

INKONZO YAMI LENSHA

 Kulungile, Mnaketfu Neville. Ngiyabonga, bazalwane.

² Sanibonani ekuseni, bangani. Kuyinhlanhla impela kuba lapha manje ekuseni, kulelitabernakeli. Lapho...

³ Sesivele sipakishile manje, futsi silindzele umhlangano lomkhulu kutsi ucale eSan Jose, kuleliviki, e—eSan Jose, eCalifornia. Sitohamba masinyane emvakwenkonzo, siye eWest Coast. Sitobese-ke sesiba sentasi eCoconut Gardens cishe tinsuku letimbili, futsi, iNkholi ivumile, sitobanemaDvodza labosomaBhizinisi labangemaKhristu. Futsi silindzele sikhatsi lesimandzi eNkhosi, eWest Coast. Banemabandla langemashumi lasiphohlongo nakubili ekusekeleni ngetimali, futsi totimbili letinhlangano tase San Joaquin, nesigodzi kwendlula eWest Coast. Futsi ngako sisendzaweni yembukiso lapho. Uma labanye bebangani benu, nine niyati, labangatsandza kungenela letinye tetinkonzo, singakujabulela kuhlangana nebangani bakho ne—netihlobo takho.

⁴ Futsi silindzele. Nginekuhlola lokukhulu...ngilindzele, manje ekuseni, futsi cishe impela noma ngumuphi umhlangano lengake ngaba kuwo, noko. Ngoba, ngikholwa kutsi sisesikhatsini lesingaphambi kwekutsi lokutsite kulungisela kwenteka. Bengisolo ngibuke kuko ngikulandzelela sikhatsi lesidze. Futsi Ngi—ngikholwa kutsi sisekugcineni kwako ngco manje, ngentfo letsite, kutsi Nkulunkulu utosita bantfwana baKhe batsi kuchubeka kancane enhla nemgwaco.

⁵ Nine niyati, liBhayibheli latsi kutsi, “Uma sitsa singena njengeskukhula, uMoya waNkulunkulu uyophakamisa lizinga kumelana naso.”

⁶ Futsi uma Nkulunkulu aniketa liBandla laKhe sibusiso, futsi lihamba nalesosibusiso sikhatsi lesidze size Sibe yintfo lejwayelekile emhlabeni, bese bacala kuSinyatsela phansi. Bese-ke uMoya waNkulunkulu uyangena futsi uphakamise lizinga futsi, futsi kunekubhoka kwemvuselelo noma lokutsite.

⁷ Futsi ematsemba etfu lamakhulu ngulawa, kutsi, ngalelinye lwaletinsuku leti, uMoya waNkulunkulu uyotfumela emuva Jesu Khristu emhlabeni, khona-ke kuyophelela ke. Loko kuyoba lizinga sibili.

⁸ Manje bemile nje, batungelete ti—tibondza netintfo, nayoyonkhe indzawo kulesakhiwo. Ngiyabonga nendvodza ingena, ngesikhatsi ngipaka imoto yami, futsi yatsi...Ngatsi, “Ngitoyishiya ihleti lapha, nesikhiya, khona-ke ungaphuma noma ngasiphi sikhatsi lofuna ngaso.”

⁹ Watsi, "Yebo-ke, ngetamile kungena. Angikakhoni kutfola indzawo yekuma."

¹⁰ Nelibandla letfu lincane kakhulu kutsi lingaba nemhlangano. Kodywa sihamba manje ekuseni...Futsi sakumemetele ngeliSontfo lelendlulile, kutsi sibe lapha, futsi sitota kutokhulekela labagulako. Nekuninika imiyalo kuloko lebesisandza kukubona kwenteka. Futsi kubekhona lokungetulu, ngemusa waNkulunkulu, lokungetiwe kuko, kwanamuhla ekuseni.

¹¹ Manje, sishumayelile, nalabanye embikwetfu, ngekuBuya lokusedvute kweNkhosi, kuBuya masinyane. Futsi sikholwa kutsi Liya ngekusondzela edvute. Kusobala, Linjalo, lusuku ngelusuku. Kodvwa kube besingema futsi sicabange, kutsi, kuloluny iwaletinsuku leti, nitokuva ngalo kwekugcina, bese kutsi-ke iNkhosi Jesu iyefika.

¹² Wonkhe umhlabla, tihlahla, yonkhe imvelo, bantfu, liBandla, yonkhe intfo, iyabubula, iyakhala, ibambelele, ilindzele lolusu, lwekuBuya kwaKhe. Imvelo iyati kutsi iyo—iyoyekela kuhlupheka ngalesosikhatsi. Nebantfu bayati kutsi bayokuma kuhlupheka ngaleso sikhatsi. Kufa kuyolahlekelwa ludvonsi lwako lwekugcina, nelithuna nesihogo kuyogwinya kuncoba.

¹³ Ngijabule kakhulu, manje ekuseni, kuhlangana nalomelusi lomncane lapha lowasidlalela umculo futsi wahlabela, lovela eSellersburg. Lomunye webanaketfu bekasolo akhulumna ngemvuselelo lechubekako enhla lapho. Futsi ngiyacabanga sebavele bakumemetele, nakanjalonjalo, ngako loko kuhle kakhulu. Kwangatsi iNkhosi ingababusisa etulu lapho, kuyo yonkhe imitamo labayifikako kuya embili, ngumkhuleko wami locotfo, ngeMbuso waNkulunkulu.

¹⁴ Manje, Livi leNkhosi liligugu kakhulu kitsi. Siyakwati loko. Ngako, namuhla, Ngikholwa kutsi sisondele kakhulu ekuBuyeni kweNkhosi, nemasimu adzinga kakhulu.

¹⁵ Bengisolo nje ngikhuluma nalabanye bebazalwane. Ngikholwa kutsi incenye lenkhulu yenkonzo yami itohlelewa ngesheya kwetilwandle manje. Sihlela e-Africa, emvakwaKhisimusi ngco, nangale e-Australia naletinyenti tetindzawo. INkhosi iyahamba manje futsi isivulele tindlela. Sibe netimemo, emhlabeni wonkhe jikelele, sikhatsi lesidze. Futsi singahle sikhone kutsatsa ngco loko emvakwaKhisimusi manje, uma nonkhe nitosikhulekela.

¹⁶ Manje nginalo lapha embikwami Livi laNkulunkulu libekwe livulekile. Manje sengivule emuva emakhasi, ngoba, ngekwenyama, nangelusito lwaNkulunkulu, ngingakhona kwenta loko, kudvonsa kuvula liBhayibheli. Kodywa angikwati kuvula lokucuketfwe. Munye kuphela Longenta loko, naye nguNkulunkulu, yedvwa. Kwaba Nguye LowaLibhala, ngaMoya loyiNgewe weKhe, futsi nguYe kuphela longavula liBhayibheli

kitsi. Futsi ngiyetsema kutsi Utovula tinhltiyo tetfu njengoba sisalifundza, futsi Utolenta latiwe kitsi.

¹⁷ Ngitoba mfishane nje, manje ekuseni. Kucala, ngifuna kwenta njengoba ngetsembise kwenta, kunitjela konkhe lokwentekile nje kuletinsuku letimbalwa letendlulile, mayelana nekuntjintja kwenkonzo yami. Bese-ke, nginesihloko lesifishane, bese-ke sikhulekela labagulako. Futsi ngikholwa kutsi kukhona umbhabhatiso, ngoba ngibone lichibi ligcwele.

¹⁸ Kodvwa ngaphambi kwekutsi sichubekele embili, asikhotsamise tinhloko tetfu umzuzwana nje manje ngemkhuleko. Futsi ngiyatibuta, kutsi bangakhi bantfu ekhatsi lapha labevako kutsi badzinga Nkulunkulu, futsi ningatiphakamisela tandla tenu kuNkulunkulu na? Futsi nisho, lokukhulu kakhulu ngekwentakanjalo, "Ngikhumbule, Nkhosi. Ngidzinga tintfo letinje-naletitsite."

Asikhuleke.

¹⁹ O Nkhosi, ngekuthula, siyacondza kutsi sifanele singene ngekuthula eBukhoneni baNkulunkulu. "Ngoba loyo lota kuNkulunkulu kumele akholwe kutsi Unguye, futsi unguvuzi walabo labayoMfuna ngekutimisela." Futsi sita ngekuthula kwaMoya, esiHlalweni saKho sebukhos, O Nkulunkulu. Futsi siphakamisa tinhltiyo tetfu embikwaKho, futsi sitsi, "Tihole, O Nkhosi." Futsi uma kungabakhona noma yini lengakahlankei kitsi, yikhweshise, Nkhosi, njengoba iMphumalanga injalo eNshonalanga. Futsi uma kungabakhona noma ngubuphi bubi etinhltiyweni tetfu, intfo lengavimbela imikhuleko yetfu kutsi iphendvulwe, sikhulekela kutsi Utovumela iNgati yeNkhosi Jesu isuse lonkhe libala emoyeni wetfu nasenhlityweni yetfu. Ngoba kubhaliwe, "Uma Ngemukela bubi enhlityweni yami, iNkhosi ayinakungiva." Futsi Wena utibonile tandla lapho tiphakama, kutsi, emehlwani etfu enyama, timelele sidzingo setinhltiyo tabo. Siyakhuleka, O Nkhosi, kutsi Utophendvula ngamunye ngamunye wabo. Banengi labadzingile.

²⁰ Futsi sitocela, ebandleni lebantu manje ekuseni, kutsi Utowukhumbula lomhlangano weSan Jose lotako. Sisite, O Nkhosi, njengoba emakhulu emamayela esitfwatfwa nelichwa kulele ngaphambi kwetfu, kutsi sihambe. Kodvwa sihamba eGameni leNkhosi, kutama kwenta konkhe lokulele ngekhatsi kwetfu, kusita bantfu baKho, Nkhosi, kusita labalahlekile kutsi baKutfole njengeMsindzisi wabo, futsi kusita lababutsakatsaka netimpumphutse, nekwenta indlela yalabanye labasilandzelako ibe busheleleti.

²¹ Busisa libandla letfu lelincane nemelusi walo, uMnaketfu Neville, onkhe emagonsa, emadikhoni, nebafundisi labangasibo bafundisi, nabo bonkhe bafundzisi, nabo bonkhe labachumene nelibandla. Akusiko loko kuphela, kodvwa onkhe emabandla lamelelwie lapha. Ngaletotinsizwa letibambe eSellersburg,

sitocela, Nkhosi, kutsi sandla saKho selulelwwe kubo, Nkhosi. Kwangatsi Ungavusa liBandla lelinemandla laNkulunkulu lophilako, eSellersburg. Siphe kona, Nkhosi.

²² Philisa labagulako, uphe emehlo timphumphutse, emandla kulababutsakatsaka, nensindziso kulabadzingako.

²³ Njengoba sifundza ngeLivi laKho, manje ekuseni, kwangatsi uMoya loyiNgcwele ungeta, ungene eVini futsi uLiphilise etinhltiyweni tetfu.

²⁴ Busisa labo labatobhabhatiswa. Kwangatsi bangagewaliswa ngaMoya loNgcwele, uma bavuka emantini, banike Nkulunkulu ludvumo. Titfolele ludvumo Wena ngekwakho, Nkhosi.

²⁵ Futsi njengoba sibutsene, manje ekuseni, kutsi kuhlanjululwe imiphefumulo yetfu nemicabango yetfu, kwangatsi singalishiya lelitabernakeli, manje ekuseni, ngekutimisela lokukhulu kunaloko lesake saba nako, kuKukhonta. Kwangatsi singaphila, sihlangane ndzawonye, ngekujabula futsi siboshwe nguMoya loyiNgcwele, kute kube ngulolosuku lapho sihlangana khona eNdlini yaKho eNkhatimulweni, situngelete Sihlalo saKho sebukhosi, lapho tigidzi tiyobe tihlabela khona, “Hosana! Hosana!” Kwangatsi sonkhe singaba Lapho, ngaphandle kwekusala ngisho kwamunye. Siphe kona, Nkhosi. Kuze kube ngulesosikhatsi, sigcine siphilile, sijabulile, futsi sigwaliswe ngaMoya waKho, siKukhonta. Letintfo leti siticela eGameni laJesu Khristu. Amen.

²⁶ Kwangatsi iNkhosi ingegeta tibusiso, njengoba sifundza manje eNcwadzini yaMakho loNgcwele, sahluko 11, sicale ngelivesi 1. Bese-ke emva nje kwalelicaphuno lelincane, noma inkhutsato, khona-ke ngitoya esihlokweni setfu. Luku ngikufundzela loko lengifuna kunitjela kona.

Futsi ngesikhatsi befika . . .

²⁷ Ngiyacolisa. Ngifuna kucala evesini le 10, konga sikhatsi, livesi le 10 lesahluko se 11.

Mawubusiswe umbuso wababe wetfu Davide, lotako egameni leNkhosi: Hosana kulelisetulu.

NaJesu wangena eJerusalem, nasethempelini: futsi asabukile konkhe ndzawotonkhe, futsi manje . . . kuhwalala sekufikile, futsi waphuma waya eBethaniya newakhe lishumi nakubili.

Futsi ngakusasa, ngesikhatsi befika eBethaniya, bekalamble:

Futsi abona sihlahla semkhiwa khashane sinemacembe, wasondzela, kutsi mhlawumbe angatfola lokutsite kuso: futsi ngesikhatsi afika kuso, akatfolanga lutfo ngaphandle kwemacembe; ngoba sikhatsi semakhiwa sasisengakefiki.

...Jesu waphendvula watsi kuso, Akungabe kusadla muntfu sitselo kuwe kusukela manje kuze kubephakadze. Nebafundzi bakhe bakuva.

Base bafika eJerusalem: naJesu wangena ethempelini, futsi bacala kucosha labo lebebatsengisa futsi batsenga ethempelini, futsi wagenula ematafula ebantjintjisi bemali, netihlalo tabo lebebatsengisa ematuba;

Futsi bekangamvumeli umuntfu kutsi ahambe aphetse sitja kulolonkhe lithempeli.

Futsi wafundzisa, watsi kubo, Ku...Akukabhalwa yini kutsi, indlu yaMi iyobitwa tive tonkhe endlini yemkhuleko? kodvwa nine niyente umhume wemasela.

Futsi babhalii kanye nebaphristi labakhulu bakuva loko, base bafuna kutsi bangambhubhisa kanjani: ngoba bebamesaba, ngoba bonkhe...bantfu bamangala ngemfundziso yakhe.

Nasekuhlwa kufikile, waphuma edolobheni.

Kwatsi ekuseni, lapho bendlula, babona lomkhiwa sewomile kusukela phansi etimpahandzeni.

NaPhetro akhumbula watsi kuye, Mfundisi, buka, lomkhiwa lowucalekisile, sewubunile.

...Jesu waphendvula watsi kubo, Banini nekukholwa kūNkulunkulu.

Ngoba ngicinisisile Ngiyasho kini, Kutsi nomangubani lotawutsi kulentsaba, Cukuleka usuke, futsi uphonswe elwandle; futsi angangabati enhlityweni yakhe, kodvwa akholwe kutsi letotintfo latishito titokwenteka; uyoba nako loko lakushoko.

Ngako Ngitsi kini, Nomangutiphi tintfo lotifisako, uma ukhuleka, kholwa kutsi uyatemukela, futsi utoba nato.

²⁸ Setsembiso lesinemusa kanje pho! Futsi siliCiniso mbamba. Loko kungididile, noma njengoba ngifanele ngisebentise lesosisho, sikhatsi lesidze. “Loko kungenteka kanjani na?”

²⁹ Futsi ngalesinye sikhatsi, ngesikhatsi ngicala kucala kushumayela lapha etabernakeli, eminyakeni leminengi leyendlula, ngatitsela egameni le sihogo. Futsi ngagijimisa lakutsatsiselwa khona tahluko temibhalo, tikhatsi letinengi, futsi lalikhomba *ihayidesi*, esiGrikhini, lokwakuchaza kutsi, “lithuna.” Futsi ngangingati kutsi ngitsini, ngoba angifuni kutsi ngibopheleleke emiphefumulweni yebantfu ngeluSuku lekwaHlulelwa. Ngako ngakuhlolisia, futsi ngahlolisisa, ngaze ngatfola kutsi belitsini liCiniso. Cishe iminyaka lemine noma

lesihlanu, bengingeke ngisitsintse sifundvo sesihogo, ngize ngitfole kutsi belitsini liCiniso ngaso.

³⁰ Futsi khona-ke lomBhalo ungididile, ngisho kakhulu, ngoba bewugcamile, setsembiso lesinjena lesingentiwa ngulomunye ngaphandle kwajesu Khristu. Futsi ngesikhatsi Atsi kubafundzi baKhe, “Noma ngutiphi tintfo lenitishoko, ningabanato. Uma uyotsi kulentsaba, ‘Cukuleka futsi ususwe elwandle,’ futsi ungangabati enhlitiywani yakho, kodywa nitokholwa kutsi loko lenikushito kutofezeka, ningaba nako lenikushito.” O, kube besingawakala lawomaVi! “Ungaba nako lokushoko. Hhayi loko lengikushoko, kodywa loko lokushito. Ungaba nako loko lokushito.”

³¹ Iminyaka, ngahlala ngibambe loko. Ngiye kutotonkhe tichazi magama netihlatiyo, tonkhe lotichazako, neya laDouay. Futsi wonkhe umchazi magama ukuchaza ngalokufanako, “Ungaba nako lokushoko.” Ngako, ngiyakwati loko, uma kubhaliwe emBhalweni. Kimi, wonkhe umBhalo uliCiniso. Futsi uma ngingeke ngiLehlukanise ngalokufanele, Lisasolo liliCiniso.

³² Ngako ngiyakholwa, ngaletinye tikhatsi, kutsi Nkulunkulu usivumela nje sibone tintfo nasekusikhatsi setfu kutsi sibone tintfo. Utibambile letibusiso leti. Njenetibusiso lesitjabulelako namuhla, bokhokho betfu abatitfokotelanga tona. Kube kwakungesiso sikhatsi kubo.

³³ Ngiyakhumbula ngesikhatsi Moya loyiNgcwele ...ngalobo busuku ngesikhatsi ngibuya emuva kulelideski lelifanako, esigayweni, lapho ngangikadze ngikhuleka khona. Futsi ngatjela labanengi benu bebantfu labahleti lapha, kutsi Bekangibhadalise, ngamoya waKhe, kutfunywa kuwowonkhe umhlabla, kutsi, “Tishosha tiyohamba, netimphumphutse tiyobona, nemakhosi nimibuso itawushaya icele umkhuleko. Futsi kutocala imvuselelo emkhatsini webazalwane, letawutsonsanya umhlabla wonkhe jikelele, ngaphambi kwekuBuya kweNkhosi.”

³⁴ Kwakulukhuni kukholwa loko. Kwakulukhuni kimi kukukholwa. Kodywa nguloko lokwentekile. Kwenteke nje leyontfo. Kuze kube, ngunamuhla, imililo yemvuselelo yaMoya loNgcwele iyavutsa, umhlabla jikelele: ENdiya, e-Afrika, e-Asia, konkhe kungena e-Europe, nasetindzaweni tonkhe. Emadvodza aMoya loNgcwele, lagewaliswe ngaMoya, ushisa umhlabla wonkhe, ngemvuselelo yeMandla aKhristu lovukile; tishosha tiyahamba, timphumphutse tiyabona, tihhulu tiyeva, timungulu tiyakhulum. Tonkhe tinhlobo letimangalisako temimangaliso tenteka, ngoba Nkulunkulu wakwetsembisa. Futsi setsembiso saNkulunkulu siliciniso.

³⁵ Futsi ngesikhatsi ngicala kuzindla ngaloku, angikhonanga kodywa kucela Loyo Lobekakhulumu nami, “Angikeneli.”

Ngicabanga kutsi Nkulunkulu bekufanele akhetse lotsite lomncane, longenandzaba, umuntfu longakafundzi, ngoba, kuloko, Yena, Nkulunkulu, utsatsa intfo lengasilutfo, intfo letsite lebeyilahliwe.

³⁶ Nguloko lokungenta ngitsandze bantfu baNkulunkulu kanjalo. Babakhiphela ngephandle, njenge “bagiciki labangcwele, noma bantfu labamavezandlebe.” Kodvwa loko kungesikhatsi Nkulunkulu sekalungele kubatsatsa khonake futsi ente lokutsite ngabo. Futsi kuyaMtfokotisa. Loko kukhombisa kutsi UnguNkulunkulu, utsatsa lokulite bese wenta lokutsite ngako. Kutsatsa soni lesinjengami, bese wenta umKhristu; sandla saNkulunkulu.

³⁷ NgaMbuta ngelikhono. Futsi Wangitjela kutsi ngangitokhulekela bantfu labagulako. Nekutfunywa kwakukutsi, “Tfola bantfu kutsi bakholve futsi babecotfo, khona-ke akukho lutfo lolwalungemelana nemkhuleko.” Labanengi benu lapha bayakukhumbula loko. Kushicilelwe etincwadzini, emhlabeni wonkhe.

³⁸ Ngabuta, “Ngingawkwenta kanjani loko ngibe ngingenamfundvo na?”

³⁹ Watsi, “Kutobakhona tibonakaliso letimbili lewutawuniketwa tona, njengoba tanikwa Mosi. Futsi lesinye sato siyocishe sibe, njengesandla saMosi, Wasigucula kusuka kubulephelu kuya ekuphiliseni.” Futsi—futsi-ke loko lokufanako kwenteka, ngekubeka sandla sami etikwebantfu, nekutsi loko kwatenta kwabonakaliswa kanjani. Wase utsi-ke, “Uyokwati tona kanye timfihlo tenhlitiyo yabo.”

Futsi nga—ngatsi, “Kungako ngilapha.”

⁴⁰ Watsi, ke, Wangichazel imiBhalo. Futsi, o, kusukela ngalesosikhatsi, liBhayibheli liba Livi lelisha kimi. Ngaba nekubuka lokwehlukile kuLo, umbono lowehlukile waLo. Ikhona intfo leyenteka.

⁴¹ Khona-ke, kamuvanyana, Watsi, “Khona-ke uma utobacotfo, hlala utfobekile, khwesha emalini netintfo,” watsi, “khona-ke Kutosolo kukubusisa nje, futsi utosolo uchubeka nekucanca.”

⁴² Kukangakhi sibuka emadvodza lacanca etikhundleni letinkhulu, kanjalo, futsi atfola emagama laphakeme, kodvwa ngaletinye tikhatsi loko akusiko loko Nkulunkulu lakubita ngekutsi kuphakeme.

⁴³ Niyakhumbula ngesikhatsi Johane, ngesikhatsi efika ashumayela na? LiBhayibheli lasho kungakenteki, kutsi, “Yonkhe intsaba iyokwehliswa, futsi yonkhe indzawo lephansi iyophakanyiswa.” Niyabona na? Futsi uma kufika, bewungacabanga kutsi kutovela eZulwini ngetincola temlilo. Kodvwa kwakuyini na kodvwa indvodza lephuyile ivunule

sicephu sesikhumba semvu, nangeaphandle elusentseni lwaseJordani, ishumayela. Elusentseni loluneludzaka, hhayi ngisho nasebandleni, kodvwa Nkulunkulu wabita loko ngekutsi “kukhulu.”

⁴⁴ Futsi ngesikhatsi Jesu asho kubafundzi, kutsi, “Akubanga khona ngisho namunye lowatalwa nguvesifazane lomkhulu njengaJohane umBhabhatisi.” Utsatsa onkhe emakhosi, naDavide, umprofethi, nabo bonkhe bukhatikhati baKhe lobukhulu kuSolomoni, abazange ngisho bamtsintse Johane. Futsi, noko, bekangenayo ngisho indzawo yekulalisa inhloko yakhe.

⁴⁵ Ngako, awudzingi kutsi ucebe futsi ubenemandla kulomhlaba, kutsi ube mkhulu ebusweni baNkulunkulu. Ufanele ube ngulotfobekile kuphela enhlitywени yakho. NaNkulunkulu ubita loko ngekutsi “bukhulu,” loyo lomkhulu ngalokwenele kutsi atitfo. Loyo ngumuntfu lomkhulu, loyo—loyotsatsa kusolwa kwayo yonkhe intfo, loko kutomtfobisa yena. Loko bukhulu.

⁴⁶ Khona-ke siyatfola kutsi, loku lokwashiwo nguNkulunkulu. Khona-ke kwashiwo epulpiti lapha, kwekucala. Kwenta kona kanye nje loko Lelatsi Liyokwenta. Nako kwenyuka libandla lePhentekhostali, imvuselelo lebanjiwe. Futsi, namuhla, libandla lePhentekhostali lilibandla lelikhula ngekushesha kunawo onkhe emhlabeni wonkhe. Ngemnyaka lowendlulile babhalisa... Loko akusifikasi tsine—futsi nalaba labaphuma emahlelweni... Sigidzi sinye netinkhulungwane letingemakhulu lasihlanu letiphendvukile, emnyakeni lophelile, lokwambonya bonkhe buPhrohestane, kwahlanganiswa ndzawonye, nebuKhatolika, futsi. BuKhatolika bubodvwva babuna, ngiyakholwa, tinkhulungwane letingemakhulu lamane nemashumi lasikhombisa nesihlanu, intfo lefana naleyo, labaphendvukile, umhlaba jikelele. Kodvwa iPhentekhosti yahamba sigidzi netinkhulungwane letingemakhulu lasihlanu. Nkulunkulu wenta liBandla laKhe lilungele.

⁴⁷ Bantfu laba ngenamfundvo, ticu letiphansi, bavuka eMandleni elugcobo lwaMoya, baphume bangenamfundvo noma yini, futsi bamemetele tingcebo taKhristu letingaphenyeki. Nguloko lokukhulu emehlwani aNkulunkulu.

⁴⁸ Futsi siyacaphela, ke, kutsi tonkhe letintfo leti tehlisa umlilo, naMoya loyiNgcwele bekaneliciniso eVini laKhe.

⁴⁹ Emuva cishe kwemnyaka lesihlanu yekubamba bantfu ngesandla, bese kutsi-ke ngalobunye busuku, eDolobheni leNdlovukazi, eRegina, eCanada, indvodza yahamba yayajuba langembili, lapho yabeka imphilo yayo ivulekile njengoba ingenteka, embikwaMoya. Kwakukhona kuhlola lokufahlakele, njengoba Etsembisa. Loko bekusolo kukhona emhlabeni jikelele. Kubhalwe ngaletinengi, letinengi tilwimi, cishe emhlabeni

jikelele impela, kute kutsi wonkhe umhlaba wati ngako. Khona-ke sitsa sangena futsi sahlekisa ngako, futsi satsi, "Kwakukufundza ingcondvo." Futsi kwabakhona kulingisa kufika kwako, nako konkhe lokunye. Kodvwa ekhatsi kwako konkhe, Nkulunkulu wachubeka ngco, ngalokufanako nje. Nkulunkulu wahlala ngekwetsembeka esetsembisweni saKhe lesetsembekile. Utokwenta, ngaso sonkhe sikhatsi.

⁵⁰ Manje siyatfola, kamuva, ke, ngalelinye lilanga ngangihamba ku—kuyodweba, entasi eDale Hollow, nalamanye emadvodza, uMnumz. Wood nemnakabo. Futsi beba boFakazi bakaJehova, futsi nje bebaphendvukile futsi babhabhatiselwa ekuKholtwani. Futsi sisadweba, ngale elugwini... Nginitjelile lendzaba, tikhatsi letinyenti. Lapho uMnumz. Wood watsi, Banks Wood, kutsi, lomunye wemagonsa etfu lapha manje, washo ngalomunye dzadze losakhulile lobekajwayele kubaphakela sinkwa lesentiwe ekhaya nabathatha. BekaweliBandla laNkulunkulu. Futsi watsi, "Lyle," kumnakabo, "sifanele senyuke simtjele kutsi sesisindzisiwe."

⁵¹ Niyati, kunetintfo letitsite nje lesingatisho, letibambelela kuMoya loyiNgewe. Tintfo letitsite nje letitfokotisa Yena kahle nje, futsi uma sisho leyontfo. Ngifuna nicaphele, "Lokushoko." Uma nje singatfola kutsi sitsini! Emavi akho ayakwehlulela. Emavi akho ayakulahla, noma emavi akho atokubusisa.

⁵² Futsi, ngekungati, Banks kufanele kutsi washo intfo lengiyo. Kungekho getulu kunekuba asho kutsi...

⁵³ Benghleti ngemuva esikebheni, ngidweba ngelilayini lelindizako, ngidweba inhlanti i-bluegill lencane; kutsi ifakwe edwebeni, kuyenta umsundvu, ngoba sasesiphelelwengumsundvu. Futsi bengibamba letinhlanti letincane futsi ngitifake ebhakedeni, kwentela lusinga lolunemahhuka lamanengi.

⁵⁴ Futsi ngesikhatsi Banks asho loko, khona masinyane nje iNTfo letsite yangishaya. Washo intfo lefanele. NaMoya loyiNgewe wakhuluma wase utsi, "ISHO KANJE INKHOSI. Nitofola, ema-aweni lambalwa lalandzelako, kutobakhona kuvuka kwesilwane lesincane." Ngacabanga kutsi ngukati lomncane umfanayana wami labekawu cindzetele kakhlulu, wawucindzetela wate wawuncisha umphefumulo, futsi—futsi wawuwisela phansi, ngaphambi kwekutsi sihambe. Ngacabanga kutsi nguloko lokutakuba ngiko. Kodvwa lokwasimangalisa, ngekusa lokulandzelako, sisahleti esikebheni...

⁵⁵ Ngiyati Banks ulapha. Ngiyacabanga Lyle... Ngabe Lyle ulapha, Banks na? Noma, uma unjalo, Lyle, phakamisa sandla sakho. Uyehla, unatsi, sonkhe sikhatsi.

⁵⁶ Beka...wabamba inhlanti, ngalelilodvwa...lihhuka lelidze. Futsi wabamba lencane, inhlanti ibluegill, futsi yagwinya lihhuka lehla njalo. Futsi wabamba lenhlanti

lencane. Esikhundleni nje sekukhipha lihhuka emlonyeni wayo, lwalubambeke ekhatsi kakhulu, waze, wavele walidvonsa nje. Futsi wadvonsa si—sisu, nematfumbu, netimbobo tekuphefumula, nako konkhe, kwaphuma ngco emlonyeni wakhe. Futsi wavele nje wayiphonsela laphaya emantini, inhlanti lencane nje njengoba sasikadze sidweba nayo, ebusuku bakutsanti, futsi bekakadze asike letilikhulu tato, noma ngetulu, entela umsundvu. Nalomfo lomncane watamatama kane noma kasihlanu, futsi wetama kusebentisa umlomo wakhe lomncane, kepha wehluleka, ngoba bekagewe timbobo tekuphefumula nalokunye nalokunye. NaLyle watsi, “Ukhipe libinta lakho lekugcina, mfo lomncane.” Ngachubeka, ngidweba, ngingacabangi lutfo ngako.

⁵⁷ Khona-ke, Nkulunkulu wenta tintfo ngalo kungakejwayeleki kakhulu. Khona masinyane nje, ngeva lapho kuta iNtfo letsite, yehla ngetulu kwemahlatsi. UMoya loyiNgewe wehla wase utsi, “Sukuma.” Watsi, “Khulumka kuleyonhlanti lencane, futsi itoba nekuphila kwayo futsi.” Yayikadze ilele lapho, ifile, ihhafu yeli-awa, seyivele intante yangena elukhuleni.

⁵⁸ Ngatsi, “Nhlanzi lencane, ngikunika kuphila kwakho, eGameni leNkhosi Jesu.” Leyonhlanti lencane yagucuka, yagenuka futsi yaphumela emantini ngemandla ayo onkhe. Ngema lapho, ngingati kutsi ngenteni.

UMnaketfu Banks Wood watsi, “Kuhle kuba silapha.”

⁵⁹ NaLyle watsi, “Loko bekusho mine, ngoba ngishito leyontfo kuye, ‘Ukhiphe sivimbo sakho sekugcina, mfo lomncane.’” Futsi wajabula ngalokwecile.

⁶⁰ Ngatsi, “Cha, akunjalo.” Bengitama kudvudvuta Lyle. Ngatsi, “Loko akunjalo.”

Wase-ke lomBhalo ufika kimi futsi.

⁶¹ Bengicishe ngibe nebantfwana labancane laba nekudzikita kwemisipha labalikhulu kuloluhla, kubakhulekela, bantfu labanengi benelukhemiya nemdlavuza, nesifuba sengati, badliwe, bangaboni, netihhulu, netimungulu. Kunelikhasi nelikhasi, endlini yami, ligcwele bona, futsi kubukeka kwangatsi Nkulunkulu lonesihawu bekayonipha loko esikhundleni sekusebentisa eMandla aKhe kulencane, inhlanti lendzala lengakabaluleki.

⁶² Kodywa Uhlala anguNkulunkulu. Akawasebentisanga ngani eMandla aKhe kulababebulephelo egedeni, esikhundleni semkhiwa lomncane na? Kutokwentani na? Nkulunkulu ufunu kukhombisa kutsi Ukhatsalele. Wati tintfo tonkhe. UnguNkulunkulu, etikwe mkhiwa. UnguNkulunkulu, etikwa lenhlanti. UnguNkulunkulu, kulokudaliwe. UnguNkulunkulu, ngetulu kwato tonkhe tintfo, futsi akukho lutfo loluncane kakhulu noma lolunganakeki ngaphandle kwaloko

Lakushisekele. Ngako loko bekungasinika kutsi sati, naloku nje sibancane futsi singulaba ngakabaluleki, Nkulunkulu ushisekele kutsi simentele intfo letsite Yena. Uyatsandza kuveta iNkhatimulo yaKhe.

⁶³ Futsi loko kwanginamatsela kamatima, ngangokutsi angikhonanga kuphumula, imini nebusuku. Loko sekube minyaka lemibili leyendlulile, futsi njalo kuyangihlupha. Futsi ngatsi, “O, angeke nje ngisho lutfo ngako, ngoba angikwati kukubeka ekuBuyisaneni. ‘Noma yini *loyishoko*, itofezeka. Ungaba nako *lokushoko*.’” Futsi ngime lapha kulelipulpiti lelifanako, futsi ngatama, futsi ngagijima emBhalwени; futsi ngatibamba kuko, ngabuyela emuva, ngoba bengesaba kukusebentisa. Ungeke ube nekukholwa ngaphandle uma watì kutsi wentani.

⁶⁴ Lomunye umfo uta kimi, kungesiko kadzeni, futsi watsi, “Mnaketfu Branham, ucabanga kutsi kuliphutsa kutsi umKhristu abheme imboza na?”

⁶⁵ Futsi ngatsi, “Ungibutela ini na?” Uma kunembuto engcondvweni yakho, kuyekele kanjalo. Ungalokotsi . . .

⁶⁶ Ungeke ubenekukholwa ngaphandle uma ucinisekile ngalokuphelele kutsi ukahle. Lapho tonkhe titfunti setikhweshile, khona-ke ungaba nekukholwa nelitsema.

⁶⁷ Futsi angikhonanga kuphumela lapho futsi ngishumayele lowomBhalo, ngingati kutsi ngangikhuluma ngani. Kodvwa, noko, bengati kutsi kwaku kweNkhosi. Labanengi benu bantfu bayangifikazela, kutsi, iminyaka lemibili leyendlulile, benisolo ningiva njalo, kusuka langembili, utsi kukhona lokutsite, lokutsite, ndzawanatsite. Ngifinyelela. Ngiyati kutsi sekusondzele. Angikhoni nje kukucondza ngco. Ngitotsi, “Ngishaye umBhalo lapho, angati kutsi ngenteni.”

⁶⁸ Ngoba, imiBhalo, o, ningahle nibeke lihumusho. Kube lomunye bekangangibuta, bengingasho lokutsite kubo, futsi ngesuka ngahamba, futsi ngakuphambukisela kulenye intfo. Kodvwa kubhekana nalendzaba . . . Njengekutsi nje, sifanele sibhekane nalendzaba, ngabe umbhabhatiso waMoya loNgewe ucinisile noma awukalungi? Sifanele sibhekane nalendzaba, nguJesu Khristu longuye itolo, namuhla, naphakadze na? Ngabe kulungile noma kuliphutsa na? Sifanele sibhekane nako. Sifanele sati kutsi Livi laNkulunkulu lihlala njalo licinisile.

⁶⁹ Ngako, kuko kwahamba, futsi kwehla kwenyuka. Futsi ngangikufaka emcondvweni wami, futsi angikhonanga nje kukususa. Futsi nomaphi lapho ngingaya khona, bekuhlala kuta kimi, “Uma utsi kulentsaba, ‘Cukuleka uphonseke elwandle,’ futsi ungangabati enhlitiyweni yakho, kodvwa nitokholwa kutsi loko lenikushito kutofezeka, ningaba nako lenikushito.”

⁷⁰ Ngacabanga, “Kungenteka kanjani, Nkhosi? Loko kungaba *ngimi* lengikushoko. Nginga . . . Bekungeke kusite ngalutfo,

ngoba bekuyoba *ngimi* lengikushoko. Ngako, ngingeke ngasho lutfo ngaphandle kwaloko Lokushito. Futsi ngi—ngisho loko nje, ngemibhalo.”

⁷¹ Futsi tonkhe tintfo tigcile ekuBuyisaneni. Akukho tibusiso ngaphandle kwekuBuyisana. Ngoba, sitoni, ngaphandle kwekuBuyisana. Kube nje kwakuyintfo yemhlaba wonkhe kuwo wonkhe umuntfu, khona-ke wonkhe umuntfu bekatosindziswa. Kodvwa kusimo sakho mayelana netibusiso tekuBuyisana, loko kuletsa tibusiso kuwe.

⁷² Njengensindziso, macondzana naNkulunkulu, ngasindziswa ngesikhatsi Jesu afa. Kodvwa kungeke kungentele lokuhle kute kwembulwe kimi kutsi UyiNdvodzana yaNkulunkulu, futsi ngiMemukele njengeMsindzisi wami. Futsi wonkhe umBhalo uyindlela lefanako.

⁷³ Kuphilisa kwaNkulunkulu kungekwakho, uma Nkulunkulu atokwembula loko kuwe, kutsi loko kungekwakho. Kodvwa ungeke nje wakhubeka kuko. Kutofanele kufike ngesambulo. Futsi uma kwembulwa, kutsi, “Ngemivimba yaKhe waphiliswa,” akukho lutfo Sathane langalwenta ngisho.

⁷⁴ Njengoba umnaketfu lomncane lovela eSellersburg watsi, “Bonkhe bodeveli abakhonanga kukunyakatisa,” impela, uma kukhona lokwembuliwe.

⁷⁵ Caphelani. Khona-ke, kulelikwindla lekugcina, labanengi batsite kimi, “Kungani, njalo ekuseni, wena, uma usekhaya, udvumela sibhamu sakho bese uphumela emahlatsini kuyotingela na?”

⁷⁶ Ngifuna nati kutsi UnguNkulunkulu wemahlatsi ngalokufanako nje njengoba Angu Nkulunkulu welidolobha. UnguNkulunkulu kakhulu impela nje ngephandle lapho njengoba Anjalo lapha. Futsi Nkulunkulu uhllala njalo asebenta ngebantu ngekwemandla abo, nani lenye. Njenga Davide, ngemanti lathulile nemadlelo laluhlata, ngoba bekangumelusi. Netindlela letehlukene Lanato, tembula, nentfo letsite.

⁷⁷ Ngivuka, ekuseni, kutsi ngiphume ngiye emahlatsini, kusesekuseni impela, cishe ngensimbi yesine nco, kuyotingela tikwireli. Futsi umkami waze watsi, “Billy, awukhatsali ngekuhamba uyotingela na?” Niyabona, lemphi incotjiwe, yodvwa. Umkami akakucondzi. Angikucondzi. Kodvwa kukulwa. Ufanele ume, wedvwa. Akukho muntfu longema nawe. Kunendzawo yakho nje naJesu. Akucondzakali na? Impela.

⁷⁸ Ngisho naku lentfombatanyana yami lapho, Rebekah. Watsi, “Uma ngingake ngishade nendvodza, uma angahile aphatse kuyotingela, angeke ngishade naye.” Watsi, “Ngiyati kutsi make wami wendlulephi. Umyeni ngephandle, futsi wahamba emihlanganweni; lapho sekafika ekhaya, advumele sibhamu lesidzala noma lidvweba, bese ushaya endlule aye emahlatsini.”

⁷⁹ Ngatsi, “Unganconota yini kwenta loko, noma unganconota kutsi advumele sitaki semakhadi noma—noma lonetinwele letimhlophé, futsi asuke ahambe? Manje dvweba umbono wakho.”

⁸⁰ Ngesikhatsi ngibuya ngalolosuku, watsi, “Babe, ngiyacolisa ngaloko. Ngitoshada nendvodza lenjengawe, letsandza kutingela, khona-ke ngitotingela nayo.” Watsi, “Ngitawuphuma naye.”

⁸¹ Ngatsi, “Yebo-ke, loko kulungile, futsi. Ngifisa kwangatsi bewungakhulumna namake wakho kancanyana, ngako.”

⁸² Kodvwa kuyintfo lesemahlatsini. Ngesikhatsi ngicala kucala kufundza ngaNkulunkulu, ngangifuna kuphendvuka. Beningati kutsi kuphendvukwa kanjani. Beningati kutsi ngingakhulumna kanjani naYe. Ngako, niglihala phansi, futsi ngaMbalela incwadzi, futsi ngaMcela kutsi angitsetsele. Futsi ngangingati kutsi kwentiwa kanjani. Ngako ngati kutsi ngangive intfo letsite, ngaphandle emahlatsini, futsi ngachaneka esihlahleni, ngako ngesikhatsi Ehla adzabula emahlatsini, endzaweni lengiMbone kuyo, kutsi Bekatokhona kufundza loku, futsi acondze kutsi bengichaza kutsini, kutsi ngiyacolisa kutsi bengi ngakamkhonti Yena, futsi ngifuna Yena angitsetsele sono sami.

⁸³ Khona-ke ngaba nemahloni ngami, futsi ngakutsatsa. Ngatsi, “Uma AnguMuntfu, Uyocondza njengemuntfu. UnguMdali wami.” Futsi ngehlela ehhokweni futsi ngacula kukhulumna naYe njengemuntfu, futsi Wangiphendvula njengemuntfu. Khona-ke kwakuse . . .

⁸⁴ Nginetinsuku letitsite letibekwe phansi lapha. NgeMphala tinge 12 . . . Mhla ti 15, sikhatsi sendluzele sasivulwa, ngale eWyoming. Mhla ti 12 bekungelusuku lwekugcina ngingatingela, futsi besitosuka mhla tili 12. Ngicondze kutsi, mhla ti 10 sasisemahlatsini, lokwaku nguMgcibelo. NgeliSontfo, ngashumayela, lokwakungu 11. NgeMsombuluko, uMnaketfu Sothmann neMnaketfu Roberson emuva lapho, natsi sonkhe, sahaba saya e-emhlanganweni, noma kuyotingela tindluzela ngale eWyoming. Ngaloko kusa, kwe 10 lokuyoba . . . Bese-ke, mhla ti 18, sikhatsi semnyaka besitovala e-Indiana, besingeke sisaba nekutingela tikwireli.

⁸⁵ Ngako ngatsi, “Lesi kutoba sikhatsi sekugcina lenginga phuma ngaso.” Futsi sahlanganisa sicuku ndzawonye, futsi ngabanhlanhlatskisa emahlatsini. Ngabuyela emuva le, etulu endzaweni lapho ngitsandza kuya khona, eSalem. Sikhatsi semnyaka sasesihambile. Tikwireli tatimbalwa. Bengiphumile tikhatsi letinengana, ngitfolo sikwireli sinye nje ngesikhatsi.

⁸⁶ Ngako, manje ekuseni, ngente indlela yami emahlatsini lafanako, nemoya waphakama wase ucala kuphephetsa. Futsi noma ngubani lotingelako, uyati kutsi loko kusa lokubi.

Ngatingela onkhe emahlatsi ngendlula, ngingaboni nasinye sikwireli, noma ngive sinye. Ngehlela entasi emfudlaneni, ngase ngicala kwenyuka kutsi ngitfole lokuncane kubukisisa kahle lamahlatsi. Futsi lapho sengisondzela kulelelihlatsi lelincane, kwaku netihlahla letinengi temagodomane, netihlahla tetinkonyane, nemacembe onkhe asukile kuso, lihlashana lelingenamcembe. Eceleni edvute kwalo, kunetihlahla letimbili tesikhamore. Manje, tikwireli atikavamisi kudla eceleni kumasikhamore. Kodvwa khona enhla kusuka kuko, ngabona, kubukeka kwangatsi, ngatfola kusi shati... Ngatfola kutsi shati sitfunti sesikwireli sikhuphuka ehlatsini, kodvwa besigijima ngelitubane.

⁸⁷ “O,” ngatsi, “asikho sidzingo sekutingela. Naba bantfu ngephandle lapha, balimi batsatsa ummbila wabo, batungelete ngco lelihlatsi lelincane. Letikwireli betingeke tibe lapha.” Ngako ngahlala phansi emkhatsini waletihlahla letimbili, ngase ngisekela tinyawo tami etulu kwalesinye futsi ngiyama kulesinye, ekufutfumalen i kwelilanga. Ngacabanga, “Ngitotsatsa sitfongwana lesincane nje, ngitobese ngitsatsa uMnaketfu Banks, neMnaketfu Sothmann, nebafana, lapho ngisabuyela emuva, futsi entasi nemgwaco.

⁸⁸ Futsi ngisahlala lapho...[UMnaketfu Branham uyakhwehlela—Umhl.] (Ngiyacolisa.) Ngisahleti lapho, ngaphansi kwesihlahla, ngativela ngifutfumele nje, nelilanga lelifutfumele lishisa kimi. Intfo letsite yatsi, “Uma utsi kulentsaba, ‘Cukuleka uphonseke elwandle,’ futsi ungangabati enhlitiywani yakho, kodvwa ukholwe kutsi letotintfo lotishito titofezeka, ungaba nako lolokushito.”

⁸⁹ Ngatsi, “Yebo-ke, manje, nango loyomBhalo engcondvweni yami futsi.” Ngatsi, “Nginesikhatsi ngilapha, cishe li-awa ngaphambi kwekutsi ngihambe ngiyolandza bonkhe lalabanye bafana, ngako ngitodadisha nje lowomBhalo.” Futsi ngatsi, “Manje, loko kungasebenta kanjani na?” Watsi, “Nayi indlela kuphela lokwakungaba ngayo, kutsi, labobafundzi baphila ngakulolunye luhlangotsi lwekuBuyisana. KuBuyisana kwaku kwamuva, cishe, o, emavikini lambalwa kamuva, ngaphambi kwekutsi kwentiwe kuBuyisana. Jesu wabanika eMandla, ngakulolunye luhlangotsi lwekuBuyisana, njengoba Enta kubaprofethi.”

⁹⁰ Futsi ngesikhatsi ngitsi, “baprofethi,” Intfo letsite yangishaya futsi. “Bebayini baprofethi na?” Ngase ngicala kucabanga ngako, ngaloko Lakwenta ngebaprofethi.

⁹¹ Futsi kwefika, emvakwekuba sengikhulume lapho sikhashana, ngekhatsi kimi lucobo, ngicabanga nje, ngaze ngaba nekuva kakhulu ngeNtfo letsite lesedvute, ngaze ngakhulum naLomunye. Futsi Intfo letsite yatsi kimi, “Loko kuse kuBuyisaneni. Ngoba uma wesilisa noma wesifazane atinikele

kakhulu futsi atinikele kuNkulunkulu, kutsi Nkulunkulu uyangena nje futsi asebentise liphimbo labo, futsi akusuye umuntfu lolokhulumako. NguNkulunkulu lokuye akhuluma.”

Ngacabanga, “Kunjalo.”

⁹² Intfo letsite yatsi kimi, “Ucabanga kutsi ngubani... Uyibona kanjani leyomibono langembili na? Uyibona kanjani leyomibono ngephandle lapha na? Kuyini na? Ucabanga kutsi kukuhlakanipha kwakho lucobo kutsi bewungasho kungakenteki intfo lebeyitokwente ka ngaso sonkhe sikhatsi ncamashi na? Ucabanga kutsi nguwe lolokhulumako na? Bewungacabanga ngalesinye sikhatsi... Uma Moya loyiNgcwele angena eMlayetweni, futsi awati kutsi utotsini, Ukhuluma ngani-ke? Kuyini uma umuntfu ayokhuluma ngelulwimi langati lutfo ngalo na? Kuyini loko lokutohumusha lololwimi lolufanako, akukho namunye wabo lowati nomayini ngalo na? Ngabe ngumuntfu ngamunye, noma ngabe nguMoya waNkulunkulu lophilako na?”

⁹³ Ngatsi, “Liciniso lelo. Ngiyakubona. NguNkulunkulu lokhulumako. Futsi lonkhe liBandla lelikudzingako sinyatselo sisondzela kuYe, imphilo lehlukaniselwe kakhulu, kutsi ihlale naYe.”

⁹⁴ Futsi ngisehleti lapho, kwemzuzwana nje noma lemibili, ngicabanga ngaloku, ngatibamba ngikhuluma naLomunye. Futsi negeva iNtfo letsite itsi, “Cela. Shano lokutsandzako, futsi kutawufezeka.”

⁹⁵ Ngatsi, “Uyini Wena?” Ngatsi, “Ngikhuluma nabani na? Ungubani Wena? Ngubani lona lome lapha kuletihlahla, kutsi ngingeva lelo Phimbo likhuluma nami? Ungubani Wena? Khuluma nami.” Ngajabula ngalokwecile futsi ngageuma ngiyetulu emkhatsini waletotihlahla. Ngatsi, “Khuluma nami. Ungubani Wena? Angikhoni kuKubona.” Ngabuka loko kuKhanya lapho. Angibonanga lutfo. Ngamemeta kakhulu, “Ungubani Wena? Ukuphi Wena? Ufunani ngami? Nkhosi, Ukuphi na?”

⁹⁶ Intfo letsite yabuyela emuva, futsi yatsi, “Shano lokutsandzako futsi utawuphiwa kona.”

⁹⁷ Ngatsi, “Nkhosi, ngabe Uyayintjintja inkonzo yami na? Ngabe ngulolu loluntjintjo Lobewukhuluma ngalo na? Ngabe nguloku lokuya kuko na? Ngabe nguloku lokuyoba ngiko na? Intfo letsite kuleyondlu lencane lengayibona embonweni, ngulena na?”

⁹⁸ Khona lapho nje lolujulile sibili, lugcobo lolumnandzi lwaMoya loyiNgcwele Iwangiphakamisa, kanjalo, ngema ngetinyawo tami, wase utsi, “Shano lokutsandzako, futsi utawuphiwa kona.”

⁹⁹ Ngema lapho, ngimangele. Kwangishiya. Ngangingenatalutfo. Ngacabanga, “Yebo-ke, ngingatsini na? Kute bantfu labagulako lapha. Kute lutfo lapha. Ngisemahlatsini. Bengingatsini na? Yini—yini—yini lebengingayenta na?” Futsi ngacabanga, “Ngabe ngilahlekelwa yingcondvo yami na? Ngabe ngidadishe kamatima kangangekutsi emandla ami engcondvo aphela na?”

¹⁰⁰ Futsi nje ngalesosikhatsi ngaKuva, ngalokufanako nje njengoba ningiva, watsi, “Awutingeli yini, futsi awunanyamatane na?” Watsi, “Khuluma noma yini loyifisako.”

¹⁰¹ Yebo-ke, ngacabanga loku, “Nkulunkulu watsi, ‘Hlola tonkhe tintfo.’” Ngatsi, “Nkhosi Nkulunkulu, uma loyo kunguWe, futsi lesi sibonakaliso kutsi Ulungiselela kuntjintja inkonzo yami kuleyomibono, ibe yintfo lenkhulu kakhulu, lebengiyifuna sikhatsi lesidze kangaka.” Ngatsi, “akufezeke kutsi Utophendvula umkhuleko wami.” Futsi ngema lapho kancanya. Futsi ngacabanga, “Utsiteni Yena? Akashongo kutsi, ‘Khuleka.’ Watsi, ‘Shano lokutsandzako. Kusho nje, nemavi akho ayophatseka. Utsi kulentsaba, futsi itokwenta njengoba nje usho.’”

¹⁰² Ngako ngayamisa lihlombe lami esihlahleni. Futsi ngiyasetjentiswa... Ngamisa sibhamu sami emayadi langemashumi lasihlanu, kubetsela tipikilana. Ngako nga—ngacalata, kutsi ngibone sihlahla emayadini langemashumi lasihlanu. Nalesinye sasikhweshe ngemayadi langemashumi lasihlanu, saphuma—saphuma emacembeni. Ngatsi, “Cishe akunakwenteka kutsi sikwireli site kulesosihlahla, khona lapha, nalabo balimi lapho babutsa ummbila wabo.” Ngatsi, “Kodvwa kutoba ne-sikwireli lesibovu lesitophuma ekugcineni kwalelogala futsi sitohlala phansi lapho, futsi ngitomudubula ngilapha.”

¹⁰³ Futsi ngingakacedzi nekukusho, kwakukhona sikwireli. Ngatfutfumela kancane, futsi ngashona phansi, futsi ngasidubula lesikwireli. Ngaya ngale ngasitsatsa. Ngangichachatela, yonkhe indzawo.

¹⁰⁴ Ngatsi, “Mhlawumbe loko kwentekile nje ngaleyondlela.” Niyati kutsi bantfu bangangabata kanjani. Kodvwa nifuna kuciniseka. Ungenti lutfo ngaphandle uma ucinisekile, futsi-ke uyati kutsi wentani. Ngashikisha buso bami kancane, ngase ngiyabuka, sidutjulwe esweni ngalokuphelele. Ngako ngenyuka futsi ngahlala phansi eceleni kweligcuma, ngase ngitsi, “Nkhosi, kubhalive eVini laKho, kutsi, ‘Umlomo wabofakazi lababili noma labatsatfu, akutsi lonkhe livi liciniswe.’” Ngatsi, “Uma loko bekunguWe, ngitsetselele ngebulima bami. Kodvwa ngiyakhuleka Wena kutsi unginike lesinye sikwireli lesinjalo, futsi,” ngatsi, “khona-ke ngitoKukholwa, kutsi NguWe, nadevali angeke abe nendzawo yekusho kutsi kwenteka nje ngaleyondlela.” Ngako ngahlala phansi.

¹⁰⁵ Ngemzuzwana nje, naku kufika Loko, ngiKubita ngekutsi, “luGcobo lolukhulu,” lushanyele futsi. Futsi ngase ngicishe ngimile ngetinyawo tami. “Futsi ngitsi, shano lokutsandzako, futsi utawuphiwa kona.”

¹⁰⁶ Ngabuka emahlatsini ngaze ngatfola lesinye sihlahla emayadi langemashumi lasihlanu kusuka, sasinencumbi yelibhulashi kuso, nemivini yemagelebisi netintfo tigocotwe lapho, lapho tikwireli letingakavami kutsi tike ticance sihlahla kanjalo. Ngatsi, “Futsi kutobakhona lesinye sikwireli lesincane lesihleti khona lapho.” Ngase ngitsatsa umuno wami phansi, futsi ngacalata ngidzabula emahlatsini.

¹⁰⁷ Futsi ngabuka emuva, futsi nako kuhleti sikwireli lesingunkalwane singibuka ngco, futsi. Ngasidubula leso. Ngasitsatsa. Futsi ngacabanga...O, ngangichachatela.

¹⁰⁸ Ngacabanga, “Cabanga! Nkulunkulu lomkhulu lonemandla waseZulwini ulapha emahlatsini, futsi Acinisekisa kimi, ngendlele yami lucobo, ngitingela lapha, kutsi Utokwenta kona kanye nje loko Langitjela kona eminyakeni lelishumi nesihlanu leyendlula.” Ngakubukisisa kancanyana. Ngatsi, “Nkhosi, kutokwenteka futsi.”

Watsi, “Khuluma lendzawo lapho kuyoba khona.”

¹⁰⁹ Ngatsi, “Ngitokwenta loku kwehluke kulokujwayelekile.” Ngatsi, “Siphunti lesidzala siphumele ngephandle lapho, eceleni kwensimu, singenatalfo, sishelela futsi simhlophe.” Ngatsi, “Kutofika lesinye sikwireli lesibovu, futsi sitophuma ngasekugcineni kwaleso siphunti, bese ubuka ngephandle ensimini, balimi. Leyo kutoba ngaleyondlela.”

¹¹⁰ Ngabuka emuva futsi kwakungekho sikwireli lapho. Ngabuka cishe imizuzu lesihlanu. Kwakusasolo kungekho sikwireli. Nga—ngatsi, “Yebo-ke,” ngatsi, “letimbili, tikwireli letimbili sikahle.” Ngatsi, “Timbili bufakazi. Ngitokukholwa kanjalo.”

¹¹¹ Futsi Intfo letsite yatsi, “Kodvwa utsite kuyoba nasinye.” Ngalindza leminye imizuzu lesihlanu. Lutfo. Futsi Lalisolollicaphuna enhlitiyweni yami, “Watsi kuyoba nasinye.” Ngalindza futsi ngalindza. Intfo letsite yatsi, “Uyangabata na?”

Ngatsi, “Akukho nalokukodvwa.”

¹¹² Futsi ngalokungetulu nje ngingakusho loko, kwaze kulelogala kwaphuma lesikwireli lesibovu, ngema futsi ngabuka balimi. Nkulunkulu ulijaji lami, ngime lapha. Ngasidubula lesikwireli, ngaya ngale ngase ngiyasitsatsa. Futsi ngahamba ngadzabula emahlatsini ngaze ngandlula ngema-awa kuyolandza bafana, kubona kutsi singabakhona yini losinye futsi, nomakuphi. Futsi besingekho.

Ngase-ke ngita ekhaya, nganitjela ngako.

¹¹³ Kwase kutsi-ke ngeLweti 7, bengisentasi eKentucky. Ngangi nasibali weMnaketfu Wood, eme lapho, Charlie Cox, eme lapho etjanini. Futsi neMnaketfu Tony Zabel, lomunye wemadikhoni lapha ebandleni. Ngabe ukhona, Tony? Ukhona lapha ndzawanatsite, uMnaketfu Tony Zabel, kantsi futsi neMnaketfu Banks Wood. Futsi sasisetulu etintsabeni, sitingela. Futsi ngacala kuyongena emahlatsini, netikwireli tati ngatfolakali sibili. Cha . . . Emacembe ajula, emhlabatsini. Ngase ngicala kwenyukela emahlatsini.

¹¹⁴ Futsi Intfo letsite yatsi kimi, “Tingakhi tikwireli lotifunako manje ekuseni na?”

¹¹⁵ Ngatsi, “Yebo-ke, nginelikhulu nelishumi nakune kulomnyaka, noma likhulu nelishumi nesikhombisa.” Ngatsi, “Uma bengingaba naletinye letintsatfu ngetulu, bekungenta likhulu nemashumi lamabili. Loko bekungenta nje ngisho sibalo sekuma.” Ngatsi, “Lenye intfo lekungaba ngiyo, nginike letisitfupha kutsi ngitiyise ekhaya.” Lokukutsi, ngibatsanza kancono kunanoma nguyiphi inyama lekhona kutsi idliwe. Futsi ngatsi, “Uma nje bengingatfola letinye letintsatfu.” Ngachubeka ngenyuka ngemahlatsi ngachubeka kancane. Futsi, o, kwakungekho lutfo. Batingeli labahle, njenga Charlie nabo, batfola sinye. Ngase ngitsi, “Yebo-ke, ngi . . .”

¹¹⁶ Intfo letsite yatsi, “Shano kuko. Khuluma tikwireli letintsatfu futsi utawuba nato.”

¹¹⁷ Ngatsi, “Loko kwenteka kanye.” Ngako ngema eceleni kwesihlahla lesincane, sesihambile sikhatsi ntsambama, ngaseluhlangotsini lwemngcengcema.

¹¹⁸ Nalolo Gcobo lufika ngalokukhulu kakhulu ngaze ngangabe ngisakhona nekuma emhlabatsini, futsi latsi, “Khuluma! Lokushoko, ungangabati, futsi ungaba nako lolokushito.”

Ngatsi, “Ngitotfola tikwireli letintsatfu.”

Watsi, “Titovelaphi na?”

¹¹⁹ Ngatsi, “Losinye sitovela ku *leyondlela*, lesinye ngalapha, nasiunye emuva *ngalapha*.” Ngikwente kube ngulokungakejwayeleki. Nkulunkulu akanendzaba kutsi kungulokungakejweyeleki kangakanani. UngoNkulunkulu wesimo.

¹²⁰ Futsi ngiseme lapho cishe imizuzu lembalwa. Ngangingakhoni kuva kudubula lapho, bonkhe lalabanye bafana, ndzawonye nomakuphi. Kwenteka ngabuka emhlane wami, etulu le emahlatsini, cishe emayadi langemashumi layimfica, ngacabanga kutsi kukhona lokwa kusesiphuntini. Ngasibukisisa. Emva kwesikhashana sagcuma sesuka, futsi kwakusikwireli lesimphunga. Sikhashane kakhulu, khashane le emhocweni, nasenhla esicongweni semngcengcema. Uma sesifika eceleni kwesihlahla, ngasidubula. Futsi cishe

kwakungemayadi langemashumi layimfica, futsi ngasibulala. Ngatsi, “Ukhona munye. Kuncono ngivele ngijke ngibuke ngalapha, kuletinye, ngoba tiyeta.” Niyabona na? Nkulunkulu unendlela yekuletsa tintfo kuwe, akwenta uciniseke kutsi ukhulumu ngani.

¹²¹ Lolo Gebo lwalusukile kimi ngalesosikhatsi. Yebo-ke, ngalindza futsi ngabukisisa *ngalapha cishe li-awa*. Akwentekanga lutfo. Ngangibandza. Ngacabanga, “Impela, uma lowo kunguMoya loyiNgcwele longitjela letotintfo, kutoba ngiko impela nje. Ngoba, ngesikhatsi luGebo lusetikwami, ngakhulumu lelolivi, futsi litofanele libe ngaleyondlela.”

¹²² Manje lalelisansi impela kuloku. Naloku kutoba kurekhodwa ngetheyiphu. Kutohamba umhlaba wonkhe jikelele.

¹²³ Manje kwase kutsi-ke, ngesencele sami, ngachubeka nekubukisisa. Emva kwesikhashana, ngabuka etulu. Esihlahleni, sita ngasesihlahleni sembhishi, nako kufika sikwireli lesimphunga. Ngatsi, “Ngaleyondlela impela nje. Kunjalo, Nkhosi.” Ngagucuka, ngasukuma kutsi ngisidubule, futsi nako kufika lesinye sikwireli. Ngatsi, “Kuna letimbili, impela nje. Ngentele letintsatfu tami.” Ngase ngiyasukuma, ngadubula sikwireli sekucala. Lesinye sagijima ngaphansi kwelugodvo. Ngangimbona asika e-esihlahleni se-hikhori, noma lokutsite, ngaphansi kwelugodvo. Lolugodvo lwalucishe luhakame *kangako*, ekugcineni, lwavuka cishe ngangelunyawo. Ngangisibona lesikwireli. Ngabulala sekucala.

¹²⁴ Ngatsi, “Manje ngitotfolo lelesinye.” Ngashona phansi, ngabeka lesiphambano sesipopolo ngco endlebeni yaso, hhayi ngetulu kwemayadi langemashumi lamane, emayadi langemashumi lasihlanu kusuka, futsi ngadubula ngashaya lolugodvo. Futsi lesikwireli asizange ngisho sijabule ngalokwecile. Ngifaka lenye inhlavu kuso. Sase siyajika, sehla ngelugodvo, saya ngakulesinye siphetfo. Yebo-ke, ngashona phansi futsi ngatsatsa kukala lokuhle kunako konkhe lebengingawkwenta. Futsi ngangigeje kudubula lokusihlanu umnyaka. Ngako-ke ngabhabhalala phansi, kudukubula lokuphelele, futsi ngatsintsasici pho futsi, ngashaya ema-intji lamanane ngetulu kwaso.

¹²⁵ Ngatsi, “Bengifanele kutsi ngishaye sibuko sami lesikhulisako siphume.” Futsi-ke ngaphindze ngabuka futsi. Lesikwireli sigijima siya etulu saphumela ngco eluhlangotsini lwelihlatsi, luhlangotsi lelisuka kimi. “Yebo-ke,” Ngatsi, “Ngishaye sibuko sami ngasikhipha. Ngitovele ngisidubule eceleni, embhabeni yesifuba.” Ngase ngiyasukuma futsi ngabeka lesiphambano sesipopolo. Ngacabanga, “Mhlawumbe sengiyabandza, futsi ngiyachachatela.” Ngacabanga,

“Ngangingabandzi futsi ngangichachatela ngesikhatsi ngidubula lelesinye.”

¹²⁶ Ngako-ke, kuyafana nje, cishe umzuzu noma lemibili ngekwehlukana. Futsi ngabamba lihlatsi, ngase ngilifaka esandleni sami, ngase ngibamba lesibhamu sacina impela, futsi ngasibeka esikhali, esikhali sesifuba sesikwireli, futsi ngadvonsa sibhamu. Futsi ngadubula lunyawo ngaphansi kwaso. Futsi ngadvonsa kutfola lelinye libhosho, nalesibhamu sasingenatalutfo. Ngesikhatsi ngisafiphala, ngatsi, “Ngitomtfola uma atokuma lapho.” Futsi ngesikhatsi ngitfola . . .

¹²⁷ Lesikwireli sachubeka senyuka sadzabula emahlatsini. Ngema lapho. Ngacabanga, “Ini? Kunemahlumela lamatsatfu, lalandzelanako, laphutselwa. Futsi ngigeje ngalokusihlanu kulokulikhulu nelishumi nakune.” Ngatsi, “Kungenteka kanjani, kutsi sibhamu sami siphume na?”

¹²⁸ Futsi khona lapho nje kwefika kimi. “Ungeke usidubule lesosikwireli ngaleyondlela. Sasitovela ngaleyondlela.” Livi laNkulunkulu liphelele. Angikhonanga kusidubula ngaseningizimu. Sasivela enyakatfo.

¹²⁹ “O,” ngatsi, “Ngitojikela *ngalapha* nje, ke, bese ngibukisia inyakatfo site sifike.” Ngafaka tinhlavu letinengi esibhamini, futsi ngabukisisa. Lesincane . . . Ngatsi, “Uma sifika, sitofanele sisondzele kakhulu.” Angitsandzi kusidubulela edvutane. Akusiwo umdlalo. Akusikahle kukwenta. Ngako lomunye beka . . . leliplashana lapho, ngatsi, “Yebo-ke, ngitofanele ngitfole lesi lesivela enyakatfo, ngoba ngishito ngaleyondlela.” Ngako ngema *ngalapha*, ngibukile.

¹³⁰ Futsi nga—ngatsi, “Ngiyacabanga . . . sesihambile sikhatsi.” Ngatsi, “Imizuzu lelishumi nesihlanu ingakashayi insimbi yesine, manje yinsimbi yesine. Ngitodzingeka nighambe, ngoba, nabo bobabili, ngoba labafana bangilindzele.” Futsi ngako ngalindza sikhashanyana. Insimbi yesine yefika, imizuzu lemitsatfu emvakwensimbi yesine.

¹³¹ Ngatsi, “Yebo-ke, ngitohamba ngilandze tikwireli tami.” Ngakhuphuka futsi ngayolandza tikwireli, ngabuya emuva, sekumnyama kakhulu ngangibona kamatima kulesihosha. Ngacala kwehla nesihosha. Futsi lapho ngangehla ngesihosha, kwakumnyama, futsi ngangendlule indzawo lapho ngangikadze ngime khona.

¹³² Intfo letsite yatsi kimi, “Ungeke unyukele yini lapho bese utfola lesi sikwireli na?”

¹³³ Ngatsi, “Ngingambona kanjani manje?” Nengilazi lencane yekusondzeta lokukhashane, lencanyana, lekahle, ingilazi yekusondzeta lokukhashane; kute kukhanya lokwanele kutsi ngibone, emafidi lambalwa embikwami. Ngatsi, “Ngingakubona kanjani na?”

¹³⁴ Watsi, “Kodvwa utsite angabakhona lomunye.” O, ngifisa kwangatsi nje bengingakwenta loko, ngandlelatsite bengingakutfolo, ngibone kutsi loko kuyini, ya, loko, kutsi loko kusho kutsini impela, mngani. Niyabona na? Ngaphansi kwalolo Gcobo, bekungesimi lolokushito. Kwaku nguNkulunkulu lowakusho. Futsi ngahamba tinyatselo letimbalwa. Watsi, “Jika ubuyeles ngasenyakatfo. Sikwireli sakho silapho.”

Ngahamba, ngagucuka. Ngatsi, “Nkhosi Nkulunkulu, anginakungabata, nakancane.”

¹³⁵ Ngacala kubuyela ngasenyakatfo. Kukhona labo labahleti lapha labakwatiko loku. Ngacala kuhamba ngibuyela emuva ngasenyakatfo. Futsi etulu le elikhaliweni, emayadi langemashumi lasihlanu noma emashumi lasitfupa kukhwesha, sikwireli sagijima sakhuphuka kulesihlahla, kukhanya lokwenele nje lengingesibona ngako. Ngahlolisisa ngesibuko sami lesisondzetako, konkhe etulu nangephansi kwesihlahla. Kute sikwireli, lengingesitfola. Emvakwesikhashana ngacobanga kutsi ngibone lizulumba esihlahleni, etulu le, simnyama kakhulu. Ngatsi, “Yebo-ke, ngitotama loko, nakanjani.” Futsi ngadubula. Futsi ngesikhatsi ngenta, sikwireli sagijima satungeleta lesihlahla futsi sagijima sehla. Ngasiva sishaya umhlabatsi. Ngacobanga kutsi sagcuma sawa.

¹³⁶ Ngesikhatsi lesifanako loko kwenteka, cishe emafidi langemashumi lamabili kusuka kuko, sinye sagijima senyuka um-okhi lomhlophe. Ngatsi uwise sinye wase uvusa lesinye. “Manje, impela, Nkhosi, Ungeke ungivumele ngimgeje, emvakwekuba sengivele ngishito ngaphansi kwalolo Gcobo kutsi loku kutoba ngiko. Futsi Ucinisekisa inkonzo yami. Loku kutoba ngemahlandla lasitfupa kutsi Ukucinisisile kimi.” Inombolo yemuntfu, *sitfupha*. Ngatsi, “Ungeke ungivumele ngimgeje.” Ngabuka, konkhe phansi nasetulu esihlahleni. Futsi etulu le ekhatsi lapho, ngacobanga kutsi ngibone emacembe. Ngibone lokutsite kungena kuwo. Ngaphakama futsi ngadubula. Futsi lesikwireli sawela emhlabatsini, sifile. Ngenyuka ligcuma ngahamba, ngitfokota futsi ngijabulile.

¹³⁷ Ngaya esihlahleni sekucala, ngaweleta ngesencele sami, futsi *nako* kulele sikwireli. “Yebo-ke,” ngatsi, “Ngiyati kutsi ngikutfolile loko, kodvwa benginga kaciniseki ngaloku.” Ngatsi, “Khona-ke, Nkhosi, Ungipha libinta lelimnandzi.”

¹³⁸ Ngiwelela ngale kuyotfola lesinye sikwireli, bekangekho lapho. Futsi ngabuka, futsi ngabuka, futsi ngahlolisisa ngaphansi kwemacembe futsi ngaphakamisa tincetu letincane temataki, futsi ngadzabula ngavula lugodvo loludzala. Futsi sasingekho kodvwa lugodvo lolulele ekhatsi kwemayadi langemashumi lamatsatfu, futsi ngalucoba lwaba tincetu. Ngabuka ngaphansi kwetinhlangotsi, futsi ngabamba tandla

tami emacembeni, futsi ngativa. Kwakungekho sikwireli lapho, ndzawo.

¹³⁹ Ngetulu, kwakunesiphunti lesikhulu ngetulu kweligcuma. Ngakhuphuka, leso siphunti lesincane. Kwakunembobo lencane. Ngafaka sandla lapho, futsi ngacabanga kutsi ngisivile sikwireli sami, sisukuma sihlala phansi. Ngesikhatsi ngi... Ngatsi, "Yebo-ke, angikhoni kufinyelela kuso. Ngako, ekuseni, ngitoletsu labafana futsi basitfole. Ngifanele ngihambe ngibatjele." Futsi ngehlela kuMnaketfu Charlie. Ngabekisa lomgodzi, ngaya entasi kuMnaketfu Charlie nabo, futsi ngabatjela.

¹⁴⁰ Saya ngale endlini yabo ngalobo busuku, sentela sidlo sakusihlwa. Besitfokota eBukhoneni beNkhosi. Futsi lapho, ngaphambi kwekulala, uMnaketfu Charlie lapho wacela uMnaketfu Tony Zabel, emuva lapho, kutsi ahole ngemkhuleko.

¹⁴¹ Manje, angikusho loku kutsi ngiphikisane noma ngilimate uMnaketfu Tony. Ungulomunye wemnumzane lohloniphekile longumKhristu lonemoya lomuhle kakhulu lengimatiko. Kodvwa, kunikhombisa nje kutsi iNkhosi isebeata kanjani. Tony, emkhulekwani wakhe ngalobo busuku, watsi, "Nkhosi Nkulunkulu, akwateke kitsi kutsi umnaketfu usitjela liciniso, kutsi kusasa uyottola leso sikwireli esicwini." Loko kwaku...

¹⁴² Angizange ngitsi ngitotfola sikwireli esicwini, ngaphansi kweluGcobo. Ngatsi, "Ngisidubulile lesikwireli." Kusobala, angisitfolanga lesikwireli, ngoba, kube bengingasitfola, loko bekuyokwenta lokungetulu kwaloko lebengikushito. Kona kanye nje loko lebengikushito, ngaphansi kwalolo Gcobo, nguloko Nkulunkulu lakuveta. Ngako, angishongo lutfo ngaloko.

¹⁴³ Niyabona, kukanjalo, tikhatsi letinengi, bantfu batsi, "UMnaketfu Branham ushito *kutsi-nekutsi*." Uma uMnaketfu Branham asho noma yini, loko akukaphatselani nako. Kodvwa uma Nkulunkulu akusho, loko kuliciniso Phakadze.

¹⁴⁴ Kodvwa uMnaketfu Tony akakutfolanga. Watsi, "Uma leso sikwireli silapho, khona-ke sitokwati kutsi umnaketfu usitjele liciniso." UMnaketfu Wood, uMnaketfu Charlie, bonkhe, balitsatsa. Asishongo lutfo. Ngalala neMnaketfu Tony ngalobo busuku.

¹⁴⁵ Ngekusa lokulandzelako, etafuleni, besikhulum, ngekutsi, "O, kwakulusuku lolwesabekako."

¹⁴⁶ NeMnaketfu Tony watsi, "Yebo-ke, kunentfo yinye, UMnaketfu Branham mhlawumbe utokhipha sakhe esiphuntini, manje ekuseni, esihlahleni."

¹⁴⁷ Ngatsi, "Mnaketfu Tony, angizange ngitsi lesikwireli sasisekhatsi lapho. Ngatsi ngiyasiva, uma sivuka, sitokuwa."

¹⁴⁸ Watsi, "Kutobakhona. Kutowuba khona impela esicwini." Sachubeka senyuka. Futsi ngesikhatsi ngisuka emotweni, ngacala kujika ngabuyela emuva futsi ngatsi, "Kukhona lokungalungi. Kuncono ngitjele Tony manje. Ngoba, uma leso sikwireli singekho kulowomgodzi, kulesosiphunti, Ngibuya ngingena ngingenaso sikwireli nhlobo, khona-ke ngendlela lakhuleke ngayo itolo ebusuku, utosolo akholwa kutsi ngikhulume emanga." Ngatsi, "Nkulunkulu, Uyati, ngeliBhayibheli lami, kutsi ngikhulume liciniso leletsembekile." NaNkulunkulu uyati kutsi lelo liciniso, washo liciniso nje.

¹⁴⁹ Futsi ngachubeka. Intfo letsite yangichubela embili nje. Futsi ngahamba ngenyukela emahlatsini, ngitingela. Ngangisolo ngicabanga, "Uma-ke leso sikwireli singekho ekhatsi lapho na?" Wanginika umukhwa wakhe wekutingela, kute ngikhone kusika lomgodzi ube mkhulu, kutsi ngifinyelele kuwo futsi ngisitfole.

¹⁵⁰ Futsi Intfo letsite yatsi kimi, "Uma kungekho lapho, noma uma kukhona ekhatsi lapho, yini leyenta umehluko na?"

¹⁵¹ Ngatsi, "Uto...Angeke angikholve. Wakhuleka futsi washo, kutsi, 'Uma sitfola lesikwireli, utokwati kutsi umnaketfu usitjele liciniso.'"

¹⁵² Nalolo Gcobo lolukhulu lufika, lwatsi, "Shano nje kutsi lesikwireli sitobe sisetulu lapho, futsi utomtfola."

¹⁵³ Ngacabanga, "Impela, Nkhosi, impela loku kutoba tikhatsi letisikhombisa, ngco, ngesikhatsi loluGcobo lukimi." Ngatsi, "Ngabe nguWe loyo na?"

Watsi, "Shano lokutsandzako."

Ngatsi, "Ngitositfola leso sikwireli." LuGcobo lwangishiya.

¹⁵⁴ Ngatingela kwate kwagabanca insimbi yemfica, lebesifanele sikuwente. Behla, futsi bahamba bayolandza tinja, bebacabanga kutsi tatikhona. Futsi ngachubeka ngenyukela egcumeni nase igabence yemfica, ngabuka emgodzini, ngeva ndzawo tonkhe, ngasika. Kwakungekho sikwireli lapho, nhlobo, emgodzini. Ngeva ndzawo tonkhe. Manje, lebengikubutsa kwakutimphandze letincane letinhle tetjani, noma timphandze tetihlahla lebengitibus, futsi ngisiva siwa endvukwini, ngesikhatsi ngifaka lendvuku, futsi ngiyidvonsa kanjalo. Ngacabanga kutsi bengibutsa lesikwireli. Futsi sasishelela kulendvuku, kodvwa sitimphandze letincane netintfo. Kungekho sikwireli ekhatsi lapho. Ngacabanga, "Manje ngitokwentanjani na?"

¹⁵⁵ Ngitsi, "Naku, igabence insimbi yemfica. Ngifanele ngibuyele emuva." Ngatsatsa sibhamu sami ngase ngicala kwehla egcumeni.

¹⁵⁶ Futsi Intfo letsite yatsi, "Awukasho yini kutsi utositfola lesikwireli na?"

Ngatsi, "Nginga sitfolaphi na?"

¹⁵⁷ Nkulunkulu angumehluleli wami lonesizotsa, ngeLivi laKhe lapha. Futsi ngingumunfu loneminyaka lengemashumi lasihlanu budzala, umshumayeli weliVangeli, eme kulelipulpiti. Intfo letsite yatsi, “Buka ngaphansi kwalolocetu loluncane lweligcolo.”

¹⁵⁸ Ngatsi, “Nkhosi, ngingeke ngiKungabate ngalutfo.” Ngawelela ngale ngase ngitsatsa ligcolo, futsi kwakungekho sikwireli lapho. Ngacabanga kutsi ngi... .

Ngaphambi nje kwekutsi ngikwente, intfo letsite yatsi, “Uma singekho lapho ke?”

¹⁵⁹ Ngatsi, “O, sitoba lapho.” Ngalitsatsa futsi kwakungekho sikwireli lapho. Ngabuka phansi, ngekumangala. Ngabona lucetu loluncane lwemphunga lumphumele ngaphansi kwelicembe. Ngaludvonsa, futsi nako kulele lesikwireli. Kukwenta kahle impela nje, loko Beka kushito.

¹⁶⁰ Ngehla egcumeni ngahamba futsi ngabatjela ngako, futsi sajabula. Futsi ngesikhatsi ngifikasi emotweni, Charlie, eme khona lapho, Banks. Bebakhuluma. “Akumangalisi yini kutsi Tony bekangasho intfo lenjengaleyemkhulekwani wakhe, njengoba nje atsandza uMnaketfu Branham? Futsi kungani alengabata livi lakhe futsi asho loko na?” Niyabona, beka fanele nje akusho ngaleyondlela, ngoba Nkulunkulu bekti kutsi ngitokuma epulpiti manje ekuseni futsi ngibite intfo lefanako. Ufanele ucaphelle kutsi umunfu utsini, bese kutsi-ke loko lokushiwo nguNkulunkulu. Loko lokushiwo nguNkulunkulu kuliciniso.

¹⁶¹ Ngase ngiyacabanga, “Yebo-ke, akadvunyiswe Nkulunkulu!” Ngehla. Saba nesikhatsi lesimnandzi. Ngabuya ekhaya.

¹⁶² UMnaketfu George Wright, iminyaka, wente liwayini lesidlosenkhosi. Khona-ke sengiyavala. Wente liwayini lesidlosenkhosi selibandla. UMnaketfu Roy Roberson emuva lapho, wangibita wase utsi, “Mnaketfu Branham, asehle sitsatse liwayini lesidlosenkhosi lelivela kuMnaketfu Wright,” lohleti lapha, yena nemndeni wakhe.

Manje lalelisani loku, njengoba sesivala. O Nkulunkulu!

¹⁶³ Sifike kuMnaketfu Wright, ekuseni kakhulu, futsi, njenga lokwejwayelekile, kwemukeleka lokukhulu. Futsi sakhluma ngeliwayini. Futsi-ke Edith lomncane, intfombatane lencane lekhubatekile ihleti lapho, lengimtsandzako, njengoba senta lapha etabernakeli; hhayi mine kuphela, kodvwa lelitabernakeli, njengoba beka ngudzadzewetfu lucobo. Umndeni wakaWright bewungumndeni lomdzala kunayo yonkhe, lomunye wabo, nebaka Slaughters lapha. Roy Slaughter kanye nabo, nebaka Wright, noma Nkkt. Spencer, bona beba semkhatsini walabadzala kunabo bonkhe lobekalapha etabernakeli. Ngicabanga kutsi bakaWright bebasolo beta lapha iminyaka

lengemashumi lamabili nesihlanu noma lengemashumi lamabili nesitfupha.

¹⁶⁴ Ngakhuleka futsi ngakhulekela, ngikhulekela leya ntfombatanyana. Ngakhuleka, kubona Nkulunkulu amphilisa. Futsi ngitibonile tinhlupheko, ngisho lokukhulu kunekwakhe, baphiliswa. Futsi sengizile kudla, futsi ngikhulekile, futsi bengilangatelela, futsi ngifune iNkhosi, ngetinyembeti, ngekuphiliswa kwaleyo ntfombatane lencane. Umfo lomncane tatane bekahlaselekile ngesikhatsi asengumntfwana nje, mhlawumbe vendle, lokwadvonsa tandla takhe lentincane netinyawo. Sewuve buhlungu iminyaka leminengi. Futsi ngesikhatsi sikhuleka kwekucala, sentela yena, wema kugula. Loyo myyaka...iminyaka lengemashumi lamabili nesitfupha leyendlula. Lapho aphantwa sisu, noma litinyo, ngekushesha nje uma simkhulekela, Ngiyati iNkhosi itokutsatsa. Kodvwa loko kuhlaseleka...

¹⁶⁵ Futsi ngimbonile ahleti lapha kulesakhiwo, lapho letinye tishosha tisukuma futsi tihambe, netinhlupheko nakanjalonjalo. Futsi ngiyamangala, "Ayihambi ngani leyontfombatane lencane na? Nkhosi, bonakala etikwakhe. Akutsi iNgelosi yekuKhanya isibekele umntfwana, kute ngikhone kukhulum, 'ISHO KANJE INKHOSI.'" Kube bekukimi, bengito kukhulum. Kodvwa akukho kimi. KukuYe. Futsi ngakubukisia.

¹⁶⁶ Futsi sabuya, bekafuna umgwaja. UMnaketfu Wood nami saphuma sabulala bologwaja lababili, sambuyisela bona. Bekanelidina lilungele, Nkkt. Wright nabo.

Futsi ngalesosikhatsi...

¹⁶⁷ Dzadze Hattie Mosier, usandza kulahkelwa ngumyeni wakhe. Ngatishadisa letitsandzani, eminyakeni letsite leyendlula. Banebantfwana lababili labakahle. NeMnaketfu Watt wabulawa. Umfana wakhe lucobo wamtfola ngaphansi kwesigulumba sakhe, afihlike afile. Nalomfana lomncane bekahlaba likhefu, futsi kukhona lokwenteka kuye. UMnaketfu Wood nami sehlela lapho ngalobunye busuku, futsi sahlala busuku, lapho unina nababe wakhe lomncane bebablala khona naye. Futsi iNkhosi yamelulamisa, futsi uhleti khona lapha manje ekuseni. Make wakhe bekamkhatsalele. Lelotjitji, lacala kuphuma nelive, iminyaka lelishumi nesihlanu budzala, noma lokutsite. Umnakabo lomncane eta anelishumi nakubili, iminyaka lelishumi nakutsatfu budzala.

¹⁶⁸ Dzadze Hattie Wright, nonkhe niyati. Simbita ngaWright. Ligama lakhe nguMosier. Kodvwa bekasolo angumuntfu lowetsembekekile. Lencane, inkhosikati lendzala yemuti, ihlala endlini yemakamelo lamabili, emuva le etulu emagcumeni. Ngephandle lapho nelifosholo nelikhuba, atama kuhlakula mangulube awususa endzimeni yemmbila, kutsi agcine umndeni wakhe lomncane undzawonye. Usebente ngekwetsembeka.

¹⁶⁹ Ngesikhatsi ngehileti etafuleni, ngidla lidina, ngangikadze ngichaza kutsi kukholwa kwakuyini. Ngatsi, “Futsi kukholwa kufana naloku. Kube bengingabona umbono weMnaketfu Shelby lohleti *s'bani-bani*, futsi ngamunye ngendlela lebebangiyo.” NaDzadze Hattie bekahleti emuva le ngephandle, aya kulelinye likamelo. Bekangenako lokungako langakusho. Akakwenti nhlobo.

¹⁷⁰ Futsi-ke ngesikhatsi sisakhulum, ngangitsi, “Uma iNkhosi ingibonise umbono kutsi lokutsite kwakutokwenteka, khonake bengingakwenta, bengingakusho. Nguloko lokuvusetelela kukholwa kwami.” Ngatsi, “Uma iNkhosi ingibonisa kutsi kuyokwentekani, khona-ke nginekwetsema. Kutoba ngaleyondlela.”

¹⁷¹ Ngesikhatsi Angikhombisa, ngatsi, “Ngitota khona lapha, uma leyo lencane, infombatane lehlaselekile ihleti lapho, neNkhosi yangikhombisa kutsi bekatophiliswa. Bengita khona lapha futsi ngime emzileni, ngibone kutsi yonkhe intfo yayiyindlela impela nje Layisho ngayo. Bese-ke utsi, ‘ISHO KANJE INKHOSI. Edith, vuka uhambe.’” Ngatsi, “Utobona leyomilente lemincane ivuleka, letotandla letincane tivuleka. Futsi bekasukuma lapho futsi ahambe, aye enkhatimulweni yaNkulunkulu,” ngatsi, “uma kungafika kanjalo.” Bengibatjela ngalolwati lolu. Futsi ngatsi, “Uyati yini... Ngifuna kukubuta lokutsite.” UMnaketfu Banks Wood bekahleti edvute nami, etafuleni. Futsi lolandzelako, wahlala, ke, Dzadze Hattie bekahleti emuva le. Nebafana bekahleti lapha, naNkk. Wright, neMnumz. Wright. NaShelby lohleti emuva ngesencele sami.

¹⁷² Manje lalelani. Ningakugeji loku; kunikhombise bukhosi baNkulunkulu.

¹⁷³ Futsi ngesikhatsi sisakhulum, ngatsi, “Ngifuna kukubuta lokutsite. Yini leyabeka letotikwireli lapho na? Atikho tikwireli emahlatsini. Bengitingelile futsi ngatingela. Futsi a—angisuye umtingeli lobendlula bonkhe, kodvwa ngitingele kusukela ngise ngumfanya. Futsi ngangitingele edvute, futsi—futsi tatisendzaweni lebuphukuphuku kakhulu impela, futsi ngendlela lebuphukuphuku kakhulu lengingababita ngayo.” Ngatsi, “Yini lebabeka lapho?”

¹⁷⁴ Ngatsi, “Angati noma kunjalo yini, kutsi inkonzo yami ilungiselela kutsatsa luntjintjo, kutsi Nkulunkulu wa-Abrahama ucinisa setsembiso saKhe, njengoba Enta ku-Abrahama ngesikhatsi asetulu esicongweni sentsaba, futsi bekadzinga umhlatjelo, ngoba esikhundleni sendvodzana yakhe. Jehova-jayira wenta ummangaliso, futsi wabeka sihhanca, emamayela lalikhulu emuva. Bekaluhambo lwetinsuku letintsatfu. Futsi noma ngumuphi umuntfu lojwayelekile angahamba emamayela langemashumi lamabili nesihlanu ngelilanga. Wase-ke uphakamisa emehlo akhe wase ubona

lentsaba isekhashane. Wase-ke uya entsabeni, futsi wenyukela esicongweni sentsaba. Ngesikhatsi, sihhanca emuva ekhatsi lapho, imvu, tilwane tasendle betiyoyibulala. Futsi, ke, etulu esicongweni sentsaba lapho kungekho manti khona. Leyomvu yakhuphukela kanjani lapho na? Kwentekani na? Nkulunkulu bekadzinga umhlatjelo, kufakazela ku-Abrahama kutsi Beka nguJehova-jayira. Yena kanye loNkulunkulu walokudaliwe wakhulumu sihhanca saba khona. Manje, kwakungesiwo umbono. Wabulala sihhanca, nengati yaphuma kulesosilwane. Kwakungesiwo umbono. Kwakusihhanca.”

¹⁷⁵ Ngatsi, “LoyoNkulunkulu lofanako,” haleluya, “loyo Jehova-jayira, Unguye impela nje Jehova-jayira namuhla njengoba Bekanjalo entsabeni na-Abrahama.” “Usengaveta silwane, enkhatimulweni yaKhe. Letikwireli leti kwakungesiwo umbono. Ngatidubula. Ingati yaphuma kuto. Ngatihlindza futsi ngatidla. Tatingesiwo imibono. Tatitikwireli.” Ngatsi, “Loyo Jehova-jayira lofanako, atama kuletsa setsembiso saKhe kimi, ngebukhulu bami nebutfuntfu bemcondvo, Bekangakhulumu sidzingo sami sibekhona, ngalokufanako njengoba Bekangakhulumu sidzingo sa-Abrahama sibekhona.”

¹⁷⁶ Kwatsi nje ngingasho loko, kwate kwatsi, Dzadze Hattie, ahleti lapho akhala manje, bekangakasho ngisho linye ligama, wase utsi, “Loko akusilolutfo ngaphandle kweliciiniso.”

¹⁷⁷ Washo intfo lefanele. Watsi njengoba nje Banks asho entasi lapho. Ngaliva liphimbo lakhe, lapho Lendlula ngekushesha etindlebeni tami, njengasetulu emahlatsini.

¹⁷⁸ Nkkt. Wright, lohleti emuva lapho nentfombatane yakhe lencane, beketama kuhumusha loko Edith lakusho. Angikhonanga kuva Nkkt. Wright.

¹⁷⁹ Nalolo Gcobo lolukhulu lwehlela etikwami, Iwatsi, “Tjela Hattie kutsi sewutfole umusa emehlwani aNkulunkulu.” Ngubani lobekanga cabanga na? Watsi, “Mtjele acele noma yini layitsandzako. Khona-ke kukhulume, ngalesiphiwo lesi, kutsi sibekhona. Noma yini layicelako, kukhulume kubekhona.”

¹⁸⁰ Ngabuka kuDzadze Hattie. Kwekucala kutsi kuke kwentiwe esidalweni lesingumuntfu. Ngatsi, “Dzadze Hattie, cela lokutsandzako. Nkulunkulu utokunika kona.”

¹⁸¹ Ucabangani ngaloko na? Ngabe kungena kini na? Kasikhombisa Bekalicinisile, ngesilwane. Sikhombisa yinombolo lephelele yaNkulunkulu. Nasi sikhatsi sekucala esidalweni lesingumuntfu. Futsi, Yena, Wakhetsani, tikhulu letibusako, umshumayeli lomkhulu lowatiwako na? Wesifazane lomncane longumfelokati tatane lobekangakhoni ngisho nekubhala ligama lakhe. Nkulunkulu uyati kutsi Wentani.

Watsi, “Cela lokutsandzako.”

Hattie watsi kimi, “Mnaketfu Branham, uchaza kutsini na?”

¹⁸² Ngatsi, “Cela noma yini inhlitiyo yakho lekufisako, futsi kutovetwa khona lapha, kutsi nitokwati kutsi iNkhosi Nkulunkulu waseZulwini iyaphendvula, nemiBhalo yaYo icinisile.”

¹⁸³ Sikhatsi sami sekucala ngesiphiwo lesisha; luGcobo lwami Iwekucala. Kwakulukhuni kutsi ngimuve. Futsi wacalata. Besikhuluma ngaye lomncane, dzadze lokhubatekile. Ngatsi, “O, akungabateki,” enhlitiywani yami, “emizuzwini lembalwa Edith lomncane utobe agcuma aya enkhatimulweni yaNkulunkulu.”

¹⁸⁴ Hattie wacalata, ndzawo tonkhe. Futsi watsi, “Mnaketfu Bill, sifiso sami lesikhulu kunato tonkhe kusindziswa kwebafana bami lababili.” Lenje pho i...Ngani, kwakungeke kubekhona intfo lenkhulu kunalenyen. Bekangacela emadola latinkhulungwane letilishumi, bekangawatfola. Kube-ke kwakungusotigidi lotsite abeyocela lesinye sigidzi na? Nkulunkulu bekakwati lebekatokucela.

¹⁸⁵ Dzadze Hattie, lokungenani, bofakazi labasikhombisa noma labasiphohlongo beme lapho. Nonkhe nine bantfu lobekakhona ngesikhatsi loko kwenteka, phakamisa sandla sakho. Wonkhe umuntfu kulesakhiwo, bekakhona, loko kwenteka; munye, babili, batsatfu, bane, basihlanu, labasitfupha, sikhombisa. Sikhombisa sato. Siphohlongo sato. Siphohlongo sato sasikhona ngesikhatsi loko kwenteka.

¹⁸⁶ Ngatsi, “Cela noma yini loyifunako. Ngoba, Nkulunkulu unginike yona, kutsi ngikunike yona, noma yini loyifunako.”

¹⁸⁷ Watsi bafana bakhe sebacale kuphumela ekutfukutsele ni lokungalawuleki kwensha. Wase utsi, “Insindziso yebafana bami lababili.”

¹⁸⁸ Ngatsi, “Ngentsandvo yaNkulunkulu, ngeMandla aNkulunkulu, ngiyakunika, eGameni laJesu Khristu, sifiso sakho.” Nebafana bakhe lababili banyakata ngaphansi kweMandla aNkulunkulu. Futsi lesosakhiwo sonkhe satfutmela. Banks wawela epuletini lakhe. Shelby wambamba. NaHattie wamemeta kube wamungamuva emabhilidi lamabili. Nalabobafana lababili, netinyembeti tehla etihlatsini tabo, bemukela kona kanye nje labakucelile, ngaso lesosikhatsi. O!

¹⁸⁹ Sikhatsi sekucala lokwake kwasetjentiswa ngaso esidalweni lesingumuntau. “Celani lenikutsandzako, futsi nitawuphiwa kona.” Bafana bakhe, bahleti lapho naye, manje ekuseni.

¹⁹⁰ Yini lebekangayicela? Kube-ke bekacele kophiliswa kwadzadzewabo lomncane? Kube-ke bekacele loko na? Lentfombatane lencane ngabe yaphiliswa, kodvwa bafana bakhe lababili balahleka. Kube-ke...

¹⁹¹ Loyomfelokati tatane, lobekasanza kungitjela kutsi watama kunika lelibandla emadola langemashumi lasihlanu esetsembisweni, kusita kwakha libandla lelisha. NeMnaketfu

Roberson wangakutsatsi, futsi kuphela wamvumela anikele ngemashumi lamabili. Futsi ngatsi kimi lucobo, ngesikhatsi akhulumna, “Ngitombuyisela emashumi lamabili.”

¹⁹² Kodvwa Nkulunkulu watsi kimi, enhlitiyweni yami, manje, hhayi ngembono, enhlitiyweni yami, “Ngesikhatsi Jesu amile, babukela umfelokati afaka bopeni labatsatfu, lapho kwakukhona tinkhulungwane temadola tilele, ngabe nentemi na?”

¹⁹³ Ngatsi, “Yebo-ke, kube bengime lapho, ngatsi, ‘Asiyidzingi, dzadze. Sinencumbi yemali.’” Kodvwa Jesu akazange akusho. Wamvumela achubeke futsi akwente, ngoba Bekati kutsi yini leyayisentasi emgwacwensi.

¹⁹⁴ Ngako ngisite, Nkulunkulu njengemehluleli wami lonesizotsa, Nkulunkulu bekti kutsi loko kwakusentasi kwemgwaco kuye. Futsi ngiphatsa sandla sami ekhikhini lami, kutsi ngitfole libhukwana lami lelikhikhi, kumnika emadola langemashumi lamabili emuva, futsi ngitsi, “Dzadze Hattie . . .”

Kodvwa Watsi, “Ungakwenti.”

¹⁹⁵ Futsi-ke imizuzu lembalwa, uma umbuto uphakanyiswa ngaJehova-jayira, watsi, “Loko akusilutfo kodywa liciniso.” Futsi kuvela enhlitiyweni yemfelokati lophuyile, Nkulunkulu ati kutsi utocela intfo lenkhulu kunayo yonkhe lengentiwa. Kuphela nje uma kukhona liZulu, lapho tinkhanyeti setihamble, lapho kungasekho nyeti, kungasekho umhlaba, kungasekho nelwandle, labobafana bayophila badzabule eliPhakadzeni naJehova-jayira lofanako Loniketa setsembiso lesingafi. Tetsembiso taKhe ngeke tehluleke.

¹⁹⁶ Ngibuke phambili ekufikeni kwalomhlangano entasi lapha eSan Jose. O, uma nje kutovela! Manje uma luGcobo lushaya, “Celani lenikutsandzako.” Nginesiciniseko lesiphelele kutsi uma Loko kushaya, nanoma yini Nkulunkulu layibeka kutsi icelwe, kutoba ngaleyondela impela nje. Kufanele, “Ngoba uma nitsi kulentsaba.”

¹⁹⁷ Niyabona, akusuwe lolokhulumako. Akusuwe. NguNkulunkulu. Nguwe, lotinikele kakhulu—kakhulu kuNkulunkulu.

¹⁹⁸ Manje bukisisani baprofethi basendvulo, uma sesivala. Baprofethi basendvulo, ngesikhatsi babone kuBuya kweNkhosi Jesu, babeseMoyeni kakhuIu baze bakhuluma kwangatsi kwakungibo. Bukani Davide eTihlabelelweni, Sihlabelelo 22, akhala, “Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na?” Hhayi Davide; kwakunguKhristu, iminyaka lengemakhulu lasiphohlongo kamuva. “Onkhe ematsambo ami ayangibuka. Adubula tindzebe tawo kimi. Anikina tinhloko tawo” Batsi, “Wasindzisa labanye, kodvwa cobo IwaKhe Akakhoni kutisindzisa.” Davide, akhuluma kwangatsi kwakunguye lucobo

Iwakhe. Kodvwa kwakunguMoya waNkulunkulu kuye; Khristu, akhuluma.

¹⁹⁹ O, Nkulunkulu akadvunyiswe, achubekela eBandleni laKhe, ekugewaleni kweMandla aKhe, ahamba emkhatsini webantfu baKhe, asabalalisa timphiko taKhe letinkhulu temusa. Kwangatsi Angadvunyiswa!

²⁰⁰ Anginaso sikhatsi senshumayelo yami. Asikhotsamise tinhloko tetfu umzuzwana nje.

²⁰¹ Ngabe ukhona munye lapha, manje ekuseni, noma bangakhi kubo lolapha, lowatiko kutsi awukalungiselwa kulesikhatsi lesi kuLangana naNkulunkulu na? Ungatiphakamisa tandla takho, futsi utsi, "Ngikhulekele, Mnaketfu Branham." Singeke sikuletse e-altari, ngoba ema-altari agcwele ma. Nkulunkulu akubusise, mnaketfu; wena, dzadze; wena, mnaketfu; wena, nawe emuva lapho, ndzawo tonkhe; wena, dzadze lomncane; wena, mnaketfu; emuva le ngemuva, yonkh'indzawo. Nkulunkulu uyatibona tandla tenu.

²⁰² Uma Angaletsza sihhanca sibe khona lapho kungekho sihhanca, uma Angaletsza tilwane tibekhona, uma Akhatsateke ngemkhiwa lomncane ukhula eceleni kweligcuma, noma lencane, inhlanti lefile ilele emantini, wati kangakanani-ke sifiso sakho! Nekwakho . . . Impela, Uyakwenta. Uyati kutsi uyaMdzinga. "Cela, futsi utokwemukela. Uma ukhuleka, kholwa kutsi uyakwemukela loko lokucelako." Ngabe loyo kwakunguMoya loyiNgcwele lophakamise sandla sakho na? Uma kwakunjalo, khona-ke luGcobo lusetikwakho. Khona-ke khuleka, futsi ukholwe nguNkulunkulu, futsi utawuba nako lolokushito.

²⁰³ Babe loseZulwini, njengoba lolusuku lukhula lusondzela emkhatsini nemini, futsi sangibe kadze lapha manje ekuseni, ngalendzaba yemusa waKho webuNkulunkulu, ngekweLivi laKho. Kubhaliwe emiBhalweni, kutsi Jesu iNkhosi yetfu watsi, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, naye utoyentu." Futsi siyati kutsi leyomisebenti icinisile. Bewungayihlola imicabango yebantu. Watjela Phetro kutsi bekangubani, kutsi ligama lakhe lalingubani, kutsi uyise bekayini. Watjela Filiphu ngesikhatsi aletsa Nathanayeli, noma watjela Nathanayeli, njalo, kutsi Wambona ngaphansi kwestihlahla ngaphambi kwekutsi efike. Watjela lowesifazane, emtfonjeni, kutsi emadvodza bekanawo bekamangakhi. O, akukho lutfo lolufihlakele kuWe. Watati tonkhe tintfo. Naleyo kwakuyimisebenti yaKho. Khona-ke, siyaKubona utsi kuloyo mkhiwa.

²⁰⁴ O Nkhosi, ngikholwa kutsi li-awa seliyeta masinyane, kutsi lapho emalofu netinhlanti kuyokwandzisa. Kuyofika luphawu lwesilo, masinyane. Kutofika umfela ndzawonye wemabandla. Futsi bayobeka luphawu, libandla lelentiwe inyonyane, kutsi,

"Kute umuntfu longatsenga noma atsengise." NeliBandla laKho, ngeke libakhatsate, ngoba Moya loyiNgcwele waKho uyobahola futsi abondle, njengoba Wenta ku-Israyeli ehlane. ÜnguNkulunkulu. Ungasivumeli siphutselwe nguloko, Nkhosi. Asichubeke, ngekwetsembeka. Asibe liciniso.

²⁰⁵ Manje angati nje kutsi loku kutokwenteka nini futsi, Nkhosi. Mhlawumbe manje ekuseni, futsi. Mhlawumbe kutokwenteka futsi latabernakeli namuhla. Ngetsemba kutsi kutokwenteka, Nkhosi. Ngetsemba kutsi Utobeka kukholwa etinhlitiyeweni tebantfu, futsi wati kutsi angikadukisi noma ngisho nayinye intfo leliphutsa. Ngikushito ngendlela nje lokufika ngayo, ngako konkhe lengikwatiko enhlitiyeweni yami, Nkhosi, ngibukisisa emavi ami futsi ngiwakala. Ngati kutsi Ukucinisekisile loko kimi, njengoba ngishito, sikhatsi letisikhombisa. Futsi ngati, masinyane emvakwaloko, esidalweni lesingumuntfu sekucala lengake ngakhulumma naso, watfola sifiso senhlitiyo yakhe, ngemzuzu lakhulumma ngawo.

²⁰⁶ Manje, Nkhosi, kunetifiso letinengi ekhatsi lapha manje ekuseni. Utodzingeka ucobe inceku yaKho, Nkhosi. Uma nje Utotfumela luGcobo! Angibe naLo, manje ekuseni. Uma noma ngubani afanele adzinga, Vele ungikhulumele kona nje, Nkhosi, uma bakhulumma, noma nini, noma ngubani Lofisako. Futsi akufezeke.

²⁰⁷ Manje, ngiyati kutsi loko lokushitiwo ngalesosikhatsi, kungeke kube ngimi, kutoba nguWe, Nkhosi, lokhulumako. Ngitinikela kuWe, futsi ngaphambi kwekutsi ngisuke kulenkonzo, loluhlobo loludzala, lwemibono nakanjalonjalo, kule altari, lapho nginikela khona imphilo yami kabusha; ngekushumayela liVangeli, etibonakalisweni nemimangaliso. Ngitinikela mine lucobo futsi manje ekuseni, kuWe, Nkhosi, ngenkonzo. Kwekucala kutsi loku kushitiwo. Kwekucala, Nkhosi, kutsi Libonakaliswe. Naku kuhleti bofakazi.

²⁰⁸ O Nkhosi Nkulunkulu, uma kukhona noma yimi Longayisebentisa leligobongo lami, ngiwaKho, Nkhosi. Ngitsatse, futsi ungibumbe, futsi ungicondzise, futsi wente lokutsite, Nkhosi, lokutodvumisa futsi kukhatimulise Wena. Lendlale Lona emkhatsini walabanye bafundisi. Litfumele emagumbini lamane emhlabo. Ema-awa ahanjelwa sikhatsi. Jesu uyeta.

²⁰⁹ Busisa bantfu baKho, kanyekanye. Sindzisa labalahlekile. Wonkhe lophakamise tandla tabo lapha, manje ekuseni, basindzise, Nkhosi. Baphe Moya loyiNgcwele. Kwangatsi timphilo tabo tinganikelwa kuWe.

²¹⁰ Lelibandla lelincane, Nkhosi, umfundisi, nawo wonkhe umelusi lapha, wonkhe umvangeli, thishela, lonkhe lilunga lanoma nguliphi lelinye libandla. O Nkulunkulu, njengemtimba webantfu, sitinikela kuWe. Sitsatse futsi usisebentise, Nkhosi.

Sibakho, futsi silindzele kuta kuWe ngalelinye lilanga, ngekuthula.

²¹¹ Manje uma bakhona labagulako noma labahlaselekile, kwangatsi bangaphiliswa, manje ekuseni. Kwangatsi umusa waKho netibusiso taPhakadze tingaphumula etikwabo, njengoba sibakhulekela, ngekubeka tandla tetfu etikwabo futsi sikhuleka. Kwangatsi Moya loNgcwele angeta futsi ente umsebenti Lawumisele kutsi wentiwe. Siphe kona, Babe. NgaJesu Khristu, sicela lesibusiso lesi. Amen.

²¹² Nginitjele liciniso leletsembekile. Njengoba nje Nkulunkulu akwembulile, futsi ukwentile, nginitjele ngekwetsemboka liciniso. Futsi manje ngekutimisela ngifuna futsi ngifisa imikhuleko yenu. Nguyacondza kutsi indvodza lenguntsanga yetfu, lenemashumi lasihlanu eminyaka budzala . . .

²¹³ Ngalokunye kusa, ngatsi kumkami, “Sengivele nginemashumi lasihlanu, s’thandwa. Uma ngenta noma yini ngentela iNkhosi, ngifanele ngisheshise.”

²¹⁴ Watsi, “Bill, Nkulunkulu wacecesha Mosi iminyaka lengemashumi lasiphohlongo.” Futsi watsi, “Angakuceceshela leminye iminyaka lengemashumi lasihlanu, kutfola inkonzo yelilanga linye nje levela kuwe. Unenhoso ngawe, ngako vele ume uthule.” Ngacabanga kutsi loko kwakuyincumbi yekuhlakanipha, “Mani uthule.”

²¹⁵ Nkulunkulu uhambisa sonkhe sandla ngekwelicebo laKhe lelikhulu nje. Thulani nje. Ungetami kuwela . . . kutama kufuca. Ungabi sembikwakhe, ke. Kuncono kakhulu kutama kulandzela kunekutsi kuhole, ngoba Ungumholi.

²¹⁶ Manje, ebandleni lami lelincane lapha, umhlambi wami lomncane lobewutsembeke kakhulu, futsi ungikhulekele, wonkhe longephandle eveni lonkhe. Ngikholwa kutsi kunalomunye umhlabu wonkhe jikelele lotanyatanyiswako lotako. Letintfo leti lenginitjele tona kuliciniso. NgeluSuku lekwaHluelwa, ngiyobhekana nawe ngayo lendzaba lefanako, njengoba nje ngime lapha.

²¹⁷ Manje, ngicinisekile kutsi nonkhe seniyabona kutsi kuyini. Kufika kwalolukhulu kakhulu, luGcobo lolujulile lwaMoya loyiNgewe. Kungenwa kanjani kuLo, angati. Intfo kuphela lengiyatiko, kubita Nkulunkulu kukufaka kuLo. Ngako, wena phila nje ngebummandzi impela, futsi utitfobe, futsi usondzele kuNkulunkulu ngako konkhe longakwenta. UngaMngabati. Kholwa nje kutsi yonkhe intfo iseabenta kahle nje, kuwe, futsi yonkhe intfo itosebenta kahle. Niyabona na?

²¹⁸ Khumbulani nje, nitimu. UliTuba. Nelituba lihola liwundlu. Ngesikhatsi . . . Neliwundlu nelituba linemvelo lefanako. Lituba lilunge kakhulu kunato tonkhe tinyoni telizulu. Liwundlu lilunge kakhulu kunato tonkhe tilwane temhlaba. Ngako, niyabona, imimoya yabo iyohambisana lomunye

nalomunye. Manje, lituba belingeke lite lakuNemphisi khona. Niyabona na? Belingeke lihlale lapho. Imphisi ingumbulali. Liwundlu litfobekile.

²¹⁹ Ngako, niyabona, liWundlu neliTuba, nalelinye lihola lelinye. Futsi niyabona kutsi liTuba laliholela kuphi liWundlu? Yonkhe indlela kuya eKhalvari, kuyobetselwa. “Futsi Akawuvulanga umlomo waKhe.” Ngesikhatsi baMkhafunela, Akazange abakhafunele. Ngesikhatsi baMbhabacabula, Akazange ababhabacabule. Wavele wachubeka ngco, ati kutsi Bekanguye, ngenca yenkhitimulo yaNkulunkulu, Bekenta intsandvo yaNkulunkulu.

²²⁰ Dzadze Hattie, sesisondzele emnyakeni lofanako. UMnaketfu George Wright lapho, uyise, neba fana bakhe, make, Shelby.

²²¹ Ngifuna kusho loku. Ngiyacabanga niyamangala kutsi kungani ngivukile futsi ngaphuma endlini ngalokukhulu kushesha. Angizange... Ngike ngaya lapho emahedeni latinkhulungwane letingemashumi lamatsatfu laluuhlata klabu asindziswa khona ngesikhatsi sinye, eNingizimu Africa, eta kuKhristu. Ngacabanga kutsi lololo kwaku luGcobo lolukhulu kwendlula lonkhe lengake ngaluva. Akuzange, akukho tindlela, leticatsaniswe naloko entasi kuGeorge Wright, ngalelelinye lilanga. Angikaze ngive noma yini lenjengaLeyo. Lonkhe likamelo belibonakala nje liku—kuKhanya kweNkhatimulo yaNkulunkulu.

²²² Manje, Dzadze Hattie uthule kakhulu futsi unguwesifazane lomncane lonemoya lomuhle, akaliphakamisi nhlobo liphimbo lakhe nganoma yini. Kodvwa wawuyomuva akhala kakhulu, ngelihibili lelidolobha, ngesikhatsi Moya loyiNgewe ashaya lesakhiwo. Wonkhe umuntfu, wonkhe umuntfu lapho, waLiva. Lalimangalisa. Singahle siphile sikhatsi lesidze, kodvwa, Dzadze Hattie, kuphela nje uma kukhona inkhumbulo engcondvweni yetfu, sitokukhumbula loko, naDzadze Wright.

²²³ Manje, kute bantfu bati kutsi ngikhulume loko ngeliciniso impela nje, ungasiphakamisa sandla sakho, Dzadze Hattie, ngako, kutsi, Dzadze Wright naye wonkhe bekalapho, bekalapho nje, kute nje nibone. Niyabona na? Nabo ke.

²²⁴ Lapha, sukuma, Dzadze Hattie. Nango ke lomfelokati lomncane ummangaliso lowenteke kuye, wekucala. Endlula bonkhe bantfu belive, kutsi leyontfo yenteke kucala kuloyo lophuyile, lomncane, wesifazane longumfelokati lotfobekile etulu eceleni kweligmuma, etulu lapho atama kukhulisa inhlanyelo yemmbila emhlabatsini lomatsile ngephandle lapho, kute anakekele bantfwana. Nguloyo Nkulunkulu lamhlonipha, kwekucala kusukela etinsukwini te...taJesu Khristu, futsi watsi, “Celani lenikutsandzako.”

²²⁵ Ngatsi, “Ngiphonsela nomangubani insayeya, eGameni leNkhosi. Uma loyoMoya ugadla futsi usho loko, angikhatsali kutsi ucelani, uyophiwa.”

²²⁶ Niyati kutsi kungani ticebi letibusako tingakutfolanga, noma bafo labakhulu kanjalo na? Kungoba Nkulunkulu bekti kutsi bayocela tintfo leyayingakalungi kubo.

²²⁷ ULinika bantfu Latiko kutsi bayocela intfo lefanele. Futsi yini lenye futsi loyo wesifazane... Yini lenye? Ngitjеле noma yini nje lebekangayicela lenkhulu kunaloko. Unina neyise usindzisiwe. Dzadzewabo lomncane usindzisiwe. Wonkhe umndeni usindzisiwe, ngaphandle kwebafrican lababili, ngalesosikhatsi. Beba ngakasindziswa.

²²⁸ Babantfu labaphuyile. Shelby wangitjela kutsi kungena kwemali yakhe njalonjalo, kwesilimo lesihle, watfola emadola langemakhulu lasitfupha ngemnyaka. Asebenta umfana waze waba neminyaka lengangeyami, futsi konkhe sekuhlhakatekile, yonkhe intfo. Futsi asebenta, unakekela uyise nenina, futsi sebamdzala, futsi atama kunakekela wakhe lomncane, dzadze lohlaselekile. Kodvwa usindzisiwe. Mnaketfu Wright, bonkhe, basindzisiwe.

²²⁹ Kodvwa labo lababili beba ngakasindziswa. NaHattie wacela insindziso yebantfwana bakhe, kuphela nje uma kukhona liPhakadze. Bekangacela emadola latinkhulungwane letilishumi, futsi awatfole. Bekangacela noma ngabe yini lebekangayicela. Kodvwa Nkulunkulu uyati kutsi utocelani, ngaphambi kwekutsi Ake abeke luGcobo. Kunjalo.

²³⁰ Dzadze Hattie, ngabe kunjalo, kuloko lengikushito, “Cela noma yini loyifisako. Noma yini inhlitiyo yakho leyifisako, yicle, Hattie”? Ngabe kunjalo, Dzadze Hattie na? Niyabona na? Niyabona na? “Celani noma yini loyifunako, akwenti mehluko kutsi kuyini. Yicle. Nkulunkulu utsite kimi, ‘Khuluma nje loko lakucelile, futsi utoba nako.’” Ngatsi, “Yicle manje, noma yini nje loyifisako.” Futsi wakwenta.

²³¹ O, mnaketfu, dzadze, uyalucondza lusuku lesiphila kulo na? Sikhatsi lesiyinkhatimulo kakhulu impela, lapho Nkulunkulu waseZulwini ayobekwa emkhatsini wesidalwa lesingumuntfu, ku, “Cela noma yini loyitsandzako, futsi Utokunika yona.” Huh! Ku–kujule kakhlulu emcondvweni wami. Ngiyakwati loko. Kodvwa ngiyetsembe, enhlitiywani yami, ingalicukatsa ngangoba ngingakhona. Li, lingiko nje... Ngiphile ngaLo. NgiPhumelele ngaLo. Ngiya ngasenshonalanga ngaLo. Ngingena emihlanganwени ngaLo. Ngiphila ngaLo. EmaVi aNkulunkulu acinisile.

²³² Manje, ngekwati kwami, leyo yintfo yekugcina kutsi yenteke. Angati lutfo lolunye, kutsi bekungaba yini, kuniketa nje tidalwa letibantu, “Celani noma yini leniyifisako, akunandzaba kutsi iyini. Yicle nje, futsi nitophiwa yona.”

²³³ Futsi niyakubona kuhlakanipha na? Bangakhi labakukholwako loko, kutsi lowo wesifazane wacela intfo lenkhulu kunato tonkhe labengaticela na? Asikubone. Ungake ucabange nje? We—wesifazane anadzadze lohlaselekile, bekangacela kuphiliswa kwakhe. Wesifazane lophuyile, namake wakhe nababe, lophuyile, nabo bonkhe labaphuyile, bekangacela imali futsi bayitfole. Bekangacela iminyaka leyengetiwe emphilweni yakhe, futsi ayitfole. Kodvwa wacela intfo lenkhulu kunato tonkhe lengacelwa, insindziso yemndeni wakhe longakasindziska, futsi wayitfola. Amen. Nguleyo intfo lemcoka. Nginako, ngaNkulunkulu lofanako loniketa setsembiso. UnguNkulunkulu. O, ngiMtsandza kanjani!

²³⁴ Manje sito...Ngabe ukhona logulako lapha kutsi akhulekelwe na? Phakamisa sandla sakho. Wesifazane loshayile ebusukwini lobumbalwa lobendlulile. Kunabalatsatfu babo, ngiyakholwa, labavela eCalifornia noma lokutsite, bangitjelile. Laba labatsite, “Sesifike kabilis noma katsatfu, futsi niwakhophile emakhadi ekukhulekelwa, netinombolo tetfu atikabitwa.” Ngente setsembiso kuye, uma bekangahlala ngalapha, kutsi bengingakhulekela labagulako nje manje ekuseni.

²³⁵ Bangakhi labebasekhatsi lapha ngesikhatsi sibe nekuhlola lokufihlakelwe netintfo na? O, nonkhe, ngiyacabanga, wonkhe umuntfu lapha. Niyabona na? Siyati kutsi loko kuliciniso. Sendlula kuloko manje. O, akadvunyiswe Nkulunkulu! Sendlula kuloko manje. Mhlawumbe kutofezeka...Angati kutsi Nkulunkulu utokwentani manje ekuseni.

²³⁶ Kodvwa nine bantfu labagulako nalabahlaselekile, ngitonicele kutsi nite nje, labambalwa ngesikhatsi. Akutsi laba labangalapha, bakhuphuke, kute sitokhulekela laba labangalapha kucala. Mhlawumbe ngingakubamba kanjalo. Yenyukela khona lapha, dzadze. Shayani lilayini khona lapha. Ngoba asina...Bafanele babatfumele emuva phansi esikhaheleni setitulo lesifanako, ngenga yabo babuyela endzaweni lefanako.

²³⁷ Bengingasho indlela lomfo lomncane lakhulume ngayo, manje ekuseni, ukholelwka ekuphiliseni kwaNkulunkulu, ngiyati, futsi ukholelwka eMandleni aNkulunkulu. Ngabe ukhona lomunye umfundisi lapha, manje ekuseni, lo—longumshumayeli lokholwa kutsi Nkulunkulu uyabaphilisa labagulako na? Uma akhona, akete lapha, ngamunye. Nonkhe wotani lapha futsi nime natsi sisakhulekela laba, laba labagulako nalabahlaselekile. Noma ngumuphi wenu bazalwane lenikholwa kutsi Nkulunkulu uphilisa labagulako, Nkulunkulu anibusise, mnumzane, wotani ngco ngaphambili. Sifuna ute khona lapha natsi.

²³⁸ Manje asati kutsi Moya loyiNgcwele angentani. Moya loyiNgcwele angahle, kulesikhatsi lesi, ente njengoba nje Enta entasi kuDzadze Wright ngalelelinye lilanga. Ngiyetsema kutsi

Utokwenta. Angati. Niyacondza na? Bangakhi labatiko...? Yebo-ke, ababanengi benu labasasele lapha, ngesikhatsi imibono icala ekucaleni. Angati kutsi sikhatsi sini labatofika ngaso, kutsi batokwentani. Yonkhe intfo isentsandvweni yaNkulunkulu futsi ifanele ilawulwe nguNkulunkulu. Bangakhi labakwatiko loko na? Nkulunkulu bekangeke anikete bantfu tintfo kutsi batilawule, bona lucobo. Uma bentu, ke, niyabona, bekungeke kube nguNkulunkulu. Bekungeke kube nguNkulunkulu. Bekungaba...Ngifuna nicabange lapha, bangani, kulendzawo lencane lephansi, kodvwa kutsi iNkhosi ikwente kanjani mbamba, uMnaketfu Mike, ngale kwanoma nguliphi litfunti lekungabata, usibusisile, futsi wenta futsi wenta kona kanye nje loko Letsembisa kutsi Uyokwenta.

²³⁹ Bangakhi labake beva ngemcondvo lophakeme na? Labanengi benu bevile. A—akusilutfo nje ngaphandle kwesayensi yetinganekwane, kukhonta imimoya yalabafa. Kodvwa, niyati, bangeke...Letotintfo atihlali sikhatsi lesidze. Atibambeleli. Bebaneke bakhone kutfola noma nguyiphi imphahla. Bayohlala phansi lapho futsi babene...Batsi, “Kunemoya. Kunemoya.” Futsi bayotama kutsatsa sitfombe sako, noma lokutsite. Bangeke bakwente. Niyabona na? Akusiko nje lapho. Kuphat selene nengcondvo, ngengcondvo. Niyabona na?

Kodvwa loko Nkulunkulu lakwentako kuphelele.

²⁴⁰ Ngesikhatsi Mosi aphonsa phansi indvuku yakhe, losomlingo waphonsa phansi indvuku yakhe, naye. Totimbili tagucuka taba tinyoka. Ngabe kunjalo na? Kodvwa kwentekani endvukwini yaJanesi naJambresi na? Indvuku yaMosi yatigwinya tonkhe. Futsi ngesikhatsi Mosi atsatsa indvuku yakhe, kwakusolo kuyindvuku. Kodvwa yayikuphi indvuku yabo na? Ngekhatsi endvukwini yaMosi. Niyabona na? Bewungeke ukubone. Uma Nkulunkulu enta noma yini, Ukwenta kube ngiko sibili.

²⁴¹ Manje bayangitjela, “Moya loyiNgewe, uyati,” batsi, “loko bantfu labententele kona nje. Kuphat selene nengcondvo. Leyomibono netintfo, loko kufundza ingcondvo nje.”

²⁴² Yebo-ke, ngesikhatsi George J. Lacy ahlola lesositfombe lapho, ngesikhatsi leyoNgelosi yeNkhosi, labanengi benu beme lapha baYibona emfuleni, futsi tikhatsi letinengi. Watsi, “Mnaketfu Branham, liso lemshini lalekhamera aliyitsatsi isayensi yengcondvo.” Watsi, “KuKhanya kwakulapho. Nako ke.” Kungunaphakadze. Kuliciniso. Ngako, niyabona, yiNgelosi yaNkulunkulu lefanako. Manje Yibukisiseni. Imvelo yaYo iyaLifakazela.

²⁴³ Ngesikhatsi Alapha emhlabeni, Wahlala eNkhosini Jesu Khristu, lobeka ngunkulunkulu lobonakalisiwe. Futsi manje Jesu watsi, “Kusesikhashana nje nelive lingke lisaNgibona,

noko, nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba. Netintfo lenitentako, leNgitentako, nani nitotenta.”

²⁴⁴ Manje Libukisiseni, uma Lifika. Umuntfu angasho noma yini, kodvwa uma Nkulunkulu alesekela, loko kukwenta kube liciniso. Manje bukisisani imvelo yaleyoNgelosi. Uma Atfola umuntfu atinikele kakhulu kuYe, Wenta intfo lefanako Jesu layenta ngesikhatsi Alapha emhlabeni. Ngoba, singemadvodzana nemadvodzakati aNkulunkulu, uma sitalwa nguMoya waKhe. Niyabona na? Futsi akusiyo intfo leyinganekwane. Inebufakazi lobubonakalako kukufakazela. Kukhombisa kutsi kucinisile. Ngako insindziso yetfu iphelele mbamba.

²⁴⁵ Nkulunkulu waseZulwini, Lobekanabo bonkhe baprofethi kutsi bakhulume ngekuBuya kweNkhosi Jesu. Futsi Jesu, ngesikhatsi Efika, Wagcwalisa sonkhe siprofetho. Labanengi babo wagcwaliseka esiphambanweni, “walinyatwa ngenca yetiphambeko tetfu,” naloko lokwashiwo nguDavid, “Nkulunkulu waMi, UNgishiyileni na?” Kodvwa uma Nkulunkulu atfumela umprofethi, umprofethi uyakhuluma, Nkulunkulu wenta loko kube liciniso, uma kunguNkulunkulu. Ngulapho la Atsi khona, kubati. “Uma bakhuluma, futsi loko labakusho kufezekе, khona-ke bakholweni, ngoba Nginabo; uma lingakwenti, khona-ke a—abanjalo. Babaprofethi bemanga.” Watsi, “Kodvwa, kubamaka, ubone kutsi bayafezeka yini.”

²⁴⁶ Manje bukani. Uma...Nkulunkulu, Lowakhuluma kumprofethi longcwele, wakhuluma ngekufika kwaMesiya, enkhatimulweni naseludvumeni lwaNkulunkulu.

²⁴⁷ Kube bengati kutsi ngubani lobekatoba ngumengameli ekwindla lelitako, futsi bekatokusho, loko bekungaba siprofetho. Kunjalo. Kodvwa Nkulunkulu akaprofethanga kanjalo, kutsi nje, o, kutsi adlale nje. Nkulunkulu wenta lokutsite kutsi atikhatimulise Yena. Niyabona na?

Kodvwa uma Mesiya efika, futsi uma Mesiya sekahambile...

²⁴⁸ Ngifuna kubuta, kini nonkhe maMethodisti, Baptisti, Presbyterian, iKhatolika, iLuthela, iPhentekhostali, Nazarini, iPilgrim Holiness, nonkhe. Ngifuna kunibuta lokutsite. Anicabangi yini kutsi leyoNkhosi yebaprofethi, Jesu, bekatokwati kutsi limiswa kanjani liBandla laKhe luCobo na? Uma bonkhe baprofethi bakhuluma ngaYe, futsi bakhomba kuYe, hlobo luni lweliBandla Lalumisa na? Ngesikhatsi Ahamba, Watsi...Ngesikhatsi Alapha emhlabeni, Watjela Phetro, “Esambulweni seLivi laNkulunkulu,” Watsi, “etikwa lelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Akunjalo loko na? Kulungile. Ngesikhatsi A...

²⁴⁹ Ngaphambi kwekutsi Ahambe, kuMakho we 16, Watsi, "Letibonakaliso leti tiyobalandzela labakholwako." Ngabe Wakusho na? "NgeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka, banatse lokubulalako." Watsi futsi, "Lemisebenti lengiyentako Mine nani nitoyenta." Ngabe kunjalo na? Loko tibonakaliso lokutolandzela liBandla laKhe. Akusilo lihlelo. Yinhangano lehlelwe nguNkulunkulu, legcwaliswe ngaMoya loNgcwele, liBandla lelitelwe eZulwini lelipuma kuwo onkhe emahlelo, sicuku sebantfu lesikholwa mbamba.

²⁵⁰ Labafundisi laba labeme lapha bahambisana nami nje. Singemadvodza. UnguNkulunkulu, kodvwa silapha kutomelela Yena. Silapha kutokutjela kutsi si... Nkulunkulu usitfumelele kwenta lomsebenti, kubeka tandla etikwalabagulako. "Letibonakaliso leti tiyobalandzela." Letotibonakaliso, tonkhe tibonakaliso Lakhuluma ngato, tiyolandzela likholwa. Naba, balandzela. Bayalandzela.

²⁵¹ Futsi Nkulunkulu akahloniphi muntfu. Loko Lakwentela Hattie, Utokwentela nawe. Loko Lakwentela imphumphutse, Utonentela kona, timphumphutse. Loko Lakwentela tihhulu, Utonentela kona. Noma yini Layentele noma ngubani lomunye, Utonentela nani, uma kuphela nitokholwa. Ngabe kunjalo na?

Manje, Mnaketfu Teddy, ngifuna udlale lelitsi *Kholwa Kuphela*.

²⁵² Futsi njengoba labantfu laba bendlula elayinini, khonake sitoffola lolunye luhlangotsi. Sitokwendlula, sonkhe sibeka tandla etikwakho, sikukhulekela, kutsi tifo takho tiphulukiswe. Futsi kungenteka njalo. Kutoba njalo. Futsi angati kutsi Nkulunkulu utokwentani. Ngime lapha khona manje, ngingati kutsi ngenteni. Ngitokhulekela labagulako nje njengoba ngetsembise umuntfu lotsite lengitokwenta. Khulekelani nje...

²⁵³ NgeliSontfo lelendlulile, khumbulani, nginitjelile. NgeliSontfo lelendlulile kwaku—kwakutambulo, kanjalonjalo. KuleliSontfo leli ngitokhulekela labagulako.

Asikhuleke manje.

²⁵⁴ Nkhosi, sime lapha njengetinceku taKho. Sime phambi kwebantfu baKho. Silapha. Asati kutsi Utokwentani. Ungahle ukhulume ngelulwimi. Ungahle uhumushe. Ungahle unikete umbono. Ungahle ungibangele kutsi ngitsatse sandla salomunye umuntfu, kube sambulo. Ungahle ukhulume futsi unikete ligunya, kutsi, "Usho noma yini loyitsandzako." Angati kutsi Utokwentani, Nkhosi. Futsi mhlawumbe Ufuna sibeke tandla etikwalabagulako. Asati kutsi kuyini. Sifuna nje kuKutfokotissa, Nkhosi. Sime lapha, njengetinceku taKho. Futsi laba bantfu baKho, futsi sitama kubasita, ngaloko Livi laKho lelitsi kwente. Sitama kulandzela umyalo waKho. Futsi ngikhuleka kuWe,

Nkhosi, kutsi Utosinika loko lesikudzingako, kushumayela kubantfu, ngeliGama laJesu Khristu. Amen.

²⁵⁵ Ngifuna nonkhe nine labanye nikhotsamise tinhloko tenu futsi nikhuleke. Lapho uMnaketfu Wood, uma nito . . .

²⁵⁶ Futsi, banaketfu lababafundisi, ngikhola kutsi sesivele sime khona lapha. Bangakhi labalapho na? Labane benu lapha na? Kulungile. Bibili eluhlangotsini ngalunye lapho, futsi ngitokuma ngco enhlokweni yalelilayini, khona lapha. Niyabona na? Umzuzwana munye nje. Manje, khona ngalapha, wota ngalapha, mnaketfu, s'thandwa. Manje, nako-ke, mani khona lapho manje, futsi lapho bendlula. Lonkhe libandla . . . Manje, uma nine bafana labancane beningakhwehlela emuva kancane, kute batokhona kwendlula.

²⁵⁷ Manje, njengoba sonkhe sikhuleka, hambani nicondze ngco etitulweni tenu—tenu ke. Emizuzwini lembalwa, ngitobita ngakulolunye luuhlangotsi.

²⁵⁸ Manje, nonkhe, hhayi bafundisi kuphela, kodywa, nonkhe nifanele nikhulekele labantfu laba. Awati kutsi Nkulunkulu angakwentela ini usakhulekela lomunye umuntfu. Kube-ke bewungasho intfo lefanele ke? Kube-ke . . . Nangu wesifazane lome lapha, logulako kakhlulu bafanele bamphakamise. Kube-ke umkhuleko wakho bewuyoba yintfo lefanele, njengoba nje Banks asho intfo lefanele, njengoba Hattie asho intfo lefanele na? Kube-ke bewungasho intfo lefanele, umkhuleko wakho, kubangela Nkulunkulu kutsi ehle futsi ente lokutsite na? Niyabona, lona akusuye nje umuntfu munye. Leli liBandla laNkulunkulu lophilako, wonkhe umuntfu. Niyabona na? Manje, wonkhe umuntfu akabe semkhulekweni.

²⁵⁹ Manje, ngabe ngiko loku na? Mnaketfu Banks, uvele nje uletse bantfu bendlule. Umuntfu lotsite eme ekhatsi *lapha*, uma utsandza. Uphi lomunye wabo-asha na? Mnaketfu Byrd, basite bendlule, manje-ke. Mnaketfu Banks, wota lapha, ke, uma utsandza, lapha.

Asikhuleke.

Nkhosi Jesu . . . [Akucoshwanga etheyiphini—Umhl.]
. . . ? . .

²⁶⁰ Yebo, chubeka ubaletse manje. Kwangatsi bangaphiliswa, njengoba sibeka tandla etikwabo! . . . ? . .

Wotani nichubeke manje. Ngamunye wenu, khulekani manje! . . . ? . .

²⁶¹ EGameni laJesu Khristu . . . ? . . . EGameni laJesu Khristu, sibeka tandla . . . ? . .

Sijabula kakhlulu ku . . . ? . . . [Akucoshwanga etheyiphini—Umhl.] . . . ? . .

²⁶² Philisa labagulako nalabahlaselekile, tindzawo letehlukene. Futsi kwangatsi bangabusisa, Babe, ekuhlonishweni nasenkhatalimulweni yaNkulunkulu, eGameni laJesu Khristu. Amen.

²⁶³ (Manje yentani sicciseko...?...Khona-ke nitolungela, ngaso lesosikhatsi?) Kulungile. Uma...

²⁶⁴ INkhosi ikubusise, mnaketfu. [Lomnaketfu utsi, "INkhosi ikubusise. Ngivela eKhaya leliMnandzi, eOregon, Mnaketfu Branham."—Umhl.] Yebo-ke, kusuka e-Oregon. ["Futsi sitonibona e..."] San Jose. ["San Jose. Sicondze lapho."] Yebo-ke, kuyamangalisa. Nkulunkulu anibusise. Ngiyetsema—ngiyetsema kutsi kutoba nje ngulomunye wemihlangano lemikhulu kunayo yonkhe. ["Siyati kutsi kutoba njalo. Uma Nkulunkulu alapho, kutofanele kube njalo."] Ngiyabonga—ngiyabonga—ngiyabonga kuwe, mnaketfu. INkhosi ikubusise.

²⁶⁵ Luku akufani yini neliZulu na? Uma ucabanga, ushumayela liVangeli, nemiphefumulo iphakamisela tandla tayo kuKhristu, labagulako nalabahlaselekile bendlula elayinini, tinkonzo tembabhatiso, inhlanguyelo, buzalwane, loko nje—njengalokuncane kweliZulu kwehlela phansi emhlabeni. Niyati, si... Ngiva kwangatsi umphostoli watsini ngalesosikhatsi, "Kuhle kitsi kuba lapha." Kube besinga... Asidzingi kodvwa liTabernakeli linye nje. Kodvwa siyatsandza kuba lapha kwentela inkonzo yaNkulunkulu.

²⁶⁶ Manje, ngamunye wenu bantfu lenita ngalelilayini manje ekuseni, wakhulekelwa, khumbulani nje, kutsi Nkulunkulu lofanako lonikete tonkhe letintfo leti lenitivile tentiwa eveni lonkhe, futsi tiliciniso, njengoba tingaba njalo. Nabo bonkhe labafundisi laba lapha, nalokwentiwe enkonzweni yabo, lokwentiwe enkonzweni iNkhosi lenginike yona, sime lapha nebucotfo, ngetinhlitiyo tetfu tonkhe, sikhuleka, sibeka tandla etikwakho, kona kanye nje loko Jesu lakusho. "Letibonakaliso leti tiyobalandzela labaholwako. Uma babeka tandla etikwalabagulako, bayosindza." Manje nje ku... Yinye kuphela intfo kukuvimba kutsi kungenteki, loko kutoba kwenu kutsi ningakukholwa.

²⁶⁷ Jesu watsi, "Wotani kiMi, nine nonkhe lenikhatsel nalenisindvwako, Ngitawuninika kuphumula. Nomangubani lotsandzako, akete." Manje yinye kuphela indlela yakho yekukugeja. Livi laNkulunkulu licinisile. Yinye indlela yekutsi uphutselwe ngiko, ayikafiki. Akunjalo na? Nguleyo indlela yakho yekuphutselwa ngiko.

²⁶⁸ Nkulunkulu watsi, "Letibonakaliso leti tiyobalandzela labaholwako. Uma babeka tandla etikwalabagulako, bayosindza." Yinye kuphela indlela yakho yekuphutselwa ngiko, loko kungakukholwa. Uma utokholwa Livi laNkulunkulu,

Nkulunkulu utoligcina Livi laKhe. Niyabona, ku...Loko kutoba...

²⁶⁹ Loko kwekucala, kucala. Nguleyo indlela yekukhulekela labagulako. Bendluliseni, nibeke tandla etikwabo, nibagcobe, noma yini Nkulunkulu layisho, indlela. Kodvwa emvakwako konkhe loko, kutsi Nkulunkulu anente nati kutsi Usemekhatsini webantfu baKhe, Ukhombisa tibonakaliso netimanga. Futsi, niyabona, timanga nemimangaliso yaNkulunkulu lophilako, kwenta tintfo Latentako. Manje, Uyamangalisa. Anicabangi kanjalo na?

²⁷⁰ Manje bazalwane balungiselela, ekhatsi lapho, kwe-kwenkonzo yembhabhatiso. Futsi kutoba ngekushesha nje. Futsi manje, labo batobhabhatiswa, besifazane baye ekamelwensi. Ngabe kunjalo, besifazane *laphaya* na? Besifazane *ngalapha*, nebesilisa ngaku *lolu* hlangotsi.

²⁷¹ Sisalungiselela inkonzo yembhabhatiso, Ngifuna kufundza umBhalo, emizuzwini lembalwa lelandzelako. Futsi sitoba...

²⁷² Ngiyati kutsi letinye tetitfo tenu tibophelekile kutsi tibe buhluングu, ngenca yekuma. Futsi uma ningema nje sikhashana lesidzanyana, nitobona intfo lenhle uma nibona ku—kuewiliswa kwalabantfu laba.

²⁷³ Ngifuna kufundza leminye imiBhalo manje letfolakala eNcwadzini yeTento, sahluko 2, basalungiselela umbhabhatiso. Ngicabanga kutsi kukhona cishe lababili noma labatsatfu kuphela labato bhabhatiswa; labangeke batsatse kuphela umzuzwana nje. Futsi ngifuna nilalelisise manje. Ngitocala kufundza eTentweni 2, livesi lema 28, ngicale, kufundza.

Wena ungatisile indlela yekuphila—tindlela *tekuphila* (kubunyenti); *wena utongenta ngigcwale kujabula* nasebusweni bakho.

Madvodza nebazalwane, ake ngikhulume nani ngekukhululeka ngakhokho Davide, kutsi ungiko kokubili wafa futsi wangcwatjwa, nelithuna lakhe lisekhona kitsi kute kuge ngulolusuku.

Ngako-ke angumprofethi, . . .

²⁷⁴ Bangakhi lebebamati kutsi Davide bekangumprofethi na? Impela. Bekangumhlabelei nemprofethi.

Ngako-ke loku angumprofethi, nelwati kutsi Nkulunkulu lebekalifungile kuye ngesifungo, leso setitselo telukhalo lwakhe, ngekwenyama, kutsi uyovusa Khristu kutsi ahiale esihlalweni sakhe sebukhos;

Yena abona loku ngaphambili wakhuluma ngekuvuka kwaKhristu, kutsi umphefumulo wakhe awushiywanga esihogweni, kanjalo nenyama yakhe ayibonanga kubola.

LoJesu lona Nkulunkulu lamvusile, ngako-ke sonkhe sibofakazi.

²⁷⁵ Ngabe loko akuvakali njenganamuhla na? Sibofakazi baletintfo leti. Ngingatsi, manje ekuseni, “Hattie, nonkhe nine labanye, sibofakazi baletintfo leti.”

Ngako-ke ngekutsi abe ngesekudla saNkulunkulu aphakanyisiwe, . . . sekemukele ku Yise setsembiso saMoya loNgcwele, wakutfulula loku, lenikubonako manje nalenikuvako.

Ngoba Davide akenyukeli ezulwini: kodvwa watsi yena lucobo, INKHOSI yatsi eNkhosini yami, Hlala wena ngesekudla sami.

²⁷⁶ Niyakhumbula ngeliSontfo lelendlulile kutsi sakhuluma kanjani ngebaprofethi, onkhe lawomadvodza lamakhulu, kutsi bekafanele afe kanjani na? Kodvwa Munye wefika, iNtalo yebukhos!

. . . Hlala wena ngesekudla sami,

Ngize Ngente titsa takho senabelo setinyawo takho.

Ngako-ke akutsi indlu yonkhe yaka-Israyeli yati impela, kutsi Nkulunkulu umentile loJesu lofanako, nine . . . nambetsela, kokubili iNkhosi naKhristu.

Manje nabeva loku (kutsi Jesu bekangiko kokubili iNkhosi naKhristu); manje nabeva loku, bahlabeka etinhliityweni tabo, base batsi kuPhetro futsi . . . labanye baphostoli, Madvodza nani bazalwane, singentanjani na?

Wase utsi Phetro kubo, Phendvukani, futsi nibhabhatiswe nonkhe eGameni laJesu Khristu kuko kutsetselelwa kweson, khona niyokwemukeliswa siphwi saMoya loNgcwele.

Ngoba lesetsembiso senu, nesebantswana benu, nakubo bonkhe lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.

Futsi nalamanengi lamanye emagama lafakaza ngawo futsi akhutsata, atsi, Tisindzise kulesitukulwane lesingatiphatsi kahle.

Futsi labo labalemukela ngekujabula livi lakhe babhabhatiswa: futsi ngelusuku lolufanako kwangeteka kubo kungatsi tinkhulunwane letintsantfu.

Futsi bachubeka ngekuciniseka emfundzisweni yebaphostoli nasenhlanguyelweni, ne . . . nekuhleshulwa kwesinkhwa, nangemikhuleko.

Futsi kwefika kwesaba kuwo wonkhe umphefumulo: netimanga letinengi netibonakaliso tentiwa baphostoli.

*Futsi bonkhe labakholwa babutselwa ndzawonye,
futsi bahlanganyela tonkhe tintfo ndzawonye.*

*. . . batsengisa labanako netimpahala, futsi
bakuhlukanisela bonkhe bantfu, kuya ngekutsi umuntfu
udzinge kangakanani.*

*Futsi bona, ngalokuchubekako onkhemalanga
nganhltityonye ethempelini, . . . bahlephula sinkhwa
indlu nendlu, badla kudla kwabo ngekujabula
nangebunye benhlitiyo,*

*Badvumisa Nkulunkulu, futsi banemusa ngabo
bonkhe bantfu. NeNkhosi yengeta ebandleni nsuku
tonkhe labo labafanele basindziswe.*

²⁷⁷ Manje ngesikhatsi sebeta emantini... Ungatise uma sekefikile, aya emantini.

²⁷⁸ Kute nati kutsi umusa lobusako ubusa kanye naNkulunkulu, ngifuna kubuyela emuva. Angeke ngikhone nje kufaka lenye intfo ngekhatsi. Benati yini, labobafana lababili, kutsi bantfwana balowesifazane basindziswa, Nkulunkulu bekakwati loko ngaphambi kwekusekelwa kwemhlaba na? Nemagama abo empeleni abekwa eNcwadzini yekuPhila yeliWundlu, ngaphambi kwekusekelwa kwemhlaba. LiBhayibheli liyakusho loko. Futsi kwakufanele kusebente kuphela kulomzuzu.

²⁷⁹ Benati yini, Nkulunkulu bekati kutsi siyobe sime lapha, iminyaka letigidzi letilishumi ngaphambi kwekutsi umhlaba uke usungulwe na? Niyati, Bekati kutsi besitobe sime lapha, manje ekuseni. Lokungabi nasiphetfo kwaNkulunkulu bekati yonkhe imphungane, wonkhe umndozolo, sonkhe sikhatsi uma bacwabitisa emehlo abo, nekutsi bayoveta emafutsa lamangakhi. Ngaphambi kwekutsi umhlaba uke ubunjwe, Nkulunkulu bekakwati.

²⁸⁰ Manje, wena utsi, "Yebo-ke, uma Akwati, pho kungani ushumayela na?"

²⁸¹ Loyo nguNkulunkulu, incenye yeluhlelo lwaNkulunkulu. Kushumayela luhlelo lwaKhe. Ngesikhatsi Abuka kubaphostoli... Wabuka sivuno. Watsi, "Sivuno sesivutsiwe, netisebenti timbalwa. Khulekani iNkhosi yesivuno, kutsi itotfumela tisebenti ekuvuneni kwaYo." Bangakhi labakukhumbula loko na? Yebo-ke, kungani beba fanele bakhuleke eNkhosini yekuvuna, kutfumela tisebenti ekuvuneni kwaYo, kube iNkhosi yesivuno beyime lapho, yati kutsi kuyokwentiwa na? Ngani na? Nkulunkulu ukuhlele kanjalo, kutsi kwaKhe... Manje lalelani loko. Nkulunkulu ukuhlele kanjalo, kutsi luhlelo lwaKhe lungeke lunyakate ngaphandle kwakho nami. Futsi kuphela nje uma singenti loko Nkulunkulu lasiholela kutsi sikkwente, sikhubata luhlelo lwaKhe. Kodvwa uma liBandla lihamba ngekugcotjwa kwaMoya loNgcwele, khona-ke sisentsandvweni yaNkulunkulu, senta luhlelo lwaKhe.

O! Masinyane nje uma sengibuya ngivela eCalifornia, iNkhosi itsandza...

²⁸² Lokudzingwa liTabernakeli laBranham yimvuselelo. Amen. Badzinga imvuselelo nekugcwaliswa kwaMoya loNgcwele. Manje leso sidzingo lesikhulu selitabernakeli. Labanye bebantfu labahle kunabo bonkhe emhlabeni beta lapha, kodywa labakudzingako ngumbhabhatiso waMoya loNgcwele. Ngiyakuva, ngingakusho. Futsi masinyane nje singabuya emuva, uma iNkhosi itsandza, sitoba nemvuselelo yaleyonhloso impela, kutsi emalunga alelitabernakeli, lapho bantfu bebafunga khona Moya loNgcwele, angahle angene, emukele imiyalo nayoyonkhe lenye info. Imihlangano yemikhuleko ekhatsi lapha, kwemukela Moya loNgcwele, kute libandla libuyele entsandvwensi yaNkulunkulu, futsi lichubeke neluhlelo lwaNkulunkulu, lapho lichubeka.

iNkhosi inibusise. Ngikholwa kutsi sebalungele manje echibini.

²⁸³ Tsatsa loku uchubeke, mine ngitawubese-ke ngiyongena lapho futsi ngikhuleke nabo...?... 

INKONZO YAMI LENSHA SSW59-1115
(My New Ministry)

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