


UMO MUNGELO WAKIZIRA

KWA INE, NA NTCHITO YAKHE

 Ndipo wabale wakuwa ngati...Ine nkhuwona matepi ghakujambulira ghanandi chomene pasi apo, ndipo igho ghajamburenge ichi, nkhuomezga nthaura. Panyengo yiriyose apo imwe mukukhumba kumanya waka icho Mzimu Mutuwa ukayowoya kwa imwe, wawonani wabale kuno awo wali na matepi ghakujambulira, iwo wangamanya kuwerezga vyose, imwe mungapulikapo nkhani makora. Ndipo lawiskani na kuwona usange ichi chikuchitika mwakuyana chara naumo Ichi chikayowoyekera, imwe wonani. Para imwe mukupulika iyi yikuti “NTHEURA YIKUTI FUMU, ‘Chinthu chinyakhe, panyakhe *ichi* chikwenda *ntheura*,” panyakhe imwe chisandani waka ichi ndipo muwone usange mbunenesko panyakhe chara. Mukuwona? Nyengozose ndimo icho chikuchitikira.

² Sono, pakuti tiyambirepo waka pachoko...Ndipo ine ndiri wakukondwa waka usikuuno kuti pali wachoko waka wa ise pano. Ise tiri waka wanthu wapachibale, ndi nthaura chara? Ise tiri chara, palije wa ise, walendo. Ise tilije...Ine ningamanya kugwiriska galamara wa ku Kentucky na kupulika kuwa kukaya sono, chifukwa ise tiri waka—ise tiri waka... Ndipo ine nkhuponyera ku wa ku Kentucky chara sono, usange walipo pano wakufuma ku Kentucky. Kasi walipo pano waliyose wakufuma ku Kentucky? Kweza woko lako. Yowoya! Ine nipulike kuti ndiri kukaya sono, ndichite nthaura chara ine? Icho ntchiweme chomene.

³ Amama waka wa na nyumba yakugonamo wanyamata. Ndipo ine nkhalutako kula zuwa limoza kuti nkhwone... Kuka wa gulu likuru la wanthu likagonanga mwenemula, na likuru, thebulo litali lakunozgeka. Ndipo ine nkhati, “Kasi mbalinga muno wakufumira ku Kentucky, yimirirani.” Waliyose wakayimirira. Ndipo ine nkhaluta ku tchalitchi usiku ula, tchalitchi lane, ndipo ine nkhati, “Kasi mbalinga muno wafuma ku Kentucky?” Waliyose wakayimirira. Ntheura ine nkhati, “Eya, icho ntchiweme chomene.” Wamishonare wali kuchita ntchito yiweme, nthaura ise tiri wakuwonga chomene pa icho.

⁴ Sono, mu Bukhu la Waroma, chipatulo 11 na vesi la 28. Tegherezgani chomene sono ku kuweringa kwa Lemba.

Kwakulingana na uthenga, iwo mbarwani winu chifukwa cha imwe: kweni kwakulingana chisora, mbakutemweka chifukwa cha...chifukwa cha wadada.

Chifukwa vyawanangwa na ntchemo ya Chiuta vikutorera kulapa chara.

⁵ Tiyeni ise tirombe. Fumu, mutivwire ise usikuuno sono apo ise tikwiza ku ichi mwantchindi, na mtima withu wose, mu kulambika, ku uchindami Winu umo vinthu vikuyowoyekera. Ndipo mundivwire ine, Fumu, ndipo wîkani mu malingaliro ghane vinthu ivyo vikwenera kuti viyowoyeke ndipo na unandi wa vyakuyowoya. Mundilekeske ine para nyengo Yinu yakwana. Ine nkhuromba kuti mtima uliwose upokerere vinthu ivi pakuchitira uweme wârwari na wâkusoŵerwa mu gulu ili. Pakuti ine nkhuromba ichi mu Zina la Yesu Khristu. Amen.

⁶ Sono, ine nkhekumba kwiza ku chisambizgo ichi apo ise tichali wachoko. Ndipo—ndipo ine niyegeskenge kuleka kumusungani nyengo yitali chomene, ine niwîkenge koloko yane apa na kuyezgeska sono kumufumiskani imwe mu nyengo yiweme mwakuti mungakaweraso namachero usiku. Sono, muŵe mu kuromba. Ine nkhekayika usange mnyamata wangupereka makadi. Ine nangumufumba chara kuti kwali iyo. . . Ndipo usange iŵo wânguchita chara panyakhe kwali iŵo wânguchita panyakhe wânguchita chara, ichi chilije kanthu. Ise tili naghô makadi muno ndipera usange ise tingakhumba kuchemeska ghanyakhe. Ntheura, usange chara, chifukwa, ise tiwonenge waka icho Mzimu Mutuŵa uyowoyenge.

⁷ Sono, usange imwe mutegherezgenge chomene. . . Sono, ichi panyakhe. . . pakuti kuti ine. . . Ndi wachoko waka ŵa ise muno, ndi nyengo yiweme yakuyowoyera ichi, chifukwa ichi—ichi chikukhuza umoyo wane pa ine ndekha. Ndipo ichi ndicho chifukwa ine nkhuŵerenga Lemba ili usikuuno, kuti imwe mungamanya kuwona kuti vyawanangwa na ntchemo vyakuti waliyose wangachimbirako chara.

⁸ Paulos kuyowoyanga apa, wakati, “Ŵayuda, mu mzere wa Uthenga, wâkabulumutizgika ndipo wâkawa kutali na Chiuta, kuti, chifukwa cha ise.” Kweni vesi kunyuma kwa ilo, likati, “Israyeli yose wazamkuponoskeka.” Israyeli yose wazamkuponoskeka. Kwakulingana na chisora, Chiuta Dada wali kuŵatemwa iŵo na kuŵabulumutizga iŵo kuti ise Ŵamitundu tingamanya kuŵa naghô malo sono ghakung’anamukira, kuti, kwizira mwa Abraham, Mbewu zakhe zingamanya kutumbika charu chose kwakulingana na Mazgu Ghakhe. Mukuwona kujidalira uko Chiuta wali nako? Lizgu Lakhe likwenera kukhala ntheura. Iyo wangaŵa chinthu chinyakhe chara. Ndipo sono ise, na. . . Chiuta wali kuisankha ise; Iyo wali kusankha Muyuda; ndipo Iyo wali. . .

⁹ Vinthu vyose ivi nkhumanyirathu kwa Chiuta. Para Iyo wakati wayowoya za ivyo umo vizamkuŵira, Iyo wakamanyirathu ichi. Sono, Chiuta, kuti Iyo waŵe Chiuta, pa kuyambirira Iyo wakayenera kumanya ku umaliro panyakhe Iyo

wakaŵa Chiuta wambula mphaka chara. Chiuta wakukhumba chara kuti munyakhe waliyose watayike. Nadi napachoko! Iyo wakukhumba chara kuti waliyose watayike. Kweni pa kudanga kwa kudanga kwa mazuŵa, gha—charu, Chiuta wakaŵamanya makoraghene aŵo ŵakayenera kuzakaponoskeka na awo ŵangaponoskeka chara. Iyo wakakhumba chara kuti ŵanthu ŵatayike, “Ndi khumbo Lakhe chara kuti waliyose watayike, kweni ndi khumbo Lakhe kuti waponoske waliyose,” kweni Iyo wakamanya kufuma pakudanga aŵo ŵakayenera na aŵo ŵakayenera chara. Ichi ndicho chifukwa Iyo wakamanya kuyowoyerathu, “Chinthu *Ichi* chizamkuchitika. Chinthu *Icho* chizamkuchitika,” panyakhe, “*Ichi* chizamkuŵa *icho*. Munthu *uyu* wazamkuŵa mwa *ntheura*.” Mukuwona?

¹⁰ Iyo wakachimanyirathu ichi pakuti Iyo walije mphaka. Usange imwe mukumanya icho ichi chikung’anamura, icho ndi, “kulije icho Iyo wakuleka kuchimanya.” Wonani, Iyo wakumanya. Enya, kulije chirichose kunyuma kwa nyengo, ndipo na para nyengo yamala, wonani, Iyo wachali kumanya chirichose. Chirichose chiri mu malingaliro Ghakhe. Ndipo ntheura naumo Paulos wakayowoyera mu Ŵaroma, mu chipatulo 8 na 9, “Ntheura ntchifukwa uli Iyo wachali kusangamo chifukwa?” Ntheura ise tikuchiwona icho, kweni Chiuta. . .

¹¹ Ngati mphakupharazga Uthenga. Munyakhe wakati, “M’bale Branham, kasi iwe ukugomezga Icho?”

Ine nkhati, “Wona.”

Wakati, “Iwe ukwenera kuŵa Calvinist.”

Ine nkhati, “Ine ndine Calvinist malinga Calvinist walimo mu Baibolo.”

¹² Sono, pali munthavi pa Chikhuni, icho ndi Calvinism, kweni muli minthavi yinandi mu Khuni, namoso. Khuni liri na minthavi yinandi kuruska umoza. Iyo wakakhumbanga waka kuti wachilutiske ichi kuwaro uko ku Chivikiriro cha Muyirayira, ndipo pala papita kanyengo kachoko mbwenu imwe mukulutirira kufumira kuwaro kunjira mu Chisanisani ndipo imwe mukudonyokako uko kumalo ghanyakhe, kulije umaliro ku ichi. Kweni para imwe mwamalana nayo Calvinism, mukuwerera kunyuma na kuyamba Arminianism. Wonani, pali munthavi unyakhe pa Khuni, na munthavi unyakhe pa Khuni, mbwenu kulutiriranga. Chinthu chose pamoza chikupanga Khuni. Ntheura ine nkugomezga mu—mu. . .mu Calvinism malinga ichi chikukhala mu Lemba.

¹³ Ndipo ine nkugomezga kuti Chiuta wakamanya pambere lifura la charu likaŵa lindaŵeko, wakasankha Mpingo wakhe mwa Khristu, ndipo wakamkoma Khristu pambere lifura la charu likaŵa lindaŵeko. Lemba likayowoya ntheura, “Iyo wakaŵa Mwanamberere wa Chiuta wakukomeka pambere lifura la charu likaŵa lindaŵeko.” Mukuwona? Ndipo Yesu

wakati Iyo wakatimanya ise pambere lifura la charu likaŵa lindaŵeko, Paulos wakayowoya kuti, “Iyo—Iyo wakatimanya ise na kutisankhirathu ku kulererekera ku ŵana mwa Yesu Khristu pambere charu chikaŵa chindapangike. Uyo ndi Chiuta. Uyo ndi Dada withu. Mukuwona?

¹⁴ Ntheura kudandaula chara, matayala ghakuzungulira makora waka, chirichose chikwiza waka pa nyengo yakhe. Chinthu chimoza pera, ntchakuti, njirani mu kuzungulira. Ndipo icho—ndilo gawo liweme la ichi, ntheura imwe mukumanya umo imwe mungateŵeterera para imwe mukunjira mkati mu kuzungulira.

¹⁵ Sono, wonani sono, “Vyawanangwa na ntchemo vilije mawezgeko,” iyi ndiyo nthowa yekha pera iyo ine ninga—ningaŵikira mwa Malemba kuchemeka kwane mwa Fumu. Ndipo nkugomezga kuti ine ndiri na ŵabwezi usikuuno awo nadi ŵachipulikiskenge ichi ndipo na kuleka kughanaghana kuti ichi ntchane, kweni kuti imwe mukhale na kapulikiskiro na kumanya waka icho ndi—icho Fumu yayowoya kuti Iyo yichitenge, na kusanga chinyakhe chikwenda na kurondezga mwa icho.

¹⁶ Sono, mu mtendeko, chinthu chakudanga icho ine ningakumbukira ndi mboniwoni. Chinthu chakudanga icho ine ningakumbukira ku malingaliro ghane ndi mboniwoni iyo Fumu yikandipa ine. Ndipo ichi chikaŵako virimika vinandi, vinandi vyajumpha, ine nkhaŵa mnyamata muchoko. Ndipo ine nkhaŵa na libwe mu woko lane.

¹⁷ Sono, ine nkhumempha chigowokero chinu, ine nkhumumbukira apo ine nkhavwaranga diresi litali. Ine nkhumanya chara kwali imwe (waliyose wa imwe) mwaŵalara mukukumbukira para ŵasepuka ŵachoko ŵakavwaranga madiresi ghatali. Kasi mbalinga muno ŵakukumbukira apo ŵana ŵakavwaranga, enya, madiresi ghatali? Enya, ine ningakumbukira, mu kanyumba kane kachoko kula uko ise tikakhalanga, ine nkakhwaŵanga pasi. Ndipo wakaŵa munyakhe, ine nkhumanya chara kuti wakaŵa njani, wakanjira mkati. Ndipo Amama ŵakandisokeramo kachoko—kachoko ka riboni ka bululu mu diresi lane. Ndipo ine nkhatondekanga kuyenda. Kweni ine nkakhwaŵanga pa nyengo yira, ndipo ine nkhanjizga njoŵe yane mu chiwuvi pa malundi ghawo, ndipo nkharanga chiwuvi kufuma ku malundi ghakhe kuyimirira mumphete mwa moto, kuthukiranga. Ine nkhumumbukira amama ŵane kundisunjizganga chifukwa cha ichi.

¹⁸ Ndipo ntheura chinyakhe chakurondezga icho ine nkhumumbukira, kukwenera kuti ndi pafupifupi virimika viŵiri vikati vyajumpha, ine nkhaŵa na kalibwe kachoko. Ndipo apo ine nkhaŵa virimika pafupifupi vitatu, ndipo munung'una wane nyengo yira mbwenu wakaŵa pafupifupi virimika viŵiri

waka. Ndipo ntheura ise tikaŵa kuwaro kuseri kwa nyumba uko kukaŵa waka malo ghakale ghakuŵazirako nkhuŵi uko iŵo ŵakiziranga na nkhuŵi na kudumulirako nkhuŵi. Kasi mbalinga awo ŵakukumbukira mazuŵa ghara para imwe mukatemwanga kuguzira nkhuŵi kunyuma na kuyidumula iyo? Kasi ntchifukwa uli ine nanguvwara tayi nanga ndi usikuuno? Ine—ine ndiri nkhanira kukaya.

¹⁹ Ntheura para iwo...Kuwaro uko ku malo ghakale kukaŵa kanthowa kachoko ako kakajumphiranga kwene kula, kufumira ku mbwiwi. Tikaŵa na nkhuŵi yachikolerero chitali kumtunda kula uko ise tikanjizganga mu maji na kuthira mu ndowo zithu zakale, vyakuneghera vyakale, na kukhizgira icho pasi.

²⁰ Ine nkhuŵi kumbukira nyengo yaumaliro apo ine nkhuŵi wane ŵachoko, agogo ŵanakazi pambere iŵo ŵakaŵa ŵandafwe, iŵo ŵakaŵa na vyaka wanu handiredi na teni. Ndipo iŵo ŵakati ŵafwa, ine nkhuŵi wanyamura iŵo mu mawoko ghane na kuŵakolerera mwantheura pambere iŵo ŵakaŵa ŵachali ŵandafwe. Iŵo ŵakaŵika mawoko ghawo kuzingirizga ine, ndipo ŵakati, “Chiuta watumbike moyo wako, wakutemweka, sono na muyirayira,” para iŵo ŵakafwanga.

²¹ Ndipo ine nkhuŵi kayika usange mwanakazi wakaŵapo na—skapato za iyoyekha, mu umoyo wake. Ndipo ine nkhuŵi kumbukira kuŵawona iwo, nanga ndi apo ine nkhuŵi mwana muchoko, nkhamanyanga kuluta kula na kukaŵawona iŵo, mlenji uliwose iwo wakamanyanga kuwuka, marundi pawaka, na kuyenda kujumphira mu chiwuvi kuluta ku mbwiwi, kutora ndowo ya maji na kuwerako, malundi ghawo mkati mwa icho. Ntheura ichi chikumupwetekani chara, iŵo ŵakakhala virimika handiredi na teni. Ntheura (enya, bwana) iŵo ŵakaŵa nadi, nadi muchekuru, nawoso.

²² Ntheura ine nkhuŵi kumbukira iwo kundiphaliranga ine za mabo gha adada wane iŵo ŵakatemwanga kuseŵera nagho apo iŵo ŵakaŵa munyamata. “Ndipo munthu mulara mukavu yura,” ine nkhuŵi waganaghana, “kasi iŵo ŵawukenge uli mula mu kanyumba kala?” Kanyumba kachoko, kakale, ndipo iko kakaŵa na kanyumba pachanya. Ndipo iŵo ŵakaŵa na makuni ghaŵiri ghakudumura, na matanda ghakupangika, ghakukwerera pachanya. Enya, ine nkhati . . .

²³ Enya, sono, iŵo ŵakati, “Sono, para tarya chakurya chamise, ine ndikuphalirenge iwe, kukurongora iwe—mabo gha adada ŵako.”

Ndipo ine nkhati, “Enya.”

²⁴ Ntheura iŵo ŵakati ŵandirongorenge ivyo kwa ine, mu nyumba yamakuni yakubatikana uko iŵo ŵakaŵika vinthu vyawo kutali nga ndiumo ŵasekuru ŵakale ŵakuchitira. Ndipo ine nkhuŵi waganaghana, “Kasi mu charu munthu mulara mukavu

yura wakwerenge uli pa matanda apo?" Ntheura ine nkhafika chakudera kula ndipo ine nkhati, "Agogo," ine nkhati, "sono, lindizgani, wakutemweka, ine ndikwerenge kuchanya kula na kumovwirani imwe."

²⁵ Iwo wakati, "Yimirira kumphepete." Pachanya pa matanda iwo wakakwera ngati ndi benga. Iwo wakati, "Enya, zanga kuno!"

Ine nkhati, "Enya, Agogo."

²⁶ Ine nkhanghanaghana, "O, mwe, usange ine ningawa waka ngati ntheura, nkhangono zanthaura zira mwa ine ndipera pa virimika handiredi na teni!"

²⁷ Sono, ntheura ine nkhekumbukira kuwa pa dambo lakale lichoko ili, ndipo ine khaawa na libwe ndipo ine nkhaliponyanga pasi ngati ntheura, mu mathipa, kuyezga kumurongora munung'una wane nkhangono izo khaawa nazo. Ndipo kula kukaawa kayuni kakakhala mu khuni muchanya ndipo iko kakagonkhanga waka, kakapaluranga penepapo, kadundulu kachoko panji kanyakhe. Ndipo, kadundulu kachoko, ine nkhanghanaghana kuti iko kakayowoyanga kwa ine. Ndipo ine nkhang'anamuka ndipo nkhatheghezga, ndipo kayuni kakawuluka kakaluta, ndipo Lizgu likati, "Iwe wamkukhala gawo litali la umoyo wako kufupi na mzinda wakuthyika New Albany."

²⁸ Uko ndi mitunda yitatu kufuma uko ine nkhalerekera. Nkhaluta, pakati pajumpha pafupifupi chaka, ku malo, kwambura kuwa na ghanoghano la kuzakalutako ku...New Albany. Mu umoyo wose, umo vinthu vira. . .

²⁹ Sono, wonani, wanthu wakwithu wakaawa wakusopa chara. Adada wane na amama wakalutanga ku tchalitchi chara. Kale, iwo wakaawa Wakatolika.

³⁰ Muphwanga wane muchoko wakhala pamalo panyakhe muno usikuuno, ine nkhusachizga, ine nkhumanya chara. Iyo ndi msirikali. Ine nkhumurombera iyo. Iyo ngwa Katolika nayo, wachali wa Katolika. Ndipo usiku wamala, pala iyo wakaawa kuno ndipo wakawona vinthu ivyo vya Chiuta, iyo wakayimirira penepara pa gome. Iyo wakati, chiyimirire apo, ndipo iyo wakati, "Asibweni a Bill?" Iyo wakakhala kusirya kwa nyanja nyengo yitali chomene, wakati, "Pala ine nkhati nawona chira. . ." Wakati, "Icho—icho chikuchitika chara mu mpingo wa Katolika." Iyo wakati, "Icho. . .Ine—ine nkhangomezga, Asibweni a Bill, imwe mukuneneska," iyo wakayowoya.

³¹ Ndipo ntheura ine nkhati, "Wakutemweka, *ndine* muneneska chara, ndi Iyo muneneska. Wonani, ndi *Iyo* muneneska." Ndipo ntheura iyo wakati iyo. . . ine nkhati, "Sono, ine nkhekupempha iwe kuti uchite chinyakhe chara, Melvin, kweni iwe utewetere waka Fumu Yesu Khristu na mtima wako wose. Iwe ulute kulikose uko iwe ungakhumba. Kweni

woneseska mu mtima wako kuti Yesu Khristu wababikaso muphya, wona, mu mtima wako. Ndipo ntheura iwe ulute ku tchalitchi chirichose uko iwe ukukhumba para vyachitika ivi.”

³² Sono, kweni wanthu kunthazi kwane wakawa Wakatolika. Adada mba Irish ndipo amama wakawa wa Irish. Mphambano yekha pera apa yiri mu ndopa za Irish, agogo wane wanakazi wakawa Mwenye wa Cherokee. Amama wane wali pafupifupi pakati-pamitundu. Ndipo ntheura ine...kwa ine, njane... mphapu yithu, para pajumpha vitatu ichi chikamaranga. Kweni yekha iyi ndiyo mphambano pakuwa mu Irish, Harvey na Branham ndilo likaŵa zina. Ndipo ntheura kunyuma kwa yira kukaŵa Lyons, iyo yichali Irish. Ndipo ntheura wose wakawa Wakatolika. Kweni inendekha, ise tikaŵavye kusambizgika kwa kusopa panji kusambizgika kulikose, ngati wana.

³³ Kweni vyawanangwa vira, mboniwoni zira, ine nkhwona mboniwoni papo kale ngati ndiumo ine nkhwuchitira sono, uwo mbunenesko, chifukwa vyawanangwa na ntchemo vilije kulapa. Ndi kumanyirathu kwa Chiuta, Chiuta kuchitanga chinyakhe. Kunyuma kose ine nkhaŵa na mantha kuyowoya chirichose za ichi.

³⁴ Imwe muli kuwerenga nkhani yane mu kabukhu kachoko kakuthyika *Yesu Khristu Mweneyura Pera Mayiro, Muhanyauno, Na Muyirayira*. Ine nkhwughanaghana kuti ili liri mukati mwa mwabuku ghanyakhe, ghanyakhe agha. Asi mbunenesko uwo, Gene? Kasi ilo liri mu ili, la nyengozose—la nyengozose bukhu, mu—mu bukhu ilo ise tiri nalo sono? Kasi ndi, *Nkhani Yaumoyo*? Ine nkhwughanaghana kuti ndilo. Ntheura para ise tikaŵa...Kasi ntchakofya chara icho? Mabukhu ghane nekha, ndipo ine nkhwghawerenga chara, ndekha. Kweni munyakhe wakughalemba igho, ntheura pali chinyakhe icho iwo wakutorapo mu ungano. Ine ndiri kujumphamo mwa icho, ntheura ine nkhwkhazga chinyakhe nyengozose kuti chichitike. Ntheura, ipo, igho ghali makora, ine ndiri kuwerengapo ghanyakhe gha igho sono, apa na apo, malinga ine nasanga mwaŵi.

³⁵ Ndipo sono, mulimose, ngati ndi—ngati ndi mnyamata muchoko, imwe mukumanya mboniwoni umo iyo yikayowoyera kwa ine, ine nkhaŵa pafupifupi virimika seveni, ndipo yikati, “Ungamwanga panyakhe kusuta panyakhe kukazuzga thupi lako munthowa yiriyoŵe, kuzamkuŵa ntchito ya iwe kuti uchite para iwe wakulako.” Ndipo imwe muli kupulika icho chikuyowoyeka mu bukhu. Enya, uwo mbunenesko. Kufumira pala ichi chikalutirira kuchitika.

³⁶ Para ine nkhati ndazgoka mupharazgi, enya, ntheura ichi—ntheura ichi chikayambapo nadi kuchitika nyengo zose.

³⁷ Ndipo ine usiku umoŵa ine nkhaiyiwona Fumu yithu Yesu. Ine nkhuoyowoya ichi na kuzomerezgeka, ine nkhwomezga, kufuma

kwa Mzimu Mutuŵa. Mungelo wa Fumu uyo wakwiza ndi Fumu Yesu chara. Ichi chikuwoneka ngati ndi Iyo chara mu mboniwoni yimoza. Pakuti, mboniwoni iyo ine nkhawona ya Fumu Yesu, Iyo wakaŵa Mwanarumi muchoko. Iyo wakaŵa chara. . . Ine nkhafumapo nkhaŵa ku munda, kupempherera adada. Ndipo ine nkhawerako ndipo ine nkhaluta ku chipinda, ndipo usiku ula ine nkhalawiska pa iyo ndipo ine—ine nkhati, “O Chiuta, ŵawomboreni iŵo!”

³⁸ Amama ŵakaŵa kuti ŵawomboreka kale ndipo ine nkhaŵabapatiza iŵo. Ntheura ine nkaghanaghana, “O, adada ŵane ŵakumwa nthena.” Ndipo ine nkaghanaghana, “Usange ine ningaŵatora iŵo kuti ŵamzomere Fumu Yesu!” Ine nkhaluta kuwaro, nkhaŵona pasi pa kamatiresi kakale kachoko kuwaro kunthazi kwa chipinda, kufupi na muryango.

³⁹ Ndipo Chinyakhe chikati kwa ine, “Nyamuka.” Ndipo ine nkhanyamuka, nkhaluta nkhayendanga, ndipo nkhawereraso kumunda kunyuma kwa ine, munda wakale wa vithanyero.

⁴⁰ Ndipo kula, kuyimirira patali kujumpha malundi teni chara kufuma pa ine, pakayimirira Munthu; wakavwara malaya ghatuŵa, Munthu muchoko; wakapeteka mawoko Ghakhe ngati *ntheura*; mwembe, wakuwoneka mufupi; sisi kufika mu mapewa Ghakhe; ndipo iyo wakandilawiskiranga kumphepete kufuma kwa ine, ngati *ntheura*; chinthu-chamawonekero ghachimango. Kweni ine nkhatondeka kuchipulikiska ichi, umo malundi Ghakhe, limoza kunyuma kwa linyakhe. Ndipo mphepo yikaputanga, munjirira Wakhe ukasukunyikanga, vithanyero vikagwederanga.

⁴¹ Ine nkaghanaghana, “Sono, lindizgani miniti yimoza.” Ine nkhajiruma ndekha. Ine nkhati, “Sono, ine nindagone.” Ndipo ine nkhaŵazira pasi, nkhaŵaŵa kachiduswa kachoko ka chivwati chira, imwe mukumanya, nkhaŵatora iko ngati kakupokozorera mu mino. Ine nkhaŵawika iko mu mlomo wane. Ine nkhalawiska kunyuma kurazga ku nyumba. Ine nkhati, “Chara, ine nkhaŵa mkati mula kupempherera adada, ndipo Chinyakhe chikati fumako zanga kuno, ndipo apa pakayimirira Munthu uyu.”

⁴² Ine nkaghanaghana, “Uyo wakuwoneka ngati ndi Fumu Yesu.” Ine nkaghanaghana, “Ine nkhuŵizwa usange ndicho ichi?” Iyo wakawonekanga mwakuyana waka, kulunjikana na uko nyumba yithu yiri sono. Ntheura ine nkhayendera cha uku kuti ndiwone usange ine ningamanya kumuwona Iyo. Ndipo ine nkhamanya kuwona lwandi lwa chisko Chakhe ngati *ntheura*. Kweni Iyo. . . Ine nkhayenera kukhotera uko kuzungulira cha *uku* kuti ndimuwone Iyo. Ndipo ine nkhati, “Unhu!” Chikamusuntha chara Iyo. Ndipo ine nkaghanaghana, “Ine nkhuŵomezga ndimuchemenge Iyo.” Ndipo ine nkhati, “Yesu.” Ndipo para Iyo wakati wachita, Iyo wakalawiska kuzungulira ngati *ntheura*. Ichi ndicho chekha ine nkhuŵumbukirapo, Iyo wakatambasura waka manja Ghakhe.

43 Kulije ku charu wakujambura uyo wangamanya kudinda chithuzithuzi Chakhe, ivyo vikusangika pa nkhope Yakhe. Chiweme chomene icho ine ndiri kuchiwonapo ntcha Hofman *Mutu Wa Khristu pa Virimika Sate-Firi*, ine ndiri nacho pa mabukhu ghoze na vinyakhe vyose ivyo ine nkhwiririska ntchito. Ichi ntchifukwa chakuti icho chikuwoneka ngati ndi icho, ndipo nthaura . . . panyakhe kufupifupi, kufupi naumo ichi chingamanya kuwira.

44 Iyo wakawoneka ngati (Mwanarumi) usange Iyo wakayowoyenge charu nthena chikamara, ndipo ndipera na chitemwa chikuru chomene na lusungu mpaka imwe . . . Ine nkhasindamira pasi. Ndipo ku mhanya, ine nkhasanganga ndekha ndiri pakuwonekera pazuwa, laya lakugonera lazumbwa na masozi, para ine nkhati ndafika kwa inendekha, kuyenda, kuwerera kujumpha mu munda wavithanyero, kunyumba.

45 Ine nkaphalira ichi kwa mubwezi wane mupharazgi. Iyo wakati, “Billy, Icho chakufunthiska iwe.” Iyo wakati, “Uyo ndi Satana.” Ndipo nkhati, “Leka iwe kusewera na chirichose ngati icho.” Ine nkhaŵa mupharazgi wa Baptist panyengo yira.

46 Enya, ine nkhalutaso kwa munyakhe mubwezi wakale wa ine. Ine nkakhala pasi ndipo ine nkhamuphalira iyo za Ichi. Ine nkhati, “M’bale, kasi iwe ukughanaghana vichi za Icho?”

47 Iyo wakati, “Enya, Billy, ine ndikuphalirenge iwe.” Iyo wakati, “Ine nkhwomezga usange iwe ungayezga kusunga umoyo wako, pharazga waka icho chiri mu Baibolo umu, uchizi wa Chiuta na vinyakhe, ine ningaluta kumphepete chara na kurondezga vinthu vinyakhe vyawakawaka, chinyakhe ngati icho.”

48 Ine nkhati, “Bwana, ine nkhang’anamura kufumako kurondezga vinthu vyawakawaka chara.” Ine nkhati, “Chimoza chinthu icho ine nkhuyezga kuti ine ndisange ndi kasi ichi ntchichi.”

49 Iyo wakati, “Billy, virimika vyakunyuma iwo wakatemwanga kuwa na vinthu vira mu matchalitchi. Kweni,” wakati, “para wapostole wakati wamala, vinthu vira vikamara na ichi.” Ndipo nkhati, “Sono chinthu chimoza pera icho ise tiri nacho chakuti . . . mtundu uliwose wakulaŵiska vinthu ivyo,” wakati, “ni vyamizimu, viwanda.”

Ine nkhati, “O M’bale Mckinney, iwe ukung’anamura icho?”

Iyo wakati, “Enya, bwana.”

Ine nkhati, “O Chiuta, mundirengere lusungu ine!”

50 Ine nkhati, “Ine—ine . . . O, M’bale Mckinney, uli iwe—uli iwe undivwire ine mu kuromba kuti Chiuta wangazomerezganga chara kuti ichi chichitike kwa ine? Imwe mukumanya ine nkhumutemwa Iyo ndipo ine nkhwumbwa chara kuwa

wakwananga mu vinthu ivi.” Ine nkhati, “Iwe upemphere na ine.”

51 Iyo wakati, “Ine ndichitenge, M'bale Billy.” Ndipo ntheura ise tikaŵa na lurombo mwenemura mu—mu manse.

52 Ine nkhafumba ŵapharazgi ŵanandi. Chinthu chenechira ndicho chikizanga. Ntheura ine nkachita mantha kuŵafumba iŵo, chifukwa iŵo ŵakati ŵaghanaghanenge ine nkhaŵa chiŵanda. Ntheura ine—ine nkakhumba chara kuŵa ngati icho. Ine nkhamanya mu mtima wane chinthu chinyakhe chikachitika. Sono, mbwenu kwamara, mula—mula mukaŵa chinthu chinyakhe mu mtima wane icho chikachitika. Ndipo ine nkakhumba chara kuŵa ngati ndi icho, napachoko.

53 Ntheura mu virimika vyakunthazi, ine nkhapulika zuŵa limoza uko ku Mpingo Wakudanga wa Baptist uko ine nkhaŵa membala panyengo yira, ine nkhamupulika munyakhe wakuti, “Yowoya, iwe ukwenera kuti wanguluta kula ndipo ukaŵapulika iŵo ŵatuŵa—ŵakukunkhuluka usiku wamala.”

54 Ndipo ine nkaghanaghana, “Ŵatuŵa ŵakukunkhuluka?” Ndipo mubwezi wa ine, Walt Johnson, wakwimba besi, ndipo ine nkhati, “Kasi icho changuŵa chivichi, M'bale Walt?”

Iyo wakati, “Gulu la Ŵapentekoste aŵa.”

Ine nkhati, “Vichi?”

55 Iyo wakati, “Ŵapentekoste!” Wakati, “Billy, usange iwe ukachilaŵiskenge chira,” wakati, “iŵo ŵakukunkhulukanga pasi ngati ntheura ndipo ŵadukiranga muchanya-na-pasi.” Ndipo nkhati, “Iŵo ŵakayowoya kuti iŵo ŵakachitanga kuti ŵasinthe kunjira mu lirime lachilendo panyakhe iŵo—iŵo ŵakaponoskeka chara.”

Ndipo ine nkhati, “Kasi icho chikusangika nkhu?”

56 “O,” nkhati, “ungano wakale uchoko wa mu hema kuwaro uko, chigaŵa chinyakhe cha Louisville.” Wakati, “Ŵanthu ŵafipa, nkhuŵamanya nadi.”

Ndipo ine nkhati, “U-nhu.”

Ndipo iyo wakati, “Kuli ŵanthu ŵanandi ŵazungu kula.”

Ine nkhati, “Kasi iŵo ŵakachita chira, nawoso?”

Nkhati, “Enya, enya! Iŵo ŵakachita, nawoso.”

57 Ine nkhati, “Icho ntchakusekeska, ndipo ŵanthu ŵakusakanikirana mu chinthu chantheura icho.” Ine nkhati, “Enya, ine nkhusachizga ise tikwenera kuŵa waka na vinthu ivyo.” Pa Sabata namlenji, ine nizamuluwa chara ichi. Iyo wakaryanga kachikhokho ka orenji lakumira chifukwa chakutyumba uko wakaŵa nako, ndipo ine nkchuwona ichi ngati ndiumo ichi chikaŵira mayiro. Ndipo ine nkaghanaghana, “Kuyowoya mwachilendo, kudukiranga

muchanya-na-pasi, kasi iwo wazamkuwa na vipembezo uli kunthazi?” Ndipo ntheura ine—ine nkhalutirira.

⁵⁸ Pamanyuma kufuma apo, ine nkhakumana na munthu mulara uyo wali muno mu tchalitchi panyakhe nanga ndi sono, panyakhe iyo wanguwa chakuno ku tchalitchi, wakumanyikwa na zina lakuti John Ryan. Ndipo ine nkhakumana na iyo pamalo... Munthu mulara wa mwembe utali na sisi, ndipo panyakhe iyo wanguwa muno. Ine nangughanaghana kuti iyo wakafumira ku Benton Harbor kumtunda uko, ku Nyumba ya David.

⁵⁹ Ndipo iwo wakuwa na malo ku Louisville. Ine nkhavezanga kuwasanga wanthu awa, ndipo iwo wakayithya iyi Sukulu ya Waprofeti. Ntheura ine nkhanghanaghana kuti ndilute kwenekuko na kuwona kuti icho chikuwa vichi. Enya, ine nkawona waliyose chara wakukunkhuluka pasi, kweni iwo wakuwa na vinyakhe visambizgo vyachilendo. Ndipo uko ndiko ine nkhakumana na munthu mulara uyu, iyo wakandichema ine kuti ine ndifike ku malo kwakhe.

⁶⁰ Ine nkhaluta kula kuti nkhapumule. Ndipo ine nkhuwa kula zuwa limoza, ndipo ine nkawereraso ku nyumba yakhe ndipo iyo wakuwa kuti waluta, ndipo iyo wakaluta kunyakhe kukhira mu Indianapolis. Wakati, “Fumu yikamuchema iyo,” muwoli wakhe.

Ine nkhati, “Iwe ukung’anamura ukumuzomerezga munthu yura kuchimbirira kuwaro ntheura?”

⁶¹ Iyo wakati, “O, iyo ndi muzga wa Chiuta!” Munthu mukavu wakafwa masabata ghachoko ghajumpha, ine nkhapulika. Ndipo iyo wakuwa wakujiipereka kwa iyo. Mwe, uyu ndiyo ndi mtundu wa muwoli wakuwa nayo! Uwu mbunenesko. Unenesko panyakhe chara, iyo wakuneneska ndipera! Ine nkhati... Enya, ine nkhamanya iwo... .

⁶² Sono iyo... M'bale Ryan, ulipo muno iwe? Iyo mulije muno. Iyo wakuwapo zuwa linyakhe, asi wakuwapo iyo, anyamata?

⁶³ Enya, iwo wakukhala na icho iwo wakolerera, ndipo iyo wakuwavye chirichose chakurya munyumba. Uwu mbunenesko. Ndipo ine nkakora zinyakhe somba kufuma mu chiziwa, panyakhe nyanja, ku Michigan, ndipo ine nkawerangako kukhiranga—ndipo ine nkawereranga kukhirira ku malo. Ndipo iwo wakuwavye nanga ndi mafuta munyumba, panji mafuta, kuti waphikire somba na igo. Ndipo ine nkhati, “Iyo wangumulekani imwe kwambura chirichose mu nyumba?”

Wakati, “O, kweni iyo ndi muzga wa Chiuta, M'bale Bill!” Wakati, “Iyo... .”

⁶⁴ Ndipo ine nkhanghanaghana, “Enya, watumbike mtima wako wakale. M'bale, ine ndiyimenge nadi pafupi na iwe.” Uwu mbunenesko. “Iwe ukughanaghana vyose iyo za mufumu

wako, ine nanozgeka kujoyinana na iwe na kuyima pafupi na iwe pa icho.” Uwu mbunenesko. Ise tikukhumba wanakazi wanandi wantheura aŵa muhanyauno, na wanarumi wanandi wakughanaghanira za wawoli wawo ngati nthaura. Uwu mbunenesko. Uyu wangaŵa America muwemiko usange wafumu na wawoli wangamanya kubatikana pamoza ngati nthaura. Wachite makora panji wanange, khalani na iŵo. Kupatana kungaŵa kunandi chomene chara.

⁶⁵ Ntheura ise—ise tikaluta ku...Ntheura ine nkhalutirira. Ndipo paulendo wane wakuya kukaya, ichi chikaŵa chinthu chachilendo, ine nkhayenda kuzera ku Mishawaka. Ndipo ine nkhalwona zichokozichoko—galimoto zakale zichokozichoko sono, zakhala pa msewu, kuchema...vimanyikwiro vikuru pa izo, “Yesu Pera.” Ine nkhanghanaghana, “Kasi chiku... ‘Yesu Pera,’ apo pakwenera kuŵa visopo.” Ndipo ine nkhaluta kudera uku ndipo apa pali njinga zikaŵa na ichi pa iyo, “Yesu Pera.” Cadillac, Model-T Fords, chirichose, “Yesu Pera” pa icho. Ine nkhanghanaghana, “Enya, nkhezizwa icho ntchinthu uli?”

⁶⁶ Ntheura ine nkachirondezga ichi kosekose; nkhezizwa kuti ndimanye, uwu ukaŵa msonkhano wa visopo, wanthu fifitini handiredi mpaka thuu sauzandi kula. Ndipo ine nkhapulika wose kuti kula wakaliranga na kudukuranga muchanya-na-pasi, na kulutiriranga. Ine nkhanghanaghana, “Yowoya, kuno ndiko ine ndiwonenge icho watuŵa wakukunhuluka wali.”

⁶⁷ Ntheura ine nkhaŵa na Ford yane yakale, imwe mukumanya, iyo nkhati yikayendanga mitunda makhumi ghatatu pa ora, fifitini kudera *uku* ndipo fifitini kukwera-na-kukhira kudera *uku*. Ntheura ine nkhayisendezgera kulwandi limoza, ine...para ine nkhati ndasanga malo ghakuyimikapo, ndipo nkayenda kuwerera kukhira na msewu. Nkhanjira mkati, nkhalawiska zingirizge, ndipo waliyose wakayimirira uyo wakamanya kuyimirira. Ine nkhayenera kulaŵiska pachanya pa mitu yawo. Ndipo iŵo wakaliranga, na kudukanga, na kuwa, ndipo na kulutiriranga. Ine nkhanghanaghana, “Whu, nhu, kasi mbanthu uli aŵa!”

⁶⁸ Kweni apo nkhalutirira ine kuyimirira apo, ine nkhapulikanga makora. Ine nkhanghanaghana, “Chira chikawoneka makora chomene.” Ine nkhanghanaghana, “Palije chakwanangika na wanthu aŵa. Iŵo mbakuzweta mitu chara.” Ine nkhaluta kukayowoya na wanyakhe ŵa iŵo, nthaura iŵo—iŵo wakaŵa wanthuŵaweme. Ntheura ine nkhati... .

⁶⁹ Enya, sono, uwu ndi msonkhano weneuwo ine nkhalutako na kukatchezera usiku ula, ndipo zuŵa lakurondezga ina nkhaluta nkhanjira. Ndipo imwe mwandipulikapo ine nkhuoyowoya ichi mu mbiri ya umoyo wane. Ine nkhaŵa pa gome na wapharazgi handiredi na fifite, panyakhe wapharazgi thuu handiredi, ndipo panyakhe kujumphirapo, ndipo iŵo

ŵakakhumbanga ŵose kuti ŵanyamuke kuti ŵayowoye uko iŵo ŵakafumira. Ndipo ine nkhati, “Muneni William Branham, Jeffersonville,” nkakhala pasi, “Baptist,” ntheura, nkakhala pasi. Waliyose wakaphala uko iŵo ŵakafuma.

⁷⁰ Ntheura mlenji wakurondezgana ula para ine nkhati ndanjira mula... Ine nkhaŵona mu munda usiku wose ula, ndipo nkhaŵika buluku lane pakatikati pa mipando yiwiri iyi ya Ford, imwe mukumanya, ndipo ine—ine... buluku lakale lakupeperuka, ka tii shati kachoko, imwe mukumanya. Ntheura mlenji wakurondezgana ine nkhaluta ku msonkhano, nkhawara ka tii shati kane. Ine nkhaluta... .

⁷¹ Ine nkhaŵavye kweni madolla ghatatu, ndipo ine nkhayenera kugula mafuta ghakukwanira kuti nkhafike nagho kunyumba. Ndipo ntheura ine—ine nkhaŵigulira masikono, igho ghangati ghakale, imwe mukumanya, kweni ine nkhaŵa makora. Ndipo ine nkhaluta ku dirawu, nkhatokoko kapu ya maji, imwe mukumanya, ndipo igho ghakaŵa ghaweme chomene. Ndipo ntheura ine nkhaŵatupika igho pachoko, ndipo nkhaŵa na chakurya chamlenji.

⁷² Sono, ine nkhamanya kurya na iŵo, sono, iŵo ŵakurya kaŵiri pa zuŵa. Kweni ine nkhaŵika kalikose chara mu zithero, ntheura ine nkhatondeka—nkhatondeka kuchita kuŵachichizga iŵo.

⁷³ Ntheura ine—ntheura ine nkhaŵika kula mlenji ula ndipo nkhati... Ine nkhayenera kuyowoyapo waka lwandi linyakhe la ichi. Ndipo ntheura ine nkhanjira mula mlenji ula, ndipo iyo wakati, “Ise tikupenja William Branham, muneni mwanichi wakaŵa pa gome usiku wamala, wa Baptist.” Wakati, “Ise tikukhumba iyo wapereke uthenga mlenji uno.” Ine nkhaŵona ichi ngati chindiguzenge ine nankhongono, gulu ilo la ŵanthu, ine wa Baptist. Ntheura ine mbwenu nkakhala waka pasi pa mpando wane. Ine nkhaŵa na buluku la kukwinyana na ka tii shati; imwe mukumanya, ndipo ise tikavwaranga vyauliska, mwakuti... Ndipo ine nkakhala kunyuma pa mpando mwantheura. Ntheura iyo wakafumba kaŵiri panji katatu. Ndipo ine nkakhala pafupi na m’bale mufipa.

⁷⁴ Ndipo chifukwa icho iŵo ŵakaŵira na msonkhano wawo ku Mpoto, ntchakuti kusankhana mtundu kukaŵako kula ku Mwera. Ntheura iŵo ŵakatondeka kuŵa nawo ku Mwera.

⁷⁵ Ntheura ine nkhaŵizwa kasi uyu “Yesu Pera” wakaŵa wavichi. Ndipo ine nkhaŵanaghana, “Malinga ndi Yesu, ichi chiri makora. Ntheura ichi chikupereka mphambano viŵi chara kwali ndi... . umu ichi chiriri, malinga ndi Iyo.”

⁷⁶ Ntheura ine nkakhala para pachoko waka na kuŵalaŵiska iŵo, ndipo ntheura iŵo ŵakachema kaŵiri panji kusazgirapo katatu. Ndipo m’bale mufipa uyu wakalaŵiska kwa ine, iyo wakati, “Kasi iwe ukumumanya iyo?” Ine—ine—ine...

Chiwoneskero chikaŵapo para. Ine nkhatondeka kuteta kwa munthu, ine nkchakumbamba chara nthena.

Ine nkhati, “Wona, m’bale. Enya, ine nkhumumanya iyo.”

Iyo wakati, “Enya, ruta ukamutore iyo.”

⁷⁷ Ine nkhati, “Enya, ine—ine ndikuphalirenge iwe, m’bale,” ine nkhati, “ine ndine iyo. Kweni, iwe wona,” ine nkhati, “wona, ine. . . mabuluku agha ghakukwinyana.”

“Nyamuka ruta pachanya apo.”

⁷⁸ Ndipo ine nkhati, “Chara, ine ningaluta pachanya chara apo,” ine nkhati, “na mabuluku agha, ngati ili, ka tii shati kachoko aka.”

Wakati, “Ŵanthu ŵara ŵakupwelera chara umo iwe wawwalira.”

⁷⁹ Ndipo ine nkhati, “Enya, wona, leka iwe kuzunura ichi. Wapulika?” Ine nkhati, “Wona, ine ndavwara mabuluku ghakukwinyana agha, ine nkchakumbamba chara kuluta pachanya apo.”

Wakati, “Walipo wakumanya uko kuli William Branham?”

Iyo wakati, “Uyu wali apa! Uyu wali apa!”

⁸⁰ O, mwe! Nkhope yane yikachesama nadi, imwe mukumanya; ndipo na kwambura kuvwara tayi, imwe mukumanya; na ka tiishati kakale aka, imwe mukumanya, na kachoko kamawoko ghafupi ngati aka. Ndipo ine nkhaluta kuyenda kuzera cha uko, na makutu ghane ghakuŵaŵa. Ine nkhaŵa kuti nindakhalepo pafupi na mayikurofoni.

⁸¹ Ndipo nthaura ine nkhaluta kukapharazgira pachanya apo, ndipo ine nkhatora mutu, ine ndizamkuluwa chara ichi, “Munthu musambazi wakakwezga maso ghakhe mu gehena, ndipo nthaura iyo wakalira.” Ine, nyengo zinandi chomene, nkchupharazga vintu vitatu vichokovichoko ngati icho, “Zaninge, mumuwone munthu,” “Mukugomezga uyu ndiyo?” panyakhe “Nthaura iyo wakalira.” Ndipo ine nkhalutirira kuyowoya, “Kulije maluŵa, nthaura iyo wakalira. Kulije misonkhano ya mapemphero, nthaura iyo wakalira. Kulije ŵana, nthaura iyo wakalira. Kulije nyimbo, ndipo nthaura iyo wakalira.” Nthaura ine nkhalira.

⁸² Nthaura para ichi chikati chajumphapo, chifukwa, mwe, iŵo mbwenu. . . ŵose ŵa iŵo kundizingirizga ine, kukhumba ine ndize ndizakachitische msonkhano na iŵo. Ndipo ine nkchaghanaghana, “Yowoya, panyakhe ine ndine mutuŵa wakukunkhuluka!” Mukuwona? Nthaura ine nkchaghanaghana, “Panyakhe. . .” Wonani, iŵo ŵakaŵa ŵanthu ŵaweme chomene.

⁸³ Ndipo ine nkhamyamuka kufumako kula. Munthu wakuvwara majombo ghakuliskira ng'ombe, na chipewa chikuru chakuliskira ng'ombe, ine nkhati, “Ndiwe njani iwe?”

Iyo wakati, “ine ndine Mulara *Wakuti-na-wakuti* kufuma ku Texas.”

Ine nkhanghaghana, “Enya, icho chikawoneka . . .”

⁸⁴ Munyakhe munthu wakayenda pamoza na aŵa ŵakuvwara makabunthu gha-bombasa, imwe mukumanya, iŵo ŵakatemwanga kuseŵerera golf na ivyo, ndipo yumoza wa iŵo na kaswetara kakufyenya. Iyo wakati, “Ine ndine Muliska *Wakuti-na-wakuti* kufuma ku Florida. Kasi ungiza kuzakachitiska . . .”

⁸⁵ Ine nkhanghaghana, “Ine ndiri nkhanira kukaya, mnyamata, mu mabuluku agha kuno ghakukwinyana na tii shati. Ichi chiri makora waka.”

⁸⁶ Ntheura, imwe muli kuyipulika mbiri ya umoyo wane pa vinthu ivi, ntheura ine ndilekezgerenge apa na kumuphalirani imwe chinyakhe icho ine nindamuphalireni na nakale. Chinthu chakudanga, ine nkukhumba kumufumbani imwe . . . ine ndati ndichijumphenge icho. Ine nindachiyowoyepo ichi pa gulu, mu umoyo wane. Usange imwe mukupangana kwa ine kuti imwe munditemwenge ine ndipo imwe muyezgenge kunditemwa ine chomene para ine ndayowoya ichi ngati ndiumo ine nkachitiranga kale pambere ine nindayowoye ichi, kwezgani mawoko ghinu. Mwachita makora. Ilo ndi phangano linu, ine ndizamkufumbani imwe pa ichi.

⁸⁷ Kukhala mu msonkhano usiku ula, para iŵo ŵakayimbanga nyimbo zawo iŵo ŵakawombanga manja ghawo. Ndipo iŵo ŵakayimbanga, “Ine . . .” Nyimbo yichoko yira, “Ine nkhumanya izi zikaŵa Ndopa. Ine nkhumanya izi zikaŵa Ndopa.” Ndipo iŵo ŵakachimbiranga mumphepete, na virivyose, na kuchemerezganga na kuyirumbanga Fumu. Ine nkhanghaghana, “Icho chikuwoneka chiweme chomene kwa ine.” Ine nkhayamba . . .

⁸⁸ Ndipo nyengoyose iŵo ŵakazunuranga ku Milimo, Milimo 2:4, Milimo 2:38, Milimo 10:49, mose umo. Ine nkhanghaghana, “Kuti, ilo ndilo Lemba! Ine nkchawonapo Ichi ngati ntheura chara kunyuma.” Kweni, o, mtima wane ukagoleranga, nkhanghaghana, “Ichi ntchakukondweska!” Ine nkhanghaghana kuti iŵo ŵakaŵa gulu la ŵatuŵa ŵakukunkhuluka para ine nkchakumana na iwo pakudanga, ndipo ine nkchayhanaghana, “O, mwe! Sono iŵo ndi gulu la ŵangelo.” Wonani, ine nkchasintha malingaliro ghane mwaluŵiro.

⁸⁹ Ntheura mlenji wakurondezgana para Fumu yikati yandipa ine mwaŵi ukuru uwu kuchitiska misonkhano iyi, ine nkhanghaghana, “O, mwe, ine ndikumanenge na gulu

ili la wanthu! Ilo likwenera kuti ndilo iwo wakatemwanga kulizunura 'Wamethodist wakuchemerezga.' Nkhalutirira munthazi pachoko waka," ine nkhanghanaghana. "Panyakhe ndimo ilo liriri." Ntheura ine nkhanghanaghana, "Enya, ine . . . ine nadi nkchuchitemwa icho. O, pali chinyakhe chakukhwaskana na iwo icho ine nkchutemwa, iwo mbakujiyuyura ndipo mbaweme."

⁹⁰ Ntheura chinthu chimoza ine nkhatondeka kupulikiska chikaŵa kuyowoya malilime kula, uko kukandisanga ine. Ndipo ine . . . Kukaŵa munthu yumoza, mwachiyerezgero, kukhala *apa* ndipo munyaike kudera *uko*, ndipo iwo wakaŵa warongozgi ŵa gulu. Yumoza *uyu* wakamanyanga kunyamukira muchanya na kuyowoya malilime, *uyu* wakamanyanga kutanthauzira ilo ndipo wakamanyanga kuyowoya vinthu vyakukhwaskana na msonkhano na vinyakhe ntheura. Ine nkhanghanaghana, "Mwe, whii, ine nkchuyenera kuw'erenga icho!" Ntheura ndipera kusinthaniskananga, kuwa pa *uyu* ndipo ntheura pa yumoza *uyo*; ndipo waliyose wakamanyanga kuyowoya malilime, kutanthauzira. Mpingo wose wakamanyanga kuyowoya, kweni ichi chikawoneka chara ngati kutanthauzira kwiza ngati ndi wanthu ŵawiri aŵa. Sono, ine nkchawona iwo wakhala pafupi pamoza, ine nkhanghanaghana, "O, mwe, iwo wakwenera kuŵa W'angelo!" Ntheura apo nkchakhala kunyuma kula . . .

⁹¹ Kwali icho chikaŵa chivichi (imwe mukumanya) icho ine nkhatondekanga kupanga, Icho chikafikanga pa ine. Ndipo ine ndiri na nthowa yakumanyira vinthu usange Fumu yikukhumba ine kuti ndichimanye ichi, imwe mukumanya. Ndipo ine ntha . . . Ichi ndicho chifukwa ine nkchuyowoya kuti ine nkchuchiwulurira pakweru chara ichi, napachoko chara panthazi pa mzinda. Usange ine nkchukhumba nadi kusanga chinyakhe, Fumu nyengo zinandi yikundiphalira ine za vinthu ivi. Ichi ndicho chifukwa chawanangwa chiririko, wonani imwe. Ntheura imwe mungamanya kuchiponya chara icho panthazi pa wanthu, ichi chikuŵa ngati mukuponyera ngale zinu ku nkchumba. Ichi ntchakuzirwa, chinthu chituŵa, ndipo imwe mukukhumba chara kuchita icho. Ntheura, Chiuta wamkundifumba ine. Ngati nkchuyowoya ku wabale na vinyakhe, ine ningakhumba chara kuyezga kusanga chinthu chinyakhe chiheni cha m'bale.

⁹² Nyengo yimoza nkchakhala pa thebulo na munthu, iyo wakaŵika woko lakhe kuzungulizga ine, wakati, "O M'bale Branham, ine nkchukutemwa iwe." Ndipo ine nkchhalutirira kupulika chinthu chinyakhe chikuyenda. Ine nkchamulaŵiska iyo. Iyo nthena wandiphalira ine chara chira; ine nkchamanya iyo wangachita chara ichi, wonani, chifukwa icho chikaŵa apo. Iyo wakaŵa nadi mupusikizgi, usange yumoza wakaŵako kale, wonani, ndipo penepara na woko lakhe kuzingirizga ine.

⁹³ Ine nkchhati, "Enya, yewo," nkchayenda kufumapo. Ine nkchukhumba chara kumanya icho. Ine ningatemwa kumumanya waka iyo umo ine nkchumumanyira iyo, ngati m'bale wane, ndipo

lekani ichi chilutirire ngati ntheura. Lekani Chiuta wachite vinyakhe vyose vya ichi. Mukuwona? Ndipo ine nkukhumba chara ku...nkhumanya chara, kukhumba kuvimanya vinthu ivyo.

⁹⁴ Ndipo nyengo zinandi pa vinthu ivi, ndi muno mu tchalitchi chara. Ine ndizamkukhala mu chipinda, kukhala mwa kuguliskira vyakurya, ndipo Mzimu Mutuwa uzamkundiphalira ine vinthu ivyo viti vichitikenge. Wanthu awo wali pano wakumanya makora kuti uwu mbunenesko. Ine ndikhalenge panyumba yane ndipo ine ndiyowoyenge, “Sono, muwe wakuchenjera, kuli galimoto yikwiza para pajumpha kanyengo. Wazamkuwa munthu *yunji*, *yunji*. Watorerani iwo mkati, pakuti Fumu yati iwo wazamkuwa kuno.” “Para ise taluta kukhira na msewu, kuzamkuwa vinthu *vinyakhe* vizamkuchitika. Wonani pa kujambukira apo, chifukwa imwe mwamkukhala pachoko kuti mugandike.” Ndipo imwe wonani waka usange ichi chichitikenge munthowa iyo chara, wonani, nyengo zose, makora nkhanira! Ntheura imwe mukukhumba chara kujiponya mwekha nkhanira mwa icho, chifukwa imwe mungamanya... Ichi—ichi... Imwe mungamanya kuchigwiriska ntchito ichi, ichi ndi chawanangwa cha Chiuta, kweni imwe mukwenera kuwona icho imwe mukuchita na ichi. Chiuta wazamkumufumbani imwe.

⁹⁵ Muwonani Moses. Moses waka wa munthu-wakutumika na Chiuta. Kasi imwe mukugomezga icho? Kumanyikwirathu, kwimikikirathu, ndipo na kupangika muprofeti! Ndipo Chiuta wakamutuma iyo kwenekura, wakati, “Ruta ukayowoye ku jarawe,” para ilo likati latimbika. Wakati, “Ruta ukayowoye ku jarawe, ndipo ilo lamkupereka maji ghakhe.”

⁹⁶ Kweni Moses, mwakukwiya, wakachimbirira kula ndipo wakatimba jarawe. Maji ghakafuma chara, iyo wakawerezga kutimba, wakati, “Imwe warwani! Kasi ise timutorerani maji kufuma ku jarawe ili?”

⁹⁷ Imwe mukuwona icho Chiuta wakachita? Maji ghakafuma, kweni wakati, “Zanga kumtunda kuno, Moses.” Uwo uka wa umaliro wa ichi, wonani. Imwe mukwenera kuwona vinthu ivi, ntheura imwe...icho imwe mukuchita na vyawanangwa Vyauzimu.

⁹⁸ Ngati ndi mupharazgi, mupharazgi muweme wankhongono, na kuluta na kupharazga kuti watore waka zithero na ndalama, Chiuta wazamkumufumba iyo pa icho. Uwu mbunenesko. Imwe mukwenera kuwona icho imwe mukuchita na vyawanangwa Vyauzimu. Ndipo, panyakhe kuyezga kupanga ulemu unyakhe ukuru panyakhe zina likuru la mpingo unyakhe, panyakhe zina likuru la iyoyekha. Ine ningatemwa kuwa na msonkhano wa mausiku ghaŵri panyakhe ghatatu na kubangula pamalo ghanyakhe, na kuwa wakujiyuyura, na kukhala pasi. Ndipo

imwe mukumanya icho ine nkhung'anamura. Enya, bwana, nyengozose sungani malo ghinu apo Chiuta wangaŵika woko Lakhe pa imwe.

Uwu ndi Umoyo wa mkati sono, kumbukirani.

⁹⁹ Ntheura ipo zuŵa ili, ine nkhanghanaghana, "Enya, ine ndinyamukirenge muchanya." Ndipo ine nkhezizwa chomene na ŵanthu ŵara, ine nkhanghanaghana, "Ine ndifumbisiskenge za ŵanthu ŵara." Ndipo kuwaro mu balaza ine nkhalutirira kuŵapenja iŵo chisopo chikati chamara. Ine nkhalawiska uko zingirizge. Ine nkhamusanga yumoza wa iŵo, ine nkhati, "Kasi imwe muli uli, bwana?"

¹⁰⁰ Iyo wakati, "Kasi imwe muli uli!" Wakati, "Wanguŵa iwe mupharazgi mwanichi uyo wangupharazga mlenji uno?"

Ine nkhati. . . Ine nkhaŵa na virimika twente-firi nyengoyira. Ine nkhati, "Enya, bwana."

Ndipo iyo wakati, "Kasi zina lako ndinjani?"

Ine nkhati, "Branham." Ndipo ine nkhati, "Lako?"

¹⁰¹ Ndipo iyo wakandiphalira zina lakhe. Ndipo ine nkhanghanaghana, "Enya, sono, usange ine ningamanya waka kukorana na mzimu wakhe sono." Ndipo pakunji kwambura kumanya icho chikachitanga ichi. Ndipo ine nkhati, "Enya, yowoyani, bwana," Ine nkhati, "imwe mwaŵanthu muli na Chinyakhe pano icho ine ndilije."

Iyo wakati, "Muli kupokera imwe Mzimu Mutuŵa kufuma apo imwe mukagomezgera?"

Ine nkhati, "Enya, ine ndine wa Baptist."

¹⁰² Iyo wakati, "Kweni imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?"

¹⁰³ Ndipo ine nkhati, "Enya, m'bale, kasi iwe ukung'anamura vichi?" Ine nkhati, "Ine—ine ndilije icho imwe mose muli nacho, ine nkhumanya icho!" Ine nkhati, "Chifukwa chakuti imwe muli na Chinyakhe icho chikuwoneka kuti ntchankhongono ndipo ntheura. . ."

Wakati, "Kasi iwe uli kuyowoyapo malilime?"

Ndipo ine nkhati, "Chara, bwana."

Wakati, "Ine ndikuphalirenge iwe mwaluŵiro kuti iwe ulije Mzimu Mutuŵa."

¹⁰⁴ Ndipo ine nkhati, "Enya, usange ine. . . Usange ichi ndicho chikuchitika kuti upokere Mzimu Mutuŵa, ine ndilije Uwu."

¹⁰⁵ Ndipo ntheura iyo wakati, "Enya, usange iwe undayowoye na malilime, iwe ndiko kuti undawupokere Uwu."

¹⁰⁶ Ndipo kulutirira kudumbirana kwakhe mwa ntheura, ine nkhati, "Enya, kasi ine ningausangankhu Uwu ine?"

107 Wakati, “Ruta kanjire mu chipinda umo ndipo ukayambe kuwupenja Mzimu Mutuŵa.”

108 Ndipo ine nkhalutirira kumulaŵiska iyo, imwe mukumanya. Iyo wakamanya chara icho ine nkchitanga, kweni iyo... Ine nkhamanya iyo wakaŵa na kapulikiro kachoko kachilendo, chifukwa iyo... maso ghakhe ghakayamba kung’alara pachoko apo iyo wakalaŵiskanga kwa ine. Ndipo iyo... Kweni iyo wakaŵa Mukhristu nadi. Iyo wakaŵa nadi, wakafika pa wanu handiredi pa handiredi, Mukhristu. Uwu mbunenesko. Enya, ine nkchaghanaghana, “Warumbike Chiuta, Ichi chiri apa! Ine—ine nkhuenera—ine nkhuenera kuluta ku guŵa lira pamalo ghanyakhe.”

109 Ine nkhaluta kuwaro, nkhalawiska kose zingirizge, ine nkchaghanaghana, “Ine ndisangenge munthu munyakhe.” Ndipo para ine nkhati ndamusanga iyo ndipo nkchayamba kuyowoya kwa iyo, ine nkhati, “Kasi muli uli, bwana?”

110 Iyo wakati, “Yowoya, kasi iwe ndiwe wa mpingo uli?” Iyo wakati, “Iŵo ŵakundiphalira ine kuti ndiwe wa Baptist.”

Ine nkhati, “Enya.

Ndipo iyo wakati, “Iwe ulije Mzimu Mutuŵa mpaka pano, uli nawo?”

Ine nkhati, “Enya, ine nkhumanya chara.”

Wakati, “Iwe uli kuyowoyapo mu malilime?”

Ine nkhati, “Chara, bwana.”

Wakati, “Iwe ulije Uwu.”

111 Ndipo ine nkhati, “Enya, ine nkhumanya ine ndilije icho imwe mose muli nacho. Ine nkhumanya icho.” Ndipo ine nkhati, “Kweni, m’bale wane, ine nkhuwukhumba nadi Uwu.”

Iyo wakati, “Enya, apo pali—apo pali chisime, chakunozgeka.”

112 Ine nkhati, “Ine ndiri kubapatizika. Kweni,” ine nkhati, “Ine—ine nindapokere icho imwe mose muli nacho.” Ine nkhati, “Imwe muli na chinyakhe icho ine—ine nkchukhumba nadi.”

Ndipo iyo wakati, “Enya, icho ntchiweme.”

113 Ine nkchayezganga kumukora iyo, imwe wonani. Ndipo usange ine... Para ine paumaliro nkhati ndaukora mzimu wakhe, sono, uyo wakaŵa munthu munyakhe, usange ine ndiri kuyowoyapo kwa mupusikizgi wakufikapo-nadi, apa pakaŵa yumoza wa iŵo. Iyo wakakhalanga... Mwanakazi wakhe wakaŵa mwanakazi wa mutu-ufipa, iyo wakakhalanga na wantcheya ndipo wakaŵa na ŵana ŵawiri na iyo. Kumwa, kutemba, kuchimbirira ku mabala, na chinyakhe chirichosa, ndipouli mkati mula na kuyowoyanga mu malilime na kuchima.

114 Ntheura ine nkhati, “Fumu, mundigowokere ine.” Ine nkhaluta kunyumba. Uwu mbunenesko. Ndipo ine nkhati,

“ine nditorenge waka...Ine nkhutondeka kuchipulikiska ichi. Kukawoneka ngati wakutumbikika Mzimu Mutuwa ukakhiriranga, ndipo, pa mupusikizgi yura.” Ine nkhati, “Vingachitika chara! Mbweni kwamala.”

¹¹⁵ Ntheura mu nyengo yitali iyi, ine kuwoneseskanga na kuliranga, nkughanaghana usange ine ningakhala na iwo panyakhe ine ningamanya kusanga kasi ichi chikawa chinthu uli. Apa pali yumoza, Mukhristu mweneko; ndipo yumoza munyakhe, mupusikizgi mweneko. Ntheura ine nkughanaghana, “Kasi ndi vichi? O,” ine nkhati, “Chiuta, panyakhe—panyakhe pali chinyakhe chakwanangika na ine.” Ndipo ine nkhati, pakuwa wachigomezgo, “Ichi chizamku... nkhuayenera kuti ndichiwone icho mu Baibolo. Ichi chikwenera kuwa ntheura.”

¹¹⁶ Kwa ine, chirichose icho chikuchitika chikwenera kufuma mu Baibolo ili panyakhe icho chiri makora chara. Ichi chikwenera kufumira Umu. Ichi chikwenera kukhozgereka mu Baibolo, malo ghamoza pera chara, kwani ivi vikwenera kwizira munthowa yiriyose kufumira mu Baibolo. Ine nkhuayenera kugomezga ivyo. Ichi chikwenera kukoleranako na kumangilirana na Lemba lililose panyakhe ine nkuchigomezga chara ichi. Ndipo ntheura, chifukwa Paulos wakati, “Usange mungelo kufumira Kuchanya wangiza, kupharazganga ivangeli linyakhe lililose, iyo watembeke.” Ntheura ine nkhuilomezga Baibolo.

Ndipo ine nkhati, “Ine nkhuwona chinyakhe chantheura chara mu Baibolo.”

¹¹⁷ Virimika viwiri vikati vyajumpha, ine nkhati ndataya muwoli wane na vinyakhe vyose, ine nkha wa kumtunda uko ku Chigayo cha Green, malo ghane ghachoko ghakale, nkhapempheranga. Nkha wa mula mu mphanji yane kunyuma kula mazuwa gha wiri panyakhe ghatatu, ghaka wa mazuwa gha wiri. Ine nkha fumira kuwaro kuti nkhapumuleko pachoko, kutorako mphepo. Ndipo para ine nkhati ndafumira kuwaro kula, Baibolo lane lika wa kuwaro uko ku umaliro wa chigodo apo imwe mukunjirira. Chikhuni chakale chikaphajukira pasi, icho chikawa na mphanda mwa icho. Sono, imwe... Ichi chikawa na mphanda kuyimirira muchanya ngati *ichi*, ndipo khuni likagona pasi. Ndipo ine nkha khala kutangalara chigodo chira, ndipo kugona kuwaro kula nyengo yausiku, kula wiska kuchanya ku nyenyezi ngati ntheura, woko lane kugonera muchanya ngati *ntheura*, ndipo nyengo zinyakhe tulo kwiza chigonere kwenekula kuwaro pa chigodo ngati ntheura, kupempheranga. Kukhala kumtunda kula mazuwa ghanandiko, kwambura kurya panji kumwa, kuwa kula kupempheranga. Ndipo ine nkha fumira kuwaro kuti nkhatoreko mphepo ziweme zichoko, kuwaro kwa mphanji; umo muka wa mwakuzizima, mwakunyewa mkati mula.

¹¹⁸ Ntheura ine nk hafumira kuwaro ndipo apo pakakhala Baibolo lane apo ine nkhaŵa na Ilo mayiro, ndipo ilo likajurika ku Ŵahebere, chipatulo 6. Ndipo ine nk hayamba kuŵerengapo para, “Tiyeni ise tisezgere kumphepete . . . pa . . . tilute tifike ku kufikapo, kwambura kuŵikaso malufura gha ching’anamuka na milimo yakufwa na chipulikano kwa Chiuta,” na vinyakhe. “Pakuti ichi ntchambura machitiko kuŵweneawo pakudanga ŵakamasuka, ndipo ŵakaŵa ŵakusangana nawo chawanangwa cha kuchanya, na kuchemeka,” ndipo na vinyakhe. Kweni wakati, “Kweni minga na nthura ivyo viri pafupi kukanika, ivyo umaliro wakhe . . . maji . . . vura yikwiza kanandi pa charu cha pasi kuchivwarika icho na kuchinozgera icho pakuti icho chiri—icho chiri pafupi kukanika, na minga na nthura, ivyo umaliro wakhe nkhotcheka.”

Ndipo Chinyakhe chikaruta, “Whuuuusssshi!”

¹¹⁹ Ine nk haghanaghana, “Ichi chiri apa. Ine ndichipulikenge sono chirichose Iyo . . . Iyo wangundiwuska ine apa kuno, Iyo wakunozgekeru kundipa ine mboniwoni apa sono.” Ine nkhalindizga apo paumaliro wa chigodo, ndipo nkhalindizga. Ine nk hanyamuka ndipo nk hayenda kuwerera kunyuma na vinyakhe, kukwera na kukhira. Nk hayenda kuwerera, pakaŵavye chakuchitika. Nk hayenda kuwereraso ku mphanji yane, pakaŵavye chakuchitika. Ine nk hayimirira apo, ine nk haghanaghana, “Enya, kasi ichi ntchichi?”

¹²⁰ Ine nk halutaso ku Baibolo lane, ndipo, o, Ilo likawerezga kujurikira ine. Ine nk halitora kulinyamura Ilo, ndipo ine nk haghanaghana, “Kasi apo pali vichi icho Iyo wakukhumba ine kuti ndiŵerenge?” Ine nk halutirira kukhirira musi za “kung’anamukira kwa Chiuta, na chipulikano,” na vinyakhe ntheura, ndipo ine nk haŵerenga kukhirira musi apo Ilo likati, “Vura yikurokwa pa charu cha pasi kuchivwarika ichi na kuchinozgera ichi chifukwa ndicho iyo yikapangikira, pakuti pano, kweni minga na nthura ivyo viri kufupi na kukanika ivyo umaliro wakhe ndi kotcheka.” Ndipo, o, Ichi mbwenu chikandigwedezganga waka ine!

¹²¹ Ndipo ine nk haghanaghana, “Fumu, kasi Imwe mundipenge ine mboniwoni pa ivyo . . .” Ine nk haŵa kumtunda kula kuti ndimufumbe Iyo pa chinthu chinyakhe.

¹²² Ntheura chose pa nyengo yimoza, kunthazi kwane, ine nk hawona charu chikugubuduka, ndipo ichi chose chikawulungika. Ndipo apa pakayendanga munthu wakuvwara vituŵa, na mutu wakhe muchanya, kumijanga Mbewu mwantheura. Ndipo iyo wakati waluta, kukiza, iyo wakati waluta waka kuseri kwa phiri, apa pakiza munthu kunyuma kwakhe, wakavwara vifipa, na mutu wakhe wakusindama, kumijanga mbewu. Ndipo para Mbewu ziweme zikati zamera, izi zikaŵa tirigu; ndipo para mbewu ziheni zikati zamera, izo zikaŵa duru.

123 Ndipo ntheura kukiza chilangalanga chikuru pa charu cha pasi, ndipo tirigu wakasindamiska mutu wakhe, pafupi waka kufwa, kukhumba maji. Ndipo ine nkawona wanthu wose na manja ghawo muchanya, kupemphera kwa Chiuta kuti watume maji. Ndipo ntheura ine nkawona duru, ilo likasindamiska mutu wakhe, kukhumba maji. Ndipo ntheura penepapo mabingu ghakuru ghakawoneka kula ndipo vura yikarokwera pasi. Ndipo para iyo yikachita, tirigu muchoko uyo wakasindama yose wakaluta, “Whishi,” wakayimirira kunyoroka. Ndipo kautheka kachoko kumphepete kwakhe kakaluta, “Whishi,” kakayimirira njo.

Ine nkaghanaghana, “Enya, kasi icho ntchivichi?”

124 Ntheura Ichi chikiza kwa ine. Icho chiri apo. Vura yeneiyo yikupangiska tirigu kuti wamere, yikupangiska duru kuti wamere. Ndipo Mzimu Mutuwa wenuwo pera ungawa pa gulu la wanthu, ndipo unyatumbika mupusikizgi ngati ndiumo Uwu ukutumbikira munyakhe. Yesu wakati, “Na vipaso vyawo imwe muzamkuwamanya iwo.” Ntha iyo wakuchemerezga, kwali iyo wakukondwera, kweni “na vipaso vyakhe imwe muzamkumumanya iyo.”

125 Ine nkhati, “Apo imwe muli!” “Ine ndiri nawo, Fumu.” Ine nkhati, “Ntheura uwo ndi Unenesko nadi.” Munthu uyu . . . Imwe munga wa navyo vyawanangwa kwambura kumumanya Chiuta.

126 Ntheura ine—ntheura ine nkhafika pakususka chomene pa kuyowoya malilime, imwe wonani. Kweni zuwa limoza, ntheura, umo Chiuta wakachikhozgera chira kwa ine!

127 Ine nkhabapatizanga uko pa mronga, wakutembenuka wane wakudanga, pa Mronga wa Ohio, ndipo munthu wa nambala seventini uyo ine nkhabapatizanga, apo ine nkhayamba kubapatiza, ntheura ine nkhati, “wadada, apo ine nkhumubapatiza iyo na maji, Imwe mumubapatize iyo na Mzimu Mutuwa.” Ine nkhayamba ku—kuti ndimubizge iyo mu maji.

128 Ndipo mbwenu penepapo kavuluvulu wakiza kufuma kuchanya kula, ndipo apa pakiza Kungweruka, kuwarira pasi. Mahandiredi na mahandiredi gha wanthu mumphepete, ndendende pa thuu koloko ku namise, mu Juni. Ndipo Uko kukayimirira nkhanira pachanya apo ine nkha wa. Lizgu likayowoya kufuma mula, ndipo likati, “Nga ndiumo Yohane Mubapatizi wakatumikira kuzakanozgera kwiza kwa Khristu kwakudanga, iwe uli na . . . uli na Uthenga uwo uzamkunozgera Kwiza kwa Chiwiri kwa Khristu.” Ndipo ichi chikawoneka kuti chikanditenthemiskira ine ku nyifwa.

129 Ndipo ine nkawerera kunyuma, ndipo wanthu wose kula, wa—wanthu wafuzi na wanyakhe wose, wasing'anga, na wose wa iwo mumphepete. Ine nkhabapatiza pafupifupi thuu panyakhe firi handiredi mise ghara. Ndipo para iwo wakati wanditorera ine kuwaro, kundiguzira ine kuwaro kwa maji,

madikoni na wanyakhe wakaluta kumtunda, iwo wakandifumba ine, wakati, “Kasi Kungweruka kula kwangung’anamura vichi?”

¹³⁰ Gulu likuru la wanthu wafipa kufuma ku—ku mpingo wa Gilt Edge Baptist na mpingo wa Lone Star kusika uko, na wanandi wa iwo kusika uko, iwo wakayamba kulira para iwo wakati wawona chira chikuchitika, wanthu wakakomoka.

¹³¹ Msungwana ine nkhayezganga kumufumiskira kuwaro kwa boti kula, wakhala apo wavwara suti yakugezera, musambizgi wa Sande sukulu mu tchalitchi, ndipo ine nkhati, “Kasi iwe uwukengemo chara, Margie?”

Iyo wakati, “Billy, ine ningafumangamo chara.”

¹³² Ine nkhati, “Uwu ndi unenesko, iwe ungayezganga chara kufuma, kweni ine ningamanya kuwa na ntchindi zikuru chomene ku Uthenga kuti ndiwukepo apo ine nkhubapatiza.”

Iyo wakati, “Ine nkhuenera kuchita chara.”

¹³³ Ndipo para iyo wakakhala kula, kuhoya na kundisekanga ine nkhubapatiza, chifukwa iyo wakagomezganga chara mu kubapatiza, ntheura para Mungelo wa Fumu wakati wafika iyo wakawa kavunama mu boti. Muhanyauno msungwana wali kumalo gha wakuzweta mitu. Ntheura imwe mungasewera chara na Chiuta. Mukuwona? Sono, pamanyuma pakhe... Msungwana wakatowa, wakaluta kukamwa pamanyuma pakhe, wakamtimba na botolo, la—la botolo la mowa, likadumula chisko chakhe chose. O, munthu wamawonekero-ghakofya! Ndipo kula chira chikachitika.

¹³⁴ Ndipo ntheura kufuma papo kale umoyo wose ine nkhwonanga kuti, nkhuwona icho chikwenda, nkhuwona mboniwoni izo, umo vinthu vira vikachitikiranga. Ntheura, kanyengo kachoko jumphepo, Ichi chikalutirira kundisuzga ine chomene, ndipo waliyose wakandiphiliranga ine Ichi chikaŵa chautesi. Ndipo ine nkhaluta kumalo ghanе ghakale ghakusewererako, kumtunda kula uko ine nyengozose nkhapemphererangako. Ndipo ine nkha... Kwali ine ndilutirire uli kupemphera kuti Chira chileke kwiza kwa ine, Icho chikizanga ndipera. Ndipo ntheura ine nkhaŵa waka... Ine nkhaŵa—ine nkhaŵa mlonda wa vinyama mu Chigaŵa cha Indiana. Ndipo ine nkhanjira mkati, kula kukaŵa munthu wakakhala apo, m’bale ku wapiyano wane pa tchalitchi. Ndipo iyo wakati, “Billy, kasi iwe ungaluta kumtunda ku Madison na ine miseghano?”

Ine nkhati, “ine ningachita chara ichi, ine nkhuenera kuti ndilute kumtunda ku thengere.”

¹³⁵ Ndipo ine nkha...mbwenu kwiza waka kunyumba na kuvula lamba wane, lamba wa futi na vinthu, na kupindanga manja gha malaya. Ise tikakhalanga mu nyumba yichoko-

yavipinda viwiri, ndipo ine nkhalutanga kukageza na kunozgekerera kukarya chakurya chane. Ndipo ine nkageza, ndipo nkayendanga kuzungulira mumphepete mwa nyumba, kusi kwa chi—chi chikhuni chikuru cha maple, ndipo panyengo yimoza Chinyakhe chikaruta, “Whuuuuusssshi!” Ndipo ine pafupifupi kukomoka. Ndipo ine nkhalawiska, ndipo ine nkhamanya chikaŵa Ichi kuwerezgaso.

¹³⁶ Ine nkakhala pasi pa masitepi, ndipo iyo wakaduka kufuma mu galimoto yakhe ndipo wakachimbirira kwa ine, wakati, “Billy, kasi iwe ukukomoka?”

Ine nkhati, “Chara, bwana.”

Iyo wakati, “Kasi chasuzga ntchichi, Billy?”

¹³⁷ Ndipo ine nkhati, “ine nkhumanya chara.” Ine nkhati, “Rutirira waka munthazi, m'bale, ichi chiri makora. Nkhukuwonga iwe.”

¹³⁸ Muwoli wane wakafumira kuwaro ndipo wakiza na chiwiya cha maji, iyo wakati, “Wakutemweka, kasi chasuzga ntchichi?”

Ine nkhati, “Palije, wakutemweka.”

¹³⁹ Ntheura iyo wakati, “Zaninge kuno sono, chakurya cha mise chanozgeka,” ndipo iyo wakaŵika woko lakhe kuzungulira ine, wakayeza kunditorera mkati ine.

¹⁴⁰ Ine nkhati, “Wakutemweka, ine—ine nkikhumba kukuphalira chinyakhe iwe.” Ine nkhati, “Iwe uwacheme ndipo uwaphalire iwo ine ndilutengeko chara uko mise ghano.” Ine nkhati, “Meda, wapamtima,” ine nkhati, “ine nkhumanya mu mtima wane ine nkhumutemwa Yesu Khristu. Ine nkhumanya kuti ine ndajumpha kufuma ku nyifwa kuluta ku Umoyo. Kweni ine nkikhumba chara kuti Chiwanda chiwe na chinyakhe chakuchita na ine.” Ndipo ine nkhati, “Ine ningalutirira chara mwantheura; ine ndiri mukayidi.” Ine nkhati, “Nyengozose, para chinthu ichi chikulutirira kuchitika, na vinthu ngati icho, na mboniwoni izi kwizanga, na vinyakhe ngati ntheura. Panyakhe, kwali icho ntchinthu uli,” ine nkhati, “ichi chikachitika kwa ine.” Ine nkhamanya chara kuti iyi yikaŵa mboniwoni. Ine nkayizunura kuti mboniwoni chara. Ine nkhati, “Ivyo ngati vya waroski,” Ine nkhati, “ine nkhumanya chara kasi ichi ntchichi. Ndipo, wakutemweka, ine—ine—ine—ine nkikhumba chara kuchisewereska ichi, iwo—iwo wakundiphalira ine ichi Ntchiwanda. Ndipo ine nkhumutemwa Fumu Yesu.”

¹⁴¹ “O,” iyo wakati, “Billy, iwe kutegherezganganga chara ku ivyo wanthu wakukuphalira iwe.”

¹⁴² Ine nkhati, “Kweni, wakutemweka, lawiska ku wapharazgi wanyakhe.” Ine nkhati, “Ine—ine nkikhumba chara ichi.” Ine nkhati, “ine nkhumanya ku malo kwane kuthengere. Ine ndiri na pafupifupi fifitini dollazi, iwe umupwererere Billy.” Billy wakaŵa mnyamata muchoko panyengo yira, mwana

muchoko ndithu. Ine nkhati, “Iwe—iwe utore. . . Iyo njakukwana ya iwe na Billy kuti musungikirepo, kanyengo. Uwacheme iwo na kuwaphalira ine nditi—ine panyakhe ndingakawerako namachero, ndipo panyakhe ine ndamkuwerako chara. Usange ine nkhwiza chara mu mazuwa ghankhonde ghakwiza, wikanipo munthu apa pamalo gha ine.” Ndipo ine nkhati, “Meda, ine ndamkufumamo chara mu thengere lira mpaka Chiuta wakandilonjeze ine kuti Iyo wazamkuwuskako chinthu chira kwa ine na kukanizga chira kuleka kuchitikaso.” Ghanaghanani za umbuli umu munthu wangaŵira!

¹⁴³ Ndipo ine nkhaluta kula usiku ula. Nkhaluta kuwerera mu kamphanji kachoko kakale, pambere zuwa lakurondezgana likaŵa lindakwane; iyi yikaŵa ngati nyengo yakumala. Ine nkhayenera kuzakaluta ku mtunda ku malo ghane zuwa lakurondezgana, pachanya pa. . . kutali mapiri zingirizge, panyakhe tumapiri, mphanyiko, na kukwera muchanya mu thengere mula. Ine nkugomezga chara wa F.B.I wangandisanga ine muchanya mula. Ntheura chigongwe chichoko chakale ichi. . . Ine nkakhala nkupemphera mise ghose ghara pambere kukaŵa kundachite mdima ukuru. Ine nkhapemphera, nkhaŵerenganga kudera kula mu Baibolo apo Ilo likati, “Mzimu wa ŵaprofeti ngwakupulikira kwa mprofeti.” Ine nkhatondekanga kuchipanga icho. Ntheura mukiza mdima ukuru mkati mwa chigongwe chichoko chakale.

¹⁴⁴ Uko ine nkhatemwanga kuthya apo ine nkhaŵa mnyamata, nkhaŵa na chingwe chakuthyira kudera lira na kuweja na kukhala usiku wose. Mbweni kachigongwe kakale kakuwa kakaŵa kudera uko, kakaŵa kula kwa virimika vinandi. Munyakhe tenanti panji wakakhalangamo mwa iko pambere iko kose kakaŵa kandafike apo.

¹⁴⁵ Ndipo ntheura ine—ine nkhalindizganga waka penepala. Ndipo ine nkaghanaghana, “Enya.” Nkhalindizga mpaka kuchimbirira wanu koloko, thu koloko, firi koloko ku mlenji, ine nkhayendanga kukwera na kukhira pasi, kuluta kunyuma na kunthazi. Ine nkakhala pasi pa kachipuna kachoko kakale kula, kachoko. . . kachipuna chara, kabokosi kachoko kakale ka chinthu. Ndipo ine nkakhala pasi kula, ndipo ine nkaghanaghana, “O Chiuta, kasi ntchifukwa uli Imwe mukuchita ichi kwa ine?” Ine nkhati, “Ŵadada, Imwe mukumanya ine nkhumutemwani Imwe. Imwe mukumanya kuti ine nkhumutemwani Imwe! Ndipo ine—ine—ine nkukhumba chara kuti ndikoreke na chiwanda. Ine nkukhumba chara vinthu ivyo vichitike kwa ine. Chonde Chiuta, lekani kuzomerezga ichi kuchitikaso kwa ine.”

¹⁴⁶ Ine nkhati, “ine—ine nkhumutemwani Imwe. Ine nkukhumba chara kuluta ku gehena. Kasi phindu ndi vichi kwa ine kupharazganga na kuyezganga, na kuwikaŵa kulimbikira kwane munthazi, usange ine nkunanga? Ndipo ine nkhujitorera

ndekha ku gehena chara, ine nkhipuruska vikwi vya wanyakhe." Panyakhe, mahandiredi gha wanyakhe, mu mazuwa ghara. Ndipo ine nkhati...ine nkhaŵa na utumiki ukuru. Ndipo ine nkhati, "Enya, ine—ine nkikhumba chara ichi kuti chizakawerezge kuchitika."

¹⁴⁷ Ndipo ine nkakhala pasi pa kachipuna kachoko aka. Ndipo ine nkakhala waka, o, kurazga kudera uku, ngati waka *ntheura*. Ndipo, panyengo yimoza, ine nkawona Kungweruka kukuwara mu chipinda. Ndipo ine nkaghanaghana kuti munyakhe wakizanga na tochi. Ndipo ine nkhalawiska zingirizge, ndipo nkaghanaghana, "Enya..." Ndipo ghakaŵa Uku kukaŵa apa, nkhanira panthazi pa ine. Ndipo mathabwa ghakale pasi. Ndipo Uko kukaŵa apo, nkhanira panthazi pa ine. Ndi kambula kachoko ka dongo kali pa kona, pachanya pa ili pakang'aruka. Ndipo—ndipo mwenemumo *umu* ndimo mukaŵa ku—Kungweruka pasi, ndipo ine nkaghanaghana, "Enya, kasi chiri mpha? Enya, icho nthena chingizanga chara..."

¹⁴⁸ Ine nkhalawiska zingirizge. Ndipo Ichi apa chikaŵa pachanya pa ine, Kungweruka *kwenekula* pera, kuyimirira pachanya pa ine, kupayikikanga *mwantheura*. Kuzunguliranga ngati ndi moto, kuwoneka ngati ndi mtundu wa girini, kulutanga, "Whuushi, whuushi, whuushi!" ngati *ntheura*, pachanya pa Ichi, ngati *ntheura*. Ndipo ine nkhalawiska pa Chira. Ine nkaghanaghana, "Kasi ntchichi Icho?" Sono, Ichi chikandiwofya ine.

¹⁴⁹ Ine nkhapulika munyakhe wakizanga, [M'bale Branham wakuyezgerera munyakhe wakuyenda—Munozgi.] kuyendanga waka, mbwenu, ichi chikaŵa malundi pawaka. Ndipo ine nkawona chidyakiro cha Munthu kunjira mkati. Chidima mu chipinda, palipose kweni pekha apa uko Uwu ukaŵaliranga pasi. Ndipo ine nkawona chidyakiro cha Munthu chikunjira mkati. Ndipo para Iyo wakati wanjira mu chipinda, wakayenda kuluta uko, Iyo wakaŵa Munthu pafupifupi...wakawoneka wa uzitu pafupifupi thuu handiredi paunzi. Iyo wakaŵa na mawoko ghakhe ghakukhumata ngati *ntheura*. Sono, ine nkachiwona Ichi mu Kavuluvulu, ine nkachipulika Ichi chikuyowoya kwa ine, ndipo nkachiwona Ichi mu kawonekero ka Kungweruka, kweni pakudanga ine nkawona chikozgo cha Ichi. Ichi chikayenda kulazga kwa ine, pafupi nkhanira.

¹⁵⁰ Enya, wabwezi wakugomezgeka, ine—ine nangughanaghana kuti mtima wane unitondeskenge ine. Ine...Ghanaghanirani waka! Jiŵikeni imwe mwekha apo, Ichi chingamupangiskani imwe kupulika chimozimozi. Imwe panyakhe muli kutali chomene pa msewu kuruska umo ine ndiriri, panyakhe mwakhala Mukhristu nyengo yitali, kweni Ichi chingamupangiskani kupulika *ntheura* pera. Chifukwa nkhati ndachezgereka mahandiredi na mahandiredi kanandi, ichi chikundikomora ine para Iyo wakwiza kufupi. Ichi nyengo

zinyakhe ichi chikundipangiska ine. . . ine nkikhala pachoko kukomoka, kuwa wakufoka chomene para ine nkhufulumapo pa gome nyengo zinandi. Usange ine ndakhala nyengo yitali chomene, ine ndikuti ndifokerengethu. Ine ndakhala na iwo kundiyendeska ine kuzungulira maora ghanandi, kwambura kumanya uko ine nkhaŵa. Ndipo ine ningachirongosora chara ichi. Werengani kumusi uko mu Baibolo, ndipo Ichi chirongosorengeni Ichi, kasi ichi ntchichi. Lemba likuti ntheura!

¹⁵¹ Ntheura ine nkikhala apo na kulaŵiskanga kwa Iyo. Ine—ine nkhaŵa na woko lane muchanya ngati *ntheura*. Iyo wakalaŵiskanga waka kwa ine, mwakukondwa waka. Kweni Iyo wakaŵa nadi na Lizgu likuru, ndipo Iyo wakati, “Leka kuchita wofi, ine ndatumika kufuma pa Maso gha Chiuta Wankhongonozose.” Ndipo para Iyo wakati wayowoya, Lizgu lira, likaŵa Lizgu lenelira pera ilo likayowoya kwa ine para ine nkhaŵa na virimika viwiri, kuluta mpaka kufika pakukula. Ine nkhamanya uyo wakaŵa Iyo. Ndipo ine nkhanghanaghana, “Sono. . .”

¹⁵² Ndipo lipulikani ili. Sono tegherezngani ku vidumbirano. Ine ndiwerezege makora chomene umo ine ningachitira, pakumanya, lizgu pa lizgu, chifukwa ine ningakumbukira chara.

¹⁵³ Iyo. . . ine nkhati. . . Nkhamulaŵiska Iyo ngati ntheura. Iyo wakati, “Leka kuwa wamantha,” mwakachetechete waka ntheura, wakati, “Ine ndatumika kufuma Pamaso pa Chiuta Wankhongonozose, kuzakakuphalira iwe kuti kubabika kwako kwakuziziswa. . .” Umo imwe mukumanyira umo kubabika kwane kukachitikira kumtunda kula. Kungweruka kwenekura kukayima pachanya pa ine apo ine nkhababikanga pakudanga. Ndipo ntheura Iyo wakati, “Kubabika kwako kwakuziziswa na umoyo wako wambura kupulikiskika kwaŵa kwakuzingola kuti iwe ukwenera kuluta ku charu chose na kupempherera ŵanthu ŵarwari.” Ndipo wakati, “Ndipo kwambura kupwererako ivyo iwo ŵali navyo. . .” Ndipo Iyo wakasankha. Chiuta, Uyo ndi Mweruzgi wane, wakumanya. Kuti, Iyo wakayimanya “kansa.” Wakati, “Palije. . . Usange iwe ungatora ŵanthu kuti ŵakugomezge iwe, ndipo uwe wakufikapo para iwe ukupemphera, palije chinyakhe chingazakayima pamaso gha malurombo ghako, nanga ndi kansa.” Wonani, “Usange iwe ungatora ŵanthu kuti ŵakugomezge iwe.”

¹⁵⁴ Ndipo ine nkhwona Iyo wakaŵa murwani wane chara, Iyo wakaŵa Mubwezi wane. Ndipo ine nkhamanya chara kwali—kwali ine nkhwawanga panyakhe icho chikachitikanga para Iyo wakizanga kwa ine ngati ntheura. Ndipo ine nkhati, “Enya, Bwana,” ine nkhati, “Ine ndiri. . .” Kasi ine nkhamanyanga vichi za machirisko na vinthu ngati ivyo, vyawanangwa vira? Ine nkhati, “Enya, Bwana, ine ndine. . . Ine—ine ndine munthu mukavu.” Ndipo ine nkhati, “ine ndiri pakati pa ŵanthu ŵakwithu. Ine—ine nkikhala na ŵanthu ŵakwithu

awo mbakavu. Ine ndine wambura kusambira.” Ndipo ine nkhati, “Ndipo ine—ine—ine ningamanya kufiska chara, iwo w̄angachita chara—iwo w̄angamanya kundipulikiska chara ine.” Ine nkhati, “Iwo—iwo w̄akamanya kuchita chara—iwo w̄akamanya kundipulika chara ine.”

¹⁵⁵ Ndipo Iyo wakati, “Umo muprofeti Moses wakapikira vyawanangwa viw̄iri, vimanyikwiro,” mphanyiko, “kukhozgera utumiki wake, ntheura iwe upikenge viw̄iri—ntheura iwe wapika vyawanangwa viw̄iri kukhozgera utumiki wako.” Iyo wakati, “Chimoza cha ivyo chizamkuw̄a chakuti iwe uzamkumutora munthu uyo iwe ukumupempherera na woko, na woko lako lamazere na lawo lamaryero,” ndipo wakati, “ntheura iwe uyimirire waka chete, ndipo ichi chiw̄enge. . . pazamkuw̄a chinthu chakuwoneka icho chizamkuchitika pa thupi lako.” Ndipo wakati, “Ntheura iwe upemphere. Ndipo usange ichi chafumamo, nthenda yafumamo mu w̄anthu. Usange ichi chikufuma chara, romba waka thumbiko ndipo ufumepo.”

“Enya,” ine nkhati, “Bwana, ine nkhopa iwo w̄amkundipokerera chara ine.”

¹⁵⁶ Iyo wakati, “Ndipo chinthu chakurondezgana chizamkuw̄a chakuti, usange iwo w̄amkupulika chara icho, ntheura iwo w̄amkupulika ichi.” Wakati, “Ntheura ichi chizamkufiskika kuti iwe uzamkumanya chisisi cheneko cha mtima wawo.” Wakati, “Ichi iwo w̄amkupulika.”

¹⁵⁷ “Enya,” ine nkhati, “Bwana, ndicho chifukwa ine ndiri pano usikuuno. Ine ndaphalirika na mliska wane kuti vinthu ivyo vyakhala vikwiza kwa ine vikaw̄a vyakwanangika.”

¹⁵⁸ Iyo wakati, “Iwe ukababika mu charu ichi pa chirato icho.” (Wonani, “vyawanangwa na kuchemeka vilije mawezgeko.”) Iyo wakati, “Iwe ukababika mu charu ichi pa chirato icho.”

¹⁵⁹ Ndipo ine nkhati, “Enya, Bwana,” ine nkhati, “yura, mliska wane wakandiphalira ichi, kuti uwu ukaw̄a m—mzimu uheni.” Ndipo ine nkhati, “Iwo. . . Ndicho chifukwa ine ndiri pano kupemphera.”

¹⁶⁰ Ndipo apa pali icho Iyo wakayowoya kwa ine. Iyo wakandilinganizga ine na kwiza kwa Fumu Yesu, mu nyengo Yakhe yakudanga. Ndipo ine nkhati. . .

¹⁶¹ Chinthu chachilendo chikaw̄a chakuti, w̄abwezi. . . Enya, ine ndilekezgerenge apa kwa miniti yimoza, kuluta kunyuma. Icho chikandipangiska ine kuw̄a wamantha chomene kuruska kale, nyengo yiriyose apo ine nkhakumana na wakuroska, iwo w̄akamanyanga chinthu chinyakhe chachitika. Ndipo icho mbwenu chika. . . ichi pafupifupi waka chikati chindikome ine.

¹⁶² Mwachiyerezgero, zuw̄a limoza muvyara wane na ine tikayendanga kujumpha mu a—a malo ghakuchitiramo masewero, ndipo ise tikaw̄a waka w̄anyamata, tikayendanga

tikuluta. Ntheura murosiki wakale muchoko wakakhala kuwaro uko mu limoza la mathenti, mwanakazi muchoko, mwanakazi wamawonekero-ghaweme, iyo wakakhala apo. Ndipo ise tose tikalutanga, kujumpha kufupi. Iyo wakayowoya, “Kuti, imwe, zanginge kuno kwanyengo yichoko!” Ndipo watatu wa ise taŵanyamata tikang’anamukira uko. Ndipo iyo wakati, “Iwe wa swetara ya mizere.” Uyo wakaŵa ine.

¹⁶³ Ndipo ine nkhati, “Enya, mama?” Ine nkhanghanaghana panyakhe iyo wakhumbenge kuti ine ndilute kukamutorera iyo kokakola, panyakhe chinthu chinyakhe changati ntheura. Ndipo iyo wakaŵa—mwanakazi muchoko, panyakhe mu kumayambiriro kwa mantwente, panyakhe chinyakhe, wakakhala apo. Ndipo ine nkhangyamuka, ine nkhati, “Enya, mama, kasi ine ndingamuchitirani vichi imwe?”

¹⁶⁴ Ndipo iyo wakati, “Wakati, kasi iwe ukumanya pali ku—Kungweruka uko kukurondezga iwe? Iwe ukababikira pasi pa chimanyikwiro chinyakhe.”

Ine nkhati, “Kasi iwe ukung’anamura vichi?”

¹⁶⁵ Iyo wakati, “Enya, iwe ukababikira pasi pa chimanyikwiro chinyakhe. Kuli Kungweruka uko kukurondezga iwe. Iwe ukababikira ku ntchemo Yauzimu.”

Ine nkhati, “Khala waka chete, mwanakazi!”

¹⁶⁶ Ine nkhangyamba kuyenda, chifukwa nyengozose amama ŵakandiphiliranga ine vinthu ivyo vikaŵanga vya Satana. Iŵo ŵakaneneskanga. Ntheura ine . . . Chira chikandiwofya ine.

¹⁶⁷ Ndipo zuŵa limoza apo ine nkhaŵa mlonda wa vinyama, ine nkhalutanga kukakwera basi. Ndipo ine nkhwera basi. Nyengo zose nkhangwoneka kuti nkhaŵa wakupulikira ku mizimu. Ine nkhangyimirira apo, ndipo mwenda pa nyanja uyu wakayimirira kunyuma kwa ine. Ndipo ine nkhalutanga kukayendera, ndipo ine nkhalutanga kumtunda ku Mapiri gha Henryville, nkhaŵa pa basi. Ine nkhalutirira kupulika chinthu chinyakhe chachilendo. Ine nkhalawiska mkati umo, ndipo mula mukaŵa m—mwanakazi mukuru wakututuŵa wakakhala apo, wakavwara makora. Iyo wakati, “Kasi muli uli?”

Nkhati, “Kasi muli uli!”

¹⁶⁸ Ine nkhanghanaghana iyo wakaŵa waka mwanakazi, imwe mukumanya, kuyowoyanga, ntheura ine nkhalutirira waka . . . Iyo wakati, “ine nkhwakumba kuyowoya na iwe kwa miniti yimoza.”

Ine nkhati, “Enya, mama?” Ine nkhang’anamura.

Iyo wakati, “Kasi iwe ukumanya ukababikira pasi pa chimanyikwiro?”

¹⁶⁹ Ine nkhanghanaghana, “Munyakheso yumoza wa iŵo ŵanakazi ŵanthabwara.” Ntheura ine mbwenu nkhalawiskako

waka. Ndipo ntheura ine nkhayowoya lizgu lirilose chara, nkhhakhala waka. . .

¹⁷⁰ Iyo wakati, "Kasi ine ningayowoya na iwe miniti yimoza?" Ine nkhhakhala waka. . . Iyo wakati, "Leka kuchita ngati ntheura."

¹⁷¹ Ine nkhalutirira kulaŵiska kunthazi. Ine nkhhaghanaghana, "Ako nkhwonekero ka wadisipulini chara."

Iyo wakati, "Ine nkhhukhumba kuyowoya na iwe nyengo yichoko."

¹⁷² Ine nkhalutirira kulaŵiska kunthazi, ndipo ine nkhamulabadira chara iyo. Mwakufikapo ine nkhhaghanaghana, "ine nkhhugomezga ine ndiwonenge usange iyo wayowoyenge ngati ŵanyakhe ŵose." Ine nkhang'anamuka, ine nkhhaghanaghana, "O, ine! Ichho chikanditenthemeskanga ine, ine nkhumanya." Chifukwa, ine nkhatinkhanga kughanaghana ntheura. Nkhang'anamukira uko.

¹⁷³ Iyo wakati, "Panyakhe ntchiweme ine ndijirongosore ndekha." Iyo wakati, "ine ndine wavinjeru."

Ine nkhati, "Ine nangughanaghana iwe wanguŵa chinyakhe ngati icho."

¹⁷⁴ Iyo wakati, "ine ndiri paulendo wane kuya ku Chicago kukawona mnyamata wane uyo ndi mupharazgi wa Baptist."

Ine nkhati, "Enya, mama."

¹⁷⁵ Iyo wakati, "Waliyose wali kukuphalirapo iwe ukababikira pasi pa chimanyikwiro."

¹⁷⁶ Ine nkhati, "Chara, mama." Ine nkhateta kwa iwo kula, wonani, ndipo ine nkhati. . . nkhhakhumbanga waka kuwona icho iwo ŵakati ŵayowoyenge. Ndipo iwo ŵakati. . . ine nkhati, "Chara, mama."

Ndipo iwo ŵakati, "Kasi. . . Kasi ŵapharazgi ŵandakuphalirepo iwe?"

Ine nkhati, "ine ndirije nawo ntchito ŵapharazgi."

Ndipo iwo ŵakati, "U-nhu."

Ndipo ine nkhati. . . iwo—iwo ŵakati kwa ine. . . Ine nkhati, "Enya. . ."

¹⁷⁷ Iwo ŵakati, "Usange ine ningakuphalira iwe ndendende apo iwe ukababikira, kasi iwe undigomezgenge ine?"

Ine nkhati, "Chara, mama."

Ndipo iwo ŵakati, "Enya, ine ningakuphalira iwe apo iwe ukababikira."

Ine nkhati, "ine nkhhugomezga chara ichi."

¹⁷⁸ Ndipo iwo ŵakati, "Iwe ukababika pa Epuleru 6, 1909, pa fayivi koloko mlenji."

179 Ine nkhati, “Uwo mbunenesko.” Ine nkhati, “Kasi iwe wamanya uli icho?” Ine nkhati, “Muphalire mwenda pa nyanja uyu apa penepapo iyo wakababikira.”

Iyo wakati, “ine ningachita chara.”

Ndipo ine nkhati, “Chifukwa? Kasi iwe ukumanya uli ichi?”

180 Wakati, “Wonani, bwana.” Iyo wakati, para iyo wayamba kuyowoya za vya machanya sono, ndipo iyo wakati, “Pa virimika vinandi mwakuti. . .” Wakati, “Imwe mukukumbukira para nyenyezi ya mlenji yikiza, iyo yikarongozgera wanthu wa vinjeru kwa Yesu Khristu.”

181 Ndipo ine kukuwa ngati nkhozereganga, imwe mukumanya, ine nkhati, “Enya, ine nkhumanya chirichose chara za kusopa.”

182 Ndipo iyo wakati, “Enya, iwe uli kupulikapo za wanthu wa vinjeru kwiza kuzakamuwona Yesu.”

Ine nkhati, “Enya.”

Ndipo iyo wakati, “Enya, kasi munthu wavinjeru waka wa njani?”

“O,” ine nkhati, “iwo waka wa wanthu wavinjeru, ine nkhumanya.”

183 Iyo wakati, “Enya, kasi munthu wavinjeru ndi njani?” Iyo wakati, “Chinthu chimozi na cheneicho ine ndiri, wavinjeru, ‘wakula wiska nyenyezi’ iwo wakuwazunura iwo.” Ndipo iyo wakati, “Imwe mukumanya, pambere Chiuta wandachite chinthu chirichose mu—mu charu, Iyo nyengozose wakuchiwoneska ichi kuchanya, ndipo pamanyuma pa charu cha pasi.”

Ndipo ine nkhati, “ine nkhumanya chara.”

184 Ndipo iyo wakati, “Enya. . .” Iyo wakachema ziwiri panji zitatu, ziwiri. . . nyenyezi ziwiri, ngati Mars, Jupiter, na Venus. Zikawa izo chara, kweni iyo wakati, “Izo zikajumphathwa zawo ndipo zikiza pamoza na kupanga. . .” Wakati, “Kukawa wanthu wavinjeru watatu awo wakiza kuzakumana na Fumu Yesu, ndipo yumoza wakafuma ku fuko la Ham, ndipo yumoza la Shem, ndipo yumoza munyakhe la Jafeti.” Ndipo wakati, “Para iwo wakakumana pamoza ku Betelehemu, nyenyezi zitatu izo zikafuma ku. . . Waliyose pa charu chapasi,” wakati, “iwo wali na chinyakhe chakuchita na nyenyezi.” Wakati, “Mufumbani mwenda pa nyanja uyo para mwezi ukunjira ndipo vyamumulengalenga vikunjira, majigha ghakwenda nazo chara na kunjira mukati.”

Ine nkhati, “ine nkhuenera kumufumba chara iyo za icho, ine nkhuizimanya izo.”

185 Ndipo iyo wakati, “Enya, kubabika kwako kuli na chinyakhe chakuchita na nyenyezi kuchanya kula.”

Ndipo ine nkhati, “Enya, ine nkhumanya chara.”

¹⁸⁶ Ndipo iyo wakati, “Sono, wanthu wavinjeru watatu awa wakafika.” Ndipo wakati, “Para nyenyezi zitatu, para iwo. . . Iwo wakafumira ku malo ghakupambanapambana ndipo iwo wakakumana ku Betelehemu. Ndipo iwo wakati wakafufuza ndipo wakafumbana, ndipo yumoza wakafumira ku fuko la Ham, Shem, na Jafeti, wana watatu wa Nowa.” Ndipo iyo wakati, “Ntheura iwo wakiza na kumusopa Fumu Yesu Khristu.” Ndipo wakati, “Para iwo wakati waluta,” wakati, “iwo wakiza na vyawanangwa ndipo wakaŵika pa Iyo.”

¹⁸⁷ Ndipo wakati, “Yesu Khristu wakati mu utumiki Wakhe kuti para Uthenga uwu wapharazgika ku charu chose (wanthu wa Ham, Shem, na Jafeti), ntheura Iyo wazengeso.” Ndipo iyo wakati, “Sono, mapulaneti agho, mapulaneti gha mumlengalenga apo igho ghakwenda kuzungulira. . .” Wakati, “Igho ghakapatukana. Igho ghakaŵa ghandakhalepo pacharu kufuma kale, ntchakumanyikwa. Kweni” nkhati “pa virimika mahandiredi mwakuti, ivyo vikujumpha nthowa zawo ngati *ntheura*.” Usange muno muli wakumanya vyamlengalenga, imwe mungamanya icho iyo wayowoyanga. Ine nkhumanya chara. Ntheura para iyo wayo- . . . Wakati, “Izo zikujumpha ngati icho.” Ndipo wakati, “Mukukumbukira za Chawanangwa chikuru icho chikaperekeka ku munthu, para Chiuta wakapereka Mwana Wakhe. Para mapulaneti agha ghakujumphanaso ghekha, chifukwa,” wakati, “Iyo wakutumaso chawanangwa chinyakhe ku charu.” Ndipo wakati, “Iwe ukababika pakujumphana kwa nyengo yira.” Ndipo wakati, “Ndicho chifukwa ine nkachimanya ichi.”

¹⁸⁸ Enya, ntheura ine nkhati, “Mwanakazi, chakudanga, ine nkugomezga chirichose chara za ichi. Ine ndine wakusopa chara, ndipo ine nkukhumba kupulikaso za ichi chara!” Wakaluta wakafumapo. Ndipo ntheura ine nkhamudumulizga iyo pafupi nkhanira. Ntheura ine nkhalutirira kufuma.

¹⁸⁹ Ndipo nyengo yiriyose waliyose. . . ine nkhumana na yumoza wa iwo, umo ndimo ichi chikaŵiranga. Ndipo ine nkaghanaghana, “Kasi ntchifukwa uli viwanda ivi vikuchita ntheura?”

¹⁹⁰ Ntheura wapharazgi, wakuyowoya, “Uyo ndi Satana! Uyo ndi Satana!” Iwo wakapanganga ine kugomezga ichi.

¹⁹¹ Ndipo ntheura usiku ula kumtunda kula para ine. . . para Iyo wakandirongora ku chira, ine nkhamufumba Iyo, ine nkhati, “Enya, kasi ntchifukwa uli kuli mikangano pa vinthu ngati ivyo, na iwo wanthu-wakukhuŵirizgika na viwanda, awo nyengozose wakundiphalira ine za Ichi; ndipo na mupharazgi uyo, wabale wane, wakundiphalira ine kuti ichi ntcha mzimu uheni?”

¹⁹² Sono tegherezyani ku icho Iyo wakayowoya, Yumoza uyo Wali kupayikika pachanya pa chithuzithuzi. Iyo wakati, “Umo

ichi chikaŵira kale, ndimo ichi chiliri sono.” Ndipo Iyo wakayamba kundirongora ine, kuti, “Para utumiki wa Fumu Yesu Khristu ukayamba kuchitika, ŵapharazgi ŵakati, ‘Iyo wakaŵa Bezezebule, Chiŵanda’; kweni viŵanda vikati, ‘Iyo wakaŵa Mwana wa Chiuta, Yumoza Mutuŵa wa Israyeli.’ Viŵanda. . . Ndipo laŵiskani kwa Paulos na Barnaba para iŵo ŵakaŵa kumtunda uko kupharazganga. Ŵapharazgi ŵakati, ‘Ŵanthu aŵa ŵakagadabula charu gadabu. Iwo mbaheni, iwo ndi—iwo ndi Chiŵanda.’ Ndipo mulara pachoko-murosiki uko ku msewu, wakamanya kuti Paulos na Barnaba ŵakaŵa ŵanthu ŵa Chiuta, wakati, ‘Iwo ndi ŵanthu ŵa Chiuta awo ŵakutiphallira ise nthowa ya Umoyo.’” Asi mbunenesko uwo? “Ŵavyamizimu na zintchimi, ŵanthu-ŵakukhuŵirizgika na viŵanda.”

¹⁹³ Kweni ise tikuzgoka ŵakususkana chomene mu fioloje mpaka ise tikumanya chara za Mzimu. Ine nkhumomezga imwe munditemwenge ine para ichi chajumphapo. Kweni ndimo ichi chiliri. Ine nkhumung’anamura Ŵapentekoste, nawo! Uwo mbunenesko. Kuchemerezga na kuvina kuzungulira waka ntha vikung’anamura kuti imwe mukumanya chirichose za Mzimu.

¹⁹⁴ Ichi nkhumumana payekhapayekha, maso na maso, icho ndicho imwe mukukhumbikwa. Uwu ndiwo mtundu wa Mpingo uwo Chiuta wakunozgekera kuwuska, uwo mbunenesko, para iwo ŵakwiza pamoza mukukoleranako na mu nkhumongo, mu Mzimu.

¹⁹⁵ Ndipo Iyo wakandirongora kwa icho. Ndipo Iyo wakandiphallira ine umo utumiki ukatondekera kuchipulikiska Ichi, ndipo ŵakandisimikizgira ine kuti utumiki ukachipulikiska chara Ichi. Ndipo para Iyo wakandiphallira ine vyose za ichi ndipo naumo Yesu. . .

¹⁹⁶ Ine nkhati, “Enya, kasi ichi nanga, vinthu ivyo vikuchitika kwa ine?”

¹⁹⁷ Ndipo, wonani, Iyo wakati, “Icho chizamkwandana na kukura na kukura.” Ndipo Iyo wakayowoya kwa ine, kundiphallira ine umo Yesu wakachitira ichi; umo Iyo wakafikira ndipo Iyo wakakhuŵirizgika na Nkhungono yakuti wangamanyirathu vinthu na kuŵaphallira ŵanakazi pa chisime, wakajiphara kuŵa muchiriski chara, wakayowoya kuzakachita vinthu ngati ndiumo Ŵawiske ŵakamurongorera Iyo.

Ine nkhati, “Enya, kasi uwo uzamkuŵa mzimu wamtundu uli?”

Iyo wakati, “Uwu ukaŵa Mzimu Mutuŵa.”

¹⁹⁸ Ntheura chinthu chinyakhe chikachitika kula mkati mwa ine, kuti ine nkhamanya kuti chinthu chenechira icho ine nkharazgako msana ndicho Chiuta wandiziskira ine kuno. Ndipo ine nkhamanya kuti ichi chikaŵa waka ngati ndi Ŵafarisi ŵa mazuŵa ghakale, iwo ŵakatanthauzira Lemba kwa ine

mwaujira. Ntheura panyengo yira ine nkhatora kutanthauzira kwa ine ndekha kwa Ichi, icho Mzimu Mutuwa ukayowoya.

Ine nkhamuphalira Iyo, "Ine ndilutenge."

Iyo wakati, "Ine nditiwenge na iwe."

¹⁹⁹ Ndipo Mungelo wakafikaso mu Kungweruka uko ndipo kukayamba kwiza mwakuzungulira na kuzungulira, na kuzungulira na kuzungulira, na kuzungulira pa marundi Ghakhe ngati ntheura, wakaluta kuchanya mu Kungweruka ndipo wakafumira kuwaro kwa nyumba.

Ine nkhaluta kunyumba munthu muphya.

²⁰⁰ Nkhaluta ku tchalitchi na kuwaphalira wanthu za ichi. Ichi . . . pakaŵa pa Sabata usiku.

²⁰¹ Ndipo pa Chitatu usiku iwo wakiza na mwanakazi kula, yumoza wa wanasi wa Mayo wakafwanga na kansa, chinyakhe chara kweni muzgezge. Para ine nkhaluta kuya kamukora iyo, kula kukiza danga mboniwoni, yikawoneska iyo wakugwiraso ntchito. Ndipo iyo wali pa mndandanda mu Louisville, "nthena wali kufwa kale." Uyo wali ku Jeffersonville sono, kugwiranga ya unesi, wakhala wakugwira yaunesi virimika vinandi. Pakuti, ine nkhalawiska kumtunda kula, ndipo ine nkhaiyiwona mboniwoni yira. Ine nkhang'anamuka, nkhamanya chara icho ine nkchachitanga, kuyimirira apo, ine nkchawopa para iwo wakiza nalo suzgo lira pakudanga ndipo wakaligoneka ilo pasi apo. Ndipo manesi na vinthu kuyimirira kuzingirizga ine, ndipo iyo kugona apo, ndipo chisko chakhe chikanjira mkati ndipo maso ghakhe mkati nkhanira.

²⁰² Margie Morgan. Usange imwe mukukhumba kumulembera iyo, ndi 411 Knobloch Avenue, Jeffersonville, Indiana. Panyakhe lemberani ku Clark County Hospital, Jeffersonville, Indiana. Lekani iyo wamupaseni u—ukaboni.

²⁰³ Ine nkhalawiska pasi uko. Ndipo suzgo yakudanga yira kula, kuyiwona iyo yikwiza, apo yikwiza mboniwoni. Ine nkhamuwona mwanakazi yura wakugwiraso yaunesi, wakuyenda kosekose, muweme wankhongono na wathupi. Ine nkhati, "NTHEURA WAKUTI YEHOVA, 'Iwe ukhalenge wa moyo ndipo utifwenge chara!'"

²⁰⁴ Mufumu wakhe, munthu wapachanya chomene mu vinthu vya charu ichi, wakalawiska kwa ine ngati *ntheura*. Ine nkhati, "Bwana, imwe kuchita mantha chara! Muwoli winu wakhalenge wamoyo."

²⁰⁵ Iyo wakandichemera kuwaro, wakati . . . nkchachema madokotala ghaŵiri panyakhe ghatatu, wakati, "Iwe ukuwamanya iwo?"

Ine nkhati, "Enya."

206 “Chifukwa,” wakati, “ine ndiri kusewerapo golf na iyo. Iyo wakati, ‘Kansa yikavunga zingirizge matumbo ghakhe, imwe mungamanya chara kumuchapa iyo nanga ndi mankhwala.’”

207 Ine nkhati, “ine nkhopwerera chara icho iyo wali nacho! Chinthu chinyakhe mkati muno, ine nkawona mboniwoni! Ndipo Munthu yura uyo wakandiphalira ine, wakati, chirichose ine ndawona, kuchiyowoya ichi ndipo ichi chingamanya kuwa nthura. Ndipo Iyo wakandiphalira ine ndipo ine nkhangomezga ichi.”

208 Warumbike Chiuta! Mazuwa ghachoko kufuma para iyo wakachapanga vyakhe, kuluta kosekose. Iyo wali pafupifupi handiredi sikisite-fayivi paunzi sono, thupi liweme chomene.

209 Ntheura para ine nkazomera, ichi chikaluta kutali. Ntheura Robert Daugherty wakandichema ine. Ndipo ichi chikaluta uku, chikaluta kukhirira ku Texas, kujumphha charu.

210 Ndipo usiku umoza, pafupifupi kanayi panji kankhonde kuwaro... Ine nkhapulikiska chara kuyowoya mu malilime na vinyakhe. Ine nkhangomezga mu ubapatizo wa Mzimu Mutuwa, nkhangomezga wanthu wangayowoya mu malilime. Ndipo usiku umoza apo ine nkhayendanga kuwaro kuluta ku... mu tchalitchi, San Antonio, Texas, kuyendanga kuwaro kula, munthu muchoko wakuwa kumtunda uko wakayamba kuyowoya mu malilime ngati ndi kafuti kafupi kakulasa, panyakhe futi yamakina, luwiroluwiro. Kunyuma kula, kutali kunyuma kula, munthu munyakhe wakanyamuka ndipo wakati, “NTHEURA WAKUTI YEHOVA! Munthu uyo wakuyenda kuluta ku gome wakuluta kunthazi na utumiki uwo ukimikika na Chiuta Wankhongonzose. Ndipo ngati ndiumo Yohane Mubapatizi wakatamikira kuzakanozga kwiza kwakudanga kwa Yesu Khristu, nthura iyo wanyamura Uthenga uwo uzamkunozga Kwiza kwa Chiwiri kwa Fumu Yesu Khristu.”

211 Ine nkhaŵa ngati ninganjira mu skapato zane. Ine nkhalawiska kuchanya, ine nkhati, “Kasi iwe ukumumanya munthu yura?”

Iyo wakati, “Chara, bwana.”

Ine nkhati, “Kasi iwe ukumumanya iyo?”

Iyo wakati, “Chara, bwana.”

Ine nkhati, “Kasi iwe ukundimanya ine?”

Iyo wakati, “Chara, bwana.”

Ine nkhati, “Kasi iwe ukuchita vichi apa?”

212 Iyo wakati, “ine nkhaŵerenga ichi mu pepala.” Ndipo kanandi... Ula ukaŵa usiku wakudanga wa msonkhano.

Ine nkhalawiska kudera uko ndipo ine nkhati, “Kasi iwe ukiza uli kuno?”

213 Wakati, “wanthu wanyakhe wakwithu wakandiphalira ine kuti imwe muzamkufika kuno, ‘muchiriski Wauzimu,’ ndipo ine ndafika.”

Ine nkhati, “Kasi imwe mukumanyana chara yumoza na munyakhe?”

Iyo wakati, “Chara.”

214 O, ine! Kula ine nkawona kuti nkhangono yeneyira ya Mzimu Mutuwa...Uko nyengo yimoza kunyuma kula ine nkhanghanaghana ichi chikaŵa chakwanangika, ndipo ine nkachimanya kuti ine...Mungelo mweneuyu wa Chiuta wakahalanga na wanthu awo kuti ŵakaŵa na vinthu vira. Nangauli iŵo ŵakaponyamo mkati vinandi vya-kusakanikirana na vinandi vya ku babulone mkati mwa ichi, kweni mkati mula mukaŵa chinthu cheneko. [Pa tepi paliye chirichose—Munozgi.]...Khristu. Ndipo ine nkawona kuti ichi—ichi chikaŵa chaunenesko.

215 O, virimika vikajumphu, ndipo mu misonkhano wanthu ŵakawonanga, mboniwoni na vinyakhe.

216 Nyengo yimoza wakujambura wakachikora Ichi mu chithuzithuzi apo ine nkayimirira kunyakhe uko kumalo ghanyakhe ku Arkansas, ine nkugomezga umu mukaŵa, mu misonkhano wangati uwu, nyumba pafupifupi yangati iyi. Ndipo ine nkayimirira kuyezga kurongosora Ichi. Wanthu ŵakamanya, iŵo nthena ŵakakhala na kuŵategherezga, Methodist, Baptist, Presbeteri, na wanyakhe. Ndipo nthaura vikachitika kuti ine nkawona, kwizanga pa chijaro, Ichi chikwiza, kuluta, “whuusshi, whuusshi!”

217 Ine nkhati, “ine nkhuenera kulutirira kuyowoya chara, pakuti Iyo yikwiza sono.” Ndipo Iyo yikakwera muchanya, ndipo wanthu ŵakayamba kulira. Yikiza kufika apo ine nkhaŵa ndipo yikakhazikika pasi zingirizge.

218 Apo Iyo yikakhazikikanga pasi, mupharazgi wakachimbirako ndipo wakati, “Wakayowoya, ine nayiwona Iyo!” Ndipo Iyo yikamtimba iyo kuŵa wachibulumutira umo—umo iyo wangaŵira, zendazenda wakawerera. Imwe mungalaŵiska pa chithuzithuzi chakhe mkati umo mu bukhu ndipo muchiwone ichi apo iyo wakawerera kunyuma na mtu wakhe kuzgorika ngati nthaura. Imwe mungachiwona chithuzithuzi chakhe.

219 Ndipo penepara Ichi chikakhazikika pasi. Ŵakujambura ŵa nyuzi ŵakachikora Ichi nyengo yira. Kweni Fumu yikanozgeka chara.

220 Ndipo usiku umoza ku Houston, Texas, para, o, wanthu masauzandi kwandaniska na masauzandi...Ise tikaŵa eyiti handiredi...kujumphu eyiti sauzandi ku ichi-imwe-

mukuti-chakuti, kujumpha pa nyumba yakuyimbiramo, tikiza kuwereraso ku yikuru ya Sam Houston Coliseum.

221 Ndipo kula mu kususkana uko usiku ula, para mupharazgi wa Baptist wakati, ine “nkhaŵa kanthu chara kweni mzimu-wapasi waupusikizgi ndipo wakuyezgerera, wakuyezgerera msopisopi, ndipo nkhuayenera kuchimbizgikira kuwaro kwa mzinda” ndipo iyo ndiyo wakayenera kuchita ichi.

222 M'bale Bosworth wakati, “M'bale Branham, kasi iwe ungazomerezga chinthu chantheura icho kuchitika? Chema wovwiri wakhe!”

223 Ine nkhati, “Chara, bwana, ine nkhu Gomezga mu kukangana chara. Uthenga ukapangikira kukangana chara, Uwu ukapangika kukhala wamoyo.” Ndipo ine nkhati, “Kwali imwe mumusimikizgire uli iyo, iyo walutenge ndithu chimozi.” Ine nkhati, “Iyo...chingamupangiska iyo kuŵa wapadera linyakhe chara. Usange Chiuta wangayowoya chara ku mtima wakhe, kasi ine ningapanga uli?”

224 Zuŵa lakurondezga ichi chikiza, wakati, “Ichi chikurongora icho iŵo ŵali kupangikira,” Mdauko wa Houston. Wakuti, “Chikurongora icho iŵo ŵali kupangikira, iŵo ŵali na mantha kukhala icho iŵo ŵakupharazga.”

225 Mulara M'bale Bosworth wakiza kwa ine, pakuŵa mulara mu masevete ntheura, m'bale mulara wachitemwa, wakaŵika woko lakhe kuzungulira ine, wakati, “M'bale Branham,” iyo wakati, “Imwe mukung'anamura kuti imwe muchitorenge chara icho?”

226 Ine nkhati, “Chara, M'bale Bosworth. Chara, bwana. Ine ndichitorenge chara ichi.” Ine nkhati, “Ichi chikuchita chiweme chara.” Ine nkhati, “Chikuyambiska waka kukangana para tikufuma pa gome.” Ine nkhati, “ine ndichitiskenge msonkhano sono, ndipo ine nkhu kumba chara kutora vinthu vyose vyakunangika ngati ntheura.” Ine nkhati, “Mulekani waka iyo walutirire.” Ine nkhati, “Ndicho chifukwa, iyo wakupanga viwawa.” Ine nkhati, “Ise tikaŵa nawo kale, ndipo ichi chikowira chirichose chara kuyowoya kwa iwo.” Ine nkhati, “Iwo ŵalutenge kufumapo, kujikoranga ŵekha.” Ine nkhati, “Usange iwo ŵaupulika umanyi wa Unesko ndipo iwo ŵakuwupokerera chara Uwu, Baibolo likuti iwo ŵajumpha mzere wamphatukano ndipo iwo ŵazamkugowokereka chara mu charu ichi panji mu charu icho chikwiza. Iwo ŵakuchizunura Ichi 'Chiŵanda' ndipo iwo ŵangaleka chara kuchita ichi. Iwo ŵakhuŵirizgika na mzimu wakusopa uyo ndi Satana.”

227 Mbalinga awo ŵakumanya uwo mbunenesko, kuti mzimu wa chiŵanda ngwakusopa? Enya, bwana, mwakusimikizga ngati ndiumo iwo ŵangachitira. Ndipo ntheura, ipo, icho chikaŵakhalira makora chara para ine nkhati “ŵakukhazikika,” kweni uwo mbunenesko. “Ŵakuŵa na

kaŵiro kauchiuta kweni ŵakukana Nkhongono yakhe." Uwo mbunenesko. Vimanyikwiro na vyakuziziswa ndivyo vikukhozgera Chiuta, nyengozose. Ndipo Iyo wakayowoya ichi chizamkuŵa ntheura pera mu mazuŵa ghaumaliro. Ndipo wonani!

228 Mulara M'bale Bosworth, ine . . . iyo wakati walutenge na ine, ndipo iyo wakaŵa ngati wavuka. Wakawerako kufuma ku Japan. Iyo wazamkukhala kuno. Iyo wazamkuŵa ku Lubbock na ine. Ndipo ntheura iyo waka . . . iyo wakaŵa na chichoko, chikhoso chiheni, ntheura iyo wakatondeka kwiza ku uwu, iyo na muwoli wakhe. Ndipo ntheura iyo . . .

229 Wose ŵakaghanaghana kuti iyo wakawoneka ngati Kaleb. Iyo wakayimirira apo, iyo wakati, "Enya, M'bale Branham," kawonekero kenekara kakuchindikika, imwe mukumanya, iyo wakati, "lekani ine ndichite ichi," ndipo nkhati "usange iwe ukukhumba chara kuchita ntheura."

230 Ine nkhati, "O M'bale Bosworth, ine—ine nkukhumba chara iwe kuchita ichi. Imwe muyambenge kukangana."

Iyo wakati, "Paŵengevye lizgu limoza la kukangana."

231 Sono, pambere ine nindajare, tegherezgani ku ichi. Iyo wakaluta kusika uko. Ine nkhati, "Usange iwe ukukhumba kukangana, viri makora."

Wakati, "ine nkupangana kuleka kuchita mkangano."

232 Pafupifupi ŵanthu sate sauzandi ŵakawunjikana mu chinyumba chira usiku ula. M'bale Wood, wakhala kudera kuno, wakaŵapo panyengo yira, ndipo wakakhala mu chinyumba chira. Ndipo ine . . .

233 Mnyamata wane wakati, panyakhe . . . Muwoli wane wakati, "Imwe mulutengeko chara kula ku msonkhano ula?"

234 Ine nkhati, "Chara. Ine ningaluta chara kula na kukaŵapulika iwo ŵakukangana. Chara, bwana. Ine ningaluta chara kula na kukapulikizga ku ichi."

Para usiku ukafika, Chinyakhe chikati, "Ruta kusika kula."

235 Ine nkhakwera taxi, m'bale wane, na muwoli wane na ŵana, ise tikaluta kusika. Ndipo ine nkhaluta uko mukhonde la muchanya la sate, patali muchanya ngati ntheura, ndipo nkakhala pasi.

236 Mulara M'bale Bosworth wakafumira kuwaro kula ngati ndi kazembe wakale, imwe mukumanya. Iyo wakayezgera vinyakhe . . . Iyo wakaŵa na mapangano sikisi handiredi ghakupambanapambana gha Baibolo wakaghatorerera kula. Iyo wakati, "Sono, Dokotala Best, usange iwe ufikenge kumtunda kuno ndipo uzamkutora limoza la mapangano agha na kughasuska igho na Baibolo. Liri lose la mapangano agha liri mu Baibolo, kukhwaskana na Yesu Khristu kuchizganga

warwari mu zuwa ili. Usange iwe ungatora limoza la mapangano agha ghakuyowoyeka, na Baibolo, kususkana na ilo na Baibolo, ine ndikhalenge pasi, ndikorengeko chasa, nakuti, 'iwe ukuneneska.'"

²³⁷ Iyo wakati, "ine ndizamkuchitora icho para ine ndakafika kula!" Iyo wakakhumbanga chaumaliro mwakuti iyo wangamanya kubisama kwa M'bale Bosworth, wonani.

²³⁸ Ntheura M'bale Bosworth wakati, "Enya, M'bale Best, ine ndikufumbenge chimoza, ndipo usange iwe undizgorenge ine 'enya' panji 'chara,'" nkhati, "ise tijale kususkana penepapa sono."

Ndipo iyo wakati—iyo wakati, "ine ndichitorenge icho!"

Iyo wakamufumba mliska usange iye wangamanya kumufumba iyo. Wakati, "Enya."

²³⁹ Iyo wakati, "M'bale Best, kasi mazina ghauwombozi gha Yehova ghakalunjika kwa Yesu? 'Enya' panji 'chara'?"

²⁴⁰ Mbwenu ichi chamara. Icho chikamalira papo. Ine nkhumuphalirani imwe, ine nkhapulika waka chinyakhe chikayenda mkati mwa ine. Ine nkhanghanaghana za icho chara, ndekha, wonani. Ndipo ine nkhanghanaghana, "O, ine, iyo wangazgora chara! Icho chikumangirira ichi."

Iyo wakati, "Enya, M'bale Best, ine nda—ine ndazizwa."

Iyo wakati, "ine ndichitengepo kanthu apo!"

²⁴¹ Wakati, "ine ndazizwa kuti iwe ukutondeka kuzgora fumbo lane lipusu chomene." Iyo wakakhala chete ngati chimphwete, ndipo iyo wakamanya apo iyo wakayimirira. Ntheura iyo wakakhala waka para na Lemba.

Wakati, "Tora maminti ghako sate, ine nditizgorenge pamanyuma."

²⁴² Ndipo mulara M'bale Bosworth wakakhala apo ndipo wakatora Lemba na kumukakirira munthu yura mu malo ghakuti mpaka chisko chakhe chikaswesika mungamanya kukhwatapo matchisa pa ichi, pafupifupi.

²⁴³ Iyo wakanyamuka kufumapo para, wakukwiya, ndipo wakaponya mapepala pasi mbwee, wakanyamukapo para ndipo wakapharazga uthenga wa Campbellite uweme. Ine nkhaŵa wa Baptist, ine nkhumanya icho iŵo ŵakugomezga. Iyo chara . . . Iyo wakapharazganga za chiwuka, "para ichi chakuvunda chavwara chisavundi," ntheura ise tizamkuŵa na machirisko Ghauzimu." O, ine! Kasi tikughakhumbirachi machirisko Ghauzimu para ise tiri chisavundi ("para ichi chakuvunda chavwara chisavundi," chiwuka cha ŵakufwa)? Iyo wakakayika nanga pa munthondwe uwo Yesu wakachita pa Lazaro, wakati, "Iyo wakafwaso, ndipo icho chikaŵa waka chinthu cha nyengo yichoko." Mukuwona?

244 Ndipo para iyo wakati wajumphamo ngati ntheura, iyo wakati, “Mutoreni uyo wamachirisko Ghauzimu ndipo ndilekani ine ndimuwone iyo wakupanga!”

245 Iwo wakaŵa na kachiziŵa kachoko kula. M'bale Bosworth wakati, “ine nazizwa na iwe, M'bale Best, kutondeka kuzgora fumbo limoza ilo ine nangukufumba iwe.”

246 Ndipo ntheura iyo wakamwazika chomene para, iyo wakati, “Mutoreni uyo wamachirisko Ghauzimu ndipo ine ndimuwone iyo wakupanga!”

Nkhati, “M'bale Best, kasi iwe ukugomezga kuti wanthu wakuponoskeka?”

Iyo wakati, “Enya!”

Wakati, “Kasi iwe ungakhumba kuchemeka muwomboli Wauzimu?”

Wakati, “Chara nadi!”

247 “Nanga . . . Icho chingapanga iwe kuŵa muchiriski Wauzimu chara chifukwa chakuti iwe ukapharazga chiponosko cha umoyo.”

Iyo wakati, “Enya, chara nadi!”

248 Wakati, “Ntheuraso ichi chikumupanga M'bale Branham muchiriski Wauzimu chara pakupharazga kuchizgika Kwauzimu kwa thupi. Iyo ndiyo wamachirisko Ghauzimu chara, iyo wakurongozgera waka wanthu kwa Yesu Khristu.”

249 Ndipo iyo wakati, “Mutorerani kuno iyo, lekani ine ndimuwone iyo wakupanga! Lekani ine ndizakaŵawone wanthu, chirimika chimoza kufumira muhanyauno, ndipo ine ndizamkumuphalirani imwe usange ine ndigomezgenge Ichi panji chara.”

250 M'bale Bosworth wakati, “M'bale Best, icho chikupulikikwa ngati nkhani yinyakhe pa Mphinjika, 'Khira pa Mphinjika ndipo ise tikugomezgenge Iwe.’” Mukuwona?

251 Ndipo ntheura, o, ntheura iyo wakavunduka. Iyo wakati, “Lekani ine ndimuwone iyo wakupanga! Lekani ine ndimuwone iyo wakupanga!” Walaŵiliri wakamupangiska iyo kukhala pasi. Iyo wakaluta kudera kula, ndipo kukaŵa mupharazgi wa Pentekoste kula, iyo wakamukankha waka iyo ulendo wose kujumpha pa gome. Ndipo ntheura iwo wakamulekeska iyo ntheura. (Ntheura M'bale Bosworth wakati, “Kuno, kuno! Chara, chara.”) Ntheura walaŵiliri wakamupangiska iyo kukhala pasi.

252 Raymond Richey wakanyamuka, wakati, “Kasi aka ndi kachitiro ka Southern Baptist Convention?” Wakati, “Imwe wapharazgi Wabaptist, kasi ŵa Southern Baptist Convention wakamutuma munthu uyu kudera kuno panyakhe iyo wakiza

pa iyoyekha?” Iwo wakatondeka kuzgora. Iyo wakati, “ine nangumufumbani imwe!” Iyo wakaŵamanya iwo, waliyose.

²⁵³ Iwo wakatati, “Iyo wakiza pa iyoyekha.” Chifukwa ine nkhumanya Wabaptist wakugomezga mu machirisko Ghauzimu, nawoso. Ntheura iyo wakati, “Iyo wakiza pa iyoyekha.”

²⁵⁴ Ntheura apa pali icho chikachitika kula. Ntheura M'bale Bosworth wakati, “ine nkhumanya M'bale Branham wali mu msonkhano, usange iyo wakukhumba kwiza na kuzakalifumiska gulu, makora chomene.”

Ntheura Howard wakati, “Iwe khala chete!”

Ine nkhati, “ine ndakhala chete.”

²⁵⁵ Ntheura penepapo Chinyakhe chikafika, chikayamba kuzungulira penepapo, ndipo ine nkhamanya Uyu wakaŵa Mungelo wa Fumu, wakati, “Nyamuka!”

²⁵⁶ Pafupifupi wanthu fayivi handiredi wakaŵika mawoko ghawo pamoza muchanya ngati *ntheura*, wakapanga nthowa, wakiza kukhirira ku gome.

²⁵⁷ Ine nkhati, “Wabwezi, ine ndine wamachirisko Ghauzimu chara. Ine ndine m'bale winu.” Ine nkhati, “M'bale Best, kwambura ichi...” Panyakhe, “M'bale Best,” ine nkhati, “kwambura kukuska iwe, m'bale wane, na pachoko chara. Iwe uli na ufulu ku kukhuzika kwako, ntheuraso na ine.” Ine nkhati, “Nkhumanya, iwe ukuwona iwe wangutondeka kuchikhozgera ichi, fundo yako, na M'bale Bosworth. Kweniso iwe wangutondeka na waliyose icho chikuwêrengeka makora mu Baibolo, kuti wakumanya vinthu ivi.” Ine nkhati, “Ndipo kwakulingana na kuchizgika kwa wanthu, ine ningawachizga chara iwo, M'bale Best. Kweni ine ndiri kuno usiku uliwo, usange imwe mukukhumba kuwona Fumu yikuchita minthondwe, fikani kudera kuno. Iyo wakuchita ichi usiku uliwo.”

²⁵⁸ Ndipo iyo wakati, “ine nkukhumba kuwona kuti iwe ukuchizga munyakhe ndipo lekani ine ndiŵawone iwo! Iwe ungamanya kuwazerezeska iwo na kuzerezeza kwako, kweni” wakati “ine nkukhumba kuchiwona mpaka chaka chimoza kufumira apo.”

Ine nkhati, “Enya, iwe ungamanya kuŵa nawo ufulu wakuŵawona iwo, M'bale Best.”

²⁵⁹ Iye wakati, “Chinyakhe chara, kweni gulu la wakugomezga wazereza watuŵa wakukunkhuluka wakugomezga mu vinthu ngati iyo. Wabaptist wakugomezga mu uzereza wangati uwu chara.”

²⁶⁰ M'bale Bosworth wakati, “Pachoko waka.” Wakati, “Kasi ndi wanthu walinga kumtunda kuno, mu masabata ghaŵiri gha msonkhano muno, awo wakuyima mu kayimiro kaweme na matchalitchi ghaweme agha gha Baptist kuno ku Houston,

awo w̄angawoneska kuti imwe muli kuchizgika na Chiuta Wankhongonozose apo M'bale Branham wanguw̄a kuno?" Ndipo kujumpha firi handiredi w̄akawuka. Wakati, "Mukuti uli na icho?"

²⁶¹ Iyo wakati, "Iwo mba Baptist chara!" Wakati, "Waliyose wachitira ukaboni na chirichose, ndipouli icho chikupanga ichi kuw̄a chaunenesko chara!"

²⁶² Wakati, "Mazgu gha Chiuta ghakuti ichi ntchaunenesko, ndipo imwe mungalimbana nacho chara icho. Ndipo w̄anthu w̄akuti ichi ntchaunenesko, ndipo imwe mungachikana chara icho. Ntheura kasi imwe muchitenge vichi za Ichi?" Wonani, ngati ntheura.

²⁶³ Ine nkhati, "M'bale Best, ine nkhuoyoya uwu Mbunenesko. Ndipo usange ine ndiri muneneska, Chiuta ngwakukakamizgika kukhozgera Unenesko." Ine nkhati, "Usange Iyo wakuchita chara. . . Usange Iyo wakhozgerenge chara Unenesko, ipo Iyo ndi Chiuta chara." Ndipo ine nkhati, "ine nkuchizga w̄anthu chara. Ine nkhababika na—na chawanangwa chakuwona vinthu, kuwona ichi chikuchitika." Ine nkhati, "ine nkhumanya ine nkhopulikiskika chara, kweni ine ningachita vinandi chara kupatulako kufiska kukhuzika kwa mtima wane." Ine nkhati, "ine nkugomezga kuti Yesu Khristu wakawuka ku w̄akufwa. Ndipo usange Mzimu uwo ukwiza na kurongora mboniwoni na vinyakhe, usange icho ntchakukayikiska, fikani kuno ndipo muwone." Ine nkhati, "Mbwenu kwamara." Kweni ine nkhati, "Kweni pa ine ndekha, ine ningachita chirichose chara pa ine ndekha." Ndipo ine nkhati, "Usange ine nkhuoyoya Unenesko, Chiuta ngwakuchizgika kwa ine, kuchitira icho ukaboni kuti Ichi ndi Unesco."

²⁶⁴ Ndipo pafupifupi nyengo yenyira, Chinyakhe chikajumpha, "Whuuuuusssshi!" Pano Uyo wakwiza, kukhiranga nadi pasi. Ndipo Bungwe la W̄akujambura ku America, Douglas Studios ku Houston, Texas, pakuw̄a na makamera ghakulu ghakuw̄ikika kula (iwo mbakukanizgika kujamburanga vithuzithuzi), w̄akajambura chithuzithuzi.

²⁶⁵ Apo iwo w̄akaw̄a kula kujambura vithuzithuzi vya W̄adada Best, ndipo iyo—iyo wakati, pambere nkhaŵa nindalute kusika kula, iyo wakati, "Lindizga miniti! Ine ndiri nazo nkhami sikisi zikwiza apo!" Iyo wakati, "Pano, jamburani chithuzithuzi chane sono!" Ndipo iyo wakaŵika njoŵe yakhe mu mphuno mwa munthu mutuŵa yura wakale, ngati ntheura, wakati, "Sono jamburani chithuzithuzi chane!" Ndipo iwo w̄akachita. Ndipo iyo wakawulunga fayiti yakhe na kuyikwezga iyo muchanya, wakati, "Sono jamburani chithuzithuzi chane!" Ndipo iwo w̄akajambura ichi ngati ntheura. Ntheura iyo wakachita ngati ntheura, kuti walindizge chithuzithuzi chakhe. Iyo wakati, "Imwe muzamkuchiwona ichi mu magazine yane!" ngati ntheura.

266 M'bale Bosworth wakayimirira apo ndipo wakayowoya chirichose chara. Ntheura iwo wakatora waka chithuzithuzi cha Ichi.

267 Pa msewu kuluta kunyumba usiku ula, (mnyamata wa Katolika wakachitora ichi), iyo wakati ku mnyamata munyakhe uyu, iyo wakati, "Kasi iwe ukughanaghana vichi za Icho?"

268 Iyo wakati, "ine nkhumanya ine nkhamususka iyo. Chidukuluku chira icho chikafumapo pa singo ya mwanakazi yura, ine nkhati iyo wakamuzerezeska iyo." Nkhati, "ine nkhati ndiŵenge wakwananga pa icho."

Wakati, "Kasi iwe ukughanaghana vichi za chithuzithuzi chira?"

"Ine nkhumanya chara."

269 Iwo wakachiŵika ichi mu asidi. Ichi chithuzithuzi chakhe, imwe mungamufumba iyo pala imwe mukukhumba. Iwo wakaluta kunyumba, iyo wakakhala apo ndipo wakasutapo ndudu. Wakanjira mkati ndipo wakaguza chimoza cha M'bale Bosworth, icho chikaŵavye kanthu. Wakaguza viŵiri, vitatu, vinayi, vinkhonde, vinkhonde na chimoza ndipo chirichose cha ivyo chikaŵavye kanthu. Chiuta nthena wakazomerezga chara chithuzithuzi cha munthu mutuŵa Wake wakale kuyimirira apo na mupusikizgi, na mphuno yakhe, panji woko, fayiti kuŵa kusi kwa mphuno yakhe ngati ntheura. Iyo wangazomerezga chara ichi.

270 Iwo wakaguza chinyakhe chimoza, ndipo Ichi chikaŵa apo. Munthu wakasuzgika na mtima, iwo wakayowoya, usiku ula.

271 Ndipo iwo wakatuma chakukachapiskika ichi ku Washington, D.C. Ichi chikajambulikas, wakachiwezgera kunyuma.

272 Ndipo George J. Lacy, mulara wa F.B.I. kudindanga na njowe na vikalata, na vinyakhe, yumoza wa wakuzirwa mu charu chose, wakamutorera kula ndipo wakamusunga mazuŵa ghaŵiri pa ichi kuti wachiyezge pa kamera, kungweruka, chinyakhe chirichose. Ndipo para ise tikati tafika mise ghara, iyo wakati, "Muliska Branham, ine ndakhala wakususkana na iwe, naneso." Ndipo iyo wakati, "Ndipo ine nkhati uku kukaŵa kumanya malingaliro, munyakhe wakati iwo wakakuwona Kungweruka na vinthu ngati ntheura." Ndipo wakati, "Imwe mukumanya, mupusikizgi wakale wakatemwanga kuyowoya icho kuti" (iyo wakang'amuranga wambura kugomezga) "'vithuzithuzi ivyo zingirizge, laŵi kuzingirizga Khristu, kuzingirizga ŵatuŵa,' iyo wakati, 'vira vikaŵa vyakughanaghanirika waka.'" Kweni wakati, "Muliska Branham, jiso lakupangika na kamera iyi lingatora chara vyakughanaghanirika waka! Kungweruka kukatimba pa magalasi panji kukatimba chakukachapiskika, ndipo Icho chikaŵa apo." Ndipo iyo wakati . . .

273 Ine nkachipereka ichi kwa iwo. Iyo wakati, “O, bwana, kasi imwe mukuwumanya mtengo wakhe icho?”

Ndipo ine nkhati, “Kwa ine chara, m'bale, kwa ine chara.” Ndipo ntheura iyo wakati. . .

274 “Nkhumanya, ichi nthā chizamkuŵa cha phindu mu nyengo apo imwe muli ŵamoyo, kweni zuŵa linyakhe, usange chitukuko chikulutirira munthazi ndipo Chikristu chakhalirira, kuzamkuŵa chinyakhe chizamkuchitika za ichi.”

275 Ntheura, ŵabwezi, usikuuno, usange uwu ndi msonkhano waumaliro pa charu ichi, imwe na ine takhala Pamaso pa Chiuta Wankhongonozose. Ukaboni wane ngwaunenesko. Vinandi, vinthu vinandi, ivi vingamanya kuzuzga mabuku ghanandi kuti ivi vilembeke, kweni ine nkikhumba imwe kuti mumanye.

276 Kasi mbalinga muno awo nadi kuti, kwambura chithuzithuzi, ŵali kukuwona Kungweruka Kwekha kwayimirira zingirizge apo ine nkapharazganga? Kwezgani mawoko ghinu, mose mu chinyumba, walipo munyakhe wali kukuwona Uku. Wonani, pafupifupi mawoko eyiti panji teni awo ŵakhala muno.

277 Imwe mukuti, “Kasi—kasi iwo ŵangachiwona Ichi ndipo ine kuchiwona chara Ichi?” Enya, bwana.

278 Yira—yira Nyenyezi iyo ŵanthu ŵavinjreu ŵakarondezganga, yikajumpha waliyose wakalaŵiskanga. Pakaŵavye wakayiwona kweni iwo. Iwo ndiwo ŵekha awo ŵakayiwona Yira.

279 Elija wakayimirira apo kulaŵiskanga pa ghose magaletā gha moto, na vinyakhe vyose. Ndipo Gehazi wakalaŵiska kosekose, iyo wakaŵawonanga iwo chara palipose. Chiuta wakati, “Jura maso ghakhe mwakuti iyo wangamanya kuwona.” Ndipo ntheura iyo wakaŵawona iwo, wonani. Kweni iyo wakaŵa mnyamata muweme, kuyimirira apo kulaŵiskanga kosekose, kweni iyo wakachiwonanga chara ichi. Enya. Ichi chiri kupika kuti ŵanyakhe ŵawone, ndipo ŵanyakhe chara. Ndipo uwu ndi unenesko.

280 Kweni sono imwe mwaŵeneimwe mundachiwonepo Ichi, mundachiwonepo Ichi, na imwe mwaŵeneimwe mukachiwona Ichi na jiso linu lachilengiwa ndipo chithuzithuzi mundachiwonepo, ndipouli awo ŵakuwona chithuzithuzi ŵali nacho chisimikizgo chikuru kuruska imwe mwaŵeneimwe mukachiwona Ichi na jiso linu lachilengiwa. Chifukwa imwe, na jiso linu lachilengiwa, mungamanya kunangiska, uku kukayenera kuti kukaŵa kulaŵiska kwa jiso la kamera. Asi uwu mbunenesko? Kweni Uko nkhulaŵiska kwa jiso la kamera chara, Uwo ndi Unenesko, kwenekuko kafukufuku wa sayansi wakukhozgera kuti Uwu ndi Unenesko. Ntheura Fumu Yesu yikachita ichi.

“Kasi iwe ukughanaghana kuti Ichi ntchivichi sono,” iwe yowoya, “M’bale Branham?”

²⁸¹ Ine nkugomezga kuti Ili ndi Laŵi lenelira la Moto ilo likarongozga ŵana ŵa Israyeli kufuma ku Egipto kuluta ku Palestina. Ine nkugomezga Uyo ndi Mungelo mweneyura wa Kungweruka uyo wakiza mu—mu ndende ndipo wakiza kwa Petros Mutuŵa ndipo wakamukhwaska iyo, ndipo wakaluta kunthazi na kujura chijaro na kumuŵika iyo kuwaro mu kungweruka. Ndipo ine nkugomezga kuti Uyo ndi Yesu Khristu mweneyura pera mayiro, muhanyauno, na nyengozose. Amen! Iyo ndi Yesu mweneyura muhanyauno umo Iyo wakaŵira mayiro. Iyo wazamkuŵa nyengozose Yesu mweneyura.

²⁸² Ndipo apo ine ndichali kuyowoya za Ichi, Kungweruka kwenekura kuli pa chithuzithuzi kuli pa...kwayimirira marundi ghaŵiri chara kufuma apo ine nkuyimirira sono. Uwu ndi unesko. Ine ningakuwona chara Uku na ghane—maso ghane, kweni ine nkhumanya Uko kwayimirira pano. Ine nkhumanya Uko kukukhazikika mkati mwa ine sono. O! Usange imwe mukayimanyenge mphambano para nkhangono ya Chiuta Wankhongonozose yakora, ndipo umo vinthu vikuwonekera mwakupambana!

²⁸³ Apo nkhumusimikizgira, waliyose. Ine ndayeranga kupempherera ŵarwari chara, ine ndati ndipangenge waka kujipereka. Kweni mboniwoni zayimirira pachanya pa ŵanthu. U-nhu. Chiuta wakuchimanya ichi. Ine ndikhumbenge kuti ŵanthu ŵakhale pa mzere chara, ine ndimulekaninge mukhale apo. Kasi mbalinga ŵa imwe mwaŵanthu awo ŵaliye makadi ghapemphero? Lekani ise tiriwone woko lino, munyakhe mweneuyo waliye khadi lapemphero, waliye kadi lapemphero.

²⁸⁴ Mwanakazi mufipa wakhala apo, ine nakuwona iwe wangukwezga woko lako muchanya. Asi ndi nthura? Yimirirani waka mwakuti ine ndingakuvumbura imwe kwa miniti. Ine nkhumanya chara icho Mzimu Mutuŵa utiyowoyenge, kweni imwe mukulaŵiska kwa ine na unesko ukuru. Iwe ulije khadi lapemphero? Usange Chiuta Wankhongonozose wangandivumbulira ine ilo ndi suzgo lako...Ine nkuchita waka ichi pakuyambirapo, kuti tinozgekere kuyamba. Kasi imwe mukundigomezga ine kuŵa...Imwe mukumanya kulije chinyakhe...palije chinthu chimoza chiweme kwa ine. Usange imwe ndimwe mwanakazi wakatengwa, ine ndine wakujumphirapo chara kuruska mufumu winu. Ine ndine waka munthu. Kweni Yesu Khristu ndi Mwana wa Chiuta, ndipo Iyo wakatuma Mzimu Wakhe kuzakakhozgera vinthu ivi.

²⁸⁵ Usange Chiuta wandiphaliyenge ine icho chasuzga na iwe (ndipo iwe ukumanya palije nthowa yiriyose kwa ine yakuti ine ningamanyirana na iwe), kasi iwe utigomezgenge na mtima wako wose? [Mdumbu wakupereka ndemanga—Munozgi.]

Chiuta wakatumbike iwe. Ntheura kuchimbira kwako kwa ndopa kwakuleka iwe. Ichi ndicho iwe wanguwa nacho. Uwo wanguwa unenesko chara? Ntheura khala pasi.

²⁸⁶ Iwe ugomezge waka ichi kamoza! Ine nkhubanikizgira waliyose kuti wagomezge Ichi.

²⁸⁷ Laŵiskani kuno, lekani ine ndimuphalireni imwe chinyakhe. Malita, kwiza kwa Fumu Yesu. Chawanangwa chira nthena chikachita kanthu chara. . . Para Awiske wakati wamurongora kale Iyo icho Iyo wakayenera kuti wachite. Ichi nthena chikachita chara. Kweni iyo wakati, “Fumu, ine. . . Usange Imwe mukaŵenge kuno, m'bale wane nthena wakafwa chara.” Wakati, “Kweni ine nkhumanya kuti nanga ndi sono chirichose icho Imwe mungamuramba Chiuta, Chiuta waperekenge ichi kwa Imwe.”

²⁸⁸ Iyo wakati, “Ine ndine Chiwuka na Umoyo, uyo wakugomezga mwa Ine nangauli iyo wangafwa, ndipouli iyo wakhalenge wamoyo. Ndipo uyoyose ngwamoyo ndipo wakugomezga mwa Ine watifwenge chara. Kasi iwe ukugomezga ichi?”

²⁸⁹ Tegherezgani ku icho iyo wakayowoya. Iyo wakati, “Enya, Fumu. Ine nkhubomezga kuti chirichose icho Imwe mwayowoya ndi Unenesko. Ine nkhubomezga Imwe ndimwe Mwana wa Chiuta uyo wakayenera kwiza mu charu ichi.” Aka ndiko kiziro kake, kakujiyuyura.

Iwe ukupulika mwachilendo, ntheura chara iwe, mwanakazi? Enya. Uwu mbunenesko.

²⁹⁰ Mwanakazi muchoko wakhala apa ntheura, apo pafupi na iwe, nayoso, kusuzgika na malundi na suzgo yawanakazi. Asi uwo mbunenesko, mwanakazi? Yimirira kwa miniti pera, mwanakazi muchoko wawara diresi liswesi. Iwe wanguwa pafupi chomene, mboniwoni yafika pa iwe. Kuphwanya malundi, suzgo yawanakazi. Asi uwo mbunenesko? Ndipo apa pali chinyakhe mu umoyo wako (iwe uli na—ndilaŵiske kurunjika pa iwe): iwe uli na madandaulo ghanandi chomene mu umoyo wako, masuzgo ghanandi. Ndipo suzgo ilo nda yumoza wakatembweka wako, uyu ndi mufumu wako. Iyo ndi chidakwa. Iyo wakuluta chara ku tchalitchi. Usange uwo mbunenesko, kwezga woko lako. Chiuta wakatumbike iwe, mwanakazi. Weranga kunyumba sono ndipo ukapokere chitumbiko chako. Iwe wachizgika, kwakuŵalira iwe zingirizge.

²⁹¹ Mwanarumi wakhala nkhanira kufupi kwa iyo uko. Iwe, bwana, iwe ukugomezga? [M'bale wakuti, “Enya. Ine nkhubomezga.”—Munozgi.] Na mtima wako wose? [“Enya, bwana.”] Iwe wataya limoza la masenzezi ghako. Iyi ndi sensi ya kununkhiska. Uwo mbunenesko chara? Usange ndi ntheura, yendeska woko lako. [“Uwo mbunenesko.”] Ŵika woko lako ku mlomo wako, ngati *ntheura*, yowoya, “Fumu Yesu, ine

nkhumugomezgani Imwe na mtima wane wose.” [“Fumu Yesu, ine nkhumugomezgani Imwe na mtima wane wose.”] Chiuta wakutumbike iwe. Rutanga sono. Iwe upokerenge machirisko ghako.

²⁹² Muŵe na chipulikano mwa Chiuta! Kasi imwe mose mukughanaghana vichi za Ichi, kunyuma uko? Kasi imwe mukugomezga? Khalani mwantchindi!

²⁹³ Pali mwanakazi wakhala kunyuma kudera uko pakona. Ine nkhuwona Kungweruka kuli pachanya pa iyo. Iyo ndiyo nthowa yekha pera iyo ine ningamanya kuyowoyera za ichi, Kungweruka uko kukulendera. Kungweruka *uku* apa ntheura kukulendera pachanya pa mwanakazi. Panji mu miniti waka, usange ine ningamanya kuwona kasi ichi ntchichi. Ichi chiwonekenge. . . Mwanakazi wakusuzgika na su—na suzgo ya mtima. Iyo wakalaŵiska kwa ine ntheura.

²⁹⁴ Ndipo mufumu wakhe wakhala kufupi na iyo. Ndipo mufumu wakhe wali na utenda unyakhe, iyo wakhala waka wakuruwararuwara, wakatimbanizgika, murwari. Uwo mbunenesko chara, bwana? Kwezigani mawoko ghinu muchanya usange uwu mbunenesko. Uwu mbunenesko, ndiwe, dona, na sikafu yichoko uko. Ŵadada, mbunenesko chara uwo? Wakhala waka wakutimbanizgika chara iwe muhanyauno? Iwe munthumbo mwako mwavunduka waka, wa mwanarumi. Uwu mbunenesko.

²⁹⁵ Imwe mose mukugomezga na mtima winu, mose imwe? Imwe mukuchipokerera Ichi? Bwana, ine nkhumuphalirani, imwe namwe, ine nkhumuwonani imwe na woko linu muchanya, kaluso ako kakusuta. Lekani kuchita icho. Imwe mukusuta vingambwe, imwe mungachitanga chara icho, kukumupangiskani imwe kurwara. Uwo mbunenesko chara? Usange ndimo kuliri, yendesكاني woko linu ngati ntheura. Ichi ndicho chikumutimbanizgani imwe. Ichi ntchiheni ku misempha yinu. Tayani vinthu vyaukazuzi kutali ndipo kuchitasa chara ichi, ndipo imwe muzamkujumphapo apo na kukhala makora, ndipo suzgo la mtima la mwanakazi winu lizakumuleka iyo. Iwe ukugomezga icho? Mbunenesko chara uwo? Ine nkhumuwonani chara kufumira kuno, ndipo imwe mukumanya icho, kweni imwe mwanamwamba vingambwe mu. . .mu—mu thumba linu lakunthazi. Uwo mbunenesko. Fumiskirani kuwaro vinthu ndipo ŵikani woko linu pa muwoli winu, muphalireni Chiuta kuti iwe wamalana nacho chinthu cha ntheura icho, iwe ulutenge kunyumba wakuchizgika, iwe na muwoli wako mukhalenge makora. Litumbikike Zina la Fumu Yesu Khristu!

Imwe mukugomezga na mtima winu wose?

²⁹⁶ Mwanakazi muchoko uyu wakhala apa kulaŵiskanga kwa ine. Imwe pa. . . uko pa mpando wapanthazi kuno, mwakhala nkhanira muno. Mwanakazi muchoko na. . . kulaŵiskanga kwa

ine, wakhala nkhanira apo. Imwe mulije. . .Iwe uli na khadi lapemphero, mwanakazi, apa ntheura? Imwe mulije khadi lirilose lapemphero? Kasi iwe ukugomezga na mtima wako wose? Iwe ukugomezga kuti Yesu Khristu wangakuchizga iwe?

²⁹⁷ Kasi imwe mukughanaghana vichi za Ichi, imwe mwakhala kufupi na iyo? Kasi iwe uli na khadi lapemphero, dona? Iwe ulije? Iwe ukukhumba kukhala makora, naweso? Kasi iwe ungatekwa chara kuluta na kurya ngati ndiumo iwe ukachitiranga, para suzgo lako la munthumbo lamara? Kasi iwe ukugomezga Yesu wakuchizga iwe? Yimirirani usange imwe mukugomezga Yesu Khristu wakamuchizgani imwe. Imwe mukaŵa na vilonda munthumbo, mukaŵa navyo chara? Ivi vikapangika chifukwa cha kaŵiro kakudandaula. Iwe wakhala ukudandaula kwa nyengo yitali. Chomenemene ma asidi na vinthu, panji nkhang'anamura vikupanga asidi, na kupangiska mino kupweteka para imwe mukumiza chakurya kunyuma kwa mlomo winu. Uwo mbunenesko. Enya, bwana. Ndi vilonda vya mumatumbo, ivi vikaŵa mu nthumbo yinu. Ivi vikotcha nyengozinyakhe para mwarya chomenemene vyakukazingira mafuta pa ichi. Asi uwo mbunenesko? Ine nkhuŵerenga maghanoghano ghinu chara, kweni Mzimu Mutuŵa ngwakugomezgeka. Iwe wachizgika sono. Ruta kunyumba sono, khala makora.

²⁹⁸ Kasi imwe mukulaŵiska vichi ku chigaŵa ichi? Ŵanyakhe ŵa imwe kudera uko ŵambura khadi lapemphero, kwezgani woko linu muchanya. Munyakhe wambura khadi lapemphero. Enya, muŵe ŵantchindi, gomezgani na mtima winu wose. Nanga imwe muchipinda cha muchanya? Muŵe na chipulikano mwa Chiuta.

²⁹⁹ Ine ningachita chara ichi mwa ine ndekha, ndi uchizi Wakhe pera wakwima payekha. Kasi imwe mukugomezga? Ine ningamanya kuyowoya naumo Iyo wakundirongorera ine. Umo chipulikano chinu. . .ine nkhuwowa icho kuti chipulikano chinu, ntheura ndiwone kasi ndi chigaŵa uli ndisunkhunye uko Iyo wandirongozgerenge ine. Kasi imwe mukachimanya ichi—uyu ndi m'bale winu chara? Imwe mwayimirira Pamaso Pakhe. Ndine chara uyo wakuchita ichi, ndi chipulikano chinu chikupanga Ichi. Ine ningachita chara Ichi. Ndi chipulikano chinu chikuchita ichi. Ine ndirije nthowa yakuchitira Ichi. Miniti pera.

³⁰⁰ Mu kona iyi ine nkhuwona munthu mufipa wakhala apo, ngati ndi mulara, wavwara magalasi. Imwe muli nalo khadi lapemphero, bwana? Yimirirani pa malundi ghinu miniti pera. Imwe mukundigomezga ine kuŵa muzga wa Chiuta, na mtima winu wose? Imwe mukughanaghana za munyakheso, ndi ntheura chara? Usange uwo mbunenesko, yendeskani woko linu. Ntha ntchifukwa chakuti ndine, m'bale wako. Sono, imwe mulije khadi lapemphero. Panguŵavye nthowa yiriyose

yakuti imwe mukhalire pa mzere, chifukwa imwe mulije khadi lapemphero. Sono, usange waliyose wa imwe wali na makadi ghapemphero, nthā—nthā—nthā mungakwezganga muchanya, wonani, chifukwa imwe mutiŵenge na mwaŵi wakwizira pa mzere.

³⁰¹ Kweni ine nkhuwona Kungweruka kula kuli pachanya pa iyo. Ichi chichali chindawoneke mu mboniwoni. Ine ningakuchizga chara iwe, m'bale, ine ningachita chara. Chiuta yekha wangachita icho. Kweni iwe—iwe—iwe ulinacho chipulikano. Iwe ukugomezga. Ndipo pali chinyakhe—chinthu chinyakhe, ichi—ichi chapangiska ichi, munthowa yinyakhe.

³⁰² Usange Chiuta Wankhongonozose wamuphalirenge munthu uyu ilo ndi suzgo lakhe, kasi mose imwe mutipokerenge machirisko ghinu? Pali munthu, wayimirira nkhanira mayadi teni, fifitini kutali na ine, ine nindamuwonapo iyo mu umoyo wane. Iyo ndi munthu waka wayimirira apo. Usange Chiuta Wankhongonozose wangavumbura ilo ndi suzgo la munthu yura, waliyose wa imwe wakwenera kuyenda kufuma pano munthu wakuchizgika. Kasi ndi vichi vinyakhe ivyo Chiuta wangachita? Asi uwo mbunenesko?

³⁰³ Bwana, palije chakusuzga na imwe. Imwe muli ŵakufoka, imwe muli na vighalaghandu pachoko nausiku, vyakufokeska na vinyakhe, kweni ilo ndilo suzgo linu chara. Suzgo linu nda mnyamata winu. Ndipo mnyamata wako wali kumalo gha boma, ndipo iyo wali na makhaliro ghaŵiri. Asi mbunenesko uwo? Yendeska woko lako usange uwo mbunenesko. Uwo mbunenesko nadi.

³⁰⁴ Kasi mbalinga sono ŵakugomezga kuti Yesu Khristu Mwana wa Chiuta wayimirira muno? Tiyeni tiyimirire ndipo tipereke marumbo ndipo tipokere machirisko ghithu.

³⁰⁵ Chiuta Mwenenkongonozose, Chata wa Umoyo, Mupi wa chawanangwa chirichose chiweme, Imwe muli muno, mweneyura Fumu Yesu Khristu, mweneyura pera mayiro, muhanyauno, na muyirayira.

³⁰⁶ Ndipo, Satana, iwe waŵasokweska ŵanthu aŵa nyengo yitali, fumamo mwa iwo! Ine nkhekulangura iwe na Chiuta wamoyo Uyo Uŵapo Wakhe uli muno sono mu kaŵiro ka Laŵi la Moto, ŵaleke ŵanthu aŵa! Ndipo fumamo mwa iwo, mu Zina la Yesu Khristu!

³⁰⁷ Waliyose wa imwe wakwezge mawoko ghakhe ndipo murumbeni Chiuta, ndipo pokererani machirisko ghinu, waliyose. [Gulu likumurumba Chiuta—Munozgi.]



UMO MUNGELo WAKIZIRA Kwa INE, Na NTCHITO YAKHE CTK55-0117
(How The Angel Came To Me, And His Commission)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Mande kumise, Janyuware 17, 1955, pa Lane Tech High School mu Chicago, Illinois, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na wa Voice Of God Recordings.

CHITUMBUKA

©2015 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuwikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org