

KUMA ESIKHALENI

 Ngiyabonga, Mnaketfu Neville. Asichubeke nekuma umzuzwana nje manje, sisakhotsamela umkhuleko. Asikhotsamise tinhloko tefu. Futsi uma kukhona sicelo lesikhetskile, ungasenta satiwe nje getandla takho tiphakeme. Manje tibambe enhlityweni yakho letotintfo lotidzingako, futsi ucele Babe loseZulwini kutsi Utokupha kona.

² Babe wetfu loseZulwini, sita kuWe manje eGameni leNkhosi Jesu. Siyeta, sikhola kutsi tintfo lesitifisako kutsi tatiswe ngemkhuleko, futsi uma besitokholwa kutsi siyakwemukela loko lesikucelako, kutawuphiwa kona. Manje leso setsembiso siliciniso kakhulu. Yonkhe leminyaka, siKubonile kuvivinywa, futsi siyati kutsi Kuliciniso. Sifuna kuKubonga, kucala, ngekuhlanta timphilo tefu nekusivumela kutsi sibuye lapha futsi, kanyekanye, sibutsene lapha ebandleni leNkhosi.

³ SiyaKubonga ngelibandla nangemelusi, nangeliCiniso lelikhulu lelakhwi lapha futsi limelwe. SiyaKubonga ngawo wonkhe umuntfu loseBukhoneni bebuNkulunkulu. Futsi sicela kutsi Utosihawukela, namuhla, futsi usiphe kucondza lesikudzingako, kute sibe yinceku yaKho lekhonakwenta kahle kakhulu. Kusifiso senhlitiyo yetfu kukhonta Wena ngenhloniphoyekutitfoba nangenhlitiyo yeliciniso, nekutsi Ungahle utfole lokuhle kwendlula konkhe etimphilweni tefu. Nsuku tonkhe, kwangatsi kuhamba kwetfu kungaba kanjalo kutsi Utojabula ngetintfo lesatentela lolosuku.

⁴ Manje sikhulekela bonkhe labagulako nalabadzingile, namuhla, loseBukhoneni bebuNkulunkulu lapha, nasebukhoneni basitindlini taKho letingcwele yonkhe indzawo emhlabeni jikelele, kutsi Jehova lomkhulu utokuta ngemandla aKhe futsi aphilise bonkhe labagulako nalabahlaselekile. Tfola ludvumo eGameni laKho lelikhulu! Busisa yonkhe imfihlo enhlityweni, manje ekuseni, yaletoticelo temkhuleko. Siyakhuleka, manje, njengoba Ubuka phansi kuyo yonkhe inhlitiyo futsi ubone kutsi bebangatsatsisela khona lapho baphakamisa sandla sabo, futsi ubanikete sifiso sabo. Futsi usibusise njengoba sichubeka njalo sikuKhonta. Futsi uma sesisuka kulesakhiwo manje ekuseni futsi siya emakhaya etfu, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tefu betingavutsi yini ngekhatsi kwetfu lapho Akhulumna natsi endleleni na?” Sikucela eGameni laJesu. Amen.

Ningahlala phansi.

⁵ Ngitotsandza kutsi sitsi kuhle, manje ekuseni, kuba lapha futsi ebandleni lebantfu, eBukhoneni beNkhosi. Futsi

sekutinyanga letimbalwa kusukela ngibuyile. Futsi ngeliSontfo lelendlulile bengihlose kwehla, kodvwa ngi—ngicabanga kutsi bekungesiyo intsandvo yeNkhosi. Ngandlela tsite, sigodzi lapha asinamphilo kakhulu kimi. Masinyane nje ngingangena esigodzini, ngiguliswa ngumoya losekhatsi lapha, futsi ngivumbuka emadzengedla yonkhe indzawo. Futsi ngicabanga kutsi emadzengedla ahambe acondza ngco esiswini, futsi bengigula kakhulu, nga... kuchachatela, nekuchachatela, nekuvevetela. Futsi angikakhoni nje kwehla, naloku nje ngivuke futsi ngetama kutiphocelala kutsi ngente njalo. Futsi ngi—ngiyati kutsi ngi—ngine... Lesigodzi asinamphilo sibili, futsi asinamphilo futsi—futsi angikafaneli kuhlala kuso.

⁶ Manje sifuna kubika, sibe nesikhatsi lesimnandzi etinkonzweni teNkhosi, ngaphandle etincenyeni letehlukene telive lapho iNkhosi isibitele kutsi sisebente khona. Futsi manje bengingakalindzeli kukhuluma manje ekuseni nganoma nguyiphi info letsite, noko uMnaketfu Neville bekangifuna kakhulu ku—kusho lokutsite ngekuba lapha nebantfu. Ngako ngi... Uhlala njalo anemusa ngaleyondlela, njengoba sonkhe sati uMnaketfu Neville. Futsi siyamtsanda uMnaketfu Neville. Manje, alukho lusuku lengingacabangi ngalo ngaye nemkakhe nemndeni, nebantfwabakhe, bakhulekeleni. Nkulunkulu umnika emandla kutsi achubeke, achubeke! Njengoba sati, sikhatsi setfu siyaphela. Sisondzele kakhulu nje un... wakusasa, kutsi kuKhanya kwakusihlwa kwanamuyla. Futsi ngi...

⁷ Umndeni wetfu ungaphandle eNshonalanga. Sonkhe sihambisana kahle. Futsi ngikhuluphele ngemakhilo lasihlanu, futsi ngalahkelwa ngulamane nehhafu kusukela ngibuyile. NaBilly Paul ukhuluphele ngemakhilo lasiphohlongo. NaRebekah naSarah naJosefa, bonkhe bakhuluphele. Kusobala, umkami akakhuluphali. Ngako—ngako bengingeke ngilokotse ngisho loko etulu lapha, niyati, ngoba ngifanele ngiye ekhaya emvakwesikhashana. Ngako ngi... Kodvwa besi—besi nalesimangalisako, sikhatsi, nalesimangalisako, futsi sibonga kakhulu. Si...

⁸ Kukabi, ngacobangile, kubuya, kodvwa kunentfo yinye lenkhulu, tintfo letimbili letiphatkakole sitigejile, kutsi ayikho lenye indzawo lengatsatsa indzawo yayo. Intfo yinye, bangani betfu lapha, nelibandla. Akunandzaba kutsi siyaphi, sitfola bangani, futsi siyabonga ngebangani betfu. Kodvwa kukhona lokutsite ngalabo bangani labanamatsele kuwe etikhatsini letinengi letilukhuni, kutsi ayikho indlela yekuntjintjisa ngalabo bangani. Akunandzaba kutsi noma ngumuphi lomunye umngani angaba yini, ayikho indlela yekuntjintjisa umngani lonjalo. Ucindzetelwe kubo nje, nimuye. Futsi tsine, ndzawonye, sibuke kuBuya kweNkhosi, lapho tinsuku tichubeka. Futsi kutsi

kuba matima kutama kucabanga kutsi bewunga...Ngeke nehlukaniswe.

⁹ Kufika emcondywensi wami ngemBhalo lengikhholwa kutsi Pawula wawubhala, futsi washo kubaseKhorinte, kutsi, "Akukho lokukhona, akukho lokutako, futsi akukho mandla, akukho bungcunu, indlala, inhlupheko, noma ngusiphi sidalwa lesikhona, noma kuphila, noma kufa, lokungasehlukanisa nelutsandvo lwaNkulunkulu lolukuJesu Khristu." Kutsi ngisho nekufa lucobo lwako kungeke kusehlukanise, ngoba sihlanganiswe ndzawonye enhlitiyweni, kulenhanganyelo lenkhulu eVini laNkulunkulu. Futsi ngisho nekufa lucobo lwako kungeke kusehlukanise. Sitoba sihlanganisiwe ndzawonye emaPhakadzeni lamakhulu, kuto tonkhe tikhatsi neminyaka.

¹⁰ Bese-ke bantfwana...Basekuseni, besingaya esontfweni, kusobala. Kodvwa noma uyaphi, akukho i...Akusilo litabernakeli lelincane ekoneni. Futsi kukhona lokutsite ngako, ngi—ngikhanuka kuva leyonsimbi lendzadlana futsi ngi... yenta lowomsindvo etulu lapho esicongweni, sasekuseni. Futsi ngicabanga kutsi ayikhali kulesikhatsi, ngoba basengakafaki lombhoshongo kwanyalo, bentele lensimbi.

¹¹ Bese-ke kubutfwana lapha eSitaladini i-Eighth nePenn, lapho eminyakeni lengemashumi lamatsatfu nesihlanu leyendlulile, ngiguce lapha eteteni lelidzala, kwakha libandla lami lekucala, nekutsi iNkhosi Jesu yasebentana kanjani nami kuloko. Futsi namuhla lime njengelithempeli lelincane lapha. Nesitini neludzaka, sime njengelithempeli. Kodvwa phansi ngekhatsi kwenhliyiyo yami, lithempeli lokuyohlala kuphela nje uma ngisakhona kukhumbula. Kuyi...

¹² Futsi yini leyenta libandla akusiso sakhiwo, bantfu lababutsana ngaphansi kwalo kutsi bakhonte Nkulunkulu. Siyabonga ngaletintfo leti.

¹³ Futsi manje ngacabanga, mhlawumbe njengoba sikhatsi setfu besesiphelile, cishe impela, futsi—futsi asinaso sikhatsi lesinengi lesisele, Bengitsi nje kunicatsatela ngetintfo letentekile. Futsi-ke ngitokwenta lamanye ematheyiphu ngiseselapha, ngoba nginetsembise nonkhe, niyabona, kutsi noma ngumuphi umlayeto lomusha, umlayeto wetheyiphu, utobe uvela langembili. Naku lapho onkhe lamatheyiphu entiwa khona, hhayi ngephandle lapho. Manje, uMnaketfu Jim nabo bahambisana futsi batsengisa ematheyiphu emhlanganweni, nakanjalonjalo, kodvwa kuhlala njalo kukhona intfo levelako lapha kucala. Niyabona na? Hlolra noma ngukuphi emuva, utokutfolia. Leso setsembiso sami kini, futsi sitochubeka ngaleyondlela ite iNkhosi Nkulunkulu ikuntjintje.

¹⁴ Futsi ngicabanga kutsi manje kutsi emakhasimende etfu ematheyiphu, kutsi umhlaba wonkhe jikelele, uMlayeto lophuma lapha, utungeleta lomhlaba loyibhola. Niyabona

na? Ngephandle emahlatsini nandzawo tonkhe, Kuhamba yekucophwa kwematheyiphu. Nakumahedeni nakanjalonjalo, ngaleti letinengi, tilwimi letinengi letehlukene Lohunyushelwe kuto. Ngako ngifuna, ngiseselapha, iNkhosi itsandza, kwenta lamanye ematheyiphu lamasha. Futsi mhlawumbe, uma umelusi ete intfo letsite leshisako enhlitiywensi yakhe kusihlwa, yebo-ke, ngitotsandza mhlawumbe kwenta itheyiphu kusihlwa.

¹⁵ Bese-ke ngiya e-Arkansas kusasa, futsi, noma ngaLesibili, njalo, ngaLesibili ekuseni, kusita ekusiteni ngephandle engcungcutheleni lencane lapho neBuzalwane bemaVe ngemave emaKhristu. Ngicabanga kutsi... Noma mhlawumbe ngikubite kabi loko. Kuyintfo letsite mayelana neBuzalwane beliVelonkhe bemaKhristu. Empeleni angati. Ngiyacolisa. Loko kubi kabi, akunjalo na? [Lomunye umfo utsi, "Associated Brotherhood of Christians."—Umhl.] Ngiyabonga, mnumzane. Associated Brotherhood of Christians. Futsi bengifanele ngicedze, kusukela ngeliSontfo manje, kuchubeke. Kodvwa ngibambe namuhla ngentela litabernakeli, kutsi ngibe sentasi lapha. Bese-ke—khona-ke ngitophuma ngaLesihlanu... Ngabe loko yi, mnumzane, yi... Lesihlanu kungesikhatsi i-imihlangano ivala entasi lapho. Futsi ngitotama kubuya ngeMgcibelo ebusuku, kutsi ngibe lapha ngeliSontfo ekuseni, iNkhosi itsandza. Ngitowenta lenye itheyiphu. Futsi mhlawumbe ngaletinye tikhatsi, khona manje, ngifuna kwenta ematheyiphu lambalwa ngaphambi kwekutsi sihambe.

¹⁶ Bese-ke impela ngiphikelela eBaton Rouge, eLouisiana, kuleyongcungcuthela. Bese-ke—bese-ke ngiyabuya. Futsi-ke ngifanele ngihambe, ngayo yonkhe indlela, ngiye e-Anchorage. Niyabona na? Na—nakumaFairbanks nase-Anchorage, kumaDvodza labosomaBhizinisi labangemaKhristu beFull Gospel, kuletotigungu. Bese-ke siyabuya. Futsi uma iNkhosi itsandza, enhla eChicago evikini lekugcina ngaKholwane.

¹⁷ Futsi ngiyacabanga-ke, ngalesosikhatsi, Ngitodzingeka ngiphutfumise bantfwana ngibayise e-Arizona futsi kutsi ngibe se... kutsi ngibafake esikolweni ngephandle lapho. Ngoba, Charlie, ngifanele ngibe lapha cishe natilishumi nesihlanu kuyo iNgci. Ngako ngi—ngifuna kubuya ngalesosikhatsi, iNkhosi itsandza, entasi eKentucky. Wonkhe umuntfu uyahleka, mhlawumbe labanye balabacala kufika bangeke batu kutsi loko kwakuchaza kutsini. Futsi nje kutsi akube litsembe akuvakali kabi langembili, kodvwa kungalesosikhatsi semnyaka lapho sikwireli singena. Ngako, Mama Cox, ngincike kuloko, niyabona, ngako emaviki lambadlwana entasi lapho kutsi ngiseluvakashweni lwami.

¹⁸ Manje ngikhola kutsi i... Nginalokutsite lapha Billy langibhalele kona, emanotsi latsite lamancane. Nalomunye wabo watsi, "Babe, uMnaketfu Neville ufunya kwati kutsi ungababusisa yini bantfwana lababili." Impela, kutoba kahle

nje. Futsi, yebo, sine—nenkonzo yekubusisa kutsi i... Singavele nje sibe naloko manje. Futsi—ke ngicabanga kutsi sitotsi kutsatsa imizuzu lengemashumi lamane nesihlanu lelandzelako, noma lokutsite, kunicatsatela ngaletinye tetintfo letentekile.

¹⁹ Manje, labanengi bebantfu nemabandla, anguloko ngesikhatsi ngi... Leli litabernakeli lelivulekile. Akukaze kube lihlelo, futsi Nkulunkulu unikete kutsi ngeke, nhlobo. Ngoba, sifuna lendzawo lapho singena—site khona umtsetfo ngaphandle kwelutsandvo, kute sivumokholo ngaphandle kwaKhristu, kute ncwadzi lefundvwako ngaphandle kweliBhayibheli. Futsi—ke, site bulunga, sinenlanganyelo lomunye nalomunye, kubo bonkhe bantfu, onkhe emahlelo. Wonkhe umuntfu wemukelekile futsi sine—futsi sinenlanganyelo eVini laNkulunkulu, lapho wonkhe umuntfu ativel a emukelekile ngangoba bangakhona. Futsi umgom o, siyayitsandza nje iNkhosi Jesu. Futsi—futsi asisilo li—licembu lelinemfundvo lapha. Sibantfu nje labalula labatama nje kufundza liBhayibheli futsi bangafaki lihumusho kuLo ngaphandle kwaloko Lelikushoko nje. Nje...

²⁰ Ngikholwa kutsi Nkulunkulu utokwehlulela live ngalelinye lilanga ngeliBhayibheli. Manje uma ba... Utokwehlulela live. Futsi uma kungekho lizinga lekwehlulela ngalo, batokwati kanjani bantfu kutsi benteni na? Niyabona na? Bekungaba nguNkulunkulu... Bewungeke ukhombe kungalungi ku—kuNkulunkulu. NaNkulunkulu utofanele abe nentfo letsite yelizinga laKhe, Lahlulela bantfu ngayo. Ngako—ke uma Alehlulela ngelibandla leRoma leyiKhatolika, bese—ke libandla lesiGrikhi, libandla leMtsetfo laseKhatolika, nalabanengi balabo, balahlele mbamba, nawo wonkhe umhlaba. Uma Alehlulela ngelibandla leMtsetfo leKhatolika yesiGrikhi, futsi hhayi ngelibandla laseRoma, khona—ke lelelinye... Bese—ke libandla laseRoma nako konkhe lokunye kulahliwe. Uma Alehlulela ngelibandla lemaLuthela, khona—ke emaPresbyterian ayisekho. Uma Akwehlulela ngemaPresbyterian, emaLuthela nemaBaptisti ahambile. Niyabona na? Ngako uma Alehlulela ngemaPhentekhostali, khona—ke konkhe ngaphandle kwemaPhentekhostali sekuhambile.

²¹ Kodvwa Angeke akwehlulele nganoma nguliphi libandla, ngembono wami, ngoba kunemehluko leminengi kakhulu nekudideka lokunengi kakhulu. Kodvwa Uyolehlulela, liBhayibheli litsi, "Uyokwehlulela live ngaJesu Khristu." Manje, loko kungekwEmphalo. Manje... NeliBhayibheli lasho, kutsi, "Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu." "Longuye itolo, namuhla, naphakadze." Ngako, ULivi, futsi *Lona* nguKhristu esimeni sencwadzi. Futsi eNcwadzini yeSambulo kuKhatolika, Sambulo kuProhestani, esahlukwени sema 22 ngesikhatsi leNcwadzi seyiphelile, Jesu watsi, cobo IwaKhe, "Uma noma ngumuphi umuntfu ayosusa Livi linye

kuleNcwadzi, noma engete livi linye kuYo, lokufanako, incenye yakhe, iyosuswa eNcwadzini yekuPhila." Ngako ngi... Sizatfu sikhola loku, futsi sihlale nje nciamashi, lutfo... Angenta tintfo Langakatibhali lapha, siyakwati loko. Kodvwa kuperhela nje uma sihlala naloko Lakubhalile, loko kutoba kuhle.

²² Futsi manje ekubusionweni kwebantfwana, labanengi bebantfu, emaMethodisti ayabafafata. Futsi—futsi ngicabanga kutsi banesidlossenkhosi sabo sekucala ebandleni laseKhatolika, noma iLuthela, cishe baneminyaka lelishumi nakibili budzala, futsi luhlobo lwe—lwenkonzo yembhabhatiso uma batalwa. Ngi—ngicabanga kutsi bantfwana bayafafatwa. Futsi—futsi ngicabanga kutsi loko kwehlukanisa iNazarini kuMethodisti, eminyakeni leminengi leyendlula, embhabhatisweni webantfwana. ngicabanga kutsi loko kunjalo, Mnaketfu Brown. Ngi—ngi—ngikholwa kutsi loko kwakunguloko lokwehlukanisa libandla leMethodisti neNazarini, ngoba iNazarini ayiwemukelanga umbhabhatiso webantfwana. Kodvwa kitsi, lapha etabernakeli, uma sitohlala naloko lokwashiwu liBhayibheli, akukho ndzawo eBhayibhelini lapho bake bafafata noma ngubani, kungasaphatwa ke luswane, kungasiko ngisho nemuntfu lomdzala. Kodvwa ba... LiBhayibheli litsi, indzawo lekuphela yeliBhayibheli letfu yebantfwana, "Baletsa bantfwana labancane kuJesu, futsi U... kute Abeke tandla taKhe etikwabo futsi ababusise." Futsi Watsi, "Vumelani bantfwana labancane bete kiMi, futsi ningabaleli, ngoba uMbuso weliZulu uwalabanjalo."

²³ Manje, ngako-ke, siyati kutsi sitandla letiphuyile, umelusi nami, noma ngumuphi lomunye umelusi, kutsatsa tandla teNkhosi Jesu. Futsi kube Bekalapha manje ekuseni, lomtali bekatoletsa loloswane kuKhristu. Kodvwa njengaloku silapha ekumeleleni Yena, kutsi simelele Yena, baletsa bantfwana kitsi. Futsi sibanikela eNkhosini, ngekubeka tandla tetfu etikwabo, esikhumbutweni seLivi laKhe lelikhulu nesento saKhe. Ngako sibanikela kanjalo labancane.

²⁴ Ngicabange kutsi mhlawumbe lomunye make angahle abe lapha neluswane lwakhe lolungakaze lunikelwe eNkhosini, kute afune kuta nalabomake noma bobabe labatobe banikela bantfwana babo. Sibenyusela lapha nje futsi sibetfule kuNkulunkulu, futsi sikhuleke etikwabo, futsi sitjele iNkhosi kutsi sibeka tandla tetfu etikwabo, nge—ngendlela yekubambela baKhe. Futsi loko kusondzele kakhu emBhalweni njengoba ngike ngawutfolo. Manje, ungahle ukhipe incwadzi yakho lefundvwako bese utfola intfo letsite licembu lelitsite lemadvodza lelayisho, kodvwa ngicondze loko lokwashiwu Livi, niyabona. Manje ngicabanga kutsi ngikwente kwabangulokuphatsekako, kwacacisia lokungiko.

²⁵ Manje uma umshayi wepiyano (Ungumshayi wepiyano, mnaketfu?) ungenyukela lapha. Akukubi kakhu loko,

ebandleni lami lucobo, buta, “Ngubani umshayi wepiyano?” Ngicishe impela ngidzingeke kutsi nginconcotse emnyango. Kulungile. Bahlabela lengoma lencane, noma bayidlale.

Bangeniseni, bangeniseni,
Letsani labancane kuJesu.

²⁶ Futsi lapho libandla lisahlabela leli, asime ngetinyawo tetfu. Futsi akutsi bomake nabobabe loletsa labancane babo, bete manje futsi beme. Kulungile.

Bangeniseni, bangeniseni,
Letsani labancane kuJesu.

Manje, mfundisi... Manje sinalomncane—umfo lomncane lapha ulele. Futsi ngaletinye tikhatsi ba “amen” umsindvo lomncane, ngako siyakucondza loko, batinswane. Ngubani ligama lakho, mnumzane? William Henry Vincent. Nentfombatanyana yakho? Christina Marna Vincent. Umfo lomncane lotsandzekako kanje pho lolele e—ehlombe leyise. Kwangatsi ngingamtfola na? Christina, ngingeke ngabambisa ngababe wenu lapha, niyabona. Asi... Ningatibeka tandla tenu etikwalomntfwana.

Asikhotsamise tinhloko tetfu.

Babe wetfu loseZulwini, sisondzela esiHlalweni saKho sebukhosi, kutsi namuhla, etulu ngale, kukholwa kwetfu kusiphakamisela ngale kwenyeti, tinkhanyeti, ngale kwemgudvu wekuhamba kwelilanga, kuye eBukhoneni baSomandala. Siletsa lomntfwana lomncane lotsandzekako. Asati kutsi sibambe ini ngetandla tetfu, Nkhosi. Kungahle kube yinceku lenkhulu kuWe, etinsukwini letitako. Siyetsema kutsi kunjalo. Kodvwa babe walomntfwana uletse lomncane kitsi, kute sibeke tandla tetfu etikwakhe. Kutsi, sivumile kutsi sibe tinceku taKho kutsi sibambe endzaweni yaKho ute Ubuye, bese-ke Wengamela tonkhe tintfo. Kute kube ngulesosikhatsi, Nkhosi, sifanele siKukhonte ngebusiniso nebulcotfo.

Netandla tetfu tibekwe etikwalentfombatane lencane, siyayibusisa eGameni leNkhosi Jesu Khristu. Ngetsema kutsi Utomnika kuphila lokudze, uma Jesu alibala, futsi kwangatsi angaba yinceku lenkhulu kuWe. Busisa likhaya latokhuliswa kulo. Kwangatsi angakhuliswa ekuyalen kwaNkulunkulu, futsi amKhonte tonkhe tinsuku tekuphila kwakhe. Busisa batali bakhe, futsi kwangatsi bangaphila kutsi babone lomntfwana asitja lesihloniphekile eNkhosini, ngenca yesento sabo namuhla, eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise.

Nkulunkulu akubusise, mnumzane. Ligama lakhe ngu... [Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.] Lona nguDzadze Tabet, Teresa. Angati nje noma sitokhona

yini kubamba Teresa, noma cha. Angicabangi kanjalo. Wati kakhudlwana.

Yebo-ke, asikhotsamise tinhloko tetfu.

Babe wetfu loseZulwini, njengoba sibeka tandla tetfu etikwadzadze walolomncane losandza kutinikela nje kuWe, batali bafuna lona lomncane lonikelwe, futsi. Kwangatsi umusa weNkhosi Jesu Khristu ungaphumula etikwalomntfwana, futsi umnika imphilo lendze, imphilo lebusisiwe yenkonzo kuWe, eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise, s'thandwa, anibusise nonkhe. Nibatali labanenhlanhla lenkhulu, manje ekuseni, kutsi nibe nalabo bafo labancane lababili labatsandzekako.

Ligama lakhe? [Lobabe utsi, "Joe William Cartwright."—Umhl.] Joe William Cartwright. Utsatsa sitfongwanyana sakhe manje ekuseni, ngiyacabanga. Kulungile. Manje, uma u—u nonkhe... Yebo-ke, ungambamba uma u—uma njalo, memu. Loko kuhle. Joseph, yenyukela lapha. Kulungile. Futsi ungambamba uma ufisa.

Babe wetfu loseZulwini, siletsha kuWe, loJoseph William Cartwright lomncane. Lobabe umile, manje ekuseni, kutsi abuyisele kuWe loko Lomnike kona, emphilweni yenkonzo. Nkulunkulu, busisa lomncane, futsi kwangatsi angaphila imphilo lendze, imphilo lenemphilo, lecinile, futsi abe yinceku lenkhulu kuWe. Busisa uyise nenina, likhaya latokhuliswa kulo. Kwangatsi Khristu angaba ngulosiMenywa lesingabonakali ngato tonkhe tikhatsi. Futsi siniketa lomfanyana kuWe, kutsi abe yimphilo yenkonzo, eGameni laJesu Khristu. Amen.

Akubusise, Mnaketfu Steven Cartwright.

Ntfombatane lencane? [Lodzadze utsi, "Yebo, mnumzane."—Umhl.] Ligama? ["Sylvia Shippy."] Sylvia Shippy.

Babe wetfu loseZulwini, sibeka tandla tetfu etikwalentfombatane lencane, njengoba lotsandzekako amletsa lapha manje ekuseni, eme e-altari. Kwangatsi tibusiso letitofika etikwakhe, uma iNkhosi Jesu yabeka tandla taYo luCobo letinetibati tetipikili etikwalomntfwana, kwangatsi letotibusiso tingaphumula etikwaloylo lomncane. Mbusise manje, futsi kwangatsi angaphila lendze, imphilo lenekujabula, futsi abe yinceku kuWe. Futsi umbusise ekhaya, batali bakhe, labatsandzekako bakhe. EGameni laJesu Khristu senta lesento lesi, ngekweliBhayibheli. Amen.

Nginibusisa....?....Anibusise....?....

Niyabona, utoba ngumhlabeleli. Ngubani ligama? [Lomnaketfu utsi, "Lori Ellen Myer."—Umhl.] Lori Ellen Myer. Ngatsi, "Utoba ngumhlabeleli."

Kuyangikhumbuta. Ngiyetsema kutsi loku akuvakali kabi, ebandleni, kodvwa ngalelinye lilanga bengikhuluma neliNdiya.

Ngangine neluswane loluncane lolume lapho, ngase ngitsi-ke, “Ungumfo lokahle. Futsi ungumfo lokahle.”

Nalesikhulu sangibukisisa, imizuzu lembalwa. Wase-ke ubuka phansi, watsi, “Kodvwa, yena, amubi.”

Ngiyacabanga, loko kutsi akube ngaleyondlela lekungayo kwamanje.

Lelincane... Ngubani ligama lakhe na? [Lomnaketfu utsi, “Lori Ellen.”—Umhl.] Lori Ellen. Ellen ligama lakho lekugcina? [“Myer.”] Myer. [“Lori Ellen Myer.”] Lori Elllen Myer. Uyinshwanyana lenhle.

Babe wetfu loseZulwini, njengoba sibeka tandla tefu etikwalomntfwana lomncane, futsi eBhayibhelini batsi baletsa bantfwana labancane kuWe, futsi Wabeka tandla taKho etikwabo futsi wababusisa. Futsi leso sento lesisenta esikhumbutweni sesento saKho lesikhulu emhlabeni. Busisa lomntfwana, batali. Kwangatsi likhaya lingaba yindzawo lemile yemkhuleko, kukholwa. Futsi kwangatsi lentfombatanyana ingaphila kadze, imphilo lenekujabula futsi ibe yinceku yaKho tonkhe letotinsuku. Futsi kwangatsi lomndeni lona ungeke waphelelwa litsema lekuphila. ENkhatimulweni, kwangatsi lonkhe lilunga lingabutsana ngaseSihlalweni sebukhosи lesikhulu saNkulunkulu, ngaloloSuku, futsi lihambe liphile ingunaphakadze. Kute kube ngulesosikhatsi, Nkhosi, kwangatsi tibusiso taKho taPhakadze tingaphumula etikwalomntfwana, lesimbusisa eGameni laJesu. Amen.

[Lomunye dzadze utsi, “Nangu dzadzewabo...?...”—Umhl.] Akubuse, mnaketfu. Lona lomncane... [“Ligama lakhe nguRebekah.”] Lovo ngudzadzewabo lomncane, Rebekah.

Babe loseZulwini, sibeka tandla tefu etikwaRebekah lomncane futsi simbusise, futsi, eGameni leNkhosi Jesu, nje kungatsi bekatokuya emantini, aya echibini. Futsi ngiyetsembar, Nkhosi, kutsi lusuku lutofika lapho sekakhulile, atiphendvulele, kutsi utomenta eme, futsi ahame ehlele ngco echibini lapho, futsi abhabbatiswe kuko kutsetselelwa kwetono takhe, eGameni leNkhosi Jesu. Siphe kona, Babe. Manje mbusise, nadzadzewabo lomncane. Kwangatsi angaphila lendze, imphilo lenekujabula, futsi aKukhonte. Amen.

Mbusise. INkhosi ikubusise.

Lona? [Lomake utsi, “Lona nguJacqueline Grenault.”—Umhl.] NguJacqueline Grenault lomncane, lenye lenhle, intfombatane lenhle.

Babe wetfu loseZulwini, sibeka tandla tefu etikwalentfombatane lencane. Esikhumbutweni seNkhosi Jesu lenkhulu, Lowabeka tandla taKhe etikwebantfwana futsi wababusisa. Futsi kwangatsi sibusiso singeta etikwalomntfwana, ngekungatsi tandla taKho luCobo

besisetikwakhe, namuhla. Kube Bewulapha emhlabeni, emtimbeni wenyama, make bekatoletsa umntfwana kuWe. Kodvwa njengoba tsine, njengalomelele Wena, uta abewesibili, ke, Babe. Futsi sicela kutsi Utobusisa lomntfwana, lesimbusisako. eGameni laJesu Khristu, kwangatsi ingaphila lendze, imphilo lejabulisako enkonzweni yaKho. Busisa likhaya laso liyokhuliswa kulo, kwangatsi lingaba yindlu lemile yemkhuleko, eGameni laJesu. Amen. Anibusise.

Unalababili babo? [Lodzadze utsi, "Nginemanfombatane lamabili, ngisengakabanikeli kwamanje...?..."]—Umhl.] Kulungile. Manje, lomfanyana ngu...[“James David.”] James David. [“Humes.”] Humes. Bengicabanga kutsi bengikwati, Dzadze Humes. Usitfunywa senkholo, wena nemyeni wakho. Ngabe umyeni wakho unawe, manje ekuseni na? Yebo-ke, iNkhosi imbusise uMnaketfu Humes. Awusho, unalabanye labahle impela, bantfwana labancane labahle. Lona nguDavid? Futsi lona ngu...[“James David. Lona nguJoseph Benjamin. Ngesikhatsi siseFlorida...?...”] Bengikhuluma nje nadzadze waseFlorida, ekudadisheni, manje ekuseni. Lomfanyana, ngesikhatsi a...Bavela eFlorida, ngesikhatsi balapho, umfana lomncane, umfana nje, lomncanyana, umfo lonematinyo wangena egcekeni lelingemuva, futsi bekabuka etulu. Bekatisho kutsi wabona Jesu.

Manje, kuDavid Humes lomncane. Sibeka tandla tefu etikwakhe, ekunikeleni lophilako enkonzweni kuJesu Khristu. Chubeka netibusiso taKho etikwelikhaya lakhe, Nkhosi. Futsi wente uyise nenina, Nkhosi, kutsi bacine futsi babe nemphilo, kuchuba umsebenti Lobabitele kutsi bawente njengetitfunywa tenkholo ensimini. Futsi manje kwangatsi David lomncane angaphila kadze, imphilo lejabulisako yenkonzo yaJesu Khristu. Sicela loku, eGameni laJesu. Amen.

Nakumnakabo lomncane, Joseph, O Nkulunkulu, noko umfana futsi wabuka etibhakabhakeni futsi wabona simo seNkhosi Jesu. Kwangatsi tibusiso taNkulunkulu tingafika etikwalomfana lomncane lesimnikela kutsi asikhonte kuJesu Khristu, manje ekuseni. Futsi kwangatsi Moya loyiNgcwele waKho lomkhulu angahola lomntfwana, Nkhosi. Mhlawumbe ndzawanatsite emphilweni, uma likhona likusasa, U... Utochubeka neliVangeli si—ngebuchawé kakhulu sitama kumela namuhla. Mbusise, Babe, lesimbusisa eGameni laKho. Amen.

Akubusise. Nkulunkulu akubusise. [Lomntfwana utsi, “Ngaphansi kwalessosihlahla ngulapho la ngibone khona Jesu.”—Umhl.] Jesu eme ngaphansi kwesihlahla, loko la...?...

Yebo-ke, bengifanele ngiyati lensizwa. [Lomunye umfo utsi, “Stanley.”—Umhl.] Yebo, mnumzane. Sawubona? Angisalikhumbuli ligama lakhe, noko. Danny Eugene

Spaulding. Yebo-ke, ngiyetsema nilandzela tinyatselo tababe, kusukela usengumfanyana. Lomfanyana, labantfu laba beta latabernakeli lapha, njalonjalo. Futsi kwekucala ngimbonile kusukela a... Ngiyacabanga, kwekucala kutsi ngike ngimbone. [Lomfo utsi, “Ngekwati kwami.”] Yebo, kwekucala kutsi ngike ngimbone.

Babe loseZulwini, siletsha kuWe luswane loluncane manje ekuseni lolubekwe ekunakekelweni kulelikhaya lemaKhristu ngaphansi kwekufundzisa kwalobabe longumKhristu namake. Siyabonga kubona labancane batalwa ekhaya lelinjalo, Nkhosi, ngoba sikhola kutsi batokhuliswa ekuyaleni kwaNkulunkulu. Ngibeka tandla tami etikwakhe, nemelusi, eGameni laJesu Khristu. Kwangatsi loluswane lungaphila futsi lucine futsi lophile futsi lube yinceku kuWe tonkhe tinsuku tekuphila kwalo. Loku siyakucela, eGameni laJesu Khristu. Amen.

INkhosi ikubusise, Stanley. [Dzadze Spaulding akhuluma neMnaketfu Branham—Umhl.] Loko bekusemkhulekweni kutsi wefika naye. Loko kuhle kakhulu.

Yena... Robert Douglas Samples. Lomunye lobukekako, lomncane umfana lonemehlo laluhlata sasibhakabbaka.

Babe loseZulwini, siletsha kuWe lomfanyana lonemehlo laluhlata sasibhakabbaka manje ekuseni njengoba eme e-altari lapho imiphefumulo yatalelwa khona iminyaka lengemashumi lamatsatfu leyendlulile. Kwangatsi Ungamemukela, Nkhosi, manje ekuseni, njengoba sibeka tandla tetfu etikwakhe futsi simnikela eMbusweni waNkulunkulu nasenkonzweni nase—nasekuphileni lokunemphilo nemandla. EGameni laJesu Khristu senta loku. Amen.

Akubusise, mfo lomncane.

Ukunika... A—bengingati, Jimmy, bekunguwe lobekeme lapho. Hhe, futsi bente e... Umndeni wakho lomncane uyakhula. Kuhle kakhulu. Manje, kuyini kwakhe... Shawn Patrick Poole. Mkhulu walomfana lomncane futsi sesibe bangani imphilo lendze, kusukela sisebafanyana esikolwени. Besingasimkhulu kakhulu kunalona ngesikhatsi sihlangana. Asikhotsamise tinhloko tetfu.

Babe loseZulwini, mhlawumbe cishe eminyakeni lengemashumi lamane leyendlula, eme emnyango wesikolwa enhla lapha e-Utica Pike, ngake ngamatyi yini kutsi lowomfana lomncane, tsine, ngemahloni, sibuka ngale kulomunye nalomunye, kutsi ngalelinye lilanga ngiyobeka sandla sami etikwemtukulu wakhe, ngiyinikele eNkhosini Nkulunkulu waseZulwini. Yemukela Shawn lomncane, manje ekuseni, Nkhosi, njengenceku kuWe. Make nababe ngebuchawé bayamletsa, kutsi bambuyisele kuNkulunkulu lowanikwa kutsi bakhatsalele tinhatsato tabo. Kwangatsi bangaphila kuphila lokunemphilo nemandla, futsi nekutimisela, kuKhristu. Manje

siKunika lomfanyana, eGameni laJesu Khristu, njengekuphila kwenkonzo. Kwangatsi angaphila sikhatsi lesidze, futsi aKukhonte.

Ngabe lentfombatanyana inikelwe na? Ngubani ligama layo na? Karla.

Kanjalo, etikwaKarla lomncane, sibeka tandla tetfu, manje ekuseni, futsi simnikela enkonzweni yaJesu Khristu. Nkulunkulu, mbusise. Kwangatsi angaphila lokudze, kuphila lokonekujabula. Kwangatsi angaba yinceku kuWe, tonkhe tinsuku talokuphila loku. Siphe kona, Nkhosi. Busisa likhaya lakubo. Alihlale njalo liyindzawo yemkhuleko nekukholwa. SiKunika lentfombatanyana letsandzekako, manje ekuseni, etinhliityweni tababe namake labeme kuleli altari lelincane, eGameni laJesu Khristu. Amen.

[Lobabe utsi, “Ligama lakhe nguJames Poole.”—Umhl.] Umfana lomncane. Wetsiwe ngaJim. [“Yebo.”]

Babe wetfu loseZulwini, babe walaba labancane baphetse manje etandleni takhe ligugu lelincane lekugcina Lomnika lona ngesimo semntfwana, wetsiwa ngeyise, James. Nkulunkulu, siphe kutsi utoba ngumuntfu wekuhlakanipha njengaJames e—eBhayibhelini. Ngikhulekela kutsi Utomnika lokudze, kuphila lokunemphilo, Nkhosi. Futsi kwangatsi angasukuma, futsi uma likhona likusasa, akatfwale Livi laNkulunkulu. Siphe kona, Babe. Sikhumbuto saloko Jesu Khristu iNkhosi yetfu leyakwenta ngesikhatsi Isesemhlabeni, Ngibeka tandla tami etikwaJames Poole lomncane futsi ngimnikela enkonzweni yaNkulunkulu. EGameni laJesu Khristu. Amen.

Akubuse, James! Busisa lomncanyana!

Umfana lomncane; lababili babo manje. Utsini? Jerry Dean Allen.

Nkhosi Nkulunkulu, etikwenhloko yalomfana lomncane, Jerry Dean Allen, kwangatsi tibusiso taJesu Khristu tingaphumula, njengoba sibeka tandla tetfu etikwakhe, njengoba sinikela lemphilo lencane kuWe, busisa likhaya lakhe, batali bakhe, futsi kwangatsi angaphila lokudze, kuphila lonekujabula kwenkonzo kuNkulunkulu wetfu naNkulunkulu wakhe, Lesimnika yena manje, eGameni laJesu Khristu. Amen.

Akubuse, lomncanyana!

²⁷ Manje, ngicabanga kutsi nje cishe—kutsi nje kwenta loku manje. Manje sisesikhatsini impela nje, ngensimbi yelishumi nakunye. Manje, niyati, kwangatsi ngiyabona nje, ngibona labomake beta ngalapho, nabobabe, naletotinswane, Bengingacabanga ngaJosefa naMariya, kusa kwekunikelwa kweNkhosi Jesu.

²⁸ UMnaketfu Kidd, nganginengcogcisiwano lencane nalomunye ehhoviso, kodvwa ngi—ngive imizwa yakho manje

ekuseni ngephandle lapha, ye—yendvodza lelingana nawe ngemnyaka. Futsi ngicabanga kutsi benikhuluma ngekutsi iNkhosi iniphilise kanjani...tetsameli. Futsi ngacishe ngadzabula imoto yami, ngalokunye kusa, kutsi ngifike kulentfo lendzala...Ungumfundisi lomdzala.

²⁹ Cabanga nje, lendvodza beyi, umkayo lomncane lapha, bekashumayela liVangeli ngingakatalwa. Ashumayela leliVangeli, etulu etintsabeni netigodzi taseKentucky naseTennessee, netimayini temalahle, futsi ticoshwa. Futsi baphila ngaphandle kwanoma yini kutsi badle. Nalomfati lomncane lapha, awasha ebbodini lekuwashela, awashela cishe emashumi lamabili noma emashumi lamatsatfu emasenti ngelilanga, kutfumela umyeni wakhe ensimini kushumayela liVangeli. Loko kwenele kwenta umuntfu ajabule ngalokwecile, akunjalo na?

³⁰ Futsi-ke kucabanga, kutsi nango alele, ngesikhatsi bodokotela labendlula bonkhe batsi, "Uyafa. Lidlala lakhe lebesilisa, umdlavuza wonkhe kuye. Angeke aphile kodvwa nje ma-awa lambalwa, futsi cishe lusuku noma letimbili." Futsi loko sekube yiminyaka lemibili noma lemitsatfu leyendlulile, iminyaka lemitsatfu leyendlulile. Futsi nangu lapha, manje ekuseni, aphilile, yebo-ke, aniketa Nkulunkulu ludvumo. Khona-ke wawumdzala kangakanani ngesikhatsi uphiliswa, Mnaketfu Kidd? Cishe wawuyini lomnyaka ngesikhatsi Nkulunkulu...Uneminyaka lemingakhi, ngabe sewumdzala kangakanani manje na? [Lomunye dzadze utsi, "Emashumi lasiphohlongo nakubili."—Umhl.] Emashumi lasiphohlongo-... ["Emashumi lasiphohlongo nakutsatfu ngeNgci."] Kulungile. Bekacishe abeneminyaka lengemashumi lasiphohlongo budzala ngesikhatsi Nkulunkulu amphilisa. Manje ngabe Nkulunkulu uyasikhatsalela yini tsine bantfulabadzala? Impela, Uyasikhatsalela. Yebo, mnumzane!

³¹ Waphilisa Abrahama ngesikhatsi asaneminyaka lelikhulu budzala, naSara ngesikhatsi anemashumi layimfica. Futsi baveta Ishmayeli, noma, ngiyacolissa, Isaka. Ngabe kunjalo na? Sijabula kakhulu ngaloku.

³² Manje nilunge kakhulu, bengingakhuluma nani nonkhe ekuseni nje kanjena. Kodvwa asifundze nje lelinye leLivi leliligugu bese-ke singena ngco enkonzwensi. Manje, ngiyacabanga, uma kuba yintsandvo yaNkulunkulu, ngitotsandza kutsi kunicatsatela ngetintfo letentekile. Bese-ke kusihlwa, uma iNkhosi itsandza, ngifuna kukhuluma nge—ngesifundvo. Ngifuna kusitheyipha, kakhulu, kuphuma. Kutsi...Futsi uma ufunya kuta futsi ulalele, kulungile. Emvakwekuba umelusi sekacedzile ngemlayeto wakhe, khonake ngitoba neyami...Ngitokwenta letheyiphu. Ngifuna kukushumayela ngekutsi *LiLambu LeliBovu Lelihanyatako LekuBuya Kwakhe*. Kutsi kungakanani kubhanyata

lokusetikwetfu khona manje! Futsi ngifuna kukhuluma ngaloko kusihlwa, lilambu lelibovu lelibhanyatako laKhe. Ulapha, angesekudla njengamanje. Se—secwayiso sentiwa, sitimela sisebhilidini.

³³ Numeri, sahluko se 16, kini nine lenitovula futsi nifundze. Leli Livi laPhakadze, ngako asifundze ngenhloniph o yekutifoba. Ngifuna kufundza emavesi lamabili aNumeri 16, livesi 3 nele 4, kutfola sendlalelo lesincane kuloko lengifisa kukusho.

³⁴ Futsi manje, uma lamatheyiphu angadlali, ngifisa kwangatsi bangawavula manje. Noma niyilungise kute lenceny e lapha ikwati kutfunyelwa ngephandle. Loku kuyaphuma. Uma nifuna, ningawalungisa ematheyiphu enu ekhatsi lapho la lenceny e lapha itokwehlukana khona nayo yonkhe inkonzo na? Niyabona, lena yi—yintfo lensha. Manje, uma ningakuvimbela khona lapha, noma ngabe yini leniyentako, yebo-ke, khona-ke sito... Ningatsanza kutsi ngikuchumise umzuzzwana nje, bese-ke nikubuyisela emuva, ngako kukunika libanga kwati kutsi kucale kuphi, noma ungacala lapho noma kanjani na? Cala noma kanjani. Kulungile. Loko kukahle.

³⁵ Manje sitofundza Numeri 16:3 nele 4.

Base batihlanganisa ndzawonye bamelana naMosi bamelana na-Aroni, base batsi kubo, Nitetfwesa lokunengi kakhulu etikwenu, njengoba lonkhe libandla bangcwele, onkhe awo, neNKHOSI isemkhatsini wabo: ngako-ke nitiphakamiselani nine lucobo ngetulu kweibandla leNKHOSI?

Futsi ngesikhatsi Mosi akuva loko, wawa ngebuso bakhe:

³⁶ Babe wetfu loseZulwini, busisa lamaVi lambalwa. “Futsi kwangatsi kuzindla kwenhlitiyo tetfu, netitselo tetindzebe tetfu, singemukeleka emehlw eni aKho.” EGameni laJesu siyakhuleka. Amen.

³⁷ Ngifuna ku—kutsatsa loku njengesihloko, saloko lengifisa kukusho manje ekuseni: *Kuma ESikhalen i*.

³⁸ Kwalessikhatsi lesi lesikhuluma ngaso, noma kufundza, kusobala, sonkhe siyacondza kutsi kwakungesikhatsi Dathanina—na—naKhora sebancumile kutsi—kutsi bebatophamatima u—umyalo waNkulunkulu lebekawunike Mosi, atsi, “Ufanele uvumele lonkhe libandla lente *lokutsite-tsitsi*. Bonkhe bangewe.” Futsi Nkulunkulu bekayale Mosi kutsi ahole bantfu abayise eveni lesetsembiso. Futsi batsi, “Utetfwesa wena lucobo kwenta lokunengi kakhulu. Wena, utama kutenta wena wedvwa kulesicuku lo—lonalongakusho.”

³⁹ Futsi loku akumtfokotisanga Nkulunkulu kangangobe waze Watjela Mosi, “Tehlukanise emkhatsini wabo. Ngi—ngitovele

nje—ngitobulala sonkhe lesicuku, bese ngicala situkulwane lesisha nawe.” NaMosi wawa eBukhoneni baNkulunkulu futsi watsi Uyofanele ete etikwakhe. Niyabona na?

⁴⁰ Manje, namuhla, kube Nkulunkulu bekatocotfula bantfu, futsi kwakukhona sikhatsi lapho Nkulunkulu sekadzinwe khona kudlala ngesono setfu, sihlala njalo sihamba ngalokuliphutsa, ngubani longema njengaMosi, namuhla, ngebantfu na? Besingamtfolaphi umuntfu lotokuma, noma eme, kutsi Nkulunkulu bekatokwemukela njengoba Enta kuMosi na? Futsi imphilo yaMosi lucobo emhlabeni yayisho lukhulu kuNkulunkulu kwate kwavimba lulaka lwaNkulunkulu, futsi Nkulunkulu bekangeke ece etikwaMosi. Loko bekuhlala njalo kuyindida kimi ngaze nga... Ngalelinye lilanga, esambulweni semBhalo, nako kufika lomcabango kimi. Loko, niyabona, Mosi, esentweni, ngayoyonkhe indlela bekabambela. Bekangumfanekiso waJesu Khristu.

⁴¹ Futsi ngesikhatsi Nkulunkulu bekatotsatsa imphilo yemhlaba wonkhe, futsi awubhubhise, futsi tonkhe tatitonni, futsi talahliwe kutsi tife, Khristu wasifela sonkhe. Futsi Nkulunkulu bekangeke ece etikwaKhristu, ayiNdvodzana yaKhe luCobo. Wase-ke Jesu utinikela Yena lucobo ngesihle, kute Abhadale indlela-ke kube... Mosi bekangeke akwente loko. Mosi bekangenangati ngaphandle kwengati yemunntfu, njengoba sinjalo.Ngako, ngako-ke, ingati yakhe yayingeke... yayingeke ilunge. Kodvwa Jesu ayiNgati yaNkulunkulu cobolwaKhe, iNgati yaNkulunkulu ledalako, Nkulunkulu wavele wacolela sonkhe sive lesibantu ngalesosikhatsi, sesono, ngoba konkhe kwakutfweswe Yena. Futsi Waya eKhalvari futsi wafa angephandle kweBukhona baNkulunkulu, futsi wahlupheka. Futsi waphonswa esihogweni, nganca yekutsi Bekasono, wentiwa...tono tetfu etikwaKhe. Futsi lapho njengoba wetfu—wetfu umtfwali wemitfwalo, watsatsa tono tetfu taya e—eKhalvari, futsi kusukela eKhalvari taya esihogweni; naNkulunkulu waMvusa ngelusuku lwesitsatfu, entela inhawulo yetono tetfu.

⁴² Futsi namuhla Nguye kuphela umlamuli emkhatsini waNkulunkulu nemunntfu, futsi sicolelwé ngesihle futsi satsetselelwa. Nkulunkulu akati ngisho nekutsi sake sona. Tono tetfu tafakwa eLwandle lwekuKhohlwa, kutsi tingabe tisakhunjulwa nhlobo. Singeke satenta loko cobo lwetfu; singulabanesipheto. Ungulongenashipheto. Futsi sinemkhawulo wetfu, sisengakhumbula, ngoba asisibakhulu ngalokwenele. Kodvwa Mkhulu kakhulu ngangekutsi Ute akhohlwe ngisho nekutsi sake sasenta sono. Singemadvodzana nemadvodzakati, eBukhoneni baKhe. Futsi tonkhe tintfo Lebekangito, singito. Uba sono sami, kute mine ngibe kulunga kwaKhe. Uba sono sakho, kutsi sakho... Yena...ungahle ube

kulunga kwaKhe. Ngako Nkulunkulu angeke abone sono kuwe kuphela nje uma kuvuma kwakho kukuKhristu Jesu.

⁴³ Lomunye watsi, esikhatsini lesitsite lesendlulile, watsi, “Uma ngiyikholiwe intfo lenjengaley, ngingake ngivule sitimu! Beningapenda lidolobha libebovu. Beningaya kulo lonkhe lihhola lemdanso. Bengidzakwe kakhulu, nayo yonkhe intfo, ngoba, . . .”

“Ngani?”

“Sewuvele uvikelekile kuKhristu. Kwenta mehluko muni na?”

⁴⁴ Ngatsi, “Loko kukhombisa kutsi awunako.” Uma lutsandvo lwaNkulunkulu luke Iwashaya inhlitiyo yakho, ngekutfobeka kwaJesu Khristu, uyoba njalo ngelutsandvo naYe, live belitobe lifile, njengesono sakho. Wati kanjalo-ke kutsi unaMoya loyiNgewe. Hhayi ngoba bewungamemeta kakhulu, umemete, ukhulume, noma tilimi, noma ngabe kuyini. Kodvwa uma sono sesifile, futsi niphila kuJesu Khristu. O, lutsandvo lwaNkulunkulu, lucebe kanjani, limsulwa kanjani! Niyabona na?

⁴⁵ Manje lapha eLouisville, eKentucky, kungesiko kadzeni, umfundisi bekakhuluma, kutsi kwakukhona lo—losemusha dzadze. Bekalindze sikhatsi lesidzanyana emphilweni kutsi ashade, ndzawanatsite ngasemashumi lamabili nesihlanu, iminyaka lengemashumi lamatsatfu budzala. Futsi bekangulenhe, intfombatane lengumKhristu lecinile. Futsi kwakunendvodza letsite eLouisville leyayingekho; yayingakaze iphile imphilo lenhle kangaka. Bekagijimele emidansweni nasetindzaweni tekuhamba ngemgwaco, nalokunjalo, kodywa ngalelinye lilanga watfola kucolelwa ngesono sakhe futsi u—uba ngumKhristu sibili, umKhristu locinile sibili. Cishe emvakwemnyaka, watsandzana nalodzadze lomusha, nalodzadze lomusha watsandzana naye ngalokwecile. Futsi bashada.

⁴⁶ Futsi emvakwekuba sebahleli ndzawonye cishe iminyaka lemibili, batsi lodzadze lomusha watsi kumyeni wakhe ngalelinye lilanga, watsi, “S’tandwa, ngicabanga kutsi loko kutsi kubaluhuni kuwe, umKhristu lomusha nje,” watsi, “Bengisolo ngingumKhristu kusukela ngiseyintfombatane lencane, kodywa,” watsi, “ngoba wena, umKhristu lomusha, kutsi umelane natotonkhe ti—ti—tincumbi netilingo letihambisana nako emvakwekuba se—sewone sikhatsi lesidze kakhulu.”

Futsi watsi, “Yebo-ke, kuyaba yimphi.”

⁴⁷ Watsi, “Ngifuna ukhumbule intfo yinye, kutsi uma sitsa sikukwatisa ndzawanatsite, bese uyawa futsi ubuyela esonweni, ungakhweshi ekhaya. Ngifuna ute ekhaya.” Watsi, “Utotfola ekhaya lomfati lofanako lowashada naye.” Futsi watsi,

"Ngitokusita kutsi ukhulekele kubuyela emuva, futsi ukhulekela kwendlula, futsi ubuye le kuNkulunkulu futsi." Watsi, "A—a—a—angifuni kutsi ukhweshe." Watsi, "Buka, Ngakushada etikwetisekelo hhayi taloko lowawungiko, kodvwa ngakushada ngoba ngakutsandza." Wase utsi, "Akunandzaba kutsi wentani, ngisakutsandza. Ngakushada ngoba ngakutsandza."

⁴⁸ Nalendvodza ngalolosuku yahamba yayosebenta, yevakala ikuphindhaphindza e...lendzawo lapho bekasebenta khona. Watsi, "Manje, umuntfu angayenta kanjani noma yintfo yini lengakalungi kumelane nentfo lenjengaley na?" Uma wesifazane, lomtsandza kakhulu ngangekutsi, akunandzaba kutsi wenteni, bekavuma kubuya aphindze amemukele futsi, aphindze akutame futsi. Niyabona na? Kuyakhombisa... Manje, kwandzise loko ngetigidzidzikati bese-ke uba nemcondvo lotsite wekutsi lutsandvo lwaNkulunkulu luyini. Niyabona na?

⁴⁹ Kutsi uma umuntfu atsandzana naJesu Khristu, tintfo telive... Uma ucabanga ngaloko Lakwentela kona ekuKhanyeni kwemBhalo, hhayi ekukhanyeni kwelidlingozi lelitsite, kodvwa ekukhanyeni kwemaciniso, lokungiko, khona-ke kukhona lokwentekako kuwe. Uma kufika kuTalwa lokusha, sono sifile njenekhatsi nebusuku. Uma kuphela nje uma loko kuKhanya kukuwe, bungakhanya kanjani bumnyama na? Bungeke bukwente. Nguloko Nkulunkulu lakwenta kumuntfu munye lowatiphonsa esikhaleni, lobekangatsatsa setsembiso. NaMosi angu—angumfanekiso waloKufanekisiwe, kungako Mosi wema esikhaleni entela bantfu.

⁵⁰ Khona-ke ngiyamangala, kulolosuku, longenamgogodla, lovilaphako, umnyaka waseLawodisiya lotsambile lesiphila kuwo. Sonkhe siyati, futsi sendlule *emiNyakeni yeliBandla*, kutsi siphila emnyakeni wekugcina, umNyaka weliBandla laseLawodisiya. Futsi longenamgogodla, longendzaba nelikusasa, lococa emahlaya, umnyaka wesono senkhanuko lesiphila kuwo manje, kusimangaliso kutsi Nkulunkulu akasho nje kutsi, "Buyela emuva, Bandla, ngitovele ngilisuse lonkhe lelicembu." Niyabona na? Umnyaka lonje lesiphila kuwo! Futsi Utokwenta loko ngalolunye lwaletinsuku leti, futsi. Siyati kutsi kuyeta. Akunawubakhona kukhatsateka kuloku, ngoba Yena, sewuvele, Lomunye wafela labo lebebafuna kuphunyula. Kodvwa Uyotsatsa labo bebakkhana, noma lowemukele Khristu futsi babe ngemaKhristu, bayokhishwa elulakeni. Ngoba, khona-ke Bekangeke akwente; kwakungekho ndlela yekukwenta ngesikhatsi saMosi.

⁵¹ Manje eNcwadzini yeSambulo, uma sifika emNyakeni weliBandla laseLawodisiya, eSambulweni, sahluko se 3, liBhayibheli lasho kutsi lomnyaka, umnyaka waseLawodisiya, wawu "yimphumphutse." Watsi, "Ngoba u 'njingile,' utsi u 'njingile,' futsi u 'nemphahla lenengi,' emabandla lamakhulu kunawo onkhe, bantfu labagcoke kahle kwendlula

onkhe, lamakhulu kwendlula onkhe lebekakhona kunoma ngumuphi umnyaka, ngoba utsi, 'Angikesweli lutfo,' awati kutsi unglophuyile, wekuhawukelwa, lolusizi, longcunu, lophumphutsekile, kepha awukwati."

⁵² Manje uma umuntfu bekakulesimo lesi, futsi bewungamtjela simo sakhe, bekatotama kutisita yena lucobo kube—kube bekakahle ngekwemcondvo. Kodvwa uma akulesosimo futsi ungeke umtjele noma ngukuphi kwehluka, akaholwa nje kutsi ungcunu, akaholwa kutsi ukulesosimo, khona-ke kuyakhombisa lapha kutsi uyimphumphutse. Nkulunkulu walelive uphumphutsekisile emehlo alabo labalako kuhonta Khristu, futsi bane...baphumphutseke kakhulu abakhoni kubona sibonakaliso lesiphila kuso, li-awa, sikhatsi lesiphila kuso. Futsi khumbulani, sekuvele kubefemuntfu loma esikhali, futsi akekho lomunye longasukuma. Kusekhatsi kwekutsi ufanele ukwemukele loko, lelokhambi, noma nakungenjalo ulahliwe.

⁵³ Manje, manje kitsi, kutsi sisondzele manje kuloko lengifuna kukusho. Besingema...Manje ngitishumayela mine lucobo, kuloku. Besingema futsi sibone sidalwa lesingumuntfu lesiphumphutsekile, siphumphutseke ngekwemtimba, futsi sati kutsi uhamba etikweliwa, besingakwenta yini esimeni semcondvo wetfu—wetfu, lesikuso manje ekuseni, besingema futsi sibone indvodza leyimphumphutse ihamba etikweliwa, iphumphutsekile, futsi singetami kuyecwayisa na? Bekungaba kutsi, lapho, kutoba nesibhuku kakhulu. Singaba ngulabanganaki kakhulu enhlitiyeni yetfu. Ungake ucabange nje, umuntfu atfola kunganaki lokunengi ngangekutsi bekangacishe ahleke, futsi abone indvodza leyimphumphutse, lengeke ibone futsi ingeke itisite, ngemabomu ihamba eweni na? Loko bekungaba yi—yintfo lembi; ungenti lutfo ngako.

⁵⁴ Yebo-ke, kubazalwane bami, umhlabu jikelele, ngifuna kwenta lokuvuma loku. Ngi—ngikusho ngekutitfoba, kutsi loko kutsi nje akube nguloko lebengikwenta, noma ngilungiselela kulkwenta. Ngangikadze ngishumayela iminyaka, futsi sengi—sengiba likhehla nemshumayeli lomdzala longumnkantjubovu, futsi ngibenetiimpfi letimatima kakhulu, futsi mhlawumbe nginesibati, ngisikwe konkhe ngekhatsi, etimpfhini. Ngoba, sabelo sami, iNkhosi leyanginika sona, sasingekho emuva kutsi ngicabuze bantfwana, ne—nekushadisa labasha, nekungewaba labadzala. Kodvwa kwakukubamba iNkemba lebanjwa ngetandla totimbili ekhaleni lemphi, ngimelane nemachinga e—ebuhedeni nebudimoni, ne—nemandla ebumnyama, futsi ngilwe nawo ngeLivi laNkulunkulu ngize ngibone sitsa sehluliwe. Ngisikwe lokujulile, tikhatsi letinengi.

⁵⁵ Khona-ke uma ngita neMlayeto kulolusuku, futsi ngishito ebandleni tintfo lesengitotisho. Futsi ngabiketela eminyakeni leyendlula, ngesikhatsi Moya loyiNgcwele angibitela

kulomsebenti. Futsi akukho muntfu lophila emhlabeni namuhla, longake ashо kutsi iNkhosi ike yangivumela nginitjele noma yini eGameni laYo, ngaphandle kwalokufezekako ngayo impela nje indlela lokwakutokwentiwa ngayo.

⁵⁶ Kutsi Wangitfuma kanjani kucala, nesiphiwo sekucala, nesiphiwo sesibili, netintfo letishitiwo noma letentiwe, umhlaba wonkhe, futsi ngalokuphatsekako tigidzi setitile kuKhristu. Nemashumi etinkhulungwane tebashumayeli labaphefumulelwе, labacala imvuselelo leshanyela bonkhe buso bemhlaba namuhla. Futsi ngekutsi emaPhentekhostali kwaba ngiwo lowemukela uMlayeto wami, kwaba ngiwo londlondlobalako. Libandla lePhentekhostali likhombisa kukhulumisana ecenjini lelincane lemaPhentekhostali kunawo onkhe lalamanye emabandla ahlanganiswe ndzawonye. Leto tibalo. Ngani na? Ngenca yabo bemukela liCiniso futsi bemukela imvuselelo.

⁵⁷ Futsi manje, emvakwesikhatsi lesikhulu kufike sekuphilisa kwalabagulako, kucoshwa kwadeveli, nekuvuka kwalabafile; lesibofakazi sonkhe, futsi nabodokotela labanengi nemadvodza lamakhulu emhlaba. Nekubonakala kweNkhosi Jesu emkhatsini wetfu, kutsi esibonakalisweni lapho njengoba nibona, ngiyacabanga elubondzeni, noma ngabe kukuphi, kweNgelosi yeNkhosi. Nekutsi bososayensi bakucondze kanjani, futsi ku-kuliciniso lelatiwako, umhlaba jikelele. Futsi sibone tona kanye letintfo Latenta, tifezekwa, ngaso sonkhe sikhatsi. Ngako-ke, uma iNsika yeMlilo leyahamba na-Israyeli ewela ehlane, ngetinsuku taMosi, kutsi si... noma manje kutsi Mosi wabitwa ngekutsi, "Yinceku yeNkhosi," futsi walanzela iNsika yeMlilo ebusuku, neLifu emini.

⁵⁸ Futsi ngesikhatsi Jesu asesemhlabeni, Watsi BekanguYe loyo Nkulunkulu. Watsi, "Angakabikhona Abrahamā, NGIKHONA." Futsi "NGINGUYE" kwakunguLensika yeMlilo leyayisesihlahleni lesivutsako, leyakhulumnaMosī e—etinsukwini letendlula. Ngicabanga kutsi loko kungiko, Mnaketfu Vayle. Wase utsi-ke, "Ngivela kuNkulunkulu futsi Ngiya kuNkulunkulu." Futsi ngesikhatsi Abetselwa, wafa, futsi wavuka, futsi wenyukela Etulu, wase ubeka umtimba waKhe phansi etikwe-altari lenkhulu yaNkulunkulu loPhakadze, kutsi sike sibekhona kutsi sente endzaweni yetfu, kwati kutsi Bekasasibhadele sikweneti setfu sesono. Futsi lapho Wabuyela emhlabeni futsi, ngesimo seNsika yeMlilo lenkhulu.

⁵⁹ Pawula loNgcwele, asendleleni yakhe, ngaphambi kwekutsi abitwe ngaPawula loNgcwele, bekabitwa ngaSawula waseThasusi. Futsi asendleleni yakhe lebheke eDamaseko, kuyobopha labanye bantfu lebebenta umsindvo lomnengi kakhulu, nekumemeta, futsi bashumayela liVangeli lelaliphambene nelisiko labo lemabandla abo, asendleleni yakhe lebheke entasi, ngalelinye lilanga, cishe ngalesikhatsi lesi

elusukwini, washaywa walahlwa phansi kuKhanya lokukhulu. Futsi lokuKhanya lokukhulu, yena aliJuda futsi ati kutsi iNsika yeMlilo yayihole bantfwana baka-Israyeli, futsi Kwakulapha embikwakhe futsi, wakhala kakhulu, “Nkhosi!”

⁶⁰ Manje uma nicaphela ekuhunyushweni kwenu kuko kokubili iKing James neLizinga lenu, nako konkhe, luhlavu N-k-h-o-s-i. Futsi noma ngubani lowati liBhayibheli labo, uyati kutsi ngesikhatsi lolohlavu N-k-h-o-s-i ngu-Elohim, Loyo lowenele konkhe lowadala emazulu nemhlaba, kuGenesisi 1:1. Feleba, “Nkhosi!” Manje Pawula bekangeke abite ngenkhohliso yemehlo, bekangeke abite lenye intfo lebekangati ngayo, ngoba bekayindvodza lececeshiwe emiBhalweni. Yenyukela ngaphansi kwaGamaliyeli, thishela lomkhulu wangalolosuku, futsi bekangeke akubite loko ngekutsi, “Nkhosi,” kube bekangakeneliseki kutsi Lowo kwakunguJehova. Watsi, “Nkhosi, Ungubani Wena?”

⁶¹ Lalelani liPhimbo liyabuya, “NginguJesu,” longuye itolo, namuhla, naphakadze.

⁶² Ngako ngicabanga kutsi, emkhatsini wako konkhe, ngaphambi kwekuchubekela embili, ndzawo totimbili lapha nasemhlabeni wonkhe, bantfu labatobe balalele, futsi balalele manje, utokwati kutsi kufakazelwe ngiso sonkhe sento kutsi nguJesu Khristu longuye itolo, namuhla, naphakadze. Wenta tona kanye letintfo letifanako Latenta, waphilisa labagulako, wati imicabango yengcondvo, ngoba Wakhombisa tintfo letatitofezeka, futsi ngaso sonkhe sikhatsi ngalokuphelele kuleminyaka. Nginemashumi lasihlanu nakune eminyaka budzala, futsi ngabona imibono kusukela ngisenetinyanga letilishumi nesiphohlongo budzala, futsi, akukaze nangasinye sikhatsi, kodvwa sonkhe sikhatsi bekuliciniso. Niyabona na? Manje, loko kufanele kube nguNkulunkulu. Futsi-ke mine ngicabanga kutsi, “Kungani bantfu baphumphutseke kangaka kutsi bangakuboni loko na?”

⁶³ Futsi njalo uma ngikhuluma nebesifazane betfu—betfu ngekuphungula tinwele tabo, nebafundisi bangitsebula ngako; nangekubagcoka tingubo tesimilo lesibi, taletikhindi leti, futsi—futsi kubekwe kanjalo, futsi—futsi bachubeka ngaleyondlela lembi; nangemadvodza etfu ngendlela lenta ngayo, abhema, futsi atsatsa tinatfo tekutijabulisa, na—nayoyonkhe intfo; futsi-ke basatibita ngemaKhristu, futsi badla Sidlo senkhosi etafuleni ngoba babenhangano. O, kalula nje, bebacabanga kutsi bengimhlambalatile Nkulunkulu. Futsi ngabe besifazane babancono na? Babi kakhulu, esiveni sonkhe.

⁶⁴ Bese-ke mine, ngekuba neluvalo, (ngisho loluhlobo lwekuthula), mhlawumbe luhlobo loluguliswa yimizwa lwemuntfu lengingilo, futsi ngati kutsi angikeneli, ekucaleni, ngemsebenti; labanengi banekukhonona,

lebebafanele bakwente. Kwakulukhuni. Kodvwa nga—ngacabanga, “Nkulunkulu, Awubitanga ngani umuntfu lotsite lobekangakwenta na? Futsi ngi—ngiyacolisa, kodvwa nge—ngehlulekile. Bantfu bangeke bangilalele nje. Futsi ngehluleka kwenta loko lengifanele ngikwente, ndzawanatsite, ngoba bangeke balalele.”

⁶⁵ Make wami, losandza kuchubekela nje eNkhatimulweni, cishe—cishe kancane ngale kwemnyaka lowendlulile, make wami, uyise bekangu—ngumtingeli. Futsi ngicabanga kutsi nginako konkhe loko lokuphuma kuye, kulesosigaba, ngoba ngi—ngi—ngiyawatsandza emahlatsi. Futsi ngacabanga, “Uma labantfu laba labatibita ngemaKhristu, uma bangafumi kulalela loMlayeto lengiwushumayelako, khona—ke bayekeleni. Ngitokumisa nje, ngalokuphelele, futsi ngitokwenyukela entsaben. Futsi ngati umngani lapho...” Labanengi benu, lapha, niyangikhumbula ngibiketela sikhatsi, cishe tinyanga letisitfupha ngaphambi kwekutsi kwenteke, kutsi ngitawuya kanjani endzaweni, kusuka lapha ngembili, futsi kutobakhona si—silwane lesibukeka njengendluzela lenetimpoundvo letikhombetulu, nekutsi kwakungaba kanjani ngemaintji langemashumi lamane nakubili, nekutsi kwakungaba kanjani nelibhele lelikhulu lelinesihloko lesisasiliva. Ninako ematheyiphini nayo yonkhe intfo. Ngiyacabanga kutsi niyasikhumbula sikhatsi, nonkhe. Yebo—ke, kubekwe ekamelweni lami etulu lapho manje, ku—kukhombisa kutsi kulininiso.

⁶⁶ Manje etintfweni letinjalo nje, ngoba kungaphambi nje kwekuhamba kwamake, futsi Bekafuna kungithulisa ngaloko kwetfuka lokukhulu, kutsi Bekati Bekatomtsatsa.

⁶⁷ Manje, nghihlangene nendvodza yayingumKhristu, futsi inelive lelikhulu khona ngaphansi kwe—Alaska. Futsi ngasse ngintjintje umcondvo wami, kutsi ngena yekutsi ngangisuke lapha futsi ngaya eNshonalanga, kutsi bengiyotsatsa umkami futsi ngitsi kumetsiya kutsi abesentfweni letsite; bengiyomkhuphulela lapho, futsi ngibe ngumholi. Futsi—ke uma iNkhosi beyifuna ngente lokutsite, ngitoyekela tinwele tami tikhule futsi—futsi ngi—nginga...emadzevu ami. Futsi—futsi ngi—ngitawubuyela emuva ekhatsi lapho futsi ngibe ngumholi. Kukhona cishe lamabili noma lamatsatfu emaNdiya lahlala emuva eveni lapho. Bengi—bengitoba nje ngu—ngumholi futsi bengitakusita Bud. Futsi uma iNkhosi beyifuna ngente noma yini, khona—ke bengi—ngitsi, “Kulungile, Nkhosi.” Beyiyonginika umbono. Beningatsi shelele ngiphume.

⁶⁸ Ngitsi bantfu...Angikaze ngititsatse ngekutsi, noma ngubani ati loku, kodvwa bantfu batsite, “Mnaketfu Branham, iNkhosi ikubitile kutsi ube ngumprofethi waYo.” Yebo—ke, a—angikaze ngititsatse kanjalo, kodvwa ngicala kufika esikhatsini lebengitsi angilungele kukwenta, kucabanga,

“Yebo-ke, mhlawumbe nginguye. Uma nginguye, ngitohlala emuva ehlane. Futsi uma ngiphila emuva ehlane, khona-ke ngi—ngi—ngitoba ngumprofethi waYo, niyabona, bese-ke, uma Afuna kungitfumela ndzawanatsite, futsi ngesikhatsi Angangisebentisi, khona-ke ngitociniseka kutsi ngibambe inhlanti lenhle futsi—futsi ngente tintfo.” Kusobala, loko kwakutsi kuba yingcondvo yebugovu, niyabona, ngoba ngangifuna kwenta loko. Manje, akusiyo nje intfo impela letoyenta. Futsi manje benginako loko kuntjintje omcondvo wami kwenta loko.

⁶⁹ Futsi manje, ngaphambi nje kwekutsi *imiNyaka yeliBandla leSikhombisa* ishunyayelwe, njengoba idvwetjwe lapho... Kunalabanengi, namuhla, lobekalapha ngalesosikhatsi, futsi wati kutsi iNkhosi yakubusisa kanjani loko, elubondzeni emuva lapho, Kwakubonisa. Nje ku... Bangakhi lolapha manje, lobekalapho ngalesosikhatsi ngesikhatsi A—Afika na? Loko kwakwenta.

⁷⁰ Khona-ke ngiyakhumbula-ke ngeMnaketfu Jackson. Uvamise kuba natsi. UMnaketfu Junior Jackson, iMethodisti bekangumfundisi waseMethodisti. Ya, nangu uhleti ngalapha manje. Manje, kutsi ufika kimi neliphupho, bese-ke labanye futsi bazalwane beta neliphupho lelifanako. Manje, iNkhosi ibe yinhle sibili kimi, futsi angikaze, futsi nginitsatse nginiyise erekhodini manje ekuseni, ngike nganitjela yini inchazelo lengesiyo yeliphupho na? Cha, mnumzane. Ngoba, kutsi iNkhosi... Ngingeke ngikukhulume ngize ngikubone futsi nekwati kutsi Utsini ngako, khona-ke ngitonitjela. Wase utsi-ke bengi—nginenkonzo entasi ebandleni lakhe, futsi yena, ngandlela tsite noma lenye, bekanekwetfuka impela ngalobo busuku, futsi wagijima waphuma ebandleni futsi weta ngalapha ngalenye indlela futsi wahlangana nami emotweni, nebantu bendlula lapho. Watsi, “Ngifuna kukutjela lokutsite.”

⁷¹ Futsi wangitjela kutsi uphuphe liphupho, kutsi etulu lapha ndzawanatsite, njengase-Indiana, kutsi kwakukhona lelidze, ligguma lelikhulu letjani, nemanti bekakhukhule umhlabu wonkhe jikelele, futsi liba lidvwala njenge—ngemphandla etulu e—entsabeni. Kwase kutsi-ke kulelidvwala kwakukhona umBhalo lohlekisako. Futsi watsi bengime lapho nabo bonkhe bazalwane ngasebandleni lapha, ngihumusha lombHalo. Futsi-ke uma sekufika esikhatsini lapho ngatfola konkhe kwaLo kuhunyushwa, khona-ke i...ngandlela tsite noma lenye, uma ngilicondza kahle lelipupho, ngitfole intfo lenjengensimbi lengumgcalu, noma—noma luhlobo lolutsite lwensimbi yemkhakha noma lokutsite, noma kwekuhhwabula, bengicondze i—intombazane noma lokutsite, futsi nje wajuba sicongo saleyontsaba wase uyasiphakamisa. Futsi ngekhatsi kulo kwakulidvwala lelimhlophe, intfo letsie ayifane nelitje lenkwali noma—noma intfo letsie ngakulolohlangotsi,

lelinye lidvwala lelimhlophe lelalingakabhalwa. Futsi ngatsi kulabazalwane, "Hlalani lapha futsi nibuke ekhatsi Kuloku." Futsi mine, ngesikhatsi bonkhe basabuka, ngatsi shelele ngaphuma emkhatsini wabo ngase ngicala kuya eNshonalanga. NeMnaketfu Jackson watsi wangibona ngiwelela ngale kweligcuma linye, kwase kutsi-ke lelinye ligcuma, kuya ngekuba kuncane nangekuba kuncanyanyana, ngiya eNshonalanga. Niyakukhumbula loko.

⁷² Yebo-ke, kuhunyushwa kwaloko, kusobala, kwaniketwa lapha ebandleni ngaphambi kwekutsi kufezeke, kutsi sisikhatsi manje sesi, lengisikholtako, kutsi sambulo lesigcwelle emnyakeni waLuther, Wesley, naJohn Smith, Alexander Campbell, nalabehlukene loshumayele ngeliBhayibheli, futsi-ke sesiwelele eBhayibhelini futsi sakhombisa kutsi kutawubakhona u-uMlayeto wengelosi yesikhombisa. Futsi ekuvakaleni kweMlayeto wengelosi yesikhombisa, tonkhe timfhlakalo taNkulunkulu tiyokwatiswa. Kwase kufika imidvumo lesikhombisa leyimfhlakalo.

⁷³ Futsi manje uma kungulowomnyaka wekuphela lesiphila kuwo, lapho senyukele khona ekulungisisweni, kungcweliswa, umbhabhatiso waMoya loyiNgewe; futsi bekanetibonakaliso, timanga, nato tonkhe tintfo letehlukene. Netiphiwo setibuyeleye ebandleni, njenge, kuphilisa kwaNkulunkulu, nesiprofetho, ne-nekukhuluma ngetilimi, nekuhumusha. Futsi naloku nje kufanekiswe ngalokungesiko, ngekwehlukana, kodvwa noko, loko akusuki, kuhona lokuhle. Ukhona seliciniso, selucobo impela, siphwi sekukhuluma ngetilimi, lesihlala njalo sifanele sibe seBandleni.

⁷⁴ Sinencumbi yekulingisela. Sinebantfu labasukumako futsi betame kutiphatsisa kwemaKhristu, netimpilho tabo aticatsaniseki, ngako kuhona lokuliphutsa. Jesu watsi, "Niyobati ngetitselo tabo." Niyabona na? Umati kanjalo-ke umKhristu, ngekutsi uphila kanjani. Ungagcumi wendlule lapho uphila. Ngako-ke nje...Kodvwa kuloko, kodvwa kungukungudeveli enta jazi manikiniki, kucosha emakholwa sibili esuke entfweni leliciniso yaLo. Kodvwa Nkulunkulu sisite kutsi sehlukane futsi sikhone kuhlola emkhatsini walokungikono nalokuliphutsa. Futsi—futsi Livi liyohlala njalo licondzisa loko.

⁷⁵ Manje sitfola kutsi, kuloku, nginitjelile kutsi, inchazeloo kuleliDvwala. NaleliDvwala nguKhristu, lelo lelalisephusheni lemnaketfu, futsi lelo liBhayibheli. Futsi yonkhe lemnyaka, liBhayibheli lihunyushiwe, site siLinike ngekwelucobo lihumusho lebufundisi. Nesiphiwo sekugcina sengetwa emnyakeni waseLawodisiya, lokusikhatsi sengelosi yesikhombisa kutsi ngishumayele, emnyakeni waseLawodisiya, ngalesosikhatsi, kutsi kwakuyobakhona incumbi yetintfo letahlaneketelwa kusukela phansi eminyakeni.

⁷⁶ Njenga Luther washumayela kulungisiswa, kodywa wakuyekela kwangasalawuleki ngoba akaphilanga sikhatsi lesidze ngalokwenele. Futsi ngeku...Base-ke bahlela libandla. Luther akazange alihlele; emvakwa Luther. Wase-ke Wesley uyaphuma. Futsi emvakwa Wesley, batfola libandla lema Wesley. Kwase kutsi-ke emvakwaloko kufika John Smith, iBaptisti; kwase-ke kuba ngu-Alexander Campbell, nakanjalonjalo. Kodywa labantfu, baguculi, abaphilanga sikhatsi lesidze ngalokwenele kukuflanganisa konkhe ndzawonye. Futsi, ngako, incumbi yemininingwane lengakachazwa leyasala, kanjalo. Futsi-ke ngesikhatsi benta, sibonelo nje, ngembhabhatiso wemanti John Smith lawubuyisa, umbhabhatiso wemanti e-ekucwiliseni; kodywa kusettentiswa sicut. Naletinengi taletotintfo letashiywa. Bese-ke uma sehlela ekupheleni, uMlayeto wekugcina ufanele ukucondzise konkhe loko, kuletsa letintfo leti ku "kukholwa kunye, iNkhosi yinye, umbhabhatiso munye." Niyabona na?

⁷⁷ Futsi manje emvakwekuba liBhayibheli selihunyushiwe, ngalokuphelele, khona-ke niyacaphela kwavula sicongo seliDvwala lelinjengesivane. Hhaya kufundzisa ngesivivane manje, hhaya loko, ngoba ngi... Lamadvodza lafundzisa leyomfundziso yesivivane, ngiyacabanga ayati kutsi akhuluma ngani. Angati lutfo ngako. Kodywa, noko, kwakusesimeni sesivivane, kodywa lesivmbonyo esivivaneni sasingazange sibekwe etikwaso. Ngike ngaya eCairo nase—naseGibhithe, ne—nesimbonyo asizange sifike, ngoba kwakulitje lekusekela likona, kwakulitje leliyinhloko. Ebandleni Kwakulitje lekusekela likona. EBandleni leligcwele, Kwakulitje leliyinhloko. Ngako Alizange lifike. Laliwe, Khristu. Futsi Liyofika. Futsi ngikholwa kutsi uma Lifika, kutsi liBandla liyoma kahle endzaweni, kusukela ekulungisisweni ngaphansi kwaLuther, kungcweliswa ngaphansi kwaWesley, nemlayeto wePhentekhostali uyoletsa liBandla kulabalidlandzana, futsi inkonzo itobasemkhatsini walabobantfu kuyoze kube yinkonzo lefanako nciamashi Jesu Khristu layenta. Loko kutoletsa Jesu futsi kuhlwitse yonkhe lentfo.

⁷⁸ Bonkhe labo labetsembekile nemLuthela weliciniso, iPresbyterian, iBaptisti, iMethodisti, nanoma ngubani lotelwe nguMoya waNkulunkulu, siyohlwitwa kanye naJesu Khristu uma Efika. Ngiyakukholwa loko. Ngiyehluka kulabanye bebazalwane betfu bePhentekhostali labakholwa kutsi insali yelibandla ngulabo labatohlwitwa kulomnyaka wekugcina. Ngiyehluka lapho, ngoba Nkulunkulu... Angakwenta kanjani umuntfu, futsi Nkulunkulu anga... Kube besingatsi, "BekaNgakwenta kanjani na?" Angenta loko Lafisa kukwenta. Kodywa Nkulunkulu, lowetsembisa Luther, nangaphansi kwekulungisiswa, nguloko kuphela lebebakwati. Niyabona na? Wetsembisa kutsatsa liBandla. Futsi U... Ngingakwenta,

ngikholve ngemusa waNkulunkulu, nangemiBhalo, ngikwesekele. Ngoba, Akafikanga ngemlindvo wekucala, futsi talala; nemlindvo wesibili; kwehle njalo. Ngemlindvo wesikhombisa, Uyefika. Futsi lowo ngumNyaka weliBandla wesiKhombisa, eMlayetweni wengelosi yesikhombisa. Niyabona na? Futsi ngesikhatsi Efika, tonkhe letotintfombi tavuka tase tilungisa tibane tato. Niyabona na? IPresbyterian, iLuthela, iBaptisti, noma ngubani lotelwe nguMoya waNkulunkulu, uyongena kuloloHlwitfo. Ngikholwa kutsi umlobokati utobitelwa ngephandle ngalesosikhatsi. Ngikholwa kutsi kuyoba nalabanye etinsukwini tekugcina labangeke badzingeke kutsi beve kufa, kodvwa uyontjintjwa ngesikhashanyana, ngekucwabita kweliso.

⁷⁹ Manje, kodvwa njengoba nicaphelile, ephusheni leMnaketfu Jackson, kutsi kwakungekho mbhalo kuleliDvwala ngekhatsi, nguloko lengaya eNshonalanga ngako. Manje, njengoba kwenteka, futsi nganitjela, ngalelinye lilanga ngitonitjela kutsi kwakuchaza kutsini. Ngahamba ngaya eNshonalanga ngako. Futsi nganitjela umbono, lapho bantfu, bobabili etheyiphini nalabakhona manje ekuseni, batokwati ekutsatseni *Banumzane*, *Sikhatsi Sini Na?* Futsi noma ngumuphi wenu bazalwane bematheyiphu longenawo lowoMlayeto, futsi lofuna kulandzela Lona, tsatsa: *Banumzane*, *Sikhatsi Sini Na?* Ngaphambi, emaviki netinyanga ngaphambi kwekutsi kwenteke, lapha ngabona umbono wekuba seTucson, enyakatfo yeTucson; leyo kutoba yimphumalanga yeFlagstaf, enyakatfo yeTucson; futsi ngitobe ngincutsa bomangulube emilenteni yelibhuluko lami, futsi ku—kuchuma kutodubula ngalokuphatsekako kutobukeka ngatsi impela kutotamatamisa live. Bangakhi kini labakukhumbulako loko na? Kunjalo. Lokutotamatamisa live.

⁸⁰ Yebo-ke, kwenteka kutsi kube nguloko lokungenani indvodza yinye ikhona manje ekuseni lebeyime lapho ngesikhatsi kwenteka. Ecinisweni kwatamatamisa emadvwala aphuma entsabeni. Futsi manje ba...Siyatfola kutsi, ngalesosikhatsi, ngabona tiNgelosi letisikhombisa e—esimeni sesiviane, letatsanyela phansi tangicukula. Futsi ngaletfwa eMphumalanga, kutsi ngivule tiMphawu letisiKhombisa taNkulunkulu. Uma ungenawo...Uma Jesu alibala, futsi ngi... batukulu bami, bantfwana labancane baPaul, loko kuyosolo kuliCiniso laPhakadze laNkulunkulu lophilako. Manje, loko bekutotfola kutsi, loko bekunamatseliswe ngeluphawu ngekhatsi kulentsaba, loko bekungakabhalwa. Kwakufanele kuhunyushwe. Futsi uma sengibuya, iNgelosi yekucala, ngebusuku bekucala, yavula luPhawu loluphambene nanoma yini lesake sayiva emphilweni yetfu. Futsi tonkhe tosikhombisa taphuma ngendrela lefanako. Niyakwati loko. Nanilapha ngesikhatsi kwenteka, labanengi benu.

Futsi, manje, bengingakwati ngalesosikhatsi, kodvwa . . .

⁸¹ UMnaketfu Fred Sothmann, ngiyati kutsi ulapha. Futsi ngicishe ngicinisekile kutsi uMnaketfu Norman ukhona lapha. Besisenhla... Ngadzingeka ngye eHouston ngekutfolia lowomfana lomcane asindziswa esitulweni sagezi. Ngaseke ngibuyela emuva futsi ngahamba ngayotingela enhla lapho nebazalwane. Futsi ngaloko kusa, ngangime lapho ngincutsa bomangulube, noma—noma loko labakubita *ngetinhloko tembuti* lapho, ngisusa bomangulube emlenteni welibhuluko lami. Futsi kuchuma kwenta nje ncamashi ngendlela Lokwakusho ngayo. Ngabe kunjalo, Mnaketfu Fred na? Futsi ngi—ngi—ngifanele kutsi ngagcuma ngesuka emhlabatsini. Futsi ngetulu kwami nje kwakutiNgelosi teNkhosi letatfumela uMlayeto emuva, kutsi mine ngite lapha kutsi ngephule letiMphawu leti. Leni lapha, leni etabernakeli na? Angikwentanga ngani lapho na? Ngoba ngangente setsembiso ebandleni lami nakuNkulunkulu, kutsi noma ngumuphi uMlayeto lomusha utovela kulelitabernakeli, utfwetjulwe lapha. Futsi Bekangisita kugeina livi lami, kutsi niglihale emuva lapha kutsi ngikwente. Futsi—ke masinyane ngabuyela emuva futsi.

⁸² Futsi, manje, bengingati ngalesosikhatsi, kutsi bebatsatsa titfombe taloko, bososayensi bebatitsatsa, njengoba tiNgelosi tatehlisa tisuka eZulwini, kuletsa uMlayeto. Futsi niyakhumbula, ngatsi Leyo ngasehlangotsini lwangesekudla saleliluchungechunge beyinako, luhlobo lwe, sifuba saYo sibheke emuva, netimpphiko taYo. Niyangikhumbula ngisho loko, nonkhe na? Nekutsi ngaYibukisisa kanjani na? Yayahluke kakhulu kuleletinye. Futsi bengingati kutsi bebatsatsa sitfombe saKo, ngoba masinyane nje ngaphutfuma eMphumalanga. Kodywa kubuyela ekhaya eTucson, nako lapho Konkhe kwakungemapheda labonakala cishe impela esiveni sonkhe, noma kutsi ngcu ekhatsi eMexico, natotonkhe tiFundza taseNsionalanga, futsi ngicabanga kutsi leCourier ngalapha. Kwakuku Associated Press. Bangakhi lababona, *Lifi LeliyiMfihlakalo ESibhakabhakeni?* Niyatibona tandla. Futsi manje liphephabhuku iLife lakucukatsa. Futsi ngine—nendzatjana lapha manje ekuseni, kuliphephabhuku iLife lapha, kukhombisa. Manje Nasi, ngesikhatsi lesifanako lengangilapho ngaso. Niyasibona sivivane seLifi na? Ngangime ngaphansi nje kwaloku. Futsi lapho, niyayibona iNgelosi lehlukile ngaseluhlangotsini lwangesekudla na? Niyalubona loluphiko lolucondzile lwaYo na? Kona kanye nje lolokwashiwu. Futsi naku lapha ekubonakaleni kweMexico netindzawo letehlukene kusuka lapho batsatsa khona lesitfombe. Manje, lososayensi lapha utama ku—kutfolia yonkhe imininingwane mayelana ngalesitfombe, langakhona kuyitfolia, ngebantfu lonesitfombe. Uyasidadisha.

⁸³ Manje, utsi lapha kutsi akunakwenteka kutsi kube lifu, ngoba umswakama awendluli cishe ngetulu, ngingatsi,

cishe emakhilomitha lalishumi noma lalishumi nakutsatfu kuphakama, intfo lefana naleyo. Uma siya ngesheya kwetilwandle sivamise kundiza emafidi latinkhulungwane letilishumi nemfica, futsi singetulu kwetiphepho ke. Kodvwa lelifu, ngekwalandzatjana lapha yalososayensi, lingemakhilomitha langemashumi lamane kuphakama. Kwakungaba ngemakhilomitha nemakhilomitha ngale kwemswakama. Futsi watsi, ahlola lendzaweni, futsi manje, niyati ngi... Bangakhi lokhumbulako kutsi nginitjelile, "Kuvakale kwangatsi sivimbela msindvo endizeni"? Niyakhumbula na? Kodvwa kwakungekho ndiza esifundzeni. Lencwadzi isho njalo lapha. Bayihlolile. Kwakungekho muntfu, kungekho tindiza etulu lapho. Futsi, ngaphandle kwaloko, kwakungeke... Leyonkhungu emva kwendiza ayisilutfu kuphela ngumoya lohlakatekile, umswakama, ngoba imunya kulenjini lena, njengejet. Njengoba itidvonsa yona lucobo, ihlakata lomswakama emoyeni. Ingeke iwususe ngalokuphelele, kuphela nje uma kunejet, ngoba kufanele ku... Nguloko loku lokukuhambisako, futsi kungumswakama lophuma ngekushesha kuyo.

⁸⁴ Kodvwa naku, emakhilomitha ngetulu kwalapho kungabakhona khona umswakama, futsi kube kute tindiza esifundzeni. Futsi Bekungeke cube nemswakama etulu lapho, futsi ulenge etulu lapho ngalolosuku. Kungemakhilomitha langemashumi lasihlanu kuvundla kuko, emakhilomitha langemashumi lamane kuphakama. Niyabona na? Njengoba nje kwakunjalo lesositfombe *lapho*, ngesikhatsi nginitjela, "INgelosi yeNkholi yayibukeka njengeNsika yeMlilo," eminyakeni leyendlula, ngaphambi kwekutsi Ike itsatfw; Nkulunkulu wenta isayensi icondze kutsi IliCiniso. Futsi lapha, ngesiprofetho lesaniketwa, Nkulunkulu wenta isayensi ifakaze kutsi IliCiniso. Manje sime kuphi na? Ngifuna kugcina loku, ngoba nji—ngingahle ngikhulume nemngani wami, lokhona manje ekuseni, ku—kubhala letoti*Mphawu letisiKhombisa*. Angahle afune kusbentisa loku ngako. Futsi ngako ninekhophi yako, ngani, uma nitfolo yinye, yibambeni kute nitsatsisele kuyo. Niyabona na?

⁸⁵ Manje ufunu kutfola, kodvwa bekuyosita ngani kuhamba ayomtjela loko na? Bekayokuhleka. Niyabona, bekayovele nje ahleke. Ngako ungalahlili emapharele etfu kanjalo. Kodvwa siyati, liBandla liyati, naNkulunkulu uyati kutsi kuliCiniso.

⁸⁶ Futsi-ke ngesikhatsi ngisakhuleka ngalesifundvo, sekutibuta kutsi bekutokwentekani kimi, futsi niyati kutsi bengikuphi na? Enyakatfo yeTucson, emphumalanga yeFlagstaff; impela nje, ngekwendzawo lenguyonayona, lapho nganitjela khona, tinyanga ngaphambi kwekutsi kwenteke, ngangitobe ngimile. Futsi impela ngekuya kwaleliphepha lapha, nangemaphepha naleliphephabhu, nebufakazi betfu lucobo,

khona impela lapho kwenteke khona. Nkulunkulu uphelele futsi angeke acambe emanga, futsi kutofezeka.

⁸⁷ Niyakhumbula etheyiphini, *Banumzane, Sikhatsi Sini Na?* Ngitophindze ngikucaphune: “Khumbulani, kukhona intfo letokwenteka, lenkhulu.” Futsi manje Kwente sonkhe sive sifakaze kuKo. Lonkhe liphephandzaba ku i-Associated Press, nalelinye lemaphephabhuku etfu lahambembili, nako konkhe lokunye, afakaza ngaYe, futsi kusengakapheli, kwanyalo. Kodvwa bantfu labanenhlanhla longumKhristu, kwati kutsi kuleliawa lelimnyama, lapho kungekho matsema ngekwetetisayensi, nebhому ye-athomu isilindzele. Futsi akukho matsema etinhlanganweni tetfu, kutsi tite tihangane ndzawonye, tihanganisa neluphawu lwesilo. Futsi lapho onkhe ematsema etfu ngaleyondlela sekaphelile, emnotfweni wetfu, wenhlanganyelo yetfu yebuKhristu emkhatsini wetinhlangano. Licondze etulu ebuKhatolikeni, lokuyoba luphawu lwesilo kumfelanzawonye welibanda.

⁸⁸ Kodvwa kutsi, nalabo labamtsandzako Nkulunkulu futsi babuke lokuphatsekako, kutsi yena kanye loNkulunkulu Lowenta setsembiso eBhayibhelini, usisabalalisa embikwebuso betfu; futsi wenta libandla, nebantfu, nesayensi, nemaphephabhuku, nayoyonkhe intfo, icondze kutsi Usenguye Nkulunkulu futsi angagcwalisa tetsembiso. Sikhatsi lesinje pho!

⁸⁹ Khona-ke eSabino Canyon ngaloko kusa, ngikhuleka futsi ngimangala kutsi kwakutokwentekani, ngikhipele tandla tami kuNkulunkulu, etulu esicongweni saleyontsaba, leyoNkemba yawela esandleni sami; nesibambiso selipharele, nesivikelo sayo etikwayo, nemukhwa wayo cishe uyimitha budze, futsi ukhatimula njengembumbi noma njengekhromu, ukhaliphisa kwelezana. Futsi ngangingati kutsi kwakuyini. Futsi ngatsi, “Ngiyatesaba letintfo leti.”

⁹⁰ Futsi khona lapho nje liPhimbo lakhuluma, lelatamatamisa ingoce. Latsi, “Lena yiNkemba yeNkhosi.” NeNkemba yeNkhosi iLivi leNkhosi, ngoba Livi laNkulunkulu likhalipha kunenkemba lesika getinhlangotsi totimbili.

⁹¹ Khona-ke sengibuya kuloko, ke, ngalesosikhatsi, umnaketfu lomncane lolichawe lapha ebandleni... Futsi bekalisotja futsi watfola kudubuleka konkhe waba ticucu emphini, cishe impela, futsi walala ngephandle ngenca kutsi afe, futsi watsi uyo... Abazange, betekwelapha, bebangacabangi kutsi bekatophila, futsi bekangakafaneli ngisho nekutsi batihluphe ngaye, bekasahambe kakhlulu. Imizwa lemikhulu emlenteni wakhe ichumile; umkhono wakhe lomncane ucishe uvitsike ngalokuphelele; umlente wakhe, umlente munye uphumile, cishe. Kodvwa Nkulunkulu ubone umusa, wamsindzisa futsi wamphilisa ngalelinye lilanga.

⁹² Yena, uMnaketfu Roy Roberson, bekakhona ngesikhatsi lesositfombe sitsatfwa lapho eHouston. Kutsi umkakhe watjelwa kanjani ngembono, lebekakadze akwenta kanjani elusukwini, nekutsi bekanenkhatsato kanjani futsi yayitophiliswa. Naloko kwamenta likholwa. Kodvwa yena, ngekuba yindvodza yetemphi bekaluhlobo lwe (Ngijyetsema uyangitsetselela ngekusho loku) kusuka lapho lonkhe lu—ludlame, luhlangotsi lolungaphambili, luniketa imiyalo emphini. Njengemyalo wemuntfu, wadzingeka kutsi aphindzilite, futsi, “Kwente!” Niyabona na? Futsi wa—wakholwa, noko. Kodvwa ngekungatataleti, ahambisana nelibandla futsi abona lokungetulu kwemvelo, watsi, “Ngiyakukholwa loko, kodvwa loko kwalomunye umuntfu.”

⁹³ Nglobunye busuku iNkhosi yamvusa, ngalokunye kusa. Sasihleti, yena nami, kubukeka njengaseJerusalema etafuleni leNkhosi leSidlosenkholosi, futsi bengikhuluma. Akakhonanga kukucondza. NeMnaketfu Roy, lohleti lokhona, angibuka khona manje, futsi wakubona. Futsi wangibitela enhla, eHouston... noma ngephandle e-Arizona, noma wangifumelela incwadzi futsi ngambita kutsi abuye. Watsi, “Bewuhleti lapho, Mnaketfu Branham, futsi ngayibona leyoNsika yekuKhanya lenkhulu ingena ikutsatsa, futsi ikususa etafuleni leNkhosi, futsi waya ngasenshonalanga.” Ngoba bekahleti ngaseluhlangotsini lwangasemphumalanga angibukela ngiya enshonalanga, futsi lokuKhanya kwangena futsi kwangikhapha.

⁹⁴ Watsi ngalokunye kusa, njengoba kwakungumbono. Wavuka embhedzeni, cishe ngensimbi yesitsatfu noma yesine ekuseni, intfo lefana naleyo, futsi wabona loku kwenteka. Futsi watsi wamemeta, kubukeka kwangatsi, kwaba malanga, “Mnaketfu Bill, buya!” Futsi Roy nami besibobhuti sibili. Sihlala ndzawonye, futsi sitingele ndzawonye, futsi sibobhuti nje. Futsi wa—wangimemeta kakhulu, waze washa livi emphinjeni wakhe, “Buya! Mbuyise! Mbuyise,” akhala. Watsi Ngi... Naku kufika leyoNsika yeMlilo ibuya, noma liFu libuya, futsi Langihlalisa enhloko yelitafula, futsi ngase ngintjintjiwe. Kwakuyimfhlakalo kuMnaketfu Roy, mine ngintjintjiwe, kutsi ngibuke ngalokwehlukile. Ngibeka *loku* lapha etulu kulokutsite lengifuna kukukhumbula, “ngintjintjiwe,” ngesikhatsi ngimnika inchazelo yako.

⁹⁵ Loko kwakungaphambi nje kwekutsi ngibuyelete tiMphawu letisiKhombisa. Uma sengibuyela tiMphawu letisiKhombisa, khona-ke ngi... Ngalokunye kusa wabamba Billy, futsi bekafuna kukhuluma nami. Futsi bengimatasatasa, ngaphansi kwemkhuleko wetiMphawu letisiKhombisa. Wase-ke uyangitjela nge... Kwenteka futsi, futsi wakuphindza futsi. Mnaketfu Roy, uma ngingakusho loku kahle, u—ungicondzise. Futsi watsi wa—wavuka futsi, e—ekuseni, ngyacabanga lokwa futsi, ekuseni. Futsi lapho wabuka ekamelweni futsi wabona

lokuKhanya lokukhulu, noma liFu etulu entsabeni. Wangibuta, kungesiko kadzeni, “Ngabe bekukhona lokutsite ngeliFu ngekuba sentسابeni,” futsi ngatsi . . . “eBhayibhelini na?”

⁹⁶ Futsi ngatsi, “Yebo, ngesikhatsi Phetro, Jakobe, naJohane wakhushulwa, neliFu lasibekela iNkhosi Jesu. Futsi—futsi Nkulunkulu wakhulum, watsi, ‘Lena yiNdvodzana yami letsandzekako.’” Ngashumayela ngaloko lapha, kungesiko kadzeni. Umlayeto lomncane, bazalwane bematheyiphu bangahle bacondze, *Muveni Yena*. Ngiyacabanga kutsi mhlawumbe ninako etheyiphini. Nginesiciniseko.

⁹⁷ Futsi watsi weniyukela entsabeni. Futsi ngesikhatsi akwenta, ngangime lapho. NeliPhimbo lavela eFini, (Bekungesiko, Mnaketfu Roy na?) futsi lasho lokutsite ngalokuhleleka loku, “Lena yinceku yaMi. Futsi Ngimbibile kutsi abe ngumprofethi kulomnyaka, kuhola bantu njengoba nje kwenta Mosi. Futsi uniketwe ligunya, bekangakhuluma kubekhona.” Noma intfo lefana naleyo, njengoba kwenta Mosi, njengekukhuluma etimpunganeni. Futsi siyati ngetikwireli, nakanjalonjalo, netintfo lesitivele tentekile. Hattie Wright lomncane emuva lapho, ngicabanga kutsi uyati kutsi kwentekeni endlini yakhe. Futsi Wamtjela kutsi ngangente loko Mosi lebekakwentile.

⁹⁸ Futsi manje wangitjela loko, kuta kwehlela emva—kweluhambo. Futsi emcondvweni wami, ngangintjintje umcondvo wami kutsi ngangenyukela kuyaBud, ngoba usesimeni lesibi enhla lapho, umtingeli.

⁹⁹ Ngaphambi kwekusuka lapha . . . Ngingahle ngiphonse loku ekhatsi, futsi sitosheshisa. Ngiphuphe liphupho lelingakavami, liphupho leliyincaba. Futsi ngiyetsema, uma umkhwenyane wami abamba loku, akuyilimati imizwa yakhe. Futsi ngiyetsema angimlimati umkami, lohleti lokhona manje. Kodvwa uyakwati. Cishe etinyangeni letinengi letendlulile, kuchubeke ngco, yebo-ke, kwakulapha cishe ngeMphala noma Lweti, Ngaphupha ngi—ngidvumala ebunmyameni, futsi ngi . . . Yebo-ke, nga—ngangingenayo indzawo kutsi ngihambe futsi akukho muntfu lobekangikhatsalela, futsi ngangigucuke ngaba ngumhambuma, nje u—umhambuma. Futsi bengibandza, futsi ngabuka bucalu ngase ngibona umlilo. Futsi ngesikhatsi ngifika laphaya, kwakuyi—yimfucuta yelidolobha, futsi bebanetigodzi nemlilo wawukuletidogzi. Futsi emkhatsini wetigodzi, kwakushelela, lapho imihambima yayilele khona lapho, kutsi ifutfumale, kuvikela kubandza, emkhatsini walemililo, ngebusuku basebusika lobubandzako. Futsi nga—ngangibandza. Futsi nge—ngenyukela kulomlilo, kutsi ngifutfumale, futsi wawubekwe ugcwele imihambima. Futsi beba . . . Angikaboni ngisho namunye wabo, kodvwa bonkhe bebatsandza kuba nemikhukhu noma tindzawo lapho kwakuyindzawo yabo yekulala khona. Futsi ngabona sbali wami, Fletcher Broy.

¹⁰⁰ Na Fletcher, ngimkhumbula kanjani. Ungumfanyana lolungile. Kodvwa lesi kungahle kube sifundvo kubantfwana labasha. Ngiyakhumbula eminyakeni lembalwa leyendlulile, insizwa lelikhwa, yaJakobe Fletcher Broy, futsi wahambisana nesicuku lesingakafaneli, futsi watsatsa sinatfo sakhe sekucala. Ngiyamkhumbula angibita emvakwemakhethini endlini yami. Nababe wakhe sewaya eNkhatimulweni, eminyakeni leyendlula, bekangeaphandle lapho abutsa lugitali, “Entsabeni lekudze kwema siphambano lesidzala lesimahhedle.”

¹⁰¹ Na Fletcher wangibita ngabuyela emuva wase utsi, “Mnaketfu Bill, ngikhulekele. Lalela leyontfo lencane babe wami layidlalako, futsi benginatsa namuhla.”

¹⁰² Ngatsi, “Fletcher,” cishe umfana loneminyaka lelishumi nesiphohlongo budzala, ngatsi, “ungayi kuleyondlela.” Kodvwa akazange alalele. Wachubeka. Waba sidzakwa lesiphelele. Nemkakhe wamshiya, bantfwana bakhe, futsi nje ukuleliawa... Futsi Nkulunkulu uyati ngiyamtsanda.

¹⁰³ Ngaya kuyomkhulekela, umhambuma nje. Ngaya kuyoyikhulekela, lapha kungesiko kadzeni, yalimala ngesikhatsi ngilapha netiMphawu letisiKhombisa. Ngatsi, “Fletch, ngingemasudu lambadlwana etulu lapho lengi—lengitsandza kukunika wona.”

Watsi, “Ungakwenti, Mnaketfu Bill.”

Futsi nga—ngangati kutsi bekangenatimphahla. Futsi ngatsi, “Awutitsatsi ngani timphahla na?”

Watsi, “Huh-uh.” Wase uyangibuka, “Uyabona, uyati kutsi ngitokwentani ngabo. Ngibambise ngabo futsi ngidzakwe.”

Ngase ngitsi, “Ngitokunika imali lencane, Fletch.”

¹⁰⁴ Watsi, “Cha, ungakwenti, Mnaketfu Bill. A—a—angifuni ukwente.” Ungumfo wangempela, enhlitiyweni, kodvwa sewugucuke waba sidzakwa nemhambuma. Newakhe—umkakhe utsetse umgwaco longakasiwo. Futsi, o, nje yonkhe intfo yentekile kumfo tatane.

¹⁰⁵ Futsi ngesikhatsi ngiphaphama, ngingakavuki, Fletcher watsi kimi, watsi ephusheni, watsi, “Billy, ngito—ngitokutingeleta indzawo, Mnaketfu Bill. Wondla bantfwana bami ngesikhatsi balambile.” Futsi watsi, “Wawungubabe kubo. Manje ngitokutfola indzawo lapha kutsi ufutfumale.” Futsi sahamba sahamba ngasendzaweni yemhambuma futsi ekugcineni sefika endzaweni, watsi, “Ngitohlala phansi lapha.”

Futsi ngatsi, “Ngitokwenyukela lapha ngibone kutsi ngingayitfola yini indzawo.”

¹⁰⁶ Futsi ngenyuka, futsi ngabuka ngeaphandle ebumnyameni, busuku lobubandzako. Futsi ngacabanga, “Kucabange. Ngalesinye sikhatsi, Nkulunkulu Somandla angihole liBandla laKhe. Ngalesinye sikhatsi, Wangivumela ngishumayele

liVangeli laKhe futsi ngibone imiphefumulo isindziswa. Besilisa nebesifazane bavela emhlaben ikelele, kutsi bakhulume nami imizuzu lembalwa. Futsi ngilapha manje, umhambuma, futsi akukho muntfu longifunako. Futsi ngiyabandza. Ngifanele ngentenjani na?" Ngase ngiyaphaphama.

¹⁰⁷ Ngatjela umkami, ngatsi, "Mhlawumbe kuchaza kutsi Fletch udzingile" Ngako saphutfuma, kubona kutsi besingamtfola yini. Futsi umnakabo wamtfola. Bekahlala ngephandle lapha naboWeidner. Ngephandle lapho bane...kutsengisa emahhashi netintfo; balele ekoneni lelihhoko noma lokutsite. Ngachubeka. Ngacabanga, "Yebo-ke, kufanele ngikuyekele kanjalo."

¹⁰⁸ Ngako ngibuya entasi manje ngivela eCanada, naFred kanye nabo, ngalelelinye lilanga. Futsi emcondvweni wami, nganginako kuhluta umcondzo, "Uma labantfu laba bebangafuni kuva uMlayeto wami, kulungile, bebangadzingeki kutsi bawente." Bengishumayele manje cishe iminyaka lengemashumi lamatsatfu nesihlanu. Futsi eminyakeni lelishumi nesihlanu leyendlulile kuya eshumini nesiphohlongo angentanga lutfo kodvwa nje eNkhosini. Ngitamile kuphila edvute kakhulu naYe futsi ngingalisho livi waze Wangitjela kucala, yonkhe intfo.

¹⁰⁹ Bantfu batsi, "Manje uma uMnaketfu Branham akutjela kutsi uyeta, khumbula, buka umhlangano, ngoba uta eGameni leNkhosi. Angeke ente lutfo ize iNkhosi imtjele..." Kunjalo. Ngalinda waze Wangitjela. Angizange nginyakate Waze wangitjela. Wase-ke Uba kanjalo, tinyanga letimbalwa letendlulile, Akangitjelanga lutfo ngetindzawo langaya kuto.

¹¹⁰ Ngase-ke ngiyehla ngivela eCanada, naFred watjela... Noma uMnaketfu Roy ungitjele liphupho lakhe, njengaye nami neMnaketfu Banks sahamba ndzawonye, ngaphambi nje kwekutsi sehlukane.

¹¹¹ Kwase kutsi-ke ngelusuku lolulandzelako sehlela kuMnaketfu Fred. Futsi umfana wakhe, Lynnn, bekangekho ekhaya, ngako bekangeke ete kanye natsi. Yena nemkakhe bebafanale balindze. Wacukula umkakhe lapho eRosewood... noma eMelrose, eSaskatchewan.

¹¹² NaBilly nami sita ngeloli yeMnaketfu Fred. Ngalobo busuku sahamba busuku lobunengi, nangelusuku lolulandzelako. Kwase kutsi-ke ngekusa lokulandzelako sasishiye Helena, eMontana, futsi sasita ngasemnceleni.

Futsi ngi—ngingahlala kuze kube cishe yinsimbi yemfica, futsi ngetela. Ngifanele ngilale. NaBilly, ufuna kulala kuze kube cishe yinsimbi yelishumi ngco ngelusuku lolulandzelako, uma sekufika kukhanya, ngako kwenta kube kuhle kakhulu kitsi kutsi sihambe.

¹¹³ Ngako nga—ngavuka cishe ngensimbi yesine ngase ngicala, kushayela, naBilly bekalele. Saya endzaweni futsi bengcabanga emcondvweni wami, "Uyati kutsini? Ngololunye lwaletinsuku

leti, masinyane nje ngingatfola umkami etulu lapho...Futsi ngingeke ngimtjеле lengitokwenta. Kodvwa ngitofika etulu lapho, futsi-ke ngitomtjela, ‘Ngiyayitsandza lendzawo kahle kakhulu, asikho sidzingo kitsi kutsi siye noma kuphi kulenye indzawo. Asihlale lapha nje.’’ Futsi loko kusemuva kusuka emphucukweni, emamayela langemakhulu lalishumi nakunye kusuka noma kuphi. Niyabona na? Le ehlane. Ngacabanga, “Mfana, kungeke kube kuhle loko! Ngeke ngidzingeke kutsi ngitfole kuhhula tinwele, futsi ngi—ngi—ngingeke ngidzingeke kutsi ngigcoke. Futsi nje ngitoba ngu—ngumuntfu lojwayelekile wentsaba, lebengahlala njalo ngifuna kuba ngiwo.” Futsi ngatsi, “Nginetibhamu, nalabanye bantfu labanginika toni, futsi ngitoba ngumholi njengoba anizange nive ngako. Ngitokutsandza nje. Khona-ke uma iNkhosi ingitjela kutsi ngehle futsi ngitjеле umuntfu lokutsite, Ngitogijima ngiphume futsi ngibatjеле futsi ngibuye futsi. Futsi ngitosita Bud, futsi sitoba nendzawo sibili lapha.” Bengicabanga ngaloko.

¹¹⁴ Sahamba sayongena esitolo lotsenga udlele kuso, kuyokudla, indzawo lencane entsabeni, cishe ngensimbi yesikhombisa nco. Kwase kwephuta kancane, ngako ngavusa Billy. Sasesiphelelwе kugasolina, ngako kwakufanele sitfole gasolina. Futsi ngangena kulendzawo lencane, lesitolo lotsenga udlele kuso lesincane. Futsi lapho, indvodza ita incamula esitaladini, mhlawumbe amdzadlana kunalebengingiko, kodvwa bekabukeka njengendvodza, kimi. Bekagcoke i-ovaloli, ijakhethi ye-ovaloli, agcoke emabhudze, sigcoko lesimnyama, emadzevu entasi ebusweni bakhe *kanjena*, lokumhlophe njengelichwa, tinwele takhe tilenga ngephandle ngaphansi, ngemuva kwasigcoko sakhe. Ngacabanga, “Loko kubukeka njengendvodza.” Hhayi lotsite lotsambile, lovilaphako, lonesigazo emlonyeni wakhe, lotsi akabemudze *kangako*, ahleti agcoke lipheya letikhindi, ngitungeleta vulande noma lichibi lekubhukusha, lomunye lonemkhaba waseMphumalanga, kanjalo. Ngiyacolisa ngalesosisho. Kodvwa, noko, lomfo bekabukeka njengendvodza, kimi; acinile, amadlakadlaka. Bekabukeka kwangatsi bekaphila lapho Nkulunkulu enta khona umuntfu kutsi aphile. Futsi ngangimncoma.

¹¹⁵ Wangena esitolo lotsenga udlele kuso futsi wa-oda emapani kuku. Kwakukhona cishe lishumi nesihlanu, bantfu labangemashumi lamabili. Bekafanele atsimule. Futsi niyati kutsi labanye bantfu bayokwenta kanjani... [UMnaketfu Branham ulingisela kufuna kutsimula—Umhl.] Ngiyacolisa. Kodvwa wavumela lenkhulukati lephilile, kutsimula kwasehlatsini, “Ker-choo-ee!” Hhe, kwakubukeka kwangatsi emafasitelo achunyisiwe. Ngesikhatsi enta, akukho muntfu lowaba nesibindzi kusho lutfo. Cha, mnnumzane. Ngatsi, “Billy, kunendvodza yenhliitiyo yami lucobo.”

Watsi, “Yebo-ke, babe, awufuni kufana...”

“Nguloko-ke, ngimi lowo esikhatsini lesitako.” Niyabona na? Ngatsi, “Ngimi loyo.”

¹¹⁶ Futsi ngahlala lapho kancanyana, naBilly wangibuka futsi wachubeka nekudla emapani kuku, futsi nga—ngase ngicedzile lami. Emizuzwini lembalwa, lomunye umuntfu, kulelinye lidvokodvo khona lapha embikwetfu, nemabhodi *ngalapha*, lingemuva lemabhudzi, ngangingakhoni kubona ndzawo tonkhe. Indvodza yasukuma, leyayibukeka impela isitfombo sami, cishe ineminyaka lengemashumi lasikhombisa nesihlanu budzala, umfo lomncanyana. Timphahla takhe tiboshelwe kuye, timanikiniki. Nalobhululu lowavuka naye kwakungu Fletcher Broy, impela, tinwele letimpunga tilenga ebusweni bakhe. NaBilly wacalata, watsi, “Babe, loko kubukeka kwangatsi nguwe naFletcher.” Ungacabanga kutsi ngitive nginjani. Nalomfo lomncane, bekabukeka njengami, acudzekile. Wena... Bebakadze beme etikwemlilo wenkambu, nentfutu yonkhe indzawo kubo, buso bungcolile. Ngicabanga kutsi kudla kwabo kwasekuseni, ndzawonye, lendvodza ifanele kutsi ikhokhe emasenti langemashumi lamabili, mhlawumbe inkomishi yelikhofi noma lokutsite. Inhlitiyo yami yagcuma ngekhatsi kimi. Futsi ngabukisisa. NaBilly watsi, “Yin’indzaba ngawe na?”

Ngatsi, “Kute.” Futsi ngakubukisisa loko, futsi bahamba batungeleta futsi baphuma.

Watsi, “Babe, yini indzaba ngawe na?”

Ngatsi, “Kute.” Futsi wangena emotweni. Ngatsi . . .

Watsi, “Awunankinga yini kuphindze ushayele futsi?”

Ngatsi, “Cha.”

Watsi, “Ngisenebutfongo.”

¹¹⁷ Ngako wahamba wayolala, futsi ngahamba ngishayela ngelitubane lelisetulu ngehla ngemgwaco, cishe emamayela langemashumi lasihlanu nesihlanu ngeli-awa, elolini, etikwentsaba, ita ngase—ngasemceleni, yehla iyo... Ngita ekhaya e-Arizona, kodvwa bengita manje e-Utah. Futsi lapho ngifikasi lapho, ngita ngehla ngivela etintsabeni, cishe emamayela langemashumi lamabili kusuka edolobheni, njengekungatsi nje... Nikuvile, njengoba nginitjelile ngekusa ngetikwireli, nato tonkhe letintfo leti, kutsi kanjani intfo letsite... Lomunye umuntfu uye kuyokhuluma nami, liPhimbo ngalokufananako nje njengoba niva lami. Ngiyati kuvakala kuguliswa yimizwa. Kodvwa njengoba sengicedzile kuvakalisa, “Ngake nganitjela noma yini ngaphandle kwaloko lokwakungiko na?” Futsi li—liPhimbo latfola kukhuluma. Bengikhuluma naYe.

¹¹⁸ Latsi, “Chuba emacebo akho futsi utawuba kanjalo.”

Ngatsi, “Nkhosi, angifuni kuba kanjalo.”

¹¹⁹ Watsi, “Umkakho utohamba, naye. Angeke ahlale etulu lapho kulawomagcuma kanjalo. Futsi uyoba ngumhambuma njengoba nje lelipupho likhombisa kutsi uyoba njalo.”

¹²⁰ Ngatsi, “Angifuni kuba nguloko, kodvwa i...a—a—angifuni kuphila kanjalo. Ngi—ngifuna kwenta intfo letsite leyehlukile. Kodvwa nga—ngatjelwa kutsi—kutsi Wangibitela kutsi ngibe ngu—ngumprofethi, futsi ngifuna kuhlala ehlane njengempfethi.” Kodvwa bengisebentisa kutilandvulela kwami kute ngikhone kutingela; lokumnandzi kwami.

¹²¹ Futsi Watsi, “Kodvwa labo kwakubaprofethi beliThestamenti leLidzala. Ubitelwe kutsi ubelapho ehhovisi lelinengi kakhulu kunaloko.” Watsi, “Unetiphiwo letinengi ngaphandle kwaloko. Wabitelwa kukhulekela labagulako nekushumayela liVangeli. Futsi esimeni sebuphostoli, niyati nge—ngetintfo letinkhulukati, tiphiwo letinengi letinkhulu.” Watsi, “UNgilindzelani kutsi ngikuhambise ngaso sonkhe sikhatsi na? Uphi umvuzo wakho na?” Ngase ngiyabona. Wase utsi-ke, “Uyakhumbula na?” Nginitjelile...?... “Niyakukhumbula loko uMnaketfu Roberson lakutjele kona ephusheni lakho, ephusheni lakhe, noma umbono na? Kutsi nente njengaMosi. Niwukhohliwe umuzwa webantfu benu. Nikhohliwe lolubito leNginibitela kulo.”

¹²² Ngivumela labagulako balale. Ngifuna iNkhosi ingitjele kutsi angiye kuphi futsi ngingayi. Liphutsa lelo. Ngangati kupheleliwa, ngoba bantfu abawuvanga uMlayeto wami. Futsi uma nito... Futsi Nkulunkulu angavumi kutsi ngitawetama kucatsanisa imphilo yanyalo njengaMosi, kodvwa kunguloko impela Mosi lakwenta. Bantfu abamlalelanga uma efika kutobakhulula, ngako wavele wabashiya nje futsi waya ehlane, kodvwa Nkulunkulu wamgucula. Futsi besavele abakhohlwa bantfu labahlaselekile.

¹²³ Ngase ngitsi, “Nkhosi, uma... Ngingakwenta kanjani, kunjalo, angenamfundvo, nemfundvo yasesikolweni sesilungu, ngingakhona na? Nebantfu bayokuma emigceni nasetindzaweni tonkhe, kutova liVangeli lelilula.” Kukhulu kakhulu, kukhulu manje kunaloko lokwakungiko ngaphansi kwesiVumelwano leSidzala. Wenyukela Etulu wase upha bantfu tipho. Niyabona na? Jesu Khristu longuye itolo, namuhla, naphakadze. Ngase-ke ngiyakhulumma, futsi ngaKuva kukhulumma nami. Futsi Kwangishiya.

¹²⁴ Ngase ngitsi, “Billy.” Futsi bekalele. Ngatsi, “Billy, bekunguwe na?” Futsi akavukanga ngisho nekuvuka.

¹²⁵ Futsi ngacabanga, “Nkhosi Nkulunkulu,” ngahlikihla imoto yami, “kuchaza kutsini loku na?”

Ngase ngitsi, “Billy. Billy.”

Watsi, “Ufunani?”

Ngase ngitsi, “Ukhulumu nami?”

“Cha. Ngani na?”

¹²⁶ Ngase ngitsi, “Ngifuna kukutjela lokutsite. Ngaphupha liphupho kungesiko kadzeni. Niyakhumbula ngibona lowomfo lobekabukeka njengami naFletch na? Buta make uma ubuyela eTucson, ngimtjele lelipupho. Futsi, Billy, kukhona lokwentekako, Kuyenteka manje. Kukhona lokwakukhuluma nami, futsi nga—ngacabanga kutsi Bekunguwe.”

¹²⁷ Wangibuka atsi kungakejwayeleki, futsi walindza kancanya, sasishayela sichubeka. Ngako, imizuzu lembalwa, wabuyela emuva kuyolala futsi. Futsi ngangishayela, ngicabanga ngekutsi, “Kwakuchaza kutsini loko na?” Sihambisana, emgwacweni ngco, futsi, khona masinyane nje, naku Kuta sikhuluma futsi.

¹²⁸ Futsi Watsi, “Buya! Angikutjelanga yini, ekucaleni, kutsi wente umsebenti wemvangeli na? Ngesikhatsi ngikubita, entasi emfuleni, angishongo yini kutsi, ‘NjengaJohane umBhabhatisi watfunyelwa kwendvulela kufika kwekulala na?’ Kwakungesuye Johane lowendlula umprofethi na? Jesu washonjalo, cobo IwaKhe, ‘Naphuma kuyobonani, umprofethi na?’ Watsi, ‘Lowendlula umprofethi.’”

¹²⁹ Khona-ke konkhe kucala kuta kimi. Ngicala ku-kumangala. Khona-ke Wangikhumbuta futsi nge—ngebantfu. Kanjani, enta loko Mosi lakwenta, bekangafinyelela kanjani Mosi kubantfu ehlane na? Futsi ngingafinyelela kanjani kubantfu ehlane na? Intfo lefanako impela. Bese-ke kufika kuloku, Thimothewu wesiBili 4. Khumbulani ngesikhatsi sinikela libandla ngaloko kusa, eminyakeni lengemashumi lamatsatfu leyendlula, labanye benu migadlela, ngesikhatsi Angikhombisa letotihlahla futsi ngatihlanyela ngetinhlangotsi totimbili na? Niyakukhumbula loko na? Niyawukhumbula lombono. Konkhe kubhaliwe etincwadzini nasematheyiphini nayo yonkhe intfo. Sekuyiminyaka leyendlula, kutsi ngibone kanjani leti futsi a—angikaze ngiwele Bakamunye neBakaticutintsatfu. Ngema emkhatsini wabo futsi ngahlanyela letihlahla leti, futsi kwakutihlahla letimbili kuphela letatinesitselo. Futsi ngi...Tonkhe tihlahla takhula cishe ngemafidi langemashumi lamatsatfu futsi tema. Leti tahamba tatsi ngcu eZulwini; taphuma egaleni lelifanako. Niyabona na? Lomunye ngakulolunye luhlangotsi nalomunye, futsi ngabephula. Niyawukhumbula lombono. Niyabona na? Ubhalwe etincwadzini futsi kusemlandvwensi wami nako konkhe. Futsi bahamba bakhuphukela eZulwini kanjalo, ngekushesha. Futsi Watsi, “Bamba tandla takho wentelesitselo.” Ngase-ke ngitfola sitselo lesifanako esiphambanweni, ngesikhatsi ngigijima ngehlela lapho. Futsi Watsi, ““Yenta umsebenti wemvangeli. Fakazelani inkonzo yenu legcwele. Sikhatsi sitofika lapho

bangayuyimela imfundziso lephilako.' Ungayekeli-ke lapho. Chubeka uhambe." Loko konkhe kufika emcondvweni wami.

¹³⁰ Futsi-ke ngiyakhumbula loMarilyn Monroe, lentfombatane lengayibona ifa cishe liviki ngaphambi kwekutsi ife, nekutsi batsi watibulala kanjani, lapho angatibulalanga. Ngabatjela ngako, ngaphambili, kutsi kwakutokwentekani, futsi kwenteka. Futsi njengoba kwenta emabhokisi etulu lapho; lomunye bekatobulala lolomunye. Ngiphazamise lentfombatane. Kukhona lenye intfombatane lapho, umzala wayo ngu—ngu—nguDanny Henry. Ngubani ligama layo na? Jane Russell. Umzala wayo, umfana loyiBaptisti.

¹³¹ Futsi bengishumayela eLos Angeles, ekudleni kwasekuseni kweMadvodza labosomaBhizinisi. Futsi Intfo letsite lapho nje ilele phansi kuletotinhlangano, futsi nako kuhleti indvodza leyinhloko ye-Assemblies, futsi labanengi baletikhulu letibutsene ekhatsi lapho. Futsi ngesikhatsi sengicedzile kukhuluma futsi ngacula kusuka langembili, ngilungiselela... Ngoba, uMlayeto wawutfunyelwa ngephandle e—e—esiveni, emsakatweni, futsi wadzingeka agucuke abuyelete emuva. Ngalolushintjo, ngesikhatsi bajuba umsakato, ke, kutfumela loyoMlayeto ngephandle, futsi babuye futsi bamemetele siteshi. Futsi ngangiseClifton, lapho sinekudla kwasekuseni khona. Futsi lapho ngisahamba ngisuka langembili ngiya phansi, lomuhle umfo lomncane lobukeka amuhle cishe aneminyaka lengemashumi lamatsatfu budzala, agijima aya embili futsi wangigaca ngemikhono yakhe. Watsi, "NginguHenry." Futsi angati kutsi lowo kwakungumnakabo enta kubomabonakudze. Futsi, uh, kumabonakudze lapho kumaDvodza labosomaBhizinisi labangemakhristu. Futsi nguJane Russell, lesosihlabani sabhayisikobho, umzala wakhe. Unina ungumshumayeli wemaPhentekhostali.

¹³² Kwase kutsi-ke ngesikhatsi acala kugijima ete kimi, futsi wangigaca ngemikhono yakhe, wase utsi, "Nkulunkulu akubuse, Mnaketfu Branham." Watsi, "Ngiyetsema kutsi loku akuvakali kukuhlambala lokungcwele, kodvwa, ngendlela yami yekukubona, lowoMlayeto bewungaba sahluko sema 23 seSambulo." Futsi ngesikhatsi ashо loko, wacala kukhuluma ngetilimi. Umfana lobekangakaze eve ngisho ngentfo lenjalo, iBaptisti ngelihlelo. Futsi kwatsi nje... Wagucuka wabamhlophe, wase uyangibuka. Bekangati kutsi utokwentanjani. Kunemadvodza lahleti lapha beyilapho. Bewukhona yini, Fred? Bangakhi lobekalapho ngalesosikhatsi na? Ya, nabo labatsatfu lapha, bekalapho ngalesosikhatsi. Futsi bekangati kutsi utotsini.

¹³³ Futsi kwakukhona wesifazane lomkhulukati longumFrentji ahleti phansi lapha. Wasukuma, watsi, "Ngani, loko akudzingi kuhunyushwa. Loko kwakusiFrentji mbamba."

Lomfana watsi, "Angati nalelilodvwa livi lesiFrentji." Futsi bekabahale phansi lalakusho.

¹³⁴ Futsi-ke kwakunendvodza lebeyihleti ekoneni, yatsi, "Kunjalo. Nginako kubhalwe phansi lalakusho, siFrentji." Emuva le ngemuva, lonenhloko lemhloshana, umfo lobukeka amuhle, eme abhekene nelubondza, wotani ngembili futsi nicatsanise emanotsi. Bekangumhumushi wa U.N., wesifrentji. Nalendvodza ngalapha kwakungu Victor Le Doux, welibandla la-Arne Vick ngephandle lapho, futsi wakubhala phansi. Futsi nginelihumusho kuko.

¹³⁵ Lalelani loku, uma ngingalifundza.

"Mine, Victor Le Doux, lonengati legcweli yeliFrentji; umKhristu lotelwe kabusha, logcwaliswe ngaMoya loyiNgcwele. Likheli lami ngu 809 North Kings Road, eLos Angeles 46. Ngetsamele iBethel Temple, uMelusi Arne Vick, umelusi. Lihumusho leliciniso lengilimemelakao, ngesiprofetho lesashiwo etikweMnaketfu Branham, kuniketwa nguDanny Henry ngesiFrentji, ngeNdlovana 11, 1961, ekudleni kwasekuseni kweMadvodza labosomaBhizinisi beFull Gospel. Lihumusho leliciniso lesiprofetho."

¹³⁶ Manje, naku Lelakusho:

Ngoba ukhetse indlela lencane, indlela lelukhunyana, uhambe ngekwakho kutikhetsela...

Manje, ngiyakubona loko. Mosi wadzingeka ente kutikhetsela kwakhe, naye. Niyabona na?

...utsatse indlela lengenaphutsa futsi lengiyo, sincumo lesingiso, futsi yiNDLELA YAMI.

Kudvwetjelwe, INDLELA YAMI, Moya loyiNgcwele akhulumaphendvula.

Ngenca yalesincumo lesigcamile, incenye lenkhulu kakhulu yaseZulwini ikuhlalele wena... ikuhlalele wena. Sincumo lesihle kanje pho... (Manje lalelisani.) Sincumo lesihle kangaka pho losentile!

Loku, ngekwako lucobo, nguloko lokutokwenta, futsi kufizeke, kuncoba lokukhulu kakhulu eluTsandviweni lwebuNkulunkulu.

¹³⁷ Niyacaphela, sento ngaphambi kwensita seto. Niyabona, siFrentji. Manje lomhumushi weU.N. uhumusha loko. Nalomfana akati nalelilodvwa livi, akazange eve—akazange eve ngentfo lenjengekukhuluma ngetilimi. BekayiBaptisti. Kwenteka nje kutsi catsatsa ekhatsi lapho, futsi weva lowomculo, futsi watsi... yenyukela lapho bese uma etulu lapho ungilalele ngishumayela.

¹³⁸ Manje, “elutsandvweni lwebuNkulunkulu,” lutsandvo lwebuNkulunkulu. Loko kungaba kanjani lutsandvo lwebuNkulunkulu uma kungesuye u—uMoya loyiNgcwele na? UMoya loyiNgcwele ulutsandvo lwebuNkulunkulu.

¹³⁹ Manje, futsi lapho Billy nami sacala kwehla ngemgwaco, niyabona, sacala kuchubeka sehla ngemgwaco, Billy wahamba wayolala futsi. Futsi Latsi, “Ngitoninika sibonakaliso lesingunaphakadze.”

¹⁴⁰ Ngase ngitsi, “Nkhosi, yini...” Ngalindza kancanyana futsi akwentekanga lutfo. Ngatsi, “Siyini sibonakaliso lesingunaphakadze, Nkhosi?” Futsi ngalindza imizuzu lembalwa. Futsi khona lapho nje ngabuka ngale kuyobona Billy; bekalele.

¹⁴¹ Futsi Watsi, “Ngitokuniketa sibonakaliso lesingunaphakadze,” futsi. Watsi, “Buka ngasenshonalanga lapho ukhona.”

¹⁴² Futsi ngajikisa inhloko yami *kanjena* elolini, kutsi ngibuke; ngashelela, niyati. Futsi, o, hhe, uMoya weNkhosi! Ngeva kwangatsi ngingamemeta futsi ngikhale. Futsi ngabuka, futsi ngabona intsaba lenemakepisi lamhlophe kuyo. Ngatsi, “Angati, angiboni luphawu lwaphakadze kuloko.”

¹⁴³ Watsi, “Ligama lakho libhalwe kulo lonkhe.”

¹⁴⁴ Ngacabanga, “Yini leyo na?” Futsi ngaba butsakatsaka impela ngase ngicala kuma.

¹⁴⁵ NaBilly wasukuma wase utsi, “Yin’indzaba ngawe na?” Futsi ngadvonsa tandla tami *kanjena*, kujuluka kwehla esandleni sami, futsi kukhitsika.

¹⁴⁶ Ngatsi, “Billy, kukhona lokwentekako. Ngalesinye sikhatsi ngiyati lapho ngente khona lokuliphutsa. Ngiyati kutsi ngehlulekile kuNkulunkulu.” Futsi kubukeka kwangatsi ngangingaliva leloculo lihlatjelwa, futsi ngibone tinkhulungwane tebantfu labahlangene, tishosha, labachutako, timphumphutse, nalabashwaphene; ngeva ikwaya, liphimbo leliphimbo lelitsite lelikhulu lelatiwako, lihlabela:

Lengcolile! Lengcolile! Imimoya lemibi
yamchubela, (Niyalati leliculo.)

Wase uyefika Jesu wase ukhulula labatfunjiwe.

¹⁴⁷ Ngangikhona kubona emalayini alabagulako alele ndzawo tonkhe, futsi ngangidzingeka ngime. Billy bekangati kutsi kwakwentekani. Futsi ngabuka etulu.

¹⁴⁸ Ngema futsi ngabuka etulu entsabeni, futsi ngabona lawomagcuma lasikhombisa. Manje, lapha, uma nifuna kubona lokutsite: Kwakukhona ticongo letisikhombisa esicongweni sentsaba, intsaba yinye, leyayigijima emamayela lamanengana. Intsaba yekugcina ngaphambi kwekutsi ungene kulelinye live; atisekho tintsaba emvakwaloko. Futsi sasibaleka kusuka

emphumalanga kuya enshonalanga, lentsaba yahlala, futsi yayitsi ngcu etulu.

¹⁴⁹ Ticongo letimbili tekucala letincane, bese-ke kuba sicongo lesikhulu; bese-ke kuba ngulesinye sicongo lesincane, bese-ke kuba sicongo lesikhulu kakhulu; bese-ke sicongo lesincane, bese-ke kuba ngulenkhulu, lenkhulu, lendze, intsaba lenemachwa. Ngase ngitsi, “Nkhosi, angicondzi kutsi loko kusho kutsini.”

¹⁵⁰ Watsi, “Tingakhi ticongo letilapho na?”

¹⁵¹ Ngatsi, “Kunaletisikhombisa.”

¹⁵² “Tingakhi tinhlavu ngeligama lakho na?” B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

¹⁵³ Futsi kwakuneticongo letintsatfu letigcamile. Watsi, “Leto ticongo letintsatfu nguwekucala, wesibili, newesitsatfu umdvonso. Wekucala kwakuyincenye yakho yekucala yenkonzo yakho, ligcuma lelincane; bese kuba ngumdvonso wakho wekucala, lophakeme kakhulu.” Niyati, sibonakaliso esandleni. Kwase-ke kubanemkhatsi lomncane ekhatsi lapho, sikhatsi lengasuswa ngaso kutsi ngikhatsale kakhulu. Labanengi benu bayawukhumbula. Bese-ke kufika kuhola lokufihlakele, umdvonso wesibili. Manje ngibe nalomunye, cishe iminyaka lembalwa lapha lets i nje kuba ngemaongo lamancane, niyabona, emuva njengoba inkonzo yami yayisengakabi ngiko, bese-ke kufika leyesitsatfu.

¹⁵⁴ Kutsatfu yinombolo yekuphelelisa, niyabona, lokwesitsatfu. Ligcuma lelilandzelako lakuhihanu, inombolo yemusa. Futsi sicongo lesilandzelako kwakusikhombisa, sibalo se m-... sekuphelela, kuphela. “Tinsuku letisitfupha nitosebenta. Ngelwesikhombisa liSabatha,” kuphela kweliviki, kuphela kwasikhatsi. Niyabona na? Ngase ngiyema futsi ngakukhombisa Billy. Ngase ngiyababuka.

¹⁵⁵ Watsi, “Loko, akutsi loko kume. Uma kwenteka kunekungabata engcondwensi yakho, khumbula lendzawo, buya lapha.”

¹⁵⁶ NaBilly wangishaya ehlombe, watsi, “Babe, buka ngasemphumalanga!” Nekutsi kwenteka kanjani, angati, kodvwa lapho ngaseluhlangotsini lwangasemphumalanga lwalowomgwaco kwakunguleyondzawo levutsako. Emakhilomitha nemakhilomitha lavela kunoma nguluphi luhlobo lwelidolobha, indvundvuma lendzala yetibi ilahliwe ilele lapho ngesenzele semgwaco.

¹⁵⁷ Ngibuyela ensimini. Amen. Lomdzala noma lomncane, aphila noma afe, Ngitolalela Nkulunkulu ngize ngikhululwe kufa. Ngeyehlulekisile iNkhosi, ngingatsandzi. Noma ngenta... Ngitamile... Angivumele ngikufake loku. Niyabona na? Lenye futsi itheyiphu lesele na? Ake ngifake naku. Bengifuna—

bengifuna kubona Jesu Khristu abonakaliswa ngaphandle kwesici. Futsi akutsi bazalwane labeva letheyiphi, naelibandla likhumbule, kusukela kulolusu, sizatfu ungakaze ube nalokutici, nesizatfu kutsi yonkhe leminyaka ungeke washo ngisho nayinye intfo leyake yasho noma leyentiwa ngaphandle kwaloko leyenteka. Ngiphonsela insayeya kunoma ngubani kutsi aletse noma ngutiphi taletinkhulungwane tetintfo langembili, nekuhlola lokufihlakele, nesibiketelo saloko lokwakutokwenteka; kwenteka ncamashi. Manje, libandla liyakukholwa loko, litsi, “Amen,” kuze...[Libandla litsi, “Amen.”—Umhl.] Akukho muntfu ehlabeni longakhombisa munye. Kodvwa akwateke ebandleni lapha nasebandleni emvakwaloku: uma Nkulunkulu afucela umuntfu ngeliphayiphi, futsi akahambi nhlobo aze Nkulunkulu amtjele, akukho kukholwa lokuchumene nako. NguNkulunkulu akufucela entfweni letsite. Futsi kwakhe inkonzo yabasendzaweni lapho kungekho muntfu longasho livi linye lelimelene nayo. Kodvwa kusukela emvakwaloku, ake ngikhulume kini kucala eGameni leNkhosi, ngaphambi kwekutsi ulalele, ngoba ngifanele ngiphume ngekukholwa. Ngifanele ngikwente ngekukholwa, noma ngicabanga kutsi kulungile noma kuliphutsa, noma ini. Ngenta konkhe kutikhetsela kwami, bese-ke ngiyahamba ngiyokwenta. Ngoba bekungesiko lokuliphutsa, kungoba ngilindzile waze Wangitjela kutsi ngihambe ngikwente. NgiMlindzele. Ngako bekungesimi; kwakunguYe.

¹⁵⁸ Kodvwa, niyabona, ngisho naPawula loNgewe le lomkhulu wangena emkhatsini wemigudvu yemanti ngalesinye sikhatsi. Futsi tikhatsi letinengi kutsi Nkulunkulu wente tintfo noma avumele tinceku taKhe tikwente, loko kwakungemaphutsa, kute avivinye letintfo leti. Manje, siyati kutsi tidalwa letibantfu tingenta emaphutsa, kodvwa Nkulunkulu angeke ente liphutsa. Kodvwa manje uma ngingena ensimini yekushumayela, futsi ngihamba ngalendlela lengi—lengiyentako, khona-ke ngifanele nighlele imihlangano ngaphambil futsi—futsi ngitfole tintfo tilayinile. Futsi mhlawumbe lesi ngulesosikhatsi lesikhulu lesitako lebesisolo sisifuna. Futsi impela uma “Loku kuko lucobo kuyintfo lenkhulu kakhulu letofezeka, futsi ifezeke, kuncoba lokukhulu kakhulu elutsandvweni lwebuNkulunkulu,” futsi leso sento ngaphambi kwensita sento, khona-ke lutsandvo lwebuNkulunkulu, lokunguNkulunkulu. Niyabona na? Bese-ke kubita lutsandvo lwaNkulunkulu kuhlanta ngephandle lapho elayinini lelingembili bese uma esikhali sebantfu.

¹⁵⁹ NalaboRicky naboRicketta, labaphindzilita ngemagama, futsi ngibabite nga “Ricky” na “Ricketha,” Nkulunkulu ngiphe kucondza kutsi angikafaneli ngente loko, ngoba labanengi babo basasolo babantswana baKhe. Ngiyi...Abakhoni kusita ngoba benta lokwehlukile. Lamanye alamatdza, emabandla labanzako lagcina umtsetfo ngemehlo-nje awatfolile,

lowomoya usetikwawo, futsi base—sejele kakhulu impela njengoba Israyeli bekanjalo ejele, kakhulu nje njengoba Mosi ehlela kutsi abakhulule ebugcili. Tidalwa letibantu letatimtsanza Jesu Khristu, tatitoMkhonta uma kuphela tati kutsi tiMkhonte ngani. Futsi basebugcili ngaphansi kwebuhlelo lobatjela kutsi, “Ungakwenti *loku*, futsi ungakwenti *loko*.¹⁶⁰

¹⁶⁰ Kodvwa kubita kwaNkulunkulu kufanele kufike, “Noma ngubani lofuna kumasha acondze eVeni lesetsembiso, akamashe.” Sisendleleni yetfu lebheke eVeni lesetsembiso. Amen. Abete, bamashe. Sisendleleni yetfu kutsi sihlangane naKhristu esikhatsini sekugcina. Futsi bengifuna kuniletsela loku kute nitobona, futsi niginikhombise kutsi, liphutsa umuntfu langalenta, naloku nje acotfo.

¹⁶¹ Mosi walahlekelwa kuva kwebantfu bakhe ngoba abamlalelanga. Futsi, Mnaketfu Roy, uyalibona liphupho lakho na? Futsi manje angikwati kuhamba, nenkonzo lenjengaleyo, ngize ngitivele ngehlukile enhlitiyweni yami ngako, akunandzaba uma Nkulunkulu angitjelile. Kodvwa loko ngulolontjintjo lowoMnaketfu Roy...labone kuta. Kukhona lokutontjintja, ngoba mine, enhlitiyweni yami, uma ngiphumela lapho ngitivela ngalendlela lengenta ngayo manje; Ngisativela kutsi bebfanele bawuve lowoMlayeto, bebfanele bakwente. Futsi anginako kuva kwebantfu lengifanele ngibe nabo. Ngite ngitfole lowomuzwa, asikho sidzingo kimi sekutsi ngihambe, ngoba ngingaba ngumzenzisi.

¹⁶² Futsi yonkhe leminyaka ngitamile kuMkhonta ngenhlityo yeliciniso, futsi ngingeke ngiphumele lapho ngingumzenzisi. Ngifanele ngitivele loko, kutsi akusuye *Ricky naRicketta*, futsi akusiso *lesicuku* lesi. Bantfwana baNkulunkulu losebugcili, lengifanele ngiye kubo. Ngize ngitivele ngaleyondlela, ngitodzingeka nje ngifake ilofu ndzawotonkhe, ngishumayele tingcungcuthela netintfo, kodvwa ngilindze.

¹⁶³ Ngineliculo lelincane, Angikwati kuhlabela, Ngitotsanza nje kunicaphunela lona. Bazalwane, ngitsite nje kutsatseka, Ngisengakagcwaliiseki kwamanje, akukabhalwa kahle. Angati noma ngingake ngisho ngikufundze noma cha. Kusesicukwini seMphi *YeRiphablikheni*.

Ludvumo! ludvumo, haleluya! (Nikuvile.)
Ludvumo! ludvumo, haleluya!

Bangakhi na? Kusobala, sonkhe sikuvile loko.

Umshumayeli wemgibeli wa waletihamba
agibele adzabula live,
Nesibhamu ehломбе lakhe neliBhayibheli
esandleni sakhe;

Watjela bantfu labayinkhangala beliVe
lesetsembiso lelibusisiwe,
Lapho agibebe, ahlabela lapho.

Ngincikile, ngincikile,
Ngincike eMkhonweni waphakadze;
Ngincikile, ngincikile,
Ngincike eMkhonweni waphakadze.

Washumayela kwehlulelwa lokutako kwemlilo
nesibabule;
Futsi lelikhatimulako, liZulu lelingenakuphela
lekulungisiswa lodywa.
Lapho agibela tintsaba wawungamuva
ahlabela leliculo,
Lapho agibebe achubeka.

Kunemandla, emandla, emandla ekumangala,
ENgatini yeliWundlu;
Kunemandla, emandla, o, emandla
lasebentako,
ENgatini leligugu yeliWundlu.

¹⁶⁴ Umshumayeli lomdzala lohamba naye. Niyamkhumbula.
Niyabona na?

Manje sibhamu sakhe sesigugile futsi
sesitfombe, futsi silenga elubondzeni;
LiBhayibheli laKhe likhatsele kakhulu futsi
linelutfuli, ne...akukavami kutsi litsintse
nhlobo; (Kunjalo.)
Kodvwva loMlayeto Losiletsako uyohlangana
natsi ngaloloSuku,
Ngoba liCiniso laNkulunkulu lisasolo limasha
lichubeka.

Konkhe:

Ludvumo! ludvumo, haleluya!
Ludvumo! ludvumo, haleluya!
Ludvumo! ludvumo, haleluya!
LiCiniso laKhe limasha liya phambili.

¹⁶⁵ Ngitokufundza loko. Ngema manje ekuseni ngesikhatsi
ngibhala loko phansi, ngabeka sandla sami esibhamini sami
lesidzala silenga elubondzeni. Ngacabanga, “Ngeke kube
sikhatsi lesidze.”

Sibhamu sakhe sesigugile futsi sesitfombe,
njengoba silenga elubondzeni, (Kunjalo.)
NeliBhayibheli likhandlekile futsi linelutfuli,
futsi alikavami nhlobo kutsi litsintfwe;

Kodvwa uMlayeto wakhe lovela
 kuleliBhayibheli, ekwaHluelweni
 ngalelinye lilanga;
 NeliCiniso laKhe lichubeka limasha.

¹⁶⁶ LiCiniso laNkulunkulu nguleliBhayibheli! Ya. Jesu Khristu unguye itolo, namuhla, naphakadze.

¹⁶⁷ Umshumayeli lomdzala lohamba ajikeletisana nesibhamu sakhe sivundle emhlane wakhe, liBhayibheli lakhe esandleni sakhe, wagibela wawela enkhangala, futsi etulu etintsabeni, nasentasi etindzabeni nasetindzaweni tonkhe, ngishumayela esikhatsini seminyaka leyiNkhulungwane, lekwaHluelwa lokutako kwalabangakalungi, futsi bashumayela uMbuso waNkulunkulu lolungle. Liciniso. IWinchester lendzala iyaphela kutfomba. NeliBhayibheli, ba—banencwadzi yekulalana esikhundleni saLo. Kodvwa liCiniso laNkulunkulu liseloku limasha lichubeka. UTenta nje aphatseke sibili namuhla, futsi alifikazele, njengoba Bekahlala anjalo.

LiCiniso laNkulunkulu lichubeka limasha!

Ludvumo! ludvumo, haleluya!
 Ludvumo! ludvumo, haleluya!
 Ludvumo! ludvumo, haleluya!
 LiCiniso laKhe limasha liya phambili.

¹⁶⁸ Ngani na? Umuntfu lotsite utoKutsatsa. Ngoba Jesu Khristu unguye itolo, namuhla, naphakadze. Asilihlabele futsi. Manje sididekile lapha, iMethodisti, iBaptisti, iLuthela, yonkhe lenye intfo. Sisahlabela lelokhorasi lekugcina, asichawulane nemunfu longakuwe, sitawubese-ke sesiyakhululwa.

¹⁶⁹ Futsi manje, khumbulani, nine lenitofanele niye ebandleni lenu lucobo, hambani kusihlwa. Nibingelete umelusi wenu. Bese—bese-ke uyangikhulekela, ngamunye wenu. Bese-ke futsi ngifuna nikhumbule, uma ningenandzawo leningaya kuyo... (Futsi uma bewungaba nanoma yini.)

Emvakwemlayeto weMnaketfu Neville kusihlwa, emvakwekuba anemlayeto wakhe, khona-ke ngifuna kwenta itheyiphu letsiba *Lilambu LeliBovu Lelibhanyatako LekuBuya kwaKhe*, niyabona, kusihlwa. INkhosi inibusise manje. Futsi evikini lelitako, ngito, ngeliSontfo lelitako, iNkhosi itsandza, ngingahle ngibuye futsi kutsi ngente lenye itheyiphu, ngoba ngitodzingeka ngibese-Arkansas kuleliviki lelitako.

¹⁷⁰ Kulungile, manje asihlabele futsi, futsi sichawulane manje.

Ludvumo! ludvumo, haleluya!
 Ludvumo! ludvumo, haleluya! (Nkhosi
 Jesu, busisa lamaduku...?...kuJesu
 Khristu...?)
 ...kuchubeke.

Akadvunyiswe Nkulunkulu! Manje asikhotsamise tinhloko tetfu umzuzwana nje.

¹⁷¹ Sisesikhatsini nje, Mnaketfu Ruddell. Yenyukela lapha umzuzu nje futsi ukhuleke. UMnaketfu Ruddell, lomunye webazalwane betfu lesibambisene lapha, senhlangano lencane yemabandla lesinayo ndzawonye, lenhlanganisela yemahlelo. Futsi ngisivile sincumo sebuchawé kutsi uMnaketfu Ruddell usitsatsele li-liVangeli. Futsi ngako ngi—ngisho loku, Mnaketfu Ruddell, kutsi yonkhe intfo endleleni... Nkulunkulu aketsembisanga umbhedze lonetimbali lolula. Kodvwa Wetsembisa imphi, yebo, kodvwa Wetsembisa kuncoba. Nguleyontfo.

¹⁷² Ngiyakhumbula ngesikhatsi ngicala kutsatsa lesigaba lesi, ngisho namake wami nababe bebafuna kungigucula ngisuke endlini. Niyabona na? Kodvwa, o, hhe, kutsi ngababhabhatisa kanjani eGameni leNkhosi Jesu! Ematsembea kuphela lengake ngabanawo namuhla kungenca yekuma. Ngijabula kakhulu kutsi uMlayeto welibhayibheli, kusukela kumshumayeli lomdzala lohamba ngetigungu entasi kuya kulesikhatsi lesi... Naloku nje bantfu baliBambile futsi baLilungisile, futsi bente emahlelo futsi babeka tivumokholo nayo yonkhe lenye intfo kuLo, leloCiniso lisasolo limasha lichubeka. Kunjalo. Kusasolo kuchubeka nekungcola.

¹⁷³ Nkulunkulu anibusise, ngamunye, futsi siyetsema sitonibona futsi masinyane impela. Kute kube ngulesosikhatsi, nitongentela yini loku umusa munye manje, ndzawo totimbili lapha nasematheyiphini futsi, nine bazalwane na? Ngikhulekela kutsi Nkulunkulu utobeka enhlitiywéni yami kutsi intfo letsite lengilahlekelwe ngiyo ngephandle lapho kuloko kuphelela. Kulula kabi kwakha kupheleliwa.

Ngaba nengcogcswano ngalelelinye lilanga neMnaketfu Way ahleti lapha, eme lapha ngaphambili. Indvodza lelungile, kodvwa yatakhela yona kuhlangahlangana, lolunye luhlobo lwekuhlangahlangana, yenta intfo lefanako. Mnaketfu Way, ungakwenta kalula kangako; nguwe nje utfole intfo letsite lencane engcondwéni yakho, chubeka ucabanga ngaleyondlela. Buyela emuva futsi ukhlole ngemBhalo, futsi ubone kutsi kucinisile yini noma cha, bese-ke uyahamba kusukela lapho kuchubeke. Ya. Ningalahlekelwa ngumuzwa webantfu. Niyabona na? Nifanele nikhumbule kutsi abentiwanga ngetimvutfu telisaha. Bayinyama nengati, tidalwa letibantfu nemphefumulo. Ngikhulekeleni, nonkhe, uma nitsandza. Nkulunkulu anibusise manje.

Sitokhotsamisa tinhloko tetfu futsi sicele uMnaketfu Ruddell uma ato...

¹⁷⁴ Lucolo? [UMnaketfu Parnell utsi, "Mnaketfu Branham, kukhona lengifuna kukusho, ngitsatsele nje incenyé

yemzuzwana.”—Umhl.] Kulungile, mnaketfu. [UMnaketfu Parnell ucoca ngeliphupho laphupha.] Akadvunyiswe Nkulunkulu! Lona ngumshumayeli. Umuntfu angahle angamati. Futsi bekangulomunye welicembu kutsi, angikabi naso sikhatsi manje ekuseni, loko kwakukulelinye lalawomaphupho, akhuluma ngami ngihamba ngalenye indlela, niyabona, kuya eNshonalanga, kuphuma eNshonalanga kulesikhatsi lessi sekugcina. Mnaketfu J. T. Parnell.

¹⁷⁵ Manje, kungahle kubekhona tihambi letimangala ngebantfu labanemaphupho, ebaphuphi. Cha, asihambisan nato tonkhe tinhlobo temaphupho netintfo, kodywa sikholwa kutsi liBhayibheli latsi, “Futsi kuyokwenteka kutsi etinsukwini tekugcina, kutsi Ngiyotfulula uMoya waMi etikwebantfu; futsi bayoprefetha, futsi bayobona imibono, futsi baphuphe emaphupho.” Futsi kuphela nje uma loko kusemakhisini eliBhayibheli, kungumsebenti wami kukukholwa nekukushumayela. Futsi uma bantfu basho emaphupho, uma iNkhosi ingakuniketi kuhumusha, sikuyekela kuhambe. Futsi uma kuyintfo letsite... Uma noma ngubani akhuluma ngetilimi, kufanele kube yintfo letsite ebandleni, futsi kufanele kwenteke, futsi. Asikwenti, bekungaba ngumoya lomubi. Kufanele kufezeke, ngoba kuhunyushwa kwetilimi kusiprofetho. Siyati kutsi loko kunjalo. Ngako sitama lapha kuphila liBhayibheli ngendlela nje leLifundzisiwe ngayo. Ungasusi lutfo kuLo noma wengete lutfo kuLo, kodywa nje Liphile ngendlela leLingiyo. INkhosi ayibusiswe. Loko kwangisita, Mnaketfu J. T., kukholwa kutsi... Nkulunkulu akangitjelanga kutsi ngiphume manje futsi ngincemphetise ngesono, kodvwa nje uphume futsi uchubeke wente. Niyabona na?

¹⁷⁶ Asikhuleke manje. Mnaketfu...[Dzadze ebandleni uyamemeta—Umhl]... Lomunye waculeka. Umzuzu nje. Hhalani nthule, wonkhe umuntfu. Niyabona na? [UMnaketfu Branham ushiya lipulpiti bese wehlela ebandleni.]

¹⁷⁷ Babe loseZulwini, akutsi sihawu saKho nekulunga kube neMnaketfu Way. EGameni laJesu Khristu, kwangatsi angabuya. Mbuyisele, Nkhosi, futsi umuphe emandla nemphilo.

Ngako ngisite, inhlitiyo yakhe yacala kushaya futsi! Thulani, wonkhe umuntfu, futsi nje nikhuleke.

Nkhosi Jesu, akutsi kulunga kwaKho nesihawu kube neMnaketfu Way, eGameni laJesu Khristu.

¹⁷⁸ Sekuphelile. Njengoba ngime lapha kuleli-altari, lapho imingcwabo beyishunyayelwe khona. Lapho ngime khona lapha, lapho emakhulu ebantfu akhuleke aphumela kuKhristu. Ngafinyelela ngephandle, emehlo akhe abekiwe, kushaya kwemtsambo wakhe kwase kuhamble. Futsi kungakabitwa ngeliGama laJesu Khristu, futsi umtsambo wakhe wacala kuta...?... Njengemshumayeli wesiphambano,

ngisho loko eGameni laJesu Khristu. Akamangalisi na? Kuhlaselwa yinhlitiyo. Niyabona na? Ngibonga kakhulu kutsi kwentekile njengamanje, esikhundleni sekulindza site sihambe. Niyawubona umusa waNkulunkulu na? INkhosi ayibusiswe!

Asikhotsamise tinhloko tetfu nje.

¹⁷⁹ Babe loseZulwini, siyaKubonga manje ngebuhle baKho nesihawu saKho. Uhlala usemhatsini wetfu. Nginike, Nkhosi, emaFutsa esibaneni sami. Nginike i—i—i—iNtfonga yeNkhosi, kute ngiYelule, etikwalabagulako nalabahlaselekile. Kute ngiWukhiphe etikwa...kuletsa kukhululwa kulabo labadzingako, nekwehlulela kulabo labaWencaba. Siphe kona, Babe. SiyaKubonga ngabo bonkhe bubele baKho, eGameni laJesu Khristu. Amen.

Mnaketfu Ruddell, Nkulunkulu akubusise, mnaketfu.



KUMA ESIKHALENI SSW63-0623M
(Standing In The Gap)

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