

OUDALWA 4



Mumwatate Neville, omutenya omuwa, onguloshi, shapo, kookaume ketu vawa, otwa hafa oku alukila apa mongeleka konguloshi. Okwa ndjena kashona, nonghee ohatu kendabala oku endelega diva ngaashi tashidulika tu yukilile mEtumwalaka.

Tete, otu na omashiivifo oku ninga, no—nomumbwe yeilikaneno yelikalekelwa. Ondi na eenhumwafa deni konima kwinya, odo da yandjwa, nomolwa mumwameme ou e udite kutya oku na oshitumba mouluvi. Ndele opa li mukwao moLouisville; nomulongi mukwao omumwatate, xe yaye oku nedengo lomutima; nope na vahapu, ovanaudu vahapu mounyuni nena. Vahapu otava denge ndele oshili ohatu va ilikanene nomutima wetu aushe, opo Kalunga e tu kwafe.

Alushe hanga oitwa omilongomuwoi nanhano yoshilonga shange alushe osho, oku ilikanena ovanaudu, ou wete, ashike onda—onda fa ndi na o—okatalo oko... Natango ohandi ilikanene ovanaudu, paife, shi dimbulukwa. Otashi endelega pamwe nasho. Ashike, akutu, nge otwa tula o—ongeleka pondodo apa i na oku kala, hano, noku ya opo tu ka longe, ou wete. Ou noku unganeka, uwete, tula kesheshimwe kumwe.

Shimwe shilili osha denga omutima wange, okafimbo kapita. Eshi omulumenhu nakulwa mukulu, okwooko kaye kamwe hanga ka yashwa ko, okaulu hanga ka yashwa ko. Ke po apa oku pwilikina nge paife. Ashike mukwetu ohamba yashili, wedina Roy Roberson, umwe womovadiinini voiniwe vetu apa pongeleka, nomulumenhuelela Omukriste muwa. Okwa katukila po, ndele ta ti, “Mumwatate Branham, ino dimbwa Omupresidente.” Ta ti, “Osha etifa nge onghenda eshi a katuka,” a mona kokino, “a katuka mo modila, omahodi taa lotoka keemhanda daye, nokanya kaye ka punguluka.” Ou weteko, okwa li kwinya naRoy navakwao, mo—molwoodi olo.

Kutya nee owa yooloka kuye meepolitika, natango oku li Omupresidente wetu. Eheni, omufimanekwa. Kwaame, ame—ame nghi fi Omudemokoli ile Omurepublika. Ame Omukriste. Ashike ohandi—ohandi ku lombwele, ondi na lela etumbaleko linene la—laPresidente Dwight Eisenhower. Omufimanekwa, okwa kala lela omulumenhu umwe munene, momukalo wange wo—wokudiladila. Ngeni okwa li ta i mo natango, nonda li handi hoolola, ohandi mu hoolola vali. Oshi li mondjila. Nghi na ko na sha nge okwa li—nge okwa li e nomido efele, ohandi mu hoolola natango, molwaashi ondi mu hole. Natu mu dimbulukeni momailikano etu konguloshi.

J. T., onda pandula lela oshiongalele osho shiwa, amushe, nye naMumwatate Willard mwa li nasho oshivike eshi. Ngeni onda

pitile pondje, amushe otamu ti, “Eewa, Mumwatate Branham paife, ou weteko, *ngadi-na-ngadi*.” Ashike oshixwepo okufikama pondje noku ku pwilikina, ku wete? Eewa. Hano, oshiwa unene.

Onda pitikwa keengeleka dimwe, nge amushe omwe di hala, nge omwe lilongekida oku ka udifa paife, nge omu na elideulo leni. Ndele, ngaho, ndi wete u na, noku kanghama. Ondi na umwe moOregon, vamwe moWashington, California, nomoArizona, eenhele da yooloka. Ndele nge owa hala oku kufa ongeleka ile sha, omolwashike, omu onhele iwa oku tamekifa, omu ngaha. Ndele ope neemwenyo tadi kwena keshepamwe, nokuli fiyo omaulifilo Ovaindia nakeshe opo wa hala oku ya. Tu shiivifila ashike, molwaashi onda itavela kutya nye ovamati omwa kanghama paife. Oshi li mondjila. Ondi hole oku va mona tave shi ningi.

Ope na Mumwatate Ruddell e li mondjila. Te ke mu shakeneka, momafiku mashona. E na epapuduko, Mumwatate Ruddell oku na. Ndele ohandi—ohandi dimbuluka eshi kwa li handi kala undula okakwetu oko keshepamwe, handi kendabala oku mu ninga a dje mo moitomo noku udifa. Okwa li a taalela konima. Ota ti, “Itandi dulu oku popya.” Owa wanoku mu uda. Amen. Uwete? Ku shii eshi to dulu oku ninga nge owa pitike Omhepo Iyapuki i ku kwate. Oshi li mondjila.

NaMumwatate Graham Snelling moUtica, naMumwatate Junior Jackson kwinya. Otwe—otwe va kwatela meengeleka doumwameme detu, pamwe nafye. Atushe otu li kumwe. Ihatu tu kumwe momalongo etu, ile momalineekelo etu omalongo etu, amwe. Otwa fikama pamwe, kesheshimwe kumwe. Fye ongeleka imwe. Ndele otwa hala shili okulihanena mo; otu na vamwe moAfrica, vamwe moIndia, naapeshe, moshilongo. Oko twe va halela, tave lihanifa Onghundana.

Ndele ondi wete vakwetu ovanyasha ava tave uya, ngaashi Mumwatate J. T. Parnell apa, na—naMumwatate Willard navakwao, eshi tave uya, vakwetu vanyasha, eshi handi kulupa. Nge oku na mongula, otava kala ovalumenhu vokomongula. Inandi hala Etumwalaka eli li fye. Itali dulu. Oli noku kala po. Ndele inandi itavela tu na olule oku I eta.

Okahanana kanini oko va ti ota ka fi, ondi wete omwe ka mona mongeleka efiku alishe nena, mumwameme. Oshiwa unene. Otwe shi pandulila Omwene, kutya Omwene omunefiloghenda, e yadi onghenda. Twikila ashike noku itavela eshi sha tongwa apa, uwete, otashi kala nawa.

Paife, otamu tyapula tuu elongo? Omu hole elongo? [Eongalo tali ti, “Amen.”—Sd.] Akutu, ohandi—ohandi—ohandi lipula otashi tu kwafa. Otashi tu pe efudepo lihapu oku ilikanena ovanaudu, nomamoniko, neveluko Loukwakalunga. Shaashi, paife, konguloshi otwa...Konima yelongelokalunga, ohatu

ilikanene vali ovanaudu, konguloshi. Alushe osho twa hala oku ninga, oku shasha kesheumwe efimbo keshe.

Vangapi tava dimbuluka eshi nda li handi lambalala eengodi dolusheno? Iya, onda lambalala eengodi dolusheno, oikando ihapu, ndi noku enda eemaila omilongonhatu mefiku mombuwa. Ndi na eemaila omafele avali nomilongohetatu deengodi oku enda. Ohandi i ko, nohema momake ange, ndele, akutu, nda loloka unene, handi ende meengoya, nomadjebele angeline taatete. Handi shakene nomunafaalama wonhumba noku kala omutumba koshi yomuti noku popya naye kombinga yeshasho mEdina lOmwene Jesus. Ota ti, “Iya, onda kala alushe nda hala oku shashwa.”

Onda ti, “Koshinagoga ka ku fi kokule.” Ndele ota ti . . .

Ndele onda eta vahapu vomuvo apa noku va shashela mEdina laJesus. Handi i nomufinda, ngaashi handi dulu. Oshi li mondjila. Oikando ihapu moikutu yange ikulu yoilonga, handi shashe umwe, hatu endele kongudi. E li po ta longo nongudi; onda li omulongi wolusheno, yo, ta longo okutauluka ongudi, nomulumenhu, ta popi naye kombinga yOmwene. Ota ti, “Omolwashike, Billy, limwe lomomafiku aa ohandi uya kongeleka yoye ndi shashwe.”

² Ohandi ti, “Omolwashike wa hala oku teelega fiyo opopo? Otu li pomulonga, omu na omeva mahapu mwinya.” Handi va kwata paife ngaha. Oshi li mondjila. Olo efimbo. Filippus okwa ti . . .

³ Namukeledi ta ti kuFilippus, “Omeva oo aa, oshike tashi tu imbi?” Oshi li mondjila. Kape na sha. Nge owe lilongekida, olo efimbo. Ino efa omunawii a mone omhito yoku twikinika mo sha. Ino efela oinima mongula oyo to dulu oku ninga nena. Mongula pamwe itaku ku shile. Ohandi dimbuluka oshikando shimwe nde shi ninga, nde lilonga, osha longa nge oshilongwa. Onda yeeka osho ndi noku ninga efiku limwe, nefiku lashikula ko okwa li kwa shelelelwa.

⁴ Paife, oshili inandi hala oku mu kaleka mo efimbo alishe eli. Ashike onda unene—lela nda ndubakanenwa, ndele, nghi shi shii, Ondi udite nawa unene fiyo handi li dimbwa, hanga. Ondi udite nawa unene.

⁵ Paife natu nyongamekeni omitwe detu okafimbo manga inatu taalela Ondjovo.

⁶ Tate wetu Omukwaulu, Oove Kalunga omunamwenyo, u nomwenyo alushe. Etango olo la ningina, etango tuu olo, Daniel a tala eshi la ningina, Jeremia okwe li tala ta li ningine, Adam okwe li tala ta li ningine, Jesus okwe li tala ta li ningine. Ndele unyuni welifa omo va li noku enda, ndele Ove natango Kalunga e lifa.

⁷ Konguloshi ope na eemhumbwe dihapu. Omulumenhu e na oshitumba kouluvi, mumwameme a tila oshinima shelifa. Oove auke elineekelo, Omwene, li li po kusho. Oshitumba osho osha ninga elonda, kape na sha tashi shi kangheke. Oshi li kokule nomake a ndokotola. Ashike konguloshi ohatu i nokaumbifo ketu, twa shikula odjona oyo, tu i alulile koshiunda shaTate. MEEdina lOmwene Jesus otwa yukililifa eilikano letu li dipae onghoshi, oshitumba, elonda, neameno oku va eta koshiunda.

⁸ Ndele fye, Kalunga, ohatu dimbuluka konguloshi Omupresidente wetu muwa, mumwatate, Dwight Eisenhower wetu. Okwa wilika oshilongo, Omwene, okwa kendabala oku tu amena koita. Okwa udaneka okuxulifa po oita yOvakorea nge oku nomukalo oku shi ninga. Okwa udanekela oomeme ovo kutya ota alula ovamati ovo. Ashike okwa ti, “Ndi shi ninge, itandi shi dulu. Ohandi dulu okutula mo eenghono dange, ashike oKalunga aeke e na oku shi ninga.” Ndele Owa li pamwe naye, Omwene, nopaipe osha pwa. Omolwashike inave shi monena monhele yotete? Kalunga, ohandi ilikana opo U mu kwafe. Yambeka omwenyo ou upenda, Omwene. Ndele ohatu ilikana opo U tu hoolole omuleli oo e li paku shikula ko. Enunino Loye ota li ningwa, Omwene.

⁹ Ashike Ou tu na naye konguloshi, kondje yoipambele yetu yopashiwana, oye ou munene nomunaenghono Aeke ou te uya oku dika po Ouhamba ou itau xulu, Omwene Jesus, Omona Woye. Hano otaa kala omake ehe na ekwafo, eepomba otadi udika ndele ita pa kala vali oita. Otava kunu oikokola yomiviinyu noku lya oiimati yayo. Otava ka dika omaumbo, va kale mo. Ndele itapa ka kala vali oupyakadi konima yasho.

¹⁰ Tu yambeka paipe ngaashi hatu taalela Ondjovo. Ndele, Tate, Oove u shii etomhelo kutya omolwashike handi taalele Ondjovo okudja mOmushangwa tuu ou. Omolwaashi kutya ondi—ondi udite kutya Owa hala ndi shi ninge ngaha, olo ehalo Loye lOukwakalunga, oshi li momulandu Woye, oshi li mo. . . omulandu wefimbo, oku pitika ovanhu va mone onhele yavo noku kala ve lilongekidila otundi yolwoodi. Ngaashi mumwatate wetu a tonga meilikano laye kwoOve ha nale unene, “Akutu, Owe tu deula olule, Omwene.” Paife, Tate, tu pa eendodo detu. Tu tula apa twa wana oku kala, opo tu kale mwaai yaTate. Otwe shi indila mEdina laJesus, Omona Woye. Amen.

¹¹ Otwa li shapo nomutenya muwa omutenya ou, twa popya nandokotola a fimana moLouisville, omupangi waye. Ova uda kombinga yoinima iwa yOmwene. Naxe okwa li ondokotola. Ndele okwe uya noku kala omutumba monduda yange omutenya hanga, e uya mo, a pita mo. Omunhu muwa; mu djuu kashona, ou weteko, a fa mukukutu, Omupresbeteria washili okutamekifa, ashike okwa ya nomahodi taa lotoka keemhanda daye. Akutu, ondi. . . Kalunga oku va na apa ve li keshepamwe, meembelewa doundokotola, movapangi. Nghi

wete pe nomupangi mOshipangelo shaNorton's Infirmiry oo inandi hokololela kombinga yoku kala nOmhepo Iyapuki, noku mu pula nge okwa shashelwa mEdina laJesus. Ha ndokotola oo nde uya mekwatafano naye, keshepamwe, ile koumba-... Uwete?

12 Va lombwela kombinga yaYo. Katu na efimbo lawana, mumwatate. Kashi nombudi nhumbi shidjuu apa, teelela ashike fiyo wa tauluka omufudo waxuuninwa kwinya u tale, hano oto hale ngeno owe shi ningile. Ehen, omufimanekwa. Ino teelela fiyo efimbo olo, natu shi ningeni paife ngaha. Ei otundi. Akutu, otava dulu okuha twa kumwe, noku yayaana tava lombaula kusho, ashike hasho vahala okutya. Hasho lela va hala okutya. Ove—ove—ove li nawa. Otave ke ku lombaulile, ashike—ashike dimbuluka, vo—vo inava hala oku shi tya shili. Inave shi tya. Pamwe ova longwa ashike shimwe ndele tava endjelele ko, opo u—u mone omadiladilo avo. Ino lombaula navo, ino lombaula nande onaumwe, ashike va hola ashike muYo. Hano va ilikanena.

13 Iya, ohandi lipula ohatu i kovelise oni9, nghi shi shii. Oshi li kokule nekapiteli eti3, hasho, valumenhu? Ashike akutu, Omaadi eenyiki memanya, kwaame! Otwa li hatu popi paife, dimbuluka, opo tu mone omudingonoko vali. Ndele paife, Mumwatate Neville, oto—oto nyodola nge kanini paife nge onda dopa oku mona efimbo tali i, opo ndi dule oku ilikanena ovanau. Otwa hala oku mona keshe ohandje. Nokonguloshi onda hala eifano koaltari. Ondi . . . Okuxulila mwaou handi dulu oku lesha aushe wao.

14 Ashike elalakano laashi, olo, oku mona ondodo yoye muKristus, oku mona kutya kashi fi shimwe we lipuma musho, ile shimwe osho shi na oku kala . . . owa wanena kwinya, ashike osheshi Kalunga e ku ningila, Yemwene. Ha sheeshi wa li umuwa eshi wa ya kongeleka onguloshi imwe, oko omumwatate wonhumba e ku wilikila koaltari. Ndele hasho sha li ngaho. Osha li Kalunga, manga ediko lounyuni, e ku nunina kOmwenyo Waalushe. Eshi wa fika ko efiku olo, kape nonghumwe omilongonhe . . . ovakulunhu omilongombali nanhe va tula po oishani yavo, kesheumwe okwa tula po oshishani shavo, kesheumwe okwa wa oombe, kave na oshinima shimwe tava dulu okutya, ha omuudifi, ha omukulunhu, ha shimwe. Omahambeleso aeshe okOdjona! Kalunga ota ka ongela muYe oinima aishe efiku olo. Akutu, ngeni otu shiive noku dimbulula Ou a li Ou va valela. Paife ko . . .

15 Ohatu tameke povelise oni8, oku mona okakanghameno.

oyo tuu oyo e i tu pa ihapuihapu mounongo aushe nomeendunge adishe;

Eshi e tu shiivifila oshiholekwa shehalo laye, . . .

16 “Oiholekwa yehalo Laye.” Ndele dimbuluka nhumbi twa kala mo? Vangapi va li apa ongula ei, natu tale. Nhumbi twa dama musho, “oshiholekwa shehalo Laye.” Paife, kashi fi ashike okanima kashona, hano oshiholekwa. Ehalo laKalunga olo oshiholekwa. Ndele omunhu keshe oku noku konga ehalo laKalunga molwaye ile yemwene, oshiholekwa shaKalunga.

17 Ohatu shi mono ngahelipi? Paulus, okwe shi shivifilwa. Okwa ti ina pewa komunhu washa, ha ombelela nohonde. Ina ya kofikola, ehe noseimali. Ke na eshi te i longifa. Ashike ye. . . Oshe mu hololelwa kuJesus Kristus, Ou e mu shakeneka mondjila yokuya kuDamaskus, mo—mOuyelele wa fa Oluudi lOmundilo, ndele Owe mu ifana. Ndele okwa ya kuArabia, ndele oko a kala omido nhatu. Akutu, ino lipula sha li okafimbo kongaho, Mumwatate Egan? Omido nhatu Paulus moArabia, a futa okatungilo kanini kwinya, ta lyatauka nolukolongo, nomitonywashangwa adishe dikulu. Kave na dimwe dipe; Paulus oye e di shanga, konyala. Momitonywashangwa edi dikulu, nhumbi Kalunga, pehovelu, e tu nunina Omwenyo waAlushe. Nhumbi Ye a tuma Jesus, kutya mEyambo eli atushe ohatu kala tu na oufemba kOmuti wOmwenyo. “Ava Ye e shii, Ye okwe va ifana; ava Ye a ifana, Ye okwe va yukipalifa nale; ava Ye a yukipalifa, Ye okwe va fimanekifa nale.” Kalunga, okudja pehovelu lounyuni, okwe tu nunina moudalwa wovana. Paife eshito alishe otali keme, la teelega ehoolo lovanamati vaKalunga. Akutu, ohandi lipula Paulus okwa li e na efimbo liwa. Onda hala ngeno onda li ko pamwe naye. Ino hala?

18 Paife okwa ti, “Ye okwe tu shivifila oshiholekwa.” Mona Omhepo Iyapuki i li mwoove fimbo limwe, noku tameka tai kunguluka kuYo noku tala nhumbi Ya ya ya. Omutenya ou okwa li ndi na, akutu, hanga ominute omilongonhatu oku lilonga, oku tala oshilongwa; pamwe hasho, ohandi tongo etata lasho, ominute omulongonanhano pokati kefimbo. Ndele ondi noku lotoka, nonde lipula, “Oshiholekwa, oshikumwifa ngahelipi!” Ndele Omushangwa owa shunifa nge mEtestamenti Likulu, noku shuna kEtestamenti Lipe; wa mangela sha kumwe, u tale oshiholekwa shEuyo Laye, oshiholekwa shehalo Laye, oshiholekwa shetu tu li omutumba pamwe. Dimbuluka, itashi dulu oku longwa moseimali yonhumba. Osho oshiholekwa. Ito shi shiiva nelongo, nouteolohi. Oshiholekwa osho sha kala sha holekwa okudja ediko lounyuni, va teelega ehoolo lovanamati vaKalunga.

19 Lombwele nge, mumwatate wange, lombwele nge, mumwameme wange, efimbo lilipipo ovanamati vaKalunga ve noku hololwa kondje yefimbo eli paife? Onaini pa li efimbo mondjokonona, kwa li ve noku holola efimbo lokumangulula oushitwe aushe? Oushitwe, oushitwe wovene otaw keme, wa teelega efimbo lehololo. Omolwashike, manga ekwatakanifo inali ningwa, manga Omhepo Iyapuki inai tililwa, manga e—

Ettestamenti Likulu alishe, la twikila ko, inapa kala omahololo. Oshi na oku teeleda fiyo efimbo eli. Paife oinima aishe oya etwa, tai uya, tai mewa kemanya lokomotwe, komahololo ovanamati vaKalunga tava aluka, nOmhepo yaKalunga tai uya movanhu ava, nawanawa, nafiyo oshilonga shavo tashi kala popepi ngaashi laKristus fiyo tashi Mu tula kumwe nOngeleka Yaye.

²⁰ Vangapi ve lilonga nale ondjokonona yepiramidi? Ondi wete pamwe omukainhu umwe apa a yelufa eke laye. Eewa.

²¹ Kalunga okwa shanga Eembibeli nhatu. Imwe yomudo oya li Ozodiaka mevalelwa, oyo Ombibeli yotete. Omunhu okwa li e noku tala pombada a dimbulule kutya Kalunga okwa dja pombada. Kwa shikula Ozodiaka, owe i lilonga nale? Oya yandja nokuli efimbomudo keshe, nokuli efimbomudo lokaangela. Otashi yandje ehovelo, eti-...edalo laKristus. Efano lotete oshike moZodiaka? Okakadona. Efano laxuuninwa oshike? Leo onghoshi. Euyo lotete nEuyo etivali laKristus, ashishe omo sha shangwa.

²² Hano Ombibeli ya shikula ko oya shangwa, ya li memanya, ya ifanwa “eepiramidi.” Kalunga okwa shanga meepiramidi. Nge owe di lilongo, tala eendjokonona donale noita, nhumbi da tungwa manga ehanauno leyelu.

²³ Ititatu oya shangwa mombapila, Ombibeli, inene, ya kotoka ounyuni wopaulongelwe u uye. Paife, ngaashi Kalunga a kulukila mefimbomudo, otu li poLeo onghoshi. Otu li pelata lopiramidi. Otu li mEmbo lEhololo, pekapiteli laxuuninwa. Ounongononi otau ti otu li ominute nhatu manga inatu ya pokati koufiku. Akutu, diladila apa tu li.

²⁴ Ndele didilika, natu kufe opiramidi, oshipu. Ohai kala ya fa eenghuvu nhatu.

²⁵ Eshi twa li apa okuhovela petameko lefimbomudo lotete longeleka, konima yEtungululo mefimbo laLuther, omunhu opo a tye okwa li Omukriste, otashipula omwenyo waye ile efyo. Otave mu dipaa nokuli mokutya oku li Omukriste. Onghee hano oku pitila momahepeko...Efimbomudo keshe, efimbo alishe, opa kala omahepeko. “Aveshe ava ve li metilokalunga muKristus Jesus otava ka hepekwa omahepeko.” Mefimbomudo laLuther, osha li shinyanyalifa okutonga “Omulutheri.” Owa li wa talika ko omupwilili, noto dulu oku dipawa. Oikando ihapu ove va kutula ominino, ve va xwika, nakesheshimwe shilili, molwa Ovalutheri.

²⁶ Hano ongeleka oya finanekwa, ya fa opiramidi. Oye uya monghatu imwe yefilonghenda, oyo ya li eyapulo. Oshikando shaWesley, eshi a ya omhinge nongeleka yaAngelikana, a longa eyapulo. Oshe uya mounini natango, hano ova ifanwa onduba yovapwilili.

²⁷ Vangapi ve li omu ovo va li Ovamethodiste, ile va kala, ile va li va kwatakanifwa nongeleka yOmethodiste? Etata leni.

Ou shi shii tuu kutya ongeleka yOmethodiste hanga i kale nOmhepo Iyapuki oshikando shimwe? Onda ya keengeleka dOmethodiste noku va mona tava wile polukolongo, noku umbila omeva moipala yavo noku va mbungambunga, tava kelele Omhepo Iyapuki iye muvo. Oshi li mondjila. Paife, osho oshili, moikulundudu yaKentucky omo tu na Ovamethodiste. Nye ovalumenhu ovoidjoini vongeleka omu. Otu na Ovamethodiste konima kwinya, nOvabaptiste. Otwa ya koaltari noku dengafana kombuda fiyo twa mona sha. Omo twa pitila, otwa kala twa yooloka konima yasho.

²⁸ Ashike ila noku tula edina loye membo nokutya, “Ame Omumethodiste.” Ndele to mono omongwa noku shashamina ko omeva manini, osho ashike. Indeni djaleni eembwila, eendomo, nomafiyafano eenghambe, okubeta, okundobola, okudana omashina nakesheshimwe, natango Ovamethodiste vawa, uwete. Kashi fi Ovamethodiste. Osho okudjoina ashike ongeleka. Oshi li mondjila. Ovabaptiste, omukalo welifa, Ovapresbyteria, mondjila yelifa.

²⁹ Ngaashi David duPlessis a ti, “Ovatekulu, Kalunga ke na ovatekulu.” Kalunga ina kala nale nomutekulu. Oku na ovana, ashike ha ovatekulu. Oshi li mondjila. Ove... novanhu ovo ve uya mongeleka yOmethodiste, ile ongeleka yOpentekoste, ile ongeleka yObaptiste, molwaashi nyoko ile xo okwa li Omupentekoste ile Omubaptiste, hano ove okatekulu. Vo ovana. Ove okatekulu, uwete. Onghee Kalunga ke na sha shatya ngaho. Ongeleka oi shi na shihapu shayo, ashike ha—ashike ha—ashike ha o—ha o... Kalunga ke na.

³⁰ Paife, shi didilika, sha twikila fiyo she uya paife, ngaashi sha ningwa kuvanini, ongeleka. Efimbomudo lOpentekoste ole uya mo. Ola teta ko oifilukutumba ihapu. Hano oya ninga shike? Oya fiya Ovamethodiste nOvalutheri aveshe konima.

³¹ Paife Omhepo Iyapuki oya ya kokule nefimbomudo lOpentekoste. Ova ninga shike? Ova unganeka, ve liningila vovene, “Fye Ovaiongalele yaKalunga.” “Fye Ovaukumwe.” “Fye Ovaukwavali.” “Fye Ongeleka yaKalunga.” “Fye *ongaha*, ile *shinya*. Ku fi, ito i mEulu kakele u na edina loye membo letu.” Akutu, oipolopolo oyo! Nghi na ko nasha nge ove Omubaptiste, Omumethodiste, Omupresbyteria, tula edina loye mEmbo lOmwenyo eshi Kalunga e li tula mo. Nge owa nuninwa Omwenyo waAlushe, Kalunga ote ku ifana omukalo wonhumba, shimwe, o—omukalo umwe ile mukwao. Ye ote shi ningi shili. “Aveshe ava Tate a pa Nge otave uya kwaAme.” Kutya nee owongeleka ilipi, kashi noshilonga nasho. Ashike oukwaongalo itau ku ningile sha, ashike otau dulu oku ku imba shihapu oku twikila naKalunga, ashike itashi—itashi ningi shimwe shilili. Okuliongaleka pamwe nonduba yovaitaveli novaheneitavelo. Oshili, oto shi denge keshepamwe to i, notave shi udu nokuli

mEulu. Onghee, oshi li nawa, ashike oto tale koukwaongalo woye. Tala kuJesus, Oye Ou e na oku talwa.

³² Paife ngaashi hatu uya ko...ove na...Vangapi...Onda itavela omukainhu ou apa okwa yelufa eke laye, kutya okwe lilonga eepiramidi. Ou weteko, opiramidi inai tuvikwa nale, oya li? Kai na oshituvikilo sha tulwa ko. Inava, dula nokuli oku shi mona. Kave shii eshi she shi ningilwa. Omolwashike? Omolwashike emanya loshituvikilo ina li tulwa ko, emanya lokomotwe, koxulo yalo? Molwaashi Ye okwa anyiwa eshi Ye e uya. Oye a li Emana la ekelwashi. Oshi li mondjila. Ashike ota li ka tuvikwa. Oshi li mondjila. Ndele hano omamanya oo a fewa eManya lokomotwe olo, otashi kala omamanya a fa filufilu ngaashi Emana, olo tali li wana, tali tula kumwe nakeshe—keshepamwe. Opiramidi oya wanena ito dulu okulotokifa ko eememo dokambi pokati kao, opo omamanya oo a ya kumwe. Omuhongi womamanya muwa. Amwe omuvo ota vihi eetona omafele mombada, a tulwa kumwe nawa.

³³ Oo omukalo Kalunga ta eta Ongeleka Yaye. Otwa wana oku ya kumwe, omutima umwe nomukoo umwe. Paife umwe ota ti, “Iya, Ovalutheri kwinya kave na sha.” Ino shi itavela. Ovalutheri otava di mo menyumuko shelifa ngaashi aveshe tava di mo menyumuko. Obaptiste, Opresbyteria, novana aveshe vaKalunga, otave uya menyumuko omo. Ndele olo etomhelo nena ovanhu tava ti, “Akutu, iya, otapa kala epapuduko tali kombolola tali uya apa noku xupifa Ovapentekoste eemiliona efele. Aveshe otava xupifwa notapa kala Evakulo.” Owa pukifa. Evakulo Olo otali kala omayovi omafele, oshi li mondjila, ashike otava di momido omayovi ahamano dexupifo yo, omido omayovi ahamano konima. Ovanhu va enda mOuyelele eshi Ouyelele we uya kuvo, ova tauluka eenhopa eshi we uya kuvo. Paife, nge okwe I anye, hano okwa fyaala momulaulu. Ashike nge ota twikile!

³⁴ Paife, didilika, hano Euyo lOmwene Jesus oli li popepi nafiyo Omhepo ya dja omu...eyukipalifo ngaho, eyapulo, eshasho lOmhepo Iyapuki, nopaike ngaha efimbo loku uya kEmana lomutwe. Ongeleka oi noku kala ya wana yapwa ngaashi Kristus nafiyo Kristus nOngeleka tava hangana kumwe, Omhepo yelifa. Ndele nge Omhepo yaKristus oi li mwoove, Otai ku kaleke nonghalamwenyo yaKristus, longa onghalamwenyo yaKristus, longa oilonga yaKristus. “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Jesus osho a ti. Uwete? Paife ohatu ka kala tu na, otu noshilonga tashi uya osho naana sha fa onghalamwenyo yaKristus. Oshilonga osho otashi holola shike? Euyo lOmwene.

³⁵ Shi konga mounyuni nena, ndele tala eshi Khrushchev ta ti, oinima ikwao aishe ei inene, omakuyunguto manene ounyuni aushe e li popepi, keshe fimbo, tau i mondwi osekonde. Oshi li mondjila. Ndele nge ongaho, otu shi shii kutya oshi li popepi. Omunhu keshe omunandunge ota dulu oku lesha

moshifokundaneki ile a pwilikine koradio, noku shiiva kutya oshi li popepi. Iya, dimbuluka, Kristus ota ile Ongeleka Yaye manga inashi ningwa. Hano Euyo lOmwene Jesus oli li popepi ngahelipi? Pamwe omanga oshiongalele eshi inashi xula konguloshi. Otu li pexulilo lefimbo. Oshili lela.

³⁶ Tala ongeleka eshi tai uya, eshi tai linyenge. Shitula ashike momadiladilo oye, nye ovandjokononi ava mwe lilonga ondjokonona. Tala kongeleka Onghwalutheri koshi yeyukipalifo, ya dja mOukatoolika iwa, i tala eshi tai linyenge. Hano tala kuWesley te uya popepi kashona, meyapulo, ta tungu Omishangwa. I tala lela pokati opo, Wesley. Hano oshinima sha shikula she uya mo osha li efimbomudo lOpentekoste. Nefimbomudo lOpentekoste netungululo leeshalinghenda, eeshalinghenda dopamhepo. Paife, tala kefimbomudo tali uya paife kEmanya lokomutwe. Uwete eshi nda hala okutya? Euyo lOmwene, la shiivifwa. Kalunga neshito alishe va teelega ongeleka i mone onhele yayo.

³⁷ Oupyakadi nena, ondi...konyala hanga kesheumwe nda shakeneka. Onda li handi alangata, otwa li hatu kufa...Ondi noku kala nekonakono lopalutu, ou weteko, nge hatu i kondje yomafuta, nye ovatumwa nosho tuu omu shi shii. Eshi kwa li handi kufa ekonakono ova eta nge mo monduda omo, Onda kala handi nu...sha fa kwaame omboloto, ile oikulya, ile sha, onda—onda kala handi shi nu. Ndele oku uya po, ndi li omutumba, nda teelega etata lotundi noku mona nge osha dja mo medimo lange ile ahawe. Onda tala kwinya, nopa li omukainhu umwe munini, ta monika a fa a li pokufya. Okwa li unene...omaulu manini nomaoko manini. Ndele onda twikila okudja komunhu ou okuya komunhu ou, omunhu ou nomunhu ou, oku ya popepi naye, fiyo nda fika apa a li. Ota monika a fa okahepele kongaho ka li poku fya. Ndele onda ehena popepi naye, onda ti, “Ombili, meme.”

Okwa ti, “Ongahelipi?” Akutu, okwa li ta vele unene!

Ndele onda ti, “Oshike sha puka?”

³⁸ Okwa ti, “Onda ya koTucson ndi ka talele po omonakadona wange. Onda vela, kave wete eshi sha puka.”

³⁹ Onda ti, “Shimwe nda hala oku ku pula.” Onda ti, “Ame omuudifi wEvaengeli. Ove Omukriste? Omwe lilongekida oku ya nge otundi oyo oye uya?”

Ndele okwa ti, “Ame ondongeleka *yongadi-no-yongadi*.”

⁴⁰ Onda ti, “Halo epulo nde ku pula olo. Ove Omukriste wa yadifwa nOmhepo yaKalunga nowe lilongekida oku ya ngeenge Ye e ku ifana?” Omukainhu ke shii nokuli eshi handi popi. Uwete? Akutu, onhalelo yeetifa onghenda ngahelipi onyuni u li mo!

⁴¹ Paife, “twa shivifilwa oiholekwa yehalo Laye,” okuuya... Nandi ku leshele sha. Okwa li handi leshulula...Natu

pandjulen paife ko “oshiholekwa shehalo Laye.” Natu pandjulen kOvaheberi apa omunute ashike, ekapiteli eti7 lOvaheberi, onda itavela osho shi li. Ndele onda hala oku mu leshela shimwe osho tashi ku udifa nawa ngeenge hatu lipula tu li omutumba pamwe mOikwaulu. Ovaheberi, ekapiteli eti7.

Osheshi Melkisedek ou, (Paife tala.) ohamba yaSalem, omupristeli waKalunga wokombadambada, . . .

42 Oshiholekwa paife oshike? Oshiholekwa osheshi, shi tala. Mukwetu ou olyelye, “ta ningi, e shii, oshiholekwa shehalo Laye,” Melkisedek ou? Onda teelega kesheumwe apa, Eembibeli natango da pandjuka. Ovaheberi, ekapiteli eti7, Paulus ta popi, omulumenhu elifa wOmovagalati.

Osheshi Melkisedek ou, ohamba yaSalem, omupristeli waKalunga wokombadambada, . . . a shakeneka Abraham ta aluka koshidipaelo sheehamba, ndele te mu nangeke noupuna;

Ou Abraham e mu pa oshitopolwa, shoshitimulongo, oshitopolwa shoshitimulongo ashishe; oye tuu ou efatululo, pafatululo Ohamba youyuki, . . . konima yasho . . . Ohamba yaSalem, (Omukwetu ou olyelye?) ou e li, Ohamba yombili;

Ehe na xe, ehe na ina, ehe na epata, ke nehovelo lomafiku, ile exulilo longhalamwenyo; . . .

43 Omulumenhu ou okwa li olyelye? Ye okwa li olyelye? Ye ke na xe, Ye ke na ina, Ye ke na fiku Ye a hovela, ile e na efimbo Ye ta fi. Ye okwa shakeneka Abraham ta di koshidipaelo sheehamba. Okwa li ta ningi shike? Okwa ya a ka tale Lot, omumwaxe a kana, e mu alule. Ndele okwa dipaa eehamba; odo, eehamba odo da dipawa; onda itavela omulongo ile eehamba omulongonanhano, nomauhamba ado. Ashike Abraham okwa homateka ovapiya vaye ndele te mu shikula, e liyoolola ko oufiku, uwete, eshi e mu kwata mefimbo lokonguloshi. Akutu, mumwatate, ohatu longo momulaulu paife, Ouyelele auke tu na Ouyelele wEvaengeli. Ashike okwe liyoolola ko, noku mu kwata noku mu alula. Ndele mondjila yaye yoku shuna, konima olwoodi la kuka!

44 Natu ye kuGenesis 14, okafimbo ashike, tu kufe ehokololo poluhaela nawa. Natu ye apa muGenesis, etine- . . . Ondi wete oyo oni14, Genesis 14. Eheni, natu kufeni Genesis 14:18, okuhovela. Natu tamekeni kashona komesho yayo. Natu tameke, heeno, ovelise oni18, Genesis 14:18, “Ndele Melkisedek . . .” Paife, ou oAbraham ta aluka paife koshidipaelo sheehamba. Ta aluka, mondjila yaye yoku shuna, ta alula Lot, ovanhu aveshe ava va kufwa po. Aveshe!

45 Ngaashi David, ou a ya noku kufa o . . . David okwa ninga ngahelipi? A kufa okaumbifo, a ya noku vakula okadjona aka mokanya konghoshi. Lipula okaumbifo, a shikula odjona. Olyelye mounyuni te shi ningi? Lombwele nge omunhu e li

omu te shi ningi, yelufa eke loye. Ohandi ku lombwele diva kutya owa puka. Inamu mona nge nda yelufa lange. Ahawe, itandi dulu oku mu shikula nepakolwa, oshidjuu. Ndele okwe mu shikula nokaumbifo, okapaya koshipa, keengodi mbali ku ko, de ka dingilwa. Shaashi...Ndele eshi sha ninga efimbo laGoliat oku ninga elitado laye, okwa shikula Goliat, ndele ta ti, “Kalunga komEulu okwa pitika nge ndi mangulule odjona mokanya konghoshi, mokanya kemwangha.” Oku shi shii kutya ka sha li okaumbifo. Osha li eenghono daKalunga da ya pamwe naye. Oye a li Ou a alula odjona oyo.

⁴⁶ Ndele osho hatu ti nena. Kalunga oku na David e li po, eheno omufimanekwa, ou ta palula eedi daXe. Ndele lumwe mokafimbo oshitumba otashi uya, ile okaangela otai uya, ile shimwe, noku nuka mo momake andokotola. Itashi kangheke David ou, oko ta i ashikule mukwetu ou, nokaumbifo, ko, “Indila kesheshimwe mEdina Lange, oto shi pewa.” Nghi na ko na sha, eendokotola tadi yolo, nakesheumwe elili te mu yolo, ote mu shikula nande ongaho, oku alulila odi oyo koshiunda. Eheno, omufimanekwa. “Okaana kaKalunga, kufa ko eke loye kuye!” okwa twila onghoshi ei poshi, ndele onghoshi tai penduka po, okwe i dama keendjedi ndele te i dipaa; okamati kanini ka pemba, tashi dulika taka viha omilongohetatu ile eepounda omilongomuwoi.

⁴⁷ Tala. Melkisedek, Ohamba yaSalem ou eli Ohamba yOmbili, ou Salem e li koshikulundudu. Ohamba yaJerusalem, Ou sha li. Osho naana Ou sha li, Ohamba yaJerusalem. Osho, Jerusalem sha lukwa tete Salem, sha li ombili; osha li tete Jerusalem, manga inashi lukwa Jerusalem. Ye okwa li Ohamba yaJerusalem. Ye okwa li Ohamba youyuki, Ohamba yombili, Ohamba yaSalem. Ye ke na xe, Ye ke na ina, Ye ke na ehovelomafiku, Ye ke na exulilo longhalamwenyo, Ye ke na epata. Akutu, akutu, akutu! Mukwetu ou olyelye? Mu tala. Konima olwoodi la kuka, konima efindano la monika, tala eshi Ye a ti. “Ndele Melkisedek,” ovelise oni18, ekapiteli eti14, Genesis.

NaMelkisedek ohamba yaSalem oya eta omungome nomaviinyu: nokwa li omupristeli waKalunga wokombadambada.

Ndele okwe mu yambeka, ndele ta ti, Omunangekwanoupuna Abram waKalunga wokombadambada, omunangali womaulu nedu:

Na hambelwe Kalunga wokombadambada, ou a yandja ovatondi voye meke loye. Ndele ye okwe mu pa oshitimulongo mwaaishe.

⁴⁸ Natu lesheni komesho kashona.

Ndele ohamba yaSodom oya ti kuAbraham, Pe nge ovanhu, noku likufila oinima yoyemwene.

Ndele Abram okwa ti kohamba yaSodom, onda yelufa eke lange kOMWENE, Kalunga wokombadambada, omunangali womaulu nedu, (Pwilikina nhumbi e likwata gahohu, hum, nhumbi e i mu pa!)

Itandi kufa nande okangodi ile omwiya wonghaku, itandi kufa sha, ha oshinima shimwe osho. . . ndele to dulu u tye, eshi oshoye, opo uha tye, Onda ninga Abram oshipuna:

Kakele kwaasho ovalumenhu ovanyasha va lya, . . .

49 Didilika Melkisedek ou diva eshi Ye a shakeneka Abraham ta di koshidipaelo sheehamba. Oshiholekwa shaKalunga paife osha shiivika! Ye okwa li lyelye? Kape na umwe. . . Kave wete ondjokonona yasha Yaye, molwaashi Ye ke na xe, Ye ke na ina, Ye ke na nde efimbo Ye a hovela, Ye ke na efimbo Ye a fya, kutya nee Ou Okwa li lyelye natango oku nomwenyo. Ye ke na ehovelo, onghee Ye ita dulu oku kala shimwe shilili shihe fi El, Elah, Elohim; nambalishita, e likalela, Kalunga Omunaenghono adishe!

50 Jesus oku na Xe, Jesus oku na ina; Jesus oku na ehovelo lomafiku, Jesus oku na exulilo longhalamwenyo yokedu. Ashike Omulumenhu ou ke na xe ile ina, amen, ehe na xe ile ina. Jesus oku na aishe Xe naina. Omulumenhu ou ke na xe ile ina. Amen. Ndele Ye okwa ninga shike, konima olwoodi la kuka, konima Abraham a kufa ondodo yaye?

51 Konima Ongeleka ya kufa ondodo Yayo, otwa ifanwa moudalwa wovana, kOmhepo Iyapuki. Ndele ngeenge omunhu keshe ta kufa ondodo yaye, eshi Kalunga e mu ifanena a ninge, nokwa fikama kexulilo londjila, a shikula ovakani.

52 Tete, Paulus okwa kufa mo ouxwenge aushe muyo, onghee paife, “Nge owa ifanwa, nge ino longwa mo momadiladilo oye pauteolohi woludi lonhumba, nge owa dalwa shili kOmhepo, hano Kalunga okwe ku nunina manga ediko lounyuni, tula edina loye mEmbo lOdjona lOmwenyo, ndele paife otwe uya pamwe tu kale omutumba mOikwaulu muKristus Jesus. Ovanhu vayapuki, oshiwana shiyapuki, ovanhu velili, oupristeli wopauhamba, tava yandje omayambo opamhepo kuKalunga, oyo i li, oimati yomilungu detu ta di yandje ehambelelo kEdina Laye.”

53 Ovanhu ove uya nokutya, “Ovanhu ovo ova pwiduka.” Oshili ove li; ounongo waKalunga owa nyikoulai kovanhu, nounongo wovanhu owa nyikoulai kuKalunga. Ove li omhinge, umwe namukwao.

54 Ashike ongeleka ya yadifwa Omhepo yashili, i yadi eenghono daKalunga, tu li omutumba pamwe mOikwaulu, hatu yandje omayambo opamhepo, Kalunga na hambelelwe, Omhepo Iyapuki tai linyenge mokati kavo, tai konakona oulunde noku ifana mo oinima oyo i li mokati kavo ya puka, tai yukililifa noku i

lalakanifila mondodo. Molwaashi shike? Alushe oi li mOukalipo waKalunga Eyambo olo lohonde.

⁵⁵ Paife dimbuluka, otwa pitila mo ongula ei. Ino xupifwa kOhonde, owa *diininwa* waxupifwa kOhonde. Ashike owa xupifwa kefilonghenda, meitavelo, we I itavela. Kalunga okwa konghola komutima woye molwaashi Ye okwe ku nunina. Owa tala pombada noku shi itavela, we shi tambula. Paife Ohonde otai ningi ekwatakanifo lomatimba oye. Dimbuluka, onda ti, “Kalunga ita tokola omulunde molwa okunyona.” Oye omulunde oku hovelifa. Oha tokola Omukriste mokunyona. Ndele hano molwaashi Ye okwe mu tokola, Kristus okwa kufa po etokolo letu. Hano kape netokolo kwaava ve li muKristus Jesus, ava ihava ende pambelela, ndele nee opaOmhepo. Ndele nge owa ninga sha sha puka, kashi fi owina. Ito nyono owina. Omunhu ou ta nyono owina, ota i noku nyona owina, ine uya mOlutu olo natango. Ashike omunhu oo a li mo, okwa fya, nomwenyo waye owa holekwa muKalunga, muKristus, a patwa kOmhepo Iyapuki, nomunawii ite mu mono, oku li lela konima kwinya. Ye oku noku dja mo manga omunawii ine mu hanga. “Osheshi owa fya!”

⁵⁶ Lombwela omunhu a fya kutya ye omunaihelele noku tala eshi tashi ningwa po. Mu fanga molupati nokutya, “Ove omunaihelele mukulu, ove,” ita ti sha. Ndele oshi li mondjila, okwa nangala po ashike.

⁵⁷ Ndele omunhu ou a fya muKristus, oto dulu oku mu ifana omunaihelele, oku mu ifana keshe osho wa hala, ite shi yelufa. Nge oshimwe, ota henuka noku ku ilikanena. Oshi li mondjila. Ashike, akutu, vamwe vomuvo ove nomwenyo lela. Osho handi lipula, otwa wana oku paka ovanhu va fya. Ovo va fila muKristus, otwe va paka momeva. Omafimbo amwe ohatu pake ovanhu vahapu unene ve na omwenyo, ouyelani muhapu nondubo, ndele oshihapu unene mongeleka. Ashike itatu dulu oku shi tongola, ashike Kalunga okwe shi ninga. Ye oku shii ovanhu Vaye. Ye oku shii eedi Daye. Ye oku shii ewi keshe. Ye oku shii ovana Vaye. Ye oku shii ou Ye ta ifana mo, Ye oku shii ou Ye a nunwa. Ye oku shii ou Ye a pa oinima ei, eshi Ye te lishiivifa Yemwene. Nhumbi Ye. . . Kalunga ota tula elinekelo movana Vaye, mwaashi ve noku ninga, oku shiiva kutya osho tava ningi naana.

⁵⁸ Owa itavela Kalunga he shi ningi? Omolwashike, Satana okwa ti ku—kuJob efiku limwe. . . ta ti kuKalunga efiku limwe, “Heeno, Ou na omupiya.”

⁵⁹ Kalunga okwa ti, “Ka ku na umwe kedu e mu fa. Oye omulumenhu a wana.” E na eyombamo muye.

⁶⁰ Satana okwa ti, “Akutu, eheno, oku na kesheshimwe shipu. Nandi mu kwate okafimbo nohandi mu ningi e Ku tuke koshipala Shoye.”

61 Okwa ti, “Oku li momake oye, ashike ino kufa omwenyo waye.” Uwete? Ndele okwa ninga kesheshimwe kakele omwenyo waye.

62 Ashike, akutu, Job, ponhele yo . . . okwa ninga shike? Okwa tuka Kalunga eshi Kalunga a kufa po ovana vaye, eshi a ninga oinima aishe ei ii kuye, nakesheshimwe? Job ina pula. Okwa wila oombe noku linyongamena. Halleluya! Ta ti, “Omwene okwa yandja nOmwene okwa kufa po, Edina lOmwene nali hambelelwe!” Oove ngaho.

63 Kalunga okwa shiiva elineekelo Laye muJob. Kalunga oku shii nhumbi Ye te ku lineekele. Ye oku shii nhumbi Ye te lineekele nge. Ashike eshi hatu popi paife oku tula ponhele okaana aka.

64 Paife, ngeenge Ombibeli . . . Ngeenge olwoodi ola kuka, ngeenge kesheshimwe sha wanifwa, hano oshike sha shikula ko hatu ningi? Oshinima shilipi hatu ningi konima yolwoodi la xula? Ou shii eshi hatu ningi? Ohatu shakeneke Melkisedek. Natu pandjulen Mateus 16:16, diva meendelelo, tu tale nge oshi li mondjila ile ahawe. Omuyapuki Mateus, ekapiteli eti16 novelise oni16. Ondi shi shii nawa kutya oshi li mondjila, Mateus 16:16. Mateus hamano- . . . Ahawe, osha puka, itashi dulu oku kala popepi ngaha. 26:26. Akutu, 16 apa, Ye ota popi naSimon Petrus; ombili, hasho nda hala okutya. 26:26, pouvalelo waxuuninwa, opo handi kendabala oku ya. Mateus, ekapiteli eti26 novelise oni26. Paife otu mu na, opo tu li, pouvalelo waxuuninwa.

Ndele ngaashi va li tava li, Jesus okwa kufa omungome, noku u yambeka, noku u pambula, noku u pa ovalongwa Vaye, ndele ta ti, Tambuleni, lyeni; eli olutu lange.

Ndele okwa kufa eholo, noku yandja omapandulo, noku u va pa, ta ti, Nweni alishe;

Osheshi ohonde yange yetestamenti lipe, osheshi oyo ya tilwashi molwa ediminepo lomatimba (o-u-l-u-n-d-e, oulunde, Ovakriste ava hava ningi oinima yapuka).

65 Eewa, “Ashike—ashike . . .” Pwilikina, ovelise oni29.

. . . Ohandi mu lombwele, Itandi nu vali oshiihati shomuviinyu, nafiyo efiku olo eshi handi a nu mape pamwe nanje mOuhamba waTate wange.

66 Oshike? Oshinima shelifa Melkisedek konima Abraham a mona ondodo yaye. Ta tula po ovalumenhu vaye melandulafano, noku findana olwoodi, nokwe uya keumbo, ndele Melkisedek te uya nomungome nomaviinyu. Konima olwoodi la kuka, hano ohatu li Oshivilo shEhombolo nOmwene Jesus mounyuni mupe. Akutu, Edina lOmwene nali hambelelwe. Eewa.

67 “Oiholekwa yehalo Laye, pahokwe Yaye iwa,” Konima paife natango mOvaefeso, 9, “e i Ye e i pangela muYemwene.”

Te ke liwanifa pakufika komafimbo . . .

68 Ndele dimbuluka kutya, otwe shi pita. Ovaefeso, ekapiteli lo1, ovelise oni10.

Te ke liwanifa pakufika komafimbo . . .

69 Paife, otwe lilonga kutya ouyadi wefimbo owa teelega shike? Ouyadi wefimbo alishe, efimbo eshi oulunde tau xulu, efimbo eshi efyo tali xulu, efimbo eshi ouvela tau xulu, efimbo eshi oulunde tau xulu, efimbo eshi omalundululo aeshe (oinima ya lundululwa, oyo omunawii a lundululwa) otali xulu, eshi efimbo lovene tali xulu. Tala.

Te ke liwanifa pakufika komafimbo opo a dule oku ongela . . . moinima imwe aishe muKristus, oyo yomeulu, naai yokombada yedu; omuye:

70 “A ongele oinima aishe muKristus.” Ngaashi nda tonga ongula ei, outwa aveshe ava twa mona, oinima oyo inene, oto dudu oku i pusha muGenesis, oto dudu oku i pusha muExodus, oto dudu oku i pusha muLevitikus, noku i tofa mo, nomEhololo otava ka xulila muJesus. Kufa Josef, kufa Abraham, kufa Isak, kufa Jakob, kufa David, kufa oitwa oyo, ovalumenhu ovo vaKalunga, u tale nge ku wete Jesus Kristus a ulikwa mukeshu umwe womuvo. “Opo Ye a dule oku ongela oinima aishe muUmwe, Kristus Jesus.”

71 Paife, kokule kashona paife, paife ovelise oni11.

Oye tuu ou twa pewa efyuululo, . . .

72 Akutu, “efyuululo.” Umwe oku noku ku fiila po sha, u fyuulule. Oshi li mondjila? Efyuululo! Otu na efyuululo lilipipo? Efyuululo lilipipo ndi na? Nghi na sha. Ashike Kalunga okwa fiila nge efyuululo eshi Ye a tula edina lange mEmbo lOmwenyo lOdjona manga ediko lounyuni.

73 Akutu, oto ti, “Paife, teelega kashona, mumwatate, Jesus okwe shi ninga eshi Ye e ku fila.” Ahawe, Ye ine shi ninga. Jesus okwe uya oku landa efyuululo lange. Lesha lela yashikula o- . . . momukweyo wa shikula ko.

Oye tuu ou twa pewa ehologo . . . twa pewa efyuululo, osho twe shi nuninwa nale opamhangela yaye oye ou ta longo aishe payukifo lehalo laye mwene liwa:

74 Kalunga, manga ediko lounyuni, ngaashi twe shi kufa moshilongwa, ovanhu nye, nhumbi twa mona Kalunga e li nambalishita, nhumbi muYe mwa li ohole. MuYe omwa li Kalunga; kapa li sha oku Mu linyongamena. MuYe omwa li Xe; opa li . . . Ye okwa li kuYemwene. MuYe omwa li Omuxupifi; kape na eshi sha kana. MuYe omwa li Omuvululi. Oo omaukwatya Aye. Kapa li sha penya. Onghee OMuye Mwene, omhangela Yaye Mwene iwa oya eta po oinima ei, opo Ye a dule oku pitila mOmulumenhu ou umwe, Kristus Jesus, a ongele aishe kumwe vali. Akutu! “Eisho ina li shi mona, okutwi ina . . .” Kape nonghumwe oshinima shikumwifi!

75 Tala, “e tu nunina mefyuululo eli.” Nge ame efyuululo lashimwe, nge Kalunga ota konghola komutima wange ta ti, “William Branham, Onde ku ifana efimbo lile la pita, manga ediko lounyuni, okuudifa Evaengeli,” ondi na efyuululo, efyuululo lOmwenyo Waalushe. Paife, Kalunga okwa tuma Jesus a ninge efyuululo olo lashili kwaame, molwaashi kapa li sha handi dulu oku ninga oku—oku li fyuulula. Ka sha li sha, osha li ongaho, kape na sha handi dulu oku ninga. Ashike mouyadi wefimbo Kalunga okwa tuma, mefimbo Laye Mwene liwa, Jesus Odjona, ya dipawa okudja kediko lounyuni. Ohonde Yaye oya tika opo ndi dule okuya kefyuululo lange. Oku kala shike? Efyuululo lilipi? Oukwamona, ndi kale omona waKalunga.

76 Ndele paife Eshi otashi dulu oku ku kulumana u fye. Ashike ou shi shii tuu kutya ovanhu ovo ovana vaKalunga ovo ookalunga va dulikifwa? Vangapi ve shi shii nale? Vangapi ve shii kutya Jesus osho a ti? Ombibeli, Jesus okwa ti, “Omhango yeni inai tya, yovene, kutya nye ‘ookalunga’? Ndele nge ohamu va ifana ookalunga. . .” Osho, Kalunga a ti muGenesis 2 kutya ova li ookalunga, molwaashi ova li, ve na epangelo liyadi ounyuni. Ye okwe mu pa epangelo kombada yoinima aische. Ndele okwa kanifa oukwakalunga waye, okwa kanifa okwamona waye, okwa kanifa epangelo laye, ndele Satana te li kwata ko. Ashike, mumwatate, otwa teelega omahololo ovana vaKalunga ava tava aluka noku shi kwata ko vali. Twa teelega ouyadi wefimbo, eshi opiramidi ya ya koxulo, eshi ovana vaKalunga ve pauyadi tava hololwa, eshi eenghono daKalunga tadi di mo (halleluya) nota kufa eenghono keshe odo Satana a ya kokule naye. Eheni, omufimanekwa, owaye.

77 Oye Omaukwatya oo a dja muKalunga, osho oshili, oo a li Omona waKalunga. Hano Ye okwa shita omunhu oo munini kalunga. Ndele Ye okwa ti, “Nge ova ifana ava Ondjovo yaKalunga ye uya kuvo, ovaxunganeki, nge ove va ifana ‘ookalunga’ ovo Ondjovo yaKalunga ye uya kuvo. . .” Ndele Kalunga osho a ti, Yemwene, kutya ova li ookalunga. Ye okwa lombwela Moses, “Onde ku ninga kalunga, noku ninga Aaron omuxunganeki woye.” Amen. Whew! Ohandi dulu oku lihumbata nda fa omukwamhepo omuhandunhu, ashike nghi fi. Akutu, ngeenge omesho oye okwa pashuka noku mona oinima ei. Eewa. Ye okwa ninga omunhu kalunga, kalunga mepangelo laye. Ndele epangelo laye ola dja pefuta fiyo okefuta, okudja komunghulofuta fiyo okomunghulofuta; oku na epangelo lao.

78 Ndele eshi Jesus e uya, oku kala Kalunga Umwe ehe na etimba, Ye okwe shi yelifa. Eshi omhepo ya pepa, Ye okwa ti, “Mwena, ove u lote!” Amen. Ndele eshi omuti, Ye okwa ti, “Kape na ou ta li kwoove.”

79 “Oshili, Handi mu lombwele, nye ovo ookalunga vanini, nge to lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa

momutima woye, ndele wa itavela kutya eshi wa tonga otashi wanifwa, oto pewa eshi wa tonga.”

⁸⁰ Shuna lela kuGenesis, ketameko, oshikwa shike? Paife ounyuni noushitwe otatau keme, tau kwena, kesheshimwe otashi linyenge. Oshike? Molwa ehoolo lovana vaKalunga, eshi ovana vashili, ovana va dalwa, ovana va yadifwa ondjovo va popye nondjovo yavo ya yambididwa. Ondi wete otu li keengaba dasho paife. Ehen, omufimanekwa. Lombwela omhunda ei, osho nashi ningwe.

⁸¹ “Mumwatate, onda—onda hala *ongadi-no-ongadi*, oshinima shonhumba sha ningwa. Ame omwiitaveli muJesus Kristus.”

⁸² “Onde i ku pa mEdina lOmwene Jesus Kristus.” Amen. Ope na ehoolo.

⁸³ “Akutu, mumwatate, oimeno yange oya xwama kwinya. Nghi na odula.”

⁸⁴ “Ohandi ku tumine odula, mEdina lOmwene.” Opo otai uya. Akutu, va teeelala, tava keme, oushitwe aushe wa teeelala omahoolo ovana vaKalunga. Kalunga okwe u nuna pehovel. Ye okwa pa omunhu epangelo.

⁸⁵ Ye okwa pa Jesus Kristus, ndele Jesus okwe u yandja mEdina Laye, neyombamo eli, “Indileni keshe Tate mEdina Lange nOhandi shi ningi.” Akutu, Mumwatate Palmer! A teeelala omahoolo ovana vaKalunga, ondodo, Ongeleka!

⁸⁶ Ngaashi nda ti, Embo lOvaefeso olo Embo laJosua, naJosua ta tula ovanhu apa ve na okukala. Paife, nge itava kanghama, ndele ta tula po Efraim *apa*, moshilongo shaManasse, *ou* ota aluka ta lombaula nokufulauka, otava ka udafana ngahelipi? eshi umwe ta ti, “Ame Omubaptiste, ame Omumethodiste, ame Omupentekoste, ame Omuukumwe, ame Omuukwaveli, ame *Ngadi-na-ngadi*.”

⁸⁷ Oto ke shi ninga ngahelipi? Fikama wa ngungumana! Kalunga okwa hala oku tula po Ongeleka Yaye, ovanamati novanakadona vaKalunga. Kalunga, nandi kale nomwenyo ndi shi mone, olo eilikano lange. Popepi lela fiyo handi shi udu nomake ange konyala, tashi monika sha fa. Opo li li. Osho nda kala nda djuulukwa oku mona, a teeelala efimbo eshi na ya nepandavanda, opa nangala oshingudu, okudja medimo laina, “Oshisiliveli noshingoldo nghi shi na.” Akutu, a teeelala omahoolo ovana vaKalunga, halleluya, ngeenge Kalunga te lishivifa Yemwene, ngeenge va kangheka ouvela, otava kanghama okaangela, otava xulifa po omikifi.

⁸⁸ Oto lipula okaangela osha? Ombibeli oya ti otape uya efimbo eshi ovanhu tava olele mombelela yavo, omapumhumu otaa li po oimhu yavo manga nokuli inava fya. Okaangela eyoo tali vele kwaashi tashi uya. Ashike, dimbuluka, oshinima shii osho osha li sha keelelwa mefimbo olo oku kuma ava ve na

Oshipatifo shaKalunga. Osho hatu kongo paife, oku ya mo noku tulwa mo pandodo mOuhamba waKalunga manga omahepeko manyanyalifa aa inaa denga. Akutu, oshiwa ngahelipi! Efimbo lefimbo, ouyadi wefimbo, efyuululo.

Omu nafye yo . . . twa pewa . . . efyuululo, la nunwa . . .

⁸⁹ Otwa pewa ngahelipi efyuululo letu, okupitila moshike? Enunino. Enunino olo eshiivo. Kalunga okwa shiiva ngahelipi kutya Ye okwe lineekela u li omuudifi? Eshiivo Laye. “Haye ou a hala ile ou ta lotoka, ile ye. . . OKalunga ou ta file onghenda.” Oshi li mondjila, enunino. Ye oku shii eshi shi li mwoove. Ye oku shii eshi shi li mwoove manga nokuli ino uya kedu. Ye oku shii eshi sha li mwoove manga paha li edu loye u uye. O—Oye. Oo oKalunga omukeenongaba, omukeenongaba. Fye ovanangaba, ohatu dulu oku diladila ovanangaba.

⁹⁰ Osha kala shihapu kwaame, okudja eshi sha ningilwa nge. Nghi shi shii. Ngeenge handi lipula opo, eshi nda fikama molwa okafimbo kehafo, noku lipula, “Kamu na mongula.” Kamu na onghela, kamu na ouvela, kamu na oluhodi. Kaku na okahafo, pehafo alishe lihapu; ashishe ehafo. Akutu, kutu! Akutu, eshi nda fikama po ndele handi ti, “Oshike eshi?”

⁹¹ Ewi olo ola ti, “Ei ohole ya wana, nakesheshimwe wa kala u hole nakesheshimwe sha kala shi ku hole oshi li apa pamwe naave paife.”

⁹² “Ndele oto tu yandje kOmwene Jesus eshi Ye e uya, onga oixuulwa yoshilonga shoye.” Onda mona ovakainhu vawa ovo va fikama po, aveshe va papatela nge noku ingida, “Omuholike wange, mumwatate omuholike!” A mona ovanhu ovo neexwiki da kululwa da twa mofingo yavo apa, tava lotoka, va papatela nge noku tya, “Mumwatate wetu omuholike!”

Ndele onde lipula, “Eshi otashi ti ngahelipi?”

Okwa ti, “Vo ovanhu voye.”

⁹³ Onda ti, “Ovanhu vange? Itapa dulu oku kala Oobranham vahapu, ope na omamiliona.”

⁹⁴ Okwa ti, “Vo ovalidilululi voye!” Halleluya! “Vo ovalidilululi voye. Ovo ava va . . .” Ta ti, “Ou wete umwe a fikama penya?” Omukainhu muwa lela inandi mona nale. Ta ti, “Okwa li a pitilila omido omilongomuwoi eshi we mu wilikila kuKalunga. Kape nonghumwe ta lili, ‘Mumwatate wange omuholike.’” Ta ti, “Ita ka kulupa vali. Okwa dja po puyo. Oku li mouwa wounyashela. Okwa fikama apa. Ita dulu oku nwa omeva matalala, ine a pumbwa. Ita dulu oku nangala noku kofa, shaashi iha loloka. Kape na mongula, kape na onghela, ile sha. Otu li mOukwaalushe paife. Ashike fiku limwe loshingé Omona waKalunga ote uya, noto pangulwa paOndjovo ei we va udifila.” Akutu, mumwatate!

Onda ti, “Paulus oku noku eta ongudu yaye?”

“Eheno, omufimanekwa.”

95 Onda ti, “Onde I udifa naana ngaashi Paulus e I tonga. Inandi tukuta, inandi kufa omalongoitavelo ongeleka yasha ile shimwe shilili. Onda kala nde lifa.”

96 Naaveshe ova ingida nomukoo umwe, “Otu shi shii! Ohatu fuwa neyombamo.” Ta ti, “Oto tu yandje kuYe, nopo nee atushe ohatu shuna vali kedu, tu kale ko fiyoalushe.” Akutu, kutu!

97 Opo nee onda tameka oku uya ko. Onda tala, nda nangala kombete, nonda mona oshimhu shange apa tashi kulupa neengonyoto, la kukutula no—nomaucela nomahepeko, nonda mona omake ange e li kekofi lange, nonde lipula, “Akutu, ondi noku shuna vali moshinima osho?”

98 Nonda twikila ndi udite Ewi olo, “Twikila! Twikila!”

99 Onda ti, “Omwene, onda itavela alushe eveluko Loukwakalunga, ohandi twikile oku li itavela. Ashike ohandi lotokele eemwenyo odo, kwafe nge. Ohandi kala ndi na ko vahapu unene handi...Nandi kale nomwenyo, Omwene, nohandi tula mo emiliona likwao, nge Owa kaleke nge nomwenyo.”

100 Nghi na ko na sha kutya oluvala lilipi, elongoitavelo lilipi, oukwashiwana ulipi, eshi ve li, aveshe vamwe ngeenge va fiki ko, nomifinda deengaba oda xula po. Akutu, ondi wete ovakainhu ovo, vawa unene; ino mona nale...va hutuka, eexwiki dile da endjelela konima. Eefulukweva dile fiyo opedu. Ova li eemhadi kombada. Tala ovalumenhu ava neexwiki da endjelela meefingo davo, omitwe ditilyana, omitwe dilaula, nomaluvala aeshe a yooloka. Nova li tava papatele nge. Ndi va udite. Onda uda omake avo. Kalunga oye Omupanguli wange, nEmbo eli liyapuki la pandjuka. Ondi va udite shelifa ngaashi ndi udite omake ange moshipala shange. Okwa li tava papatele nge, pehe na eliudo lovakainhu ngaashi shi li paife. Nghi na ko na sha kutya oumuyapuki ngahelipi, ooove lyelye, omuudifi woludi lilipipo, omupristeli ile keshe tuu osho u li, kape na omulumenhu ta pitike omukainhu e mu papatele, ehe na omaliudo opaunhu. Osho oshili lela. Ashike, mumwatate, ngeenge wa kondo pokati apa naapenya, hasho ngaho kwinya. Akutu, kutu! Osho... Akutu, oku na...Itashi dulika. Ashishe ohole. Kesheshimwe omumwatate washili nakesheshimwe omumwameme washili. Kaku nefyo, kaku noluhodi, kaku nouyelani, kaku nasha, kape na eshi tashi i mo. Ewaneno ashike. Osho handi kondjele. Osho handi yandjele.

101 Onda ti, “Akutu Omwene, osho ndi lile apa pongeleka, handi kendabala okutula ongeleka melandulafano.” Te ku lombwele, mumwatate namumwameme, ope na oshinima shimwe ashike tashi dulu oku ya mo, osho ohole ya wana. Ha molwaashi u li omudiinini kEtwaliongalo Branham, ile ongeleka yOmethodiste ile ongeleka yObaptiste. Oyo oi li nawa, osho u nokukala.

Ashike, akutu, ookaume, omu na . . . Ha molwaashi hamu popi momalaka, hamu tutula mOmhepo, molwaashi owa ta mo eendemoni ile u tengule eemhunda neitavelo. Oshi li nawa, osheshi oshi li nawa, ashike natango kakele ohole oyo ya wana omo i li. Omo mu na ohole ya wana. Ndele osho ashike oshinima tashi ku efele mo. Osho ashike oshinima tashi dulu oku kala po, osho ashike oshinima sha li ko, opo. Akutu kutu! Oudalwa. Kalunga, manga ediko lounyuni!

¹⁰² Paife, natu endeeleni, natu kufeni ekapiteli limwe eli, nande ongaho, nge otashi dulika, mominute omulongo da shikula.

Oye tuu ou twa pewa yo oshipewa shefyuululo . . .
 (Fye ohatu fyuulula shike? Omwenyo waAlushe). . . *twa nunwa . . .*

Ngahelipi? Kesheumwe ou shi udite ko? Owa ifana tuu Kalunga? Ahawe, Kalunga okwe ku ifana. Ovanhu vamwe ohava ti, “Akutu, onda konga Kalunga, noku konga Kalunga.”

Ino shi ninga. Kape na omunhu a konga Kalunga. OKalunga a konga omunhu. Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili tete.” Uwete, oushitwe womunhu u lotoke okudja kuKalunga. Ndele oto ti paife . . .

¹⁰³ Osho, osho tashi piyaaneke nge, nande ongaho, oku mu udifila ovanhu; ino kala monghalo yelifa wa kala mo, lundululeni paife! Ude nge ngaashi nde shi tonga, OMWENE OSHO TA TI. Inandi li ifana mwene, hasho ndi li. Ashike onye mwa ifana nge omuxunganeki weni, ile omuxunganeki. Ounyuni owe shi itavela kutya, ounyuni aushe, eemiliona neemiliona neemiliona dovanhu. Onda popya nda yukilila noku tula mo nawa momulongo ile—omulongo ile ovanhu eemiliona omulongonambali, ile dihapu, oku popya shayukilila. Onda mona omamoniko omayovi omilongo noilongadidiliko noikumifi, ndele kape na limwe lomuo la dopa. Ndele oshi li mondjila. Okwa lombwela nge oinima oyo inai dopa nale oku ningwa naana. Ohandi tula keshe omunhu e shi hetekele. Oshi li mondjila. Itandi li ti omuxunganeki, ashike pwilikine nge.

¹⁰⁴ OMWENE OSHO TA TI, otashi pula ohole ya wana oku ku tula monhele omo, osheshi aveshe oko ve li kwinya. Kashi nombuda kutya oimaliwa ilipi, omaulikilo opaukwamhepo angapi, oilonga ingapi iwa wa longa ile keshe eshi wa longa, osho itashi valulilwa sha mefiku olo. Otashi pula ohole ya wana. Onghee keshe eshi to ningi, efa po kesheshimwe shilili nafiyo wa yadifwa nohole yaKalunga fiyo to kala u hole ava ve ku tonde.

¹⁰⁵ Ondi li ashike, ngaashi nda ti ongula ei, onda shitwa, eshito lange alishe olefilonghenda. Ovanhu vahapu ohava ti, “Paife, nyaya kombuda yange ndele handi nyaye yoye. Heeno, ningile nge sha nohandi ku ningile sha.” Kali fi efilonghenda. Efilonghenda olo, nge ombuda yoye otai nyuwa, ohandi i nyaye nande ongaho, nge oto nyaye nge ile ahawe; oto dulu oku

kapula nge moshipala, nokutya, “ombuda yange oya pumbwa okunya- . . . , ile, nda pumbwa enyawo,” ohandi i nyaye. Uwete? Osho ngaho, ninga sha. Inandi itavela moilonga. Onda itavela kutya oilonga oyo ohole. Oilonga oyo—oilonga ehoolo kutya efilonghenda ola kufa ombinga. Nghi li omunashili komwalikadi wange molwaashi ndi wete ta henge nge po nge inandi shi ninga, ondi li omunashili kuye shaashi ondi mu hole.

106 Ihandi udifa Evaengeli molwaashi handi lipula handi i koheli nge inandi udifa, Ohandi udifa Evaengeli molwaashi ondi Mu hole. Lelalela. Oto lipula handi taulula omafuta oikungulu oo, needila tadi tuka okuya noku aluka, noushelu tava shela, na—nakesheshimwe shilili, nakeshe omunute. . . nakeshe umwe ta ingida, ndele “Kundwa Maria” ta i modila, nakesheshimwe? Ovanhu ava tave lishiki momapaya eameno, nomushingidila ta ti, “Omuku owa wana oku ya ominute omulongonahano vali, nghi shii apa tu li.” Oto lipula handi shi ningi o—molwa oku shi ninga kwongaho? Huh! Oto lipula handi i mongoya mwinya ovakwaita Ovandowishi va dingatela nge omaoko avo ngaashi *ngaha* oufiku keshe noku twala nge mo noku kufa nge mo moshiongalele, nafiyo Omhepo Iyapuki ya hovela oku longa oikumifilonga? Ovacomunisi ve li po nomafano oku talela oufiku, va yashe nge omaila kokule. Oto lipula handi shi ningi molwa oku shi ninga kwongaho? Molwaashi shimwe mwaame oshihole; ovanhu ava Kristus a fila. Paulus okwa ti, “Ame nghi nehalo ashike oku ya kuJerusalem, ashike ohandi i ko ndi ka valelwe komushiyakano. Ohandi ka fya. Ohandi i ko ndi ka file oshilonga shOmwene.” Oshimwe, ohole oyo ye ku fininika, oyo ye ku ningifa. Oshi li lela mondjila.

107 Ngeno onda li handi udifa Evaengeli molwa oimaliwa, ngeno osho sha li, Itandi kala needola omayovi omilongombali konguloshi meendjo, itandi kala meendjo. Ahawe, omufimanekwa. Shaashi ngeno onda tuvikila dimwe—dimwe domomamiliona aa nda pewa. Omulumenhu umwe, omulumenhu umwe okwa tuma omukaleli po woFBI needola omayovi omafele eemilona nhano motyeke. Ndele onda ti, “I shuna ko.” Ha molwa oimaliwa! Kashi fi oimaliwa. Ihandi udifa Evaengeli molwa oimaliwa. Ha molwa sho!

108 Omolwa ohole. Eshi nda hala oku ninga, osho, ngeenge nda tauluka omufudo waxuuninwa kwinya, osho tashi dulu oku kala mominute nhano okudja paife, otashi dulu shi kale meetundi mbali okudja paife, otashi dulu oku kala omido omilongonhano okudja paife, nghi shii kutya otashi kala naini. Ashike ngeenge sha ningwa, eshi handi fiki ko, onda hala oku ku mona u li mounyashele, tolotoka, to ingida, “Mumwatate wange omuholike! Mumwatate wange!” Osho shi li momutima wange. Osho nee. Itandi kendabala oku ha twa kumwe nanye oku—oku yooloka, ashike ohandi kendabala oku ku tula mondjila i li

mondjila. Oyo ondjila i li mo. Ha ongeleka yoye, ha oukwaongalo yoye, ashike edalo loye muKristus. Akutu, kutu! Whew!

Ou muye . . . twa pewa . . . efyuululo, mokukala twa nuninwa pamhangela yaye oye ou a longo aishe payukifo lehalo laye mwene:

¹⁰⁹ Pwilikina. Ohatu ka pata mokafimbo kashona. Pwilikina nawa manga inatu pata.

Opo tu kale mehambelelo lefimano laye, ou e lineekelo lotete . . . Kristus.

Muye yo omwe lineekela, . . .

¹¹⁰ Shi tala paife, nawa. Djaleni eendjafa deni, eendjafa dEvaengeli. Fitulula omatwi oye, pwilikina nawa. Ondi li novelise oni¹³.

Muye yo omwe lineekela, konima mwa uda . . .

“Eitavelo ohali di . . .” [Eongalo tali ti, “Mokuuda.”—Sd.] “mokuuda o . . .” [“Ondjovo.”] “Ondjovo ya . . .” [“Kalunga.”]

. . . konima mwa uda ondjovo yoshili, . . .

¹¹¹ Oshili oshike? Ondjovo yaKalunga. Oshi li mondjila? Johannes 17:17, ava tamu kufa ko Omishangwa, Jesus okwa ti, “Va yapula, Tate, mOshili. Ondjovo Yoye oyo Oshili.”

. . . konima . . . mwa uda . . . oshili, evaengeli lexupifo leni: . . .

¹¹² Exupifo ola li lilipi ta kendabala oku va lombwela? Enunino manga ediko ledu (Oshi li mondjila?), moudalwa wovana, va nuninwa Omwenyo waAlushe. Paife, konima mwe uya mOmwenyo waAlushe, konima mwa xupifwa, mwa yapulwa, mwa yadifwa nOmhepo Iyapuki, nye ovana. Paife Kalunga okwa hala e ku tule pandodo, akutu, opo u longele Ouhamba Waye nefimano Laye.

¹¹³ Olo Evaengeli. Mokukala, tete, wa uda Ondjovo, “Lidilulula, u shashelwe mEdina laJesus Kristus u diminwe po omatimba.” Uku fwe omatimba oye aeshe, to ifana Edina lOmwenye Jesus Kristus, molwa Edu leudaneko. Eudaneko okukeshe omuendanandjila mondjila yoye. Nge owa fiya po eumbo loye konguloshi, omulunde, to ti, “Ohandi i kEtwaliongalo Branham,” Kalunga okwe ku pa omhito konguloshi. Ope na oshinima shimwe shi li pokati koye nEdu leudaneko. Edu leudaneko oshike? Omhepo Iyapuki. Eshi sha li pokati kaJosua nedu leudaneko osha li Jordan. Omondjila lela.

¹¹⁴ Moses, oku kala olupe laKristus, a wilikila ovana kedu leudaneko, hano Moses ina twala ovana medu leudaneko. Josua okwa twala mo ovanhu noku topola edu. Jesus okwa futa ondado, e va wilikila kOmhepo Iyapuki. Kalunga okwa tuma ko Omhepo Iyapuki ndele Ye okwa tula ongeleka melandulafano, keshe omunhu, te mu yadifa nOukalipo wOunhu Waye. Ou wete eshi

nda hala okutya? Ashishe muKristus Jesus, nhumbi Kalunga e shi nunina keifano lEvaengeli eli!

115 Paulus, Ovagalati 1:8, ova ti, “Nande Omwengeli e uya ta udifa shimwe shilili, oye na fingwe.” Oshili, Evaengeli. Paife pwilikina nawa ngaashi hatu lesa, hatu manifa ovelise.

...evaengeli lexupifo loye: mvaau yo... (Pwilikina nawa)...konima mwa itavela, omwa patwa nOmhepo Iyapuki yeudaneke,

116 Momafiku axuuninwa, Ombibeli oya ti, paife tala, momafiku axuuninwa otapa ka kala eengudu mbali dovanhu. Vamwe vomuvo otava ka kala ve na Oshipatifo shaKalunga, vakwao vamwe edidiliko loshilyani. Oshi li mondjila? Vangapi ve shi shii? Iya, nge Oshipatifo shaKalunga osho Oshipatifo sho... Nge Oshipatifo shaKalunga osho Omhepo Iyapuki, hano pehe na Omhepo Iyapuki ope na edidiliko loshilyani. Ndele Ombibeli oya ti kutya eemhepo mbali otadi likala popepi shi pukife Ovahoololwa vashili nge tashi dulika. Itai shi ningi nande, shaashi ova hoololwa Omwenyo waAlushe. Uwete?

117 Ongeleka tai i, ngaashi ashike tu shi shii kutya ope na oukadona omulongo va ka shakeneka Omwene, aveshe va yapulwa, aveshe vayapuki, keshe umwe womuvo a yapulwa. Vatano ova li va mia nova efa omindilo davo di dime. Vatano ove na omahooli meelamba davo. “Ndele, tala Omuhomboli okwe uya!” Ndele vatano ava ve na omahooli meelamba davo ova ya mOshivilo shEhombolo. Ndele vakwao ova fyaala pondje opo pa li elilaano noku kemaana nelikweshelo lomayoo. Lilongekideni, osheshi kamu shii kutya efimbo peni Omwene te uya. Kala... Omaadi okwa kalela po shike mOmbibeli? Omhepo Iyapuki.

118 Paife kunye nena, nye ovamwatate Ovaadventiste vefiku Etiheyali ava mwa ti efiku etiheyali Oshipatifo shaKalunga, eta po Omushangwa umwe u shi yelifa. Ombibeli oya ti kutya Oshipatifo shaKalunga osho Omhepo Iyapuki. Shi tala. “Oyo...” Tala ovelise oni13 paife.

...konima mwa itavela, omwa patwa no—nOmhepo iyapuki yeudaneke.

119 Pandjulen kOvaefeso 4:30, ndi wete osho ngaho. Tutale nge itatu mono 4:30, tala nge i na shilifa. Ovaefeso, ekapiteli eti4 novelise oni30. Heeno, osheshi ngaha, 4:30.

Ndele inamu nyikifa oufiye Omhepo iyapuki yaKalunga, opo mwa patwa nafiyo efiku lekulilo.

120 Fiyo onaini? Ngeenge ou li shili, wa tambula shili Omhepo Iyapuki, ota I kala po fiyo onaini? Nafiyo epapuduko la shikula ko, nafiyo meekulu we mu litwa mondjila yoye, nafiyo omuhona e ku hanyaukila? Nafiyo efiku lekulilo leni! Halleluya!

121 Konima wa fya, konima wa pitila mEdu olo, kutya owa fikama po novaholike voye, natango owa yadifwa nOmhepo

Iyapuki. Omushangwa! Oto kala ngaashi u li paife, ou na ashike o...oto i molutu limwe. Wa lundulula ashike omaumbo. Eli ola kulupa, ito li twiyula vali oitumbuka, omatwatwa a tukwa. Oshi li mondjila. Hano oto ekeleshi oinima oyo ya kulupa noku efa linyonaukile pedu, noku ya mwaali lipe. Oshi li mondjila? “Osheshi nge etwali eli lopedu la nyonauka po, otu na limwe la teelela.”

¹²² Oto dimbuluka efiku linya, twa ya musho? Ngeenge okahanana ta ka shitwa moshidalelo shaina, ndele eenhumba edi otadi fangaula noku nuka noku twikila. Ashike diva eshi omumeme a pitifa okahanana nokahanana ka kale kedu, oshinima shotete, ope na olutu lopamhepo oku kwata olutu eli lopaushitwe. Pamwe ndokotola okwe ka pa o... [Mumwatate Branham ta hakele omake aye—Sd.] *ngaho*, ile shimwe oku ke linyengifa, opo nee “Whaah, whaah, whaah!” Ndele divadiva kevele laina oko ke li nale, “um, um, um,” ta ka komona okamutwe kako kevele laina, oku ninga omifipa domashini odo oku eta omashini.

¹²³ Okatana, diva eshi ina e ka pitifa, otaka fikama po keengolo da ko ominute dishona. Otashi ningi shike? Ta ka shuna konima, ta ka kwata meme oo, noku hovela oku ngunya okamutwe kako ngaha, noku mona omashini ako. Halleluya! Ehen, omufimanekwa.

¹²⁴ Ngeenge olutu eli lopaushitwe le uya muye, ope na olutu lopamhepo le li teelela.

¹²⁵ Ndele ngeenge olutu eli lopaushitwe la kulukila medu, halleluya, ope na limwe la teelela kwinya! Ohatu di ashike mu limwe hatu i mu likwao, hatu lundulula onhele yetu yoku kala. Okuxulapo oku oku noku djala okuhaxula po, oukwamhepo ou; enyonauko eli tali djala okuhanyonauka. Eli la ngonyata, la shila, olutu la vandalala, ashike itali lundulula ehologo lalo nande, Ndi tye ngeenge la i kwinya, oto kala natango u nomhepo yelifa.

¹²⁶ Nandi ku pe sha shinini tashi udika ko sha futama kwoove, ashike Ombibeli, hano ohandi mu pe umwe ou tau mu futununine. Shi tala. Eshi omuxungu Saul, o—ohamba, o—omuxungu, omuudifi akula woukwaongalo kwinya pefimbo olo, ou weteko, ou e na omutwe nomapepe kombada yaaveshe, nokwa li a tila, kava li ve shii sha kombinga yOshipwe. David oku noku uya a mangulule odjona mokanya konghoshi, ta dipaa Goliat. Mu tala. Okwa ya kokule naKalunga, okwa tameka oku tonda omuudifi omwiingidi muyapuki ou. Ndele ponhele yoku kala kuye, a kendabale oku mu kwafa, okwe mu pilukila po. Nge halo efano naana, efano naana! E mu punguluka!

¹²⁷ Vangapi va li omu eshi nda ya molweendo lange lotete, noku udifa, “David a dipaa Goliat,” eshi nda ya? Vahapu, vamwe, vashona vomoonakulwa vakulu. Ondi li poku ya natango

mwaeshi. Oto dimbuluka shike, uwete osho she uya Osoondaxa ya dja ko? Otashi linyengele moshitopolwa shikwao. Oshikonga shaDavid oshitivali, oshitopolwa shitivali shoshilonga shaye. Oshi li lela mondjila. Osho, hano a ninga ohamba yaIsrael. Didilika oshilonga paife otashi i moshitopolwa shinene, tashi uya shinene. Osho yo David. Onda shi didilika ngaashi e uya, David, akutu, eshi Kalunga a li e na David e uya noku dipaa onghoshi, didilika, noku dipaa emwangha, hano ta dipaa Omufilisti. Paife, ope uya efimbo eshi Kalunga a yandja omhepo yanyata komumati ou omuxungu. Ndele wo... Koshike? Oku tonda David. Ndele onda itavela...

¹²⁸ Paife, outeipa ava. Paife pwilikineni, vamwatate, nye kouteipa ava, nge itamu tu kumwe naame, diminei nge po. Uwete, ondi mu hole. Ohandi ke mu shakeneka kwinya nande ongaho, uwete, molwaashi nge ove omunhu waKalunga ohandi ke ku shakeneka nande ongaho. Ashike, onda hala okutya ngaha, eli olo etomhelo: Molwaashi ashike Saul oo a mona kutya David oku na osho ehe na. Hano oshike sha ningwa po?

¹²⁹ Kanini “ka pemba,” ka ehena, Ombibeli oya ti okwa li “a pemba.” Kasha li okaana kawa naana, “ka pemba” okakwetu kanini ashike ka xupi. Ndele okwa ya ko, naSaul, omolwashike, okwe mu dika oshilwifo shaSaul, nohandi lipula oshikelelifo she uya sha twa keemhadi daye. Ndele okwa ti, “Kufa ko oshinima eshi kwaame. Ondi—ondi na...” Pamwe okwe mu pa odigilii youndokotola, oPh.D. ile L.L.D., ile shimwe, ou weteko. Nhumbi a ti, “Nghi shii sha kombinga yoshinima osho, molwaashi inandi shi hetekela. Nandi kale naashi, eshi ndi shii nhumbi handi shi longifa.” Ehen, omufimanekwa. Okwa kufa okaumbifo.

¹³⁰ Ndele ova ninga David a pwiduke molwa ovanakadona, eengeleka, eengeleka okwa li tadi imbi, “Saul, pamwe okwa dipaa omayovi aye, ashike David okwa dipaa omayovi omilongo.”

¹³¹ Hano okwa twa ondubo, “Oshinima osho shikulu shEdina laJesus, kape na sha kuSho.” Oshi li mondjila. Ndele Kalunga okwe mu ninga ngahelipi? Kalunga okwe mu tumina omhepo ya nyata, a tonde David, noku tonde David oshimha.

¹³² David ngeno okwa kukutikile ofingo yaye oikando ishona. Ota dulu, ashike okwe shi efa. Ina tya sha nande. Ngeno okwe shi ninga shili. Okwa ya ko noku ngubula ko onyemba yondjafa yaye, oufiku umwe, okwa aluka, ta ti, “Tala oku, ou wete!” Ehen, omufimanekwa, ngeno okwe shi ninga, ashike okwe mu efa. Ngeno okwa teya po eongalo laye noku ve lihanifa, noku tameka ehangan, layemwene nge okwa hala. Ashike ine shi ninga, okwa efa ashike Saul a twikile. Kalunga oye nalwe ko. Ehen, omufimanekwa.

¹³³ Hano eshi a ya noshikonga osha pwa, noku pewa, omhepo yanyata oyo idjuu nafiyo Saul ina mona enyamukulo okudja

kuKalunga. Konima yefimbo okwa . . . Omhepo yOmwene oye mu efa. Ndele omuxungu Samuel, ou va ekela shi, ou a li shili Ewi laKalunga kuvo, ou e va lombwela manga nokuli inava hala oku lihumbata ngaashi ounyuni . . .

134 Ongeleka oya hala oku lihumbata ngahelipi ya fa ounyuni? Omolwashike Ovapentekoste, va shashwa, Omethodeiste i shii Omhepo Iyapuki, nOvabaptiste, nOvapresbyteria va hala oku lihumbata ngaashi ounyuni? Ohave shi ningile shike? Nghi shi shii. Nghi—nghi shi udite ko. Oto ti, “Iya, ohashi kufa oudja oku dana eemheko, kashona ashike molwa oudja, oupeni ashike,” keshe tuu eshi ho shi ifana. Oulunde. Ino kala noinima oyo meumbo loye. “Omolwashike, kashi yahameka oku kufa okaholo kanini kobiila. Otwa nwa ashike kashona. Ame nomwalikadi wange otwa nwa kashona omutenya.” Noshinima shotete u shii, ovana voye ovanwa kashona. Oshili osho.

135 Ndele nye ovakainhu, hum, omunawii okwa ninga ashike o . . . Osho a ninga pehovel, nokwa ninga lela oshishonekwa munye vamwameme. Ote shi ningi ashike oku . . . molwaashi oku shii eshi ta dulu oku ninga. Ye ota dulu oku pukifa omukainhu oikando eyovi shidulife omulumenhu. Ondi shi shii kutya ota shi udifa nai omaliudo oye, ashike Oshili. Osho naana. Osho a ninga moshikunino shaEden. Ye ota dulu oku ninga . . . Paife, okwa li omunashili, okwa li e litulamo, ashike okwa pukifwa. “Adam ina pukifwa,” Ombibeli tai ti. Ina pukifwa, ashike ye okwa pukifwa. Onghee ota dulu oku mu pukifa. Ndele natango ovafitaongalo otava i nokunangeka ovakainhu ovaudifi, tave va tula momaongalo ngaho, Ombibeli ei otai shi tokola okudja kuGenesis fiyo okEhololo. Oto ti, “Iya, oshi li nawa. Oshi li nawa. Ove na . . . Otava dulu okuudifa shelifa ngaho.” Ondi shii kutya oshi li mondjila.

136 Ngaashi umwe a tameka oku popya momalaka oshikando shimwe, onda twikila ashike okuudifa, ndele eshi nda ya pondje . . .

Omukainhu okwa ti komumwangemati, ta ti, “Ondi na etumwalaka oku yandja mongula konguloshi,” ta ti, “ngeenge xo e uya komesho.”

Okwa ti, “Iya, Omufimanekwa., owa hala okutya ngahelipi?”

137 Ndele oufiku oo eshi wa fika, eshi kwa li ndi li po ku ninga eifano koaltari, okwa wapaleka nawa eexwiki daye noku shilila oikamufino yaye pombada nakesheshimwe, e lilongekida, okwa nukile pokati kolukolongo noku hovela ta nuka noku nukauka, ta popi momalaka noku xunganeka. Onda twikila ashike noku udifa, handi ningi eifano lange lokoaltari. Eshi inandi shi fimaneka nande okashona, kasha li mondjila. Onghee hano, iya, Ombibeli oya ti hasho, ya ti, “O—Omhepo youxunganeki otai dulika komuxunganeki.” Kalunga oku li mo . . . Kalunga ta popi komesho, Mu efa a popye. Paulus okwa ti, “Nge shimwe osha

hololelwa umwe, na mwene fiyo mu kwao a mana.” Oshi li mondjila.

138 Paife, hano eshi nda ya pondje, ovanhu ava ova ti, onduba yovanhu yakula, oya ti, “Omwa nyikifa oufiye Omhepo Iyapuki konguloshi.”

Onda ti, “Nandi ninge shike? Nandi ninge ngahelipi?”

139 Tava ti, “Iya, eshi mumwameme oo a yandja etumwalaka olo, halleluya,” tava ti, “olo.”

“Oshike,” onda ti, “Okwa li handi udifa. Okwa li a dja mo momulandu.”

140 “Akutu,” tava ti, “olo ola li lipe la dja kOlukalwapangelo. Olo olipe li dule eshi wa li to udifa.” Uh!

141 Paife, otashi ulike ashike o...otashi ulike ngaha, ndele ohandi shi tongo nefimaneko kunye, shapo odo eemhwengu, ile shapo okuhenefimaneko, ile elongo inali longwa mokushiiva kombinga yaKalunga shidulife ndiba e shii kombinga yeenghaku deandu. Paife, ngaha, itandi shi tongele o—oulai, molwaashi ei kai fi onhele yomashendjo. Ashike eshi—eshi oshili naana. Omunhu ou e shii kutya Kalunga ke fi omutoti wedongakano. Ye owombili. Ombibeli kave i shii. Eshi ve shii oku nukauka, tava popi momalaka, tava ti, “Ondi na Omhepo Iyapuki. Halleluya!”

142 Onda fikama noku mona, moAfrica, eendudu naikwao tai popi, omayovi atano omuvo poshikando; tava nukauka, ohonde koipala yavo akushe, tava popi momalaka, noku nwa ohonde mekolotwe lomunhu; tava ifana omunawii, noku popya momalaka.

143 Ndele tuu oku popya momalaka oshalinghenda yaKalunga, ashike kashi fi eyelifo ihali dopa lOmhepo Iyapuki. Nandi shi ku lombwele paife. Onda itavela kutya ovayapuki aveshe va nwefwamo ohava popi momalaka. Onda itavela omunhu efimbo limwe oto nwefwa mo unene kuKalunga fiyo to popi momalaka. Onda shi itavela. Ashike inandi itavela kutya edidiliko lokutya ou na Omhepo Iyapuki. Eheni, omufimanekwa. Onda itavela kutya ope na omafimbo u neitavelo, omunhu, oto piti mo noku tenheka omake kokaana oko ke na okaangela, omanga ovaudifi omilongonhano ve ka ilikanena, ndele ta ka veluka molwaashi meme oo oku na eitavelo lokaana oko. Kalunga okwe shi mu pa, oye oshilyo shOlutu laKristus. Eheni, omufimanekwa. Onda shi itavela. Onda mona sha ningwa nondi shii kutya oshili. Ashike oshikwa shike, tula ongeleka melandulafano, tula mo elandulafano opo tu dule oku longa.

144 Paife natu mane ovelise aishe ei apa manga inatu ya.

...konima mwa tambula, omwa patwa nOmhepo iyapuki yeudaneko.

145 “Oshipatifo!” Oshipatifo oshike? Oshipatifo oshike? Oshipatifo osho, oshinima shotete otashi ulike oshilonga osho

sha pwa, oshilonga sha pwa. Oshinima sha shikula ko otashi ulike oumwene. Noshinima sha shikula ko otashi ulike eameno, shi diinina.

¹⁴⁶ To ti, onga oshihopaenenwa, onda kala handi longele Ondjila yokolutenda Pennsylvania, onda kala handi longo natate wange mondjila yeshina lokolutenda. Ohatu londeke ehauto. Ndele hatu di tula pokaambani yomatulilo, ohatu tula mo eendooxa, ndele ohatu tula dimwe *apa* nadikwao *apa*, nadimwe *apa* ngaha. Ashike manga ohauto oyo inai patwa, omukonaakoni ohe uya po, ndele tedi undulile mo, ta shovo *ngaha* imwe, te linyengifa *ei* ngaha. “Ah! E shi tokola! Otave i teyaula po oipambu manga inai fika ko. E i tokola! I kufeni mo. Teshi endulula.” Omukonaakoni okwa tokola ohauto.

¹⁴⁷ Omhepo Iyapuki oyo Omukonaakoni. Ye ohe ku linyengifa kanini, noku kolongodja. “Owa itavela Ondjovo yaKalunga aishe?”

“Inandi itavela oshinima osho shikulu shEdina laJesus.”

“Ye shi tokola. Oto kolongodja.”

“Inandi itavela meveluko lOukwakalunga ile shimwe shatya ngaho.”

“Natango ekolongodjo. Di kufeni mo.”

“Owa itavela Jesus Kristus, elifa onghela . . .?”

“Iya, momukalo umwe.”

“Oto kolongodja. Shi fanga mo, uwete, inashi pwa natango.” Ehen, omufimanekwa.

¹⁴⁸ Mumwatate, ngeenge she lilongekida okutya, “Amen!”

“Nye omwa pewa tuu Omhepo Iyapuki?”

“Amen!”

“Kesheshimwe osha pwa?”

“Amen.” Hano Omukonaakoni ota ningi ngahelipi? Kesheshimwe osha longelwa nawa nosha pama, shi yadi Evaengeli. Akutu, keshe Ondjovo yaKalunga oiwa. Kesheshimwe osha wana. “Onda itavela keshe Ondjovo. Amen! Amen! Amen!”

“Owa itavela kutya Kalunga natango ota velula?”

“Amen.”

“Owa itavela Jesus, elifa onghela nofiyoalushe?”

“Amen.”

“Owa itavela kutya Omhepo Iyapuki oi li lela shili ngaashi Ya kala?”

“Amen.”

“Owa itavela Omhepo yelifa ya kulukila muPaulus, ya kulukila mufye?”

“Amen.”

“Owa itavela Otai ningi oinima yelifa mufye, ngaashi Ye va ningila?”

“Amen.” Akutu, akutu, okwa pama paife. Um-hum, okwa pama paife, otwe lilongekida oku idila omuvelo. Eewa.

¹⁴⁹ Hano omukonaakoni ota idile po omuvelo. Oha ningi shike? Oha tula ko oshipatifo. Hano te uya apa noku kufa okapatifo, oku lovelela okanima aka noku ka pata. Xwepo u he ka matule. Nge vo, ohauto oyo, efikilo layo oBoston, itai matulwa. Otashi kala ondjo yoovene oku teya ko oshipatifo osho nafiyo tai fiki koBoston. Ndele omunhu ou e na oufemba ota dulu oku matula oshipatifo osho, ndele oye aeke. Oshi li mondjila. Oyehangano *lonhumba-lonhumba* lehanganano leshina lokolutenda. Oshipatifo shavo. Eshilipaleko lavo kutya ohauto ei oya pangelwa, otuwa ei oya longekidwa. Oyavo. Itave i tula ko “B&O” mo “Pennsylvania.” Ou noku patwa, nongeenge wa patwa.

¹⁵⁰ Ndele ngeenge Ovakriste va yadifwa nEvaengeli, va yadifwa nouwa waKalunga, oinima aishe iwa yaKalunga i li muvo, nomitima da yeuluka, ve lilongekida oku longa, va hala oku tulwa pandodo, va ninge kesheshimwe osho Omhepo Iyapuki tai mu lombwele mu ninge, va dja mo mefyo ve uya mOmwenyo, va yapulwa koinima aishe younyuni, ta ende mOuyeleele ngaashi Ouyeleele we uya kuye, ta twikile, okwe lilongekida. Hano Kalunga okwa idila omuvelo wounyuni konima yaye, noku u denga kumwe ngaho, noku mu pata nOmhepo Iyapuki yeudaneko. Halleluya! Fiyo onaini? Nafiyo efikilo. Ino mu twala apa poshikoti shondjila yeshina lokolutenda noku shi matula noku tala nge kesheshimwe oshi li nawa natango. Oshi li nawa, shi efa ashike. Omukonaakoni okwe shi talela nale. Owa patwa olule lifike peni? Nafiyo efiku lekulilo loye. Olo olule wa patwa.

¹⁵¹ “Iya, ngeenge wa fi, hano, Mumwatate Branham, ongahelipi konima wa fya, owa ti natango ou I na?” Ou I na fiyoalushe. Omwenyo owa hovelela peni? Koaltari. Opo ngaho ou wete okamudidimbe. Osho omudidimbe, Oshipatifo shOmhepo Iyapuki. Hano osho omudidimbe womudidimbe womudidimbe, ngaashi nda tonga efiku limwe. Ashike ngeenge wa fi, oto twikile oku pitila momididimbe odo nafiyo to uya koshimuke, okudja koshimhuke oku ninga enofaelo lomata omeva, okudja kenofaelo lomata omeva oku ninga omatondokelo omeva, okudja komatondokelo omeva oku ninga omulonga, okudja komulonga okuya mefuta, uwete, lohole yaKalunga. Ove omunhu ashike welifa.

¹⁵² Tala oku. Omuxungu Saul, omushuni monima, ina dula oku uya kuKalunga, ndele tuu ina kana. Ka li lela. Okwa li omuxunganeki, ashike okwa ya kondje yaKalunga. Olo etomhelo, vamwatate, nda ti, “Inamu kana.” Onghee hano

dimbuluka, okwa dja mo ashike mehalo laKalunga, onghee hano oshinima shotete u shii, ita—ita tu kumwe. Paife, pamwe inandi wana oku shi tonga. Eewa, ohandi twikile ashike molwa eongalo la hafa konguloshi. Onghee hano, ou weteko, oshinima shotete u shii, akutu, kutu, hano o . . . Okwa ya ko—koUrim na Tummim.

153 Ou shii eshi Urim naTummim ya li, osha li okapapa koponhulo, oshipapa osho—osho Aron ha djala. Ndele osho sha li alushe, Kalunga alushe okwa kala Kalunga koshipwe ta nyamukula momukalo wopashipwe. Ndele ngeenge omuxunganeki a xunganeka, nouyelele ou ukumwifa inau uya moUrim na Tummim oyo, okwa puka. Ngeenge omutwi wondjodi a tonga ondjodi ndele itai shela moUrim Tummim, Nghi na ko na sha nhumbi tashi udika nawa, osha puka. Oshi li mondjila.

154 Ndele nghi na ko na sha naana kutya eedigilii doundokotola ngapi u na naashi ehanganu loye lakula li li, ngeenge wa xunganeka ile to udifa, shihe li paOndjovo ei, owa puka, mumwatate. Ove . . . Ei oUrim naTummim yaKalunga. Ngeenge to ti kwa li wa nunwa manga ediko lounyuni, ita shela, molwaashi Ombibeli oya ti owa li. Ngeenge oto ti owa wanoku shashelwa medina la “Xe, Omona, Omhepo Iyapuki,” itai shela, shaashi kape na umwe mOmbibeli a shashwa ngaho. OmEdina lOmwene Jesus amuke. Itai shela, hano ope na sha sha puka opo.

155 Onghee Urim Tummim inai nyamukula Saul, ndele ina twa nokuli ondjodi. Okwa li a ya fiyo ita dulu nokuli okutwa ondjodi. Hano ou shii eshi a ninga? Okwa ya kondudu, ndele ondudu ei, omunawii ndokotola ou, ondudu. Ndele okwa ti, “Oto dulu oku nyanekela?”

156 Okwa ti, “Eheno, ashike Saul okwa ti ota dipaa keshe umwe ta nyanekele.”

157 Okwa ti, “Ohandi ku amene,” a djala a fa omunailonga. Okwa ti, “Nyanekela nge u tele nge mounyuni wovafi ovo va fya nale oku.” Paife shi pwilikina. “Pendulile nge omhepo yaSamuel omuxunganeki.”

158 Ndele okwa ya me—menyanekelo. Ndele, eshi eshi ninga, okwa wila oombe, okwa ti, “Ondi wete ookalunga tava djuuka.” Uwete, okwa li omupaani, “ookalunga,” vavali ile vatatu vomuvo, ngaashi Xe, Omona, Omhepo Iyapuki, ile shimwe shatya ngaho, ou weteko. Okwa ti—okwa ti, “Ondi wete ookalunga tava djuuka.”

159 Ta ti, “Mu hokolola. Ota monika ngahelipi? Ota monika ngahelipi?”

160 Ta ti, “Oye omunini noku na elwakani komapepe aye.” Ina lunduluka nande okashona.

161 Ye okwa ti, “OSamuel. Mu eta monduda omu, mu eta komesho yange.”

162 Ndele tala eshi Samuel e uya komesho yaSaul, okwa ti, “Omolwashike wa ifanena nge, u wete kutya owa ninga omutondi waKalunga?” Ndele tala. Ka li ashike natango Samuel, natango okwa diinina omhepo youxunganeke. To ti osha puka, efa umwe a tye osha puka. Osho Oshili! Okwa li natango omuxunganeke. Osheshi okwa ti, okwa xunganeke ndele ta ti, “Olwoodi otali ku lwifa mongula, ndele ove novanamati voye otamu wile molwoodi mongula, nopefimbo eli mongula konguloshi oto kala pamwe naame.” Oshi li mondjila? Ye okwa li natango omuxunganeke!

Paife oto ti, “Akutu, ashike osha li ondudu ye shi ninga.”

163 Eewa, ohandi mu lombwele Umwe oo a ha li ondudu. Jesus okwa kufa Petrus, Jakob, naJohannes, noku ya kOmhunda yElihololo oshikando shimwe, nokwa li a fikama koxulo yomhunda. Ndele, Jesus, Kalunga okwa li ta tula Omona Waye; ngaashi handi shi kendabala. . . ndi na onguloshi imwe, oku tula omona. Ndele eshi ve shi ninga, ova lengalenga noku mona mo kutya opa fikama Moses naElia. Okwa li tava popi, tava kundafana. Ka shi fi oilemo itoka tai kaama, ile oulemo vatoka, nditye, taa kaama. Ashike ova li ovanhu, tava popi. Moses okwa pakwa mombila inai shiivika omido omafele aheta. Ndele Elia okwa ya kEumbo metemba, omido omafele atano. Ndele aveshe opo va li, natango ve nomwenyo ngaashi va li ve nomwenyo nale, va fikama tava popi naYe manga Ye ina ya kuKalvali. Halleluya! “Twa patwa nafiyo efiku lekulilo letu!”

164 Ohandi endelele, opo nee hatu pate shaashi okwa toka, nohatu ka ilikanena ovanau, hanga ominute nhano vali. ovelise oni14, leshe, nandi leshe oni13, we i mona, ekanghameno.

Muye mwe. . . lineekela, konima mwa uda ondjovo yoshili, evaengeli lexupifo leni: . . .

165 Paife dimbuluka, exupifo lilipi ve na? Ava ova li—ava ova li Ovakriste vokuEfeso. Vo, paife tala, owa didilika tuu Ovakorinto? Ye alushe oku noku va lombwela, “Eshi nde uya mokati keni, umwe oku na elaka, umwe oku na elaka umwe oku na epsalome, umwe oku na exunganeke, umwe oku na. . .” Uwete, ine va longa sha, molwaashi alushe ova hala *eshi, ngaha* ile *ngahenya*. Ovanhu ava ove noshinima shelifa, ashike ove shi na melandulafano. Ina longa nande Ovakorinto oshinima shi li ngaho, ina dula, ongeleka ka ya li melandulafano oku shi longa. Paife, okwa longa ovanhu ava oshinima sholela.

. . . olo, exupifo leni: muye yo konima. . . mwa itavela, omwa patwa nOmhepo iyapuki yeudaneko,

Olo li li ewanifo. . . (Akutu, inandi shi koya po.) . . . ofuto yefyuululo letu nafiyo. . . ekulilo la landwa, kehambelelo lefimano laye.

Whew!

166 Omhepo Iyapuki oshike? Paife, hano ohandi leshe aushe mendelelo nge oto lididimikile nge. Otwa li peni onguloshi inya, Mumwatate Mike? Opo aveshe va li va hafa, akutu, kesheshimwe osha li ombili, osha li ohole ya wana. Paife, keshe fimbo to uya *ngaha* to kuluka kanini, to kuluka. keshe fimbo to katuka onghatu, oto uya poupepipepi. Eshi tashi i kedu, ou na omudidimbe womudidimbe womudidimbe womididimbe. Paife, osho oshi fike pOmhepo Iyapuki u na mwoove. Oyo ohole. Ashike, akutu, owa fila sha enota.

167 Akutu, ovanhu itava kulupa, ovanhu vonale . . . Ohandi hale ngahelipi oku shuna noku kala omulongonanano natango, omilongombali! Akutu, ohandi yandje kesheshimwe. Otashi kwafa nge shike? Ohandi dulu oku kala omulongonanano noku fya natango konguloshi. Inashi yela. Ongahelipi ngeno owa li u na omulongonanano konguloshi, ou shi shii ngahelipi ngee meme ota kala nomwenyo, efimbo to i keumbo, ile ahawe? Ou shi shii ngahelipi kutya oto fiki keumbo? Ou shi shii ngahelipi kutya oto kala po mongula nge ou nomido omulongonambali, oukolele wa wana? Oto dulu oku dipawa moshiponga, to file po, kesheshimwe otashi dulu oku ku ningilwa. Ino yela, uwete. Kape na eshi shi shii oku lineekelwa. Ashike owe shi djuulukwa. Oshikwa shike? Oshe shi Shi li Kwinya she ku djuulukwifa.

168 Paife, oto i mwAashi, hano ou nOmwenyo waAlushe. Paife oshike tashi ningwa po? Olo “ewanifo.”

169 Oimaliwa yawanenena musha oshike? Nge onde uya kwoove ndi lande otuwa, handi i, “Otuwa ei oi na ingapi?”

170 Oto ti, “Otuwa ei, Mumwatate Branham, otai ku pula eedola omayovi atatu.”

“Ofuto yopetameko ingapi?”

“Iya, ohandi i ku pe keedola omafele atano.”

171 “Ewa, apa eedola omafele atano. Ohandi—ohandi eta aishe efimbo limwe, diva ngaashi handi dulu. Diinineni otuwa.” Ohandi ku pe eedola omafele atano, olo ewanifo. Oshi li mondjila?

172 Paife, shi diinina, olo “ewanifo,” oyo “ofuto yopetameko.”

. . .konima mwa *patwa* no. . .*Omhepo yeudaneko*,
o . . .*Omhepo yeudaneko*, . . .konima mwa *patwa* . . .

Osho shi li . . .

Oshike? Oshipatifo sheudaneko oshike, eudaneko lOmhepo Iyapuki?

Olo li li ewanifo lefyuululo letu nafiyo . . . ekulilo lefyuululo la landwa, . . .

173 Oshikwa shike? Ofuto yopetameko. Ndele, mumwatate, akutu, akutu, akutu, akutu, kutu, ovaudifi! Nge ei ofuto yopetameko, otashi ka kala ngahelipi ngeenge atushe twa fiki

ko! Otashi ka kala ngahelipi? Nge eshi o . . . Nge eshi osho hatu tyapula paife, noku hafa unene fiyo . . . Onda mona ovalumenhu vomido omilongomuwoi tave uya . . .

174 Onda mona omuudifi womukulupe oo a yambuka onguloshi imwe. Okwa dja mo, ta ti . . . *Ngaha*, e uya komesho. Ndele onda ti, “Omulumenhu omukulupe ou ota ka udifa?”

175 Okwa ti, “Iya, Omwene nahambebelewe.” Mukwetu womukulupe womulaule, a djala ombaikifa yomuudifi ile.

176 Onda ti, “Omolwashike inava efa vamwe vomovaudifi ovanyasha va udife? Omulumenhu omukulupe oo, ota udifa ngahelipi?”

177 Okwa ti, “Iya,” okwa ti, “ovamwatate,” okwa ti, “nena onda kala ndi udite ovamwatate tava udifa efiku alishe,” okwa ti, “kombinga yaashi Jesus a ninga kedu. Ohandi ka tonga eshi Ye a ninga mEulu.” Okwa ti, “Ohandi kufa eleshelo lange konguloshi okudja muJob 7:27,” ta ti, “eshi sha li konima kwinya manga ediko lounyuni,” ta ti, “eshi Ye a ti eenyofi dongula oda imba pamwe novana vaKalunga va ingida kehafo.” A tameka ngaho. Ta ti, “Ou shi shii, ope na sha sha ya konima kwinya.” Okwa ti, “Ou weteko . . .” Ndele okwa hovela oku eta osho sha ningwa po mEulu. Ye okwe shi eta kekambakano louta wodula mEuyo litivali. Lwopefimbo opo, Omhepo Iyapuki oye mu denga. Paife, ove na oku kwata mukwetu a kulupa, okwa li lwopomido omilongomuwoi nanhano. Oku li a ashike *ngaha*, a petama, nokamwooyo keexwiki, ou weteko, *ngaho*. Okwa ya ko ndele ta tameke ta udifa, ta ti, “Whoopee! Halleluya! Efimano!” Ta djoboka ngaho. Ta ti, “Akutu, kamu na po onhele yawana apa ndi udife.” Ndele ta i, polukolongo ngaho, ta endebele. Ndele olo ewanifo. Akutu!

178 Omhepo Iyapuki ohai ningi shike? Akutu, ei onhele iwa, nandi leshe ovelise yo1 yekapiteli lashikula ko. Nandi? Oshi li nawa? To ti, “Amen.” [Eongalo tali ti, “Amen!”—Sd.] Eewa, ovelise yo1 yekapiteli eti2, diva. Pwilikina:

Nye, ava mwa li . . . nye . . . *Ndele nye okwe mu tula omwenyo, onye ava mwa li . . . mwa fila momatauluko nomomatimba:*

179 “Nye ava Ye a nyumuna.” *Enyumuko* otali ti shike? “Oku tulwa omwenyo.” Po ku pwa, ashike Ye okwe ku nyumuna pawanifo lopashimaliwa. Otashi kala ngahelipi ngeenge wa—ngeenge wa mona ofuto yokomudo? Akutu! Kape nonghumwe Paulus, a yelufilwa meulu lititatu, ta ti, “Eisho ina li shi mona; okutwi ina ku shi uda; ile sha ya mo, sha ya momutima womunhu, eshi Kalunga e va nine (a tuvikilila) ava ve Mu hole.” Otashi kala ngahelipi! Oto popi kombinga yehafo lihe fi okuyelekwa liyadi oshinge! Whew! Uhm! Ava mwa li nale mwa fila moulunde nomomatauluko Ye a tula omwenyo oshita momudidimbe womudidimbe

womudidimbe. Otashi ka kala ngahelipi ngeenge to uya komudidimbe womudidimbe momudidimbe, omudidimbe hano omomatondokelo, omatondokelo okwa yukifa momulonga, omulona owa yukifa mefuta?

180 Ndele oshike nge owa dja mo mekulilo, nolutu lippe, owa alukila komulumenhu omunyasha aishe kumwe natango, ile omukainhu omunyasha, ito ka fya vali? Ndele to tale pedu, noku lipula, “Ohandi dulu oku tyapula omandjebele nomeva matalala, ashike, ou weteko, inandi i pumbwa oku. Ashike fiku limwe Jesus ote uya, nolutu eli lopaengeli, olutu lokeulu eli ndi li mo...” Itali pitile moshidalelo shomukainhu vali, itali uya vali mehalo lopamilele; ashike molwaashi kutya Ye okwa dalwa pehe na ehalo lopamilele, Ohandi nyumuka ndihe shi na, ndele Ye ota popi fikulimwe novafi muKristus otava nyumuka, ndele olutu olo nda li mo otali ka nyumuka molutu loshinge, ndele handi ende nokupopya, ndele handi kala nokutyapula (halleluya), Ohandi kala mefimbomudo laAlushe olo tali uya, muJesus Kristus Omwene wetu. Whew! Oove ngaho, mumwatate, olo Evaengeli!

181 “Onghee hano ame yo,” Paulus ota popi ashike paife eshi e li. Ohandi leshe aushe wao opo nee hatu ilikanene ovanaudu. “Nafiyo emona, eli ewanifo nafiyo emona, kehambelero lefimanu Laye.”

Onghee hano yo, konima nda uda eitavelo loye (onda uda kutya omwa itavela oshinima eshi, onda uda kutya omwa itavela lela menunino, Omwenyo waAlushe, nexupifo, nosho tuu) mOmwene Jesus, nohole kwaaveshe . . . ovayapuki,

Inandi xulifa po oku mu pa omapandulo, moku mu tumbula momailikano ange;

Kutya Kalunga kOmwene wetu Jesus Kristus, Xe yoshinge, ne mu pe omhepo younongo nehoolo . . . eshiivo laye: Ta twikile ashike noku mu li hololela Yemwene efimbo alishe, tamu kulu mefilonghenda lefilonghenda, keenghono domeenghono moshinge shomoshinge. Ha oku shuna monima; ndele, okudja koshinge wayuka moshinge, twikila okulinyenga. Ohandi twikile oku ku i ilikanena.

Omesho—omesho eudeko loye . . .

182 Hum! Ou weteko, mOmbibeli oya ti owa li omupofi ndele ku shi shii. Ashike apa Paulus okwa ti, “Ohandi ka ilikana opo omesho oye eudeko . . .” Oho udu ko nomutima woye. Osho ta popi. Oho tale neisho loye, ashike oto mono nomutima woye. Ou shi shii. Eewa. “Kutya Kalunga kEfimano . . .” Natu taleni, o—ovelise onil8.

Omesho eudeko loye la pashulwa; opo u shiive eshi elineekelo loku ifana lili, naashi oupuna wo . . . efimano laye lefyuululo lovayapuki,

Nouneneyadi ndoondoo weenghono daye apa u fike kufye . . . (whew! Otava ti eenghono oda ya? Eenghono inadi fika natango) . . . ava va itavela, palongo leenghono daye, (Nye ava mwa itavela oilonga yeenghono Daye, ohandi ilikana ashike opo Kalunga a tilile eenghono Daye kombada yoye. Uwete?)

Oye tuu ou a kwatafana naKristus, eshi e mu nyumuna ko—koufi, noku mu tula kolulyo laye . . . keenhele dokeulu,

Kombada . . . yomapangelo, . . . meengono, . . . neengono, . . . noumwenepangelo, nakeshe tuu edina hali tumbulwa, . . .

¹⁸³ Akutu, kutu, kutu! Molwa- . . . Ahawe, xwepo ndi ha tye. Ohatu dulu oku kwata oufiku aushe musho.

. . . keshe edina hali tumbulwa, ha mounyuni ou auke, ndele nee olo mounyuni tau uya:

¹⁸⁴ Oshike keshe—edina keshe oshike? Edina keshe lomunhu keshe otali humbata Edina lashike? [Eongalo tali ti, “Jesus.”—Sd.] Eulu alishe ola lukilwa Jesus. Ongeleka aishe oya lukilwa Jesus. Kesheshimwe osha lukwa Jesus, osheshi Olo alike Edina olo Kalunga e na. Ye okwa ifanwa Yehova: Yehova jire, Eyambo lOmwene la tulwa po; Yehova rafa, Omwene ou te ku velula; Jehova, omapandela Omwene, Manasse; naJehova, ooJehova va yooloka. Ye kwa ifanwa Onyofyi yOngula. Ye okwa ifanwa Xe, Ye okwa ifanwa Omona, Ye okwa ifanwa Omhepo Iyapuki. Ye okwa ifanwa Alfa, Ye okwa ifanwa Omega. Ye okwa ifanwa Ehovelo, Ye okwa ifanwa Exulilo. Ye okwa ifanwa Oshitai. Akutu, Ye okwa ifanwa . . . Ye okwa ifanwa oiifanifwa yomaludi aeshe, ashike Ye oku na Edina limwe.

¹⁸⁵ Osho Mateus a li ta popi, eshi Ye a ti, “Indeni hano ka longeni oiwana aishe, va shasheleni mEdina,” ha momadina, “mEdina laXe, Omona, nOmhepo Iyapuki.” Xe kali fi edina, Omona kali fi edina, Omhepo Iyapuki kali fi edina. Osho oshiiifanifwa kEdina. Olo Edina lomaukwatya atatu oo aKalunga umwe. Edina Laye okwa li lyelye? Omwengeli okwa ti, “Oto ka ifana Edina Laye . . .” [Eongalo tali ti, “Jesus.”—Sd.] “osheshi Ye ota xupifa ovanhu Vaye momatimba avo.” Olo etomhelo aveshe va shasha ngaho mOmbibeli. Osho nhumbi Omuyapuki Augustine a shasha Ohamba yaEngland, hanga—hanga omido efele nomilongonhano, omido omafele avalu konima yefyo laKristus, mEdina laJesus Kristus. Eewa.

Kombada . . . yomapangelo, . . . meenghono, . . . neengono, . . . noumwenepangelo, na—nakeshe tuu

edina hali tumbulwa, hamounyuni ou auke, ndele nee mwaau tau uya:

Nokwa tula oinima aishe koshi yeemhadi daye, nokwe mu pa a kale omutwe koinima aishe kongeleka,

Olo li li olutu laye, . . .

¹⁸⁶ Paife, nge olutu lange oli na eenghono koinima aishe, hano eshi olutu lange li li osho ndi li. Oshi li mondjila? Osho ndi li, osho u shii nge ndi li. Oshi li mondjila? Iya, hano, ashishe osho Kalunga a li, Ye okwe shi tilila muJesus, osheshi Ye okwa li ouyadi wolutu lOukalunga. Oshi li mondjila? Naashishe osho Jesus a li, Ye okwe shi tilila mOngeleka, “Oinima ei Handi i longo, nanye yo otamu i longo. Nokuli inene i dule ei otamu i longo, osheshi Ohandi i kuTate.”

Olo li li olutu laye, ouyadi waau ta yadifa aishe mu aishe.

¹⁸⁷ Akutu, ondi shi hole ngahelipi! Ondi shi hole ngahelipi! Onda li handi lesha efiku limwe embo olo la shangwa hanga olweendo olo nda ya komulongi—omulongi moAfrica. Inandi li lesha nale. Vangapi va lesha embo eli nale, *Omuxunganekei a Talelapo Africa?* Omo nda li handi tale okamatyona Okaindia. Vangapi va mona efano olo?

¹⁸⁸ Onda uda omuvaengeliste wonhumba, a kala ta ilikanene ovanaudu hanga omido omulongonanhano ile dihapu, okwa ti, “Inandi mona nale oshikumifilonga sha longwa monghalamwenyo yange.” Okwa ti, “Onda mona ovanhu tava ti ove na omutwe, va veluka. Onda mona ovanhu tava ti ove na oikwamhepo, va veluka, nosho tuu. Ashike oshikumwifalonga, shimwe sha shitwa noku ninga shimwe. . . .”

¹⁸⁹ Onda lipula omumati oo okwa li a wana oku fikama penya noku shi mona. Okuulu kwomumati Omuindia oo okwa li hanga *ngaha* ka kula, kamwe komuo. Kamwe komuo okwa li okaulu ke li nawa ngaashi okaulu komunhu ke li. Ndele, nge owa konakona, kwaye kwoshipulastika, okwa li onghaku yaye omulongonane moludibo ile omulongonanhano moludibo moule, ngaha. Okwa li ena oshipapa shoshivela koshi yasho. Onghaku yaye yatulwa kombada yomufika weyambidido. Okwa enda fiyo opapa nda li nda fikama, ove mu eta po. Okwa li e na omamango avari. Okwa kufa ko oshivela eshi shakula noku shi kanghula ko ngaho. Onda tala okuulu kwaye, okwa li kakula hanga *ngaha*.

¹⁹⁰ Paife, ovanhu ovo Ovamohammedi, Ovamohammedi. Otamu dimbuluka Osoondaxa ya dja ko eshi nde mu leshela osho oifokundaneki ya shanga? Ondi shi na apa amemwene, okudja koAfrica, nde shi tuminwa komutumwa wetu, Mumwatate Stricker. Ope noshinyolwa nhumbi Billy Graham e shi yambidida. Naana. Ova efa Ovamohammedi ve va undulile mefuta. Omukundu owashike? Ovatumwa otava fiye po epya. Otashi kwafa shike oku kala ko vali? Ova dengwa ashike.

¹⁹¹ Ondi hole Billy Graham, nohandi lipula oye omulumenhu muwa waKalunga. Ashike oshike Billy Graham e na oku mu lundululifa, ta ti, “Teelela kashona...” nge vamwe vomOvabaptiste vakukutu ava ove mu efa e shi ninge, Ondi wete ngeno okwe shi ningile. Onda itavela Billy Graham omulumenhu waKalunga. Ashike ngeno okwa tile, “Teelela kashona! Ame omulongi wEvaengeli. Owa itavela mEtestamenti Likulu, owa ti kutya Jesus ka li sha ashike omunhu. Ohandi ku shongo meemhata.” Itandi itavela oku kufa eshongo lomunawii, ahawe omufimanekwa, ashike ngeno onde mu shonga yo, ndele ta ti, “Natu uye pamwe. Ame Ondokotola yOukwakalunga,” Billy Graham oye Ondokotola yOukwakalunga, “nandi ku shonge mwaashi, nandi ku yelifile kutya Jesus okwa li Kristus. Paife, ngeenge tashi uya keveluko lOukwakalunga, nghi na eeshalinghenda odo, ashike otu na ovamwatate vamwe ovo ve di na. Paife, nge owa hala oku eta mo ovanh u ovo, nandi ifane ashike umwe womuvo, Oral Roberts ile umwe, umwe oo e na oshilonga shinene osho tashi fiki ko lela.” Inda ko, noku mona eshi tashi ningwa ko, to ti, “Oukriste ha sheeshi to diladila.”

¹⁹² Paife kesheumwe oku udite a wa pedu molwaashi okwa dja ko noku mu fiya po. Shaashi, paife, inandi itavela omunawii te ku pe eshongo. Onda fiila omate moshipala shaye yo ngaho, noku ya kokule naye. Oshi li mondjila. Ashike ngeenge otashi uya ponghatu opo... Billy ngeno o—okwa ningile Omumohammedi ou a ude a fa oshimbodi shinini *ngaho*. Ngeno okwa kufa Ombibeli oyo noku kufa Jesaja 9:6, ndele ta ti, “Olyelye a li ta popi, ‘Okaana ke tu dalelwa, Omona e tu yandjelwa?’ Omulumenhu ou okwa li lyelye? Olyelye Ou a li ta popi? Olyelye a li Omuxunganeki ou? Olyelye Messias ou te uya? Ulikile nge apa Ye e li ulika Yemwene mOmumohammedi. ‘Ye okwa tuwa molwomatauluko etu, a nyanyaulwa molwowii wetu, ehandu molwa ombili yetu kombada Yaye, koipute Yaye otwa veluka.’ Shi ulikile nge mo mOmumohammedi. Ye okwa lila ngahelipi, ‘Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi?’ Ova tyuula omake Ange neemhadi Dange,’ noshu tuu? Ulikile nge paondjovo yoye mwene, etestamenti loye mwene.” Omolwashike, ngeno okwa denga Omumohammedi oo nai fiyo ke shii apa e li. Oshi li mondjila.

¹⁹³ Ashike eshi oshifokundaneki sha piluka, osho shi udifa nai, eshi sha nukifa mo omutima wange. Eshi sha ti apa, “Nande Billy a yambidida noku yambidida, ongahelipi Ovamohammedi tava ti kutya osha puka,” ta ti, “eshi Levelende William Branham koDurban, South Africa, oikumwifilonga koikumifilonga i li wetikile, Eenghono dOukwakalunga, eshi Ovamohammedi omayovi omulongo va nyongameka va wila oombe poshikando noku yandja onghalamwenyo yavo kuJesus Kristus.” Filufilu. Ove shi shii. Ovakwanekota ovo ove shi shii. Ino lombwela nge.

194 Oshikando shimwe opa li umwe e uya kuJesus, ta ti, “Rabbi!” Ou shi shii kutya ye okwa li Omufarisai. Ta ti, “Otu shi shii kutya Ove Omulongi wa dja kuKalunga. Otu shi shii. Otu shi shii, shaashi kape na omunhu ta dulu okuninga oinima oyo To ningi okuninga Kalunga e li pamwe naye. Otu udite ko. Otu shi shii. Ashike itatu shi hepaulula, uwete, molwaashi nge otwe shi ningi, iya, ohatu kondwa mo mongeleka yetu. Uwete, ohatu kanifa etumbalo letu.” Nonghee Jesus okwa ti, a hovela oku mu lombwela kutya oku noku dalululwa.

195 Komumati Omumohammedi ou, eshi a li po ofika, efano laye olo ngaho. Efano itali faneke oipupulu. Oye ngaho e li po ofika, okaulu kamwe kaxupixupi (omaludimbo hanga omulongonane) ke dule kakwao, a fikama konghaku yoshivela. Onda ti kuye, onda ti, “Oho popi Oshiingilisa?”

196 “Ahawe, omufimanekwa.” Ita dulu oku popya Oshiingilisa. Omufatululi okwa ti, “Iha popi Oshiingilisa.”

“Olule shi fike peni wa kala ngaho?” Omufatululi te mu pula.

“Okudja pedalo.”

“Oto dulu oku linyengifa okaulu?”

“Ahawe, omufimanekwa.”

“Owa itavela muJesus Kristus?”

Okwa ti, “Ame Omumohammedi.”

Onda ti, “Ito tambula Jesus Kristus nge Ye okwe ku velula?”

197 “Ohandi tambula Jesus Kristus onga Omuxupifi wange nge Ye okwa velula nge.”

198 “Nge Ye okwa kaleke nawa, okaulu oko nge oka kala ngaashi kakwao, oto Mu tambula?”

“Ohandi shi ningi.”

199 “Iya, Kalunga, Oto ningi shike?” Eshi oshinima sha shikula ko; omapulo aeshe okwa nyamukulwa. Mumwatate Mike, olo eliudo. Onda teelesa ashike kashona ndi tale eshi Ye ta ti. Onda tala ko nonda mona omumati ta i, ta ende, pomunghulo womakuma ngaho. Onda ti, “Vangapi vomunye Ovamohammedi tamu shi tambula? Apa omumati Omumohammedi, mu taleni, mu fikamekeni.” Onda ti, “Nye eendokotola, omwa hala oku mu tala? Oye ngaho a fikama.” Akutu, ou shii apa wa fikama. Uwete, ou shii apa wa fikama. Kape na umwe . . . Opo e li.

200 Onda ti, “Inda nondjila ei, mumwange.” Ndele ove mu tala, okwe uya. (“Ta tina, ta tina.”) Onda ti, “Tashi monika hanga omulongonaavali, omaludibo omulongonaane ouxupi. Hanga ngaho.”

“Heeno.”

201 Onda ti, “Ashike Jesus Kristus Omona waKalunga ota dulu e mu velule. Nye Ovamohammedi otamu shi itavela noku Mu tambula onga Omuxupifi wopaumwene?”

202 Ope na omake omayovi malaula a ya pombada ngaho. “Iya, Omwene, paife eli efimbo.” Onda ti, “Tate Omukwaulu, nge Owa nyamukulil nge nale, nyamukule nge paife, eshi omolwa Efimano Loye, eshi Omolwoye. Ohandi ilikana U velule omumati ou.” Onda mu ilikanena ashike ngaho.

203 Onda ti, “Dula ko onghaku yoye.” Okwa tala nge lela nai, omufatululi. Onda ti, “Dula ko onghaku yoye.” Okwe i ditulula. Molwaashi onda mona nale emoniko olo, laashi tashi ka ningwa po. Okwa dula ko oshinima osho. Eshi e i dula ko noku enda a yuka kwaame, omaulu aeshe e li nawa, aeshe taa ende ngaashi mape. Onda ti, “Owa hala oku endaenda?”

204 Okwa tameka ta lili ngaho, ta endaenda, ke shii eshi e noku ninga. Ta ende ngaho, okwa ti, “Akutu Alla! Alla!”

Onda ti, “Jesus! Jesus!”

Akutu, kutu, kutu! “Akutu Yesu! Yesu,” hano. “Yesu! Yesu,” ngaho.

Onda ti, “Ope na omapulo asha, omapulo onhumba?”

205 Julius Stadskev, vangapi ve mu shii? Mumwatate Stadskev okwe uya apa pongeleka; ashike—ashike okwa ya kOndowishi. Ta ti, “Omunute ashike, Mumwatate Branham, omunute ashike.” Oku eta omufaneki diva. “Nandi mu faneke?”

Onda ti, “Nge oshe ku wapalela.”

206 “Ila *apa*, tula onghaku yoye *apa*.” Okwa fikama ngaho, a faneka efano lomumati opo, nomaulu aeshe e li nawa a yukilila ngaashi e noku kala. Onghaku yaye ikulu noshipapa, *ngaho, ngaho*.

207 Onda ti, “Vangapi vomunye Ovamohammedi paife tamu anye Mohammedi onga omuxunganeki, noku itavela Jesus e li Omona waKalunga, noku Mu tambula onga Omuxupifi woye wopaumwene?” Omake omayovi omulongo okwa ya pombada. Halleluya! Inava hala o . . .

208 Ova kendabala oku shi kandeka, molwaashi fye “ovaingidi vayapuki,” ve tu luka, ou wete. Shelifa, Kalunga te linyenge. Ye ota tula Ongeleka Yaye. Ye ota ningi shihapuhapu, mouyadi kombada yaaishe hatu dulu nokuli oku ninga ile oku diladila. Ye oKalunga konguloshi ngaashi Ye a kala.

209 Onghee, ookaume, nandi mu lombwele sha paife ngaha. Ovaholike vange vawa, ava mu li omu moshilongo eshi, navakwao moilongo yokokateipa ovo tava kala kondje yomafuta nakeshe apa u li, ino tila. Kesheshimwe oshi li nawa. Tate Kalunga, manga ediko lounyuni, oku shii kesheshimwe osho

tashi ningwa. Kesheshimwe tashi longo nawa. Ou Mu hole? Kaleka omutima woye wa yuka.

²¹⁰ Ndele, dimbuluka, ngeenge omufudo ou wa di momwenyo ou, kovanhu nye ovakulunhu ile kunye ovanyasha, nanye oomeme, ngeenge mwa mono ouhanana veni, okahanana oko kanini ka fya kehe na omafiku ahetatatu ile omafiku atano, ota kala omukainhu omunyasha muwa eshi to ka mono. Xokulu oo kwa li a vandalala, kwa li ehe wete oku a finda; ngeenge we mu mono, nyokokulu, ota kala omulumenhu omunyasha muwa wondjelo, omunyasha ngaashi hanga womido omilongombali, mounyashese. Ndele osho ta kala fiyoalushe. Oto dulu oku kuma eke laye, oto dulu oku li minika naye. Oto mu papatele, ashike ita kala “omuhomboli,” ota kala “mumwatate.” Akutu, kutu! Ye ota kala munene e dulife po “omuhomboli.” Oto lipula u mu hole? Oshili ou mu hole. Ashike oyo *ophileo*; teelela fiyo to mono *oagapao*. Teelela fiyo ohole yOukwakalunga yashili oyo ya kwata, ndele hano tala eshi shi li. Eli oku ola fa ashike exwamo longaho, ka liwa, kape nasha kulo. Oshinima ashike handi mu pe omayele mu ninge paife, osheshi ngaha, ookaume kange—kange—kange. . .

²¹¹ Komesho kashona ohandi..Omwa hala ndi kwate omakapiteli aa avalu fimbolimwe? Omwene..Ondi—ondi nokufuda po manga Chautauqua. Paife, itandi dulu oku udifa oinima ei moiongalele oyo. Ope na mahapu unene vehe-. . . omaitavelo mahapu a yooloka. Ou wete? Ei ongeleka ashike aike. Uwete? Itandi dulu. . .Ondi na oufemba oku udifa omu keshe eshi nda hala. Eli etwaliongalo lange, uwete, nohandi mu lombwele. Paife, onda itavela kutya ovanhu ovo ova xupifwa. Eheni, omufimanekwa, onde shi itavela shili. Ashike, akutu, oshiwa ngahelipi okweenda ngeenge u shii oku wafinda. Oshiwa ngahelipi, okushiiva, okushiiva eshi to ningi, ou wete, ponhele yoku pungauka, to lipumapuma. Natu fikameni ashike mOuyelete, noku enda mOuyelete noku shiiva ondjila ilipi wa yuka. Osho oshili. Omwene na kale pamwe nanye.

²¹² Ndele nge keshe umwe womunye omu paife ina tulwa nale ponhele! Oto dulu uha kale sha ndele nee omukainhu womeumbo. Iya, oto ti, “Mumwatate Branham, inandi longa sha nale monghalamwenyo yange. Ame nghi fi omuudifi.” Iya, pamwe Kalunga okwe ku eta oku u tekule eumbo lounona, meumbo lounona olo otali dulu oku dja eumbo likwao lounona ovo tava dulu oku kala omuudifi ta tumu eemwenyo omiliona kuKristus. Ou noku kala oku. Ou li oku molwa elalakano. Ou shi shii tuu?

²¹³ Iya, oto ti, “Ashishe eshi nda ninga, osha li, oku shikula eengudu edi doulai. Ndele onda kufa mo, kuyele konguloshi, ndi he shii okunyangela اونونا vange. Onda tala koukwetu vouhepele vehe neenghaku. Onda kala omutumba noku lila. Ondi na okatamba kakulu, ndele ame naMaw otwa ya

kongeleka.” Ino lipulapula, mumwatate. Kala ashike u Mu hole, Ye oku na elalakano loye. Kala ashike omukalo ou u li, twikila ashike. Uwete? Oto dulu oku kala ino udifa eudifo, ashike oto dulu u kale xekululululwa waumwe ou te shi ningi.

²¹⁴ Ou shii tuu kutya Kalunga okwa hafa (Natu tale paife, edina laye ola li lyelye?) Levi, okwa yandja oshitimulongo eshi a li moshinena shaAbraham, eshi Melkisedek e mu shakeneka? Vangapi ve shi shii? Natu tale. Abraham okwa dala Isak, Isak okwa dala Jakob, Jakob okwa dala Levi; ou a li xe, xekulu, xekulululwa; eshi a li moshinena, mombuto yaxekulululwa, Ombibeli oye mu tumbula a yandje oitimulongo kuMelkisedek. Akutu, kutu, kutu, kutu! Mumwatate! Akutu! Ame. . .

²¹⁵ Ope na o—ope na Omuingilisa e lidilululila oufiku umwe moEngland, okwa ti, “Onda hafa unene! Onda hafa unene!”

²¹⁶ Ehen, onda hafa unene oku shiiva kutya oshili! Ndele efiku limwe loshing, nghi shii kutya efiku olo otali kala naini, ashike nge ola li emoniko, itandi ti onda li oku. Dimbuluka, alushe shi tula momadiladilo, vokouteipa naa ninge shelifa. Kutya nee onda li memoniko, ile nda twalwa mOmhepo, nghi shi shii. Ashike osha li lela ngaashi nda papatela Mumwatate Neville wange *ngaho*, lela. Ndele onda tala noku popya novanhu ovo. Ndele opa fikama omwalikadi wange wotete, ina ingida “omulumenhu wange,” okwa ti, “mumwatate wange omuholike.”

Opa fikama okakadona oko nda kala handi i nako omido da ya.

²¹⁷ Pamwe vamwe vomovanhu vaye ve li omutumba apa, Alice Lewis okudja koUtica, muwa unene, okakadona okadiinini Okakriste. Okwa hombola kwa toka kashona monghalamwenyo, okahanana kaye kotete oka fya pokudalwa. Alice Lewis, nda ya keumbo lepako ndi ke mu mone. Onda ya ashike meumbo, onda uda a fya. Onda ya ko, kamwa li omunhu monduda, onda ti, “Omu na omukainhu omu, Omufimanekwa. . .” Edina laye ola li Emmerke. Ndele okwa hombola omumati Omukriste muwa, nokwa li okakadona Okakriste kawa. Onda kala nokakadona oko keshepamwe, eenhele domaludi aeshe nakesheshimwe. Ounona ashike, omulongonahetatu, omido omulongonomuwoi, keshepamwe, Omukriste muwa, ehe shii sha kombinga yaye ashike Oukriste wovene. Ndele onda li omulunde. Ashike ohandi i pamwe naye. Onda ya mo. . . Ndele omulumenhu waye okwa li Omukriste a dalululwa, omulumenhu washili. Ndele nghi shi shii; ondi shi shii kutya oka fya, nda mona moshifokundaneki. Ndele onda ya ko tava lombwele nge. Onda ya kuCoots’ onda ti, “Omwa mona Omufimanekwa Emmerke?”

Okwa ti, “Billy, oku li lela monduda mwinya.”

²¹⁸ Onda ya mo noku fikama ponghulo yoshikefa. Onda lipula, “Elice, onda kala momilaulu dekololo, onda kala meendjila dilaula. Ove naame otwa enda pamwe meendjila nomomulonga,

eshi kwa li ha va kala ve na omaulikilo, ohatu kala po omutumba noku pwilikina oishikomwa. hatu filauka noitauwa, nhumbi wa li okakadona! Nhumbi nda pandula Kalunga molwa onghalamwenyo yoye. Tulumukwa, mumwameme wange omuholike, tulumukwa nombili yaKalunga.”

219 Ndele oufiku umwe memoniko, okwe uya ta lotokele kwaame. Okwa ti, “Mumwatate wange a yambekwa,” ndele ta papatele nge. Akutu, kutu, mumwatate namumwameme, osha xwangange. Itandi kala vali nde lifa. Osho lela! Oshi li ashike—oshili ngaashi handi mu tale, oshili lela. Onghee, kape na oundada. Ohandi dulu oku fya omanga onguloshi inai pwa ko.

220 Onda hala oku tekula okamatyona kange konima kwinya, Joseph. Onda hala oku mu mona koshiudifilo, ngeenge handi kufa Ombibeli ei. . .ngeenge nda ya ponghatu ndi mone Joseph koshiudifilo ta udifa onga o—onga omulumenhu omunyasha a yadifwa nOmhepo Iyapuki, a vaekwa nOmhepo yaKalunga muye. Ndele onda itavela ota kala omuxunganeki. Efiku eshi nda—eshi nda—eshi nde mu mona omido hamano manga inaa dalwa, otamu dimbuluka handi mu lombwele kutya ote uya. Dimbuluka eshi nde mu ifana, kwinya kombinga yoaltari, ndihe shii eshi kwa li handi popi, menangeko nouputa louhanana, onda ti, “Joseph, ove omuxunganeki.”

221 Ndele efiku limwe nda fikama moluumbo, okwe uya kwaame, ndele ta ti, “Tate, mbela Jesus oku na eke la fa loye?”

Ndele onda ti, “Iya, eheno, mumwange. Omolwashike?”

222 Okwa ti, “Onda li ndi li omutumba kombasikela yange, nda teelela Sara” okamwaina kaye, “e uye keumbo okudja kofikola.” E li omutumba kwinya. Itandi mu efa a ye nondjila, okwa li omutumba konima *ngaho*. Ndele ta ti, “Onda tala pombada, ndele,” ta ti, “eshi nde shi ninga, opa li eke la fa loye, nokwooko kwohema itoka i kwete nge.” Ndele ta ti, “Oya yelufwa.” Ta ti, “Ola li eke laJesus la yelufwa?” Onda tala kuina, ina okwa tala nge. Otwa ya kOmufimanekwa Wood. Keshe apa e li, e li omutumba apa. Otwe mu pula, apeshepeshe, nakeshe omukalo hatu dulu. Osha li emoniko. Okwe shi mona. Ngeenge nda mono efimbo laJosef munini a fikama. . .Onde lineekela ndi nomwenyo oku mu mona a hambola, nge Jesus a kala ko.

223 Ndele ame omulumenhu a kulupa, eendjedi dimbudu da endjelela mofingo yange apa. Onda tuma. . .Onda hala oku tuma mbali ile eemwenyo eemiliona nhatu kuKristus nge tashi dulika. Omukumo wange okuudifa Evaengeli kukeshe okolonela yedu. Eheno, omufimanekwa. Onghee, kwafe nge, Kalunga, ohandi shi ningi. Onghee, ngeenge nda mono efimbo olo le uya, Mumwatate Mike.

224 Ohandi dulu oku tala efimbo Meme, Meda, handi mu ifana, muholike wange, uwete, oku li. . .ohatu kulupa, tala eexwiki

daye tadi ningi eenghwakutoka, noku tu mona hatu i, hatu kulupa.

²²⁵ Rebekah, onda pandula unene Rebekah. Omulongi waye womusika okwa lombwela nge onguloshi inya, ta ti, “Akutu, nge okwa twikile, Mumwatate Branham,” ta ti, “oshidjuu oku tonga eshi ta ningi.” Uwete, ta i momusika. Onda mu hala, nonda hala . . . Onda hala Sarah kokaxumba, Becky poxumba, onda hala Joseph koshiudifilo.

²²⁶ Ngeenge ndi wete tashi ningwa, ndele ame naMeme twa kangwa, ame mokalili kange kakulu, oufikuku umwe, handi uya nondjila, ndele handi tale mo noku mona omumati wange a fikama po a vaekwa nOmhepo Iyapuki, ta udifa Evaengeli tuu eli. Onda hala oku kufa Embo eli likulu, noku tya, “Mumwange, Ole li, Oloye. Kala naYo, ino lipopila mOndjovo imwe. Kala naYo, muholike. Ku na, ino kala u na ko na sha, nghi na ko na sha kutya olyelye e li omhinge naave, olyelye natango, Kalunga ote ku ame. Udifa Ondjovo keshe omukalo Ya shangwa muYo, naTate te ku mono kombada yomulonga.” onda hala oku lovelela noku mu ukata momaoko ange, omwalikadi wange, noku tauluka Jordan.

²²⁷ Nafiyo efimbo olo, Kalunga, nandi kale mepya, omudiinini! Nandi kale! Nghi na ko na sha kutya otashi pula shike, ile vangapi, eshi handi ningi, ile *eshi*, *shinya* ile *shikwao*. Nandi kale omudiinini nomunashili kOndjovo yaKalunga omunamwenyo, kutya ngeenge efikuku olo le uya ndele handi taulukile ko, ndele handi tale ko nokutya, “Oove ngaho. Akutu, kaume kange muwa, mumwatate wange muwa, mumwameme wange muwa.”

²²⁸ Omuudifi omunyasha, inda mepya, diina oitomho. Amushe ovaudifi ovanyasha naikwao, inamu shelemba omutumba. Inamu kala omutumba itamu ninga sha. Inda ko u likole omwenyo. Ninga sha! Twikila, oku linyenga. Ino kanghama, omuudifi omunyasha kwinya. Kalunga na yambeke omutima woye.

²²⁹ Ye ota dimbulukifa nge eshi nda li lwopomido odo, ndi wete, pamwe okanyasha kanini ke mu dule. Onda li ashike hanga omido omilongombali nasha eshi nda yala emanya lokolonela penya. Ohandi dimbuluka kwa li handi djala ombaikifa imbulau nombulukweva itoka, noku fikama po noku yala emanya lomokolonela hanga omido omilongonhatu naimwe da pita. Uwete nhumbi nda kulupa, onda li ashike omumati. Ndi li po ofikama, nda yala emanya lokolonela. Inandi lipopila kOndjovo imwe. Onda I diinina naana omukalo nda yala emanya lokolonela. Ope nehokololo lange li li kwinya, oko nde li shanga kefo lOmbibeli, noku li taula mo noku li tula kemanya lomokolonela, ndele natango omo li li. Nashi shangwe momapandja Ondjovo yaAlushe yaKalunga mEulu. Nandi kale omunashili fiyo okexulilo.

Natu nyongamekeni omitwe detu paife okafimbo meilikano.

²³⁰ Mokupata kwonguloshi ei, okupata kwaali, ekapiteli limwe, osho inashi yukipalifwa. Owa wana oku kala u na likwao, nonhumbi tai i komesho noku tula Ongeleka ponhele Yayo. Ohandi shi ku etele fimbo limwe, Kalunga nge e shi hala. Ondi noku fuda po ashike paife manga inandi ya koChautauqua kwinya, koshiongalele shikwao sha kula, hano handi tauluka okudja ko Oklahoma, okudja oko oku ya koKlamath Falls, hano okudja koKlamath Falls fiyo okoCalifornia, oku ya moYakima, itandi aluka nafiyo Auguste 15.

²³¹ Ashike tala, nandi ku pule sha, nge shimwe oshe ku ningilwa ile ame manga efimbo olo inali uya, nge ohandi tauluka omulonga kEdu olo, ile nge owa tauluka manga efimbo olo okuya kEdu olo, ou udite eyombamo konguloshi kutya ohatu ka shakena mOnhele omo? Nge osho, yelufa eke loye, to ti, “Ondi udite eyombamo momutima wange.” Kalunga na yambeke omutima woye. Kalunga ne ku yambeke. Nge ope na vamwe apa ava vehe udite eyombamo kutya oko tava kala, nova hala okutya, “Dimbulukwe nge, Mumwatate Branham, opo ndi kale neyombamo olo,” yelufa eke loye, “Onda hala oku kala ko, yo.” Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke.

²³² Tate wetu Omukwaulu, otwe Ku etela konguloshi eongalo eli, eke keshe, ngaashi ndi shii, la yelufwa, aveshe omunhu umwe, omwenyo umwe muwa u li omutumba konima kwinya, a loloka kashona nge tava dulu oku tauluka Edu, omo mu na ohole ya wana yOukwakalunga yashili momitima davo, momutima womukainhu ou muwa, opo e uye kOshilongo osho ngeno okwa li ta fi konguloshi, otaw nane omwenyo waye wa loloka mEdu lEudaneko laKalunga?

²³³ Tate mEulu, ngaashi nda fikama apa koshiudifilo eshi handi udifa, noku pusha, noku lila, noku ehela, noku itavelifa, nandi Ku indile vali lumwe, Omwene, nandi indilile mumwameme wange e li konima kwinya; Kalunga, tula momutima waye, konguloshi, ohole oyo yOukwakalunga, Omhepo Iyapuki yaKalunga, ombili oyo hai yandje eendunge adishe, opo a pewe Omhepo Yoye, a patwe kOmhepo Iyapuki nafiyo efiku olo. Onda hala oku mu mona, Omwene, ngeenge twa tauluka onhopa. Nge o—nge oya nge—nge omhito yange oku tauluka, nge eshi Wa ulikila nge oshili, ndele handi taulukile ko, onda hala oku mu shakeneka ko, noku mu mona ta lotoka noku kwata nge meke, noku tya, “Mumwatate wange muwa, osha li oufiku oo Shimwe sha lombwela nge ndi yelufe eke lange, eshi wa mana okuudifa Embo lOvaefeso. Onda yelufa eke lange, ndele shimwe osha ningilwa nge konima yasho. Aame ou. Ame omunyasha paife fiyoalushe.” Kalunga shi wanifila ou muwa.

²³⁴ Ava va yelufa omake avo kutya ova patwa nOmhepo Iyapuki, Omhepo yaKalunga oi li muvo, nova pewa Omhepo Iyapuki, ova patwa nohole youkalunga momitima davo. Otwe Ku pandula ngahelipi molwavo.

²³⁵ Okudimbulula, Tate, kutya mounyuni outeipa ava otava i. Oumbako vahapu ova yelufilwa koshiudifilo oku, osho tashi ti outeipa ava ova ningwa, tava tanauka, Ewi otali ka ya moilongo ya yooloka mounyuni, mounyuni aushe, omilongombali ile oiwana omilongonhatu ya yooloka tai Va pwilikine. Ohandi ilikanene omunhu keshe ta pwilikine okateipa aka, ou ehe na elineekelo olo lOmwenyo Waalushe, ava vehe na eshasho lOmhepo Iyapuki, naI uye momitima davo nawa. Shi wanifa, Omwene.

²³⁶ Ndele nandi kale, nge itandi va mono vali monghalamwenyo ei, ngeenge nda taulukile mEdu olo, nava lotoke noku papatela nge (ndeke handi va papatele, ndele navo, hatu ingida, “Mumwatate muwa!” kumukwao), ta ti, “Onda uda okateipa koye muEfeso, nhumbi Kalunga e tu nunina Omwenyo waAlushe, nosha li mokateipa oko nda tambula Ewi laKalunga notwa patwa kOmhepo Iyapuki mOuhamba waKalunga.” Shi wanifa, Tate.

²³⁷ Velula ovanaudu aveshe novahepekwa. Mona efimano mwoOvemwene osheshi otwa yandja ashishe eshi kwoOve melitulemo alishe mEdina laJesus, Omona Woye. Amen.

²³⁸ Ope na unwe apa ou ta vele nokwa hala oku tenhekwa omake a ilikanenwe? Iho yelufa omake oye? Eewa. Iho ende nelimweneneno, paife, koaltari apa ngaha, noku fikama okafimbo, fimbo Mumwatate Neville te uya naye. . .

²³⁹ Akutu, eshi osha fa, oku ilikanena ovanaudu, ongaashi— ongaashi ashike oku uya apa u shii apa wa fikama, naana. Kalunga oku shii ashishe eshi.

²⁴⁰ Eshi nda uda eimbilo olo. . .Dimbuluka, nge opo u li eshi handi i, shikile nge: *Itavela Ashike*. Dimbuluka, ame inandi fya, itandi kala kokule lela nanye eshi tamu li pwilikine. Itandi fi; Jesus okwa pa nge Omwenyo waAlushe; ta nyumuna nge efiku laxuuninwa; ohandi ke ku mona. Ndele nge owa i, ohandi ku itavelele oshinima shelifa. Onda itavela ohatu monafana natango.

²⁴¹ Handi tale, omukainhu ou muwa a fikama apa neexwiki dimbudu. Ove Omukriste? Wa yadifwa nOmhepo Yaye, wa teelega euyo Laye, wa fikama ashike apa wa teelega Ombautu i uye. Amen. Akutu, mumwameme. . .



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(Adoption 4)

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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