

OSHIPATIFO OSHITIHAMANO



Natu nyongamekeni omitwe detu okafimbo paife.

² Omwene, otwa ongala natango melongelokalunga. Ndele ohatu lipula efimbo, momafiku onale, eshi aveshe tave uya kuSilo molwa omayambeko Omwene. Ndele paife, konguloshi, otwa ongala apa tu pwilikine Ondjovo Yoye. Ndele ngaashi twa kala hatu lilongo moshitopolwa eshi shOmushangwa, kutya Odjona oyo aike Ei tai dulu oku matula Oipatifo, ile oku I mangulula. Ndele ohatu ilikana kutya konguloshi, ngaashi tu na koshi yOshipatifo Oshitihamano eshi shinene, ohatu ilikana, Tate Omukwaulu, opo Odjona i I tu patululile konguloshi. Kutya, otu li apa oku I uda ko. Ndele ngaashi kape nomunhu kedu, ile mEulu, a wanena, Odjona aike ya monika ya wanena. Hano Ou Omuwaniaishe ne uye noku tu patululila Oshipatifo konguloshi, opo tu dule oku tala ketukulifo lefimbo. Otashi tu kwafa, otwa itavela, Tate; eli linene, lomulaulu, efimbo loulunde tu li mo; u tu kwafe noku tu twomukumo. Otwe lineekela paife kutya otwa mona efilonghenda momesho Oye. Otwe liyandja fyevene, mOndjovo, kwoOve, mEdina laJesus Kristus. Amen.

Kaleni omutumba.

³ Mwa tokelwapo, ookaume. Omhito oku kala apa natango konguloshi, oku kala melongelokalunga lOmwene. Onda li nda tokelwa kashona. Onda ya ashike ko. . . meulumomhumbwe, lomulumenhu ta fi, yoshilyo shongeleka ei; ina yako opo e li, ile te uya apa. Ndele ova ti omumati ota fi paife. Onghee onda—onda ya ndi ka tale ashike o—omudidimbe womunhu a nangala mombete, ta fi, omulumenhu hanga womido dange. Ndele mefimbo ashike lopokafimbo, onda mona omulumenhu ta fikama keemhadi daye, ta hamebelele Omwene. Nonghee, Kalunga, nge otwa hala oku hepaulula omatimba etu noku ninga eshi shi li mondjila, indila onghenda, Mu ifana, Kalunga okwa hala nokwa teelega e shi tu wanifile.

⁴ Ndele, paife, ondi shi shii kutya omwa pupyala omu konguloshi. Ndele—ndele osha. . . Ahawe, ondi wete oupyu aushe owe limwenenena. Ndele—ndele otwa. . .

⁵ Onda didilika onguloshi, ile nena, eli efiku lange etihayali mondjuwo muhe nouyelele, ouyelele ashike wolusheno, uwete; handi lilongo, noku ilikana Kalunga a matule Oipatifo ei.

⁶ Ndele ope na ihapu unene ya shangwa, mongudu oyo yovapuli po- . . . ile omapulo onguloshi ya dja ko, a li, vahapu ile vashona, kashi fi omapulo mahapu. Okwa li va hala oku kala nelongelokalunga leveluko, nande ongaho; va hala oku kala mo efiku la wedwa ko, va kale ne. . . va ninge elongelokalunga leveluko mOmaandaxa. Onghee onda—onda—onda hala, ohandi

dulu, ohandi shi dulu lela nge ola li e—ehalo lovanhu kutya otave shi ningi. Otamu dulu oku shi diladila nawa mu shiivifile nge, nge omwa hala oku kala po noku ilikanena ovanaudu.

⁷ Molwaashi, onda ufila efimbo alishe eli, filufilu, kOipatifo ei, noku likaleka kokule molwa Oipatifo.

⁸ Opo u shi diladilulule, noku shi ilikanena, opo nee shiivile nge. Ndele ohandi shi ningi, Omwene nge e shi hala, ohandi dulu. Omhangela yange ya shikula ko oi li koAlbuquerque, New Mexico, notashi kala o—omafiku mashona natango. Nondi noku ya keumbo kongeshefa yonhumba, moku ninga onhanda ikwao moArizona. Nonghee, hano, nge oshi li ehalo lOmwene! Shi ilikanena, nohandi ningi shelifa, opo nee hatu shi shiiva vali konima yokafimbo.

⁹ Ndele onda konakona. Paife ondi wete... Otamu popi kombinga youvela, osheshi she uya, uwete. Ondi wete omukainhu ou e li omutumba apa. Nge shimwe itashi mu kwafa, ita kala po apa ashike okafimbo kashona. Onghee, hano, uwete, ohatu—ohatu ilikana ashike opo Kalunga e shi ninge. Osho u lile apa, owa dja kokule. Onghee, uwete, o—Omhepo Iyapuki oi shii kesheshimwe, ou wete. Onghee Ye . . .

¹⁰ Ashike, uwete, onda kendabala oku ufila efimbo eli molwa Oipatifo ei, molwaashi otwe shi litulila, ou wete. Ashike nge ope na . . .

¹¹ Vangapi tava vele ve li omu, nande ongaho, ava ve uya oku ilikanenwa? Natu mone omake eni, apeshe, keshepamwe. Akutu, kutu! Hum! Iya, vangapi tave lipula kutya otashi kala mondjila, ehalo lOmwene, oku kala po noku kala naali, tu kufe Omaandaxa onguloshi, oku ilikanena ashike ovanaudu, tu kale tu na elongelokalunga leveluko Omaandaxa onguloshi? Owa hala oku shi ninga? Oto dulu oku shi ninga? Iya, Omwene nge e shi hala, ohatu shi ningi hano. Uwete? Ohatu—ohatu kala nelongelokalunga leilikaneno lovanaudu, mEtitatu, ile onguloshi yOsoondaxa, ile onguloshi yOmaandaxa, noku ilikanena ovanaudu.

¹² Paife, onde lineekela itashi piyaaneke ongudu oyo handi shuna nayo, tai shuna koArizona. Mumwatate Norman, omo e li omu? Otashi nyonifa elandulafano loye, Mumwatate Norman, shonhumba? [Mumwatate Gene Norman ta ti, “Ahawe.”—Sd.] Mumwatate Fred naamushe vomunye, oshi li nawa? [Vakwao tava ti, “Eeno.”] Uwete? Oshi li nawa. Eewa.

¹³ Hano, Omwene nge e shi hala, Omaandaxa onguloshi ohatu ilikanene ovanaudu, onguloshi imwe ashike ye li tulilwa, kumwe, oku ilikanena ashike ovanaudu. Paife, itashi kala vali Oipatifo. Nge Omwene okwa matula Oipatifo ei, hano ohatu ilikanene ovanaudu, Omaandaxa onguloshi.

14 Paife, akutu, onda kala lela handi shi tyapula, unene, okulongela Omwene koshi yAai! Omwe Li tyapula tuu, ematulo lOipatifo? [Eongalo tali ti, "Amen!"—Sd.]

15 Paife, ohatu popi paife okudja mOshipatifo Oshititano ile, Oshipatifo Oshitihamano, shapo. Ndele otashi yuka poshi paife okudja po—povelise oni¹² yekapiteli eti⁶, fiyo okoni¹⁷. Oshimwe shomOipatifo ile. Omo oinima lela ihapu ya ningwa. Ndele paife o . . .

16 Ohandi mu lombwela okaendululo konguloshi ya dja ko, ke mu alule kanini, efimbo keshe.

17 Ndele, ta ti, onda—onda hala oku tonga sha, yo. Onda mona, moshipakete omu, inhe ile oinima itano ya fimana unene kwaame. Onda lombwelwa kutya . . . Nonda hala lela oku yandja ombili. Outeipa oko ve li? Okateipa oke li? Onda hala oku yandja ombili kovalongi ovamwatate nokovanhu ava mu li omu. Ova ti, onguloshi inya eshi kwa li handi popi mu—muElia, potundi oyo eshi va li . . . Okwe lipula oye aeke ta ka kala mEvakulo, ile oye aeke ta xupifwa. Onda—onda tonga omafele aheyali ponhele yomayovi aheyali. Oshi li tuu mondjila? [Eongalo tali ti, "Eheno."—Sd.] Iya, ombili unene molwasho, vakwetu. Ondi—ondi—ondi shii xwepo shidulife opo. Osha li ashike eyoloko mokupopya, shaashi ondi shi shii kutya osha li omayovi aheyali. Inandi shi tumbula ashike nawa. Onda . . . Ndele onde—onde mu pandula. Ndele otashi ti kutya . . . Onda hafa eshi tamu konakona eshi handi popi. Ndele ou wete, hano, osho . . . Molwaashi, osho, o—omayovi aheyali.

18 Ondi na ivali ile oididilikwa itatu musho, tai ti, "Mumwatate Branham, ondi wete owa puka." Oya ti, "Hamba kava li omayovi aheyali ponhele yomafele aheyali?"

19 Onde lipula, "Oshili inandi tonga omafele aheyali." Uwete? Ngaho, opo nee onda . . . Billy . . .

20 Ndele hano ame, oshinima shotete to mono, onda kufa po oshididilikwa shikwao. Oya ti, "Mumwatate Branham, owa li . . . ondi wete owa ti omafele aheyali."

21 Ndele omunhu umwe okwa ti, "Mumwatate Branham, osha li e—emoniko lopamhepo olo—kuty a otapa ka kala olupe, noto shi udike naheyali . . .?" Otashi tula ovanhu komungenge ngeenge to lipula oinima ei, uwete. Ndele osha wana, kutya, otashi tula nge komungenge.

22 Shimwe osha ningwa po nena eshi Oshipatifo eshi sha hololwa, ondi noku dja mo filufilu moluumbo, handi endaenda, moluumbo okafimbo kashona. Oshi li mondjila. Konyala sha pata omufudo wange. Uwete? Hano oto popi, elyalyakano? Akutu, kutu! Uwete?

23 Oshinima shikwao, uwete, owe litula lela mwaashi handi popi. Ndele Kalunga ota ka valulila nge oshinakuwanifwa

mwaashi handi mu lombwele. Uwete? Nonghee ondi—ondi noku shilipaleka ngaashi handi dulu oku shilipaleka, uwete, oinima ei, molwaashi eli e—efimbo lidjuu eli tu li mulo. Heeno.

²⁴ Okwa li handi lipula kombinga yelongelokalunga leveluko lOmaandaxa onguloshi. Otali li ku piyaaneke, Mumwatate Neville pamwe? [Mumwatate Neville ta ti, “Nande osha. Opo handi kala apa.”—Sd.] Oshi li nawa.

²⁵ Mumwatate Neville muwa! Ohandi ku lombwele, ova—ova ninga ashike umwe, ndi wete, hano va kanifa efano. Oli li . . . Okwa kala lela ka—kaume kange kashili, ohandi ku lombwele.

²⁶ Etwaliongalo paife ola tungwa, li na eenduda dofikola yOsoondaxa nakesheshimwe sha longekidwa, melandulafano apa. Ndele vamwe vomunye ovanhu mu li omu, momudingonoko woJeffersonville, mwa hala oku uya kongeleka, omu na onhele iwa, nonhele yoku ya, eenduda dofikola yOsoondaxa.

²⁷ Omulongi muwa, naMumwatate Neville apa, mongudu yovakulunhu, nomufitaongalo washili. Itandi shi mu tongele molwa ediko leengala, ashike xwepo ndi mu pe okanhemo paife shi dule oshipani konima a fya. Ndele Mumwatate—Mumwatate Neville, onde mu shiiva okudja nda li omumati. Paife, ina lunduluka nande okashona. Natango Orman Neville, ngaashi ashike alushe a kala.

²⁸ Ohandi dimbuluka nda talela po. Nokuli oku na efilonghenda la wana a pula nge ndiye koshiudifilo shaye eshi a li omuudifi Omumethodiste moshilando omu. Ndele ota wa li neongalo liwa kwinya koClarksville, o . . . Ondi wete ohali ifanwa Howard Park, ongeleka yoHarrison Avenue Methodiste. Ohandi lipula oko e ku monena, kwinya, Mumwameme Neville. Kwinya, molwaashi okwa li oshily- . . .

²⁹ Onda aluka, handi lombwele ongeleka apa, onda ti, “Winya oku li . . . Winya oumwe womovanhu vawa unene! Ndele limwe lomomafiku aa ohandi ke mu shasha mEdina lOmwene Jesus.” Osha ningwa.

³⁰ Oye ou. Ndele paife oye kaume kange, ponho yange. Ndele ou omufimanekwa, omulumenhu omufimanekwa! Alushe okwa fikama pwaame ngaashi . . . popepi ngaashi ta dulu oku fikama. Keshe eshi handi tongo, ota endeke pamwe naame noku kala po. Nokuli eshi tete e uya mo, ka li e udite ko Etumwalaka nale, ashike okwe Li itavela nokwa kala lela naLo. Olo efimano, olo efimaneko, kumumwatate a tya ngaha. Itandi mu tongele sha wana. Ndele paife Omwene ne mu yambeke. Eewa.

³¹ Paife eendululo linini longuloshi ya dja ko, mematululo lOshipatifo Oshititano. Itatu shuna konima akushe konguloshi, ohatu shuna ashike kokule sha wana tu mone o—Oshipatifo Oshititano.

³² Paife, otwa mona mo kutya ope na antikristus ou a londa ko, noku li lundulula, meenghono nhatu. Aishe oya ya meenghono dimwe, noku londa onghambe yombashe, “Efyo,” fiyo omombwili, fiyo omekano, oku a dja. Ndele hano otwa mona mo eshi o . . .

³³ Omushangwa otau ti, “Ngeenge omutondi te uya mo a fa efundja, Omhepo yaKalunga otai mu fikama i mu lwife.” Notwe shi mona sha shilipalekwa nawa mOndjovo onguloshi, osheshi opa li Oinamwenyo ine oyo—oyo ya nyamukula o—oikando inhe oyo omulondi ou a londa.

³⁴ Ndele okwa londa onghambe ya yooloka efimbo keshe, onghambe itoka, opo nee onghambe itilyana, nonghambe ilaula, nonghambe yombashe. Notwa mona mo, omaluvala aa, naashi e li naashi a ninga. Hano shi shuna komafimbomido eengeleka, ndele osho naana a ningwa, nawanawa.

³⁵ Onghee hano, ou wete, eshi Ondjovo yaKalunga ya twa kumwe, otashi ti Oshi li mondjila, ou wete. Heeno. Onda itavela, kesheshimwe sha kwatafana nOndjovo yaKalunga alushe osho “amen.” Uwete?

³⁶ Paife, ngaashi omunhu a ti ove na emoniko, ndele ta ti osho ngaho. Akutu, ove shii kutya Omwene okwe shi yandja, molwaashi oshe uya meenghono dinene. Iya, emoniko otali dulu oku kala liwa. Ashike nge kali li mOndjovo, li li omhinge nOndjovo, kashi li mondjila. Uwete?

³⁷ Paife, paife otashi dulika pe na, ovamwatate vamwe Ovamormon ile mumwameme. Ndele otashi dulika vamwe va mone outeipa ava, paife. Ndele inandi hala oku shi tonga . . . Vamwe vomovanhu vawa lela ame naave twa hala oku shakeneka, otava kala—kala ovanhu Ovamormon; ovanhu lela voludi liwa. Ndele hano o—omuxunganeki wavo, Joseph Smith, ou Ovamethodiste va dipaa apa moIllinois, molweendo lavo. Nonghee hano o—omulumenhu ou muwa, nemoniko, inandi limbililwa sha ashike emoniko olo a mona. Ondi wete kutya okwa li omulumenhu e litulammo. Ashike emoniko e li kwa li e na ola li omhinge nOmushangwa. Uwete? Onghee hano, ove noku kufa Ombibeli yoMormon, oku—oku shi tofa mo. Uwete?

³⁸ Oyo *Ngaha* apa, kwaame. Oyo ngaha. Olo etomhelo, Ondjovo ashike. Oyo Ngaho. Uwete?

³⁹ Oshikando shimwe, o—o—omulongi okwe uya apa a dja koshilongo shokondjena, ndele ye . . . Ndele onde mu mona ta—ta . . . lotauka motuwa, naau ehe shi . . . no—omukainhu. Ndele ove uya koshiongalele. Ndele onda mona mo, ova shinga avali ile omafiku atatu, ye naye, koshiongalele, ve uye koshiongalele, pamwe. Ndele omukainhu okwa hambolwa, lutatu ile oikando inhe ya yooloka.

⁴⁰ Ndele omulongi ou okwa ya mohotela yokomesho omu nda li, ndele ta lotoka noku minika nge. Ndele hani minike eke laye,

nda fikama handi popi naye. Onda mu pula, onda ti, “Ngeenge wa manguluka, ihandi popi naave munduda yange okafimbo?”

Okwa ti, “Lelalela, Mumwatate Branham.”

41 Onda mu twala konduda. Ndele onda ti komulongi, onda ti, “Levelende, omufimanekwa, ove omunailongo moshilongo omu.” Onda ti, “Ashike omukainhu ou omunedina lela.” Onda ti, “Hasho, ile, owa dja kokule konhele *yongadi-no-yongadi*, okuya fiyo konhele *yongadi-no-yongadi*?”

Ta ti, “Eheno, omufimanekwa.”

42 Ndele onda ti, “Ino tila kutya otashi kala oludi lo...? Inandi—inandi... inandi ku limbililwa, ashike iho lipula tashi ulike nai edina loye onga omulongi? Ito lipula kutya otu noku tula po oshihopaenenwa shiwa shi dule opo?”

Ndele okwa ti, “Akutu, omukainhu ou omuyapuki.”

43 Onda ti, “Inandi—inandi shi limbililwa.” Ashike onda ti, “Ashike, mumwatate, oshinima osheshi, kesheumwe ou te mu tale ke fi omuyapuki, uwete, ota tale kwaashi to ningi.” Ndele onda ti, “Ondi wete kutya shixwepo u takamife. Omumwatate umwe ashike kumukwao.” Ndele okwa ti... Onda ti, “Omukainhu okwa hombolwa lune ile oikando itano paife.”

Ndele okwa ti, “Eheno, ondi shi shii.” Ta ti, “Ou weteko, onda—onda...”

44 Onda ti, “Iho shi longo mongeleka yoye keumbo, iho shi longo, molwa sho?”

45 Hano okwa ti, “Ahawe. Ashike,” ta ti, “ou weteko, ondi na emoniko lasho, Mumwatate Branham.”

Onda ti, “Iya, oshi li nawa.” Onda ti... .

46 Okwa ti, “Oto yavala?” Ta ti, “Ondi wete ohandi ku yukililifa kashona kelongo loye kombinga yasho.”

47 Ndele onda ti, “Eewa.” Ndele okwa... Onda ti, “Ohandi—ohandi—ohandi hafe oku shi shiiva, omufimanekwa.”

48 Ndele okwa ti, “Iya,” ta ti, “ou weteko, memoniko eli,” ta ti, “Okwa li nda kofa.”

Ndele onda ti, “Eewa.” Onda mona, hano, osha li ondjodi. Uwete?

49 Ndele okwa ti, “O—omwalikadi wange,” ta ti, “okwa ya nomulumenhu umwe,” ndele ta ti, “noku lotauka nge.” Ndele ta ti, “Hano okwe uya kwaame, ndele ta ti kwaame, ‘Akutu, omuholike, dimine nge po, dimine nge po!’ Ta ti, ‘O—o—o—ombili eshi nde shi ninga. Ohandi kala omunashili okudja paife.’” Ta ti, “Shaashi, ondi mu hole unene, onde mu dimina po ashike, ta ti, ‘Eewa.’” Ndele ta ti, “Hano...”

50 Ndele ta ti, “Ou shii kutya oshike? Hano onda mona efatululo lemoniko eli.” Ta ti, “Okwa li omukainhu ou.” Ta ti, “Oshili, okwa

hombolwa, no—nosho tuu, noikando aishe ei.” Ndele ta ti, kutya, “Oshi li nawa kuye a hambolwe, molwaashi Omwene oku mu hole unene. Ota dulu oku hambolwa oikando ihapu ngaashi a hala, ngaashi . . .”

51 Onda ti, “Emoniko loye otali dulu oku kala liwa unene, ashike ola dja mOndjila ya dengwa apa.” Onda ti, “Osha—osha puka, uwete. Ku noku shi ninga.” Onghee ngaho . . . Uwete?

52 Ashike ngeenge u wete Omushangwa tau lifewa nOmushangwa, tadi ningi elitwikilo alushe opo di ye kumwe. Omishangwa, apa Ou otau shi fiye apa, Mukwao ou otau uya apa noku lifewa, noku faneka mo efano alishe.

53 Ngaashi oku tula kumwe oitya ya shiyakana, ngaho. Oto mono oshipambu osho sha wana mo. Kape na vali shimwe shilili tashi shi wana. Hano oto wapaleke efano.

54 Ndele ope na Umwe aeke ta dulu oku shi ninga, Odjona, nonghee ohatu tale kuYe.

55 Ashike otwa mona kutya eshi ou, omulondi ou, okwa li omulondi umwe ou a londa eenghambe edi. Opo nee otwe mu shikula, twa mona eshi a ninga nakesheshimwe, noku mona mo, konima momafimbomido ongeleka osho naana ye a ninga.

56 Hano eshi a ya koshilyani shonhumba noku ninga oshinima shonhumba, otwa mona mo kutya opa li umwe a tumwa a lwife eshi ye a ninga.

57 Opa li umwe a tuminwa efimbomudo lotete, lodjona . . . longhoshi. Oyo oya li Ondjovo, yoshili, Kristus.

58 Sha shikula ko osha li onhani, mefimbo lefimbo mudo lomulaulu, eshi—eshi o—ongeleka ya hangana ya tambula omalongoitavelelo ponhele yOndjovo.

59 Ndele dimbuluka, oshinima ashishe oshe likolelela koinima ivali: shimwe, antikristus; shikwao shimwe, oyaKristus.

60 Natango oshinima shelifa nena. Kape na Ovakriste etata. Kape na omunhu a kolwa ina kolwa; kape na oudila valaula vatoka too; ahawe, ahawe; kape na omulunde omuyapuki. Ahawe. Ove shapo omulunde ile omuyapuki. Uwete? Kape na oupokati. Shapo owa dalululwa ile ino dalululwa. Shapo owa yadifwa nOmhepo Iyapuki ile ino yadifwa nOmhepo Iyapuki. Kashi nombudi omaliudo angapi u na, nge ino yadifwa nOmhepo Iyapuki, ino yadifwa naYo. Uwete? Ndele nge owa yadifwa naYo, onghalamwenyo yoye otai shi ulike, tai endeke pamwe naYo. Uwete? Kape na ou e noku shi lombwela umwe. Ove shi wete, uwete, molwaashi Osho Oshipatifo.

61 Paife, ndele otwa mona oilyani oyo, nhumbi ya londa efimbo keshe. Umwe okwa tumwa moshilonga shaye, meenghono dopapolitika, ta hanganeke eenghono dopamhepo ne—neenghono dopapolitika, kumwe. Otwa mona mo, Kalunga okwa tuma eenghono Daye oku di lwifa. Otwa shuna ko noku mona

eshi efimbomudo longeleka la li, noku tala konima; ndele osho ngaho, omukalo naana oo.

⁶² Hano otwa mona mo, efimbomudo likwao le uya mo, omutondi okwa tuma antikristus koshi yedina loukwamhepo, koshi yEdina laKristus, koshi yedina lOngeleka. Eheni, omufimanekwa. A ya koshi yedina lOngeleka, nokuli. “Oyo oya li Ongeleka yashili,” a ti. Uwete?

Antikristus ke fi Russia. Antikristus hasho ngaho.

⁶³ Antikristus oku li popepi ngaashi Oukriste washili, fiyo, Ombibeli ya ti, “Otashi pukifa kesheshimwe inashi nunwa.” Oshi li mondjila. Ombibeli oya ti kutya, “Momafiku axuuninwa, kesheshimwe sha li sha nunwa, Ovahoololwa.” Otai ti, “Ovahoololwa!” Paife, kesheumwe, kufa oshitya osho noku shi shunifa komungenge woye, oto mono eshi tashi ti. Otashi ti, “Ovahoololwa, va nunwa.” Uwete? “Otashi pukifa keshe umwe womuvo ava omadina avo ehe mo mEmbo lOmwenyo lOdjona okudja kediko lounyuni.”

⁶⁴ Eshi Odjona ya dipawa, omadina okwa tulwa mEmbo. Okwa fikama mOnhele Iyapuki konguloshi, mOukwaalushe, onga Omwiilikani, ta ilikanene keshe umwe womeemwenyo odo edina lavo li li mEmbo omo. Ndele kape na ou e shii edina olo kakele Ye. Oye Aeke e na Embo meke Laye, ndele Ye oku shi shii. Ngeenge waxuuninwa e uya mo, hano omafiku Aye oku ilikanena okwa xula. Ye ote uya hano a kufe po eshi Ye a ilikanena. Ye ota longo oshilonga shOmukulili Omukwetu paife; ndele ote uya a kufe po Vaye Mwene. Akutu, kutu!

⁶⁵ Osha wana oku tula keshe Omukriste e—e likonakone yemwene, noku yelufa omake aye koshipala shaKalunga, noku tya, “Koshole nge, Akutu Omwene! Tala monghalamwenyo yange, ndele—ndele nandi—nandi mone apa oshitopolwa shange shii shi li. Nandi shi kufe mo mondjila, diva.” “Osheshi nge omuyuki ota xupifwa konyalanyala, omulunde nomuhenalungu ota ka holoka peni?” Efimbo loku konakona.

⁶⁶ Ndele nge owe shi tula, nowa hala oku...noku yandja Ondjovo ei. (Paife, inandi hala, ndi pulwe epulo mwaashi, molwaashi otashi yukililifa nge kushikwao; Ndi tye, mokushanga omapulo eni. Ohandi lipula omapulo okwa pwa, nande ongaho.) Eli efimbo lokukonakona epangulo. Oshi li mondjila. Paife, ohatu shi mono mo—mOmanghuma ngeenge fiku kusho, keshe apa Omwene te shi yandje, ile Oiyaxahandu, nohatu mono ekonakona lepangulo, manga Oixuna inai tameka. Ndele—ndele otu wete kutya oshili. NOvaengeli vatatu ovo va denga edu, tava ingida, ou weteko, “Woo! Woo! Woo kovakwambada yedu!”

Ndele otu li mefimbo lidjuu, efimbo olo . . .

⁶⁷ Ou wete, oinima ei tu li mo paife, ei hatu lilongo paife ngaha, okonima Ongeleka ya ya nale, uwete, oinima

ei mefimbo lOmahepeko. Ndele ohandi lipula osha wana oku tulwa momutima womwiitaveli keshe, kutya Ongeleka ei itai i mefimbo lOmahepeko. Ito dulu oku tula mo, nande, Ongeleka mOmahepeko. Onda. . .Oto tula mo ongeleka, ashike ha Omufuko. Uwete, Omufuko okwa ya.

⁶⁸ Molwaashi, uwete, Ye, Ye ke na oulunde washa, kape na shimwe omhinge naYe. Efilonghenda laKalunga ole Mu tuvikila. Nodjika oya kufa po oulunde aushe, pehe na nande edimbuluko lao; ha shimwe ashike oukoshoki, wa wana, mOukalipo waKalunga. Akutu, osha wana oku ninga Omufuko a ye keengolo Daye noku lilila Kalunga!

⁶⁹ Ohandi lipula okahokololo; nge itandi mane po efimbo leni lihapu unene paife, metameko eli. Ame. . .Ohandi—ohandi shi ningi nelalakano, oku uda, fiyo handi udu Omhepo i li nawa, oku tameka.

⁷⁰ Eshi o—eshi oshinima sha yapuka. Uwete? Osho, uwete, olyelye e shii oinima oyo kwinya? Kape na umwe ashike oKalunga. Ndele inai wana oku hololwa, noku yelifwa mOmbibeli kutya itai hololwa, fiyo onena. Oshi li lela mondjila. Uwete? Oya kala—oya kala ya mbelekwa; ashike paife otwa wana oku mona naana, Oshili, Oshili ya shilipalekwa. Uwete? Didilika.

⁷¹ Paife, opa li o—okakadona kanini kouninginino, oko ka li ke na—ka wila mohole na. . .Omunhu okwa wila mohole nako. Onga omulandi weengobe, a dja kEhangano loArmour. Ndele—ndeleva na aa—aa manene. . .

⁷² Omunghona okwe uya efiku limwe, omonamati womunghona a dja koChicago, ndele, shaashi, ove va tula shito, ovauninginino. O—oukadona ve li ko, ova djala; keshe umwe ota ka mona omumati ou, oshili, ou weteko, shaashi ou okwa li omumati womukulunhu akula. Hano, ova djala momavole avo oshinauninginino.

⁷³ Ndele—ndeleva shi ninga oshinauninginino. Ove na oinyandwa ei. Ndele Mumwatate Maguire, ohandi lipula omo e li omu paife, ove mu kwatela modoolopa ina djala oikutu yaye yokouninginino, nove mu ekela mo—modolongo. Noku mu tula momhangu yakangaroo, noku shi futila, noku mu landififa oshikutu shokouninginino. Ndele onda mona aveshe vomuvo tava endauka neendjebo *hanga* dile, da endjelela. Eedalele ashike di li mo. Otava kendabala oku kala momafiku enya onale, nale. Uwete?

⁷⁴ Opo nee, moKentucky, oto kendabala oku kala mefimbo lovaushilo vonale omu, natango konima mOlufilu laRenfro naikwao. Oto hale oku shuna komafiku onale. Ope na shimwe tashi shi etifa.

⁷⁵ Ashike ngeenge osha aluka, oku shuna kEvaengeli lopetameko, inamu hala oku shi ninga. Omwa hala shimwe

shomoshinanena, ou wete. Otashi shi ulike, uwete, ove—ove. . . ope na o. . .

⁷⁶ Ndele oshike sha ninga o—omulumenhu a ninge epuko? Oshike she mu ninga a nwe noku twikila, ile omukainhu a ninge epuko? Omolwaashi ota kendabala oku. . . Omu na sha muye, sha fya enota. Omu na sha muye, sha fya enota. Ndele otava kendabala oku dima po enota olo liyapuki noinima yomounyuni. Omanga, Kalunga a wanoku li dima po. Ye osho e ku shita ngaho, u fye enota. Olo etomhelo wa fila shimwe enota. Kalunga osho e ku shita, hano yukifa enota olo liyapuki kuYe. Uwete? Ashike ngeenge to kendabala oku dima po enota olo. . . Ongahelipi umwe ta shongo e shi ninge! Ku na oufemba oku shi ninga, oku kendabala oku dima po enota olo liyapuki wa fila shimwe enota, ndele, hano, ndele to shi pilulile mounyuni, to kendabala oku shi kumwifa nounyuni. Ito dulu oku shi ninga. Ope na oshinima shimwe ashike tashi shi yadifa, ndele oKalunga. Ndele Ye osho e ku shita ngaho.

⁷⁷ Hano, o—okakadona aka oka djala mwaai—mwaai yoshiuninginino molwa omumati ou eshi te—te uya. Ndele keshe umwe womuvo okwa li e shi shii kutya ota mono omumati ou.

⁷⁸ Opa li pe na omumwaina wavo e li mohambo mwinya, ofiye, ndele hano oha longo aishe o—oilonga ei. Molwaashi, vo ove noku kala ve na oipanyala yavo ya longekidwa, ou weteko, itava dulu oku kosha oiyaxa nomake naikwao. Ndele ko oha ka longo oilonga aishe oyo idjuu.

⁷⁹ Opo nee, lwaxuuninwa, eshi omumati e uya, ova ya noku mu shakeneka mondjikilile yoshiuninginino, ekambaba. Ndele ove uya mo, tava umbu eendjebo davo noku twikila, ou weteko, noku lihumbata. Ndele oufiku oo ova li ve na ko okututula kunene, ko—ko okututula kwonghulu yonale, novanahambo avesho, hanga, ve ya mo nokututula kwavo, nosho tuu. Ndele, oshinima shotete to mono, omolwashike, eshi osha twikila, osha li ekuwililo avalo ile omafiku atatu.

⁸⁰ Hano, onguloshi imwe, omumati ou okwa dja mo, fiyo. . . onhele, a fude po ashike okafimbo komatutulo, noku ya kokule noukadona ava. Ndele okwe lihanga ta tale, ta i koshiunda. Opa li okakadona kanini, taka monika ka fa ka nyakwita. Ke na oshipana shiyadi omeva, ta ka kosho oiyaxa. Ndele okwe lipula, “Inandi mu mona nale. Onda—onda kumwa apa a dja?” Onghee okwe shi tula ashike mondjila yaye a ye pomunghulo we—weumbo, noku ya ko noku alukila, pomunghulo woshiunda, noku mu shakeneka.

⁸¹ Okwa li e li eemhadi kombada. Okwa kanghama. A nyongameka omutwe waye. Okwa mona kutya olyelye, e na eehoni unene. Oku shii kutya omunhu ou omunene. Ndele okwa li omumwaina woukadona vakwao ava. Xe yavo okwa li

omukulunhu woArmour ei ya kula, onghee ova kala . . . Okwa kala ta tale poshi. Okwa li a fya ohoni e li eemhadi kombada.

⁸² Okwa ti, “Edina loye olyelye?” Okwe mu lombwela. Ta ti, “Oshike ito i kwinyanya . . . ku na aveshe vakweni?” Ndele okwa fa ta ningi omalipopilo.

⁸³ Hano, onguloshi ya shikula ko, okwe mu konga natango. Lwaxuuninwa . . . Okwa li po omutumba. Ndele aveshe ova twikila, kesheshimwe. Okwa—okwa kala omutumba poluumbo loshiunda te mu tale te uya, ta tileshi omeva oiyaxa. Ndele okwe mu tala. Ndele okwa ti kuye, okwa ti, “Ou shii elalakano lange lashili loku kala apa?”

Okwa ti, “Ahawe, omufimanekwa, nghi shi shii.”

⁸⁴ Ta ti, “Elalakano lange loku kala apa oku konga omwalikadi.” Okwa ti, “Onda mona oukwatya mwoove ou vehe na.” Okwa li handi lipula Ongeleka, ou wete. Ta ti, “Ihandi ku hambola?”

Okwa ti, “Ame? Ame? Itandi—itandi diladila oshinima shatya ngaho, ame.”

⁸⁵ Uwete, ou omonamati womunghona munene. Oku na omahangano aeshe neehambo moshilongo ashishe, nakesheshimwe, ou wete. Ta ti, ta ti, “Eheno.” Ta ti, “Inandi—inandi mona umwe moChicago. Onda—onda hala omwalikadi washili. Onda hala omwalikadi e noukwatya. Noshinima eshi handi kongo, ondi shi wete mwoove.” Ta ti, “Ihandi ku hambola?”

Okwa ti, “Iya . . .” Oshe mu halula. Ndele okwa ti, “Eewa.”

⁸⁶ Ndele okwa ti, “Iya . . .” E mu lombwela kutya ota aluka. Ta ti, “Paife, lilongekida, omudo okudja nena ohandi aluka. Iya . . . Ndele ohandi ku ile, nohandi ku kufa mo omu. Ku noku longa ngaha vali. Ohandi ku twala. Handi i koChicago, ndele handi ku tungile eumbo ino mona nale.”

⁸⁷ Okwa ti, “Inani kala, nale ne—neumbo. Ame ofiye,” ta ti.

⁸⁸ Okwa ti, “Ohandi ku tungile eumbo, limwe liwa.” Ta ti, “Ohandi aluka.”

⁸⁹ Ye okwa kala moshikoti pamwe naye, pefimbo, lomudo. Okwa longa kesheshimwe osho ta dulu oku ninga, a xupife oimaliwa yawana pefimbo nodola yaye mefiku, ile keshe tuu e na mewilikongudu laye, a lande oshikutu shaye shehombolo. Olupe liwa lOngeleka! Uwete? Uwete? Okwa longekida oikutu yaye.

⁹⁰ Ndele, ou weteko, eshi a ulika oshikutu eshi shehombolo, o—ovamwaina vaye ova ti, “Omolwashike, ove ohepele, okamutu koulai. Owa hala oku diladila kutya omunhu a tya ngaho oku na sha naave?”

⁹¹ Okwa ti, “Ashike okwa udanekela nge.” Amen. Ta ti, “Okwa udaneka.” Ta ti, “Onda itavela ondjovo yaye.”

92 “Akutu, okwa li ashike te ku laipike.” Ta ti, “Ngeno okwa li a hala umwe, ngeno oku na umwe womuvo.”

93 “Eheno,” ta ti, “ashike okwa udanekela nge. Onda shi teeleda.” Amen. Naame, yo.

94 Hano, okwa tameka taku tokoko taku toko. Lwaxuuninwa efiku ola fika, otundi yonhumba a li e noku fika po, onghee okwa djala moshikutu shaye. Ndele ina uda sha nokuli kuye. Ashike oku shii kutya opo ta kala, onghee okwa djala moikutu yaye yehombolo, a longekida oinima.

95 Iya, hano ove shi yola po shili. Molwaashi, omunghona munene okwa tuma ko—ko omukulunhu, ile—ile ko... Kape na kamwe komoukadona va uda sha kombinga yasho, onghee ashishe osha li oshinima shikumwifa kuvo. Osho, yo. Osho shili.

96 Ashike okakadona aka, komesho yaashishe, she likolelela kondjovo yaye kutya ote ka alukile.

97 Onghee, ove noku yola. Noku papatelafana, noku mu tutulila. Tava ti, “Ha!” Tava yolo, ou weteko, ngaho, tava ti, “Ohepele, inini, okamutu koulai!”

98 Okwa fikama ashike, ina fyohoni nande okashona. Okwa kwata eengala daye. Noshikutu shaye shehombolo ashishe sha longekidwa; okwa kondja, ou weteko. “Omufuko Waye okwe lilongekida Yemwene.” Uwete? Okwa twikila a kwata eengala daye, a teeleda.

99 Ova ti, “Paife, onde ku lombwela kutya osha puka. Uwete, ite uya.”

Ta ti, “Onda na ominute nhano vali.” Ta ti, “Ye opo ta kala.”

Akutu, ova yola!

100 Nopefimbo tuu opo otundi ya denga pominute nhano, ova uda eenghambe tadi polokota, edu tali dingonoka koshi yomalola. Ekambaba ola kanghama.

101 Okwa nuka mo mokati kavo, ta piti omuvelo. Nokwa nuka mo mokatamba, ta nukile momaoko aye. Okwa ti, “Osha pwa paife, muholike.” A fiya po mumwaina mukulu e li omutumba moukwaongalo mwinya, ta tale. Okwa—okwa ya koChicago, keumbo laye.

102 Onda shii eudaneko likwao linene la fa opo, yo, natango. “Onda ke mu longekidila onhele; ta aluka e ku ile.” Otava dulu va tye otwa pwiduka. Ashike, mumwatate, kwaame, paife ngaha, nOipatifo ei tai matulwa ngaha, koshi yoshipwe eshi, konyala ondi udite ondaka, eshi ovili yotundi tai denge sha yuka mOukwaalushe mwinya. Konyala ondi wete Omwengeli ou a fikama ndele ta ti, pexulilo lEtumwalaka lomwengeli ou omutiheyali, “Kape na vali efimbo.” Oko kanini, Omufuko omudiinini ta tukile momaoko aJesus limwe lomomafiku aa,

a twalwe kEumbo laTate. Natu lipule oinima ei eshi hatu twikile paife.

103 Didilika oshilonga shonghoshi, Ondjovo; onani, oilonga neyambo; elungameno, lovatungululi; ndele e—efimbomudo lonhwa, tali uya mo, olo tali holola noku toola po oinima ei noku i ulika.

104 Paife otwa mona mo, melongelokalunga longuloshi ya dja ko, yo, oshiholekwa shinene sha matulwa nOshipatifo eshi, osho shi li lela omhinge neudeko lange lonale. Oku mbeleka ashike kutya oshi li mondjila, alushe onda pitika eemwenyo odo di li koshi yoaltari di kale ovafili veitavelo votete Ovakriste. Ashike otwa mona mo, onguloshi ya dja ko, eshi Omwene Kalunga e tu matulila Oshipatifo osho, itashi dulika nande. Kasha li vo. Ova ya mOukwaalushe, va yukilila kombinga ikwao, oko ve li. Otwa mona mo kutya ova li Ovajuda tave uya pefimbo, opo o . . .

105 Okudja keifano paife, lomayovi efele nomilongone nane, omo hatu i konguloshi nomongula. Ndele—ndele pokati kOshitihamano nOshipatifo Oshitiheyali, omayovi efele nomilongone nane okwa ifanwa.

106 Ndele hano otwa mona mo, kutya ova li ovafili veitavelo ovo va dipawa, ndele natango inava kala . . . Va djala oikutu itoka, ashike omadina avo okwa kala mEmbo lOmwenyolOdjona. Ndele ova pewa oikutu itoka, keshe umwe womuvo. Ndele otwe shi kufa. Ndele kashi fi sha mounyuni, Nghi shi wete, ashike ongudu oyo yo—yOvajuda ava va pitila mefimbo loixuna yomahepeko. Eshi, mefimbo loita yaxuuninwa ei, va li . . . ove na . . . Ove noku tondika kukeshumwe. Ndele Eichmann okwa dipaa eemiliona lavo mOndowishi. Omwa uda eemhangu. Eemiliona dovanhu vehe nondjo va dipawa, Ovajuda, molwaashi ova li Ovajuda; kape netomhelo limwe.

107 Ombibeli oya ti apa, kutya, “Ova dipawa molwa ehepaululo lavo laKalunga, molwa o—Ondjovo yaKalunga, nehokololo ve lidiinina.” Paife otwa mona mo kutya Omufuko okwa li Ondjovo yaKalunga nehepaululo laJesus Kristus. Ava kave na ehepaululo laJesus Kristus.

108 Notwa mona mo kutya Ombibeli otai ti, kutya, “Israel ashishe, Israel sha nunwa, otashi xupifwa,” Ovaroma 11. Paife otu shi shii. Notwa mona eemwenyo odo.

109 Paife tala nhumbi shi li popepi. Omolwashike eshi inashi kala ko nale? Molwaashi inashi ningwa nale. Paife ou shi wete, ou wete. Uwete, Omhepo Iyapuki inene, moku mona oinima oyo tai uya po okupitila mo—momafimbomido nefimbo. Ndele paife osha hololwa, opo nee to tale ko noku mona kutya Oshili. Apa shi li.

110 Paife, osha li—osha li ovafili veitavelo momahepeko, ile omaudjuu a fimana, aEichmann. Paife, ova udika ashike ovafili

veitavelo omayovi efele nomilongonhe nane, omo hatu i, pokati kOshitihamano nOshipatifo Oshitiheyali. Uwete?

111 Ndele Oshipatifo Oshitiheyali oshinima shimwe ashike, opuwo, naashi, “Omwa li elimweneneno mEulu mefimbo letata lotundi.” Ndele paife oKalunga aeke ta dulu oku shi holola. Inashi kalelwa po nokuli, nande. Omongula konguloshi. Iikanene nge. Uwete?

112 Paife, otwa didilika paife, ngaashi hatu i mOshipatifo Oshitihamano. Paife Tate Omukwaulu ne tu kwafe ngaashi hatu mane paife Oshipatifo Oshitihamano eshi. Paife ovelise oni12 yekapiteli eti6.

Ndele onda mona eshi a...matula oshipatifo oshitihamano, ndele, tala, ekakamo ledu lidjuu unene; netango ola laula la fa oshikutu sheefya, nohani oya tilyana ya fa ohonde;

Neenyofi deulu oda wila...pedu, ngaashi omukwiyu wa yaumuka omangongwa ao, eshi wa nyemwa ko komhepo inene.

Ndele eulu la kanduka po ngaashi omushangwatonywa wa tonywa; neemhunda adishe neenhunhu adishe oda diluka.

Neehamba dopedu, novanenenhu, noipuna, novaneyovi, novanaenghono, novapika ave... novamangululwa aveshe, ova ka hondama momakololo nomomamanya eemhunda;

113 Didilika apa? Va tala, “ovanhu ovanaenghono,” uwete. Ova ninga shike? “Ova tambula omaviinyu ehandu loluhaelo lombwada.” Uwete? Oyo naana ongudu yelifa oyo ya nwa omaviinyu aye. Uwete?

Ndele va lombwela eemhunda nomamanya, Tu wileni, nye mu tu holeke oshipala shaau e li omutumba kolukalwapangelo, nokehandu lOdjona:

Shaashi efiku linene lehandu lavo ole uya; olyelye ta dulu oku kala po ofika?

114 Eshiiwifo ngahelipi ko...Uwete, omulondi paife, omulondi oshilyani, nOshilyani tashi nyamukula, osha dja po. Hano, otwa kufa ko, otu wete ovafili veitavelo koshi yOlukalwapangelo. Paife ngaha, okudja efimbo olo, ovafili veitavelo ava Ovajuda Ovaorthodox vashili ovo va fila meitavelo lOUkriste...ile me—meitavelo loukwamhepo, shaashi itava dulu oku kala Ovakriste.

115 Dimbuluka, Kalunga okwa pofipaleka omesho avo. Notava kala moupofi efimbo lile, nafiyo Ongeleka yOvapaani ya kufwa mo mondjila. Molwaashi, Kalunga ita longo novanhu ovo vavali poshikando, molwaashi oshi li omhinge lela nOndjovo Yaye.

116 Dimbuluka, Ye ota longo naIsrael onga oshiwana, alushe. Oshiwana shaIsrael.

117 Ovapaani, onga oohandimwe, “ovanhu tava kufwa mOvapaani.” Ndele oshi noku kala, Ovapaani, ve noku ninga . . . va dja movanhu aveshe mounyuni, hano paife noko nale otamu uya Omujuda musho. Uwete? Ongaashi ashike o—ngaashi Omuarabi, nOmuirish, nOmuindia, nakeshe tuu, ovanhu mounyuni aushe, va wanifa oshitafula eshi shOmufuko. Uwete?

118 Ashike, paife, ngeenge tashi uya koku longa naIsrael, moshitopolwa eshi shaxuuninwa shoshivike oshitimilongoheyali, Ye ota longo navo onga oshiwana, Ovapaani ova pwa. Otuni otai fiki paife, napamwe tuu o—onguloshi ei, Kalunga ta pilamene filufilu Ovapaani, kumwe. Naana! Ye osho a ti. “Otava lyataula omakuma aJerusalem nafiyo efimbo lOvapaani la xula, efimbo ola xula.” Ehen, omufimanekwa!

119 Opo nee, “Ou a nyata na kale a nyata; ou omuyuki na kale omuyuki.” Uwete?

120 Kaku na vali Ohonde koshipundi sho—sho—shetwali—. . . metwali liyapuki, nandenande. Kaku na vali Ohonde koaltari. Eyambo ola kufwa po, ndele kaku na sha vali omwifashi ashike nomaluvadi nepangulo li li mo. Ndele osho naana sha tililwa ko konguloshi. Uwete, Odjona oya dja ko o. . . oilonga Yaye youpokati. Oshilonga shoupokati osha pwa, oku ya kOlukalwapangelo. Ndele Eyambo, ngaashi twe Mu udika nawa, Omukulili Omukwetu, Odjona ya dipawa oya ya. Odjona oyo ya dipawa, Ei ya dipawa, ya dipawa, ya nyanyaulwa, ya ya noku kufa Embo meke Laye. Ngaho, omafiku okwa pwa ko. Paife Ye ote uya a kufe po eshi Ye a kulila. Amen! Otashi tumu sha mwaame!

121 Otwa mona mo paife, Johannes okwa ti, “Onda tala eshi Ye a matula Oshipatifo Oshitihamano, opa li ekakamo ledu linene,” hano oushitwe aushe owa nyonifwa. Uwete?

122 Kalunga okwa kala ta ningi oinima inene, ngaashi ta velula ovanaudu, noku twikulula omesho ovapofi, noku longa oilonga inene.

123 Ashike otwa mona mo, apa, kutya oushitwe owa wa, eheno, oushitwe aushe. Tala eshi sha ningwa po, “E—ekakamo ledu; etango ola laula, nohani itai minikile; neenyofi ode linyenga noku wa.” Ndele, oshike, kesheshimwe osha ningwa, uwete, pefimbo lela lepatululo lOshipatifo Oshitihamano eshi. Osho sha ningwa, meendelelo konima yoku shiivifa omadipao ovafili veitavelo, uwete. Ovafili veitavelo ova pwa.

124 Paife ou wete kutya otu li popepi notundi oyo paife. Ohatu dulu oku kala, efimbo keshe, uwete, molwaashi Ongeleka oi li petukepo Layo. Ashike dimbuluka, eshi oinima ei ya ningwa, Omufuko ita kala ko oku. Dimbuluka ashike, Omufuko okwa ya, Ke noku pitila muimwe yayo. Eli efimbo lOmahepeko,

lekosholo lo—longeleka; oshe mu tulwa, opo a pitile mo, ha Omufuko. Ye okwa kufa mo omuholike Waye mondjila. Ehenó, omufimanekwa! Ye, okwe Mu kulila nale. Uwete, olo oludi lo . . . Olo ehoololo Laye Mwene, ehoololo Laye Mwene, ngaashi omulumenhu keshe ta kufa omufuko waye. Uwete? Paife, ekakamo ledu . . .

¹²⁵ Natu udikeni Omishangwa paife. Onda—onda hala . . . Omu na opena yekala nombapila pamwe nanye? Onda hala u ningile nge sha. Ngaashi wa hala oku shanga, shi shanga, shaashi, kakele to ka kufa okateipa. Paife otwa . . . Onda hala u leshe pamwe naame, eshi to shi ningi.

¹²⁶ Udika Omishangwa doshiningwanima eshi shinene, opo tu mone kutya oshiholekwa eshi shinene, ile oshiholekwa, osho sha li koshi yOshipatifo Oshitihamano shEmbo lEKulilo. Paife dimbuluka, ei oiholekwa ya holekwa. NOipatifo ihamano, aishe kumwe, Embo limwe linene lakula, omitonywashangwa hamano kumwe, ndele oya kwatela mo Embo alishe lEKulilo. Osho nhumbi edu alishe la kulilwa.

¹²⁷ Olo etomhelo Johannes a lila, molwaashi, nge kape na ou ta kufa Embo olo, eshito alishe, kesheshimwe osha pwa. Ota shuna ashike ko—ko—keeatom neemolekule, nosho tuu, nomouyelele wetango, ndele ita pa kala nokuli eshito, omunhu, ha shimwe shilili. Molwaashi, Adam okwa kanifa oufemba wEmbo olo. Okwe u kanifa eshi a pwilikina komwalikadi waye, a pwilikina komatomhelo aSatana, ponhele yOndjovo yaKalunga. Uwete? Owa kanifwa.

¹²⁸ Hano, itai dulu oku shuna momake a kaka aSatana, ou e mu kufa mondjila, onghee hano owa shuna kumwene wao wopetameko, ngaashi oshilonga keshe tashi fanekwa, uwete. A shuna kumwene wopetameko, nosha li Kalunga, Omushiti, Ou e u shita. Ndele Ye okwe u diinina.

¹²⁹ Ndele ope na ondado, oyo yekulilo. Ope na ondado imwe yekulilo, ndele kapa li ou ta dulu oku shi ninga. Onghee, Ye okwa ti, a ninga eemhango Daye, eemhango Daye Mwene dOmukulili Omukwetu. Hano, inava mona nande oumwe. Omunhu keshe okwa dalwa pamilele, a dalwa konima yehalo lopamilele; okwa li moulunde wopetameko, Satana naEva, onghee ita dulu oku shi ninga. Kamu na sha muye. Kape na omupapa omuyapuki, omupristeli, Ndokotola wOukwakalunga, kutya nee oye lyelye, ita dulu oku kala umwe a wana. Ndele ita dulu oku kala Omwengeli, molwaashi oshi noku kala Omukwao. Oku noku kala omunhu.

¹³⁰ Hano Kalunga Yemwene okwa ninga Omukwetu, moku kufa ombelela younhu, medalo lokakadona. Ndele Ye okwa tilashi Ohonde Yaye. Oyo kaya li ohonde yOmujuda. Kaya li ohonde yOmupaani. Osha li Ohonde yaKalunga. Uwete? Ombibeli oya ti, “Otwa xupifwa kOhonde yaKalunga.”

131 Okaana oha ka kufa ohonde yaxe. Otu shi shii. Kesheshimwe moshindume ohashi eta po ohonde itilyana. Onghee otwa mona mo, ngaashi oxuxwa ya teneka ei; ota dulu oku teneka ei, ashike nge ekondobolo, ile lindume, inali kala naye, itali tenduka. Inali feta. Omukainhu omunangeli ashike oo ha humbata ei. Ashike ei ola dja . . . Ombuto oya dja moshindume.

132 Ndele, moshinima eshi, oshindume osha li Kalunga Yemwene. Osho handi dulu oku tonga, nhumbi shi li hamutwe kafidi, na—na shakula oshinini. Kalunga okwa li munene fiyo Ye a ninga, nokuli e lishita Yemwene moshinima osho shinini, mokambuto kanini moshidalelo shokakadona. Ndele omo Ye a tungila eedopi nOhonde. Ndele ta dalwa, noku tekulwa kedu. Noku dja ketamelo olo, ina kumwa, pehe na ehalo lomilele, nande nande.

133 Opo nee Ye okwa yandja Ohonde oyo, molwaashi Ye okwa ninga omukwetu. Ndele Ye okwa li Omukwetu Omukulili. Ndele Ye okwa tilashi Ohonde oyo, oshali. Ye ke noku shi ninga. Ye okwe I yandja oshali, i kulile.

134 Hano Ye okwa ya koaltari yaKalunga, noku teelega kwinya, fimbo Kalunga e na Embo lEkulilo momake Aye. Ndele Odjona ya dipawa oya fikama koaltari yeyambo. Oku na Odjona, oku ninga ekulilo, oku ilikanena.

135 Hano, ongahelipi umwe ta tongo kutya Maria, ile Josef, ile mukwao omuxulepo, ota dulu oku kala—oku kala omwiilikaneni! Ito dulu oku ilikanena kakele pe nOhonde. Eheni, omufimanekwa. “Ope na Omupokati umwe pokati kaKalunga nomunhu, ndele oye Kristus Jesus.” Omushangwa osho tau ti. Opo Ye a fikama, nafiyo omwenyo waxuuninwa wa kulilwa; opo nee Ye te uya a kufe po eshi Ye a kulila. Akutu, o—oYe Tate muwa ngahelipi!

136 Paife dimbuluka, paife, alushe onda longa, kutya, “Mokanya kambali ile eendombwedi nhatu, ondjovo keshe nai pamekwe.” Ndele, Omushangwa, ngaashi ashike ito dulu oku kufa Omushangwa umwe u yelife sha kakele pe na shimwe shilili tashi endelega pamwe nasho. Uwete?

137 Uwete, ohandi kufa Omushangwa umwe noku tya, “Judas okwa ya noku limangeleka,” to kufa mukwao ndele tau ti, “Inda u ka ninga shelifa.” Uwete? Ashike, uwete, itashi lumbakana mumwe naYo.

138 Ndele onde lipula, koshi yOshipatifo Oshitihamano, eshi Omhepo Iyapuki ye Shi matula, nonda mona eshi shi li, hano onde lipula otashi kala oshinima shiwa oku yandja kongudu okanima ka yooloka konguloshi. Uwete? Molwaashi, otashi dulu oku lolola, mukupwilikina nge handi popi efimbo alishe, onghee onde lipula kutya ohatu ningi shimwe sha yooloka.

139 Paife didilika. Oshiningwanima eshi shinene osha didilikwa koshi yEmbo loiholekwa, yekulilo. Paife Odjona oi Shi na meke Layo, otai ke Shi matula.

140 Paife natu taleni muMateus ekapiteli eti24, Odjona Yovene tai popi. Paife, kesheumwe oku shi shii kutya Kristus oye Omutoti wEmbo alishe, ngaashi shi shiiveke. Ashike eli e—epopyo Laye apa, ile Laye—eudifo Laye ko—kovanhu, eewa, kOvajuda.

141 Paife onda hala u kwate Embo loye *ngaha*, Mateus 24 nEhololo 6, *ngaha*. [Mumwatate Branham e na Ombibeli yaye ya pandjuka momatukulwa aa avali—Sd.] Ndele natu udikeni sha apa kashona.

142 Paife, shi tala paife, oto dulu oku mona mo nhumbi—nhumbi shi li. Uwete, Odjona i li *apa* tai ulike, naana mefaneko, eshi Ye a tonga *apa* mOndjovo. Ta ningi naana, opo shi yukilile. Paife, osho—osho ashike shi li po. Apa oye. . . *Apa* shimwe, Ye te shi popi, *naapa* opo sha ningilwa. Uwete? Eshilipaleko ashike la wana.

143 Paife, paife natu taleni pekapiteli eti24 lOmuyapuki Mateus, nEhololo 6, noku faafaneka ekapiteli eti24 laMateus. Atushe otu shi shii kutya ola li ekapiteli olo keshe omulongwa, omunhu keshe ta i, a—a popye kombinga yefimbo lOmahepeko. Osha dja mekapiteli eti24 laMateus. Ndele paife natu. . . Nge osho ngaho, paife otwa. . . Osheshi, otu shi shii kutya Oshipatifo Oshitihamano eshi osho Oshipatifo shepangulo. Oshipatifo shepangulo, naana eshi Shi li.

144 Paife, uwete, otu na o—omulondi antikristus. Tala Ongeleka tai i; paife Oya pwa, ya ya pombada. Hano otu wete ovafili veitavelo, Ovajuda ovo konima kwinya, koshi yoaltari. Paife apa ematulo lepangulo, kombada yovanhu ava va. . .

145 MOmahepeko aa epangulo otali uya konima omayovi efele nomilongonhe nanhe Ovajuda va kulilwa. Ohandi mu yelifile kutya vo Ovajuda, ndele kave fi Ovapaani. Kave na sha nOmufuko, nande okashona. Omufuko, otwa mona nale Omufuko eshi a pwa. Ito dulu oku shi tula pamwe pelili; ina aluka vali nafiyo ekapiteli eti19 lEmbo loilonga yovayapostoli.

146 Paife didilika, osheshi, Oshipatifo Oshitihamano osho Oshipatifo shepangulo lOndjovo.

147 Paife, apa, natu tamekeni paife noku lesa Omuyapuki Mateus, ekapiteli eti24. Paife onda hala oku mu pa shimwe apa nda tala ashike pombada, ndi tale. Paife, Omuyapuki Mateus, okudja 1 fiyo 3, iya, opo hatu ka lesa tete.

Ndele Jesus okwa ya, a dja mo motembeli: ndele ovalongwa vaye ove uya kuye ve mu ulikile etungilo lotembeli.

Ndele ye okwa tya kuwo, Kamu a wete aeshe oo? oshili Handi mu lombwele, Itapa fyaala nande limwe. . . a fyaala emanya la tenhhekwa kulikwao, inali ngumaunwa po.

Paife, ndele (ovelise oni3) eshi e li omutumba ko. . . komhunda. . . yEemono, ovalongwa ove uya kuye, tava ti, Tu lombwela, onaini eshi tashi ka ningwa? . . . edidiliko lokuuya kwoye otali kala ngahelipi, nexulilo lefimbo lounyuni?

148 Paife natu kanghame opo. Eevelise edi nhatu, osha ningwa, lelalela, mEtivali omutenya, Apilili etinhe, A.D. 30. Neevelise mbali dotete oda ningwa omutenya wa. . . waApilili etinhe, mo A.D. 30. Novelise oni3 oya ningwa konguloshi yEtivali lefiku lelifa. Uwete?

149 Ove uya kotembeli, nove Mu pula oinima ei. “Ongahelipi kombinga yaashi? Ongahelipi kombinga yaashi? Tala kotembeli ei inene! Ka iwa?”

Ye okwa ti, “Itapa fyaala emanya la londa kulikwao.”

150 Hano Ye okwa ya komhunda noku kala omutumba, uwete. Opo ngaho, opo Ye a tamekela; omutenya. Ndele hano eshi ve shi ninga, ove Mu pula kwinya, tava ti, “Otwa hala oku shiiva kombinga yoinima yonhumba.”

151 Paife didilika, apa o—apa omapulo atatu a pulwa kOvajuda, ovalongwa Vaye. Omapulo atatu okwa pulwa. Paife tala. “Oshike,” tete, tete, “Oshike. . . ? Onaini oinima ei tai uya, omanga, ‘Itapa fyaala emanya la londa ku likwao?’” “Oshike tashi kala edidiliko lEuyo Loye?” epulo litivali. “Nexulilo lounyuni?” Ou shi wete? Ope na omapulo atatu.

152 Paife, opo ovanhu vahapu va ninga epuko lavo. Ohava longifa oinima ei apa fiyo efimbomudo lonhumba paife, omanga, ou wete, Ye ota nyamukula omapulo atatu. Ova. . .

153 Tala paife nhumbi—nhumbi shi li shiwa, ovelise oni3, uwete, omutongelo waxuuninwa kwinya movelise oni3. “Ndele otashi ka kala ngahelipi. . . ?” Tete, ove Mu ifana komhunda yEemono kwinya, meholeko. “Tu lombwela, eshi oinima ei tai ka kala?” epulo limwe. “Oshike tashi kala edidiliko lEuyo Loye?” epulo litivali. “Nexulilo lounyuni?” epulo lititatu. Uwete? Ope na omapulo atatu a yooloka a pulwa. Paife, paife onda hala u pandjule u tale nhumbi Jesus apa te va lombwele kombinga yoinima ei.

154 Akutu, oshiwa unene! Onda. . . Otashi ningi nge ashike. . . Onda—onda—onda mona o. . . Oshitya osho twa longifa onguloshi inya oshike? [Eongalo tali ti, “Ependulo.”—Sd.] Ependulo la dja kehololo! Didilika.

155 Paife natu pandjuleni paife kOshipatifo Shotete sho—shOipatifo yEmbo eli, noku faafaneka Oshipatifo Shotete eshi nepulo eli lotete.

156 Nepulo keshe, li faafanifa, noku tala nge itaa twaafana, ngaashi twa ninga muakwao aeshe aa hatu patulula, komafimbomido ongeleka nakesheshimwe, shelifa naana. Ope na Oshipatifo, sha matulwa nawa, hano. Didilika, paife. Paife ohatu ka leshe, tete, osheshi o... “Hano Ye okwe va nyamukula...” Ndele—ndeke hano Ye—Ye ota tameke oku nyamukula paife, ndeke otwa hala oku shi faafaneka nOipatifo.

157 Paife tala. Oshipatifo Shotete osho Ehololo 6:1 no2. Paife ohatu leshe 6:1 no2.

Ndele—ndeke onda mona... Odjona eshi ya matula shimwe shomoipatifo, nonda uda, ondaka ya fa engungumo, shimwe shomwaainya ine sha tya, Ila u tale.

Ndele nda mona, ndeke tala onghambe itoka: nomulondi wayo okwa li e kwete outa; nokwa pewa oshishani: nokwa ya omufindani, a ka findane.

158 Otwa mona kutya olyelye ou? [Eongalo tali ti, “Antikristus.”—Sd.] Antikristus. Mateus 24, paife, 4 no5.

Ndele Jesus okwa nyamukula ndeke ta ti kuvo—kuvo, Taleni mua pukifwe nande okulyelye.

Osheshi vahapu otave uya medina lange, tava ti, Aame Kristus; ndeke tava pukifa vahapu.

159 Ou shi wete? Antikristus. Oshipatifo shoye oshosho. Uwete? Uwete? Ye okwe shi popya apa; naapa va matula Oshipatifo, naapa oye ou, nawanawa.

160 Paife Oshipatifo Oshitivali, Mateus 24:6, Ehololo 6:3 no4. Paife tala, Mateus 24:6. Paife nandi tale eshi tai ti.

Ndele tamu ka uda oita nomakundano oita: taleni, muha tulwe oundada: osheshi oinima aische ei oinoku ningwa, ndeke nee exulilo inali fika natango.

161 Eewa, natu kufeni Oshipatifo Oshitivali, Ehololo 6:3 no... Mbali. Tala eshi Ye ta ti paife.

Ndele yo eshi ya matula oshipatifo oshitivali, ndeke onda uda oshinamwenyo oshitivali sha tya, Ila... u tale.

Ndele ope uya onghambe ikwao itilyana: ndeke okwa pewa eenghono a kufe po ombili kombada yedu, opo ovanhu va dipaafane: ndeke ye okwa pewa eongamukonda linene.

162 Filufulu, naana! Akutu, ondi hole oku ninga Omushangwa u linyamukule Wovene. Ku shi hole? Omhepo Iyapuki oye I shanga aische, ashike Ye ota dulu oku I holola.

163 Paife natu didilike Oshipatifo Oshititatu. Paife, ei ondjala. Paife, Mateus 24:7 no8. Natu kufeni 7 no8, muMateus.

Ndele oiwana otai fikamene oiwana, noshilongo otashi fikamene oshilongo: ndele otapa kala ondjala, . . . omaudjuu, . . . omakakamo edu, meenhele dilili nodilili.

Ndele oinima aishe ei ehovelo lefeto lokudala.

164 Uwete, owa yuka pexulilo paife. Paife, Ehololo, eti6, paife ohatu ka patulula Oshipatifo Oshititatu. Otashi hangika mEhololo 6:5 no6.

Ndele yo eshi ya matula oshipatifo oshititatu, o—onda mona oshinamwenyo oshititatu sha tya, Ila u tale. Ndele onda mona, ndele tala onghambe ilaula; nomulondi wayo okwa li e kwete oshiyelekifo meke laye.

Ndele nda uda ondaka mokati koinamwenyo ine ya tya, Olita . . . odenari . . . Olita yoilya otai i odenari imwe, neelita nhatu doilyavala otadi i odenari imwe; ndele nee omaadi . . . nomaviinyu ino a hepifa.

165 Ondjala! Uwete, Oshipatifo shelifa naana, oshinima shelifa Jesus a tonga. Eewa.

166 Oshipatifo Oshitinhe, “omaudjuu” ne “efyo.” Didilika, Mateus 24. Ohatu lesa o—ovelise oni8, oni7 noni8, ndi wete osho, mOshipatifo Oshitinhe eshi, ndi na apa. Eewa.

167 Paife, onda lesa shike konima kwinya? Onda lesa sha shapuka? Heeno, onde shi didilika. Heeno, ofye ngaho. Paife ohatu i. Paife ohatu i. Eewa, omufimanekwa.

168 Paife natu tamekeni apa poni7, mwaashi, Oshipatifo Oshitine; ndele mo6:7 no8, mushikwao, mEhololo.

169 Paife natu taleni oni7 noni8 yaMateus 24. Eewa, paife.

Ndele oiwana otai fikamene oiwana, noshilongo otashi fikamene oshilongo: ndele otapa kala ondjala, . . . omaudjuu, . . . omakakamo edu, meenhele dilili nodilili.

Oinima aishe ei ehovelo lefeto lokudala.

170 Paife Oshipatifo Oshitine, ngaashi hatu shi leshulula apa, osha li o . . . Oshipatifo Oshitine, osha hovela oni7 noni8, mulikwao eli paife.

Ndele eshi ya matula oshipatifo oshitine, ndele tala . . . oshinamwenyo shitine sha tya, Ila u tale.

Ndele onda tala, ndele tala opa li onghambe ombashe: . . .

171 Paife teelela. Ondi shi na sha shangwa epuko. Heeno. Heeno. Paife okafimbo ashike, paife, 7 no8.

172 Paife natu taleni, Mateus 24:7 no8. Paife natu taleni. Ohatu shi mono. Olo Etitatu, tali patulula, ha sho? Mateus 24:7

no8. Ombili. Paife, oyo ya matula odula, ile, ondjala, tai eta ondjala. Eewa.

173 Paife, o “omaudjuu” ne “efyo.” Ehen, omufimanekwa. Paife ohatu i kusho, 7 no8. Paife, otashi kala Oshipatifo Oshitine. Natu tale apa hatu mono Oshipatifo Oshitinhe. “Ndele eshi a matula Oshitinhe—Oshipatifo Oshitinhe. . .” Heeno, omulondi wonghambe ombashe, “Efyo,” uwete.

Ndele—nde le onda tala, nde le tala opa li onghambe ombashe: nde le oya. . . onghambe ombashe: nedina laye olo li li kuye ola ifanwa Efyo, nOheli oye mu shikula. . . ye. Ndele okwa pewa eenghono ne- . . . oitopolwa yokedu, a dipae neongamukonda, nondjala, nefyo, noinamwenyo yokedu.

174 Paife, uwete, osha li “Efyo.”

175 Paife, Oshipatifo Oshititano, Mateus 24:9-13. Natu tale nge ondi shi na mondjila, paife, natango. Uwete?

Opo nee tave mu yandje okuhepekwa, nde le tave mu dipaa (oove ngaho): nde le nye tamu ka tondika koiwana aishe molwa edina lange. Ndele ngeenge. . .

Opo nee vahapu tava kengelelwa. . . vahapu tava ka limbililwa, nde le tava ka kengelelafana, nde le tava tondafana.

Ndele ovaxunganeki ovanaipupulu vahapu otava holoka, nde le. . . tava pukifa vahapu.

Nomolwa owii tau kala po, ohole yavahapu otai ka talala.

Ndele nee ou ta . . . diinine fiyo okexulilo, ota xupifwa.

176 Paife, otu li mOshipatifo Oshititano paife. Ndele osha li onguloshi, uwete. “Otave mu yandje, tava kengelelefana,” nosho tuu.

177 Paife tala apa meti6, Oshipatifo, 6:9 fiyo 11. Paife natu shi kufeni, Ehololo 6:9 fiyo 11.

Ndele eshi ya matula oshipatifo oshititano, onda mona koshi yoaltari eemwenyo daavenya va dipaelwa ondjovo yaKalunga, nehепaululo lavo olo va li ve li kwete:

Ndele vo ova ingida nondaka inene, tava ti, Fiyo onaini, . . . Omwene, omuyapuki. . . omudinini, oove. . . tokola u handukilile ohonde yetu ovakali kombada yedu?

Paife, nde le keshe umwe womuvo okwa pewa oshikutu shitoka; nde le lombwelwa, va tee lele nombili okafimbo kanini, nafiyo ovapiya vakwao yo novamwaxe vavo, . . . tava ka dipawa yo ngaashi vo, tava ka wanifwa.

178 Paife, ou wete, koshi yOshipatifo Oshititano, otwa mona—otwa mona apa omadipao ovafili veitavelo.

179 Nokoshi yo24:9 lwaapa, otwa . . . fiyo 13, otwa mona yo kutya osha li ovafili veitavelo. “Otave mu yandje, noku mu dipaa,” nosho tuu. Uwete, Oshipatifo shelifa sha matulwa.

180 Paife, mOshipatifo Oshitihamano, oko hatu uya paife, Mateus 24:29 no30. 24, natu kufeni 29 no—no30. Ofye ngaha.

Paife, paife ohatu tale, yo, Ehololo 6:12 fiyo 17.

181 Osho naana hatu lesha. Paife shi pwilikina, paife, eshi Jesus a tonga muMateus . . . :29, 24:29 no30.

Diva konima yomahepeko omafiku oo . . .

182 Oshike? Ngeenge o . . . omahepeko aa, omadipao omahepeko omo va pitila apa, uwete.

. . . etango otali ka laula, nohani itai minikile ouyelele wayo, neenyofi otadi ka wa keulu, neenghono do . . . deulu otadi linyengifwa:

Opo nee otaku holoka edidiliko lOmona womunhu keulu: ndele nee otapa kala omapata aeshe okedu taa lili, ndele otava ka mona Omona womunhu te uya moilemo yokeulu neenghono nefimano linene.

183 Paife, leshulula apa mEhololo paife, o—Oshipatifo Oshitihamano, eshi tu li paife.

Ndele . . . tala eshi ya matula oshipatifo oshitihamano, ndele, tala, opa li ekakamo ledu linene; netango ola laula la fa oikutu yeefya (uwete?) eexwiki, nohani oya ninga ya fa ohonde;

Neenyofi dokeulu oda yaumukila kedu, ngaashi omukwiyu wa yaumuka omangongwa ao, eshi wa . . . wa nyemwa ko komhepo inene.

Ndele eulu la kanduka po ngaashi omutonywathanwa wa tonywa; neemhunda adishe neenhunhu keshe . . . oda diluka ponhele.

Neehamba dopedu, novanenenhu, novaneyovi, novapangeli, novanaenghono, ndele keshe omupika, . . . nova mangululwa aveshe, ova ka hondama momakololo . . . momamanya eemhunda;

Ndele va lombwela eemhunda nomamanya tava ti, Tu wileni, nye mu tu holeke oshipala shaau e li omutumba kolukalwapangelo, nokehandu— nehandu lOdjona:

Shaashi efiku linene lehandu lavo ole uya; . . . olyelye ta dulu okukala po ofika?

184 Osho naana, pungulukila konima oko, tala eshi Jesus a ti apa paife muMateus 24:29. Pwilikina. “Konima,” oshiningwanima eshi Eichmann, nosho tuu.

Ndele oudjuu womafiku oo otau shikulwa diva kelauliko letango, . . . ohani itai—itai yela vali, . . .

eenyofi otadi u meulu, . . . eenghono do . . . eulu otadi kakamifwa:

Paife tala.

Edidiliko lOmona wOmunhu tali monika keulu: ndele vo otava ka mona ko, ndele vo . . . opo nee oiwana aishe yedu tai lilaana, ndele otava ka mona Omona womunhu te uya kombada yoilemo yeulu e neenghono dihapu noshinge.

Ndele . . . tumu ko ovaengeli vaye, nosho tuu, no . . . nomanghuma e neendaka dopombada, ndele . . . tava ongele ko aveshe . . . keembinga nhee, . . . adishe kumwe.

185 Uwete, filufilu, ta udike eshi Jesus a tonga muMateus 24, nomuhololi apa a matula Oshipatifo Oshitihamano, osho naana. Ndele Jesus okwa li ta popi efimbo lOmahepeko. Uwete?

186 Tete, okwa pula onaini oinima ei tai ka ningwa, onaini otembeli tai kufwa po. Okwe shi nyamukula. Oshinima sha shikula ko a pula, onaini tape uya efimbo . . . Ope uya efimbomudo lovafili veitavelo. Ndele ngeenge *eshi* tashi ningwa, ngeenge antikristus a holoka; nongeenge antikristus a kwata ko otembeli.

187 Daniel, nhumbi hatu dulu oku shuna noku kufa Daniel, eshi e shi tonga, ohamba ei tai uya. Nye ovaleshi omu shi shii. Nokwa ninga ngahelipi? Ye ota kufa po eyambo lakeshefiku, naashishe tashi ningwa pefimbo opo. Ta ti . . .

188 Jesus, nokuli, te shi popi apa, e shi tenda. Ta ti, “Ngeenge tamu mono oixuna yehanauno, sha popiwa komuxunganeki Daniel, a fikama monhele iyapuki.” Oshike osho? Omosque yaOmar, ya fikama monhele yotembeli eshi ve i xwika po. Ta ti, “Ovo ve li keemhunda . . . Ovo va londa koxulo yeumbo, ino ya u ka tale mo oinima meumbo, ile ou e li mepya a shune. Osheshi otapa ka kala efimbo lomaudjuu!” Ou wete? Noinima aishe ei otai ningwa, tai i linyenge paife noku i shilipaleka, oku kepatululo eli lOshipatifo Oshitihamano.

189 Paife onda hala u didilike. Jesus . . . Paife, hanga mongula konguloshi, mwaEshi, Jesus okwa efa elongo lOshipatifo Oshitiheyali. Kashi mo omu. Tala, Ye okwa twikila nomafaneko paife, konima yasho. Ndele Johannes okwa efa po Oshipatifo Oshitiheyali. Etiheyali, shaxuuninwa, Oshipatifo Oshitiheyali, otashi kala oshinima shinene. Inashi shangwa nokuli, uwete. A efa po Oshipatifo Oshitiheyali; aveshe osho va ninga. Ndele omuhololi, eshi Kalunga a ti opa li . . . Johannes okwa ti, “Omwali elimweneneno mEulu.” Jesus ina tonga sha kombinga yaYo.

190 Didilika paife, shuna kovelise oni12, didilika, kashi fi Oshinamwenyo. Oyo ovelise oni12, oku tameka mOshipatifo shetu, oku shi mona sha matulwa. Kape na Oshinamwenyo, sha fa, Oishitwa i nomwenyo, ya kalelwa po apa, shapo, ngaashi

sha li mOshipatifo Oshititano. Omolwashike? Eshi osha ningwa, ombinga ikwao yefimbomudo lEvaengeli, mefimbo lOmahepeko. Oshipatifo eshi Oshitihamano efimbo lOmahepeko. Osho sha ningwa po. Omufuko okwa ya. Uwete? Kape na Oshishitwa shi nomwenyo ile shimwe oku shi popya. Oshi li ashike. . . Paife, Kalunga ita longo vali nOngeleka; Oya pwa.

¹⁹¹ Ye ota longo naIsrael, uwete. Uwete, ei ombinga ikwao, ngaha osheshi Israel a tambula Etumwalaka louhamba, kovaxunganeki vavali vEhololo 11. Dimbuluka, Israel oshiwana, omupiya waKalunga, oshiwana. Ndele ngeenge—ngeenge—ngeenge Israel a etwa mo, otashi kala o—oshipambebe shopashiwana.

¹⁹² Israel, efimbomudo louhamba, oko David. . . Omona waDavid, e li omutumba kolukalwapangelo. Olo etomhelo omukainhu oo a lila, “Ove Omona waDavid!” Ndele David oku li ko. . . Omona waDavid! Kalunga okwa ana kuYe, kuDavid, kutya Ye ota pendula po Omona Waye ou ta kufa ko olukalwapangelo laye. Otashi kala olukalwapangelo laalushe. Uwete? Itali kala nexulilo. Salomo okwe li yandja, molupe, motembeli. Ndele Jesus okwe va lombwela apa, kutya, “Itapa fyaala emanya la londa kulikwao.” Ashike Ye ota kendabala oku va lombwela apa, kutya. . . Ye ota aluka.

“Onaini To aluka?”

¹⁹³ “Oinima ei otai ningwa manga inandi aluka.” Ndele oyo ngaha!

Paife otu li pefimbo lOmahepeko.

Dimbuluka, eshi ouhamba wa dikwa, kedu. . .

¹⁹⁴ Paife, eshi otashi dulu oku kala tashi halula kanini. Ndele nge ope nepulo, o—oto dulu natango oku pula nge; nge owa hala oku tula po epulo, konima la ifanwa, la dengwa; nge ku li na, ku shi shii nale.

¹⁹⁵ Mefimbo lOmileniuma, oIsrael ou e li oshiwana, omapata omulongonaavali onga oshiwana.

¹⁹⁶ Ashike Omufuko oku li mombala. Oye Omumbada paife. Okwa hombolwa. Nedu alishe otali uya moshilando omu, Jerusalem, notava eta mo oshinge shasho. “Noivelo itai idilwa, o—o—oufiku, shaashi itapa kala oufiku washa.” Uwete? Oivelo otai kala alushe ya yeuluka. “Neehamba dokedu,” Ehololo. . . :22, “otava eta efimaneko lavo nefimano moshilando omu.” Ashike Omufuko oku li mwinya nOdjona. Akutu, kutu! Ou shi wete, mwinya! Ha. . . Omufuko ita ka longa moikokola yomaviinyu. Ahawe, omufimanekwa. Oye Omufuko. Oye Omumbada kOhamba. Vakwao ovo tava longo kwinya, oshiwana, ha Omufuko. Amen. Eewa.

¹⁹⁷ Didilika ovatumwa ava paife, ovatumwa ava vEhololo. . . :12, ovaxunganeki ava vavali, otava ka udifa, “Ouhamba ou

li popepi!” Uwete? Ouhamba wokEulu otau dikwa. Efimbo, omido nhatu daxuuninwa netata loshivike oshitimilongoheyal shaDaniel, sha udanekelwa Ovajuda, ovanhu vaye. Dimbuluka paife, kutya, oku shi yelifa, kutya eshi oshitopolwa shaxuuninwa shaDaniel shoshivike oshitimilongoheyal. Ondi nepulo musho mongula. Uwete?

¹⁹⁸ Paife, oivike omilongoheyal oya udanekwa, oyo ya li omido heyal. Nomokati koivike iheyali, Messias oku noku dipawa, a ninge eyambo. Ota xunganeke omido nhatu netata limwe, ndele hano ta kewa po, molwa eyambo lovanhu. Ndele natango ope na etokolelo, kutya omido nhatu netata natango oda tokolelwa Israel. Hano, eshi Messias a kewa po, Ovajuda ova pofipalekwa opo vaha dule oku mona kutya okwa li Messias.

¹⁹⁹ Ndele, hano, eshi Messias a kewa po, hano Evaengeli nefilonghenda lefimbomudo letu ole uya kOvapaani. Ndele ove uya, ndele Kalunga ta shili umwe okudja *apa naapenya*, *naapa naapenya*, noku va tula koshi yovatumwa; *naapa naapenya*, *naapa naapenya*, noku va tula koshi yovatumwa.

²⁰⁰ Ndele Ye okwa tuma omutumwa wotete, nokwa udifa, nenghuma ola shikwa; ngaashi hatu shi toola po, konima yefimbo. Ndele, hano, enghuma ola lalekida oita. Enghuma alushe ohali tongomona oita. Omutumwa, omwengeli e uya kedu, omutumwa wopefimbo, ngaashi laLuther, ngaashi keshe lomovatumwa ava twa popya. Oha ningi shike? Oha fiki; nOshipatifo osha matulwa, sha hololwa; enghuma ola shikwa, oita oya popiwa, opuwo ova ya. Opo nee omutumwa ta fi. Ota pate ongudu ei; tava tulwa mo. Nomahandukilo otaa wile kwaavo ve Li anya. Uwete?

²⁰¹ Hano osha twikila, hano tava hangana, va ninga ehangan likwao. Opo twa di musho. Hano, apa ova dja mo neenghono dikwao, uwete, eenghono dikwao, efimbomudo likwao longeleka, oshilonga shikwao. Hano, eshi te shi ningi, Kalunga ote uya noshilonga Shaye, eshi antikristus te uya nashaye. Uwete, *omunamhinge* oku li “omhinge.” Otai endeke pamwe.

²⁰² Onda hala u didilike sha shinini. Lwopefimbo ashike olo—olo Kain e uya kedu, Abel okwe uya kedu. Onda hala u didilike, lwopefimbo olo—olo Kristus e uya kedu, Judas okwe uya kedu. Lwopefimbo opo Kristus a dja ko kedu, Judas okwa dja ko kedu. Lwopefimbo ashike opo o—Omhepo Iyapuki ya kuluka, omhepo yaantikristus oya kuluka. Lwopefimbo ashike Omhepo Iyapuki tai liholola Yovene apa momafiku axuuninwa, antikristus ota ulike oluvala laye, ta pitile meepolitika daye naikwao. Nolwopefimbo opo antikristus te linyenge yemwene pauyadi poi- . . . poima; Kalunga ote linyenge Yemwene pauyadi, oku kulila aishē. Uwete, oku lotokela ashike, shimwe. Ndele vo, aveshe, otava endeke pamwe. Kain naAbel! Ekola nonghuti,

monguluwato! Judas naJesus! Noku twikila, oto dulu oku shi kufa. Ashike. . .

²⁰³ Apa opa li Moab naIsrael; aveshe vomuvo. Moab ka li oshiwana shovapaani. Ahawe, omufimanekwa. Ova yamba eyambo lelifa olo Israel a li ta yambe. Ova ilikana kuKalunga elifa. Naana. Moab okwa li a ifanwa-. . . A li umwe womovanakadona vaLot ovo va nangala naxe, noku dala okaana. Nokaana oko oka lukwa Moab. Nokudja muye omwa twiyuka omuhoko waMoab, oshilongo shaMoab.

Ndele eshi va mona Israel, omumwaxe wavo a kulilwa, te uya.

²⁰⁴ Ova li ovanekota. Ova li oukwaongalo wakula. Israel ke noukwaongalo; oha kala momatwali nakeshe apa to i. Ashike Moab oku na ovatumbali, eehamba, nosho tuu. Ndele ove na ko Bileam, o—omuxunganeki omunaipupulu. Nove na aishe ei. Hano ove uya oku finga okamwaxe kavo ovo va li mondjila yokuya kedu leudaneko, ta i keudaneko laye.

²⁰⁵ Ndele okwa ya noku va pula, “Nandi pitile medu loye? Nge eengobe dange tadi nu omeva, ohandi shi futu. Nge otadi lafa omwiidi, ohatu shi futile.”

²⁰⁶ Okwa ti, “Ahawe. Itamu ningi mo epapuduko latya ngaho omu. Oshi li mondjila. Ito ningi mo sha shatya ngaho omu.”

²⁰⁷ Opo nee tala eshi a ninga. Okwa alukila molupe laIsebel, noku uya okupitila momuxunganeki ou omunaipupulu, noku etifa ovana vaKalunga va puke. Noku hombola ovakainhu Ovamoab mu—muIsrael, noku haela.

²⁰⁸ Ndele okwa ninga oshinima shelifa, mefimbomudo tuu olo, molweendo, mondjila yokuya kEdu leudaneko, omo tu li. Okwa ninga shike? Omuxunganeki omunaipupulu okwe uya noku hombola, noku ifanwa mongeleka yOprotestant, noku etifa omaukwaongalo, eshi naana va ninga konima kwinya.

²⁰⁹ Ashike Israel munini wonale okwa twikila komesho, shelifa. Okwa elaela mombuwa efimbo lile, novakondjifi ova fya, ashike okwa ya medu leudaneko. Heeno. Ehen. Va tala aveshe molwoodi, manga inava tauluka Jordan. Ha-ha! Ondi shi hole. Paife ohatu i mefimbomudo olo paife ngaha, apa paife. Didilika.

²¹⁰ Paife otwa mona mo, kutya, efimbo, laxuuninwa (onda ti) omido nhatu netata oivike omilongoheyali yaDaniel.

²¹¹ Nandi shi yelife kashona paife, shaashi ondi wete umwe apa alushe te shi konaakona, ndele o—onda hala oku kendabala oku liyelifa; omulongi.

²¹² Didilika eshi oivike omilongoheyali ye uya mo. Eshi Daniel a mona emoniko lefimbo tali uya, nexulilo lOvajuda, ashike okwa ti ola tokolelwa oivike omilongoheyali. Odo omido heyali; mokati kasho, oshike, Messias ota kala oku, ile, noku kewa po, molwa eyambo. Paife, osho naana sha ningwa po.

213 Hano, Kalunga okwa longa nOvapaani fiyo mwa dja ovanhu molwa Edina Laye. Diva eshi Ongeleka yOvapaani ya kufwa po, Ye okwa kufa po Ongeleka.

214 Ndele eshi Ye e shi ninga, oukadona va kofa, ongeleka yovene. . . Omufuko okwa ya pombada. Nongeleka yovene oya tulwa mo “omilaulu dopondje, omo mu na elilaano, noku kemaana, nelikweshelo lomayoo.” Mefimbo lelifa, Omahepeko otaa wile kombada yovanhu ovo.

215 Ndele fimbo Omahepeko taa wile, ope uya ovaxunganeki ava vavali vEhololo 11, ve va udifile Evaengeli. Ndele ova udifila eyovi, omafiku efele limwe. . . nomilongohamano. Uwete? Iya, osho naana, nomafiku omilongonhatu momwedi ngaashi okaliindeli kovene ke na naana, omido nhatu netata. Oyo oshitopolwa oshitimilongoheyali shaDaniel, oshitopolwa shaxuuninwa shoshivike oshitimilongoheyali. Uwete?

Kalunga ina longa naIsrael omu. Ahawe, omufimanekwa.

216 Omumwatate okwa pula nge, ha nale unene, ta ti, “Nandi ye ko. . .” O—omumwatate omu mongeleka, muwa, mumwatate omuholike, ta ti, “Onda—onda hala oku ya kuIsrael. Ondi wete oku na ependuko.”

217 Umwe okwa lombwela nge, “Mumwatate Branham, owa wana oku ya kuIsrael paife ngaha. Otave shi mono.” Uwete, ito dulu oku shi ninga.

Onda fikama kwinya, nonde lipula. . .

218 Ovajuda ovo ova ti, “Nge onda. . . Iya, nge eshi otashi kala, Jesus ota kala o—Messias,” ta ti, “nandi Mu mone ta ningi edidiliko lomuxunganeki. Ohatu itavele ovaxunganeki vetu, molwaashi osho va—va wana oku kala.”

219 “Enangelo ngahelipi,” onde lipula. “Onda ya ngaha!” Eshi nda ya ko, popepi lela nasho, mondjila. . . Nda li, iya, onda li moCairo. Nondi na okatekete kange meke lange, oku ya kuIsrael. Ndele onda ti, “Ohandi, ohandi i, ndi tale nge otave shi pula, nge ova mono edidiliko lomuxunganeki. Ohatu tale nge otava tambula Kristus.”

220 Lewi Pethrus, wongeleka yoStockholm, okwe va tumina Eembibeli omiliona.

221 Ndele Ovajuda ovo tave uya mo! Owa mona efano. Ondi shi na koshipelende, konima apa paife, *Ominute Nhatu Oku Ya poKati koufiku*. Ndele Ovajuda ovo tave uya mo, okudja mounyuni aushe, keshepamwe, tava hovele oku ongala mo.

222 Konima yaEngland a ya mo, mefimbo lOndjai Allenby, mo*The Decline Of The World's War*, movoluma onivali, ondi wete osho, ndele tave liyandje, Ovaturk ove liyandja, hano okwe u shunifa kuIsrael. Ndele okwa kala ta kulu onga oshiwana, ndele paife oku li oshiwana sha yukilila: oimaliwa

yaye mwene, oimaliwa yongonga, ependela, etanga lovakwaita, nakesheshimwe shilili. Uwete?

223 NOvajuda ava, tava alukile meduumbo, va li . . . Oshinima shotete, eshi va ya moIran, naamwinya, ve ke va konge, ova pula . . . Ova ti . . . okwa ti . . . Ova hala oku va shuna kuIsrael, ve va pe onhele yavo; va shuna medu lavo, Palestine, omo ve noku kala.

224 Ndele, dimbuluka, shama ashike Israel ehe li medu omo, okwa dja mo mehalo laKalunga; ngaashi Abraham, ou eshi pewa. Ndele eshi . . .

225 Inava dula oku ya modila oyo. Inava mona nale shimwe shatya ngaho. Opa li rabbi mukulu a londa mo, ta ti, “Omuxunganeki wetu okwe tu lombwela, kutya, eshi Israel ta i keumbo, otashi kala ‘momavava onhwa,’” modila, keumbo.

226 Oye ngaho, ta tungu. Omukwiyu otau tungululwa! Amen! Onyofi yaDavid yeembinga hamano tai tuka!

227 “Omafiku Ovapaani okwa valulwa, a dingililwa koiyangifo!” Efimbo lOmahepeko ola fika!

228 Noku fikama apa, nOipatifo oya matulwa, Ongeleka oye lilongekida oku kufa etukepo Layo moilemo!

229 Ndele Omahepeko okwa tameka, hano Kalunga okwa kuluka noku shila mo omayovi efele nomilongonhe nanhe. Amen! Opo, akutu, osha wana! Ou wete apa Oipatifo tai shi eta paife, uwete, tai shi matula? Paife, eshi omido nhatu netata daxuuninwa kovanhu. Yo, nge owa didilika, efimbo olo Kalunga ta ifana Ovajuda omayovi efele nomilongonhe nanhe, momido edi nhatu netata daxuuninwa.

230 Uwete, Ye ina longa navo, nandenande. Inava kala nomuxunganeki. Itava itavele shimwe shilili shihe fi omuxunganeki. Ito va fundjaleke. Onghee, otava ka uda omuxunganeki, eheno, omufimanekwa, ndele opuwo. Kutya, Kalunga okwe shi va lombwela pehovel, nove li lela nasho.

231 Okwa ti, “Omwene Kalunga koye ota ka pendula Omuxunganeki mokati keni, ngaashi ame.” Moses osho a ti. Ndele ta ti, “Mu udeni. Nakeshe ou ita udu Omuxunganeki oo, ota kewa mo movanhu.” Oshi li mondjila.

232 Ndele, ou wete, omesho avo okwa pofipalekwa, ile ngeni ove Mu dimbulukwa. Ponhele yasho, va pofipalekwa, ova li . . . Osho Satana e va hanga, ndele tava ti, “Ye omunyanekeli, Belsebul. Ohonde yaye nai kale kombada yetu. Otu shi shii kutya kape na sha kuye.” Uwete?

233 Ndele eehepele oda li da pofipalekwa. Olo etomhelo ongudu yoEichmann nongudu aishe oyo ya dipawa konima oko. Ve na oufemba oku uya mo; Tate wavo vene oku noku pofipaleka omesho avo opo Ye e tu kufe.

234 Oshinima shinyematifa unene mOmishangwa, hanga. Lipula ashike apa, Ovajuda, tava ifana Ohonde yaTate wavo vene, Kalunga kavo vene a endjelela, ta di ohonde. Tala, “Opo ve Mu valela,” Ombibeli ya ti. Odo nhe domeendjovo dinenenene. Tala. “Opo,” Jerusalem, oshilando shiyapuki mounyuni. “Vo,” ovanhu vayapuki mounyuni. “A valelwa,” eflyo linyanyalifa nai mounyuni. “Ye,” Omunhu a fimana unene mounyuni. Uwete? Omolwashike? Ovanhu ovakwamhepo, oukwamhepo munenenene mounyuni, oukwamhepo washili auke mounyuni, va li va fikama, tava valele Kalunga tuu oo Ombibeli yavo ya ti ote uya.

235 Omolwashike vehe shi wete? Ombibeli otai tu lombwele kutya Kalunga okwe va pofipaleka opo vehe shi mone. Ova . . . Ye okwa ti, “Olyelye womunye ta tokolele Nge oulunde?” Moitya imwe, “Ngeni inandi ninga naana eshi sha tengenekelwa Nge oku ninga, hano lombwele Nge.” *Oulunde* oo “okuhaitavela.” Ye okwa ninga naana eshi Kalunga e Mu lombwela, ashike kave shi wete.

236 Paife ngeenge to lombwele ovanhu, osha fa ashike oku umbila omeva kombuda yombaka. Ou wete eshi nda hala okutya? Oshinima shi etifa onghenda, ngeenge u wete oiwana ei novanhu, omukalo tava ningi, oukukutu muhapu noukwamhepo! Ashike Omhepo Iyapuki ihai shi tu lombwele? “Otava kala ovahayavala, ovafulalali, ovaholi vouhalu mwii ve dule ei yokuhola Kalunga, vehe nombili, ovalundili, ovahenalidiliko, ovatondi vouwa. Ove na emoniko longaho letilokalunga, ndele nee tava shilike Eenghono dEvaengeli.” Ta ti, “naava ve li ngaha, va kukuma.”

237 Ofye ngaha, omaukwaongalo aa okwe I ngolyaula. Ova kufa po efimano alishe nEenghono, ve I tula kovayapostoli, naYo aishe moMileniuma. Osha fa ashike omunhu, kwaashi nda tonga nale; omunhu alushe ota hambelele Kalunga kwaashi Ye a ninga, va tala komesho kwaashi Ye ta ningi, noku efa eshi Ye ta ningi paife. Osho naana. Omunhu natango oshinima shelifa.

238 Opa li Ovajuda ovo va fikama, tava ti, “Efimano kuKalunga! Omolwashike,” pekapiteli eti6 lOmuyapuki Johannes, ta ti, “ootate vetu ova lile omanna mombuwa!”

Ndele Jesus okwa ti, “Ove li, keshe umwe, a fya.”

239 “Ova nwa omeva mEmanya mombuwa, nakesheshimwe.”

240 Okwa ti, “Aame Emanya olo.” Oshi li mondjila. Amen. Ye okwa ti, “Ashike Aame Omungome wOmwenyo ou wa dja kuKalunga kEulu, Omuti wOmwenyo oo wa dja muEden konima kwinya. Ngeenge omunhu ta li Omungome ou, ita fi; Ohandi mu nyumuna mefiku laxuuninwa.” Ndele natango kave shi wete! Oshi li mondjila.

241 Messias tuu e li po ofika, ta popi oitya tuu oyo komitima davo, naikwao yatya ngaho, tashi ulike kutya Ye okwa li Messias, eshi Messias a wanoku ninga!

242 Navo va fikama nomake avo konima yavo, ndele, “Huh! Itashi dulika. Ahawe, ahawe. Ye—ye—ye ine uya meenghedi da yuka. Uwete, okwa dja muBetlehem. Ndele ke—ke fi sha ashike okaana komouhengu. Ndele oo omunawii te mu longele. Otu—otu shi shii kutya okwa pwiduka. Okwa pwiduka. Oku na omunawii.” Uwete? Omesho avo okwa li a pofipala filu kusho.

243 Paife, ashike otava kongo omuxunganeki wavo. Ndele otave ke shi tambula, tava ka tambula vavali vomuvo. Oshi li mondjila.

244 Paife didilika, natango, paife, yo, eshi Ovajuda ava... Ohandi mu pe okadidiliko kakwao, opo mu dimbulule kutya Ovajuda lwaapa paife, kombinga ei yEvakulo. Tala eshi tashi ningwa po. Osha kalelwa po yo... Itatu kufa efimbo oku shi ninga, molwaashi ohatu lo—lotoka apa. Osho yo sha kalelwa po mo... mwaashi hashi ifanwa “Oupyakadi waJakob.” Paife tala. Ovajuda ava ve li apa ove na... Didilika. Akutu, osho o... .

245 Oha—oha—ohandi ka kufa okafimbo apa, uwete. Osha lyalyakaneka nge eshi nda tameka oku nukauka ngaho. Ndele... . Uwete? Didilika. Onda hala u shi mone. Ndele o—o—onda ashike... . Iya, Kalunga ote shi ku ulikile, ondi shi shii. Tala.

246 Jakob oku noushiveli. Oshi li mondjila? Ashike okwa li shili okangangala ke li na. Uwete? Okwa ya ndele ta pukifa xe. Okwa pukifa mumwaina. Okwa ninga kesheshimwe. Ashike, tuu, paveta, pedu lela, okwe shi mona, shaashi Esau okwa landifa po. Ashike hano eshi a ya ko a longele xemweno, okwa tula outi vopopel ovo momeva, a ninge eengobe odo difimba naikwao di dale outana voutotone. Ndele, akutu, ou shii kesheshimwe osho a ninga, o—oku likola oimaliwa. Paife tala, paife. Okwa kufwa mo movanhu vaye.

247 Paife, olo olupe lOvajuda paife. Oye omunashimaliwa. Nghi na ko na sha nhumbi te shi mono, ote shi mono. Ote ku yuvu u nomwenyo, e shi mone. Paife, ou weteko. Ye omukengeleledi, opuwo. Mumati, ino longa naye; ote—ote ku hange, mumati. Ehen, omufimanekwa. Omolwashike? Osho e noku kala. Olo oludi lomhepo tai pangele.

248 Ngaashi naana ovatungululi ovo, inava dula oku uda ko Ondjovo ei, molwaashi oyo oya li omhepo yomunhu ye va tuminwa.

249 Olo efimbomudo lonhwa olo tali mono Ondjovo nehoolo. Amushe ava mu shi udite ko, yelufeni omake eni, onghee onda... . Oshiwa. Oshi li nawa. Uwete? Oshiwa. Paife, uwete, nge oto dulu oku alukila apa koshi yOipatifo ei, nge Oya mona nale... . Ngeenge Ya matulwa, oto mono naana eshi Kalunga ta ningi, eshi Ye a ninga, eshi Ye ta ka ninga. Osheshi ngaha, naana.

250 Ndele olo etomhelo ovanhu ve lihumbata ngaho, molwaashi oyo omhepo oyo ya tengenekelwa efimbomudo olo, oku kala muvo. Itava dulu oku ninga shimwe shilili.

251 Ohandi lipula Johannes, Paulus, navakwao, kutya Omhepo yonghoshi opo, o-n-g-h-o-s-h-i ya fikama, Ondjovo Yovene.

252 Paulus okwa fikama nOndjovo oyo, ndele ta ti, “Ondi shi shii, kutya otapa kala ovamwatate ovanaipupulu tava holoka mokati keni, tava endauka. Naashi tava ningi, omaukwaongalo nakesheshimwe shilili, mokati keni, naashi tava ningi. Ndele otashi i momafiku axuuninwa, nefimbo lidjuu.” Omolwashike? Okwa li omuxunganeki. Opa fikama Ondjovo oyo muye. Nhumbi tashi xulu po, lwaapo; ta ti, “Ovanhu ovanaipupulu mokati keni otava holoka, noku popya oinima, noku kufa mo ovamwatate ovo ve li ovalongwa.” Ou oantikristus naana. Osho sha ningwa naana.

253 Didilika konima va ya mefimbomudo lomulaulu loixuna. Okwa li shike? Kapa li sha tava dulu oku ninga. Roma oku na . . . Oku na eenghono dopamhepo, noku na eenghono dopapolitika. Kapa li sha tava dulu oku ninga, ashike oilonga i kale nomwenyo, noku liyandja vovene meyambo. Osha li onani. Osho ashike tava dulu oku ninga. Oyo oludi lOmhepo ve na, Omhepo yaKalunga, onani.

254 Hano, ope uya ovatungululi, omutwe womunhu, a kotoka, a lungama; Martin Luther, John Wesley, nosho tuu, Calvin, Finney, Knox, aveshe vomuvo. Apa ove uya, ndele, eshi ve shi ninga, ova li ovatungululi. Ova dja mo, tava tungulula, tava eta mo ovanhu.

255 Noku pilukila konima, ngaashi naana va ninga konima kwinya, noku hombola va yukilila vali muye, momukalo wavo wopaukwaongalo, naana. Ombibeli osho ya ti. Okwa li “ombwada,” ndele hano oku na “eembwada,” ovanakadona, osho naana.

256 Ndele Kalunga okwa ti, “O—ohandi mu pe efimbo e lidilulule, ndele ine shi ninga. Onghee ohandi mu kufa noludalo laye, handi va umbile mwinya ve na oku kala.” Oshi li lela mondjila. Paife, kutya, Kalunga osho a ti, koshi yaashi, uwete, koshi yOshipatifo. Paife, oye ngaho. Otwa mona mo kutya Ye okwe shi ninga, ndele Ye ote shi ningi. Ndele ove li, keshe umwe, e lishilila ngaho.

257 Ashike, aveshe ava omadina avo eli mEmbo lOmwenyo, Kalunga ote shi ifana. Otave I udu. “Eedi Dange ohadi udu Ewi Lange,” Jesus okwa ti. Oshinima ashike tu noku ninga oku ninga eifano leedi. Oikombo kai I shii. Didilika. Ashike, ou wete, eifano leedi, “Eedi Dange ohadi udu Ewi Lange.” Omolwashike? Ewi oshike? Onda hala oku ku lombwela kutya Ewi oshike. Ewi olo—olo edidiliko lopamhepo.

258 Ye okwa lombwela Moses, “Nge itava udu Ewi ledidiliko lotete, otava udu Ewi ledidiliko litivali.”

259 “Eedi Dange ohadi udu Ewi Lange.” Ngeenge oinima ei ya wanoku ningwa momafiku axuuninwa, eedi daKalunga de I dimbulula. Eheni, omufimanekwa. Uwete? Ove—ove I

dimbulula. “Eedi Dange odi shii Nge.” Uwete? “Omunailongo itadi mu shikula.” Inamu shikula ovakwailongo ovo. Oshi noku kala edidiliko la shilipalekwa lefimbo, nove Li wete. Paife, paife didilika.

²⁶⁰ Paife, Jakob, ngaashi e uya paife, oshinima shotete u shii, oku nodjuulufi oku ya (peni?) oku shuna keduumbo.

²⁶¹ Akutu, osho naana Israel a ninga! Osho—oshu . . . Ou oIsrael. Jakob oIsrael. Oku na edina laye la lundululwa, ou weteko. Uwete? Ndele oku li . . .

²⁶² Okwa ya ko, ndele ta mono oimaliwa e na, ndele ta dulu oku mona, noku i kufa keshe omukalo ta dulu, okudja kovanhu vaye ile umwe elili. Onghee, oku vaka, oku fufya, keshe omukalo ta dulu oku shi ninga, okwe shi mona. Uwete? Okwe shi ninga.

²⁶³ Ndele eshi a shuna keumbo, okwa kwatwa kodjuulufi i li momutima waye. Ashike eshi ta shuna, mondjila yaye yoku shuna, okwa shakeneka Kalunga, hano edina laye ola lundululwa. Uwete? Ashike, mefimbo eli, okwa li a piyaana unene, molwaashi okwa li a tila Esau a li te mu shikula. Uwete?

²⁶⁴ Ndele—ndele tala, tala oimaliwa, omunamhinge woshimaliwa. Ongaashi ashike Ovajuda tava kendabala oku ninga ehanganano eli na—naRoma, uwete, momalombwelo avo oimaliwa. Shi didilika. Kutya Esau ina pumbwa oimaliwa yaye; ile Roma. Oku nemona lounyuni meke laye. Uwete? Ashike inashi longa.

²⁶⁵ Ashike otwa mona mo paife, kutya Israel, mefimbo olo loup yakadi, eshi a li Jakob, okwa kondja no . . . ou a kwata Sha osho sha li shoshili. Opa li Omulumenhu a kuluka. Jakob okwe Mu dingatela omaoko aye, ndele ta kala po. Ndele o—ndele o—Mukwetu okwa ti, “Ondi noku ya paife. Otaku shi.” Akutu, efiku olo lokutauka! Uwete? Osha li poku uya efiku.

²⁶⁶ Ashike Jakob okwa ti, “Itandi—itandi Ku efa. Ove, Ito dulu oku ya. Ohandi ka kala nda yuka naOve.” Uwete? “Onda hala oinima ya lundululwa apa.”

²⁶⁷ Olo omayovi efele nomilongonhe nanhe, onduba yovavaluli voimaliwa, noinima yatya ngaho, ngeenge va mono oshili, oshinima shovene oku dama. Opa fikama Moses, nopa fikama Elia. Amen! Otava ka kondja naKalunga nafiyo omayovi efele limwe nomilongonhe nanhe vomomapata aIsrael a ifanwa ko.

²⁶⁸ Oshi li manga efimbo lOmahepeko, uwete, (akutu oshiwa ngahelipi) yo, “Oupyakadi waJakob.”

²⁶⁹ Apa osheshi omayovi efele nomilongonhe nanhe a ifanwa mo. Vo, o—ovaudifi, ovaxunganeki vavali ovo, ohava udifa ngaashi Johannes Omushashi. “Ouhamba wEulu ou li popepi. Lidilulula, Israel!” Lidilulula oshike? “Lidilulula komatimba oye, okuhaitavela kwoye, u shune kuKalunga!”

270 Paife natu dimbuluke sha apa. Oinima ei inene, koushitwe, oya ningwa nale. Movelise oni12 apa, uwete, “Etango ola laula ngaashi eeshako deexwiki.” Paife shi udika.

271 Paife, dimbuluka, osho inashi ningwa mOvapaani. OIsrael. Nandi ku ulikile. Paife, dimbuluka, onda ti otai ifana omayovi efele nomilongonhe nanhe. Uwete? Efimbo eli paife, ongeenge Omahepeko, aa tae shi ningi. Naali otali tongo eshi tashi ningwa mOmahepeko aa.

272 Paife natu pandjuleni muExodus 10:21-23. Ndele tala apa eshi...Exodus e li ngeenge, shaashi, Israel okwa li ta di mo, ta kufwa mo. Exodus, ekapiteli eti10, noyo oni21, ovelise oni23. Onda shambukwa noku ingida, ngeenge handi shange oididilikwa ei, kutya fimbolimwe ohandi dulu oku i lumbakanifa. Eewa, Exodus 10:21-23. Eewa, ofye ngaha, 21 no23.

Ndele OMWENE okwa lombwela Moses, Yelula eke loye keulu, opo nee omilaulu tadi uya medu laEgipiti, omilaulu fokofoko di shiive okukwatwa keke.

Moses eshi a yelula eke laye keulu; omilaulu fokofoko de uya moshilongo ashishe shaEgipiti omafiku atatu: (Uwete?)

Paife, kape nomunhu a li e wete mukwao, nokape nomunhu ta shiiva okulinyena a dje mo monhele omafiku atatu: ashike...ovaIsrael aveshe va li ve nouyelele meenhele davo.

273 Didilika, naana, paife ila oku, “Ndele etango ola ninga la laula ngaashi eeshako.” Uwete, oshinima shelifa! Oinima ei otai ningwa youshitwe, oya li shike? Oshike? Ngeenge oushitwe wa ningwa ngaha, Kalunga ota ifana Israel. Uwete? Kalunga ota ifana mo Israel. Paife, “Etango la laula ngaashi...eexwiki.” Paife, Kalunga okwa li poku mangulula Israel kwinya, eewa, va kufa mo meke lomutondi wavo, ou a li Egipiti, pefimbo opo.

274 Paife, apa, Ye ote va kufa mo meke lOshiroma, omo va ninga ehanganano lavo. Oshinima shelifa sha ningwa. Oo omahandukilo, e—efimbo ngeenge omahepeko aa taa ka ifanwa otashi handukile ongudu ei yOvapaani. Ngeno okwa li tu nefimbo, ohandi dulu oku ulika eshi tashi ka ningilwa ongeleka yOvapaani.

275 Ombibeli oya ti, kutya, “O—o—ongadu, Satana, okwa li a handuka (osho, a handuka) nomukainhu (Omujuda, Israel), ndele okwa kumifa omeva mokanya kaye, oiwana neengudu dovanhu, ou a ya a ka ninge oita noshixupe sholudalo lomukainhu.” Ehololo 13. Paife, tala apa, otu shi na. Ndele opo nee Israel e mu tumina... ndi tye, Roma okwa tuma etanga laye lovakwaita konima yoshixupe, oshixupe sholudalo lomukainhu.

276 Paife tala. Oshikando shotete, omake omutondi wavo, eshi Ye e va mangulula, etango ola ningina koshako. . .lalaula la fa eeshako. Paife, eli efimbo litivali, exulilo lefimbo lOmahepeko.

277 Paife, muDaniel 12. Nge tu nefimbo, ohatu dulu oku shi lesa. MuDaniel, oni12—ovelise oni12. . .ekapiteli eti12, shapo. Daniel okwa ti, “Keshe ou a shangelwa mEmbo ota xupifwa.” Paife, dimbuluka, Daniel ota popi paife efimbo eli eshi. . .oshinima eshi osha wanoku ningwa, eshi Israel ta ka mangululwa, ngeenge e—exulilo loshivike oshitimilongoheyali shavo. Ndele opo nee va wanoku mangululwa. Paife tala. Natu yeni kuDaniel 12 apa, okafimbo ashike.

Ndele mefimbo tuu olo Mikael ota ka fikama, omukulunhu munene ou ha popile oshiwana. . . o—ovana voshiwana shoye (uwete, ovo Ovajuda): notava ka kala. . . ovyakadi, olo. . . inali kala ko shito nghee tuu ovanhu va kala fiyo okefimbo olo: . . .

278 Paife shi faafaneka, naana eshi Jesus a ti, Mateus 24, “Otapa ka kala efimbo lidjuu, inali kala ko nale nghee tuu ovanhu va kala ko.” Tala kOshipatifo Shitihamano, uwete, oshinima shelifa, efimbo loudjuu. Didilika.

. . . nghee tuu ovanhu va kala ko fiyo okefimbo olo: ndelenee mefimbo tuu olo oshiwana shoye. . . (Paife, moitimilongoheyali ei, oshitopolwa shaxuuninwa shefimbomudo litiheyali.) . . . oshiwana shoye otashi ka xupifwa, keshe umwe ou a shangelwa membo.

279 Ovanunwa, ou wete, ava va shangelwa mEmbo lOmwenyo lOdjona, otava ka mangululwa pefimbo opo.

Ndele vahapu vomuava hava nangala mondwi yedu otava ka penduka, navamwe tava nyumukile omwenyo waalushe, vakwao oku fifwa ohoni noixuna.

Paife, ndele ovanaendunge otava ka vilima ngaashi evalelwa leulu; na—naava tava twala vahapu kouyuki otava ka vilima ngaashi eenyofi alushe fiyo alushe.

280 Kutya, hano okwa ya komesho, a lombwela Daniel a “pata Embo,” osheshi ota tulumukwa mulaye fiyo efimbo olo.

281 Paife, uwete, itashi ningi eyooloko lasha ngee ou nomwenyo ile to fi. Ila, nande ongaho. Uwete? Ino. . . Ngaho, ta fi, kashi fi sha kOmukriste. Iha fi, nande ongaho. Uwete?

282 Paife, Daniel 12, okwa ti keshe ou a shangelwa mEmbo ota xupifwa.

283 Apa, Kalunga oku li pokumangulula omona Waye omutivali, Israel, konima yOmahepeko. Uwete, oshikando shitivali, Israel, Waye. . . Israel omona Waye. Ou shi shii. Israel omonamati waKalunga, ongehe Ye ote ke mu mangulula mefimbo lOmahepeko, omukalo Ye a ninga muEgipti.

284 Paife natu kanghameni apa, vali, noku—noku mona shimwe shilili, onghee, manga inatu shi eta meumbo. Paife tala apa. Ovaxunganeki vavali ava, tala eshi tava ka ninga paife, ngaashi ashike Moses navakwao va ninga kwinya. “Ndele onda pewa olumbungu . . .” Novelise oni3 yekapiteli eti11.

Ndele Ame ohandi nghonopeke eendobwedi dange mbali, kutya va xunganeke omafiku eyovi limwe nomafele avali nomilongohamano, va djala eeshako.

Ava ovo omalumono avali, . . .

285 Oto shi dimbuluka, naSerubbabel, nosho tuu, sha li oku tungulula otembeli.

. . .noixwekelwashela ivali oyo i li ofika koshipala shaKalunga kedu.

. . .ngeenge oku na ou . . . te va ehameke, omundilo tau di mokanya kavo, . . .

286 Dimbuluka, mokanya kaKristus omwa dja eongamukonda, Ondjovo.

. . . va lungwinifa po ovatondi vavo: ndele ngeenge ope na ou teva yahameke, e noku dipawa panghedi ei.

287 Paife, otu shi shii, “omundilo.” Mekapiteli eti19, lEuyo laKristus, “eongamukonda Laye mokanya Kaye,” olo la li Ondjovo. Oshi li tuu mondjila? Ondjovo! Akutu, nge owa mono oshilongifo eshi paife, molwa Oshipatifo osho mongula konguloshi! Uwete, Ondjovo oyo oshinima osho Kalunga ta dipaifa omutondi Wayne. Uwete?

288 Paife tala apa. Ngeenge ovaxunganeki ava tava xunganeke apa, vo . . . Ngeenge ope na ou te va ningi nai, te va ehameke: “omundilo ohau di mokanya kavo,” Omundilo wOmhepo Iyapuki, Ondjovo. Ondjovo oyo Kalunga. Ondjovo oyo Omundilo. Ondjovo oyo Omhepo. Uwete? “Ou ohau di mokanya kavo.”

289 Tala kuMoses. Natu mone eshi sha dja mokanya kaye. Vo, Israel, oku noku ya, omukalo tava ningi oko, o—o . . . ndi tye, Egipti, okwa li tava ningi nai Ovajuda ava. Moses . . . Iya, inave va efa va ye. Farao ina efa. Kalunga okwa tula Eendjovo mokanya kaMoses, uwete, omadiladilo aKalunga taa i momutima waMoses, okwa ya ko paife e shi ulike, hano osha ninga Ondjovo. A yelufa eke laye, ta ti, “Nape uye omawashe,” ope uya omawashe. Tala apa.

Ndele ngeenge ope na ou te va etele oshiponga, omundilo otau di mokanya kavo, noku dipaa omutondi wavo: . . .

290 Uwete? Osho ngaho. Otava dulu oku popya eshi va hala, naapo osha ningwa. Amen!

. . . ndele nge ope na ou . . . a hala oku va nyona po, ove noku kala monghedi ei va dipawa.

291 Mumwatate, Kalunga oha kuluka poshiningwanima apa!

Ove na eenghono oku—eenghono oku idila eulu, kutya itai loko mefimbo lexunganeke lavo: . . .

292 Elia, oku shii nhumbi te shi ningi; okwe shi ninga nale. Amen! Moses oku shii nhumbi te shi ningi; okwe shi ninga nale. Olo etomhelo va shunifwa. Paife . . . Amen!

293 Ohandi dulu oku tonga sha shiwa unene apa, ashike xwepo ndi—xwepo ndi shi diinine nafiyo mongula konguloshi. Uwete? Eewa.

. . . ndele ve neenghonopangelo okushitukifa omeva ohonde, nokweetela edu oiponga . . . ilili nai lili, shamha tuu vahala.

294 Oshikwa shike? Oshike tashi eta oinima ei kakele kOndjovo? Otava dulu oku ninga oushitwe omukalo keshe va hala. Osho ngaha. Ovo tava eta Oshipatifo Shitihamano eshi. tava pandjula noku di patulula. Odo Eenghono daKalunga, oku nyonifa oushitwe. Uwete, Oshipatifo Oshitihamano oshi li filufilu epiyaaneke loushitwe. Owe shi kwata paife? [Eongalo tali ti, “Amen.”—Sd.] Oshipatifo shoye osho ngaho. Olyelye e shi ninga? Ovaxunganeki, ombinga ikwao yEvakulo. NEenghono daKalunga, Ondjovo yaKalunga, otava tokola ashike oushitwe. Otava dulu oku tuma omakakamo edu, oku shitukifa omwedi ohonde, etango otali ningine, ile sha, palombwelo lavo. Amen!

295 Oove ngaho. Oove ngaho. Uwete? Uwete nhumbi Oipatifo ya matulwa, mwinya mefimbomudo longeleka, nhumbi sha ulika ovafili veitavelo?

296 Ndele paife apa ovaxunganeki vavali ava va fikama apa nOndjovo yaKalunga, oku ninga sha moushitwe eshi va hala. Ndele ove linyengifa edu. Notashi ulike naana ou te shi ningi. OMoses naElia, molwaashi oshilonga shavo osha hopaenenwa natango, ovalumenhu vavali. Akutu, kutu! Ou shi wete paife? [Eongalo tali ti, “Amen.”—Sd.] Uwete eshi Oshipatifo Oshitihamano shi li? Ovaxunganeki ovo. Paife didilika. Inashi mu halula. Ashike, tala eshi sha matula Oshipatifo osho, ovaxunganeki! Uwete? Whew! Amen! Oove ngaho.

297 Akutu, otu li mefimbo lonhwa, mumwatate, twa yuka pokati koilemo!

298 Ova matula Oshipatifo osho Oshitihamano. Ove na eenghono oku shi ninga. Amen! Oshipatifo shoye Oshitihamano osho ngaho sha matulwa. Uwete?

299 Paife otwa shuna apa, ndele Jesus okwa popya tashi ningwa. Konima kwinya mEtestamenti Likulu, konima kuHesekiel, konima kovaxunganeki vonale, ova popya tashi ningwa.

300 Naapa Oshipatifo Oshitihamano osha matulwa, tava ti, “Iya, oshinima shikumwifa. Oshike she shi ninga?”

301 Apa oshiholekwa shasho, ovaxunganeki, molwaashi Ombibeli osho ya ti apa. Otave i patulula, keshe efimbo tava . . . Otava dulu oku ninga sha moushitwe osho va hala. Ndele otava ningi oshinima shelifa va ningile, amen, molwaashi ove shii nhumbi sha ningilwe. Amen! Efimano!

302 Eshi nde shi mona, onda yambuka mo moshipundi noku tameka handi endauka polukolongo. Onde lipula, “Omwene, onde Ku pandula ngahelipi, Tate Omukwaulu!”

303 Osho ngaho. Osho ngaho. Ova matula Oshipatifo osho Oshitihamano. Amen! Va tala, “Ngeenge pe na ou te va etele oshiponga, omundilo otau di mokanya kavo,” Ondjovo. Omhepo Iyapuki oye uya movayapostoli, ou wete. “Omundilo owa dja mokanya kavo.”

304 Paife didilika mEhololo 19, otu wete oshinima shelifa, “Ndele eongamukonda linene tali di mokanya Kaye,” Ondjovo. Uwete? Kristus ote Uya. “Ndele Ye ota dipaa ovatondi Vaye pamwe naYo.” Oshi li mondjila? Paife Ye oku li mondjila Yaye. Mu tala paife. Eewa.

Ava ove na eenghono okwiidila po eulu, opo odula iha loke momafiku okuxunganeka kwavo: . . .

305 Mumati, otashi piyaneeke oushitwe! Paife, olule shifike peni o—omulumenhu ou, Elia, a pata eulu? [Eongalo tali ti, “Omido nhatu netata.”—Sd.] Oove ngaho, naana. OshitimilongoheyalishiDaniel olule lifike peni, oshitopolwa shaxuuninwa shoivike omilongoheyalishi? [“Omido nhatu netata limwe.”] Oove ngaho, naana.

306 Moses okwa ninga shike? Okwa—okwa—okwa—okwa shitukifa o—omeva ohonde. Okwa ninga oikumifalonga yomaludi aeshe aa, eshi naana sha tengenekwa apa koshi yOshipatifo Oshitihamano. Ndele ovo ngaha, mEhololo 11, tava ningi oshinima shelifa. Amen!

307 Ope na eenhele nhatu da yooloka mOmishangwa, omu ngaha, tadi tula oshinima kumwe. Olo ematulo lOshipatifo Oshitihamano. Osho ngaho. Amen! Efimano! Paife didilika.

Ava ove na eenghono okwiidila po eulu, momafiku okuxunganeka kwavo, opo odula iha loke: ndele . . . ve neenghonopangelo okushitukifa omeva ohonde . . . nokweetela edu oiponga . . . i lili nai lili, shama tuu va hala.

308 Akutu, kutu! Oove ngaho. Paife pandjula lela apa koiponga, uwete. Oushitwe aushe owa piyaanekwa, mOshiponga eshi Oshitihamano . . . ile Oshipatifo Oshitihamano, sha matulwa. Osho naana sha ningwa po. Paife tala. O . . .

309 Apa, Kalunga oku li pokuxupifa omona Waye, Israel, sha shikula onghedi yelifa yomahepeko oo Ye a ningile kwinya. Ye okwa tuma ko Moses noku mangulula Israel. Oshi li tuu

mondjila? Ndele okwa ninga oinima tuu ei. Okwa tuma Elia kuAhab, nomayovi aheyali okwa dja mo. Oshi li tuu mondjila? Ye okwe va shunifa ko natango, mefimbo lOmahepeko, noku ifana mo omayovi efele nomilongonhe nanhe.

³¹⁰ Paife, uwete, owa didilika, pokati kaHolo-...ile pokati kekapiteli eti⁶, ile Oshiponga Oshitihamano...Oshipatifo, ombili, Oshipatifo Oshitihamano nOshipatifo Oshitiheyali. Ekapiteli eti⁷ lEhololo, pamuvalu, la tulwa kumwe nawa.

³¹¹ Ngaashi America e li onomola omulongonanhatu: a tameka nomapangelo omulongonaatatu, eenyofi omulongonanhatu kependela, oikolonyekwa omulongonaitatu, omakonda omulongonaatatu. Kesheshimwe omulongonanhatu, omulongonanhatu. Noku holoka apa mekapiteli eti¹³ lEhololo. Oshi li mondjila. Oku li omulongonanhatu, nomukainhu.

³¹² Paife, eshi Ye a li pokuxupifa Omona Waye ewifa, ou a li ewifa Laye alike. Jakob omona Waye; ashike ou Omona Waye ewifa. Mateus 27, natu tale eshi Ye a ninga kwinya. Mateus, ekapiteli eti²⁷. Paife, dimbuluka, Omona Waye okwa dengwa, nokwa piyaanekwa, nove Mu ninga oindjola. Ndele Ye okwa li paife a endjelela komushiyakano, ponhatu komutwe, Efiku levalelo omutenya. Shi li poku ningwa! Mateus, ekapiteli eti²⁷ laMateus, no—novelise oni⁴⁵, ondi wete osho.

Paife okudja potundi onhihamano opa ninga omilaulu moshilongo ashishe nafiyo otundi onhimuwoi.

³¹³ Paife didilika naana eshi Ye a ninga konima kwinya paife, mwaashi. Uwete?

Ndele onda mona eshi a matula oshipatifo oshitihamano, . . .tala, opa li ekakamo ledu lidjuu; netango ola laulu la fa oikutu yeefya, nohani—nohani oya ninga ya fa ohonde;

³¹⁴ Omilaulu, omilaulu! Egipiti; omilaulu, omilaulu!

³¹⁵ Kalunga, ta mangulula Jesus komushiyakano, manga Ye ine Mu nyumuna. Tete, omulaulu; etango ola ningina moshanga shomutenya, neenyofi itadi minikile. Omafiku avali okudja opo, Ye ote Mu nyumuna nefindano linene.

³¹⁶ Konima etango, nohani, neenyofi, nakesheshimwe, muEgipiti, aishe ei oya ningwa, Ye okwa mangulula Israel aye kedu leudaneko.

³¹⁷ Osheshi ngaha, mefimbo lOmahepeko, naapa opa fikama ovaxunganeki ava ve na epangelo lOndjovo oyo Kalunga e va pa. Otava popi ashike ngaashi Kalunga e va pa Ondjovo.

³¹⁸ Paife, kave fi ookalunga. Ovo pokafimbo. . .Ovashima, ve li, shaashi Jesus okwa ti osho ve li. Ta ti, “Ohamu va ifana ookalunga, ava Ondjovo yaKalunga ye uya.” Ashike, tala, ovo Kalunga ta pe Ondjovo. Ndele ngeenge te I popi, otashi ningwa. Opuwo.

319 Ndele apa oku li netumo la dja kuKalunga, oku denga edu, keshe eshi a hala (akutu, kutu), okukangheka eulu. Ndele okwa ninga. Omukundu owashike? Ye oku li poku kufa po omayovi efele nomilongonhe nanhe, dekulilo, okudja mEmbo lEkulilo. Ndele oshi li koshi yOshipatifo shEkulilo, mOshipatifo Oshitihamano. Osho ngaho, kaume kange omuholike. Osho Oshipatifo osho Oshitihamano; sha kala sha holekwa.

320 Natu kufeni ashike. . . Otu na ominute omulongo vali. Natu kufeni ashike kashona, uwete. Ondi na hanga avali fiyo omapandja atatu. Iya, ondi na. . . Oto shi mono, *apa*. Ohandi lipula ope na hanga. . . Mwaalo ngaho, ohandi lipula ondi na hanga omapandja omulongonaatano natango a fyaala po, handi dulu oku a hanga. Akutu, ope na shihapu musho! Akutu, oto dulu oku twikila to i konhele nonhele! Ashike onda tila ndi ku ngwangwaneke eshi handi lihanifa unene musho. Ndele ame ngi fi. . . Itandi dulu oku shi kwatela kumwe ngaashi ndi na oku ninga.

321 MuJesaja, natu shi kufe. Jesaja, omuxunganeki, okwa mona Oshipatifo Oshitihamano eshi sha matulwa, noku I popya; onga Ya fimana, ile ahawe. Uwete?

322 Iya, oshinima ashishe, omhangela aishe yekulilo, oi li koshi yOipatifo ei; Embo alishe.

323 Paife dimbuluka, otwa mona Jesus e U mona. Oshi li mondjila? Uwete? Jesus okwe U mona. Ndele paife otwa mona vamwe ve U mona. Otwe I mona ya udikwa mo mu—muJakob. Otwe I mona ya udikwa muEgipti. Otu I wete ya udikwa komushiyakano.

324 Paife natu shuneni kuJesaja. Ondi na ovaxunganeki vahapu va shangwa apa, yo. Natu. . . Ondi shi hole, eli laJesaja. Natu shuneni kuJesaja, ekapiteli eti13 laJesaja. Ondi hole. . .

325 Jesaja oye o—Ombibeli yelixwapo, kuYovene, ou weteko. Ou shi shii tuu? Uwete, Jesaja okwa tameka neshito; mokati kEmbo okwa eta Johannes; ndele pexulilo okwa eta Omileniuma. Ndele omu na Omambo omilongohamano nahamano mOmbibeli, nomakapiteli omilongohamano nahamano muJesaja. Exwata lelixwapo, Lovene.

326 Didilika, ekapiteli eti13 paife, la—laJesaja. Natu hoveleni apa povelise oni6.

Lileni pombada; osheshi efiku lOMWENE oli li popepi; otali uya ngaashi ehanauno tali di kOmunaenghono adishe.

327 Tala Oshipatifo Oshitihamano eshi sha matulwa apa paife. La denga konima apa, omido omafele aheyali nomulongonaitatu manga Kristus ine uya, ndele Ye okwa kala omido omayovi avali, otashi kala hanga heyali. . . hanga omido omafele

omilongombali naheyali dapita. Jesaja okwa mona Oshipatifo eshi sha endjelela kwinya. Eewa.

Onghee hano omaoko aeshe otaa fi ounye, nomutima womunhu keshe otau hemuka:

328 Jesus okwa ti ngahelipi? “Nomolwa owii tau kala po, o—ohole yavahapu otai ka lomoka.” “Ndele omitima dovanhu otadi shushuma, koutile; efuta otali popoma.” Uwete, omitima dovanhu otadi fi ounye.

Ndele vo ova haluka: oudu wodila nouyehame tau va hange; otava kala mouyahame ngaashi omukainhu moshifeta: otava talafana omesho manene; oipala yavo otai kala ya fya ohoni.

329 Shi didilika apa, akutu, “oipala yavo, ohoni.” Otu noku shi hanga, okafimbo ashike. Ohandi ke shi diinina, uwete.

Tala, efiku lOMWENE otali uya nokuli li, noixunahalukifo noupyuhandu nehandu la hanya li shitukife edu omaputu: noli kombe po ovalunde aveshe filufilu.

330 “Edu,” osho ashike shi li, ou wete. Didilika.

Osheshi eenyofi dokeulu noshuundungila itashi yandje ouyelele washo: etango otali laulikwa moku pita kwalu, nohani itai yandje vali ouyelele wayo.

Ndele ohandi handukile ounyuni molwa owii wavo, ndele owii, novadinikalunga molwa owii wavo; nounwa woo onakuholounhw- . . .

331 Nghi—nghi shii oku shi tumbula, ounhw- . . . [Eongalo tali ti, “Ounhwa.”—Sd.] Itandi dulu oku shi tumbula, uwete.

. . . voonakuholounhwa ohandi u mane po, ndele ohandi ninipike— elinenepeko— lovakolokoshi.

332 Uwete, opo, naana, Jesaja okwa mona oshinima shelifa osho Jesus a popya. Eshi Oshipatifo Oshitiheyali sha hololwa. Eshi Ye ta kosho edu nomahepeko, olo efimbo lOmahepeko, Oshipatifo eshi Oshitihamano. Eheni, okwa li omuxunganeki, nOndjovo yaKalunga okwe i shiivifilwa. Odo omido omafele omilongombali naheyali dapita.

333 Oshili! Onda hala ashike okutya ngaha. Ounyuni aushe, ngaashi Jesaja apa, “ngaashi omukainhu ta fetwa,” eshito alishe otali fetwa. Oku kemaana akushe oku nokufetwa okwashike? Ngaashi o—o—omukainhu ou ta ningi meme; edu lovene, oushitwe.

334 Omolwashike, oshilando eshi apa, natu kufe oshilando shetu vene; ngeenge, omanwino eebiila, noumbwada, nonyata, noulingilingi, ngaashi oilando ikwao!

335 Omolwashike, onda itavela Kalunga ota kala xwepo, te shi tale omukalo Ye e shi na, omido omayovi dapita. Eshi Ohio a

kunguluka, kava li ve na omakunguluko omeva neyelu. Kava li ve na oulunde molufilu. Eengalangobe oda li hadi endauka omu, Ovacherokee okwa li have di kongo noku xupa nawa. Kapa li oupyakadi, nande.

³³⁶ Ashike, ovanhu ove uya mo, opo oulunde we uya mo. Eshi ovanhu va hovela oku hapupala kombada yedu, hano oulunde nomakuyunguto okwa hovela. Oshi li mondjila, alushe omunhu. Omolwashike, ohandi lipula efifohoni!

³³⁷ Onda li nda fikama, efiku limwe, moshilongo shange keumbo, paife moArizona. Ndele onda—onda lesa, eshi nda li okaana, kombinga yaGeronimo, no—nOvacochise, nOvaapache ava vonale. Shaashi, onde va udifila kwinya. Ovanhu vawa! Ndele ovanhu vawa ovo wa hala okushakeneka, Ovaapache Indian.

³³⁸ Opo nee onda ya ke—kEmanya, oku va tula oikulu yonale noinima ya dja koita. Ndele onde li tala . . . Vo alushe, ou weteko, alushe ova tongola Geronimo onga—onga ongangala. Kwaame, okwa li Omuamerica wohonde itilyana. Lelalela! Okwa li ashike ta lwile oufemba waye, ngaashi keshe umwe ta ningi. Ina hala enyateko olo moshilongo shaye. Ndele tala eshi shi li paife; va ninga ovana vaye, ovanakadona vaye, ve va ninga eembwada, nakesheshimwe shilili; novalumenhu ovatokele ove uya mo. Omutokele okavadje.

³³⁹ Omuindia okwa li omufilishisho woushitwe. Okwa li o—okwa li o—omufilishisho woushitwe. Ohai ndele ta dipaya ongalangobe, omuhoko aushe tau li po kesheshimwe eshi sha fyaala po. Ohava longifa oshipa oku ninga oikutu nomatwali, nakesheshimwe shilili. Ndele omutokele okwe uya te di yashe, ta shoneke; omolwashike, efifohoni!

³⁴⁰ Onda lesa oshinyolwa moshifokundaneki, mwinya, moAfrica, onhele oyo inene i yadi oifitukuti! Ove na ovalumenhu ava, Arthur Godfrey navakwao, va ya ko, taa yashe eendjaba naikwao, okudilila medakadaka naikwao i li ngaho. Efanu londjaba yonghadi tai kendabala oku fya, nomahodi, a fa, taa pololoka moshipala shayo. Neendume mbali dakula tadi kendabala oku mu yambula po, oku kaleka . . . Omolwashike, oo oulunde. Osho kashi fi efiyafano.

³⁴¹ Eshi nda fikama mepya kwinya, apa kwa li handi kongo naikwao yatya ngaho, noku tala apa ova kongi vovatokele va dja noku yasha eembabi odo, noku teta ko oshilama shasho. Nefimbo limwe otava dipaa oumbabiyona vahetatu ile omulongo, noku va fiya opo. Ndele oumbabiyona tava lotauka, tava kendabala oku konga ooina. Ndele owa hala okutya oo omafiyafanepo? Oko okudipaa kwoovene, membo lange.

³⁴² Onda hala Canada a kale ehe nande eendjila, shama ashike ndi na omwenyo, oku kaleka eengangala daAmerica kokule.

Oshi li mondjila. Vo ova fiyafini vongaho inandi mona nale monghalamwenyo yange.

³⁴³ Paife, haaveshe vomuvo. Ope na vamwe vashili, ovalumenhu vashili, ashike umwe meyovi, to mu mono.

³⁴⁴ Tava yashe kesheshimwe ve wete, keshe omukalo va hala. Oshi li mondjila. Oo omudipai. Oshi li mondjila. Ke na omutima. Ndele ta yashe, efimbo alishe.

³⁴⁵ Iya, mwinya moAlaska, onda li navamwe vomovatonateli. Okwa ti, “Onda toola po. . . Oko handi i paife, onda mona oufita aushe wa do ile. . . kashi fi eembabi, ashike eemoose da nangala; neendjebo domashina eeholo omilongonhano da pita komaluvinga ado, oko ku na ovashingidila Ovaamerica kwinya, moAlaska, eendjebo deshina, okudja modila omo, oufita weemoose.” Olo edipao lovene.

³⁴⁶ Ove shi shii, ngeenge tava dipaa eengalangobe, otava dulu oku kwata Ovaindia. Otava fi ondjala filufilu. Olo etomhelo olo Ovacochoise ve li yandja; vaye, ovapangeli vaye aveshe, naaveshe vomuvo, ovana vaye, novanhu vaye aveshe, ova liwa ondjala oku fya. Ova ya ko nadakula, eendongelwa davo, Buffalo Bill navakwao ava va kala momaluhaela, ova yasha mo eengalangobe adishe, omilongonhe, omilongonhano, momutenya umwe. Ove shi shii, eshi ve di mana po, ova mana po Ovaindia. Ndele, akutu, kutu! Ohonde kependela, omukalo ou va ninga Ovaindia ovo. Oove ngaho.

³⁴⁷ Ashike dimbuluka, Ombibeli oya ti, “Efimbo otali fiki Kalunga a hanaune po edu.” Nounyuni aushe!

³⁴⁸ Tala komalufilu oo. Onda li ko ofika, efiku limwe, handi tale molufilu laPhoenix. Nda ya kOmhunda yokOumbuwanhu, omwalikadi naame twa li po omutumba, noku tala koPhoenix. Nonda ti, “Kashi ii tuu?”

Okwa ti, “Shii? Owa hala okutya ngahelipi?”

³⁴⁹ Onda ti, “Oulunde. Noluhaelo lifike peni, nokunwa, noku finga, nEdina lOmwene tali tumbulwa ongaho, molufilu omo; hanga efele no—nomilongonhe, ovanhu omayovi omilongonhano, ile pamwe ovanhu omayovi omafele avalu, molufilu omo!”

³⁵⁰ Onda ti, “Omido omafele atano dapita, ile eyovi, kapa li sha ashike omandobo, omahalakasha, Nouvandje tava lotauka pedu lomulonga penya, o—omakunguluko.” Nonda ti, “Oo omukalo Kalunga e shi shita.”

³⁵¹ Ashike, omunhu okwe uya mo. Okwa ninga ngahelipi? Okwa nyapakanifa edu nekako. Omapandavanda oku yadi onyango. Omilamba, o. . . Nomilonga oda nyatekwa no—nonyata. Inava dula. . . Omolwashike, xwepo u ha nwe mo enghita lomeva omo; oto mono sha. Uwete? Shi tala. Ha po apeke apa, ashike, ounyuni aushe, oshinima osha nyatekwa!

352 Nounyuni, oushitwe, (Kalunga fya onghenda!) ounyuni aushe ou li mo—moshifeta shokudala. Ounyuni otau kendabala, ou li “moshifeta,” Jesaja a ti. Omukundu owashike? Oku li mo . . . ta kendabala oku eta po ounyuni mupe, Omileniuma, omanga aishe. . . ? . . . Tava kendabala okudala ounyuni mupe, ovanhu vape ava itava nyono noku u nyateka. Oshi li mondjila. Ou li moshifeta. Olo etomhelo o—o. . . Otu li moshifeta, Kristus, oku eta po Omufuko. Kesheshimwe otashi fetwa tashi keme. Uwete, ope na shimwe shi li puku ningwa.

353 Nomahandukilo aa Ahamano okwe mu efa a ye. Mumwatate, ekakamo ledu ola yeuluka, neenyofi oda kakama, eevolokano otadi kunguluka, nedu otali tungululwa. Eleva lipe otali kunguluka koshi yedu. Ndele tau mbonyokele mo, aushe naaushe naaushe, ngeenge wa dingonoka ko kwinya.

354 Ndele ohandi ku lombwele, ongula imwe eshi Jesus nOmufuko Waye tava alukile kedu, otapa kala oparadisa yaKalunga. Kutya, akutu, kutu, omapendafule olwoodi lonale, taa pitile mo nookaume kavo novaholike. Omaimbilohambeleso otaa yadifa ewangadjo, lomatanga Ovaengeli. “Akutu, osha longwa shapwa, ovapiya Vange vava novadiinini. Indeni mehafo lOmweni, olo mwe lilongekidilwa, ngaashi ngeno mwa li mu na konima kwinya manga Eva ina tameka etanga tali alangatele moulunde.” Amen! Whew! Eheni.

355 Oshipatifo Oshitihamano otashi ningi sha. Eheni, omufimanekwa. Oshili ounyuni aushe otau keme noku fetwa, mefimbomudo lOmileniuma!

356 Paife, ou paife owa ningina monyata! Osho nda udifa apa, ha nale unene, ndi wete, nda udifa ketwaliongalo, *Ounyuni Tau Halaka po*. Osho naana. Tala eshi tashi halakana mounyuni. Tala, kesheshimwe otashi halakana, washo. Lelalela, osho. O—ou noku halakana. Eheni, omufimanekwa.

357 Tala, omudingonoko walo! Nandi ku ulukile etomhelo ounyuni u noku shi ninga. Omudingonoko wounyuni ou, oshivela, noshivela shitwima, noilongifo yokedu oku, oya shilwa mo muo, oilonga yasho, molwa oita nomanduluko, nafiyo u li puku pwa . . . Iya, inatu mona nale ekakamo ledu fiyo efiku linya, omu moshitopolwa eshi shoshilongo; efiku linya apa, ou wete, St. Louis naakushe kwinya. ota ninipala unene. Ova shila mo kesheshimwe. Uwete?

358 Eepolitika dao oda nyatekwa unene, kamu na oushili mokati kavo, uwete, omukalo wado. Omikalo dasho oda xutuka, kamu na sha. Opuwo. Uwete? Oshili. Oukwamhepo washo owa tuta. Eheni, omufimanekwa.

359 Efimbo lOshipatifo Oshitihamano, diva, shi matulwe. Ndele ngeenge sha ningwa, akutu, kutu, owa xula! Omufuko okwa ya nale, okwa ninga. . . Omumbada okwa ya nale a ye ponhele Yaye; Okwa hombolwa paife, kOhamba, fimbo tashi twikile.

Noshixupe shaIsrael osha patwa she lilongekida oku ya, opo nee oushitwe otau i. Akutu, efimbo ngahelipi!

³⁶⁰ Didilika ovelise yaxuuninwa yOshipatifo Oshitihamano, sha matulwa. Ava va yola eudifo lOndjovo, Ondjovo yaKalunga omunamwenyo ya shilipalekwa; eshi ovaxunganeki ovo va fikama noku longa oikumifalonga, va idila etango, nakesheshimwe shilili, mefimbomudo alishe. Uwete, “Ova lilila omamanya neemhunda di va holeke,” uwete, di va holeke kOndjovo oyo va yola, molwaashi ove Mu mona te uya. “Tu holeka oupyuhandu wOdjona.” Oye Ondjovo. Uwete? Ova yola Ondjovo. Naapa Ondjovo oya li, omunhu. Ndele ove I yola; ve va yola, ve va yola. Ndele Ondjovo ya ninga omunhu oya kuluka!

³⁶¹ Omolwashike inave lidilulula? Inava dula. Osha li kokule unene, hano. Onghee, ove shi shii, ehandukilo. Ove Li uda. Ova kala moiongalele yatya ngaha nove Li shii. Ndele ove shii kutya oinima yovaxunganeki ovo, ya tengenekwa, oye va dakamena, oshinima osho va anya. Ova dina onghenda oshikando shaxuuninwa.

³⁶² Ndele ngeenge wa dina onghenda, inapa fyaala sha kakele epangulo. Ngeenge wa dina onghenda; shi diladila ashike.

³⁶³ Ndele opo va li. Vehe nonhele yoku ya, pehe nonghedi. Ndele Ombibeli oya ti apa, “Ova ifana o. . . Va lilila omamanya neemhunda, oku ya, ‘Wileni kombada yetu, noku tu holeka ko—koshipala sho. . . noupyuhandu wOdjona.’” Ova kendabala oku lidilulula, ashike Odjona oye uya oku kufa po Vayo Vene, uwete. Ndele ova lilila omamanya neemhunda. Iikana, ashike omailikano okwa shelelelwa nale.

³⁶⁴ Mumwatate wange, mumwameme, ouwa nonghenda yaKalunga, oya lelepekelwa ovanhu. Fimbo, Israel a pofipalekwa molwasho, osheshi apa, hanga omido omayovi avalu, e tu pe omhito tu lidilulule. Owa efa onghenda oyo? Owa efa? Owe I anya?

³⁶⁵ Oove lyelye, nande ongaho? Owa dja peni? Noto i peni? Ito dulu oku pula ndokotola, ito dulu oku pula umwe mounyuni, ndele kape na embo to dulu oku leshe, tali dulu oku ku lombwela kutya oove lyelye, apa wa dja, naaku to i, ashike Embo eli.

³⁶⁶ Paife, ou weteko, uhe na Ohonde yOdjona i longe ponhele yoye, ou wete apa we lishilila. Onghee, nge—nge Kalunga okwe shi ku ningila, oshinima shinini hatu dulu oku ninga oku tambula eshi Ye a ninga. Osho ashike Ye e tu pula tu ninge.

³⁶⁷ Nokefina laashi, nge onda i kokule, Ondi noku ya kOmahandukilo aa, ashishe osho, mongula konguloshi kelongelokalunga. Ndele paife itandi shi ningi, itandi twikile vali komesho. Ondi shi na sha didilikwa apa, pa tendwa, “kanghama opo,” uwete. Onghee, hano, ondi—ondi noku teelega fiyo omongula.

Paife natu nyongamekeni omitwe detu okafimbo.

368 Nge ino shi ninga, kaume kange muwa, ino—ino tambula ohole yaKalunga ou handi popi! Nge ino shi ninga. . . Shi pwilikina nawa paife. Nge ino tambula ohole Yaye nonghenda, ou noku fikama epangulo Laye noupyuhandu.

369 Paife, ove, konguloshi, ou li monehele yelifa oyo Adam naEva va li moshikunino shaEden. Ou noufemba. Ove omumangululwa. Oto dulu oku ya kOmuti wOmwenyo, ile u kufe omhangela yepangulo. Ashike, nena, fimbo u na omadiladilo, momadiladilo oye e li ponhele, nou na oukolele wa wana oku—oku yambuka noku shi tambula, omolwashike ito shi ningile nge ino shi ninga.

370 Ovanhu ovo omo ve li omu ava ina ve shi ninga, natango, ve shi ninge? Nge osho ngaho, iho yelufa ashike eke loye? To ti, “Ilikanene nge, Mumwatate Branham. Paife onda hala oku shi ninga. Inandi hala shi hange nge.” Paife dimbulukweni, ookaume. . . Kalunga ne mu yambeke. Oshiwa. Ondi na. . .

371 Aa kae fi omadiladilo ange Ngaha. Onda—onda. . . Eshi hasho nda kala handi lipula; eshi ashishe osha dja kwaame. Hano kwafe nge, Omhepo Iyapuki oi shi shii. Ndele teelega, nge Omwene e shi hala, mongula konguloshi, Onda hala oku mu ulikila oshiholekwa sha kala tashi ningwa efimbo alishe, omu moshiongalele. Onda kumwa unene ngee omwe shi mona nale ile ahawe, uwete, osho—osho sha ningwa po. Osha kala shimwe sha tulwa apa komesho yeni. Nonda tala, onguloshi keshe, eshi, shi uye po, umwe a tye, “Ondi shi wete.” Uwete?

372 Ino I efa, alikana, ohandi ku indile; nge ku fi Omukriste, nge ku—ku li koshi yOhonde, nge ino dalululwa, wa yadifwa nOmhepo Iyapuki.

373 Nge ino ninga nale elihepaululo lopashiwana la—laJesus Kristus, moku shashelwa mEdina Laye, oku hepaulula efyo Laye, epako nenyumuko, kutya owa tambula, omeva okwa longekidwa. Okwa teelega. Oikutu oya wapekwa apa, nakesheshimwe osha longekidwa.

374 Kristus okwa fikama e lilongekida, nokwooko kwa yeuluka, e ku tambule. Motundi imwe okudja paife, onghenda otai dulu i he ku teelega. Oto dulu oku i efa oshikando shaxuuninwa; itai kumu vali omutima woye. Fimbo to dulu, fimbo to dulu, oshike ito shi ningile? Paife fimbo. . .

375 Ondi shii yoshito, onghedi yondjikilile, oku eta ovanhu koaltari. Ohatu shi ningi, noshi li lela nawa. Pefimbo apa, otwa ngudumanena omu, koaltari akushe, fiyo itandi dulu oku shi ninga.

376 Ashike onda hala okutya ngaha. Mefimbo loshiyapostoli, ova ti, “Aveshe ava va itavela ova shashwa.” Uwete? Ashike nge oto dulu, shili, mwinya momutima woye! Osho ashike shi li ngaha. Kashi fi—kashi fi omaliudo, okupitila moipambeke

yomaliudo. Ngaashi nda tonga, okushila omakaya nokunwa kaku fi oulunde; oukwatya woulunde; otashi ulike kutya ino itavela. Uwete? Ashike ngeenge wa itavela shili momutima woye, nou shi shii kutya pamulandu ou, apa u li omutumba, owe shi tambula nomutima woye aushe, shimwe otashi ningwa po. Otashi ningwa.

377 Hano oto dulu oku fikama onga ondombwedi musho, kutya shimwe osha ningwa. Hano inda komeva, to ti, “Onda hala oku ulikila eongalo, onda hala oku yelifa, onda hala oku ninga ehokoloulumbangi lange li fikame, opo ndi kufe onhele yange nOmufuko. Onda fikama apa paife ndi shashwe.”

378 Ondi shi shii kutya ope na ovakainhu vahapu mounyuni konguloshi, ovakainhu vawa, ashike ondi nodjuulufi unene oku mona umwe. Ope na umwe womuvo omwalikadi wange. Ota i keumbo pamwe naame. Ka li omwalikadi wange, oku hovelifa; ashike nhumbi a ninga omwalikadi wange, okwa tambula edina lange.

379 Ye ota uya. Ope novakainhu vahapu, eengeleka, mounyuni, ashike Ye ota ile Omwalikadi Waye. Okwa ifanwa nEdina Laye. “Ava ve li muKristus Kalunga ota eta pamwe naYe.” Ohatu i mo ngahelipi muLo? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe.”

380 Paife fimbo hatu ilikana, ilikana, yo. Meni ile kondje, omu na ongudu inene yovanhu meenduda, kondje, va fikama, momapandavanda. Ashike paife fimbo—fimbo u li . . . Itatu ku ifana oku koaltari. Ashike, omutima woye, u ninga oaltari. Nomomotima woye, to ti, “Omwene Jesus, onde Shi itavela. Onda fikama apa momhepo ei konguloshi. Onda kala nda fyohoni, mokanduda aka. Ondi li omutumba omu, mokati kovvanhu ava. Inandi—inandi—inandi—inandi—inandi hala oku kala . . . Itandi dulu oku shi shekuna; itandi dulu oku shi xunuka.”

381 Kesheshimwe, ngaashi nde mu lombwela onguloshi, ndele, hano kwafe nge, Omwene oku shi shii kutya ohandi tongo Oshili. “Itandi fufya,” ngaashi Paulus a tonga. Emoniko olo, ile keshe tuu sha li; onda fikama, nda tala, noku yakula ovanhu ovo va tetekela, shili ngaashi nda fikama apa. Ino shi shekuna, mumwatate wange ile mumwameme; ino shi efa. Ondi shi shii kutya omwa uda eudifo, omwa uda, *eshi*, *shinya*, nomahokololo, ashishe osho. Ashike natu . . . Pwilikina ashike. Kwaame, eshi o . . . Ondi shi shii kutya Oshili, uwete. Ou li ashike . . . Itandi— itandi— itandi dulu oku shi yelifa shi dulife opo, uwete. Ino shi shekuna. Alishe oloye.

Paife natu ilikaneni.

382 Omwene Jesus, apa komesho yange oshipakete shounasituke osho sha kalela po ovanaudu. Ngaashi handi va ilikanene, handi va tenheke omake, ngaashi Ombibeli ya ti, “Ova kufa kolutu

laPaulus, ounasituke noiteta, eemhepo da nyata oda dja mo movanhu, noilongadidiliko inene oya longwa.”

³⁸³ Molwaashi, ova mona Paulus, ve shii kutya Omhepo yaKalunga oi li muye. Ove shi shii kutya okwa li—okwa li omulumenhu mukumwifa, kutya, oinima oyo a popya, kombinga yOndjovo. Ota kufa oshitya shOshiheberi shongeleka yOvaheberi, noku shi eta momwenyo, noku shi tula muKristus. Ove shii kutya Kalunga okwa li momulumenhu. Hano ova mona Kalunga ta longo oilonga ikumwifa noilonga yeenghono muye, ta popi oinima osho tai ningwa, ndele ove shi shii kutya ye okwa li omupiya waKalunga.

³⁸⁴ Omwene, ohandi ilikana opo U fimanekife ovanhu ava molwa efimaneko lavo lOndjovo, noku va velula molwa Jesus. Omu mengungo, Omwene, omu na ovanhu ve li omutumba, ngaashi sha ava va li tava pwilikine komuyapostoli Petrus mEfiku laPentekoste. Nhumbi a shuna mOndjovo, noku kufa Ondjovo! Ndele okwa ti, “Joel okwa ti, momafiku axuuninwa oinima ei otai ka ningwa. Ndele Eshi osho ngaha.” Ndele omayovi atatu okwe Shi itavela, nova shashwa.

³⁸⁵ Ndele, Tate, nena otwa fikama apa pafilonghenda Loye. Ndele kashi fi molwaashi kutya—kunya ovanhu ve likalekelwa, ashike omolwaashi (ngaashi efiku longhoshi, ile onani, ile omunhu) efimbo lonhwa. Evaeko lotundi. Efimbo tu li mo. Oilonga yOmhepo Iyapuki moshitopolwa shefimbo eli, oku yelifa kutya Jesus ina fya. Oinima oyo Ye a tonga kutya Ye ota ningi manga Ouyelele wonguloshi inau dja mo, naapa otwa kala tu Mu wete te shi ningi, mondjila aishe. Otwe I mona ye uya mepekapeko lopaunongononi noku faneka efano Laye; Oluudi linene lOmundilo Ou a wilika ovana vaIsrael; Ou a shakeneka Paulus mondjila.

³⁸⁶ Ndele otu shi shii, Oluudi eli lelifa lOmundilo olo la wilikila Moses mwinyu mombuwa, nOluudi lOmundilo lelifa la shanga Omambo onhumba Ombibeli, osheshi okwa vaekwa nOndjovo.

³⁸⁷ Oluudi eli lelifa lOmundilo tali uya kuPaulus, mondjila yokuDamaskus, okwa shanga Omambo mahapu Ombibeli, a ifanwa Ondjovo yaKalunga.

³⁸⁸ Ndele paife, Omwene, Oluudi lOmundilo olo lelifa, paundobwedi weyelifo lOndjovo, nokepekapeko lopaunongononi, otu Li wete apa tai holola Ondjovo yOmwene.

³⁸⁹ Kalunga, ovanhu nava penduke diva, Omwene, divadiva! Ava ve na omadina avo a tulwa mEmbo lOmwenyoye; ngeenge Otashi shela mondjila yavo, nava mone ko. Ngaashi munini, omukainhu mwii pondungu efimbo olo, okwa dimbulula diva, noku shii kutya Osha li Omushangwa.

³⁹⁰ Ndele paife, Tate, ohandi ilikana opo aveshe ve Ku tambule pefimbo apa, momitima davo, otashi shi mane fiyoalushe, potundi ei, kutya ova pwa moulunde; olo tali holoka noku ninga

omalongekido paife molwa elihepaululo lopashiwana, leshasho mEdina laJesus Kristus, molwa ediminepo lomatimba avo; oku ulika kutya ova itavela kutya Kalunga okwe va dimina po, ndele tava kufa Edina laJesus Kristus.

³⁹¹ Hano, Tate, tilila Omhepo Iyapuki, yOmaadi, kombada yavo, opo va dule oku tulwa moshilonga shOmwene Kalunga, opo va dule oku kala ovalongi mwaali laxuuninwa, efimbo lii, osheshi otwa dimbulula kutya otu nefimbo lixupi. NOngeleka otai dulu oku ya efimbo keshe.

³⁹² Odjona otai dulu, efimbo keshe, oku fiya po etwali liyapuki Kwinya, ile Olukalwapangelo leyambo, oku dja kOlukalwapangelo laKalunga oku eyambo li li, opo nee osha pwa; kape na vali elineekelo lounyuni; okwa pwa. Hano otau i momalungwenye, manene omakakamo edu, no—nomakakamo manene ngaashi a li penyumuko. Ndele—ndele, o—o . . .

³⁹³ Eshi Kristus a nyumuka mombila, eshi ovayapuki va nyumuka, oshinima shelifa otashi ningwa. Omwene, otashi dulu oku kala omunute keshe. Otwa teelega efiku olo lehafo li fike.

³⁹⁴ Tula ovana Voye koshi yokwooko Kwoye, Tate, paife. Tula oudjona Voye mekolo Loye. Shi wanifa. Noku va palula mOndjovo, fiyo ve li momafa oshilonga. Otwe va yandja kwoOve paife, Omwene. Nyamukula eilikano eli.

³⁹⁵ Owa ti, Tate, muMarkus, ekapiteli eti 11, “Ngeenge to ilikana, fikama to ilikana, itavela kutya owa pewa eshi wa indila, noto shi pewa.”

³⁹⁶ Nomutima wange aushe kuYe ou a holola oinima ei momido, nOipatifo ei apa moshivike eshi shaxuuninwa; Onde Ku itavela, Omwene Kalunga, kutya otundi, oi li popepi paife, popepi shidulife shili eshi hatu diladila, oku ehe na Kwoye.

³⁹⁷ Alikana eilikano lange nali nyamukulwe. Ndele keshe ou a finwa okaana kaKalunga, ou ta pwilikinine kokule, ile okateipa apa taka wile, pefimbo opo . . . Ohandi va valekele mOuhamba waKalunga, komilandu dokushiiwa kutya ei Ondjovo ya hololwa. Ouyelele wonguloshi nau minikile, Tate. Onde va yandja kwoOve, mEdina laJesus. Amen.

³⁹⁸ Paife, aveshi, meni ile kombada, ovo va itavela, ndele inava ninga nande lavo—elihepaululo loye moipafi yovanhu, kutya owa pwa moulunde; nowa—owa hala efilonghenda laKalunga, nowa i tambula muJesus Kristus. Ondama . . . Otave lilongekida oku shasha kesheumwe ou a hala oku shashwa, nena ile mongula, paife ngaha ile keshe tuu eshi shi li.

³⁹⁹ Omwa tyapula tuu Oshipatifo Oshitihamano? [Eongalo tali ti, “Amen.”—Sd.] Ou wete apa Sha matulilwa paife? [“Amen.”] Owe Shi itavela? [“Amen.”]

⁴⁰⁰ Oya ti, “Olyelye a itavela eudifo letu? Nokwooko kwOmwene okwa hololelwa lyelye?” Uwete? A itavela eudifo, hano okwooko

kOmwene okwa hololelwa. Okwooko, Ondjovo yaKalunga, oya hololwa.

401 Omwene nge e shi hala paife, mongula ongula, ohandi kendabala nouidiinini oku nyamukula omapulo aa. Ohandi kwata tashi dulika oufiku aushe, ndele, ile muhapu musho, meilikano, kombada yavo. Ohandi i hanga okudja imwe fiyo eetundi nhatu oufiku. Inandi ka nangala onguloshi ya dja ko fiyo nda ya kushimwe, noponhatu komutwe onda li melilongo. Uwete? Uwete?

402 Ohandi ke shi nyamukula. Oshi li mondjila. Otu li popepi nashimwe, oulai wonhumba, ile oku mbeleka kwasha, ile etata oku itavela. Ondi noku shi mona, tete. Opo nee, ngeenge nde shi mono, oshi noku kala mOndjovo, yo. Ndele fiyo opapa, pafilonghenda laKalunga, ovayukilila. Onde shi kufa mo mondjila aishe, ou shi shii, ndele osha—osha lumbakana mumwe.

403 Oshi noku kala OMWENE OSHO TA TI. Molwaashi, kashi fi ashike ngaashi tai I popi okudja kwaame moku I shiiva, amemwene, ashike Ondjovo yOmwene oyo OMWENE OSHO TA TI. Naapa Ondjovo, tai kufa eshi Ye a pa nge, noku I lumbakanifa mumwe noku ku ulikila. Opo u shiive, ovmwene, osho OMWENE OSHO TA TI. Uwete?

404 Apa Ondjovo, osho ya ti. Opo nee ehoololo olo Ye a pa nge, olo li li omhinge kwaa umwe womufye e lipula nale; omolwashike, omhinge naasho handi lipula, molwaashi inandi ya muYo ngaho. Ashike paife, otwa mona, osha fenungutila mumwe. Ndele Oyo shike? Oyo OMWENE OSHO TA TI. Uwete? Osho naana. Oya kala onhele ya yeuluka, ya diinina apa, otundi ei, opo nee Omwene te uya noku I undulila mo ngaho. Onghee, ou wete, Oyo ngaho. Yo, Oyo—oyo Omwene. Akutu, ondi Mu hole! Ondi Mu hole nomutima wange aushe.

405 Paife dimbuluka, ove. . . Itatu dulu oku ya koaltari. Vahapu ova yelufa omake avo pombada. Paife, uwete, oshipambebe shopauhdimwe, naave. Keshe osho wa hala oku ninga. Uwete?

406 Otundi oi li popepi, owa wana oku fininika ngaashi to dulu, ino pumbwa oku shilwa. Uwete, fininika ashike, to kendabala oku ya mo, “Omwene, ino efa nge. Ino efa nge, Omwene. Omivelo otadi pate; ngeno ondiye mo!” Uwete?

407 Kalunga ota idile po omuvelo efiku limwe. Ye okwe shi ninga mefimbo laNoa, nova denga pomuvelo. [Mumwatate Branham ta konghola koshiudifilo oikando ihapu—Sd.] Oshi li mondjila?

408 Paife dimbuluka, Ombibeli oya ti, kutya, “Menangelo litiheyali.” Oshi li mondjila? Vamwe ova kofa menangelo lotete, litivali, lititatu, litine, lititano, litihamano, litiheyali. Ashike, menangelo litiheyali, ope uya elalekido, ekweno, “Omuhomboli okwe uya! Indeni mu ke Mu shakeneke.”

409 Oukadona va kofa ova ti, “Tava ti, onda hala oku kala ndi na Omahooli paife.”

410 Omufuko okwa ti, “Ondi na ashike a wanena nge; ndi na ashike a wana. Nge owe A hala, inda u ke A ilikane.”

411 Ku wete oukadona va kofa paife? Tala koEpscopalia, Ovapresbyteria, Ovalutheri, nakesheshimwe, tava kendabala oku ninga. Ndele oupyakadi washo oo, ponhele yoku kendabala oku mona Omhepo Iyapuki, otava kendabala oku popya momalaka.

412 Navahapu vomuvo tava popi momalaka, nova fya ohoni oku uya kongeleka ei va ilikanenwe; va hala ndi ye keumbo lavo ndi va ilikanene. Oto shi ifana Omhepo Iyapuki? Otava popi momalaka, ashike kashi fi Omhepo Iyapuki. Uwete?

413 Paife, onda itavela Omhepo Iyapuki otai popi momalaka. Ou shi shii kutya onde shi itavela, uwete. Ashike ope na oipupulu kuYo, yo. Eheni, omufimanekwa. O—oiimati yOmhepo, oyo tai yelifa eshi I li. Oiimati yomuti otai ulike kutya omuti woludi lilipi. Ha koshipeta; okoiimati!

414 Paife didilika, hano, eshi te uya, o—otundi yaxuuninwa. Ndele opo, eshi ve uya mo, hano ova ya nokutya, “Iya, ondi wete ondi I na paife. Ondi wete ondi I na. Heeno, ohatu I mono.”

415 Xwe—xwe—xwepo ndihe shi popye, uwete, shaashi otashi dulu oku etifa engwangwano. Eshi nda tonga efiku limwe, Evakulo, nhumbi Tali uya, onda—onda. . . Paife, nge oto ti oto—oto shi tambula, eewa. [Eongalo tali ti, “Amen.”—Sd.] Tala. Tala. Eewa, oshi li kwoove.

416 Eshi oukadona va kofa, uwete, ovo ve lipula va ilikana, a aluke, Omufuko okwa ya nale. Oya ya, ndele ke shi shii; ngaashi omulunga moufiku. Hano ova hovela oku fininika poivelo. Ndele oshike sha ningwa po? Oshike sha ningwa po? Ova ekelwa mefimbo lOmahepeko. Ombibeli oya ti, “Otapa kala oku lila, noku kemaana, nelikweshelo lomayoo.” Oshi li mondjila?

417 Onaini tashi ka ningwa, mumwatate, mumwameme, nghi shi shii. Ashike, onda—onda, ame, otashi dulu oku kala ame apa, paife, uwete. Eshi, eshi oshike. . . Eli ediladilo lange. Uwete? Onda—onda—onda itavela shi li popepi unene, onda—onda. . . Keshe efiku onda—onda hala. . . Ohandi kendabala ashike oku enda nda pupala ngaashi handi dulu. Uwete? Ndele paife eshi, ou weteko, eshi o. . .

418 Shimwe osha ningwa nena, nonda mona shimwe she uya. Onda—onda ashike. . . Itandi dulu vali oku fuda omufudo wange, uwete. Eshi Ye a li po, ofika, Ouyelele oo munini wa fikama. Ndele opo Wa li. Ondi shi shii kutya Oshili.

419 Onde lipula, “Akutu Kalunga, itandi dulu oku shi tonga. Itandi—itandi dulu oku shi tonga. Itandi dulu.” Onda dja mo monduda, nda dja mo, handi endauka. Mumwatate, onde lipula,

“Akutu! Nandi ninge ngahelipi? Akutu!” Uwete? Ndele ondi—ondi noku ka yula eeshi, ile sha, ile ndi . . . Mumati, oto . . . ito . . . itandi dulu oku ku lombwela. Uwete?

420 Onghee, otu nefimbo liwa. Katu na? Omwene na hambelelwe! Amen! Uwete? Otu li me—otu li mefimbo lidjuu, uwete, osheshi omutima wange owa yadifwa nehafo nenyaku.

421 Ashike ngeenge handi lipula unyuni ou nomayoyi aa ndi shii kutya okwa kana, va vikiinwa, hum, hano omutima woye otau teka. “Oto ningi shike? Oto ningi shike?” Ou udite Omhepo Iyapuki tai ingida, momutima woye. Ngaashi shi noku kala mOmwene wetu, eshi Ye a tala kuJerusalem, ovanhu Vaye Mwene, uwete, ta ti, “Jerusalem, Jerusalem, olungapi Nda hala oku mu ongela, ngaashi oxuxwa tai ongele ouxuxwena vayo, ashike inamu hala.” Ou udite Omhepo Iyapuki tai ti, “Olungapi Nde ku ongela, uwete, ashike ino hala.” Uwete?

422 Otu li, otu li apa mushimwe, ookaume. Kutya nee oshike, Kalunga oku shi shii. Kape na umwe, kape na ou e shii kutya onaini tashi ka ningwa. Osho oshiholekwa. Kape na ou e shii kutya onaini tashi ka ningwa.

423 Ashike Jesus okwe tu lombwela, “Ngeenge mu wete oinima ei, oinima aishe ei.” Ngaashi ashike nda ya, handi udike nOshipatifo Oshitihamano, kwaashi Ye a tonga muMateus 24. Paife dimbuluka eshi Ye a ti, “Ngeenge tamu mono oinima ei tai uya, oku hovela tai wanifwa, hano efimbo oli li pomuvelo.” Tala ovelise ya shikula ko, 30—30 novelise 31 ngaashi ta twikila, oni32, ovelise oni33.

424 Ye okwa ti, “Ndele Ye ota tumu ovaengeli Vaye keekolonela deulu, fiyo keembinga nhe, oku ongela Ovahoololwa Vaye.” Oshi li mondjila?

Ta ti, “Paife lilongeni o . . .”

425 Paife dimbuluka, Ye okwa kanghama opo. Ye ina twikila, konima yOshipatifo osho Oshitihamano. Ye ina tonga sha kombinga yOshitiheyali. Ye okwa tonga Shotete, Oshitivali, Oshititatu, Oshitinhe, Oshititano, nOshitihamano. Ashike Ye okwa kanghama opo, ina tumbula sha kombinga yaYo.

426 Tala oshinima sha shikula Ye a tonga, “Paife lilonga efaneko.” Uwete? Hano Ye okwa tameka mefaneko. Ye okwa ti, “Oinima ei otai kala.”

427 Ye ota nyamukula omapulo atatu. “Oshike tashi kala . . . omadidiliko aa? Ndele oshike tashi kala edidiliko lEuyo Loye? Oshike tashi kala edidiliko, lexulilo lounyuni?”

428 Ndele Oshitihamano Ashike, apa, osha li exulilo lounyuni. Neingido lomwengeli omutiheyali . . . “A yelufa omake, noku ana kwOu e li ko fiyoalushe naalushe, kape na vali efimbo.” Edu otali dala umwe mupe. Ola xula.

429 Ndele ofye ava, apa ngaha pomuvelo. Akutu, ohandi kakama. “Ndele nandi ninge ngahelipi, Omwene? Oshike—oshike vali handi dulu oku ninga?” Uwete? Ndele, hano, diladila oku mona onhele oyo novanhu ovo vawa! Onda fikama po, handi li tale. Ndele onde lipula, “Akutu Kalunga, omolwashike, itava—itava dulu oku shi shekuna. Onda—onda—onda wana oku va undula. Onda wana oku lovelela mengungo noku va kufa, noku undula.” Ito dulu oku shi ninga. Ove . . .

430 “Ndele kape nomunhu te uya okuninga Tate Wange te mu shili.” Ashike apa ehekeleko limwe tu na, “Aveshe ava Tate a pa Nge otave uya.”

431 Ashike aveshe vomuvo, nomahangano oo, ve likolelela muo ngaho, uwete. “Ndele okwa pukifa aveshe ve li mo, ve li kombada yedu, ava omadina avo inaa shangelwa mEmbo lOdjona lOmweno, ya dipawa kokudja ediko lounyuni.” Akutu, kutu! Onghee, ou wete, oshinima shinyematifa.

432 Oshinima ashike to dulu oku ninga osho oku—ashike—ashike—ashike oku kala wa yuka nOndjovo. Konakona keshe eshi Ye ta ti ninga, ndele hano shi ninga. Uwete? Keshe eshi Ye ta ti ninga; shi ninga.

433 Ndele to tale ko, nokutya, “Akutu, kutu! Otava ningi *ngaha*, hano . . . Akutu!” Oshi li ashike . . .

434 Ino dimbulula kutya ekondjo olifike peni! Paife onda hala okutya ngaha. Ondi wete outeipa ova dja ko. Ovanhu vahapu otava ti, “Mumwatate Branham, noshilonga sholudi olo . . .” (Ondi noku konakona, shaashi ovanhu ohava kufa outeipa ovo noku kendabala oku va teyaula po, ou weteko.) Onghee eshi va ti, “Mumwatate Branham, onda hala ngeno otu na oshilonga,” ku shii eshi to popi. Ove, moushili, ku shii eshi tashi endeke pamwe nasho, mumwatate, mumwameme. Akutu, kutu! Noshinakuwanifwa, ngeenge u na ovanhu ovo va endjelela kwaashi to popi! Dimbuluka, nge owe va lombwele epuko, Kalunga ota pula ohonde yavo momake oye. Hano, shi diladila. Oshinima shii.

435 Onghee, kala omuholike. Hola Jesus nomutima woye aushe. She- . . . Kala wa nafangwa. Ino kendabala nande—kendabala oku tofa mo sha. Kala ashike wa nafangwa, koshipala shaKalunga. Molwaashi, kouhapu to kendabala oku tofa mo, oko ngo kokule to Mu fiye po. Uwete? Mu itavela ashike mounafangwa.

Tava ti, “Paife, iya, Ye ote uya naini?”

436 Nge Ye okwe uya nena, eewa. Nge Ye okwe uya omido omilongombali okudja paife, natango oshi li nawa. Ohandi ka ya ashike omukalo handi i paife, handi Mu shikula. “Omwene, nge To longifa nge apeshe, aame ou, Omwene.” Nge omido efele okudja nena, nge ovatekulu-lulu-lulu-lulu-lululwa-nge natango otava kala ko va mone tali uya, efa . . . “Omwene,

ngshi shii kutya otashi ka kala naini, ashike nandi ende lela nena, pamwe naOve.” Uwete? Onda—onda hala . . . Molwaashi, ohandi—ohandi ka nyumuka mefiku olo, shelifa ashike ngaashi nda kufa okafefeleko apa.

437 Oku uya ko, ombala yefimano kwinya, Ouhamba waKalunga kwinya, oko ovakulupe aveshe tava ka kala ovanyasha, oko oikutu itoka ya djalwa nale! Ovalumenhu novakainhu va lundululwa, mouwa, oungoba lela wo—wo—womulumenhu muwa nomukainhu muwa! A fikama po mouwa aushe nomufika womukainhu omunyasha nomulumenhu omunyasha, a fikama! Ndele itava kulupa, itava nyono, ita ku kala ondubo, ile outondwe, ile sha! Akutu, kutu!

438 Ohandi lipula outeipa ova dima paife. Ndele ondi—ondi na hanga nhatu ile ominute nhe. Onda hala oku popya nanye. Oshi li tuu nawa? Paife, eshi oshopaumwene, uwete. Molwaashi, mongula, onda—onda . . . Otashi ka kala shidjuu unene! Ohandi lipula xwepo ndi shi tonge paife, uwete, eshi handi ka tonga. Ame . . . Eshi oshetu ashike paife. Onda li ashike . . .

439 Ou weteko, ondi—ondi na omwalikadi oo ndi hole, ndele oye Meda. Ndele nge—ngeno inandi mu hambola nokuli, molwa ohole yange yomwalikadi wange wotete. Ndele tuu, shama ashike handi mu file oshisho, nge—ngeno inandi mu hambola ngeno Kalunga okwa li ina lombwela nge ndi shi ninge. Nou shii ehokololo lasho; nhumbi a ka ilikana, nonhumbi nda ninga. Ndele hano Ye okwa lombwela nge naana eshi ndi noku ninga, ndele, “Inda, mu hambola,” efimbo lela oku shi ninga. Ye omukainhu muwa. Ndele ota ilikanene nge konguloshi. Nonghee paife ohetatu komutwe, keumbo, otashi dulika ta ilikana paife.

440 Paife didilika. Efiku limwe okwa lombwela nge, okwa ti, “Bill,” okwa ti, “Onda hala oku ku pula epulo kombinga yEulu.”

Onda ti, “Eewa, Meda, oshikwashike?”

Okwa ti, “Ou shii kutya ondi ku hole.”

441 Ndele onda ti, “Heeno.” Osha li lela konima sha ningwa apa.

Okwa ti, “Ou shi shii kutya Hope oku ku hole, yo.”

Onda ti, “Heeno.”

442 Ndele okwa ti, “Paife,” okwa ti, “Ngshi wete handi kala ndi nondubo,” okwa ti, “ashike Hope okwa li.” Ndele okwa ti, “Paife, ngeenge twa i kEulu . . . Ove owa ti owe mu mona kwinya.”

443 Onda ti, “Oko a li. Onde mu mona. Onde mu mona luvali, kwinya.” Oko e li. Okwa teelega nge ndi ye. Osho yo . . . Osho yo Sharon. Onde mu mona, shelifa ashike ngaashi handi ku tale. Onde mu mona kwinya. Ndele onda ti . . .

444 Okwa ti, “Iya, paife, ngeenge twa i kwinya,” ta ti, “olyelye ta ka ninga omwalikadi woye?”

445 Onda ti, “Amushe. Itapa kala sha, uwete, natango amushe vomunye otamu kala.”

Okwa ti, “Nghi shi udite ko.”

446 Onda ti, “Paife, muholike, kala omutumba, nandi ku yelifile sha.” Onda ti, “Paife, ondi shi shii kutya ou hole nge, nou shii nhumbi ndi ku hole, nonefimaneko nefimano. Paife, onga oshihopaenenwa, ongahelipi nge onda djala, handi i modoolopa; ndele ombwada imwe, iwa lela, noku uya noku papatela nge, nokutya, ‘Akutu, Mumwatate Branham, ondi ku hole shili,’ ta tameke oku dingatela nge omaoko aye noku papatela nge. Oto lipula ngahelipi?”

Okwa ti, “Nghi wete handi kala nde shi panda.”

447 Ndele onda ti, “Onda hala oku ku pula sha. Ou hole. . . Ou hole lyleye dingi, nge oshi noku kala poluhaela, aame ile Omwene Jesus?” Paife, ava ovakwaneumbo, tava popi.

448 Ndele okwa ti, “Omwene Jesus.” Ta ti, “Eheno, Bill, ngaashi ndi ku hole, ashike, manga inandi Mu efa, ohandi ku efa.”

449 Onda ti, “Tangi, muholike. Onda hafa oku ku uda to shi popi paife.” Onda ti, “Paife, ongahelipi nge omukainhu oo elifa okwe uya kuJesus noku Mu dingatela omaoko aye, ta ti, ‘Jesus, ondi Ku hole,’ oto shi lipula ngahelipi?”

Okwa ti, “Ohandi shi hafele.”

450 Uwete, osha lunduluka okudja kophileo okuya koagapao. Uwete, Ohole yopombada. Uwete? Ndele kaku na oshinima shatya ngaha onga omulumenhu nomukainhu, ngaashi. . . noku tekula ounona. Ashishe osha pwa, o—oshikadi noshindume. Ovana vofingo aveshe ova. . . Aveshe ove lifa, kwinya. Uwete? Kaku na shimwe yomuyo, vali. Uwete, kape na ovana vofingo vomilele nande, nandenande. Uwete? Ove o. . . Eheno, omufimanekwa. Lipula ashike mwene u he novana vofingo. Etomhelo va tulwa mufye oku yadifa edu, ou wete. Ashike, Kwinya, itapa kala sha Kwinya. Itaku kala oshindume ile ovana vofingo voshikadi. Ahawe.

451 Ashike omufika wounghulungu waKalunga opo tau kala. Oshi li lela mondjila. Ashike ohatu kala shili volela. Ha—ha ophileo, nande; oagapao aishe. Uwete? Onghee hano, omwalikadi ita kala shimwe po ashike oshinima shiwa osho—shoye, ndele ye. . . Ove owamukweni. Kape noshinima shatya ngaha onga o. . . Ahawe, ahawe, kape na nokuli. . . Uwete, oshitopolwa shophileo kashi mo nokuli nande. Uwete, itapa kala sha shondubo; kape na eshi tashi twilwa ondubo. Kaku na oshinima shatya ngaha kwinya. Ito shiiva oshinima shatya ngaha. Uwete? Ndele omulumenhu omunyasha omuholike nomukainhu omunyasha, e li ko.

Opo nee, konima, okwa ti, “Ondi shi wete paife, Bill.”

Onda ti, “Heeno.”

452 Onda hala oku ku lombwela shimwe sha ningwa. Eshi osha li ondjodi. Okwa li nda kofa. Ndele inandi shi tonga nale moitanaisho. Onde shi lombwela ovanhu vamwe, ashike ha moitanaisho, eshi ndi shii.

453 Onda—onda twa ondjodi, hanga omwedi konima yasho, kutya onda li nda fikama, efiku limwe, nonda li handi tale efimbo liwa olo . . . Ha epangulo, paife. Inandi itavela Ongeleka tai i mulo, (ndi tye, Omufuko), ta i kepangulo. Ashike, opo nda li eshi oishani tai yandjwa, uwete. Ndele o—Olukalwapangelo linene lakula la dikwa *penya*. Ndele Jesus o—Omwengeli ta didilike, naaveshe, opo ve li ofika. Ndele ope na eendodo dokulonda, ngaha, tadi ombinga *ei*, yomayoo eendjaba matoka; a yuka poshi, ongonga, ya ninga oluhaela la fa *eli*, noku ya, opo etanga linene eli li li po ofika li mone eshi tashi ningwa po.

454 Ndele onda fikama konima kwinya, konima kombinga imwe. Ndele onda li po ofika, ndi he na ediladilo ndi noku ya keendodo. Onda li po ofika. Onda mona . . .

455 Omwengeli ta didilike ta ifana edina lonhumba; ondi li shii, onda dimbuluka edina olo. Onda tala, ndele konima kwinya, omumwatate okwe ya, ta ende nomumwameme, a ya puye, ngaho. Omwengeli ta didilike a fikama polwaamba laKristus, (ondjodi ashike paife), nokwa li ta tale. Nedina lavo omo la li, ola monika mEmbo lOmwenyu; Ye ote va tale, ndele ta ti, “Osha li—osha longwa sha pwa, omupiya Wange muwa nomudiinini. Paife inda mo.”

456 Onda tala ko, oku va finda. Opa li ounyuni mupe, nehafo. Ndele ta ti, “Indeni mehafo lOmwene, olo la kala—olo la kala loye okudja kediko lounyuni.” Uwete? Ndele, akutu, onde lipula . . . Otava piti kwinya, noku shakenekafana, noku tyapula, noku ya keemhunda nonhele yakula inene.

457 Ashike onde lipula, “Akutu, kashi wa tuu! Efimano! Halleluya!” Handi nukauka ashike!

458 Hano onda uda edina likwao la ifanwa. Ohandi lipula, “Akutu, ondi mu shii. Ondi mu shii. Ondi . . . Oye ngaho, oye ngaho ta i, kwinya.” Handi mu tale ngaho.

“Indeni mehafo lOmwene, Wange muwa na . . .”

“Akutu,” ondi ti, “Kalunga na hambelelwe! Kalunga na hambelelwe!”

To ti ashike, onga oshihopaenenwa, ngaashi tava ti, “Orman Neville,” uwete.

459 Opo nee handi ti, “Mumwatate Neville oye ou. Oye ngaho.” Uwete? Oye ou te uya, tadi mengungo, ta i pombada.

460 Paife Ye ota ti, “Indeni mehafo lOmwene, olo mwe lilongekidilwa okudja nale kediko lounyuni. Indeni mo.” Ndele omukulupe Mumwatate Neville ta lunduluka ashike, noku ya mo, ta ingida ashike noku kaluka.

461 Mumati, ohandi ingida nokutya, “Efimano kuKalunga!” Nda fikama apa kwaame mwene, ndi na efimbo liwa, handi tale ovamwatate vange tava i mo.

462 NOMwengeli ta didilike a fikama, ndele ta ti, “William Branham.”

463 Inandi lipula ndi noku enda ko. Hano onda li nda tila. Onde lipula, “Akutu, kutu! Ondi noku ninga ngaha?” Hano onda ya ko. Ndele kesheumwe ta mbabala nge ko—ko. . . [Mumwatate Branham te li mbabala yemwene oikando ihapu—Sd.] “Ongaipi, Mumwatate Branham! Kalunga ne ku yambeke, Mumwatate Branham!” Tava mbabala nge eshi handi i, mongudu inene yovanhu. Naaveshe vomuvo tava lovelelele noku mbabala nge *ngaha*. “Kalunga ne ku yambeke, mumwatate! Kalunga ne ku yambeke, mumwatate!”

464 Okwa li handi i. Onda ti, “Tangi. Tangi. Tangi.” Ngaashi to di moshiongalele, ile shimwe, ou weteko.

465 Ndele ondi na oku enda keendodo edi da kula domayoo eendjaba. Onda tameka oku enda ko. Ndele eshi nda katuka onghatu yotete, onda kanghama. Onde lipula. . . Onda tala koshipala Shaye. Onde lipula, “Onda hala oku Mu tala nawa ngaha.” Onda kanghama.

466 Onda li ndi kwete omake ange *ngaha*. Onda uda shimwe sha fenungutila mokwooko kwange *omu*. Osha li okwooko kwaaumwe elili. Onda lengalenga, ndele opa fikama Hope; omesho oo makula malaula, neexwiki odo dilaula da endjelela kombuda yaye, a djala oshikutu shitoka; ta tale nge ngaho. Onda ti, “Hope!”

467 Onda uda shimwe sha denga okwooko *oku*. Handi talaatala, ope na Meda; omesho oo malaula a tala pombada, neexwiki odo dilaula da endjelela, oshikutu shitoka. Onda ti, “Meda!”

468 Ndele ova talafana, ou weteko, ngaho. Ova li. . . Onde va kwata momaoko ange, opuwo otwa ya, twa yuka kEumbo.

469 Onda penduka. Akutu, onda penduka. Ndele onda—onda penduka noku kala omutumba moshipundi, noku lila, ou weteko. Onde lipula, “Akutu Kalunga, onde lineekela osho tashi uya ngaho.” Aveshe ova kwatafana naame monghalamwenyo, noku eta ounona, naikwao yatya ngaho; ndele ofye ava, hatu i mounyuni mupe, akutu, kutu, oko ku na ewaneno nakesheshimwe. Ahawe, kaku na. . .

470 Akutu, otashi ka kala oshinima shiwa! Ino shi shekuna. Ino shi shekuna. Kefilonghenda laKalunga, ninga ashishe to dulu oku ninga, notashi kala kuKalunga oku takamifa aische yasho hano.

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 WaKalvali. . .

471 Natu li imbeni vali, nomutima wetu aushe. Paife natu yelufeni omesho etu kuKalunga.

Ondi Mu hole

[Mumwatate Branham ta fiye po oshiudifilo a ilikanene mumwameme, oitya yaye inai udika—Sd.]

. . . Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

472 Eewa, paife. Ina teelega oku kala nomwenyo moshiongalele. Oshi li mondjila. Oye ngaho, omake aeshe mombada, ta hambelele Kalunga. Olo etomhelo kwa li handi ongaonga apa efimbo lile, nohandi mu lombwele eshi handi ningi: Onda popya kombinga yaMeda navakwao, nonda li handi konakona, ndi mone eshi. . . Onda kala noku didilika Ouyelele oo tau dingonoka konima nokomesho, noku ya noku endjelela kuye. Onde lipula, “Osho ngaho.” Akutu, kashi wa?

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

473 Paife, nomitima detu. . . [Mumwatate Branham te lididima *Ondi Mu Hole*—Sd.] Lipula ashike ouwa Waye nonghenda.

. . . Ondi Mu hole (Amen!)
 . . . Ye e hole tete. . .

474 Paife tala nhumbi shi li xwepo? Amen! Osho ngaho. Paife. . .? . . . Inda u ka kale nawa. Amen! Efilonghenda laKalunga ole ku holokela, li ku kaleke nawa. Amen.

. . . Komuti waKalvali.

Akutu, efimano kuKalunga!

Ondi Mu hole, . . .

Eewa, omufitaongalo woye.

ONDA. . .

475 [Umwe ta ti, “Mumwatate Branham, mongula tameka petata lomulongo?”—Sd.] Omuwoi fiyo opetata lomulongo. Omuwoi komutwe, lwaapo. [“Konima yoshiumbululwa? Omuwoi komutwe?”] Oto tameke pomuwoi. Ohandi tameke petata lomulongo.



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(The Sixth Seal)

OMISHOLONDODO DEHOLOLO LOIPATIFO IHEYALI

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