

OLUDALO LEYOKA



Kalunga omuholike, munene naKalunga omunaenghono, Ou a shita oinima aishe neenghono dOmhepo Yaye, nokwa eta Jesus Kristus, Omona Waye ewifa, Ou a fila oshali fye ovalunde, Omuyuki kovahenouyuki, oku tu alulila mokuongala oku kuwa oko tu na natango naKalunga. Ngaashi twa longwa mOndjovo ya yambekwa, kutya otwa ongala naYe manga ounyuni inau dikwa. “Eshi eenyofi dongula da imba pamwe, novanamati vaKalunga va ingida kehafo, nalenale manga ounyuni inau dikwa.” Otu shi shii ngahelipi kutya kasha li efimbo lelifa olo Odjona ya dipawa; opo eshi Kalunga, mokudiladila Kwaye kunene, e tu mona hatu ingida nokuhafela mexupifo letu muJesus?

² Ndele, konguloshi, otwa makela ashike oshinge Shoukwakalunga osho shinene osho tashi ka hololwa pEuyo Laye etivali. Ouvela aushe noluhodi otali ka xula po. Nohatu ka kala nolutu lafa olutu Laye Mwene loshinge, osheshi ohatu ke Mu mona ngaashi Ye e li. Apa ngaashi twa tala komake etu a lemba, eexwiki detu tadi ningi dimbudu, nomapepe a vandalala, otwe likwata kutya fye ovafi notwe lishilila mondwi omo omitwe detu da nyongamekwa paife, naamo twa dja. Ashike, Omwene Kalunga, ngaashi ashike U li Kalunga, Owa udaneka kutya ohatu ka nyumuka mefikulu laxuuninwa, notwe shi itavela.

³ Neodimano otwa fikama neitavelo letu mOukalipo Woye, twe uya neyombamo molwaashi kutya Jesus okwe tu lombwela tu shi ninge. Ha koshinima shiwa osho twa longa, osheshi inatu longa sha shayuka; ashike otwe uya nelininipiko, hatu hepaulula kutya otwa likola emona eli molwa efilonghenda Laye olo le tu nunwinwa. Onghee hano, otwe uya oku indila opo U tu yambeke konguloshi mokueta Ondjovo. Osheshi opa shangwa, kutya, “Omunhu ita kala nomwenyo komungome auke, ashike okOndjovo keshe tai di mokanya kaKalunga.” Ndele pitika okanya kaKalunga ka popye konguloshi. Pitika eendjovo di uye, ndele na I ye moule womitima detu, ovapwilikini, noku yadifwa nOmhepo Yoye nOukalipo Woye. Otwe shi indila mEdina laJesus. Amen.

⁴ Ne—nena nonghela, onguloshi ya ya, shapo, nonena, otwa kala nokupopya moshilongwa, tete, oku shi lupuka, *Omolwashike Tuhe Li Oukwaongalo*. Ndele otwe shi ninga shapo sha pama, omolwashike tuhe li oukwaongalo, nomolwashike inatu itavela momaukwaongalo. Molwaashi, otwe shi mona mOmbibeli, kutya omaukwaongalo inaa nangekwa kuKalunga; owa li wa nangekwa komunawii; noku shi yelifa nOmbibeli. Ndele okutya, momaukwaongalo, omwa dja epuko. Paife ohatu shi popi tu pukulule noku eta etwalingalo eli

mokuongala mOndjovo yaKalunga ya yambekwa. Kutya, elineekelo letu ina li tungilwa muasho oukwaongalo tau ti, ile osho omunhu wonhumba ta ti; ola tungilwa kuasho Omwene Kalunga a ti. Ndele oo auke omukalo hatu dulu okupukululwa mondjila.

⁵ Ndele ongula ei, ondi na itano, nda itavela, oinyolwa ya yooloka oyo ya dja moukwaongalo, oyo inai popiwa nandenande mOmbibeli, oyo eengeleka doProtestant hadi linyongamene ko, nokulonga elongo; oshinima shelifa osho ina ombwada ikulu, ongeleka yaKatoolika ya udifa, noku uya mongeleka yoProtestant. Ndele otwa nyongama koshinima shelifa osho shi li omhinge kukeshepamwe mOndjovo yaKalunga.

⁶ Ongeleka youkwaongalo yotete, otwe i tala omutenya ou mondjokonona yooxe voNikea, vongeleka yaNikea. Pefyo lovayapostoli, ope uya ooxe voNikea, nova twikila omido dihapu. Omafele atatu nomido omilongombali nanhano, lwaxuuninwa oshe uya ko—koNikea, France, opo va li no—nongongahangano inene Nikea. Ndele muyo ova tota omalongoitavelo aa ongeleka yaKatoolika ina paife, nosho yo la tambulwa ko kOvaprotestant.

⁷ Ndele ngaashi nda ti me—melongo ongula ei, “Keshe limwe lomomafimbomido ongeleka oo, fiyo oke—okefimbomudo longeleka lOvatessaloniki, omafimbomido omafele omulongonaatano omido domilaulu, kapa li efimbo opo Ye a tya, ‘Natango ou na Edina Lange.’”

⁸ Ndele kombinga ikwao ei, kava li vali muKristus, ove uya medina loukwaongalo, “Katoolika, Luther, Wesley, Baptiste, Presbyteria, Pentekoste,” okutwikila.

⁹ Ashike manga epato lefimbomudo, Ye okwa ti, “Onde ku tulila po omuvelo wa yeuluka.” Uwete? Ndele olo efimbomudo twa itavela tu li mo paife ngaha, efimbomudo lomuvelo wa yeuluka, pokati kanakuya mo waxuuninwa wongeleka yaLaodikea.

¹⁰ Ndele oshi li filufilu omido omafele atatu nomilongombali nanhano kongongahano yaLaodikea. Ndele omo ova tambula ko eengedi edi ngaashi okushashamina, okutilila, nomashasho oipupulu, omhepo iyapuki yoipupulu, naikwao aishe ei. Ove i tambula ko.

¹¹ Ndele hano eshi Luther, e li omupristeli, ndele a dja mongeleka yaKatoolika, okwa etelela mo oinima ei. Ndele omo mwa dja Zwingli, muZwingli omwa dja Calvin, muCalvin omwa dja Wesley, akutu, okutwikila. Ndele ova twikila okueta omalongoitavelo oo. Ndele ongahelipi Kalunga ta wilike Ongeleka Yaye, omanga va shikula ondjila oyo Ye ine va etela i va wilike?

¹² Ndele dimbuluka, mEhololo 17, otwa mona “omukainhu.” Paife oitya oya yela. Oya shangwa mOmbibeli, onghee ondi wete ohandi dulu okui popya. Oya ti omukainhu ou okwa

li, “ombwada.” Otashi ti ye okwa li omukainhu ina fimana; opo a li a wana okukala a hombolwa komulumenhu, ndele okwa haela nounyuni. Ndele oku na o...Okwa li “INA YEEMBWADA,” onghee hano oku na ovanakadona. Ndele otu na eshiivodu la fanekwa, li li mo...Ndele mo, yemwene, e shi wete mOmushangwa, e wete omalongo aye nakesheshimwe, nda itavela Omwene okwe shi tula nawanawa melandulafano, kutya itashi kala shimwe shilili ashike ongeleka yaKatoolika. Oo auke omukalo tashi dulu okukala. Ndele okwa dala shike? Eengeleka doProtestant. Filufilu, okwa dala.

¹³ Ndele meke laye oku na ekopi lomaviinyu oluhaelo laye, ndele kwe li pa eehamba dokombada yedu. Ndele okwa li omupangeli kombada yedu alishe, okupopya pamhepo. Ndele oshi li mondjila filufilu. Kape na mukwao... .

¹⁴ Tala, natu, ohatu dulu okushuna kuDaniel nokumona efano. Tala kefano: omutwe woshingoli, ouhamba waBabel; oshivela shitwima...ile oshisilveri, Ovamedia nOvapersia; oshivela shitwima, Alexander Munene, nosho tuu, ouhamba wOvakireni; hano epangelo lOvaroma, Ouninginino nOushilo waRoma, eemhadi mbali.

¹⁵ Ndele didilika momauhamba aa omulongo, oo e uya filufilu nomaluvinga oo omulongo twa popya ongula ei, mukeshe limwe lomauhamba oo omulongo a mbaduka, omwa li oshivela nomunoko ya lumbakanifwa. Ndele oshivela osho osha mena omaulu, osha li Roma. Ndele ope na oluvala lOuroma la lumbakanifwa moshiwana keshe shi li koshi yEulu, okupitila mongeleka yaKatoolika. Oshi li lela mondjila. Ndele itai lumbakana, nande.

¹⁶ Ndele ova hombolafana, mokati kavo. Ombibeli oya ti osho va ninga. Ndele va tala nena. Omumati woye ta i nomukadona wOmukatoolika; eshi tava ka hombola, ove na oku udaneka va tekule ovana Okatoolika; uwete, keembinga adishe. Uwete, oku teya eenghono dashikwao.

¹⁷ Ndele oshi kwashike? Ombibeli otai ti kutya oshinima ashishe ombwada. Paife oto ka ninga ngahelipi? Oshi li nawa. Ndele omatimba ovanhu otaa ka handukilwa ngahelipi... Otwa shuna muDeuteronomion, noku ulika kutya okaana komouhengu, okaana komulatu, ina ka wana nokuli okuya meongalo lOmwene nepupi etimulongonane. Osha li koshi yomhango. Ndele Kristus okwe uya okupameka omhango. Oshi fike peni paife?

¹⁸ Ndele oshike tashi ningilwa ava, oupyakadi washike u na ouvandauki mepandavanda nena, ovakainhu ovafipi vousekeleta ava, vokudjala eebwila, ovavandauki veexwiki dangubulwa, nosho tuu? Oshi na oupyakadi washike? Osheshi ina osho e lihumbata. Osha handukila, owii, okudja kepupi limwe okuya

kulikwao. Osho shi li ngaho. Ndele otu na shike? Otu li pondodo, endubakano lihe fi lasha ashike onyata youlunde.

¹⁹ Olo etomhelo Kalunga a yambula po Russia, kwinya, noboma yoatomika oku mu komba po, ngaashi ounyuni weyelu wa li, eshi Ye a tutumika oilemo. Shoshili, Ye oku na. Ndele Ombibeli osho ya ti. Russia, oshilongo oshihenakalunga ngaashi ve li, ovahenakalunga, sha dana onghandangala naana momake aKalunga Omunaenghono adishe. Ngaashi Ohamba Nebukadnesar tai ka hanauna po Israel molwaashi ova dopa okuenda naKalunga, Russia ota yambuka yo “a kwatele onghone ovayapuki,” vongelesa yaKatoolika, molwa ohonde a tilashi yovayapuki. Ombibeli osho ya ti. Otashi ka pula oshinima ashishe.

²⁰ Onghee tala apa, nge ina okwa li omukadona woluimbo, nainakulu yavo, naina okwa li omuvandauki, oku li ngahelipi nena? Omulipanuni wondwangundwangu. Ovana vaye otava ka kala ngahelipi?

Ndele oto ti, “Kalunga ote shi ningi?” Eheni, omufimanekwa.

²¹ Kalunga okwa handukila owii wovana, epupi, nafiyo epupi etimulongonane. Ndele nge Kristus okwe uya oku i pameka, ohatu ti, “Epupi etifele, ile epupi etifele nanhano.” Oshike, Ye okwa ti, “Ovakulu vonale, omwa uda tava ti, ovakulu vefimbo lonale, ‘Ino dipaa.’ Ohandi ti, ‘Ove, ou ta handukile omumwaxe, pehe na etomhelo, okwa dipaa nale.’ Omwa uda tava ti, ovakulu vefimbo lonale, ‘Ino haela.’ Ashike Ohandi ti ou ta tale omukainhu oku mu haluka, okwe mu haela nale.” Ye okwe shi ninga. . . *Okupameka* oshike? “Oku shi nenepeka luhapu.” Ndele nge koshi yomhango osha li epupi etimulongonane, otashi pula oshinima shifike peni nena?

²² Ndele ovalumenhu ovanyasha, novalumenhu vomido dopokati, novalumenhu ovahomboli kave na vali efimaneko neano leehombo davo. Oshike, ova kufa ovakainhu nokukala navo ngaho, ndele osha fa eembwa dongaho. Ombwa oi na efimaneko li li xwepo nomikalo di li xwepo i dule ovanhu vamwe ve na. Ndele ondi shi shii kutya oshii unene, ashike oshi li mondjila.

²³ Oshike? Neengeleka oda lambalala mo ndele itadi ti ko sha. Oshike? Otave lihumbata ngaashi ina a ninga. Eengeleka ode shi fyuulula. Shaashi, ongeleka nongeleka yOprotestant ei oya dja mongeleka yaKatoolika, oulunde wongelesa yaKatoolika owa handukilwa kombada yOvaprotestant. Filufilu, osho, ombiya itai dulu okuifana oshiketifa “shakaka.” Oshili lela.

²⁴ Paife otwa mona, ndele mOmishangwa, otwa mona. . . Ndele inandi mona oshididilikwa koshipelende apa konguloshi. Onda ti, “U likile nge onhele imwe opo Kalunga a nangeka oukwaongalo. U likile nge onhele imwe opo Kalunga a nangeka

omuudifi omukainhu. U likile nge onhele imwe opo Kalunga a nangeka okushashamina. U likile nge onhele imwe opo Kalunga a nangeka okutilila. U likile nge onhele imwe opo Kalunga a shashela umwe medina la 'Xe, Omona, Omhepo Iyapuki.' Konga oinima oyo." Ndele natango otwa twikila oku i ninga. Oshi li lela mongeleka.

²⁵ Paife, onda ti, "Komukalo woye wokutomhela itatu dulu okukala Ovabaptiste, molwaashi otwa itavela muvo va shashelwa mEdina lOmwene Jesus Kristus. Kape na umwe nale, mOmbibeli, a shashwa omukalo umwe. U likile nge onhele opo omunhu a shashelwa medina la 'Xe, Omona, Omhepo Iyapuki,' ohandi yelufa omake ange ndele handi ti aame omuxunganeki omunaipupulu."

²⁶ "Ndele nge Ombibeli otai ti ou na oku 'shashelwa mEdina laJesus Kristus,' otashi ti osho u na oku ninga. Paulus okwe va lombwela va shashululwe. Kutyanee ova kala va shashwa ngahelipi, ove na oku uya, va shashwe natango. Ova li va shashwa komunhu elifa oo a shasha Jesus Kristus; Johannes Omushashi. Okwa ti, 'Osho itashi longo vali. Omu na oku uya, mu shashwe natango.' Ndele ove na oku shi ninga manga inava tambula Omhepo Iyapuki. Ola li elandulafano laKalunga."

²⁷ Pamwe nandi ye moule shidule po, konguloshi. Omolwashike? Jesus oha diinine Ondjovo Yaye. Owe shi itavela? Paife, konyala amushe omwa li apa ongula ei, ashike onda hala oku shi yelifa kanini.

²⁸ Omolwashike Paulus atu-...a lombwela konima sha ningwa? Paulus okwa ti, "Nge Omwengeli a dja kEulu te uya noku udifa shimwe shilili, oye na fingwe."

²⁹ Paife oto ti, "Otu na Ouyelele mupe musho." Ahawe, ku na sha. Osho omunawii e ya nasho kuEva, Ouyelele wonhumba mupe. Ino pumbwa Ouyelele upe. Owa pumbwa okuenda mOuyelele oo Kalunga e ku tulila po, opuwo.

³⁰ Paife shi konakona, oshipu ngahelipi. Eshi va dja kOmhunda Yelihololo, Jesus okwa ti, kovalongwa Vaye, "Ovanhu ohava ti Nge ame lyelye Omona womunhu?"

"Umwe okwa ti Oove 'Moses, ile Elia, umwe womovaxunganeki."

Ye okwa ti, "Nye ohamu ti olyelye?"

³¹ Ye okwa ti, Petrus okwa ti, "Oove Kristus, Omona waKalunga omunamwenyo."

³² Ye okwa ti, "Oove omunelao, Simon, omona waJona; osheshi ombelela nohonde hayo ye shi ku hololela." Uwete, ina shi dja meeseminali. Ina shi dja momaukwaongalo. "Ombelela nohonde hayo ye shi ku hololela. Ino shi lilonga mofikola yonhumba youteolohi. Ashike Tate Wange, ou e li mEulu, okwe shi ku

hololela. Ndele kemanya eli Ohandi tungile ko Ongeleka Yange; noivelo yoheli itai i pondola,” ehololo lopamhepo laOu Ye e li.

³³ Didilika, “Ndele Ohandi ti ove Petrus. Ndele Ohandi kupe eeshapi dOuhamba. Ndele keshe osho to mange kombada yedu, Ohandi shi mange mEulu; keshe osho to mangulula kombada yedu, Ohandi shi mangulula mEulu.” Paife, Ye oku na oku diinina Ondjovo Yaye ile Ye ka li Kalunga. Paife, ndele eshi Ye e shi ninga, konima yomafiku mashona, Ye okwa valelwa, a nyumuka, a londa a ya kEulu, ndele Petrus okwa patulula Evaengeli mEfiku laPentekoste. Okwe shi ninga? Ye, filufilu, okwe shi ninga. Paife tala, eshi a . . .

³⁴ Aveshe ova li tave va sheke, molwaashi ova li va yadifwa Omhepo. Ova ifanwa “ovanashimhanga, ovaingidi vayapuki,” ile edina limwe latya ngaho. Ndele ova yola, tava ti, “Ava ova kolwa.”

³⁵ Ndele Petrus okwa fikama mokati kavo, a yelula ondaka yaye mokule, ndele ta ti, “Ovalumenhu novamwatate, udeni ondaka yange. Udeni eendjovo dange nye mu pwilikine nge. Ava inava kolwa ngaashi nye tamu diladila; ei otundi oninhatu yefiku. Ashike eshi osho tuu osho sha tilwe komuxunganeki Joel, ‘Ndele otaku ningwa momafiku axuuninwa, Ohandi tilile Omhepo Yange,’ ndele osho Ye a ninga kombada yovanamati Vaye, novanakadona Vaye, novapiya Vaye, nosho tuu, mefiku.”

³⁶ Ndele eshi va hovela oku shi uda, ova tetwa komitima davo. Osheshi, ova uda omulumenhu ou e he shii oABC yaye, natango ove na oku mu didilika, ve shi shii kutya oku na Sha meni laye, tashi mu xwike, Omhepo Iyapuki. Mu kangheke? Oshike, otashi kala sha fa to kendabala okudima omundilo, ketungilo likukutu, mefiku lomhepo. Ito shi dulu. Okwa li a yadifwa nOmhepo Iyapuki. Ndele ota ningi shike paife?

³⁷ Ova ti, “Iya, ovalumenhu novamwatate, natu ninge ngahelipi tu xupife?”

³⁸ Paife tala, Petrus, ou na eeshapi dOuhamba. Uwete?

³⁹ Paife, eshi Jesus a nyumuka mefiku etitatu, Ye ka li e na eeshapi dOuhamba wEulu. Ou shi shii? Ye okwa ti, “Ondi na eeshapi defyo nodoheli,” ashike ha dOuhamba, molwaashi oda pewa Petrus.

⁴⁰ Paife Ye okwa ti, “Petrus, keshe osho to mangulula kombada yedu, Ohandi shi mangulula mEulu. Osho to mange kombada yedu, Ohandi shi mange mEulu.”

⁴¹ Paife oye ou a fikama neeshapi, okupatululila ounyuni oshinima eshi sha yambekwa. Ndele oye ou e na eeshapi meke laye. Ndele ova pula, “Natu ninge ngahelipi tu xupife?” Paife, kashi nombudi oshike omuyapostoli a ti nava ninge, Kalunga okwe shi didilika mEulu, nge Ye okwe mu pa oufemba oo.

42 Paife Petrus okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Oshi li mondjila? Ndele olo etomhelo eeshapi da shunwa mEulu kedina keshe, omukalo keshe, keshe—keshe onghedi. Oda alukila kombada yedu, noda shunwa mEulu, ile Jesus ina diinina Ondjovo Yaye kuPetrus. Ndele keshe onhele mOmbibeli va shashwa, konima yasho, ova shashelwa mEdina laJesus Kristus. Naava va li va shashwa konima yasho, ove na okuuya noku shashwa natango, mEdina laJesus Kristus, va mone Omhepo Iyapuki. Osho shi li mondjila. Otashi i shelifa.

43 Onghee, nge ohatu longo eshasho medina la “Xe, Omona, nOmhepo Iyapuki,” osho exunganeke loipupulu. Paife inandi hala oku ku ehameka, ashike ondi na oku shi twila poshi opo ongeleka ei i shi shiive. Katu li apa onga onduba yomadepudepu inaa longwa; otu shii opo twa fikama mOndjovo yaKalunga. Uwete, otu shi shii. Ohandi shongo umwe a ulikile nge onhele imwe opo umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Paife oto ka pwilikina kexunganeke loipupulu ile okOshili? Konakona Omishangwa. Oshi li kuove.

44 U likile nge opo omunhu umwe mOmbibeli, opo ongeleka ya nangeka oukwaongalo mo—mOmbibeli. U likile nge mOmbibeli opo va nangeka omuudifi omukainhu. U likile nge mOmbibeli opo oinima aishe ei, oyo twa kala hatu popi, ya nangekwa mOmbibeli. Kai mo. Lombwele nge onhele imwe. Oho i koukwaongalo . . .

45 Iya, eshi Ovamethodiste va holoka, ova udifa eyapulo. Oshi wa. Ashike, eshi ve shi ninga, ova ninga oukwaongalo, nowe shi mana. Olo etomhelo Ombibeli ya ti, “Ou na edina.”

Oto ti, “Ame Omukriste.”

“Iya, ove owoukwaongalo ulipi?”

46 Oto ti, “Ame Omuthodiste,” oshike, ove ombwada hano. “Ame Omubaptiste,” ombwada. “Omupentekoste,” ove ombwada. Ove owongeleka oyo.

47 Ou nokukala waKristus. Ku noshilonga shokutya, “Omumethodiste,” “Omubaptiste.” Nge ove Omukriste, ove Omukriste momutima.

48 Keshe umwe womaukwaongalo oo ohali dala ovana, ovana vaKalunga, oshi li mondjila. Ashike ngeenge oto lipula to i kEulu molwaashi ashike ove Omumethodiste ile Omubaptiste, owa puka. Ndele olo etomhelo tu li kondje yoshinima osho.

Omolwashike Ovabaptiste ve he shi wete?

49 Onda pula omulumenhu wOmumethodiste apa, a shanga omukanda, e u shanga nale. Okwa ti, “Oshinima ashike tu ku lile omhinge, oto endaenda nOvapentekoste.”

Onda ti, “Oolyelye ‘fye?’”

“Fye, Ovamethodiste.”

50 Onda ti, “Iya, ohandi ku lombwele osho handi ningi. Ohandi uya koshilando shoye ndele efa Ovamethodiste ve shi yambidide.”

“Akutu,” ta ti, “oshili, itatu shi ningi.”

51 Onda ti, “Osho handi lipula. Ohandi kala nOvapentekoste molwaashi Ovapentekoste ove shi itavela. Oshi li mondjila. Ove shi ongalela. Ovo vamwe ovo tava likola omauwa asho.”

52 Vangapi va lesa oshinyolwa osho moshifo *Shonghalamwenyo*, lwopaife, kombinga yongeleka yOpentekoste? Oshimwe shomoipwe inenenene mefimbo eli. Ove na ovalidilululu vahapu momudo ve dule eengeleka adishe da tulwa kumwe. Omolwashike? Nande omomapuko avo, Kalunga ote ve linyengifa, shaashi ova itavela Oshili nokunyanya naYo. Osho Oshili.

53 Ashike oshike hatu ningi paife? Uwete? osho etomhelo tu he li oukwaongalo. Ndele ongaashi naana Opentekoste ya ongala . . .

54 Ndele eshi konima kwinya, eshi Omhepo Iyapuki tete ya tililwa mongeleka yOpentekoste, omido omilongonhe da pita, ndele ova hovela okupopya momalaka, limwe lomeeshalinghenda. Olo limwe lishonashona lomeeshalinghenda. Olo linini lomeeshalinghenda, she likolelela kOmuyapuki Paulus, oku popya momalaka. Ndele diva eshi ya kuluka, “Akutu,” ova ti, “otu I na paife,” ndele ova ninga oukwaongalo, Ongongahangano yOpashiwana, oyo i li paife Oiongalele yaKalunga. “Akutu, kape na umwe e I na kakele ho popi momalaka,” ndele Kalunga okwa ya kokule navo, noku va fiya ve li mo omutumba. Filufilu. Ehen, omufimanekwa.

55 Ope uya Ovaukumwe, nokumona mo eshasho mEdina laJesus. Ova ti, “Akutu, otu I na,” ova hangana. Ova ninga shike? Kalunga okwa dja mo noku va fiya ve li mo omutumba.

Oya, “Keshe ou a hala, ne uye.”

56 Uwete, Ovaukumwe ihava i kOvaiongalele. Ovaiongalele ihava i kOvaukumwe. Onda popya naumwe womovalumenhu vava ve na, Omufimanekwa. Goss, naDocta. Pope, navahapu. Ovalumenhu ovo ve li ovalumenhu vanene mo . . . Onda kala omutumba navo. Onda ti, “Oto longo ngahelipi oumbangi wayela, onga omulongwa?”

57 “Iya,” ta ti, “Mumwatate Branham,” umwe, vavali ile vatatu vomuvo, ova li ovanashili, ta ti, “otu shi shii kutya osha puka, ashike ohatu dulu okuninga shike? Nge otwa ti sha kusho paife, oshike, otashi piyaaneke elandulafano alishe.” Oshili, ndele ito kala vali omubisofi, ile omutaleli wopombada. Olo ediladilo.

58 Mumwatate, xwepo ndi kale ndi na okatumo mokolonela, ile ndi udifile koshi yomuonde, nokukala ndi na Oshili, lelalela, nokushiiva kutya oto tongo Oshili. Omulumenhu okwa hala

Oshili. Ndele owa teelelwa, onga Omukriste, u kale noumbangi wOshili. Kalunga ote ke shi ku pakwila oshinakuwanifwa.

⁵⁹ Hano, moanima ei, nge ino shashelwa mEdina laJesus Kristus, ndele ino ninga oinima ei, ndele ino tambula Omhepo Iyapuki . . .

⁶⁰ Oto ti, “Akutu, ohandi popi momalaka.” Itashi ti ou na Omhepo Iyapuki.

⁶¹ Onda mona ovalodi, eemhule, eendemoni, nakesheshimwe shilili, tashi popi momalaka. Filufilu. Kave na Omhepo Iyapuki, ndele ou shi shii. Tava nu ohonde momakolotwe ovanhu, nokututula, nokuifana omunawii, nokupopya momalaka. Filufilu. Kave na Omhepo Iyapuki.

⁶² Onghee, shaashi oho popi momalaka, itashi ti ou I na. Omukalo auke to shiiva kutya ou I na, ongeenge omhepo yoye tai tu kumwe nOmhepo Yaye, noiimati yOmhepo ye ku shikula: ohole, eitavelo, ehafo, ombili, elididimiko, ouwa, engungumano, onheni. Opo to shiiva kutya ou na Omhepo Iyapuki. Ota i tu kumwe kuYovene.

⁶³ Paife, ngeenge to kendabala oko u fuwile, molwaashi ou li wOiongalele, ile wObaptiste, ile wOpresbyteria, ou wete osho to ningi? Oto kufa edina lombwada. Oshi li lela mondjila. Dja mo moshinima osho. Inda kokule nasho. Itandi ti dja mongeleka yoye ile sha; ninga osho wa hala kombinga yasho. Ashike inda kokule nokuyaamena ko, “Akutu, ame Omupresbyteria. Inatu itavela momafiku oikumifilonga.” Omolwashike ino shi itavela? Ombibeli otai shi longo. “Akutu, ame ondOngeleka yaKristus. Otava ti omafiku oikumifilonga okwa xula.” Vo ovaxunganeke ovanaipupulu.

⁶⁴ Ohandi ku ulikile opo Jesus Kristus a yandja Eenghono kOngeleka, oku velula ovanaudu, nokunyumuna ovafi, nokuta mo eendemoni. Ohandi shongo omunhu keshe a ulikile nge Omushangwa mOmbibeli opo Ye eshi kufa mo mOngeleka. Oshike she shi kufa mo? Elongoitavelo loye mwene, omondjila, ha Ondjovo yaKalunga. Omhepo Iyapuki natango otai longo oshilonga, tai twikile shelifa, naYe osho ta ningi fiyoalushe.

⁶⁵ Olo etomhelo tuhe fi oukwaongalo, “Ove na emoniko longaho letilokalunga, ndele tava shilike Eenghono dalo; naava ve li ngaha va kukuma.” Inatu itavela moshinima osho.

⁶⁶ Paife, osha tameka ngahelipi? Otu na okuendelela noku ya kusho diva ngaashi tashi dulika paife, nhumbi sha tameka. Paife tu na Omishangwa dihapu da shangwa apa kombinga yOmhepo Iyapuki.

⁶⁷ Ndele oshinima shikwao, otwa ninga eshongo onguloshi ya pita, mo “oudiinini wovayapuki,” ha momukalo Ovabaptiste ve shi itavela. Ahawe, omufimanekwa. Onda yooloka lela nOvabaptiste nomadiladilo avo, elongo lavo lOucalvin. Itandi

tu kumwe nOvapresbyteria. Itandi tu kumwe nOvamethodiste komikalo davo deitavelo lOvaaramia. Ehen, omufimanekwa. Ashike aveshe ove na oshili, ashike ou na oku lialulila *Apa* opo pe na Oshili. Ngeenge wa i mo, owa ya mepwiduko nasho. Filufilu.

⁶⁸ Ovabaptiste ove uya mo, va shasha vashona apa, mokuninginifa; ndele omuudifi okwe va shasha, omuwoi vomomulongo hava shili ousekeleta, va shuna nokufikama kwinya, nokudana oukalata, eemheko oufiku aushe, tava lotauka, nokuninga eemhangela doumbudi; novakainhu aveshe va djala eebwila, tava lotauka momapandavanda, nokupandela eexwiki davo, no—nokushila nokupopya, noutufi vokuhondjahondja, nokuninga omashendjo a nyata. Oto shi ifana Oukriste? Ndele oto lipula ou na eameno Laalushe? Oto i kOshili ngaho. Ito lityapula mEulu momukalo oo. Filufilu hasho. Kashi fi eameno Laalushe.

Ashike ngeenge omunhu okwa dalululwa kOmhepo Iyapuki . . .

⁶⁹ Ndele nye Ovapentekoste, shaashi ohamu nukauka, hamu popi momalaka, hamu lotauka neemwaka, itashi ti omu na eameno Laalushe. Ino shi tula momutwe woye. Ahawe, omufimanekwa. Hasho tashi ti filufilu. Molwaashi, ou shi shii kutya yoye mwene—onghalamwenyo yoye mwene otai ku tomho, tai tomho, kutya ino yuka naKalunga. Oshi li mondjila. Ino yuka. Kashi fi eameno Laalushe, natango.

⁷⁰ Ashike onda hala oku ku pula sha. Oku na eameno Laalushe? Ombibeli osho ya ti. Ombibeli oya ti kutya omadina etu okwa tulwa mEmbo lOmwenyo lOdjona manga ounyuni inau hovelwa.

⁷¹ Ngaashi nda ti ongula ei, ohandi shi endulula natango. Omulumenhu oo a shanga eimbilo, “Ope na edina la shangwa mOshinge konguloshi, ndele ola nge,” ediladilo laye oli li mondjila, ashike okwa puka, Pamushangwa. Edina loye inali tulwa mo onguloshi wa xupifwa.

⁷² Edina loye, paOmbibeli, paEhololo 13, 17, nosho tuu, “ola tulwa mo manga ounyuni inau hovelwa; ndele Jesus Kristus okwa dipawa manga ounyuni inau dikwa.”

⁷³ Ongahelipi Kalunga, Ou e li omukeenongaba; ongahelipi Kalunga omukeenongaba; e shii exulilo nehovelu, ongahelipi Ye ta pitike oulunde u uye kombada yedu, nge kasha li netomhelo?

⁷⁴ Okushuna ashike koinima oyo twa popya. Oshike sha li shotete, Omuxupifi ile omulunde? [Umwe meongalo ta ti, “Omuxupifi.”—Sd.] Omuxupifi, shili. Elipi e li omunanghono, Omuxupifi ile omulunde? Nge Omuxupifi ota dulu oku kufa po amatimba, Ye omunanghono. Iya, omolwashike Ye a pitika oulunde u ningwe monhele yotete? Oku ulika kutya Ye Omuxupifi. Elipi omunanghono, omuveluli ile ouvela? [“Omuveluli.”] Omuveluli. Hano omolwashike Ye a pitika ouvela u uye? Oku ulika kutya Ye omuveluli. Onda udite

oukwamhepo paife. Ehen, omufimanekwa. Akutu, ame! Oo omaukwatya Aye.

⁷⁵ Osho nee Ye a pitika oupyakadi u uye. Osho nee Ye a pitika oluhodi li uye, a ulike kutya Ye ehafo. Shili, osho. Osho nee tu na oufiku, shi koleke kutya ope na omutenya. Osho nee tu na ehandu, shi ulike kutya ope na ombili. Shili, ouwa nowi. Akutu, Ye omukumwifi.

⁷⁶ Paife, osha tameka ngahelipi? Ohatu yukilile kusho, meendelelo ngaashi hatu dulu, opo ndi he mu kaleke oufiku aushe. Paife, ope nokukala ehovelo loinima aishe.

⁷⁷ Ndele onda hala oku mu pula sha. Paife eshi nashi. . . Owe shi hutila mondjato yoye yokambidja. Ino pumbwa oku shi ninga ondjikilile. Ashike shi pwilikina.

⁷⁸ Nge ove oshishitwa Oshikwaalushe, hano ku na ehovelo, ile u he na exulilo. Osheshi, *Oukwaalushe* sha dja koshitya “eshi shi he na ehovelo ile shi he na exulilo.”

⁷⁹ Ito shi dimbuluka? Onda ti, ongula ei, kutya ongahelipi Melkisedek, eshi a shakeneka Abraham ta di koshidipaelo sheehamba. Ndele Ombibeli oya ti, mOvahaberi 7, kutya—kunya, “Levi okwa yandja oitimulongo kuMelkisedek, eshi a li moinyafa yaxa Abraham.” Abraham okwa dala Isak; Isak okwa dala Jakob; Jakob okwa dala Levi. Oo a li xe, xekulu, naxekulululwa. Ndele fimbo Levi a li moinyafa yaxekulululwa, Ombibeli oye mu yela molwa okuyandja oitimulongo kuMelkisedek. Hatu popi Oukwaalushe! Ame, ame! Ye ina tya, “Ye okwe shi ninga momudidimbe; okwe shi ninga nomukumo.” Ombibeli oya ti, “Okwa yandja oitimulongo.” Amen.

⁸⁰ Hano, nge otwe uya okupitila moludalo lomondjila, eshi Paulus a udifa Evaengeli opo nda li naave opo wa li. Ohatu ka ya musho, momunute ashike, shi yukilile momatwi etu. Didilika, osho Omushangwa tau ti, kufye, nokuli okushuna konima.

⁸¹ Diladila ashike! Levi; hano Jakob, xe yaye; hano Isak, xe yaye; hano Abraham, xe yaye; xekulululwa. Eshi Levi a li moinyafa yaxekulululwa, okwa yandja oitimulongo kuMelkisedek.

⁸² Onda hala oku ku pula. Olyelye ou, Job 27. . . 38, eshi Ye a ti, “Owa li peni eshi Nda yala ekanghameno ledu? Eenyofi dongula eshi da imba pamwe, novanavamati vaKalunga va ingida kehafo?” Oolyelye ovo va li ovanamati vaKalunga va ingidile kehafo? Jesus okwe va lombwela, kutya, “Onda kala nehafo pamwe manga ounyuni inau dikwa.” Katu fi ovashitwa vopokafimbo. Fye ovashitwa vOukwaalushe.

⁸³ “Kape nomunhu te uya kuAme, kakele Tate Wange e mu nana. Ndele aveshe ava tave uya kuAme, Ohandi va pe Omwenyo Waalushe, noku mu nyumuna mefiku laxuuninwa. Kape na ou

te va nakula mo meke laTate Wange, Ou e va pa Nge.” Oto kana ngahelipi?

84 Uwete, wa mbadapala. Owa tila. Oto lotauka apa. Ndele osho shimwe shoumbangi muwa, mounyuni, ku na apa u li natango. Oshi li mondjila. Kalunga ote ku xupifa ngahelipi nge Ye. . .

85 Vangapi mongeleka omu tava yelufa omake avo, noku itavela kutya Kalunga omukeenongaba? Ou shii osho oshitya *omukeenongaba* ta shi ti? Osha wapala. Omukeenongaba, ito dulu—ito dulu oku ndjokonona oshitya *omukeenongaba*.

86 Owa kufa tuu nale efano loye noku litula komukeenongaba? Omolwashike, ota shi ti oku dja opo. Eewa. Kape na vali omukalo woku shi yukilila.

87 Iya, osho Kalunga e li. Ye omukeenongaba. Ndele nge Ye omukeenongaba, ita pa kala embabale, ha odi, ha ona yoxuxwa, ha ona, ha okalipi, ile shimwe sha li kombada yedu, ile tashi ka kala ko, ashike osho sho Kalunga e shii nale manga ounyuni inau shitwa. Ope na ediladilo lonhumba lomukeenongaba.

88 Iya, hano, Kalunga omukeenongaba Ou e ku xupifa apa, e shi shii kutya Ye ote ke ku kanifa oshivike tashi ya, ile omwedi tau ya, ile omudo tau ya, oshike, Ye ota lwile elalakano olo. Ye ite ku kanifa. “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe ndele ite uya mEpangulo, ndelenee okwa dja mefyo e uya mOmwenyo.” Ite shi dulu. Ito kala vali. . .

89 “Ou a dalwa muKalunga iha longo oulunde; osheshi ombuto yaKalunga oi li muye, ndele ita nyono.” Ota nyono ngahelipi ngeenge ope na etimbayambo laye?

90 Ohandi vele ngahelipi ngeenge ondi li moukolele wawana? Ohandi kala omupofi ngahelipi ngeenge ondi weteko? Akutu, ame! Ohandi kala ngahelipi metungilo nokondje yetungilo pefimbo limwe? Ohandi kolwa ngahelipi noku hakolwa pefimbo limwe? Ito shi dulu.

91 Ndele eshi wa xupifwa, ou li koshi yEkwatakanifo, nomatimba oye ita e ku valulilwa. David ina tya, “Omunelao omunhu ou Kalunga ite mu valulile oulunde, noku mu valulila oulunde”? Kalunga iha kwatele oulunde komushitwa Waye. Osha pama. Kashi fi omashiishini. Ashike oyo Ombibeli. Kalunga ita valulile omuyuki oulunde.

92 “Kalunga,” pafilonghenda Laye, mokununina, “ina hala pa kane nande oumwe, ndelenee aveshe ve lialulukile kelidilululo.” Ashike mokukala omukeenongaba, noku shii ou te uya naou ite uya, Ye okwa nunina kesheshimwe shi longe pahalo Laye. Nge Ye ine shi ninga, omolwashike Ye a pitika oulunde monhele yotete? Eshi Ye a li Omuxupifi. . . Nge kapa li omulunde, Ye ngeno ina kala Omuxupifi; oukwatya, oo wa li muYe, ita u shilwa mo.

93 Ongahelipi Ye a ninga omuveluli? Ongahelipi Ye a ninga omuveluli? Molwaashi Ye okwa pitika ouvela u ye, opo Ye e li ulike Yemwene omuveluli. Ye okwa li omuveluli. Owa li ngahelipi nale . . . Ongahelipi Ye a shiivika? Ongahelipi oukwatya Waye wa longa? Ongahelipi Ye a kala omuveluli, nge kapa li ouvela? Ye oku na oku pitika ouvela.

94 Kape nonghumwe, Paulus a ti, mOvaroma 8, “Omulumenhu elai, olyelye ta dulu okulombwela o—omuhongi woitoo osho e nokuninga; olyelye, ngeenge onhata oya fikama nokutya, ‘Oshike wa ninga, ove, wa ninga nge ngaha?’ Hano Ye ina yambula po Farao molwa elalakano limwe, kutya Ye ota dulu okuulika efimano Laye muEgipti? Ye oha kukutike ou Ye a hala, nokuyukipalifa ou Ye a hala. Ha ye ou a hala, ile ou ta lotoka, ashike oKalunga ou ha file onghenda.”

95 Onghee, ku na eshi to shi longifa. Ku na oshinima shimwe ku ninga. Nge efilonghenda, nge oshiyandjwa shoshali, kape na oshinima to dulu oku ninga kombinga yasho. Kalunga okwe shi ku pa, ndele olo ehalo laKalunga. Osho oshinima osho Kalunga e ku nunina.

96 Ombibeli oya ti kutya otwa “nununwa ovanamati voutekulwa, ovanamati vaKalunga, manga ounyuni inau dikwa.” Hano, eshi Kalunga a dipaa Odjona, mokudiladila Kwaye Mwene, manga ounyuni inau dikwa, okuulika mo omaukwatya Aye, osho Ye a li; eshi Odjona ya dipawa, otwa dipawa naYo. Eshi Ohonde yOdjona ya kwatwa momadiladilo Aye Mwene, konima manga ounyuni inau dikwa, lange nedina loye ola shangwa mEmbo hano, ashishe mokudiladila Kwaye kunene.

97 Ye omukeenongaba. Nge Ye ke li, omolwashike Ye e shi pitika? Elipi omunaghonelela, (onda ti,) Omuxupifi ile omulunde? Elipi e na omafa unene? Hano, omunanghono oku na okupitika omunghundi, ndele Ye okwe shi ninga ashike molwa efimano Laye. Eshi Ye a shita Lucifer, Ye oku shii kutya ota ka kala omunawii. Ye okwe shi pitika shi kale po a ulike kutya Ye Omuxupifi, Kristus. Ye okwe shi pitika shi ningwe ngaho.

98 Paife, Ombibeli inai tya, kutya, “Oinima aishe ohai longelwa kumwe ouwa kuovo ve hole Kalunga”? [Eongalo tali ti, “Amen.”—Sd.] Hano owa mbadapala koshike?

Natu yeni moilonga,
 Nomitima domashilafano.
 Ino kala wafa ongobe ya fita ondaka tai
 shingwa, ina oku ehelwa noku itavelifwa!
 Ndele kala omuladi!

99 Ondi shi hole. Fikama! Okatevo ka kala haka kwafa nge unene e shi nda li okaana, ke na shimwe shatya ngaha:

Opa li Omuroma oshidale,
 Mefimbo lEpangelo lOvaroma;
 Ou e na omumbada omudimauki,
 Komesho yohote tali ti:
 “Akutu, oshi neamenomomukipresi,
 Kape na umwe teu linyengifa.”
 “Akutu, ahawe,” omuladi ta ti,
 “Ohandi kongo ondjila ile ndi shi ninge.”

¹⁰⁰ Oove ngaho. Oshi li mondjila. Nge Ombibeli ei otai longo kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. . . Kasha li oshinima shipu eshi nda dja metwaliongalo eli efiku olo, ndele kesheumwe ota lombwele nge *eshi* otashi ningwa, *naosho* otashi ningwa. “Oto talika ko omupwilili, to tulwa modolongo, nehangano lounamiti alishe otali ku fikama omhinge.” Ashike Kalunga okwa ti shi ninga. Ombibeli oya ti Ye okwa li. Ndele paife omundilo wepapuduko otawu xwike moshwana keshe koshi yEulu. Omolwashike? Shi fikamena po!

Oho tameke ngahelipi oilonga yoye efiku keshe?
 Owa mbadapala koshilonga to mono?
 Ito fikamene oilonga i li komesho?
 Owa loloka nomadiladilo ahamakasha? (Ondi shi tonde.)
 Ile owa fikamena oilonga i li komesho,
 Ile outile owe shi lotoka?
 Nge osho, tameka shashikula ko to mono,
 Mokudiladila kutya oto ke shi pondola.

¹⁰¹ Kala nasho. Filufilu. Lalakana momutima woye, ngaashi Daniel. Kala naKalunga.

¹⁰² “Ashishe eshi osha ningilwa peni? Osha ningwa ngahelipi? Oshike sha ninga ovanhu ngaho? Omolwashike tu li pokuhanaunwa po? Mumwatate Branham, yelifile nge. Oshike tashi ku diladilifa kutya oshinima ashishe eshi otashi ka kombwa po?” Osha kombelwe po nale, (oshi li mondjila?) mehanauno leylu. Paife ope uya oinima yomoule. Ndele ohatu lilongekida okulesha.

¹⁰³ Paife onda hala u penune naame paife, mEmbo laGenesis, pekapiteli eti3. Nge owa hala u shiive sha, ohandi ku ulikile mEmbo eli laGenesis opo keshe eitavelo nakeshe oism, nakesheshimwe osho tu na nena, sha hovela muGenesis. Vangapi ve shii kutya *Genesis* otashi ti “ehovelo”? Filufilu.

¹⁰⁴ Otwa mona ongeleka yaKatoolika pehovelo, Babel, omutoti Nimrod; otwe shi mona mokati kOmbibeli, otwe shi mona oxuuninwa yOmbibeli; otwa mona, tashi kendabala okueta mo ovaudifi vovakainhu, pehovelo lOmbibeli, mokulinyongamena oihongwafano inini ya ningwa momidi. Vangapi va lesa oHislop, *Eebabel Mbali*, ondjokonona? Eewa. Shi mona mo,

meendjokonona edi. Odi na omukainhu...Ndele hano oto dimbuluka, nokuli Jakob a vaka po oikalunga yaxe, ndele omonakadona waye te i holeke koshi yaye noku i twala mombuwa, osho sha nyateka onhanda, konima. Eewa.

105 Natu leshe apa paife muGenesis.

Paife eyoka la li la lungama li dule oifitukuti yomoixwa oyo OMWENE Kalunga e i ninga. Ndele lo ola pula omukainhu, Shili, tuu Kalunga okwa ti, Nye inamu lya komiti adishe domoshikunino?

...omukainhu okwa nyamukula eyoka, Ohatu li oimati yomiti domoshikunino:

Ashike koimati yomuti...wopokati koshikunino, Kalunga okwa ti, Nye inamu u lya, ile mu u kume, mu ha fye.

Ndele eyoka ola tya komukainhu, Nye itamu ka fya shili:

Osheshi Kalunga oku shi shii nokutya efiku olo tamu li ko, omesho eni taa pashuka, (uwete, tali kongo Ouyelele mupe), ndele otamu kala ngaashi ookalunga, tamu shiiva ouwa nowii.

106 Uwete nhumbi vakwetu ava ve li nena, tava kendabala okukufa mOmbibeli? "Omolwashike, kashi pu shafa okutula, ile okushashamina, ile omukalo ou, ile omukalo winya?" Ahawe, omufimanekwa. Kalunga okwa tula po elandulafano, ndele olo twa wana okushikula, Ngaha.

Ndele eshi omukainhu a mona nokutya omuti omuwa nokulya, ndele tau hafifa omesho, nomuti okupa...kau yahama okupa eendunge, okwa kufa oimati, nokwa lya, ndele ta pe yo omulumenhu waye naye; ndele ye okwa lya.

Ndele omesho avo aveshe vavali a pashuka, ndele va shiiva...ve li hamunghele; ndele vo va hondjela kumwe omafo omukwiyu, noku a ninga omateta.

107 Onda hala okukanghama apa omunute. Paife, ope nokukala ehovelo lakesheshimwe. Ou na ehovelo. Paife otwa...Apa opo nda hala okukanghamekela oshinima ashishe, paife, otwe shi popya moiongalele ei ivali yaxuuninwa, naapa.

108 Paife, ongula ei otwa shuna nokunyanda, mOmbibeli, kutya eshi Kalunga a li ta shiti edu, kutya eshi Ye a li ta shiti oimoko; ndele hano oimoko oyo oya ninga oikwamongwa, noikwameva, no—noinima ya yooloka. Ye okwa li ta shiti olutu loye. Ye okwa li ta yale etungilo, a fa omutungi onghulungu inene, ngaashi omutungi ta yale oitungifo a tunge omatungo omaumbo. Ye okwa li ta shiti olutu loye, nde Ye okwe li tula po. Ye oku shi shii filufilu, momadiladilo Aye, osho tashi ka ningwa.

109 Eke *eli*, Kalunga okwa shita eke olo manga Ye . . . fimbo Ye a li ta shiti ounyuni; ashike, omhepo yange Ye okwe i shita manga paha li ounyuni. Paife, ashike eke eli nolutu eli, Ye okwe li shita eshi Ye a shita ounyuni, shaashi olutu eli ola dja medu, notali shuna medu. Kalunga okwe li shita. Ye okwe shi tula mefaneko Laye linene nomelandulafano Laye.

110 Paife, eshi Ye a ka shita edu, Ye okwa shita omunhu, ndele omunhu ina monika nawa. Paife otu shi na, ongula ei, twa shuna koshinyandwa, nhumbi xe—Xe e uya poshi nokutala komonamati Waye, a shitwa moshifeka Shaye, nosho tuu. Hano Ye okwe mu shitila omwalikadi, omukwafi.

111 Paife, dimbuluka, kutya, oishitwa aishe yokedu, Adam okwe i luka.

112 Ye okwa shita e—eengobe, noifitukuti, nakesheshishimwe. Ndele nena, fye . . . Oवालुलि no—nomadiladilo manene a yooloka ounongononi, okwa kendabala, omido omayovi ahamano, okukonga ekwatafano olo la kana, oshike oshinamwenyo osho . . . Omunhu omwenyo woshinamwenyo. Otu shi shii, kutya otwa shitwa . . .

113 Ndele omukainhu oshitopolwa ashike shomulumenhu, oshitinhwa. Omukainhu ka li meshito lopetameko. Kalunga okwa mana okushita, omido nomido nomido, nafiyo Ye a shita omukainhu oku dja molupati lolupati laye. Adam okwa mana okuluka oishitwa aishe, kesheshimwe shilili, ashike ka li sha kuyemwene. Onghee, Ye okwe mu shitila omukwafi; a kufa olupati molupati laye, a fitika po nonhumba, noku mu shitila omukwafi. Ndele omulumenhu, momhepo yaye, okwa li aveshe omulumenhu nomukainhu.

114 Ndele omukainhu oshitopolwa ashike shomulumenhu. Ndele ngeenge omulumenhu e likufila omwalikadi, nonge oye omwalikadi waye womondjila, omwalikadi a dja kuKalunga, ota kala kuye onga oshitopolwa shaye.

115 Olo etomhelo u na omakundakundo mahapu mohombo, omolwaashi owa dja mo noku mona omukadona umwe e na omesho mandjibi mawa ile omesho mambulau, ile shimwe sha tya ngaho, neenho diwa, noku ya muye. Oshikando shotete a mona oshiveili shaye, omayoo a mbaduka mo, ndele ta ningi eengonyoto a kulupa, ndele hano wa hala oku mu fangelashi. Ndele vamwe vomunye vakainhu mwa mono okamatyona kamwe ke na eexwiki dako da endjelela, noshinghene shaina sha ndubilwa mo, da dingila. Ndele ashishe ota shi u mo; ondi shi shii pashiivo. Ashike oshike sha ningwa po? Oshikwa shike? Owa wila musho.

116 Ou na oku ilikana, tete, shaashi omukainhu oshitopolwa shoye. Ndele nge owa papatele omukainhu monhulo yoye, noku mu kufa a ninge omwalikadi woye, nowa . . . Ote ku ningi oshilimbo. Ohatu shi popi ngaha opo u shi u udeko. Ndele keshe

omukainhu umwe e li omhinge nonhulo oyo ita wana oshilimbo osho. Ndele Kalunga ote shi ku pele oshinakuwanifwa. Ndele shi dimbulukwa.

¹¹⁷ Ove ou wa kufa po omwalikadi waumwe ndele. . . Onda uda nena okakadona omu moshilando, okahepele kongaho. Ondi ka shii. Ndele omundoboli umwe okwe ka landela oikutu iwa unene, naikwao, noku kendabala a danauke nako ngaashi ngaho. Omuku, tai ningi oshinima shatya ngaho, ita valulwa nokuli omunhu.

¹¹⁸ Ou weteko, ombwa kai fi yongaho, ndele natango oho ifana ombwa ikadi o “ombwada.” Oi na eenghedi di dulife etata lovakainhu vaJeffersonville ve na. Ndele oho ifana oshingulu shikadi “shifukulume,” ndele kashi fi. . . Oshi na eenghedi dihapu di dulife ovakainhu vOmapangelo Ahangana aa, vahapu vomuvo. Oshi li mondjila lela. Paife, ondi shii kutya osha yela. Ndele onde mu lombwela kutya ohandi ke shi kweya keumbo, nonda hala mu shi shiive. Ndele osho oshili. Vo aveshe, ovakainhu vonena, ka ve shii nokuli kutya eenghedi oshike. Tava ti, “Ino ehameka omaliudo ange.” Iya, ku na sha nande. Didilika. Eheni, omufimanekwa. Ngeenge, ou shi shii ouwa nowii.

¹¹⁹ Paife didilika. Omulumenhu ou, eshi a shitwa, Kalunga okwa topola omhepo yaye. Ndele Ye okwa kufa oshinhimbu komulumenhu, olupati laye, noku shita mo omukainhu. Ndele hano Ye okwa kufa oukainhu, omhepo iwa yomulumenhu, noku shita mo omukainhu. Ndele Ye okwa shita omulumenhu, weenhumba, oilya.

¹²⁰ Ndele ngeenge ou wete o—o—omulumenhu oo e li munini. . . ou weteko, ewapaleko loipanyala, ile keshe osho to shi ifana, oipanyala yaye; ndele, ou weteko, inhe kombinga imwe naitano kombinga ikwao, no—nokufulila eexwiki daye poshi; a kaleke okanya kaye ka akama komesho, noshinima sha tya ngaho; umwe womovamati ava va fewa. Dimbuluka ashike, mumwameme, ope na sha sha puka nokadila oko. Ope na sha sha puka. Xwepo u kale we mu tala.

¹²¹ Ndele nge ou wete omukainhu e nokasekeleta pomunghulo wokanya kaye, a djala ekalanyana, nokutya, “Ohandi ku lombwele, mulumenhu, osho shi li!” Mumwatate, pashukila omukadona oo. Ope na sha sha puku naye.

¹²² Omukainhu, okwa wana okukala omukainhu, nokwa wana okudjala ngaashi omukainhu. Eshi Kalunga a shita omulumenhu, Ye okwe mu shitila oshinima shimwe, ndele Ye okwa shitila omukainhu shimwe shilili. Ndele eshi Ye a djaleka omulumenhu, Ye okwe mu djaleka omukalo umwe, nomukainhu shimwe shilili. Ndele Ombibeli oya ti, “Oixuna omukainhu okudjala amidjalo da fa domulumenhu.”

¹²³ Ndele nye ovakainhu, hamu djala oumbulukweva ava naikwao, noku va djala apa, vonale vanini. . . Ohamu va ifana

shike, oshikapindi? Ohava ningi shike...? Akutu, oshike osho hava...? Ahawe, ahawe, kashi fi eebwila, oshikwao osho, shi na omaulu male. [Eongalo tali ti, "Outaeta."—Sd.] Outaeta, nomakalanyana, eedjiina.

Inda mo, a ti, "Eshi oshovakainhu."

¹²⁴ Onda ti, "Ahawe, owa pukifa. Ovakainhu ihava djala oinima oyo. Ovakainhu otava dulu, ashike ovakainhu itava dulu." Oshi li mondjila.

¹²⁵ Ombibeli oya ti, "Oixuna omukainhu okudjala omidjalo... nomulumenhu okudjala omidjalo da fa domukainhu."

¹²⁶ Ndele omulumenhu ota ningi evaya, efiku keshe, novakainhu otava ningi ovalume unene. Oupyakadi washike? Ohatu ke shi mona mominute dishona, paOmbibeli. Ovakainhu kave fi vali ovakainhu. Itandi ti nye ovakainhu vOvakriste. Ohandi popi momumbwalangadjo. Ova hala oku lihumbata va fa ovalumenhu; va hala okuteta eexwiki davo ngaashi ovalumenhu; va leke omake avo momanwino, ngaashi *ngaho*, nokuimba *Kalunga Yambeka America*, nokasekeleta ke li pomunghulo womakanya avo.

¹²⁷ Inda mepandavanda, mwinya ngaashi ngaho, nomondjila yakula. Otwa valula...Onda hala oku mu lombwela sha. Ndele nye ovashingi ovakainhu, pwilikineni. Billy Paul naame, moshikonga eshi shaxuuninwa moshiwana, eemwedi hamano, onda kala nokuvalula kutya omakundakundo angapi e li mondjila. Ndele meembadilila omafele atatu, mondjila, papida vangapi vomuvo va li ovashingi ovakainhu? Opa li ashike pa kambela... Omulongonomuwoi vomuvo ova li ovalumenhu. Ndele omafele avali nomilongohetatu ile, ndi wetwe sha li, omafele avale novilongohetatu naimwe hano ove na ku kala ovashingi ovakainhu. Ovashingi ovakainhu! Paife, itandi ti kape na ovashingi ovakainhu vawa. Ashike ota piluka nande ongaho.

¹²⁸ Ndele oto kendabala okushuna kuye? Na kale a fa ta monika nawa, a fikama, ta undulile eexwiki odo pombada ngeenge omupolifi te uya po. "Oshike," ota ti, "oshili, ou li mepuko!" Hmm! Katu na omhango.

¹²⁹ Ove shi koleka efiku limwe moihokolola yoifendela omo nda dilila. Katu na eemhango. Nge ope na...

¹³⁰ Kape nonghumwe omupangeli waEngland a ti, "Oudemokoli aushe owa shinga inau kanghama." Oshi li mondjila, wa fikama mehololomadiladilo, oshikonga shomahoololo. Oudemokoli owa ola, nosho yo ookanyamukulwa naaveshe vao. Oshinima ashishe osha ola. Kape na sha ashike oshinima osho Kalunga ta ningi, okuhanauna po oshinima ashishe, ngaashi Ye a ti Ye ota ningi, nokutameka shipe. Paife tala nhumbi u li popepi nEuoyo.

¹³¹ Paife eshi omukainhu ou... Ye okwe mu shitila omukwafi, nokwa li e nokukala omukwafi waye. Ndele hano...

132 Paife, apa, inandi kala nale nomuudifi ta tu kumwe naashi natango. Ndele otava kendabala oku shi ninga omukalo umwe ukwao, ashike natango ita shi ti sha kuame. Otava kendabala okutya Adam naEva ova lya omahapela. Mumwatate, nge. . . Itandi shi popi molwa omashendjo paife, ashike onda hala oku shi popya. Osheshi, nge okulya omahapela ota ku ningi ovakainhu va dimbulule ve li hamunghete, xwepo tu pitilile omahapela. Ndele ou shi shii kutya oshi li mondjila.

133 Ou weteko, okulya ehapela, hasho va ninga, ve lidimbulule ve li hamunghete. Filufilu, hasho sha li. Oshi na oku uya pamilele. Oshi nokukala, shaashi ova dimbulula ve li hamunghete eshi va lya oshimati eshi sha shilikwa. Omukainhu ke fi oshimati shomuti? Ove ku fi oshimati shanyoko? Osho sha li oshimati osho sha shilikwa okuliwa.

134 Paife apa oshinima shinene. Paife shopopepi osho ovanongononi ve na okushiiva kutya omunhu okwa li. . .Ova fa omakipa makulu, ova kufa omamanya, nova kufa omitwe, nova ninga omakolotwe, nomaoko, nomakipa, nokukendabala oku a ninga a fe omhunhu. Ndele ove shi shii kutya oshinima shopopepi inave uya okumona omunhu, e shi shikula, lung'hima wochipaze. Oyo oludi lopoepi komunhu; ashike natango ka i fi sha nomunhu, olopombada.

135 Olupe lopedu longhalamwenyo olo li li ko efuma; olupe lopombada omunhu. Kalunga okwa tamekela pedu nokushita nawa pombada, fiyo Ye e li yukililifa koshifeka Shaye. E li eta moudila noifitukuti, nokutwikila, fiyo Ye a mona oshifeka shaKalunga. Ye okwa shita omunhu moshifeka osho. Olo olupe lopombada. Olupe lopeduelela olo edivedive la shituka efuma, nosho tuu.

136 Paife, ekwatafano eli la kana, olo itava dulu okumona. Tala Omushangwa paife. Ove, ito ka twa kumwe naashi, vahapu vomunye, ashike onda hala. . .Onda hala u shi tule momadilaadilo. Ndele ino shi amuka. Pwilikina.

137 Ondi shii kutya vahapu vomunye omwa kala tamu pwilikine kuNdokotola. DeHaan. Ondi li filufilu. . .Onga omulumenhu wondodo yaye, nomumwatate wOmubaptiste muwa, ndele onde mu pandula filufilu. Oku na eendunge dihapu nomadiladilo, no—nokudimbwa unene e dule eshi ndi shii; shaashi ye Ondokotola yo—yOukwakalunga, ndele ye ondokotola younamiti, ndele ye Ondokotola yOunongononi. Oye omulumenhu a kotoka. Ashike ota ti kutya ovo. . .Eshi ovanamati vaKalunga va mona ovanakadona vovanhu va wa; okwa kufa efikamo laJosefus, ndele ta ti kutya “ove—ove lifininikila mombelela younhu,” noku ve likufila ovalikadi. Ndele omwa li ovatongolome medu laNod. “Ndele ove likufila ovalikadi noku kala navo, eshi ovanamati vaKalunga, Ovaengeli va wa, va kufa nokumona ovanakadona vovanhu; nomahalo omilele okwa li oshinima

shinene, ndele natango ove li va nyikoulunde kokuwa, ove lifininikila mombelela younhu.”

¹³⁸ Nge ove shi ningi, otava nyonauna eveluko Loukwakalunga, otava nyonauna kesheshimwe shilili. Nge omunawii oha shiti, oku fike pamwe naKalunga. Omunawii iha shiti. Onda hala u ulikile nge onhele imwe opo omunawii a shita. Iha shiti. Oha hopaenene ashike osho sha shitwa. Ke fi omushiti. Omuhopaeneni ashike.

¹³⁹ Iya, hano, oshike sha ningwa po? Tala. Elundululo lange oleli. Ekwatafano la kana oleli.

¹⁴⁰ Paife ove na lunghima wochipaze, ashike ito dulu okudalifa lunghima wochipaze nomukainhu noku eta po okaana. Ito dulu okudalifa omunhu noshinamwenyo. Ita shi lumbakana. Ito dulu okuyandja ohonde, oshinamwenyo.

¹⁴¹ Eshi nda li moAfrica, ova ningila eehepele odo dovalaule kwinya momukalo oo; umwe a lombwela nge, ta ti, “Kave fi sha ashike oinamwenyo.”

¹⁴² Onda ti, “Ohandi ku indile ombili. Vo ovanhu ngaashi ove, pamwe ve dule po.” Nandi ku lombwele, ngenge ou na omikalo di li ngaho, oto shuna koshinamwenyo. Onda ti, “Omunhu oo, nge ye omulaule a fa efo loshihupulo, ile nge ye omushunga a fa enyangwa, ile nge ye omumbulau a fa mbulaumbulau, ota dulu oku xupifa omwenyo woye moku ku pa eyandjo lohonde. Ashike ino tula ohonde yoshinamwenyo muove.” Filufilu, ye omunhu.

¹⁴³ Molwaashi ashike oshipa shimwe shilaula, nashimwe oshindjibi, nashikwao oshishunga, nashimwe oshitilyana, osho kashi na sha nasho. Ombibeli oya ti, “Kalunga wohonde imwe okwa shita ovanhu aveshe.” Ndele oshi li lelalela mondjila. Eenhele tu li mo, oda lundulula omaluvala etu, kashi na sha nasho. Kalunga okwa shita muumwe—omunhu umwe oiwana aishe, ohonde imwe, oiwana aishe shelifa.

¹⁴⁴ Ovachiina; omulaule ita dulu okutya paife, omulaule ita dulu okutya paife, kutya, “Omuchiina oo, ye—ye omushunga, nghi na eshi handi mu longifa.” Ye omumwaxo. Ndele ove omutilyane ito dulu okutya komushunga ile komulaule, ile umwe, “Nghi na eshi handi ku longifa.” Ye omumwaxo. Omondjila filufilu.

¹⁴⁵ Didilika paife, eshi osho sha ningwa po. Onda itavela, nohandi shi yambidida paOmbibeli, kutya eyoka le shi ninga. Eyoka olo omunhu oo a kana pokati kalunghima wochipaze nomunhu. Shaashi, pwilikina, shi didilika paife, kutya eyoka kala li oshilipwedi. Ola li “la lungama” li dule oifitukuti aishe yomoixwa.

¹⁴⁶ Paife, onda ya nokukufa omamboitya, nena, okudja keshepamwe, okukonga oshitya eshi, kutya oshitya osho *okulungama* tashi ti. Otashi ti, “okukotoka, okukala nekonda,”

ndelee, efatululo liwa lo—lOshiheberi (ladja m-a-h-a-h, mahah) tali ti, “okukala neshiivo lashili lomilandu donghalamwenyo.”

147 Paife natu shi tale omunute. Lo ola kotoka, li nekonda, natango ohali ifanwa “eyoka.” Ashike, dimbuluka, olali oshinima sha kotokelela sha li ko, nola fa omunhu li dule kesheshimwe shilili osho sha li moixwa; sha fela komunhu. Kala li oshilipwedi. Efingo le li ninga oshilipwedi. Ndele ola li . . . Ombibeli oya ti ola li liwa li dule aishe.

148 Ndele nokuli efingo inali kufa po ouwa walo aushe; natango omaluvala efimano eyoka omawa, nefilonghenda lalo noukotokedi walo. Nokuli efingo inali i nyengifa. Ashike, ove dimbuluka, Kalunga okwe li lombwela kutya omaulu alo otaa di ko noku lipweda nedimo lalo. Ndele ito hange ekipa limwe meyoka olo tali monika lafa lomunhu, ndele olo etomhelo ounongononi wa kana. Ashike olo ngaho.

149 Kalunga okwe shi holeka omesho ovanongo neenghulungu, noku udaneka e shi hololele ovanamati vaKalunga, momafiku axuuninwa eshi ovanamati vaKalunga tava ka hololwa, eshi, “Ovanamati vaKalunga ovo va hafa manga ounyuni inau dikwa.” Eshi ehoololo linene lOukalunga naikwao tai ka etwa momafiku axuuninwa, Ye ota ka holola oinima ei movanamati vaKalunga. Ou shi shii kutya Omushangwa owe shi longa. Ndele ofye ava. Olo etomhelo Kalunga te tu patululile oinima ei. Kalunga ota eta ovanamati Vaye mehololo. Ye otai pombada yomangabeko eshiivo lomunhu, okuya mehololo lopamhepo, noku U eta. Inatu longwa, mOmbibeli ei, “Apa oyou e na ounongo”? Ha sheeshi e lilonga moseminali yonhumba; ashike osheshi e lilonga keengolo daye koshipala shaKalunga, naasho ta shi wapalele Kalunga oku mu pa. Ovanamati vaKalunga, tava hololwa!

150 Apa eyoka, paife apa osheshi eyoka la li; ohandi mu pe endjandjukununo lange lalo.

151 Otu na o . . . otwe uya poshi, oku dja kefuma, fiyo oke dive dive, noku ya poshi nokuya, *nosho-no-sho*, fiyo lwaxuuninwa to u ya kulunghima, kulunghima wochipaze. Noku dja kulunghima wochipaze, paife otwa nuka kulunghima wochipaze oku ya komunhu, notwa kumwa omolwashike.

152 “Iya,” ounongononi otau ti, “paife teelela! Ohatu dulu oku dalifa omukainhu nalunghima nokalunghima wochipaze, ndele hano okeembinga adishe, omunhu ta dalifwa kulunghima wochipaze.” Ita shi longo. I dalifa koshinamwenyo keshe; ita shi longo. Ohonde itai lumbakana; kufa ohonde yoye, ashishe ohonde ya yooloka filufilu, filufilu.

153 Ope na ohonde yonhumba pokati apa, ndele oshinamwenyo kave shi wete. Akutu, Halleluya, ohandi tameke okuuda oukwamhepo paife. Didilika. Omolwashike? Kalunga e shi wa holeka. Kape na ekipa meyoka olo tali monika la fa ekipa

lomunhu. Ye okwa tula oshinima kokule opo shi ha monike kovakotoki.

¹⁵⁴ Ndele ohandi ke ku ulikila opo omukotoki oo a dja, opo—opo e li, nande ongaho. Uwete, ita pitile mo.

¹⁵⁵ Oshi na okuuya pahololo, “Oove Kristus, Omona wa...” “Kemanya eli Ohandi tungile ko Ongeleka Yange; noivelo yoheli itai shi pondola,” ehoololo lopamhepo. Ongahelipi—ongahelipi Abel a shiiva okuyamba odjona, ponhele yaKain a yamba oiiimati yomepya? Ola li ehoololo lopamhepo kuye. Ito li mono paeseminali. Ito li mono okupitila momaukwaongalo. Oto li mono okudja kEulu.

¹⁵⁶ Paife tala eyoka, eyoka eli la li tete. Natu li fanekele efano paife. Olo ekwetu linene. Oli li pokati kalunghima wochipaze nomunhu. Ndele, eyoka; omunawii, Lucifer, oku shi shii kutya oyo aike ya li ohonde tai dulu oku lumbakana nohonde ei yomunhu, omunhu aeke ta dulu oku ungaunga naye. Ita dulu oku ungaunga nalunghima wochipaze, ohonde oyo itai lumbakana. Ita dulu oku ungaunga noinima ilili. Ita dulu oku ungaunga nodi. Ita dulu oku ungaunga nonghambe. Ita dulu oku ungaunga noshinamwenyo shonhumba; oku na oku ungaunga neyoka eli.

¹⁵⁷ Natu li kufe paife tu mone nhumbi tali monika. Olo ekwetu lakula linene, etongolume pandjokonona. Opo va hanga omakipa aa akula, ndele ohandi shi ku ulikile mOmbibeli. Paife tala nawa. Eewa. Ekwetu eli lakula linene, natu tye ola—ola li eemhadi omulongo moule, omapepe makula manene; tali monika lafa ashike omunhu. Ndele ohonde yalo; konima yoku uya, oya fikifa oshinamwenyo shimwe pushikwao. Oto dulu okupingafanifa oinamwenyo. Ndele otai twikile oku mona ohonde yopombada, olupe lopombada lomwenyo, olupe lopombada, fiyo tai hange mounhu. Ashike ekwatafano laxuuninwa apa, pokati apa, ola tetwa ko. Vangapi ve shii kutya ounongononi itau dulu oku mona ekwatafano la kana? Amushe omu shi shii. Omolwashike? Ole li apa, eyoka. Ola li apa, ekwetu lakula linene.

Ndele omunawii okwe ya, paife, ota ti, “Ohandi dulu okunwefa mo.”

¹⁵⁸ Paife ngeenge to tale kovakainhu nomalinyengo ovakainhu, oto dimbuluka, ove omuvaekwa womunawii (ndele ke fi omwalikadi woye mwene).

¹⁵⁹ Didilika, paife, omunawii okwe ya nokuya meyoka. Ndele okwa hanga Eva moshikunino shaEden, hamunghela, ndele ta popi kombinga yoshiimati shopokati. *Pokati* tashi ti “pokati,” nosho tuu; ou udite ko, meongalo la lumbakana. Ndele ta ti, “Paife, ota shi hafifa. Oshi wa momesho.” Okwa ninga shike? Okwa hovela oku hola Eva, ndele ta nangala naye, nga omulumenhu.

160 Ndele okwa mona sha li shi hafifa, onghee okwa ya noku lombwela omulumenhu waye, ashike okwa mitikwa nale kuSatana.

161 Ndele okwa dala omonamati waye woshiveli, ou edina laye la li Kain, omonamati waSatana.

“Paife,” oto ti, “osha puka.”

162 Eewa, ohatu shi mono mo ngee osha puka ile ahawe. “Ndele Ohandi tula outondwe pokati kOludalo loye noludalo leyoka.” Oshike? Oludalo leyoka! Oku na Oludalo, nalo oli na oludalo. “Ndele Lo ota li ka nyanyaula omutwe woye, ndele ove oto katwa oshifinwa Shalo.” Ndele *enyanyaulo*, opo, otali ti “oku ninga Ekwatakanifo.” Paife ope na loye “oludalo” leyoka.

Paife, didilika, omwa dja ovalumenhu ava vavali.

163 Paife, eyoka eli, eshi la fikama, etongolume eli linene lamukwetu la fikama, oli na etimba lokuhaela nomwalikadi waAdam. Oulunde ou li peni nena? Oshike sha ninga oinima osho i li nena? Paife, onda—onda . . . Oshili oto kwata eshi handi popi. Ndele opo la li.

Ndele eshi e shi ninga, Kalunga okwa ti, a hovela okuifana Eva naAdam.

Ndele okwa ti, “Ondi li hamunghele.”

Ndele Ye okwa ti, “Olyelye e ku lombwela u li hamunghele?”

164 Ova hovela oku, shonga oita, okulikanyuna ombedi. Tava ti, “Iya, omukainhu ou Wa pa nge, e shi ninga. Oye a itavelifa nge.”

165 Ndele okwa ti, “Eyoka ola pa nge ehapela”? Eewa, muudifi, liila mo.

166 Okwa ti, “Eyoka la kengelela nge.” Ou shii kutya *okukengelela* otaku ti shike? Otaku ti “okunyateka.” Ngaashi a li. Omunawii ine mu pa ehapela. “Eyoka olo la kengelela nge.”

Ndele efito ole uya.

167 Ye okwa ti, “Molwaashi wa pwilikina keyoka ponhele yomulumenhu woye, owa kufa Omwenyo mounyuni. Ndele oto—oto hapupalifa oluhodi loye; nediladilo loye otali kala komulumenhu woye,” nosho tuu.

168 “Ndele molwaashi wa pwilikina komwalikadi woye, ponhele Yange (Onde ku kufa mondwi; oludi lopombada), oto shuna mondwi.”

169 “Ndele, eyoka, molwaashi we shi ninga, omaulu oye otaa di ko. Oto ka endifa edimo loye, omafiku aeshe onghalamwenyo yoye. Ndele oto ka tondika. Ndele ondwi otai kala eendja doye.” Oove ngaho. Ope na ekwatafano la kana.

170 Paife ope uya Kain. Natu tale oushitwe. Ope uya Kain. Ye oshike? Oye omunangeshefa omukotokedi. Okwa lima omapya. A kotoka, omunaendunge; omukwamhepo, omukwamhepo lela;

tala aye—tala omaukwatya aye paife. Linyenga pamwe naame ominute dishona kanini.

¹⁷¹ Okwe uya po. Oku shii eenghedi daye. Okwa hala okuya kongeleka. Okwe mu tungila ongeleka, e mu ningila eyambo. A eta po oaltari, naaishe. A tunga po oaltari, a tula ko eengala daye. A tula po epya, oiimati yomepya, e i yambela Kalunga. Ta ti, “Oove ngaho, Omwene. Ondi shii shii ohatu li omahapela, oo e shi etifa.” Imwe yomoiyambwa yaye oi na ediladilo limwe. Ta i ulike oku ya dja. A eta mo omahapela aye, a dja mepya, e a yala ko, ta ti, “Aa otaa ningi ekwatakanifo.”

Kalunga okwa ti, “Kasha li omahapela.”

¹⁷² Ashike, opahololo lopamhepo, Abel a shiiva kutya ohonde. Onghee okwa eta odjona, a lengula omunino wayo, ndele tai fi.

¹⁷³ Ndele Kalunga okwa ti, “Oshi li nawa. Oyo ye shi ninga. Osha li ohonde.” Ou shii ohonde oyo handi popi. Eewa. “Osha li ohonde ye shi ninga.”

¹⁷⁴ Paife tala. Ndele hano eshi Kain a mona omumwaxe omwiingidi omuyapuki a tambulwa koshipala shaKalunga, noilongadidiliko noikumwifi ya li ko tai kufa ombinga, okwe mu twila ondubo. Okwa ti, “Ohatu kangheke oshinima eshi paife ngaha.” Tala kovamwaxe, tala kovana, monena. “Paife, onda kotoka ndi mu dule,” onghee okwa handuka. *Ehandu* ola dja peni? Oto dulu okutya ehandu. . . ? Okwa dipaa omumwaxe. Okwa li omudipai.

¹⁷⁵ Oto dulu oku ifana Kalunga omudipai? Ndele Adam okwa li omonamati waKalunga. Ombibeli oya ti, kutya, “Adam okwa li omonamati waKalunga,” ehovelo olo liyela konima. Adam okwa li omonamati waKalunga. Ndele ondubo oyo nehandu, nakesheshimwe, inai dja mekunguluko olo liyela.

¹⁷⁶ Oshi na okudja konhele ikwao. [Okanele ke he na sha mokateipa—Sd.] Ndele osha dja muSatana, ou a li omudipai, oku hovela. Ombibeli oya ti, “Okwa li omunaipupulu nomudipai, oku hovela.” Ndele osho ngaho. Ndele okwa dipaa omumwaxe.

¹⁷⁷ Ndele ola li oludi lefyo laKristus. Hano, ku dja mulo, shaashi, Ye okwa eta po Set a kufe po onhele yaye. Efyo, epako, nenyumuko laKristus.

¹⁷⁸ Ndele tala, hano, ope uya omatongolume oye. Hano Kain okwa ya kedu laNod. Nge xe yaye okwa li omutongolume munene wawakwao, Kain ota fe peni? Xe yaye. Ndele okwa ya kedu laNod, nokukufa umwe womovamwaina.

¹⁷⁹ Omukalo auke ta dulu. Kape na vali ovakainhu tave uya, kakele muEva aeke. Otava ti ove na ovanamati omilongoheyali novanakadona. Nge—nge kapa li omukainhu. . . Ombibeli inai valula ovakainhu eshi va dalwa, ovalumenhu ashike. Ndele eshi, nge kapa li vali ovakainhu vehe fi Eva, eshi a fya, ovanhu ova

xula okukalako. Oku na oku kala e na ovanakadona. Ndele oku na oku hombola omumwaina waye mwene.

¹⁸⁰ Okwa ya kedu lOvanod ndele ta kufa—ndele ta kufa omwalikadi waye. Ndele eshi e mu hombolela mo, opo va mona ovatongolume ovo vanene, ovo va li ovanamati vawa vaKalunga; ovo va dja muxe yavo, omunawii, muKain. Olo ekwatafano la kana.

¹⁸¹ Ndele tala oludalo leyoka. Paife tala. Dimbuluka, oludalo leyoka oli kwamhepo. Tala otali tameke okulinyenga paife, mominute dishona. Ole li ngaha, oludalo leyoka. Oshike she va ningilwa? Paife nandi leshe sha apa, onde shi shanga omutenya ou.

¹⁸² Oshike sha dja momukweyo waAbel? Pwilikina kuashi. Eewa. Omwe uya Abel. Konima yaAbel omwe uya Set. Konima yaSet omwe uya Noa. Konima yaNoa omwe uya Sem. Konima yaSem omwe uya Abraham. Konima yaAbraham omwe uya Isak. Konima yaIsak omwe uya Jakob. Konima yaJakob omwe uya Juda. Konima yaJuda omwe uya David. Konima yaDavid omwe uya Kristus, kewaneno.

¹⁸³ Tala konima nhumbi Omhepo yaKalunga ya kala muAbel. Tala nhumbi Ya kala muSet. Tala nhumbi Ya kala muJuda. Tala nhumbi Ya kala muDavid. Tala kOmhepo yelifa tai ifana, moludalo olo louyuki, fiyo oposhi. Kutya nee ova ninga shike, ova li va nunwa.

¹⁸⁴ Tala kuJakob, a kaka...Itandi shi popi momusheko. Ashike Jakob, okakengeleledi, ka endjelela polwaamba laina efimbo alishe; taka lotauka, okavaya. Ke lidika oinima, ka ya nokukengelela xe, ka mone omayambeko; ashike okwe a pewa manga ounyuni inau dikwa. Oshili, osha ningwa.

¹⁸⁵ Ka yako noku fufya xemweno; noku kufa outi voutotono, outi vopopel, noku va tula momeva, itilife eengobe eshi di fimba; di dalife eengobe doutotono, onghee okwa kengelela ndele ta kufa po eengobe. Kalunga okwe shi mu yambekela. Oshi li mondjila.

¹⁸⁶ Woo kuou ta ti sha kuJakob. Ou shii osho—ou shii osho omuxunganeki omunaipupulu a ti...Ile, okwa xunganeka mondjila. Bileam, okwa ti, “Keshe ou te mu yambeke okwa yambekwa, naou te mu fingi ota fingwa.”

¹⁸⁷ “Onde ku hoolola, Jakob. Onde mu hanga onga . . . onga medu lovanailongo. Ngaashi onhwa tai tengelele oshihadi shayo, Onde mu tengela noku mu kufa mo.” Halleluya! “Ha keenghono, ha kefininiko, ndelenee okOmhepo Yange, Omwene ta ti.”

¹⁸⁸ Tala osho she uya kewaneno olo. Omhepo oyo oya longa fiyo kewaneno muKristus, oku ya mu keshe umwe womOmapendafule, tai kuluka. Kutyanee ova ninga shike,

oshike va popya, oshike va ninga, ndele ova li lelalela oludalo louyuki.

¹⁸⁹ Ndele, apa, eshi omuyuki Abraham...Efimano! Akutu, ondi udite lela nawa. Eshi omuyuki Abraham a shakeneka Melkisedek, Ou a li Kalunga Yemwene!

¹⁹⁰ Melkisedek okwa li lyelye? “Ohamba yaSalem, ou eli Ohamba yaJerusalem, Ohamba yombili. Ye ke na xe. Ye ke na ina. Ye ke na ehovelo lomafiku, ile exulilo longhalamwenyo.” Ou Ye a li, Ye oku na omwenyo natango. “Ye ina dalwa. Ye ita fi. Ye ke na xe ile ina. Ye ke na ehovelo lomafiku, ile exulilo longhalamwenyo.” Lombwele nge Ou a li. Kalunga Omukwaalushe; muasho hatu ifana . . .

¹⁹¹ Akutu, onda dimbwa osho hamu shi ifana paife. Olutu lopamhepo, osho shi li. Ongaashi mo . . . Ha omutoto; ashike tuu oshimwe sha wanifwa. Ngaashi Ye e uya kuAbraham metwali, afa omwengeli, noku xunganeka, noku lombwela Sara okwa yola, konima Yaye, nosho tuu. Oshinima, oshinima shelifa.

¹⁹² Ndele Ye opo a li. Ye okwa shakeneka Melkisedek. Ndele xeku- . . . xekulululwa Abraham, moludalo louyuki, a yandja oitimulongo kuMelkisedek; ndele oya valulilwa komutekulululwa waye, oludalo louyuki.

¹⁹³ Paife ope uya oludalo le—leyoka. Paife, dimbuluka, otapa kala outondwe, oita pokati kavo.

¹⁹⁴ Oludalo leyoka ole uya, ndele ola eta po shike? Paife natu kufe omido dotete dishona. Paife tala osho sha ningwa po. Ohatu shi lesa, shaashi onde shi talulula. Oludalo leyoka ola eta po Kain. Kain okwa ya kedu laNod, a eta po ovatongolume, nove uya kedu laNoa.

¹⁹⁵ Ova li va kotoka, va longwa, ovanandunge. Oshi li mondjila? Ova li ovatungi, ovanduluki, ovanongononi; ha okupitila moludalo louyuki, ashike okupitila moludalo laSatana, eyoka. Ova li lela ovalumenhu onga—onga ovanongononi, novatungi, novalumenhu vanene, ovalongi. Omushangwa osho wa ti. Ova hambula oivela itwima. Ova hambula oivela. Ova hambula oitenda. Ova nduluka oinima. Ova hengumuna oitenda ilili, nokutungo omaumbo, nosho tuu. Omushangwa osho wa ti. Ndele ova li ovasheki kOludalo lomukainhu, Noa, omuyuki. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

¹⁹⁶ Natu va shikule kanini. Hano, otu va wete konguluwato, kesheshimwe osha hanaunwa po. Sha ya mendubakano loulunde, ndele ova kufa omhango, nekotoko neendunge. Fiyo, Kalunga a tala poshi, kapa li sha lela sha fiywa po, onghee Ye okwa tula Noa neumbo laye monguluwato, noya lokela omeva poshi noku hanauna po oshinima ashishe. A twala Henok pombada, pepi. Oshi li nawa? [Eongalo tali ti, “Amen.”—Sd.] Opa li oludalo alishe, konyala oludalo alishe; ashike Ye oku na elalakano li noku wanifwa.

¹⁹⁷ Paife, Noa novanamati vaye, ovo va dja mo, Ham, Sem, naJafet, va dja momukweyo wouyuki.

¹⁹⁸ Oludalo ola ya mo ngahelipi? Oludalo ola ya monguluwato, ngaashi la ninga pehovelu, okupitila momukainhu, ovalikadi vavo. Ova twala oludalo laSatana, monguluwato; ngaashi Eva a ndubila oludalo laSatana, li dale Kain, okupitila momukainhu.

¹⁹⁹ Omwa tula ovakainhu komesho yeni ovaudifi, Ombibeli oye shi tokola! Paulus okwa ti, “Ngeenge ope na ou e shii oye omuxunganeki, ile nokuli omukwamhepo, na kale e shi shii eshi handi shange osho oshipango shOmwene; ashike ngeenge ine shi koneka, na kale ine shi koneka.”

²⁰⁰ Osho nda dila mo mongeleka yObaptiste. Mumwatate Fleeman okwa li apa okafimbo; ohandi diladila kutya opo ali oufiku oo. Ndokotola. Davis okwa ti, “Fikama apa u nangeke ovakainhu ava ovaudifi.”

Onda ti, “Itandi shi ningi. Ahawe, moshili.”

Okwa ti, “Iya, ohandi ku umbu mo.”

²⁰¹ Onda ti, “Onda umbwa mo xwepo.” Onda ti, “Ei Ondjovo yaKalunga, ndele Oya tokola oshinima. Ndele itandi lididimikile osho Kalunga a tokola.” Ahawe, omufimanekwa.

²⁰² Keshe ou te shi ningi, otashi ulike kutya vo ovalongi ovanaipupulu, ovaxunganeki ovanaipupulu. Ombibeli oya ti osho ta va kala. “Va pukife ovahoololwa nge tashi dulika.” Oove ngaho.

²⁰³ Shi didilika paife. Ndele oku dja omo, hano, omwa dja Ham, Ham nomwalikadi waye, navo. Okwa tulwa efitingo. Osheshi Ham omwa dja Nimrod, ou a tunga Babel. MuBabel omwa dja ongeleka yaKatoolika, ehovelu lasho. She uya fiyo okuAhab. She uya oku dja kuAhab, kuya muJudas Iskariot; sha tutulula, antikristus.

²⁰⁴ Ndele momafiku aa axuuninwa, omhepo yaantikristus oyeyi nOmhepo yaKristus. Omhepo yaantikristus, otai ti, “Omafiku oikumifilonga okwa xula.” Omhepo yaKristus, otai ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Omhepo yaantikristus otai ti, “Kashi na eyooloko nge owa shashelwa mu ‘Xe, Omona, Omhepo Iyapuki,’ wa tililwa, wa shashaminwa, kutya nee oshike, otashi ti oshinima shimwe.” Ombibeli oya ti kutya Kalunga iha dopa, ndele Ye iha lunduluka. Oto ka longela lyelye? Oshi li kuove.

²⁰⁵ Paife oto ti, “Ota di dulu oku kala pamwe? Owa ti, kutya, mwinya monguluwato, Mumwatate Branham, ou na mo aveshe Ham naSet.” Oshi li mondjila, mondjila lela. Ham okwa li omunawii. Set okwa li omukwamhepo nomuyuki. Eewa.

²⁰⁶ Natu shikule Ham. Eewa, paife, ope na Ham naSet monguluwato imwe; umwe omuyuki, namukwao omuhenouyuki. Opa li ekola nonghuti monguluwato imwe. Opa li Judas

naJesus mongeleka imwe. Opa li antikristus nOmhepo Iyapuki mongeleka imwe.

207 Ndele, nena, omhepo yelifa otai longo. “Ove na emoniko longaho letilokalunga, ovakwamhepo lela, ashike ove na emoniko longaho letilokalunga ndelenee tava shilike Eenghono dalo; nava veli ngaha va kukuma.” Omhepo Iyapuki, otai ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Ombinga ilipi to hoolola?

208 Antikristus ota ti kutya *Eli* embo lelongoitavelelo. “Ohatu endulula Elongoitavelelo lOvayapostoli.” Ohandi shongo omuudifi keshe a lombwele nge opo Elongoitavelelo lOvayapostoli tali monika mOmbibeli: “Onda itavela muKalunga, Xe Omunaenghono adishe, Omushiti weulu nedu; Jesus Kristus, Omona Waye. Onda itavela mOngeleka Iyapuki yaKatoolika kaRoma, oulipamwe wovayapuki.” Oto shi hange peni mOmbibeli? Ndele natango oto shi endulula mOmethodiste yoye yakula neengeleka dObaptiste. Elongo lomunawii, novaxunganeke ovanaipupulu tave li longo.

209 Ndele onde lineekela itandi mu udifa nai, ashike ohandi shi twile metwaliongalo eli. Ove apa pEtwaliongalo Branham, kala kokule noinima oyo. Keshe osho sha itavela moulipamwe wovayapuki osho oukwamhepo. “Ope na omupokati umwe pokati kaKalunga novanhu, ndele oye Omunhu Jesus Kristus.” Ngi na ko na sha Oomaria vangapi velipo!

210 Uwete nhumbi oludalo lomukainhu oo osho la ninga konima? Uwete nhumbi oludalo lomukainhu la twala mo?

211 Tala monena, moAmerica. America oye oludalo lomunawii. Oshikwa shike? Oye oshiwana shomukainhu. Owa uda, “Ou ounyuni womukainhu.” Oshi li mondjila. Oshiwana shomukainhu. Ova tula po efano.

212 Onda i le apa, hanale unene, moSwitzerland. Ovakainhu tava ti. . . Kamwe kanini, omukainhu wOmhepo Iyapuki ta ti, “Ou weteko, nge onda i moAmerica, otava ti ovakainhu ove na emanguluko.”

213 Onda ti, “Nandi ku lombwele kuasho tashi shingile.” Ndele onda hovela oku mu lombwela.

Okwa ti, “Akutu, onghenda, inandi hala shimwe shayo.”

Onda ti, “Oko tashi shingile.”

Ou weteko, kwinya ihava ningi oinima ngaashi tava ningi apa.

214 Oshikwa shike? Nandi ku ulikile kutya America omukainhu. Koshimaliwa shetu shikukutu oku na efano lomukainhu. Kesheshimwe omu omukainhu.

215 Lombwele nge, kape na omakwatafano omonanguwi a wana moshilongo, ngeno e na. . . Oto tula omakwatafano

omonanguwi omilongonhe moshilando eshi, ndele to tula eembwada nhatu, dovakainhu tava monika nawa ovo tave litinyauna mepandavanda; otava tumu eemwenyo dihapu koheli, de va haluka, shidule omakwatafano aeshe omonanguwi to dulu oku tula moshilando. Oshi li lela mondjila.

216 Olyelye hano? Omukainhu. Oye lyelye? Oye kalunga kaAmerica.

217 Kufa vamwe vomovanyandi voinyandwa ava vakulu vokino; ove uya apa nokuhombola lunhe ile oikando itanho, ve li navatatu ile ovalumenhu vanhe va yooloka poshikando; naimwe yomoifo ei tai ulike noku va lombwela, va faneke omafano avo ve li hamunghele. Ndele nye oukadona mwe shininga oshihopaenenwa sheni, (omolwashike?) molwashi oonyoko ve mu tetekela, pamwe, oonyokokulu ve mu tetekela. Ou wete omo oludalo olo leyoka tali longele? Oshili, osho.

218 Ndele ola ninga shike? Nge owii oku handukilwa fiyo okepupi etimulongonetinhe, koshi yomhango, owii otau kala ngahelipi nge owa handukilwa mefimbo eli, eshi oludalo louyuki ola xulikwa po? Ndele Kalunga okwa ti otape uya efimbo, nge Ye ina xupipika oilonga, itapa xupusha. Otu li pexulilo lefimbo. Konga ouyuki konguloshi; inda moilando!

219 Akutu, oto hange oilyo yongeleka idinini kOvabaptiste nOvapresbyteria, nosho tuu, ngaashi tashi dulika. Ashike kave na sha naKalunga shidule ndiba a djala menghaku deandu. Ve he shii sha kombinga Yayo! Osho ve shii: "Ove Omukriste?"

"Ame Omukatoolika."

"Ove Omukriste?"

"Ame Omubaptiste."

"Ove Omukriste?"

"Ame Omupresbyteria."

"Ove Omukriste?"

"Ame Omupentekoste." Osho kashi na sha naYo.

220 Ove Omukriste molwaashi kutya Kalunga, pafilonghenda Laye, okwe ku xupifa. Ndele ou shi shii kombinga Yasho. Ndele shimwe osha lundulula onghalamwenyo yoye, opo u kale wa yooloka. Ndele ove omunhu mupe nomushitwa muKristus Jesus. Filufilu.

221 Ashike ou weteko tuu oludalo leyoka apa lili? Oshike sha li oludalo leyoka? Oluhaelo. Owa shikula? Oluhaelo naEva. Oshike she li ningilwa? Oshike she li eta? Oshike li li konguloshi?

222 Tala konima kwinya, omido dishona dapita, eshi eimbilo lotete ladja mo. Nye ovakulunhu, eshi o. . . Ova kala hava dindi omaimbilo manga ina ve a pitika a imbwe koradio. Ndele lotete la dja mo, ola li, "Ixumeni, ukadona, ixumeni, ulikeni eengolo deni diwa," ashishe shatya ngaho. "Yoleni tate nameme,

naaveshe va peni ‘ha-ha-ha!’” Olo lotete va efela mo. Oto lipula kutya omumati oku li peni ou a shanga eimbilo olo? Okwa fya.

223 Clara Bow oto mu lipula ngahelipi, ou dja mo tete ndele ta ti, *Omakololo Anyikoshiponga*; nomulipanuni oo okwa tuma eemwenyo omayovi koheli? Oto lipula kutya oku li peni konguloshi? Okwa fya efimbo lile. Oku li peni, nolutu laye olo? Lanangala mwinya, la ola mondwi, neenwishi nomainyo okwe li lya. Ndele omwenyo waye ou li kwinya koshipala shaKalunga omuyuki.

224 Omulumenhu ou a kufa omukainhu ou oku li peni nokwa hondja oikutu oyo yanyata nokutala oyo hava djala, oku va undwila mondjila imwe naikwao, nokuhe va wana? Nda ti, “Oha ve shi ningile shike? Oha mu djalele shike oinima yatya ngaho?” Shaashi omwa hala ovalumenhu ve mu tale, nokape na omukalo umwe oku shi yelifa.

225 Ndele ou shi shii tuu kutya nge to shi ningi, ndele omulunde umwe te ku tale, ou shii eshi tashi ningwa po? Koshipundi shEpangulo. . . Oto ti, “Mumwatate Branham, ame omunashili komulumenhu wange ngaashi tashi dulika.” Oto valulilwa etimba lokuhaela. Jesus okwa ti, “Keshe ou ta tale omukainhu noku mu haluka okwa haela naye nale momutima waye.” Eshi omulumenhu oo ta ka nyamukula molwa oku haela, olyelye ta ka kala e shi etifa? Omukalo ho lidjaleke noku li ulika.

226 Paife, itandi ti ou na oku djala wa fa shimwe sha dja moshipakete shikulu. Ashike, oto monika wa fa omukainhu.

227 Ndele oto piti mo noku lipanuna, oubwila voye vaxupi, noku limanga okamwiya katya *ngaho*; nohanana yoye yomesho a fa okambaba kokasekeleta, nokasekeleta mokanya koye, to ende mepandavanda. Iho shi ningile elalakano liwa. Pamwe ku na ondjo moshiningwanima, ashike nee omunawii ote ku longifa oshilongifomwa ngaashi a ninga Eva.

228 Omolwashike shi li oshiwana shomukainhu? Molwaashi ota shi wilikile lela moukwaongalo wOukatoolika. Oshi li shike nena? Ito va udu tava tumbula Jesus. “Fimanekwa Maria! Maria, ina yaKalunga! Omuyapuki Cecilia!” Maludi aeshe ova yapuki, ovayapuki vafya. Hanale unene apa, mwinya. . .

229 Onda li moMexico, oudwaali. Ope uya omukainhu wohepele, te lipweda. Eengolo daye, adishe da kunyuka ko ngaho, ndele ta hondama; ta lili, noku kwata omake aye. Ndele xe te ya po, a ukata ounona vavali, tava lili; meme ota hepa unene; shaashi omukainhu umwe, oo va ifana omuyapuki, okwa fya. Ove na oshihongwafano shaye koshikulundudu. Ohonda oye mu dipaa. Ndele diva eshi a dipawa ngaho, shaashi, ye omuyapuki; okwa li Omukatoolika. Onghee hano okwa li tai, e ke lidilulule; ndele oku na okulipweda emaila mbali, kombada yomamanya oingulumutu, e ke lidilulule.

²³⁰ Mumwatate, nge ope na shimwe ndi na okuninga, Jesus Kristus okwa fila oshima. Efilonghenda, onda xupifwa; ndele ha ku—kuamemwene, ashike okehalo laKalunga, nokouwa waKalunga.

²³¹ Ovakundaneki ova pula nge, va ti, “Omufimanekwa. Branham...” Ka—kanini, okahanana ka fya ka alulilwa komwenyo, noinima ishona oko. Ovakatoolika omayovi omilongonhatu...Ahawe, ohandi mu indile ombili. Okwa li omayovi omilongombali. Omayovi omilongonhatu okwa li Africa. Ovakatoolika omayovi omilongonhatu va tambula Kristus onga Omuxupifi wopaumwene, poshikando, eshi sha ningwa po, va fikama moMexico City. Ndele ovapristeli ovo, inava dula okutya sha; vahapu unene, va tameka epiyaano. Ve na vahapu unene kombinga. Onghee okwa ti, “Omufimanekwa. Branham, owa itavela kutya ovayapuki vetu otava dulu okuninga shelifa osho wa ninga?”

²³² Mokushiiva elongo lavo, onda ti, “Oshili, nge ove na omwenyo.” Uwete? Onghee, ito dulu okukala omuyapuki Omukatoolika fiyo wa fya, ou weteko.

Onghee okwa ti, “Akutu, ito dulu okukala omuyapuki fiyo to fi.”

²³³ Onda ti, “Owe shi lesa peni? Paulus okwa ti, ‘Kovayapuki ovo ve li kuEfeso,’ naavo va ifanwa kuKalunga. ‘Kovayapuki ovo ve li kuEfeso,’ okwa li ta lesa onhumwafo yaye; novayapuki ove li keenhele dikwao, koGalati, ndele—ndele ‘ovayapuki koRoma,’ nosho tuu. *Ovayapuki*, ‘ovayapulwa.’ Oshike kombinga yasho?”

²³⁴ Okwa ti, “Shaashi, paife, inatu wana oku pataneka Ombibeli. Molwaashi, ofye ongeleka, naasho ongeleka tai ti. Katu na ko na sha naasho Ombibeli tai ti. Osheshi ongeleka ya ti.” Nda ti, “Ediladilo loye olilipi hano longeleka yaKatoolika?”

²³⁵ Onda ti, “Onda hala ngeno kwe shi pulile nge. Shaashi owa pula nge, ohandi ku lombwe Oshili.”

Ta ti, “Iya, onda hala u lombwele nge Oshili.”

Onda ti, “Olupe lopombada loukwamhepo ndi shii.”

Okwa ti, “Owe li mona ngahelipi?”

²³⁶ Onda ti, “Keshe osho tashi ilikana pamwe novafi osho oshikwamhepo.” Onda ti, “Nge omuyapuki oo okwa nyamukula, hano oku li moheli. Molwaashi, ovo va tauluka elila, o—Ombibeli yange oya ti kutya itava aluka.” Oshi li mondjila. Ndele onda ti, “Nge osho, nge okwa li omuyapuki; omunawii ta popi a fa omuyapuki, ndele kashi fi omuyapuki, konima yaashishe.”

²³⁷ Ndele okwa ti, “Iya, paife, omunute ashike.” Ta ti, “Oho ilikana pamwe novafi, yo.”

Onda ti, “Peni?”

Okwa ti, “Jesus Kristus okwa fya.”

238 Onda ti, “Ashike Ye okwa nyumuka. Ye ina fya. Ashike Ye oku na omwenyo, ta ilikanene, nomupokati aeke pokati kaKalunga novanhu.”

239 “Aame Ou nda li nda fya, ndele ondi na omwenyo natango, ndele ohandi kala nomwenyo fiyoalushe. Ondi na eeshapi defyo nodoheli.” “Keshe ou a hala, ne uye a nwe oshali omeva Omwenyo.” Ame! Oo oKalunga ketu. Oo oKalunga ketu.

240 Ndele oludalo louyuki oli li pokuxulikwa po. Lombwela ovanhu kombinga yoinima ei. Lombwela ovanhu kombinga yokushuna komukalo wOmbibeli. Lombwela ovanhu kombinga yoikumifilonga. Lombwela ovanhu kombinga yasho. Yavo “ongeleka ina i I itavela,” onghee vo ovana vomulatu, kuKalunga. Ombibeli oya ti nge itatu dulu oku humbata omahepeko, nomayeleshe, omasheko, nokuifanwa “ovaingidi vayapuki” nosho tuu, ngaashi ngaho; nge itamu shi lididimikile, nye ovana vomulatu, ndele ha ovana vaKalunga. Ombibeli osho ya ti.

241 Ifana nge “omuvingidi muyapuki,” nge owa hala. Ifana nge keshe osho wa hala. Shama ashike omutima wange wa yuka naKalunga, neshiivo lange tali tu kumwe nOmbibeli yaKalunga, ohandi linyengele lela kombinga imwe ei. Eheni, omufimanekwa. Osho twa itavela. Oyo Ongeleka yaKalunga omunawwenyo, oyo inai dja moueteolohi. Inai dja melongo laningwa komunhu, eudeko lopandunge. Oya dja lelalela kOshili oyo Jesus Kristus e li Omona waKalunga.

242 Ngeno ondi na ashike ediladilo lopandunge, molwaashi ongeleka yObaptiste ile ongeleka yOmethodiste ya longa nge kutya oinima ei *yongadi-no-yongadi*; eshi nda uda Ombibeli ei, nge Ombibeli. . . Ngeno onda shashelwe medina la “Xe, Omona, nOmhepo Iyapuki,” nokulesha Ombibeli ei, ndele omuudifi ta lombwele nge kutya kapa li umwe mOmbibeli a shashwa kakele mEdina laJesus Kristus, ndele handi shi lesa noku mona kutya Oshili, ohandi denge omeva meendelelo ngaashi handi dulu. Eheni, omufimanekwa.

243 Nge umwe okwa lombwele nge kutya—kutya Jesus Kristus okwa li omuveluli munene; nongeleka yange oya lombwela nge, “Omafiku oikumifilonga okwa xula,” ndele nda pumbwa eveluko; ohandi lotokele meendelelo ngaashi handi dulu, koaltari oyo, ndi velulwe. Ohandi shi ningi.

244 Ngeno onda li omuudifi, ndele ndi na o—omukainhu omuudifi koshiudifilo shange, ndele handi lesa mOmbibeli oyo noku mona kutya omukainhu ina wana okuudifa, ohandi mu kufa ko, nge otashi pula ndi holeke ombuda yange.

245 Ndele dimbuluka, ndi li omutumba opo Mumwameme Wright e li, oufiku umwe, omukainhu oo okwa li ta umbu nge mo molwa oku ninga sha shatya ngaho. Eheni, omufimanekwa. Onda ti, “Ito uya mongeleka yange nayoye ikulu. . .” Eshi va

kala hava djala, ile va teta oikutu yavo poshi ngaashi ngaha, ndele oshinima tashi monika nai, nokonyala etata lolutu lavo la ulikwa. Onda ti, “Ove uya mongeleka yange, ohandi va kufa mo shili.” Ndele omufi woingungumina munini oko, okwa fya ha nale unene konima yasho; ndele hano okwa ifana nge, ta fi. Okwa li omukadona wOmukatoolika, a ya ko noku kala omutumba nasho ngaashi ngaho. Onda tala konima noku mu vandamena, e li omutumba apa, ndele ova li tava imbi. Nda dula mo ombaikifa yange, nda shuna konima, nde i tula komapepe ange. Onda ti, “Omufimanekwa, nge oto ka pwilikina kuame handi udifa, iho djala ombaikifa ei fimbo u li mongeleka yaKalunga.” Uwete? Oshili.

²⁴⁶ Okwa ndjoboka mo, ndele te va havaleke omilungu. Okwa dja mo metungilo. Okwa ti, “Nge oku na eitavelo, itandi efa ongoebe yange i kale ina etavelo latya ngaho.”

Onda ti, “Ino lipula, ita kala nalo.”

²⁴⁷ Hano otu na etwali, ova ifana nge eshi kwa li ta fi. Oku na endengo lomutima, ndele okwa li ta fi. Omulumenhu waye okwe uya. Ye, “Ito, ila meendelelo!” Ndele onda li moshiongalele. Akula, omumati mule, a fikama pomuvelo, a teelela nge. Ndele onda lotoka ngaashi . . .

²⁴⁸ Onda ya motuwa yange noku lotokela ko. Eshi nda ya ko, onda shakeneka ko omupangi mukulu, oo ha kala moHoward Park, ntango. Okwa ti, “Levelende, kape na omhumbwe yoku uya.” Osha kala hanga omido omilongombali dapita, pamwe xwepo kanini. Ta ti, “Okwa fya.” Ta ti, “Okwa fya hanga ominute nhatu.” Ta ti, “Okwa yayaana ngaashi ta dulu, molwoye.” Ta ti, “Ondi ku na etumwalaka.”

Nda ti, “Shike?”

²⁴⁹ Ta ti, “Lombwela omuudifi oo, kutya osho nda popya, ‘Alikana dimine nge po.’”

²⁵⁰ Onda ya ko ndi ke mu tale. Omukainhu muwa; nokwa mona oixuna unene. E na omavangwa keyulu laye; omukainhu wondjelo. Ndele omavangwa, taa monika afa, a umuka mo. Ndele omesho aye okwa nuka mo filufilu moikololo, nokwa li a ninga a ngwiluka etata. Shaashi, omandjadja aye nefiyo oda kufwa mo, nekunguluko oli li kombete aishe, ngaashi ngaho.

²⁵¹ Ndele omulumenhu waye okwa tala kuame, ta ti, “Mumwatate Branham, ninga eilikano, shaashi okwa hala e ku mone.”

Onda ti, “Eilikano kuye paife itali kwafa sha.”

²⁵² “Oko omuti wa endamena, oko tau wile.” Uwete? “Ino pukifwa; Kalunga iha shekwa. Keshe osho omunhu ta kunu, osho ta teya.”

²⁵³ Ou wete opo shi li? Paife oshike sha ningwa po? Tala komukainhu ta ningi ngaho. Tala kovakainhu ovo ve li

kwinya, omukadona wolwiimbo, omonakadona waye okwa li shike? Omuvandauki. Omonakadona womuvandauki oshike? Omunyasha wondwangundwangu. Omonakadona waye ota ka kala ngahelipi? Hum! Oshikwa shike?

Uwete oludalo louyuki?

²⁵⁴ Tala kunye Ovabaptiste. Shuna okafimbo konale. Shuna kuJohn Smith, omutoti weni, nye Ovabaptiste. Eshi, a ilikanena owii wovanhu, nafiyo, a lila nokuilikanena ovanhu nafiyo omesho aye a dinda okupata, nomwalikadi waye oku na oku mu pa a lye poshitaafula, oshiumbululwa shaye.

²⁵⁵ Ndele nye Ovamethodiste mu li apa, nomalyenge momayulu eni nomomatwi eni, tamu monika mwa fa omitumba deenghambe domunawii; nokuya, mwa djala eebwila, naikwao yatya ngaho! Eshi, omukulupe John Smith, umwe womovakulunhu vongeleka yOmethodiste, manga ina fya pomido omilongohetatu naheyali, a udifa eudifo lixupi omido nhe. . . eetundi nhe. Ove na oku mu tumba noku mu tula koshiudifilo. Naapa eendjovo daye daxuuninwa. Okwa ti, “Onda kumwa unene komikalo dongeleka yOmethodiste.” Ta ti, “Nokuli ovanakadona vongeleka yOmethodiste ova djala eelinga doingoli kominwe davo.” Ota dulu okutya shike paife, va djala eebwila, tava imbi mongudulwiimbo?

²⁵⁶ Omwa lotoka nawa. Oshike sha ningwa po? Otamu li humbata mwa fa nyoko. Osho ngaho filufilu.

²⁵⁷ Olo etomhelo inatu halela dimwe domaukwaongalo aa a kale muashi, ko, di wedwe ko apa: “Fye Ovamethodiste. Fye Ovabaptiste.” Fye ovaKristus ashike. Shi efa ngaho, manguluka.

²⁵⁸ Paife, uwete oludalo leyoka? Omukainhu atya ngaho ote shi leke peni? Ota shi kwafa shike? Oshike? Ova twikila, tave uya. Ova undulila Obaptiste konima, va undulila Omethodiste konima, va undulila Opresbyteria konima. Otava ningi shike? Aveshe ova shuna konima, ngaashi ina yavo, ombwada ikulu. Osho aveshe ve li, tava longo oubwada umwe. “Iya, itashi ningi eyooloko lasha. Ova ninginifwa. Ova shashaminwa. Vo, ove uya, tava hepaulula. Ova kufa eemwedi davo hamano delidiliko; itava nu unene pefimbo olo, nosho tuu. Ova ninga oilyo iwa. Ova futa nawa mo. . .” Akutu, ame! Osho ka shi na sha noiimati yOmhepo.

²⁵⁹ Oiimati yOmhepo oyo “eitavelo,” okuitavela Jesus Kristus e lifa onghela, nonena, nofiyoalushe; “ohole” youmwaxe; “ehafo, ombili, outalanheni, ouwa, oudiinini, elididimiko, engungumano, elikwatonawa.” Oyo oinima, oiimati yOmhepo.

²⁶⁰ Ndele otwa kufa omulumenhu, “Iya, oku—oku na onghalamwenyo iwa moushiinda.” Osho yo Esau.

²⁶¹ Esau ina ehameka nande oumwe, ndele Esau okwa li womunawii; ashike Jakob, okudja moshidalelo shimwe, okwa li

waKalunga. Oludalo lomunawii; Oludalo lomukainhu, Oludalo laKalunga la pitila mo.

262 Paife, ou wete, ole uya fiyo opapa, kuasho sha fyaala mounyuni nena? Ohandi ke shi popya lela noihanyo, ndi shi findile mo, opo nee hatu ka tameka epapuduko konima yasho, moshiongalele sha shikula. Oshi na okuhonga. Ndele, alikana, itandi shi popi nomusheko. Itandi shi popi nonyanya. Osha ya ponhele, okukula, onduba youkwamhepo wouhengu, ovana vomulatu. Ope na omakonekelo ange axuuninwa. Oko lela tashi uya. Ou shi shii kutya oshili. Oshe ya konhele nafiyo okudjolina ongeleka noilyo yongeleka, “Ove na emoniko longa letilokalunga, tava shilike Eenghono dalo,” fiyo she ya kondumba youkwamhepo, ovana vomulatu. Osho shi li filufilu.

263 Opa fyaala vali shike? Ope na orocket ya endjelela kwinya, dihapu domudo, eeboma docobalt nakesheshimwe shilili. Oda teelela ashike otundi oyo i fike. Ndele otapa kala ehanauno nomundilo, ngaashi la li nomeva.

264 Ndele, ookaume, keshe osho to ningi, nge ove Omukriste nou na Kalunga momutima woye, nou shi shii kutya owa dja mo mefyo we uya mOmwenyo, ou na oku kala omunhu a hafa mounyuni aushe.

265 Ngeenge Omhepo Iyapuki i li muove . . . Ngeenge Ombibeli tai ti, Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe”: omaukwaongalo otaa ti, “Ashike otwa itavela oikumifilonga ya xula”; Omhepo Iyapuki otai ti, “Amen, Jesus Kristus okwe lifa onghela, nofiyoalushe. Osho nashi kale.”

266 Nge Ombibeli oya ti, “Lidilululeni, mu shashelwe keshe umwe womunye mEdina laJesus Kristus mu diminwe po omatimba, mu pewe Omhepo Iyapuki. Osheshi omaudaneko oeni, novana veni, kOvapaani, aveshe ovo ve li kokule, ovo Omwene Kalunga ketu . . .” (Ovo Omwene Kalunga ketu taka ifana, uwete, ha ovo Ovamethodiste tava ifana, Ovabaptiste tava ifana, ashike ovo Omwene Kalunga ketu taka ifana, tava pewa Omhepo Iyapuki ei, mu shashelwe mEdina laJesus Kristus, Ombibeli osho ya ti): ngeenge oshe ku denge, oto ti, “Amen!”

267 Ongeleka oya ti, “Akutu, itashi ningi eyooloko lasha.”

268 Ashike Omhepo Iyapuki ei i li muove otai ti “amen” kOndjovo Yaye.

269 “Omunhu ita kala nomwenyo komungome auke, ashike okOndjovo tai di mokanya kaKalunga.” Oove ngaho.

270 Onda hala u ulikile nge Omushangwa umwe opo wa ti ehapela ola tameka oshinima shi twikile paife. Onda hala u ulikile nge kutya ova lya omahapela. Ohandi shi ku ulikile opo Kain e lipula oshinima shelifa, naopo oludalo laye tali lipula natango oshinima shelifa.

271 Ashike ehololo lopamhepo laKalunga ota li ulike, paOmbibeli, kutya osha li omilele pokati komulumenhu nomukainhu, shi he li paveta. Opo ovatongolome voye va dja. Opo oulunde voye wa dja. Opo enyonauko loye la dja. Opo sha dilila.

272 Paife didilika muashishe eshi—eshi, tala, e—eyoka ola li la kotoka luvali. Oludalo lalo alushe ola kala la kotoka luvali. Ndele onda hala okulonda koshiudifilo oku nokuvakula okambako aka meke lange, noku tula eemhadi dange kombada yoshiudifilo, nokutya ngaha. Ndele, nena, eendunge doye dinene odi li peni? Omufitaongalo voye oo a ya ko noku mona eshiivo lopandunge lihapu, ndele ta fikama; ye omufitaongalo weengeleka dinenenene di li moshilongo, nosho tuu ngaashi ngaho. Oludalo leyoka ola fikama peni? Omeenhele deendunge da kotoka ngaashi ngaho; la kotoka, ovalongwa ovakotokedi. Opo lo li li. Opo lo la nangela.

273 “Ha keenghono, ha kefininiko, ashike okOmhepo Yange, Omwene ta ti.” Uwete? Opo ove . . .

274 Hano oto kufa omumwatate munini a fikama mokolonela, ta lili omesho aye a pwa mo, ndele pamwe okwa fikama mo ta shiki oshiketala, ta ti, “Mumwatate, ila, konga Omwene!”

275 Omufitaongalo ota ende po, ta ti, “Huh! Nghi neongalo lange. . . Oshike, itandi hanganafana, itandi pitike lange. . . itandi pitike Liddy naJohnny navo va mone nge nda kalela onhele ngaashi oyo.” Twikila, oludalo lomunawii, owe lishilila efikilo Laalushe loye, nande ongaho. Oshi li nawa. Ohandi dulu okutumbula oshitya shikwao opo, nokutya, “ovana vomulatu,” nosha fa ashike opo shi li. Osheshi, ou wete, ove . . .

276 “Kape na ou te uya kuAme kakele Tate Wange e mu nana. Ndele aveshe ovo tave uya kuAme, Ohandi va nyumuna mefiku laxuuninwa. Kape na eshi tashi ka kana. Ondi shi na. Ohandi shi diinine. Kape na ou teshi dulu, kakele kOu.”

277 Ashishe oshi li muYe. Ito dulu okutya, “Onda longa shimwe.” Efilonghenda laKalunga olo le shi longa ashishe. Onghee, inandi longa sha. Nghi na shimwe oku ninga; ove ino ninga, yo. Ino wanena shimwe nande. Kalunga okwa ninga keshe kamwe. Ino pilula nande omunwe voye molwa oshitopolwa shimwe shawo. Ino tya, “Iya, onda dja mepata liwa. Onda ninga *eshi*.” Osho ka shi na sha nasho. Kalunga oye Umwe Ou e shi ninga; onghenda yaKalunga.

278 Ombili paife, kashi fi omulongonaimwe komutwe natango, ashike ohandi ka pata, nande ongaho. Uwete?

279 Vangapi ve uditeko kutya Ombibeli oya popya oinima ei i li Oshili; nye ovanhu vEtwaliongalo Branham, unene. Paife, osho konyala shomoshitihamano shaasho twa li hatu longo nokuitavela. Ashike, dimbuluka, kunye ovakalelipo, nandi tye ngaha, nye ovanhu ovo inamu uya apa onga oshilyo. Omukalo

twe shi itavela, kutya *Ei* Ombibeli, nOmbibeli oyo Oshili shaKalunga.

²⁸⁰ Ndele otwa itavela, kutya, mEtestamenti Likulu, paife, ove na omukalo wokushiiva osho sha li oshili naasho sha hali oshili.

²⁸¹ Paife, atushe otu shi shii kutya ove na omhango ya shangwa. Vangapi ve shi shii? Omhango, o—oipango ya li monguluwato, nosho tuu; eewa, nomhango koipango. Ya ti, “Ino haela. Keshe ou ta haele ota dipawa nomamanya.” Uwete? Osha li o—oshipango, nomhango koshipango. Paife, onguluwato oya li ya fikama *ngaha*; oipango omo ya li, neemhango doipango oda li meendjato momunghulo wonguluwato. Nge omunhu okwe uya apa, a haela; lovelela apa ndele to kufa omhango tai ti, “mu dipaa nomamanya.” Ohave mu twala pondje noku mu dipaa nomamanya. Osho omhango ya li koshipango.

²⁸² Paife ove na omikalo mbali dokushiiva. Ope na alushe nhatu, onga epameko. Ove na omukalo mukwao wokushiiva, naao owa li komuxunganeki ile omutwi wondjodi. Vangapi ve shi shii? “Nge ope na umwe mokati keni ou omukwamhepo, ile omuxunganeki, Ame Omwene ohandi mu lihololele Amemwene meendjodi, noku mu lombwela momamoniko.” Oshi li mondjila. Paife, okwa xunganeka.

²⁸³ Paife, nge omunhu okwe uya, ta ti, “Akutu, Halleluya, ondi shi kwete! Ohandi xunganeke paife mEdina lOmwene. Ondi na ehololo.” Inave shi pitika shi ye ngaho, ngashi ovanhu nye hamu ningi. Ove shi konakona naKalunga, tete.

²⁸⁴ Paife, kokapapa koponhulo kaAron ove na ko osho hashi ifanwa, Urim Tummim. Vangapi mwa uda nale oshitya osho? Osha li shike? Osha li omamanya omulongonaavali, ahamano kombinga keshe, omapata omulongonaavali; ojaspis, Juda, nosho tuu, nokutwikila, omamanya omulongo naavali. Ndele ova kufa omuxunganeki ou, ile omutwi wondjodi, ndele tave mu endjeleleke okapapa koponhulo aka, ndele tave mu fikameke. Ndele tava ti, “Paife xunganeka nokutonga exunganeko loye.”

“Omwene okwa lombwela nge ndele ta ti oshinima shonhumba—shonhumba.”

²⁸⁵ Kashi nombudi tashi monika shoshili ngahelipi, otashi dulu okukwelengedja oshili yovene; ashike nge ouyelele inau uya kumwe nokuninga ko omavala outa wodula, oUrim Tummim, omavala oo otaa ndubakana kumwe, oshipwe tashi longo, tashi pameke. Uwete, Kalunga alushe okwa pameka Ondjovo Yaye. Uwete? Ndele ouyelele oo woshipwe nge inau shela, hano nghi na ko na sha tashi monika shoshili ngahelipi, osha puka.

²⁸⁶ Nge omutwi wondjodi okwa ti, “Onda twa ondjodi, ndele ondjodi ei otai ti, kutya, ‘Israel ota tembuka nokuya konhele yonhumba, shaashi Ovaaram otava diilile ombinga *ei* noku shi kondekela.’” Ova twala omutwi wondjodi oo kwinya; a ka hokolole ondjodi yaye. Nge ouyelele oo inau shela ko, okwa puka,

kashi nombudi ngahelipi. . . Nge Ovaaram ove li nale molwoodi kwinya, okwa puka. Ahawe, omufimanekwa. Vo, lelalela, oshi na okuyelifwa noUrim Tummim.

²⁸⁷ Paife keshe umwe oku shi shii kutya oupristeli wonale owa xula, owa kufwa po, ndele oUrim Tummim oya ya pamwe nao. Otu shi shii, katu shi shii? [Eongalo tali ti, "Amen."—Sd.]

²⁸⁸ Ndele oupristeli mupe owe uya mo. Oshike? Otu na oUrim Tummim nena? Eheni, omufimanekwa. Ondjovo yaKalunga! Eheni, omufimanekwa. *Ei* oyo. Nge omunhu oku na ehologo lonhumba, ile ta popi sha, ile elongo lonhumba olo li he li pa nopa- . . . noita li tu kumwe nOmbibeli ei, mOmushangwa aushe, okwa puka. Nghi na ko na sha owoukwaongalo ulipi, omuwa ngahelipi, okwa kotoka ngahelipi, okwa longwa ngahelipi; okwa puka.

²⁸⁹ Ndele ngeenge omunhu te ku lombwele oinima ei, oyo twa longa mongeleka omu paife, ndele te ku lombwele, kutya, "Nge owa shashaminwa, oshi li nawa," okwe ku lombwela oipupulu. Osho itashi shela moUrim Tummim. Ngeenge te ku lombwele, kutya, "Oku tilila oku li nawa," okwe ku lombwela oipupulu. Te ku lombwele, "U shashelwe medina la 'Xe, Omona, Omhepo Iyapuki,' oshi li nawa," okwe ku lombwela oipupulu. Nge ote ku lombwele, "Omafiku oikumifilonga okwa xula," okwe ku lombwela oipupulu. Nge ote ku lombwele, "Oshi li nawa ovakainhu va udife," okwe ku lombwela oipupulu. Nge ote ku lombwele, "Oshi li nawa uye komesho nokudama koukwaongalo woye," okwe ku lombwela oipupulu. Itashi shela moUrim Tummim. Ndele onduba yoinima oyo ya dja mo, muayo ikulu "INA OMBWADA," ndele tai uya, ndele osho nee tu lile kokule oukwaongalo.

²⁹⁰ Otu hole ovamwatate vetu novamwameme momaukwaongalo omo. Ashike ito i, ndele to ti, "Ame Omumethodiste," noku ku ninga Omukriste, kuame. Ove Omukriste molwaashi owa dalwa kOmhepo yaKalunga. Ino pumbwa oku kala Omumethodiste ile Omubaptiste. Ino pumbwa oku kala nande oumwe. Owa pumbwa shike oku dalwa kOmhepo yaKalunga. Owe shi itavela? [Eongalo tali ti, "Amen."—Sd.]

²⁹¹ Komakanghameno aa, nge umwe oku li apa nokwa hala okulongela kumwe noku uya mokuongala kwelinyongameno eli, nokwa hala oku—a hala okuninginifwa, a shashelwe mEdina laJesus Kristus, ondama oye yi. Otava ka shasha, momunute ashike.

²⁹² Nge ope na umwe, vahapu apa, keshe oo ahala oku uya, momukalo keshe? Ofye ava. Oshi li mondjila.

²⁹³ Paife, ka—ka tu na oukwashilyo; oto uya ashike apa kongeleka ei. Otwa itavela kutya Kristus oku li mongeleka yOmethodiste, ongeleka yObaptiste, ongeleka yOpresbyteria. Ye oku na oilyo mukesho imwe yomudo. Oshike sha kambela, nena;

exunganeke loipupulu tali eta mo oinima oyo, elongo leengeleka odo, olo li li filufilu omhinge kOmbibeli.

²⁹⁴ Paife, nge umwe okwe I yelifile nge, ohandi li twala lelalela amemwene. . . Onda itavela muame omu na Omhepo yaKalunga ya wana, okukonakona Ombibeli oyo oku uya noku shi yukifa. Nge onda fikama nokuminika nomuudifi, noku tula edina lange membo, ndele natango ondi na outondwe ouyelani momutima wange, ndele natango ondi na efupa nomashilafano, ndele natango inandi itavela Jesus Kristus e li omuveluli munene, nosho tuu shatya ngaho, ohandi liyukililifa naKalunga, meendelelo. Onda itavela ohandi dulu. Ohandi—ohandi kala noshili kombinga yasho. Ohandi li tula mondjila naKalunga. Nge onda teelele molwaashi nda li Omubaptiste ile Omumethodiste, ohandi i noku tula Oukriste momutima wange. Ohandi shi ningi. Ehen, omufimanekwa.

²⁹⁵ Paife dimbuluka epapuduko tali uya, olo tali hovele, Omwene nge eshi hala, Etitatu eli tali uya konguloshi. Oshi li komakanghameno aa.

²⁹⁶ Pwilikineni, ookaume, ope na woshili naKalunga omunamwenyo. Oshi li mondjila. Jesus Kristus Omona waKalunga. Omhepo Iyapuki oi li mOngeleka nena.

²⁹⁷ Paife, nge ondi na umwe e shi lombwele nge, ohandi kala ndi na oufemba oku shi limbililwa. Ashike, pwilikina. Efiku limwe nale, onga okamatyona, onda li nda fikama koshi yomuti; onde Mu mona. Onde Mu uda. Ye okwa lombwela nge, ta ti, “Kala kokule novakainhu vanyata. Kala kokule nousekeleta. Kala kokule nokufinga, okunwa, noinima aishe ei. Ondi ku na oshilonga ngeenge wa kulu.” Ondi shi shii Ye owashili, Kalunga omunamwenyo oo ta tu kumwe nOndjovo Yaye.

²⁹⁸ Eshi nda kula kanini, nhumbi Ye a shakeneka nge, nhumbi Ye a lombwela nge! Onde Mu mona kwinya, a fa oshixwa sha xwama, nOmundilo tau dingonoka kwinya. Onde Mu mona ta popi noku tonga osho lela tashi kufa ombinga; ndele, efimbo keshe, osha twa nawa ngaashi tashi dulika, nawa ngaashi ngaho.

²⁹⁹ Umwe aeke oo a popya oinima oyo melandulafano ngaashi ngaho, oye Umwe Ou a nwefa nge mo oku longa Ombibeli ei omukalo handi I longo. Oshi li mondjila. Onghee, Oya dja kuKalunga. Kuame, osho Kalunga Omunaenghono adishe, ndele Ye okwe lifa onghela, nonena, nofiyoalushe.

³⁰⁰ Jesus okwa ti, “Onda dja kuTate, ndele Ohandi i kuTate.” Eshi Ye e uya. . .

³⁰¹ Eshi Ye a li Kalunga mombuwa, Ye okwa li Ouyelele wa xwama. Ndele vangapi ve shi shii? [Eongalo tali ti, “Amen.”—Sd.] Ye okwa li Ouyelele wa xwama, Oluudi lOmundilo.

302 Ndele Ye okwe uya oku kedu, ndele Ye ta ti, “Onda dja kuTate, ndele Ohandi i. . . Onda dja kuKalunga, ndele Ohandi shuna kuKalunga.”

303 Eshi Ye a fya, a pakwa, a nyumuka, ndele Paulus mondjila yaye yokuDamascus okwe Mu shakeneka vali, Ye okwa li olyelye? [Umwe ta ti, “Oluudi lOmundilo.”—Sd.] Natango Oluudi lOmundilo. Ehen, omufimanekwa.

304 Oshike Ye a ninga eshi Ye a li oku kedu? Oshike Ye a ninga eshi Ye a shakeneka Paulus? Ye okwe mu tuma ngahelipi? Ye okwe mu tuma ngahelipi komuxunganeki oo e mu lombwela nhumbi ta shashwa, e mu lombwela osho e na okuninga; e mu tenheka omake aye noku mu velula, e mu lombwela kutya okwa mona emoniko.

305 Jesus oo e lifa oku li apa nena, ta longo oinima yelifa, noku li natango Oluudi lOmundilo lelifa, tali longo oshinima shelifa, nokushi koleka nOndjovo Yaye, noilongadidiliko noikumifi. Onda hafa unene okukala Omukriste, nghi shii osho ndi na oku ninga. Onda hafa kutya ove Omukriste.

306 Ndele nye, etwaliongalo apa, onde mu lombwela kutya ohatu ka lundulula edina lalo. Kashi li mondjila li kale Etwaliongalo Branham. Oo omunhu ashike, uwete. Ohatu ka lundulula edina lalo, oku li ninga edina limwe. Ohatu ka ya musho, konima yefimbo. Onda hala li kale o—ongeleka yaKalunga omunamwenyo. Inandi hala li kale Methodiste, Baptiste, Presbyteria, Pentekoste. Onda. . .

307 Ovanhu aveshe ovo, ondi va hole nomutima wange aushe. Nghi shii kutya ou oye ou. Itandi ku lombwele. Ondi na ashike okuudifa Ondjovo. Onda umbila mo oshiyulifo noku shi shila mo. Ope na omafuma, nope na omaluviluvi omomeva, nope na omayoka, nope na eeshi, yo. Oshi li kuKalunga oku shi hoolola. Onda shila ashike oshiyulifo, nda udifa ashike Ondjovo nokui shilila mo, nokutya, “Ovava apa, Omwene, koaltari aishe. Ou shii Voyer Mwene; Ou va shii okudja kediko. Nghi shii kutya ou oye ou. Ou shi shii, onghee oshi li kuOve, Omwene. Osho shiwa handi dulu okuninga. Ohandi i ko nokuyala lwopamwe pelili paife, noku eta mo ongudu ikwao. Osho ashike handi dulu okuninga.” Eewa.

Akutu, ondi udite handi ende,
 Ondi udite handi ende;
 Eumbo lange lokEulu olayela la pwa,
 Ndele ondi udite handi ende.

308 Paife dimbuluka, keshe oo a hala omhangela, dengela ashike Omufimanekwa. Mercier apa: BUtler 2-1519. [Ongodi yotelefona oya lunduluka.—Sd.] Ohatu ka hafa oku ku mona. Nge ovaholike voye ve uya mo, otu na oku endelesa mefimbo lepapuduko. . . Paife ohandi i, okudja konguloshi, ndi ka fudepo, nokukala nda ya omafiku avala paife, ndi fudepo.

309 Ohandi imo noku lilonga, ngaashi ngaha, “Omwene, Ou li popepi naame. Ondi shii kutya Ou li apa. Ndele Ondjovo Yoye oya ti Oto ehene popepi naovo tava ehene popepi naOve.” Ohandi kala nokuilikana noku tala fiyo handi mono Oluudi lOmundilo olo tali hovele oku linyenga. Ondi shi shii kutya ole li longekida. Hano ohandi uya komesho molwa elongelokalunga leveluko, ndi ilikane, noku ninga osho handi dulu oku kwafa ovanaudu novafininikwa.

310 Otwa pandula onghenda yeni aische. Ndele eshi to uya, ila wa itavela, ndele otwa teelega okukala tu na oshiongalele shinene. Onda hala okutya . . .

311 Mumwatate Jeffries, oku li apa konguloshi? Otwa hala okupandula Mumwatate Jeffries noshilonga shaye. Ondi wete kutya okwa shuna keenhunu, nosho tuu.

312 Onda hafa okumona Mumwatate naMumwameme Wright, navahapu vomunye ovanhu mu li apa.

313 Onda mona omukalelipo Robertson apa, okafimbo kapita, e uya mo okafimbo kapita. Onda hala oku mu pandula mu laye—metumwalaka laye a ninga efiku limwe. Kape na umwe a ti okwa li lyelye. Okwa li ohoni. Oku na lela etumwalaka liwa mexunganeko, shimwe shatya ngaho nda kala handi udifa konguloshi.

314 Ndele, onghee, hano opa li omulongi mukwao apa ongula ei, ile onguloshi ya ya, Mumwatate Smith, a dja kongeleka yOmethodiste . . . ile a dja kOngeleka yaKalunga, lwaapa. Nghi shii ngee oku li apa konguloshi, ile ahawe. Nge owa fikama koshiudifilo oku ndele to tale konima oko, oshi djuu oku tonga; osha lalakana, oku wete, ndele ito dulu oku tonga. Nge ou li apa, Mumwatate Smith, otwe ku pandula.

315 Ndele ou ke fi, e li omutumba apa, okamwatate aka ka dja koGeorgia, ke li konima apa omutumba puMumwatate Collins? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Onda hafa oku ku mona apa natango konguloshi, mumwatate.

316 Ndele aveshe vomunye, amushe, keshe umwe ou li shii.

317 Onda itavela ou omumwameme namumwatate apa ovo va ya noku ilikanena omukadona efimbo olo, apa lela, ndokotola e li omutumba lwaapa komunghulo. Omwene ne ku yambeke, ndokotola.

318 Paife, ino udila nge nai, nye ovalongi novamwatate, molwa omukalo nde shi shingila mo noudjuu ngaashi handi dulu. Eli etwaliongalo letu. Osho twa fikamena po, notwa hala oku Li paka mOndjovo oyo, noku va tukumuna naLo. Hano, nge owa di mo momufinda, ohatu ka aluka nokutya, “Ou shii xwepa. Apa Oi li mokateipa.” Uwete? Oove ngaho. “Apa Oi li mokateipa.”

319 Otu na shihapu osho shi na oku ya mo, Leo. Ashike, ashike otwa . . . Ou na shihapu. Kala wayuka naYo, nohatu ka kufa

ashishe shaYo konima yokafimbo. Ngaashi omulumenhu a li, ta li ekanuwa, ta ti, “Oliwa lela, ashike ope na amwe alo.” Onghee otu na ahapu aYo, natango, ta e uya.

³²⁰ Omwene ne ku yambeke, nawa lela paife. Fimbo twa... Ohatu ka ninga elongelokalunga leshasho paife. Oshi li mondjila, Mumwatate Neville? [Mumwatate Neville ta ti, “Heeno, osho ndi wete.”—Sd.] Ope na umwe apa ta shashwa paife? Katu na ko na sha kutya oove lyelye; otuli—otuli apa tu shashe. Yelufa omake oye, oo wa li to ka shashwa. Umwe, ondi wete okwa li... Ou omukainhu apa. Ndele opa li umwe elili? Paife, otu na oikutu apa yovalumenhu noyovakainhu.

³²¹ Paife, itatu ti, “Efa ongeleka yObaptiste. Efa ongeleka yOmethodiste.” Hasho hatu ti. Oto shuna lela kongeleka yoye. Ashike nge ino shashwa paOmushangwa, mEdina lOmwene Jesus... Ha mEdina la “Jesus” alike, paife. MEEdina lo “Omwene Jesus Kristus,” oo Omushangwa. Owa shashwa epuko.

³²² Inandi hala oupyakadi eshi handi ka ya komulonga. Onda hala kesheshimwe shi ye le ngaashi ndi shii, eshi ndi kwete okatekete oko, uwete, shaashi onda hala okuya kondje yoshilongo pefimbo opo. Ohandi ku kunghilile u ninge shelifa.

³²³ Shuna kongeleka yoye. Oshi li, pokati koye naKalunga. Osho ashike handi dulu oku ku lombwela.

³²⁴ Ashike kape na umwe mOmushangwa a shashwa omukalo umwe u he fi Edina lo “Omwene Jesus Kristus.” Ndele ovo va li va shashwa, ova lombwelwa kOmuyapuki Paulus, ou a ti, “Nge Omwengeli ta udifa shimwe shilili, oye na fingwe.” Okwe va lombwela ve uye va shashululwe, natango, mEdina lo “Omwene Jesus Kristus.” Oshi li mondjila. Ndele okwe shi ninga. Ndele okwa ninga shike, okwe tu tuma osho tu ninge; osho hatu ka ninga, Kalunga nge e shi hala.

Otwa itavela mokukosha eemhadi. Otwa itavela moshililo.

³²⁵ Otwa itavela mEuyo etivali laKristus, li wetike, olutu lOmwene lovene; ha Omhepo, ashike olutu lOmwene Jesus lovene tali aluka natango moshinge.

³²⁶ Otwa itavela menyumuko lopambelela lovafi, va tambule olutu, ha likulu leengonyoto ngaashi hatu i mombila; ashike ole li lipe, mehafo lawana lounyasha, li kale nomwenyo fiyoalushe.

³²⁷ Otwa itavela mokuhaxula po kwomwenyo, lelalela. Otwa itavela ku na olupe limwe lOmwenyoo Waalushe, ndele olo Omwenyo oo wa kufa kuKristus Jesus. Oshi li mondjila lela.

³²⁸ Onghee hano, inatu itavela mehandukilo laAlushe. Otwa itavela momundilo woheli, osulfuri tai xwike, ashike inatu itavela okuxwika fiyoalushe; nge oko shi li, ou na Omwenyo Waalushe. Oku na Omwenyo Waalushe umwe auke; Oo wa dja kuKalunga. Ndele oshi li mondjila. Oto ka pya, pamwe omido eemiliona, eemiliona omulongo, nghi shi shii, ashike

ito kala nOmwenyo Waalushe. Ito dulu okupya fiyoalushe. . . Oto dulu okupya fiyoalushe, ashike ha Alushe. Uwete, ope na eyooloko pokati kaAlushe nafiyoalushe. *Fiyoalushe* ofiyoalushe nofiyoalushe, oshikwatakanifi, tashi ti, “omhito yefimbo.” Ashike, Alushe, ku na ehandukilo laAlushe.

329 Ou na Omwenyo Waalushe, shaashi oku na olupe limwe alike lOmwenyo Waalushe. Ndele ou e na Omwenyo Waalushe, oku nomwenyo nokwa yambekwa kuKalunga fiyoalushe.

330 “Ashike omwenyo oo tau nyono, omwenyo oo ou na oku. . .” Oshike? [Eongalo tali ti, “. . . fya.”—Sd.] Oshi li mondjila. Hano, kau na Omwenyo Waalushe. Lelalela. Ou na—ou na ehandukilo lao, ashike ha Omwenyo Waalushe.

331 Onghee, ou wete, ope na oinima ihapu natango tai longwa, ohatu ka ya mo komesho. Omwene ne ku yambeke.

332 Paife natu imbeni eimbilo eli lonale liwa, fimbo mumwameme wetu ta i mo. Onda itavela omukainhu ou apa pamwe. . .

333 Rosella, oo onyoko? [Mumwameme Rosella ta ti, “Eheno.”—Sd.] Oshike, omutima woye nau yambekwe! Onda hafa oku ku mona, mumwameme, toshi ningi. Oshi wa unene.

334 Rosella Griffin, umwe woomokaume kanini vawaelela ovo tu na. Ye omukainhu omunyasha oo a li omilali; kunye ovanhu vamwe apa, pamwe oshi kumifi. Rosella ke na ko na sha naame handi shi popi ngaho. Eshi e uya komesho oko opo—opo pa. . . omu moIndiana. Owa mona nale epongo, okwa li umwe wavo, omilali ya panya mo omesho. Opo, eendokotola nhe dinene domoChicago da ti ye oku li. . . Eemilali oda Sha, nakesheshimwe shilili, ve mu likonda. Ashike onguloshi imwe eshi e uya moshiongalele, Omhepo Iyapuki oya holola onghalamwenyo yaye noku mu lombwelela opo. Oshe shi mana.

335 Mu tala paife, ondi wete, omido omilongonhatu nasha, a pitilila omulongonahetatu; omuholike, omukainhu omunyasha muwa. Ina makela owisiki okudja opo; kena vali ehalo layo. Okwa kalela Kristus, tai momapandavanda, keshepamwe, ta hepaulula efimano laKalunga, kovalunde nokeemilali, moifilaukile aische, nakesheshimwe shilili, moChicago, ta ningile sha Omwene.

336 Okwa shashelwa mEdina lOmwene Jesus, naina okwe uya konguloshi a ninge shelifa; nge Kalunga okwe mu velula, nge Jesus okwe mu velula. . . “Keshe osho tamu ningi meendjovo ile moilonga, shi ningeni mEdina la. . .” [Eongalo tali ti, “Jesus Kristus.”—Sd.] Ombibeli osho ya ti. Oshi li mondjila.

337 Eewa, paife ohatu ka ninga elongelokalunga leshasho. Ohatu ka tema komalamba ominute dishona fimbo hatu lilongekidile elongelokalunga, tu shashwe, ndele—ndele hano otwa teelega efimbo liwa mOmwene.

338 Oto ka ninga elongelokalunga leshasho konguloshi? Eewa, xwepo u—xwepo u lilongekide. Ndele ohandi tameke, ohandi wilike omaimbilo naikwao fimbo hatu i komesho. Fimbo tava ningi. . . [Mumwatate Neville ta ti, “Oku na oikutu oko, Doc?”—Sd.] Oikutu yeshasho, Doc, meendelelo. Eewa.

339 Natu imbeni limwe lomuaa onale. . . [Mumwatate Branham ta wilike olwiimbo leongalo, fimbo Mumwatate Neville ta shashe mumwameme—Sd.]

340 [Okanhele ke he na sha mokateipa—Sd.] Ndele fiyo hatu shi ningi, eshi hatu i, tu na oku ninga shike?

Kufa Edina laJesus pamwe nanye,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu, hatu Mu dike,
Ngeenge olweendo letu lapwa.

Eewa, keemhadi detu!

Kufa Edina laJesus pamwe naave,
Mona woluhodi noixuna;
Tali ku pe ehafo nehekeleko. . .

341 Ohandi mu lombwele osho hatu ka ninga. Pungulukila kolulyo u minike naumwe e li opo, u tye, “Oto i ngahelipi, mumwatate? Onda hafa okukala melongelokalunga pamwe naove.”

Edina liwa, Akutu oli nyenye!
. . . nehafo lokEulu;
Edina liwa, edina liwa, Akutu. . .



OLUDALO LEYOKA OSH58-0928E
(The Serpent's Seed)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa konguloshi, Septemba 28, 1958, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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