

KUTFOLA KUPHEFUMULA



Ngiyabonga, Mnaketfu Brown.

Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

² Ngiyabonga. Asichubeke nekuma umzuzwana nje, sisakhuleka. Bangakhi labangatsandza kukhunjulwa, kusihlwa, emkhulekweni? Ningakwatisa nje nisaphakamisa sandla senu? Asikhotsamise tinhloko tetfu manje, njengoba sibhekana naYe.

³ Babe wetfu loseZulwini, sicela imvumo, njengoba sita eGameni leNkhosi Jesu, kusondzela esiHlalweni saKho sebukhosi semusa. Besingeke nhlobo sifune kuma eSihlalweni sebukhosi sekweHlulela, kodvwa eSihlalweni sebukhosi semusa, ngoba kukulesihawu lesi, ngemusa waKhe, kutsi site siKubonga kucala ngako, kutsi siphile futsi sibe lapha, kusihlwa. O, kutsi Sathane bekangafisa kanjani kusitsatsa, masinyane, enkhundleni, khona ngco emkhatsini wemphi, kodvwa tiNgelosi tibahacile labamesabako Yena, futsi sibonga kakhulu ngaloku. Futsi ngijabula kakhulu ngesentakalo lesisha sekwati lokuphatsekako kwesetsembiso saKhe.

⁴ NgiyaKubonga, kusihlwa, ngalombutsano wetakhamuti temaKhristu teMbuso waNkulunkulu, kulenhlanganyelo lenkhulu lapha emhlabeni, lesinayo ndzawonye, ngalendlela yekuhlanganyela eVini, sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu. SiyaKubonga ngalaMadvodza labosomaBhizinisi beFull Gospel kufinyelela kwabo lokukhulu, lokubanti nekuwunga ngeliVangeli emkhatsini webantfu bebhizinisi, nangato tonkhe tindlela tekuphila. Nangaleti letiligugu, tinceku letigcotjiwe, letilapha ngembali, kusihlwa, nasetinkhundleni, kutsi emvakwabo kuneluphawu lwebuKhristu eminyakeni yekuphikelela, futsi bacindzetela imphi etulu lapha, emgceci longembali. Nkulunkulu, sitokhuleka, kusihlwa, kutsi tiNgelosi taNkulunkulu tiyotsatsa indzawo yato manje, emkhatsini wetfu.

⁵ Sindzisa labo labangakasindziswa, gwalisa labo ngaMoya loyiNgcwele, futsi uhlomise tikhali tonkhe taNkulunkulu kulabo laba labangakatembatsi baphindze batifasa futsi—futsi batimbonya. Futsi sikhulekela kutsi Utophilisa labagulako nalabahlaselekile. Kwangatsi kungavuka kumemeta lokuyinkhatimulo kangaka etikwalenkhundla yekukhempa, Nkhosi, kutsi Lowo Lowahamba eLwandle lwaseGalile angahle ahambe angene echibini, kusihlwa, futsi ahlale natsi, futsi asebantane natsi, Nkhosi, ngamunye njengoba sidzinga. Khuluma natsi ngeLivi laKho, Nkhosi, ngoba impela lelo

litsemba letfu futsi sime eVini laKho. Sikucela, eGameni laJesu. Amen.

⁶ Ngiyabonga. Billy, indvodzana yami, usheshe wafika kimi, kusihlwa, futsi watsi kimi, “Ngingatsandza impela kukutsatsa ngikuyise entasi etinkhundleni.” Watsi, “Utibonile tingcungcuthela letinengi, futsi besisolo, siyincenye lenkhulu ngalokutse gcagca yelive ndzawonye, kodvwa,” watsi, “lena ngulenyene lenekuthula kakhulu, emabala lagcwele kuphumula lowake wawabona, Babe.”

Ngase ngitsi, “Kulungile.”

Watsi, “Kodvwa ngitolindza kute kube kamuvanyana.”

Ngase ngitsi, “Yin’indzaba?”

⁷ Watsi, “Labanye bazalwane nami besime ngephandle lapho ekhempasi, ngephandle enkhundleni,” wase utsi, “tikwireli letimbili letinkhulu letikhuluphele betihleti emahlatsini.” Futsi watsi, “Utobe uticosha kute kubeseekhatsi nebusuku kutitfolo, ngako. . .”

Ngatsi, “O, Paul!”

⁸ Kuyinhlanhla kuba lapha, kusihlwa. Nginetintfo letinengi kakhulu lengifanele ngitibongele ngato, ngijabula kakhulu kuphila nekuba senkonzweni yeNkhosi. Ngibonga impela ngalokuphawula lokumangalisako kutsi uMnaketfu Brown, umnaketfu loligugu, ungibongile nje emizuzwaneni lembalwa leyendlulile. Ngi—ngitivela ngimncane impela kutsi ngime emvakwe, Anginawumbita ngaloko lengimbite ngako lapha ngembali, emizuzwaneni lembalwa leyendlulile, kodvwa impela kwakusikhundla lesikhulu, kodvwa angahle angakutsandzi loko. Ngako, washo kutsi, “Bewungeke uwehlukhanise emaPhentekhostali kumaPresbyterian.” Cha, hhayi uma emaPresbyterian aba yiPhentekhostali, kunjalo. Loko—loko kutsi, kubenta bonkhe bafane.

⁹ Futsi impela, ngamangala ngalomlayeto lomkhulu lengawuva kuMnaketfu Brown, ngalobo busuku, eta ngemgudvu weNkhosi, inceku yaKhe. Nekutsi Wawubusisa kanjani umphfumulo wami, futsi, kwati kutsi Nkulunkulu uvusa loluhlobo lolu lwebantfu. Futsi ngiyacondza kutsi umngani wami loligugu, uMnaketfu duPlessis, lovela eNingizimu Africa ulapha futsi sewuvele ukhulumile nani. Futsi nginesiciniseko kutsi beligcwaliswe ngemavithamini lanotsile lavela eMbusweni lomkhulu waNkulunkulu, uletsa umlayeto lonyakatisako, futsi.

¹⁰ Manje, niyati, bengi, ngaphambi nje kwekungena ngitsetse kuhamba lokuncane cishe emayadi lalikhulu kutungeleta. Futsi niyati, loku kungenta ngicabange ngekuba nengcungcuthela, cobo lwami, emnyakeni lotako futsi ngiyiletsa etulu lapha, futsi sibone kutsi besingaticasha yini letinkhundla leti, futsi wonkhe umuntfu ahlale nje khona lapha, sibe cishe neliviki

etulu lapha, sikhulekela labagulako nje, kungenisa labagulako nalabahlaselekile, loko kungaba kuhle kakhulu. Sitokhulekela loko futsi sibone kutsi iNkhosi itotsini ngaloko. Ngiyatsandza kwenta nje njengoba Angitjela, niyati, bese-ke ngitiva ngikahle ngako.

¹¹ Nginesiciniseko kutsi kutolunga uma mine, e, emkhatsini webazalwane lapha, ngitsi kumemetela i, leminyeyemihlangano yami lelandzelako, ngiyacabanga loko kutolunga. Ngiyati... Angicabangi kutsi bekungalimata noma yini. Futsi kusasa, sitoba lapha, nakusasa ebusuku, edzilini, iNkhosi itsandza. Bese kutsi-ke ngeliSontfo ntsambama sise, angikhoni kubita ligama laloko, *Mather*, noma, *Mather*, noma, liHhola lelikhulu leSikolwa leSiphakeme iMather eChicago, lapho ngangikhona, engcungcutheleni yekugcina; saba nesikhatsi lesihle kakhulu impela.

¹² Bese kutsi-ke ngeMsombuluko ebusuku e, ngikholwa kutsi yiMather futsi kwe, luhlobo lwembutzano wetitfunywa tenkholo, noma iphathi lencane yekuvalelisa uMnaketfu loligugu Joseph Boze, lesihlanganye naye ndzawonye sikhatsi lesidze kakhulu. Kuhle kakhulu kubona uMnaketfu Boze, neMnaketfu Carlson, futsi, o, Mnaketfu Sonmore. Labanengi kakhulu lapha kusihlwa, ngiyacalata futsi ngibona buso babo, futsi ngijabula kakhulu ngaloko.

¹³ Bese-ke ngiya ekhaya kuyochubeka ngiye engcungcutheleni eSouthern Pines, eSouth Carolina, tingu7, tingu 8, tingu9, namhla tili10 ngeNhlaba, neliphephandaba le*The Midnight Cry*. Bese-ke kwehla njalo kuye kulomunye umPresbyterian, uMnaketfu Bigby. Kwaba nguye lowabhala leyondzatjana, *Dokotela loyiPresbyterian Uhlanguana nemProfethi wePhentekhostali*, noma lokunye kuphawula lokunjalo. Futsi ngitoba naye entasi eColumbia, eSouth Carolina.

¹⁴ Bese-ke ngichubekela eSouth Gate, iCow Palace, lapho sibe netingcungcuthela letinyenyi khona lapho nemaDvodza labo somaBhizinisi. Khona-ke kusukela lapho ngicabanga kunyukela etulu khona, ngikholwa kuseSanta Monica noma ndzawantsite etulu lapho, ehla eCalifornia, eGrass Valley, kwenyuke-ke, ngikholwa kutsi kuse Spokane, kusuka lapho emuva kuya, entasi eOregon, eSalem, eOregon, bese-ke ngichubekela eBritish Columbia futsi ehla eAnchorage, e-Alaska, kuhlela umkhandlu wemaDvodza labo somaBhizinisi lapho, masinyane nje imvuselelo seyiphelile. Bese-ke ngitama kubuya ekhaya ngesikhatsi kutsi ngitfole busika bungene ngesheya kwetilwandle.

¹⁵ Ngitsite nje kulalela futsi ngabukisisa bazalwane bami bePhentekhostali, njengoba babiketela imvuselelo leshanyelako ita. Futsi sonkhe siyati kutsi lemvuselelo lesendlule kuyo seyimile, kodvwa kufanele kube khona lenye intfo letako

lekhatimulako nalenkhulu. Futsi ngako bengidadisha kamatima kutfolala letindzawo leti emBhalweni. Ngicabanga kutsi uma . . . Sambulo setfu—setfu sifanele sibe ngekwemBhalo, futsi-ke siyati kutsi kucinisile, uma kungumBhalo, uvela eNkhosini. Futsi ngicala kukholwa kutsi loko kunjalo, kutsi kuta sikhatsi sekuvutfwa kwetitselo takusihlwa.

¹⁶ Ngashumayela ngalelelinye lilanga ngekutsi *Si—Sihlahla seMlobokati*, ekuseni ngeliPhasika: Kutsi Khristu waba kanjani nguleso Sihlahla lebesiphelele. Davide waSibona wase utsi, “Sime ngasemifuleni yemanti.” Kwase kutsi-ke iRoma yasijuba kanjani lesoSihlahla, neSihlahla lesiphelele sitsela titselo letiphelele taNkulunkulu, futsi baSilengisa esihlahleni lesentiwe ngumuntfu, kodvwa Nkulunkulu waSivusa ngelusuku lwesitsatfu. Kwase-ke kufika Sihlahla seMlobokati sivela, siveta titselo taSo. Futsi kwefika sitsa phindze futsi sasiSijuba kusukela phansi eminyakeni yetikhatsi tebumnyama, kodvwa “Ngiyobuyisela,” isho iNkhosi.

¹⁷ Kutsi emaLuthela avuka kanjani, futsi ahlela, nemvini watsenwa; naku kwenyuka emaMethodisti, ahlela, umvini watsenwa; nako kuvumbuka lihlelo lePhentekhostali, umvini watsenwa, kodvwa sitselo sivutfwa esicongweni sesihlahla ngesikhatsi tibane takusihlwa tiphuma. Sisedvute nemgwaco. Ngako silindzele tintfo letinkhulu esikhatsini lesitako.

¹⁸ Ngibe nengoti nje, njengoba nati, futsi ngacishe ngachumisa emehlo omabili. Futsi ngibonga kakhulu ku—kuba lapha, kusihlwa, kutsi ngiyabona.

¹⁹ Manje, nine lenigcina umBhalo, mine, noma tihloko, bengegeke ngati noma kukhona lebengikhuluma ngako “sihloko” noma cha, nginekuphawula lokumbalwa nemiBhalo lebhawwe phansi lapha kutsi ngive kutsi mhlawumbe iNkhosi ingikhulumele kancanyana, imizuzwana lembalwa. Futsi ngalo kwejwayelekile angikase ngeta ngalapha, yebo-ke, ngalelelinye lilanga ngangi, ngiyacabanga, uMnaketfu Sothmann, cishe emawa lasitfupha noma intfo lefana naleyo. Kungitsatsa sikhatsi lesidze.

²⁰ Niyati, a—angati kakhulu kangako, ngako ngi—ngifanele ngilindze nje, futsi ngako ngifanele ngitsi kutsatsa sikhatsi sami, angifani nalabanye balabazalwane laba lababosiyazi betenkholo sibili, futsi nje bakuyekele kugicike kuphume. Ngifanele ngitsi kukulindzela kutsi kuphume, futsi ngitsi kunesa ngako, niyati. Kungitsatsa sikhatsi lesidze, bese-ke u . . . sikhatsi lesidze kutsi ngicala, bese-ke kuba sikhatsi lesidze sekuma. Kodvwa kukutsi, ngiyeva, ngiyagijima, niyati, kufana nje nekutfolala imoto, kanye kuwo onkhe lawomagiya uze uyifake egiyeni lelisetulu, khona-ke ihamba kahle kakhulu, uyatsandza nje kuyiyekela igijime kanjalo sikhashana.

21 Ngako asitsi, kwekufundvwa kwemBhalo, asifundze eVini laNkulunkulu, kusihlwa, kuTaga sahluko se 18 nelivesi le 10, nakuIsaya 32:2 kwekucala nje.

22 Manje, kuTaga sahluko se 18 nelivesi le 10, kufundzeka kanjena:

*Ligama leNKHOSI lingumbhoshongo locinile:
labalungile bagijimela kuwo, futsi baphephile.*

23 Futsi eNcwadzini ya-Isaya, 32:1 nele 2:

*Bukani, inkhosi iyobusa ngekulunga, inkhosana
iyobusa ekwehlulelweni.*

*Nemuntfu uyoba njengendzawo yekubhacela umoya,
nesivikelo esivunguvungwini; njengemifula yemanti
endzaweni leyomile, njengesitfunti selidvwala lelikhulu
eveni lelilugangadvu.*

24 Manje kwangatsi Nkulunkulu angengeta tibusiso taKhe ekufundweni kwaleLivi leliligugu. Ningikhulekele. Njengoba bengilalele umnaketfu lomncane lolikhalatsi, etinsukwini letimbalwa letendlulile eLouisville, umshumayeli lomncane loyiPhentekhostali, futsi bekašumayela, amemetela, futsi bekama alahlekelwa nguMoya imizuzu lembalwa, futsi bekama bese utsi, “Nonkhe niyangikhulekela na?” Khona-ke bekatsi, ašumaye le lamanye emavi lambalwa, atsi, “Lomunye angikhulekele!” Watsi. . . Futsi awati kutsi loko kusho kutsini ngaphandle uma wenyukela lapha ngalesinye sikhatsi.

25 Kuta ngembali akukafaneli nje kutsi ute utobonwa, noma uta kutoviwa. Ufanele ute, futsi uvela ekubeni freshi ngelikamelo lakho ngemkhuleko, kungena ebandleni ngaphansi kwelugcobo, kwenta nje njengoba Moya loyiNgcwele atotsi yenta, usho njengoba Ašho nje. Yena, angati kutsi Utokwentani.

26 Ngicale kushumayela kanjena, futsi ngibone Moya loyiNgcwele ahamba e-altari, futsi ngibite besilisa nebesifazane labaphila ngekuphinga, nako konkhe, futsi ngibaletsa e-altari futsi babenekuvuma; futsi ngimMbone akhulula futsi aphilisa bantfu. Futsi awati kutsi Utokwentani. Futsi ngiMbonile aletsa imilayeto leyajuba emaKhristu, futsi ngaletinye tikhatsi abusisa emaKhristu. Futsi awati, uya lapho nje, nguloko kuphela. Futsi uma uhamba nanoma yini, utsi nje kusika futsi wome ngaphansi kwemcondvo wakho lucobo, ungahle uphukuteke kakhulu.

27 Ngalesinye sikhatsi kwakukhona lomncane, umfundisi lotsiwa nguJack Moore, labanengi benu bayamati, ulilunga lalenhlanganyelo, futsi bekanemfanyana lotsiwa nguDavide, futsi bengihlala ngicabanga ngako, bekatsi akabe, ngaletotinsuku, Davide bekacishe abeneminyaka lesitfupha budzala. Futsi bekamvile uyise ašumayela, nabo bonkhe bašumayeli, ngako wacabanga kutsi iNkhosi imbitile kutsi

ashumaye, ngako watsi, wachubeka atsi, “Babe, ngifuna kushumayela.”

Neyise watsi, “Kulungile, Davide, lesinye saletikhatsi leti.”

Futsi bekasolo atsi, “Manje, Babe, wangetsembisa kutsi ngingashumayela.”

²⁸ Ngako make wakhe wamgokisa kahle impela, wase umfaka bhothayi lomncane, nelibhuluko lelidze, lihembe lelincane lelimhlophe, bekabukeka njengemfundisi wasesontweni, wenyuka wase uhlala phansi esitulweni ngalobo busuku, alungela kushumayela. Ngako uMnaketfu Jack watsi, “Niyati, bafo,” watsi, “Davide bekasolo afuna kushumayela sikhatsi lesidze,” watsi, “sitomkhulula nje manje.” Watsi, “Wota, Davide, gcuma entasi lapha futsi ushumaye.”

²⁹ Watsi, waphuma kulesositulo kanjalo, kuvutsisa umhlaba. Wagcumela lapho ekugcineni kwemsamo, watsi kubuka ngasekudla nangesancele. Watsi bekabukeka aphelelwa ngemandla lamakhulu, watsi, “Ngeke nje kusebente.” Wabuyela emuva wahlala phansi.

³⁰ Ngibone tikhatsi letinengi bengingacabangi kutsi kwasebenta, ngako tsine bashumayeli sifanele sime, siyendza kuko nomakanjani. Ngako, njengoba lomnaketfu lomncane atsi, “Ngikhulekeleni.”

³¹ Ngicabanga ngesifundvo, emva kwekufundza lesihloko lesikhatimulako manje, nekufika encenyeni lenengi yenkonzo, Ngifuna kutsatsa sihloko, kusihlwa, lesifika emcondvweni wami lengitame kusiphatsa ngaphambili, ngesifundvo lesitsi *Kutfola Kuphefumula*. Ngicabange kutsi loko kungaba ngulokufanele impela.

³² Kunemfutfo lomnengi kakhulu ndzawo tonkhe. Wonkhe umuntfu ubonakala angaphansi kwemfutfo. Kwentiwa yini? Yini indzaba na? Yonkhe intfo, lusuku lwemfutfo. Bantfu bashayela badzabula titaladi ngemamayela langemashumi layimfica ngeli-awa futsi batfola emathikithi emaphoyiseni, futsi bagijima behla ngemgwaco, cishe impela batsatse litfuba ngekulahlekelwa kuphila kwabo ku—kuhambahamba bashaya situngeletane, batfole emafidi lasihlanu ngembali kwalomunye umuntfu, kutsi bafike ebhareneni kutsi banatse li-awa ngaphambi kwekutsi baye ekhaya. Kucindzeteleka. Kunjalo.

³³ Ngisho nemaKhristu, kuyawahlupha. Ngibona labanye babo bonkhe bacindzetelekile kutsi bakuchumise, nelulaka lolwenele lolwakhele, kungatsi batochuma. Yini indzaba? Kukhona lokuliphutsa, loko akukafaneli, lulaka luvela kuSathane.

³⁴ Wonkhe umuntfu ungaphansi kwencindzetelo noko. Kusobala angikholwa kutsi ngulelicembu lapha, kodvwa—kodvwa yi...niyati, lemihlangano iyatheyishwa, ngako itohamba letinye tindzawo, niyabona, ngako ngitokhuluma

nalelocembu lelingaphansi kwencindzetelo. Kodvwa ngicabange loko, niyati, lolohlobo lolukhatsata onkhe emacembu, incindzetelo. Uma Sathane angake akufake ngaphansi kwencindzetelo, sewucishe utokubhacabula. Kunjalo. Incindzetelo leningi.

³⁵ Bantfu benta tintfo letingakalungi, futsi batama kukufihla. Yebo-ke, intfo kuphela loyentako kwakha lokunengi kucindzeteleka, kwakha nje lokunengi kucindzeteleka.

³⁶ Ngiyati kutsi kucindzeteleka kuchaza kutsini, ngiyatsandza kulahlekelwa kuphila kwami ngalelelinye lilanga ngenca yencindzetelo. Ngiyajabula kutsi iNkhosi inginiketa kutijabulisa ngekuphuma ngiyodweba, ngitingele.

³⁷ Wonkhe umuntfu uyamati make wami losandza kwendlula emhlabeni etinyangeni letimbalwa letendlulile, longwele lobusisiwe waNkulunkulu, ngiyacabanga. Eas-... noma, luSuku lwaboMake, ngalelelinye lilanga, ngangakayifaki imbali. Labanye babo batsi, “Yini indzaba, Billy?” Batsi, “Make wakho akasandzi kufa na?” Batsi, “kungani ungakafaki imbali lemhlophe?”

³⁸ Ngatsi, “Ngingeke ngifake imbali lemhlophe, make wami akafi, uyaphila.” Ya, ngatsi, “Kube bengifake letimbili, khona-ke bengitobeka sikhubekiso endleleni yenu. Kube bengifake lemhlophe, bengiyoba ngumzenzisi kimi lucobo, ngoba ngikhohwa kutsi uyaphila, akafi. Jesu watsi, ‘Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nalowo lophila akholwe ngiMi angeke afe.’ Ngiyakukholwa loko.” Lelo Livi laKhe.

³⁹ Futsi ngako, ngangihamba. . . Kutijabulisa kwami kudweba nekutingela, futsi ngiyajabula ngaloko. Uma ngifika ekhaya, nekushayelwa, bantfu bahleti ekhatsi lapho bavela ndzawo tonkhe, balindzile tinyanga, futsi bangaphansi kwencindzetelo futsi, futsi batama kutfola kutsi iNkhosi ingatsandza kutsi bente ini, nekutsi yini etimphilweni tabo, futsi sihlala lapho Nkulunkulu aze akhulume phansi aseZulwini futsi abembulele kona, loko kwakha incindzetelo futsi, kubantfu.

⁴⁰ Khona-ke uma ngiba nekukhatsateka, ngiyehla, ngiwalamanye emaklabhu, kutsi ngehle ngiyodubula tinkoyoyo. Futsi bengihlala njalo ngifuna sibhamu i-Weatherby Magnum. Kodvwa ngi. . . O, labanye bebangani bami beba ngangitsengela sona, tidule kakhulu, kodvwa a—angikhonanga kubavumela bakwente. Angitibonanga mine ngivumela umngani wami abhadale lokungako esibhamini, uma ngati kutsi titfunywa tenkholo tishumayela tingakafaki ticatfulo etinyaweni tato, ngako a—a—angikhonanga kukwenta loko.

⁴¹ UMNaketfu Art Wilson waniketa indvodzana yami sibhamu lesincane, lapha esikhatsini lesitsite lesendlulile, futsi bekangati kutsi bekalencele, futsi kwakulibhawodi esandleni sangesekudla

kuso. Lomunye umngani wami lophetse sitolo se-Weatherby, watsi, “Ake ngitsatse lesu futsi ngisitfumele eWeatherby futsi ngisibhole kabusha, futsi ngitokwentela iWeatherby Magnum ngaso.” Watsi, “Uma ukwenta, kukubita emadola langemashumi lamatsafu,” watsi, “Ngingakwentela cishe ngemadola lalishumi nakubili,” watsi, “angi—angikwente.”

⁴² Yebo-ke, ekugcineni, nga—ngavuma, Beka ngumnaketfu nje loyi Methodisti, asandza kwemukela Moya loNgcwele, futsi—futsi nga—ngamtjela, “Chubeka,” bekafuna kukwenta kabi kabi. Ngasitsatsa ngaya naso entasi emadlelweni ngase ngibeka ligobolondvo kulo, ngase ngiyasukuma kutsi ngidubule, futsi ngibone umlilo cishe nje emafidi lasihlanu ngetulu kwenhloko yami, futsi nguloko kuphela lebengikwati umzuzwana noma lemibili. Bengicabanga kutsi bengifile, nentfo yinye lekhatimulako, ngibe nekutivela lokunekuthula lokukhulu kakhulu lengi—ngi—ngi—ngiyakholwa uma bengitokufa, angicabangi kutsi bengitokwesaba.

⁴³ Futsi ngako, angikhonanga kubona, kuva, noma lutfo. Futsi kwachumisa sibhamu sahlukana ekhatsi ngalokuphelele, kwaze kwatsi libhoshu laya emgcezi wemayadi langemashumi lasihlanu *kubheka* lena, nemphini netintfo kwahamba emayadi langemashumi lasihlanu emvakwami, netincetu tesibhamu tadzabula ligcolo esihlahleni, futsi kwancibilika esandleni sami lokwakusele. Futsi ngeva intfo letsite intjaza sangati, kwavakala njenge . . . Ngatibuyisa ndzawonye, futsi mine, ngitama kubamba emehlo ami avuleke kubona kutsi kwakwentekeni.

⁴⁴ Futsi lucetu lwalungidubule esimongweni ngco, lolunye lwatungeleta liso lami *ngalendlela* nasentasi *ngaleyondlela*, *nalelinye* kulelitsambo lemhlatsi, lelinye lingene lahlala enhloko, lolu lwashaya ngakulolu hlangotsi lweliso, *nalolu* lwangena etsanjeni, *lolu* lwendlula futsi walishaya lelotinyo laphuma *lapho*. Futsi ngako benginesikhatsi impela sekubona.

⁴⁵ Indvodza yayinami, yayiphuma iyobuka lapho kwakushaywe inkoyoyo khona. Futsi angikhonanga kumuva, futsi angikhonanga kukhuluma naye, futsi ngangibambe *lelisi* livulekile ngesandla sami, ngitama kumkhweba. Ekugcineni, wenyukela lapho, futsi, uMnaketfu Wood, futsi bekatfuke kakhulu angakhoni ngisho nekudvumisa imoto. Ngako si . . . Ekugcineni i . . . Ngahamba futsi ngatfolu kutsi ligezwe, futsi letinye tincetu labatikhapha enhloko yami, ngase ngibuka letotincetu letinkhulu, letashayela li-intji nehhafu, noma emantji lamabili esihlahleni.

⁴⁶ Manje, iNkapane i-Winchester iyafakaza kutsi sibhamu sabo sitomela emaphawondi langemakhulu langemashumi lasitfupha nemfica emfutfo. Futsi lesi, lebekadze singaba mathani lamane. Ngako niyabona, kufanele kutsi kwakukadze kungemathani lasitfupha noma lasiphohlongo lachuma dvute kweliso lami

ngeli-intji linye. Loko, uma loko bekungachumisa sibhamu, bekungavele nje, kalula, kube nje *loko* lokunengi kwami lokusele phansi *lapho*. Ngako kwakuyini-ke inkinga na? Indlela, labo lababhola sibhamu bashiya sikhala lesiningi enhlokweni yaso, esikhundleni sekutsi sibhamu sichume siyembali, sachuma saya emuva, ngako kwa—kwahamba kwangena ebusweni bami futsi kwachumisa lelobhawodi, lelisindza cishe liphawondi nehhafu, o, hhe, kuyotsi ngcu entasi kuhhodle wetindluzele uhleti le emvakwami eConservation Club.

⁴⁷ Futsi njengoba ngicabanga ngako, ngacabanga, “Nkulunkulu, ngijabula kakhulu kuba lapha.” Conda kutsi Sathane beketama kungibulala lapho, kodvwa angeke akwente aze Nkulunkulu alungele mine kutsi ngite eKhaya, khona-ke sengilungele kuhamba ngalesosikhatsi. Kunalabanye futsi labagulako labatokhulekelwa, noma lokutsite lokufanele kwentiwe.

⁴⁸ Khona-ke ngicabanga ngaleyoncindzetelo, ngacabanga, “Uyati, loko kungikhumbuta ngentfo letsite.” Kungahle kube kuhle, kutsi nje kukusho, imizuzwana lembalwa. Kuyakhombisa, kube lesosibhamu sasicale siyiWeatherby Magnum kwekucala nje, besiyokwentiwa simelane nalowomfutfo, kodvwa kwakungesiyo iWeatherby Magnum, kwaku yiWinchester leyaphendvulwa *yaba* yiWeatherby Magnum, ngako akukhonanga kumela lowomfutfo. Futsi ngacabanga, “Leyo yintfo lemangalisa kakhulu. Ngitotfolo sihloko kuloko ngalelinye lilanga.”

⁴⁹ Uma sicala nje ngekutentisa kwangatsi singemaKhristu, ngaphandle kwekubuyela kuto impela tisekelo tekutalwa kabusha, utochuma ndzawanatsite entasi nemgwaco. Lomfutfo umatima kakhulu, ungeke ukumele ngaphandle uma wakhelwe wona, futsi ungeke wakhelwe wona aze Nkulunkulu akutfole, futsi akusiko nje kukupolisha, kodvwa kukucalela phansi bese kukuletsa ku-*magnum* yangeliciniso, umntfwana sibili waNkulunkulu lowakhelwe kumela Livi, wakhelwe kumela lencindzetelo, umfutfo welusuku.

⁵⁰ Labanengi kakhulu bayachuma. Emadvodza atama kulingisela labanye, futsi ngako bayachuma masinyane noma kamuva. Nkulunkulu usiletse kulomhlaba futsi wasihlalisa eBandleni, netintfo letehlukene, futsi sifanele sibe nguloko lesingiko. Nkulunkulu, ngekwati ngaphambili kwaKhe, abekwe eBandleni, futsi ngijabula kakhulu ngaloko. Incindzetelo iyakheka, futsi masinyane noma kamuva ito—itokhombakalisa kuwe.

⁵¹ Ebusukwini lobumbalwa lobendlulile umelusi wetfu beka, bekasandza nje, bekangaguli, bekakhandlekile nje, bekahamba kamatima kakhulu. Ngaphandle kwato tonkhe tincingo tami, bangibitela lwakhe ngekhatshi, ngase ngiyaphuma ngiya

esibhedlela. Bangitjela ngadzadze lotsite lapho beka—bekatoba nekuhlindvwa litfumbu lelikhulu ngekusa lokulandzelako, futsi mhlawumbe bekatofela etafuleni, futsi bekasoni. Umelusi akakhonanga kufika kuye, ngako ba...Ngatsatsa lubito lwakhe, ngaya e... .

⁵² Batsi bekasegumbini 321. Ngenyukela esitezi, futsi ngangifuna kuba kahle, ngoba kwakungaphambi nje kwemawaw ekuvakashela, ngangifuna kukhuluma naye ayedvwa, ngase ngitsi, “Dzadze,” lonesi, “ungangitjela ngadzadze ngeligama lelitsite?”

Watsi, “Angati,” konkhe ngaphansi kwencindzetelo.

Ngako ngatsi, “Batsi bekasekhatsi ku 321.”

Watsi, “Pho awuyi ngani ku 321 futsi wha-...buka?”

Ngatsi, “Ngiyabonga, Memu.”

Ngiyehla, 321, futsi ngatsi, “Ngabe dzadze lobitwa ngaNkkt. Knuckles ulapha na?”

“Akekho lonalelogama.”

O, bengitondza kubuyela kuloyodzadze futsi, ngako ngewela lihholo, ngase ngitsi, “Ngabe Nkkt. Knuckles ukhona lapha?”

“Cha, akekho loneligama leli nguNkkt. Knuckles.”

Ngako ngabuyela emuva, kwaku nalomunye nesi etulu lapho ehholeni, futsi ngatsi kuye, “Ngitjelwe kutsi ngiye ku 321, futsi lodzadze, Nkkt. Knuckles ulapha na?”

Watsi, “Kungahle kube bekungu 221. Yehlela ngaphansi kwesitezi.”

Ngatsi, “Yebo, Memu. Ngiyabonga.”

⁵³ Ngehla ngesitezi futsi kwakukhona dokotela lomncane ahleti phansi lapho, futsi akukho kuphawula, angikakucondzi kabi, kodvwa bekacishe abe banti njengoba bekaphakeme, futsi ahleti lapho, lenye yaletu tinwele letijutjiwe taba nguntfwalo ngetulu, lotsi akabe ngangami, futsi wajikitisa tipopolo takhe ngemuno wakhe, ngatsi, “Sawubona?” Wavele nje wabuka emaceleni, ngacabanga, “Uh-oh, angifuni kukhuluma naye, yincindzetelo lenengi kakhulu lapha.”

⁵⁴ Ngako ngehlela kunesi, ngase ngitsi, “Dzadze, ngididekile kancanyana.” Ngatsi, “Ngenyukele esitezi lesisetulu kute ngitfole lodzadze, Nkkt. Knuckles, lobekufanele abe ku 321, uyela kuyohlidvwa ekuseni ngenca yemdlavuza, kutsi abe nekuhlindvwa litfumbu lelikhulu.” Ngatsi, “Ungangitjela, ukuleyo ndzawo na? Lonesi etulu lapho watsi angahle abe njalo 322, uh, 331 phansi lapha.”

Watsi, “Yebo-ke, khona-ke, hamba ubuke.”

Ngatsi, “Ngiyabonga.”

⁵⁵ Ngabuyela emuva lapho. Cha, bebangati lutfo ngako. Ngako-ke ngiyabuya ngiphume, futsi lapho ngisendlula, dzadze ehholeni watsi, “Hamba uwelele ngalapha ucele lonesi *ngalapha*.”

Ngako ngawelela kuye, futsi watsi . . . Ngatsi, “Sawubona?”

Watsi, “Sawubona?” Lokahle impela, lophansi.

⁵⁶ Ngase ngitsi, “Ungangitjela uma kunadzadze kulesiyilo lesi?” Ngatsi, “Ngidideke kakhulu,” nga—ngatsi, “Bengisetulu esitezi nangephansi kwesitezi.” Futsi ngatsi, “Dzadze lokutsiwa nguNkkt. Knuckles.”

⁵⁷ Watsi, “Umzuzwana nje, Mnumzane.” Wakhumula sifihlabuso sakhe lesincane ebusweni bakhe, bekabuya ekuhlindweni, wagijimela lapho watsatsa lencwadzi, wabuka kuyo, watsi, “O, yebo,” watsi, “usekhatsi e221.”

Ngase ngitsi, “Ngiyabonga kakhulu, Dzadze.”

Watsi, “Wemukelekile.”

⁵⁸ Ngacabanga, “Yebo-ke, akadvunyiswe Nkulunkulu! Loko yi . . . une . . . U, ngisho nekujaka, noko u, lokungenani unebumnene.” Ngako ngaphuma ngemnyango ngase ngibuyela emuva, futsi naku lokutsatfu . . . netimphiko tonkhe tijutjiwe, futsi a—angatanga kutsi ngitsatse yiphi indlela. Ngase ngiyabuka, futsi angibonanga kwasa tibonakaliso, naku kufika lodokotela lomncane apakisha bhaki wakhe, abambe sipopolo sakhe, Ngatsi, “Mnumzane, ungangitjela kutsi ungakuphi 221?”

Watsi, “*Ngalapha, nangalapho*.”

Ngatsi, “Ngiyabonga ngelwati lwakho.” Loko . . .

⁵⁹ O, wonkhe umuntfu ungangaphansi kwencindzetelo. Kunjalo. Asikho sikhatsi, cha . . . Ngi . . . Wonkhe umuntfu ubonakala aya ndzawanatsite, phutfuma futsi ulindze, umhlaba wonkhe ubonakala uhlushwa ngiko. Nabodokotela abanalo likhambi. Kunjalo. Kodvwa ngijabula kakhulu, kusihlwa, kutsi emkhatsini wako konkhe ngiyati kutsi uMuntfu lotsite unelikhambi, Lowo nguNkulunkulu, Unelikhambi, kutsi kutfolwa kanjani ngaphansi kwalencindzetelo.

⁶⁰ Bengikhuluma nadokotela ngako, o, sekungumnyaka lowendlulile noma ngetulu, watsi, “Mnaketfu Branham,” watsi, “uyati, tibhedlela tetinhanya tigewele nswi.” Watsi, “Bodokotela bengcondvo ba—bayahlakateka, futsi banabodokotela bengcondvo labanaka labagula ngengcondvo.”

Ngase ngitsi, “O, hhe!”

Watsi, “Ngi—angati kutsi lelikhambi liyini.”

Ngatsi, “NginaLo.”

Watsi, “Yini?”

Ngatsi, “Jesu uyiMphendvulo. UyiMphendvulo kuko konkhe kwako.”

Wase utsi, “Ngi—ngikholwa kutsi ucinisile.”

⁶¹ Lomnyaka wekuguliswa yimizwa, akukho muntfu lonemzuzu. Ngani, kwakuvamise kutsi siye ngale futsi sivakashele makhelwane.

⁶² Labanye benu bodzadze, ngani, aninaso sikhatsi sekukhuleka. Bengicabanga nga—ngaJohn Wesley. Dzadze Susanna Wesley bekanebantfwana labalishumi nesikhombisa, futsi bekangenawo umshini wekuwasha nalowomisako, futsi akavulanga impompi futsi atfole emanti lashisako, bekawatfwala asuka emtfonjeni awafake ebhakedeni lemsedari lelidzala, kodvwa noko, bekangatfola ema-awa lamabili kuya kulamatsafu onkhe malanga kutfola labobafo labancane batungelete futsi babafundzise liBhayibheli. Futsi kusukela lapho kufika Charles naJohane labagucule indlela yemhlaba.

⁶³ Manje, niyabona, si—sihlanya kakhulu, kuya nje ndzawanatsite, futsi asiyi ndzawo, nje sihamba ngekushesha.

⁶⁴ Manje, eThestamentini leLidzala uma umuntfu bekente intfo lengakalungi, futsi, mhlawumbe wabulala indvodza, noma—noma wenta intfo lengakalungi, khona-ke leyo—leyondvodza layibulala, bangani bayotingela lendvodza bate bayitfole futsi bayibulale nayo, ngoba liThestamenti leLidzala lalikutsi, “litinyo ngelitinyo, neliso ngeliso.”

⁶⁵ Kodvwa Joshuwa wakha tindzawo letitsite letibitwa ngekutsi, “yindlu yekukhosela.” Naletindzawo leti, kunalenyeye yato eRamothi-gileyadi, ngicabanga kutsi kunetindzawo letine letivela kaDani kuya eBherisheba. Futsi beba setindzaweni tekukhosela, lapho uma umuntfu ente khona lokuliphutsa futsi angafuni kukwenta, bekangafika emagedeni elidolobha lomunye waletikhoseli futsi avume licala lakhe, futsi abatjele kutsi bekangakacondzi kwenta lobubi lobu, futsi-ke bekangangena kulelidolobha futsi aphephe esitseni sakhe.

⁶⁶ Yebo-ke, uma acambe emanga nala bamcoshako bamtfolo, bebangamdvonsa bamsuse e-altari, uma acambe emanga. Kodvwa uma bekaneliciniso, futsi bekangafuni kwenta lokungakalungi, ngani, bebangakhona, bekangaphepha kuphela nje uma akulelidolobha. Manje, leyo yindzawo lephephile, indzawo yekukhosela lapho umbulali, noma, lomgijimisako kutsi ambulale, bekaphephile kuye, wavikelwa, kodvwa umuntfu kucala ufanele abe yi—yindvodza leyakwenta ngengoti. Uma yena ngemabomu, wakuzindla ngaphambili kwekukwenta, khona-ke kwakungekho tsemba ngalowomuntfu, bekangenalo ngisho li—litfuba. Kodvwa uma bekangakahlosi kukwenta . . .

⁶⁷ Manje, ngitotsandza kuma lapha umzuzu nje. Kunebantfu namuhla, futsi mhlawumbe labanye babo lapha, kutsi wenta lokuliphutsa kodvwa awukacondzi kukwenta. Ngihlangene

nemadvodza layobe asebentisa liGama leNkhosi ngelite, futsi ngihlangene nebesifazane beme nabosikilidi esandleni sabo, babhema nje, nemadvodza etfuka, futsi benyukele ebukhoneni babo kanjalo, futsi batokucondza kutsi ungumKhristu, batotsi, “Ngiyacolisa, Mnumzane, be—beningakacondzi kusho loko.”

⁶⁸ Ngabona besifazane bashisa tandla tabo, cishe impela, ehlazweni, babambe lelogwayi emvakwabo, indvodza lenatsako itophunyula, itungelete ndzawotsite, niyabona, bona, ngulolohlobo kutsi likhona litsemba lako. Kodvwa kunalabanye balabo labatohamba benyuke ngco futsi betfuke nje, ebukhoneni bemKhristu, kutenta lohlakani phile, loyo muntfu ungale kwelitsemba.

⁶⁹ Uma ushumayela ngekumelana nekwenta lokungakalungi, bungcwele, ushumayela kutsi besifazane abakafaneli bagcoke timphahla letingakahlonipheki, letimphahla leti letindzadlana, tikhindi labatigcokako, batigcoka nje kutsi babe nelunya, futsi uma benta loko, akukho ndzawo yekukhosela yabo. Kube bekulapho, bebangeke bakufune ngisho, masinyane noma kamuva, kuyobatfola.

⁷⁰ Kodvwa kulabo lofuna indzawo yekuphunyuuka, ungeke utivele utfokomele uma wenta lokungakalungi, ayikho indlela yekutivela ukhululekile. Uma umuntfu ephula imitsetfo yaNkulunkulu, uyati kutsi unelicala, futsi uyati kutsi tinja tesihogo tisemvakwakho ngco, futsi masinyane noma kamuva tono takho titokutfola.

⁷¹ Labanye benu bosomabhizinisi, uma nifanele niphumele lapha futsi nikhohlise umuntfu lotsite ngamabaomu, uyati kutsi wente lokuliphutsa, futsi masinyane noma kamuva loko kutokubamba, kunjalo. Bakholwa kutsi “O, yebo-ke, ngeke kulimate,” kodvwa uma ucala kulala ebusuku, kukhona lokutsite phansi kuwe lokukutjelako uma ukhuleka, kume embikwakho ngco. Uyati kutsi uneliphutsa.

⁷² Manje, sonkhe sinetintfo lesingakhoni kutibhadala. Ngaletinye tikhatsi sinetikweneti lesingakhoni kutibhadala. Ngaletinye tikhatsi sinetetsembiso lesingakhoni kutifeza, futsi nginaletinengi tato, kodvwa yinye intfo lengitiva ngikahle ngayo, ngesikhatsi sasebusuku, ngesikhatsi ngente konkhe lengingakwenta, ngesikhatsi ngivakashela wonkhe umuntfu logulako lebeningakwenta, futsi noko labaningi babo bayocabanga, “Ungumzenzisi, akakate ete kimi, luswane lwami solo *lunjalo*,” futsi ngiyati kutsi bativa ngaleyondlela, babophelekile kuva ngaleyondlela, kodvwa uma ngisebentise li-intji lami lekugcina lemandla, lapho ngente lokwendlula konkhe lengingakwenta, futsi ngiguce phansi embikwaBabe ebusuku futsi ngitsi, “Nkulunkulu, kunebantfu labalikhulu lapha edolobheni, kusihlwa, labangibita kutsi ngite kubo, kodvwa angikwati nje kuchubeka, Uyawati emandla

ami,” khona-ke ngiyeva kutsi uma Bekangangibita, futsi ngibeke inhloko yami kulowo mcamelo, kutsi ngife kulowo mcamelo ngalobo busuku, ngisesiphephelweni, Ngente konkhe lokusemandleni ami ngeNkhosi yami. Futsi uma singakwenta loko, khona-ke Nkulunkulu usentela indlela.

⁷³ Manje, lomuntfu eta kulendzawo yekukhosela, manje, uma angena lapho, kucala ufanele afune kungena, ufanele afise kuphunyuka elulakeni lolumcindzetelako, ufanele afune kukwenta.

⁷⁴ Manje, angikacondzi loku ngekugceka, naNkulunkulu uyakwati loko, kutsi kukhweshe ngemamayela lasigidzi kuko, kodvwa ngike ngaya emihlanganweni yalapho bashumayeli bebashumayela khona, futsi bekatsi, “Labanye benu babuyela emuva phansi ngetikhala tetitulo, nitfole bangani benu, futsi nibaletse lapha.” Manje, bengi—bengihlala njalo ngimancikancika kuloko. Ngikholwa kutsi uma li—liVi lingahlabi inhltiyo! Futsi uma Lenta, Moya loyiNgcwele utohola. Unemadlingozi lamanengi kakhulu. Umuntfu eta kuKhristu ufanele ete asangulukile emcondvweni, ngenhlonipho, etikwetisekelo taMoya loyiNgcwele timulahla, futsi—futsi amkhombisa kutsi Lomunye wafa kutsi amsindzise, eta ngalokusangulukile etikwetisekelo teLivi, akholwa, emukela Khristu, sibambulo sekuphila kwakhe.

⁷⁵ Manje, ngikholwa kutsi umuntfu eta kuKhristu, naKhristu usiPhephelo setfu, manje, Leyo yindzawo yeliThestamenti leLisha yekuKhosela, nguKhristu, manje, umuntfu eta kulesiPhephelo ufanele afune kuta, futsi ufanele akhumbule lenye intfo, utofanele ahlale lapho. O, hhe, angeke nje agijime angene baze labo labamcoshako bachubeke, bese-ke uyaphuma futsi, utofanele aneliseke.

⁷⁶ Futsi ngiyakholwa uma indvodza, lenengcondvo yayo lekahle, beyikhona kubona kutsi kufa kwakukobha emvakwayo, nesihogo sadeveli latoya kuso, futsi akhone kutfola indzawo yekuKhosela, bese-ke ufuna kuphuma futsi, kukhona lokungalungi kuleyondvodza. Kuphela nje uma akuleSiphephelo, uphephile, futsi uma angake aphindze aphume futsi, angatfolwa babulali bakhe. Futsi kuKhristu sine siPhephelo futsi sivikelekile, kutsi sinekuphepha elulakeni lwaNkulunkulu, nelulaka lwesihogo loluta etikwetfu.

⁷⁷ Manje, lendzawo yekukhosela, lendvodza ifanele ifune kuhlala, kuyafana nanamuhla, sifanele sifune kuhlala. Ake ngisho loku: Bengisolo ngisemvakwepulpiti manje, masinyane ngibe neminyaka lengemashumi lamatsatfu nakubili, ngacala kushumayela ngesikhatsi ngisengumfanyana nje, futsi ngisho loku lokuvela ekujuleni kwenhltiyo yami, nngikaze ngibone ngisho nakanye kutsi ngike ngifune kusuka kuleNdzawo lenhle kakhulu. “Ngiphephile eluphahleni lwaNkulunkulu, ngijabulile

elutsandvweni lwaKhe nemusa,” njengoba lombhali asho, kutsi “Ngiphila eluhlangotsini lwahaleluya.” Ngijabula kakhulu kuba lapha.

Hhayi kuto tonkhe tigidzi teligolide temhlaba
 Ngingayishiya lendzawo lebusisiwe (Cha.),
 Noma umlingi atama kungincenga njalo njalo,
 Kodvwa ngiphephile eluphahleni
 lwaNkulunkulu,
 Ngijabulile elutsandvweni lwaKhe nemusa.

⁷⁸ O, kuyinzawo lenhle kakhulu kuba kuyo! Ngiyati ngiphephile esitseni sami kuphela . . .

⁷⁹ Manje, ngesikhatsi lomuntfu, agijima, sitsa sisemvakwakhe, masinyane itombamba imsike abe ticucu ngenca yesono leyasenta, kodvwa uma asekhatsi lapho, angatfola kuphefumula, uphephile. Gadzi esangweni uyombamba, babulali bakhe, ngaphambi kwekutsi bangene, ngoba ukwente kwaphepha embhoshongweni wekukhosela. Manje, khona-ke uma asekhatsi lapho kutsi bekativa aphephile kanjani futsi atfole kuphefumula! “Whuuw, hhe! Bese balungele kungitfola, kodvwa sengiphephe ngalokuphelele manje.” Indzawo lenje pho kutfola indzawo yekuphephela, indzawo yekuphepha! Ngephandle utokufa, ekhatsi lapho ukahle.

⁸⁰ Ngako Nkulunkulu wasentela uMbhoshongo wekukhosela. Manje, liBhayibheli lasho kutsi, “LiGama leNkhosi linguMbhoshongo lonemandla, lolungile ubalekela kuWo, futsi uphephile.” Hhayi kutsi, “bayobe basatingelwa,” kodvwa, “baphephile.” O, ngiyakutsandza nje loko! Indzawo lephephile yaNkulunkulu. Amen. Sitsa singeke sikubambe, ngoba uphephile kuKhristu.

⁸¹ Njengoba bengihlale ngisho ngalesinye sikhatsi ngale emaveni asemphumalanga, bengigibele imoto yemngani longumfundisi, futsi sasikhuphuka etikwentsaba, futsi kwakunetimvu lapha, netimbongolo, nako konkhe, tidla, futsi kwakunendvodza leyayibabukile, futsi ngatsi, “Ungambita ngani—ngani loyomfo?”

Watsi, “Mnaketfu Branham, ungelumeli.”

Ngase ngitsi, “Yebo-ke, bengicabanga kutsi umelusi wetimvu weluse timvu nje.”

“O,” watsi, “Cha, umelusi welusa timvu, timbuti, tinkhomo, timbongolo, emakamela, nanoma yini lokunye.”

Ngase ngitsi, “Yebo-ke, bengingakwati loko.”

⁸² Watsi, “Kodvwa nayi intfo lengifuna uyati, Mnaketfu Branham,” watsi, “uma lilanga licala kushona, umelusi uyaphuma emkhatsini wato tonkhe ti—tilwane, futsi uyatingela aze atfole imvu yekugcina, futsi atiletse esibayeni semfuyo, futsi

utifaka esibayeni ebusuku, kodvwa tonkhe leletinye tato tihlala ngephandle, naloku nje atelusa tonkhe.”

⁸³ Wase-ke umcabango uyefika kimi, “O Nkulunkulu, angibe njengembongolo, angibe yimvu, kutsi uma lilangabi lami lifiphala, nelilanga lemphilu yami lishona, ngitsatse ngekuphepha esibayeni lapho emehlo ami sekavaleka. Angifuni kushiywa ngephandle lapho njengaloko *lokubitwa* ngemKhristu, ngifuna kuba yi—yimvu sibili. Ngifuna . . .”

⁸⁴ Bonkhe badla edlelweni lelifanako, njengoba nje liBhayibheli litsi, “Imvula inela labalungile nalabangakalungi.” Bantfu bahlala ndzawonye, ticuku tebantfu, labanye babo *bangibo*, nalabanye babo *abasibo*. Bonkhe bawela kuMoya lofanako, uMoya utobusisa sicuku lesifanako. Litokuna, imvula itowela etikwamangulube futsi nje utovele weluleke uphindze utfokote, imvula lefanako lena etikwakolo futsi iyakwenta, kodvwa, “Ngetitselo tabo bayatiwa.” EmaKhristu atsela imphilu yemKhristu.

⁸⁵ Caphelani, manje, iNdzawo yaNkulunkulu lePhephile, iNdzawo yaNkulunkulu yekuphepha, futsi uma sisekhatsi lapha, kulesiPhephelo, sine—nelilungelo emandleni ekuphilisa aNkulunkulu. Uma Nkulunkulu atotsetselela sitsa saKhe futsi amuyise eSiphephelweni, Utomnakekela kangakanani-ke emvakwekuba Sekamfake lapho? Niyabona na? Kunemandla ekuphilisa, ngako uma emaKhristu agula, asikho sidzingo sekutfukutsela ngako, khumbulani nje, “Ngemivimba yaKhe siphilisiwe tsine.” Leso setsembiso, Wakwetsembisa, ngako Angeke akhone kukubuyisela emuva.

⁸⁶ Yindzawo yekuPhephela yekugula kwetfu, ngetinkhatsato tetfu, “Phonsa tonkhe tinkhatsato takho kuYe, ngoba Uyakukhatsalela.” KusiPhephelo, kwetsembela eVini laKhe, tetsembiso taKhe. Sonkhe setsembiso Lasenta sakho kuphela nje uma useMbusweni waKhe. Kuphela nje uma uta kuYe kutokhosela, khona-ke unelilungelo kuso sonkhe setsembiso Lasenta. Wonkhe umKhristu ekhatsi lapha, noma kukuyiphi lenye indzawo, unelilungelo kunoma yini Khristu layifela, futsi uma ukuKhristu unayo yonkhe lentfo, konkhe kwakho. Kunjalo impela.

⁸⁷ Bukani lowesifazane waseShunemi, ngesikhatsi ane . . . loluswane loluncane lwalufile. O, kwangatsi ngiyabona lowomfo lomncane, anikwe yena yiNkhosi, ngani, ngesikhatsi umprofethi akhuluma . . . Nalomfanyana, cishe aneminyaka lelishumi nakubili budzala, bekanababe wakhe ngalelinye lilanga ensimini yesivuno, mhlawumbe waba nekuguliswa lilanga, wakhala, “Inhloko yami.” Futsi kwatsi nje babe angafika endlini, kwabakhona kulila, nakanjalonjalo, loluswane loluncane lwalufile, umfana lomncane, bekambeke embhedzeni wa-Eliya.

Wase utsi, “Bophela umnyuzi. Ngenyukela emgedzeni lapho umprofethi akhona.”

Nendvodza yakhe yatsi, “Akusiyo inyeti lensha, noma lisabatha, angeke abe lapho.”

Watsi, “Konkhe kutosindza.”

⁸⁸ Ngako-ke ngesikhatsi Gehazi ambona eta, na-Eliya wema emnyango wemgedze wakhe wase ubuka ngephandle, watsi, “Nangu eta lowomShunemi, futsi ushayela ngekushesha, kufanele kubekhona lokungalungi.” Wase utsi, “Hamba umbute.”

Wa—watsi, “Ngabe kuhamba kahle ngawe na? Ngabe kuhamba kahle ngemyeni wakho na? Ngabe konkhe kuhamba kahle ngalomntfwanakho na?”

Watsi, “Konkhe kuhamba kahle. Yonkhe intfo ilungile.”

⁸⁹ Ngani na? Bekatfola kuphefumula, bekafike kulomelele Nkulunkulu, uta eVini leliphilako, “Livi leNkhosi leta kubaprofethi.” Futsi ngesikhatsi asebukhloneni balendvodza, lobakanemusa lowenele kuNkulunkulu kumtjela kutsi utoba neluswane, bekasebukhloneni bemuntfu lofanako lobekaNelivi laNkulunkulu lebelicinisile. Haleluya!

⁹⁰ Ngijabula kakhulu, kusihlwa, kuba seBukhloneni baNkulunkulu lofanako lowangisindzisa emphilweni yesono, futsi wetsembisa kutsi Uyongivusa etinsukwini tekugcina, Uyophilisa kugula kwami, Uyonginakekela ngesikhatsi ngilapha, incindzelo seyiphelile, khohlwa ngencindzelo.

⁹¹ Wenyuka, wawa phansi ngaku-Eliya wase utsi, “Konkhe kuhamba kahle.” Impela, wefika eVini, wangena eBukhloneni baNkulunkulu, kucindzeteleka kwaphela. Konkhe kuhamba kahle manje, kucindzeteleka sekuphelile, ngoba bekafike kulomelele Nkulunkulu.

⁹² Futsi loMelele Nkulunkulu emhlabeni namuhla nguMoya loyiNgewe. Futsi uma useBukhloneni baKhe, uMbone akubusisa, ungawakha kanjani incindzelo lenjalo kutondza makhelwane wakho na? Ungawakha kanjani umehluko webuhlelo enhlityweni yakho na? Utsi, “Uma bebangesiyo iPhentekhostali, uma beka wakaMunye, noma uma bekawaKamtsatfu, kube beka, bekawe-Assemblies, kube bekawe Libandla laNkulunkulu, benginga hlanganyela naye.” Ungakwenta kanjani eBukhloneni baNkulunkulu Somandla na? UMoya loyiNgewele ungehlela kanjani etikwelibandla, bese-ke wenta kungevani kwemahlelo na? Lingakwenta kanjani? Tfola kuphefumula.

⁹³ Inkhatsato, sakha umfutfo wetfu, ngoba sinemcondvo webuhlelo kakhulu. O, iMerica ibolile ngako, lihlelo, idvweba bofenisi, tivumokholo. Ukhatsatwa yini nguletovumokholo

nabofenisi? Ngenani eBukhoneni baNkulunkulu, ngenani eBukhoneni baMoya loyiNgcwele, nitfole kuphefumula ke.

⁹⁴ Leyo yintfo yinye lenhle lengiyitsandzako ngalemihlangano yenhlanganyelo yemaDvodza labo somaBhizinisi, ubonakala nje uvumela khololo wakho phansi, utfole kuphefumula, awunamahloni ngako. Ngike ngema nabo emahhotela lamahle kunawo onkhe, nasetindzaweni letinkhulu kunato tonkhe, futsi uvumele Moya loNgcwele ete kuPresbyterian, iBaptisti, iMethodisti, konkhe kuchawulana nekumemeta nekumemeta nekudvumisa Nkulunkulu. Ngani na? Batfola kuphefumula, nguleyo indzaba, abanandzaba nje kutsi bani utotsini, baseBukhoneni baNkulunkulu, batfola kuphefumula. Indzawo lemangalisa kanje pho kuyenta! Indzawo lenengi yekugijima, phuma lapha, vele usuke, nguloko kuphela, kutfola kuphefumula. Kuhle kwenta loko, uma ungakwenti, ungahle uchume, uchumise livalvu ndzawanatsite. Kulungile.

⁹⁵ Manje, manje sitokhumbula: Tsembela eVini laKhe. Manje, ngisho, wena—wena utsi, “NgingaMetsemba uma ngigula na?” Impela. Bukani Mariya, noma, Mata kwakunguye, ngesikhatsi umnakabo afile futsi watfumela kubita Jesu, futsi esikhundleni sekuta, Wahamba. Watfumela futsi, futsi Wahamba wachubekela embili. Loko kutsi, kwakha incindzetelo. Manje, esikhundleni sami. . .

⁹⁶ “NgiMcelile namuhla, futsi Wahamba wachubeka, futsi ngaMcela phindze futsi Uyachubeka noko.” Kodvwa emva kwesikhashana, emvakwekuba sekamngcwabile, futsi weva kutsi Jesu uyefika, waya eBukhoneni baKhe, wawela phansi etinyaweni taKhe, hhayi kuMtsetsisa, uma usondzela esiphiweni saNkulunkulu kanjalo, awutfoli lutfo, ufanele ute ngenhlonipho yekutitfoba, tinhlonipho.

⁹⁷ Uma uta kutotsi nje, “Ngitohamba ngiyokutama,” ungakwenti loko, awunawutfole lutfo. Uta ngenhlonipho yekutitfoba, utinikele ngalokugcwele, njengendvodza ingena esangweni lekukhosela, niyati kutsi kwayo, nguyona ndzawo kuphela lefanele iye kuyo. Ufanele ute ukholwa.

⁹⁸ “O, ngitokwehlela e-altari futsi ngibone kutsi ngingakhuluma yini ngetilimi. Ngitokwehla ngibone kutsi ngingamemeta yini.” O, mnaketfu, kuncono uvele uhlale esitulweni sakho, awunawutfole lutfo, cha. Kodvwa uma uta wati kutsi nguleyondzawana yakho lekuphela yekukhosela. . .

⁹⁹ Uma uhleti emhlanganweni, futsi uyacindzetela, “Angikalitfoli likhadi lekukhulekelwa,” Ngibabonile bantfu benta loko, umfutfo uyakheka, bakugeja ngako konkhe. Ngibabonile beme emhlanganweni elayinini lala bakhulekelwako, benyukela e, lapho futsi batsi, “Yeboke, uma ngi. . .” niyabona, u—u—ulw- . . . ulwa nawe cobo lwakho, ungakwenti loko. Wota ngesibindzi nje, ngenhlonipho

yekutitfoba, wota eBukhloneni baNkulunkulu, ati kutsi Nkulunkulu wenta setsembiso futsi loko kuyakucatulula.

¹⁰⁰ Mata wenyuka, watsi, “Nkhosi, kube Bewukhona lapha . . .” hhayi kutsi, “Awutanga leni Wena?” Kodvwa “Kube Bewukhona lapha, umnaketfu ngabe akaze, afe. Kodvwa ngisho namanje, Nkhosi, noma yini loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Watfola kuphefumula. Naloku emehlo akhe bekagcwele tinyembeti, naloku nje umtimba wakhe lobutsakatsaka wase ukhandlekile, kodvwa bekangasho loku: “Kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika yona.” Ngiyakutsandza loko. Yebo, mnumzane. Futsi wakutfola lakutele.

¹⁰¹ Ngani na? Wenyukela eBukhloneni baKhe, hhayi kutfukutsela, “Awuketi ngani Wena ngesikhatsi siKubita na? Sishiye libandla, sishiye lihlelo letfu, saphumela kuhamba naWe, futsi besicabanga kutsi Utoba nguMkhululi, sikubonile Uphilisa labagulako, nemngani waKho luCobo, Uyamvumela afe, nami ngitfumela kutsi bakubite Wena!” Loko kwakuyoba lihumusho lePhentekhostali yesimanje. Cha, cha, hhayi Mata, cha, mnumzane, watsi, “Nkhosi,” Nguloko Lebekangiko, iNkhosi yakhe, “kuba Bewukhona lapha, umnaketfu ngabe akafi. Futsi ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika yona.”

“O,” Watsi, “umnakenu utawuvuka.”

Watsi—watsi, “Ngiyati, Nkhosi, yena, etinsukwini tekugcina uyovuka.”

¹⁰² Watsi, “NgikuVuka, nekuPhila, loyo lokholwa ngiMi, noma besafile, noko utawuphila.” Bekafuna kubona kutsi kucindzeteleka lokunengi kanganani Lebekangakubuyisela kuye, kodvwa bekangakwemukeli.

¹⁰³ “Ya, Nkhosi, ngiyakholwa kutsi Wena uyiNdvodzana yaNkulunkulu, lofike eveni.” Kucindzetelwa kwasekusukile. Ngani na? Besatfole leSiphephelo, besatfole iNdzawo yekubhaca, ngisho nasemkhatsini wekufa, watfola leSiphephelo.

¹⁰⁴ Manje, kunesiphephelo ngesikhatsi sekufa. Niyakukholwa loko? Ake sibuke entasi eGibhithe busuku beliPhasika. Nako kwakusentasi eGibhithe, kuletigcila leti, futsi kwafika sikhatsi lapho Nkulunkulu agula futsi akhatsele ngendlela bantfu bebaphatsa ngayo bantfu baKhe. Futsi ngako Wentani? Bekadzinga ku—kubuyisana kuvikela bantfu baKhe. Uhlala njalo enta indlela yekuvikela bantfu baKhe, uma bantfu batokwemukela nje.

¹⁰⁵ Futsi manje ake sitsatse ludzaba entasi eGibhithe: Sikhatsi sasebusuku, futsi ngiyacaphela, futsi naku kufika, busuku buyeta, abukaze bubekhona busuku lobunjengabo kusukela basentasi lapho. O, kwakubusuku lobubi kakhulu! Yonkhe

intfo yayimnyama futsi imnyama, inyeti ayikhanyi, tinkhanyeti atiphumanga. O, busuku lobubi kangaka pho! Yonkhe intfo yayikhandlekile.

¹⁰⁶ Nemfanyana uya efasitelweni bese ubuka ngephandle, watsi, “Babe, uyamati lomfana lomncane waseGibhithe lengadlala naye, entasi esitaladini na? Bukani, kukhona letimbili letinkhulu, timphiko letimnyama tilenga etikwelikhaya lakhe. Nango unina esitaladini, uyamemeta, ‘Umntfwanami ufile, litibulo lami!’”

Khona-ke uhadvula uyise futsi utsi, “Babe, awunandzaba nami na? Awati yini kutsi ngilitibulo lakho na?”

¹⁰⁷ Sengiyambona loyobabe, angulothulile nje, atsatsa umfanyana wakhe ngesandla, futsi ahambe aye ngale emnyango, futsi atsi, “Ndvodzana, uyayibona leyongati ensikeni na? Uyakubona loko ensikeni yemnyango na? Niyabona na?”

“Yebo-ke, Babe, loko kuhlangene ngani nako na?”

¹⁰⁸ “Ndvodzana, leso setsembiso saNkulunkulu, vele utfole kuphefumula manje, ‘Nini,’ Watsi, ‘Uma Ngibona ingati Ngitawendlula kini. Uma Ngibona leyongati Ngi...’ Leso setsembiso saNkulunkulu, ngako letotimphiko tingeke tifique.”

¹⁰⁹ Lomfanyana uya efasitelweni aphindze abuke futsi, watsi, “Babe, nangu eta!” Uyise bekamatasatasa nje kulenye intfo. INgelosi yehlela ngasemnyango, kodvwa ngesikhatsi ibona ingati, Yendlula, niyabona. Kungani na? Kutfolo kuphefumula, Nkulunkulu wakwetsembisa, futsi kungesetsembiso saNkulunkulu, Uhlala njalo asigcina setsembiso saKhe. Kunjalo.

¹¹⁰ Ngifuna kutsatsela tsine intfo lencane. Nicaphelile? Siku-Israyeli, ngesikhatsi basentasi eGibhithe bebatigcila, bebangakaze, nhlobo, bangakaze balibone live leletsenjisiwe, akukho namunye wabo lobekasetulu lapho, bebangati lutfo ngako, kuphela loko lebebakuvile. Nkulunkulu wetsembisa kutsi Bekatobayisa e—eveni leletsenjisiwe, lapho laligeleta khona lubisi neluju. Leyo kwakuyintfo lenkhulu esicukwini setigcila letatishaywa, nesinkhwa sabo lesikhuntsile siphonswe kubo, futsi—futsi babhacabula onkhe malanga; leyo kwakuyintfo lembi kakhulu.

¹¹¹ Manje, lalalani, maKhristu, bukisisani lomfanekiso lapha: Manje, khona-ke ngesikhatsi beva kutsi kwakukhona li—live leletsenjisiwe, beligeleta lubisi neluju, lapho bebangahlala khona ekhaya labo lucobo, bebangeke babenekwesaba, indzawo yekukhosela, lapho bebangenta khona tingadze tabo, babe nebantfwana babo, futsi baphephe, khona masinyane nje entasi ehlane kuta umprofethi neNsika yeMlilo imlandzela, noma, yena alandzela iNsika yeMlilo, futsi bacala eluhambeni lwabo baya eveni leletsenjisiwe.

112 Ngesikhatsi benyuka mayelana neKhadeshi-bhaneya, kwentekani etulu lapho? Joshuwa, kwakukhona munye lobekakanye nabo, lichawe lelikhulu lelibitwa ngaJoshuwa, lokusho kutsi, “Jehova-Msindzisi,” wawelela eveni leletsenjisiwe futsi wabuya nebufakazi.

113 Manje, khumbulani, bebangati noma lelolive lalikhona noma cha, bahamba kuphela ngekukholwa kulelolive leletsenjisiwe. Bebangati kutsi yayikuphi, iNsika yeMlilo yabaholela kulo, lomprofethi ahamba, abuka leNsika yeMlilo, futsi baYilandzela bate befika eveni leletsenjisiwe, naJoshuwa wawela iJordani, wase uwelela eveni leletsenjisiwe, futsi babuya nebufakazi lobubonakalako kutsi lelive lalifana naloko Nkulunkulu lebekabetsembise kona. Nebantfu banambitsa emagelebisi, sikhehle semagelebisi lesabita emadvodza lamabili kutsi asetfwale.

114 Kwakuhambisana ncamashi nesetsembiso saNkulunkulu, bebanalo, lelive lalingesheya nje kweJordani. Ngani, impela, bebangeke bakubone, bebati kutsi kwakungakaze kubekhona muntfu lapho, kodvwa Nkulunkulu wenta setsembiso, futsi Nkulunkulu uhlala njalo asigcina setsembiso saKhe, loko kwakususa emadvodza ebugcilini etulu lapho aya lapho bekangaba nelikhaya lakhe lucobo khona.

115 Kwase kufika lelinye liChawe lelikhulu ngalelinye lilanga, liGama laKhe kwakunguJesu. Wafundzisa kutsi kwakukhona i, “EKhaya laBabe waMi kunetindlu letinengi,” wafundzisa kutsi kwakunekuphila emvakwekuba umuntfu sekafile lapha, kutsi angaphila futsi, Wafundzisa kutsi kwakukhona kuvuka kwalabafile, futsi ngalelinye lilanga Bekatofika futsi ahlulele umhlaba wonkhe.

116 Futsi ngalelinye lilanga Wehlela eJordani yekufa, wawela iJordani, ubuya ngelusuku lwesitsatfu uletsa bufakazi kutsi kukhona kuvuka kwalabafile. Haleluya! Wema futsi wadla tinhlanti nesinkhwa, Bekanabo tinsuku letingemashumi lamane, atikhombisa Yena aphila, watsi, “Ngitsintse ngesandla Mine, Angisiso sipoko, ngingumuntfu, inyama nematsambo.”

117 Bekayini Yena na? Joshuwa wesikhatsi setfu lowele umfula wekufa futsi wabuya nebufakazi. Akusiko loko kuphela, kodvwa Washo kutsi, “Nomangubani lokholwa ngiMi angeke afe.” Futsi batfunywa kutsi benyuke bayolindza, futsi Bekatobatfumelela siBambiso sensindziso yabo. Watsi . . .

118 Angati kutsi sibambiso siyini na? Ngitsenga lipulazi lakho ngetinkhulungwane letilishumi temadola, ngikunika inkhulungwane yinye yekulibamba. Setsembiso kutsi nitongibambela sona, leyo yimali lesibambiso. Yebo-ke, Watsi, “Ngitokunika bufakazi, kutsi utoba neSibambiso sensindziso yakho, kodvwa lindzani etulu lapho edolobheni laseJerusalema, nite nembatsiswe eMandla lavela ngeTulu.”

119 Ngalelinye lilanga mine, cobo lwami, phansi esonweni, kungekho ndzawo lengingaya kuyo, kwentekani na? Njengoba nje Kwenta ngalesosikhatsi ngeluSuku lwePhentekhosti, Nkulunkulu watfumela emuva Moya loyiNgcwele etikwebafundzi labalindzile, futsi ngesikhatsi benta bagcwaliswa ngaMoya loNgcwele futsi bavuswa ekufeni. Yini kufa na? Sono, tono. “Inkhokhelo yesono kufa.” Yini kufa na? Kungakholwa, “Loyo longakholwa sewuvele ulahliwe.”

120 Bantfu labanengi kakhulu, namuhla, batibita ngemKhristu. Bafuna kukholwa sivumokholo lesitsite selibandla lelitsite, ubatjela Livi laNkulunkulu, bayahleka ebusweni bakho, leso sono. Ngoba Alivumelani nesivumokholo sabo, bangeke babenalutfo loluphatselene naLo, nawe nje, sewungenta noma yini lenye. LiVi laNkulunkulu lime liliciniso. Kunjalo. Futsi ngesikhatsi be—ngesikhatsi behla lapho, bebati kutsi bebaneBufakazi bekuvuka.

121 Manje, namuhla, nguleso siphephelo lesinaso. Bukani kutsi kwentekani: Uma tsine, sicondza kutsi BekasiBambiso sekuFa kwetfu, uma sicondza kutsi akusiko kulunga kwetfu kodvwa kwaKhe, futsi uma siMemukela njengeMsindzisi locondzene natsi, bese-ke siya ethuneni kanye naYe embhabhatisweni, futsi sife naYe, uma ungakwenti, awukafaneli ungcwatjwe, ngako uma sewufile e... futsi uvume tono takho, futsi utibite ngesoni, futsi ucele sihawu, futsi singcwatjwe naKhristu embhabhatisweni, futsi sivuke naYe ekuvukeni.

122 Futsi manje sengivuswe esonweni (Haleluya! Manje, ngitiva ngigcwala lukholo, Mnaketfu.), ngivuswe kulabafile fana nekuvuka kwaKhe, sivusiwe emphilweni yesono, futsi sihleti naYe etindzaweni taseZulwini kuKhristu Jesu, sigcwaliswe ngaMoya loNgcwele, ngebuFakazi bekuPhila lokuPhakadze kutsi sesivele sivusiwe kulabafile, imiphefumulo yetfu iyaphila kusihlwa, naKhristu, ngoba sono singaphansi kwetfu futsi sivukile lapho, lokusibambiso sekuvuka kwetfu. Amen.

123 Wati kanjani kutsi wendlulile ekufeni wangena ekuPhileni na? Ume kuphi na? Ngoba sivukile esonweni, singcwatjwe naYe embhabhatisweni, sivuke naYe ekuvukeni, futsi manje imiphefumulo yetfu ikuYe naYe unatsi. Sibuvile Bukhona baKhe, sibona imisebenti yaKhe, siMbona enta tintfo letifanako Latenta ngesikhatsi Alapha emhlabeni, asebenta ngeliBanda: aphilisa labagulako, ati imicabango losenhlitiyweni yabo, kubona lokufihlakele, emandla, avusa labafile, enta nje ncamashi tintfo Latenta.

124 Khona-ke ukhokhumoya, Mnaketfu, akukho lutfo lwekukhatsateka ngalo, sesivele sivuke naYe kuKhristu Jesu. Sihleti etindzaweni taseZulwini manje, hhayi kutsi “siyoba njalo,” tsine si, khona manje, sivuke naYe, sihleti etindzaweni taseZulwini neSibambiso sensindziso yetfu yaPhakadze. Whuu!

Kunjalo. Amen. Khokhumoya! Tfumela emabhomu e-athomu, noma yini lofuna kuyenta, sivuke naYe. Amen.

¹²⁵ Ngabe lesitimu simayelana nani na? Niphikisana ngani, nigijima nisuka ehlelweni niye ehlelweni na? Khokhumoya, ute kuKhristu. Fakani uMoya waNkulunkulu ngekhatsi kwenu, bukani emuva futsi nibone kutsi nivelephi, ubuka phansi lapho eveni, bewungeke uphindze uhambe kuloko. Cha. Ngani na? Nivuke naYe, nisidalwa lesisha, nihleti etindzaweni taseZulwini kuKhristu Jesu. Khokhani umoya.

¹²⁶ Joshuwa waya ngale futsi wabaphatsela bufakazi. Bentani na? Bakhonona, bangakukholwa. Futsi lente kanjalo nelive letenkholo namuhla, abakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, bayakwesaba, bayamesaba Moya loNgcwele, Lobo ngibo *kanye* nje buFakazi bekuvuka kwetfu, kutsi sinekuPhila lokuPhakadze.

¹²⁷ Bukani lapha lenye intfo lengingahle ngibetsele loku phansi ngayo: Eliya na-Elisha bekahlala njalo angumfanekiso waKhristu, neliBandla leli ngalokuphindwe kabili. “Lemisebenti lengiyentako Mine nani nitoyenta, lemikhulu kunalona nito. . . Ngiya kuBabe waMi. Uma Ngiya kuBabe waMi, lemikhulu, noma, leminengi yawo, nitoyenta.”

¹²⁸ Ngesikhatsi Eliya abita Elisha, ngesikhatsi Nkulunkulu akhuluma naye emgedzeni neliPhimbo lelincane lelihoshotako, watsatsa ingubo yakhe wase uyehla futsi wambona lowomprofethi lomncane ahamba adzabula ensimini nenkhabi, bekati kutsi lilinywa kanjani lilayini lelicondzile, ngako watsatsa ingubo yakhe wayiphonsa etikwakhe. Ufanele kutsi wayibuyisela emuva. Wabhabhatiswa, niyabona, ngamoya lowawuku-Eliya, bekanencenye yinye: wabitelwa kuba ngumprofethi. Khona-ke ngesikhatsi aya eJordani naye, futsi wawela iJordani ngencenye yinye, ngesikhatsi abuya bekanetincenye letimbili. Ludvumo kuNkulunkulu!

¹²⁹ Uma Moya loNgcwele efika etikwetfu namuhla, utfola incenye yinye, uma siwela iJordani yekufa futsi sibuye ekuvukeni, sinayo yomibili sinemtimba wakamoya nemtimba wenyama lovuswe kanye naYe.

¹³⁰ Ngiyetsemba kutsi anginivali tindlebe. O, kodvwa mnaketfu, uyabona kutsi ngicondze kutsini na? Sesivele sivukile. Si. . . [Kuniketwa siprofetho—Umhl.] Halleluya. Sivuka naYe, sihleti manje.

¹³¹ Bewukuphi na? Mangakhi emaKhristu ekhatsi lapha na? Phakamisa sandla sakhoh. NjengemaKhristu, ngabe uyabuka emuva, ubone kutsi uvelaphi kucala na? Loko kukhombisa kutsi wake wafa kanye. Bewungeke ute emhlanganweni lonjengalona, bewungeke u—bewungeke uhlale esakhiweni lesishisa kanjena, bewungeke uyisebentise imali yakho, uncamule live, bewungaya

eshibhini noma lokutsite. Ngani na? Bewufile, kwakuyimvelo yakho, bewusoni ngekutalwa.

¹³² Kodvwa Khristu wabuya wase utsi, “Anginawunishiya ningenamdvdvuti. Ngitoninika Sibambiso sako, Ngiyotfumela Moya loNgcwele etikwenu,” o, hhe, nako laph’ukhona, losibaMbiso.

¹³³ Futsi, namuhla, sititfolo tsine lucobo nelive ngaphansi kwetinyawo tetfu. Bantfu bacabanga kutsi siyahlanga. Anati yini kutsi yonkhe intfo yetfu na? Ningakutsenga kanjani kuthula ngemali, nitsenge lutsandvo ngemali na? Nguloko tive letitama kukwenta. Kujabula ngemali, “Yehlela ekhemisi bese ungitsengela injabulo lebita ikota, yebo, mnumzane, ngingayisebentisa.”

¹³⁴ Ungeke ukwente. Ngani na? Siphiso saNkulunkulu, sivela kuNkulunkulu, futsi kukhululeka kubantfwana baKhe labaseKukhoseleni kwaKhristu kulabo labavuke naYe etindzaweni taseZulwini. Khona manje, sihleti naYe, kuYe. “LiGama leNkhosi linguMbhoshongo lonemandla, lolungile ugijimela kuWo, futsi uphephile.” Inhlanganyelo lenje pho kuba kuWo! Ludvumo!

¹³⁵ NgiyiPhentekhostali-Baptisti. Yebo, iBaptisti neLwati lwePhentekhostali. Ngani na? Nginga...Ngemukele lobobuFakazi, ngemukele iNkhosi yami. Ngiyabona lapho ngake ngabuka khona eBhayibhelini lapha, futsi Lasho tintfo letehlukene, ngatsi, “O, yebo-ke, libandla litsi, ‘Yebo-ke, loko kwakukwalolunye lusuku. “Hambani niye eveni lonkhe, futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako.” Loko kukukuhumusha lokungasiko,” nato tonkhe leti letinye tintfo. Kukhona lokungalungi ngako, futsi kwangibangela kutsi ngibe ngulongakholwa kuko.

¹³⁶ Kodvwa ngalelinye lilanga, haleluya, ngafela kuleyontfo futsi ngaphila kuYe ngembhabhatiso waMoya loNgcwele, futsi, kusihlwa, ngivuswe kuYe, ngavuswa ngetulu kwekungakholwa. Ngilikholwa lonkhe Livi laLo, ngikholwa kutsi Likanjalo. NgiyaMbona asebenta, aKufakazela ngayo impela nje indlela Lebekangiyo lapha emhlabeni kwekucala, kanjalo naYe namuhla, njengoba Etsembisa kutsi Uyoba sesikhatsini sakusihlwa. Manje sihleti naYe etindzaweni taseZulwini. Khokhumoya, asikho sidzingo sekudzatjulwa ngako konkhe. Kusitani kudzatjulwa emvakwekuba sebalandzele imiyalo yaKhe na? Ya.

¹³⁷ Labanengi kakhulu lababitwa ngemaKhristu namuhla, bagijima besuka ehlelweni baye ehlelweni, bagijimela ngephandle futsi batsatsa liphepha labo, batsi, “Ngikhatsele kuba yiMethodisti, ngitoba yiBaptisti, ngitotsatsa emaphepha ami ngiwayise kumaBaptisti.” EmaBaptisti agijimela kuPresbyterian, iPresbyterian igijima iya ngale kuloku, lokwa,

nalolokunye, emacembu emaPhentekhostali bekagijima asuka kulomunye aya kulomunye. Wentani na? Yini indzaba na? Kuyakhombisa kutsi kwakha kucondzeteleka, awati kutsi ume kuphi.

138 “Ngubani locinisile, Mnaketfu Branham na? Ngabe *leti* tilungile, noma ngabe *leti* tikahle, noma ngabe *loku* kunjalo na?”

Khristu ucinisile.

“NgiMemukela kanjani na?”

139 “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze. Futsi Ngiyomvusa ngelusuku lwekugcina.” Amen. Ngenca yani? Walikholwa Livi laNkulunkulu. Nguloko-ke.

140 Labanye bebangatsandza kutsi sikholwe kutsi ufanele umemete kutsi ukutfole, emaMethodisti akukholwa loko. Batfola kutsi kunalabanengi labamemeta banemfutfo lomnengi ngemuva, kunjalo, wakha kuhlutfuka futsi balwa nemaLuthela.

141 IPhentekhostali itsi, “Ufanele ukhulume ngetilimi kutsi ukukholwe.” Bakhuluma ngetilimi, futsi balwa lomunye nalomunye, “Bakamunye labaDzala, anginawutihlanganisa ngalutfo nawe. Wakaticu-tintsatfu lomdzala, anginawutihlanganisa ngalutfo nawe. *S'bani-bani* lomdzala, angina...” Niyabona, usesengaphansi kwesitimu, usengakefiki endzaweni lefanele noko.

142 Kodvwa, mnaketfu, uma ufika kuleyondzawo kutsi ufile futsi wavuswa kanye naYe ekuvukeni ekufeni, uyamtsandza umnakenu, dzadzewenu, akukho hlelo lelingephula loko lokuvimbelako, ningemaKhristu, futsi nimunye kuKhristu Jesu, noma ngabe uyiPresbyterian, iMethodisti, iBaptisti, noma ungaba yini, futsi uMbone ahamba emkhatsini wetfu. Kunjalo. Amen.

143 Niyabona kutsi emahlelo etfu asitfolelani na? Sicuku sembhedvo. Kwehlukhanisa inhlanganyelo yetfu, kwephula imicabo, kubeka bantfu ngaphansi kwencindzetelo, nako konkhe, kutama kulwa nenhlango, itokufa futsi ibhubhe, ayidzingi kufa, seyivele ifile, yayifile kwekucala nje.

144 Kodvwa Khristu, ukuKhristu, uyaphila, uma ukuKhristu uyalikholwa Livi laKhe, uma ukuKhristu Uyatibonakalisa Yena lucobo kuwe, uma ukuKhristu wendlulile ekufeni wangena ekuPhileni. “LiGama leNkhosi linguMbhosongo lonemandla, lolungile ubalekela kuWo, futsi uphephile.” Hhayi kutsi, “Lihlelo lingumbhosongo lonemandla,” hhayi kutsi, “Sivumokholo ngumbhosongo lonemandla,” kodvwa, “LiGama leNkhosi linguMbhosongo lonemandla, lolungile ubalekela kuWo, futsi uphephile.”

145 Khokhumoya, wota kuKhristu nje. Ungeti, “Yebo-ke, ngitotsatsa sivumokholo *salelibandla*. Ngitotsatsa sivumokholo

salelobandla.” Tsatsa emandla aNkulunkulu, tsatsa liGama laJesu Khristu. Ukhule kuLo, nibhabhatise kuLo, ukhulekele labagulako kuLo, ukhiphe emadimoni kuLo, “NgeliGama laMi bayokhipha emadimoni.” Uphile kuLo, umemete kuLo, uhambe kuLo, ufele kuLo. Amen. “Noma yini leniyentako ngelivi nangesimo, kwenteni konkhe eGameni laJesu Khristu, ninikete ludvumo kuBabe.” Amen. Nguloko-ke.

¹⁴⁶ “LiGama leNkhosi linguMbhoshongo lonemandla, lolungile ubalekela kuWo, futsi uphephile.” Manje, ungeke ute kuLo, usho sivumokholo lesitsite, noma intfo lefana naleyo, ufanele ufe bese uta kuLo. Ufanele uhambe ungene kuLo, futsi ufe kuwe lucobo, futsi uvuse kabusha, bese-ke lonkhe Livi laNkulunkulu liba nguleliphathakako.

¹⁴⁷ Ungake ucabange nje indvodza lenembhabhatiso waMoya loyiNgcwele, lowabhala liBhayibheli, bese-ke utsi, “Tinsuku temimangaliso selwendlulile”? Ungake ucabange nje indvodza, akunandzaba kutsi ijule kangakanani esayensini yetenkholo, noma—noma yini lokunye, aphike lona kanye leLivi leliBhayibheli, lelo Moya loNgcwele lalibhala, futsi atsi Moya loNgcwele ukuye na?

¹⁴⁸ Ungake ucabange nje wesifazane atelula agcoke lipheya la—laletikhindi leti, ahamba ehla enyuka netitaladi, libe liBhayibheli likulahlala na? Ungake ucabange nje bantfu benta, la—labantfu, namuhla, baphila ngendlela labenta ngayo, bese-ke batsi banaMoya loNgcwele na? Ngani, tona kanye letitselo lotitselako, bantfu, tifakaza kutsi awunaYe. Ushaya imfengwane longati lutfo ngayo. Uma ufile, ufile; uma uphila, uyaphila, netintfo letindzala tendlula, futsi lonkhe Livi laNkulunkulu ligcizelelwa nga “Amen.” Akunandzaba kutsi tivumokholo tenu noma lihlelo litsini, liBhayibheli liyakusho, “Kulelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule,” kwasho Jesu. Whuu! Amen.

¹⁴⁹ Ngi, ngiyacabanga nicabanga kutsi ngiyatfukutsela, angikwenti, ngiya ngekutfukutsela nje. Niyabona na? Lutsandvo, lutsandvo kucondziswa. Lutsandvo lukucondziswa kwebuNkulunkulu. O, setsembiso!

¹⁵⁰ Ngani na? Kungani bagijima besuka endzaweni baya endzaweni na? Kungani bajoyina *loku*, futsi bagijimele *kulona* ngalapha, lenhlangano *lena*, noma *lokwa*? Bakha incindzetelo nje. Yini indzaba na? Abakaze bete eSiphephelweni lesikahle namanje. Kunekuthula, lutsandvo, kujabula, kukhutsatela, bubele, kubeketela, kukholwa kuMoya loNgcwele, eMbusweni waNkulunkulu, leti letinye tintfo seyendlulile.

¹⁵¹ “LiGama leNkhosi linguMbhoshongo lonemandla.” Si—sifinyelela kuLo, futsi siyaLikhohla, futsi siphephile endlini yaNkulunkulu. Futsi uma wenta loko, uyati-ke kutsi wendlulile ekufeni wangena ekuPhileni. Ubuka emuva bese uyabona

lapho wake wangamkholwa khona Nkulunkulu, futsi manje uyaMkholwa, niyabona lapho wake waphikisana khona ngesivumokholo, futsi manje useBhayibhelini.

¹⁵² Ngalesinye sikhatsi i, lomunye umuntfu wakutjela kutsi yayingekho intfo lekutsiwa kukhuluma ngetilimi, yayingekho intfo lenjengalena, neliBhayibheli alikufundzisanga loku, futsi naKufundza, futsi nako kwakulapho eBhayibhelini, futsi wena utsi, “Kodvwa umfundisi utsi, noma i . . . lihlelo lami litsi loko kwakukwalolunye lusuku.” Yebo-ke, usasolo ufile esonweni, ukhuphukela ngetulu, loko kungakholwa.

¹⁵³ “O,” wena utsi, “kodvwa, ngiphila ngebungcwele.” Akukho muntfu ekhatsi lapha, akukho Phentekhostali eMerica lengaphila ngebungcwele njengalawomahedeni ase-Africa. Cha, mnumzane. Kutsiwani ngebakaMohamedi? Kutsiwani ngebungcwele babo na? Tama kuhlala nabo ngalesinye sikhatsi, tama kucatsanisa kulunga kwakho.

¹⁵⁴ Sive sinye lapho, uma intfombatane lencane ingashadi kute kube sikhatsi lesitsite, uhlololwe butfobhi bakhe futsi watfola kutsi kungani angazange ashade, uma atfolakala oniwe ufanele ayitjele lendvodza leyakwenta, futsi bona, bobabili babulawa kanyekanye. Bekungaba nencumbi yekubulala esiveni uma loko bekungaba njalo, bekungeke yini, khona lapha na? Tama kucatsanisa naloko.

¹⁵⁵ O, kodvwa namuhla singabatjela bantfu, kutsi baphile, futsi bayakhukhumuka futsi bachume, futsi bagijime baye kulenye intfo, futsi batsi, “Angifuni kukuva. Yebo-ke, uhlala njalo ungitsetsisa!” Loko kungikhumbuta ngaMikhaya, ngesikhatsi ema embikwa-Eliya, noma, embikwa-Ahabi, wema lapho ngoba bekatsetse livi la-Eliya, wacatsanisa umbono wakhe naloko umprofethi bekakushito, embikwakhe, neLivi laNkulunkulu. Futsi uma sitfola umbono futsi ungacatsaniseki neLivi laNkulunkulu, khona-ke wuyekele, hlala neLivi. Yebo, mnumzane. [Akucoshwanga etheyiphini—Umhl.]

¹⁵⁶ Manje, Isaya waMchaza, ngesikhatsi aMbona, watsi . . . Manje, ngesikhatsi baMbona kulenhlanganyelo, baMbona, loMbhoshongo lonemandla, ahlala kuLo futsi akholelwa kuLo: “UsiPhephelo.” Kodvwa ngesikhatsi Isaya aMbona lapha esahlukweni sema 32, watsi, “UliDvwala eveni lelugangadvu.” Lelo kufanele kube ngulelive, lelugangadvu, live lelibi.

¹⁵⁷ “O,” wena utsi, “hhe, leli live lekujabula nenjabulo.” Ya, ngiyati kunjalo, njengoba nje ngashumayela, ngiyakholwa, ngeliSontfo lelendlulile ngekutsi *LiLayini LemProfethi WeliCiniso*, ngesikhatsi Amose enyuka futsi wabuka ngale kulelodolobha, lowomshumayeli lomdzala wasemaphandleni, lonemphandla, nemadzevu alenga lapho, emehlo akhe aba mancane, bekangabukeki afana nalesinye saletivakashi tesimanje letita eHollywood, abuka bukhatikhathi netintfo,

emehlo akhe ancipha, wabuka phansi lapho wase utsi, “Yena kanye loNkulunkulu lenitisho kutsi niyatsembela kuye utonibhubhisa.” Kube bekangeta eMerica kusihlwa, bekangasho intfo lefanako, “Yena kanye loNkulunkulu lenitisho kutsi niyamkhonta, Uyoba yimbubhiso yenu,” futsi Wakwenta. Washumayela kuphela cishe iminyaka lelিশumi nakutsatfu, kodvwa waphila kutsi abone livi lakhe ligewaliseka. Bekangumuntfu longesabi ngeLivi laNkulunkulu.

¹⁵⁸ Wena utsi wakwati kanjani Amose loko? Ngoba bekangasicilonga lendzaba impela nje njengadokotela acilonga logulako. Uma dokotela atsatsa sigulane, bese uyasibuka, bese ubona timphawu tesifo kuso, ngumdlavuza, futsi sewumudle kakhulu, utsi, “Kufa.” Akukho matsemba ngekwati kwakhe, akukho matsemba kulesosigulane ngoba sewumudle kakhulu.

¹⁵⁹ Kodvwa uma wangempela, umprofethi weliciniso waNkulunkulu abuka phansi futsi abone sono sesive, sibona besifazane betfu baphungula tinwele tabo, futsi bagcoke tingubo letinesimilo lesibi, futsi abone emadvodza anesimo sekumesaba nkulunkulu, nalababambebele kusivumokholo, netintfo letinjalo, baholela bantfu ekudukeni, baholi labatimphumputse bahola timphumputse, bacilonga lendzaba yesigulane ngeLivi laNkulunkulu, akukho lokungenteka ngaphandle kwembubhiso, nguloko kuphela losekusele. Umdlavuza lodle ngekhatsi, kubola kute kuyofika emnyombeni.

¹⁶⁰ Emkhatsini wawo onkhe emahlelo lelikwentile, akukho lutfo lokufanele kwentiwe ngaphandle kwekhuta lentfo lengakalungi. *Amen!* Kuchaza kutsi, “akube njalo,” futsi loko kunjalo.

¹⁶¹ Kulungile. “LiDvwala lelikhulu eveni lelilugangadvu, Lumphahla ngesikhatsi sesiphepho.” O, ngijabula kakhulu ngesikhatsi aMbona njengeliDvwala lelikhulu eveni lelilugangadvu!

¹⁶² O, ngiyakhumbula lapha kungesiko kadzeni, ngangifundza incwadzi ngelukhozi, luhlobo lolutsite lwelukhozi, Ngicabanga kutsi usekhatsi, ngale emaveni asemphumalanga. Futsi ngashumayela lapha esikhatsini lesitsite lesendlulile ngekutsi, *Njengoba LuKhozi Lunyakatisa Sidleke Salo*. Bengifundza tinkhozi, futsi ngatfola kutsi kunetinhlobo letingemashumi lamane letehlukene tetinkhozi, kodvwa lolukhozi lolutsite, liBhayibheli litsi “njengelukhozi luvusetela busha balo, luvusetela emandla alo, siyokhuphuka njengetinkhozi,” nakanjalonjalo. Nalolukhozi lolutsite, uma lucala kuguga luyati kutsi lutokufa masinyane impela, kunelucwencwe lolufika ngetulu kwenhloko yakhe. Lunemphandla, niyati.

¹⁶³ Futsi kungalesosizatfu Nkulunkulu atifananisa Yena lucobo nelukhozi, Utsandza bantfwana baKhe netinkhozi, futsi ngenca yekutsi titinyoni letindizela etulu kunatotonkhe,

tingakhuphukela etulu kwendlula noma nguyiphi inyoni lekhona. Liso layo lishisekele kakhulu, akunamsita ngalutfo kwenyukela lapho ngaphandle abone kutsi kwakwentekani phansi lapha, abone khashane. Wafanisa umprofethi waKhe netinkhozi letingatigwedla *kanjena*, futsi tibuke le khashane futsi tibone tintfo tita, ubuye wehle futsi utjele bantfu kutsi kutokwentekani, lukhozi.

¹⁶⁴ Nalolukhozi loludzala, uma lucala kuguga, lutfola... futsi *wenyukela* etulu le emfantfwini wemadvwala, futsi lutfola lidvwala lelitsite, lwenyukela lapho. Seluguge kakhulu sekulukhuni ngisho kuhambahamba, lolucwencwe luyalubulala, ngetulu kwenhloko yalo. Futsi lutsatsa inhloko yalo bese lufala kushaya kulelodvwala, lutishaya edvwaleni luze lushaye lolucwencwe lusuke enhloko yalo. O, kuyalilimata! Ningalubona etulu lapho liwa lite. Luyogcumela emuva (Ngalubukisisa ngetibuko.), luyoshaya inhloko yalo futsi. Lutama kwentani na? Kushaya lolocwencwe lusuke. Futsi lutokopha, nengati itogeleta kulo luze lushaye lolocwencwe lusuke.

¹⁶⁵ Futsi uma lungakhoni kukushaya lukususe, luyafa, kodvwa uma lukhona kukushaya kusuke, lutocala kujabula nekumemeta, ungaluva emakhilomitha, lumemeta nje. Ngani na? Luyati kutsi lususe tonkhe lucwencwe kulo, luyati kutsi busha balo butovuseteleka, ngenca yekutsi lususe lolucwencwe lwaphuma. Loko kuyamangalisa, ngiyakutsakasela loko ngelukhozi, kodvwa mnaketfu, ngati liDvwala. Amen! Ngati liDvwala soni lesikhatsese lesingashaya kuso, hhayi inhloko yaso lapho, kodvwa lutishaye ngemkhuleko luze lonkhe lolucwencwe lwelive luhlutfulwe kuye, konkhe kungakholwa, emaketane ayadzatjulwa esuke, futsi loyomuntfu angatishaya emkhulekweni lapho aze agcutfuke onkhe emaketane esono kuye.

¹⁶⁶ Ngiyati lapho tingwadla tingashaya khona tize tibebodzadze, Ngiyati lapho tidzakwa nebagembali bangashaya baze babe ngulabangwele baNkulunkulu, emadvodza aNkulunkulu, Ngati liDvwala, leloDvwala nguKhristu Jesu, siPhephelo setfu. Futsi utsi nje ungatfola lonkhe live lishaywe lisuswe kuwe, uvusetele busha bakho.

¹⁶⁷ Uvusetela ini na? Wena re-...Uyati kutsi ungacala kudvumisa Nkulunkulu ngoba kuPhila lokuPhakadze kucinisekile, ngoba Wakwetsembisa. Hlala nje lapho kute kundlule konkhe kwemhlaba, kodvwa uma lolunye luncwencwe lwemhlaba lusanamatsele, kuncono—kuncono uchubeke nekushaya, ngoba kuPhila lokuPhakadze kusengakabikhona lapho. Uma utsi, “Yebo-ke, ngikholwa kutsi incenye yeLivi laNkulunkulu icinisile,” a, usenalolocwencwe lapho. Yebo, mnumzane. Uma besifazane basatiphungula tinwele tabo futsi bagcoke tikhindi, incumbi yelucwencwe lapho. Um-hum.

168 Lomunye wangitsetsisa ngaloko ngalelelinye lilanga, batsi, “Mnaketfu Branham, bantfu bahlonipha kutsi ungumprofethi.”

Ngatsi, “Angisuye umprofethi.”

169 Watsi, “Kodvwa batsi unguloko. Awubafundzisi ngani bantfu kutsi titfolwa kanjani Ho-...kutsi titfolwa kanjani tiphiwo temprofethi nekutsi titfolwa kanjani *letotintfo* lapho na? Yekela kutjela labo besifazane, labo besilisa ngetivumokholo tabo, nangebesifazane ngendlela labagcoka ngayo.”

170 Ngatsi, “Uma bangeke bafundze bo-ABC babo, batobafundzisa kanjani tibalo tabongwaca na?” Abanako kuhlonipha lokujwayelekile kuhlanta futsi batiphatse kanjalo futsi bafane nemaKhristu, utobafundzisa kanjani eveni, ubanike imfundvo yesikolwa lesiphakeme uma bangaphumi enkhulisa, noko, futsi bangafisi kuphuma. Angikacondzi kona kutsi ngitfukutsele noma—noma ngenyanyisese, kodvwa lelo liciniso. Amen. Whuu! Ngitiva ngigcwala lukholo.

171 Hlala lapho! Uma Moya loNgcwele efika Uyokwenta sidalwa lesehlukile kuwe. Uma ukhiphe lonkhe live kuwe, nemaketane nako konkhe kungakholwa kushaywe kwesuka, uyakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, uyakholelwa emandleni aNkulunkulu, uyakholelwa ekuvukeni ekufeni, uyakholelwa embhabhatisweni waMoya loNgcwele, uyakholelwa kuto tonkhe letiphiwo leti takamoya futsi utibone tisebenta.

172 Ngani na? Nifile naYe, futsi ningcwatjwe naYe, futsi nivuke naYe. Nako laph'ukhona. Bese-ke ukhokhumoya. O, mnaketfu, umshumayeli angeke ashumayeke ngisho nalinye Livi lelikulahlako, cha, mnumzane, ngoba ungatsi, “Amen,” kunoma yini layishoko, niyabona, ngoba unawo onkhe emaketane lamadzala ashaywe asuswa. Nguloko kuphela. Awuketsembeli kusivumokholo, wetsembele kuKhristu. Yebo, mnumzane.

173 Ya, uma lolucwencwe loludzala lushaywa, khona-ke sewukahle, ulungiselela kuba njalo, ube nekuvuseteleka kwasebusheni ngalesosikhatsi, noma, imphilo levusetelwe. UnekuPhila lokuPhakadze, Zoe, kuPhila kwaNkulunkulu luCobo kuhlala kuwe, khona-ke uyaphila, awukafi. Khona-ke tifiso takho netifiso telutsandvo kusetintfweni tangetulu, hhayi emafashinini netinkhanuko talelive, agijima ngalapha aya emidansweni, futsi aya emibukisweni yetitfombe.

174 Futsi incumbi yenu bantfu bePhentekhostali nihlala ekhaya ebusuku futsi nibukele bomabonakudze netintfo letinjalo, futsi nilove emihlanganweni yenu yemkhuleko, kungoba emasemina enu, ngephandle lapha, avale labanye bashumayeli baka-*Elvis* labentiwe titabane, esikhundleni semadvodza aNkulunkulu layokuma futsi anitjele liciniso. Kunjalo impela. Loko labetama kukwenta...

175 Niyati kutsi hlobo luni lwesivuno lesisivunako na? Sivuna sivuno selihlelo, ngoba sihlanyele imbewu yeluhlelo. Ngulolohlobo kuphela lwembewu lolungamila yimbewu yebuhlelo, kungoba nguloko lesikuhlanyelako, utama kufaka labantfu kuloku, futsi ufake labantfu kuloko.

176 Ufanele uyise bantfu kuKhristu, futsi ukhohlwe ngetinfo takho tebuhlelo noma umehluko. Babuyisele ekuphileni lokungwele ngaNkulunkulu longwele ngaMoya loNgcwele, futsi babone emandla aNkulunkulu ahamba njengoba Enta ngalesinye sikhatsi. Amen. Sitibite ngemaKhristu futsi siphike Livi! “Simo sekumesaba nkulunkulu kepha siphike emandla ako.” Bese-ke utsi, “Yebo-ke, lesikudzingako namuhla...” Akumangalisi sinemfutfo lowakhekile. Ngabe iMethodisti icinisile na?

177 Intfombatane ifika kimi kungesiko kadzeni, yatsi, “Mnaketfu Branham, uyakholwa kutsi kuliphutsa kutsi intfombatane yaMoya loNgcwele igcoke tiketi letihlambalatako na?”

Ngatsi, “Yini siketi lesihlambalatako na?”

Yase itsi, “Yebo-ke, ngu *s'bani-bani*, emapitikoti, umbukiso wangephansi.”

Ngatsi, “Yini emhlabeni intfombatane yaMoya loyiNgcwele lengatsandza kukhombisa lipitikoti layo?”

178 Lihlazo, lihlazo! Ngani, yin'indzaba nge—ngebanaketfu namuhla na? Yini indzaba ngekushumayela namuhla na? Bayesaba kukhahlela, ngoba lithikithi lekudla, bayesaba kutsi utokhahlelwa ukhishwe. Ngani, be—bebangeke bangikahlele bangikhiphe, ngaphuma nomakanjani.

179 Futsi bengegeke ngitibutse mine lucobo emkhatsini wala bangakhohlela, Jesu watsi ningakwenti loko, “Ningatibopheli ejokeni nalabangakhohlela, kodvwa phumani emkhatsini wabo, nitehlukane, kusho Nkulunkulu, futsi Ngitonemukela.”

180 Akumangalisi tintfo tingeke tenteka, akumangalisi sitama kwakha invuselelo yePhentekhostali, akumangalisi sehluleka kwenta letinfo lesitentako, ngani, mnaketfu, sihlanyela imbewu lengakalungi, sihlanyela loko tinhlango tetfu letikukholwako, loko tivumokholo tetfu letisifundzisa kona.

181 Billy Graham bekangawela live tikhatsi letiyinkhulungwane, na-Oral Roberts, na—naJack Shulers, nabobonkhe lalabanye babo, angeke kusite ngalutfo site sibuyele kuNkulunkulu, sibuyele e . . .

182 Nekutsi umhlaba ungatakhela kanjani hulumende na? Wena utsi, “Nguhulumende.” Niyati kutsi yini indzaba ngahulumende na? Kungoba siyamkhetsa, cobo lwetfu. Bantfu lapho imbanga, i—inkinga ikubo. Sikhetsa luhlobo lwahulumende lesinalo,

ngoba loko kungene ngco enhlitiyweni yetfu, nguloko lesitama kukwenta. Bantfu bafuna intfo lenjengaleyo, bayayivotela.

¹⁸³ Yani ebandleni, bengisecaleni kungesiko kadzeni, lapho umnaketfu lomncane bekakadze ashumayela khona cishe tinyanga letisitfupha, nemagonsa nelibhodi lemadikhoni lambitela etulu futsi latsi, “Kutofanele ukuyekele loko, ngeke sikubeketelele lokunjalo.”

Watsi, “Ngime ini?”

Watsi, “Loyo—loyomlayeto lowushumayelako.”

Watsi, “uMlayeto? Ngishumayela liBhayibheli.”

Watsi, “Asikukholwa lokunjalo.”

“Yebo-ke, LiBhayibheli.”

Niyati kutsi bentani na? Batsi, “Sitomphonsela ngephandle.”

Watsi, “Anidzingi kutsi ningikhiphe, sengivele ngiphumile.”
Kunjalo. Impela.

¹⁸⁴ Yini indzaba, ngebantfu na? Lithikithi lekudla nje. Nginganconota . . . Wena utsi, “Yebo-ke, ungeke, u . . . Bayesaba kutsi bantfu, i . . . Uma ungenalo likhadi . . .”

¹⁸⁵ Ungake ucabange nje Amose anelikhadi ngalolosuku ngesikhatsi ehlela lapho kutoshumayela kubantfu na? Watsi, “Nali likhadi lami lenhlanganyelo, ngine kubambisana nabo bonkhe baFarisi nebaSadusi.” Bebamtondza. Kunjalo. Bebayokwenta namuhla, kube bekeme namuhla, bekayokuma ngco kuleLivi, intfo lefanako, futsi alahle e—eKhatolika kuyotsi ngcu kumaPhentekhostali. Bekatokwenta intfo lefanako, impela bekatokwenta. Bekangeke abe na—bekangeke abe nelubambiswano, bekangeke adzingeke kutsi aphantse likhadi lenhlanganyelo, kodvwa bekana ISHO KANJE INKHOSI. Nguloko bantfu lebebangakufuni.

¹⁸⁶ Nicabanga kutsi beka ngahamba adzabule etitaladini namuhla futsi abone bantfu, nicabanga kutsi umphefumulo wakhe lolungile bewungema uthule na? Impela cha, cha. Nguleyo indzaba, umfutfo wetfu wakhiwe, nguleyo indzaba ngesive sakitsi namuhla, nguleyo indzaba ngelive letfu namuhla.

¹⁸⁷ Ngalesinye sikhatsi lesendlulile ngangibukela, ngesikhatsi ngiseAfrica, ngesibaya semfuyo lapho i—imvu lencane yayikadze izulazule ngephandle esibayeni semfuyo, nalomfo lomncane watfola konkhe kushaywa luvalo khona masinyane nje, ngacabanga, “Yin’indzaba ngaye na? Yin’indzaba ngaye na?” Futsi kwenteka ngacaphela kutsi kwakunelibhubesi lelenyukako. Bekangaliboni lelibhubesi, kanjalo futsi bekangeke alihoshe lelibhubesi, kodvwa kwakukhona intfo letsite nje lemtjela ngengoti. Washaywa luvalo, bekakhala, bekachubeka, beka ngati kutsi utoya ngakuphi.

¹⁸⁸ Nguleyo indzaba, yini leyakha umfutfo, niyawesaba emabhomu e-athomu, umhlaba wonkhe, bayesaba kutsi kukhona lokutokwenteka, bayati kutsi kukhona lokutokwenteka. Ngani, impela, kutokwenteka. Kodvwa kwenta mehluco muni na? Amen. Luhambo lolusheshako loluya eNkhatimulweni. Ngani, sesivele sifile, sesifile, sivuke naYe etindzaweni taseZulwini, kusifiso setfu sekuhamba sihlangeane naYe.

¹⁸⁹ Umfundisi wangibitela ngekhatshi, kungesiko kadzeni, futsi watsi, “Mnaketfu Branham, wetfusa bantfu, ukhuluma ngaJesu eta, mhlawumbe nganoma ngusiphi sikhatsi, kanjalo.” Watsi, “Wenta bantfu bashaywe luvalo kakhulu.”

Ngatsi, “Kwetfuka kakhulu?”

“Ngani,” watsi, “impela, akekho lofuna kucabanga ngekuphela kwemhlaba.”

Ngatsi, “Leyo yintfo lenkhulu kunato tonkhe lengingacabanga ngayo. Khona-ke abakalungeli.”

Watsi, “Loko . . .”

¹⁹⁰ “Bonkhe labo labatsandza kubonakala kwaKhe, Uyobonakala kwesibili, labo labatsandza kubonakala kwaKhe, kodvwa uma uboshelwe kakhulu emhlabeni futsi usahlala phansi lapha, kutsi *loko* akubambi lokuphindvwe kasigidzi ngetulu kwaloku lokukwentela kona, khona-ke usaloko usentasi *lapha*. Futsi uma usetulu *lapha*, wendlulile kuloko wakhuphukela *lapha*.” Amen.

¹⁹¹ Vele utfole kuphefumula, bangani, kulungile. O, yebo. Kunjalo, utfole kuphefumula. Uma nje uta kuKhristu, leliDvwala leLikhulu, shaya ususe konkhe ku—kungakholwa, futsi kuto . . . ucala kujabula ke, ngoba lomfutfo utohamba masinyane impela. Kunjalo.

¹⁹² Njengaletigcila letindzala, emuva ngesikhatsi loMtsetfo wekumisa Bugcila, ngesikhatsi usayinwa ngaloko kusa, bengifundza, lapha eminyakeni letsite leyendlulile, ngekutsi kuphi, ngesikhatsi basayina u—uMtsetfo, letotigcila tatijabule *kakhulu*, ngelusuku lolutsite bebatokhululeka. Nesikhatsi lebebatokhululeka ngaso kwakungesikhatsi ku—kuphuma lilanga.

¹⁹³ Futsi niyati kutsi bentani na? Besifazane, nebantfwana, nalaba labancane, nalabakhubatekile, bonkhe bebaphansi *ngalendlela*, bebaboshwe ngci phansi nasetulu eceleni kweligcuma, ngoba masinyane nje lilanga lingaphuma bebakhululekile ngaloko kusa ekuphumeni kwelilanga. Ngisandza kukhohlwa nje lusuku lwako manje, ngifisa kwangatsi benginga kukhumbula, kodvwa nje angikwenti kulesikhatsi lesi, bengicabanga kutsi ngikwentile, kodvwa angikakubhali phansi, ngako angisalukhumbuli lolusuku.

¹⁹⁴ Kodvwa nomakunjalo, ngaloko kusa, kwatsi nje bangakhona, bebatawukhululeka masinyane nje uma lilanga liphuma. Yebo-ke, locine kakhulu kwendlula onkhe awo, njengemaKhristu lachine kwendlula onkhe namuhla, bacanca bakhuphukela ngetulu kweliguma, futsi babukisisa lapho lusuku lucala kusa, futsi ngesikhatsi, intfo yekucala niyati, kulunguta kwekucala kwelilanga, lowo losetulu esicongweni seliguma wamemeta kakhulu, “Lilanga seliphumile! Sikhululekile!” Futsi wampongolota wehlea kulolandzelako, lolandzelako wampongolota kulolandzelako, lolandzelako kulolandzelako, kwaze kwafika le phansi. Bebangatfolo kuphefumula, “Sikhululekile!” Ngani na? “Lilanga seliphumile.” Amen.

¹⁹⁵ Loko kwakungu l-i-l-a-n-g-a, kodvwa, namuhla, ake ngimemete, “INdvozana seyivukile!” I N-d-v-o-d-z-a-n-a. “KuKhanya kwakusihlwa kuyakhanya, uMoya loNgcwele ulapha, iNdvozana yaNkulunkulu ibusa etinhlitiyweni tebantfu!” Tfolo kuphefumula, Ulapha, iNdvozana seyivukile. Manje, ngijabula kakhulu ngaloko, ngibona tintfo letifanako tenteka letenteka ngesikhatsi Alapha. Naku kuyasebenta futsi kubantfu baKhe kulolusuku lwekugcina, kute nje sikhone kuphefumula.

¹⁹⁶ Uvukile, etulu ethuneni, Uvukile kulabafile, Sewuvusiwe iminyaka letinkhulungwane letimbili, futsi siphila naYe, uvuswe ekufeni kuYe, uhleti etindzaweni taseZulwini kuKhristu Jesu, amen, sewuvele uvukile kulabafile. Kusitani kuba nemfutfo kini? Phila? Ngani, ufanele uphile, ungeke ufe, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Kunjalo. “NgikuVuka, nekuPhila,” kwasho Jesu, “loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe.” Niyabona, sesivele sivuswe kanye naYe, sineSibambiso sako, Moya loyiNgcwele uyakumemetela kanjalo. Sendlulile ekufeni sangena ekuPhileni. Wati kanjani na? Wonkhe umhlaba ushayiwe.

¹⁹⁷ Lolukhozi loludzala lungamemeta nje ngako konkhe loko luyokufuna ngoba lonkhe liketane lisukile kuye, lonkhe lolucwencwe loludzala alusekho. Futsi uma lolucwencwe lwelive, imikhuba yelive, konkhe kuphikisana, lulaka, kuhhwilitisana, konkhe kuchubeka, ugijima usuke ehlelweni uye ehlelweni, konkhe sekucatululiwe futsi ukuKhristu Jesu, uyati kuPhila lokuPhakadze kuhlala, lapho ubuka khona emuva futsi ubone lapho uvela khona, emuva entasi lapho kuleyo nkucunkhucu futsi uhhwilitisane entasi lapho. Manje, ngisetulu *lapha*, ngiphephile kuze kube phakadze kuKhristu Jesu, sidalwa lesisha.

¹⁹⁸ Eminyakeni lembalwa leyendlulile ngangisetulu *le* etintsabeni ngishumayela. Futsi bengishumayela ngalobunye

busuku ngemandla ami onkhe nge*BuNgcwele ENkhosini*, nekutsi kutoba kanjani etikwayo yonkhe inhltiyo, nase tikwemahhashi, nalelotfunti lelikhulu liyoba sesikhatsini sasemini, leNsika yeMlilo ebusuku ilenga etikweNtsaba iZiyoni, nakanjalonjalo. Futsi ngesikhatsi sengicedzile kushumayela, ngenta kubitela e-altari, kwakukhona umgawuli wetigodvo lomdzala emuva lapho, futsi Nkulunkulu watsi nje kutsi, “Bamba sikhashana leseluliwe nje.”

¹⁹⁹ Ngase ngitsi, “Noma ngubani lofuna kuta futsi emukele iNkhosi, wota manje,” futsi bekangeke ete. Ngabacela, badlale liculo futsi, badlala liculo, ngco, nangu eta agijima enyuka *kanjalo*. Bekanguye, Wehlela lapho kutongiphonsela ngephandle kwemhlangano. Ema-ovaloli akhe yayidzabuke yonkhe *kanjalo*, futsi bekane—nesipikili lesikhulu lesidzala siphumele eceleni kwabo, bebakadze basika lifolishi. Futsi wenyukela lapho, kwakulukhuni kutsi afinyelele e-altari, wawa, akhansa sandla etikwenhloko ampongolota, “Nkulunkulu, ngihawukele,” *kanjalo*, wenyukela e-altari futsi wasindziswa.

²⁰⁰ Ngelilanga lelilandzelako...ngebusuku lobulandzelako, wenyukela lapho ahleti ekhatsi nebantfwana bakhe labancane, umfanyana wakhe wenyuka, umfo lomncanyana, cishe loneminyaka lesihlanu budzala, watsi, “Mnaketfu Branham,” watsi, “sinababe lolungile manje.” Watsi, “Njalo ebusuku uyangena, udzakwe, futsi asibhacabule nako konkhe.” Kodvwa watsi, “Kusihlwa, sonkhe sicele sibusiso etafuleni.” Bekaphumile ekufeni wangena ekuPhileni.

Ngaphambi nje kwekutsi ngilungele kushumayela, watsi, “Mnaketfu Branham, bewungaba nako, ungipephise umzuzwana, ngize ngisho lokutsite na?” washo.

Ngatsi, “Yebo, Mnumzane. Yenyukela lapha, Mnaketfu.”

²⁰¹ Wenyukela lapho, watsi, “Nga—ngangifile, kodvwa sengiyaphila manje.” Watsi, “Yonkhe intfo ingigucukele.” Watsi, “Ngibe neliphupho itolo ebusuku, Mnaketfu Branham.”

Ngatsi, “Kwakuyini? Ungatsandza kusitjela?”

²⁰² Watsi, “Uyati, Mnaketfu Branham, ngiphuphe kutsi bengingulogwaja,” futsi watsi, “tinja tingicumele.” Futsi watsi, “Ngangigijima, kodvwa letotinja letindze temente tatita emvakwami, kutsi nje angibambe.” Watsi, “Betikhonkotsa,” futsi watsi, “tasondzela kakhulu kimi ngaze ngeva umoya wato etitsendzeni tami.” Futsi watsi, “Njalo, ngangitiva nje tingiluma njalo lapho tigcuma.”

²⁰³ Futsi watsi, “Ngabuka futsi kwakunelidvwala lelikhulukati, futsi kwakunemfantfu kulelodvwala, futsi bengati kutsi uma ngingake ngingene kulowomfantfu lomncane, wawumkhulu nje ngalokwenele kimi kungena kuwo, letotinja letitingelako tatingakwati kungena lapho, tatingakwati kulihwaya tingene edvwaleni, ngati kutsi bengiphephile uma ngangingake

ngingene kulelodvwala.” Futsi watsi, “Ngikhonile kungena nje ngesikhatsi.” Watsi, “Ngesikhatsi ngingena ngekhatzi,” watsi, “Ngavele ngahlala phansi nje ngase ngicala kuphumula.”

²⁰⁴ Nguloko-ke, khokhumoya. Nguloko-ke, wota nje eDvwaleni. Tinja tesihogo tikobha emvakwakho ngco, sono simaka timphilo tanu lapho nihamba. Utisho kutsi...Futsi uma utisho kutsi ungumKhristu futsi usolo utsandza live, uma utisho kutsi ungumKhristu, ungalikholwa Livi, leyo yinja ihhondi yesihogo lekhonekhotso emvakwakho ngco, ukufihlile ngaphansi kwesivumokholo lesitsite noma lenye *intfo letsite* esikheleni semanyeva, angakubamba lapho. Yinye kuphela iNdzawo lephephile, lelo liDvwala, Mnaketfu. Kunemfantfu kuleloDvwala kusihlwa, livulelwe toni, livulelwe kungakholwa, gijimani ningene kuwo, khona-ke nitfolo kuphefumula, nihlale phansi lapho, niphephile kuze kube phakadze. Vele utfole kuphefumula futsi utoba kahle. Sigijimele kuKhristu, ngoba UsiPhephelo setfu, “UsiPhephelo setfu neMandla etfu, luSito loluhlala lukhona ngesikhatsi senkhatsato.”

Asikhotsamise tinhloko tetfu umzuzwana nje.

²⁰⁵ Nginetintfo cishe letingemashumi lamatsatfu lapha lebengifuna kukhuluma ngato noko, kodvwa angifuni kunidzinisa, sekuyephuteka. Ngitonibuta lokutsite noko.

²⁰⁶ Labanengi benu, ngalokuphatsekako wonkhe umuntfu ekhatsi lapha, ungenele tinkonzo tami phambilini, futsi uyati ungeke ubeke sandla sakho entfweni yinye loko uMoya loyiNgcwele longakakusho ngaphandle kwaloko lokwakulungile, futsi niyakwati loko. Kodvwa ake ngikutjele, Mngani, ungaphepheli enhlanganweni yakho. Ungaphepheli elwatini lolutsite loluncane, live ligcwele nje, kusihlwa, ngemuntfu lotsite lohamba ajikeleta anemadlingozi, umlilo, intfutfu, ingati, tinsika, nako konkhe lokunye, anikukholwa loko. Munye kuphela umuzwa, lowo nguKhristu. Uma usekhatsi lapho, Mnaketfu, Dzadze, imphilo yakho iguculiwe, uba ngulokudaliwe lokusha, wendlulile ekufeni wangena ekuPhileni. A—angeke ngikwehlulele, angizange, angitfunyelelwanga kwehlulela, ngatfunyelelwa leLivi kuphela.

²⁰⁷ Futsi nje tihlole futsi utibuke, kusihlwa. Ngamunye lapha, angati kutsi ungubani, kodvwa nje ticabange wena lucobo, tibuke wena nje, ucabange indlela lowenta ngayo, kutsi wentani. Nine besifazane, tibukeni. Nine besilisa, tibukeni.

²⁰⁸ Mshumayeli, tibuke wena. Utsini ngenhlangano yakho na? Ngabe kusho lukhulu kuwe, kusihlwa, uma liCiniso laNkulunkulu livela bewungeke uLitsatse na? Bewungahlala nenhlangano yakho na? Khona-ke usasolo usoni. Ungulongakholwa, uma ufaka noma yini emkhatsini wakho neLivi laNkulunkulu. Manje, khumbulani, loyo nguJesu, ULivi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu.

NaLivi waba yinyama, wakha emkhatsini wetfu.” ULivi. Ngabe ikhona yini intfo emkhatsini wakho naNkulunkulu na?

²⁰⁹ Manje, tinhloko tenu tikhotseme, ngitonibuta (Senginibambe sikhatsi lesidze, kodvwa ngati kanjani kutsi lokuchuma lokulandzelako ngeke kungitfole na? Ndzawanatsite entasi nelilayini ngifanele ngihambe.), uma Nkulunkulu angakalesekeli lonkhe Livi lengilishito. Hhayi ngoba ngimi, kungoba Livi laKhe. Ngidzingeke kutsi ngigwedle tinhlango tenu tisuke endzaweni tiye endzaweni, hhayi kumelana nani, ngekumelana naleyonchubo lekuhlukanisa nalabanye, leyonchubo lekuvumela uhlale ekhatsi lapho futsi uphile njengelive, futsi ube usolo utisho kutsi ungumKhristu ube wati kutsi awusuye. Uma ungeke uticatsaniseke neLivi, khona-ke kukhona lokungalungi, loko kwemfundisi nako konkhe. Niyati kutsi loko kunjalo.

²¹⁰ Manje, kucabange nje. Kuchuma lokutsite, intfo letsite ndzawanatsite itokutfole ngalolunye lwaletinsuku leti, ufanele uhambe, futsi ufanele ubhekane naNkulunkulu. U . . . Futsi kusekhona litfuba lekuphuma ngendlule tinja, asiye eDvwaleni, kusihlwa. Nitohamba nami na? Ngitohola indlela. Nisakhotsamise tinhloko tenu, onkhe emehlo avalive, ngubani longatsandza kukhunjulwa emkhulekweni na? Phakamisa sandla sakho, utsi, “Mnaketfu Branham, ngikhulekele.” Nkulunkulu akubusise wena, wena, wena, yebo. Buka nje kulesakhiwo lesi.

²¹¹ O, ngiholele eDvwaleni, Nkhosi. “Ngiholele kuleloDvwala lelisetulu kunami. LuPhahla ngesikhatsi sesiphapho.” Ngihole, O Nkhosi, ngihole. Angi—angifuni kuhlala kulelive, Angifuni kushiya lapha kutsi ngicotfulwe ngako, “Labo labaphila ngenkamba bayobhubha ngenkamba.” Labo labaphila eveni bayokufa kanye nelive. Labo labaphilela lelive nakulomhlaba bayobhubha ekuchumeni kwe-athomu, yimfucuta ye-athomu nje.

²¹² Bukani labantfu laba, namuhla, esitaladini, babukeni ebaleni, bukani noma bayaphi, niyamangala kutsi yini indzaba. Bafuna injabulo, babhema sikilidi, banatsa, bayacwila, besifazane bagcoke ngalo kungenasimilo, bati kutsi bayaphinga.

²¹³ Wena utsi, “Ngihlanteke njenganoma ngubani nje.” Kodvwa Dzadze, indlela lotigcokisa ngayo futsi uphumele lapha esitaladini, besilisa bakubuke, Jesu watsi, “Loyō lobuka wesifazane amhawukele sewuphingile naye.” Uma lesosoni sesiphendvula ngekuphinga, uyoba nguwe lotivete wena. Kucabange nje manje.

²¹⁴ Nine madvodza leningancemphetisa Livi laNkulunkulu lophilako ngenca yelucetu lweluhlelo, ngiyanidzabukela. Asiphendvuke, asicele Nkulunkulu intsetselelo, asingavumi loku, ingcungcuthela etulu lapha kulelichibi, ibe liphutsa.

Asitfole Nkulunkulu anatsi, asihambe sisuke lapha sigwaliswe ngaMoya, umlilo lovutsako etinhlityweni tetfu. Asigijime siye kuleloDvwala, iNtfo lekuphela lengasisita.

²¹⁵ Ngalelinye lilanga inhlango yakho, bangani bakho—bakho labakuncengako ngephandle endleleni lengesiyo, ngisho nakumelusi wenu, uyobhubha nelive, uma anivumela niphile kanjalo, futsi anganitjeli lutfo ngako. Bukani labobaphristi lebebatisho kutsi bangcwele nalabatfunyiwe, Jesu watsi, “Nine nibakababe wenu develi, futsi nenta imisebenti yakhe.” Kepha noko bebahlantekile, emadvodza lacondzile, lebekabonakala angiu, kodvwa aliphika Livi leliphilako, bebanesimo sekumesaba nkulunkulu. Umprofethi wabatjela, watsi, “Yena kanye loNkulunkulu lenimkhontako, Uto—Uto—Utokucotfula. Yena kanye Lowo leni . . .” Futsi Wakwenta.

²¹⁶ Futsi asengisho loku, kusihlwa: Yena kanye loNkulunkulu iMerica letisho kutsi bayakholelwa kuyoba nguye kanye loNkulunkulu lotomcwilisa ngaphansi kwelwandle, uyoshisa njengeMlilo waPhakadze. Umhlaba wonkhe, live lemaKhristu *lelibitwa kanjalo*, liphila ngendlela labenta ngayo, bagacana ngetivumokholo netintfo letinjalo, futsi baphika Nkulunkulu! Akumangalisi noma- . . . Akumangalisi imvuselelo yacima ngco, befika endzaweni letsite, base-ke bayaya kuyongenisa *loku*, futsi bangenisa *loko*, futsi bafaka tigidzi temadola etakhiweni letinsha temfundvo netintfo letinjalo, lapho kwakungakaze kumiswe nguNkulunkulu kwentanjalo. Noko, “Nishumaye le liVangeli.”

²¹⁷ Kucabange nje. Kube-ke bewufile kusihlwa ke? Kube-ke bewubulewe emgwacweni sewuya ekhaya ke? Kuchuma lokulandzelako kuyangitfolo, ngifuna live lati loku: Ngiyalikhholwa Livi laNkulunkulu, lonkhe Livi laLo, NgiyaLemukela enhlityweni yami njengaKhristu Jesu. Ngikhholwa kutsi uMoya lokimi utsi, ugcizelela lonkhe Livi nga “Amen.” Ngiphilile kubona lusuku kutsi sonkhe setsembiso Lasenta, ngisibonile sigwalisekile, ngiyati kutsi Uyabuya.

²¹⁸ Ngiyati kutsi Utela liBandla, futsi impela Liyoba sengcosaneni ngesibalo, “Kuyoba nalababili ensimini, Ngiyotsatsa munye ngishiye munye; lababili embhedzeni, Ngiyotsatsa munye ngishiye munye,” luvuko lwemhlaba jikelele, luHlwitfo. Asikulungele, bangani, ngilo leli-awa leli. Sikhatsi lesihle kanje pho khona lapha, kulelichibi lelikhulu, lapha lasime khona, njengoba senta, Jesu wakwenta eGalile, naMoya loyiNgewe le khona lapha kulesakhiwo setfu, kusihlwa, ahamba etikwebantfu, ngesikhatsi, kulesicuku lesi lesincane sebantfu labalikhulu nemashumi lasihlanu noma emakhulu lamabili, cishe lokubili kulokutsatfu kwabo baphakamisa tandla tabo. Asiphendvuke.

²¹⁹ Babe wetfu loseZulwini, singabona, Nkhosi, kutsi libandla

lilahlekelwe lutsandvo lwalo lwakucala. Sesiwabona kutsi libandla ligcwele, esiveni sonkhe jikelele, lehlile, hhayi lesive kuphela, kodvwa live. Siyacondza kutsi Wakhuluma ngalokunye kusa futsi watsi sikhatsi sekuhlanyela imbewu sesiphelile, lapha, kutsi indzawo kuphela yekuhlanyela timbewu isemasimini akulamanye emave, loku kukhwimita etikwemabibi. Futsi, O Nkulunkulu, ecinisweni lawomaVi bekacinisile.

²²⁰ Futsi manje, kusihlwa, sisabona labaligugu localile, kukhombisa lokuhle enyameni, betama kwenyuka, bayacondza kutsi bona, kutsi timphilo tabo atibambisani naleloLivi. Kukhona lokungalungi ndzawanatsite, banemfutfo, kwesikhashana, nekungabinandzaba, futsi O Nkulunkulu, noma tintfo letimbi kabi letibenta batiphatsa kabi futsiangatiphatsisi kwemKhristu. Batifola bangeliseki, bazulazula basuka enhlanganweni yinye baya kulenye, kusuka endzaweni yinye baye kulenye.

²²¹ Naloku nje bangahle kube bamemetile, naloku nje bangahle kube badanse busuku bunye, naloku nje bangahle kube bakhuluma ngetilimi njengekutsela emaphizi esikhumbeni senkhomo lesomile, bangahle kube bente tonkhe letintfo leti, Nkhosi, kepha noko, O Nkulunkulu, Pawula watsi, “Noma ngikhuluma ngelulwimi lwebantfu nelwetiNgelosi, Ngiba njengelitfusi lelikhencetako, nensimbi lencencetsako, noma nginekukholwa lokunyakatisa tintsaba, noma nginikela timphahla tami kutsi ngondle labaphuyile,” nato tonkhe letintfo leti, noko akabi lutfo.

²²² O Nkulunkulu, kwangatsi bantfu bangete betsembela emadlingozini nakanjalonjalo, kwangatsi bangeta kuKhristu, LoLivi, bavuke ngetulu kwako konkhe kungakholwa, futsi balandzele Moya loyiNgcwele baye eVeni lesetsembiso. Siphe kona, Nkhosi. Wewele iJordani yekufa, Uyabuya, Wafakazela kitsi kutsi kwakukhona Live lelihle laphaya, lapho umuntu aphila khona kuze kube phakadze. Usinika titselo tekuvuka ekufeni, Usivumela sinambitse kwetiphiwo taseZulwini.

²²³ Futsi kubhaliwe, ngale kumaHebheru sahluko 6: “Ngoba labo lesebake bakhanyiseleka,” emaPhentekhostali, “futsi bentiwe bahlanganyeli kuMoya loNgcwele, futsi banambitsa Tiphwiwo taseZulwini,” Kudla kwaseZulwini kwaNkulunkulu, futsi manje ngiyabona kutsi bayahlubuka, watsi, “akusekho mhlathelo wesono. Kodvwa kulindzela lokwesabekako kwekweHlulelwa, iNtfukutselo leyesabekako, letocedza sitsa.” O Nkulunkulu, kwangatsi emakholwa leme emnceleni angagijimela eKhenani, kusihlwa, ngalokukhulu kushesha labangakwenta. Siphe kona, Nkhosi.

²²⁴ Kwangatsi bonkhe labologwaja labancane, kusihlwa, Nkhosi, loko kugcuma kuloko kuphila labanako kubo, kwangatsi bangatfola leloDvwala, Nkhosi. O Nkulunkulu,

kwangatsi lengcungcuthela ingete yema ize imihlangano yemikhuleko ibe ngaphandle lapha etihlahleni nakuyo yonkhe lenye indzawo, baze labantfu laba batfole leloDvwala lapho besifazane bangaba njengalabangwele baNkulunkulu, lapho bangagcoka khona njengalabangwele, futsi batiphatsise kwalabangwele, futsi—futsi bakhulume njengalabangwele, nemadvodza angangena emapulpiti abo, ne—ne—nemadikhoni etikhundleni tawo, nemagonsa netintfo nge—ngebucotfo nemandla ekuvuka kwaKhristu, kukhulekela imvuselelo, phansi etikwebantfu. Siphe kona, Nkhosi.

²²⁵ Kwangatsi liBandla lingasindziswa, Nkulunkulu. Wena watsi, “Bonkhe labo Babe laNgiphe bona batokuta. Akekho umuntfu longeta, ngaphandle uma Babe waMi ambitile. Futsi konkhe loko Babe waMi laNgiphe kona kutawuta.” O Nkulunkulu, ngabe sekwephuteke kakhulu na? Ngabe tinja titosibamba ngaphambi kwekutsi sifike eDvwaleni na? O Nkulunkulu, ungasiphi, kwangatsi wonkhe wesilisa newesifazaneangatincinta, baphaphamele ecinisweni kutsi sisesikhatsini sekugcina. Kungeke kusaba sikhatsi lesidze kakhulu kuze kube sekubuyeni kweNkhosi yetfu.

²²⁶ Ngikhuluma ngengcungcuthela emnyakeni lotako, sati kanjani kutsi itobakhona kusihlwa, noma ekuseni, Utofika na? Sati kanjani kutsi lomunye wetfu, noma labanengi betfu ekhatsi lapha, bangahle babitwe ngaphambi kusenga kasi na? Khona-ke sitofanele sime ekwaHlulelweni. Tisisita ngani tonkhe letintfo leti telive na? Siyobhubha kanye nabo. Nkulunkulu, asiyuze sivuke ekuvukeni ekufeni, kuphela kutsi silahlwe ngelicala. Nkulunkulu siphe kutsi sitokhulula wonkhe umkhukhu, kusihlwa, kutsi sitokuta eDvwaleni, futsi Lapho siphile kuKhristu Jesu kute kube phakadze. Siphe kona, Nkhosi. Ngena eDvwaleni futsi utfole kuphefumula.

²²⁷ Siphe kona, Babe. Ngibanikela kuwe manje. EGameni laJesu Khristu, kwangatsi bonkhe bangaefika baphephile kuleliDvwala lapho siciniseko sabo sikhona Lapho, futsiangatibona timphilo tabo lapho lolucwencwe lushaywe khona. Labanengi, Nkhosi, labanengi, labanengi, Nkhosi, bakhohlisiwe, uma bacabanga kutsi baseDvwaleni futsi babuke phansi ngco etimphilweni tabo futsi babone kutsi abasibo, sibone emaketane elive, sifiso, tintfo telive tisasolo tilenga kubo, bayati kutsi abakaze bashaye lolucwencwe lusuke ngemkhuleko, kwanyalo.

²²⁸ Nkulunkulu siphe kutsi lamakamelo asehhotela, kusihlwa, atoba yinkonzo yemkhuleko munye lophilile busuku bonkhe, ngekushaya nekukhuleka, O Nkulunkulu, aze emaKhristu atalwe futsi agcwaliswe ngaMoya loNgcwele, timphilo letinsha tiyacala. EGameni laJesu, siyakucela, ngenca yenkhatimulo yaNkulunkulu. Amen.

NiyaMtsandza na?

Ngiya Mtsandza,
Manje Mkhonteni eMoyeni, inhlitiyo lenemandla.

Ngoba . . .
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²²⁹ Niyakutfola lele ngikucondzile na? Kutsi sifile, kutsi sewuvele uvuswe kanye naYe. Leso sibambiso sensindziso yetfu, sihleti ndzawonye etindzaweni taseZulwini. Buka emuva etindzaweni lota kuto, buka kutsi kwentekani, tihlole wena lucobo, utihlole wena. Niyabona: “Ngabe ngilendlulile Livi laKhe? A—a—angi . . . A—a—ngiyati liBhayibheli liyakusho *loko*, kodvwa angikukholwa *ngaleyondlela*.” Caphela, usengakafi. Kube Moya loyiNgcwele bekasekhatsi lapho Bekatotsi, “Amen, Lelo Livi laMi,” Niyabona na?

“Yebo-ke, ngikholwa kutsi tinsuku temimangaliso selwendlulile.”

Niyakwenta, neliBhayibheli latsi, “Unguye itolo, namuhla, naphakadze?”

“Ngikholwa kutsi tibonakaliso taMakho 16 betitalesinye situkulwane.”

²³⁰ Niyakwenta, ngesikhatsi Atsi, “Letibonakaliso leti tiyobalandzela labakholwako?” Kute kube kuphi na? “Kute kube sekupheleni kwemhlaba. Bukani, Mine nginani njalonjalo. Nalemisebenti lengiyentako Mine nani nitoyenta.” Kute kube nini na? “Kute kube sekupheleni kwemhlaba.” Tonkhe tetsembiso temprofethi, kutsi kulesikhatsi lesi sakusihlwa, umprofethi watsi kuyobakhona lusuku lolungayubitwa ngemini noma busuku, luyohwalala.

²³¹ Liphuma kuphi lilanga? Emphumalanga. Lishona kuphi? Enshonalanga. Imphucuko ihamba kanjani na? Kusuka emphumalanga uye enshonalanga. Manje, kubenelusuku kusukela iNdvodzana, N-d-v-o-d-z-a-n-a, yavuka nekuphilisa etimphikweni taYo, emphumalanga, etikwebantfu basemphumalanga. Futsi manje, kubekhona lusuku lwenhlangano, lihlelo, kuKhanya lokwenele nje kubona kutsi utungelete, ufake ligama lakho encwadzini, futsi wemukeye Khristu njengeMsindzisi, kodvwa Wetsembisa, “Ngesikhatsi sakusihlwa kuyoba kuKhanya.”

²³² Manje, tiBane takusihlwa setiphumile, tikhombisa lilanga lelifanako, l-i-l-a-n-g-a, leliphuma emphumalanga l-i-l-a-n-g-a lelifanako nalelishona enshonalanga. Inkholo, imphucuko, insindziso, ihambe sika emphumalanga iya enshonalanga njengelilanga. Futsi manje i-n-d-v-o-d-z-a-n-a, Moya loyiNgcwele lofanako Lowehla ngeluSuku lwePhentekhosti wehlela enshonalanga. Angeke sisachubekela embili, siseluGwini lwaseNshonalanga, uma sichubekela embili,

siseShayina, sibuyele emphumalanga futsi, lapho kwacala khona. Niyabona na? “Kodvwa kuyoba kuKhanya ngesikhatsi sakusihlwa.” Nguleli-awa, bangani, nguleli-awa. Ngiyacela kwemukeleni.

²³³ Futsi lalelani, ake ngininike...Ngabe kulungile, umzuzu nje kadze na? Lalelani. Niyabesaba bukhomanisi na? Yini leniyesabako bukhomanisi na? Nine bantfu niyaphaphama! Bukhomanisi busesandleni saNkulunkulu, ngani, lithulusi Lalisebentisako. Ningalokotsi...

²³⁴ Akukho namunye umBhalo eBhayibhelini lowatsi bukhomanisi butobusa umhlaba, kodvwa liBhayibheli latsi buRoma butobusa umhlaba. Lokwaku yinsimbi nelubumba phansi kwetinyawo na? Ngabe kwaku buKhomanisi na? Cha, mnumzane, kwaku buRoma nebuPhrothostane, kunjalo impela. Leyonsimbi, insimbi, iRoma, yagijima yehla yacondza ekugcineni, buRoma.

²³⁵ Futsi bukani kutsi lihleti kuphi namuhla, kusukela kwaba ngumengameli wetfu, uMnumz. Kennedy, akhetfwa, etinyangeni letisitfupha letendlulile, kusukela akhetfwa, esifundzeni saseKentucky cishe bantfu laba tinkhulungwane leti ngemakhulu lamatsatfu nelishumi sebajike basuka ePhrothostane baya eKhatolika, esifundzeni saseKentucky sodvwa. Kwaku sephepheni ngalelelinye lilanga. Niyabona na?

²³⁶ Bukani kutsi kwentekeni manje. Kuyini na? UMkhandlu WemaBandla eMhlaba. Bakhuluma ngaloko, futsi basho tonkhe leti...Njenge mnaketfu, iPresbyteriano, nakanjalonjalo, angena. Loko kuyamangalisa, ngiyakholelwa kuloko, nami, kodvwa nike navuka kutsi nicabange kutsi Jesu washo kutsi leyontfombi ntfo lesiwula, ngesikhatsi icala kubita emaFutsa, kwabakungalesosikhatsi lapho uMyeni efika khona? Ngesikhatsi baphaphama futsi bacala kucondza kutsi bebete emaFutsa, bahamba bayotsenga emaFutsa, futsi kukulowomzuzu, ngesikhatsi bayotsenga emaFutsa, lawo uMyeni lafika ngawo, neMlobokati wangena. Anikuboni loko na?

²³⁷ Futsi sicabanga ngawo onkhe lama-Episcopali, emaPresbyterian, nemaLuthela, siyakutsakasela loko, siyababona bangena, kodvwa kusibonakaliso kitsi. Lesi sikhatsi lapho betela kutotsenga lawomaFutsa, intfombi ntfo lebeyisolo ilele sonkhe lesikhatsi. Yini indzaba ngalabafundisi laba namuhla na? Abalati li-awa lophila kulo na? Jesu watsi, “Kube beningati Mine, beniyolwati lusuku lwaMi.” Watsi, “Niyakhona kubona timo tetibhakabhaka, kodvwa tibonakaliso tetikhatsi aniticondzi.”

²³⁸ Phaphamani, bantfu, anati yini kutsi liBhayibheli lasho loko, kulelibandla lePhentekhostali ngendlela lelihamba ngayo manje, “Ngalesikhatsi sewungasacabangi”? Niyati yini

kutsi libandla lePhentekhostali linguMnyaka weliBandla laseLawodisiya, lowekugcina wayo na? utoba sivuvu, Nkulunkulu utawukhafuna emlonyeni waKhe na? wonkhe umnyaka welibandla, nayo yonkhe inkhanyeti, wonkhe umfundisi ngemnyaka welibandla, yonkhe iNgelosi eBandleni seyitibonakalisile na? Benati yini kutsi lomnyaka welibandla wawunguwona mnyaka welibandla kuphela Jesu lakhishelwa kuwo ngephandle kwelibandla laKhe na futsi watfola anconotsa emnyango etama kubuyela ngekhatsi, umNyaka weliBandla laseLawodisiya na? Aniliboni yini leli-awa lesiphila kulo na?

²³⁹ Ngifisa kwangatsi beningeta lapha cishe emaviki lamabili noma lamatsatfu, onkhe, ekufundziseni nje kweliBhayibheli kwesiprofetho netintfo, niyabona kutsi siphila kuphi, bangani. Yini indzaba ngebantfu na? Aniboni kutsi sisesikhatsini sekugcina na? Sekuphelile konkhe, intfo lelandzelako kutoba kutsanyela lokutobamba lelocembu lelincane ndzawonye, eyangeni noma ngako utobe angasekho, masinyane nje uma sekabutsene ndzawonye. Yebo-ke, sisekugcineni, akusekho matsemba lasele ndzawo. Gijimelani kuKhristu, bantfu!

²⁴⁰ Ngetiphiwo tenu ngibondlile bantfwana bami, ngebuhle benu ngibe nenkonzo, ngebantfu, emaPhentekhostali, lengashiya libandla leBaptisti kutsi lite kuwo, beningilo. Ngesikhatsi bangitjela kutsi ngangiluhlanya, yayingekho intfo lekutsiwa siprofetho, yayingesiyo intfo lekutsiwa letiNgelosi leti tibonakala, netintfo letinjalo, Nginiyisa erekhodini, kusihlwa: Ngake nganitjela yini noma yini lephuma emashumini etinkhulungwane, ngaphandle kwaloko lokufezekako na?

Niyakhumbula ngesikhatsi befika embikwa Samuweli base batsi, “Sifuna i, sifuna Sawula abe yi—yinkhosi?”

Futsi Nkulunkulu watjela Samuweli, watsi, “Abakamencabi njenge mprofethi, Mine bangencabile.” Watsi, “Yehla futsi ume embikwabo.”

Watsi, “Ngake nganitjela yini noma yini eGameni leNkhosi, ngaphandle kwaloko lokufezekako? Ngake nganicela yini kutsi lengingatiphilisa ngako na?”

Batsi, “Cha, letintfo leti tilungile, kodvwa sisayifuna inkhosi.”

²⁴¹ Nako laph’ukhona, yindzawo lefanako emuva futsi. Libandla, libandla, akusiso sive, bantfu. Uma bebanga... Bukani mabonakudze wetfu, bukani emaphephandzaba etfu, bukani emabhodi etfu emasayini, bukani besifazane betfu, bukani besilisa betfu, bukani emabandla etfu, ngani, kubole kwate kwayofika emnyombeni. Kunjalo impela. Bese-ke sibita loko ngaKhri-...

²⁴² Ungetsembeli kuletotintfo, bantfu. Nginyanitsandza, angitami ku—kutama kucisha, noma ngisho intfo lengakalungi,

nginitjela eGameni leNkhosi. Uma ukholwa leti letinye tintfo futsi utibone tifezeka, uyakukholwa *loku*. Sikhatsi sesihambile kunalolo kucabangako.

²⁴³ Nkulunkulu akubusise. Kuncono ngikubuyisele kukwakho, kusihlalo lapha, uMnaketfu Sonmore, noma labanye babo lapha.

²⁴⁴ NiyaMtsandza na? Asihlabele lelo futsi. Futsi ngifuna nonkhe nine maMethodisti nichawulane nemaBaptisti, nani maPhentekhostali ngendlela lefanako, futsi utsi nje, “NgiyaMtsandza nami, Mnaketfu, nangelusito lwaNkulunkulu ngitoMkhonta ngayo yonkhe inhliyiyo yami.” Uyakholwa? Utokwenta? Tsani, “Amen.”

NgiyaMtsandza, ngiyaMtsandza
Ngoba (Kunjalo)... wangitsandza
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁴⁵ Bangakhi lofuna kuba kulolo Hlwitfo na? Phakamisa sandla sakho. Kulungile. Niyabona, Usasebentana nawe. Niyabona, kunesiPhephelo sakho uma Asasebentana, asifuce siyembili ngco. Nginato totimbili tami tiphakeme, ngifuna kukwenta nami. “O, ngisondzete edvute, edvute, o edvute neNkhosi lebusisiwe, edvute neluhlangotsi lwaKho lolophako.” Ngulapho langifuna kuhlala khona. Anifuni yini nine? Manje, sisahlabele leli, *NgiyaMtsandza*, asiphakamisele tandla tetfu kuYe, futsi sihlabele ngayo yonkhe inhliyiyo yetfu.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁴⁶ Manje, nisakhotsamisa inhloko yenu, valani emehlo enu, cabangani ngebucotfo impela manje, wonkhe longenawo umbhabhatiso waMoya loyiNgcwele ngetibonakaliso telutsandvo, kujabula, kuthula, kukhutsatela, bumnene, kubeketela, bumnene, kukholwa, tonkhe letibonakaliso leti tikulandzela, akunandzaba kutsi yini lenye leyentekile, leso sitselo saMoya, futsi uma loko kungekho emphilweni yakho, kutfobeka, bumnene, kubeketela, lutsandvo, tsetselela wonkhe umontfu, uma leto tibonakaliso tingekho emphilweni yakho (Manje, akungabuki muntfu, gcinani tinhloko tenu tikhotseme.), phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham.” Nkulunkulu akubusise. Bengingatsi cishe emaphesenti langemashumi layimfica elibandla.

²⁴⁷ O, Jesu, ngiyacela, Nkulunkulu! Nkulunkulu, ngi—ngiyakutondza nje kujuba labobantfu kanjalo, kodvwa, o, ngitokwentanjani ngime lapho ngeluSuku lekwaHlulelwa na? Bese-ke ngibona letotandla timemeta kakhulu nalabo besifazane nalabobuso bumanyatela, emehlo abo aphumele ngephandle, “Kungani ungangitjelanga?” Uma lawomadvodza atsi, “O, kube

bewungitjelile loko!” Nkulunkulu, ngisite. Ngiyacela, ngigcine, Nkhosi, angibe neliciniso, angibe cotfo, angibe ngulocondzile, Nkhosi, ngisite kutsi—kutsi ngati Livi laKho, kutsi ngiLisho. Futsi ngisite labantfu laba lapha Babe.

²⁴⁸ Cabangani nje, emhlanganweni lomkhulu wePhentekhostali lapha, futsi emaphesenti langemashumi layimfica netandla tawo tiphakeme emvakwekushiswa, umlayeto lolukhuni uphuma ngco eVini, uMoya loyiNgcwele utsanyela uvundle, kodvwa, Nkulunkulu, ngijabula kakhulu kutsi basasolo bangakucondza. Futsi wesilisa noma wesifazane lokucondzako futsi angakwati, Nkulunkulu, Kufanele kube nguMoya waKho lokhuluma nabo. Ngiyakhuleka, futsi ngibita umphefumulo wabo bonkhe, njengenceku yaKho, Nkhosi, mine, njengaMosi, ngime emkhatsini wabo, Nkhosi, nekweHlulelwa lokutako. Ngiyancusa, Nkhosi, baphakamise tandla tabo. Uma ngiKutfokotisile, Babe, ngiyati anginako, kodvwa uma ngente noma yini le—lebeyiyinzuzo kuWe, ngive manje, kusihlwa, Nkhosi.

²⁴⁹ Laba bantfu lotinikele, bente yonkhe intfo, bayangitsandza, Nkhosi, futsi bayalitsandza Livi, bayatsandza, futsi bafuna kuba kahle, Nkhosi, vula lesoSiphephelo, kusihlwa, Nkulunkulu, kwangatsi bangagijimela kuSo. Uma kukhona manje, kusihlwa, ekamelweni lemkhuleko, ekamelweni labo lekulala, baphaphamise emaphusheni netintfo, Nkhosi, tfululela uMoya waKho etikwabo, kwangatsi bangatfola leloDvwala, Nkhosi, O Nkulunkulu, kwangatsi imiphefumulo yabo ingaba ngumlilo lovutsako! Siphe kona, Nkhosi.

²⁵⁰ SiyaKutsandza, futsi siyaKukholwa, futsi Washo loku eVini laKho: “Celani lenikutsandzako, futsi nitakwentelwa kona. Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako.” Nkulunkulu, ngitamile kugcina tonkhe timiso teLivi, naloku bantfu bangikhiphile etinhlanganweni nayo yonkhe lenye intfo, kodvwa ngisaLikhohwa, ngiLimele, Nkhosi. Manje vani umkhuleko wami: Ngikhulekela ngamunye wabo, ngicela ngamunye wabo, Nkulunkulu, kwangatsi yonkhe wabo angaba seluHlwitfweni, kwangatsi bangagcwaliswa ngaMoya, ngato tonkhe tibonakaliso taNkulunkulu lophilako aphila emkhatsini wabo, Nkhosi. Siphe kona. EGameni laJesu, ngiyabacela. Amen.

²⁵¹ Mnaketfu Carlson utsite mhlawumbe kufanele ngicele, uma kukhona bantfu labagulako, labafuna kukhulekelwa. Ngabe balapha, kusihlwa, bayagula futsi bafuna kukhulekelwa na? Phakamisani tandla tenu uma bakhona. O, hhe, inombolo yabo nje! (Ngabe bukhona yini lobunye busuku, umhlangano na? Sitoba nabo yini lobunye busuku na? Hhayi lidzili, cha, loko bekunga...) Yebo-ke, ngiyanitjela, bekani tandla tenu etikwalomunye nalomunye nisese mkhulekweni, “Umkhuleko wekukholwa utomsindzisa logulako, naNkulunkulu uyobavusa.”

²⁵² Bukani lapha, ngifuna ningibuke, ngibambe liBhayibheli lami. Bekungangisita ngani kuma lapha njengemkhohlisi na? Nginemfati nebantwana labatsatfu ekhaya. Nginembantwana labakhalako uma ngihamba. Nginelibandla ekhaya, lelingincenga kutsi ngihlale, “Ungahambi,” bafisa kwakha emadvokodvo, noma yini lenye, kodvwa labaningi bami, bebangeke bete lapho, ngifanele ngiye kubo. Niyabona na? Bekungangisita ngani kuma lapha futsi nginitjele intfo leliphutsa na?

²⁵³ Nginemashumi lasihlanu nakutsatfu eminyaka budzala, sengibe ngumfundisi iminyaka lengemashumi lamatsatfu nakubili, angikaze nakanye ngebucotfo ngikhulekele noma yini, kodvwa loko Langinika kona, noma langikhombisa kutsi kungani Angakhonanga kunginika kona. Kunjalo impela. Bengihlala njalo ngitfolo kutsi uma ngikucela, futsi Utongikhombisa loko, ngi—ngiyajabula kutsi Akanginikanga kona. Ngisho loko njenge—njengemnakenu lotodzingeka ahlangane nani ngelwSuku lekwaHlulelwa nawo kanye lomlayeto lengiwushumayelile, kusihlwa.

²⁵⁴ Ngebucotfo bekani tandla tenu etikwalomunye nalomunye, futsi nikhulekelane, futsi ungangabati nakancane, kodvwa ukholwe kutsi lolokucelile utokwemukela, naNkulunkulu utokupha kona, Angikhatsali kutsi ugula kangakanani, noma kutsi yini lengalungi kuwe, Nkulunkulu utokupha kona. Uyakukholwa loko? Bekani tandla tenu etikwalomunye nalomunye. Ngitonicaphunela Livi: “Naletibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.” Ngubani? Nine, nine makholwa. Ungatikhulekeli wena manje, khulekela lona lobeke tandla takho etikwakhe, ngoba bona bakhulekela wena.

²⁵⁵ Babe wetfu loseZulwini, ngiyati Livi liphumile, Liyitfolile indzawo yaLo. Futsi manje, ngibatjelile kutsi kukhona iNdzawo lePhephile, futsi kuleNdzawo lePhephile kukhona emandla ekuphilisa. Futsi, Nkhosi, babeke tandla tabo etikwalomunye nalomunye, bangemakholwa, futsi siyaKukholwa. Manje, Sathane ubophe labanye balabantfu laba ngekugula. Bayakhulekelana ngetandla tabo kulomunye nalomunye.

²⁵⁶ Sathane, ulahlekelwa yimphi. Ngitamile kuma ngekwetsembeka eVini laNkulunkulu, futsi Watsi, “Uma nihlala kiMi, nemaVi aMi akini, celani lenikutsandzako, futsi kutokwentiwa.” Ngako-ke, Sathane, ngita eGameni laJesu Khristu, etikwetisekelo teNgati yaKhe lecitsekile, kuvuka kwaKhe, nekubonakala kwaKhe lapha, kusihlwa, emandleni ekuPhila lokuPhakadze, khulula labantfu laba. EGameni laJesu Khristu, ngikushaya indiva kutsi ungabe usababamba futsi. Phuma kubo, Sathane, kute bahambe futsi bakhululeke, eGameni laJesu Khristu.


²⁵⁷ “Umkhuleko wekukholwa utomsindzisa logulako, Nkulunkulu uyobavusa.” Ngabe nibantfwana ba-Abrahama na? Ufanele ube ngumntfwana wa-Abrahama na? Abrahama, akunandzaba kutsi kwatsatsa sikhatsi lesidze kangakanani, “Akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa; kodvwa wacina, anika Nkulunkulu ludvumo.”

²⁵⁸ Akunandzaba kutsi develi ukutjela kangakanani, “Cha, cha, cha,” wena utsi, “Yebo, yebo, yebo.” Uyalikholwa Livi laNkulunkulu, kusihlwa, naNkulunkulu utokufeza, yonkhe intfo loyicelile, utoyemukela, uma utokholwa ngenhlitiyo yakho yonkhe.

²⁵⁹ Manje ngitonibuta: Etikwetisekelo teNgati lecitsiwe, etikwetisekelo tekwati kutsi ungumKhristu, nesetsembiso siliciniso, uma Jesu etsembisa kuPhila emvakwekufa, waya embili ekufeni futsi wabuya nekuPhila kukufakazela, futsi akuphe kuPhila kwaMoya kuwe, neBukhona baKhe lapha manje, Bungehluleka kanjani na? Lingeke lehluleke, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.”

²⁶⁰ Uma sitisho kutsi siyiNtalo ya-Abrahama, iNtalo yebuKhosi, iNtalo yebuKhosi ya-Abrahama, futsi siyenzela eVini laKhe, bese-ke kuba yiNtalo ya-Abrahama? Abrahama, indvodza lenemashumi lasikhombisa nesihlanu eminyaka budzala, umkayo anemashumi lasitfupha nesihlanu, futsi bona abeyinyumba, angatali, Nkulunkulu wabatjela kutsi bayoba neluswane, balindza iminyaka lengemashumi lamabili nesihlanu, waze waba nemashumi layimfica futsi bekanelikhulu, futsi bekasolo anika Nkulunkulu ludvumo kutsi utoba neluswane. Singeke sikholwe kodvwa imizuzu lembalwa na?

²⁶¹ Ngikholwa kutsi ngamunye ngamunye wenu sewuphilisiwe. Ukholwa lokufanako na? Phakamisa sandla sakho, utsi, “Ngiyakwemukela etikwetisekelo teNgati lecitsekile.” Nkulunkulu akubusise. Khona-ke uphilisiwe eGameni laJesu Khristu. Amen.

Kulungile, Mnaketfu Clayton. 

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