

# OKUKENDABALA OKUNINGILA

## KALUNGA EYAKULO SHIHE

### FI EHALO LAKALUNGA



Natu kaleni ofika paife okafimbo fimbo hatu ilikana. Natu nyongamekeni omitwe detu.

Omwene, otwa hafa ongula ei oku alukila meumbo laKalunga, melongelokalunga likwao. Ndele ohatu ilikana, Kalunga, opo U tu pukulule ongula ei omapuko etu aeshe. Tu ulikila ondjila oyo Wa nuna tu ende mo. Ndele tu pa efilonghenda Loye nohole, opo tu dule oku shikula eendjila edi nomalombwelo nomitima detu adishe, opo tu dule oku hangika, efiku olo, muKristus, tuhe netimba, osheshi otwa itavela, Omwene, kutya okuholoka Kwaye oku li popepi.

<sup>2</sup> Otu wete omadidiliko aeshe aa Ye a tonga taa ningwa manga Euyo Laye, paife okwa wanifwa. Nehafo otwa teelega efimbo olo. Ngaashi Abraham wonale a teelega omona a udanekwa, noku mona omadidiliko aa axuuninwa aKalunga tae uya kombada yedu, hano oku shi shii kutya itashi kala olule nafiyo omona a fika. Ndele paife otu shi wete tashi liendulula. Jesus okwe tu lombwela kutya, “Ngeenge oinima ei ya hovele oku wanifwa,” natu yelufe omitwe detu, kutya e—ekulilo letu ola ehena popepi, “efimbo lidjuu, oudjuu pokati koiwana, omakakamo omadu meenhele dilili nadilili, efuta otali popoma, omitima dovanhu otadi shushuma koutile.”

<sup>3</sup> Otwa dimbulula kutya otu li pefimbo, eshi oiwana ihe shii eshi ina oku ninga. Oita ikwao otai uya, osho tashi monika. Otashi kala oshinima shii ngahelipi! Edu otali di kumwe, ovanongononi otava ti kutya shimwe shii oshi li popepi. Otu wete Ombibeli tai shi popi. Hano, Omwene, tu kwafa nena tu fikame meumbo eli lepukululo, noku mona omilandu kuKalunga ketu, tu twikile komesho motundi ei yomilaulu, tu minikile Ouyelege, osheshi otashi dulu oku kala omhito yetu yaxuuninwa oku shi ninga. Otwe shi indila mEdina laJesus nomolwaYe. Amen.

Kaleni omutumba.

<sup>4</sup> Ohandi fekele ei omhito iwa, oku kala omu metwaliongalo ongula ei. Ndele ombili eshi tuhe na onhele yawanena, momudingonoko, woye. Nonhele oi yadi, noku fikama keshepamwe pondje.

Ovanhu nye mu li kondje paife, otamu dulu oku pwilikina koradio yen. Onda dimbwa... [Umwe ta ti, “Omilongonhano

nanhano fiyo omilongonhano naheyali.”—Sd.] Omilongonhano nanhano fiyo omilongonhano naheyali. Ovanhu nye mu li pondje, nokoitopolwa yomakulameno, nomomapandavanda, otamu shi pwilikine koradio yeni, pokati komilongonhano nanhano nomilongonhano naheyali koshikongifo shoradio yoye. Hano otwa kendabala . . .

<sup>5</sup> Okwa li handi aluka, shapo, oku, ndi kendabale oku kala ndi na hanga oshiongalele shomafiku omulongo, oku popya moshilongwa sh*Oiyaxahandu Theyali Yaxuuninwa*. Osheshi, pokati k*Oiyaxahandu* ope na Omanghuma. Nonda li handi mu lombwele mo . . . eshi kwa li handi ka udifa Omanghuma Aheyali, opo ndi a ete mo n*Oiyaxahandu* nOmahandukilo. Nonde lipula otashi kala efimbo liwa. Opo nda aluka koAfrica, no—nounona inava mona efudo lavo.

Okamatyona kange, Joseph, o—oka ya kanini . . . oka pumbwa oivike ishona oku lilonga okulesha kwaye. Okwa pita, nawa, ashike ke li pombada. Onghee otwe mu kaleka moTucson, ngaho, fimbo ndi li moAfrica, a ye mokulesha kwaye noku kwata, nomafiku amwe ofikola.

Opo nee hatu aluka. Nonde lipula, fimbo ounona ve li mefudo lavo, ohandi ningi okaongalele apa novanhu, noku udifa moilongwa ei. Ashike eshi twa fika apa, otwa mona kutya itatu dulu oku mona oshinyanga shofikola.

<sup>6</sup> Nondi shi shii kutya etwaliongalo itali wanene ovanhu va kale mo omutumba, noku va kaleka nawa omukalo ve noku kala eshi va . . . eshi ndi na Etumwalaka eli, onghee hano otu na o—oku ninga omalongekido a yooloka. Ndele ponhele yoku kala no—omaufiku omulongo oo kwa li twa pangela oku kala tu na, iya, onde shi ninga ashike omalongelokalunga avali Osoondaxa; Osoondaxa ei, Osoondaxa tai shikula, nOsoondaxa tai shikula ko, omalongelokalunga avali. Onghee, inatu shi shiivifa.

Ndele, hano, nge umwe okwa uda ngaho kutya oiongalele otai ka hovela metimilongombali nahetatu, koshinyanga shofikola, nge Kalunga okwe shi pitike, iya, nge ou na ookaume ndele ou na onhele imwe meehotela, o—ohandi—i kangheke, uwete, molwaashi kutya—kunya vo, itatu dulu oku twikila tu kale tu i na. Itava dulu oku mona o—oshinyanga shofikola.

<sup>7</sup> Ndele paife onda hala oku popya, melongelokalunga ashike lopavaengeli mOsoondaxa ongula. Ndele Osoondaxa konguloshi onda hala oku ilikanena ovanaudu. Notwe lineekela kutya Kalunga ote mu shakeneke ovanhu ava tamu vele. Nghi shii nhumbi Billy te ke mu fila oshisho; Ondi wete, okwa yandja oukalata veilikaneno, ile ongahelipi, oku tonatela eongalo. Ashike ohatu ningi ashishe hatu dulu opo tu ilikanene omunhu keshe moivike itatu ei ya shikula ko oyo twa hala oku kala nomalongelokalunga, nge ehalo lOmwene.

<sup>8</sup> Opo nee oikando ihapu ope na omapulapululo opaumwene, umwe okwa hala oku ku mona mokafimbo mushimwe ile shimwe sha fa opo. Ndele ohatu ka . . . Vangapi ve li omu va hala omapulapululo opaumwene? Natu mone eke loye. Wow! Olyelye ina hala? Hano otwa . . .

<sup>9</sup> Osha fa shidjuu oku va mona, hano shanga omhumbwe yoye u i tume, i tula mo naBilly, opo ndi i mone okudja opo. Ndele, paife, ota shiiivifa kombinga, ndi wete, oukalata veilikaneno, fiku tava yandjwa.

<sup>10</sup> Vangapi vomovamwatate vetu tava yakula ve li mo ongula ei? Inatu mona omhito, nghi wete . . . Omwa dimbulula tuu nande umwe womuvo? Ovalongi vangapi ve li mo ongula ei, ihamu yelufa ashike omake eni? Ile, mu fikame. Natu mone kutya ovalongi vangapi ve li meongalo ongula ei. Iya, onawa! Tangi Omwene kovalumenhu ava. Nda hala ngeno otu nefimbo oku dimbulula keshe umwe womuvo, ashike ondi wete kutya omu va wete. Ndele fye . . . Kalunga oku va shii melongelokalunga lavo, nohatu ilikana opo Kalunga e va yambeke unene. Ndele, kape nelimbililo, vahapu vomuvo ova idila omalongelokalunga avo, va kale apa. Mumwatate Junior Jackson na, ndi wete, Mumwatate Don Ruddell, ndele ope na ekundaneko eli tali i meengeleka davu. Opo nee, yo, koNew York nomeenhele dikwao moshiwana, eshi opatelefona yopaumwene mongeleka keshe ongula ei.

<sup>11</sup> Onda hafa oku mona Mumwatate Richard Blair e li omutumba apa. Onda lesa onhumwafo yoshinima shinene osho Kalunga a ninga mokati kovantu kwinya. Efiku limwe, eshi nda uda . . . pamwe onda puka, Mumwatate Blair; nge onda puka, pukulule nge. Okwa li ta longo, ta kwafa omunhu ta mange okatempa ile sha, ndi wete osho sha li. Onda lesa onhumwafo. Ndele ova pilula sha, ndele, nande ongaho, osha tula ekufikufi momeva omo okamatyona ka li, umwe . . . o—omulumenhu ou wokatempa, okamatyona okaye, okalume ashike, ndele tali dipaa okamatyona. Ndele edimo laye tali fulu. Otu shii edengo lolusheno, olo, ngeenge va fi, osho hashi ningwa. Oumesho va ningina mo; omayoo aye a mhata.

<sup>12</sup> Osha tilifa ovamwatate unene. Mumwatate Blair okwa ti okwe lipula kutya ota mono nge ngaho, oku ka ilikanena, ashike ova dimbuluka kutya osho, “Apa pe na vavali ile vatatu va ongala mEdina Lange, Ondi li mokati kavo.” Ndele xe ta fuununa ominwe daye ta kendabala a tule ominwe daye mokanya kokamatyona, e ka makule. Ndele ova twa eengolo noku tameka oku ilikanena okamatyona, ndele ta ka alukile momwenyo natango.

<sup>13</sup> Osha li tuu oshili, Mumwatate Blair? Umwe womovamwatate vetu ovadiinini omu. Akutu, okamatyona omo ke li omu. Iya, tangi Omwene. Oshi li nawa. Otwa hala u fikame, mumwangemati. Paife, otwe shi pandulila Omwene

omuholike. Kutya xe yokamatyona? Oove xe? Oshi li mondjila. Ndele ou oMumwatate Richard Blair. Kalunga ketu ota dulu oku ninga sha. Ehenno, omufimanekwa. Ye okwe shi udaneka. Otu li mOukalipo wOukwakalunga munene, woshinge, Tate Omukwaulu. Noinima aishe oyo twa . . . otai dulika nge hatu shi itavele.

<sup>14</sup> Ou wete eshi tashi ningi, eshi sha futila omwenyo womunhu oo oku shi itavela? Sha xupifa okamatyona kaye. Paife, Kalunga oku na ko ovapiya vaye ovadiinini, ko . . . Mumwatate Blair navakwao, va ilikanena okamatyona eshi ka li monghalo oyo. Ehenno, ngeenge shimwe sha ningwa po, dimbuluka, nye ovana vaKalunga omunamwenyo.

“Apa pe na vavali ile vahapu va ongala mEdina Lange, Ame opo ndi li.” Ndele natango opa shangwa, “Ye ekwafo mefimbo loudjuu.” Ndele nge opa li oupyakadi, owokamatyona aka ka nangala kwinya, ka fya, pedu, kedengo lolusheno olo la pita mu ko. Onghee ohatu pandula Kalunga ongula ei, nomitima detu adishe, molwa ei—molwa oinima ei Ye e tu ningila.

<sup>15</sup> Kalunga yambeka ovalumenhu ava ovadiinini, yo. Mefimbo lomeulumomhumbwe pefimbo loku tala kuKalunga. Noku tala kuYe, noku kala moukaumwe naYe manga eulumomhumbwe inali fika. Otu shi shii. Nge otu nombili naKalunga, ohatu Mu indile kesheshimwe, ngaashi to ningile keshe kaume, ndele Ye ekwafo pefimbo loudjuu.

<sup>16</sup> Onda shakeneka mepandavanda, onghela, mumwaina waMumwatate John Martin. Onda li . . . Umwe okwa kangheka nge mepandavanda, ndele umwe ta piti po noku molola eke laye. Mokushuna keumbo, ou weteko, oto mono ovanhu keshepamwe, to kanghama noku minika omake, nosho tuu. Nomukainhu ou, ohandi dimbuluka va dengela nge lwopaife, oko umwe e mu ngwadjula konima, motuwa, sha tyanghula omwoongo waye keshe pamwe. Okwa li e noku fyombada onghalamwenyo yaye aishe. Oku li omutumba moshiongalele ongula ei, ta tyapula Oukalipo waKalunga. Okwa li handi popi naye monduda. Onda hala oku ilikana pamwe naye, natango. Ndele okwa li . . . Oku li ngoo omu. Ondi wete ina dula oku alukila mo.

Ashike, apa, oshili, oku li omutumba apa pufye. Oshi li mondjila. Iho fikama ashike omunute, mumwameme, opo ovanhu va dule . . . Apa omukainhu ou ndokotola a ti, omafiku mashona a ya, ita ende vali, omwoongo wa tyanghuka nakesheshimwe, kembonyauko—embonyauko. Ndele oye ou a fikama, e lixwapo.

Ou weteko, Ombibeli oya ti, “Ndele itava dulu oku shi popila omhinge, molwaashi omulumenhu okwa li a fikama mokati kavo.” Oshi li mondjila. Apa okamatyona ka nyumunwa koufi, ndele omukainhu womwoongo wa tyanghauka oye ou, a fikama mokati ketu. Osha ningwa, onghhee Ye okwe lifa onghela,

nonena, nofiyoalushe. Edina lOmwene nali hambelelwe! Otwa hafa ngahelipi eshi tu li paife mOukalipo Waye, tu shii kutya Ye ekwafo mefimbo loudjuu.

Onda hafa oku mona Mumwatate Vayle, Mumwatate Martin, vahapu lela ongula ei. Omwene ne mu yambeke vamwatate, unene. Paife osha . . .

<sup>17</sup> Ondi shii kutya omu inamu talala nawa, nengungo alishe eli, ashike tuu, eshi nda dja koTucson efiku linya, osha li hanga efele nanhe ile nanhano. Ndele hanga pokati koufiku, osha li omilongomuwoi nanhatu, hano eshi oshi uditife nge nawa. NokoParker ova ti osha li efele nomilongonhe, Etitano manga inatu dja ko. Lipula nhumbi kwa ndjena. Shaashi, oshi li mombuwa.

<sup>18</sup> Ndele, paife, Eesoondaxa edi nhatu tadi shikula. Nena, etimulongonetitano, ndi wete, oshi li mondjila, ile etimulongonetihamano; etimulongonetitano, hasho? Etimulongonetihetatu, netimilongombali netihetatu, nolotete laAguste, (oshi li mondjila?) Aguste. Etimilongombali netitano . . . Etimulongonetihetatu, etimilongombali netitano, nolotete, otapu kala elongelokalunga petwaliongalo. Ino ninga, uwete, u shi kofe mo unene, molwaashi, ou wete, itatu dulu oku mona eshi shi li mo, eshi shi li apa paife, meni, ou weteko, notashi naipala. Aluka ashike nge oto dulu.

<sup>19</sup> Ndele hano ondi li apa oku eta ovadiinini voiniwe pamwe. Onda fa handi idililwa kondje mwaaishe ei tai shunifa nge pedu oku ninga oiongalele, omanga ndi udite nda wilikwa oku shi ninga. Onghee ohandi lipula ndi pule nge itatu dulu oku mona etwali letu noku—noku li dika po, tu kale mo, ou weteko. Tuye komakulameno etanga, ile kofalama, noku li lundulila konhele nonhele, ngaashi Omwene ta wilike. Ndele ondi udite kutya osho Ye ta ka ninga. Ou weteko, ope na emoniko kombinga yasho. Nohandi lipula kutya pamwe etomhelo sha ningwa . . . Paife, ou weteko, oikando ihapu ohatu lipula oshii unene molwa oinima yonhumba ya ningwa, ashike, ou weteko, otashi dulika shi kale Kalunga, uwete, te ku shingile moinima ei. Omanga, Ye e shi tonga, Ye ote shi ningi.

<sup>20</sup> Omaufiku mashona a pita, vahapu vomunye, hanga omwedi manga inandi ya koAfrica, vahapu vomunye otashi dulika mu na okateipa, kunye ovanhu ava mwa mona outeipa, mo, *Okuhoolola Omufuko*, kwa li handi udifa moCalifornia. Ominute dishona daxuuninwa dokateipa oko, itandi dimbuluka nda li po. Ashike Omhepo yOmwene oye uya momukalo oo. Onda kala handi va tokola omukalo ve li naashi tava ningi, nokonima Evaengeli la udifwa noku va lombwela shihapu. Hano, ohaluka, Omhepo Iyapuki oya popya noku tya, “Kapernaum,” uwete, “oshilando osho tashi li ifana nedina lovaengeli,” osho Los Angeles, “owa lengwa mEulu, ndele nee to mbonyokele moheli.” Uwete? Opo

nee konima sha pwa, oshike, ondi li pondje, naMumwatate Mosley naBilly ova li pamwe naame. Ndele tava ti. . . Ova shuna noku tala, ndele olukolongo alishe ola li liyadi ovanhu va nangala, ovahongi tava welele tava kwena.

<sup>21</sup> Onda ya noku kufa Omushangwa. Onda ti, “Ope na shimwe kombinga yasho mOmbibeli.”

Ndele osha li Jesus ta hanyene Kapernaum, oilando aishe yopomukunghulofuta oyo Ye a talela po. Omolwashike, Ye okwa ti, “Kapernaum, ove owa lengwa mEulu, oto mbonyokele moheli.” Ye okwa ti, “Osheshi ngee oilonga ei ya longelwe muSodom naGomorra oyo tai longwa munye, ngengo oko i li nena.” Ndele pefimbo oyo, Sodom naGomorra oi li koshi yefuta.

Nokonima yasho, pamwe omido efele ile sha, konima yexunganeko laJesus, Kapernaum, oshilando ashike shokomukunghulofuta osho Ye a talela po, ekakamo ledu ole shi ningina mefuta. Ndele ou shi shii kutya olo enyamukulo layukilila moCalifornia, moLos Angeles.

<sup>22</sup> Opo nee moTucson efiku linya, eshi nda aluka, ekakamo ledu linene ola ningwa kwinya. Novanongononi ova li kokino tave li faneke. Osha li moikundaneki. Kutya, edu, efiku linya, ola topoka kEenhunu daAleutian, ile okudja koAlaska, lwokEenhunu daAleutian, hanga eemaila omafele avali okuya pefuta, tali alukile koSan Diego, tali dingonoka Los Angeles, tali piti moSan Diego. Ndele ola topoka omaludimbo onhumba. Omaumbo okwa fundauka po. Eehotela oda mbonyokela mo.

Novanongononi mongudu ei o—ova pulwa. Tava ti, “Iya, otashi dulu oku wila mo fikulimwe?”

<sup>23</sup> Tava ti, “Ota shi dulika? Otashi ningwa!” Ndele ova longifa omadina opaunongononi anhumbi eleva. . . Osho sha etifa ekakamo ledu alishe, momudingonoko waSan Diego naakushe kwinya. Oya kala onhele ina ekololo. Ndele paife alishe ola hovela oku mbonyokela mo, sha fa edu tali wile mo, ndele paife okapeta ke li po. Ola yula paife, omaludimbo onhumba. Otava dulu oku kufa omhani naikwao, noku shikula omufya ou, noku u didilika, va mone apa u li.

Ndele owa yula, omaludibo onhumba vali, pamwe avali ile omaludibo atatu efiku linya, natango, konima exunganeko eli la yandjwa.

Ndele ava kwa li tava pulapula ovanongononi, va ti, “Iya, otashi dulika itashi kala mepupi letu.”

<sup>24</sup> Okwa ti, “Otashi dulu oku kala mominute nhano ile momido nhano; ashike otashi wile mo.”

<sup>25</sup> Omufimanekwa Simpson, nghi wete e li pamwe nafye nena. Ile, ondi wete Mumwatate Fred e li omutumba apa, ashike nghi shii apa Omufimanekwa Simpson e li. Okwa ya noku kufa exunganeko olo nda ninga, mo 1935 ile shimwe shatya ngaho,

ndeletati, “Efimbotali fiki,” oshashangwamembo mwinya, “kutya efuta otali kombololele mwinya mombuwa.”

Talateshi tashi ningwa. Nge mayovi omutamoweemila oda wile melava ledu, noku ngumukilamo, otapukalaeemiliona tava fi poshikando. Notashi etifa ekufikufi litumbalale! Dimbuluka, tashi wile mEfuta laSalton, efele ile omana omafele avali e dule efuta. Omeva ootashi dulika a fike hangakoTucson, nekufikufi olo tali tavakana kwinya. “Nefuta otali kombololele mombuwa.”

Oiwana otai topoka, Israel ota penduka,  
Omadidiliko aa ovaxunganeke vetu va  
xunaekela;  
Omafiku Ovapaani okwa valulwa, a dingililwa  
koiyangifo;  
“Aluka, Akutu omuhanaunwa, kuwoye  
mwene.”

<sup>26</sup> Otu li pexulilo lefimbo. Paife, Omwene ne mu yambeke unene. Onda tameka mwaasho ndele handi dimbwa efimbo. Ohatu ka dima po diva, meendelelo, hatu i mOukwaalushe, nande ongaho.

<sup>27</sup> Ndele paife mOmuyapuki Markus, ekapiteli eti<sup>7</sup> novelise oni<sup>7</sup>, oku eta eleshelo koshilongwa eshi sha leshwa mOmafimbo Otete 13. Oku shi ninga eleshelo, onda hala Markus 7:7.

. . . *ohave linyongamene nge oshima, tava longo elongo loipango yovanhu.*

<sup>28</sup> Paife, nghi shii shimwe po kakele kEtumwalaka lOmwene eli a pa nge, ndele olo alike handi dulu oku popya. Ndele paife, ohandi ka popya moshilongwa ongula ei osho nde lipula tashi kala shiwa. Ndele konguloshi onda hala oku popya, “eendja mefimbo la wapala,” nge Omwene e shi hala: *Oikulya yOpamhepo MEfimbo La Wapala*, nonhumbi to I tambula. Paife, ongula ei: *Okukendabala Okuningila Kalunga Eyakulo Shihe Fi Ehalo LaKalunga*.

<sup>29</sup> Kalunga omunefilonghenda. Ndele otu wete apa eshi David a ninga, melesho lOmushangwa mOmafimbo Otete 13. Ndele okwa li. . . Omalalakano aye okwa li mawa. Ashike Kalunga ihe tu tumbaleke molwa omahalo mawa. Ope na omukalo umwe auke oku longela Kalunga, oku longa ehalo Laye palombwelo Laye. Ndele Kalunga, moku kala omunefilonghenda, kape na umwe te Mu lombwele eshi e noku ninga ile nhumbi te shi ningi. Ye ohe shi ningi omukalo, Ye oku shii omukalo wa yuka oku shi ninga. Ndele otashi udifa nge nawa. Ndele osha wana oku tu udifa atushe nawa, nondi shi shii kutya otashi kwafa. Osheshi, umwe ngeno okwe I ninga tai uya *ngaha*, naumwe oku I na tai i *ngaho*, namukwao omukalo umwe.

<sup>30</sup> Ashike oshinima shimwe shinene, natango, kombinga yaKalunga, Ye ine tu fiya po, paife, tuhe shii kutya Oshili oshike naashi tu noku ningi. Ye ita kala omuyuki, e tu handukile mu

shimwe osho tuhe shii nhumbi tashi ningwa, noku tu efa tu punduke kushimwe. Ye ke fi Kalunga koludi olo. Ye oKalunga ou ta popi Ondjovo noku teelela ovana Vaye ve I itavele. Ndele, onghee hano, Ye oku shii eshi shiwa, nonaini te shi ningi, nonhumbi te shi ningi. Otu na omadiladilo etu musho, ashike Ye oku shi shii.

<sup>31</sup> Ndele hano nge Ye okwa tula po omukalo, eshi Ye ta ka ninga, ndele ine tu lombwela eshi tashi ka ningwa nonhumbi tashi ka ningwa, hano fye, ohatu punduka nasho, tu—tu yukipalifwe mo—moku punduka kwetu; ile, mokuendabala oku ninga sha, keshe umwe ngeno ota yukipalifwa. Ashike ope na omukalo umwe auke, ndele Ondjovo Yaye.

<sup>32</sup> Noshinima shikwao, David apa, otu wete momutima waye kutya okwa hala oku ninga oshinima shiwa. Ke na elalakano lii, ile oshilalakanenwa shii. Ashike, eumbo, ile oshikefahangano shOmwene, osha li kokule no—novanhu, ndele okwa hala oku alulila oshikefahangano shaKalunga konhele yasho, hano ovanhu ova konga Kalunga kombinga yoinima oyo va hala.

<sup>33</sup> Ponhele yo—yoku shi efa, otwa... Ongahelipi nge Mumwatate Blair naxe yokamatyona aka ova tile, “Iya, oshii unene, okaana oka ehamekwa, ka dipawa. Ondi wete, oshinima ashike sha ningwa”? Ndele vo ova ya diva kuKalunga.

<sup>34</sup> Ongahelipi ngeno omukainhu, nomulumenhu waye, omulongi wEvaengeli, omaufiku mashona a pita po, ile omafiku, eshi omukainhu a li e na omwoongo wa tyanghauka, ou kwa li a fikama... Ndokotola okwa ti, “Ota kala a fyombada onghalamwenyo yaye aische.” Ongahelipi ngeno omulumenhu naye ova tile, “Iya, muholike, ohatu li hekeleke ashike musho”? Ashike diva ova ninga po sha kombinga yasho; ova ya kuKalunga. Oinima ingapi mOmbibeli hatu dulu oku faafanekela ko, kwaashi ovanhu hava i moupyakadi, noku ya kuKalunga!

<sup>35</sup> Iya, hano, momafiku enya onale, ove na onhele imwe aike yokushakena omo hava dulu oku shakeneka Kalunga, ndele oya li oshikefahangano, koshi yohonde. Oyo aike onhele yokushakena natango, koshi yOhonde. Oshipundi shonghenda osha shashaminwa, oku yandja onghenda komulinyongameni, ile omwiindili, ngeenge te uya a indile eindilo kuKalunga. Ndele Kalunga oku na ondodo yelikalekelwa, omukalo ou u na okweenda, yo, kombinga yasho, ndele Ye ita tambula shimwe shilili. Ye ita tambula eyandjo limwe po; omukalo auke Ye e shi tula po.

<sup>36</sup> Opo nda udifa Etumwalaka, vahapu vomunye omu Li shii, kutya, onhele imwe aike ya yandjwa omo Kalunga ta shakeneka omulinyongameni, onhele oyo Ye a tonga, “Ohandi tula mo Edina Lange.” Nge otwa mono ongeleka oyo Ye a tula mo Edina Laye, hano otu nonhele. Ye okwa ti, “Itandi ku yambeke moivelo



aishe; oivelo aike oyo Nda tula mo Edina Lange. Ohandi shi tula monhele imwe, ndele omo to shakeneke Nge; ndele oyo aike onhele Handi ku shakeneke.” Notwa mona mo, mwinya, omo Ye a tula Edina Laye, oyo aike onhele omo Ye ta shakeneke omulinyongameni. Ndele Edina Laye ola li Jesus Kristus. Edina laKalunga oJesus Kristus.

<sup>37</sup> Jesus okwa ti, “Onde uya mEdina laTate Wange.” Keshe omona ohe uya medina laxe yaye. Ndele Ye okwe uya mEdina laXe.

“Ndele kaku na Edina limwe koshi yEulu la yandjwa mokati kovanhu,” kutya nee oya ifanwa Omethodiste, Obaptiste, Opresbyteria, ongeleka yaKristus, kutya nee oshike tashi dulu oku ningwa. Ope na onhele imwe aike yokushakena omo Kalunga ha shakeneke omunhu, ndele ongeenge e li muJesus Kristus, onhele aike. Noinima aishe ei ikulu ya li kwinya koshi yEtestamenti Likulu, oye shi udika. Onda hala mu shi ude ko nawa. Paife, oshilongwa shofikola yOsoondaxa. Ondi na Omishangwa donhumba noididilikwa ya shangwa apa. Onde lipula kutya eshi otashi mu kwafa mu ude ko, molwaashi oinima aishe yonale oya ningwa oihopaenenwa kufye.

<sup>38</sup> Paife, otwa mona kutya Kalunga oku nomukalo woku ninga oinima. Ashike David, e li omuyambekwa waKalunga, ngaashi a li e na, nokwa ninga ohamba, okwe lipula kutya ota ningile sha Kalunga, nande ongaho. Ndele ine shi enda nande omukalo wa yuka.

<sup>39</sup> Otwa didilika, Kalunga oha holola Ondjovo Yaye mefimbo Laye Mwene la nunwa. Paife, ongahelipi Martin Luther ta shiiva kombinga yEtumwalaka lonena? Ongahelipi Ovapresbyteria? Ongahelipi Martin... ile ongeleka yaKatoolika tai shiiva etumwalaka laMartin Luther? Ongahelipi John Wesley ta shiiva etumwalaka laLuther? Ongahelipi Wesley ta shiiva etumwalaka loptentekoste? Ile ongahelipi Ovapentekoste tava shiiva Etumwalaka eli? Uwete? Ye okwe Li holola mefimbo Laye la wapala, molwaashi Olo Ombuto. Ndele ngaashi Tai kulu noku shushuka, Ye ote liholola Yemwene.

<sup>40</sup> Ngaashi oupyu wetango, u i tendeke. Manga ishona inai shushuka, imbaduke mo medu, ombuto; noku i tula omafo, mondodo ikwao yetango. Etango lipyu otali i dipaa nge ombuto oya pya... ile efimbo lokupya. Onghee, Ye oha pashukile etango noku pashukila oushitwe, a wanife Ondjovo Yaye.

Ye oha pashukile Ongeleka, ovanunwa, Omufuko, a wanife efimbo olo ve li mo.

<sup>41</sup> Nande oushitwe wovene otatu lombwele nena, ngaashi tu wete oiwana tai topoka, edu tali ningine mo, eshangelo leke oli li kekuma. Otu wete ongeleka nomapangelo omo e li.

Otu wete Omufuko nomonghalo omo E li. Ndele otu shi shii, paushitwe, kutya Ongeleka otai lilongekidile oku ya. Efimbo

liwa ngahelipi! Efimbo olo ovaxunganeki aveshe va halele oku mona, otundi ei.

<sup>42</sup> Paife, Ye okwa holola Ondjovo Yaye aike mefimbo Layo. Martin Luther okwa lesa Ombibeli yelifa ei hatu lesa. Wesley okwa lesa Ombibeli yelifa Martin Luther a lesa. Ovapentekoste ova lesa Ombibeli yelifa ei hatu lesa. Jesus okwa lesa Ombibeli yelifa oyo Ovafarisai hava lesa, ashike ove na...Tava kendabala oku diinina epungu mondodo yopetameko, eshi ya pya, ova dopa oku mona otundi yavo.

Paife David okwa ninga oshinima shelifa apa.

<sup>43</sup> Kalunga oha holola Ondjovo ei pefimbo, nokulyelye Ye a hoolola oku I hololela. Kalunga oha hoolola ou Ye te I hololele. Ye okwe shi hoolola nale kediko lounyuni. Oilonga Yaye aishe oya shiivika kuYe, ya holekwa ovanhu. Ye ohe va hololele ashike ngaashi Ye a hala. Efimbo Laye lahoololwa, omunhu Waye a hoololwa. Ndele Ye ina hoolola nande ongudu ile elongo; omunhu a hoololwa, nhumbi Ye e shi ninga.

<sup>44</sup> Olyelye ou ta shongo e Mu pukulule, nokutya, “Paife, Omwene, Owa ninga epuko eshi wa tula omulumenhu *ou* moshilonga. Omulumenhu *ou* ina itavela ngaashi twa itavela”? Olyelye ta dulu okulombwela Kalunga kutya Ye okwa puka musho? Otashi pula umwe a pyokoka kashona e dule nge, opo e shi Mu lombwele. Ye oku shii eshi Ye ta ningi. Ye oku shii ou ta hoolola naau ita hoolola, eshi e noku ninga nonaini te shi ningi. Kutya nee oshi fike peni hatu lipula kutya omunhu wonhumba okwa wana oku longa oshilonga shonhumba, Kalunga oku shii ou a wanena efimbo nefimbo, ile efimbo nefimbo lomondjila oku shi ninga.

<sup>45</sup> Ndele washili, Omukriste washili; washili, omwiitaveli washili muKalunga, oha teelege Omwene moinima ei. Teelela oshilonga shoye. Nge ou udite eifano, shiiva kutya oKalunga. Shiiva kutya oshi li mondjila. Shiiva kutya oshi li pefimbo laashi to popi. Ombibeli oya ti, “Ava hava teelege kOmwene otava tunguluta omafa avo. Otava tuka nomavava ngaashi onhwa. Otava lotoka ndele itava loloka. Nge tava ende, itava ngabuka.”

<sup>46</sup> Didilika David, ohamba yaIsrael, ya vaekwa. Samuel okwe mu tilila omaadi, nokwa li omuhoololwa waKalunga, a ninga ohamba yaIsrael. Ndele David okwa mona ehoololo eli, a ete oshikefahangano shOmwene koshilando shaDavid. Paife, kape na shimwe shapuka, ashike, ou wete, David okwa ya po epuko.

<sup>47</sup> Paife, otashi monika sha fa omunhu a tya ngaha ota mono ehoololo, omunhu a fimana ohamba yaKalunga ya hoololwa, ohamba inenenene oyo ya kala kedu, kondje yaKristus, ndi wete, oya li David, molwaashi Kristus oye Omona waDavid. Paife, omulumenhu munenenene, a vaekwa mupe, ta di mOukalipo wovene waKalunga, e na ehoololo oku ningila sha Kalunga, nokwa hala oku shi ningila Kalunga; ashike ehoololo ola puka.

Paife, osho oshinima shinene. Otashi longo noshilongwa shetu: *Okukendabala Oku Ningila Kalunga Eyakulo Ino Ifanwa U Shi Ninge.*

<sup>48</sup> Didilika, David okwa mona ehoololo. Ndele didilika, kasha li omuxunganeki, Natan, ou a mona ehoololo. Osha li David, ohamba, ou a mona ehoololo. Natan ina pulwa nokuli kombinga yasho. Ina pula nande Natan. Ashike ou wete tuu apa, mOmafimbo Otete, okwa pula eendjai domayovi, neendjai domafele? Ina pula nande Natan. Okwa pula ovanhu, okwa pula yo ovapisteli novateolohi vefimbo olo, ovanongo vomishangwa novateolohi. David okwa pula tete, ta ti, “Nge osho, eshi, nge oshomuKalunga, natu ye ko noku eta ko oshikefahangano shehangano laKalunga ketu, tu shi ete moshilando, natu puleni Kalunga manga inatu ninga oinima.”

<sup>49</sup> Ndele ta ti, momafiku aSaul, “Ova efa po okupula Kalunga, o—o—oshikefahangano, oUrim, Urim Tummim. Ova efa po oku shi ninga.”

David okwa ti, “Paife natu shuneni kuKalunga, atusheni! Natu shuneni koshinima shomondjila. Natu yeni ko tu ka tale oshikefahangano noku shi eta oku, shi ete Oukalipo waKalunga,” moitya imwe, “moshilando. Natu ningeni epapuduko. Natu aluleleni ovanhu.” Ashike okwa mona ehoololo, olo la fa liwa, ashike kala li ehoolo laKalunga.

<sup>50</sup> Ponhele yoku pula odjo oyo e noku pula, okwa pula eendjai daye, molwaashi opo a ningi ohamba. Nokwa shikula omufindalando oo wokudiladila, ngaho, eendjai daye dinene novanhu vaye va fimana.

<sup>51</sup> Hano okwa ya mongeleka kedina noku pula nge otava dulu oku kala nepapuduko. Ovapisteli, ovanongo vomishangwa, eendjai domayovi, eendjai domafele, te va pula. “Eli ehoolo tuu lOmwenene?” Ndele ova ti ola li. Ashike, ou wete, okwa dopa oku pula odjo inene oyo Kalunga alushe ta longo nayo. Uwete, okwa dopa oku i mona.

<sup>52</sup> Paife ehoolo laye ola li liwa. Elalakano laye ola li liwa. Oshilalakanenwa shaye osha li shiwa, oku eta epapuduko moshilando, oku alulila ovanhu kuKalunga, ashike ina pula omukalo Kalunga e mu lombwela e shi ninge, uwete, nande ovanhu aveshe ova twa kumwe, novapisteli nokutya ohamba oi li mondjila: Ova pumbwa oshikefahangano shi alukile moshilando; paife, ova pumbwa Oukalipo waKalunga; ova pumbwa epapuduko.

<sup>53</sup> Ashike, Kalunga ina udaneka oku holola Ondjovo Yaye, mefimbo Layo, kovanhu. Ye ina udaneka oku I hololela ohamba, mefimbo layo. Kalunga iha lunduluka, nande okashona. Ye ina udaneka oku shi ninga.

<sup>54</sup> Kutya nee elitulemo lifike peni, nomalalakano mawa ngahelipi, noilalakanenwa iwa ngahelipi, nonhumbi ovanhu

va hala oinima oyo noku mona omhumbwe yasho, ope na ehalo laKalunga li na oku longwa moinima ei. Osho nda hala okudivilika konguloshi, shaashi onda hala oku shi ninga opo u shi mone nge—nge Omhepo yaKalunga oi li mwoove. Ndele olo etomhelo handi ongaonga olule apa. Ndiha mane po efimbo lovanhu motelefona, nomomakwatakanifo, ashike o—onda hala u shi mone. Nge efimbo loye ola pwa ko, hano mona okateipa. Opo. . .

<sup>55</sup> Kashi nombudi nhumbi sha pumbiwa, oshifike peni kesheumwe ta tu kumwe kutya osha pumbiwa, oshifike peni shOshili, natango ope na shimwe oku shi mona mo. Eli ehalo tuu laKalunga?

Paife, Kalunga ina udaneka kutya Ye ota holola oiholekwa Yaye keehamba Daye, Ye ota holola oiholekwa Yaye kovanhu Vaye.

<sup>56</sup> Shimwe sha fa efimbo laMika, omona waImlah. Eshi hatu i, ha keleshelo, ashike oshikando shikwao, oku shi eta mo noku shi ninga oshili kunye, shoshili kunye, opo muhe shi shekune.

<sup>57</sup> Opa li, mefimbo laMika. . . A li ohepele, nokwa dja yo meumbo lahepa. Ashike, Ahab, ohamba yaIsrael, onga oshiwana shi li koshi yaKalunga, okwe litulila ofikola a eta mo va hoololwa, ovaxunganeke va toonoka, e va na mo ve li omafele anhe mofikola omo. Nova li ovanhu va fimana. Kava li ovaxunganeke ashike ovanaipupulu. Ova li ovaxunganeke Ovaheberi, ovanhu vovene. Ndele ova pula Omwene kovanhu ava. Ndele tava xunganeke. Ashike, ou wete, eshi opilikishi ye uya, ova li keshe umwe a dja mo mOndjovo yaKalunga nomehalo. [Okanhele kehe na sha mokateipa—Sd.]

<sup>58</sup> Osheshi Josafat okwadja kuJerusalem oku shakeneke o—ohamba Ahab, va djala oikutu yavo, noku kala pe—eendjila doivelo, noku eta ovaxunganeke komesho yavo. Tete, Ahab okwa ti, “Otu na onhele kwinya kuRamot-gilead oyo lela yetu.” Paife, osho OMWENE OSHO TA TI. Josua okwe shi tukulila ovanhu noku shi va pa, ashike Ovafilisti ove shi kwata ko.

Ndele ta ti, “Apa ovana vetu ova pumbwa omungome, ndele katu na edu lawana oku menifa omungome. Ndele ovatondi vetu, Ovafilisti, otava palula ovana vavo, ovapaani, medu tuu olo Yehova Kalunga e tu pa.” Osha yukilila lela. Ndele ta ti, “Apa, fye, ovanhu vaKalunga, otu li omutumba apa novana vetu, ovanahumbwe, ovatondi vetu otava palula ovana vavo medu olo Kalunga e tu ifanena muEgipti noku li tu pa.” Otashi yambukifa omuteolohi, itashi yambukifa? Okwa ti, “Natu ye tu ka kufe ko edu letu olo Kalunga e tu pa?”

<sup>59</sup> Josafat okwa ti, “Eheno, ohandi ku kwafa. Fye ovamwaxe. Ou li muJuda, ame—ame omuJerusalem.” Ile—ile, osha li ombinga ikwao? Ndi wete. . . Ahawe, oshi li mondjila. Ohandi lipula. . . Josafat.

Nande ongaho, Josafat okwa li omulumenhu muwa, ohamba, omulumenhu omuyuki ou e hole Omwene. Ahab okwa li omwiitaveli a lomoka. Onghee ove va eta, ndele Josafat ta ti, “Pwilikina, natu puleni Omwene, tete. Otwa wana oku shi mona.” Uwete, ngeno David okwa ningile eshi Josafat a ninga! Okwa ti, “Inatu wana oku shi ninga?”

Ndele diva, shaashi Omuisrael, Ahab okwa ti, “Filufilu. Ondi na Ovaheberi omafele anhe, ve tu fa, ovaxunganeki Ovaheberi vehangano letu vene. Ndele ohandi va pula. Vo ovaxunganeki.” Paife, ou wete, ashike . . .

<sup>60</sup> Oto ti, “Otashi kumwifa nge, Mumwatate Branham. Omuxunganeki?” Akutu, heeno. Opa li umwe mefimbo laJeremia, ou a ti otava ka kala ko ashike omido mbali. Omwene okwa lombwela Jeremia, “omilongoheyali.” A tula ondjoko mofingo yaye, ndele omuxunganeki te i teya, Hanania. Ashike ou shii eshi she mu ningilwa. Akutu, heeno. Ou noku kala mOndjovo.

Hano ovaxunganeki ava ove uya noku xunganeka, ndele tava ti, “Inda ko! Omwene oku li pamwe naave.”

<sup>61</sup> Ndele umwe womuvo, ndi wete (onda dimbwa edina laye paife) omukulunhu, Sedekia, ndi wete, ta ti, okwa tula ko omaluvinga avali oivela ndele ta ti, “OMWENE OSHO TA TI. Na aa,” paife omulumenhu ou okwa li e litula mo, “oto undula ovatondi voye va shune koilongo yavo, noku kufa ko eshi shaKalunga. Owe shi pewa.” Nghi wete a li omuliningifi. Ondi wete okwa li omulumenhu muwa. Ondi wete aveshe ava ova li ovaxunganeki.

<sup>62</sup> Oto ti, “Ovaxunganeki?” Ehen! Dimbuluka, omulumenhu tuu ou a pangela okudipaa Jesus Kristus, okwa xunganeka, molwaashi osha li ombelewa yaye. Okwa li omupristeli omukulunhu omudo oo. Ndele shaashi oku na ombelewa oyo, e na ombelewa oyo, Omhepo yaKalunga oye uya kuye. Osho itashi ti kutya okwa xupifwa ile sha kombinga yasho. Ndele okwa xunganeka, Kajafas, molwaashi osha li ombelewa yaye i na oku shi ninga.

<sup>63</sup> Novaxunganeki ava, ve li ovaxunganeki, vombelewa youxunganeki, ova xunganeka. Ndele Omhepo yaKalunga oye uya muvo, ovanhu ve na eeshalinghenda dOmhepo.

<sup>64</sup> Onda koneka kutya ohandi popi noitwa omilongomuwoi nomuwoi yOvapentekoste. Ashike ovanhu oikando ihapu, omunhu, Kalunga ota dulu oku longa navo, e va pa oshalinghenda, ndele ovanhu tave li twike movanhu ovo. Nge inava ifanwa nawanawa va tumwa kuKalunga, ota etifa omulumenhu oo ile omukainhu a tonge shimwe shihe fi ehalo Laye, molwaashi ovanhu ove va fininika ve shi ninge.

<sup>65</sup> Nhumbi nda kwata omufitaongalo wetu vene apa musho. Mwinya moixwa ongula imwe, lwoponhatu komutwe ongula, ta

ti, “Inda u ka lombwele Mumwatate Neville!” Onde uya kunye, inandi uya, Mumwatate Neville?

<sup>66</sup> Kesheumwe, “Mumwatate Neville, okwa xunganekela nge. A lombwela *eshi* ile *shinya*.” Uwete? Owe mu tongifa oinima oyo itai wanifwa.

“Ava hava teebele,” va mone eshi Omwene a hala a ninge. Uwete?

<sup>67</sup> Hano ovalumenhu ava ove li talela momaliudo opaushitwe, “Oletu.” Ashike, ou wete, inava mona Ondjovo nehalo laKalunga.

<sup>68</sup> Hano Mika okwe uya, e na emoniko. Okwa konakona, tete, owe shi koneka. Ta ti, “Teelela. Pe nge konguloshi. Ndi shi mone, mongula pamwe handi dulu oku ku nyamukula.” Ina endelega, “OMWENE OSHO TA TI,” a fe, a twa kumwe novaxunganeki vakwao. Okwa ti, “Ohandi popi ashike eshi Kalunga ta ti.”

Efiku lashikula ko, otwa mona, Kalunga e mu lombwela eshi tashi ningwa. Ndele osha li lela omhinge navakwao. Ofikola aishe, oya li omhinge. Nokuli umwe womuvo okwa ya noku mu denga moshipala, molwasho. Ashike, uwete, okwa teelega. Hano eshi e shi ninga, okwa yeleka exunganeko laye, emoniko laye, nOndjovo ya shangwa, nola li mondjila pamwe nOndjovo.

<sup>69</sup> Ngeenge umwe ta ti oku “na ehologo oku shasha ovanhu mEdina la ‘Xe, Omona, Omhepo Iyapuki,” osho oshi li omhinge nOndjovo. Kape na umwe womuvo e shi ninga nale. Eshi tava ti, kutya, “Akutu, ohatu ka fikama, *naashi*, *shinya*, *nashikwao*,” nosho tuu, osho oshi li omhinge nOndjovo. Eshi tava ti vo “inava itavela oludalo leyoka,” osho oshi li omhinge nOndjovo. Oinima ikwao aishe ei, i li omhinge nOndjovo. Oshi noku kala nOndjovo pefimbo layo.

<sup>70</sup> Paife, ngeno David okwe shi ningile. Oshikefahangano osha li tashi uya, ashike kashi fi pefimbo opo; kape nonhele yasho.

<sup>71</sup> Koneka paife eshi va ya va ka tale ko oshikefahangano, ovanenenhu aveshe ova ti, “Osho oshinima shi na oku ningwa, David. Efimano kuKalunga! Otwa pumbwa epapuduko.” Osha li Opentekoste yovene, nena; Obaptiste, Opresbyteria. “David, ove ohamba yetu! Nye amushe... Ondjai *Ngadi-ya-ngadi*, na Kakukutu *Ngadi-ya-ngadi*, nOndjai *Ngadi-ya-ngadi*, otai uya koshiongalele shoye. Omolwashike, otava ti osho oshinima shi noku ningwa, David. Ou na oshilongo ashishe pamwe naave.”

Oo omukundu nena. Inandi hala oshilongo. Onda hala Kalunga, nge kape na umwe elili ta fikama.

<sup>72</sup> David oku na eendjai adishe. Oku na elongelokumwe netanga lovakwaita. Oku na elongelokumwe nomaukwaongalo aeshe, novateolohi aveshe, naaveshe, kesheumwe ta tu kumwe naye. Osho yo Ahab, navakwao mOmushangwa; ashike ke na

Kalunga, molwaashi okwa dja mo mehalo laKalunga. Onde lineekela otwe shi kwata.

<sup>73</sup> Didilika, ova ninga keshe oshinima shoukwamhepo tava dula. Otashi dulika va tula po omashivifo nakesheshimwe, “Epapuduko linene! Oshikefahangano otashi alulwa. Ohatu ningi epapuduko. Ohatu ningi *eshi*.”

<sup>74</sup> Didilika, okwa tuma ovaimbi. Okwa tuma ovanhu nouxumbafeta, nomanghuma, va ninga keshe oshinima shoukwamhepo osho ve shii oku ninga; ndele tuu Kalunga ke mo muyo.

Nande ongaho ou shi wete tashi li endulula natango, katu shi wete?

<sup>75</sup> Ova kufa ovaimbi aveshe. Ova kufa ouxumbafeta, ovashiki vomanghuma; ovakainhu, ovalumenhu, nakeshe tuu ou a li ta imbi. Aveshe ove va twala ko, tava mane ko keshe eliudo loukwamhepo.

Inandi hala oku popya ngaha, ashike ondi noku shi popya. Osho shi li omaukwaongalo aa nena, Opentekoste naaveshe, tava maneko keshe eliudo loukwamhepo, tava imbi noku ingida.

<sup>76</sup> Didilika, David okwa ingida neenghono daye adishe, ndeete ta ingida, noku nuka, ndele ta mane ko keshe eliudo loukwamhepo li li ko; ndele tuu Kalunga ke mo musho. Nelalakano laye, noshilalakanenwa shaye, nakesheshimwe oshi li mondjila; ashike okwa ya nondjila yapuka musho. Uwete? Okwa ninga omalinyengo aeshe oukwamhepo; ta ingida, ta imbi, e na ovaimbi ve likalekelwa, ovaingidi ve likalekelwa, kesheshimwe shilili. Ova tutula momhepo. Ova ninga kesheshimwe shoukwamhepo.

<sup>77</sup> Oshimwe sha fa sheenhanda detu dinene defimbo letu. Ova hala oku likolela Kristus oonyuni. Kape noshinima shatya ngaho. Omapapuduko manene taatatula, oinima inene tai ningwa; ngeno ova dimbulule ashike, efimbo olo ola xula. Osha tokolwa. Ashike otava tungu, eenhanda, omahangano, nakesheshimwe. Ashike, oidjemo oi li hanga ngaashi ya li pefimbo laDavid, inashi longa.

<sup>78</sup> Ohatu i noku ninga epapuduko. Vetu vanene, vamwe vomovaevangeliste nena, otava ti ove na ovalidilululi omayovi omilongonhatu, moule woivike ihamano; ndele omudo okudja opo, tava shuna ko, itava hange ko omilongonhatu. Ope na shimwe sha puka. Eshi shi li, oshinima shelifa David a ninga. Ovanenenhu, ovatumbali, ovaudifi va fimana, eefikola dinene, eenghono dinene, ashike otava pula oukwaongalo mukulu ponhele yoku tala koshipala shOndjovo yaKalunga noku tala kutya efimbo onaini. Ito dula okukuna oikulya yonhumba pefimbo lonhumba lokomudo.

<sup>79</sup> Paife natu tale eshi sha ningwa po. Nande lavo . . . Omaliudo avo oukwamhepo naikwao ya li inene, omalalakano avo okwa li manene, eenhanda davo oda li dinene, okwiimba kwavo okwa li kunene, etutulo lavo ola li linene, okwiingida kwavo okwa li kunene, omusika yavo oya li inene, nove na oshikefahangano. Oshikefahangano otashi kwafa shike shihe na Kalunga? Oshipakete ashike shoipilangi, noipelende yonhumba yomamanya.

Osha fa oku lya oshililo, wa shashwa. Otashi kwafa shike wa shashwa nge ino lidilulula tete? Otashi kwafa shike, to li oshililo, ova ninga omunaihelele, nge ku li onghalamwenyo noku itavela Ondjovo yaKalunga aishe? Wa kufa oshitopolwa shaYo, ndele ha ashishe shaYo, otashi ulike kutya ope na shimwe shapuka.

<sup>80</sup> Paife, eshi aishe ei ya ningwa, natu tale eshi sha ningwa eshi Kalunga, nefimbomudo Laye nefimbo Laye, inali talika ko; ediladilo ashike lovanhu.

<sup>81</sup> Ovanhu vahapu ova pula nge, “Omolwashike ito uya oku u ninge oshiongalele? Iya, ohatu ku ifana. Shaina *eshi, shinya*, ile *shikwao*.”

Teelela! Pamwe owa hala, ashike Kalunga ota ti ngahelipi kombinga yasho? Ovanhu vahapu ova lombwela nge. . . Ondi na eshiivo, ondi na omapulapulo, omapulapulo opaumwene naikwao, va teelela omudo. Teelela! Ohandi shiiva ngahelipi eshi ndi na okupopya nafiyo Kalunga a lombwele nge eshi ndi noku popya? Uwete, ondi noku teelela! Olo etomhelo nda ti, “Shi shanga. Ndi tale eshi Ye a ta ti.” Uwete? Teelela! “Ava hava teelele kOmwenen otava tungulula omafa avo.” Oshi li mondjila?

<sup>82</sup> Didilika, ova pula ashike ovapristeli vefimbo olo, ovateolohi, omaukwaongalo. Ndele koneka, oku shi ninga, ova pula ovapristeli noku pula eongalo, to pula kovvanhu, ove shininga epuko.

<sup>83</sup> Didilika, oshikefahangano osha li Ondjovo. Otu shi shii kutya oshi li mondjila. Molwaashi, oshikefahangano osho Kristus, naKristus oye Ondjovo. Uwete? Oshikefahangano, ile Ondjovo, inai tulwa komesho, ya nunwa, ondodo yopetameko ya nunwa. Akutu, ino dopa oku shi mona, nageleka!

Kesheshimwe osha li sha yuka, nakesheshimwe otashi monika nawa, ngaashi epapuduko linene tali uya; ashike molwaashi ova dopa oku pula omunhu womondjila kombinga yasho! Ova pula ovapristeli, va pula ovanenenu, va pula ovateolohi, va pula ovaimbi, noku tula kesheshimwe kumwe momukoo umwe, nehangano linene letanga lovakwaita, nosho yo e—e—eenghono doshiwana. Kesheshimwe osha li moukumwe moshiongalele shinene, ashike ova dopa oku pula Kalunga. Osho yo Ahab, navakwao osho va li. Efimbo ngahelipi!

<sup>84</sup> Paife ino shi shekuna. Ova dopa oku shi mona, molwaashi inava pula. Ndele moku shi ninga . . . Tala. Moku ya kovapristeli,



moku ya kovateolohi, nokuya komatanga ovakwaita, inava yavala nokuli omutumwa wavo a tumwa kuKalunga wopefimbo, Natan, ove shi ninga epuko. Ova ya noku kufa ko oshikefahangano noku shi tula mokatamba kape, ve shi tula mokatamba kape, ile, “oukwaongalo mupe otawu ka endifa,” ndele haye ou a yandjwa kuKalunga, omukalo ou wa nunwa. Osha wana oku humbatwa komapepe Ovalevi. Ashike, ou wete, ngeenge owa tameke epuko, oto twikile wa puka.

<sup>85</sup> Nge oholo oya wana oku honeka koshishonekwa, ndele to nakula ko onyome imwe lwomayovi kwinya, okuhovelifa, momana efele ou na anhe ile omaludibo atano. Owa tameka epuko.

<sup>86</sup> Akutu Kalunga, tu kwafa tu shiive kutya oshinima eshi osha tamekwa epuko, eenhanda edi dinene dopefimbo, edi va ti. Kalunga ine shi pulwa. Ovapristeli novanhu ovakwamhepo ova pulwa. Omahangano okwa pulwa. “Iya, oto kala u na *shonhumba-no-shonhumba*? Osho ndi wete, nge otwa eta aveshe kumwe!” Ino tula aveshe kumwe. Mona ashike Ondjovo yaKalunga kombinga yasho.

<sup>87</sup> Hano otwa mona kutya, ngeenge ve shi ningi, otava ningi shike? Otava twikile ashike nomalandulafano avo omakwamhepo, oo e li kondje yOndjovo yaKalunga nehalo laKalunga. Oshinima osho osha fya, omido dapita, oinima oyo ikulu ya kukuta omido da pita.

<sup>88</sup> Oya kukuta mefimbo lOmwene Jesus. Kave shi shii. Ta ti, “Ngeno okwa li mu shii Moses, ngeno omu shii Nge, osheshi Moses okwa tonga Nge handi uya.”

Ova ti, “Ootate vetu ova lile omanna mombuwa.”

<sup>89</sup> Ta ti, “Aveshe ova fya!” “Ovapofo,” Ye okwe va ifana, Ovafarisai, ovaleli ovakwamhepo. “Kakele mwa itavela kutya Aame Ye, otamu file moulunde weni.” Ashike inave shi ninga. Ova pwila unene momikalo davo. Ove noku kala ve shi na omukalo wavo.

<sup>90</sup> Oo omukalo David e shi ninga. Oku shi na momukalo waye, onghee okwa ti ashike, “Ou shii eshi handi ningi? Ohatu linyenge.” Oku na ehoolo. “Ohatu linyenge paife, opo tu ninge omukalo mupe. Omafiku oikumifilonga okwa xula, onghee ohatu ningi po ashike ehangano limwe. Ohatu tungu okatamba kape, tu ulike kutya oshinima shipe osha tameka.” Exunganeko loipupulu ngahelipi!

<sup>91</sup> Ou noku shuna komukalo Kalunga a ti shi ninga. Ove shi tula komapepe Ovalevi, shi li momutima. Oshikefahangano, Ondjovo, kashi na okuhumbatwa komaukwaongalo mape, komalongo ovanhu, ndele nee omomotima. Ondjovo yaKalunga kai noku kwatwa komaukwaongalo; Oi na oku kwatwa komutima womunhu, opo Kalunga e uye mo noku liholola Yemwene. Ndele nge okwe shi holola paOndjovo, oKalunga; nge hasho, hasho.

Ndele, hano, Ondjovo yopefimbo la wapala! Oshili, Omufarisai ota dulu oku tya, “Olyelye e tu lombwela kutya itatu dulu oku ninga *eshi* noku ninga *shinya*? Moses okwe tu pa omilandu edi.”

“Ashike Moses yo okwa ti. . .”

Satana okwa ti, “Omolwashike, opa shangwa, ‘Ye ote ku pe Ovaenge-. . .’”

<sup>92</sup> “Ndele opa shangwa yo,” Jesus ta ti.

Efimbo, efimbo! “Ngeno omwa li mu shii Moses! Omwe mu lundila, Moses. Ngeno okwa li mu shii Moses, ngeno omu shii Nge,” Ye okwa ti, “osheshi Moses okwa shanga Nge. ‘Omwene Kalunga keni ota pendula po Omuxunganeki mokati keni, womovamwaxo; Oye mu uda.’” Ngeno ova li ve shii Moses, ngeno ove Mu shii.

<sup>93</sup> Paife nawa, pwilikina, ino shi shekuna paife. Uwete, oshinima shotete, eshi va pula ovapristeli, va pula ovanenenu, va pula etanga lovakwaita, va pula eongalo alishe, ovashiinda, tava i pamwe koshiongalele eshi shinene tashi uya, ova dopa oku shi ninga mondjila. Inava pula Kalunga. Ndele, moku shi ninga, inava shuna va tale kutya efimbo lilipi!

<sup>94</sup> Akutu, mumwatate, pwilikina. Otu li mefimbo lilipi po? Efimbomudo lilipi po? Otundi ilipi po tu li? Kali fi efimbo loinima ei tava popi. Ya xula. Epangulo oli li popepi paife. Oto shi mono tashi teka. Dimbuluka emanya komhunda? Otundi yepangulo! Dimbuluka ehoolo, ile emoniko lOmufuko? Mu kaleka ashike monghatu. Ino Mu efa a dje mo monghatu.

Koneka, “Komapepe ovapristeli!”

<sup>95</sup> Ndele David novapristeli aveshe, ava va wana shili oku shiiva xwepo, ashike osha li shike? Ovapristeli ove shii xwepo. Ovanongo vomishangwa, ovateolohi, ove shii xwepo, molwaashi Ondjovo oya ti ino shi ninga.

<sup>96</sup> Ndele nena eshi va hala okutya, “Akutu, Jesus Kristus ine lifa onghela, nonena, nofiyoalushe. Olo enyanekelo lopamadiladilo. Osho *osheshi*, *shinya*, ile *shikwao*.” Ova dopa oku mona Ondjovo ya udanekwa. “Akutu, osho oshefimbo lonale.”

David okwa ti, “Akutu, iya, paife teeleda kashona. ‘Komapepe o—ovapristeli,’ osho osha li nale eshi Moses a dja mwinya. Oshili, fye, ohatu shi tula mokatempa kape nena. Ondi na ehoolo lasho.”

<sup>97</sup> Ovapristeli ova ti, “Amen, David!” Uwete, va nwefwamo kongonga hangano yavo ipe, kutya aveshe ove noku kala kumwe noku ninga *eshi* naashinya, osho sha etifa ovapristeli va punduke. Inava pula nande omunhu womondjila. Inave shi ninga mondjila, onghee hano ova ya moupyakadi. Heeno.

<sup>98</sup> Onda tila, koinima ihapu yonena . . . Eshi omulongi munene, umwe womOvapentekoste munenenene, a fikama komesho yongudu youkwamhepo oufiku umwe moChicago, onda li ndi na oku ninga oshiongalele shinya nOvalumenhu Ovanangeshefa, ashike onde lipula handi kala moAfrica pefimbo opo, ashike onda ya ko efiku manga inashi tameka, ndele ova hoolola omulongelwe a fimana wOpentekoste, okwa yambuka noku va lombwela kutya elinyengo longonga hangano eli oshinima shaKalunga, ndele ta ti kutya aveshe vakwao otava shuna mo, nokuli ongeleka yaKatoolika otai kashuna konghalo yayo yopetameko, aveshe tava popi momalaka molwa oundobwedi, nosho tuu, ndele kave shii kutya oyo omwiyo yomunawii!

<sup>99</sup> Ndele omunhu oo, ka kwa li ndi shii shii, fimbo limwe owa ku na ombuto, uhe shii eshi tashi ka ningwa, ashike omupresidente wOvalumenhu Ovanangeshefa vEvaengeli Liyadi, diva eshi omupopi munene a kala omutumba, okwa ti, “Inandi hala okupopila omhinge ovapopi vetu, ashike hao omukalo Mumwatate Branham a tonga tashi ningwa. Ashike okwa ti otashi twala medidiliko loshilyani.”

Okwa ti, “Ashike Mumwatate Branham ke shii eshi ta popi.”

Ta ti, “Otwa . . . itavela kutya oku shi shii.” Uwete?

<sup>100</sup> Ndele moChicago, okwa ti, “Vangapi ve li omu va hala ndi uye ndi yandje eendululo lange musho?” Ova hovela oku ingida noku kaluka.

Uwete, oto kunu eembuto; ku shii eshi tashi ka ningwa po. Twikila ashike oku tula mo Ombuto. Ngeenge efimbo olo la fiki, vamwe vomuvo ova . . .

<sup>101</sup> Ngaashi Thomas, okwa li hanga waxuuninwa oku mona Omwene. Ashike, oku noku Mu mona, e Mu itavele. Uwete, ngeenge ve shi wete tashi ningwa. Akutu, Thomas okwe uya mo, ashike okwa shelelelwa kashona.

<sup>102</sup> Paife eshi ve wete oinima oyo ya tengenekwa, nokutya OMWENE OSHO TA TI, tai ningwa, hano otava ti, “Tupeni Omahooli eni.” Uwete?

<sup>103</sup> Ashike paife koneka, enwefemo. Omafimbo amwe ovanhu vanene ohave likwata kumwe. Oto va udu tava ti, “Munene *Ngadi-ya-ngadi*, na munene *Ngadi-ya-ngadi*, vetu vanene. . .” Ino shi ninga nande.

Kape na umwe munene mokati ketu. Ope na Umwe aeke munene, ndele oye Kalunga. Fye ovamwatate, ovamwameme. Nghi na ko na sha ngee oto wilike ongeleka oyo i na ovanhu vatano muyo, itashi ku ningi u munini; otashi ku ningi omumwatate, uwete, nge oumunashili kOndjovo yaKalunga. Ino yavala kutya oshike, ongahelipi; ito mono kashona. Kalunga ke na ovana vanini novana vakula. Ye oku na ashike ovana. Aveshe ove lifa.

104 Didilika, Kalunga Yemwene a dja komayoo eendjamba dEfimano, a ninge umwe womufye. Paife olyelye a kula? A kufa. . . Ine uya oku a kufe olupe lomupristeli, ashike omupiya. A kosha elova olo Ye a shita, eemhadi dovayapostoli Vaye navakwao. Paife olyelye munene?

105 Ashike enwefemo, ovalumenhu ava ova li. Vehe udite ko. Ove lipula shimwe shipe otashi ka ningwa, ahawe, shimwe osho Kalunga ina tonga tashi ka ningwa. Ova ya mo omukalo wa puka.

Oyo aishe enyaku, ngeenge. . . ya tamekwa konima kwinya, efimbo lile lapita, keshe oukwaongalo ou noku kala u na omuveluli Omukwakalunga; keshe oukwaongalo ou noku kala u na *eshi, shinya*, ile *shikwao*. Keshe oukwaongalo ou noku kala u na David munini. Keshe umwe ou noku kala u na *eshi, shinya*, ile *shikwao*. Uwete eshi sha ningwa po? Osha ninga oshinima shelifa sha ningwa apa. Oshinima shelifa. Enwefemo!

106 Ondjovo yopefimbo layo, efimbo olo va li, ove li lidimbika.

107 Didilika, “omapepe Ovalevi,” okwa li etameko, omukalo waKalunga wa yandjwa oku ninga oinima ei. “Vahumbate oshikefahangano osho komapepe Ovalevi.” Kesheshimwe kondje yasho osha li ounamhinge. Eshi Ye a tonga, osho Ye ta ti. Kalunga iha lunduluka. Olo etomhelo, u na oku kala nOndjovo Yaye! Ondi na Omushangwa, heeno, Omafimbo Otete 15:15, nge owa hala oku shi shanga. Didilika.

108 Paife didilika, apa, okushikula Kalunga. Paife onda hala u shi shange momadiladilo oye. Oku diinina oipango yaKalunga, oku longa sha sha yuka kuKalunga, oku—ningila Kalunga eyakulo mondjila, ope na oiningomwa itano, okuninga eyakulo laKalunga mondjila.

109 Paife David okwa li ta ningile Kalunga eyakulo. Okwa li ta ningi kesheshimwe e shii oku ninga, kakele koku fiya po Kalunga. Uwete? Okwa li ta ningi shimwe shi li mondjila, shimwe shiwa kovanh, shimwe shiwa shongeleka.

110 Ashike oiningomwa ei itano, onda hala u shi dimbuluke. Kashi nombudi nhumbi omunhu e litula mo te shi ningi, ta ningile Kalunga eyakulo, eshi, ei itano opo i noku kala.

Tete, oshi noku kala efimbo Laye oku shi ninga.

111 Ongahelipi nge—nge Moses okwe uya, ta ti, “Ohatu tungu onguluwato i kaame muNil, ngaashi Noa a ningile”? Efimbo laNoa ola li mondjila yonguluwato, ashike ha pefimbo laye.

112 Ongahelipi nge Jesus okwe uya, ta ti, “Paife ohandi ku lombwele eshi tu noku ninga. Ohatu i ashike komhunda, ngaashi Moses a ningile, noku pewa elombwelo lipe leemhang”? Uwete? Huh-uh! Oye a li omhango oyo. Uwete?

113 Ou noku kala mefimbo Laye. Oshi noku kala pefimbo Laye la wapala. Owe shi kwata paife? Oshi noku kala mefimbo Laye.

Oshi noku kala pefimbo Laye la wapala, efimbo nefimbo la wapala.

114 Ndele oshi noku kala paOndjovo Yaye ya popiwa. Oshi noku kala. Nghi na ko naashi to ti *eshi* osha wa na oku kala, ile *shinya* shi noku kala, ile *eshi* sha wa na oku kala. Oshi noku kala paOndjovo Yaye, pefimbo Laye nefimbo Laye la wapala.

Ndele oshi noku yandjwa, komunhu Ye a hoolola e shi ninge.

115 Nghi na ko nee kutya ovanenenu vangapi. Ohamba David oyo ngaho, inene ngaashi kesheumwe womuvo. Okwa li ohamba yoshiwana. Ashike Ye oku nomukalo woku shi ninga, ndele Ye okwe va lombwela nhumbi Ye te shi ningi. Ashike ova dopa oku shi ninga.

116 Oshi noku kala paOndjovo Yaye, pefimbo Laye, palandulafano Laye.

117 Ndele oshi noku ningwa komunhu ou Ye a hoolola oku shi yandja noku shi ninga. Moses okwa kendabala oku shi faduka po, “A kufe umwe elili.” Ashike Kalunga okwa hoolola Moses e shi ninge. Vahapu vomuvo; Paulus okwa kendabala oku dja mo musho; vakwao vahapu. Ashike oshi noku kala ou Ye a hoolola e shi ninge.

Ndele oshi noku uya, tete, kovaxunganeki Vaye. Ondjovo yaKalunga oi noku uya kovaxunganeki Vaye. Amos 3:7, “Omwene Kalunga ita ningi sha nafiyo tete Ye te I hololele omupiya Waye omuxunganeki.” Oshitine.

118 Nomuxunganeki oku noku shilipalekwa kOndjovo yaKalunga.

119 Oiningomwa yoye itano oyo ngaho. Osho shi noku kala. Efimbo laye, efimbo Laye la wapala, ngeenge Ye a ti osho tashi kala; nomunhu ou Ye a hoolola; oshi noku uya komuxunganeki; nomuxunganeki oku noku kala omuxunganeki a shilipalekwa. Otwa mona mo, vahapu vomuvo mOmbibeli, oshe uya kovaxunganeki ndele kasha li sha shilipalekwa. Omuxunganeki wetu oJesus Kristus.

120 Onghee paife didilika, uwete, Kalunga ine va hololela oshinima momukalo Waye wa yandjwa woku shi ninga. Ova tambula ko omukalo waDavid. Ova tambula ko omukalo wovapristeli. Ova tambula ko omukalo wovanongo vomishangwa, ovateolohi, ashike kau fi omukalo waKalunga. Natan, oye a li, a li omuxunganeki wefimbo olo. Komesho, Natan okwe va lombwela nhumbi ve noku shi ninga. Ashike, uwete, ove shi ninga inava pula Natan. Kape na ondjovo tai ti kutya Natan okwa pulwa. Enwefemo alishe, oshinima shinene tashi ningwa! Ndele, akutu, ohandi lipula eimbilo eli, “Natu, diinine...”

Kwafe nge, Omwene, ngeenge omitima da  
xwama,

Nandi ninipike ounwa wange (ndi ye pamwe naaveshe), ndi ifane ashike Edina Loye;  
 Longe nge ndihe liameke kwaashi vakwetu tava ningi,  
 Ndi teelega ashike meilikano enyamukulo okudja kwoOve.

Uwete, oo omukalo oku ninga. Nandi mone tashi ningwa momukalo womondjila, hano osha itavelwa.

<sup>121</sup> Paife, Kalunga okwe va hololela oshinima muDavid, nomovahongi, nomovanhu, nomeendjai domayovi, neendjai domafele, ashike kaku fi kuNatan ou e na OMWENE OSHO TA TI. Ndele Omwene okwa ti Ye ita ningi sha nafiyo Ye a ulikila omuxunganeki ou wefimbomudo, tete, eshi e noku ninga. Uwete eshi va ninga? Ova dja mo filu mOndjovo yaKalunga, va ya noku tula oshikefahangano kokatamba kape. Uwete? Onghee ova ya konyala ve shi ninge pehe na elombwelo laKalunga nomukalo waKalunga ou wa tulwa po.

Ndele osho sha ningwa nena, ookaume. Olo etomhelo tu na eenhanda dihapu, nosho tuu, ndele kape na oidjemo. Ovakakunakalunga vahapu, oulunde muhapu, unene. . . Ohandi mu lombwele, oshiwana eshi osha pwa; kashi fi ashike oshiwana eshi, ashike noiwana ikwao. Oshiwana eshi, ngaashi England wefimbomudo linya, osho sha kala ombwada yoiwana aische.

<sup>122</sup> Mwinya moMozambique, eemaila omafele anhe nomilongohetatu ve li kokule neputuko, mongoya, ounona va teya omitwe tava pwilikine Elvis Presley, tava kinghita komitwe noku nukauka ngaho, oufiku aushe, noku kala. . . Ile, omapando e li po a endjelela eemaila eyovi, fiyo omoRhodesia, va ka tale Elvis Presley. Ndele tuu otava ti, “Oku li omukwamhepo lela, ye na Pat Boone, navakwao.” Omolwashike, oJudas wopefimbo, ndele kave shi shii. Osho oshitopolwa shii, ove wete ve—ve li mondjila.

Hano Jesus ina lombwela Efimbomudo lOngeleka yaLaodikea eli, “Ove ou li hamunghele, omukwanaluhepo, epongo, omupofi, ndele ku shi shii”? Ku shi shii!

<sup>123</sup> Iya, ounona vOpentekoste mwinya moAfrica naapeshe, tava ti, “Iya, Elvis Presley, oha imbi okwiimba kuwa ino uda nale.” Kape nelimbililo ashike osheshi David a ninga, yo; kape nelimbililo ashike osheshi ovaimbi va ninga, ashike osha etifa efyo li denge onhanda. Uwete apa ve li, opo tu li nena, ookaume?

<sup>124</sup> “Omapepe Ovalevi,” okwa li omukalo waKalunga wopetameko oku shi ninga. Ndele ove shi tula mokatamba kape. Paife, inashi longa. Inava pula omukalo womondjila. Uwete? Onghee ova dja mo, kombinga yasho, noku ya musho omukalo wa puka.

<sup>125</sup> Ndele osho sha ningwa nena. Ngeenge ovanhu, kutya nee ove litula mo ngahelipi, tava kendabala oku Mu ningila eyakulo

kondje yomukalo Wayne wa yandjwa woku shi holola, alushe otave shi pilakaneke. Kalunga okwe shi tula melandulafano Laye. Ovanhu, kutya nee ove litulamo ngahelipi, tava kendabala oku shi ninga kondje yasho, o—otave shi pilakanifa.

<sup>126</sup> Shimwe sha fa shaBileam, mefimbo laBileam. Kalunga okwa lombwela Bileam, omuxunganeki ou. Okwa li omuxunganeki, omuxunganeki Bileam. Okwa li omuxunganeki, nOndjovo oye uya kuye naana, tai ti, “Ino ya ko. Ovo ehoololo Lange. Olo ehoololo Lange.”

Ndele Bileam okwa endela pamwe novanenu, ovakwaita, ovaudifi, ovanhu va nwefwa mo, ndele ta ti, “Iya, o—ohandi ku lombwele, ohamba otai. . .”

Uwete, sha faafana ashike naDavid, sha faafana nonena. Kufa kesheshimwe molupe, opo to shi mono. Ou shi wete? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Uwete, uwete, ngaashi shi li paife.

<sup>127</sup> Ashike ovalongingeleka ova ti, o—o—ovapristeli ova ti, ovanongo vomishangwa ova ti, ovateolohi ova ti, “*Ou* oo omukalo sha wa noku ningwa.” Ashike, hasho, nosha yelifwa kutya hasho.

<sup>128</sup> Ndele Kalunga okwa lombwela Bileam, a li omuxunganeki, tete, Ye okwe mu lombwela, “Ino ya ko.”

<sup>129</sup> Ashike enwefemo lovanhu vakwao ava ole mu ningifa aye omhinge naashi Kalunga a tonga shi ningwe, nosha ninga efito ponhele yepapuduko. Akutu, oshili, okwa ya ko noku longa ovanhu, ta ti, “Paife teelega! Ou shii kutya oshike?” Ta ti, “Fye—fye Ovamoab. Otamu dimbuluka, omonakadona waLot oye omumbada wetu. Oye etamekelo letu. Atushe ohonde imwe. Atushe otwa . . . Atushe omaukwaongalo e lifa.” Ino lumbakana noshinima osho. Kala kokule nasho. Uwete? Onghee okwa ti, “Atushe vamwe. Omolwashike, ovanhu voye ovanhu vange. Ohatu dulu okuhombolafana, mokati ketu, opo tu kale tu na ongongahangano yeengeleka yashili. Uwete? Atushe ohatu dulu oku ya kumwe noku alukila vali koshinima shopetameko.”

Kalunga okwa finga oshinima. Oulunde oo inau diminwa po Israel. Owa kala navo omafiku avo aeshe. Inau dimwa po. Ova kanena mombuwa nao. Oshi li mondjila. Molwaashi inava kufa omukalo waKalunga wa yandjwa komukalo Wayne wa shilipalekwa woku shi ninga.

<sup>130</sup> Koneka, oshinima eshi sha etifa Israel a fye efito, mombuwa. Ndele Jesus okwa ti, “Ove li keshe umwe a kana nova kana.” Tala ou a li a fikama pamwe naMoses kwinya: Josua naKaleb, me—melandulafano.

<sup>131</sup> Koneka vali, David oye ou, eshi a ninga. Ndele eshi e shi ninga, osha ninga ngahelipi? Osha etifa efito li denge omunhu e litula mo.

Paife, ondi wete natango otwa kwatakanekwa, nonda hala mu pwilikine moilongo aische.

Oshinima eshi David a ninga, ina pula Natan noku shi monena Ondjovo yOmwene, osha etifa eflyo li denge ovanhu ve litula mo. Eheni, omufimanekwa. Okwa tenheka ko eke laye, olo la kala moukalipo woshikefahangano; osha dja mo me—meumbo laye. Ndele eenhani tadi punduka, noshikefahangano tashi u po.

<sup>132</sup> Ova ninga nale shimwe shapuka, oinima ivali ya puka. Tete, inava pula Natan. Oshinima sha shikula ko va ninga, ova ya ko inava pula Ondjovo yaKalunga. Osho, o... Samuel okwa li Ondjovo pefimbo olo... Ndele ina pula nande Ondjovo yOmwene. Hano, eshi ve shi ninga, ova ya omhinge nOndjovo yaKalunga.

Ndele apa omulumenhu ou muwa, a kala omupashukili, a li omubisofi, te lipula, “Iya, apa, inandi hala Kalunga a efiwe,” onghee okwa tula eke laye koshikefahangano. Omanga, ke fi Omulevi, okwa fya. Oinima itatu!

<sup>133</sup> Paife diladila lela neenghono, ndele to tale eshi omaukwaongalo a ninga nena. Uwete, ove I likanyuna, tave I ula “elongo loipupulu.” Uwete? Tala apa ve li. Ova tambula ongongahangano yavo yeengeleka, eewa. Tave I ula “enyanekele lomadiladilo,” omanga Kalunga Yemwene e I shilipaleka i li Oshili, noku yelifa kutya OyOshili. “Akutu, vo ongudu ashike yovafafali,” otava ti, “kave shii eshi tava popi.”

Oshi li mondjila, katu shi shii. Ashike ohatu popi Eendjovo Daye, ndele Ye oku shii eshi Ye ta popi, uwete. Itandi dulu oku I ndjadjukununa, kape na umwe elili ta dulu, ashike Ye—Ye—Ye okwe I yelifa.

<sup>134</sup> Paife didilika. Vahapu ovaitaveli ve litula mo nena, ovo ve uya kuKristus, va hala oku uya nomutima wavo aushe, ova dipawa pamhepo omukalo welifa. Ovanhu vahapu ve litula mo hava i kongeleka yaKatoolika va hala oku ninga Ovakriste, tava i kOmethodiste, Obaptiste, ongeleka yaKristus, nokuli Ovapentekoste, uwete, va hala oku ninga Ovakriste, tava tenheke ko eke lavo, tava djoina muvo.

<sup>135</sup> Ndele eshi David a mona oshinima eshi sha ningwa, oshe mu pendula. Ino punduka wa shelelelwa opo, mumwatate. Okwa mona kutya eflyo ola denga.

Ulikile nge oidjemo. Omolwashike eshi tashi ifanwa epapuduko, tashi shunifa ovanhu meengeleka, sha ningilwa oshiwana, ko—kolutu lovaitaveli? Kashi fi shimwe ashike osha ninga omahangano mape nomaukwaongalo, omukokomoko aushe, oilyo ihapu nosho tuu. Oshiwana oshixwepo? Ova ti otava ka...

<sup>136</sup> “America. Kalunga na yambeke America. O—oshiwana, oshilongo shOvakriste.”



Oshi li eemaila omiliona kokule opo shi kale oshilongo shOvakriste. Ihandi shi ilikanene nokuli. Ohandi shi ilikanene ngahelipi, sho itashi lidilulula koshi yeenghono daKalunga edi sha ulikilwa moipafi yasho; noku anya, noku I idilila kondje yomivelo, noku ya? Onde shi yandja kuKalunga. Ndele ota shi i onhapo. Ndele paife ota shi ningine. Tala ashike eshi tashi ningwa po.

<sup>137</sup> Ovanhu vahapu ve litula mo tava i mehangano, ile mongudu, ile meitavelo lonhumba, ndele omo tava file, pamhepo. Ito va lombwele sha. Ova mboolelwa oshinima osho muvo, “Omolwashike, ovabisofi ova ti ngaha. Naaou okwa tonga *eshi*, ou okwa tonga *eshi*.” Oto va ulikile mOndjovo yaKalunga apa i li OMWENE OSHO TA TI. “Ashike omufitaongalo wetu . . .”

Nghi na naashi omufitaongalo woye ta popi, nghi na naashi handi popi, ile umwe elili ta popi. Nge oshi li omhinge nOndjovo yaKalunga ya shilipalekwa, otundi, efimbo, Etumwalaka, nosho tuu, shi dimbwa. Kala kokule nasho. Nondi noku fikama komesho yakeshe umwe womunye mEfikulo lEpangulo, omu shi shii. Nohandi popi kashona, ndi shii kutya ame omulumenhu a kulupa paife. Ohandi . . . Kashi fi kutya ondi shii sha, ashike Ye oku shi shii. Onda shikula ashike eshi Ye a tonga.

<sup>138</sup> Tala keenhanda nena dakula odo twa kala tu na moshilongo ashishe. Osha yelifwa kutya odoshima. Ndele Jesus ina tya apa paife, Lukas 7:7, “Ohave linyongamene Nge oshima”? Moshima David okwa eta ko oshikefahangano. Moshima Ahab okwa deula ovaxunganeki venya. Moshima Bileam okwa tambula oimaliwa. “Tava longo Elongo loipango yovanhu.” Oipango yaKalunga oyo tai valulwa, kutya nee oulunde oufike peni . . .

<sup>139</sup> “Ovanhu ovo ove litula mo shili.” Oto shi udu shihapu, “Ove litula mo lela.” Itashi ti sha. Eendobwedi daJehova, Ovaadventist vefiku Etiheyali, nomalongoitavelo aeshe oo, tava i mwinya mepandavanda noku ninga oinima oyo umwe womufye ita dulu oku ninga. Ovakatoolika ova fikama mokolonela noku shumina, nosho tuu, omilandu odo dasho ngaho, ve na eebiliona neebiliona needola deebiliona, natango otava shumine. Ve litule mo, kape nelimbililo. Eengeleka otadi i noku—noku udifa, nosho tuu, novahongi ova fikama koshiudifilo noku ninga kesheshimwe tava dulu oku mona oilyo ipe mongeleka yavo; ashike osho oshikefahangano shipe.

Ope na Oshikefahangano shimwe ashike oku shikula, oyo, Ondjovo yaKalunga. Kesheshimwe shi li omhinge nOshikefahangano osho, kala kokule nasho! Oshi li mokatamba kape, ndele kashi li komapepe aKalunga. Omondjila. Kala kokule noshinima. Ino shi longifa sha.

<sup>140</sup> Eenhanda detu dakula, eebiliona neemiliona ova ninga omalihepaululo. Ndele onda kumwa nge ope na efele lomuvo, laaveshe. Uwete, kape na sha.

Hano tala keudaneko lOndjovo.

<sup>141</sup> Oto lipula kutya osha dopa, ndele otu shi shii kutya osha dopa. Amwe omomapapuduko etu manenenene o—omapapuduko moshilongo nena otaa ti kutya okwa dopa filu. Ongeleka oi shi shii kutya okwa dopa. Kesheumwe oku shi shii kutya okwa dopa. Iya, omolwashike shi lile ngaho? Omolwashike a dopa?

Omolwa elalakano liwa. Oku eta ovanhu mOukalipo waKalunga, meenhanda dinene. Neemiliona dovanhu ova longifa oimaliwa yavo, noku i tula meenhanda dinene. Neengeleka adishe oda ya kumwe, oinyanga inene, noinima inene, noinima inene oya ningwa. Omolwashike a dopa? Omolwaashi kutya kave shii otundi ei ve li.

Kape nonghumwe Jesus a fikama, ndele momutima Waye Ye okwa lila. Omahodi taa lotoka keemhanda Daye, ndele Ye ta ti, “Jerusalem, Akutu Jerusalem, olungapi Nda hala oku mu ongela, ngaashi oxuxwa tai ongele ouxuxwena vayo (owa dipaa nomamanya keshe omuxunganeki Nde ku tumina), ashike ino hala! Ashike paife efimbo loye ola fika.”

<sup>142</sup> Ku udite Omhepo Iyapuki tai ku ingida? “Akutu, Omapangelo Ahangana nounyuni, olungapi Nde mu ongela, ashike inamu hala. Paife efimbo leni ola fika. Kalunga keni kouhalu, kalunga keni konyata, kalunga keni kaSodom naGomorra, oku li mokati keni.” Nande ovana vetu vanini, omakululo eexwiki doimbabale nomaendjelelo moipala yavo, novalundululu vanini tava twikile. Ovakainhu vetu ova pwa. Ova konda ekulilo. Ovalumenhu vetu ova ninga omavaya makula, tava endauka muvanini, eembulukweva dixupi, noku lihumbata va fa oukadona, neexwiki da endjelela meefingo davo. Ndele fye Ovasodom, nomundilo noupyuhandu waKalunga owe tu teelega.

<sup>143</sup> Ou shii nhumbi Ye ta dipaa, nhumbi Ye te shi hanauna po? Omukalo Ye alushe ha ningi. Ngeenge ombwada ya ninga shimwe shapuka, ota dipawa nomamanya; ova toola omamanya va dipaa omukainhu ou a li ombwada. Osho nhumbi Ye ta dipaa ongeleka. Ombibeli oya ti Ye ota lokifa eemhawe okudja keulu, odo tadi viha eepounda efele, ndele Ye te va dipaa nomamanya. Olyelye te Mu kelele? Ounongononi ulipi tau ti itashi dulu oku ningwa? Ye ote shi ningi.

Shelifa ngaashi Ye a ninga oshikefahangano noku kaamifa Noa aye keameno, Ye ote shi ningile natango Ongeleka Yaye.

Keemhango Daye Mwene nomukalo Waye Mwene, Ye ota dipaa ombwada nomamanya oyo ya haela neehamba neendjai omafele nomayovi. Ye ote mu dipaa nomamanya, keemhango Daye Mwene odo Ye a tula melandulafano. Olyelye te Mu lombwele Ye ita tulu oku ninga eemhawe?

<sup>144</sup> Pa fa pe na ou eshii nhumbi omata odula haa tameke. Ndele ohaa ningi ongonga, noku shuna mokawato; taa toola po shihapu

nashihapu nashihapu, fiyo a ninga ondjudo yonhumba, opo nee taa wile poshi.

Ye, Kalunga, Ou . . . ondjudo inai Mu kwatela kombada yedu, ndele Ye ta yelufilwa mEulu. Kalunga, Ou a shita odjudo, ota dulu yo oku shita owato yakula ya wana oku kaamifa emanya fiyo tali viha eepounda efele. Ye okwa ti Ye ote shi ningi, ndele Ye ote shi ningi. Olyelye ta dulu e Mu lombwele e he shi ninge? Ye ote shi ningi, molwaashi Ye okwa ti Ye ote shi ningi.

<sup>145</sup> Otu li momafiku axuuninwa. Otwa fikama popepi nepangulo. Oshike? Otava kendabala oku lya omanna onale oo a wa konima kwinya omido omilongonhano dapita, kongeleka yOpentekoste. Ongeleka yOuyapuki otai kendabala, omido omafele avali da pita. Ovalutheri, hanga omafele atatu, ile dihapu, omido dapita, omido omafele mahapu dapita. Otava kendabala oku lya omanna makulupa. Akutu, mumwatate, oshinima osho osha mbuta. Osha nyatekwa. Otashi . . . Oshi na—oshi na . . . Omolwashike, alushe ohandi ti, omu na omadivedive muo, omainyo. Otashi ku dipaa, oku a lya.

<sup>146</sup> Tala nge David ile nge umwe womuvo okwa pula Omungome wopefimbo.

Nge ovapristeli, novaxunganeki, novaudifi, novateolohi, neefikola, nomaukwaongalo, ngeno ova pulile ashike efimbo! Ashike paife itashi va kwafa sha. Osha dja mo nale. Itashi kwafa sha. Okwa pwa paife. Okwa konda ongaba oyo hanga omido nhano dapita, pokati kelidilululo, epangulo nonghenda.

<sup>147</sup> Didilika, oshike hano? Oshike tashi dulu oku ningwa? Oshike shi na oku ningwa? Natu puleni omuxunganeki, Ombibeli, omu itatu dulu oku weda mo ile oku kufa mo muYo. Nge otwe shi ningi, Kalunga ote tu kufa mo mEmbo lOmwenyo.

Ombibeli oya ti, muMalakia 4, eshi tashi ningwa nena. Ehololo 10, nhumbi Oipatifo Iheyali tai matulwa noku holola oiholekwa aishe ei ya kala ya holekwa ovatungululi venya! Ye okwa tonga nhumbi tashi ningwa. Oshi li mOmbibeli, OMWENE OSHO TA TI. Kalunga okwe shi yelifa filufilu, e shi didilika nawa; noku I shilipaleka i li Oshili, moilongadidiliko, oikumifa komaulu, moilemo, nakesheshimwe shilili, omido omilongonhatu nanhatu.

Oto lipula otave I pwilikine? Ahawe. Ova fya. Ova tenheka omake avo kushimwe osho sha dipaa oshinima ashishe. Ahawe, itashi dulika; itashi dulika, nande.

<sup>148</sup> Osheshi oshinima eshi sha ningwa, osho David a mona. Akutu Kalunga, tu tumina David ou e wetwe apa a fikama, ou ta dulu oku tala noku mona Kalunga a ninga eudaneko lasho, nhumbi Ye te shi ningi nena. Kalunga okwe shi tonga apa mOndjovo Yaye, nhumbi Ye te shi ningi.

<sup>149</sup> Kalunga okwa lombwela Mika. Mika okwa konakona emoniko laye komesho yovaxunganeki omafele anhe va tumbala. Okwa konakona emoniko laye a tale nge oli li mondjila. Okwa tala konima kwaashi omuxunganeki ou e mu tetekela, a tale eshi tashi ningwa. Okwa tala konima, nokwa mona Elia winya a fikama, ta ti, “Ahab, eembwa otadi lafa ohonde yoye, yo.” Paife, okwa mona hano kutya emoniko olo ola li naana paOndjovo yaKalunga, onghee okwe li tonga. Ndele okwa li mondjila. Omondjila. Kutya nee oshike aveshe vakwao tava tongo, okwa kala shili mOndjovo.

<sup>150</sup> Paife natu taleni kemoniko eli tu na nena. Okutunga eengeleka; oshinima shipe; osho tuu oshinima shinene tashi ningwa? Ile, epangulo? Tala konima u mone eudaneko lonena, u tale eshi sha wapalela efimbo eli tu li.

<sup>151</sup> Oto ti, “Iya, Kalunga na hambelelwe, mumwatate, onde litula mo. Onda ya mongeleka. Ondi na obatyela yange younggulungu. Onda ninga *eshi*.” Oshi li nawa, oshiwa, kape nomhinge nasho; osho yo David, osho yo ovapristeli vefimbo linya va li ve na, osho yo ovateolohi ve na. Ashike osha li omhinge nOndjovo.

<sup>152</sup> Kalunga okwa tonga nhumbi Ye te shi ningi nena, nhumbi Ye ta tungulula oinima aishe, eshi Ye ta ningi natango. Ye okwa udaneka okutungulula. Oshi li lela mondjila. MuJoel 2:28, Ye okwa udaneka Ye ta tungulula. “Ohandi tungulula,” Omwene ta ti, “omido adishe odo eeshenye da lya.” Ove na odi- . . . Uwete, olo einyo lelifia; oli li mondodo ya yooloka yonghalamwenyo. Ndele eshi Oukatoolika wa tameka okulya, hano Ovalutheri, nOvamethodiste, nOvapentekoste, naaveshe, oku kuluka; Okwa ti, “Ohandi tungulula kesheshimwe shi shune kOngeleka naana ngaashi sha li monghatu yotete.”

<sup>153</sup> Tala emoniko onguloshi inya. Omufuko elifa naana e uya ombinga *ei*, e uya ombinga *ei*. Konima eembwada da pita po nomanguwo ado, oinima yavo ikulu omukalo *ou*, nokututula ondwangundwangu, noku li ifana vovene Ongeleka.

Oto ti, “Iya, fye itatu shi ningi.”

Oo omukalo Kalunga e ku wete. Ha sheeshi u liwete mwene. Oo omukalo Kalunga e ku wete. Kape nomunhu e liwete yemwene a puka. Ngeenge wa talele moshitengelelo shOndjovo yaKalunga, Otashi ku lombwele ngee owa puka ile ahawe. Ngeno David okwe shi ningile, ngeno okwa mona epuko laye. Ngeno Ahab okwe shi ningile, ile ovaxunganeki venya ngeno ove shi ninga, ngeno ove limona va puka.

<sup>154</sup> Omuxunganeki a shilipalekwa okwa ti, “Ahab ota fi, neembwa otadi shakumine ohonde yaye.” Nexunganeko laye ola li naana pamwe naLo. Hano oku shi shii kutya oku li mondjila. Ngeno Josafat okwe shi mona noku shi shiiva. Eshi Mika a mona

emoniko, ka li e na sha novanhu momafiku enya, ashike oku na OMWENE OSHO TA TI. Okwa li mondjila.

<sup>155</sup> Didilika, ohatu eta oshinima eshi paife mefimbo eli, eshi tu wete efimbo inene eli twa finda.

Didilika eshi David a li ta kendabala oku ninga, yo. Ondi na okadidilikwa apa musho. Okwa li ta kendabala oku eta oshikefahangano moshilando shaDavid, oukwaongalo waye mwene.

<sup>156</sup> Tala konima kwinya eshi Omwene tete a popya apa pomulonga, “Ngaashi Johannes Omushashi a tumwa a tetekele euyo lotete . . .”

Mumwatate, Ovaiongalele inave shi lididimikila, ile Ovahangani, aveshe vakwao. Ove noku kala ve na umwe kumwe kulili. Ah, aveshe ove noku shi ninga, uwete, osho naana. Aveshe vakwao ove shi twala keumbo lavo vene.

<sup>157</sup> A hala oku shi eta moshilando shaDavid. Omolwashike? Kapa li onhele ye shi teelega.

Ndele olo etomhelo ito dulu okutwala Etumwalaka moukwaongalo. Ondjovo, Oshikefahangano, Kristus, “e lifa onghela, nonena, nofiyoalushe,” nelihololo Laye alishe, ito Li twala mehangan loye. Itave I itavele nande, molwaashi kamu nonhele yaYo. Hano Ombibeli inai tya Ye oku li kondje yongeleka yEfimbomudo laLaodikea, ta kendabala oku ya mo?

Kamwa li onhele moshilando shaDavid, kutya nee osha li shidiinini ngahelipi, nonhumbi sha li sha fimana, no—noho tuu. Kaya li natango onhele. Otashi kala muJerusalem. Oko sha ya konima yefimbo, eshi omuxunganeki e va lombwela eshi tave shi longifa. Uwete? Onghee David okwe shi eta moshilando shaye mwene. Kape nonhele ye shi teelega.

<sup>158</sup> Kristus oye Oshikefahangano shetu, ndele itave Shi tambula. Kristus oye Ondjovo; itave I tambula. Ova hala elongoitavelo lavo, oukwaongalo wavo, oshikefahangano shipe, ile—ile oshihumbatifo shipe. Ova hala oukwaongalo u I humbate; oshikefahangano shipe. Huh!

Dimbuluka, Kristus Oshikefahangano shetu! Owa itavela Kristus oye Ondjovo? Osho Oshikefahangano, hano. Oshi li mondjila? Eewa. Kristus ita dulu oku humbatwa, pondodo Yaye ya yuka, mokatamba konhumba koukwaongalo. Ye oha longo nomunhu umwe, ndele ha nongudu. Ye ina longa nale nongudu; omunhu umwe. Omanga, Ye a ti Ye ite shi ningi. Nge Ye okwe shi ningi, Ye oku li omhinge nOndjovo Yaye, Amos 3:7. Ito dulu oku I ninga oipupulu. Ahawe, omufimanekwa. Oyo Oshili.

<sup>159</sup> Ashike, uwete, otava kendabala. Onguluwato itai dulu oku twalwa mehanganano. Omu na omitwe dihapu musho. Uwete? Itashi ningwa. Ye okwa udaneka kutya Ye ite shi ningi, ndele Ye ite shi ningi. Ye okwa ti . . . eshi Ye a udaneka—eshi Ye a udaneka

oku shi ninga omukalo mukwao? Olo etomhelo Ye a udaneka kutya Ye ite shi ningi.

Ino lipula omadiladilo oo. Ondi a udite. Uwete?

<sup>160</sup> Onghee Ye—Ye okwa udaneka kutya Ye ote shi ningi omukalo wonhumba, nakesheshimwe shi li omhinge nasho Ye ite shi ningi. Uwete? Ashike momukalo Waye wopetameko, kwaashi Ye a tonga muAmos 3:7, oo omukalo Ye te shi ningi. Ndele oshi noku kala sha shilipalekwa noku yelifwa shi li mondjila.

Paife, ou shii eshi Ye a udaneka nena, hano Ye ote shi ningi nena. Osho ashike Ye a tonga Ye ta ningi. Ye ota matula Oipatifo ei Theyali, naaishe ei Ye ta ningi; ta holola oiholekwa konima kwinya, nhumbi omashasho aa noinima aishe ya dongakanifwa. Ndele osheshi ngaha, mOukalipo Waye wovene. Ounongononi owe shi yelifa. Omaulu okwe shi popya. Omunhu a fikama, te shi tale, noku mona tashi ningwa. Kape na shimwe Ye a tonga ndele nee osheshi Ye a ninga oshili. Oove ngaho. Opo u mone apa tu li nena.

<sup>161</sup> Nhumbi omunhu wonhumba e na Omhepo Yaye, e shi shii; e na Omhepo yaKalunga muye, oku shii kutya Ei Oshili, molwaashi Omhepo yaKalunga itai popi omhinge nOndjovo. Ahawe, ahawe. Otashi kala mondjila nOndjovo.

Oto ti, “Ondi na Omhepo Iyapuki. Onda ingida; onda popya momalaka. Onda tutula mOmhepo.” Osho itashi ti sha kuKalunga. Uwete?

David okwa ninga shelifa, konyala oshinima shelifa, konima kwinya. Ova imba neenghono daye adishe, nokwa ingida neenghono daye adishe. Aveshe vomuvo osho va ninga, nova li tava ende va finda mefyo. Oshi li mondjila. Osho kashi na sha nasho.

<sup>162</sup> Ondjovo oyo tai valulwa, Ondjovo yOmwene. “Ava hava teelege kOmwene.” Eheni, omufimanekwa. Uwete, ava ve na Omhepo yaKalunga muvo, nava tale eudaneko lonena, va tale noku teelega nafiyo ve I mona. Hano otava ti, “Osho Ngaho.” Kalunga okwe I va hololela.

<sup>163</sup> Ngaashi Natanael. Filippus okwa ya noku ka tala Natanael. Natanael okwa ti, “Paife teelega kashona. Ondi shii kutya osha udanekwa, ashike nandi Shi mone.” Ndele eshi e Shi mona, okwa ti, “Osho ngaha.”

Omukainhu okwa ti, “Paife, ondi shi shii, onda uda ovateolohi vomaludi aeshe. Onda ninga *eshi naashinya*. Nonda lesa Ombibeli, amemwene, ondi shi shii kutya otwa . . . Ope na Messias te uya, ou ta ninga oinima ei, ongee Ou noku kala omuxunganeki Waye.”

Ye okwa ti, “Aame Ye.”

<sup>164</sup> Okwa ti, “Ileni, mu tale Omulumenhu, Oye ngaha.” Okwa teelega nafiyo a mona kutya Messias okwa didilikwa kOndjovo

yaKalunga, hano okwa ti, “Osho twa kala twa teelega, omido omafele anhe. Inatu kala tu na omuxunganeki ile sha. Oye ou, ndele Ye Yemwene okwa ti kutya Ye Oye.” [Okanhele kehe na sha mokateipa—Sd.] “. . . ileni mu tale Omulumenhu Ou a lombwela nge oinima oyo nda ninga.”

Ashike ovapristeli ova hala oku Mu dipaa, nolwaxuuninwa ove shi ninga. Uwete?

Ashike itava dulu oku dipaa Omhepo Yaye nena. Oshi li mondjila. Ahawe, itave I dipaa. Oi li apa oku tu eta mo, onghee otwa pandula. Didilika nhumbi Kalunga e li munene, nhumbi oilonga Yaye i li inene, nhumbi ihai dopa!

<sup>165</sup> Paife, Kalunga oku na omukalo wa yandjwa nomukalo wopetameko oku ninga oinima, ndele Ye ite shi ningi omhinge nao.

<sup>166</sup> Paife Ye okwa udaneka momafiku axuuninwa eshi Ye ta ka ninga. Ndele Oye va tuma, fye vEtumwalaka; nEtumwalaka eli oli na elididiliko lelifa ngaashi Elia a li e na, ngaashi Elisa a li e na, ngaashi Johannes Omushashi a li e na. Ndele Otali alula omitima dovanhu, ha koukwaongalo, ashike oku shuna ketameko, ooxe voshiyapostoli, va shune kOndjovo. Nhumbi oinima ei ya shilipalekwa! Nhumbi shi li meshiko lomwengeli waxuuninwa, Ehololo 10, “Momafiku omwengeli omutiheyali, oiholekwa ei ya kala po. . .”

“Omolwashike Ovamethodiste va ninga *ngaha*, nOvabaptiste, nongeleka yaKristus, nEendombwedi daJehova, aveshe *osho* hava ningi?”

“Oiholekwa otai hololwa mefimbo laxuuninwa, eshi omwengeli omutiheyali. . . Etumwalaka lomwengeli omutiheyali, eshi ye. . .” Ha ngeenge a tameke oku shi ninga, ashike, “Ngeenge a hovele oku shika Etumwalaka laye.” Uwete? Kashi fi omido delilongekido, ashike, “Ngeenge a hovele oku shika Etumwalaka, oiholekwa ei hano otai hololwa.” Ndele oyo ngaha; vehe i shii, nanye ovanhu onye eendombwedi dayo.

<sup>167</sup> Opo nee mekonekelo olo linene, osho ounyuni uhe na, natango ova kumwa kutya oshike sha ningwa po. MoTucson, omakonakono aa akula a faneka efano li li kwinya; natango ovakumwa kutya oshike sha ningwa po. “Oshikwashike?” Natango ove shi tula moshikundaneki, “Ope na tuu umwe e shii sha kombinga yasho, nhumbi tashi ningwa?” Kaku na oshitwime, kaku na omhepo, kaku na oshimuke; eemaila omilongonhatu moule mombada. Akutu, kutu!

“Otaku kala omadidiliko keulu pombada. Ndele ngeenge oinima ei tai ningwa, omakakamo edu keembinga neembinga, opo nee otaku holoka edidiliko keulu, lOmona womunhu.” “Efiku olo,” muLukas, “Omona womunhu ote liholola Yemwene vali; te liholola, Yemwene.” Ndele ounyuni otau monika wa fa Sodom naGomorra. Akutu, kutu!

Vamwatate, inamu kala muhe shii sha moinima yopamhepo, uwete. “Konakoneni Omishangwa, osheshi muDo tamu lipula Oukwaalushe, mu na Omwenyo waAlushe; ndele Odo Tadi hepaulula Ondjovo.” Odo Tadi hepaulula Oshili, oinima oyo Kalunga ta ningi motundi ei.

<sup>168</sup> Ndele paife oshike? Ava ve na Omhepo yaKalunga, va teelega oinima ei. Ndele ngeenge ve wete oinima oyo, ova itavela oinima oyo. Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili. Ndele aveshe ava Tate a pa Nge,” Oye Ondjovo, “otave uya kwaAme. Otave uya kwaAme.”

<sup>169</sup> Onda kala noihanyo ongula ei, uwete. Ova teelega kOmwene, va teelega; nongeenge ve shi ningi, nove wete eudaneko olo lonena, la shilipalekwa, otali tungulula eitavelo lavo mOndjovo Yaye. Molwaashi, Ye okwa udaneka oku shi ninga, naapa Ye ote shi ningi. Hano kape nelimbililo. Kalunga oha popi. Ondjovo Yaye, tete, tai popi. Opo nee Omhepo oyo tai I eta tai ningi oshinima osho Ondjovo ya tonga ta I ningi.

Akutu, otu na omahopaeneno mahapu. Natango ohatu kala tu a na mahapu, ovanhu vomitima de litula mo tava kendabala oku ninga oinima omukalo *ou* nomukalo *winya*, ashike tala eshi sha ningwa po. Ovanhu otava tenheke ko omake avo, noku—noku fya. Uwete, koneka.

<sup>170</sup> Kape na omhangela yomunhu woukwaongalo tai longo, tai liningile oilyo yavo vene ya ningwa moshikefahangano shoukwaongalo. Kalunga ke na oukwaongalo. Ye ita kala e na oukwaongalo. Oshinima sha ningwa komunhu.

<sup>171</sup> Ndele onda kumwa, nena, nge omayulo etu aeshe meenhandu dinene nomapapuduko, inatu kala hatu yadifa oshikefahango shOmethodiste, oshikefahangano shObaptiste, oshikefahangano shOpresbyteria! Ashike ongahelipi kombinga yOshikefahangano shaKristus, Ondjovo?

Ndele nge Omufuko oku noku kala Ondjovo, hano Oku noku kala waKristus, oshitopolwa shOmuhomboli. Oku noku kala Ondjovo; Ondjovo ha yefimbo Laye; Ondjovo yefimbo eli, oyo Ye a udaneka tai kala mefimbo eli, eshi Ye a tuma Ondjovo Yaye i me Omufuko Waye noku Mu ninga. Onde lineekela otu shi wete! Ino mona ediladilo lonhumba loye mwene paife, ove ino kufa ediladilo laumwe elili. Kufa Ondjovo ya shilipalekwa omu, Ombibeli. Otai Shi popi.

Kalunga okwa udaneka mOndjovo Yaye nhumbi Ye ta hoolola Omufuko Waye mefimbo eli laxuuninwa. Ou shi shii tuu? Ye okwe shi udaneka, nhumbi Ye te shi ningi, nomhangela Yaye yopetameko yoku hoolola Kristus, yoku hoolola omafimbo, oku hoolola omafimbo a wapala, nhumbi Ye. . . Ye ite shi shekuna, kOmufuko Waye, molwaashi Oye oshitopolwa shOndjovo.

Ye ite I hoolola noukwaongalo, omanga Ye ina hoolola Kristus moukwaongalo. Kristus okwa ya koukwaongalo? Mbela



Ye okwa dja moukwaongalo? Ahawe. Ove Mu anya. Iya, osho oukwaongalo wa ninga paife. Hano eshi Ye a hoolola Omufuko, Ye ote uya omukalo umwe po?

Kristus okwe mu eta ko ngahelipi? PaOndjovo yovaxunganeki. Oshi li mondjila? Ye Omufuko Waye ote mu eta ko nghelipi oku? OpaOndjovo yovaxunganeki.

Ye okwe Mu didilika ngahelipi eshi Ye e uya? Nomulumenhu womhepo yaElia muye, a dja mombuwa. Ye ota didilike ngahelipi Omufuko Waye? Ye okwa udaneka muMalakia 4 oshinima shelifa, manga Ye ina hanauna po edu, ngaashi sha li pefimbo laSodom.

<sup>172</sup> Dimbuluka, Sodom okwa xwikwa po. Oshi li mondjila? Iya, ounyuni ou otawu xwikwa po. Jesus osho a ti. Ndele otashi kala efimbo, olo, ngaashi Lukas ekapiteli eti<sup>17</sup> novelise oni<sup>30</sup> ya tonga, “Mefimbo olo tali kala ngaashi Sodom naGomorra, hano Omona womunhu ota hololwa.”

Opo nee oshike tashi ningwa po? Shelikolelela kuMalakia, Ye ota xwike po edu natango, novayuki (mOmileniuma) otava ka lyataula kombada yomitoko dovadinikalunga. Oshi li mondjila? Uwete?

Onghee otu li lela pexulilo lefimbo. Otu li omutumba apa pomuvelo paife, twa teelela Ye e uye.

<sup>173</sup> Didilika, Kalunga okwa udaneka mOndjovo Yaye kutya Ye ota hoolola Omufuko Waye momukalo Waye wopetameko Ye a hoolola Waye . . . Omuhomboli. Ye okwe shi tonga movaxunganeki, noku tuma omuxunganeki e shi didilike.

Omuxunganeki okwa ti, a fikama komituni daJordan, “Tala!”

Ova ti, “Oove Messias, haave?”

Okwa ti, “Ahawe, haame Messias.”

“Ou noku kala Messias.”

<sup>174</sup> “Ashike haame Ye. Ndele nee Ye okwa fikama mokati keni. Neenghaku Daye, inandi wana okudi mangulula. Eshi Ye e uya, e lishiivifa Yemwene . . .”

Ndele nena Ye okwa fikama mokati ketu, mOmunhu wOmhepo Iyapuki, te liholola Yemwene luhapuhapu, te uya mOngeleka Yaye, te lishiivifa Yemwene; molwaashi, Ye, nOmufuko nOmuhomboli otava kala umwe, te lishiivifa Yemwene. Ndele efiku limwe oto ka mona kutya Ou wa udile momutima woye, wa mona elididiliko Laye, ota holoka moipafi yoye, hano ove naYe Umwe.

Owa hangana nOndjovo. Ndele Ondjovo, oya li pehovelu, otai shuna kehovelu, oyo Kalunga. “Ndele efiku olo otamu ka shiiva kutya Ame ondi li muTate, Tate oku li mwaAme; Ame munye, nanye mwaAme.” Halleluya! Opo tu li. Halleluya! Onda hafa

unene oku Mu mona te liholola Yemwene mokati ketu, tu wete eshi Ye a udanekela Ondjovo; kashi fi eshi omaliudo a umwe, taa imbi, nokunuka, nokututula. Ashike opaOndjovo Yaye, amen, Ye ote lishiivifa Yemwene.

<sup>175</sup> Tala, eshi va eta, va tunga otembeli noku eta mo oshikefahangano, Kalunga okwa ya mo nOluudi lOmundilo. Amen. Osha li David ta nuka ta ingida, ashishe osha li ovaimbi novapristeli tava twikile, eshi va dja mo mehalo laKalunga. Ashike eshi Kalunga a didilika oshikefahangano monhele Yaye pondodo, manga inava twala mo oshikefahangano, ope uya Oluudi lOmundilo tali wilike ondjila; koshi lela yomavava ovakerubi, nokonima lela yOuyapuki wouyapuki, onhele Yaye yetulumuko; Oluudi lOmundilo! Noshinge shaKalunga omo sha li, fiyo pe- . . . kave wete nokuli nhumbi tava yakula. Amen.

Otashi pate omesho omuteolohi keshe, eshi Ye te uya kOmufuko Waye. Ota twalwa po—pokati konguloshi, ngaashi sha li, kuvo. Itave Mu mono eshi ta i. Akutu, Kalunga na hamelelwe!

<sup>176</sup> Didilika, Kalunga okwa udaneka kutya Ye ota eta mo Omufuko Waye, eshi Ye ta ningi. Otapa kala Ombuto. Otapa kala Ouyelele pefimbo longuloshi, nhumbi Ye ta ningi oinima aishe ei, naana, momukalo oo Ye e shi pangela tete mEttestamenti Likulu nomEttestamenti Lipe.

Ndele itashi pitile moukwaongalo. Kashi fi momukalo wetu ou hatu longifa nena. Otwa etifa ashike efyo. Ovanhu nava tenheke ko omake avo pamwe naYo, noku fya ko kusho. Uwete?

<sup>177</sup> Ondjovo, Etumwalaka longuloshi, oli noku humbata oidjemo yonguloshi. Etumwalaka longuloshi oli noku kuna Ombuto yonguloshi, kai fi ombuto yongula. Ombuto Yonguloshi! Oshi li mondjila? Oshiningwanima shomutenya, eembuto dayo konima kwinya, osha li oukwaongalo; oya fya, ya kana. Ashike Etumwalaka lefimbo longuloshi otali ulike Ouyelele wefimbo longuloshi, tali ulike oidjemo yefimbo longuloshi; Etumwalaka lefimbo longuloshi!

Efimbo laJesus, etumwalaka lomutenya, tali ulike oidjemo yomutenya. Etumwalaka lopehovelolo ola ulika oidjemo yopehovelolo, la shita eshito. Ye okwa shita Omona Waye moshifeka Shaye Mwene, omutenya. Pefimbo longuloshi Ye ote I ningile Omufuko. Uwete? Nashike? Ondjovo Yaye.

Ye okwa tunga ngahelipi edu? Ye okwe li popya ngahelipi meholokepo? PaOndjovo Yaye!

Omona Waye okwa li lyelye? Ondjovo! “Pehovelolo opa li Ondjovo, nOndjovo oya kala puKalunga. NOndjovo oya ninga omunhu noku kala mokati.”

Ye ota kufa ko ngahelipi Omufuko Waye? PaOndjovo; ha nokatamba kape, ha nomadiladilo omuteolohi wonhumba.

Ashike paOndjovo Yaye Ye ote Mu didilike. Ino tula mo sha muYo ile u kufe mo sha muYo paife. I efa omukalo I li. Uwete?

<sup>178</sup> Efimbo longuloshi, Ye okwa udaneka Ye ta holola, nande, oku matula Oipatifo Theyali ei noku ulika eshi eengeleka dinya da shekuna konima kwinya. Ehololo 10, naMalakia 4, Lukas 17:30, Ye okwa ti Ye ote shi ningi. Paife inatu shi lumbakanifa. Natu shi diinine ngaho.

<sup>179</sup> Nandi kale, mukupata... Oshi li hanga, konyala ominute omulongonanhano sha yuka pomulongonambali. Nandi pate, mokutya ngaha.

Ookaume, pwilikineni, mEdina lOmwene Jesus! Oinima ei oya yela lela opo u kale ino I itavela. Osha yela unene uhe Shi mone. Oshili ou Shi wete! Oshili ounyuni ou I wete! Ashike woye...

Ino nwefwa mo koipolopolo ei ipe naikwao oyo ve na nena; Nghi na ko nhumbi ve li ovanhu vawa, nhumbi ve nelitulemo. “Nge itava popi pamhango novaxunganeki,” Ombibeli oya ti, “kamu na Omwenyo muvo.” Uwete?

<sup>180</sup> David okwe lipula e li mondjila. Okwa li e litula mo. Ovapristeli ovo ove lipula kutya ove li mondjila. Ova li ve litula mo. Ashike ova dopa okupula Omwene kombinga yasho. Ndele ove shi ninga ngahelipi? Pamwe ova ti, “Otwa ilikana.” Ashike kasha li omukalo waKalunga woku shi ninga. Ye okwa udaneka kutya Ye ita ningi sha nafiyo tete Ye te shi hololele ovapiya Vaye ovaxunganeki. Ndele opa fikama Natan mokati kavo, ndele inave mu pula sha.

<sup>181</sup> Paife lesa omakapiteli a shikula ko Omafimbo penya, oto shi mono. Eshi David a kala omutumba meumbo, ndele ta ti, “Oshi li mondjila,” ndele Natan okwa li omutumba pamwe naye, “opo ndi kale ndi na, oku kala momisederi, no—noshikefahangano shaKalunga shi li koshi yomatwali kwinya?” Ndele Natan okwa mona, okudja kOmwene, eshi e noku mu lombwela a ninge.

<sup>182</sup> Ndele okwa ninga nale epuko, onghee hano Kalunga okwa ti, “Lombwela omupiya Wange David Ondi mu hole. Onde mu ningila edina ngaashi ovanhu vanene kedu, ashike Itandi mu efa e shi ninge,” uwete, “okwa dopeka Nge,” uwete, “Itandi mu efa e shi ninge. Ohandi eta po omunhu, omona waye, ta tungu eumbo laalushe laKalunga.” Ndele osha li David, osho naana. Osho, Salomo e shi udika, ashike paife okwa dopa. Omunhu keshe oku noku dopa. Omunhu keshe oku noku dopa.

Kalunga oye Aeke ou iha dopa. Ye iha dopa. Osho oshinima shimwe Kalunga ita dulu oku ninga, oku dopa. Ndele Kalunga Ondjovo. Ndele Ondjovo, kashi nombudi nhumbi tashi monika tashi kala omukalo mukwao ou, otashi uya naana omukalo Ondjovo ya tonga.

<sup>183</sup> Paife dimbuluka, ou noku shikula efimbo la wapala, efimbo. Uwete? Nefimbo la wapalela u li, efimbo lilipi, noku ninga eshilipaleko, u mone kutya Oshili naana.

<sup>184</sup> Paife kufa oiningwa aishe ei, Ondjovo aishe, omaludi aeshe, naikwao, noku tala apa u li. Diladila efimbo eli tu li mo.

Tala kwinya, konyala oshitimulongo shimwe shedu osha teelega oku wila mo. Ounongononi osho tau ti. Otava tale kovili. Omido dishona dapita, tava ti, "Ominute nhatu adike paife fiyo omokati koufiku." Otashi dulu oku kala omunute, otashi dulu oku kala etata lomunute paife.

Ova ti, "Itashi ningwa mepupi letu."

<sup>185</sup> "Otashi dulu oku ningwa mominute nhano." Ndele didilika oshinima sha shikula ko a tonga, "Omido nhano." Haame nde shi tonga paife. Oye e shi tonga, ovanongononi. Otava kongoloka mo moCalifornia va fa eedi. Uwete? Iya, efiku olo Lot a dja mo muSodom, efiku tuu olo omundilo wa loka kedu.

Limwe lomomafiku aa Kalunga ota kufa po Etumwalaka letu, ndele hatu di ko oku. Shimwe otashi ka ningwa po, shoshili ngaha, hano, ngeenge Ongeleka ya i, Olutu Laye, Omufuko Waye.

<sup>186</sup> Paife onda hala oku mu leshela Omushangwa, nonda hala mu U leshe pamwe naame. Onda hala mu pandjule muDeuteronomion 4, mokupata. Onda lneekela shihapu osha tongwa, opo mu ude ko. Deuteronomion 4. Ohandi ka leshe eenhele mbali omu.

Nokongeleka ei, nokouteipa, ovanhu kouteipa, novanhu mekwatafano moitolopwa aishe moshwana, Onda hala u shi pwilikine nawa, ndele ino dopa. Eshi oshinima osho nda . . .

Deuteronomion, ekapiteli eti4. Ohandi kufa ovelise yo1. Onda hala okulesha ovelise yo1, opo ndi ka leshe oni25 novelise oni26. Oto dulu oku li leshe alishe ngeenge wa i keumbo; ashike nee, ohatu xupifa efimbo, opo tu dje mo pefimbo, shaashi ondi noku aluka vali konguloshi, Omwene nge e shi hala. Pwilikina komuxunganeki ou ta popi. Okwa kala mOukalipo waKalunga. Oku shii eshi ta popi. Pwilikina.

*Paife pwilikina hano, Akutu Israel, keenghedimango nokepangulo, Ame handi mu longo, Mu a wanife, opo mu kale nomwenyo, noku ya mo noku nangala edu olo OMWENE Kalunga kooxo te ke mu pa. (Otashi faafaneke Omileniuma yetu.)*

*Kondjovo ei ame handi mu lombwele inamu weda ko sha, nye inamu kufa ko sha, ("Ino weda ko sha kuYo, ove ino kufa mo sha muYo. Omo u kala, tonga ashike eshi Tai ti!") opo mu shiive okudiinina oipango yOMWENE Kalunga keni ei Ame handi mu lombwele.*

*Omesho eni a tala eshi OMWENE a ningile . . . molwa Baal-peor: osheshi ovanhu aveshe ava va shikula Baal-*

*peor, OMWENE Kalunga koye okwe va hanauna po mokati keni.* (“Paife nye ovanhu va yoololwa, mwa dja momaukwaongalo omo.” Uwete? Uwete?)

*Ndele nee nye ava mwa kanyetela kOMWENE Kalunga keni, nye amushe omu nomwenyo fiyo onena eli.* (“Ino fya pamwe noukwaongalo woye. Nye omu nomwenyo paife, mu li mOukalipo waKalunga.”)

Mokupata, ino shi shekuna. Ovelise oni<sup>25</sup>, paife, eshi tava i medu, paife tala eshi sha ningwa.

*Ndele eshi tamu kadala ovana veni, novana vovana veni, ndele nye...eshi mwa kulupila mo moshilongo, ndele tamu longo oixuna* (osho sha ningwa), *noku ninga...oihongwafano* efano (shimwe shilili), *ile olupe loshinima shonhumba, ndele tamu longo owii moipafi yOMWENE Kalunga keni, tamu mu handukifa:* (Pwilikina!)

*Ohandi ifana eulu nedu i mu ningile ondombwedi nena eli, uwete, otamu ka tewa mo divadiva moshilongo, ile monhele, omo tamu i mokutauluka Jordan mu shi nangale; itamu ka kala omafiku mahapu, ndele nee tamu ka halakanifwa shili.*

<sup>187</sup> Ou okwa li oMoses ta popi naIsrael, konima a shilipalekwa kuKalunga, nOluudi lOmundilo, e shii kutya okwa yelifwa e li omupiya waKalunga e va pitife mo. Ndele manga inava ya medu, manga inava ya mo, Moses okwa ti, “Paife, eendjovo edi Nde mu lombwela, Ohandi ifana eulu nedu oku mu ningila ondombwedi. Nge omwa weda ko sha kuYo, ile mwa kufa mo Ondjovo imwe muYo, itamu kala mo medu omo Omwene Kalunga keni e mu pa.”

Osho yo Ame handi mu lombwele, mEdina laJesus Kristus: Inamu weda ko sha, ino kufa mo, mu tule mo omadiladilo eni vene muYo, popya ashike eshi sha tongwa mouteipa ava, ningeni ashike naana eshi Omwene Kalunga a tonga mu ninge; inamu weda ko kuYo!

<sup>188</sup> Ye alushe, oha diinine eudaneko Laye kufye. Keshe eudaneko olo Ye a ninga, Ye ohe li diinine. Hano Ye okwe mu lombwela eshi tashi ningwa, nosha ningwa? Ohandi eta eulu nedu komesho yeni nena, mokushonga: Kalunga okwa tonga shimwe eshi Ye ina wanifa noku ninga naana ngaashi Ye a tonga Ye te tu ningile? Hano Ye ine shi ninga omukalo Ye a tonga Ye te shi ningi? Osho naana. Hano osho Ye ta twikile oku ninga. Ino weda ko sha kuYo. Ino kufa mo sha muYo. I itavela ashike nokweenda melininipiko koshipala shOmwene Kalunga koye, osheshi otu li popepi nokuya mEdu.

Hano, ito aluka, ito alukile vali konghalamwenyo ei. Oto aluka onga omuhaxulipo. Oto aluka, eshi oulunde wa kufwa po, eshi Satana a mangwa, nomido eyovi oto kala kedu olo Omwene

Kalunga koye e ku pa. “Osheshi ovananheni otava ka fyuulula edu.” “Omunelao oye ou ta longo oipango Yaye aishe, opo a mone oufemba oku ya mOshilando.” “Osheshi kondje oku na eemulile, ovanaipupulu, ava ovaholi voumbwada, neembwa. Itava i mo.” Ashike sho oshOvakulilwa, naava hava ende moipango Yaye.

<sup>189</sup> Ino kufa oinima ipe. Otava tuka keshepamwe, notapa kala shihapu shi dulife opo tashi uya. Ashike ino kufa oinima ei ipe.

Omwene Kalunga koye okwe ku lombwela kutya Oshili oshike. Omwene Kalunga koye okwa shilipaleka kutya Oshili oshike, paOndjovo Yaye nokOmhepo Yaye. “Ha keenghono, ha kefininiko, ndele nee okOmhepo Yange.” Ndele, Omhepo, “Kalunga ota kongo ava tave Mu linyongamene mOmhepo nomOshili.” “Ondjovo Yoye Oshili.” Ndele Ye okwa shilipaleka nawa kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ye okwe ku ulikila Eembuto donguloshi. Ye okwe I ku hololela, mOndjovo. Ye okwe I ku yelifila, paOmhepo Yaye.

<sup>190</sup> Ino tameka nande ile u kendabale ehanganano. Ino kendabala okutungila kushimwe shilili.

Ashike kala we lininipika koshipala shOmwene Kalunga koye, osheshi otashi monika sha fa oivelo tai yeuluka mEdu leudaneko diva. Hano natu ye mo nolwiimbo lashili noku tyapula, eshi Omufuko nOmuhomboli va kufa onhele yavo kOlukalwapangelo.

<sup>191</sup> Kala we lininipika. Kala u nohole. Holafaneni. Inamu efela sha mokati keni. Nge ou wete shimwe tashi uya momutima woye omhinge naumwe, shi kufa mo diva. Ino efa . . .

Ndele Satana ota ningi eshi ta dulu oku ya mokati keni. Uwete? Ino efa shi ningwe. Umwe welaka lomufenu ote uya noku kendabala e ku kufe mo muYo. Oto lipula otava dulu oku popya mo Moses mOukalipo waKalunga, omo a fikama noku I mona? Ahawe, omufimanekwa. Ahawe. Itatu kufa mo sha muYo ile tu wede mo sha muYo. Tu I diinineni ashike omukalo Omwene a tonga. Inatu hala oukwaongalo. Inatu hala omahanganano. Inatu hala ouyelani. Inatu hala omakondjo. Otwa hala Kalunga, ndele Oye Ondjovo.

Paife natu nyongamekeni omitwe detu.

<sup>192</sup> Akutu Kalunga, onda lengalenga neisho lopamhepo, ohandi kendabala oku mona eshi tashi ningwa po. Ondi wete Ondjovo Yoye, omukalo Ya shilipalekwa, omukalo Ya yelifwa; omukokomoko aushe okudja omido omilongonhatu nanhatu dapita, apa pomulonga, eshi Wa tonga. Ndele osheshi ngaha, omido omilongonhatu nanhatu konima, ndele Oto ningi ashike eshi Wa tonga. Ndele Owa ninga eshi Wa tonga. Omwene, nashi kale kokule nafye oku kendabala oku I ninga inini ile oku kendabala oku I ninga inene; I diinina ashike omukalo We I ninga, enda we lininipika I ku shikule.

193 Ava ovo, Omwene, Wa yandja koshilonga, inamu kwatelwa ava va kofa moshiwana ashishe, mounyuni aushe. Omaendo apa oku na vahapu va teelega, ovayapuki ovanelao. Ashike ongaashi sha tongwa, “Fye ava tu nomwenyo notwa fyaala po itatu imbi ava va kofa. Enghuma otali ka shikwa, ovafi otava nyumuka tete; opo nee hatu ka vakulwa po shimwe navo.” Eshi oshinge shaKalunga tashi kala kombada yedu, otashi holeke Ongeleka kokule nounyuni. Itai I mono nokuli eshi Yo tai i.

194 Tate Kalunga, diinina ava momake Oye. OvOye. Ohandi ilikana, Kalunga, opo alushe tu ende twe lininipika koshipala Shoye. Katu shii kutya olule shifike peni. Inatu hala oku shiiva kutya olule shifike peni; kashi fi oilonga yetu. Oyo oilonga Yoye. Kashi fi ehalo letu oku shiiva kutya onaini To uya. Ehalo letu, Omwene, tu kale twe lininipika fiyo We uya, noku enda pamwe naOve. Ehalo letu Oove u Li shiivife Mwene, lumwe mokafimbo, Tate, mokati ketu, opo tu mone kutya natango ohatu ende pamwe naOve.

195 Tu dimina po omatimba etu a pita. Tu wilika noku tu amena komwiyo keshe yomunawii, monakuiwa. Tu wilika noku tu kwatela komesho, Akutu Kalunga Tate yetu. Dima po omatimba etu noku tu kwafa tu kale ovana Voye. Fye ongudu yeehepele dongaho. Fye ovaekelwashi, koshiwana shounyuni ou, nokomaukwaongalo eengeleka.

Otu wete exulilo. Notwe Ku pandulila omesho opamhepo mOndjovo Yoye, tu mone exulilo lefimbo, osheshi oinima aishe ei oya finda kedengo lomamanya linene tali di kEulu. Tu kwafa, Omwene, tuha kale ko oku mefiku olo, tu ye mOukalipo Woye, hatu tukile mekolo Loye.

196 Velula ovanaudu novahepekwa, Omwene. Ohatu ilikana opo konguloshi U tu pe elongelokalunga liwa, inamu kala oshingone mokati ketu, molwa Oukalipo Woye, Omwene. Omitima detu natu di tule kwoOve. Ndele otu shi shii, Omwene, oimaliwa, eliko, oinima younyuni kai na eshi tai ti, oyopakafimbo ashike. Aishe ya yo oi noku kana. Oilonga yetu, eenhele detu, ookaume ketu, kesheshimwe oshi noku kana. Kutya nee oupuna oufike peni, oufyoona oufike peni, otwa tumbala shifike peni ile inatu tumbala, aishe oi noku kana. Ashike ope na oshinima shimwe oko ounhu wetu wa kanghekelwa, ndele okuJesus Kristus. Hano, Kalunga, natu lidule kesheshimwe shitivali, noku Mu diinina. Ndele Oye Ondjovo. Shi wanifa, Omwene.

197 Ondjovo ya shilipalekwa yopofimbo! Ondjovo ya shilipalekwa yefimbo laMoses oya li Jesus. Ondjovo ya shilipalekwa yefimbo laJesaja, Elia, Johannes, aveshe, oya li Jesus. Nondjovo ya shilipalekwa nena oJesus, elifa onghela, nonena, nofiyoalushe. Tu kwafa, Omwene, tu shi itavele, tu shi mone, tu ende muyo. O—otwa indila mEdina laJesus.

198 Nomitwe detu da nyongamekwa, onda kumwa nge omu na vamwe omu ava inava ninga shili eshi sha fimana, omuwaniaishe . . . Owe I itavela, ashike oku I itavela akuke inaku wana.

Onda itavela kutya omwalikadi wange okwa li okakadona kawa. Ondi shii xe yaye, ina yaye. Onda mu shiiva omido nomido. Okwa enda onghalamwenyo ya yukilila. Ondi wete okwa li omukainhu muwa, ashike inashi mu ninga wange. Ina ninga nande wange nafiyo, ye, nde mu tambula, a tambula nge.

Paife Jesus okwa hala oku ku tambula. Iho Mu tambula noku ninga oshitopolwa shOndjovo Yaye? Nge ino shi ninga, nomitwe deni da nyongamekwa nomitima deni da nyongamekwa, onde lineekela . . .

199 Kape nonhele yeifano koaltari oku. Nghi li naana unene muvo, nande ongaho. Onda itavela Kalunga te ku talele po apa u li. Iho yelufa omake oye, to ti, “Mumwatate Branham, dimbuluke nge meilikano. Onda hala oku shi ninga”? Kalunga ne ku yambeke. “Ondi . . .” Kalunga ne ku yambeke. Akutu, omake keshepamwe! “Onda hala oku kala ngaho.” Kalunga ne ku yambeke, mumwatate. Yambekwa, mumwatate; amushe, keshepamwe. “Osho nda hala oku kala.” Kalunga na yambeke . . . “Onda hala shili osho ndi kale. O—ondi shi wete.”

Iya, paife, tala, kaume, pamwe ope na shimwe shinini . . . Nge hasho u li, hano ope na shimwe oko we likanghekela ponhele yasho. Ou li popepi nasho, oto shi tale. Ou shi wete. Owe shi mona omido, tashi linyenge. Ou shi wete tashi shushuka paife. Nge otashi ti kesheshimwe kufye, kape na shimwe shilili tashi kalelele ashike Sho, omolwashike ito pungulula ko ashike omutwe woye koshinima oko wa kala wa tala noku li kanghamekela muYe? Ou, endiki longhalamwenyo aishe, nokonima, Oye. Iho shi ningi, fimbo hatu ilikana pamwe?

200 Kalunga omuholike, ngaha omake ovalumenhu, ovakainhu, ovamati, oukadona, noovahongi, ova yelufa omake avo. O—ova hala o—oku tya ova hala oku ya mekanghameno kOmwene Jesus, ndele tuu otashi monika va fa itave shi dulu. Ope na shimwe tashi va shili komukalo *ou*, komukalo *winya*. Otashi dulu oku kala oukwaongalo, otashi dulu oku kala omunhu, otashi dulu oku kala oulunde, otashi dulu oku kala shimwe va holeka momitima davo. Nghi shi shii, Omwene. Ove ou shi shii. Kutya nee oshike, paife, Omwene, fimbo vamwe To ifana . . . Owe va ifana. OvoYe.

Ndele fimbo To va ifana, nave shi efe, oulunde wa dingatela, ngaashi Ombibeli ya tonga. “Efeni oulunde ou we tu dingatela diva, opo tu lotoke nokudiinina mefiyafano li li komesho yetu, twa tala (koshike? koilonga yetu? koukwaongalo wetu? kekwatafano letu? kongongahangano yeengeleka?) kuKristus Omutoti nOmuwanifi weitavelo olo tu na muYe.” Shi ninga, Tate,



molwetu nena, otwe shi indila mEdina Laye nomolwa efimano Laye.

<sup>201</sup> Paife ovOye, Omwene. Va ningila eshi U wete tashi wapalele. Tu ningila eshi U wete sha wapalela. Fye ovoYe. MEdina laJesus. Amen.

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

<sup>202</sup> Owa dimbwa kombinga youvalelo? Owa dimbwa tuu nge ounona ove li nawa, motuwa, ile ahawe? Owa dimbwa tuu aishe ya pita, nowa dimbulula kutya oshike u udite paife ngaha? Osha hololwa komesho yoye, efiku nefiku. Uwete? Nashi kale ekanghameno lakesheshimwe. Oinima aishe nai ye; otai kana, nande ongaho.

Akutu, kala ashike we Mu shikula! Uwete? Ngaashi Elisa a shikula Elia, natu Mu shikuleni. Osheshi otu noku yelufwa pombada, yo, fikulimwe. Otwa mona etemba lOmundilo olo le Mu yelufa mo mombila. Otu Li udite mokati ketu paife. Fikulimwe Ye ota ka mangulula eenghambe moixwa. Ohatu i pombada. Ku Mu hole?

Noku landa exupifo lange  
Komuti waKalvali.

Akutu, ito dulu hanga oku pata omesho oye noku Mu mona a endjelela kwinya?

Ondi Mu hole, (Olyelye vali mbela ndi hole?)  
Ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

<sup>203</sup> Efimbo keshe ngeenge handi shuna keumbo, umwe okwa ya. Ohandi i eemwedi dishona, handi aluka, umwe okwa ya. Ohandi nyika oluhodi keshe efimbo handi uya.

Efiku limwe, omumati nda fikola naye, ta ende nepandavanda, okwa ti, "Ongahelipi, Billy."

<sup>204</sup> Onde mu tala, okwa kala okakwetu kawa, eexwiki dilaula lela tadi vilima da fulilwa konima; paife okwa toka ngaashi eemhawe. Oha kala a yukilila; edimo la fula mo *ngaha*. Onda ti, "Ongahelipi, Jim." Onde mu tala.

Onda uda momutima wange, onde lipula, "Kalunga, omumati oo naame, omulumenhu oo naame, efimbomudo lelifa."

Hano, ondi shi shii kutya omafiku ange okwa valulwa. Ondi shi shii kutya itashi kala olule unene. Onda lengalenga, noku lipula, "Nandi ninge ngahelipi, Omwene? Kwafe nge. Inandi

hala oku ya komesho Yoye. Onda hala oku kala lela—lela konima Yoye. Oove uwilika ondjila.” Onda tala, noku lipula, “Omido omilongonhano nahamano, akutu, kutu, itashi kala olule unene!”

<sup>205</sup> Ndele onda tala, ndi wete kaume kange muwa Bill Dauch e li omutumba opo, omilongoheyali nambali ile omido omilongoheyali nanhatu. Onda lengalenga, ondi wete onunona ava, tave lipula, “Iya, ohandi teeleele fiyo handi kulupa ngaashi Mumwatate Branham, ohandi shi lipula.” Muholike, oto dulu uhe shi mone. Onda limbililwa unene u shi mone. Uwete? Ashike, lipula ashike, nge Mumwatate Bill Dauch oku nomwenyo efimbo eli, ota kala nomwenyo omafele omulongonaatano, ovanhu vomido omulongonahamano. Otava fi keshe otundi.

Onghee otashi ningi eyooloko lashike kutya ou li efimbomudo lilipi! Oto ningi ngahelipi kombinga yotundi u li mo? Oto ningile shike Jesus pefimbo eli? Uwete? Akutu, onda hala oku Mu mona. Onda hala oku mona efimbo nda tala noku mona omalutu makulu a lundululwa, ndi va mone “va lundululwa mokafimbo, mepafimo leisho.” Nge hasho, hano fye ovanhu omalai unene; hatu li, hatu nu, noku kolwa, noku nyakukwa osheshi mongula otamu fi; uwete, owa fa ashike oshinamwenyo, to fi noku ya kekako ndele opuwu. Ashike ope na omuxulipo. . . omwenyo ihauxulu mwoove, mumwatate. Otwa uda nale okudja kEulu. Otwe shi mona sha yelifwa. Otu shi shii kutya Ye oko e li, nomufuti waava tave Mu kongo nouidiinini.

Paife, oilyo Olutu laKristus, fimbo hatu li imbi vali, Onda hala mu kale omutumba moipundi yeni mu minikafane fimbo hatu li imbi natango.

Onda . . .

Kunda ashike mumwaxo, mumwanyoko.

Ondi Mu hole  
Molwaashi . . . (Richard!) . . . nge  
Noku landa exupifo lange  
Komuti waKalvali.

<sup>206</sup> Ou Mu hole? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Ou hole Ondjovo Yaye? To ti, “Amen.” [“Amen!”] Ou hole oshietifi Shaye? To ti, “Amen.” [“Amen!”] Ou hole Olutu Laye? To ti, “Amen!” [“Amen.”] Hano, omu holafane. Amen! Oshi li mondjila. “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu holafane.”

Paife onda tenheka omake ange kounasituke ava, nge otova kufa po manga onguloshi.

<sup>207</sup> Ohandi ka kala ndi na Mumwatate Richard Blair . . . Kalunga okwa nyamukula eilikano laye, ye namumwatate e li apa, tava ilikana efiku limwe, oku alula okamatyona aka ke li omutumba mokati ketu nena, oko ke nomwenyo, molwa eitavelo lavo

muKalunga. Paife ohandi mu kufa etu lekele nondjovo yeilikano, mokafimbo kashona, opo tu aluke vali konguloshi.

Hanga ominute nhano dapita momulongonambali, povili oyo. Ndele onda hala u aluke konguloshi, nge oto dulu, nge opo u li. Nge ou noku ya keumbo, Kalunga ne ku kwatele mo mondjila yoye, noku ku kwafa, noku ku amena. Nge oto dulu oku kala po, nowa hala oku kala po, owa tambulwa ko u kale po. Kalunga na kale pamwe nanye paife.

Fiyo twa shakena! fiyo twa shakena!  
Fiyo . . .

Natu yelufeni omake etu kuYe.

. . . shakena keemhadi daJesus;  
Fiyo twa shakena! fiyo twa shakena!  
Kalunga na kale pamwe nanye fiyo twa  
shakena vali.

[Mumwatate Branham te lididima *Kalunga Na Kale Pamwe Nanye—Sd.*] Oo omukalo woku fiya po eumbo laKalunga, meilikano, melininipiko, twe lineekela ohatu shakene vali konguloshi. Nge itatu, “Kalunga na kale pamwe nanye fiyo twa shakena vali!”

Natu nyongamekeni omitwe detu paife. Mumwatate Blair.



65-0718M Okukendabala Okuningila  
Kalunga Eyakulo Shihe fi Ehalo LaKalunga  
Etwaliongalo Branham  
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebbsite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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