


KALUNGA IHA IFANA
OMUNHU KEPANGULO
INE MU LONDWELA TETE

 “. . . ifana Ovaengeli omayovi omulongo,” eshi ngeno umwe a hanauna po ounyuni, “ashike Ye okwe ku fila naame.” Oshimwe sha fa ekanghameno olo nda hala oku tula netumwalaka lange lOsoondaxa ongula, Omwene nge e shi hala, mu “Kristus okwa li shike?” Ndele paife otwa teelega pamwe oukadona ava tave tu imbile eimbilo olo, Osoondaxa ongula. Mumwatate Wheeler, onda hala shili okutya ou na ovakainhu vavali vawa ve li ko, noku djala kwavo, vehe na ondomo nakesheshimwe. Otava monika va fa Ovakriste kwaame, noku imba ve shi fa noku lihumbata ngaho. Oshiwa lela.

² Onda itavela, okwa li handi lombwele omwalikadi wange efiku limwe, otu na lela onduba yovakainhu tai monika iyela apa. Onda shi pandula. Eexwiki davo dile noipala ya yela, va djala panghedi. O—o—onde mu hokwa efimbo keshe handi—handi uya mo. Onda lombwela Meda, “Onda hala oku va tula aveshe momukweyo fimbo limwe noku faneka efano lavo opo ndi ulikile eengeleka dikwao omukalo ongeleka yetu i li apa.” Opo ngeenge hatu popi oinima ei, va—va fimaneke. Notwa hafa. Otashi tu ningile sha. Otu shi shii kutya ngeenge tu—tu na eindilo letu, nge omitima detu itadi tu tokola, otu shi shii kutya Kalunga ote tu udu.

³ Ongula ei, kaume kange, kokule naapa, okwa li a nangekwa, tave mu kufa po noku—noku xupa koshakapalwa, te lipula kutya ota fi mominute dishona. Ova denga, osha li hanga eluwa latenda. Onda dja mo mombete, polukolongo, noku tameka handi ilikanene mukwetu akulupa onda dula kefilonghenda laKalunga ndi kwate omhepo oyo, oyo ei ya aluka. A kala nawa, a aluka vali, ou wete, e li pamwe nafye konguloshi natango, kefimano laKalunga. OMumwatate omukulupe Dauch, womido omilongomuwoi naimwe, omilongombali—omido omilongombali naimwe da pitilila efimbo lolweendo longhalamwenyo yaye. Ashike Omwene omuwa noku yadi onghenda, onghée otwe shi pandula.

⁴ Paife, Mumwatate Neville, otwa talafana nondi shi shii kutya ondi na kanini. . . kombinga yelongelokalunga limwe tali kala apa, notashi kala Osoondaxa. Ndele ina—inandi hala oku kufa omufitaongalo wange, ondi hole oku mu uda ta udifa.

⁵ Osoondaxa onguloshi eshi a udifa, ohandi ku lombwele, onda ya kwinya nakaume kokushinga oku kunini, oku kala nomungome konima, Mumwatate Evans naMumwameme Evans, noku lotokela kuMumwatate naMumwameme Sothmann kwinya. Mumwatate Sothmann naaveshe vomuvo ova li tava tongo kombinga yetumwalaka olo liwa. Ndele, ohandi ku lombwele, omo nda kala oshivike ashishe, konyala. Nomapopyo amwe a nhumbi omo tai li pula ye li holeka. Paife, osho oshili, ngeenge ta tu omutwe waye pedu, ashike konyala ye oku li natango ta tale. Hano osho shi li hanga omukalo hatu ningi efimbo limwe. Ohatu kendabala oku holeka omutwe wetu konima yasha, alushe ope na . . . pamwe natango otu wetike, ou weteko. Ye oku wete keshe kamwe ketu, ou wete. Onde shi pandula lela.

⁶ Hano onde lipula, iya, onda hala okupopya nongeleka nonde lipula, iya, onda—onda . . . Mumwatate Neville ota ka popya nanye efimbo alishe, onghee hano ngeenge ndi li apa pamwe nandi uye ko. Inandi hala oku kala omunaihelele nande, ndele ha keifano, ile sha, ndi li omutumba keumbo nongeleka ya yeuluka kwinya. O—ondi na . . . Onda hala oku kala apa molwaashi ondi mu hole.

⁷ Ohandi ku lombwele, onda fa lela . . . Onghalo yomhepo apa ihai tu kumwe naame, ndele ame . . . noshilongo ihashi tu kumwe naame nondi mu mbada komhepo ei i li omu. Diva nge omhepo oyo ya denge nge ohandi kwatwa koshimbwimbwili, kwaalishe, uwete, ndele ku na eshi to dulu oku shi ninga. Ndele ame . . . Ndele katu udite nawa, nande umwe womufye, ngeenge tu li omu. Fye . . . kape na umwe womufye a kala lela e udite nawa nghee twe uya omu, shaashi otwa fa twa ikilila onghalomhepo oyo yandjena.

⁸ Ashike, paife, oshinima shimwe tashi nane nge omu onye amushe. Oshi li mondjila, onye amushe. Ou weteko, oto mono ookaume vahapu, o—onda pandula unene. Ondi wete onda . . . nge onda valula, paumwene, ovanhu ava ndi shii, otashi kala pamwe eemiliona mounyuni. Osha tengenekwa nale kuumwe, tashi dulika mokushiiva kwopaumwene, kombinga yovanhu eemiliona omulongo. Ashike ope na sha kombinga yo—kombinga yopeumbo, kombinga yovanhu vonhumba. Ope na ashike, kesheumwe e shi na, ope na ovanhu ve likalekelwa monghalamwenyo yoye. Ou weteko, onde shi itavela. Nge kape na, hano omolwashike ovalikadi vetu ve likalekelwa kufye? Nomolwashike—omolwashike wetu . . . Uwete? Fye . . . ovalikadi vetu, ovalumenhu vetu, nosho tuu, o—ove likalekelwa. Ndele ou shi na kookaume. Ope na shimwe shikwao osho u hole oku va shakeneka noku popya navo. Ope na ouvangwa.

⁹ Ndele ohandi lipula efundja eli la li apa pafikama ongeleka ei, naashi manga inai fikama apa kapa li sha ndele e—ediva. Olo etomhelo ondjila ya tulwa kwinya, i ye mediva mwinya. Eli

emona lela, nepandavanda ola dja momuvelo. Ndele, ashike opa li ediva. Nohandi dimbuluka handi uya apa noku kendabala oku mona onhele yoku tunga ongeleka yOmwene, omumati omunyasha ashike.

¹⁰ Nonda pwilikina kwaali, omunyasha mukwetu ou namukwao ou apa, tava ilikana okafimbo kapita, neshambuko alishe olo. Onde lipula, “Ou weteko, okwa li handi ilikana ngaho, pehe noku kwata omufudo wange, noudjuu.” Opo nee to kulupa, to ende kashona, ou weteko, naashinya. Natango oto linyenge, ashike ou li “mongela itivali” ngaashi nda lombwela Mumwatate Wood kwinya. Ashike, ndele hano shama ashike. . . . Opo nee konima yefimbo oto ka ya mongela ishona, ngeenge wa ningi hanga omilongoheyali ile omilongohetatu, ndi wete. Ashike, ou weteko, o. . . . natango oto linyenge, nande ongaho. Shama ashike to linyenge, otashi ningi eyooloko lashike? Okafimbo ashike kashona oku ya kwinya.

¹¹ Ohandi dimbuluka nhumbi kwa li handi ilikana, mwinya moimbodi ei, apa ngaha apa oshiidifilo sha fikama paife, lwaapa shi li, apa nda shinga oshiti opo ndi shii oku tula oshiidifilo. Omwene Kalunga okwa pa nge onhele ei. Eheni, omufimanekwa. Paife, mwinya mokolonela omo mu na ehokololoumbangi lange lemoniko ongula nde li tula po, eshi handi lipula vali paife, ta ti, “Eli kali fi etwaliongalo loye, ashike longa oshilonga shomuevangeliste,” Ye a ti. Onda tala nonda mona ounyuni aushe, nevalelwa leulu limbula, novanhu tava di keshepamwe; oko shi li kemanya lokolonela kwinya. Oshinini ngahelipi nde lipula tashi ningwa, nande emoniko osho la ti; ashike inashi dopa, opo tashi kala nande ongaho.

¹² Onda kala momapulapulo mahapu oshivike eshi, molwaashi, Osoondaxa, Oukalipo muwa wOmwene owa kuluka. Ndele okwa li nda wana oku ya Omaandaxa.

¹³ Onda. . . . inatu kufa efudo natango, ounona. Efudo lange ole uya kwa shelelelwa, konima kashona. Ashike onda hala oku twala ounona okafimbo kashona. Ove noku shuna noku ya kofikola paife, nonghee onde lipula oshivike eshi otashi kala efimbo liwa. Nda taalela koChicago oshivike tashi shikula koshiongalele kwinya.

¹⁴ Ashike hano e—evaeko lOmhepo, onde lipula, “Paife efimbo oku kala ndi na omapulapulo.” Paife efimbo lasho. . . . opo ndi ye mu amwe omuo. Ndele ope na. . . . Ondi wete vamwe vomovanhu ve li omutumba va li monduda. Ove shii ngee Omwene okwe tu shakeneka ile ahawe.

¹⁵ Oshinima shikumwifa kutya kesheumwe, ponho yovakainhu vonhumba ovo Billy a tula mo okanhele efimbo komesho, omukainhu umwe a dja koLouisville, okwa li e nokakadona kanini oko ka li mo, ohandi lipula kutya ove li lela vOngeleka yaKalunga moLouisville, ile sha, ashike keshe oshinima, keshe

umwe womuvo ou e uya mo, manga inandi dja meumbo Omhepo Iyapuki oya lombwela nge kutya olyelye ta kala ko, naashi tava pula. Ndele onda shanga moshipambu shombapila noku tonga eshi tava pula nomapulo avo omukalo tave a pula, nonhumbi tava nyamukulwa. Hano ohandi va lombwele, ohandi ti “Apa osheshi wa . . . tala paife, ominute dishona dapita apa, eshi Omhepo Iyapuki . . .” Handi lovelela poshitaafula noku tya, “Uwete? Ye okwe shi lombwela nge manga ino uya.” Uwete? Ashike eshi nda li keumbo, olyelye ta kala ko naashi tashi kala, eshi omikalo davo tadi kala, naashishe kombinga yasho, manga inandi fiya po eumbo.

¹⁶ Onda mona efimbo, oikando ihapu, eshi handi uya nondjila, handi ilikana, ohandi mono omukweyo weilikaneno oo tau ningwa komesho yange noku shiiva keshe edina olo tali kala momukweyo weilikaneno, manga inandi fika ko. Oshi li mondjila. Ndele nokuli ondi shii apa ve li omutumba mongeleka naashi tava . . . nhumbi va djala naashi tava monika. Ito lombwele ovanhu kesheshimwe shatya ngaho. Ove . . . Ope na oinima tai ningwa ito va lombwele. Inashi pumbiwa oku va lombwela. Ohandi lombwele ovanhu oinima oyo handi lipula tai ke va kwafa, ngeenge Omwene ta undula nge ndi va lombwele, ta ti, “Tonga ngaha.” Ino hala oku tonga kesheshimwe wa mona, molwaashi itashi kala mondjila, ou wete, ou li ashike . . . oshili, oto i moupyakadi nakesheshimwe shilili shatya ngaho. Ou noku shiiva nhumbi to ende oinima oyo nOmhepo yOmwene.

¹⁷ Ondi na ovanhu va fikama komesho yange noku pula nge omapulo, ondi shi shii naana, ashike itandi va lombwele, shaashi ondi udite nda fininikwa ndihe shi ninge. Oto dimbuluka, ndi wete, osha li onguloshi yEtitatu la dja ko, nda udifa, *Omunadolongo?* Uwete? Uwete, owa hala oku lombwela omunhu oo, ashike Shimwe otashi ti, “Ino shi ninga.” Omhepo otai ti, “Ino shi ninga. Ino shi ninga.” Ndele tuu oshalinghenda otai shi tale, uwete. “Ino shi ninga. Ino shi ninga.” Uwete, onghee xwepo uhe shi ninge; hano ou li moupyakadi naKalunga.

¹⁸ Paife, inatu uya apa konguloshi tu fikame ashike apa. Otwa hala oku uda Ondjovo yOmwene. Omwa kala tamu ilikana notwa kala nefimbo liwa, ndele—ndele onda . . . alushe ngeenge handi uya ohandi shilipaleke kutya onda etelela okambo keleshelo shaashi ope na . . . Omafimbo amwe Mumwatate Neville omunefilonghenda ota twikile oku pula nge, “Tho ningi *ngaha*,” ile “u ninge *ngahenya*,” ile “u popye?” Ndele onda tala apa fiyo nde li monena eleshelo lonhumba opo nee hatu li tameke. Ndele ondi shi shii . . . Paife, shilipaleka Osoondaxa . . .

¹⁹ Paife, nghi . . . Katu shi shii, itatu shi tumbula. Ou wete, ohandi uya apa fimbo limwe ne—neleshelo lomadiladilo ange olo ohandi ka popya, noku uya apa noku shi lundulula filufilu. Ndele ondi na Omishangwa da shangwa, ohandi ti, “Ohandi ka longifa eleshelo eli, ohandi ka longifa Omishangwa edi. Ngaashi

tadi uya, ohandi ka tonga *eshi, shinya* ile *shikwao*.” Ohandi shange, ngaashi, Ovakorinto Votete 5:15, nOvakorinto Vativali 7:1, naMateus 28:16, nosho tuu, nde shi tula ngaho, apa ngaha, noku shanga Omishangwa edi. Noku tala po, ondi shii eshi Omushangwa tau ti apa; fimbolimwe itandi di kumu nokuli, oku ya nondjila ya yooloka, kumwe. Ndele katu shi shii.

²⁰ Onghee paife, nge Omwene e shi hala, onda hala oku popya, moku pata omisholondodo edi domalongelokalunga eshi twa kala apa, Osoondaxa ongula, moshinima sha fimana unene. Onghee, paife, ila kuye, lilongekida oku kala po fiyo kwa toka kashona, pamwe lwopombali komutwe, shimwe sha fa opo. Hano osho... Ondi na hanga omilongonhatu ile Omishangwa omilongonhe da shangwa nale doshilongwa, ashike ohandi lipula eshi sha... eshi handi ka kendabala oku ninga, nge Omhepo Iyapuki tai kwafa nge, oku kwata Etumwalaka ponhele opo Li li paife, noku Li tungila apa Ya tamekela, noku Li tungila mefimbo lopaife.

²¹ Opo eshi handi—handi i koChicago, hano ohandi yukilile koArizona, noku twikila, noku twikila. Ndele otashi dulika, eshi ndi shii, otashi dulu oku kala omudo tau shikula vali, pamwe okwenye kwa shikula ko, manga inandi shuna ketwalingalo, okuninga handi piti vali ombinga ei natango, shaashi ondi na oiongalele.

²² Ndele Billy, paife ngaha, ota longo kondje yomafuta olweendo lounyuni aushe ta hovele diva konima yOkrismesa. Ndele ame onda papata nafiyo hanga Desemba, ndele, iya, pamwe oshivike shotete muDesemba, Dallas. Onghee hano—hano muJanuali otwa hala oku tameka olweendo lounyuni aushe, apeshe apeshe, nohatu longo mo paife, tu tale apa Omwene ta wilike. Ndele—ndele o—onda hafela unene... nokuli kovanh, ovalongi, shimha tuu nda popi omhinge no—nomaukwaongalo avo naikwao i li ngaho.

²³ Ou weteko, momambo a nangala konima kwinya paife, Mumwatate Roy Borders ota file oshisho omashivo, nokudja Okrismesa, shotete komudo, opa kala omashivo eyovi mounyuni. Uh-huh. Omashivo eyovi okwe uya konima kwinya. Hano Omwene okwa wilika nge kutya ku li pi lomwa aa handi i, naashi handi ningi. Otwe likolelela ashike muYe. Ito dulu oku va kufa aveshe. Ito—ito dulu oku a kufa ahetatu ile omulongo omuo mokwenye nande wa hala, me—melixwe po... kakele to i oufiku umwe apa noufiku umwe kwinya, ndele osho... otava pula oivike ivali noivike itatu, nosho tuu, ile shama ashike to dulu oku kala po, ile vamwe vomuvo tava ti “shama ashike Omwene ta wilike,” ndele—ndele ashishe shatya ngaho, onghee ku shii naana apa to tameke ile eshi u noku ninga. Onghee otwe va tula ashike koshipala shOmwene, hatu ti, “Paife, Tu lombwela, Tate Omukwaulu.” Ndele kwafe nge ndi ilikanene omukundu ou, uwete, kwafe nge ndi ilikane opo tu u xulife.

²⁴ Ndele onde lipula, konima yoku kala nelongelokalunga leveluko Osoondaxa ya dja ko, hano pamwe Osoondaxa ei nge otwa kufa ashike elongo noku li eta nawa noku ulika eshi—eshi efimbo tu li. . . apa tu li, eshi—eshi e—eshi e—eshi e—elalakano lopatatu laKalunga lomhangela inene okudja manga ediko lounyuni, noku shi eta fiyo onena, omhangela yopatatu yaKalunga, omhangela. Ohandi longo moshitopolwa shitivali shayo paife, oku kufa Omishangwa, noku di konga noku di tula ponhele.

Paife, natu tale, natu nyongamekeni omitwe detu okafimbo.

²⁵ Omwene Jesus, Omufita munene woshiunda sheedi, otwa ongala apa konguloshi muLoye liwa unene, Edina liyapuki. Otu Ku hole, Omwene, notwe Ku pandulila oshiongalele shomailikano onguloshi ei, molwa omaimbilo ongeleka ngaashi tve a imba nehafo momitima detu, noku—noku va uda ngaashi tve uya mo, tava hakele omake. Opo nee hatu i keengolo detu noku tilila omitima detu kuOve, noku Ku pandulila eshi We tu ningila, noku—noku Ku indila u twikile oku enda pamwe nafye.

²⁶ Ndele paife otundi oya fika molwa eleshelo lOndjovo nomolwa sha okupopya, kovanhu. Tu wilika momadiladilo etu, Tate, noku mona efimano. Noku tonga sha konguloshi, mufye, osho tashi tu kwafa atushe tu dje omu nelalakano momitima detu tu kale tuvaxwepo nopopepi naOve shidulife twa kala. Osho tu lile apa, Omwene, otu li apa oku Ku shiiva unene. Ndele ohatu ilikana opo U tu tonyununine Ounhu Woye munene konguloshi mehololo lOndjovo Yoye, opo tu dule oku shiiva nhumbi tu noku kala o—Ovakriste vawa nonhumbi tu noku lihumbata momafiku aa axuuninwa. Otwe shi indila mEdina laJesus. Amen.

²⁷ Paife, omesho ange okwa wila keleshelo apa laJesaja, Jesaja 38. Natu lesheni kuJesaja, Jesaja 38.

Pomafiku Hiskia okwa hangika koudu mudjuu wokufya. Nomuxunganeki Jesaja omona waAmos okwe uya kuye, ndele ta ti kuye, OMWENE osho ta ti, longekida eumbo loye: osheshi oto fi, ndele ito kala nomwenyo.

Opo Hiskia a pungululila oshipala shaye kekuma, ndele ta ilikana OMWENE,

Ndele ta ti, Dimbulukwe nge, Akutu OMWENE, ohandi ku indile, nhumbi nda kala nokweenda koshipala Shoye moshili nomutima aushe, ndele nda longa eshi sha wapalela omesho oye. Ndele His-. . . Hiskia okwa kvena unene.

Opo nee Jesaja okwa hangika vali kondjovo yOMWENE, tai ti,

Inda, uka lombwele Hiskia, OMWENE osho ta ti, Kalunga kazokulu David, Ame onda uda eilikano

loye, Onda mona omahodi oye: tala, Ohandi weda ko komafiku oye omido omulongonanhano.

²⁸ Omwene na wedele omayambeko Aye keleshelo eli. Oshilongwa shelikalekelwa unene ketumwalaka lixupi apa, ndi wete. Onda hala oku shi ifana: *Kalunga Iha Ifana Omunhu KEPangulo Ine Mu Londwela Tete*. Ndele otu li—otu li—otu li poku kwata e—ekanghameno ile efina lasho apa, meleshelo eli konguloshi, Kalunga ta londwele omunhu manga ine mu twala mefyo laye.

²⁹ Paife, kesheumwe oku shi na. Ohatu dulu okutya, “Iya, mukwetu *ou* okwa fya ina londwelwa.” Ahawe, ahawe, ahawe. Kalunga ina . . . Ku shii eshi sha li momutima womunhu oo, ku shii eshi sha kala tashi ningwa monghalamwenyo yaye. Uwete? Kalunga ita twala omunhu washa mefyo laye ine shi mu londwela tete, te mu lombwele, oshimwe, elongekido. Kalunga o—omunanghenda, ndele Ye—Ye ota konghola komutima womunhu keshe, te mu pe omhito e uye. Paife, ota dulu oku londwela noku I likanyuna, noku—noku puka omutwe waye kuYo noku ya, ta ti, “Ah, eliudo liyolifi, ohandi shi hange.” Ashike, nande ongaho, osha li Kalunga, Kalunga ta popi naye.

³⁰ Ndele Kalunga ita eta epangulo kombada yedu ina yandja elondwelo tete kovanhu. Kalunga iha ningi sha ine shi shiivifa tete eshi Ye ta ka ninga. Ndele Ye ota pe ovanhu ehoololo, ndele oto dulu—oto dulu oku ninga shayuka ile epuko. Oo Waye . . . Uwete, Kalunga iha lundulula nande Waye—oushitwe Waye. Elandulafano laye ihali lunduluka kwaashi Ye a tamekele, shaashi Ye omukeenongaba nelandulafano Laye nomadiladilo Aye aeshe okwa yuka. Onghee, nge Ye okwe shi lundulula, otashi ulike kutya Ye okwe lilonga shihapu. Onghee, okukala omukeenongaba, Ye ite lilongo shihapu. Laye—Laye lotete—etokolo Laye lotete alushe ola yuka, nokape na sha tashi li lundulula. Uwete?

³¹ Kalunga, manga omunhu ina tulwa . . . e na omhito oku ninga epuko, Kalunga okwe mu tula pamulandu opo ta tambula ile ta anye, ta tambula ile—ile ahawe.

³² Ta ti, nande ongaho, nge omulongi oo e li omu, Mumwatate Baker, onda itavela okwa li mo—momapulapulo efiku limwe, ondi na omapulo aye oo a shangela nge moludalo leyoka. Ondi a na konima oku paife. Nge opo e li apa, oshike, iya . . . nghi mu wete apa e li manga. Ashike opo e li. Ye nomwalikadi waye, omulumenhu muwa lela ndele o—omukainhu, ashike kave—kave udite ko oinima ishona kombinga yelongo loludalo leyoka, nhumbi kutya—kunya . . . omapulo amwe kombinga yaashi nda tonga, no—nomaudifo konima yasho, noku—noku popya kombinga ye—yemitiko nosho tuu. Ashike onda . . . hano osha fa mumwatate, omulumenhu muwa, Omukriste ashike omido donhumba ile mbali, ashike ke udite ko, ou wete.

³³ Oshidjuu nge ino. . . Ou noku likolelela kOmhepo Iyapuki molwaashi Ombibeli ei oya shangwa meetumbutumbu. Ito dulu oku kala omutumba noku I lesha ngaashi oshifokundaneki. Oya holekwa. Ehen, omufimanekwa. Oto yukipalifa ngahelipi Kalunga omanga Ye a lombwela Moses kwinya, ta ti, “Paife, ino ninga oihongwafano,” moipango Yaye, “ino ninga shimwe sha fa Eulu, o—Omwengeli washa, ile shimwe shilili, ino ninga oihongwafano,” ndele tuu mefiku tuu olo okwe mu lombwela a me Ovaengeli vavali moshivela shitwima noku ya tula koshipundi shonghenda, oko onghenda i li? Uwete? Ou noku shiiva Kalunga nOushitwe Waye manga ino uda ko Ondjovo Yaye. Ye—Ye—Ye oku na oshapi yOndjovo oyo, Yemwene, ndele Oye—Oye Aeke ta dulu—ta dulu oku I kwata noku I patulula, nonghee Oye Aeke e noku I holola.

³⁴ Ndele paife, otwa mona mo kutya Oushitwe Waye owa li, apa, alushe oku londwela omunhu manga epangulo, oku londwela oshiwana manga epangulo, nosho tuu. Ye alushe oha yandje elondwelo Laye, edimbulukifo kufye, loshinakuwanifwa. Otu noshinakuwanifwa, ndele Kalunga okwe tu tula oku kedu molwa etomhelo, netomhelo olo Ye e tu tulila oku, otu noshinakuwanifwa kuYe molwa etomhelo olo. Ou noku ya kuYe u mone eshi Ye a hala u ninge. Uwete? Nge ku na. . .

³⁵ Nge owa ka longela omulumenhu, ndele te ku pe oshilonga mohambo, ile shikwao shimwe, ndele to i ashike koshikuku noku kala omutumba, ndele to ti, “Iya?” Uwete, ou noku ke mu pula eshi a hala u ninge, noku shi ninga. Nge oto longele omulumenhu, mona mo kutya oilonga yoye oshike.

³⁶ Ndele hano nge omwenyo wetu ou li ke—kedu oku, hano otu noku ya kuUmwe Ou e tu tula oku, ndele, “Omwene, Owa hala ndi ninge shike? Na—na—nandi ninge shike? Omolwashike ndi lile apa?” Nge oku kala omwalikadi womeumbo, omukoshi woyaha, nge oku kala. . . Keshe tuu eshi Kalunga a hala u ninge, hano ninga eshi shiwa u shii oku shi ninga. Kutya nee oshinini ngahelipi, kutya nee oshinini ngahelipi, ou noku shi ninga.

³⁷ Oto ti, “Iya. . .” Oupyakadi washo, oo, keshe umwe womufye okwa hala oku longa oshilonga shomunhu a shikula ko. Atushe otwa hala oku longela etanga, ngaashi hatu ti, ou wete.

³⁸ Ngaashi ovoli ei apa, paife, keshe elinyengo linini li li mo oli nonhele yalo. Paife, keshe oshitopolwa shayo itashi dulu oku kala omake. Paife, onda tala ashike komake oku mona kutya efimbo lilipi. Ashike nge limwe lomomalola aa okwa di mo momulandu, itali kaleke po efimbo la yukilila.

³⁹ Ndele osho shi li movanhu. Atushe otu na, Olutu laKristus, oli noku kala ponhele yavo, moukumwe. Uwete? Ndele hano ohatu dulu oku talaatala noku mona kutya efimbo lefiku ongapi. Uwete? Hano ounyuni otatu tale ko u mone kutya ongapi. Uwete? Uwete? Ashike otave ku tale. Ndele nge ou li ashike okapeketi

keexwiki dofifiya, ofifiya yakula, ile keshe tuu eshi u li, oto longo oshilonga shiwa to dulu kusho.

⁴⁰ Paife, molwaashi, otu na oshinakuwanifwa osho tu noku nyamukula kuKalunga fiku limwe. Keshe omunhu ou e uya kombada yedu oku noku ka nyamukula kuKalunga molwa oshinakuwanifwa. Ndele, kuvahapu vomufye, oukomesho, otu noku ka nyamukula. Fye... Oshinakuwanifwa eshi oukomesho ou twa pewa kuKalunga, nghi na ko na sha kutya oshike. Ngaashi nda tonga okafimbo kashona kapita, “omwalikadi womeumbo,” hano kala omwalikadi womeumbo washili. Oshi li mondjila. Nge oku kala omunafalama, tashi kala omunafalama washili. Kutya nee oshike osho Kalunga e ku tula po u ninge, ou na oukomesho kusho, ou noku nyamukula kuKalunga molwa sho, molwaashi otashi pula oinima aishe ei oku shi ninga.

⁴¹ Hiskia okwa lombwelwa e lilongekide noku lilongekida molwaashi kutya oku noku shakeneka Omushiti waye. Paife, Hiskia okwa li ohamba, o—omulumenhu munene. Owa didilika tuu eindilo laye apa? “Omwene, ohandi Ku indile u talulule nge. O—onda enda koshipala Shoye nomutima wa yuka.” Ehokololoumbangi ngahelipi olo li—li—li li kufye nena, nosho shi noku kala, omunhu ou ha ende koshipala shaKalunga.

⁴² Nokuli efyo ola tumbulilwa omulumenhu ndele tuu Kalunga okwa lundulula omadiladilo Aye kombinga yaye, molwaashi Hiskia okwa hala oku ninga sha ndele Kalunga ta ti Ye “ote tu pe omahalo omitima detu.” Ndele efimbo laHiskia ola fika, ndele oku—oku na okaangela muye, ile shimwepo, ndele—ndele ove shi luka “omafina” mefimbo linya, ashike otu shii kutya omafina ihae ku dipaa ngaho, oha veluka. Ashike pamwe osha li okaangela, ndele osha tumba sha fa omafina. Ndele—ndele Kalunga okwa lombwela Jesaja, ta ti, “Inda ko u ke mu lombwele kutya ota fi.” Ndele Hiskia oku na shimwe a hala oku ninga natango. Oku na—oku na...

⁴³ Ngeenge to indile sha kuKalunga, ou noku kala u na etomhelo lasho. Ongaashi ashike Omushangwa ou nda udikila ko, “Nge to lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa, ashike owa itavela kutya eshi wa tonga otashi wanifwa, oto pewa eshi wa tonga.” Paife, osho kumwe tashi pangelwa nelalakano nokoshilalakanenwa, uwete, ile itashi ningwa. Uwete?

⁴⁴ Ito dulu ashike oku ya apa... Opo vahapu vomufye hatu ningi omapuko mahapu, hatu i nokutya, “Paife, ohandi ku ulikile kutya ondi neitavelo oku ninga ngaha.” Paife, owa puka oku hovelifa. Kalunga ite ku pe eeshalinghenda u danauke nado.

⁴⁵ Ngaashi kwa li handi popi okafimbo ka ya, Ye ihe ku ulikile omamoniko oku danauka nao. Kashi fi shokudanaukifwa. Osho oshiyapuki. Shi longifa ashike mo... ngaashi Omwene te ku pitike. Kala omunadolongo kuYe. Kutya nee oshifike peni wa

hala oku lombwela omunhu oo kutya okwa puka, naeshi, shinya, ile shikwao, owa mwena fiyo Kalunga eshi tonga. Hano ngeenge Kalunga osho a tonga, hano oto uya nOMWENE OSHO TA TI! Nafiyo opopo, shi dimbwa.

⁴⁶ O—ounyuni nena owa fa ashike Hiskia eshi a li, owa londwelwa. Alushe otau londwelwa. Ongeleka oya londwelwa. Ndele, paife, oinima ei itai ningwa ashike ko—pamhito. Aveshe ove na shimwe she va shikula.

⁴⁷ Paife, Hiskia, tavele, e na omafina aa, kasha li pamhito. Kalunga okwa tuma ko Jesaja noku mu lombwela a tule eumbo laye melandulafano paife shaashi ota fi. Ndele Hiskia okwa lila, ndele ta lombwele Kalunga, “Onda enda koshipala Shoye nomutima wa yuka ndele ohandi—ohandi Ku ilikana u xupife omwenyo wange molwa oshilonga, oshilonga shiwa, oshilonga shaKalunga.”

Kalunga okwa lombwela omuxunganeki, ta ti, “Shuna u ke mu lombwele.”

⁴⁸ Paife kashi kumwifa? Hiskia okwa li omulumenhu a fimana moshilongo. Uwete? Hiskia okwa li ohamba, nomulumenhu omutilikalunga. Okwa li omulumenhu washili, nge ote shi indile koshipala shaKalunga naKalunga ine shi mu anyena, “Onda enda koshipala Shoye nomutima wa yuka,” paife otashi tongo shihapu. Uwete?

⁴⁹ Ndele Kalunga ina tya nande, “Ahawe, Hiskia, ino shi ninga,” ashike Ye okwa dimina kutya okwe shi ninga. Ndele Ye okwa ti, “Ohandi ka—Ohandi ka xupifa omwenyo woye kashona.” Uwete? “Ohandi ku pe eindilo loye,” uwete, molwaashi okwa kala omulumenhu omuyuki, okwa kala o—omupiya washili waKristus.

⁵⁰ Ndele hano otu udite kutya otu na oufemba oku pula sha nge—nge oshilalakanenwa shetu oshi li mondjila, opo nee elalakano letu kusho.

⁵¹ Paife, otu wete nena kutya omido dihapu da pita, ndi tye omulogonanhano da pita, omido dihapu, kutya alushe opa kala elondwelo moshwana, “Lidilululeni, ile tamu kana!”

⁵² Owa didilika, okwa li handi popi nena nomwalikadi kuyeke ongula ei, ndele onda . . .kuyeke koshiumbululwa, otwa li omutumba poshitaafula hatu popi manga inandi ya. Onda ti, “Omwalikadi . . .” Okwa li ta popi kombinga yaBilly Graham, nokombinga yomwalikadi waye, nhumbi ve li ngaho nakesheshimwe tava kendabala oku kala. Onda ti, “Oo omupiya washili eshi ita kendabala . . .eshi ye . . .omulumenhu pamwe oha ningi mbali ile eemiliona nhatu komudo moikonga yaye, ashike ihe di pewa, ekanghameno laye otali di kufa, oku shi shunifa moilonga nekundaneko, nosho tuu. Ndele Billy oha mono hanga omayovi omilongombali naatano komudo.”

53 Okwa ti, “Ota longifa ngahelipi omayovi omilongombali naatano komudo?”

54 Onda ti, “Ota—ota kufa ashike eshi e noku kala e na, opuwo. Oku na eumbo oku futila, nakesheshimwe.” Onda twikila, handi ti, “Ondi na efimaneko linene laBilly Graham,” Onda ti, “molwaashi kutya oku na etumwalaka, netumwalaka olo elidilululo.”

55 Ndele hano, ohandi ku lombwele, kape na ou ndi shii, e li moshilongo omu nena, kutya Kalunga okwa longifa etumwalaka olo ngaashi Billy Graham. Akutu, oku shii dingi, okwa fikama po ndele, ndi tye, ohe va ifana ovanapolitika noilyo yongeleka kelidilululo. Ashike opo a xulila opo.

56 Ndele ope uya Mumwatate Oral Roberts, omupiya mukwao munene wOmwene. Ndele kape na umwe te uya po noku udikwa naOral Roberts. Odibo yomhedi oyo yo—yo tai te mo ashike eemhepo da nyata noku ifana Edina lOmwene ne—nomaliudo manini, nosho tuu, kombinga yeveluko Loukwakalunga. Oshi li lela mondjila. Omutumwa kOpentekoste oye ngaho.

57 Omutumwa kongeleka youkwaongalo wopaunyuni, uwete, nounyuni watalala.

58 Ndele hano talaatala moshilonga shetu vene shinini shelinipiko, a fikama “Jesus Kristus e lifa onghela, nonena, nofiyoalushe,” ou wete. Otashi ningi shike? Eingido longudu yOmufuko, ou wete. Uwete? Uwete, otashi—otashi ifana okudja keengudu adishe edi. Otashi kufa Okuulu kokuulu. Ou wete eshi nda hala okutya?

59 Opo nee Kalunga ta koleke etumwalaka olo Billy Graham ta udifa. Kalunga oha velula ovanaudu nomailikano aOral Roberts. Ndele Kalunga okwa eta po oinima oyo Jesus. . . a yelifa kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ndele otashi ingida oinima oyo. . . Omatumwalaka otundi. Ndele keshe limwe lomomatumwalaka aa otali ingida, “Lidilululeni, ile tamu kana!” Oshi li mondjila. “Lidilululeni, ile tamu kana!” Kape na elineekelo, ashishe osha pwa. Ounyuni wa londwelwa Euyo Laye. Keshe limwe lomomatumwalaka oo otali popi noku londwela Euyo lOmwene Jesus, aeshe kongeleka yopaukwaongalo. . .

60 Dimbuluka, Kalunga alushe oku li moutatu. Ngaashi Xe, Omona, nOmhepo Iyapuki; neyukipalifo, noku-. . . neyapulo, eshasho lOmhepo Iyapuki; nosho tuu; Ye oku li moutatu.

61 Paife, Kalunga oye etumwalaka olo lelidilululo kongeleka kedina. Kalunga oku li metumwalaka olo leveluko lOukwakalunga kongeleka yOpentekoste. Kalunga e li mEtumwalaka kOmufuko. Uwete? Hano otwa mona mo kutya aveshe otava ifana, umwe *kwaei*, ou *kwaainya*, naawinya *kwaainya*. Kalunga ta ifana mo ongeleka mounyuni; o. . . ta ifana ongeleka mongeleka yopaukwaongalo iye mOpentekoste; noku ifana mo Omufuko mOpentekoste. Uwete?

⁶² Ngaashi Luther, Wesley, nopaipe. Uwete, ashishe osha udikwa nawa ndele kape na epuko musho. Onda denga komaxulilo aeshe musho, nominghulo dasho, nomeni nokombada yasho, noku shi ulika paOmushangwa, omisholondodo dasho, fiyo twa shiiva kutya Oshili lelalela. Uwete? Kape na epuko. Osoondaxa onde lineekela kutya Kalunga ote shi ninginifa moule opo uha dule oku shi ya kokule. Uwete?

⁶³ Paife, Kalunga ta yandje elondwelo, “Lilongekidila epangulo.” Eeboma doatomika odi li meengalasho, kesheshimwe sha longekidwa. Ndele Kalunga, manga Ye ina efa oshinima eshi shi ningwe, Ye okwa ifana mo, ngaashi Ye a ningile muSodom, “Djeni mo musho. Lilongekida. Ope na shimwe tashi ka ningwa po.”

⁶⁴ Ngaashi mefimbo laNoa, manga Kalunga ina tuma omeva a hanaune po ounyuni mounyuni munene weyelu oo wa dja moulunde, ngaashi Jesus a tonga shayela kutya ola li efimbo ngaashi eli. “Ngaashi sha li mefimbo laNoa, osho tashi kala peuyo lOmona womunhu.” Nhumbi ovakainhu va pwiduka, noku—noku hombolwa noku hombolifa, ne—nomapondolo manene opaunongononi, va pukuluka va longwa tava i eembinga dopaulongelwe, nOshiunda shinini shelininipiko shi li kombinga imwe sha teelega epangulo la endjelela nekukumo. Ndele manga Kalunga ina tuma epangulo olo, Ye okwa tuma omuxunganeki. Um-hum.

⁶⁵ Ngaashi ashike Ye a ninga kuHiskia, Ye okwa ti, “Lilongekida, osheshi epangulo oli li pokuwa.”

⁶⁶ Ndele okwa longekida ovanhu pefimbo. Noa okwa longekida ovanhu, nosha li eifano longhenda manga epangulo inali fika.

⁶⁷ Ninive ova shiivifilwa manga efimbo lavo inali fika. Kalunga okwa vandamena poshi kuNinive, ndele Ye ta ti, “Ohandi—ohandi vele noku loloka oinima ei.” O—o—ondi udite kutya—kutya o . . . nande ovo vanene, ovapaani, ounyuni wOvapaani . . . Oshilando shavo, ngaashi sha li momafiku enya, ohave va pangula pashilando; paife opashiwana, paife konima omuvalu wa andjakana omukalo shi li. Okwa ti, “Oshilando eshi shinene osha yandjwa, kumwe, shi nyone.”

⁶⁸ Ndele Kalunga, manga Ye ina tuma epangulo, Ye okwa tuma etumwalaka lelondwelo, “Djeni mo musho! Li yukifeni!” Tala, omuxunganeki ina tonga sha ashike—ashike oku tula . . . Ta ti, “Momafiku omilongonhe oshilando eshi otashi ka hanaunwa po.”

⁶⁹ Ndele, akutu, nhumbi efimbo limwe oshidjuu oku ninga oinima yatya ngaho, oku lombwela ovanhu. Nge omuxunganeki ita tale, ota i moupayakadi, shaashi ota i kombinga imwe, ta kendabala oku shi pupaleka, ile oku lipopila kashona apa nakashona penya. Ashike omuxunganeki washili oku na

elombwelo la dja kuKalunga, ke noku lipopila sha, oku noku shi tula lela momukweyo.

⁷⁰ Olo etomhelo Ye a longifa omhepo yaElia unene, uwete, molwaashi omhepo oyo alushe oya longa momilandu Daye. Ou wete? Uwete, oya eta omilandu Daye naana eshi Di li, naalushe a “Shuna mOndjovo!” Uwete? Alushe oku va shuna mOndjovo.

⁷¹ Paife, otwa mona Ninive moulunde. Ndele omuxunganeki okwa li ta ongaonga shaashi osha li ounyuni wOvapaani, uwete, osha li oshiwana shOvapaani, ovanhu Ovapaani; ha vaye mwene, kasha li Ovaheberi. Ova li Ovapaani. Oshikepa inene, amatulilo efuta oipindi aa a li a Ninive, omahangano okuyula eeshi manene, ovanhu tava yulu eeshi. Ndele—ndeke o—ove na... ove noku kala ve na ko oshilongo sha nyikoulunde munene. Oimaliwa ihapu; o—oko ku yadi oimaliwa, ndele ovanhu ove li momadiladilo onunwa woepfimbo, oulunde alushe ohau uya mo, nomakulunguto.

⁷² Kalunga okwe shi loloka. Onghee Ye oku na omuxunganeki moshilongo, onghee Ye okwa lombwela omuxunganeki Waye, “Inda ko kwinya kuNinive noku inginda, nokutya, ‘Momafiku omilongonhe oshilando otashi ka hanaunwa po.’”

⁷³ Paife, Jona okwe lipula paife, “Ou weteko, pamwe ohandi i moupyakadi kanini.” Onghee okwa hala oku shilipaleka lela, onghee okwe lipula a kufe okafudo noku—noku ya kuTarsis. Notwa mona mo kutya o... opa li omafiku omilongonhe a xupa ko. Uwete?

⁷⁴ Onghee Etumwalaka ola endelega, efimbo oli li popepi. Ino danauka noinima ikwao noku konga Obatyela yOunghulungu noku mona mo sha. Otundi oya fika! Oo omukundu u na ovanhu nena, ohatu kendabala oku tunga eefikola dakula noku kala noinima yakula yatya ngaho. Omanga onghenda... Akutu! Nge hatu udifa Euyo lOmwene, otwa pumbwa shike eefikola? Otwa pumbwa elidilululo kuKalunga! Uwete?

⁷⁵ Ngaashi Hudson Taylor a lombwela omutumwa omunyasha, okwa ti... Ile, omumati omunyasha Omuchiina e uya kuye, okwa ti, “Omufimanekwa Taylor,” ta ti, “Omwene Jesus okwa yadifa nge nOmhepo Yaye.” Ta ti, “O—onda hafa unene!” Ta ti, “Nandi kufe omido omulongo paife ndi mone eedigilii dange nosho tuu?”

⁷⁶ Okwa ti, “Mumwange, ino teelega eedigilii. Nge olamba oya xwamekwa, ke I popye! Ke I popye. Ino teelega eedigilii. Ahawe. Oto ka pya po manga ino i mana, needigilii doye.”

⁷⁷ Natu, ngeenge ya xwamekwa, nge ku shii shimwe shilili, popya ashike nhumbi ya xwamekwa. Ndele ashike—ashike ino kendabala oku kufa po onhele yaumwe elili, ile onhele imwe. Omanga u shi shii, tonga ashike eshi u shii kutya Oshili, “Eshi osho she uya kwaame, naashi osho ndi shi uditile kombinga Yayo.” Osho... Nge ku shii shi dulife opo, shi popya! Natu yeni! Etumwalaka ola endelega, efimbo oli li popepi.

⁷⁸ Paife, Jesaja okwa ti ngahelipi, “Iya, paife ohandi teeleele ndi tale nhumbi ta kala nomafina oo, manga, ou wete. Uwete nhumbi—nhumbi sha . . .”?

⁷⁹ Uwete, Kalunga okwe mu lombwela, “Inda ko u ke mu lombwele, paife ngaha!” Uwete?

Ndele Ye okwa lombwela Jona a ye. Akutu, kutu!

⁸⁰ Ndele eshi a ya mefuta mwinya moule mefuta mwinya, ndele—ndele oshikepa oya xwateka moshikungulu, ndele ova shinga tava pumauka noku punguluka noku punguluka, ova kumwa kutya ounyuni owa li oixuna kwinya. Ashike inave shi tofa mo, tashi monika sha fa oshinima tashi yada omeva. Na—nakeshe omunhu ota ifana kalunga kaye, noshinima shotete u shii . . . Jona okwa li mefudo laye, onghee okwe lipula ota dulu yo oku kofa, ndele oku noku kala a nangala ongali moshikepa, noku nangala neemhadi daye da yelufwa, a kofa. Ova ti, “Penduka, Akutu omunaunye, ifana Kalunga koye!” Ndele Jona oku shii eshi sha puka.

Osho yo omunhu keshe oku shii eshi sha puka nena! Uwete?

⁸¹ Okwa ti, “Epuko alishe olange. Kwatei nge nokumanga omake ange, noku umbila nge mefuta, ndele hano oupyakadi ou otau xulu.” Ndele ova li ngaho ongudu yovananghedi inava hala oku shi ninga, ashike ova mona mo kutya okwa li omuxunganeki noku shii eshi ta popi. Okwa ti, “O—onde lipula ndi kufe efudo lange manga, ashike—ashike Omwene ina hala ndi kufe efudo eli. Ondi na oku ya ko, ondi na ko oshilonga. Onde lipula ohandi fuwa po kashona manga inandi ya, ashike ondi noku ya. E—etumwalaka ola endeleva, ondi noku ya ko.”

⁸² Ohandi lipula, eshi oshi yonhumba ya longekidwa ya tula Jona medimo laye, okwa ningina ongali noku ndwafula omeva moshilongo ashishe, noku ya kuNinive ta endeleva ngaashi ta dulu. Kalunga okwa li ta twala ko etumwalaka noshi yonhumba ya longekidwa. Ndele okwa ya kuNinive meendeleva ngaashi ta dulu oku ya, molwaashi oku—oku na ko omutumwa moshilonga noku noku mu twala ko. Okwa kufa oshikepa ya puka, ashike Kalunga okwe mu pa oshikepa.

⁸³ Onghee, ou weteko, Kalunga ota dulu oku ninga oinima inene ngeenge hatu Mu pwilikine. Uwete? Ye—Ye ota ningi—Ye ota ningi ondjila apa pehe nondjila. Ye *oye* Ondjila. Uwete? Ndele ngeenge Etumwalaka ola endeleva lela, ngaashi Li li nena, Kalunga okwa yandja ondjila.

⁸⁴ Otwa didilika natango eshi Amos . . . Onda udifa mukwetu ou, Amos. Nge ova hala oku lesa ehokololo fimbo limwe, olinene, lesa ehokololo laAmos, ekapiteli lotete laAmos. Oku li oludi likwao lo—lomaldwelo manga epangulo inali denga oulunde. Paife, oshilando osho a li taka londwela omhinge, kwinya, osha li ongudu yOvajuda eshi—eshi aveshe va dja mo moshitwa shomulandu sha ninga endiki lovaendanandjila.

Ndele—ndele ohandi lipula, eshi nda yandja eulikilo ongula oyo, handi mu popi, ngaho, eshi omutwe waye wongwala wa ya koxulo yoshikulundudu nomesho aye manini taa konenene eshi ta tale poshi noku mona oulunde woshiwana osho shinene novanhu, eendjedi daye ditoka eshi te di fenga ngaho. Akutu, oshinima ngahelipi! Ashike kape na ou e shii apa a dja.

⁸⁵ Kape na ou e shii ovaxunganeke ovo, ova yambuka po noku ya shelifa.

⁸⁶ Ashike okwa ya moshilando no “OMWENE OSHO TA TI! Lidilululeni, ile tamu kana! Osheshi Kalunga ota hanauna po oshiwana eshi. Ye ota—Ye ota kombo po onhele ei kedu. Omwa ninga etwokumwe nomutondi weni. Ndele omu li—omu li nombili, tamu lipula, nomutondi weni, ashike efimbo alishe Ovaassuria ova—ova ninga mo vahapu. Itamu dulu okweenda vavali pamwe kakele tamu tu kumwe. Opuwo.” Onghee okwa ti. . .

⁸⁷ Ndele Kalunga okwa hala tu liyoolole ko. Ye okwa hala tu “dje mo mounyuni,” ha okukendabala tu kale nounyuni naKalunga yo, ha oku kendabala oku faafana nounyuni noku shikula Kalunga. Ou noku kalela Umwe ile mukwao, ou noku itavela Umwe ile mukwao.

⁸⁸ Ndele paife otwa mona mo kutya, Amos ou, okwa tengeneka lelalela epangulo kovanhu ava kakele nge tave lidilulula. (Ndele—ndele, akutu, shongadi—shongadi osha wapalela efimbo letu.) Ohandi lipula oshilando eshi shinene, eshi handi tale kwaashi natango, oshilando shinene kwinya, nhumbi ashishe sha yandjwa, ne—neliko linene ve na lakesheshimwe, epunapalo. Ndele ove lipula ve li naana mehalo lOmwene, molwaashi ova li tava punapala. Ashike ova mona kutya Kalunga ke fi alushe omutoti wepunapalo. Ahawe, Kalunga. . . Omafimbo amwe, ngeenge epunapalo tali ehene, ongeleka alushe ohai i kokule naYe.

⁸⁹ Ou weteko, Kalunga okwa popya Israel oshikando shimwe, ta ti, “Onde ku hanga mengwili, nonde ku kosha noku ku kufa mo,” u kale okaana Kaye Mwene. “Ndele hano eshi wa kula, nomukainhu omunyasha muwa, oto dana oshitopolwa shombwada.” Ye okwa ti, “Owe—owe—owe liyandja mwene komupiti po keshe.” Uwete? “Ashike eshi wa li ohepele u nomhumbwe, eshi—eshi wa li momumbwe, owa longela Nge. Ashike eshi nde ku yambeka noku ku pa oshishipo, hano owa ya kokule naAme.” Ndele oshi li poku yelekifwa omukalo oo. Akutu, kutu!

⁹⁰ Paife, otwa mona mo kutya omuxunganeke ou okwa denga lela moshiwana omo, Amos ou. Okwa li ashike omumati omushingi weenghambe dokokatemba. Ashike otwa mona mo kutya eshi e shi ninga, a denga noku va lombwela eshi tashi kala,

noku va lombwela nge itava yuka naKalunga kutya omutondi ou va kufa moukumwe oye tuu teva hanauna po.

⁹¹ Paife otwa mona mo kutya America wetu e linenepeka ita kukuma koupyuhandu waKalunga. Ngaashi nda popya efiku limwe eshi nda kala apa, ondi shi shii kutya opo apa, lakesheshimwe pexulilo. Ou weteko, nghi—nghi wete sha oku tungila. Ito dulu oku tungila keepolitika, oda pwa. Ito—ito dulu oku tungila konghalamwenyo yomakwatafano, molwaashi kai na eenghedi. Kape na—kape—kape na eshi to dulu oku tungila ko. Ndele ito dulu oku tula mo elineekelo lasha.

“Ongahelipi kombinga yongeleka?”

⁹² Iya, ito dulu oku ninga sha nongeleka, oya talala ya pwa, inapa fyaala sha. Ova landifa po oushiveli wavo molwa epilakano leendja, nova teelega ashike epangulo. Omhepo Iyapuki oya tavakana oshilongo eshi, tai ulike oilongadidiliko Yaye noikumwifa, nova twikila tava anye efilonghenda Laye. Ye okwe lishilipaleka Yemwene noku liyelifa, melishilipaleko Laye linene, kutya Ye Ondjovo yaKalunga ya hololwa mefimbo eli. Ndele natango ove I likanyuna. Uwete? Inapa fyaala sha paife. Ito dulu oku twikila to ningi ngaho kuKalunga. Uwete?

⁹³ Eewa, otwa mona mo, tete, Ye okwa tuma ovaxunganeki Yaye nelondwelo. Ye iha lundulula omukalo Waye, omukalo Waye wokuninga oinima.

⁹⁴ Ye alushe iha denge efimbo Ye ta londwele. Onda hala u tale eendululo eli. Kalunga okwa yandja elondwelo ashike Ye alushe iha denge efimbo tuu olo Ye ta londwele. Owe shi didilika tuu? Ndele hano eshi Ye ina denga eshi Ye a tuma elondwelo, hano omuxunganeki ota shekwa, “Ku I na. Owa tonga oipupulu. Ove—ove ku li mondjila.”

⁹⁵ Kutya, oshinima shelifa pamwe sha ulwa—Jesaja. Oto lipula ovanhu ovo ve lipula ngahelipi eshi a ya ko noku xunganeka ohamba “tai fi,” hano okwa aluka ndele ta ti, “Ahawe, ota kala nomwenyo”?

⁹⁶ Ongahelipi kombinga yaJona ta ende momapandavanda, ta ti, “Akutu, oshilando eshi otashi ka hanaunwa po momafiku mahapu, omafiku omilongonhe,” ndele hano Kalunga ine shi ninga?

⁹⁷ Uwete, ou noku konakona, Kalunga alushe iha denge efimbo Ye ta londwele. Ashike Ye. . . Ope na oshinima shimwe, hano omuxunganeki ota shekwa. Ashike nge ye omuxunganeki a shilipalekwa nOndjovo yOmwene, uwete, omadidiliko aKalunga, a shilipalekwa, ngaashi Kalunga a tonga kutya omuxunganeki ota shilipalekwa (ngaashi ovanhu ava va li), uwete, Ondjovo yaye kai fi yaye, ashike Yo oyaKalunga, ndele Otai wanifwa. Oi noku wanifwa nge Yo Ondjovo yaKalunga. Ope noshinima shimwe ashike tashi I kangheke, elidilululo lomeendelelo.

98 Didilika, Amos, okwa—okwa kala po a mone exunganeko laye. Ashike eshi Amos a popya oshilando osho, nhumbi tashi ka ningwa, nhumbi Kalunga ta ka ningifa Ovassuria ve uye mo noku va kwata ko, nosho tuu shatya ngaho, nonhumbi enyonauko lavo vene tali va li, omolwashike, ondi wete nge oshi li mondjila, paife, ohandi tale apa mOmushangwa, ndele nge onde shi valula mondjila, oshi li hanga omido omilongonhano konima yaAmos a xunganeka. Ndele, paife, oto lipula ngahelipi? Epupi alishe ola xulako manga exunganeko laAmos ina li wanifwa. Ashike nge oto lesa apa, otau ku lombwele, osha ningwa naana ondjovo nondjovo eshi a tonga. Uwete?

99 Johannes okwa mona Embo lEhololo. Inashi ningwa mefimbo laye. Ashike otu shi wete tashi wanifwa naana. Uwete?

100 Daniel okwa xunganeka efimbo, lefimbo laye naaveshe. Ina kala ko e shi mone. Okwa ti, “Inda, Daniel. Pata embo—embo, noku—noku pata embo. Ndele oto ka kofa metulumuko loye, ashike mefiku olo oto ka fikama.” Uwete?

101 Paife, ou wete, o...alushe iho...Kalunga...okwa denga diva eshi Ye a xunganeka. Exunganeko laAmos, ngaashi nda ti, ola ningwa omido omilongonhano komesho, osha wanifwa. Ashike osha wanifwa!

102 Opo nee omuxunganeki oye—oye...wOmbibeli... Washili, omuxunganeki yemwene omunhu e likalekelwa. Ha “kulikalekelwa,” a yooloka komunhu umwe elili, ashike oku na oshilonga shelikalekelwa. Uwete? Ndele, oku na etumo lelikalekelwa, oku noku kala e likalekelwa (kanini okudja komukalo vakwao) opo e shi ninge.

Ongaashi ashike Kalunga a faafanifa *ovaxunganeki* Vaye no “onhwa.”

103 Paife, onhwa okadila kelikalekelwa. Okadila ashike, ashike okadila ke li kalekelwa. Ndele ohai dulu oku tuka pombada i dule oudila vakwao. Ohai mono ko shi dulife oudila vakwao. Ndele, paife, opo i ye pombada, oku noku tungwa opo a ye pombada. Ndele otashi mu kwafa shike a ye ko kakele ta mono eshi ta ningi konima a ya ko? Uwete? Onghee oku noku kala okadila kashitwa kelikalekelwa. Uwete? Okwa fa e li mo—moludi lomakodinwa, oku li “omushomoni nomulungu.” Ndele oha li...vahapu vomuvo oifinyafinyi. Ope na hanga omaludi omilongonhe a yooloka eenhwa.

104 Ashike, ou wete, mongeleka omu na omufitaongalo, nomufitaongalo oo oye omunhu e likalekelwa. Okwa shitwa fiyo ta dulu—ta dulu oku lididimikila okulombaula kwovanhu. Oye—oye—oye omuhumbati womitengi, oye onanhi yongudu. Oye—oye omulumenhu ou ta dulu oku kala omutumba ngeenge o...umwe e li omhinge naumwe elili, noku kala omutumba novakwapata vavali ovo (noku kufa ombinga) noku shi tomhela

noku shi alulila kouwa. Uwete? Oye—oye omufitaongalo, oku shii nhumbi ta takamifa oinima.

¹⁰⁵ Omuevangeliste omunhu elikalekelwa. Omunhu ou a xwama a fa omatanga omundilo. Ota lotokele moshilando noku udifa etumwalaka laye, noku dja mo tai kumwe kulili. Uwete, omunhu e likalekelwa.

¹⁰⁶ Omulongi omulumenhu e likalekelwa. Ota kala omutumba koshi yevaeko lOmhepo nota dulu oku kufa Eendjovo noku di tula kumwe kOmhepo Iyapuki, kutya, omufitaongalo ile omuevangeliste, ile umwe, ita udikwa naye.

¹⁰⁷ Ndele hano, otwa mona mo, omuyapostoli omunhu e likalekelwa. Oye o—oye “omutululi melandulafano.” Oye omunhu ou a tumwa kuKalunga a tule oinima melandulafano.

¹⁰⁸ Omuxunganeki omunhu e likalekelwa. Omuxunganeki oye omunhu ou Ondjovo yOmwene ye uya kuye molwaashi omuxunganeki okwa tungwa (omwenyo) shaashi omaliudo aye opamadiladilo aye otete oku li li popepi iha kofa a twe ondjodi yaye, ohe shi mono ngeenge a pashuka. Uwete? Paife, oshimwe Kalunga e noku ninga. Uwete, oku wete eshi tashi ningwa.

¹⁰⁹ Omuxunganeki oha mono kokule, uwete, oinima oyo tai uya. Oku wete ehola loupyuhandu waKalunga, li yadi, manga inali yada. Ota dulu a tye, “OMWENE OSHO TA TI! Kalunga ota hanauna po oshilando eshi kakele tamu lidilulula.” Omolwashike? Oye onhwa. Ota tukile kwinya. Uwete? Ndele ta tale kokule kwinya ndele ta mono ehola loupyuhandu tau tililwa. Omuxunganeki osho ta tale. Ita tale eshi tashi ningwa apa, ota tale kwinya! Ota ti, “Otashi uya!” Ota i pombada fiyo ta mono omudile oo. Ta ti, “Ounyuni otau laula—omilaulu nomulaulu woilemo.” Oku li pombada sha wana, etango otali minikile paife, ashike oku wete omudile oo tau uya, ndele ota—ota—ota popi eshi ta tale. Kashi po natango apa, ashike otashi uya lela apa! Oshi li mondjila. Otashi uya apa, omulaulu woilemo kombada yovanhu. Oku shi shii kutya otashi uya, omido kokule, ndele tuu oku shi wete.

¹¹⁰ Amos, omuxunganeki waKalunga ou a vaekwa, okwa mona o—omilaulu nepangulo. Okwa mona Ovasiria ve uya nomatamba avo noku kombolola mo, tava dipaa ovanhu. Okwe shi mona tashi uya nepangulo laKalunga kombada yavo, paife, omido omilongonhano manga inashi ningwa. Ashike, ou wete, moku kala omuxunganeki, okwa yelufilwa mOmhepo ndele te shi mono shi li kokule. Uwete? Okwa mona ehola, li yadi, manga inali yadifwa.

¹¹¹ Ngaashi Abraham. Kalunga okwa lombwela Abraham, “Oludalo loye otali uya moshilongo omu noku kala mo omido omafele anhe, opo nee Ohandi va pitifa mo neke leenghono, molwashi owii wOvaamori inau wana natango.” Uwete? Kalunga oku shii kutya ehola olo otali ka yada. Okwa li ta popi

nomuxunganeki Wayne, Ye okwe mu lombwela paife, “Ou wete eholo olo lOvaamori kwinya,” uwete, “ashike owii wavo inau yadifwa natango, Abraham. Ino tya sha kombinga yasho paife, shi tuvikila, ashike ota shi uya. Ndele ngeenge eholo lavo la yadifwa, nomido odo omafele anhe, Ohandi va taata mo va fa oshipaxu komesho yeni, ndele handi pameke oludalo loye moshilongo omu.” Amen! Oye omuxunganeki wOmwene.

112 Paife, ngeenge ta popi emoniko laye, ngee oupyuhandu ile ngee eveluko, otashi dulika shikwate olule, ashike oshi noku wanifwa nge ota popi mEdina lOmwene. Uwete? Otashi dulu oku kala eyambeko olo te ku lombwele. Ota dulu oku ku lombwela oshinima shonhumba, ndele ku shi wete nande. Oto ti, “Otashi dulika ngahelipi? Omolwashike, osho o... Onda—onda—onda... Okwa lombwela nge, ‘OMWENE OSHO TA TI, “*Eshi* otashi ka ningwa, *naashi* ota shi ka ningwa,”” ndele inashi ningwa. Omunhu okwa puka!” Paife oto ka pangulwa moku he shi I itavela, ashike otashi ka ningwa nande ongaho! Uwete? Oshi noku ningwa!

113 “Nande sha kala ko,” Ombibeli oya ti, “natango otali popi pefimbo lalo.” Otali wanifwa.

114 Omuxunganeki ota tale ashike noku mona sha. Ota popi kombinga yaashi ta tale. Ite lipula apa naashi to monika paife, ota tale eshi tashi ka kala. Ndele ngeenge te shi popi, nge oshi li mOndjovo yOmwene, osha tongwa nale ndele kape na shimwe mounyuni tashi shi kangheke (ou wete, oshi li mondjila,) oKalunga aeke Yemwene.

115 Didilika, paife otwa mona kutya ngeenge... Ye—ye okwa popya emoniko laye, omuxunganeki osho ha popi. Paife, omafimbo amwe oha popi oinima iwa, oha popi eveluko loye. Eewa, oto dulu oku lipula, “Itashi ningwa, inandi xwepopala.” Hano otashi ningi shike? Otashi ku etele epangulo laKalunga. Oshi li mondjila. Uwete? Jesus okwa udaneka oku ku xupifa nge to I itavele; nge ito I itavele, itoshi—itoshi ningilwa. Ou noku I tambula, ou noku I itavela. Uwete? Ndele ou noku shiiva oku Ya dja, osho tashi yandje eitavelo loye muKalunga, ile komuxunganeki woye. Uwete? Ou noku I itavela.

116 Ndele paife otwa mona apa, kutya ovaxunganeki ava va popya, ova—ova popya naashi va tonga osha wanifwa. Ndele nge oupyuhandu waKalunga owa tililwa kombada yovanhu, ope na oshinima shimwe ashike... Nge omuxunganeki oo okwa tonga kutya shimwe otashi ka ningwa, ope na oshinima shimwe ashike tashi kaleke eke laKalunga, olo elidilululo. Olo elidilululo kuKalunga, olo tali kelele oupyuhandu Wayne. Paife, ino shi teelega, shi ninga paife! Kalunga okwa tonga sha, shi ninga paife.

117 Hiskia, diva eshi a shiiva... Okwa li omulumenhu muwa, ashike Kalunga okwa ti, “Efimbo loye ola fika, Hiskia, ndele o—

ondi na oku ku kufa po. Onda—onda hala, ohandi ku kufa po. Longekida eumbo loye alishe.”

118 Ndele okwa—okwa—okwa ti, “Otashi pula nge omido omulongonanhano oku shi ninga, Omwene.” Uwete? “Paife, Oove... Ondi—ondi—ondi shi shii ohandi i, ashike otashi pula nge omido omulongonanhano oku tula eumbo lange melandulafano. Itandi shi dulu paife. Nghi—nghi na efimbo oku shi ninga. Itandi—itandi—itandi shi wanifa. Omwene, nandi kale nomwenyo omido omulongonanhano dikwao opo ndi mone oshinima eshi sha wanifwa. Itandi dulu oku tula eumbo lange...”

Uwete, etumo laKalunga ola li, “Longekida eumbo loye!”

119 Ndele Hiskia okwa ti, “Itandi shi ningi momudo ou, otashi pula nge efimbo. Ohandi *shi* shunifa, noku *shi* ningulula noku shi twala kumukwetu ou apa, otashi pula nge omido omulongonanhano oku shi ninga. Xupife nge ashike ndi shi ninge. Nandi...nandi...pe nge okafimbo ndi shi ninge.” Uwete?

120 Hano Kalunga okwa ti, “Ohandi—Ohandi—Ohandi—Ohandi kala nda yuka.” Ashike oku noku fya nande ongaho, ou wete.

121 Ndele hano natango, okwa kwata efimbo laye, okwa shuna monima pefimbo opo. Uwete? Ndele ota—ota kala xwepo ngeno okwa twikilile ehe shi na sha tulwa melandulafano. Oshi li mondjila. Ashike Ye okwe mu pa omido omulongonanhano oku longekida eumbo laye. Molwaashi, divadiva, okwa ninga ngahelipi? Okwa ti, “Omwene, onda mia. Onda pumbwa omido omulongonanhano oku shi ninga ngaha. Owa lombwela nge ndi longekide eumbo lange. Itandi shi ningi omido omulongonanhano shaashi ondi na eengele apa, nondi na *eshi* apa, nondi na *eshi* apa oku ninga.”

122 Paife, okwa li omulumenhu omutilikalunga, nOndjovo yaKalunga oi noku ningwa nande ongaho. Otashi ka ningwa nande ongaho, ashike Ye okwe I kaleka okafimbo, uwete, e Li kwata. Hano okwa longa oulunde pefimbo opo. Okwa ti, “Itandi shi mu tula, ashike ohandi shi handukile ovana vaye.” Ehokololo ou li shii.

123 Paife, otwa mona mo kutya elidilululo diva omafimbo amwe ohali kelele oupyuhandu okafimbo.

124 Paife, otwa mona mo kutya Ninive...Kalunga okwa ti, “Inda ko u ka udifile oshilando osho paife, u va lombwele, ‘Nge...momafiku omilongonhe oshinima otashi ka wa po.’” Ndele, akutu, ove lidilulula tuu! Eshi ngoo va mona omuxunganeki oo te uya mepandavanda, ta ti, “OMWENE OSHO TA TI, ‘Onhele otai wile po momafiku omilongonhe! Onhele otai wile po!’” O...

125 Nohamba oya yandja elombwelo le—le—lelidiliko moshilongo, oluhodi, “Va djala eeshako, va vava omute! Ha komutwe woye mwene nokolutu nokombelela yoye, ashike keengobe doye, koinamwenyo yoye yomepya, ova tula omute neeshako.” Elidilululo ngahelipi!

126 Paife, eshi twa mona, otwa didilika, nge omuxunganeki ita tale nawa diva, uwete, a tula eendunge daye kumwe nokuya kuKalunga, oto mono po sha, nge ito tale. . .

127 Paife tala kuJesaja, okwa popya ashike exunganeko laye, ta shuna kokalili kaye mombuwa. Ndele, eshi e shi ninga, Omwene ina nyamukula ohamba oyo kwa li tai ilikana. Oku na omukalo woku ninga oinima. Omu na omuxunganeki moshilongo. Ondjovo yOmwene ohai uya komuxunganeki Waye. Okwa ya ko ndele ta ti, “Jesaja, shuna u ke mu lombwele kutya onda uda eilikano laye. Ondi udite ko kutya osho. . . kutya ote lipula tashi mu pula omido omulongonahano oku shi ninga. Onda mona omahodi aye molwaashi okwa li a hala oku longa oshilonga shili unene. Otashi ke mu pula omido omulongonahano, okwa ti, oku shi ninga. Ke mu lombwele kutya ohandi mu pe e shi ninge, hano.” Uwete?

128 Omolwashike? Okwa tuma—Okwa tuma Jesaja e ke mu lombwele, “OMWENE OSHO TA TI!” Hano nge ope na elunduluko lasha musho, ile tashi kala ko. . . Otashi ka ningwa nande ongaho; okwa—okwa fya ashike shelifa. Ashike ta ti. . . Nge omu na sha, hano Ye oku noshikolo oku alukila komulumenhu oo Ye a tuma OMWENE OSHO TA TI. Okwa lombwela Jesaja, “Shuna ko u ke mu lombwele.”

129 Paife, Jona okwa kufa omikalo da yooloka, a ya koxulo yoshikulundudu ndele ta ti, “Iya, oshixwepo ngeno inandi dalwa.” Ndele, akutu, okwa twikila ngahelipi! Ndele Kalunga oku mu na omuti warisin u mene noku mu ningila omudile fiyo etikuko laye la pola. Ashike okwa ti, “Paife, apa, onde ya ko, ndele tava ka tya ame omuxunganeki omunaipupulu.”

130 Ndele Kalunga okwa popya naye, ta ti, “Tala koshilando osho kwinya! Tala ko, Jona, kutya oshilando ashishe otashi lidilulula neeshako nomite.”

131 Opo nee Ye okwe mu lombwela kombinga yomuti warisin nekamuti olo le u tetela poshi. Efiku limwe, Omwene nge e shi hala, onda hala oku uya kEtwaliongalo ndi kufe omisholondodo muJona. Akutu, ope na ihapu inene. . . omhepo oyo yokoushilo tai pepe, naaishe. Akutu, kutu! Omu na oinima ihapu unene, oshi li. . . otashi shambula. Oitwa oyo i li mo, oya udika aishe nawa, ya wana. Osha eta Jesus Kristus musho, nakesheshimwe shilili. Shaashi, keshe omukweyo mOmbibeli otau eta Jesus Kristus. Eheni, omufimanekwa. Osho oshilongwa shetu shOsoondaxa, onghee ohatu shi mono, Omwene nge e shi hala.

132 Ndele didilika, ope na oinima oyo wa . . . Nge owe litulamo noku lombwela Kalunga . . . Paife, ou noku tala.

133 Paife onda hala oku ku ulikila Jona mukwao e li komesho konguloshi.

134 Onguloshi imwe opa li ovanhu ovo ve uya omu. Omukainhu pamwe oku li (vamwe vomovanhu vavo) omu konguloshi, onghee itandi tumbula edina, ito dulu u shiive kutya olyelye. Ashike ove uya omu, ongudu yovanhu iwa ya dja moKentucky, ndele ove—ove uya omu omido. Ashike ovanhu, ve li ovanhu vawa, ookaume kange vawa. Akutu, ova li—ova li ookaume kange vashili, ashike ova . . . Vamwe vomovanhu voludi olo ngeenge ku na epapuduko opo tave uya kongelesa; eshi epapuduko la pwa, ndele tava kokolola eendongelwa, kape na ou ta kokolola. Novana aveshe ova li momambo ongeleka, ove na . . . eshi tu neengudu detu naikwao.

135 Ndele efiku limwe onda ya keumbo, hanga omido nhe dapita, ile nhano, shimwe sha fa opo. Ndele okakadona okanyasha aka, (oko hanga komido hetatu eshi ka li membo longeleka), oka hombolwa ke na ounona vavali. Nokwa li a nangala moshipangelo mwinya, ponghatu yokufya. Okwa li hanga e neemwedi nhe, nhano, nokahanana; nokahanana oka fya, ndele inava dula oku ka tanda molwaashi oke na omaxu mohonde. Ndele inava dula oku tanda, onghee ove noku efa ina a fye, yo. Itava dulu oku tanda, ndele, uwete, okahanana ita ke mu dipaa ngaho, onghee ove na . . . okwa li ashike ta fi, opuwo, kapa li omhito yaye.

136 Onda ya ko ndi ke mu mone, okwa tuma nge. Nonda ya mo moshipangelo, nokwa li koshi yetwali loifudifo. Onda yelufa po elapi, handi popi naye kashona, onda ti, “Oto dimbuluka nge?”

Okwa ti, “Oshili, Mumwatate Bill, ohandi ku dimbuluka.”

137 Onda ti, “Ongahelipi o . . . Ou udite ko nhumbi to vele?”

Okwa ti, “Ondi udite ko.” Ta ti, “Osho nde ku tumina.”

Onda ti, “Iya, omolwashike, oshi li ngahelipi pokati koye nOmwene?”

Okwa ti, “Mumwatate Bill, ondi—ondi na . . . Inandi—inandi lilongekida oku ya.”

138 Iya, otwa ya po noku ilikana, naina nomulumenhu waye, vahapu vomuvo ve li monduda, ndele ina nomulumenhu ova tameka tava lili. Ndele—ndele hano onde—onde mu pula, nokwa yukifa naKalunga (a ninga eano laye noku aluka noku ningila Kalunga eudaneko; ndele nge okwa diminwa po; nhumbi e Mu hole; nombili molwa oulunde waye, omukalo a kala), noku ya nelidilululo laye noku lila. Nokonima yefimbo onda fikama po noku dja mo metungilo.

139 Ndele o—ongula yashikula ko ova dengela nge, ndi shune ko. Ndele, onda mona mo, ove uya mo ongula oyo molwa ekonakono

noku mona nhumbi o—onghalo yomaxu omohonde ya xuma komesho, noku mona mo kutya ke na sha nande. Aishe oya ya, keshe kamwe komoudio womaxu mohonde oke mu fiya po. Eendokotola oda li da nyakukwa unene fiyo tadi ti, “Akutu! Omolwashike, eshi, otwa wana . . . Oshimwe shikumifa unene.” Ta ti, “Ohatu—ohatu mu longekida,” ndele tava ti, “nge natango osho shi li ngaho ongula . . .” Ta ti, “Ohatu kala noku mu pa openicilina,” ile keshe tuu eshi kwa li tave mu pe, va kaleke olutapo pedu. Tava ti, “Ohatu mu tande noku—noku kufa mo okahanana aka ka fya manga inashi ninga shimwe shilili.” Tava ti, “Nge oku li nawa, paife . . .”

¹⁴⁰ Iya, ivali ile oikando itatu efiku olo ove mu konakona natango. Ndele oufiku oo, kwa toka, ove mu konakona, kape na sha shapuka, oku li nawa lela. Ndele tave mu longekida. Tave mu kufa koshi yetwali lomhipopo. Kesheshimwe oshi li nawa. Okwa li tave ke mu tanda ongula yashikula ko, va kufe mo okahanana.

¹⁴¹ Iya, onda ya ko. Ndele molwaashi kutya eshi osha ningwa . . . Paife, inandi shi shiiva nande, nghi shi shii. Omwene ina lombwela nge sha kombinga yasho. Oto dulu oku pula ovanhu, nge owa hala. Onghee ova . . . ye . . . Ye ina tya osho tashi kala. Ashike, akutu, kutu, oku mona o—oshinima osho! Omulumenhu waye, e li omulunde, e uya ndele ta ti, “Mumwatate Branham, onda—onda hala oku yandja omwenyo wange kOmwene Jesus.”

¹⁴² Onda ti, “Eewa, twa eengolo apa ndele to kwata eke lomwalikadi woye, ndele hano tamu ende onghalamwenyo ei ya yukilila amushe.”

¹⁴³ Ina okwa aluka, okwa ti, “Mumwatate Branham, ou weteko, aame ou novana vange,” ta ti, “atushe otwa kala noku ya mo noku dja mo, oku ya mo noku dja mo, nomEtwaliongalo, naikwao. Tu li omutumba noku ku pwilikina to udifa, hatu i koaltari noku dja ko.” Ta ti, “Onda shuna monima, yo, Mumwatate Branham.” Okwa ti, “Onda hala oku alukila kOmwene Jesus, molwa ouwa Waye kokaana kange.” Iya, ou wete, osho—osho oshiwa unene, ashike ito uya kOmwene Jesus molwa sho.

¹⁴⁴ Okuya pokati koufiku, omulongonambali, oimwe komutwe, meme waye okwa kwatwa keemhofi. Okwa ti, te mu ifana, ta ti, “Meme.”

Okwa ti, “Ee, muholike, owa hala shike?”

Okwa ti, “Ou weteko, onda hafa unene!”

Okwa ti, “Onda hafa unene eshi wa hafa.”

Ta ti, “Ondi nombili naKalunga.” Ndele ta ti, “Akutu, oshiwa ngahelipi!”

Mominute dishona, natango okwa ifanununa, okwa ti, “Meme.”

Ta ti, “Ee?”

Ta ti, “Ohandi i keumbo.”

¹⁴⁵ Okwa ti, “Ondi shii kutya oto i.” Okwa ti, “Eheno, muholike,” ta ti, “ndokotola ota kufa mo okahanana mongula. Ndele hano hanga efiku ile avali, eshi etando loye tali veluka ndele to di mo omu, oto shuna keumbo noku kala wa hafa natango, ove nomulumenhu woye nounona vanini, noku kala Omukriste noku kalela Kalunga.”

Okwa ti, “Meme, onda hala okutya ohandi i kEumbo lange Ekwaulu.”

Okwa ti, “Oshili, muholike, pexulilo lolweendo.”

Okwa ti, “Eli exulilo lolweendo.”

“Akutu,” okwa ti, “paife, omukundu owashike?”

¹⁴⁶ Ta ti, “Exulilo lolweendo.” Hano ta ti, “Eheno, meme, mominute dishona ohandi i.”

¹⁴⁷ Iya, okwe lipula okwa lyalyakana nokwa pilalala. Okwa ifana omupangi, omupangi okwa kufa omifudo daye. Kesheshimwe oshi li nawa. Ndele mominute nhano okwa ya, a fya.

¹⁴⁸ Ndele hano eshi nda alukila keumbo, moshivike ile ivali konima yasho. . . ohandi lipula Mumwatate Graham okwa udifa pepako lokakadona. Eshi nda alukila keumbo naMeda ta lombwela nge kutya okakadona kenya oka fya oufiku oo, akutu, itandi dulu. . .

Onda—onda ka talela po ina. “Heeno.”

¹⁴⁹ Ndele nghi—nghi—nghi shii eshi sha etifa nge ndi shi ninge, ashike onda ti, “Omwene Kalunga, Ou—Ou noshikolo oku udifa nge ko,” (Uwete?) “konima nda ya ko noku—noku lombwela omulumenhu oo, naye te uya kOmwene konima We mu ningila oinima ei, naashishe shatya ngaho, noku kufa po onghalamwenyo yokakadona oko ngaho.” Onda ti, “Ou na nge oshikolo oku udifa nge ko.”

¹⁵⁰ Ngeenge to lombwele Kalunga shimwe shatya ngaho, Ye ote ku fiye po u kale auke. Nghi na. . . Ke na oshikolo shange. Ondi li meendjo kuYe. Iya, Ye okwa efa nge ndi shi nyongofole omafiku mashona, ou weteko. Ndele, konima hanga nhatu ile eemwedi nhe, efiku limwe onda li komutuni woshimangamulonga ndele Omwene okwa lombwela nge emoniko, ndele ta ti, “Paife inda kuina, ndele to shi lombwele ina yaye, ‘Efimbo laye inali fika omudo konima yasho, eshi a li ta ningine moshimhanamulonga, moitopwito? Ngeno okwa ya pefimbo opo, ashike onde mu kwata eshi e li poku ya.’ Ndele omolwasho aishe ei ya ningwa nomolwashike wa ya ko.”

¹⁵¹ Hano onda ya ko noku lila. Onda ti, “Omwene Jesus, dimine nge po, omupiya Woye elai. Inandi wana oku shi tonga, Omwene.”

152 Ndele onda shuna komukainhu, ha di apa mEpandavanda laMarket, onda ya kuye, onda ti, “Onda hala oku ku pula epulo.”

Okwa ti, “Eewa, Mumwatate Bill.”

Onda ti, “Oshili tuu kutya okakadona aka hanga ka fya omeva?”

153 Okwa ti, “Oshi li mondjila, Mumwatate Branham.” Ta ti, “Omulumenhu waye navo—ove mu kufa mo moshimhanamulonga.” Ndele ta ti, “Ove na oku longifa omifudo dounogononi, noku tula ko oshimhoko, ndele tava kufa eshina noku pomba mo omeva muye.” Ta ti, “Okwa li a djala ofulukweva yaye. Ova li ve na oitopwito. Okwa li kwinya ndele ta fenungutile monhata, ndele tafenungutile mo omutwe ndele ta fionononwa moveva. Inave mu didilika. Nove mu mona filufilu eshi te ya kombada noku ningina mo, ndele tava lotokele mo noku mu kwata noku mu kufa mo.” Ndele ta ti, “Hanga a fya.” Ta ti, “Ye. . .”

Onda ti, “Ola li efimbo laye loku ya.”

154 Uwete, Kalunga oku shii eshi Ye ta ningi. Paife, Omwene tashi dulika ngeno okwa lombwela nge ngeno okwa li inandi kufa omukalo ou nda kufa, “Omwene, Ou na nge oshikolo, u lombwele nge kombinga yasho.” Ke na oshikolo shasha!

155 Onda fikama moshiongalele oufiku umwe noku uda omuevangeliste ta ilikanene omunaudu, ta ti, “Kalunga, ohandi Ku lombwele u velule omunhu ou!” Olyelye ha lombwela Kalunga? Uwete? Kashi—kashi—kashi fi nokuli eendunge, uwete, molwaashi kutya—kunya Kalunga, Ye—Ye oha ningi eshi Ye a hala.

156 Mbela o—onhata otai ti komuhongi woitoo, “Oshike wa mhela nge ngaha?” Uwete? Hasho nande! Ashike nge omuxunganeki okwa kala a ngungila noku konga Omwene molwa enyamukulo, ope na enyamukulo. Uwete?

157 Ngaashi omunhu ou a li ta pula e—e—epulo loludalo leyoka, ou wete. Ashike—ashike tala, ndele ino—ino kala—ino kala meendelelo unene. Ndele hano, paife, Kalunga alushe oha wanifa kesheshimwe shi longele ouwa ava ve hole Omwene.

158 Paife, nge—ngeno okwa li Ninive ine lidilulula, ngeno epangulo laKalunga ola kala kombada yavo. Paife dimbuluka, omuxunganeki oku noku pwilikina. Osha li elondwelo.

159 Paife, oshinima shelifa koshiwana eshi. Hano oto ti, “Mumwatate Branham, Osoondaxa ya dja ko owa ti ‘Kapa li elineekelo?’” Eheni! “Omolwashike?” Osha anya eifano lasho. Oshi noku li tambula. Otashi li tambula. Otape uya efimbo eshi oshiwana eshi tashi ka teyaulwa po. Onde shi mona mo 1933. Uwete, onde shi tala.

Owa ti, pamwe owa ti, “Iya, inashi ningwa paife.”

160 Ashike otashi ka ningwa! Ile Mussolini a li meenghono, ile Omufinda woMaginot wa li wa tungwa, ile ohauto tai monika ya fa ei momafiku enya, naikwao, ile ovakainhu tava hoolola Omupresidente ou ta monika a fa o—omumati womokwiike, noinima ikwao aishe ei, ile pe na Omupresidente Omukatoolika, nosho tuu, a popiwa. Hanga omido omilongonhatu dapita, ile dihapu, oinima ei oya tengenekwa, ashike Ye okwa ulikila nge fiyo okexulilo.

161 Ndele ngaashi oshinima osho tashi ehene, efimbo nefimbo, eholo olo otali yadifwa! Ndele elidilululo ola udifwa kuBilly Graham, Oral Roberts, nalyelye vali. Ovaxunganeki, nosho tuu, ova taulua oshilongo noilongadidiliko noikumifa, ndele okwa twikila ta wile moulunde. Olo etomhelo itave lidilulula, elidilululo olo tali shi eta.

162 Didilika, Ahab ine lidilulula kehanyeno laElia. Ngeno Ahab okwe lidilululile noku enda nawa koshipala shaKalunga, oshinima ngeno inashi ningwa. Ashike Ahab okwa ya noku kufa po oshikokola shomiviinyu shaNabot nokwe mu dipaifa, noinima aishe ei ii. Ndele Isebel . . . Omuxunganeki ou okwa ya ko nOMWENE OSHO TA TI! Ashike ova ninga ngahelipi? Okwa tilifa ashike oku mu dipaa. Oshike sha ningwa po? Exunganeko laye ola wanifwa, eembwa ode mu lya noku lafa ohonde yaAhab. Naana paondjovo yaye! Okwa mona eholo, li yadi.

163 Olo etomhelo Mika munini, a tonga oshinima shelifa, ota yambeke ngahelipi eshi Kalunga a finga? Uwete, o—ondjovo yaye, exunganeko laye, oli li moukumwe nOndjovo.

164 Herodes, ine lidilulula eshi Johannes a ti, “Inashi pitikwa u kale u mu na, omwalikadi wamumwaxo!” Ine lidilulula. Ashike okwa ninga ngahelipi? Omwalikadi waye okwa pula omutwe womuxunganeki. Tala mekako olo a ya. Tala eshi she mu ningilwa. Tala, nokuli nena, moSwitzerland, o—omeva mambulau molwa e Mu anya natango taa fuluka onga e—edimbulukifo. Uwete, oshili, ine lidilulula eshi a hanyenwa kOmwene. Johannes okwe mu lombwela, kutya nee okwa li shike (omukalelipo, ile keshe tuu eshi a li; ile omupangeli, ile keshe tuu ou ta dulu oku kala), oku noku lidilulula ngeenge Kalunga ta ifana, ile oupyuhandu u kale kombada yaye!

165 Oikando ingapi movaxunganeki . . . Onda shanga apa, ashike katu na efimbo shaashi ondi na ko hanga ominute omulongo.

166 Nge kape na elidilululo, hano epangulo otali uya shili! Hiskia okwe lidilulula. Uwete? Ninive okwe lidilulula.

167 Ahab ine lidilulula. Nebukadnesar ine lidilulula. Ovanhu mefimbo laNoa inave lidilulula, nepangulo ola kombolola mo. Uwete? Paife, ashike tete Ye okwa londwela kesheumwe. Kesheumwe okwa mona elondwelo.

168 Paife, tu wete efimbo la fika, kesheumwe ou e udite kutya ope na elondwelo, lidilulula diva manga ehandu laKalunga inali denga.

169 Paife natu shi eteni kEtwaliongalo Branham. Uwete, otwa mona oinima ei notu i shii i li Oshili. Otu shi shii kutya Oyo Oshili lela. Etumo lOndjovo olo, “Nge owe lidilulula noku shashelwa mEdina laJesus Kristus u diminwe po omatimba oye, otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okovana veni naavo veli kokule.” Uwete?

170 Paife, omulumenhu, Omufimanekwa Dauch, okwa pula nge apa ha nale unene, okwa ti, “Mumwatate Branham, ohandi kulupa. Ohandi nghundipala, omilongomuwoi naimwe.” Okwa ti, “Oto—oto lipula nde—onde lilongekida oku fya? Oto lipula nde lilongekida oku ya? Oto lipula nda xupifwa?”

171 Onda ti, “Omufimanekwa Dauch, owa ya nale ku—kundokotola mekonakono lopalutu?”

Okwa ti, “Eheno.”

172 “Ndele mu lombwela . . . Paife, eshi ndokotola a ninga, oku na embo li li po, ndele ta kufa embo eli noku mona mo. ‘Paife, oshinima shotete nda wanoku ningila omulumenhu oo, tala omutima waye.’ Hano okwa mona efano loku tula mokutwi kwaye, konakona omutima waye.” Onda ti, “Hano, oshinima sha shikula a mona, okwa mona mo efindakano lohonde yaye, ne—nefininiko kokwooko kwaye. Hano oshinima sha shikula ko ta ningi, ota kufa omaxu okukonakonwa, nakeshe tuu, nohonde imwe muye, noinima aishe ei ya yooloka. Okwa pitila mwaaishe, ndele nge ita mono sha . . . Takufa eminikilo. Nge ina mona sha, ota ti, ‘Omufimanekwa Dauch, ou li—ou li nawa palutu.’

173 “Ote shi tula peni? Meenghalo membo lounamiti waye, kutya nge ope na sha shapuka shelikolelela komunongononi akula otashi ulike apa, otashi ningi *ngaha* apa, otashi ningi *ngahenya* penya. Onghee hano, ngaashi e shi shii, ou li nawa, uwete, pambelela.

174 “Paife,” onda ti, “moshibofa eshi, ohandi—ohandi shi pe ekonakono lomwenyo. Uwete? Ndele Kalunga, molwa omwenyo, oku na ashike Oshilongifo shimwe, oshi li mondjila, oyo Ondjovo Yaye. Oyo Ondjovo Yaye. Ndele Jesus okwa ti, mOmuyapuki Johannes 5:24, ‘Ou ta udu Ondjovo Yange.’ Paife, *okuuda* oku itashi ti oku pwilikina ashike komaweelelo. *Okuuda* oku otashi ti ‘oku I tambula.’ ‘Olyelye ta tambula Ondjovo Yange,’ amen, ‘ou te I udu!’ (Ino mwena, to ti, ‘Akutu oipolopolo, oinima oyo, kape na sha kusho. Inandi shi itavela.’) ‘Ou ta udu Ondjovo Yange!’ Uh-huh. Oyo Ondjovo yaJesus, oyo, Ye Ondjovo. Oove ngaho. ‘Nge ou udite Ondjovo Yange,’ Ye okwa ti, ‘noku itavela Ou a tuma Nge, okwa dja mo mefyo e uya mOmwenyo; ndele ite uya nokuli mEpangulo, ndele nee okwa dja mo nale.’ Amen!” Onda ti, “Omutima woye otau denge ngahelipi paife?”

Okwa ti, “Onde I itavela. Onde I uda. Onde I tambula.”

¹⁷⁵ Onda ti, “Hano paOmutwe wOmunawino, Omutaleli Omukulunhu, Ndokotola Omukulunhu wOmwenyoy waAlushe ta ti, ‘Owa dja mo mefyo we uya mOmwenyoy ndele ito uya metokolo.’”

¹⁷⁶ Ta ti, “Eshi nde ku uda to udifa mEdina laJesus Kristus eshasho lomeva, Onda ya lela konima yoye ndele to shashe nge.” Ta ti, “Onda. . . Omunhu ou nda li nale, ame nghi fi vali omunhu oo. Shimwe osha ningilwa nge. Onda kala ndi na ko na sha kombinga yaYo nokuya nondjila ikwao, ashike onda punguluka noku tameka nondjila ei. Ndele omutima wange otau pi omutenya noufiku u uye popepi naYe. Ondjovo keshe yaYo, ndi wete! Ohandi ti, ‘Amen!’ kukeshe kamwe kaYo. Nghi na ko na sha nhumbi Tai tetaula nge, onda hala oku yuka naYo. Nondi na ngaashi ndi shii.”

¹⁷⁷ Onda ti, “Osha fa kwaame ngaashi omutima woye tau denge nawa. Onda—onda itavela oto dulu pamhepo paife.”

¹⁷⁸ Okwa ti, “Onghumwe nge otape uya eshi Evakulo tali uya, nandi ye mulo, Mumwatate Branham?”

Onda ti, “Haame ndi tye olyelye ta i mo ile olyelye ita i mo.”

¹⁷⁹ Okwa ti, “Iya, onda hala oku kala nomwenyo, onda hala—onda hala oku mona Evakulo unene.”

¹⁸⁰ Onda ti, “Eewa, nandi tale eshi e—Embo lOunongononi tali ti apa, kulo, nomwenyo ounongononi u li apa.” Onda ti, “Iya, Otai ti ngaha, mOvatessaloniki Vativali, ekapiteli eti5, Oya ti, ‘Fye ava tu nomwenyo notwa fyaala po fiyo okEuyo lOmwene itai kelele’ (otashi ti ‘kelelo’) ‘ovo va tulumukwa, va kofa. Osheshi enghumha laKalunga otali ka shikwa, naava va kofa ile va tulumukwa otava ka penduka tete, tava djala okuha xula po. Hano fye ava tu nomwenyo efiku olo, pefimbo opo konima va penduka, uwete, hano ohatu lundululwa mokafimbo, mepakumo leisho, noku va shakeneka; noku ya pombada tu ka shakeneka Omwene moilemo, hatu vakulwa po shimwe navo.’ Kutya nee owa kofa, kutya nee ino kofa, kutya nee owa tya ile kutya nee ino tya; kutya nee owa pakwa peni, nge ino pakwa nokuli, oto i nande ongaho! Kape na shimwe tashi ku imbi. Oko to kala!” Onda ti, “Mumwatate Dauch, nge Jesus ine uya nafiyo ovatekulu lululwa lululwa ovatekululwa vovatekulululwa, natango oko to kala mokafimbo naana, noto kala ko manga nokuli inava lundululwa, nge otava i.” Oshi li mondjila. Amen!

¹⁸¹ Ope neyambeko tali uya shelifa ngaashi tape pe uya oupyuhandu. Akutu, otu noku kala twa teeelala shimwe shasho konguloshi. Ou noku teeelala shapo oupyuhandu u ku hange nehanauno, ile shapo ou noku teeelala enyumuko lOmwene Jesus. Kalunga elifa ou a udaneka limwe, okwa uda-. . . Onda hafa unene!

Onda teelega euyo lefiku lOmileniuma yehafo oyo,

Eshi Omwene wetu omuyambekwa te uya a vakule po Omufuko Waye a teelega;

Akutu! Omutima wange wa djuulukwa noku kema molwa efiku olo lemangululo liwa,

Eshi Jesus wetu ta alukile vali kedu.

Hano oulunde noluhodi, oululume nefyo lounyuni ou womilaulu otau xulu po,

Monghalo oyo iwa pamwe naJesus omido eyovi dombili.

¹⁸² Akutu, kutu! “Ndele hatu kala fiyoalushe nOmwene.” Uwete? Eshi Kalunga a tonga, oshi noku ningwa. “Otava ka dika omaumbo, otava kala mo. Otava twike oikokola yomiviinyu ndele tava li oiimati yayo. Itava twike ndele umwe te shi fyuulula po. Otava twike oikokola yavo vene yomiviinyu noku kala muyo.” Amen! Amen! “Itava ka yahamekwa ile va nyonaunwe po kOmhunda Yange aishe iyapuki.” Halleluya!

¹⁸³ Ngeenge omaxule po taa djala okuhaxula po, eshi—efyo eli tali ponwa po mefindano, hano ohatu ke Mu mona eshi Ye e li noku kala nolutu la fa Olutu Laye Mwene loshinge. Akutu, efimbo ngahelipi tali uya!

¹⁸⁴ Kalunga elifa novaxunganeki velifa ovo va tengeneka Ondjovo yaKalunga, ile, oupyuhandu u tililwe, va tonga omayambeko aa tae uya. Onda hafa unene! Kalunga iha yandje ko—koshiwana e—enyonauko pehe nelondwelo. Ye iha pe omunhu ehanauno pehe na e londwelo. Ndele paife nge Ye okwe shi ningi, otu na shimwe tashi tu ningilwa, eshilipaleko loilongadidiliko yefimbo laxuuninwa pamwe nafye, Omhepo Iyapuki inene tai linyenge mokati ketu noku xwaxwameka ongeleka nOukalipo Waye, tai shilipaleke Ondjovo Yaye. Hano Ongeleka otai lilongekidile oku londa keulu limwe lomomafiku aa, keenghono daKalunga. Molwaashi elondwelo oku lidula keshe eshi tashi tu findile poshi noulunde ou uhe kwete oku tu dingatela, opo tu tuke nokudiinina efiyafano eli li li komesho yetu, kOmutoti nOmuwanifi wEitavelo letu.

¹⁸⁵ Kalunga ne ku yambeke, ongeleka! Dama keke laKalunga ihali lunduluka! Eheni, omufimanekwa. Nge ou udite Oukalipo Waye, inda kuYe. Nge omu na sha shapuka momutima woye, shi yukifa. Katu na efimbo la fyaala ko, Euyo lOmwene oli li popepi. Owe Mu itavela? Akutu, kutu! Itashi kala shiwa kwinya? Efimbo ngahelipi, eshi handi mono oonakulwa vakulu kwinya tava ende mOpaladisa! Akutu, kutu! Onda teelega otundi oyo.

¹⁸⁶ Ohandi dimbuluka ndi udite mumwatate wange ta ti, eshi handi aluka kondje yomafuta, okudja momapya olwoodi makulu naikwao, ta ti, “Oonakulwa vakulu ovo, eshi tave uya moukalipo wOmufika wEmanguluko olo, noku shingila po oingudu oyo opo

va dule oku mona Omufika wEmanguluko.” Ou wete kutya tete, moshikepa, ngeenge to i mo, molwaashi oi li pombada unene. “Noku mona okwooko oko, a fikama po,” ta ti, “ovanhu ovo ova tekaukila noku lila. Novanhu ovo vanene vakula va fikama, tava wile ashike polukolongo noku tameka tava lili.” Okwa li shike? Edidiliko lemanguluko. Kesheshimwe osho va kala ve hole osha tulwa konima yedidiliko olo.

¹⁸⁷ Akutu, ashike otashi ka kala ngahelipi eshi handi udu oshikepa ikulu yaSion tai shiki ongula oyo ndi wete omapandela taa pepe! Eshi olwoodi la kuka nefindano la monika, halleluya! Ndele hatu i kEumbo, oko efyo, oulunde noheli ya findwa; kaku na vali oulunde, kaku na vali efyo, kaku na vali oluhodi. Ondi udite oshiva tai shikwa! Akutu, otu li popepi nOshilando. Eheni, omufimanekwa. Omakufikufi otae uya mo, eeshikepa otadi linyengele monhele yado. Kalunga, tu kwafa tu kale nomwenyo otundi oyo!

¹⁸⁸ Omwene Jesus, fye ovanhu ava hatu—hatu kendabala dingi, naashishe shi li mufye, okweenda mOuyeleele wEvaengeli lEvaengeli Loye linene olo Wa fila u liyukife. Otwa pandula unene oku mona, mefimbo eli lii lomulaulu tu li paife motundi ei, eshi tu wete omadidiliko taa holoka. Akutu Kalunga, ngaashi shi li eshangelo leke kekuma, otwe Ku pandula, Omwene, eshi tu shi tu wete tu shii kutya emangululo oli li popepi. Ohatu udifa, hatu tauluka oshilongo, otu Ku wete to longo omadidiliko manene, to liulike Mwene keshefiku, keshe omudo. Kape na omudo wa pita po ashike osheshi (shinene) omadidiliko Aye Opashipwe otaa denge edu. Ndele otu shi wete, noku shiiva kutya etanga lovakwaita linene laKalunga otali nyanye.

¹⁸⁹ Akutu, ha vahapu momuvalu, ashike ongudu yeenghono ngahelipi i na Omwenyo waAlushe! Ta ti, “Otava lotoka mongudu noku nuka ekuma.” Eheni, o “ongudu” yovafi itai kala ina omidi muyo, Ye ote i lyataula. Ta nuka e “ekuma” pokati koushitwe nOshipwe, noku ya momaoko aKalunga, mOukwaalushe munene. Omwene Kalunga, otwe shi Ku pandulila. Otu shii kutya efimbo otali ehene popepi.

¹⁹⁰ Ohandi ilikana, Kalunga, opo konguloshi nge ope na vamwe apa vehe Ku shii, ava inava ninga ombili yavo... Ndele pamwe konguloshi, fimbo twa kala hatu popi, Ewi linini ola kala nokupopya komitima davo, “Ondi udite elondwelo kutya itandi kala po olule unene.” Akutu Kalunga, nava tule eumbo lavo melandulafano, paife ngaha. Kesheshimwe nashi tungwe. Outalala... Pamwe vo Ovakriste, ashike kave na... Ova kala koshi yasho olule noku mona oinima ihapu, ova—ova kanifa ongushu yasho. Osho... Oinima, ohave i kufa ko yongaho ponhele yoku litula mo shili nelitulemo.

¹⁹¹ Akutu Kalunga, natu likonakone konguloshi, shi wanifa, tu shii kutya oinima ei inene otai tu londwele evakulo

lOngeleka. Ndele nge otwa lololwa koulunde, nokuhaitavela, nouhamungaho, itatu wanifa Evakulo olo. Otu shi shii, Omwene, onghee ohatu ilikana opo U xwameke mufye Omhepo Iyapuki, mwinya momitima detu. Akutu Kalunga, xwameka eemwenyo detu nomayambeko Oye. Tu kwafa tu ude ko.

¹⁹² Paife, yambeka ovanhu kumwe. Yambeka omufitaongalo wetu muwa nomwalikadi waye. Yambeka ovadiakoni, ovadiinini voiniwe, ovakwaneongalo aveshe, kumwe. Dima po omatimba etu. Velula omaudu etu, Omwene. Noku xwameka omitima detu. Ndele natu dje ponhele apa netumwalaka lelondwelo, ngaashi hatu shakeneka ovanhu ve li moulunde, noku va lombwela, “Kaume, ino fya ohoni oku ninga oinima yatya ngaho, u shii kutya ou noku shakeneka Kalunga fiku limwe?” Shi wanifa, Omwene. Onde va yandja kwoOve, paife; nda yandja Etumwalaka, naatushe kumwe, tu longele kumwe mefimano Loye. MEdina laJesus Kristus. Amen.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

¹⁹³ Ku Mu hole? Diladila eshi tu li. Tala nhumbi twa ya nondjila, ookaume. Tala ashike konima mondjila yoku ya kwinya, mefimbo laLuther naWesley, sha twikila momafimbomido. Tala apa tu li: apa lela koxulo yopiramidi; apa lela Kalunga e shi yelifa, eshi Ombibeli moipatifo iheyali ya hololwa nawanawa; va teelega ashike paife oiholedwa iheyali oyo ya xuuninwa, mEuyo lOmwene nEvakulo lOngeleka olo tali dulu pamwe oku ningwa manga inaku sha. Akutu, kutu!

Ondi Mu hole. . .

Nelitulemo paife.

. . . Ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

¹⁹⁴ Ngaashi twe limwenenena paife. . . Owa dimbulula kutya keshe umwe womufye e li omu oku noku dja ko oku, a fiye po ounyuni ou? Ou shi shii tuu kutya omunhu ou a dalwa komukainhu oku nomafiku mashona noku yadi upyakadi? Ou shi shii tuu kutya molwaashi otwa dalwa komuti oo okudja moshikunino shaEden, wefyo, kutya otu noku fya? Fye oiimati yoshidalelo shameme, notu noku fya, otu noku topoka monghalamwenyo ei. Ovanyasha ile ovakulupe, itashi ningi eyooloko. Nge omuxungu ile omukainhu e li omu a pite oufiku, ota dulu oku kala ko olule ile a kale ko olule dihapu omulongo, ounona vomido omulongonanhano. Omafele omuvo otaafi mounyuni manga inaku sha, ounona. Onghee ashishe eshi shi na oshilonga, osho, osheshi to ningi paife?

¹⁹⁵ Ei otai dulu oku kala omhito yoye yaxuuninwa. Omunyasha ile omukulupe, oto dulu oku ya kongeleka. Ino efa oshinima shimwe inashi pwa. Kala moule nomelitulemo. Tula keshe oulunde nakesheshimwe pomunghulo. Tala wa yukilila koshipala shaKalunga noku pula epulo, “Omwene, onde Ku wapalele tuu? Nandi ninge vali shike, Omwene Jesus? Itandi mono vali omhito, konima onghalamwenyo ei ya xula, oku Ku longela. Eli olo alike efimbo ndi na. Omwene Kalunga, nandi shiive ashike eshi Wa hala ndi ninge! Nge nandi ka ninge *eshi* ile ndi ninge *shinya*, ohandi hafe oku shi ninga.”

¹⁹⁶ Ohatu—ohatu lipula tuu nelitulemo? Oukwetu vanini osho tuu tave lipula? Ovapokati osho tuu tave lipula? Ovakulupe osho tuu tave lipula? Ovagudjuka osho tuu tave lipula? Otu noku ya, ou shi shii ngahelipi nge atushe itatu i manga inaku sha? Katu shi shii. Oto ti, “Osha kenyaneka nge.” Kashi noku kala! Shayela, oshi noku ku hafifa unene oku shiiva kutya oto fiye po olutu eli lenyonauko.

¹⁹⁷ Ope na ounyuni mukwao. Ku noku ya kokule. Ou li lela pamwe naave. Ou li lela pwoove. Ou li ashike . . . ove . . . Kalunga okwe ku pa ashike omaliudo atano, naao oku kwatafana unene naou, ounyuni ou. Ashike ope na ounyuni mukwao oo uhe na omaliudo a kwatafana, ito dulu oku kwatafana nao molwaashi ku u na.

¹⁹⁸ Onga oshihopaenenwa, onda ti, onguloshi yOsoondaxa, (pamwe ino shi kwata) eshi . . . otu na omaliudo atano: okumona, okulola, okuuda, okufimbula, noku udako ko. Ashike ongahelipi nge ku na omesho (ou na ashike okulola, okuuda, okufimbula, noku uda ko), ndele umwe ta twikuluka ndele ta ti, “Oku na ounyuni mukwao, etango”? O—omaliudo oo, to litu moinima, naashi tashi ku lombwele eshi shi li. Omolwashike, oto lipula omunhu okwa pwiduka, molwaashi ku shi na o—omadiladilo oo o—omesho. Kape na umwe e u na, ou u shii. Owa uda ovanhu ovo va tonga oinima yatya ngaho, ashike owe shi limbililwa. Ashike otu shi shii pamaliudo kutya oyoshili. Oyo onhele yashili. Uwete? Oyo—oyo—oyo—oyo onhele kwinya o . . . ou wete ko. Eliudo loye otali shi popi.

¹⁹⁹ Paife, oshinima ashike to ningi ngeenge wa fi, oto lundulula ashike omaliudo aa atano (Efimano! Whew!), to pewa eliudo likwao. Ndele to kala neliudo lopombada, oikando omayovi shidulife aa, monghalamwenyo ikwao; onghalamwenyo oko kuhe nefyo, oko kuhe noluhodi. Noinima oyo uhe shii sha paife, oto i mono nawa ngeenge wa taulukile ko. Ku i udite ko paife shaashi otoi litu, ku na eliudo olo. Oto ti, “Ondi—ondi udite eliudo apa konguloshi. Ndi li udite pa fa pe na . . . Onda hala oku lila, ile oku ingida, ile sha.” Ovo Ovaengeli vOmwene. Uwete?

²⁰⁰ Ngaashi umwe ta ti, ou weteko, ou ehe na nande eliudo lomesho, ta ti, “Nale mokafimbo ondi udite sha shoshili, eliudo

kwa fa kwa pupyala.”

Oto ti, “Ouyelegele wetango.”

201 “Ouyelegele wetango oshike? Inandi u mona nale. Kaku na . . .” Uwete, ina mona nale, ke shii kutya oshike. Uwete, umwe penya oku noku mu lombwela, ou e li wete. Akutu, kutu! Uwete?

202 Ohatu lunduluka ashike. Ohatu lundulula ashike, ino tila efyo. Efyo kali fi sha ndele nee oshitilifi. Jesus okwe shi finda. Nokuli eshi Paulus e uya pexulilo, okwa ti, “Efyo, oshitwifo shoye oshi li peni? Oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni? Oto ti ou na nge? Onda—onda hala oku ku ulikila kwinya kuJerusalem. Oku na ombila i li hamwasha ndele ‘Aame Ye ou e a finda aishe, efyo noheli,’ nondi li muYe ito dulu oku kwata nge! Ohandi nyumuka.” Akutu, kutu! Okwa ti, “Ope na oshishani sha tuvikilila nge, osho Omwene, Omupanguli omuyuki, taka pa nge; ndele haame andike, ashike aveshe ava ve *hole* okuholoka Kwaye.”

203 Ou Mu hole. Owa hala oku Mu mona te uya. Owe Mu teelega. Ehokololo lile, e—efimbo lile. Oshipambelega shohole. Ashike ito dulu oku teelega fiyo to Mu mono! Akutu, kutu! Osho shi li ngaho. Akutu, olo efimbo twa teelega, oyo otundi! Nge omutima woye inau fa—opo—opo konguloshi, kaume, takamifa. Uwete? Takamifa. Ino efa omutondi e ku pukife. Ngeenge Omhepo Iyapuki i li omu oya hala oku kufa etukepo Layo kOmushiti Wayo, kOmukulunhu Wayo, ope na oshipambelega shohole osho umwe ta dulu oku tonga. Oshi li mondjila, oshili. Oshili.

204 Onghee nge ope nelondwelo, tali ti, “Ino shi lilongekidila,” hano dimbuluka, Kalunga ota dulu e ku longekidile sha. Uwete? Ino lilongekida . . .

205 Oto ti, “Iya, nge onda shashwa, Omhepo Iyapuki, hano, iya, pamwe Omwene ota kufa nge po?” Ahawe, hasho ashike osho, oto lilongekida oku kala nomwenyo. Ino—ino lilongekida oku kala po fiyo wa mona Omhepo Iyapuki, opo nee ngeenge wa mono Omhepo Iyapuki hano owa wana oku kala nomwenyo. Kwa li wa wana oku kala nomwenyo nale, uwete, ashike paife owa wana oku kala nomwenyo konima wa mona Omhepo Iyapuki. Uwete? Lilongekida ashike. Uwete?

206 Ovanhu ohava ti, “Iya, ondi noku lilongekida ndi fye.” Akutu, kutu, ohandi lilongekida oku kala nomwenyo! Amen. Oshinima osheshi, lilongekida oku kala nomwenyo, oku kala muKristus! Onghalamwenyo yefindano kombada youlunde, efyo, oheli, ondi na nale efindano. Oye Efindano lange ndele ame oundombwedi Waye, ndele ame oundombwedi wEfindano Laye. Amen! Osho ngaho.

207 “Oto shiiva ngahelipi kutya ou I na?” Ondi I na. Amen. Ye okwe I pa nge pafilonghenda Laye. Ondi I udite. Ondi I shii. Ondi I wete tai longo monghalamwenyo yange. Oya lundulula nge. Ndele paEmbo eli apa, Ye okwa ti kutya ondi na Omwenyo

waAlushe ndele itandi i kEpangulo, ashike Onda dja mo mefyo nde uya mOmwenyo shaashi Ye okwa kufila nge po epangulo lange. Ndele nge Ye okwa futa ondado, ino kendabala oku twala nge kEpangulo lasha. Ye okwe li kufila nge po, nonde li tambula. Ehenó, omufimanekwa.

²⁰⁸ Onghee kape na vali epangulo. Kape na vali—kape na vali efyo. Akutu, ondi noku fiya po ongeleka noku fiya po ovanhu fikulimwe, ashike osho. . . nge Jesus okwa kala ko. Ndele nge osha ningwa, oshike, akutu, inandi fya. Itandi fi, ondi na Omwenyo waAlushe. Oto fi ngahelipi nOmwenyo waAlushe? Uwete? Alushe mOukalipo waKalunga nofiyoalushe handi kala pamwe naYe! Amen! Osha shambula omutima wange, akutu, sha halifa nge ndi tameke oku udifa vali. Uwete? Oshi li mondjila. Akutu, Ye omuwa!

Mbela Ye kemukumwifa, mukumwifa,
omukumwifa?

Mbela Jesus Omwene wange ke mukumwifa?
Omesho okwa mona, omatwi okwa uda, eshi
sha shangwa mOndjovo yaKalunga;
Mbela Jesus Omwene wange ke mukumwifa?

Ondi hole ehokololoumbangi eli.

Omesho *okwa* mona, omatwi *okwa* uda, eshi
sha shangwa mOndjovo yaKalunga;
Mbela Jesus Omwene wetu ke mukumwifa?

²⁰⁹ Akutu, ondi Mu hole! Oye Ombili yange, Omwenyo wange, Elineekelo lange, Ohamba yange, Kalunga kange, Omuxupifi wange, wange. . . (Akutu, kutu!) Tate wange, Meme wange, Mumwameme wange, Mumwatate wange, Kaume kange, kesheshimwe shange! Ou wete? Otwa kala hatu imbi okaimbilo katya ngaho. Ou weteko, amushe omwa uda nale omaimbilo Opentekoste ngaashi. . . Onde lineekela ove na ekwatelo olo la dimwa. Hmm. Oshike twa kala hatu imbi?

Oye tate wange, meme wange, mumwameme
wange nomumwatate wange,
Oye kesheshimwe kwaame.

Oye kesheshimwe, Oye kesheshimwe kwaame;
Oye kesheshimwe, Oye kesheshimwe kwaame;
Osheshi Oye tate wange, meme wange,
mumwameme wange nomumwatate wange,
Oye kesheshimwe kwaame.

²¹⁰ Oto dimbuluka eshi twa kala hatu li imbi? Umwe womunye oto shi dimbuluka? Akutu, omido dapita! Opo nee otwa kala hatu ti:

Ondi shi shii kutya osha li Ohonde, ondi shi shii
kutya osha li Ohonde,
Ondi shii kutya osha li Ohonde molwange;

Efiku limwe eshi nda li nda kana, Ye okwa fila
kOmushiyakano,
Ndele ondi shi shii kutya osha li Ohonde
molwange.

²¹¹ Oto dimbuluka okaimbilo oko? Natu tale, ke li pi kenya kwa
li hatu imbi? Tu taleni.

Akutu, iho kala oupafi pamwe naame otundi
imwe,
Fimbo handi i ko, fimbo handi i ko?
Akutu, iho kala oupafi pamwe naame otundi
imwe,
Fimbo handi i ko ndi ka ilikane?
Ohandi findi, Ohandi findi,
Ohandi findi, Ohandi findi;
Osheshi ondi hole Jesus, Oye Omuxupifi
wange,
Ndele Ye okwe limemesha ndele Ye oku hole
nge yo.

²¹² Osha kala omukulupe Mumwatate Smith, omumwatate
womulaule, ha kala apa mokolonela. Akutu! Ohandi pwilikine
ovalaulaule ovo, ohandi kala po ashike omutumba noku ingida noku
lila nakesheshimwe shilili, handi linyenganyengifa ohauto yange
noku i nukauka ngaho. Aveshe tava pandula omake avo.

Akutu, iho kala oupafi pamwe. . .

Okudenga oko ku niwe kuvakwetu ovalaulaule, ou weteko. Kape
na ou ta dulu oku imba ngaashi vo; naave dimbwa. Uwete?

. . . otundi imwe,
Fimbo handi i ko, . . .

²¹³ Akutu, kutu! Ohandi kala po omutumba, onda ti, “Akutu
Kalunga!” Okamatyona aka, hanga komido omilongombali,
Ohandi lotauka nopotuwa oyo noku ingida noku hambelela
Kalunga ngaho. Akutu, efimbo ngahelipi! Osha li pehovelu
lopetameko, eshi Kalunga a li te linyenge mokati kovanhu ngaho.
Paife otwe uya mOngeleka ya pama. Kavahapu moilyo, ndele nee
eenghono mOmhepo. Amen. Oshiwa ngahelipi!

²¹⁴ Hano opa kala okaimbilo. . . Ohandi dimbuluka efiku
mwinya moChattanooga, Tennessee, eshi nde li shakeneka. . .
Ha Chattanooga, osha li koMemphis, oko nda shakeneka
omukainhu womulaule ou, ou weteko, e li ofika. Omwa uda nge
handi shi popi, ou weteko. Omumati waye e na omukifi wohoni.
Ndele oku na ohema yomulumenhu ou a manga omutwe waye,
a yaamena koshipundi *ngaho*. Ndele Omwene okwa kangheka
odila oyo ndele ina efa i ye, nande ongaho, nova lombwela nge
ndi kufe. . . Ndele Omhepo Iyapuki oya ti, “Kufa okalweendo u
ye nondjila *ei*.”

215 Nonda ya ko, handi imbi. Onda lipula, “Akutu, odila yange oi li poku ya!”

216 Okwa twikila nokutya, “Twikila. Twikila to i. Twikila to i.” Oshitopolwa ashike shotete shoshilonga shange.

217 Nonda tala, a yaamena komuvelo wolumbo penya, nakanini okalili kashona, okanhele kashona ke li po. Opwa li mumwameme womukulupe e li po ofika. Akutu, ye okwa. . . Ta monika afa umwe womwaava vovamwameme vomo Aunt Jemima Pancakes. Eemhanda dakula da ondoka, ou weteko, ne—neexwiki daye, ohema yaye ya tetela kombuda. Okwa yaamena koshivelo ngaho, ndele onda. . . Okwa li handi imbi okaimbilo oko hanga. . . kanini. . . Oshike sha li. . . Onda dimbwa edina lokaimbilo aka nda imba. Paife, oshimwe kombinga—hanga. . . Osha li okaimbilo kOshipentekoste, ekuwililo linini.

218 Ndele handi mwena oku imba, onda ehena popepi nawa. Ndele handi i po. Nokwa li a fikama po nomahodi taa pololoka keemhanda da ondoka; okwa li nda hala oku mu papatela. Okwa ti, “Walelepo, omuhongi!”

Onda ti, “Meekulu, oshike to tile?”

Okwa ti, “Onda ti, ‘Walelepo, omuhongi.’”

219 Onda ti, “Owa shiiva ngahelipi kutya ondi muhongi?” Paife, kovanhu mOumbuwanhu, otashi ti “omulongi,” ou weteko. Ta ti, “Paife, owa shiiva ngahelipi kutya ondi muhongi?”

Okwa ti, “Ondi shii kutya oto uya.”

220 Onda ti, “U shii kutya ohandi uya?” Onda lipula, “Uh-oh, osheshi ngaha, uwete.”

221 Okwa ti, “Eheno, omufimanekwa.” Ta ti, “Owa—owa leshe nale ehokololo mOmbibeli, omuhongi, kombinga yomukainhu winya Omushunemi?”

Onda ti, “Eheno, meekulu, onde u leshe.”

222 Okwa ti, “Ondi li omukainhu woludi olo.” Okwa ti, “Onda indila Omwene nge Ye ta pe nge okahanana, ame nomulumenhu wange, nohandi ke Mu tekulile.” Ta ti, “Okwe shi ninga, Okwa pa nge okahanana.” Ndele ta ti, “Onde ka tekula, okamati kawa.” Ta ti, “Okwa ya nongudu yapuka, omuhongi. Okwa kwatwa komukifi mwii,” ndele ta ti, “okwa nangala mwinya ta fi. Okwa kala ta fi hanga omafiku avali paife. Ine uya nokuli kuyemwene omafiku avali. Omundokotola opo a li apa ndele ta ti, ‘Ita dulu oku kala nomwenyo,’ ta ti, ‘ota fi.’” Osha li omukifi wohoni, ou wete. Ta ti, “Itandi dulu oku fikama handi tale okahanana kange taka fi, onda ilikana oufiku aushe.” Ndele ta ti, “Onda ti, ‘Omwene,’ ta ti, ‘Aame omukainhu a fa omukainhu Omushunemi eshi a li, ashike’ ta ti, ‘Elisa Woye oku li peni?’”

223 Ndele ta ti, “Onda ka kofa nonda twa ondjodi, kutya onda fikama apa poshivelo eshi, nonde ku mona to uya nepandavanda

nembale olo linini li li komunghulo womutwe woye.” Ashike ta ti, “Ope na oshinima shimwe ashike,” ta ti, “oshi li peni. . .” Ta ti, “Ngeno ou na ondjato meke loye.”

Onda ti, “Onde i fiya kwinya koPeabody Hotel.”

224 Ta ti, “Ondi shi shii kutya ngeno ou na okandjato.” Okwa ti, “Okahanana kange ota ka fi.”

Onda ti, “Edina lange oBranham.”

Okwa ti, “Onda hafa oku ku shakeneka, Omuhongi Branham.”

225 Onda ti, “Ohandi ilikanene ovanaudu. Owa uda nale oshilonga shange?”

226 Ta ti, “Ahawe, nghi wete nde shi uda nale.” Ta ti, “Tho uya mo?” Onda ya mo.

227 Mukwetu oo akula a nangala ngaho. Okwa li handi kendabala oku mu lombwela kombinga yeveluko lOukwakalunga, ashike kasha li tashi mu hokwifa. Okwa hala oku uda omumati ou ta ti okwa “xupifwa nokwe lilongekida oku ya.” Okwa ti. . . Ndele Kalunga okwe mu xupifa.

228 Ndele hanga omudo konima onde mu mona kwinya onga ekundo lipe oku ya kosasiona. Nhumbi Omwene ha ningi oinima!

229 Ndele hano eshi nda aluka, konima yasho, onda wana. . . odila oyo oi na oku ya poheyali komutwe, nosha li hanga etata lomuwoi. Nonda londa okahauto noku shuna. Ndele eshi nda fika po, tava ti, “Eifano laxuuninwa lokutuka onomola *yongadi-no-yongadi*.” Omwene okwa diinina odila oyo pedu penya fimbo handi i noku ilikanena omumati ou. Uwete? Osho ngaho.

230 Okwa li handi kendabala oku shi diladila, okaimbilo, “*Umwe Womuvo*.” Oko ngaho. Akutu, nhumbi twa kala hatu ningi ongonga oyo omu, noku hakela omake etu. Hatu ti:

Umwe womuvo, umwe womuvo,
Onda hafa unene handi dulu okutya ame umwe
womuvo; (Halleluya!)
Umwe womuvo, ame umwe womuvo,
Onda hafa unene handi dulu okutya ame umwe
womuvo.

Ova li va ongala mondjuwo yopombada,
Aveshe tava ilikana mEdina Laye,
Ova shashwa nOmhepo Iyapuki,
Neenghono doshilonga ode uya;
Paife eshi Ye e va ningila efiku olo
Ye ote ku ningile shelifa,
Onda hafa unene handi dulu okutya ame umwe
womuvo.

Umwe womuvo, umwe womuvo,

Onda hafa unene handi dulu okutya ame umwe womuvo;
 Umwe womuvo, ame umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe womuvo. (Oove?)

231 Pwilikina ovelise ei:

Nande ovanhu ava inave lilonga oku kala,
 Ile elitado lopaunyuni,
 Aveshe ova tambula Opentekoste yavo,
 Va shashelwa mEdina laJesus;
 Notava tongo paife, apeshe naakushe,
 Eenghono Daye odelifa,
 Ndele onda hafa unene handi dulu okutya ame umwe womuvo.

Akutu, umwe womuvo, aame umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe womuvo;
 Umwe womuvo, akutu, aame umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe womuvo.

Akutu, ila, mumwatate wange, konga eyambeko eli
 Olo tali koshola omutima woye koulunde,
 Otashi shiki eengedjo dehafo tadi kwelengedja
 Notali kaleke omwenyo woye wa xwama;
 Akutu, ola xwama paife momutima wange,
 Akutu, efimano kEdina Laye,
 Ndele onda hafa unene handi dulu okutya ame umwe womuvo. (Owe shi hafela?)

Umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe womuvo;
 Akutu, umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe womuvo.

232 Akutu, ino hafa? Natu minikafaneni naumwe eshi hatu li imbi. Oto ti ngahelipi? Natu shi ningeni.

Umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame . . .
 (Onda hafa unene yoo, mumwatate.)

Akutu, umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe womuvo.

Akutu, ila, mumwatate wange, konga eyambeko eli
 Olo tali . . . omwenyo wa xwama,

Otashi tameke eengedjo dehafo di kwelengedje
 Notali kaleke omwenyo woye wa xwama;
 Akutu, otali xwameke paife momutima wange,
 Akutu, efimano kuLaye. . .

Natu yelufeni omake etu pombada.

. . .nda hafa handi dulu okutya ame umwe
 womuvo.

233 Atushe kumwe:

Umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe
 womuvo;
 Aame umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe
 womuvo.

234 Pwilikina nawa natango paife, uwete.

Nande ovanhu ava inave—inave lilonga oku
 kala, (Inava dja mokwiike.)
 Ile elitado lopaunyuni,
 Aveshe ova pewa Eyambeko lavo
 Ishipentekoste,
 Va shashelwa mEdina laJesus;
 Ndele otava hepaulula paife, apeshe kokule
 naapeshe, (Keshe kokakololo nokokolonela.)
 Eenghono Daye natango odelifa,
 Onda hafa unene handi dulu okutya ame umwe
 womuvo.

235 Akutu, li imba, ongeleka!

. . .vo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe
 womuvo;
 Akutu, umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe
 wo. . .

236 Kufa okanasituke koye paife.

Umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya ame umwe
 womuvo;
 Akutu, umwe womuvo, umwe womuvo,
 Ndele onda hafa unene handi dulu okutya ame
 umwe womuvo.

237 Omwene na hambelelwe! Amen! Otwa fa ashike ounona.
 Kape na shimwe shetumbalo pufye. Kalunga ke na olupe. Oshi
 li mondjila? Ehen, omufimanekwa!

Ame umwe womuvo, umwe womuvo,

Onda hafa unene handi dulu okutya ame umwe
womuvo;
Ame umwe womuvo, umwe womuvo,
Akutu, onda hafa unene handi dulu okutya
ame umwe wo . . .

238 Owa hafa shili to dulu oku shi tonga? Yelufa ashike eke loye, to ti, "Omwene na hambelwe!" [Eongalo tali ti, "Omwene na hambelwe!"—Sd.] "Omwene na hambelwe!" Onda hafa kutya ame umwe womuvo! Onda hafa oku kala.

239 Omwene Kalunga, onda hafa unene. "Umwe womuvo, umwe womuvo, onda hafa unene handi dulu okutya ame umwe womuvo." Akutu Kalunga, tu kwafa tu kale ngaho. Tu kwafa tu kaleke Ouyelele tau minikile, Omwene, eshi hatu nyanyele kuSion. Shi wanifa, Tate. MEdina laJesus, otwa yandja eenghalamwenyo detu kwoOve molwa oshilonga. Amen. Amen.

Akutu, ohatu nyanyele kuSion,
Akutu, muwa, Sion muwa;
Ohatu nyanyele pombada kuSion,
Oshilando osho shiwa shaKalunga.

Ileni, ava tu hole Omwene,
Ndele ehafo letu nali shiivike,
Waimina meimbilo momukoo muwa,
Waimina meimbilo momukoo muwa,
Ndele osho nee sha dingilila Olukalwapangelo
Ndele . . .

Akutu, imba ashike mOmhepo!

. . . Olukalwapangelo.

Akutu, ohatu nyanyele kuSion,
Ou muwa, Sion muwa;
Ohatu nyanyele pombada kuSion,
Oshilando osho shiwa shaKalunga.

Akutu, ohatu nyanyele kuSion,
Muwa, Sion muwa;
Ohatu nyanyele pombada kuSion,
Oshilando osho shiwa shaKalunga.

Ovo va anya okwiimba
Ovo ava ina shiiva Kalunga ketu;
Ashike ovana vOhamba Onghwaulu,
Ashike ovana vOhamba Onghwaulu,
Nava popye ehafo lavo pombada,
Nava popye ehafo lavo pombada.

240 Natu li imbeni!

Ohatu nyanyele kuSion,
Akutu, muwa, Sion muwa;
Ohatu nyanyele pombada kuSion,
Oshilando osho shiwa shaKalunga.


²⁴¹ Akutu, itashi ku nyaya? Ku hole omaimbilo aa makulu? Xwe—xwepo ndi kale ndi a na ponhele yaaeshe tamu... ile omaludi aa akwao omaimbilo aa mu na. Aa omawa, omaimbilo ta denge pomutima. Akutu, kutu! Ondi udite nawa nda hafa eshi handi aa imbi, nawa! Akutu, ndi udite handi tyapula!

Kufa Edina laJesus pamwe naave,
Omona woluhodi noixuna;
Otali ku pe ehafo nehekeleko,
Akutu, Li kufa, keshe apa to i.

Edina liwa (Edina liwa!), Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.

²⁴² Ngaashi hatu nyongameke omitwe detu paife:

KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.

Liwa...(Hala oku lekela?)...Akutu oliwa
ngahelipi!
Elineekelo lokedu ne... 

63-0724 Kalunga Iha Ifana Omunhu
KEpangulo Ine Mu Londwela Tete
Etwaliongalo Branham
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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