

# *UMSINDVO LONGACONDZAKALI*

Ngijabule kakhulu kuba lapha manje ekuseni, futsi setsema tibusiso teNkhosi letikahle tiphumule etikwalowo nalowo kini nonkhe. Futsi bengingati kutsi bentitoba lapha, kube nje nekumangala. Kodvwa bawumisile lomhlangano, eJalimane, ngeliviki linye futsi, ngoba ngaleyontfo leyentekile, kudzingeke basebentise leyonkhundla yetemidlalo. Ngako asihambi kute kube li—liviki kusukela kuleliSontfo lelitako.

2 NgeliSontfo lelitako, sibe se...ngeMgcibelo lotako nangeliSontfo, etinkhundleni tekhempu temaMethodisti eCampbellsville, eKentucky, temkhankhaso wekuphilisa. NgeMgcibelo ebusuku kutoba yinkonzo yekuphilisa eCampbellsville, tinkhundla tekukhempa temaMethodisti. NgeliSontfo lelitako ntsambama, ngifuna kushumayela uMlayeto weliVangeli, uma iNkhosi itsandza. Bese-ke ngeliSontfo ebusuku, futsi, kutobakhona inkonzo yekuphilisa yebantfu entasi... Loko kusedvute nelidolobha lami lasekhaya, lapho ngatalelwa khona futsi ngakhuliswa, noma ngatalwa. Futsi ngakhuliswa lapha e-Indiana. Ngako nine leninebangani lobekafuna kuta enkonzweni yekuphilisa, yebo-ke, iNkhosi itsandza, siyoba lapho ngeMgcibelo lotako ntsambama, noma kusihlw, njalo. Ngiyacabanga ngicala cishe igabence insimbi yesikhombisa. Umelusi wetfu lotsandzekako utohamba natsi, kutoniketa kuhlabela nakanjalonjalo.

3 Futsi kutoba netinkonzo etabernakeli, lapha, ngeliSontfo lelitako ekuseni nangeliSontfo kusihlw. Futsi kutoba ne-nemshumayeli lokahle kakhulu lapha kutsi akhulume nani, leningati ngaye. Ngako, ngitokuyekela nje kubekwe kanjalo, ngoba sitama kutfola lotsite leningati ngaye ngeliSontfo lelitako. Futsi ngako manje, nine leningeke nibesentasi eCampbellsville, kutsi nibe natsi emhlanganweni, ngani, wotani ngco etabernakeli lelincane, netinkonzo titochubeka njengalokwejwayelekile, ngeliSontfo lelitako ekuseni nangeliSontfo kusihlw.

4 Besingaphuma, uma kwenteka kubanalomunye lapha lovela edvute neCampbellsville, ngalokwejwayelekile sitama kuphumela tinkonzo, kodvwa lapho... sinebantfu labangakhomi nje, ngesikhatsi, baphume baye kuleyomihlangano. Futsi sitoba netinkonzo ikakhulukati tabo nebafo labasha. Ngako, wonkhe umuntfu umenywa ngenhlitiyo lemhophe kuletinkonzo leti letinhle.

5 Khona-ke, kwenteka sitfola i... Manje khuluma ngesikhatsi nje, kutsi kwandza kanjani sibili. Cabangani nje. Ngitosuka lapha ngensimbi yelishumi nakunye, ekuseni, ngiphume

eLouisville. Futsi ngentsambama lelandzelako, ngekushesha ngemuva kwesidlo sasemini, ngiyashumayela eLuxemboourg, naseFrankfurt, eJalimane. Cabangani nje, kusukela ngensimbi yelishumi nakunye lapha, e... Ngisuka eLouisville ngensimbi yelishumi nakunye, nangetsambama lelandzelako ngishumayela eFrankfurt, eJalimane; ngemehluko wema-awa lasihlanu, ngesikhatsi, sisusiwe khona, kuleskhatsi. Cabangani nje ngaloko! Hhe! Kulukhuni kukholwa, akunjalo na? Ngekushesha lokukhulu! Kodvwa siyenteka, ngemusa waNkulunkulu, kutsi sitfole lokuhle ngelilayini, i PC-9 kusuka lapha kuya eNew York; futsi, kusukela lapho kuchubeke, ngayoYonkhe i-America. Kusitsatsa kusiyise ngco eFrankfurt.

<sup>6</sup> Futsi-ke siyoba lapho tinsuku leti—letinengana, bese-ke sisuka lapho siye eBerlin. Futsi ne—neHal Herman ledvumile, ngitoba naye busuku lobubili eBerlin, eJalimane. Ucondzisi wabobhayisikobho lodvumile lophendvukile, waseHollywood, futsi uphendvuke kulomunye wemihlangano ngephandle lapho. Futsi uliJalimane, ngekutalwa. Futsi ubuyele eJalimane, ashumayela liVangeli ngaphansi kwelithende lelikhulu eBerlin. Futsi tinkhulgungwane letinengi tivela ngemuva kwelikhethini lensimbi. Ku...

<sup>7</sup> Impela kuyintfo lebuhlungu. Ngalokunye kusa, bengihleti eZurich, eSwitzerland, futsi, ke, kwakunebantu labanengi kakhulu. Sasinebantu labatinkhulgungwane letilikhulu nemashumi lamabili nesitfupha lapho emhlanganweni, kute singaphumi kulenzawo, nhlobo. Futsi ngako wonkhe ancenga kutsi akhulekelwe, futsi afuna kwati kutsi iNkhosi yayitotsini kubo.

<sup>8</sup> Futsi iNkhosi yatsi kimi, “Phuma uye entasi ngaselugwini lwelwandle, noma elugwini lwelichibi.” ISwitzerland live lelihle kangaka.

Ngase ngitsi, “Billy, wena hamba nami.”

<sup>9</sup> Watsi, “Manje, babe, ulungiselela kucangana ngephandle lapho, futsi utofanele utfole emaphoyisa kutsi akukhiphe.”

<sup>10</sup> Ngase ngitsi, “Yebo-ke, iNkhosi ingitjela kutsi ngiye entasi elugwini.” Ngako ngehla ngase ngiyahamba ngenyukela lapho, akukho muntfu...EmaJalimane, nebaseSwitzerland, neBelgium, neFrance, nemaTaliyane, emhlanganweni. Akukho muntfu lowangibona, nhlobo. Ngangihamba ngicondza ngco ngalapho. Futsi nginendlela yekutifihla mine lucobo, kancanyana. Ngiyangabata uma umnaketfu lucobo bekangangati uma bebangahlangana nami, niyabona. Ngako... Futsi beka...

<sup>11</sup> Ngangihamba ngakhona ngco, futsi senyukela lapho futsi sahlala phansi. NaBilly watsi, “Ngani, uyati kutsi bayangati mine, babe.”

<sup>12</sup> Ngatsi, “Yebo-ke,” ngatsi, “bangahle bakwente. Kodvwa,” ngatsi, “iNkhosi ingitjele kutsi ngenyuke.”

<sup>13</sup> Watsi, “Kodvwa yini iNkhosi lefuna uyente na?” Kungabeketeli kumntfwanyana, uyati.

Ngatsi, “Utokunakekela loko.” Niyabona na?

<sup>14</sup> Ngako sacala kubuyela emuva, eceleni kwelugu. Ngibone umfo lomdzala ahleti lapho, akhala, afundza, kanjalo. Ngatsi, “Nango ke. Nguye lowo.”

Watsi, “Awunawukwenyuka bese ukhuluma naleyondvodza na?”

<sup>15</sup> Ngatsi, “Cha, utokwenyuka akhulume nami.” Ngatsi, “U . . .” Ngatsi, “Manje uvela khashane lena.” Ngase ngitsi, “Ute lapha; ludzaba loluphutfumako. Bukisisa futsi ubone kutsi leyondvodza ite yini lokutsite lokukwami. Futsi kuphatsele nemkhono walowesifazane. Niyabona na?” Ngatsi . . .

Watsi, “Wati ngani na?”

<sup>16</sup> Ngatsi, “Umbono ugadlile nje, futsi leyo yindvodza lefanako, nguye lolohleti khona lapho.” Futsi ngako ngatsi, “Buka nje lenye indlela manje, futsi uhambé ngakuye.”

<sup>17</sup> Sahamba sichubeka siya embili. Emizuzwaneni lembalwa, watsi, “Babe, leyondvodza iyasilandzela.”

<sup>18</sup> Ngatsi, “Ngiyakwati. Futsi sitofika ngasejikeni; sitowela libhuloho lelincane, futsi utohamba embikwami futsi angendlule khona lapho ebhulohweni. Buka kutsi akakwenti yini.”

Watsi, “Kulungile.”

<sup>19</sup> Ngako, sachubeka. Futsi nango ema, ahamba embikwami, futsi wangendlula ebhulohweni lelincane ngco. Watsi, “Mnaketfu Branham?”

<sup>20</sup> Futsi wahoshula lukuncane kwakhe . . . bekanekwesikhwanyana lokugacwako lokuncane, njengesikhwanyana sabodzadze, wahoshulela ngephandle lapho kwentfo lokusikhwanyana lesincane sabodzadze, ipaspoti yakhe. Futsi wakavela eRussia. Futsi bekaneliduku ekhatsi lapho lebekafuna ngilikhulekele, futsi alidzabule tintsanjana letisitfupha, lalomunye wesifazane lebekanemkhono lokabi kakhulu lowalimala longasakhoni kuphola, futsi uncipha. Futsi bekangunina webantfwana labasihlangu. Tintsanjana letisitfupha, niyabona, kuphelele nje.

<sup>21</sup> Ngase ngibuka ipaspoti yayo. Yayivela eRussia, etulu ngemuva kwelikhethini lensimbi. Nekucabanga kutsi iNkhosi Jesu ikanjani . . . Ngibona lowomRussia tatane! Ngayibuta kutsi bangakhi lobekasentasi lapho. Watsi, “Kunalabanyentana betfu labendlulile elayinini beta entasi emihlanganweni yakho.”

Ngatsi, “Wati kanjani kutsi bengisentasi lapha na?”

Watsi, “Yebo-ke, sikuvile ngemsakato webaseSwitzerland.”

Futsi ngatsi, “Nike neva ngetinko tami enhla lapho na?”

<sup>22</sup> Watsi, “Ngesikhatsi lomfanyana avuswa eFinland, loko kwahamba kwayotsi ngcu eRussia.” Yonkhe indlela kwendlula eRussia; lowomfana lomncane wavuka kulabafile. Ngako kuyakhombisa nje, Nkulunkulu unebantfwana baKhe ndzawo tonkhe. Akanabo yini?

<sup>23</sup> Futsi Hal Herman wangitjela, watsi, “Billy, sitoba lapho . . .” Uyati, kudvute naselayinini, lapho eBerlin. Watsi, “Kutobakhona, mhlawumbe, bantfu labatinkhulungwane letisihlanu, noma bantfu labatinkhulungwane letilishumi, bemile. Uma ukhipha inkonzo, emizuzwini lelishumi (ngaphansi kwetinkhundla) awumboni umuntfu.” Babuyela emuva ngemuva kwelikhethini lensimbi futsi. Beta njenetimvukunyane.

<sup>24</sup> Ngako nje kuyakhomakalise kutsi ngaphandle kwekuphatamiswa ngiko konkhe lokungakholelwa kuNkulunkulu, bonkhe labangamesabi nkulunkulu, bonkhe lobuNazi, BuHitler, nebfascism, nebuKhomanisi, kungeke kwashaya kucishe Kukhanya kweLivangeli. Kusolo kusetinhltiyeni tebantu. Futsi Kutawushaya emagagasi kuchubeke futsi kuchubeke, futsi kuchubeke futsi kuchubeke, futsi uchubeke. Angeke kuze kuphele.

<sup>25</sup> Ngoba Jesu watsi, “Etikwalelidvwala Ngitawulakha liBandla laMi; nemasango esihogo angeke aLehlule.”

<sup>26</sup> Akumangalisi na? Kwati kutsi sona kanye sizatfu sekutsi uhleti kulesakhiwo lesidzadlana lesishisako, manje ekuseni, netishayisamoya tiphephetsa, kusekhatsi elubitweni lwemuntfu, eMandla lafihlakele live lelingati litfo ngawo. Ngulabo kuphela lebebabaLanganyeli baKo, lowatiko kutsi Kuyini.

<sup>27</sup> Ngabe letipikha letincane tiyasebenta etulu lapho manje? Esikhashaneni lesendlulile, bengingakhoni ngisho kuva umnaketfu lotsandzekako, emuva lapho, ngaletishayamoya tichubeka, futsi—futsi bengingakhoni kucondza lokuningi bekakusho.

<sup>28</sup> Yebo-ke, siyajabula manje ekuseni kunibona nisekhatsi, ngephandle kulolusuku lolushisako. Ningayikhohlwa inkonzo yangaLesitsatfu ebusuku etabernakeli. Futsi ngiyacabanga nitokuva uMnaketfu Neville ngesikhatsi lesifanako, ngeMgcibelo lotako ekuseni, futsi-ke mhlawumbe uto—utochubeka ngco asuke lapho, aye entasi eCampbellsville ngalesosikhatsi, noma ngaloko kuhlwa, njalo, kwetinkonzo.

<sup>29</sup> Futsi ngiyajabula kubona Edith lomncane, nemndeni wakaWright uvukile futsi manje ekuseni, Dzadze Lawton, labanengi benu nonkhe lapha. Futsi ngitotsandza kuva Dzadze Angie nabo bahlabela, “Uhola lukhozi emoyeni longenandlela,” noma kwakuyini, ngesikhatsi singena. Ngangikutfokotela.

<sup>30</sup> Bengitama kuchawulana neMnaketfu Fleeman, emuva lapho, futsi ngikhulume naye umzuzwana. Futsi nguleyondlela... Angitfolanga kutsi kahle kahle kwakuyini. Ake sibone...?... Umuntfu lotsite lapha ufun... Ngumkhuleko wemlente, umuntfu.

<sup>31</sup> Yebo-ke, ngeliSontfo lelendlulile ebusuku sibe nemhlangano lomangalisa kakhulu ngale eBandleni LeMnyango Lovuliwe, iNkholosi yenta ummangaliso lomkhulu lapho. Futsi seyicishe igcwale lapho indlu igcwele bantfu kuleliviki leli—leli. Ngako kwakukadze kusikhatsi lesimnandzi. O, incumbi yesimo selitulu lesishisako. Kodvwa, noko, akabongwe Nkulunkulu, siyakhona kuba lapha endlini yeNkholosi, manje ekuseni, futsi silungele kukhonta iNkholosi.

Singakhuleka na?

<sup>32</sup> Babe wetfu loseZulwini, siyaKubonga njengamanje, eGameni laJesu, iNdvodzana yaKho letsandzekako, ngako konkhe Lesentele kona. Futsi usitsetselela tono tetfu, futsi usimema kulenhle kakhulu, inhlanguyelo lemangalisako yekuhlupheka kwaKhe, nalenhlanganyelo yenkhatalimulo yaKhe leyalandzela kuvuka ekufeni, kwati loku ngalokutsite ngekuciniseka, kutsi Jesu wavuka kulabafile futsi uyaphila emkhatsini wetfu namuhla. SiMtandza kanjani ngaloko Lakwentile! KuMbona, kutsi Uyabaphilisa kanjani labagulako, wenta leyo lencane, intfombatane leyimphumphutse (ifundza iBraille), ngalolobunye busuku, emehlo ayo kutsi avuleke, futsi ihambe idzabule esakhiweni, ifakaza kubantfu kutsi Uvukile kulabafile.

<sup>33</sup> Futsi manje siyakhuleka kuWe, o, Nkulunkulu lovukile lomkhulu, Nkulunkulu wabo bonkhe bonkulunkulu, liGunya leliKhulu kunawo onkhe etikwayo yonkhe intfo lekhona emazulwini nasemhlabeni, uMbusi neMenti. Sikhulekela kutsi Bukhona baKho lobuhloniphekile butosibusisa namuhla, nebuKholosi baKho lobukhulu bugibele buyongena kuyo yonkhe inhlitiyo, manje ekuseni, Babe, futsi ulawule konkhe. Sicela inkhatimulo yaNkulunkulu. EGameni laJesu siyakhuleka. Amen.

<sup>34</sup> Ngale eNcwadzini yebaseKhorinte bekuCala, ngendlela nje yesihloko, uma besingakubita ngaloko, imizuzwana lembalwa. Sitotsanza kufundza livesi noma lamabili lapha, kusinika sendlalelo nebufakazi lobuncane lengifuna kunitjela bona ngaphambi kwekutsi sicale kukhuluma.

<sup>35</sup> Nginemanotsi lambalwa labhalwe phansi lapha, ngetintfo letehlukene lengifuna kutisho kini ngetinkonzo, nentfo letsite leyenteka ngalelelinye lilanga. Ngako, ngingeke ngikukhohlwe, ngiyetsembo.

<sup>36</sup> Manje, kubaseKhorinte bekuCala. Livi laNkulunkulu lihlala njalo line ndzawo yekucala. Kwekucala. Gcina Livi laKhe.

Futsi manje esahlukweni se 14, futsi sicala ngelivesi le 6, ngifundza loku.

*Manje, bazalwane, uma ngita kini ngikhuluma ngetilimi, kuyo—kuyonisita ngani loko, ngaphandle uma ni...ngikhulume nani ngesambulo, noma ngelwati, noma ngekuprofetha, noma ngemfundziso na?*

*Futsi yonkhe intfo lengenakuphila iniketa umsindvo, noma ngabe kutoba liphayiphi...lihabhu, noma ngaphandle uma kuniketa umehluko kulomsindvo, kutokwatiwa kanjani noma kuliphayiphi noma lihabhu na?*

*Ngoba uma licilongo liniketa umsindvo longacondzakali, ngubani longatilungiselela i... imphi? (Pawula akhulum.)*

<sup>37</sup> Bese-ke kuba ngale eTihlabelelweni, Sihlabelelo 1, sifundza loku. “Ubusisiwe umuntfu Nkulunkulu langayumbalela kungalungi kuye, noma, sono.” Nalomuntfu lobusisiwe ngumuntfu lowehlukile. Davide akhulum, ashokutsi bekabusiswe kanjani, kutsi, “Umuntfu lobusisiwe, bekanjengesihlahla lesihlanyelwe ngasemifuleni yemanti,” eTihlabelelweni 1, “nekutsi bekatositsela kanjani sitselo sakhe ngesikhatsi lesifanele. Longamesabi Nkulunkulu angeke abenjalo, kodvwa uyo—uyobhubha,” nalokunjalo. Kodvwa, lendvodza lebusisiwe yayingumuntfu waNkulunkulu.

<sup>38</sup> Futsi manje ngifuna, njengoba nje bangasibanengi kakhulu lapha namuhla, futsi ngiyetsema kutsi akushisi kakhulu kini kutsi nihlale lapho, imizuzwana lembalwa, noma lokungenani imizuzu lengemashumi lamane nesihlanu. ngitotsandza nje kukhuluma nani, lokusuka enhlitiywani yami kuye kuyenu, namuhla.

<sup>39</sup> Etabernakeli, angilitfoli litfuba lekwenta loku kanenginengi, noma ngephandle emihlanganweni, kufundzisa imfundziso, noma kusho tintfo lengifuna kutisho. Kodvwa, ngephandle lapho, kuhlala njalo kutifundvo tekuphilisa kwaNkulunkulu. Nangaphandle kulamanye emabandla, lapho kuhlangana kwawo lokwehlukene, nemahlelo latsite lafundzisa isayensi yetenkholo leyehlukene, yebo-ke, khona-ke, a—angikwati kukusho, ngoba kulimata imizwa, nakanjalonjalo. Ngisho, ngalesinye sikhatsi, Livi lishunyayelwa, lilula futsi licacile, lili mata imizwa. Futsi intfo lencono kunato tonkhe lokufanele yentiwe kuhlala nje emigomeni lecavile ya—yaJesu Khristu uma singephandle lapho, nekufa kwaKhe, kungcwatjwa, kuvuka, nekwaKhe—nemandla aKhe nelutsandvo lwebantfu. Futsi ngaleyondlela akubangi kudideka.

<sup>40</sup> Ngoba, angi...Kimi, akunandzaba kimi kutsi bantfu belibandla basontsaphi. Intfo lemcka kutsi uma

bangemaKhristu. Uma uliKhatolika, uma uyiPhrothestane, uma uyiMethodisti, iBaptisti, noma ungaba yini; kuphela nje uma ungumKhristu, nguleyo intfo lemcoka. Khristu akabuki libandla lakho losontsa kulo. Ngoba, bonkhe bayobhubha basuke ngalelinye lilanga, futsi bahlakateke, futsi abasayucatjangwa nhlobo. Kodvwa u—umgommo webuKhristu kutimo tenhlitiyo kuNkulunkulu. Futsi nguleyontfo lesitsanza kugcila kuyo; kwati umnaketfu, hhayi ngelibandla lasontsa kulo, noma utigcoka kahle kanjani timphahla takhe, kodvwa loko langiko enhlitiyweni yakhe.

<sup>41</sup> Manje, sifundvo sami manje ekuseni, kusobala, sitsi: *UMsindvo Longacondzakali*.

<sup>42</sup> Manje kunetintfo letinengi letiniketa umsindvo. Futsi kunalokunengi lokuvakala kungacondzakali namuhla. Kukhona lokungacondzakali kuso sonkhe sandla. Nomakuphi lapho ubuka khona, etindzabeni telivelonkhe, aku—akucondzakali.

<sup>43</sup> Lemihlangano lemikhulu lemire, i, itawuhlangana ndzawonye. Babbala timemetelo, kodvwa kukhona lokungacondzakali noma lolunye luhlangotsi luyogcina setsembiso sabo—sabo, noma cha. Kukhona lokungacondzakali mayelana nekutsi litokuna yini kusasa, noma kutoba simo selitulu lesihle. Akucondzakali kuyo yonkhe intfo loyibukako, kodvwa intfo yinye, leyo ikuKhristu. Niyabona na? Nguleyontfo yinye longacainisekisa ngayo, lecondzakalako.

<sup>44</sup> Futsi kukhona lenye intfo leciniseke mbamba kuwo wonkhe umuntfu losekhatsi lapha. Ngifuna kushiya lowomcabango kuwe, kwekucala nje. Akunasiciniseko noma utophila kutsi uphume kulelibandla noma cha. Akucondzakali noma ngabe uyoke ubuye futsi noma cha. Akucondzakali noma ngabe uyobona imphilo yalomuny'umnyaka. Kodvwa yinye intfo lecinisekile; loko kufa, nekweHlulelwu kamuva. Uciniseke impela nje kuhlangana naloko njengoba Nkulunkulu aseZulwini.

<sup>45</sup> Ungahle wente sikhatsi sekubonana nemkakho, futsi utsi, "S'thandwa, ngitokutsatsa ngikuyise endzaweni letsite." Intfo letsite ingavela kutsi ungeke wakwenta loko. Ungahle ungakhoni kugcina lesosikhatsi sekubonana.

<sup>46</sup> Ungahle utjele umngani wakho lobendlula bonkhe, "Mnaketfu, ngitohlangana nawe. Ngitokwenta intfo letsite. Ngitawukuniketa imali, noma ngitakuniketa imoto yami." Lonkhe luhlobo ku...kungacondzakali lokuphambene naloko.

<sup>47</sup> Kodvwa kunentfo yinye lecinisekile, loko kutsi, "Utokufa, futsi, emvakwaloko, utohlangabetana nekwaHlulelwu." Ngako kukeke emcondvvweni loko sisakhulumga ngalokungacondzakali.

<sup>48</sup> Manje kunebantfu locabanga, kutsi, "Kuze nje singene esontfweni, kute nje sibe sebandleni, ngako siva inshumayelo lenhle manje nanini, nakanjalonjalo, loko kulungile."

<sup>49</sup> Manje, njengoba kushisa nayo yonkhe intfo, futsi ngijuluka kanjalo, nangaphansi kwalesishayisa moya lesi nako konkhe, ngalokwejwayelekile kungenta ngishe livi.

<sup>50</sup> Ngifuna nje kukhuluma nani namuhla, uma ngingakhona, nginifundzise, letinye tintfo lengatiko kutsi benifanele nitati. Futsi leyo yintfo letokwenta ubencono, letokusita emgwacweni. Ngiyetsema kutsi Nkulunkulu utongisita namuhla kutsi ngifeze lokutsite kini, loko kutonenta nicondze kutsi benifanele nibe njani nekutsi nifanele nibe njani. Futsi, ngekunitjela, kutongenta ngicondze futsi, kutsi ngifanele ngibe yindvodza lencono kunaloko lengingiko naloko lebengingiko. Futsi lusuku ngalunye, asengiphakame kakhudlwana nje, ngisondzele kakhulu kuKhristu. Nguloko lesikutele lapha manje ekuseni, ngekwetsembeka nebulotco betinhlitiyo tetfu.

<sup>51</sup> Ngikhola kutsi besingeke sifike ebandleni, lelishisako namuhla, lapho sifanele sihlale khona lapha futsi sihlupheke ngaphansi kwekushisa, kuta nje enkonzwensi ngekutichaza nje kutsi sitile. Ngikhola kutsi kuhona intfo letsite leniyitelako, leyo kutsi, yaKhristu.

<sup>52</sup> Aniketeli kutongiva. Naloku nje ngingahle ngente loncono kwendlula konkhe lengingakwenta, kodvwa angizange ngidvонse noma ngubani ngimyise kuNkulunkulu. Akekho lobekangakudvonsa ngaphandle kwaKhristu.

<sup>53</sup> Uta kutokuva kuhlabela, mhlawumbe. Kuhlabela kukahle kakhulu. Siyalutsandza lolohlobo lwekuhlabela. Kodvwa kuhlabela akubadvonseli bantfu kuKhristu. Ngu—nguMoya loyiNgewe leolvonsela bantfu kuKhristu. Niyabona na?

<sup>54</sup> Kushumayela akudvonsi, naloku nje sitama lokuncono kwendlula konkhe lesingakwenta. Umelusi nami, senta ngako konkhe lokusemandleni etfu ku—kudvonsela bantfu kuKhristu, noma kushumayela liVangeli, kodvwa nguMoya loyiNgewe Lotodzingeka advonse inhilitiyo yakho futsi akunike lowomsindvo locondzakalako. Singalishumayela liVangeli, laloko lesicabanga kutsi kungiko, kodvwa Moya loyiNgewe utofanele anikete umsindvo lovakala enhlitiywensi yakho. Futsi kukhona umsindvo locondzakalako.

<sup>55</sup> “Kukhona indlela, futsi, lebukeka iyinhle kumuntfu, kodvwa kuphela kwayo kutindlela tekufa.”

<sup>56</sup> Kutsite kuhwesha kancane esifundvweni, kodvwa ngifuna kuhlala kuloko umzuzwana nje, lophatselene ne—nebantu labatsite lengingahle nje ngibatsatse engcondevweni yami, umuntfu loyinganekwane, futsi ngiletse ligama lelitsi Nkkt. John Doe. LoNkkt. John Doe, ngesikhatsi akhuliswa ebandleni, bekanguwesifazane lokahle. Bekamtsandza Nkulunkulu. O, waya esontfweni namake wakhe. Wafundziswa kutsi—kutsi ente lokwakulungile.

<sup>57</sup> Manje, Nkulunkulu usinika labanengi balabomake labayifashini lendzala labatofundzisa emantfombatane abo neba fana kutsi kufanele bente kanjani kahle, kwati lokulungile kulokungakalungi! Nguloko lesikudzingako namuhla. Sinaletinengi kakhulu lolunye luhlobo lwetibonelo phambi kwebantu bakitsi labasha, njenge, kubhema, kunatsa, bakheyose, nalokunye njalonjalo, loko lokungakafaneli, futsi kwentiwa bomake, kushiwonjalo.

<sup>58</sup> Manje caphelani. E—emtimbeni wemuntfu, kutipenda kwetfu, kutipenda kwetfu lokuvamile lesiphila kuko lapha, akukentwiwa kutsi kona. Kwentiwe kwaba ngulokulungile. Kwentiwe kwakhonta Nkulunkulu.

<sup>59</sup> Nkulunkulu akazange nje akwente kutsi usebente, futsi ute ekhaya futsi utsandze bantfwana bakho. Loko kuhle ngalokwenele. Nkulunkulu wakwenta kutsi usebente. Nkulunkulu wakwenta kutsi ute ekhaya, utsandze bantfwana bakho, tsandza umkakho, nemkakho kutsi etsembeke futsi atsandze umyeni wakhe; bantfwana bayamtsandza babe namake wabo. Konkhe loko kuhle. Kodvwa Nkulunkulu wakwenta...

<sup>60</sup> Leso nje sendlalelo salokutsite Nkulunkulu lakwenta ukwente. Nkulunkulu wakwenta kutsi ube sikhonti, sikhonti saKhe. Utokhonta lokutsite kungakhatsaleki kutsi kuyini. Utokhonta umkakho. Utokhonta bantfwana bakho. Utokhonta nomayini; imoto yakho, yakho... Utokhonta injabulo yakho. Utokhonta lokutsite ngoba kukumuntfu kukhonta. Manje sifuna kwati kutsi kuyini lelesikukhontako.

<sup>61</sup> Jesu watjela lowesifazane emtfonjeni, watsi, “Nine niyakhonta, anati kutsini ini. Tsine maJuda, siyakhonta... Siyati kutsi sikhonta Nkulunkulu, ngoba insindziso yeliJuda.”

<sup>62</sup> Manje, wase-ke lowesifazane ucala kuMchazela kutsi kanjani yena... “Lomunye watsi, ‘Entsabeni,’ lomunye watsi, ‘Jerusalem.’”

<sup>63</sup> Watsi, “Li-awa seliyeta, futsi manje selfikile, lapho Babe ayofuna tikhonti letiYomkhonta ngaMoya nangeliCiniso. Ngoba Nkulunkulu unguMoya, nalabo labaMkhontako bafanele baMkhonte ngaMoya nangeliCiniso.”

<sup>64</sup> Njengoba bengisho, etinsukwini letimbalwa letendlulile, noma kulapha noma ndzawanatsite, ngikhuluma ngemshini wekuhlola emanga. Manje caphelisisani manje. Ngifuna nilalelisise. Beka umshini wekuhlola emanga kuwe, futsi utama kulingisa i...lelociniso, futsi utame kusho kutsi liliciniso, kodvwa phansi ngekhatsi kuwe, ngekuva kancane, kubekwe indzawo lebitwa ngemphefumulo. Futsi lomcondvo wesihlakaniphi awukumeli loko kuzizitela kwenchubo. Umcondvo kuphela ungumcondzisi. Utokucondzisa, futsi angeke ukhone kakhulu kuniletsa kuNkulunkulu; umcondvo wakho. Ungeke wamatyi Nkulunkulu ngemcondvo wakho,

kuhlakanipha. Ngulenyenye yetinsita, noma emihomeni leyoholeleka khona, kodvwa umphefumulo wakho ngiwo lokubusako. Unguloko longiko, ngemphefumulo wakho.

<sup>65</sup> Jesu watsi kumFarisi, watsi, “Ngani, nine bazenzisi. Ningatikhuluma kanjani tintfo letinhle na?”

Ngesikhatsi, bebaMbita ngekutsi, “Mfundisi loMuhle,” nakanjalonjalo.

<sup>66</sup> Watsi, “Ngekucicima kwenhlitiyo kukhuluma tindzebe. Futsi enhlitiyweni yakho uyaNgitondza. Futsi etindzebeni tenu niNgibita ngekutsi, ‘Mfundisi loMuhle.’” Watsi, “Nine bazenzisi!”

<sup>67</sup> Niyabona, umphefumulo wakho ucabanga intfo yinye, futsi ukhuluma ngetindzebe takho lenye intfo! Kugula lokunje pho! Intfo lembi kanje pho! Intfo lekhohlisa kanje pho ngumzenzisi! Ngoba, engcondvwensi yabo basho intfo yinye, uma umphefumulo wabo usho lenye intfo.

<sup>68</sup> Manje, umshini wekuhlola emanga ngeke usebente emcondvwensi wakho. Kutosebenta emphefumulweni wakho. Kungeke kusebente etihlakaniphini tenu. Kukhona labanye bantfu labangalingisa liciniso. Bayalingisa. Noko, kungemanga, futsi bangakulingisa baze badukise njenganoma yini.

<sup>69</sup> NaSathane ungllobendlula bonkhe labakhona, ngoba udukise Eva ngaleyondlela, abasho tintfo letifanako. Futsi emanga lamakhulu kunawo onkhe, lake ashiwo, bekanencumbi yeliciniso kuwo.

<sup>70</sup> Manje, lomuntfu, kube-ke bewungake utfole lomphefumulo ngekhatsi, ngekuvana naNkulunkulu, kutsi umphefumulo wakho naNkulunkulu batoba munye, ndzawonye, khona-ke ungacela lenikutsandzako, futsi nitophiwa kona.

<sup>71</sup> Bantfu labanengi beta kimi, tikhatsi letinengi elayinini lalabakhulekelwako, futsi beme lapho futsi batsi, “O, Mnaketfu Branham, nginekukholwa lokunengingeni. Nginekukholwa lokunjalo lokunyakatisa tintsaba.” Futsi, noko, abanako kukholwa. Kulukhuni kutsi babe nekukholwa lokwenele kutsi befiike langembili. Kodvwa bayativela ngentfo yinye, kutsi bayaholwa. Bakholwa ngekuhlakanipha kwengcondvo yabo. Nemcondvo wabo ungeke ubaletse kuNkulunkulu. Umcondvo wakho mizindlo. NaNkulunkulu ute imizindlo.

<sup>72</sup> Uma ungakuzindla, umcondvo wakho utokutjela, “Manje bukani lapha, dokotela utsi ngingeke ngiwelele kuloko. Akunakwenteka.”

<sup>73</sup> Manje, dokotela, nekuhlakanipha kwakhe, ngekuhalipha kwakhe, ngelwati lwakhe lwesayensi yetekwelapha, ukutjele lokuhle kwendlula konkhe kuhamba kwemcondvo wakhe. Futsi utsatsa emcondvwensi wakho, futsi usebentise intfo lefanako dokotela lakutjele yona, wena... Nkulunkulu angeke

aze atsintse lelo layini, kuphela nje uma uzindla. Kodvwa ake sibeke phansi umzindlo. Nkulunkulu akazange asente siphile ngekuhlakanipha kwetfu. Siphila ngaMoya loyiNgcwele losemphefumulweni wetfu, lotsi “cha” kunoma ngimiphi imizindlo lephambene neLivi laNkulunkulu.

<sup>74</sup> Uma Livi laNkulunkulu litsi kunjalo, akukho lutfo eveni loluma endleleni yaLo. Khona-ke uma wenta loko, wehlela ngesekudla saNkulunkulu. Uyehla ute ucele loko lofuna kukucela, futsi utophiya kona, ngoba akukho lutfo emkhatsini walapho. Akukho sizatfu. Asilahle leyomizindlo. Bema endleleni yakho. Susa umcondvo wakho endleleni. Futsi ungakusho loku lokucabangako, loko lokubonako, lokucabangako. Shano loko Nkulunkulu lakushoko kutsi kuliCiniso. Futsi loko kungavela kuphela ngekhatsi, kusuka enhlitiyweni, hhayi etihlakaniphini.

<sup>75</sup> Ngulapho bantfu labanengi kakhulu, namuhla, batojabha kakhulu ngeluSuku lekwaHlulelw. Kwati kutsi baphile esontfweni, kwati kutsi bente imisebenti lemihle, kwati kutsi baphatse kahle makhelwane wabo, kwati kutsi bebatsembekile kubantfu, batsembeke ebandleni; futsi engcondvwjeni yabo bakukholiwe loko, Jesu Khristu iNdvodzana yaNkulunkulu, futsi silahlwe ngeluSuku lekwaHlulelw.

<sup>76</sup> Jesu watsi, “Labanengi babitiwe futsi bayingcosana labakhetsiwe. Lisango lincane nendlela yincane leholela ekuPhileni, futsi kodvwa bambalwa labatoyitfola.”

<sup>77</sup> Manje kini nine bantfu lapha manje ekuseni, ngi—ngifuna nihlale etulu futsi nicaphele kuloku. Sewumdzala ngalokwenele manje. Sewuve kushumayela kweliVangeli lokwenele ute ukhone ku—kuphuma elubisini, nekuta ekudleni lokukhetsiwe kweliVangeli lokucinile; kufika endzaweni lapho besilisa nebesifazane bafanele beme khona. Pawula watsi, “Kantsi benifanele nibe bafundzisi, ngani, nifanele nifundziswe kutsi, noko.”

<sup>78</sup> Manje emphefumulweni, lapho umuntfu aphiла khona, ungeloko longiko emphefumulweni wakho. Hhayi emcondvwjeni wakho, hhayi ekuzindleni kwakho, hhayi ngoba utsi, “Ngitoba nekuma lokuncono. Ngingabambisena nenkapane lencono uma ngiba ngumKhristu.” Loko kuzindla. Niyabona na? Awukafaneli ukwente loko. Ungakwenti loko. Akusuke elwatini lolusha, kuTalwa lokusha; intfo leyentekile hhayi emcondvwjeni, kodvwa emphefumulweni, lesuse konkhe kuzindla, futsi uba sidalwa lesisha. Futsi ukuKhristu Jesu.

<sup>79</sup> Nkkt. John Doe, bekanguwesifazane lolungile, ngekwati kwetfu. Washada neMnumz. Doe. Bekayindvodza lenhle lengumKhristu. Aneminyaka cishe, o, emashumi lamatsatfu, noma lenye intfo lefana naleyo, Nkkt. Doe bekanguwesifazane lokhangako. Uyahamba futsi ucala kutihlanganisa nabomakhelwane. Uyaphuma emkhatsini

wesicuku selive. Manje, caphelani, uphuma emkhatsini wesicuku. Ucala kutihlanganisa nabo bonkhe bantfu; hhayi bantfu lababi; bantfu labalungile, bantfu labakhholwako mhlawumbe kubomakhelwane bakhe. Ucala kutimbandzakanya nalabobantfu. Futsi ngesikhatsi atihlanganisa nalabobantfu... Uyati kutsi unguwesifazane lolungle.

<sup>80</sup> Futsi intfo yekucala niyati, intfo letsite iyambamba. Uba ngulokhangako kulenye indvodza. Ngani, uyindvodza lekhanga kakhulu. Ikhanga kakhulu kunendvodza yayo. Futsi kukhona lokwenteka kuye, kutsi utivela kutsi utsandzana nalendvodza.

<sup>81</sup> Manje lalelani. Phansi le ekujuleni emphefumulweni wakhe, Livi laNkulunkulu licala kubila, futsi litsi, “Uneliphutsa. Sifungo sakho sikutsi ‘utawuhlala nalendvodza nize nehlukaniswe kufa,’ akukhatsalekile kutsi ubukeka kanjani.”

<sup>82</sup> Wesifazane lokhanga kakhulu noma wesilisa, futsi kusebenta noma ngayiphi indlela. Ufungelwe lomuntfu kuze kubesekufeni, niyehlukana. Kodvwa utokuya ekuhlakanipheni. Utocabanga, “Nangu Nkkt. Jones. Udlala ipiyano. Unguwesifazane lolungle. Ngani, wente *loku*,” nekuzindla. Utobona labanye besifazane bacala kugcoka ngekungatihloniphi, kutsi bagcoka letotingubo letindzadlana labatigcokako ngesikhatsi sasehlobo ngalapha, ikakhulu, ebusika bangakwenta. Kuhlambalata nje kodvwa! Futsi utawuphuma.

<sup>83</sup> Manje, bodzadze, ngifuna ningitsetselele. Angifuni kulimata imizwa yenu. Angikho lapha kulimata imizwa yenu. Nkulunkulu uyati kutsi akusiko. Kodvwa ngilapha njengemshumayeli weliVangeli, kunenta nati kutsi yini leliciniso, khona-ke kwenteni ngako noma yini lenifisa kuyenta. Khona-ke uma uhamba wente letotintfo, utocala kuzindla, “Uma lona wesifazane angakwenta! Ucatjangwa kahle. Uya enkonzweni. Uhlala etikhundleni tenhlangano. Kungani ngingakwenti na?” Loko kuzindla, uma umphefumulo wakho ukutjela kutsi kuliphutsa. Nkulunkulu wambonya besifazane, newesilisa etulu, ensimini yase-Edeni; akazange abahlubule. Niyabona na? Kodvwa kukuzindla. Uyokuzindla, “Bonkhe labanye bayakwenta.”

<sup>84</sup> Emantfombatane lasemancane, ni—niyacaphela manje ekuseni eVangelini. LiVangeli latsi, “Besifazane abatigcokise ngalokufanele,” hhayi lokungakazitsi, “sembatfo lesizitsile.” Futsi kukutfola...Kulihlazo.

<sup>85</sup> Niyati kutsi bekuyokwentekani eZurich, eSwitzerland, uma wesifazane ehla ngesitaladi agcoke njengoba labesifazane benta eAmerica na? Bebayomphonsa ejele khona lapho futsi -clare... bakumemetele kutsi uyahlanya. Impela.

<sup>86</sup> Ngesikhatsi ngiya eRoma, eTaliyane, futsi ngenyukela etinkhundleni tekungcwaba talabangcwewe, bebakadze

baneluphawu egedeni, endzaweni lakwangcwatjwa khona Angelo loNgcwele, umgedze lakulahlwa khona tidvumbu, futsi watsi, "Besifazane labangeMamerica, ngiyacela nigcoke timphahla ngaphambi kwekutsi ningene kulendzawo, kuhlonipha labafile." Futsi lonenkhani, nekutehlisa, nekonakala, indzwawo lephansi lefana ne-Italy, futsi abe nekukhuluma emagama lafana nalawo. Nebashumayeli betfu bayimbangela yako, langembili, ngekungakhulumi liCiniso. Amen. Kunjalo.

<sup>87</sup> Caphelani, lowesifazane uyachubeka. Ucabanga kutsi ukahle. Emvakwesikhashana, ushiya umyeni wakhe. Uyahamba bese ushada nalendvodza levakashako lengumtsengisi, ngoba unggumfo lomkhulu, lomuhle. Futsi emvakwesikhashana utfola kutsi akasiyo lendvodza umyeni wakhe lebekangiyo. Niyabona, akasilo luhlobo, njengoba bekanjalo umyeni wakhe.

<sup>88</sup> Futsi emvakwesikhashana, ke, uyacabanga, "O, yebole, ngikwentile loko, ngitotsandzana nalomunye umuntfu." Uyachubeka. Uchubeka neluhambo. Uya esontfweni, ngalokuchubekako. Umelusi akakaze alitsatse ligama lakhe encwadzini. Uchubekela ngco ebandleni. Uphila nje njengoba afuna kuphila.

<sup>89</sup> Futsi intfo yekucala uyati, o, futsi utsi, "Manje buka, Nkkt. Doe, uyakholelwa kuJesu Khristu na?"

<sup>90</sup> "Ngayo yonkhe inhlitiyo yami ngiyakholelwa kuko." Kodvwa kwenta kwakhe, titselo takhe, kuyafakaza kutsi akasuye. Ningawulaleli umsindvo longacondzakali. Akuvakale eVangelini lapha. Kuyafakaza kutsi akanjalo. Ngoba, bekangeke atente letotintfo. Bekangeke atiphatse ngaleyondlela. Bekayoba nemicabango leyehlukene. Utawabuswa yintfo leyehlukile; umphefumulo wakhe.

<sup>91</sup> Kwekucala awuDzabukisa, emuva lapho, ngesikhatsi acala kuphuma, azulazula umyeni wakhe. Naku kuhlakanipha kwakhe lapha; *nangu* umphefumulo wakhe lapha. Kunelilayini lelehluhanisako lapho, kutsi uma uke wewela, ungeke uphindze uwele ubuyelete emuva futsi. Akusayophindze kufike futsi. Kucabange nje. Futsi uchubeka njalo.

<sup>92</sup> Futsi emvakwesikhashana, ngesikhatsi ona kumelana naalentfo lengekhatsi kuye, lekhuluma ngeLivi laNkulunkulu, intfo yekucala loyatiko, utawuba ngulotifake wonkhe kulokuhlakanipha, ashiye umphefumulo. LiBhayibheli latsi, "Umphefumulo lowonako, lowomphefumulo utokufa." *Kufa* kusho "kwehlukana."

<sup>93</sup> Ngako-ke, umphefumulo, nembeza lowake wakulahla ngelicala, akusekho nhlobo, sewutifake ngalokupuhele ekuhlakanipheni. Hamba ujoyine lelinye lelidzala, lelibandzako, libandla lelibophekile nje lelingakholelwa kuletotintfo. Uphume lapho ingulube-idla-indulube, futsi, intfo yekucala niyati,

umphefumulo lokulahlako kwekucala ukhulume emanga, kwekucala ugcoka letotimpahla letimfishane, kwekucala kutsi wente tento letingakazitsi, tiyoba nguletife kakhulu kuwe, ungeke usativa nhlobo. Utawuchubeka uchubeke nekuhamba. Futsi emvakwesikhashana kufa kutawutfolana nawe.

<sup>94</sup> Uhlala ngephandle ngaleya. Umfundisi wakho utokuta atsi, “Tonkhe tintfo tilungile, dzadzewetfu. Sewulungele kuhamba manje. Yonkhe intfo ilungile.” Utokholwa lokufananako. Futsi intfo yekucala niyati, uma kwehla . . .

<sup>95</sup> Ngani na? Ngawo onkhe emandla ekuzindla lanawo! Uye esontfweni. Unikele kulabahluphekile. Wente konkhe lokulungile, ucabanga kanjalo, yonkhe intfo lesemcondvweni wakhe ngco. Ulandzele lokushiwo yingcondvo yakhe. “Ngiyati ngifanele ngiye esontfweni. Ngiyati ngifanele ngikhulumiseke. Ngiyati ngifanele ngimphatse kahle makhelwane wami. Ngiyati ngifanele ngente *loku nalokwa*.” Kodvwa, noma kunjalo, kuyini na? Umdzabukisile wesuka *loMfo*.

<sup>96</sup> Bese-ke, e-aweni lekufa kwakhe, uma sekalungela kufa, ulele embhedzeni. Futsi, khona masinyane nje, uyavuka uyampongoloza, “O, Nkulunkulu wami! Ngilahlekile.”

<sup>97</sup> Umelusi uyotsi, “Muphe umjovo wakhe. Futsi uphambene ingcondvo.” Futsi uyovele amhlabe ngemjovo. Futsi uyotama kukhuluma. Angeke akhulume. Uyokhonona.

<sup>98</sup> Kuyini na? Umphefumulo wakhe ubhekane naye, ngaphambi kwekuropa. Hhayi kuphela besifazane; besilisa, futsi, labangakalemukeli lutsandvo IwaJesu Khristu, IowaMala, wahlekisa ngaKo. Kutokubamba ngalelinye lilanga, ngalokucinisekile nje njengoba ngime lapha manje ekuseni. Uwdzabukise kwate kwaba ngumanje, sewuze ungabe usakuva. Kodvwa kutokubamba ngalesinye sikhatsi, futsi. Konkhe kutobuyela kuwe, tintfo letingcolile, tintfo letimbi, kuceketsa, kubhidla, kuhleba, bugovu, netintfo lotentile. Loko kuyobuya konkhe kuwe, ngalelinye lilanga, ulele embhedzeni wekuropa.

<sup>99</sup> Umjovo ukumise kanjani kuletinsuku tekugcina kuvuma tono kwasembhedzeni wekuropa kwetinkhulungwane! “Hlabi inyalitsi ingene kuye. Imente abendzimundzimu.” Utama kukhuluma.

<sup>100</sup> Kuyini na? Umphefumulo wakhe sewubhekene naye lapha. Lowomphefumulo nemoya ngulentfo lapha, kutsi kuhlakanipha kulungiselela kwehluleka. Kusemcondvweni nje kuphela. Kuhlakanipha, lophile ngako, kutobhubha. Kodvwa lowomphefumulo lowudzabukisile ekuhlakanipheni kwakho, utokuvakashela ngeliPhakadze. Amen.

<sup>101</sup> Ningawulaleli umsindvo longacondzakali. Kholwani liVangeli, ekugcwaleni kwalo. Yebo, mnumzane. O, utsi, “Ngaya

esontfweni. Ngenta lokwakulungile. Ngakhokha kweshumi kwami.” Letotintfo tilungile, kodvwa loko kuhlakanipha.

<sup>102</sup> Futsi bukani, ngesikhatsi betama kubemisa, ngaloyo mjovo emikhonweni yabo, ababe ndzimundzimu kute bangati lutfo, futsi batama kukhuluma. Umphefumulo wabo sewubhekene nabo. Bayacondza kutsi kuzindla kwabo, umcondvo wabo, ubhubha kanye nebulopho babo.

<sup>103</sup> “Ubhubha nebulopho babo,’ umcondvo na?” Yebo, mnumzane. Yebo, mnumzane. Umcondvo wakho uyobhubha nekuwa kwakho.

<sup>104</sup> Ngitokufakazela kini. Umshini wekuhlola emanga awuwutsatsi umcondvo wakho; utsatsa umphefumulo wakho. Kuzizitela kwemizwa yakho akugijimi emcondvweni wakho; kugijima emphefumulweni wakho. Amen.

<sup>105</sup> Ngako, kuhlakanipha kwenu kutokufa lapho bukopha benu buyekela kusebenta. Uma ingati yehluleka kutfulula ngebulopho, nemizwa iyekela, bese umcondvo wakho uyahamba uyakhashane futsi umphefumulo wakho ubhekana nawe.

<sup>106</sup> Futsi uma umphefumulo walowesifazane ubhekana naye, futsi utsi, “Nkulunkulu waMi, ngilahlekile.”

<sup>107</sup> Futsi bacabanga kutsi, o, kutsi uphambene ingcondvo. Bahlabu umjovo ekhatsi, inyalitsi kuye, bese uyacala uba ndzimundzimu. Akasakhoni kukhuluma nhlobo. Uyatama. Uyagicika. Usebuhlungwini. Nadokotela utsi, “Muphe lolomunye; mulalise,” ize ingelosi yekufa itsanyele umoya wayo kuye.

<sup>108</sup> Kodvwa, lowo mjovo ngenteka ubulale inyama, ungabulala umcondvo, kodvwa loko kungeke kubulale umphefumulo lowo mphefumulo lowatiko kutsi wonile phambi kwaNkulunkulu. Kutamuhlupha kuyofi eminyakeni lengenakuncamuka, kute kube Phakadze. Lowo mphefumulo utabe usoloku umhlupha futsi umhlupha futsi umhlupha, uma iminyaka iloku igicika.

<sup>109</sup> Wavelaphi na? Uya kuphi na? Wavela eliPhakadzeni. Wangena esigabeni lesincane lesibitwa ngesikhatsi. Uyaphuma esikhatsini ungena eliPhakadzeni. Futsi loko longiko emphefumulweni wakho, njengoba uphuma, ngalokufanako nje utawuba njalo. O, hhe. Kulungile.

<sup>110</sup> Loko kuncono kancane manje? Ngitfola nje... Nginaka, kuvakala kakhndlwanu nje ngako. Kulungile. Uma—uma i... [Lemishina yekuKhuluma ibanga umsindvo—Umhl.] Ngikhholwa kutsi u... KukuMnaketfu Neville. Ngishumayela kakhndlwanaya nje.

Kulungile, eliPhakadzeni, nako laph’ukhona.

<sup>111</sup> Lomunye umelusi uyokwenyukela kulowesifazane, atsi, “Yebo-ke, dzadzewetfu lotsandzekako lesimtsandzaka, bekalilunga leletsembeke sibili ebandleni letfu. Beketa nsuku

tonkhe telisabatha. Bekasita labaphuyile. Wasita labadzingako. Wente tonkhe letintfo leti. Namuhla useNkhatimulweni.”

<sup>112</sup> Kodywa, kube leliciniso belatiwa kuphela, ngephandle endzaweni yekuhlushwa lebitwa ngesihogo, lowomphefumulo lowehlkana naye lapha emhlabeni, kutsi walalela umsindvo longacondzakali. Futsi wahamba wangena eliPhakadzeni ngaphandle kwekwati Nkulunkulu, ngaphandle kwekwati Khristu njengekuTalwa lokusha. WaLikholwa enhlitiyweni yakhe. WaLikholwa engcondvweni yakhe. Bekacabanga kutsi bekacinisile, kodvwa bekaneliphutsa.

Ngumphefumulo wakho, wentani. O Nkulunkulu, bani nesihawu!

<sup>113</sup> Lalelani umsindvo lotsite. LiVangeli alinamsindvo longacondzakali. Pawula watsi, “Uma li—uma licilongo likhala, uma lisotja liva kushaywa kwelicilongo . . .”

<sup>114</sup> Banengi bomnkantjubovu lapha manje ekuseni. Bayakwati kuhlehlha kusho kutsini. Bayati kutsi lokukhala kwelicilongo lokwahlukahlukene kusho kutsini. Futsi uma lelicilongo lingawuniketi umsindvo locondzakalako, sicuku lesikhulu nje semsindvo, litokwati kanjani lisotja kutilungiselela na?

<sup>115</sup> Uma libandla linye litsi yenta *loku*, lelinye libandla litsi yenta *loko*, nelibandla linye litsi yenta *loku*, lomunye utsi yenta *loko*, umKhristu angati kanjani kutsi ufanele enteni na? Lomunye usho intfo yinye, nalomunye lokunye.

<sup>116</sup> Kodvwa ngyanitjela, mnaketfu lotsandzekako, ngitokutjela indzawo lapho kungekho msindvo longacondzakali. Loko kuseBhayibhelini, Livi laNkulunkulu leliPhakadze! LiVangeli. NeliVangeli lingeMandla nesibonakaliso saMoya loyiNgcwеле sifakwa emnyakatweni. Yebo.

“Umsindvo longacondzakali.”

<sup>117</sup> Jesu eme emhlabeni, Uyati lapho Ema khona. Bekati kutsi BekanguBani. Watsi, “NgineMandla ekubeka phansi kuphila kwaMi. NgineMandla ekukutsatsa futsi.” Akukho lokungacondzakali mayelana naloko.

“Ngina!” Haleluya! “Manje ngineMandla ekukubeka phansi. NgineMandla ekuuwuvusa.” Yebo, mnumzane. “Akekho loNgibambako.”

<sup>118</sup> Noma ngumuphi wesilisa noma wesifazane lotelwe nguMoya waNkulunkulu uyati kutsi beme kuphi, kungakhatsaleki kutsi kwentekani, noma bangakhi lotsi yebo noma cha. Bayati lapho beme khona. Kute umsindvo longacondzakali. Haleluya! O, hhe!

<sup>119</sup> Indvodza lenawo, wesifazane lonawo, o, ungumuntfu lobusiswe kanje pho. Akumangalisi Davide atsi babusiswa, umuntfu lobusisiwe. Mbeke etafuleni lekuhlindzela, bese utsatsa . . . utame kujuba sibusiso siphume kuye, awusitfoli nhlobo. NgeMandla lafihlakele. YiNtfo letsite lefihliliwe,

o, kodvwa Ikhona. Wonkhe wesilisa newesifazane labake babanaWo, bati kutsi banaWo. Akukho kungacondzakali ngaWo. Wonkhe umuntfu lotelwe nguMoya waNkulunkulu, uyati ngesikhatsi endlula ekufeni wangena ekuPhileni; uyayati indzawo, li-awa, umzuzu. Ngesikhatsi kufa kuguculwa kuya ekuPhileni; ngesikhatsi kungakholwa kweliBhayibheli, kuguculwa kutsi kukholwa lonkhe Livi laLo; uma kutikhukhumeta, tintfo letikhukhumete tendlulile; kumaKhristu latfobekile, bayati ngesikhatsi kufa kwendlulela ekuPhileni. Amen.

<sup>120</sup> Wonkhe umuntfu lobekanaWo, bekanentfo letsite leyehlukile. Umhlaba wawukwati. Wonkhe wesifazane bekanaWo, bekanentfo letsite leyehlukile, neline lalati. Umhlaba ungaWabona. Tento takho tiyakufakazela loko longiko. Ungasho kutsi unaWo, kodvwa tento takho tikhuluma kakhulu kangangoba bangeke balive liphimbo lakho. Imphilo yakho ikhuluma loko longiko.

<sup>121</sup> Samsoni, abeyindvodza lebeyinaWo. Manje, bantfu labanengi betama kwenta Samsoni emahlombe lamakhulukati nendvodza lenkhulukati kutsi itawuphuma futsi icukule emagede elidobha futsi isuke ihambe. Loko akusiko, loko akusyo imfihlakalo lenkhulu kimi, kubona umuntfu enta loko, nemahlombe lamakhulu *kangako*. Samsoni bekangesiyo indvodza lenkhulu. Wonkhe umBhalo ummemetela kutsi usiphintana lesincane, umfo lomncanyana. Futsi wabusiswa. Ngani na? Watalwa ngaleyondlela.

<sup>122</sup> Nguleyondlela lobusiswa ngayo, kungesikhatsi utalwa ngaleyondlela. Hhayi ngesikhatsi lomunye umphristi akubusisa, noma lomunye umshumayeli akubhabhatisa. Kodvwa uma Nkulunkulu, ngaMoya loyiNgcwele, aniketa kuTalwa lokusha, khona-ke utalwa, umntfwana waNkulunkulu.

<sup>123</sup> Samsoni waWuvumela kuye. Futsi kwakungesuye Samsoni, kwakungeMandla lafihlakele kuye.

<sup>124</sup> Akusilo livi lelitsite lemplingo. Akusiko kushikisha lunyawo lwemgwaja emvakwendlebe yakho, akhafunela sicutfulo semahhashi futsi asijikijela, loko kwenta umlingo. Loko akusiko lokwenta umuntfu aphile imphilo leyehlukile; akukehlukani nekujoyina libandla, noma kufaka ligama lakho encwadzini, noma ubhabhatiswe. Lokwenta umuntfu kungesikhatsi Nkulunkulu, ngekutalwa, amnika eMandla lafihliwe, futsi ambusise ngaMoya loyiNgcwele emphilweni yakhe, lokumenta abe nguloko langiko.

<sup>125</sup> Samsoni, ngesikhatsi aphumela lapho, libhubesi lefika kuye. O, hhe, libhubesi lalitomtfola! Losiphintana, netinwele letiphotsene, lokungaba *ngako*; lamancane lasikhombisa, timphondvo tebesifazane tilengela emahlombe akhe. Futsi abentengantenga, bekabemncane ngemtimba, abesichwe,

njengawowonkhe umuntfu longenaye Nkulunkulu. Yebo. Kodvwa, khona masinyane nje, ngesikhatsi libhubesi selilungela kumtfola, eMandla lafihliwe ayaphuma. UMoya loyiNgcwele uyafika etikwakhe. Futsi wadvumela libhubesi futsi walibulala, kwangatsi kwakuliwundlu.

<sup>126</sup> Kulapho-ke. UmKhristu akabuyiseli. UmKhristu akahhwilitisan ngako. UmKhristu uhlala athule. NalawoMandla lafihliwe, sibusiso saMoya loNgcwele siya kuyomsebentela, siyamkhipha. Haleluya! Loko...?...

<sup>127</sup> Davide bekanaWo. Ngesikhatsi adansa embikwemphongolo weNkhosi, bekanaWo. Bekati kutsi bekakhuluma ngani, ngako kungalesosizatfu bekangesabi Goliyadi. Kwakungesilo lidvwala Davide lebekanalо esidubulelwени lesabulala Goliyadi. Kwakungesiso sidubulelo lebekanaso esandleni sakhe lesabulala Goliyadi. Kwakungesiwo ematje lebekanawo ekhukhwini lakhe lakwenta. KwakungeMandla lafihlakele, lesosibusiso saNkulunkulu. Ngesikhatsi Davide akhulula loko lebekanako, Nkulunkulu wakutsatsa futsi wakubusisa ngeMandla lafihlakele. Ngako, kwakungesuye Davide, kwakungesilo lelitje, kwakungesiso sidubulelo. Kwakunguleso sibusiso lesasikuDavide, lesabulala sitsa saDavide. Amen.

<sup>128</sup> Bantfwana bemaHebheru bebaNako. Bebanesibindzi. Batsi, "Nkulunkulu wetfu angakhona kusikhulula esithandweni semlilo. Kodvwa asiyuze sikhotsame." Kwakute lokungacondzakali kuloko; kute umsindvo longacondzakali.

<sup>129</sup> Kwakungesiwo umsindvo longacondzakali kuDavide, ngesikhatsi atsi, "Ucondze kungitjela kutsi utovumela i... lowomFilisti longakasoki eme lapho futsi adzelele timphi taNkulunkulu lophilako na?" Watsi, "Ngitolwa naye lucobo." Amen. Akukho lokungacondzakali. Davide bekati lapho ema khona.

<sup>130</sup> "Nkulunkulu watsi, 'Davide, Ngikukhiphile eddelweni lemvu, ngesikhatsi ungesilutfo kuphela umfana wetimvu, futsi ngenta ligama lakho labalikhulu emkhatsini webantfu, njengemadvodza lamakhulu emhlaba.'" Nathanayeli wambuka, watsi, "Yenta konkhe lokusenhlityweni yakho, ngoba Nkulunkulu unawe."

<sup>131</sup> Akukho lokungacondzakali. Bebamati Nkulunkulu. Bebanesentakalo. Akukho msindvo longacondzakali ngako.

<sup>132</sup> Davide watsi, "Ngitoomba ngiyolwa naye, futsi namuhla Ngitojuba inhloko yakhe." Kute lokungacondzakali. Kwakungesuye Davide; kwakunguNkulunkulu kuye. KwakunguLawomandla lafihlakele. Akukho nalokuncane lokungacondzakali. Konkhe kuyavuma. Kute inegethivu.

<sup>133</sup> Bantfwana bemaHebheru batsi, "Singeke sikhotsamele bonkulunkulu benu. Singeke sikhonte tinkholo tenu letindzala

letibophekile nje. Nkulunkulu angakhona kusikhulula. Kodvwa uma Angakwenti, siyavuma kufa.”

<sup>134</sup> Esithandweni semlilo! Futsi niyati kutsi kwentekani na? Ngesikhatsi batsatsa Nkulunkulu eVini laKhe, futsi bahamba bangena esithandweni semlilo, lawoMandla lafihliwe aphuma. Amen. Bema babatungeletile bonkhe, futsi bebanenhanganyelo. Lofana neNdvodzana yaNkulunkulu wema emkhatsini wabo, aphephetsa umoya loshisako, futsi banenhanganyelo ekhatsi nebumatima lobukhulu kunabo bonkhe labake bendlula kubo.

<sup>135</sup> Futsi wonkhe wesilisa noma wesifazane lotelwe nguMoya waNkulunkulu, uma li-awa lifika, yenta sincumo sakho futsi umele Nkulunkulu, ngaphandle kwanoma ngukuphi lokungacondzakali. Ekhatsi nenkhatsato, utoba nenhanganyelo. Kute lokungacondzakali.

<sup>136</sup> Baphonsa Danyela emgodzini wemabhusesi. Kute lokungacondzakali. Wema lapho. BekaneMandla lafihlakele! Hhayi lunyawo lwalogwaja ekhukhwini lakhe; hstayi kwekuletsa inhlanhla lakugaba entsanyeni yakhe!

<sup>137</sup> Bayangigulisa nato tonkhe letotiphambano nekwenhlanhla, nako konkhe, iPhrothestane neKhatolika kokubili labakugcokako. Akukho mandla kuko. Kulungile kuba nako; kodvwa kukukhonta ngendlela lowenta ngayo, ukulengise emotweni yakho bese ucabanga kutsi kutawuvimba kushayisa, angeke kukuvimbe. Sandla saNkulunkulu kuphela lesingenta loko. Amen.

<sup>138</sup> Inyoka yelitfusi yayilungile. Kwakungekho kulahlwa enyokeni yelitfusi. Kodvwa ngesikhatsi bacala kusuka kuNkulunkulu, futsi bakhuleka enyokeni, umprofethi wayidzabula. Amen. Nako laph'ukhona.

<sup>139</sup> Danyela wangena, angenako lokungacondzakali. “Nkulunkulu unemandla ekungikhulula kulawomabhusesi.” Kodvwa bamphonsa esithandweni semlilo... Futsi ngiyakholwa ngesikhatsi lawomabhusesi acala etulu lapho, ambuka, nako kume kukhanya kweMilo ngakuDanyela. Noma ngusiphi silwane siyawesaba umlilo, niyakwati loko. Lawomabhusesi ahlehla. Kwakuyini na? Emandla lafihlakele, lebekasenhlitiyweni yaDanyela, aphuma futsi amembatsisa yonkhe indzawo. KwakungulaWomandla lafihlakele, lesosibusiso saNkulunkulu, loko kwaku setikwaleyo mphilo yemprofethi, leyammbonya ngeMilo lonemalangabi; njengasentasi eDothani ngalolosuku ngesikhatsi Gehazi abuka futsi wabona kutsi kwakukhonani ku-Eliya: tiNgelosi teMilo, tincola teMilo. Lapho lawoMandla lafihlakele bekakuDanyela.

<sup>140</sup> Phetro naJohane, ngesikhatsi bendlula esangweni lelitsiwa Lihle, iNkhosi yakhulumu nabo ngemuntfu losishosha alele lapho. Kwakungekho kungacondzakali. Bebangenayo imfundvo. Bebangenayo... Bebangenalo ngisho nelisontfo.

Bebangesibo belihlelo. Kodvwa kwakungekho kungacondzakali ngesentakalo sabo. Bebanaso sibili. Bebete imali. Bebete bulunga. Bebangenayo imfundvo. Kodvwa Phetro watsi, "Loko lenginako, ngitoninika kona. EGameni laJesu Khristu, vuka uhambe."

<sup>141</sup> BebaneMandla lafihlakele. Bebagcoka njengalamany emadvodza. Bebahamba esitaladini. Badla njengalamany emadvodza. Kodywa bebanesibusiso ngekhatsi kubo, lesibanika lokutsite kuciniseka kwati kutsi bebeme kuphi. Watsi, "Anginamfundvo. Angikhonti kunoma nguliphi libandla. Angati kwasasayensi yetenkholo. Anginamali. Intfo kuphela lenginayo, ngitoninika Yona uma nileMukela."

Watsi, "Kuyini na?"

<sup>142</sup> Watsi, "EGameni laJesu Khristu waseNazaretha, sukuma uhambe." Kute lokungacondzakali. Hhayi kutsi "sukuma utame, futsi ubone kutsi ungalunyakatisa yini lunyawo lwakho." Hhayi kutsi "sukuma utame, futsi ubone kutsi utawubancono yini." Kodywa, "EGameni laJesu Khristu, sukuma uhambe manje." Nako laph'ukhona.

<sup>143</sup> Umsindvo longacondzakali u...uniketa umsindvo longacondzakali, lokutokwenteka. O, hhe!

<sup>144</sup> Stefane bekanalokunengi kakhulu kwaloko lokubusisiwe kuye, watsi, ngesikhatsi batsetsisa bo Stefane. O, hhe! Abenesibusiso lesiningi kuye, eMandla lamaningi lafihlakele, wate Stefane waba ngulomunye umuntfu, wabuka etulu wase ubona Jesu eme esandleni sangesekudla saNkulunkulu; futsi akazange eve ngisho ligadze ngesikhatsi limephula litsambo enhloko.

<sup>145</sup> Ngani, sengiyambona Stefane lapho. Waguca phansi. Titsa taKhe, timkhafunela, nako konkhe lokunye, futsi timgcoba ngemagadze. Wasukuma, futsi wabuka etulu eZulwini. Futsi watsi, "Babe, ungababaleli lesono lesi. Ngiyatbatsetselela Babe." Lokunengi kakhulu kwenibusiso ngekhatsi kuye! Kwentekani na? Ngiyanitjela, khona-ke emaZulu avuleka. LowoMoya lomncane, wawusetikwakhe, wavula indlela ngemafu, ngetinkhanyeti, ngenkhungu, wate wabona Jesu eme esandleni sangesekudla saNkulunkulu. Watsi, "Bukani, Ngibona emaZulu avulekile."

<sup>146</sup> Mnaketfu, nginganconota kuba naKo kunayo yonkhe imfundvo, yonkhe imali lobewungayibutsanisa embikwami. Yonkhe imfundvo yami, ngitokwehlela lapha. Yonkhe isayensi yami yetenkholo yengcondvo, ngitokushiya lapha. Wonkhe umcebo wami, ngitokushiya lapha. Kodywa eMandla lafihlakele, leyontfo leyenta kucondzakala kweliVangeli, atokuyisa eZulwini, futsi akutfwale etigodzini telitfunti lekuwa. Amen.

<sup>147</sup> Bekati kutsi bekakhuluma ngani. Watsi, "Ngibona emaZulu avulekile." Bekanesibusiso. BekaneMandla lafihlakele. Futsi

akevanga ngisho emagadze emvakwaloko. Bebamshaya enhloko ngemadvwala. Bamshaya eluhlangotsini lunye, lolunye. Stefane lomncane tatane bekanjengemntfwana, alele emikhonweni yenina, naNkulunkulu, futsi Wamlolotela kutsi alale esifubeni saKhe.

<sup>148</sup> LiBhayibheli alishongo kutsi Stefane wafa. LiBhayibheli latsi, "Stefane walala buffongo." Nkulunkulu bani nesihawu! Mnaketfu, nguloko lengikufunako ekupheleni kwemgwaco. [UMnaketfu Branham ushaya tandla kibili.] Wambeka etifubeni taNkulunkulu wase uyamlolotela kutsi alale, watsi, "Uyabona, ndvodzana, lapho ngikutsatsa khona."

<sup>149</sup> Bekanesibusiso. BekaneMandla lafihlakele. Hhayi lunyawo lwalogwaja; hhayi kwenhlanhla ekhukhwini lakhe; kodvwa intfo letsite emphefumulweni wakhe, leyamntjintja futsi yamenta umuntfu lowehlukile.

<sup>150</sup> Pawula watsi, "Lokuphila lengikuphilako manje." Kwakhombisa kutsi bekaphile ngalokwehlukile, ngalesinye sikhatsi. "Akusimi, kodvwa Khristu uphila kimi," washo. Yebo.

<sup>151</sup> Johane, umambuli, bekanemsindvo locondzakalako ephimbeni lakhe. Bekayitsanza iNkhosi. Walala esifubeni saYo. Bekenenhlanganyelo naJesu. Waphila cishe iminyaka lelikhulu budzala. Wente imimangaliso netibonakaliso futsi wabona imibono.

<sup>152</sup> Futsi ngesikhatsi benta, batsi, "Ungumtsakatsi." Ngako bamtsatsa bamweta futsi bambilisa, ema-awa langemashumi lamabili nakune, ebhodweni lelikhulu lagrizi. Niyati kutsini? LawoMandla lafihlakele aphuma. LawoMandla lafihlakele, lebekasenhlitiyweni yakhe, amumbonya ndzawo tonkhe. Futsi ngesikhatsi babuka ebhodweni lagrizi, lesosibusiso sasikuJohane. Futsi bamkhhipha kugrizi, ngaphandle ngisho kweliphunga lagrizi kuye. Futsi batsi, "Ungumtsakatsi. Ungumbhuli. UNGUBHELZEBULE."

<sup>153</sup> Wonkhe wesilisa noma wesifazane lowake wetama kuphilela Nkulunkulu ubekwa licala ngetintfo tekungamesabi nkulunkulu. "Ungumtsakatsi. Waloya legrizi." BekaneMandla lamanengi kakhulu aNkulunkulu kuYe, kakhulu impela... Hhayi butsakatsi. Kodvwa Kwakuyini na? Emandla aNkulunkulu lafihlakele lebekakuye. Bekabukeka njengemuntfu. Udma njengemuntfu. Walala njengemuntfu. Wakhala njengemuntfu. Bekangumuntfu. Kodvwa Nkulunkulu bekakumuntfu waKhe. Sibusiso sasikumuntfu.

<sup>154</sup> "Ubusisiwe umuntfu," kwasho Davide. Kute lokungacondzakali kuye. Leyondvodza iyati kutsi ikhuluma ngani. Anginandzaba kutsi live litsini, kutsi utsini ngaye, utame kumenta ahlanye, angeke ahlanye. Anginandzaba kutsi ukhuluma kakhulu kangakanani ngaye, angeke akunake. Utocchubeka, ngoba unesibusiso ekhatsi lapha. Utokukhulekela.

Kunjalo. Ungahle wente noma yini emhlabeni, akakunaki nhlobo. Angeke abute bomakhelwane bakhe, futsi ahambe ajikeleta futsi asuse lutfutfuva. Uyoba ngumenti wekuthula. Utokwenta konkhe langawkwenta, ngoba ungumntfwana waNkulunkulu. Ubusisiwe lowomuntfu. Yebo.

<sup>155</sup> Ngesikhatsi bantfu bephentekhostali benyukela ePhentekhosti bebangemadvodza nje ngesikhatsi benyukela lapho. Kodvwa masinyane nje, basesetulu lapho, bebesaba. Bebabale emafasitelo, iminyango ivaliwe. Bebesaba kuhlushwa. Bebangemalunga elibandla lamahle, kute kuyofika kulesosikhatsi. Bebabhabhatiswe emantini, kute kuyofika kuleso sikhatsi. Kodvwa bebangenawo lawoMandla lafihlakele. Bebangenako lokucondzakele.

<sup>156</sup> Lomunye wabo watsi, “Uma Ungiyo... Angibeke tandla tami eluhlangotsini lwaKho. Ake ngifake imino yami etibatini tetipikili, esandleni saKho.”

<sup>157</sup> Lomunye watsi kubesifazane, “O, kubuwula! Anikaboni lutfo.”

<sup>158</sup> Kodywa ngesikhatsi bakhwela letotitebhisi base bayu esitezi lesingetulu, khona masinyane nje kwavela eZulwini umsindvo, neMandla lafihlakele ehla. Angena kubo. Kamuva bebangephandle esitaladini,...-batfkokota—batfokota futsi badvumisa Nkulunkulu, bashumayela liVangeli, badvumisa Nkulunkulu. BebaneMandla lafihliwe. BebaneMandla live lebelingati lutfo ngawo.

<sup>159</sup> Manje kuyafana. Umsindvo longacondzakali; ningawukholwa umsindvo longacondzakali. LiVangeli alinamsindvo longacondzakali.

<sup>160</sup> Utsi, “Mnaketfu Branham, ngikholwa kutsi libandla lami lishumayela liVangeli.” Kulungile.

<sup>161</sup> Jesu watsi, “Manje ngitokunika intfo letsite kutsi ukholwe.” Watsi, “Hambani niye emhlabeni wonkhe manje futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe ujosindziswa; loyo longakhholwa uyolahlw. Futsi...” Amen! O, ngitiva ngikahle. “Futsi” sihlanganiso. Ungemi lapha, “ushumayela liVangeli.” “Naletibonakaliso leti tiyobalandzela labakhholwako.” Akukho msindvo longacondzakali. LiVangeli. Amen.

<sup>162</sup> Bakhipha emadimoni. “NgeliGama laMi bayokhipha emadimoni.” Loko akusiwo umsindvo longacondzakali. LiVangeli lishito kutsi ngulomsindvo lokulensimbi. Ludvumo! Haleluya! O, hhe! Loyo ngumsindvo walensimbi, uma bakhipha emadimoni.

<sup>163</sup> “Bayokhuluma ngetilimi letinsha.” Angikacondzi umsindvo longacondzakali manje. Bakhuluma ngelwati, ngesambulo. Bebanesiphiwo sibili sekukhuluma ngetilimi.

Kunentfo leyentekako uma bentu. Loko akusiwo umsindvo longacondzakali. Loko akusiwo umsindvo wekungakholwa, nhlobo. Uma kuyincumbi yekuchubeka, njengoba sibona tikhatsi letinengi, loko kungakholwa. Kodvwa uma ukhuluma nemaVi, ngekuhumusha, ngesambulo, haleluya, leyo yinsimbi yeliVangeli lekhala. Akusiwo umsindvo longacondzakali.

<sup>164</sup> “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Loko akusiwo umsindvo longacondzakali.

<sup>165</sup> Nine bantfu labatsandzekako, nibelibandla laKhristu, emuva lapho, nitsi, “Loko kwadeveli.” Kunjalo na? Khona-ke liBhayibheli ladeveli. Niyabona na?

<sup>166</sup> LiBhayibheli latsi, “Bayobeka tandla etikwalabagulako, bayosindza. Ngitawuba nani, ngisho nakini, kute kube sekupheleni kwemhlaba.” Kute umsindvo longacondzakali.

<sup>167</sup> Caphela, uva incumbi yesayensi yetenkholo yelibandla. Kuvakala kungacondzakali. Akuhambisani neliBhayibheli. Pawula watsi, “Uma li—uma licilongo linganiketi umsindvo lotsite, singati kanjani kutsi ngubani lotoyilungiselela imphi na?” Yebo, mnumzane. O, hhe!

<sup>168</sup> Jesu watsi, “Letintfo leti leNgitentako Mine nani nitotenta, ngisho mkhulu, ngoba Ngiya kuBabe waMi.” Akukho msindvo longacondzakali; akukho lutfo.

<sup>169</sup> Phetro watsi, ngeluSuku lwePhentekhosti, eTentweni 2:38, “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu, futsi nitakwemukeliswa siphiko saMoya loNgcwele.” Loko akusiwo umsindvo longacondzakali.

<sup>170</sup> Yayingekho indzawo eBhayibhelini, nomakuphi, kusukela kuGenesi kuya eTambulweni, lapho Nkulunkulu ake “afafatwa khona” umuntfu. Lowo ngumsindvo longacondzakali. Yayingekho indzawo lapho noma ngubani abhabhatiswa khona noma ngayiphi lenye indlela kunaseGameni laJesu Khristu. Noma yini lephambene ngumsindvo longacondzakali.

<sup>171</sup> Fundzani liBhayibheli. Nguloko liVangeli lelakhiwe ngako. Lena yiMbewu. IMbewu iyotsela sitselo saYo. Whuu! Kutsi kufutfumala, akunjalo na? Kodvwa kuhle.

<sup>172</sup> Luhlobo lweMlilo lesiludzingako ngu “Moya loNgcwele neMlilo,” kushisa kwenyama nebusontfo buphume kitsi, kusibuyisela ekubeni ngemadvodzana nemadvodzakati aNkulunkulu; lapho lesayensi yetenkholo yengcondvo naloko lenikufundza kusemina ngephandle lapha, nakanjalonjalo, kutawendlula, naNkulunkulu angangena enhlitiywani yakho. Nguloko lokubalulekile.

<sup>173</sup> Hhayi uma utotsi ngu “Yethi Mariya,” noma cha uma utokwehla bese usho siVumokholo sebaPhostoli ebandleni lemaPhrothestane; loko akukaphatselani naLo, akukho lutfo.

<sup>174</sup> Jesu watsi, “Uma umuntfu angakatalwa kabusha, angeke angene eMbusweni.” Amen. Akukho msindvo longacondzakali, akukho nakancane.

<sup>175</sup> Ngesikhatsi Eliya enyukela lapho...Bukani, ake nginikhombise lokutsite. Ngesikhatsi Elisha abukisisa Eliya, uyenyuka futsi uyambukisisa. Watsi, “Ufunani?” Umfanekiso waKhristu nelibandla.

Watsi, “Ngifuna kubona lokutsite.” Watsi, “Ufunani?”

<sup>176</sup> Watsi, “Ngifuna incenye lephindvwe kibili yaMoya wakho uma sewuhamba.” Loko kwakukulamba. Loko kwakuyisayensi yetenkholo. Loko kwakukwengcondvo. Bekakulambele. Umcondvo wakhe wawukufuna. Umphefumulo wakhe wawukukhalela. Loko akusho kutsi bekanawo.

<sup>177</sup> Eliya watsi, “Ucele intfo lelukhuni. Kodvwa uma ungibona uma ngihamba, kulungile, Kutokuta kuwe.” Mnaketfu, wabukisisa lowomprofethi, wonkhe umnyakato lawenta.

<sup>178</sup> Futsi ngesikhatsi lolobito lwekugcina lufika, naEliya bekabitwa Etulu, kutsi abonakale eBukhomeni baNkulunkulu, Nkulunkulu wamtumelela kugibela incola. Ludvumo! O, hhe! Wamtfumelela incola, nemahhashi encola...emahhashi eMlilo, nencola yeMlilo. Watsi, “Nceku yami letsandzekako, chubeka! Sekwentiwe kahle.”

<sup>179</sup> Watsi, “Kulungile, Elisha, ngiyabona uyangibuka.” Ukhumula libhantji lakhe bese uyaliphonsa libuyele emuva.

<sup>180</sup> Wabutsa lelobhantji lelifanako wase uyaligcoka. Kute lokungacondzakali. Wehlela emfuleni! Haleluya! Ubonile kutsi Eliya wentani. Wamvulela yena, kuwela *ngaleyondlela*. Watsi, “Uma Asolo afana, neMoya waKhe usetikwami, utovuleka futsi.” Akukho lokungacondzakali. Uyakubhacabula loko ngalapha nangalapha, wase utsi, “Upfi Nkulunkulu wa-Eliya na?” Nelwandle lwehlukana nhlangotsi totimbili, futsi wahamba wawela. Nicaphelile na? Bekangadzingeki kutsi aye esikolweni sebaprofethi kutsi atfole imfundvo. Ludvumo! Whuu! Akukho mfundvo kulowomfana, futsi wahamba! Isayensi yetenkholo yengcondvo yase iphelile. Bukanako emphefumulweni wakhe. Mbukisiseni, wente njengoba kwenta Eliya.

<sup>181</sup> Jesu watsi, “Indzebe lefanako lengiyinatsako, nitoyinatsa. Nembhabhatiso lofanako lengibhabhatiswe ngawo, niyobhabhatiswa ngawo. Netintfo letifanako leNgitentako, nani niyotenta.” Wentani na? Wakhulumu getilimi, wakhipha emadimoni, washumayela liVangeli, kuphilisa labagulako. Intfo lefanako Layenta, singayenta, natsi. Futsi ekupheleni kwetinsuku tetfu, njengoba Avuka kulabafile, kanjalo natsi tsine lesisekhatsi kuYe.

<sup>182</sup> Angikhoni kuvusa umfana wami, ekuseni. Ubukeka ngatsi uvele watfola imini nebusuku bakhe buguculelekile. Ngatsi,

“Billy, ube yintfo yalutfo nawulele lapho kanjalo. Sukuma. Uma ungenti lutfo kunekutsi uphume futsi ugeze ematinyo akho, bese uphumela ebeleni, ubuka imoto yakho, futsi ubuye ungene uhiale phansi, ufundze. Ungalali embhedzeni; akusikahle, buvila.”

<sup>183</sup> Nkulunkulu bani nemusa kulamaKhristu lanenhlitiyo levilaphako, akalungi; wati lokunengi kakhulu ngaLo, futsi washo lokuncane kakhulu kulabanye bantfu ngaLo.

Watsi, “Babe, angikhoni nje kuvuka kusenesikhatsi.”

<sup>184</sup> Ngatsi, “Buka, Billy, ngalolunye lwaletinsuku leti, awunawubanaye babe kutsi akunakekele. Babe utobe angasekho, ngalokunye kwalokusa loku. Uta ekamelweni futsi ubuke, mhlawumbe. Babe utobe alele lapho. Uyomnyakatisa, kodvwa akayuvuka.” Ngatsi, “Khona-ke bayongidvonsela phansi, libibandla lelidzadlana, ebhokisini. Utawukwendlula, liduku lakho esandleni sakho, ukhale; buka phansi, utsi, ‘Loyo ngubabe wami lomdzala. Ngifisa kwangatsi bengingamlalela.’” Ngatsi, “Kodvwa khumbula, Billy, bengihlala njalo ngivuka ekuseni.”

<sup>185</sup> Haleluya! [Akucoshwanga etheyiphini—Umhl.] . . . licilongo lelibusisiwe liyakhala, Ngiyovela ekuvukeni kwekucala. Ngiyakholelwa ekushesheni uvuke, (haleluya), ngalelinye lilanga lenkhatimulo, ngemusa waNkulunkulu. Ngikhola kutsi leliVangeli lengilishumayelako. Ngikhola kutsi LiliCiniso leletsembekile.

<sup>186</sup> Ingubo ya-Elisha ayinawo umsindvo longacondzakali. Kute umsindvo longacondzakali.

<sup>187</sup> LoCongressman Upshaw . . . Kwakungekho msindvo longacondzakali ngesikhatsi Moya loyiNgewele angitjela etulu ngaley, ngaphambi kwekutsi bodokotela bakhone ngisho kutfola i-amiba. Kwakungekho msindvo longacondzakali, ngesikhatsi dokotela atsi ngiyafa, futsi kwakunguNkulunkulu lowangiphilisa. Kwakungesiwo umsindvo longacondzakali. Bekungesiwo umsindvo longacondzakali, eGreen’s Mill ngalobo busuku, ngesikhatsi iNgelosi yeNkhosi yenyuka ita kimi, Watsi, “Ngenca yalesizatfu lesi watalelwa eveni.” Akukho msindvo longacondzakali!

<sup>188</sup> Ngahamba futsi ngakhulumma nalabanye bashumayeli ngako. Batsi, “Billy, ubeneliphupho lelesabisako.” Kodvwa sekubekhona imiphefumulo lesigidzi leyazuzelwa kuKhristu. Kwakungekho msindvo longacondzakali. Lelo kwakuliphimbo laNkulunkulu likhulumma nalophuyile. Akukho msindvo longacondzakali. O, ngingeke nje ngishumayele uma ngicabanga ngaloko.

<sup>189</sup> Bengitjela umkami, esikhatsini lesitsite lesendlulile. Ngingahle kube ngakucoca lapha phambilini. Niyalati limuva lemndeni wami. Ngiyamtsandza babe wami. Sewashona.

Wafela etandleni tami, akhuleka. Kodvwa wanatsa. Wonkhe umndeni wami wanatsa. Benta letinkhulu, tintfo letilimatako; noko, lihlazo emmangweni. Banaketfu bayanatsa; hhayi ngoba ngifuna bona bawkwente. Ngiyabakhalela, ngibakhulekele, yonkhe lenye intfo.

<sup>190</sup> Kwakuvamise kutsi, ngaphambi kwekutsi Nkulunkulu angibile, ngangiyobe ngime esitaladini, ngikhuluma; umuntfu lotsite, ba... Ngenca yeligama, bebato, o, “Branham? Oooh!” suka. Lomunye umuntfu uyafika, abuke lomunye umuntfu, atsi, “Suka kuye!” Kulungile, khona-ke bebasuka. Bebangakhulumi nami.

<sup>191</sup> Ngatsi kumkami, ngalelelinye lilanga, “Manje ngifanele ngitsi shelele ngiphume ngiye emahlatsini ndzawanatsite futsi ngibhace, kugcina bantfu, kulolonkhe live, beta.”

<sup>192</sup> Kwentwa yini na? Ngoba ngadadisha incumbi na? Ngoba ngafundza isayensi yetenkholo na? Ngoba nginemfundvo na? Ngoba ngijoyine libandla lelitsite? Cha. Loko bekuyoba ngumsindvo longacondzakali.

<sup>193</sup> Kodvwa intfo letsite yakhala ngalelinye lilanga, phansi enhlitiyweni yami, hhayi emcondvwjeni wami, enhlitiyweni yami. Nkulunkulu wangena. Bewumuhle kusukela lapho. Lowo ngumusa lomangalisako.

<sup>194</sup> Ngalelinye lilanga ngamangala, ngetulu kwanoma yini leyenteka esikhatsini lesidze. Ngingumtsandzi lomkhulu wemvelo. Niyati nginguye. Ngiyatitsanda tilwane. Ngicabanga kutsi nje tiyamangalisa. Bengihleti emnyango wami. UMnaketfu Leo naGene bekalapho. NeMnaketfu naDzadze Wood bekasentasi lapho. NaBilly Gillmore lomncane, umtsengisi welubisi, bekeme lapho. Futsi ngensimbi yelishumi ekuseni, entasi nemgwaco kufika lokutsite, kuchuta, kudvonsa umlente emvakwako. Yagucukela egedeni lami, yase ikhuphukela etitebhisi tami. Kwakuyi-ophosamu lendzala, ngensimbi yelishumi emini.

<sup>195</sup> Tiphumphutsekile ngalesosikhatsi selusuku. Tiphumphutsekile, tonkhe, ekukhanyeni kwelilanga. Tisilwane sasebusuku lesigijimako ebusuku. Tiya tingela, futsi tiyatingela yonkhe indzawo, futsi titfola kudla kwato ebusuku. Nonkhe niyakwati loko. Inyamatane i-ophosamu silwane lesidliwako.

<sup>196</sup> Futsi wajika wangena esangweni. Ngaphuma kuyohlangabetana ne-ophosamu. Ngatsatsa lihhaliga. Ngacabanga, “Akwejwayeleki! Ingahle ibe yimphumphutse. Yini leyenta ente futsi adideke kanjalo na?” Ngabeka lihhaligi etikwayo. Futsi yagucuka futsi yangibuka, futsi yahhonga. Ngacabanga, “Kukhona lokungakejwayeleki.”

<sup>197</sup> Futsi kwenteka ngabuka phansi ekhukhwini lakhe. I-ophosamu ngulenye intfo, ngaphandle kwekangaroo, kubili kuphela lokunetikhwama tekutfwala bantfwana bato.

Futsi ekhukhwini le-ophosamu, beyinetinswane letincane letisiphohlongo noma letiyimfica letite boyo ekhatsi lapho. Futsi injayayibambile, noma imoto; yephule umlente wayo, litsambo layo lelihlombe. Timphungane letiluhlata ndzawotonkhe kuyo; timphetfu etindlebeni, nakanjalonjalo. Futsi nayi lapha, ikokola kanjalo. Futsi yahhonga ngoba beyicabanga kutsi bengifinyelela kulabantfwana bayo.

<sup>198</sup> Ngatsi, “Leyo ophosamu inencumbi yebumake ngayo kunencumbi yebesifazane, ikakhulukati lona wesifazane waphonsa luswane lwakhe emfuleni, ngalelinye lilanga, kutsi alususe.” Ngatsi kuGene naLeo, lohleti emuva lapho, ngatsi, “Wota lapha futsi ngitokufundzisa inshumayelo.” Ngatsi, “Buka timilo talowesifazane. Buka timilo talodzadze. Isimungulu ngalokuphelele, kodywa inebufazane lobunyenti ngayo kunemaphesenti langemashumi lamane ebefazane baseMerica.” Kunjalo. Ngatsi, “Cishe uneli-awa nje lekuphila, ngekubukeka kwayo, kodywa iyocitsa lelo-awa ilwela kuvikela labo bantfwana. Nalaba besifazane baphumela lapha futsi babenebantfwana labancane, futsi babafihlite, futsi babamitise, bese babaphonsa emlilweni, netintfo; lokubi kwendlula tinja, lokubi kwendlula tilwane.”

<sup>199</sup> Lodzadze lomncane bekangalindzi. Bekangakhoni ngisho nekuma, incenye. Wacondza ngco etitebhisi tami; futsi, waphelelwa ngemandla, walala lapho. Setama kumsukumisa. Bekangasekho. Bekasolo ahleli, agula kamatima kakhulu.

<sup>200</sup> Nkkt. Wood weta, neMnumz. Wood kanye nabo, watsi, “Mnaketfu Branham, ngiyayikhola intfo yebuntfu kutsi ngiyente, kuba, kubulala i-ophosamu. Letotinswane letincane tatane tiyobulawa yindlala.” Watsi, “Nguyonantfo kuphela lobewungayenta, bewuyoyenta.”

<sup>201</sup> Lomunye umuntfu uyafika wase utsi, “Mnaketfu Branham, ungeke wayibulala yini le-ophosamu na?” Ngatsi, “Ngiyibulale. Iyafa.” Watsi, “Ilele lapho Iyagula.” Watsi, “Khiphani labantfwana futsi nibabulale. Batobancono.” Watsi, “Abanawo umphefumulo. Silwane lesismungulu nje, silwane nje.” Watsi, “Tintfo letincane tatane tiyobulawa yindlala. Lomake tatane alele lapho, naletotinswane letincane timunya lolobisi loluvela kuye, futsi niyati kutsi simo sini lebekakuso,” watsi, “batokufa.”

<sup>202</sup> Watsi, ngatsi, “Liciniso, ngingumtingeli, kodywa angisuye umbulali.” Ngatsi, “Ngiyatsanza kutingela, kodywa angibulali nje kutsi ngibulale. Lowo ngumbulali.” Kunjalo. Angibulali lutfo lengingakhoni kuludla, noma lokutsite lengingakhoni kukusebentisa, noma intfo lebhubbisako. Angibulali kutsi ngibulale; lowo ngumbulali. Beningeke ngikhone kukwenta. Beningeke nje ngikhone kukwenta.

<sup>203</sup> Futsi ngangati kancane, emazingeni engcondvo, ngendlela lefanele yekucabanga, intfo lebuntfu kungaba, kwenta,

kubulala i-ophosamu nalolokuncane kwayo. Inyamatane i-ophosamu yayifa, yayingeke iphindze itfole kuva futsi. Naleletincane tatibulawa yndlala. Futsi kunatsa lolobisi loludzala loluhluhaniswe nenina, mhlawumbe kungafa ebuhlungwini. Intfo lencono kutendlula tonkhe kuyenta kubakhipha elusizini lwabo. Leyo kwakuyintfo levakalako. Kodvwa Intfo letsite phansi *lapha* beyingeke ingivumele ngikwente.

Ticuku ticala kuta. Ngaba nelubito, ngaphuma.

<sup>204</sup> Ngalobo busuku, uMnaketfu Wood nami sasishayela emgwacweni, naDzadze Wood nemkami. Ngita ngewuka, ngivela enhla njijkele ngaseScottsburg, lapho bengitama khona kutfola kumphumula lokuncane kwengcondvo. UMnaketfu Wood watsi, “Uyambona lowomdlwane lomncane emuva lapho emgwacweni na?” Watsi, “Utoshayiseka.” Ngashwila imoto yami ngase ngibuyela emuva. Satsatsa lomfo lomncane tatane.

<sup>205</sup> Bekagcwele emazeze netintfwala, nelukhwekhwe luyamcedza. Yebo-ke, kungaba yini intfo lenengcondvo kutsi yentiwe na? Mbulale. Angikhonanga kukwenta. Ngatsatsa labomfo labancane ngaya nabo ekhaya, ngatsatsa umutsi wemakululu ngase ngiyakufutsa, ngatfola nemutsi wekwelapha lukhwekhwe; ngamnika lokukahle, kudla lokuhloniphekile. Ngamfiha etulu lapho, ngitama kutfola lomfo lomncane kutsi asindze. Ufuna kuphila.

<sup>206</sup> Kukhona lokutsite mayelana nekuphila lokungiko mbamba. Ungabulingisieli buKhristu. Tfola kuPhila! Phila! Awudzingi nje kutsi ulwe wena lucobo, utsi, “Yebo-ke, ngingumKhristu, angikafaneli ngente *loku*; Beningakafaneli ngente *loko*.” Phila! KunaLowo lokukhatsalelako.

<sup>207</sup> Ngalobo busuku, ngensimbi yelishumi noma yelishumi nakunye nco, leyo ophosamu lencane yayisolo ilele ingavuki; timphungane letiluhlata tikuyo yonkhe indzawo, lihломе lephukile; lilele lapho lihlaselekile, lifa.

<sup>208</sup> Sikhatsi lesidze, kamuva, Billy uyangena. Nako kulele inyamatane i-ophosamu lendzala, alele emuva lapho, labo labancane batama kumunya lololuncane, lubisi loluvela kuye, kuphila kuvela kumake. Bekasolo abubula nje. Beketama kusukuma, futsi akakhonanga kukwenta. Beketama kusukuma, futsi akakhonanga kukwenta.

<sup>209</sup> Angikhonanga kutfola leyo-ophosamu lendzala tatane isuke emcondvweni wami. Ngacabanga, “Nkulunkulu, ngifanele ngingene bese ngitsatsa sibhamu ngibulale leyo ophosamu, kodvwa angikwati kukwenta. Yini indzaba, Nkhosi?” Ngehla ngenyuka phansi-nasetulu esiyilweni.

<sup>210</sup> Kuphume lilanga. Inyamatane i-ophosamu lendzala ilele lapho. Ngabuyela emuva, ngacabanga, “O Nkulunkulu, nango

ke, lelolanga lelisisako, ngilele ngco esitebhini sami.” Ngacala kuhamba ngibuyela emuva esiyilweni.

<sup>211</sup> Moya loyiNgcwele lobusisiwe wangimisa, watsi, “Wambita ngadzadze. Wamsukumela, ngekuba ngumake sibili. Futsi ngamtfumela endlini yakho kutsi akhulekelwe, futsi uyamyekela alale lapho njengewesifazane emnyango wakho.”

<sup>212</sup> Ngatsi, “Nkulunkulu, tsetselela inceku yaKho lesiwula.” Ngaphumela lapho ngase ngitsi, “Nkulunkulu, uma—uma Unesihawu ngalokwenele kutsi usebentane nesilwane lesithulile, labenesikutiphatsisa kwadzadze lokwenele ngaso kutsi sikhulise tinswane taso, kutfumela inyamatane i-ophosamu lengati lutfo esitebhisi semnyango wami kutsi ikhulekelwe, O Nkulunkulu, philisa i-ophosamu. EGameni laJesu, ngiyakhuleka.”

<sup>213</sup> I-ophosamu lendzala yagucuka futsi yangibuka; waphakama wema ngetinyawo tayo, yatsatsa tinswane tayo yatifaka ekhatsi lapho. Kungatsi ikhotsamisa inhloko yayo, yase itsi, “Ngiyabonga.” Futsi yesuka yaya emahlatsini, itfokota. Yati lokunengi kunaloko bashumayeli labakwentako, ngaletinye tikhatsi. Itolandzela kuhola kwaMoya loyiNgcwele. Uma Nkulunkulu angasebentana ne-ophosamu, Bekangasebentana kangakanani nemuntfu, uma kuphela bebanga....?...Akukho msindvo longacondzakali ngaloko. Nkulunkulu usebentisa tilwane kufundzisa tinkonzo. Impela uyakwenta.

<sup>214</sup> Wasebentisa umnyuzi, ngalesinye sikhatsi, kwekhuta umshumayeli lohlubukile.

<sup>215</sup> Lomkhulu Francis loNgcwele wase-Assisi, loyo nine bantfu beKhatolika lenisho kutsi bekaliKhatolika, kodvwa bekangesilo. Wabhipishela libandla laseKhatolika ngemandla njengoba nami ngenta. Kodvwa lalingekho lelinye libandla ngalolosuku, ngako bamtsatsa futsi bambita ngalabangcwele. Ngesikhatsi aphumela esitaladini, kuyoshumayela liVangeli lelifanako nalelengilishumayelako manje, tinyoni taticocisana etihlahleni. Watsi, “Bodzadzewetfu labancane, ngitoshumayela liVangeli laJesu Khristu. Thulani nje ngisashumayela.” Futsi yonkhe inyoni yathulisa umlomo wayo.

<sup>216</sup> Lona akusiwo umsindvo longacondzakali. Siphila eBukhomeni beNkhosi Jesu Khristu. Tibusiso taKhe silapha.

<sup>217</sup> Nkulunkulu lowakhona kumisa indiza entasi ngaley, futsi ayibambe ngenca yalophuyile, longati lutfo, wesifazane lolikhatalsi, lobekangabati bo-ABC bakhe, kophilisa umfana wakhe ngesifo selicansi. Niyayati lendzaba.

<sup>218</sup> Nkulunkulu, lobekangakhuluma ne-ophosamu lengati lutfo, uma kuhona bashumayeli kulelidolobha labatohleka ngekophilisa kwaNkulunkulu; bantfu labatojika baphakamise likhala labo futsi batsi bengi “hlanya,” ngoba ngakufundzisa. Futsi Nkulunkulu asebentana ne-ophosamu lengati lutfo, ngoba

beyingudzadze, ngoba beyitsandza bantfwana bayo, ngoba besalungele kubafela. Nkulunkulu lofanako!

<sup>219</sup> Sitfunyelwe lapha kulomhlabu ngetintfo letehlukene. Labanye batfunyelwa kushumayela liVangeli. Labanye batfunyelwe kutoprofetha. Labanye batfunyelwe kutokhuleka umkhuleko wekukholwa. Labanye banetiphwi tekuphilisa.

<sup>220</sup> NaloNkulunkulu lofanako lowakhulumu ngaleya ekamelweni letfu ngalobo busuku, noma entasi lapha e... ashayela kulowombono, futsi wangitjela kutsi uMnaketu Bosworth bekalele ngaleya esigabeni sekufa, eNingizimu Africa. NaMoya loNgewe ushaye i-thelegramu lapha, ema-awa langemashumi lamabili nakune. LowoNkulunkulu lofanako, Nkulunkulu lofanako uyafika, ngekuhlonipha kwetsembeka. O Nkulunkulu, ayibusiswe inhlitiyo yabo.

<sup>221</sup> Kwetsembeka! Benganganiketa litfonsi lekugcina lengati yami ngalomnyama kunabo bonkhe noma wesifazane lomtfubi kunabo bonkhe kulelive, longafuna kuphila ngekwetsembeka kumyeni wakhe. Bengingamfela, njengoba bengingenta kumkami lucobo. Ngiyahlonipha, njengadzadze.

<sup>222</sup> Ucabanga kutsi Jesu Khristu wentani na? Futsi kungani ungeke—ungeke wetsembeke kuYe, nekushiya bugovu bakho, kunganaki kwakho na? Ungeke uhlanyele libandla lakho, tintfo letincanyana, futsi ute kuYe futsi wetsembeke na?

<sup>223</sup> Leyo ophosamu tatane lengati lutfo, naMoya loyiNgcwele... Nami etulu lapho eholidini, ngingakhuleki ngisho nekukhuleka, nalowodzadze ophosamu lomncane tatane alele emngcengcemeni wemnyango wami. Ngesikhatsi lilanga lishisa, walala lapho ngekwetsembeka. Lapho busuku bufika, emehlo akhe bekavuleka, bekabona. Kodvwa Moya loNgewebe bekangamvumeli ahambe. Walala lapho busuku bonkhe. Bekangakhoni kusukuma.

<sup>224</sup> Kwase kutsi-ke, ekuseni kakhulu, kukhombisa kutsi bekakadze alele lapho ema-awa langemashumi lamabili nakune, alindzele litfuba lakhe kutsi akhulekelwe, ngoba bekasilwane. Futsi ngesikhatsi Moya loyiNgcwele atsi, "Phumela lapho futsi umkhulekele," Nkulunkulu waseZulwini wamphilisa.

<sup>225</sup> Masinyane wabutsa tinswane takhe letincane ekhukhwini lakhe, futsi wabuka emuva kimi, ngemehlo labukeka adzabukisa kwendlula onkhe lengake ngawabona, njengekungatsi, "Ngiyabonga, mnumzane lonemusa." Futsi washo ashona entasi nemgwaco.

<sup>226</sup> Wendlula letinye tindlu letine, tisondzele emgwacweni kunaleyami, kutsi ajikele esangweni. Kuyekucala, yesibili, yesitsatfu, yesine; kuleyesihlanu wajikela ngekhatsi, J-e-s-u. Wawela ngekhatsi kwelisango. Ayilindzanga ngephandle lapho tihlahla. Ayilindzanga emtfuntini. Yakhuphuka Yendlula elangeni, kutsi ifike esitebhisisi semnyango. Yalala lapho,

ngekubeketela (ingahhongi, ingahhingiteli), ilindzele kutsi ikhulekelwe.

<sup>227</sup> Kwase kutsi-ke ngesikhatsi ngilalela Moya loyiNgcwele, Nkulunkulu wabuyisela imphilo ku-ophosamu. Yacukula bantfwana bayo yase ibuyela endzaweni yayo yekuhlala. Kute umsindvo longacondzakali. Nkulunkulu, lobala tinsiba etimphiko tetinyoni, uyat i kutsi tonkhe tikuphi. LoNkulunkulu lobala letinwele tenhloko yakho; Nkulunkulu logibela etimphikweni tasekuseni; Loyo lowadala emazulu nemhlaba, wati konkhe lokudaliwe nawowonkhe umuntfu. UnguNkulunkulu. Leli Livi laKhe. Emazulu nemhlaba kutawendlula, kodvwa Aliyuze. Ningadukiswa yimfundziso yebantfu. Kholwani nguNkulunkulu, futsi niphile.

Ake sikhuleke!

<sup>228</sup> Babe loseZulwini, eGameni leNkhosi Jesu, iNdvodzana yaKho letsandzekako; kute umsindvo longacondzakali, kute lokungacondzakali ngaloku. UyiNdvodzana yaNkulunkulu. Utalwa yintfombi ntfo. Weta lapha ngaphansi kweMandla aNkulunkulu. Wefika lapha ngentfombi Mariya.

Wahlupheka, wopha futsi wafa, ngaphansi kwaPontiyu Philatu. Ngesikhatsi bebato, baMkhulula, emaJuda aMbetsela, futsi aphika LoLungile. Futsi kubhaliwe, “Kungani emahedemi akwate, nebantfu bacabange intfo lelite?”

<sup>229</sup> O Nkulunkulu, liciniso, ngekwelula sandla saKho kuphilisa, kutsi tibonakaliso netimanga kungahle kwentiwe ngetinsuku tekugcina, kufakazela kutsi lena yimvula yekucala neyamuva. Emandla aNkulunkulu alapha. INdvodzana yakhanya ngeluSuku lwePhentekhosti, kubantfu baseMphumalanga. Kukhanya ngaseNshonalanga manje. Bahhalatisa futsi bahlekissa ngaKo, futsi batsi Kwakutentisa, futsi bababita nge “batsakatsi, nebabhuli, nalabangakholwa,” futsi ngisho bababulala, babashisela esigcotjeni, futsi wawaphonsa emafutseni. Kodvwa Wena wawunawo, kuwakhulula.

<sup>230</sup> Wena ulapha namuhla. Ulapha, leli-awa lekuvala, ngisho netibusiso letinkhulukati, “ngoba imvula yakucala neyamuva ifanele ihangane ndzawonye.”

<sup>231</sup> Futsi manje, Babe, uma kubakhona lokungacondzakali kunoma ngusiphi sentakalo semuntfu, kulelikameo; Ngiyakhuleka, Babe, ngaleli-awa, batokudida kukholwa kwabo, hhayi ngendlela yabo yekucabanga, hhayi kuzindla ngemfundziso yebantfu, kodvwa ekukholweni kweLivi laNkulunkulu, ekuPhileni lokuphakadze. Letibusiso leti siticela eGameni laJesu, iNdvodzana yaKho.

<sup>232</sup> Tinhloko tefu tikhotseme, angati noma ukhona yini umuntfu ekhatsi lapha manje, ngekuhlonipha aphakamise sandla sakho na? Futsi utsi, “Ngenta loku, hhayi kumshumayeli, kodvwa kuNkulunkulu. Nkulunkulu, ntjintja indlela yami

yekecabanga. Ngitamile kuzindla kutsi letintfo leti titawuba njani. Ngetama kuzindla kutsi bomakhelwane bami bebatotsini uma ngake ngatalwa kabusha, uma Nkulunkulu ake wangibusisa ngangekutsi bengingamemeta, uma Nkulunkulu ake wangibusisa ngangekutsi ngiyoba nelwati lolungangenta ngikhale, futsi ngitodzingeka ngishiye langihambisana nabo. Ngitamile kukuzindla konkhe, Nkulunkulu. Kodywa, namuhla, angeke ngisaphindze ngizindle. Ngikhona khona manje ngiphakamisela sandla sami kuWe, Nkulunkulu, futsi ngitsi lobu bufakazi bami. Uma Utosusa imizindlo kimi, futsi uvumele umphefumulo wami utsatse indzawo yawo kutsi ukholwe Livi laKho ngaphandle kwekuzindla, Ngitokholwa kutsi ngumsindvo lotsite lenginikwe wona.” Ungasiphakamisa sandla sakho na? Noma ngubani kulesakhiwo, noma ngabe ukuphi. Nkulunkulu akubusise, wena, wena, nawe, nawe, nawe. Cishe emaphesenti langemashumi lasiphohlongo nesihlanu esakhiwo.

<sup>233</sup> Umzindlo? “Lahla imizindlo.” Lahla phansi. Nkulunkulu akafuni kutsi ubenekuzindla. Kuzindla Sizatfu sihlala njalo sitama kutfola indlela yekuphuma. Kukholwa akuzindli. Kukholwa kuyakholwa nje. Umcondvo wakho, lokukwenta uzindle. Ngumcambimanga. Umshini wekuhlola emanga uyakufakazela loko. LiBhayibheli laNkulunkulu, kucala, liyakufakazela. Kodywa umphefumulo wakho awunakufa, mnaketfu, dzadze. Emandla akho ekuzindla atokushiya uma kufa kukushaya, kodywa umphefumulo wakho utoba nawe ngeliPhakadze. Ungeke walikholwa Livi laNkulunkulu namuhla futsi uMemukele na?

<sup>234</sup> Evini lemkhuleko, lomunye futsi ungasiphakamisa sandla sakho na? Utsi, “Ngikhumbule manje, Mnaketfu Branham, usakhuleka. Ngifuna kulahla umzindlo.” Nkulunkulu akubusise, dzadze lomncane. Ukhona lomunye. Nkulunkulu akubusise, mnaketfu, ngiyakubona. Nkulunkulu akubusise, mnaketfu, ngiyakubona. Nkulunkulu akubusise, mnaketfu. Wena, yebo, dzadze. Lomunye futsi? Lomunye akaphakamise sandla sakho, ngalokukhulu kushesha. Utsi, “Khumbula...” Nkulunkulu akubusise, mnaketfu lotsandzekako. Nkulunkulu akubusise, mnaketfu. Lahla umzindlo. Nkulunkulu akubusise, dzadze, ngiyasibona sandla sakho. Nkulunkulu akubusise, dzadze, ngiyasibona sandla sakho. Ungabe usazindla. Kholwa nje. Nkulunkulu akubusise, dzadze.

<sup>235</sup> Lomunye futsi, ngaphambi nje kwekutsi sikhuleke manje? Ngitokhuleka futsi ngicele Nkulunkulu kutsi Utokusita. Uyasibona sandla sakho. Nkulunkulu akubusise, nsizwa, ngiyasibona sandla sakho. Lomunye futsi? Nkulunkulu akubusise, mnaketfu, ngiyasibona sandla sakho.

<sup>236</sup> O, kubusisa kwekukholwa! Sibusiso sekungetami kukucubungula. Sibusiso sekuphumula nje eVini laNkulunkulu,

futsi sitsi, "Liciniso," futsi sichubeke. KukuPhila. KukuPhila. Kukuphila sibili.

<sup>237</sup> Lotsandzekako wami, lotsandzako, maketala lomdzala lohleti emuva lapha, ngesikhatsi ngimtjela itolo ngako. Watsi, "Billy, bengineliwashi, lebengingalihambi." Watsi, "Angikhonanga nje kuhlala ngaphandle kwalelowashi. Ngangingenayo imali yekungitsenga lelinye." Ngako ngatsi, "Ngaguca ngasse ngitsi, 'Nkulunkulu, yenta lelowashi lingihambele, Utokwenta na?'" Watsi wabuka etulu, futsi kwacala kuhamba, kwagijima ngalokupuhelele nje.

<sup>238</sup> Ifriji yakhe, watsi tinsuku letimbalwa emvakwaloko, beyinganci-...beyiloku incibilika litje lelichwa; licashata nje lelincane lelingabamba lichwa. Abesente konkhe langakwenta, kuyigcina ingancibilikisi lichwa, noma kuyigcina litje lingakancibiliki, ngoba bekangeke akhone kugcina bhotela wakhe netintfo kuyo. Intfo lendzala tatane, ungumfelokati.

<sup>239</sup> Umyeni wakhe useNkhatimulweni. Lowo ngubabetala wami. Uniketa bufakazi bakhe bekugcina, ngalapha ngesencele sami, ngaphambi kwekutsi aye eKhaya.

<sup>240</sup> Wehlela phansi, ati kutsi angeke akhone kutsenga lenye ifriji. Watsi, "Nkulunkulu, beWungaba nemusa kimi futsi na? Uyangati. Cala wente ifriji yami yomise litje futsi, Ungakwenta loko na?" Watsi, wasukuma wase uya kuyobuka efrijini yakhe, futsi yase inelitje lelibandzako indzawo yonkhe.

<sup>241</sup> Bani lula. Buta nje. Ungetami kukucubungula. Ungetami kukudadisha. Kukholwe nje. Ungakucabangi ngengcondvo. Kukholwe nje ngemphefumulo wakho.

<sup>242</sup> Babe wetfu loseZulwini, labanengi baphakamise tandla tabo manje ekuseni. Bafuna umkhuleko. Ngiyakhuleka, Nkulunkulu, kutsi loku kutoba kutsintska kwekugcina, namuhla; abasayophindze bazindle; bayohamba, bakholwa. Siphe kona, Nkhosi. Ngumsindvo lotsite. Ngumsindvo welivangeli, umnyaka wejubhili lokhatimulako. Sikhatsi sekukhululwa silapha.

<sup>243</sup> Ungeke yini Wena, ngiyacela, Babe, utsatse ngamunye wabo ubafake ekunakekeleni kwaKho kwelutsandvo na? Futsi baphe lubisi lolucotfo lweliVangeli manje. Futsi uma sebavele bakutsetse loko, kwangatsi bangemukela inyama lecinile manje, futsi babe ngemaKhristu lagcwеле; bangaphindzi nhlobo batihlanganise nelive, futsi bente kwelive; kodvwa bani besilisa sibili nebesifazane, bakholwa umsindvo lotsite, kutsi liVangeli licinisile, akunandzaba kutsi ngubani lotsi Alisilo. LiBhayibheli, lonkhe Livi, liliciniso. "Bantfu bafundzisa iMfundziso leyimiyalо yebantfu." Kodvwa Livi laNkulunkulu lingke lehluleke. Kwangatsi bangalikhola, namuhla.

<sup>244</sup> Nalabo labangaka tiphakamisi tandla tabo, baseneliseka sibili, kodvwa abakatiphakamisi tandla tabo, siyabakhulekela, futsi, Nkhosi, kutsi Utoba nemusa kubo. Letibusiso leti

lesiticelako, Babe, ngenca yekutsi ngalelinye lilanga sita ekwaHluleweni. Futsi loMlayeto wasekuseni utobonakaliswa ngaloloSuku. Futsi-ke kwangatsi umphefumulo wabo ungabahlupha, utsi, “Bewufanele wente *loku*.” Kodvwa kwangatsi kungaba kuthula esigodzini lapho bendlula khona. Ngoba eGameni laJesu siyakucela.

... Leminyaka, lelangifela,  
Angitifihle kuWe;  
Akutsi emanti neNgati,  
Eluhlangotsini lwaKho lolulimele lolwageleta  
Kube likhambi lesono leliphindvwwe kabi,.  
Ngisindzise elulakeni futsi ungente ngibe  
msulwa.

<sup>245</sup> Nkulunkulu Lotsandzekako, uma kubakhona emkhatsini webantfu, kulosuku, noma ngukuphi kuhlaseleka, noma ngutiphi tifo, noma ngabe yini lokungasiko kahle emitimbeni yabo; siyakhuleka, Babe, njengoba uMoya loyiNgcwele ulapha, umemeta kakhulu nje tibusiso, uhlanta imiphefumulo yetfu kuko konkhe kungalungi, ngeNgati yeNkhosi Jesu, iNdvodzana yaNkulunkulu. Kwangatsi Yena, namuhla, ngaMoya waKhe lomkhulu loncengako, emandla aKhe lamakhulu ekuphilisa, akutsi wonkhe umphefumulo lohlantekile ubuke ngaleya eKhalvari futsi utsi, “Lapho Yalinyatwa ngenca yetiphambeko tami, nangemivimba yaKhe siphilisiwe tsine.” Siphe kona, Nkhosi.

<sup>246</sup> Manje tinhloko tetfu tikhotseme. Uma akhona lotokhulekelwa, kugula, ungemba ngetinyawo takho, noma ngabe ukuphi. Nkulunkulu akubusise. Kunjalo, vele nje ume khona lapho. [Akucoshwanga etheyiphini—Umhl.]

... mtfombo,  
Mahhala kubo bonkhe, umfudlana  
wekuphilisa,  
Ugeleta uvela eMtfonjeni waseKhalvari.  
Esiphambanweni, esiphambanweni,  
Bani yinkhatimulo yami njalonjalo; (O  
Nkulunkulu!)  
... umphefumulo wami lohlwitsiwe uyotfola  
Kuphumula ngesheya kwemfula.

<sup>247</sup> Babe loseZulwini Lotsandzekako, Ubona bonkhe laba labemile, Babe. Bemile, bufakazi, kutsi bayaKukholwa, Babe.

<sup>248</sup> Wena Lobekangatfumela leyo-ophosamu lendzala tatane egedeni! Wena Lowenta leya nkunzi lenkhulu, leyingoti, lebeyime lapha, futsi ikhweshele emuva! Wena Longenta labo bomanyovu bayongena ebbokisini! Wena Lowakhona kuletsa leyonda ekuphileni, inji yami lendzala lenkhulu, emvakwekuba ihuliswe emakhilomitha lalikhulu ngeli-awa, emakhilomitha lamatsatfu, ilele yomile, ifile. Ngangiyitsandza

lentfo lendzala. Umkhuleko wayivusa yaba lapha. Umkhuleko wabeka umlente we-ophosamu nelihlombe endzaweni yawo, lowomake lomncane, wamtumela emuva emahlatsini, atfokota! Sandla saNkulunkulu lophilako!

<sup>249</sup> LamaKhristu lawa abeke tandla tawo etikwalomunye, Nkhosi. Futsi nginetandla tami tibekwe etikwalomnaketfu, njenekuniketa liphuzu lekuchumana nawo wonkhe umuntfu kulesakhwi. Singemakholwa, Nkhosi. Siyatikholwa letintfo leti. SiyaKutsanda.

<sup>250</sup> Akukho msindvo longacondzakali. Sikubonile Uphilisa labagulako, uvusa labafile, ukhiphe imimoya lemibi, ususe imidlavuza, wente labakhubatekile bahambe, usindzise umphemfumulo, ungcwelisa likholwa, ugcwalise ngaMoya loNgewe, unikete kuPhila lokungenakufa; ubeve bafa, badvumisa, bafakaza, badvumisa Nkulunkulu, bakholwa kutsi Uyabuya futsi.

<sup>251</sup> Sidzinga lusito, Nkhosi. Siphe, Nkhosi, kutsi yonkhe intfo lecelwako itophiwa. Imiphefumulo iyosindziswa, ngetulu kwato tonkhe tintfo; bahlubuki babuyiselwe. Futsi sikhulekela kutsi imitimba legulako itophiliswa njengamanje. Ngitfumela lomkhuleko wekukholwa eGameni laJesu Khristu, ngekuphiliswa kwalabagulako, kusindziswa kwemphefumulo, kubuyiselwa kwalabo labangaphandle, ngeliGama laJesu.

Lukholo lwami lubuka etulu kuWe,

Asisukume!

Wena Wundlu laseKhalvari,  
Msindzisi webuNkulunkulu;  
Manje ngive ngisakhuleka,  
Susa lonkhe licala lami,  
Ungangivumeli nanini ngiduke  
Ngisuke eceleni kwaKho.

<sup>252</sup> Manje nine leningakhona, phakamisani tandla tenu, sisahlabela leli:

Lapho nginyatsela ekudidekeni lokumnyama  
kwemphilo,  
Netinsizi tandza nhlangotsi tonkhe kimi,  
O, Wena bani nguMholi wami;  
Yala bumnyama bube lilanga,  
Sula tinyembeti tekudzabuka,  
Ungangivumeli nanini ngiduke  
Ngisuke eceleni kwaKho.



*UMSINDVO LONGACONDZAKALI* SSW55-0731  
(The Uncertain Sound)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaKholwane 31, 1955, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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