ngiyahamba nomakunjalo. Akwenti mehluko, uma libandla letfu lingabambisani nako, loko akusho lutfo, Ngiyahamba ngoba Intfo letsite enhlitiyweni yami ingitjela kutsi kukhona Nkulunkulu lophilako ndzawanatsite, Ngitimisele kuMtfola.” Amen.

¹⁷⁴ Manje, uma utfola loko, akukho lutfo lolutokuvimba, akukho bobabe labangcwele, noma bobhishobhi, noma lutfo lolunye lolutokuvimba, akukho mikhosi yebuhedeni, noma akukho

isayensi yetenkholo leyentiwe ngumuntfu, noma yini lenye, uma Nkulunkulu afuca enhlityweni yakho. Uma Angenjalo, maye kini, Nkulunkulu abenemusa kini.

¹⁷⁵ Khona-ke siyatfola, watsi, “Yebo-ke, manje, uma basusa ligama lami encwadzini. . .”

Bonkhe labodzadze batungeleta, batsi, “Uyindlovukazi.”

¹⁷⁶ Watsi, “Angikhatsali kutsi ngiyini, ngifanele ngiphendvule lolubito lolubitako.” Uma kujula kubitana nekujula, kufanele kubekhona kujula lokusabelako kuloko kubita. Kunjalo. Ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, kwakufanele kubenemanti, kucala, kutsi yona ibhukushe kuwo.

¹⁷⁷ Uma nikholelwa ekuphiliseni kwaNkulunkulu, niyakwenta? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Loko kukhombisa kutsi kukhona kuphilisa kwaNkulunkulu ndzawanatsite, kunjalo, ngoba bewungeke ubenaloko kulangatelela.

¹⁷⁸ Nginemfana lomncane, lowaphuma ephepheni ngalelelinye lilanga, lapho bekakadze adla khona emarabha emapeniseli akhe, futsi make wakhe wakhandza adla lisondvo lelibhayisikili lakhe. Bamehlisela endlini yekucwaningela, noma, umtfolamphilo kumhlola, batfola kutsi lomtimba wakhe lomncane bewudzinga i-salfa, bekayitfola kulerabha. Leni? Ngulapho la i-salfa ikhona khona, kurabha. Niyabona, ngaphambi kwekutsi kubekhona kukhanuka le-salfa, kufanele kubekhona i-salfa kwenetisa lokuyikhanuka. Ngaphambi kwekutsi kubekhona lokudaliwe, kufanele kubekhona uMdali kudala lokudaliwe. Haleluya!

¹⁷⁹ Futsi uma, kusihlwa, silapha silambebe kuphilisa kwaNkulunkulu, kuneMtfombo lovulekile ndzawanatsite. Ulambebe lokunengi kwaNkulunkulu, kunalabanengi baNkulunkulu ndzawanatsite, noma nakungenjalo bewungeke ube nekulamba. Loyo ngumtsetfo wako kuphela, waNkulunkulu, munye wemitsetfo yaKhe, njengekuhlanyela nekuvuna, nakanjalonjalo.

¹⁸⁰ Caphelani manje, walungiselela, watsi, “Manje, awume kancane, kungahle kungabi liciniso, angati, kodvwa ngikhohwa kutsi ngilo. Ngako, niyati, uma kuliciniso, ngitotsatsa incumbi yemali, ngitokwesekele, futsi uma kungesilo liciniso, ngitayibuyisa imali yami.”

¹⁸¹ Kona, niyati, bekungenta bantfu bePhentekhostali babebahle kutsatsa seluleko sakhe. Bantfu labanengi kakhulu basekela tintfo emsakatweni letihleka, futsi tikubite ngemgiciki longcwele, bahlekisa ngani, kepha noko usekela tinhlelo temsakato ngetintfo letinjengaloko, ngeyakho lenhle, imali loyisebentela kalukhuni. Ngingayifaka lapho khona itokwenta lokuhle impela. Kunjalo. Bafundisi abazange bangitjele kutsi ngisho loko, angikhulumi namuntfu ngalemihlangano,

ngingedvwa emakamelweni. Kodvwa loko kulicinisio, uma kulungile, akukafaneli kuphela imali yakho, kufanele imphilo yakho, kufanele yonkhe intfo. Uma kungakalungi, kuyekele kanjalo.

¹⁸² Ngako, kwangatsi ngiyabona watsenga yonkhe imiBhalo legocwako, futsi wetama kufundza kutsi Jehova bekayini. Leyo yindlela lenhle, tfoa kutsi Uyini, khona-ke uyabona kutsi ngabe nguYe yini noma cha.

¹⁸³ Nguleyondlela bantfu lebebefanele bente ngayo namuhla, bafundze kutsi Jesu bekayini itolo, khona-ke babone kutsi ngabe nguYe yini namuhla. Kunjalo. Nibone kutsi Wenta ngalokufanako yini namuhla njengoba Enta itolo, nibone kutsi nguMoya lofanako yini, Nkulunkulu lofanako yonkhe indlela eBhayibhelini lonkhe, nibone kutsi nguYe yini, nibone kutsi Ukhombisa yini tintfo letifanako, khona-ke uma isayensi yakho yetenkholo iphambene naloko, susa isayensi yakho yetenkholo bese utfola Nkulunkulu. Kunjalo.

¹⁸⁴ Manje, khumbulani manje, bukani, bekanencumbi yetinsizi lendlula kuto, leyondlovukazi lencane beyinalokunengi kutsi kubhekane naye. Khumbulani, yentani? Mhlawumbe wativalela libutfo lelincane, sicuku sebatsenwa, naletinye tintfombi letitisebenti letihamba naye. Futsi khumbulani, bekanetindlela letindze lebekangahamba ngato. Futsi ngaphandle kwaloko, bantfwana ba-Ishmayeli bekaselugwadvule, futsi bebatigebengu. Yebo-ke, intfo lelula kanje pho leyoba nako konkhe loko. . . Bekatsetse igolide lenengi, emakha lebekangati lutfo ngawo, umhlaba wonkhe jikelele, nemakha, nemicebo lebita ngelinani lelikhulu. Ngani, loko lokuncane. . . labo baka-Ishmayeli, labobagibeli labahamba ngetinyawo bebangagibela bangene lapho, futsi wabulala lelobutfo lelincane, futsi watsatsa leyomali, futsi wahamba, emizuzwini lembalwa.

¹⁸⁵ Kodvwa niyati, uma intfo letsite ihamba enhlitiyweni yakho kutfoa Nkulunkulu, awukwati kwesaba. Utsi, “Ngingahamba yini, Mnaketfu Branham?” Ulambela mbamba kuhamba, Nkulunkulu ukufaka enhlitiyweni yakho. . . Wena utsi, “Ngingahle ngente liphutsa.” Ini? Liphutsa? Nkulunkulu utokwendlulisa kuko, ungalokotsi ukhatsateke loko, uma Nkulunkulu akutjela enhlitiyweni yakho.

¹⁸⁶ Utsi, “Mnaketfu Branham, ngi—ngitotsandza kuba. . . Ngitotsandza kushumayela lonkhe liVangeli, kodvwa—kodvwa ngiyesaba, bebangicosha ebandleni, bebasusa emaphepha ami kimi.” Bakubuyisele emuva kubo, futsi bacale kuhamba naNkulunkulu.

¹⁸⁷ Lonesi wangitjela ngalelelinye lilanga, watsi, “Ngiyakukholwa kuphilisa kwaNkulunkulu,” kodvwa watsi, “bayosusa sikhumba sami semvu kimi, uma ngi. . . noma ngubani lovuma kuphilisa kwaNkulunkulu,” etulu esibhedlela

lapho ngakhulekela khona labanye bantfu, baphiliswa, watsi, “uma ngikuvuma, bebatotsatsa emalungelo ami ebunesi, sikhumba sami semvu basisuse.”

¹⁸⁸ Ngatsi, “Leso sikhumba sembuti, silahle bese sitfolo sikhumba semvu mbamba,” Ngatsi, “ya, lapho iNgati yaJesu Khristu ibhalwe khona.” Liciniso lelo. Noma yini... Ngiyakholelwa emtsini, ngiyakholelwa kubodokotela, ngiyakholelwa etibhedlela, kodvwa ningabi luhlanya, ningefiki kulowomgamu, kwati kutsi letotintfo nguletintfo kuphela, Nkulunkulu nguYe lowenta kuphilisa, leyo yimvelo kuphela.

¹⁸⁹ Ngiyakholelwa emishini, ngiyakholelwa etimotweni, futsi ngiyakholelwa ensipheni kugeza tandla tetfu, netimphahla lesitigcokako, nemishini netintfo, ngiyakholelwa kuloko, kodvwa kungeke kuvimbele kukholwa kwami kuNkulunkulu Somandla kwati kutsi Nguye lobaphako, futsi ubatfumele kimi. Loko kunjalo impela, impela.

¹⁹⁰ Manje, siyacaphela, bekanencumbi yekumphikisana naye. Kodvwa niyati, uma noma ngubani omele impela Nkulunkulu, akukho lutfo lolutobavimba. Wachubeka. Manje, khumbulani, akahambanga nje emizuzwini lelishumi nesihlanu. Nilikalile lelibanga na? Niyati kutsi kutsatsa sikhatsi lesidze kangakanani, kutsi bekungatsatsa sikhatsi lesidze kangakanani kulishayela? Yebo-ke, intfo yekucala, bekafelele endlule eLugwadvule iSahara. Futsi akahambanga ngeCadillac lenesishayisa-moya, cha, kodvwa wachubeka ngemuva kwelikamela, kwatsatsa tinyanga takhe letintsatfu kuyofika, tinyanga letintsatfu. Akumangalisi Jesu watsi, “Uyokuma kulesitukulwane lesi, futsi asilahle.”

¹⁹¹ Bantfu bahlala ngesheya kwesitaladi bangeke bete, banetimoto, netintfo tekuhamba, nako konkhe lokunye, futsi basasolo! Loko kuyakhombisa. Iyokuma nale-United States, nalesitukulwane lesi ngetinsuku tekuvuka kwayo, futsi isilahle lesive lesi, Jesu washo njalo, loko kukwenta kube ngulokucinisile.

¹⁹² Aketanga ngebhasi lenetishayisa moya, noma iCadillac. Mhlawumbe bekafelele ahambe ebusuku, ne—nemfwalo lomncane nebatsenwa labambalwa naye, kodvwa bekatimisele kutfolo kutsi loko kwaku kwaNkulunkulu yini noma cha. Kusosonkhe lesikhatsi, afundza, futsi afanele kuhamba ebusuku, emini alale ngasemtfonjeni lomncane wemanti elugwadvule, ndzawanatsite ngaphansi, kwemoya lophephetsako, futsi afundze imiBhalo legocwako, kutsi Nkulunkulu bekayini nekutsi Bekato...kutsi yini lebeka ngayilindzela, uma bekungu Nkulunkulu.

¹⁹³ Futsi ngesikhatsi ekugcineni efika lapho...Manje, aketeli kutohlala njengalabanye bantfu eBloomington, noma kanjalonjalo, beta, batongena, bahlale phansi umzuzu,

“Ngitohamba, umuntfu lotsite, incekekati yami, *s'bani-bani* wami, bangicele kutsi ngihambe, ngako ngicabanga kutsi ngitohamba, kodvwa uma asho intfo yinye lephambene naloko lengikukholwako, ngitogcoba ngiphume ngco.” Loko kukhombisa kungati kwakho, loko kukhombisa kutsi hlobo luni lwelikhaya lowakhuliswa kulo. Ngakhuliswa ekhaya lelisentsabeni eKentucky, kodvwa make wami wangikhulisa kancono kunaloko, kuniketa tinhlonipho. Uma ngita, ngiyohlala ngikulalele, noma nakungenjalo bengingeke ngite nhlobo. Kodvwa sukuma ngco, futsi, “Intfo yekucala layishoko angikholwa, nako ngihamba.” Nako laph'ukhona, chubeka ngco.

¹⁹⁴ Khona-ke, kodvwa wefika kutsi ahlale. Ngesikhatsi ekugcineni efika esangweni, wentani? Watfulula emakamela, walungisa lithende lakhe, futsi walungiselela kuhlala waze weneliseka, abuka emiBhalweni, waze wakuhlola kubona kutsi ngabe kwakucinisile noma cha.

¹⁹⁵ Manje, nguleyondlela lesifanele siyente. Akumangalisi atosilahla lesitukulwane lesi, utofanele. U... utokulahla. Wahhlala, hhayi kutsi, “Yebo-ke, uma bashumayela ngetulu kwemizuzu lengemashumi lamabili, mnaketfu, sengihambile.” Kulungile. Kodvwa wahhlala lusuku nelusuku. Wefika ngoba kwakukhona Intfo letsite enhlityweni yakhe idvonseleka kuye.

¹⁹⁶ Wena utsi, “Kodvwa, Mnaketfu Branham, kungahle kusho kutsi ngitolahlekelwa ngema-awa lamabili ebutfongo.” Kwakusho umbuso kuye, kodvwa kwakusho kuPhila kuye futsi. Nicabanga kutsi ngilukhuni, kodvwa anginjala. Niyabona na? Ngifuna nje nati liciniso.

¹⁹⁷ Ngako wahhlala lapho, wafukulula emakamela akhe, futsi wahhlala etulu. Kwangatsi ngiyabona, ngekusa lokulandzelako, sikeshi lesincane manje sengivala, uya ngale e, noma, watsi, “Ngitotfolala manje. Ngiyati nje kutsi Jehova uyini, ngoba ngibafundzile baprofethi, futsi ngiyati kutsi kutoba yini.”

¹⁹⁸ Yebo-ke, tinsimbi telibandla takhala, nemculo wadlala, emva kwesikhashana uMelusi Solomoni waphuma, waphumela ngembili, bacaphela lowekucala nelikhadi lekukhulekelwa, noma ngabe yini lebebanayo, beta, ngubani, kanjani indlela labebakukhetse ngayo, akhuphuka. Wacaphela kutsi kuhlala lokufihlakele kwakuphelele, kwangatsi ngiyayibona inhlityo yakhe lencane icala kushaya. Lolandzelako wakhuphuka, lophelele; lolandzelako wavela, lophelele; lolandzelako wakhuphuka, lophelele. O, hhe!

¹⁹⁹ Kwangatsi ngiyabona emuva ethendeni lakhe wahamba, wabita emantfombatane akhe lamancane angene, watsi, “O, kungiko impela nje, impela nje ngekwa leLivi, lomBhalo lapha lengiwufundzile, kuhambisana naloko wonkhe lomunye umuntfu langitjela kona. Ngitotitfolela likhadi,

bese ngikhuphukela lapho, nami. Yebo, mnumzane. Ngako, ngitohamba.”

²⁰⁰ Ngako watfola kutibonela kwakhe, futsi ngesikhatsi efika endzaweni lapho bekatovuka khona, watfola kulungiselela kwakhe, njalo, futsi ngesikhatsi sekalungele, ngesikhatsi efika embikwa Solomoni, liBhayibheli lasho kutsi kwakungekho lutfo lolufihlakele kuSolomoni ngaphambi kwakhe, wamtjela kutsi kwakunani enhlityweni yakhe.

²⁰¹ Niyati kutsi loyo wesifazane lomncane lolihedeni wentani? Wagucuka, ngoba Solomoni wakusho, futsi wati kutsi kwakuvela kuNkulunkulu, watsi, “Ayibusiswe iNkhosi Nkulunkulu.” Bukisisani emavi, Elohim, Jehova lomkhulu, “Ayibusiswe iNkhosi Nkulunkulu wenu leninika letintfo leti. Konkhe lengikuvile bekuliciniso, nalokungetulu kwaloko lengikuvile,” ngoba kwenteka kuye, niyabona, “ngetulu kwaloko lengikuvile kuliciniso.” Wase utsi, “Abusisiwe ngisho lamadvodza lawa lanawe, leme lapha malanga onkhe, abuka embikwakhohlo, lomsebenti wesiphiwo. Babusisiwe labo labanawe. O, loku kuhle kakhulu,” washo njalo.

²⁰² NaJesu watsi iyokuma ngelSuku lekwaHlulelwa, futsi isilahle lesitukulwane lesi, ngoba lomkhulu kunaSolomoni ulapha. O Nkulunkulu, sihawukele, ngumkhuleko wami.

²⁰³ Ngitotsandza kuchubeka kancane. “Babusisiwe bantfu lonawe, kutsi njalonjalo bakubone loku kuchubeka ngaso sonkhe sikhatsi. Konkhe lengikuvile kukahle, nalokungetulu, kunalokunengi lebengicabanga kutsi bekungiko, kulungile.”

Asikhotsamise tinhloko tetfu.

²⁰⁴ Nkhosi Jesu, Usesenguye Nkulunkulu lofanako, kute umehluko kuWe. UnguNkulunkulu etikwendlu, UnguNkulunkulu entsabeni, UnguNkulunkulu esigodzini, UnguNkulunkulu welwandle, UnguNkulunkulu wemazulu, UnguNkulunkulu waloKudaliwe, UnguNkulunkulu wekuphila kwetfu, UnguNkulunkulu wayo yonkhe intfo lekhona, UnguNkulunkulu. Ngikhuleka kuWe, Nkhosi, kutsi njengalelicembu lelincane lebantfu, bantfu labangemakhulu lamabili noma lamatsatfu bahleti lapha ndzawonye, kusihlwa, noko Uvela le eZulwini kutokuva kukhala kwamunye lophila ngekucela loyimpumphutse, Ufika kusukela le eZulwini ngalesinye sikhatsi kutophendvula, noma, ngesheya kwelwandle kumuntfu munye lobekahlanya, luhlanya lwaseGadara, waphilisa leyondvodza yinye futsi lwabuyela ekhaya laKho, Utawu re... Bewuyovela eNkhatimulweni kusihlwa, kucinisa Livi laKho, ngoba liBhayibheli litsi Uyalicaphela kuLicinisekisa.

²⁰⁵ O Nkulunkulu, akube kutsi bangeke bakucaphele loku tatane, lokungakwati kufundza nekubhala, indvodza lesimungulu, lome lapha atama kukhuluma Livi, kodvwa

kwangatsi Moya loyiNgcwele lomkhulu angeta futsi akhulume. Batetsameli letitsandzekako, Nkhosi, ngiyatsandza kukhuluma nabo, ngibahlalisa sikhatsi lesidze kakhulu busuku ngabunye, kodvwa, Babe, Nkulunkulu, Livi linye lelivela kuWe liyosho lokukhulu kwendlula sigidzi, sigidzigidzi lengingasisho. Wotani, futsi nifakazele kutsi lelengikushito kuliciniso, kutsi lomkhulu kunaSolomoni ulapha; wota, futsi ufakazele kubo, Nkhosi, kutsi UyiNkhosi Jesu levukile, ugcina Livi laKho.

²⁰⁶ Ngitinikela mine lucobo, nalelibandla, nalabantfu laba labagulako etandleni taKho, eGameni laJesu Khristu. Amen.

²⁰⁷ Manje, ningalindza leminye imizuzu lelishumi, noma lelishumi nesihlanu? Ngi—ngingeke ngibe nesikhatsi. Futsi uphi Billy Paul? U...Ngumaphi emakhadi lawaniketa ngeMsombuluko, niyati na? Noma lusuku lengakhipha ngalo loko, ngeliSontfo, kwakungilo, ngakhulekela labagulako? Noma beka...? Bebayini? [Lomunye umfo utsi, "A, wekucala."—Umhl.] A, bo A. Kulungile. Ngwabite kusukakuphi? Incenye yekucala yabo kusukela kumunye? Asibite kusukela enceniyeni yekugcina yabo.

²⁰⁸ Ake sibone, asicale kusukela, kuphi? Asicale kulemashumi lasikhombisa nesihlanu. Ake sibone kutsi sikutfolile yini. Ngabe A, wekucala...sikhombisa...Ngabe A, emashumi lasikhombisa nesihlanu ulapha na? Phakamisa sandla sakho. Lomunye akabuke likhadi lakho. Cha? Yebo-ke, sitocala kulenye indzawo. O, kulungile. Kulungile. A, wemashumi lasikhombisa nesihlanu, ngabe kunjalo? Wota khona lapha, mfo lomncane. A, wemashumi lasikhombisa nesitfupha, ukuphi? Kulungile, mnumzane. A, emashumi lasikhombisa nesikhombisa, phakamisa sandla sakho.

²⁰⁹ Sitofika kuwo onkhe, sifanele nje siwabite ngako konkhe lesingakwenta. Wemashumi lasikhombisa nesikhombisa, bekakuphi? Emashumi lasikhombisa—emashumi lasikhombisa nesikhombisa, emashumi lasikhombisa nesiphohlongo? Ngubani lone, emashumi lasikhombisa nesiphohlongo? Wota lapha. Emashumi lasikhombisa nesiphohlongo. Manje, kukhona lokungalungi ndzawanatsite. Emashumi lasikhombisa nesihlanu, emashumi lasikhombisa nesitfupha. Ngubani lonemashumi lasikhombisa nesikhombisa? Emashumi lasikhombisa nesitfupha. Utsi, ngubani lonemashumi lasikhombisa nesitfupha? Ngubani lonelikhadi lekukhulekelwa A, emashumi lasikhombisa nesitfupha? Kulungile. Kukhona lophakamise sadlasakhe kabi. Ungakwenti loko, utasenta sidideke. Kulungile, emashumi lasikhombisa nesitfupha, emashumi lasikhombisa nesikhombisa, emashumi lasikhombisa nesiphohlongo, emashumi lasikhombisa nemfica. Emashumi lasikhombisa nemfica, phakamisa sandla sakho, ngiyacela. Kulungile, emashumi lasiphohlongo.

²¹⁰ Manje, uma ungeke usukume...Nine bantfu etitulweni temasondvo, ninawo emakhadi ekukhulekelwa na? Yebo-ke, awudzingi kutsi ube nemakhadi ekukhulekelwa kutsi uphiliswe, laba bantfu nje labeta langembali.

²¹¹ Manje, emashumi lasikhombisa nakunye, noma, ngicale kuphi manje? [Lomunye umfo utsi, "Emashumi lasikhombisa nesihlanu."—Umhl.] Emashumi lasikhombisa nesihlanu. Emashumi lasikhombisa nesihlanu, emashumi lasikhombisa nesitfupha, emashumi lasikhombisa nesikhombisa, emashumi lasikhombisa nesiphohlongo, emashumi lasikhombisa nemfica, emashumi lasiphohlongo, emashumi lasiphohlongo nakunye. Emashumi lasiphohlongo nakunye, phakamisa sandla sakho. Emashumi lasiphohlongo nakubili, phakamisa sandla sakho, uma ungakhona. Emashumi lasiphohlongo nakutsatfu, emashumi lasiphohlongo nakune, emashumi lasiphohlongo nakune? Kulungile. Emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesikhombisa.

²¹² Buka makhelwane wakho, kungahle kube ngumuntfu losihhulu, futsi longakhoni kuva, buka likhadi lamakhelwane wakho. Buka emasondv...Kuphi? Ulitfolile? Kulungile. Emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nemfica, emashumi layimfica, emashumi layimfica nakunye, emashumi layimfica, kubili, kutsatfu, kune, kwesihlanu. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Emashumi layimfica nesitfupha, emashumi layimfica nesikhombisa, emashumi layimfica nesiphohlongo. Emashumi layimfica nesiphohlongo, emashumi layimfica nesiphohlongo. Ngabe ngi...? Ngikugejile. Emashumi layimfica nesiphohlongo, phakamisa sandla sakho, emashumi layimfica nesiphohlongo. [Akucoshwanga etheyiphini—Umhl.]

²¹³ ...likhadi lekukhulekelwa. Futsi uyagula futsi ufuna Nkulunkulu akuphilise, phakamisani tandla tenu, phakamisani tandla tenu, nomakuphi. Yonkh'indzawo.

²¹⁴ Manje, ngiyacela, ningajaki. Nje, hlalani nithule imizuzu lembalwa nje. Nitawu—ni...kutawu...Yini lengaba mcoka kakhulu? Uma umhlaba wema wathula, uma bebatodala ibhomu lebeyitochumisa umhlaba wonkhe, loko—loko bekungeke kubaluleke. Uma bewungatfola tigidzi letilikhulu temadola, loko bekusasolo ngungasiko mcoka. Ngabe Nkulunkulu wetfu uyaphila? Ngabe kukholwa kwetfu kulite? Ngabe Uyaphatseka, noma Akasilo liciniso?

²¹⁵ Uma ngitsite ku...? Uma—uma wonkhe walabobantfu besitulo semasondvo labahleti lapho...Ngicabanga kutsi sizatfu sekutsi ba—bangene, bangenile, batoba nemkhuleko. Siya entasi kuyokhulekela tonkhe titulo temasondvo kusasa

ebusuku, kunjalo? Noma, kunini, kusasa ebusuku? [Lomunye umfo utsi, “Lesihlanu ebusuku.”—Umhl.] Ngalesihlanu ebusuku bakunika lisondvo-...Loko aku...Awudzingi loko, ungaphiliswa khona manje. Ungalindzi kute kube nguLesihlanu ebusuku, nginiphonsela insayeya kuletotitulo temasondvo kutsi nibuke ngalapha, futsi ukholwe kutsi ngingumprofethi waNkulunkulu, noma, ngiyacalisa, inceku yaNkulunkulu. Ngiyacela, niyabona, lelogama liyahlakateka, futsi lishaye bantfu, angisuye umprofethi, ngiyinceku yaKhe nje. Uyakukholwa loko ngayo yonkhe inhltiyo yakho.

²¹⁶ Ngingeke sengikuphilise, cha, mnumzane, kanjalo akukho muntfu longakuphilisa, kukholwa kwakho lucobo lokukwentako. Kodvwa uma nitocondza kutsi nguJesu lofanako. Ngesikhatsi Alapha emhlabeni, Watsi, “Angenti lutfo aze Babe aNgikhombise.” Ngabe kunjalo, nine bafundisi na? Johane loNgcwele 5:19. Jesu, yebo-ke cabanga, akazange ente ngisho namunye ummangaliso aze Nkulunkulu aMkhombise, hhayi kuMtjela, kodvwa waMkhombisa ngembono, noma liBhayibheli lasho intfo leliphutsa, Jesu wakhuluma emanga, kute Angakwenti, UnguNkulunkulu.

²¹⁷ Jesu watsi kuJohane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Nibone kutsi loko akukho yini eBhayibhelini lenu, iKing James, noma iMoffat, noma nguliphi lihumusho lofuna kulitsatsa, nibone kutsi akusiyo yini intfo lefanako. Tfolani i-Diaglott yasekucaleni yesiGrikhi uma nifuna, nitotfola intfo lefanako. “Angenti lutfo kute kube... Ngibona Babe...” Ngalamanye emagama, Wenta njengemdlalo wasesiteji.

²¹⁸ Manje, sisabamisa lilayini manje, ngifuna kunibuta intfo yinye. Bukani, kwakukhona wesifazane ngalesinye sikhatsi eBhayibhelini kutsi bekangenalo likhadi lekukhulekelwa, sitotsi, kodvwa watsi, “Ngiyakholwa kutsi leyoNdvodza iyiNdvodzana yaNkulunkulu. Ngako uma nje ngingatsintsa sembatfo saKhe, ngitophiliswa.” Bangakhi lowatiko kutsi lelo liciniso? Futsi watsintsa sembatfo saKhe, ngabe kunjalo? Wabuyela emuva ngephandle etetsamelini, mhlawumbe wahlala phansi, njengoba unjalo, mhlawumbe wasukuma, angati.

²¹⁹ Kodvwa Jesu wema. Futsi wonkhe umuntfu bekaMgaca, imikhono yabo, futsi atsi, “Rabi, siyajabula kutsi Ungalapha.” “Wota, Rabi, sivile tintfo letinengi Lotentile eGalile, sitsandza kuKubona wenta lokutsite ngalapha.” “Sawubona, Rabi? Wota, yani ekhaya kuyodla nami lidina.”

²²⁰ Kodvwa loyo wesifazane lomncane watsi shelele. Manje, ngekwenyama, Bekangeke akuve, ngoba lesosembatfo siyandanda, futsi sinesembatfo lesingaphansi. Ngako,

bengingeke ngikuve kube bekusemsileni welibhantji lami lapha, njengoba sibita. Futsi kutsiwani ke ngalesa lesikhulu, sembatfo lesihubhatelako? Kodvwa Wakuva ngakamoya, bukisisani kutsi Watsini, Watsi, “Ngubani loNgitsintsile?”

²²¹ NaPhetro wachukuluteka kakhulu, watsi, wekhuta Jesu, liBhayibheli lasho kutsi Phetro wekhuta Jesu, watsi, “Kungani Usho intfo lenjengaleyo? Yebo-ke, Uvakala kwangatsi Uyahlanya. Ngani, wonkhe umuntfu uyaKutsintsisa, futsi kungani Usho intfo lenjengaleyo na?” waMekhuta.

²²² Watsi, “Ngiyabona kutsi ngibe butsakatsaka.” Ngabe kunjalo? Manje, fundzani kuKing James, “Emandla aphumile kiMi,” lokungemandla. “Ngiyabona kutsi ngiphelelwe ngemandla.”

²²³ Yebo-ke, uma umbono munye, umuntfu munye wenta iNdvodzana yaNkulunkulu ibe butsakatsaka, bekungentani ke kimi, soni lesisindziswe ngemusa waKhe? Niyabona na? Manje, uma A...Ungeke watsatsa labanengi kakhulu, niyakwati loko, niwela ngco. Futsi ngesikhatsi Jesu atsi, “Tintfo letinkhulu kunaloku niyatenta,” wena tfole i-*Emphatic Diaglott* yesiGrikhi futsi utfole kutsi akunjalo yini, “*Leminengi* kunalena niyoyenta,” esikhundleni *saalemikhulu*, “*leminengi*,” angeke wente lemikhulu, kodvwa ungayenta leminengi yayo, ngoba kuyba naleminengi, “uyoyenta.”

²²⁴ Manje, futsi Wacalata etikwetetsameli waze Wamtfole lowesifazane, futsi Watsi, wamtjela kutsi bekanemopho, nekukholwa kwakhe kwakumsindzisile. Ngabe kunjalo? Manje, bangakhi lokholwako kutsi Usenguye loyo Khristu lofanako kusihlwa? Bangakhi lowatiko kutsi liThestamenti leLisha, i—iNcwadzi yemaHebheru yasho kutsi Unguye khona manje, kulomzuzu, umPhristi wetfu loMkhulu lonekuvelana nebutsakatsaka betfu? Bangakhi lokwatiko loko? Uma AngumPhristi loMkhulu lofanako, Bekatokwenta ngendlela lefanako. UnguMvini, tsine singemagala, Angeke ente lutfo, Ulindzele tsine kutsi sikhwama, Wasenta saba tindlalifa lethlangene, futsi sitisebenti naYe.

²²⁵ Manje, Mtsintseni ngebutsakatsaka benu, nine leningenakhadi lekukhulekelwa, Mtsintseni, futsi uma nginitjele liciniso, khona-ke Utokhuluma aphendvule ngami, futsi asho intfo lefanako kini kutsi Layisho ngalolosuku. Bangakhi labatoMtsandza, futsi baMkholwe, futsi baMkhonte, futsi baMfele, uma Atokwenta loko, kusihlwa, embikwetfu? Emvakwekuba si...kuhlola lokufihlakele kwaloko.

²²⁶ Babe waseZulwini, ngulapho noma ngumuphi umuntfu angahamba efike khona, lolandzelako waKho, Babe, Ufanele ukhulume, ngoba ngingeke ngisaphindze ngikhulume. Manje kusemancamu: Ngabe Livi laKho licinisile, noma Alisilo liciniso? Futsi akutsi bonkhe labantfu laba kuletitulo leti

temasondvo, bonkhe labantfu laba labanenkhatsato yenhlitiyo, bonkhe labantfu laba labaneTB, umdlavuzza, noma kungaba yini, akutsi bona, Babe, batsintse kusihlwa. Kwangatsi wonkhe umuntfu losekhatsi lapha angaphiliswa. O Nkulunkulu loPhakadze, ngikhulekela bonkhe.

²²⁷ Vani umkhuleko wami, Babe, ngi—ngivele nje, ngayo yonkhe inhltiyo yami, bengingatsandza kanjani nje kuKubona uphilisa wonkhe umuntfu, futsi, Babe, Uphilise wonkhe umuntfu, ngikhulekela kukholwa kwabo ke, kutsi kungeke kwehluleke kuleli-awa, kutsi batokwati kutsi akukaze kubekhona lutfo lolunjengaloku kusukela etinsukwini taKhristu cobo lwaKhe, futsi Wetsembisa kutsi kuyobuya kulolu tinsuku tekugcina, futsi naku. Siphe kona, Nkhosi. Ngincike kuWe, ngikusho loko ngesibindzi, ngoba ngikhohwa kutsi Utokwenta, kusihlwa, ngalokufanako njengoba Bewuhlala wenta. Ngitinikela kuWe, eGameni laJesu Khristu. Amen.

²²⁸ Manje, akwateke kahle kuletetsameli leti, kutsi angitisho kutsi ngiyiNkhosi yetfu Jesu Khristu. Bangakhi lokucondzako loko? Jesu useZulwini. Uma Efika, lonkhe lidvolo liyoguca, nalolonkhe lulwimi luvume. Kodvwa ngiyasho kutsi uMoya waKhe, Moya loyiNgcwele ulapha, futsi ngesiphiwo sebuNkulunkulu salowoMoya loyiNgcwele, ngesikhatsi ngesengumfanyana, kuphela nginetinyanga letimbalwa budzala, ngabona umbono wami wekucala, emashumi etinkhulungwane tayo tentekile kusukela ngalesosikhatsi, futsi akukho namunye wayo loke wehluleka.

²²⁹ Ngikhuluma nebantfu lapha lobekanami emhlabeni jikelele. Futsi phakamisani tandla tenu uma ngake ngasho noma yini eGameni leNkhosi, ngaphandle kwaloko lokufezekako. Noma ngubani lapha loke wangiva ngisho lokutsite ku *ISHO KANJE INKHOSI* kutsi kuke kwehluleke kuba kahle, phakamisani tandla tenu futsi nite ningitjele ngako. Niyabona na? Kulicinis. Khona-ke nguNkulunkulu, bantfu bangeke bakwente loko.

²³⁰ Futsi khumbulani manje, nine bantfu etitulweni temasondvo, nonkhe, noma, nine leningenawo emakhadi ekukhulekelwa, akusiko kutsi ngabe ulapha noma cha, kutsi, mine ngiyakutsintsa, kungeke kube nalokuncanyana lokuhle, kutsi wena ungitsintse angeke kwente nalokuncane, kodvwa uma nitoMtsintsa kutokwenteka, ngoba Sewuvele ukutsengile kuphiliswa kwenu. Ake sikuve usho loko ndzawonye: “Sewuvele ungiphilisele. Nkhosi, sita kungakhohwa kwami kute ngikhohwe, futsi atsintse umPhristi loMkhulu lonekuvelana nebutsakatsaka bami.” Manje, nikutfolile, manje khumbulani.

²³¹ Nonkhe nine kulelo layini lowatiko kutsi angati lutfo ngani, phakamisani tandla tenu, wonkhe lokulelo layini lalabakhulekelwako, wonkhe umuntfu. Wonkhe losetetsamelini lowatiko kutsi angikwati, noma yini ngawe, phakamisani tandla

tenu. Nako laph'ukhona. Manje, nali liBhayibheli liyakusho, nali liBhayibheli lakwetsembisa, Moya loyiNgcwele, futsi uma lemisebenti, niyakhumbula, letokwenta, niyakhumbula, lokutfokota lokukhulu lenikuvako, leNtfo lebitwa ngaMoya loyiNgcwele, liciniso lelo.

²³² Manje, lalalani, kini nine bantfu bePhentekhostali, akashongo yini Pawula kutsi, “Uma lomunye wenu akhuluma ngetilimi futsi kungabikhona umhumushi, longakafundzi utawutsi, ‘Ngani, niyahlanya,’ kodvwa uma akhona umprofethi emkhatsini wenu, lotoprofetha futsi embule timfihlo tenhlitiyo, khona-ke batokuwa phansi, futsi batsi, ‘Liciniso, Nkulunkulu wakhe unawe’”? Ngabe kunjalo? Yebo-ke, uma ukholelwa ekukhulumeni ngetilimi, ungakuphika kanjani loku? Niyabona kutsi ngicondze kutsini?

²³³ Manje, ngubani wekucala? Ngubani lo...loselayinini? Lona, ngabe nguwe, mfo lomncane? Ungeta lapha? Umfana lomncane, kucabange nje. Manje, angikaze ngimbone loyomfana emphilweni yami, ngekwati kwami, sithambi lomunye kulomunye. Uma loko kunjalo, phakamisa sandla sakho, mnumzane, ngaleliBhayibheli. Angikaze ngimbone emphilweni yami, angati lutfo ngaye, kodvwa ume lapha ngentfo letsite. Mhlawumbe uyagula, angati, anginalwati. Uma agula khona-ke ngingeke ngimphilise. Kodvwa uma nje ngibeka tandla tami etikwakhe, ngitsi “Ufanele uphiliswe, udvumise Nkulunkulu, uphilisiwe, hamba ukukholwe,” yebo-ke, loko kulungile, uma atokukholwa, bekatophiliswa, ngiyakholwa, uma akukholwa ngekweliciniso, hhayi kutentisa, kodvwa wakukholwa sibili. Anikukholwa loko? Mfana bekatophiliswa.

²³⁴ Mhlawumbe tinkhatsato tetimali; mhlawumbe u, yinkhatsato yetasekhaya, mhlawumbe ushadile, naye nemkakhe banenkhatsato; mhlawumbe yena nentfombatane yakhe banenkhatsato; mhlawumbe akashadi. Angati kutsi ukhonela ini lapho, angati lutfo, kodvwa kutobita Nkulunkulu waseZulwini kukwembula. Manje, uma Akwenta, wonkhe umuntfu ekhatsi lapha utokwati kutsi Kutofanele kube nguMoya lotsite.

²³⁵ Lomfana angahle abe ngumfundzi walesikolwa lesi lapha, angati, uma kunjalo, ngi. . . naMoya loyiNgcwele wenta lokutsite kuye, ngiyetsemba kutsi utoba ngumnumzane lohloniphekile ngalokwenele kuhamba ngibatjele. Niyabona na? Kunjalo. Ngiyetsemba kutsi kungiko.

²³⁶ [UMnaketfu Branham unetinkinga nembhobho—Umhl.] Ngiyacolisa, o, um, lentfo itsi nje...Kulungile. Manje, noma ngubani losembhobheni, angati. Uma imibono ishaya niyacondza kutsi ngibuka ndzawanatsite, futsi ngibona intfo letsite leyenteka, futsi, emuva le kulenye indzawo, mhlawumbe ngibuyele emuva eminyakeni, nayo yonkhe intfo.

237 Manje, ngitonicela kutsi nihloniphe ngekutitfoba sibili. Uma Moya loyiNgcwele enta noma yini, khona-ke ufuna kuMdvumisa, nguloko lofanele ukwente, kodvwa sisahleti, manje ake sihloniphe futsi ngekuthula singene eShekhina, eBukhoni baNkulunkulu, kimi nalensizwa lapha lesingakaze sihlangani emphilweni yetfu, ime lapha. Umhlaba... Bantfu lapha loya eliPhakadzeni kuyohlangana naNkulunkulu, futsi aphendvule ngaloloSuku lekwaHlulelwa. Futsi sibuka ngesheya kweliBhayibheli leliNgcwele laNkulunkulu.

238 Uyindvodza le, mhlawumbe, labanye babo bakunika likhadi lekukhulekelwa, futsi kwentekile nje kwaba kusihlwa kutsi inombolo yakho ibitiwe, futsi nguloko kuphela lokwatiko ngako, sime lapha. Futsi uma Nkulunkulu atokwembula kimi imfihlo enhlitiyweni yakho futsi akutjele, futsi uma Atongitjela kutsi ngikutjele kutsi uteleni lapha, noma yini lengalungi ngawe, noma intfo letsite le... lowatiko kutsi angati lutfo ngawe, ungakukholwa ngenhlitiyo yakho yonkhe, nsizwa?

239 Tonkhe tetsameli betiyokholwa ngenhlitiyo yato yonkhe? Ngoba mine nalensizwa, ngime lapha ngemadvodza lamabili, bantfu labaphikelele eliPhakadzeni, etikweliBhayibheli laNkulunkulu kubekwe lapha. Niyabona na?

240 Manje, Nkhosi, kukuWe, ngingakhuluma kuphela Livi laKho. NeLivi laKho liliCiniso, futsi ngisondzela kuloku eNgatini yeNkhosi Jesu Khristu, ngivuma kutsi loku kwashunyayelwa kimi yiNgelosi, lengeke yehluleke, ngoba nguNkulunkulu.

241 Cha, awusuye walesikolwa lesi. Awusuye ngisho nakulesimo lesi, uvela ngaphandle kwesimo, uvela eMissouri, lapha. Kunjalo. Ungumfundisi, umfundisi lomncane. Usekudidekeni kwaloko mayelana nenkonzo yakho, ufanele wenteni, loko bekusenhlitiyweni yakho nengcondvo. Utama kufuna ngisho ingcgciswano yangansense, yami, kutfolo kutsi ngenteni ngenkonzo yakho. Hlala lapho ukhona, Ulungiselela kukunyakatisa. Uyangikholwa?

242 Nayi lenye intfo, unalomunye enhlitiyweni yakho lomkhulekelako. Ngumuntfu, ubulawa ngumdlavuzo, futsi ume lapha esikhundleni sakhe. Letotintfo tiliciniso? Tikhona. Uyakholwa manje, uyakutfolo lolokucelako? [Lomnaketfu utsi, "Yebo."—Umhl.] Khona-ke hamba, kuthula kwaNkulunkulu kube nawe.

243 Manje asiphakamise tandla tetfu nje. Bantfu bePhentekhostali, ningathula kanjani, abe yena kanye loNkulunkulu lenimtsandzako acondze ngco futsi aliciniso kangaka? Kholwa nje. Tincwadzi letifungelwe! Moya loyiNgcwele! Kulungile.

244 Angikwati, dzadze. Ngifuna ungibuke ngesheya kweliBhayibheli. Angikwati, ngiyakwati na? Sitihambi lomunye

kulomunye, kodvwa uma Jesu Khristu atokwembula kimi, enhlitiyweni yakho, njengoba nje Akhuluma nalowesifazane emt fonjeni, futsi angembula kimi intfo loyatiko... Kube bengingunoma yini, bengi—beningeke ngati, ngoba uyati kutsi angikwati, futsi awungati. Letotintfo tiliciniso?

245 Utsi, “Wentani, Mnaketfu Branham?” Livi laNkulunkulu ekhatsi *lapha* lelikhalipha kunenkemba lesika ngetinhlangotsi totimbili, linguMhloli wemicabango yenhlitiyo, Khristu, Livi laNkulunkulu leliphilako, Atenta atiwe ebufakazini lobungenakuphosisa. Uyangikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe?

246 Yebo, uyagula. Uma Nkulunkulu *atongichazela* kutsi kugula kwakho kukuphi, utokholwa? Kusetinsweni takho, nasesibeletfweni sakho. Kunjalo, phakamisa sandla sakho. Lokunye kugulisa lokunye, kuchamuka etinsweni, kube nebulungu esinyeni sakho. Ulwe nako sikhshana impela, kutonishiya manje. Niyakukholwa loko? Awusuye wakhona lapha. Uwalelinye lidolobha, kodvwa uwase-Illinois, e-Urbana. Kunjalo. U-...-b-a-n-a. Liciniso lelo, akunjalo na? Uma ngikutjela kutsi ungubani, kutokusita? Nkkt. Potts. Hamba futsi ukholwe. Bani nekukholwa.

247 Uyakholwa ngenhlitiyo yakho yonkhe na? Loko kufanele kukucatulule. Hloniphani ngekutitfoba nje, hloniphani ngekutitfoba sibili. Siphe nje cishe leminyane imizuzu lesihlanu. Umuntfu lolandzelako, ngiyacela.

248 Wota, ubuke ngesheya kweliBhayibheli. Nkulunkulu waseZulwini usati sobabili, Uyati kutsi kungani ulapha, Uyati kutsi kungani ngilapha, kodvwa kukwati, angikwati. Anginalwati kutsi uteleni lapha. Kodvwa uma Nkulunkulu waseZulwini atokwembula kimi kutsi uteleni lapha, utongikholwa kutsi ngingumprofethi waKhe? Khona-ke, beningeke sengikuphilise, uyakwati loko, kodvwa kutovusa kuphela kukholwa kwakho ekuphiliseni.

249 Bekungentani kini nine bantfu lapho etitulweni temasondvo? Bukani nje, kholwani nje manje, li-awa lenu selisondzele, uma nje nitokukholwa khona manje.

250 Ngiyacela ningasolo niyaluka. Niyabona, ngamunye wenu ungumoya, nginayo ngamunye wemimoya yenu ekuchumaneni, njengekuphefumula, lugcobo lwaMoya loyiNgcwele. Yonkhe intfo igcwele sono uma loko kufika kuwe, yonkhe intfo loyibukako igcwele sono. Nekungalaleli, nguloko Langitjela kona, “Uma utotfola bantfu kutsi bakukholwe, bese-ke ubacotfo...” uma ngitsi, “Thulani, ningayaluki,” futsi ningakwenti, loko kukhombisa kutsi anikholwa. Niyabona na? Futsi loko kubonakalisa emuva kimi, Moya loyiNgcwele, utsi, “Bayekele, bayekele.”

²⁵¹ Kodvwa ngikhala kuYe imini nebusuku, “Nkhosi, ungakwenti namanje, asengitame futsi,” ngoba ngiyacondza kutsi liZulu liyini.

²⁵² Nike nabufundza lobufakazi lobuncane ku*Madvodza labosomaBhizinisi laba ngemaKhristu*, kuguculwa lokuncane, noma, umbono lengaba nawo ngalolobunye busuku? Ngifuna wonkhe umuntfu ekhatsi lapha kutsi atfole lomunye walabo. Uma ungenayo imali, yitsatse noma kanjani, ngitoyibhadala. Nikufundzile? Loko kuhle? Ngingake ngivumele kanjani lomunye ageje leyoNdzawo lapho?

²⁵³ Unekwetfuka, tifo letelakanyanako, tincumbi tetintfo letingalungi ngawe, kodvwa kunentfo yinye lemcoka lonayo enhlitiyweni yakho, kwalomunye umuntfu, loyo ngumuntfu lomncane, nguwesifazane, yindvodzakati yakho. Unelualo kabi, futsi ubenekuhlindvwa, nguloko lokwabangela loko.

²⁵⁴ Awusuye walapha, ekucaleni, uwase-Arkansas. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani? Kungakusita? Nkkt. Martin, hamb’ekhaya, Jesu Khristu uyakusindzisa.

Bani nekukholwa, ungangabati. Kholwa yiNkhosi.

Manje, kuyangicedza emandla, Mnaketfu.

²⁵⁵ Ngiyacela, wonkhe umuntfu, ngiyacela, nithule, hlalani nithule, ngiyacela, ngiyacela, ngiyacela. Ngiyacela, ngiyacela, ningasukumi, ngiyacela. Nje, kuyangishiya, niyabona, bese-ke ngifanye ngibuye futsi. Niyabona na? Ngiyacela, hloniphani ngekutitfoba nje. Kulungile.

²⁵⁶ Ngicabanga kutsi sitihambi lomunye kulomunye, singito, mnumzane? [Lomnaketfu utsi, “Yebo, singito.”—Umhl.] Kulungile, mnumzane, sitihambi. INkhosi Jesu ingembula kimi kutsi iyini inkhatsato yakho, utongikhholwa? Ngiyakutondza kukutjela loku. Ufuna ngikutjele noma kanjani? [“Ya.”] Usibekelwe litfunti, umdlavuzo, usibekelwe kufa. Bewunemikhuba letsite lotofanele uyikekele. Kunjalo. Utokwenta? [“Yebo, mnumzane.”] Ake nginikhombise lokutsite. Ngive lomunye umoya ungena, develi. Utama kulungisa naNkulunkulu. Ecinisweni, usandza kubhabhatiswa nje, futsi ucondze ngco. Kunjalo.

²⁵⁷ Loyadzadze lohleti lapho lone-lukhemiya, uyakholwa kutsi Jesu Khristu uyakusindzisa na? Uma unekukholwa, Utokwenta i...Uyakwemukela? Uyakholwa kutsi Utokuphilisa futsi akusindzise? Unalo yini likhadi lekukhulekelwa? Awunalo? Uyabona, ngumdlavuzo futsi, Dzadze. Awudzingi kutsi ube nelikhadi lekukhulekelwa. Phakamisela sandla sakho kuKhristu, utsi. . .Lodzadze lohleti lapho nelibhantji lelincane lelibovu lilele ngale kwemilente yakhe. Loko . . .

Anikuboni yini nonkhe loko kuKhanya kulenga etikwa lowesifazane?

258 Ngifuna kunibuta lokutsite, yetsembeka kimi. Ngesikhatsi ngikhuluma umdlavuzane nekufa, kukhona lokungakejwayeleki lokwenteka kuwe. Ngabe kunjalo? Bewunemuzwa longakejwayeleki njengekutsi, ute etikwakho. Niyabona na? Ngabe loku kunjalo? Uma loko kunjalo, jikitisa sandla sakho kute bantfu lapho batobona. Niyabona na? Niyabona, kufa, futsi, kulowesifazane. Yi-lukhemiya, noma nguloko dokotela lakusho, futsi ucinisile.

259 Manje, nobabili ningaphansi kwetifunti tekufa, lowomushi lomnyama lovela kuloku. Kuyini? Ngulowodeveli ekhatsi lapha lobitwa *ngemdlavuzane*. *Umdlavuzane* ligama lesiGrikhi, noma, ligama letekwelapha, lichaza “inkhala.” Kodvwa ngudeveli, ngumbulali, umhluphi, kukulendvodza, nakuloyo wesifazane. Futsi niyabona, bekabita lusito kutama kutfolo lomuntfu kutsi angakukholwa, naMoya loyiNgcwele wamshaya kuko, futsi waphonsa kukholwa kulowesifazane. Utsintse Intfo letsite. Niyabona, loyodeveli bekacabanga kutsi bekangeke abanjwe. Nobabili nitokholwa kuJesu Khristu, futsi niMemukele njengeMphilihi wenu? Phakamisani tandla tenu. Khona-ke eGameni laJesu Khristu, ngiyamlahla loyodeveli kutsi anishiye nobabili, futsi ahambe. Hamba, futsi welulame. Hamba, futsi welulame.

260 Uma akhona lapha loncikatako, ufanele ube nemahloni ngawe lucobo! Umubi kakhulu kunabo.

Sawubona?

261 Ukhona asha lapho, atotsatsa emakhadi ekukhulekelwa na? Bantfu bawela ne, nemakhadi abo ekukhulekelwa etandleni tabo. Manje, uma nje nitolindza umzuzwana noma lemibili ngetulu. Ngekwetsembeka, si—sito—si—sitoyekela. Ngi... Niyabona, uma uhamba, sukuma futsi uhambe, kuvele nje kuchumane naMoya kusuke.

262 Niyabona, Kusetetsamelini. Leyondvodza lehleti khona lapho nesifo sekucacamba kwematsambo, uyakholwa kutsi Nkulunkulu utokusindzisa na? Kulungile, mnumzane. Bewukhuleka, bewungakhuleki, mnumzane na? Buka kutsi ukhweshe kangakanani kimi. Kulungile, kholwa ngayo yonkhe inhltiyo yakho, nesifo sekucacamba kwematsambo sitokuyekela.

263 Lendvodza lehleti emuva ngco lapha ngemuva, lababili noma labatsafu emvakwayo lapho, inenkhatsato yelidlala lebesilisa. Mnumzane, bewukhuleka, futsi bewuneNtfo letsite lekushayile, ngesikhatsi ngisho sifo sekucacamba kwematsambo kuleyondvodza, Intfo letsite ikushayile. Uma loko kunjalo, phakamisa sandla sakho, indvodza itsi kuba nemphandla, ifake tibuko. Kunjalo impela. Uyangikhulwa kutsi ngingumprofethi waKhe? Khona-ke ngimemetela kutsi uphilisiwe, eGameni laJesu Khristu.

264 Lendvodza emvakwakhe ngco inencumbi yekukholwa ngalesosikhatsi nje. Kunjalo. Angikwati, mnumzane, kodvwa uphetfwe kwetfuka netifo letelakanyanako. Uma loko kunjalo, phakamisa sandla sakho. Yemukela kuphiliswa kwakho; Jesu Khristu uyakusindzisa.

Bani nekukholwa, ungangabati.

265 Kwetfuka, sifo sekuphelelwa yingati, umfutfo wengati lophakeme. Kunjalo. Ngabe kunjalo, dzadze? Phakamisa sandla sakho. Uyakwemukela kuphiliswa kwakho? Kulungile, eGameni laJesu Khristu, wena . . .

266 Usiphakamisele ini sandla sakho emuva emvakwalapho, lowesifazane? Uyangikholwa kutsi ngingumprofethi waNkulunkulu? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho? Ngayo yonkhe inhlitiyo yakho, utokwemukela? Unenkhatsato yebesifazane, nesifo sesikhumba. Uma loko kunjalo, mani ngetinyawo takho. Bese-ke uya ekhaya futsi uphiliswe, eGameni laJesu Khristu.

267 Aniboni kutsi yiNkhosi Jesu? Ngiphonsela insayeya noma ngumuphi wenu kutsi akukholwe loko. Labobantfu ngephandle lapho, kute emakhadi ekukhulekelwa, noma lutfo lolunye, bayakholwa nje.

268 Uyangikholwa kutsi ngingumprofethi waKhe? Uma Nkulunkulu atokwembula kimi tintfo enhlitiyweni yakho. . . Niyabona, sekutsi nje akube ngimi, ngako angikwati kuhlala lapha sikhatsi lesidze kakhulu.

269 Ungakwenti, ngiyacela!

270 Ngibuke, njengoba ngishito, njengaPhetro naJohane bendlula egedeni lelitsiwa *liHle*, batsi, "Sibuke." Uphetfwe ngemehlo akho, ufuna akhulekelwe. Kusobala utsi, unetibuko, hhayi loko kuphela, kodvwa uphetfwe tindlebe takho, unenkhatsato emphumulweni yakho longakhoni kuyibona. Uma loko kunjalo, phakamisa tandla takho. Liciniso lelo. Abati kutsi kuyini, kodvwa empeleni ku-kukhuntsa, kumisa impumulo yakho etulu lapho. Kunjalo. Futsi lenye intfo, unenkhatsato yesifuba. Kunjalo.


271 Awusuye wakulelidolobha, awusuye wakulelive, uwaseMichigan. Kunjalo. Ligama lakho unguNkkt. Swanson. Manje, hamb'ekhaya futsi uphiliswe, eGameni laJesu Khristu.

272 Niyakholwa, nonkhe? Khona-ke bekani tandla tenu etikwalomunye nalomunye. (Angikhoni nje kuhlala sikhatsi lesidze lapha esiteji, kungishaya kungilahla phansi. . . ? . . .) Bekani tandla tenu etikwalomunye nalomunye, noma ngabe nikuphi. (Sitokuma.) Bekani tandla tenu etikwalomunye nalomunye. EBukhoneni baMoya loNgcwele. . .

273 Angisakhoni nje kuma sikhatsi lesidze, kusobala nonkhe senivele nigucuke nabamhlophe ngephandle lapho, kufana,

nekuKukhanya etikwawo wonkhe wenu. Uma ngitfole umusa ebusweni bakho, uma ningikholwa, nine elayinini lala bakhulekelwako lapha, noma ngabe ukuphi, uma ukholwa ngenhlitiyo yakho yonkhe, futsi ngitfole umusa emehlweni akho...Moya loyiNgcwele uminyene kakhulu ngekhatsi lapha kusihlwa, kuze ngatsi kuneKukhanya yonkhe indzawo, Ngingeke ngisababona bantfu ngephandle lapho, kubonakala kugcotjwe *kakhulu*.

²⁷⁴ Intfo yinye kuphela lengakuvimbela kutsi uphiliswe, loko kungakholwa kwakho. Nine lenisesitulweni semasondvo, noma ngabe nikuphi, Moya loyiNgcwele ukuyo yonkhe indzawo lekhanyiswe ngemandla aKhe. Awukwemukeli ngani? Sukuma!

²⁷⁵ Sathane, ngiyakukhuta, develi, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Phuma kuletetsameli leti, futsi ubashiye! 

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