

# *MWEEMBO IWALILA*

## *CAKUTA MVWISIGWA*

 Ndalumba kapati, Mukwesu Demos. Ncoolwe cipati kuba mu mbunga eyi ya Banakristo sunumasiku, kumusanza okuno mu cisi eci cijsi caanda cinji. Elyo Nda tumina ku muunzi, kaindi kainda, nkabela kutandila madigrii ali makumi obilo kukasaala loko, kutala kwini ku Nyika, kwiinda mbo kubede kumusanza okuno. Nda leelede kuletelela ceeco. Ndila binda a kujoka alubo, caku fwambaana. Masamu oonse atontola kapati. Ino uyeeya nzi kujatikizya ecco, Creechy? Cili ii...[I mukwesu wati, "Kula tontola."—Mul.] Kuli boobo ncobeni.

<sup>2</sup> Elyo kukkomana loko kuswaangana oyu mweembeli mubotu, sunumasiku, aku bona ndinywe nobantu. Nda kaliko, kwa zindi zisyoonto. Nda zwa kutala mu Tucson, oko Nkwe elede kwiinka sunu. Ndakeenzya kumusanza masiku ainda, a kunjila kutandila tuu theeti cifumo cino, kumusanza mu Tucson. Elyo mpawo kutala buzuba boonse, kumusanza okuya. Elyo ndazwa mu ziindi zisyoonto... Ee, Nda bako, kutandila mu oora a acisela, Nda yeeyela, cintucimwi mbuli ceeco, atala awa. Elyo aboobo Nse na jisi kooma maningi. Pele Nse soli kuunka kuyo ona awa. Pele tuli—tuli kkomene kuba kokuno.

<sup>3</sup> Oyu mulombe muniini, usobana a mamikrofooni aya okuno. Ndali kkede kusule okuya, aa i...umwi ca zyuuno zya bana baniini. Mulombe muniini wazosika, wandi langa cabweenzu kapati. Nda ti, "Toonse tobana inga twa kkala antoomwe, embo na?" Lino, Ndila bayanda ncobeni bantu baniini nekuba.

<sup>4</sup> Elyo cili, oh, ncibotu kapati kuba okuno sunumasiku, alimwi kuba a bbunga eeli bbotu lya bantu baimvwi konse. Elyo Ndi syoma kuti Mukwesu Williams wa mwaambila onse makani, a Mukwesu Rose okuno, kujatikizya muswaangano uboola wa baiminizi. Ndi yeeyela kuti nyoonse mulizi kabotu anguwo. Uyo beda ku Ramada, cakufwambaana, muswaangano wa baiminizi iwa Bantu Basimakwebo. Elyo tu langila ciindi cibotu okuya. Mukwesu Velmer Gardner, mukanazi mubotu wanguzu; a bakutausi bambi, Oral Roberts a banji, bayooba kokuya. Elyo tu langila ciindi cibotu mu Mwami.

<sup>5</sup> Nda langila, zimwi ziindi ezi, atube a kuswaangana kwa kuponya mu busena obo. Uh-huh. Ndi yanda kubweza Mukwesu Oral, a kuba antoomwe. Iiyi, munene. Sa eco inga tii cabota ncobeni? Oko inga kwaba ii—ii kuzwidilila nconzyo kuli nkuko, embo na? Kuswaangana kwa kuponya, kumusanza mu Ramada, oko kuya kuba kabotu. Tu...aboobo inga twa cita ceeco, nywebo

mulizi. I Mwami inga wa tubambila ceeco, kuba a kuswaaangana kwa kuponya. Aboobo tula...Kwiinka koonse lino, kuzwa ku mbungano kuyaku mbungano, kusola kumwaya makani maboti, a kunjilana umwi aumwi, a kuba a luswaanano mu mambungano onse aindene. Eco nco tusyoma, kuteeti tuli bomwe, muli Kristo.

<sup>6</sup> Nda kali kukanana buzuba bumwi kuli dokotela. Nda kali kutandila kuya ku masi alandukwa lwizi, nkabela weelede kuba a kulangwalangwa kwa mubili. Aboobo Nda kali mukati ku kulangwalangwa. Elyo wa kabikka limwilya mayuwe ayo... Nda... Muta tandi buzyi mbolibede. Elyo wa kajana cintucimwi ceechnzu. Elyo wa kapiluka nkabela taka konzya kucimvwisya, alimwi uli jisi nkamu ya bamadokotela, alimwi ta kakonzya kuci mvwisya eco. Wa kati, "Nsena cibona eco." Elyo aboobo wa katondezya cifoto ca ncico, obo nko tutweluka munzila iikkwene, akuba a gano cakutaziba, nkabela akali pambukede kapati kazwa kuli limwi alimwi. Pele wa kajana kuti ali ndime obilo akali antoomwe ncobeni. Kati, "Uli muntu uugambya nconzyo."

Nda kati, "Nda kakuziba oko lyoonse. Muntuonse ulacita."

<sup>7</sup> Kati, "Ta tuna cibwene eco." Aboobo wa katalika kundaambila kujatikizya nkuko.

<sup>8</sup> Nda kati, "Ee," Nda kati, "yebo ulizi, Ndi yeeyela kuti Mwami mubotu, cindi Na tupanga, Ula tupanga ncobeni munzila zyandeene. Ta tukozyani pe, alimwi aboobo ciindicimwi akwalo tatu konzyani mu kulilemeka. Pele-pele Ula cibamba kuli Nguwe... Nzila Yakwe ya kucibamba. Tu njila buyo mu muncina mupati uubumba, nkabela tuyu umuna buyo, Uyo tubumba nzila Nja yanda kuti tube."

<sup>9</sup> Elyo Ndi—Ndi lizyi kuti taakwe uyanda kuba cili conse pele obo mbobede. Cintu biyo toonse ncotu konzya kuyandisa... Nitwa kamana kufutulwa a kuba bana ba Leza, cintu biyo ncotu yandisa nkweenda kwa munsi loko abuzuba. Eco ncotu sukamina, nkuba a luswaanano olo lupati. Obo mbo cili cibotu! Sa inga mwasola kuleka kuyeeya obo mbo tuya kuba ikuti na tii twa kajisi kooko? Ino—ino... Ikuti na obo bulangizi bupati tii bwakali muli ndiswe, ino inga ni twa kacitanzi?

<sup>10</sup> Nda kali kwaamba, muli imwi ya mambungano, ndiza Nda... Lutaanz, busena bomwe, mpawo bumbi, a kuzyunguluka cisi Nda amba cimwi ciindi cimwi, kuyeeya kuti Nda ciloolola mu mbungano njionya. Pele Nda kali kuzwa mu buyake oko Nkwe konzya kubika kapati nconzyo, kujatikizya aba bantu sunu bacita ceece awa ciyzano cipyia ncoba jisi, nco baita kuti kulibbwaya, na cintucimwi. Elyo Nda kati, "Ta ndizi ncobeni, eco inyika, bantu ncoba yandila kutyola maulu abo alimwi—alimwi kulilemeka mbuli obo."

<sup>11</sup> Aboobo, kwakali mulombwana, wakali kutandila ku myaka yakukomena ili makumi obilo aciloba, wakandi swaana kusule, kati, "Asyoonto buyo, Ba. Branham."

Nda kati, "Iiyi, munene?"

Wa kati, "Yebo ulizi, to mvwisyi buyo."

Nda kati, "Nda syoma Nse citi."

<sup>12</sup> Aboobo wa kati, "Yebo wabona," wa kati, "Nda konzya kubona kaambo kako." Kati, "Uli mwaalumi wa myaka ili makumi osanwe yakukomena. Pele ikuti na wakali musela wangu, inga kwaba kwandeene."

<sup>13</sup> Nda kati, "Lindila syoonto." Nda kati, "Nda kali kukambauka Makanimabotu cindi Ne kali myaka ili kkumi kuceya kwiinda nduwe. Ndi cikambauka ayo Makanimabotu ngaonya. Nda kajana cintucimwi eco cibweza busena, a lutangalo lunji mu kubelekela Mwami kwiinda zyonse zintu ezyo dyabulosi nzyaka konzya kupanga kuli koonse." Calo ii... Ku ndipa kukkutila.

<sup>14</sup> Nywebo mulizi, Davida wakati, cindi cimwi, "Mbuli insya mboi sukamina maanzi aku kalonga, buntu bwangu busukamina Nduwe, O Leza."

<sup>15</sup> Elyo ikuti na wakasola kubona imwi niini, cindi ya—ya yaswa; ndiza babwa ba ijata, aku zomona cituli kuzwa kuli lubazu lwayo, na cintucimwi. Yalo kaisweka bulowa. Elyo, yalo, mubwa inga wai tobezya. Ta ili mbuli muntu. Alimwi ula konzya kuvwima oyo doe naa usweka bulowa na pe. Elyo aboobo nzila biyo... Ikuti na oyo doe usweka bulowa, nzila biyo njoii konzya kusola kupona nkujana oko kuli maanzi. Elyo ikuti a ya konzya kusika kuli maanzi, iyo anywa maanzi ayo. Kuyo lesya kuzwa bulowa, alimwi—alimwi ila konzya kucija. Ili cenjede kapati.

<sup>16</sup> Pele lino inga wayeeyela, kubona imwi niini yakayaswa nkabela kaisweka bulowa, anzila buyo mbo ipakamika mutwe wayo, a magano onse njoii belesya kuziba awa maanzi mpabede, a mpemo yayo. Buyo, yeelede kujana maanzi, nape ilafwa. Elyo lino mbuumi nconzyo a lufu, kuli njiyo. Yalo, buyo keema kaniini konse—konse—konse nkoi jisi, ila sola, kuyanda. Ye elede kwijiana.

<sup>17</sup> Lino, eyo nje nzila mbo tweede kusukamina Leza. Mwabona? "Mbuli insya mboi sukamina maanzi aku kalonga, buntu bwangu busukamina Nduwe, O Leza." Kosiswa a Nguwe kubusena bumwi, nkuyandisya kwa moyo wangu. Alimwi Ndi syoma kuti nkuyandisya kwa toonse notuli omuno sunumasiku.

<sup>18</sup> Elyo lino, busiku a busiku, nkabela Ndi yanda kubona ceeci. Ku kulanganya ku busena bomwe, inga waabona ali cimbi. Nda—Nda ciyanda eco. Kamu tondezya luswaanano lwanu, a kuzibya eco ncomuli waano.

<sup>19</sup> Elyo, oh, inga Nda yanda ncobeni kubona lubukulusyo lwa ciyanza cakaindi mu Phoenix. Oh, ma! Eelyo bbala *Phoenix* lyaka ndibotelezya kuzwida ciindi ncoonya citaanzi Ne kalibala, kuli ndilyo: Phoenix, Arizona. Ma, mulombe wangu, Nda kayeeya, “Ikuti na Nda konzya kusika kukabeela ako! Ikuti na Nda konzya kusola kusika okuya, ku Phoenix!” Elyo lino ku bubona, alimwi cindi ni twakali okuno twa kabujana kabumaniinide kubbila mu cibi, mbuli onse amwi masena, basikweebela zilengwaleza kabanjila; a kunywa, akulipakazy mu misalo, bwaamu, zintuzyonse kaziliko.

<sup>20</sup> Pele, nekubaboobo, akati ka zyonse ezyo, muyo jana ngale zini Leza nzya kazungaanya kuzwa mu lukula olu awa, zibalama mu musyini wa bantu ba Leza cabulemu. Elyo nke kaambo Nceli waano, sunumasiku, nkuli sanganya andinywe bakwesu a nobacizi, kusola kumwesya Mumuni wa Mwami Jesu kuli bamwi, kutegwa bajana, abalo, mu lupyopyongano olu lupati. Elyo bunji bwabo bacili anze. Ndili kkutililide kuli ceeco. Kuli cili bambi beelede kunjila, nkabela tweelede kucita cili conse ncotu konzya kubasisya okuya, a kupona buumi buya kutondezya Kristo.

<sup>21</sup> Lino, katuta ninga kubala cibalo ciniini ca Lugwalo... Nda muka loko Nda lemba buyo bulembu buniini, kutandila ciindi ca maminiti osanwe. Elyo ba mitelo yakuvola kwaku mfulumende mpati bandi tumina bubelesi, Nda cita kubinda, alimwi bweelede kubikkwa cidindo ca mposo, Ndi yeeya kuti, ndiza sunu, nekuba. Elyo aboobo Nde elede kusika ku ofesi lya mposo. Elyo cindi ni Nda njila, Billy watii, “Ncibotu ufwampaabane.” Elyo aboob awa...

<sup>22</sup> Nda liko, a kuliko, kuliko, a balombwana. Ma, oh, ma! Ba ambaula makani a kululama mu milyango ya nkuta. Nda libuzya oko nko kubede. Iiyi. Tii ndabwene boobo. Elyo bakali kuyanda kuti ndibbadale mutelo uuvolwa a cceki lyonse lya kapegwa kuli ndime kwa myaka yakainda ili makumi osanwe, kubbadela kumanizya nkongole ya miswaangano yanguzu, a kusunda muli njiyo, mwabona, madollar ali zyuulu zili myaanda yotatwe.

<sup>23</sup> Nda kati, “Amundi dubule buyo.” Mbobuti Mbwe konzya kusola kucita ceeco? Nda kati, “Nse jisi naaba maseenti ali makumi osanwe.” Nda kati, “Mbobuti Mbwe konzya kusola kucita ceeco?” Elyo baka jata ku mpemo yangu ku vwili kwa myaka yosanwe.

<sup>24</sup> Aboobo, bantu kaba bikka mukati. Mboli, tu jisi muswangano wanguzu, alimwi—alimwi bantu, bazi buyo zina lyangu kuti ngu William Branham, ba bamba buyo cceki lya zibelesegwa. Bakutausi bala kumamela oko. Nsen a bweza mulumbo mu buumi bwangu. Elyo aboobo ba jana... Ndi jana ii—ii kuvula kuzwa ku mbungano yangu, kwa madollar ali mwaanda mu mvwiki.

<sup>25</sup> Elyo oyu mulumbo... Pele umwi aumwi, mwabona bala bikka oyo mukati... Elyo cifumo citobela, i—i—i—i umwi wakali mutwe a komitii ya zyamali, wa kali kusika a a kuti, “Mukwesu Branham, weelede kusaina aya macceki.” Elyo, baa, Nda kali kwaasaina. Wa kali kwaabikka mukati. Elyo mpawo ba kalingula konse koonse kumaninina, nkabela taakwe senti niiba yomwe yakasola kubelesegwa kuli ndime. Pele cindi ni Nda kasaina ayo macceki, ba kati akali angu. Bantu ba kaapa kuli ndime, mpawo Nda kaapa ku mbungano. Oh, ma!

<sup>26</sup> Nda kalimvwa bubi-loko, kusaanguna, mpawo Nda kasika kujana kuti muntu onse mu Bbaibbele, Ndila syoma, wakasola kuba a cuuno cakumuuya ica Leza, wakali swaangene ku mfulumende zyacisi. Amu cilingule a ku cibona. Mbo mbubo. Musa, Danieli, Johane Mubapatizi. Jesu Kristo wakafwa ku janza lya mfulumende ya cisi, kunsi lya cisubulo calufu. Petro, Jemusi, Johane, Johane siciyubunuzyo, bonse, aumwi... Bonse ba kapenzegwa kapati.

<sup>27</sup> Nkaambonzi? Calo ncuuno ca Saatani. Sena mulizi obo? Sena mulizi, kuti Saatani wakatola Jesu atala aku Mu tondezya mami onse, inyika, mu mwaakwe wa ciindi? Elyo wa kati, “Alo ngaangu. Ndila cita angawo kufumbwa Nce yanda. Mwabona? Alimwi Njo apa kuli Nduwe ikuti na Wa fugama akundi komba.” Aboobo mwabona na nkoba zulilwa? Tula bijilwa kuyeeya cesu, pele cili boobo.

<sup>28</sup> Aboobo Wa kati, Jesu wakati, “Kozwa awa, Saatani.” Wa kalizi kuti Uyo akona, mu Mileniamu. Wa kalizi kuti ayooba Aakwe, cindi... Cindi, ikuti na aya masi akali kweendelezegwa aa Leza, Mileniamu noinga iibede. Pele kuyooba ciindi.

<sup>29</sup> Ba jisi U.N. a Leagues of Nations, a zintuzyonse, kusola kuleta luumuno. Pele kufumbwa kuti Saatani kacili atala lya ncico, a tunzenyu, ncinzi ciya kucitika? Bayo lwana buya camasimpe mbuli inyika.

<sup>30</sup> Pele kuyosika ciindi zyoonse zilwanyo noziya kuyaamikwa. Elyo kuumwa kuyooba, nkabela cifumo ciya kupasukila mu Butamani, mubotu amugweemukide. Mwaami wesu uyo tola cuuno Cakwe cabwami. Oh! Kuyooba kwiimba; kuyooba koongolola. Elyo kuyooba ndembela yomwe, bantu bomwe, cisi comwe, kukanana cisyobo comwe, Cakujuju. Ameni. Ndi sukamina ciindi eco. Alimwi Ndi bindaanina mbaakani eyo, kusyoma kuli Leza, kuti buzubabumwi cindi cakumana, Nda konzya kwaamba... Nda konzya Mu mvwa kandaambila, “Boola atala eni.”

<sup>31</sup> Ndili omuno mu Phoenix sunumasiku mu Zina lya Mwami. Inga tiinda—tiinda sola kupandulula caka citika. Bunji bwanu nobantu babweza mateepu, amube masimpe kubweza eyo, *Ino Nciinzi Nzi, Munene?* Eyo yakacitwa Nke tana kuzwa ku muunzi. Cilengaano caka nditura okuno; nca, Ta ndizi

cintu... Ta ndizi... Nseli muntu uusambala mateepu, alimwi Ta ndaambilisyi a zintu ezyo. Tula jana, alimwi tu jisi mulimo wa mateepu ku inyika yoonse. Kulaale mu zisaka a konse, bali jisi tuntutumwi tuniini ntoba bikka mu matwi abo, nto bajisi, elyo bala konzya ku tubikka mu mateepu, a kwiimikila alya akusandulula eyo moonya mu cisyobo. Elyo ila inka ku inyika yoonse.

<sup>32</sup> Elyo, pele imwi Nje kajisi, yakuti *Ino Nciindi Nzı, Munene?* Na, *Sa Eci Nce Ciindi, Munene?* Kumwi... Ndi... Mujibelo masiku, mvwiki zyotatwe zyainda, ku mbungano. Kumane buumi bonse bwakubona zilengaano, Nse kajisi cimwi mbuli ceeci kale, mu buumi. Alimwi Nse cizyi na neinzi. Ndili waano buyo, pele Wa kandi tuma okuno. Ta ndizyi eco nco caamba. Ndi buyo... Ndili ano buyo.

<sup>33</sup> Elyo Nde elede kusyomeka a kusinizya, alimwi eyo nje nzila ilikke njotu konzya kusola kusika kuli konse a Leza, nku sinizya. Nkaambo, bantu bayo ziba. Leza ulizi, ku matalikilo, kuti toli obo, naa uli obo na pe. Elyo bantu bayo ziba. Nkaambo, ciindi cimwi, kwakali muntu wakali kusola kusinsima. Elyo Leza wakaamba... Na, musinsimi wini waka mwaambila, wakati, "Atu yeeye. Kwakali basinsimi kumbele lyesu. I musinsimi uzibwa biyo cindi cisinsime cakwe cacific." Aboobo ncibotu twaba masimpe kuti tu lizi Leza wa kaamba boobo, katu taninaga kwaamba cili conse kujatikizya ncico. Kosyomeka a kusinizya.

<sup>34</sup> Lino atu kotamike mitwe yesu asyoonto buyo ku mupailo. Lino atu bikke ambali mapakasyo onse lino, kwa maminiti masyoonto atobela. Nda libuzya... Mu nkamu eyi niini mbotu ya bantu awa sunumasiku, Ndi lizi kuti kuli ezyo ngale zikkede awa Jesu nzyaya kusikila kubweza buzubabumwi, ziya kusinsimuka kuzwa mu bulongo.

<sup>35</sup> Alimwi inga kwaba umwi awa uutali masimpe loko naa kuyoobako, na pee. Inga kobulide zintu zimwi. Ikuti na kuli kubula mu buumi bwako sunumasiku,aku zibwe kuli Leza, mbuli mbo tambika janza lyako, kwaamba buyo kuti, "Leza, Uli zyi cintu Nce pandulula lino. Elyo kondi leleka. Ndili—Ndili cisidwe. Ndi yanda kuponesegwa. Ndili—Ndili muntu utanyoneki. Ndi yanda kupiluka ku luswaanano. Ndi—Ndi yanda kupiluka. Nda—Nda kalubila. Nda piluka. Ndi yanda kuti Undi gwasye, sunumasiku, ku piluka." Leza amu longezye.

<sup>36</sup> Taata Wakujulu, lino tu swena ku cuuno Cako cabwami, ku nzila ya Bulowa. Nkambo... Alimwi Aroni akanjila kumbele i—i lya cuno ca luse, wa kabweza, lutaanzi, bulowa mu janza lyakwe, nkabela wa kainka kunembo. Elyo swebo, ku lusyomo sunumasiku, twa tambula Bulowa bwa Mwami Jesu, akweenda kutozya ku cuuno cabwami ca Leza, acamba, mukuziba kuti tulu jisi nguzu zya kusika, kutali bululami bwesu tobeni, pele muli

Bwakwe. I Bulowa bwiiminina kusalazigwa kwesu. Alimwi Nda lomba, Taata Wakujuju, kuti Uyo pa cikumbizyo cesu.

<sup>37</sup> Lutaanzu, inga twa lomba kuti Ube siluse kuli ndiswe, kutujatila toonse ku nsotoko zyesu, mbuli mbo tulyaambilila bulubizi bwesu, a kulubila kwesu kusyoonto, a zibi zyesu zyakumbali, a zibi zyesu zitazizilwe. Elyo twa lyaambilila akwalo mbuli bakutausi, kukuba bapaizi, zibi zya bantu. Antoomwe, Mwami, twa imikila. Tula bayanda bantu. Tu limvwa mbuli Musa cindi nakali waala mu mwaakwe mwini, ku kujatilila bantu, bukali bwa Leza. Ino kwakali kutondezegwa, kwa bululami bwa Kristo, cindi Kristo nakali waala Mwini mu mwaakwe, kutegwa avune bantu.

<sup>38</sup> Elyo, Taata, mbuli balanda Bakwe, a Muuya Wakwe muli ndiswe, Munakristo onse omuno sunumasiku, ula lijata mwini kumbele lya sizibi: "Leza, koba siluse kuli mbabo." Twa lilila baciswa a babulide, nkambo ayo maanza ayandisi, bamwi babo bapati abakubsyi bamwi, a bamwi baakatikati, batambika maanza abo. Uli zyi konse kujatikizya eco, Mwami. Twa lomba kuti Uvvile kweendelana ku buvubi Bwako mu bulemu.

<sup>39</sup> Akube banji sunumasiku, Mwami, bazwa awa, ba boola, abo bacisidwe, akube kuti bainke kabali, kabotu, kabaponede. Cintucimwi buyo cicitika, akwalo ncoba takonzyi kupandulula, pele kabazyi kuti bali kabotu.

<sup>40</sup> Akube kuti abo bakalubila baunke kaba lulamikidwe, Mwami, mukuziba kuti bapiluka akubweza Kristo mpoba ka Mu siide. Akube kuti baunke, kubamba kuboozezya. Kopa, Mwami, kuti abo batana boola kujana lwaanguluko luyandisi, kuzwa ku cizangala, kakuta cikwe kwaangwa ku zintu zya inyika a kuyandisya kwa buumi obu, pele kwaanguluka muli Kristo. Ko cipa, Taata.

<sup>41</sup> Longezya bonse babulide lino, a kulongezya Ijwi Lyako a mulanda Wako, nkabela tula Ku lumbaizya. Mu Zina lya Jesu twa cilomba. Ameni.

<sup>42</sup> Lino, ikuti na twa yandika kubala cibalo ca Lugwalo, na Lugwalo lwa cibalo, mubwini, Bakorinto Bataanzu chipati ca 14, kampango ka 8, kaamba boobu, mu Bakorinto Bataanzu 14:8.

*Nkambo ikut na mweembo wapa kulila cakuta mvwisisigwa, nguni uyo libambila ku nkondo?*

<sup>43</sup> Eci inga cabu cibalo cikubwene nco tukonzya kukambauka kwa mvwiki zyobilo kuzwida lino ali ncico, nkabela nekubaboobo kuta guma mamanino aco. Kuli cintucimwi cijatikizya Ijwi linanikidwe. Ula zumanana kuba a cibalo comwe. Ula konzya kuswaanganya Bbaibbele lyonse a ncico. Kuli luleme.

<sup>44</sup> Buzuba bumwi mulombwana waka ndibuzya, kat, "Mbobuti mbo tukonzya kubweza cibalo nciconya?"

Nda kati, "Oh, ma! Bweza ciiyo cili conse kuzwa kuli ncico."

<sup>45</sup> Nda kabweza kklova niini ya matu otatwe yakali aansi, a kwiita mujulu. I muntu uli kkede awa sunumasiku, uuzwa ku Tucson. Alimwi twa kali mu Pasadena, California. Elyo Nda kati, "Nda konzya kubweza kklova eyi ya matu otatwe a kukambauka kwa myaka ili makumi obilo ayosanwe a li njiyo: mboili buumi, buli muli njiyo; nzila, matuvu, mukuba mu butatu Bomwe. Elyo, oh, oh, kuli zintu zinji maningi nzo tukonzya kwaamba kujatikizya njiyo."

<sup>46</sup> Elyo ino kujatikizya Lugwalo? Ndi Ijwi lya Leza. Ndya Butamani. Lya—lya kajisi... Tali jisi magolelo. Lila zumanana, kuyabuya, kuyabuya. Alo mayubilo eesu.

<sup>47</sup> Elyo lino sunumasiku Ndi yanda kukanana ali ceeći: *Mweembo Iwalila Cakuta Mvwisigwa*.

<sup>48</sup> Mu ku ciyeyye, ziindi zysoonto buyo zyainda, cindi ni Ndali kuyeeya ali i...ayo makani a mutele uuvolwa, Nda yeeye, "Taakwe cintu sunu cimvwisigwa. Cintuconse cijisi kutamvwisigwa kuli ncico." Alimwi kufumbwa eco citamvwisigwi taci konzyi kusyomwa. Kufmbwa cintu citamvwisigwa ta cikonzyi kusyomwa. Ko citantamuka kuti na ta cimvwisigwi.

<sup>49</sup> Ikuti na ujisi makwebo; alimwi, akwalo, tuli jisi basimakwebo baliko, ndiza bunji bwabo. Ikuti na weendelezya makwebo ata mvwisigwi, toka bikki kunji kapati muli ngawo, nkaambo i—i mpindu tali masimpe, alimwi inga tobikka kunji loko kwampindu muli ngawo. Na, ikuti na uli simakwebo, mubotu musongo, uyo lindila a kulingula, ikuti na ujisi mali akubikka mu mpindu, kusikila wajana cintucimwi cimvwisigwa, cintucimwi eco cila buyaame, cintucimwi nco konzya kulangilila wo. Nkaambo, to yandi kusweekelwa ayo mali masyoonto ngo kayobola, nkaambo ayaayo weelete kujana cakuponena, kuzwa ku bulumbu buzwa—buzwa ku mpindu eyo iijanzwa muli obu buyobozi bwa mali. Baa, weelete ku—ku jana cintucimwi cakuponena.

<sup>50</sup> Elyo aya mali masyoonto ngo kayobola, utaabikki mu nkomo yako a kwaasiya awo nkaambo babbi bayo abba. Wabona? Uta, uta citi ceeco. Ikuti na uli ajisi, ayobole mu cintucimwi. Alimwi mpawo uyanda kuba masimpe a kumvwisya kwa buyobozi bwako. Ikuti na to citi, baa, uta yoboli, pee.

<sup>51</sup> Aboobo, makwebo ncobeni aimvwi akuzungaana sunumasiku. Kufumbwa makwebo, mukasimpe, mu inyika, ali mu ciimo cizungaana, nkaambo inyika ili mu ciimo cizungaana. To konzyi kulizumizya omwini...

<sup>52</sup> "Lino, Ndila yobola mali *ali boobu*, kuli yakila ng'anda, niini mbotu kubusen bumwi." Oko, oko nkuzungaana maningi. Nda mwaambila kuti mbo cibede, nkaambo mfulumende ila konzya ku ceendelezya conse, kuciindi camasiku.

<sup>53</sup> Oh, zintu zyaka pilinganya loko kulisalila kwesu, kusikila kuli kuzungeene maningi! Twa kali kukonzya kubikka kaanzambwene kanji mukulusalila kwesu. Elyo, kwalo, nse yeeyi kuti ciyanza cibotu kapati ca mfulumende. Pele, nekubaboobo, kulisalila kwesu kuli zungeene maningi. Nkaambo, swebo, cisi eci, bantu besu, tu cijisi cilwi camilao, alimwi eci cilwi camilao calo—calo ncimaninizyo cesu. Pele, nekubaboobo, cilwi cesu camilao cilizungeene maningi, nkaambo caka tyolwa ziindi zinji. Basikwaazwa Ba. Roosevelt baka cuundunganya. Aboobo, mwabona, inga mwacibona kacityolwa. Taakwe kaanzambwene kanji nko konzya kubikka muli nkako.

<sup>54</sup> Tunzenyu, oh, ma, obo mbotu zungeene maningi! Bantu ba kazya buyo, a kukazya, a kukazya, kujatikizya tunzenyu. Elyo basimukobo bauyo kazya, kujatikizya ncico, a bantu bakali balongwe babotu ciindi cimwi. Muleli wacisi uyo buka, na muntuumwi kweendelezya kubona kuti milao yatobelwa, na cintucimwi, nkabela mulombwana umwi ku lubazu lumbi lwa lubaya lwa tunzenyu, nkabela bayo kwankwana umwi aumwi kusikila bayo kazya kujatikizya ncico, tunzenyu. Alimwi Ta ndi...syoma Nse nyonganyi kulimvwa kwa umwi, pele Ndi yeeya kuti cintu conse cili bolede. Mwabona? Iyi, munene. Aboobo nkaambonzi nconga wa kwankwana a kukazya kujatikizya cintucimwi citali cibotu nekuba? Mbo mbubo. Calo ncibyaabi loko.

<sup>55</sup> Umwi waka ndaambila buzuba bumwi, wa kati, “Sa—sa uya kuvoota mu maelekishini aya?”

Nda kati, “Nda kavoota kale.”

Kati, “Oh, muli aya maelekishini?”

<sup>56</sup> Nda kati, “Nda kavootela Jesu.” Nda kati, “Ndila kwaambila. Kwakali bantu bobile bakali kuvootela ndime.” Nda kati, “Leza waka vootela ndime, nkabela dyabulosi takandi vootela. Elyo Nda kavootela Leza, aboobo Nda kabikka vooti lyangu aluleme.” Ciya abusena mpo bikka vooti lyako, obo mboya kuyutuka.

<sup>57</sup> Aboobo, amubone, calino buyo, ku mutondezya kasena buyo kaniini, elyo mpawo tula kasiya. Mu maelekishini ainda akusala muleli wacisi, cindi nikwaka tondezegwa ncobeni mu Chicago a masena aindene, kuti mincina njoba kajisi yakubelesya ku voota, kuti, kwakali koonze kakabikkwa a parti ya Demokrati, kuti ciindi conse wavootela Ba. Nixon, wa kacita kuvootela Ba. Kennedy, cindi nciconya. Aboobo, to ciji coolwe. Elyo caka tondezegwa!

<sup>58</sup> Alimwi mwa kamvwa mu *Monitor* busiku bumwi, cindi niba kabukka ii—ii kulingaula kwa mizeezo mu cisi conse, kuzwa ku Mississippi, kujwe. Ba. Nixon ba kabwezede oku kutuminwa kwa kuvoota mu luwaile, bone kuli omwe. Mbobuti muntu mbwa

konzya kuwina? Ikuti ni bakaba Ba. Kennedy, ni yakaba nzila njionya. Nse jisi parti neiba yomwe.

<sup>59</sup> Parti yangu ili ku Julu, nkabela Ndili ambabo awa sunumasiku. Tuli kkede mu masena Aakujuju, kwaambaula ku Mwaami wesu.

<sup>60</sup> Pele, nywebo mwabona, Ndi sola ku mwaambilila, kuti ezi zintu zyanyika zila zungaana. Ta kukwe...tokonzyi kubikka kaanzambwene muli nzizyo. Ta zimvvisigwi. Alimwi kufumbwa cintu cita mvvisigwi, inga Nda sala buyo kuzwa kuli ncico. Nse yandi zintu zitali kabotu. Nse yandi kunyonganisigwa mu lubazu lutali kabotu. Ndila ciyanda kacili kabotu, koba ku lubazu luli kabotu.

<sup>61</sup> Lino, buumi bwa muunzi bwaba buta mvvisigwi. Nywebo mulizi, Nda kabona kabeela buzuba bumwi, muli umwi mutende kumwi, kuti bali ya kulekana kwabana America kulaatala kwiinda cisi cimwi mu inyika. Elyo tweelede kuba cisi cabukombi. Iiyi, inga kwaba obo, yaa, pele tauli musyobo uululeme. Mwabona? Bukombi ncivumbyo buyo. Nciyumu kuziba oko nko bamba bukombi bwesu. Adamu wakasola kubamba bumwi kuzwa ku matu amukuyu, nkabela tii cakabelaka. Ca kazungaana akusyoosya cindi naka yutuka kuzo swaana Leza. Aboobo bukombi tabu swaani pee. Pele sa inga mwayeeye kuti bali ya kulekana kwesu, ilataala kwinda—kwinda zimwi zya masi, bali yesu ya kulekana? Tu jana kuti bwaamu buliindide mu miinzi yesu.

<sup>62</sup> Cakali kugambya kujana, kuti, peseenti mpati ya kulingula kwa cisi mu mizeezo, alimwi mu i...Ndila syoma bwakali mu Ohio, oko kulingula kwa mizeezo mwakatolwa kujatikizya Bunakristo, alimwi kwakali kuyoosya peseenti ya baabo batakali kusola kuya ku zikombelo. Elyo mpawo, kujatikizya peseenti ya aboobo bakali kuunka ku zikombelo, tiiba kazyi ncobakali kuunkila. Taba zyi nkaambo ncoba inkila. Ba inka buyo ku zikombelo.

“Nkaambonzi nco unka?”

<sup>63</sup> “Ee, baama baka tutola cindi nitwakali baniini, nkabela twa kazumananakwiinka.” Elyo—elyo mpawo, lino, peseenti imbi ya ceeco, yakati bakali kwiinkila buyo, oh, kuyo swaanganya basimukukobo nyina a kwaambaula asyoonto. Mwabona?

<sup>64</sup> Baa, cila yoosya! Ta cigambyi buumi bwa miinzi bwanyonyooka, mwabona, kufumbwa buumi bwa miinzi tabu kkalikide.

<sup>65</sup> Kufumbwa mwanakazi uya kukwatwa ku mwaalumi, nkabela tamu mvvisyi oyo mwaalumi, ncibotu wamusiya buyo alikke. Alimwi kufumbwa mwaalumi uya kukwata mwanakazi, nkabela tali masimpe, ncibotu wamusiya alikke. Ncibotu wazwidilila kukomba, ali ncico, kusikila Leza wakupa bwiinguzi. Elyo mpawo eco Leza nca swaanganya antoomwe

kutabi muntu ucandaanya. Pele tu—tu, kusaanguna, tweelede kukomba kuzwidilila, ali ceeco. Iiyi.

<sup>66</sup> Lino, tu jana kuti twa soleka kusandula inyika kwinda ku mabambe aalwiyo, nkabela twa lubizya ncobeni kuzwa kuli ngawo, masimpe kwini. Tamu konzyi kusandula inyika kuya kuli Kristo kwinda ku lwiyo. Lwiyo lumukwela kuzwa kuli Leza, kwinda mbo kumukwela kuya kuli Leza, nkaambo usola kuyeeya kuti musongo kapati a uli zyi kunji kwiinda muntuumwi umbi. Mboli lwiyo mbo lubede, Kristo taka lailila mbungano Yakwe ku kuyisya inyika. Ta kaba yiisya, ku bayiisya maseminari. Ta kaba yi... Oh, bali kabetu. Ta ka baambila kwiinka a kuyaka zibbadela. Oko kuli kabotu.

<sup>67</sup> Pele incito ya Mbungano nku kambauka Makanimabotu. “Kamuya ku inyika yoonse, mu kakambauke Makanimabotu ku bantu boonse.” Mwabona? Pele kufumbwa ciindene kuzwa kuli ceeco, ciba cikompeme akuzungaana, nkaambo tacili mu mabambe aa Leza.

<sup>68</sup> Buumi bwa cisi tabu mvwisigwi. Ee, inyika tai mvwisigwi. Tu pona mu busena omo inyika yoonse moijisi kulibilika kukompeme, mbo kuboneka, kuzungaana koonse. Cisi conse, muntuonse, umwi uyoowede umwi. Ba ambaula luumuno.

<sup>69</sup> Ba kali jisi, ciindi cimwi, ba kati, “Oh, cindi twa lwana mu Lumamba Lutaanzi Lwanyika yonse, kuti boonse balombwana besu baunka kokuya, nkabela kuyo umuzya lumamba.” Baa, tii bakajana nobuba busi bwa ntobolo zipati bupupululwa kuzwa mu luwo kusikila naiba kalwana umwi aumwi.

<sup>70</sup> Mpawo baka jisi League of Nations, nkabela eyo yakali kuyo endeleya inyika, nkabela yaakakilwa kumaninina. Lino ba jisi U.N., alimwi ncintu buyo nciconya. Ca kakakilwa kumaninina. Takukwe cintu kuli ncico.

<sup>71</sup> Zintuzyonse zili zungeene akukompama; buumi bwacisi, buumi bwa tunzenyu, mincina ya kutootya. Oh, ma! Bali buyo... Cintu coonse cili zungeene, zintuzyonse.

<sup>72</sup> Lino Ndi yanda kucileta ansi aniini munsi ku muunzi. Mwabona? Buumi bwa mbungano buli zungeene a kutamwisigwa. Lino, eco nce cintu Paulo ncakali kukanana. Mwabona? Awo mpa kali kwaamba, “Ikuti na mweembo wapa kulila kuta mvwisigwi.” Buumi bwa mbungano buli zungeene. I bantu tabazi eco cakucita. Bala unka, kutuntulika kuzwaku mbungano kuyaku mbungano, kusola kujana eyo ijisi cintu ciluleme; kuzwa ku munsende kuyaku cikunguzyo, kusola kujana eco ciluleme, oko kuli njiisyo mbotu. Elyo umwi ula boola konse, nkabela bala konzya kicipandulula, kutandila buyo ku kaambo nkakonya ka kayanza kabu kabuzumini, kuti kaliluzi. Elyo mpawo, cintu citaanzi mulizi, ba kajana kubija kunji muli ceeco, kusikila bala sola mbungano imbi, ku bona kayanza kabu kabuzumini mbokabede, njiisyo. Oh, konse oku, tu jana kuti

twa kali pasaula tobeni mpawo, ku zintu ezi, ku myaanda ya ncililano yandeene ya mbungano. Lino, kwiinda kulwana ceeco. Eco ncoba konzya buyo kucita ku zintu zimbi, mpawo, nzoba cita kucita, nkabela kweelede kuba bubotu buzwa kuli ncico, amwi.

<sup>73</sup> Pele, nywebo mwabona, tamu konzyi kubikka kaanzambwene kanu mu kwaamba kuti, “Ndi zulilwa ku nkamu ya mambungano a Methodisti, alimwi Ndi—Ndili kabotu nkaambo Ndi zulilwa kuli njiyo.” “Ndi—Ndi—Ndi zulilwa ku nkamu ya Baptisti, nkabela Ndili kabotu.” Tamu konzyi kucita ceeco.

<sup>74</sup> Tamu konzyi akwalo kucicita cindi mwaamba kuti, “kuzulilwa ku nkamu ya Pentekoste iya mambungano.” Tamu konzyi kucita ceeco. Ta mweelede kucita ceeco, nkaambo tacili ncico. Tu jana kuti cindi nkamu yesu ntaanzi ya Pentekoste, General Council, waka bambidwe kabotu, tii lya kalampa kusikila ba kandaana kuzwa awo, a kwandaana kuzwa awa, a twaambo, a njiisyo. Elyo lino amwiilange buyo, koonse. Mwabona? Citondezya kuti takumvvisigwi. Abo basyoma mu kabunga buyo kalikke, taku—taku mvvisigwi.

<sup>75</sup> Lino, inga wati, “Mukwesu Branham, utu tola ku mutabi mupati abusena awa. Uli mukupenta cifwanikiso cibbi loko.” Elyo Nda kakanza kucita ceeco. Ndi yanda kucicita.

<sup>76</sup> Nda kacicita ku bukanze, kutegwa Nda ambe ceeci. Sa kuli cimwi cimvvisigwa? Iiyi. Kuli cintu comwi cimvvisigwa. Oh, Ndili kkomene kapati kuli ceeco, kuti kuli cintu comwe neco konzya kubikkila kaanzambwene kako, a kuba masimpe kuli cili luleme. Oh, cindi zintuzyonse zimbi nozimanide, *Eci* ciya kwiimikila. Ikuti na mwabala Musalali Matayo 24:35, Wa kati, “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi.” Leza ujisi ntalisyo ya kasimpe.

<sup>77</sup> Mulombwana mudaala, wakati ciindi cimwi, mudaala uusiya ku Musanza. Wa kali kubweza Bbaibbele, nkabela takali kukonzya kubala. Elyo ba kati, “Ino uli bwezela nzi, Sam?”

<sup>78</sup> Wa kati, “Ndi—ndi Bbaibbele Lisalala.” Kati, “Kuli lembedwe ali ndilyo.” Elyo kati, “Nda Li syoma, kuzwa kukkava kuyaku kkava, a kusyoma kkava alyalo,” wa kaamba, “nkaambo lijisi ‘Bbaibbele Lisalala’ ilembedwe ali Ndilyo.”

<sup>79</sup> Elyo mulombwana wakali kwaambaula kuli nguwe, kati, “Sena tosyomi konse kuli muli Ndilyo?”

Kati, “Iiyi, munene. Nda cita masimpe.”

<sup>80</sup> Wa kati, “Lino, ee, waamba kuti inga wacita cili conse eco Bbaibbele neco lyaamba kuti cita?”

Wa kati, “Iiyi, munene.”

<sup>81</sup> Kati, “Ino kuti eelyo Bbaibbele lyakati Sam sotoka kwiinda mu bwaanda *obo* bwa mabwe alyo? Ino inga nokacita nzi?”

Wa kati, "Ni ndaka sotoka."

<sup>82</sup> Wa kati, "Ee, lino mbobuti mbonga wainda mu bwaanda bwa mabwe kakutakwe kuba cipulo alya?"

<sup>83</sup> Wa kati, "Ikuti na Bbaibbele lyakati Samu sotoka, nokunga kwakali cipulo alya cindi Samu nakasika alya." Aboobo, eco, eco citandila buyo kululama. Inga kwaba cipulo alya.

<sup>84</sup> Cintu luzutu ncoelede kucita nkubweza kwiima kwako aa Ijwi lya Leza, nkabela Leza uyo bamba nzila ya zimwi zyaco. Oh, eyo ntalisyo mpati.

<sup>85</sup> Ndila syoma Wa kati, omuya muli Luka, Ndila syoma mwakali omo, awo kabaseluka kuzwa ku cilundu, Wa kaambila basikwiiya kuti "Nguni bantu ngo baamba kuti Mebo nde Mwana wa muntu kuba?"

Elyo umwi wakati, "'Jeremiya,' a 'i basinsimi' abumwi bumbi."

Elyo Wa kati, "Pele mwaamba kuti Ndi meni?"

<sup>86</sup> Nce ciindi Petro nakapa ako kaambo kalemekwa, "Nduwe Kristo, Mwana wa Leza muumi."

<sup>87</sup> Wa kati, "Ulacoolwe yebo, Simooni, mwana wa Jonasi, nkambo tabali bantu balya maila bakuyubunwida eci. Pele Taata Wangu uliku Julu waku yubunwida ceeci. Elyo atala lya mwaala oyu Njo yaka Mbungano Yangu, nkabela milyango ya gehena Tai kaizundi."

<sup>88</sup> Ino ncinzi mpawo? Aa bwini bwaka yubununwa ibwa Ijwi lya Leza. Nkambo, "Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali antomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mu mibili wabantu akukkala akati kesu." Elyo caka yubununwa kuli Petro kuti eleyo lyakali Ijwi lya Leza lyakasimpikizigwa. Ameni.

<sup>89</sup> Ako nke kaambo Wa kakonzya kuti, "Nguni ukonzya ku Ndi pa mulandu wa cibi? Nguni ukonzya ku Ndi tamikizya? Zintuzyonse Ijwi lya kalemba kujatikizya Ndime, Nda kazicita." Leza waka zisimpikizya, kuti Wa kali Ijwi. Oh, nce ncico. Leza waka yubununa, Ijwi lyaamba boobo, alimwi mpawo Leza ulibamba kuba kasimpe, ku lileta kicitika, kuli tondezya.

<sup>90</sup> Myaka yakainda, cindi niba kaambila mbungano kuti, "Taaakwe cintu mbuli lubbizyo lwa Muuya Uusalala, ako nkulimvwa buyo ku bantu abo bali nyanyamusya beni," pele abo ba Utambula, bakalizi kuti bwakali bwini. Ba kalizi kuti Leza wakali kasimpe. Elyo caka tondezegwa, kusikila, sunu, mulimo wa Pentekoste wa Leza ku masi onse, wa kaleta kunji muli Kristo kwiinda boonse amwi mbo bakacita.

<sup>91</sup> *Our Sunday Visitor*, kutali kainda kakainda, mutende wa Katolika, wakati; Ndi syoma wakali mwaka kunse lya wakainda, na mwaka wakainda, omwe; kuti, "I mbungano ya Katolika

ya kalemba biyo basanduki bali cisela ca milioni. Kwalo, ba Pentekoste bakalembya wani milioni, azyuulu zili myaanda yosanwe.” Ameni.

<sup>92</sup> Ino ncinzi? Calo ncintu cikomena, Ijwi lya Leza, kalisablangana ku masi ambi. Obo mbo tweede kulumba! Nkunji loko, mane, akwalo eno bana Episcopaliani, ba Presbyteria, ba Lutherani, a oonse, bala boola kuzo jana kuli Nguwo. Mula bona mu miswaangano ya Bantu Basimakwebo, mula bamvwa kabaambaula bamwi baindene: bana Episcopaliani, ba Lutherani, ba Presbyteria. Baa, tamu soli kanji kumvwa ba Pentekoste kucita cimbi cili conse. Mbo mbubo. Ngu boonse bambi. Nkaambo nzi? Ba kabubona bukomppami bwabo mu tuyanza twabo twa buzumini, alimwi baka kabweeda ku Ijwi. Mpawo mujana ntalisyo, cintucimwi eco cita konzyi kugwisigwa.

<sup>93</sup> Mujane omuya, Muuya Uusalala kaupona mu Buumi Bwakwe mu bantunsi, kalyubununa Mwini ku inyika. Elyo cibamba bantu kusukamina Nguwe: cakutazungaana, cakuta kazingwa, Ijwi lya Leza kayubululwa a kulitondezya Mwini, Ijwi Lini kalipona kwinda mu buumi bwabantu. Ino ncintu cibotu! Taakwe cintu citamvvisigwi kujatikizya ceeco. Inga mwabona awo Leza mpa kasyomezya, alimwi awa ka ciyubululwa. Myaanda ya mwaka yakainda bantu ba kacaamba, nkabela mpaawa tula cibona ka cicitika.

<sup>94</sup> Koonse kwiinda mukujana butongo, koonse kwiinda mu kwiimpana, koonse kwiinda mu tuyanza twabuzumini, obo mbo bakasola kuzyula Ijwi lya Leza! Obo mbo bakasola kusintanya lwiyo. Ba kasola kusintanya, kupanga kabungwe. Ba kalinyonganya beni. Elyo kuzwa kuli ncico coonse, Ijwi lya Leza liciumvvi ca kumweka a kubala buyo mbuli mbolya kacita lyonse. Ino ncinzi? Ncintu eco cili masimpe. Leza wakati, “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi.” Mpawo, eco ncintucimwi cili masimpe. Ikuti na uyanda kulisimpa omwini, kosimpa eelyo Ijwi mu moyo wako.

<sup>95</sup> Davida wakati waka Li sisa mu moyo wakwe, kutegwa ka tabisyi. Wa kalemba milao Yakwe ku cikunguzyo ca bulo, aku yaanga ku maanza akwe a konse, kubikka Ijwi Lyakwe lyoonse kumbele lyakwe. Eyo nje nzila. Bikka mizeeo yako cakuzumanana . . .

<sup>96</sup> Leza wakaambila Joshua kuti, “Uta kanyoneni ku lulyo na ku lumwensi, kuzwa kuli Ndilyo. Mpawo uyo bamba nzila zyako kuba acoolwe. Mpawo uyooba akuzwidilila kubotu.”

<sup>97</sup> Elyo cindi mbungano yonse yali kamantanya lwayo antoomwe kuzwa ku tuyanza twayo twabuzumini, alimwi aa Ijwi lya Leza, mpawo mbungano uyooba akuzwidilila kubotu. Eco ciyooba cintu ciya kugwisia kkomunizimu.

<sup>98</sup> Ncinzi caka bamba kkomunizimu...? Cintu nciconya, muyeeya kuti "kkomunizimu," cindi niba mwaya lweeno lwabo, akukomena kwiinda kukusonsa cakufwambaana, kwida ku mamilioni, a bantu kabayoowa kujatikizya njiyo: eyo kkomunizimu uyo yabaala akufwa. Yeelede kuyo cita. Kkomunizimu, inga bacita *ceeci*. Kwayanda inga bacita *ceeco*. Ndi syoma kuti Leza uyo ibelesya, pele, kuli kabotu, mbuli buyo Mbwa kacita Nebukadinezara. Uyo gusya, i—i—i... zyonse nsaku, kuzwa, ku belesya kkomunizimu. Pele, kuti... Peepe, kuli boobu kwa *ceeco*. Pele, amulange. Pele cintu, kkomunizimu, uyooba a magolelo. Kkomunizimu iyo boola ku magolelo ayo.

<sup>99</sup> Pele Ijwi lya Leza tali jisi magolelo, nkaambo tii Lya kajisi matalikilo. Ameni. Ndyo Butamani a Leza. Elyo ikuti na uli simpidwe, nkabela Ijwi lya kasimpwa muli nduwe, uli Utamani antomwe a Ijwi. Ameni.

<sup>100</sup> Ceelede kuboola ku magolelo aco. Zyonse zintu zila zungaana. Takukwe makani obo mbo bayaka munsende, uyo wida aansi. Zyonse zintu zitali, lwana eelyo Ijwi, na kwiimpana kuli ndilyo, ciyo zyulwa. Ciyo yandika kupa busena, nkaambo Ijwi liboola munzila ya kuzunda. Taakwe cintu cikonzya ku Li lesya. Leza wa kaamba booboo kale.

<sup>101</sup> Cindi Na Li kanana, majulu a nyika ziyo loba, pele Tali kakakilwi. Kosisa eelyo Ijwi mu moyo wako, nzila ya kutola eelyo Ijwi aku Li lekela kukomena. Ko Li bikka mu mizeeo yako, lyoonse, nkaambo Tali kakakilwi. Ijwi lya Leza tali kakakilwi, nkaambo Wa kati Tali kaciti. Aboobo tu yanda kubamba *ceeco* alimwi eelyo.

<sup>102</sup> Lino, Paulo wakati, mu Magwalo, mbuli kuyiisya musooja, musooja ku kumvwiki. Lino, musooja weeledge kwiiya kumvwika kwa yakwe... kwa mpeta na mweembo. Ta zyi kuti na mweembo wainka, walila, naa ku—ku kulwana kumbele naa kubweedaa. Ikuti na tazyi lwandaano, ino nkunyongana kwa mpi nko mukonzya kuba ako? Sinkondo inga wacizunda ncobeni cikama ca bamasooja abo bata kayiisigwa kabotu kwinda obo. Ameni.

<sup>103</sup> Eelyo nde penzi ku mambunagno esu asunu. Twa kayiisya tuyanza twabuzumini, kwiindanaya kamwi kuzwa kuli kambi.

<sup>104</sup> Twe elede kukamantana. Twe elede kuziba mweembo. "Mpawo nguuli mweembo?" ba laamba. I mweembo wa Makanimabotu, nge Ngawo. I Ijwi lya Leza muumi Mweembo. Muta sanganya cintu kuli Ndilyo.

<sup>105</sup> Ta tabi a muntuumwi kulizya kantimbwa ka Chifrenchi, alimwi umwi umbi kulizya mpeta. Taakwe muntu uuta zibe cakucita. Cileta lupyopyongano.

<sup>106</sup> Elyo Paulo wakali kwambaula makani a kuyiisya muntu ku kumvwika. Elyo mbuli buyo kumvwika mbo kubede, uli zyi ncobeni cakucita, nkaambo mpeta ijisi malailile, alimwi azwa kuli silutwe mupati. Elyo cindi amvwa kulila kwa mweembo oyu,

impi ulizi ncobeni busena kuya—kuya kunembo, akooko kwa kupiluka, alimwi naa kunyonena ku lulyo na lumwensi, na cintu cakucita, kwinda kukulila kwa mweembo.

<sup>107</sup> Lino, impi, lumamba, lwakali lumamba lyoonse. Tii twaka sangana Mbungano, na kunjila Mbungano, kusika ku ciindi cakuli botezya. Twe elede kumvwisyia kuti tuboola ku bbuwa ly nkondo.

<sup>108</sup> Nse kabbolela, kuti bantu kaba nduummauma ku ndelo a kuti, “Mukwesu Branham, uli muntu mubotu.” Peepe, munene. Nda kasika okuya a ntobo. Nse yandikani ntobo ya ceeco. Nda kasika helometi a zilwanyo. Nda kabbolela kulwana, kulwana kabeela konse ka busena.

<sup>109</sup> Leza wakaambila Joshua, “Bonse busena awo ndyato zya maulu ako mpoziya kulyata, obo Nda bupa kuli nduwe.” Aboobo, ndyato zyamaulo cakaamba lukono.

<sup>110</sup> Elyo cindi mbungano yasika ku busena, ila limvwanya a tuyanza twabuzumini, a kulimvwanya ku Ijwi, a kulimvwanya a inyika, Nda amba, mpawo isweekelwa busena. Ili mu kubweeda.

<sup>111</sup> Cintu nco tuyandikana mba masooja kuvuba cisymezyo conse ca Buleza ica Bbaibbele eeli, eco Leza nca kasyomezya Mbungano, zilwanyo zyonse zya Leza, a kwiimikila. Eco ncoti yandikana, mba masooja; kutali kujana unifoomu ya kusamina paredi, kulaandene lyoonse. Cindi muntu...

<sup>112</sup> Kufumbwa cisi, tuli jisi basikutwela kwinda mu cisi conse. Tuli jisi basikutwela awa bana German. Tuli jisi basikutwela awa Bamakuwa. Tuli jisi—tuli jisi okuya mu England. Ino basola kucita nzi? Ba sola kujana musyobo wa zintu, na musyobo nzi wa mabbomba, umwi umbi uli jisi. F.B.I. ili munsi kutandila ku cisi conse. Bala langilila, ku bona. Eyo nje nzila mbo bapona. Bala langilila akubona oyo musyobo wa mabbomba cimwi ncaa jana. Mpawo bala boola ambali a kwaapanga kabotu aniini, na kupanga cintucimwi caku zundikizya ncico. Taba syomi pe, mu masi, nkaambo eco citondezya kuti masi ali mukuzungaana. Baa, England inga yatu nyonyoona, mu oora, ikuti na twa landuka kazila kabu, na inga twa banyoonyoona. Citola buyo muntuumwi ku mutwe wa cintu okuya, kujana kunywa kuniini na kobilo, banji maningi, na kutantamuka cintucimwi, elyo mpawo nceeco caunka.

<sup>113</sup> Okuno kutali ciindi cilamfu cakainda, ba kali kuti, kabeela kaniini ka zintu, “Kabambilwa mu Japan,” kuciindi ca lumamba. Ba kali kunga ba ciwaalila a cibuye, akweenda conse, kuyandisya cisi cako. Elyo eno moyo bbadela muulo mupati kuli ncico kwinda cili conse nco muula mu cisi. Ncinzi cakacitika? Oko nkubbadela maumi a baabo balombe bakafwida kookuya? Nconzyo.

<sup>114</sup> Ino ncinzi? Ta ndikwe makani maningi mbo lwanina mu zintu zyakubelesya, ula unka, ta caambi cintu comwe.

Ciyo zungaana. Pele kuli nkondo yomwe njo konzya kunjila akuzundila masena ayo atakonzyi kunyanzigwa kuzwa kuli nduwe. Oko nkulila kwa Makanimabotu a Mweembo wa Ijwi lya Leza, nkabela wa vuba zipego a zisyomezyo Nzya kapa ku Mbungano. Cili obo nconzyo. Lino, tu jana—tu jana, kupa oku kulila kwa mweembo.

<sup>115</sup> Lino, cisi acimwi cisola kupa zilwanyo ku balombe baco abukwabilizi buboto loko nkoba konzya kuba ako. Lino, Ndi lizi, ziindizimwi ezi zilwanyo zya munkondo tacili citete kuzikulika.

<sup>116</sup> Nda kajisi mukwesu, “Rookie,” bakali kumwiita obo, wiinka abusena awa, elyo mpi yaka mupa cikama cilema mapaundi ali nainte kusule lyakwe. Elyo citandila buyo mbuli mbwalema. Ba kamupa shavelo, lya kusisa dindi; a raifo, a cikata conse ca ma gruneti aku maanza. Elyo, oh, Nse kasola kubona cikama cili boobo! Mulombwana miniini mucete taka konzya kweenda kabotu. Elyo ba kamuselemuna mu mugwagwa kuyo tanta lweendo lwa mamaile ali osanwe. Caka tii mujaye. Wa kati, “Ino ncinzi eci cabufuba? Ino Nce yandika a helometi eyi mpatti loko yakaindi?” Lino, amulange. Impi ilizi kuti uya kuciyanda eco ciindi cimwi. “Ino Ndi yandikana nzi a shavelo, awa mu mugwagwamupati, kuya bweenda?” Ncibotu wazibila ku cibelesya. Inga wa kuciyanda.

<sup>117</sup> Mfulumende tai kaambilizyi cintu cita kuti uli zyi...ba lizi uyo yandikana ku cibelesya. We elede kwiiya kuli ceeco. Ba jana zintu zibotu maningi nzoba konzya kujana, kuli kwabilila azyo, nkaambo bala bikkila maanu mu cisi. Bala bikkila maanu muli ndinywe ku kukwabilila kabotu loko nko konzya, kutantamuka ku misyonga. Eco cakali boobo lyoonse.

<sup>118</sup> Caka talikila mu muunda wa Edeni. Alimwi Leza ula iyiisya Mbungano Yakwe. Elyo i...

<sup>119</sup> Nywebo mulizi, lyoonse tweede kusumpuka. Lino, ndeke zyakaindi nzi twakali kubelesya kaindi kuciindi ca Lumamba Lutaanzi Lwanyika yonse; Lumamba Lwabili Lwanyika yonse, baa, basikuuma mu luwa bakali manide kumaninina, cindi niba kabikka ezi ndeke zipati zibotu loko nzoba kajisi. Baa, tee zyakali zintu pe. Elyo lino, ezyo nzibakali kubelesya mu lumamba olu lwamamanino, lino tazi cibelesegwi. Taba ciziyandi limbi. Ba jisi majeeti. Alimwi mwabona, lyoonse musola kusumpuka, ku sumpuka a zintu zyakuli kwabilila.

<sup>120</sup> Pele muli cizi cintu na? Leza taelede kusumpuka. Leza wakapa bana Bakwe, bamasooja Bakwe, zintu zyoonya zibotu maningi nzya kakonzya kubapa. Cindi Na kabapa, cindi nzi Nca kabapa? Wa kabapa Ijwi Lyakwe mu muunda wa Edeni, nkabela mutu waka likwabilila mwini kunze lya Ijwi lya Leza, nkabela taakwe dyabulosi ukonzya ku mujata. Kkala mu Ijwi.

<sup>121</sup> Lino, sikutwela sinkondo, Saatani, waka sola kujana eco nca kali kukonzya kudonkola muli ceeco. Aboobo wa—wakalizi kuti

takali kukonzya kuyutuka aku mutilimuna, aboobo cintu luzutu nca kakonzya kucita kusika kuli nguwe nca kubuzyabuzya. Eco nce cintu Leza nca belesya asunu, kukwabilila Mbungano Yakwe, ndi Ijwi Lyakwe. Elyo Saatani ulabembeleka a nguzu zya kubuzyabuzya. Saatani wakalizi kuti kwakali mapolelo akompeme. Obo bwakali busena bantu mbo bakakonzya kudonkola cabutete loko, bwakali bwa kubuzyabuzya.

<sup>122</sup> Yebo wati, “Lino, andi buzyanye buyo a nduwe. Lino sa cila yandika?”

<sup>123</sup> Ikuti na Leza wakateeti cakali kuyandika, cila yandika, naa tweedelede kulila, a koomoka, akucita conse eci. Ikuti na Leza wakateeti lubbizyo lwa Muuya Uusalala lula yandika, Ta ndikwe ndaba obo mbo Ulema, a kunji kwa inyika nko kayandika kuleka, uya kuyandika Ku ubelesya, bumwi bwa mazuba aya, kuti ukakkale koli muumi. Nzila biyo ya kupona.

<sup>124</sup> “Lino, sa tweedelede kuno cita kuponesegwa kwa Buleza, kakuli tuli jisi bamadokotela bakubwene kapati mu inyika?”

<sup>125</sup> Leza wakapa kuponesegwa kwa Buleza nkaambo Wa kalizi kuti muyo kubelesya. Wa kamupa zipego zya Muuya.

<sup>126</sup> Elyo Saatani mbwa kabembelekela buyo kuli Eva, wa katalika kubuzyanya a ngewe. Lino, “Masimpe, masimpe, Leza nata kacita cili ceeco.”

<sup>127</sup> Bantu balaamba asunu kuti, “Taakwe cintu cili mbuli gehena.” Bunji bwabo bala mwaambila obo. Mwabona? “Oh, masimpe Leza nata kaumpa bana Bakwe.”

<sup>128</sup> Nconzyo, Ta tenti bana Bakwe. Pele dyabulosi uyo cita, bakwe. Ino uli mwana wani? Eco nce cintu citobela. Gehena ya kalengelwa dybulosi a bana bakwe, kutali bana ba Leza. Kwiina umwi wabo unka omuya. Mbo mbubo. Ci yaamina kuti na uli mwana wani.

<sup>129</sup> Lino, Leza wakapa Eva a Adamu Ijwi Lyakwe, alimwi Tana sola ku Li cinca. Lyoonse wakali jisi... I Munakristo, na musyomi, Bukwabilizi bwakwe ndi Ijwi.

<sup>130</sup> Majulu a nyika ziyo loba. Kayanza konse kabukombi kayo loba. Kabungwe konse kayo kakilwa. Cisi conse ciyo bbila. Pele Ijwi lya Leza liyo ima, Cabutamani. Kuyooba cindi nyenyeesi yaku bucedo nita kamweki limbi. Kuyooba ciindi cakuti zuba tali kamweki, a mweezi tau kamweki, a inyika tai kazunguluki mu mukondo wayo.

<sup>131</sup> Pele Ijwi lya Leza liyo zumanana kuba kwalyonse mbubonya. Iiyi. Kuli cintucimwi eco cita konzyi kupusigwa, cintucimwi eco nco konzya kuyaamina. Cili masimpe. Leza aamba cili conse, cili masimpe kucitika.

<sup>132</sup> Ikuti na Wa kati, mu muunda wa Edeni, ku Munununi, Uya kutuma Mesiya, cakali masimpe kucitika. Nekuba kwa myaka ili

zyuulu zyone baka lindila, pele Wa kasika okuya. Wa kali elede kusika nkaambo lyakali Ijwi ly a Leza lyaka syomezegwa.

<sup>133</sup> Leza wakasyomezya ku Mu tuma kaindi alubo. Uya kubako okuno. Ta ndikwe ndaba kuvula kwa bahedeni a basikudonaika banji babuka, kufumbwa nco bacita, obo kuvula kwa kkomunizimu mboi sabalangana, Jesu Kristo uyo boola, kuy o bweza Mbungano eyo yaka sanzigwa mu Bulowa, akuyo itola kutanta mu mulengalenga ku Julu. Nkaambonzi? Kweelede kuba masimpe. Ijwi ly a Leza lyaka kaamba booboo.

<sup>134</sup> “Ikuti na ula konzya kusyoma, zintu zyoonse zila konzeka.” Ayo masimpe. Leza wakaamba booboo, alimwi tacikonzyi kupusigwa, konzyi kuzungaana kuzwa. Leza wakaamba booboo, ikuti na uya kukkala a ncico (Lino...) a kuba a lusyoma muli ncico, ku cisyoma.

<sup>135</sup> Takuli kulila kutamvisigwi. Leza takonzyi kupa kulila kutamvvisigwi. Tuyanza twabuzumini inga twapa kulila kutamvvisigwi. Tubungwe inga twakambauka kulila kutamvvisigwi. Pele Leza takonzyi kwaamba kumvwika kutamvvisigwi. Alimwi eli Ijwi ngu Leza. Alimwi kwiina kutamvvisigwa kujatikizya Ndilyo. Lila mvvisigwa ku kabeela konse.

<sup>136</sup> Lino, Mbungano mpati isamide zilwanyo zya Ijwi. Lino, cindi Jesu nakasika, sa Wa kabelesya cilwanyo nciconya? Wa kacita nconzyo.

<sup>137</sup> Cindi Saatani nakasika kuli Nguwe, mu nsana zyakwe zyoonse, elyo wa kati, “Ikuti na uli Mwana wa Leza kucita zili boobu, boobu izintu.”

<sup>138</sup> Wa kati, “Kuli lembedwe...” Kujoka nkoonya ku Ijwi. Saatani waka Mu soleka aatala maningi. Pele, Jesu, kujoka nkoonya ku Ijwi, “Kuli lembedwe...”

<sup>139</sup> Mpaawo Wa kacilik, aa Ijwi eelyo, kutondezya mukozyanyo kuli ndiswe. Mbuli Mbwa kaamba mu Bakorinto Bataanzi, bataanzi... Musalali Johane 14:13, “Nda mupa mukozyanyo.” Elyo oyo mukozyanyo, ngo tweelete kwaambilisisya, twe elede kubikka kabotu kusyoma kwesu mu Ijwi ly a Leza. Amuleke zintuzyonse zimbi zibe bubeji. [Kabeela katakweecintu aa teepu—Mul.]

<sup>140</sup> Eco nce cintu comwe cili masimpe. Leza wakapa cisyomezyo. Leza uyo cibamba cisyomezyo. Ba lati, “Mbobuti eci mbo eikonzya kucitika? Mbobuti Mbwa konzya kubikka cikamu ca bantu antoomwe, kubelesya luzyalo lwa Kukwempwa, kuya kujulu?” Ta ndizi Mbwaya kucicita. Taili ncito yangu kubuzya nzila Mbwaya kucicita. Ni ncito yangu buyo ya kuli bambila kuli nkuko. Wa ka kusyomezya. Kuya kucitika. Wakakwabilila Mbungano Yakwe ku Ijwi.

<sup>141</sup> Elyo cintu citaanzi cakali ca kubuzyabuzya. Lino ba lati, “Sena tacikwe kuyeeya buyo kuli kabotu lino, ikuti na Nda zulilwa ku mbungano *eyi*, sena eyo taili mbubonya buyo mbuli *eyo* mbungano?”

<sup>142</sup> Kuli Mbungano yomwe luzutu nko konzya kuzulilwa. Ta Kai sangani pe. Inga wasangana cisangabalilo, cisangabalilo ca Methodisti, a cisangabalilo ca Presbyteria, a cisangabalilo ca Baptisti, a cisangabalilo ca Pentekoste. Pele ula zyalwa mu Mbungano ya Jesu Kristo, aboobo njeyeo Mbungano.

<sup>143</sup> Ezyo nzisangabalilo buyo, oko bantu nkoba swaangana, mbuli bacikwaangala kakkede a mutabi *oyu*, a nziba ali *oyu* mutabi, a—a bamwi bambi. Oko nko kuswaanagana nkomu jisi antoomwe, cindi nomwaabana cilyo comwe.

<sup>144</sup> Pele cindi casika ku Mbunagno ya Jesu Kristo, kuli kazila komwe biyo. Oko Nkuzyalwa. Kuzyalwa!

<sup>145</sup> Cili mbuli buyo muntu, mbuli Mbwe kaamba ziindi zinji, mbuli muyuni usiya kakkede aa mutabi, kusola kuli sekka milimba ya piikkokko mu mababa aakwe, a kuti, “Yebo bona, Ndi leenda cakupakala mbuli piikkokko.” Mwabona? Wa kasekka milimba mukati, mwini. Ikuti na wakali piikkokko wini, mu bulenge bwakwe nakaleta oyo musyobo wa milimba.

<sup>146</sup> Ikuti na Mbungano ya Leza muumi ni Mbungano ya Leza muumi, iyo leta Ijwi lya Leza muumi. Ta mweelede kuyungizya milimba ya piikkokko ali onse. Elyo onse mulimba omuya uyo swaanganisigwa kuli piikkokko. Inga mwa cisyoma eco. Alimwi onse mulimba uswaangene mu Mbungano ya Leza uyooba Ijwi lya Leza. Ta kanjizyi cili conse cimbi pele Ijwi. Ameni. Nkaambo, bulenge bwa Muuya busama biyo Ijwi. Ameni. Ndiya bulimvwa kuba sibukombi. Mbubo.

<sup>147</sup> Taakwe cintu ncosola kucita, kwiina nco panga. To konzyi kupanga buk-...To konzyi kupanga lufutuko. To konzyi kupanga zipego. We elede kuzyala zipego. Nconzyo. Mwabona? I—i mbelele tai, tai pangii boyaa. Ili jisi buyo nkaambo ni mbelele. Yalo izyala buyo boyaa. I—i—isamu lya cheri tali pangii macheri. Li zyala buyo macheri, nkaambo buumi bwalyo buli boobo.

<sup>148</sup> Alimwi Mbungano ya Leza mumi tai njizyi Ceeci, kusola kulipanga ini kuba mbuli cintucimwi. Bali kale mbo babede, ku luzyalo lwa Leza. Alimwi Ijwi lya Leza lili swaangene a mbabo, alimwi bali swaangene a Ijwi. Alimwi milimo ya kazyalwa muli umwi uulondokede, Jesu Kristo, Leza waka yubululwa mu mubili, iyo lizyala ini kwiinda mu musyomi onse wakazyalululwa. Wa kaamba boobo. Ameni. Kwiina cimbi. Lino, eco ncitucimwi cili masimpe.

<sup>149</sup> Lino, inga canyonganya aniini—aniini ku muntu, ikuti na ta kazyi kulila kwini kwa mweembo. Lino, muntu oyo takayiisigwa ku mweembo, alimwi tana kuumvwa pe, kwayanda inga wanyongana asyoonto cindi amvwa cintucimwi kacilila

bwandeene kuzwa kuli ceeco nca kamvwa. Wa kamvwa lyoonse kuti, “Sangana mbungano. Tola lugwalo lwako abusena *awa* alimwi abusena *awa*.” Eco inga kakuli kabotu. Nku konse nkwazi.

<sup>150</sup> Pele mpawo cindi wano jokela, kujatikizya lubbizyo lwa Muuya Uusalala, kwaambaula makanai a nguzu zya Leza a zintu Nzya cita; a nzila mbo zibamba banakazi a baalumi, bonse, kuli salazya beni, kuzwa ku buumi bwa cibi; obo mbo zibabamba kweenda cabuleza, acakusyomeka. Elyo zintu nze icita, akuleta lubbizyo, kwaambaula mu myaambo, kuponya baciswa, kutanda madaimona, kusinsima, zipego, oh, zilengaano, zintuzyonse mu Mbungano. Aleluya! Mbo mbubo. Cindi zya unka, mpawo zila banyonganya asyoonto abo bataninga kumvwa musyobo oyo wa mweembo.

<sup>151</sup> “Ee,” yebo wati, “mbungano yangu tai yiisyi boobo.” Nkokuti tai lizyi Mweembo wa Makanimabotu. Bulemu! Mbubo.

<sup>152</sup> Pele kuli bamasooja baka yiisigwa, aleluya, cindi bamvwa oko kulila kwa mweembo, ba lizi nzila ya kwiimikila mu malailile. Kuyakumbele, silumamba Munakristo! Bulemu! Oh, eco cili masimpe!

“Ino uziba buti kuti cili masimpe?”

Mpaa Ijwi.

“Ee,” nywebo mwati, “mbungano yesu tai yiisyi Ceeco.”

<sup>153</sup> Pele mweembo ula Lilizya. Nse yandi kuyisigwa ku kayanza kabuzumini ika mbungano, nkaambo kaya kuzungaana a kukakilwa. Pele ikuti na waka yiisigwa ku Ijwi, majulu a nyika ziyo loba, nkabela eli Ijwi tali kalobi. Konse kayanza kabuzumini, zintuzyonse zimbi, ziyo kakilwa. Pele eli Ijwi tali kakakilwi. Ameni. Oko kulila. Oko nkulila Nkwe yanda kumvwa. Iiyi, munene.

“Oh,” yebo wati, “mbobutu Mbwe tazibe?”

<sup>154</sup> Jesu wakati, “Mbelele zyangu zila mvwa kumvwika Kwangu. Zi luuzyi mweembo Wangu.” Wa kati, mu Musalali Johane, chipati ca 14 a kampango ka 12, “Oyo uusyoma muli Ndime, milimo Nje cita uyo icita awalo.” Lino, Wa kaamba ceeco.

Ikuti muntu wati, “Ee?”

<sup>155</sup> Bahebrayo 13:8 kati, “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka.”

“Oh,” ba lati, “mu nzila imwi.”

<sup>156</sup> Lino, mbelele ini iyooti, “Uh-oh. Oh, cintucimwi cakwemba, muli ceeco. Eco tii calimvwisya kabotu. Oh, eyo weeled e kuba mulangu wa Chifrenchi. Oyo tauli mweembo, nkaambo Bbaibbele talipi kulila kutamvvisigwi.”

<sup>157</sup> Li lati, “Muyo tambula Muuya Uusalala.” Kutali, “Inga mwacita.” “Muyo cita, umwi aumwi.” Kulamfu buti? “Ku bana

banu, a ku bana banu, a balo abo bali kulaale, abalo boonse Mwami Leza wesusu mbayo ita.” Uyo lila mweembo mu mukowa oonse a nzyalani zyoonse, nkabela bayo mvwa jwi Lyakwe. Bayo Li syoma, abo bakasalilwa Buumi. Ameni. Bayo Li syoma nkaambo ba lizi kuti Nkulila kwa mweembo wa Makanimabotu. Ta cimvwisigwa. Silumamba oonse ulizi nzila ya kwiiama.

<sup>158</sup> Lino, mwaka bona Petro, a Johane, Jakobo, a mbungano ntaanzi, kamacing’ a kunembo ku nzila eyi, nkaambo mweembo, Jesu, wakati, “Kamuya mu inyika yoonse, muka kambauke Makanimabotu.” Marko 16, mwabona, “Ezi zitondezyo ziyo batobela abo basyoma.” Tula bona Petro, Jakobo, Johane, bamwi babo kaba ndandama, kumaccing’ a kuli Ceeco.

<sup>159</sup> Elyo tu nyona nzila imwi imbi, kuzwa kuli Ndilyo? Umwi kaya kunembo, umbi uya kusule? Umwi kati, “Ee, eco cakali ca umbi. Eco, eco—eco cilimvwisya, cakali ca umbi.” Oh, peepe. Ta cikonzyi kuba eco.

<sup>160</sup> I mpi yoonse ya Munakristo ilauvwa mweembo. Leza wakati oyo wakali mweembo. Ta konzyi ku cicinca. Oko nko kumvwiwa Nkwa kaamba kuyo limvwisya. “Eci bantu boonse bayo ziba,” elyo mpaawa kwainka Mbungano.

<sup>161</sup> Bamwi babo taba syomi mu Kuboola Kwakwe kwini. I Bbaibbele lyakati Uyo boola, aboobo tu langila Kuboola Kwakwe. Ikuti na Tako sunumasiku, tuno langa cifumo. Ikuti na Ta kabi okuno cifumo, tuyu langila juunza masiku nkambo ka Nguwe. Elyo tuyu zumanana kulanga. Ikuti na twa loona, zyesu—zyesu . . . tii twa kawizuka muli cabuyo. “Nkambo mweembo wa Leza uyo lila mweembo oyo wamananino, nkabela bafu muli Kristo bayo buka. Elyo swebo to baumi a basyeede tuyu kwempwa antoomwe a mbabo, kuyo swaana Mwami mu mulengalenga, amuya myaaka kuba okuya.” Oko nko kulila kwa mweembo. Naa Nda pona na Nda fwa, tacibambi lwandaano luli loonse. Njo cimvwa coongo. Njo buka. Bulemu kuli Leza! Buka. Oh, iiyi. Iiyi.

<sup>162</sup> Jesu wakaamba, kuti, “Mbelele Zyangu zila limvwa jwi Lyangu.” Wa kali Ijwi lyaka yubululwa. Cindi i . . . Obo mbelele Zyakwe mbozi Mu ziba.

<sup>163</sup> Lino amulange ba Farisi a balo mu buzuba obo. “Oh,” ba kati, “oyu Muntu ngu Bezebule.” Cindi Na kaambilia mwanakazi ku mukalo, oko, kujatikizya zibi zyakwe, balumi bakwe mba kajisi, cindi Na kaambilia Nataniyeli oko nkwa kabede, kunsi lya cisamu oko Filipo nkwa kamwiita, kunsi lya cisamu ca mukuyu, kakomba, baa, abo bamayi ba buzuba obo bakati, “Oyu Muntu ngu Beezebule. Ngu dyabulosi. Walo musondi.”

<sup>164</sup> Pele eco tii cakali booboo a Petro, Jemusi, a Johane, bamwi babo. Ba kali cizi. Nkaambonzi? Ba kalizi kuti Leza wakati cindi Mesiya akuboola, kunsi lya jwi linanikidwe lya Musa, Uyo oba musinsimi. Elyo cindi niba kabona zintu ezyo Nzya kaamba

kaziyubununwa a kulondolwa, ba kalizi kuti cakali cakulya ca mbelele. Ba kalizi kuti wakali mweembo. Elyo ba katalika kuutobela. "Mbelele Zyangu zili cizyi," nkaambo bakabona Ijwi ly a Leza kali tondezegwa.

<sup>165</sup> Lino, bantu sunu, taba syomi kuti kuli cintu cili boobo mbuli lubapatizyo lwa Muuya Uusalala. Kulokela mukati awa na kumwi oko nkoba jisi Muuya Uusalala, elyo bala bona cisyomezyo ca Leza kacizulizingwa mbubonya buyo, baa, "Mbelele Zyangu zila limvwa jwi Lyangu." Zili lizi kulila kwa mweembo oyo nkaambo ndi Bbaibbele. "Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka." Walo ucili Bahebrayo 13:8, mbubonya.

<sup>166</sup> Ta ndikwe makani, lino, ta cibambi lwandaano noluceya na ili yongaye milangu ya mbungano iilila. Tu jisi milangu minji iilila ya mbungano, nywebo mulizi, kusiba koonse ku zintuzyonse, kaamba, "Oh, mazuba aa maleele akainda. Kwiina cintu cili boobo mbuli kuponesegwa kwa Buleza."

<sup>167</sup> Oh, mbelele zini tazi swiilili ceeco. Pele zila swiilila ku mweembo oyo, oyo wa kasimpe.

<sup>168</sup> Oyo mulangu wa mbungano inga walila cili conse. Inga wa... Amulange eco nco ijisi sunu, milangu ya mbungano. Umwi uli mu kuzuza nzila *eyi*, alimwi umwi uli mukweendelezya nzila *eyo*. Elyo dyabulosi uli kkede kusule, akuti, "Mulombe, bala lwana umwi aumwi. Kwa mana. Nse elede nokuba kupusya maanza angu."

<sup>169</sup> Pele, mukwesu, balekele boonse baboole ku maboko ciindi cimwi, kujoka ku malailile aa lyoonse. Oh, ma! Mpawo muyo bona "kuyaambela, basilumamba Banakristo," yaa, kutali kuswiilila ku milangu, pele kuswiilila ku mweembo.

<sup>170</sup> Atwiime buyo, kwa kaindi buyo kaniini, a kujoka a kulanga basyoonto eno. Tu tandila kujala, nkaambo Nse yandi kumujata okuno kwa ciindi cilamfu. Pele atu jokele a kulanga bamwi abo bakamvwa kulila oku. Atu bweze... Elyo bakali masimpe. Lino, Nda kutondezya zintuzyonse zimbi kuti tazili masimpe. Atu bweze buyo syakacite omwe wakale, kwa kaindi kaniini.

<sup>171</sup> Atu bweze musinsimi Jobu. Lino, oyo muntu wakainda mu kusunkwa, pele wa kalizi kuti Leza wakali kuyanda cituuzyo cuumpidwe. Nce ncico Leza nca yanda, nkabela nkukoonse Nkwa yanda. Elyo tacikwe makani kunji obo kunji kwa ciimo cibbi kapati cakacitika ku muunzi wakwe... Leza lyoonse ta...

<sup>172</sup> Cindi wabona cintucimwi ka cilubila mulombwana, eco ta caambi kuti uli muku nabbwa kuli Leza. Inga katanooli kuti tazwide ku luyando lwa Leza. Uli zyi mu moyo wakwe naa ula swiilila ku mweembo na pe.

<sup>173</sup> Leza wakayanda eci cipo cakutenta, nkabela Jobu wakaima ncobeni ali ncico. Kwa mana. Ba kati, "Jobu, nduwe sizibi

wakumbali. Uli mukucita cintucimwi eco cilubide.” Pele wa kalizi kabotu loko. Wa kakkala mpoonya awo, nkaambo wa kamvwa kulila kwa mweembo, elyo wa kakkala mpoonya awo a ncico.

<sup>174</sup> Elyo, kumalekelo, nkoonya kunselelo kumamanino agolelwa, cindi na kali... I dyabulosi wakaangulula ali nguwe, a kutola mukwasyi wakwe, alimwi wa kabweza bana bakwe, kabweza nkamele zyakwe, a kubweza lubono lwakwe loonse, a kumwaya nseba yakwe mwini. Wa kakkala aa cilwi catwe. Kalibonya mbuli kuti zintuzyonse zyakali manide. Pele wa kacili kwaamba kuti, “Ndi lizi Munununi wangu ula pona. Ku mazuba akumamanino Uyo imikila aa nyika. Nekubakuti tuuka twa lukanda twa nyonyoona mubili oyu, nekubaboobo mu mubili wangu Njo bona Leza.” Taakwe cakutamvvisigwa kujatikizya ceeco, sa kwakaliko? Kutali, “Ndi—Ndi—Ndi—Ndi baanga ndiyeyya kuti Ula pona.” Wa kati, “Ndi lizi Ula pona, alimwi Uyo ima ku mazuba aakumamanino aa nyika. Nekubakuti tuuka twa lukanda twa nyonyoona mubili oyu, nekubaboobo mu mubili wangu Njo bona Leza.” Oh, ma! Ca kacitika. Wa kali masimpe loko.

<sup>175</sup> Abrahamu, okuya keenda mu muunda buzuba bumwi, kamvwa Leza kaamba kuti, “Abrahamu, Ndiya...” Wa kaswaana Abrahamu kumbele lya Ijwi lilembedwe, elyo Wa kati, “Abrahamu, Ndiyo kupa mwana kwiinda ku mukaintu wako, Sara.” Elyo waa kali a myaka ili makumi ali cisambomwe ayosanwe yakukomena ku ciindi eco, elyo Abrahamu wakali makumi ali ciloba ayosanwe. Elyo baka libambilila kuli ncico, alimwi kwiina naka fwabweeme kupa bumboni. Wa kalizi kuti uyooba a mwana.

<sup>176</sup> Elyo Bbaibbele lyakati, “Ta kazungaana aa cisyomezyo ca Leza kwiinda mu kutasyoma, pele wakali lamidwe cakumaninina.” Ameni. Kulamwa kuzwide, eco caamba kuti waka swaana cimaninizyo. Ameni. Nce ncico. I cimaninizyo mamanino aa lweendo. Calo ncintu camamanino. Calo—calo ncoonse kuli ncico.

Wa kati, “Ndili lamidwe cakumaninina kuti, eco Leza nca kasyomezya, Leza ulakonzya kucita.”

<sup>177</sup> Sa yebo, sunumasiku, sena uli lamidwe cakumaninina kuti oyu Muuya Uusalala? Sena uli lamidwe cakumaninina kuti, eyi nje nzila? Sena uli lamidwe kuti, Walo Musilisi? Sena uli lamidwe cakumanina kuti Uyo boola alubo? Sena uli lamidwe cakumaninina kuti Ngu mbobuca nguwenya, sumu, amuya myaaka? Ameni. Kulamwa cakumaninina! Iiyi.

<sup>178</sup> Atu bweze umwi umbi, Eliya, kaimvwi atala alya cilundu. Wa kali zwangene a Jezebele a busyu bwakwe bupentedwe, alimwi wa kali kubaanga wa kali kukatala kuli ncico. Kutandila banakazi boonse kulikozyanisa mbuli mulindu mutaanzi, ndiza

kubambwa kwa masusu aelene ku mutwe a kufumbwa nzoba kajisi mu buzuba obo. Wa kakwankwana kuli ncico kapati loko kusikila ca—ca tii munyonganye.

<sup>179</sup> Cigaminina, Leza wakati kuli nguwe, “Koya kunselelo okuya. Nywebo mulizi, ilawa mvula kutandila mazuba obile na otatwe mu mvwiki lyonse, koonse okuno. Pele koima kuli Ahabu, alimwi umwaambile cuti, ‘MBUBOOBU MBWAAMBA I MWAMI. I mume taukawi kuzwa ku julu mane Nka wiitile.’” Oh, ma!

<sup>180</sup> Ta kaamba cuti, “Lino, Ahabu, antela, ndiza inga cabeleka munzila eyi.” Oh, peepe. Wa kali lamidwe cakumaninina, kwiina cakutamvwisigwa. “I mume tau kawi, mvula tai kasiki, kusikila Nka iite.” Amen. Bulemu! Oh, nkaambonzi? Wa kamvwa mweembo. Wa kali masimpe. Wa kamuzi Leza wakwe. Wa kalizi kuteeti cintucimwi cakali kuyooba, cindi Leza nakaamba Ijwi eelyo, majulu oonse a nyika ziyo loba kusikila ca—ca kacitika, cakali kweelede kucitika. Wa kali lamidwe ncobeni.

<sup>181</sup> Lino, Wa kati, “Eliya, Ndi yanda cuti unyamuke kuya mu busena butakwe meenda loko mu cisi, kulaale atala lya mulundu oko kwaanyina tusensa. Pele Ndi jisi komwe kutala okuya wa ndinyewe.”

<sup>182</sup> Wa kali lamidwe cakumaninina. Wa katanta atala a cilundu a kukkala munsi lya kalonga ka Keriti. “Elyo lino ncinzi Nceyo cita atala awa?”

“Nda lailila kale bacikwaangala cuti bakusanine.”

<sup>183</sup> “Lino, mbobuti bacikwaangala... Lino, lindila aniini, Mwami”? Peepe, peepe. I mweembo wakalila. Oko nkunji. “Mbobuti mbo ciyo citika? Ta ndizi. Ta ndikwe makani. Mwabona? Ta cili cangu kulibili ka kujatikizya ceeco. Oyo mulimo wa Leza. Wa kati Wa kalailila bacikwaangala.”

<sup>184</sup> “Ee, Mwami, sa inga Wa cipasaula kuli ndime, a kundaambila awo buyo... ino ncikolo nzi bacikwaangala abo nko bakaunka okuya, kuyoiya ku kanana Cihebrayo? Ino musyobo nzi wa... Sena bajikila mastoovu a gaasi, na sena bali jisi mulilo wa nkuni, na mbobuti mbo bacita? Elyo nkokuli nkoba yo... Musyobo nzi wa munyama ngwaya kujaya? Balo mbayuni buyo baniini. Mbobuti mbo bayo jaya nyama yangu, kundi letela sandiwichi ya nyama?” Mwabona? Mwabona? Eco tii caka buzigwa.

<sup>185</sup> Leza, i—i mweembo wa Leza, Jwi Lyakwe lyaka vuuma a kwaamba, “Ndi jisi!” (Kutali, “Eliya, Inga nda cicita.”) “Nda cicita.” (“Ndiyo cicita.”) “Nda cicita kale.” Amen.

<sup>186</sup> Oyo ngu Leza wesu, sunumasiku. Kutali, “Uyo cicita.” Wa kacitika kale. Amen. Wa kacitika kale. Amen. Kutali, “Uyo cita; Antela inga wacita; ambweni Uyo cita.” Wa kacitika kale. “Nda lailila bacikwaangala.”

<sup>187</sup> Wa kakulwaizya Muuya Wakwe ku bantu boonse. Wa kakulwaizya zileleko Zyakwe. Wa katanta Kujulu, a kupa zipeco ku bantu. Muntuumwi uyo cijana. Muntuumwi uyo cisowa. Tauli mulimo wangu obo mbo ciboola. Cili buyo booboo cila sika okuya. Leza wakati ciyooba booboo, alimwi cili booboo. Petro wakati, aa Buzuba bwa Pentekoste, "Amusanduke, umwi aumwi wanu, a kubapatizingwa, mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo tambula cipego, Muuya Uusalala." Mbobuti mbo Ciyo boola? Ta ndizi. "I—i cisyomezyo cili ku bana banu, kuli baabo bali kulaale, abalo boonse Mwami Leza wesu mba yoita." Lino, inga to cipandulula eco kuti taciluzi. I mweembo walila, elyo Nda usyoma. Nda kauswiilila, a kuujana. Ameni. Lino soleka kundi kazyanya kuzwa kuli ncico lomwe. Ameni. Oh, Nse londokede. Peepe.

<sup>188</sup> Mbuli obo busiku, mucizi uusiya mucembele, waa kati, "Omwaalu, sa inga Nda pa bumboni?"

"Iiyi, baama."

<sup>189</sup> Waa kati, "Ndi yanda kwaamba cintu eci comwe." Waa kati, "Nse—Nse—Nse li obo Mbwe yanda kuba." Alimwi waa kati, "Nse li obo Mbwe elede kuba. Pele, kuli cintu comwe Nce zyi, Nse li obo Mbwe kabede."

<sup>190</sup> Aboobo, eyo, nje nzila mbo tulimywa kujatikizya ncio eno. Nse li obo mbo Nda kabede, nkaambo Nda futulwa masiku sunu, ku luzyalo lwa Leza, a kutambula lubbizo lwa Muuya Uusalala, aa kutumwa. Lya katilwa okuya aa Buzuba bwa Pentekoste, cisyomezyo cakapegwa, nkabela Nda kacisyoma. Taakwe citamvvisigwa. Nda kakumvwa kulila. Nda ka kuswiilila, alimwi Ndili masimpe kuti obo mbo kubede. Nconzyo. Ndi lizi mbo cibede. Masimpe.

<sup>191</sup> Simioni, musongo wakaindi wakali kutandila myaka ili makumi ali lusele yakukomena, myaanda ya myaka kuzwa ciindi musinsimi akwalo kali aa nyika, pele keenda koonsé a mpuwo mpati. I Muuya Uusalala wakakanana kuli nguwe buzuba bumwi, kati, "Simioni, yebo ulizi, tokafwi kusikila ukabone lufutuko lwa Mwami." Bulemu!

<sup>192</sup> Antela mupaizi mupati, kapukuta cilezu cakwe ziindi zisyoonto, a kuti, "Simioni, weelede kukamuna cilezu cako ku lubazu lumbi."

Wa kati, "Eco tacibambi lwandaano noluceya."

"Mbobuti mbozi kuti uli luleme?"

"I Muuya Uusalala waka ndaambila boobo. Nse kafwi."

<sup>193</sup> "Baa, Simioni, baa, uli...Baa, ulaafwi kufwa cakufwambaana lino."

<sup>194</sup> "Oh, Ta ndikwe makani eco nco wamba. Pele Leza waka ndaambila kuti Nse kaboni lufu kusikila Nka bone lufutuko

Lwakwe. Taakwe citamvwisigwa. Nse kafwi. Nse konzyi kubona lufu mane Nka Mu bone.” Ameni. Nce ncico.

“Mbobuti mboya kucicita, Simioni?”

“Mebo, oyo tauli mulimo wangu.”

“Uli kuli Walo, Simioni?”

“Ta ndizi.”

“Mbobuti mbozi kuti uyo Mu bona?”

<sup>195</sup> “Leza wakaamba booboo. Nce ncico. Ndi Ijwi. Nse kaboni lufu kusikila Nka Mu bone.” Oh, ma!

<sup>196</sup> “Oh, mulombwana mudaala uutakweankwaya. Mubwini, uli nyongene mu mutwe wakwe, nywebo mulizi. Aboobo komuleka buyo alikke.”

<sup>197</sup> Pele waka Mu bona, nekuba. Iiyi, munene. Leza ulabambilila nzila ya bantu abo bayo bweza Ijwi Lyakwe.

<sup>198</sup> Jesu, cindi Na kali ano aa nyika, alimwi Wa kaliimvwi alya ku cuumbwe ca Lazaro.

<sup>199</sup> Na, kakutanaba obo, cindi Na kali mu mubandi mupati a i—a bantu, kwaambaula obo Walo, nekuba mukuba myaka ili makumi osanwe yakukomena, a kwaamba kuti Wa kabona Abrahamu. Mwabona obo Mbwa kali kasimpe na? Wa kati, “Katanakuba Abrahamu, NDIME. NDIME.” Kutali, “Nda kali, na Njo oba.” Pele, “NDIME. Ndili kasimpe.”

<sup>200</sup> Mpawo, Wa kati, ku cuumbwe ca Lazaro, Ka tana unka kunselelo okuya, Wa kati, kaambila Martha, Wa kati, “Ndime bubuke, Buumi.” Kutali, “Nde elede kuba, nape Njo oba.” Pele, “NDIME.” Ameni.

<sup>201</sup> “Mukwesu wangu, ikuti Nokali kokuno, nata kafwa. Pele nekuba lino, Mwami, kufumbwa cintu Neo nga walomba Leza, Leza uyo cipa kuli Nduwe.”

Wa kati, “Munyoko ula buka alimwi.”

<sup>202</sup> “Oh, uyo buka ku mazuba aakumamanino, ku bubuke bwa boonse. Wa kali mulombe uli kabotu. Inzya, Nda syoma uyo buka.”

<sup>203</sup> Pele Jesu waka Lyoolola aniini, lwakwe, atala, kati, “Pele Ndime bubuke a Buumi.” Kutali, “Njo oba; Nde elede kuba,” na bumwi bumbi. “NDIME.” Taakwe cintu ciliko, kwiina cintu cipukuta, kuzungaana kujatikizya ceeco. Taakwe kutamvwisigwa. Ca kali ca kasimpe.

<sup>204</sup> “Ndili bubuke a Buumi. Oyo usyoma muli Ndime, nekubakuti wa kali fwide, nekubaboobo uyo pona. Kufumbwa oyo uupona a kusyoma muli Ndime ta kafwi” Kutali—kutali, “Antela taba kaciti. Kwayanda taba kaciti.” “Taba kaciti. Taakwe—taakwe citamvwisigwa kujatikizya ncico. Taba kafwi.”

<sup>205</sup> “Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma uli jisi Buumi buteeli, alimwi akwalo taka booli ku Lubeta, pele wakazwa kale ku lufu kuya ku Buumi.”

<sup>206</sup> “Ta beeleder kuboola ku Lubeta”? Taba kabooli ku Lubeta. Amen. Wa kabweza Lubeta lwangu. Taakwe mulimo wakuba okuya. Amen. Mpaawo we. “Kazwa ku lufu kuyaku Buumi.” Oh!

<sup>207</sup> Lino waa kati waa kacisyoma. Lino, Jesu ta kati, “Ee, yebo ulizi, mukuba kuti ula syoma obo, alimwi ulizi kuti Ndili Ijwi, alimwi—alimwi Ndi—Ndi... Yebo ulizi kuti Nde Ndime oyo wa keelede kuboola. Wa lyaambilila ceeco. Yebo ula cisayoma. Njo kwaambila eco nco tukonzya kucita. Atu unke kuyo bikka baalu antoomwe, a kuselemuka a kubona ikuti na tula konzya kucita cimwi kujatikizya ncico.” Peepe, peepe. Wa kati, “Njo...” Kutali, “koya kunselelo a *kubona* na Nda konzya kumubusya.” “Njo unka nka mibusye.” Amen. Kutali, “Ndiyo—Ndiyo sola.” “Njo cita.” Taakwe kutamvwisigwa. Eco tee kwakali kulila kutamvwisigwa, cindi Na kati, “Njo cita. Njo cita.”

<sup>208</sup> Elyo Umwi nguonya wakati, “Njo cita,” kakupa cisyomezyo. Aleluya! Oh, ma! Amen.

“Nda unka kuyo musinsimuna.”

<sup>209</sup> Alubo Wa kati, “Amumwaye tempele eli, nkabela Njo bona eco Nce konzya kucita kujatikizya ndilyo”? “Amumwaye tempele eli, nkabela Njo liya kulula mu mazuba otatwe.” Taakwe kutamvwisigwa. “Lino Ndila sola. Nyoonsinga mwaimikila koonse a kubona ikuti na Nda konzya kucicita na pe”? Aah, peepe. “Ndiyo libusya.” Taakwe kutamvwisigwa. “Ndiyo libusya. Amu—amu linyonyoona; Ndiyo libusya.” Oh, ma!

<sup>210</sup> Nkaambonzi? Wa kalizi kuti Wa kali Muntu oyo, mu Lugwalo, olo Davida ndwa kaamba. “Ta ndikasiyi buntu Bwakwe mu gehena, Nse kalekeli Umwi Wangu Uusalala kubona kubola.” Elyo Wa kalizi kuti Wa kasanganisigwa mu cisyomezyo eco ca Lugwalo, mpawo aboobo Wa kali kasimpe.

<sup>211</sup> Lino, sa tatu konzyi kuba kasimpe obo? Tula Mu bweza, mukozyano, ku zintu zimbi. Kufumbwa kuti Ijwi lya Leza lya kacaamba, sa tatu konzyi kuba kasimpe mbuli Ijwi mbuli Mbwa kali obo kujatikizya ncico?

<sup>212</sup> “Ndime bubuke a Buumi.” “Ndiyo mibusya alubo.” Amen. Nkaambonzi? Wa kalizi kuti Ijwi lya kaamba kujatikizya ncico, alimwi Wa kali masimpe kuyo yutuka.

<sup>213</sup> Ikuti na Ndili muntu oyo omuya muli Johane 5:24, “Oyo uumvwa Ijwi Lyangu a kusyoma Oyo waka Ndi tuma, ujisi Buumi buteeli, nkabela Njo mibusya alubo ku mazuba akumamanino. Ta kabooli mu Lubeta; wakazwa ku lufu kuya ku Buumi.” Oyo—oyo ndiswe. Elyo ino tu yoowa nzi? Ino ndipenzi nzi?

<sup>214</sup> Ino ndwandaano nzi ndo cibamba impa njo samide? Yebo uliita lwako kuba *eci*, *eco*, na *cimbi*. Tuli bana ba Leza, ku luzyalo lwa Leza. Twa kazulwa Muuya Uusalala, ku luzyalo lwa Leza. Ino ndwandaano nzi ndo cibamba naa *oyu* umwi *oyo* na *oyo*, ikuti na ngwa Presbyteria, Methodisti, Baptisti? Ikuti na uwzide Muuya Uusalala, ujisi Buumi bwakubuka muli nguwe. Ameni. Iiyi. Lino, aa Buzuba bwa Pentekoste . . .

<sup>215</sup> Jesu waka baambila, muli Luka 24:49, “Amubone, Nda tuma cisyomezyo.” Kutali, “Inga ndacicita. Ndiyo bona eco Nce konzya kucita kujatikizya ncico.” “Njo tuma cisyomezyo ca Taata Wangu aali ndinywe. Pele kamuya kutala ku muunzi wa Jerusalema akuyo lindila mane mukazuzigwe a nguzu.”

<sup>216</sup> Lino, ino kuti niba kalindila kwa ciindi cilamfu, kwaamba, oh, mazuba ali cisambomwe, ba lati, “Ino tu lindila nzi? Nda syoma tweelede ku cizumina ku lusyomo. Sena tamu yeeyi booboo?”

<sup>217</sup> Ino kuti Jemusi wakati, aa i—aa buzuba bwa fuka, kati, “Simooni, boola okuno aniini. Yebo ulizi, buzuba bumwi Nda kajisi kubaanga nku limvwa kweenzu. Mwabona? Elyo ulizi eco Nce syoma? Ndi—Ndi—Ndi syoma kuti Ta yandi buyo kuti tu lindile koonse okuno. Nda syoma twa—twa kaujana kale. Sena to yeeyi booboo? Atu zumanane a ncito yesu. Atu zumanane a mulimo wesu”? Oh, nikwata kacitika.

<sup>218</sup> Nkaambonzi? Ba kalizi kuti musinsimi wakaaamba. Lino amuswiilile. I musinsimi wakati, “Mulao weelete kuba aa mulao, kabala kala bikkilwa kabala, kabala; awa kuniini a kuniini awo.” “Amujatisye kuli ceeco cili kabotu.” “Nkambo a milomo imamauka a myaambo imbi Njo kanana ku bantu aba. Elyo oku nko kulyookezya, sabata.” Ba kalizi kuti cintucimwi cakacitika cindi ni Ca boola.

<sup>219</sup> “Njo tila Muuya Wangu mu buzuba bwamamanino.” Joeli 2:28, “Ciyo citika ku mazuba aakumamanino, mbwaamba Leza, Njo tila Muuya Wangu aa bantu boonse, elyo bana banu balombe abasimbi bayo sinsima. Aa babelesi Bangu basimbi a basankwa babelesi Ndiyo tila Muuya Wangu, mu buzuba obo. Njo tondezya zitondezyo mu julu atala a—a kunsi lya nyika, a mulilo, a busi, a mudumo.”

<sup>220</sup> Ba kalizi kuti kwa keelede kuba luzibo lumwi lweenda a kuboola oko kwa Muuya Uusalala. Tee bakali kubweza kulila kutamvwisigwa. Pele cindi niba kamvwa kuti cintucimwi ca keenda, a kubona cizibyo ca Bbaibble ka ceenda a ncico, kwakanyina kutamvwisigwa. Nkoonya kubusena bwamu tugwagwa ba kaunka. Amu ndijatile. Oh, ma! Ba kali masimpe kuti wakali Muuya Uusalala.

<sup>221</sup> Nywebo mulizi obo mboba kabede masimpe? Mane, Petro, oyo mulombwana muniini wata kaiyide, waka sotokela aa cifumpu na kabbokesi, na kubusena bumwi, kati, “Nywebo

no bantu baku Judaya,” kaango kakadukumene aniini mbuli mukombwe muuba. Wa kati, “Nywebo no bantu baku Judaya, nomu kkala ku Jerusalema! Nda kali kuyoowa ndinywe, kaindi kakainda; Nseli obo, lino. Aku zibwe kuli ndinywe, a kuswiilila ku majwi angu. Aba taba koledwe mbuli mbo muyeyela kuba. Pele eci Nceeco.” “Tu *langila* kuti eci Nceeco”? “Tu *syoma* kuti eci Nceeco”? Wa kati, “Eci *ngu* Ceeco ca kaambwa a musinsimi Joeli.” Aleluya! Taakwe kutamvwisigwa kujatikizya ncico. “Eci *ngu* Ceeco ca kaambwa a musinsimi Joeli.” Oh, ma!

<sup>222</sup> Jesu wakati, muli Marko 16, wakatuma Mbungano Yakwe, “Kamuya mu inyika yoonse, muka kambauke Makanimabotu.” “Ezi zitondezyo ambweni zyeelede ku; ziyo cita, mu ziindi zisyoonto, ndiza”? “Ziyo enda a baabo basyoma. Ezi zitondezyo ziyo batobela abo basyoma. Mu Zina Lyangu bayo tanda madaimona. Bayo amba mu myaambo mipya. Ikuti na bakajate nzoka na kunywa cintu cikola, inga ta cikoyo bakola. Ikuti na babikka maanza abo aa balwazi, bayo pona.” Kutali, “Ndiza.” “Bayo cita. Ezi zitondezyo ziyo batobela abo basyoma.”

<sup>223</sup> Andi cimanimizye, mu kwaamba eci, mukwesu, mucizi, kwa maminiti masyoonto aacilila. Nda cisyoma. Nda syoma kuti zintuzyonse zimbi, kufumbwa cintu ciimpene kuli Eco, tacili kabotu. Nda syoma, zintuzyonse ezyo zilwana Eco ziyoowa. Nda syoma, Ta ndikwe makani na bali bongaye bana kkomunizimu, na tuli tongaye *oto* tuyanza twa buzumini *oto* tuyanza twa buzumini a buna mbungano a buna Roma, a zyoonse zimbi, abuna America a zintuzyonse zimbi ziyoowa.

<sup>224</sup> Pele Ijwi eelyo liyoima Cabutamani, nkaambo Ndi Ijwi. Elyo kalitanaba Ijwi, weelede kuba muyeeyo. Elyo ijwi muyeeyo watondezegwa. Elyo Leza, mu Butamani, caka boola mu mizeeo Yakwe. Wa katondezya miyeeyo Yakwe. Lya kaba Ijwi, alimwi Ijwi lyeelede kuyubululwa.

<sup>225</sup> Ako nkekaambo, cindi Na kaamba Mesiya, kwa keelede kuboola Mesiya. Wa kaamba kuti kuyooba Mbungano mu mazuba akumamanino, iitakwe kaimba na kabala ali njijo; kuyooba Mbungano okuya. Aleluya! Wa ka caamba. Nda bweza Ijwi Lyakwe. Nda lisyoma.

<sup>226</sup> Nda syoma kuti Wa kasyomezya Muuya Uusalala ku musyomi oonse uyo syoma. Nda syoma Petro, aa Buzuba bwa Pentekoste, cindi na kakambauka eyo nkambauko mbotu kapati, a ku baambila boonse kweempwa a kubapatizigwa, kuti ezi zitondezyo ziyo boola, a *ceeci*. “Kufumbwa muntu wakaitwa aa Zina lya Mwami uyo futulwa.” Nda syoma kuti obo Mbwini; kaima ali ncico. Nda kacibona kacitondezegwa.

<sup>227</sup> Ndi lizi Ndi lwana ncico. Elyo Ndi lizi Ndi sola kubamba ntaamo zya maulu. Ka Ndi tana kubamba ntaamo zya maulu, Nde elede kwangulula kooswa koonse, maamvwa amisaansa, zintuzyonse zimbi, ku zigwisya mu nzila. Pele ciindi conse

wabamba ntaamo, uyo sumpuka kunembo. Ameni. Amubweze buyo cifulo a ku citenda.

<sup>228</sup> Bunji bwanu mula yeeya Paul Rader, mweenzuma muyandisi loko. Nda kali buyo mukambausi muniini, mwana. Nda kali kwiinka kutala ku Fort Wayne, kuyo muswilila, ku Cikombelo ca Rediger. Mulombwana mupati ncobeni! Wa kali kunga wajokela kusule, kusunsila bulukwe bwakwe, wanyamuna janza lyakwe a kubalama mbuli masekese, elyo Nda kali kuyeyya kuti uyo sotauka kwiinda mu cikambaukilo. Cindi nakali kunga... Elyo wakali kunga watalika a cibalo, inzya, ku Matalikilo, a kumanizya mu Ciyubunuzyo, koonse akoonse. Paulo wakali muntu uukubwene.

<sup>229</sup> Nkeambaula buzuba bumwi, wa kati, "Nda kali sikugonka masamu mu Oregon," oko nkwa kazwida. Kati, "Buzuba bumwi, yebo mulizi," wa kati, "Nda—Nda kali buyo mu masena akutolela lusyomo, kulaale kubusena bumwi." Nda luba lino mpo cakabede. Elyo wa kali kucita mulimo wa missionari.

<sup>230</sup> Wa kali kusyoma muli Leza, kasyoma mu kuponesegwa kwa Buleza. Elyo Paulo wakati, mpoonya awa awo mbungano ya inyika mpo imvwvi sunu, wa kati, "Ikuti Ne kasambala mulumbe wangu wa luzyalo kuli ba Pentekoste banguzuuzu, mubusena bwa kucita eco Nce kacita okuno a ndinywe no nkamu," kati, "elyo kulicitya kulibilika lwangu, wakaita busena a zyuulu taimuzi zyuulu zya madollar zya nkongole. Nda kalibilika lwangu mane Nda jana kkulenge, a kufwa lino. Ikuti Ne kasambala mulumbe wangu wa luzyalo kuli ba Pentekoste banguzuuzu, Leza naka ndilongezya kapati kuli ncico." Nconzyo.

<sup>231</sup> Wa kati wakali kumusanza okuya mu i—mu masaka, alimwi wa kaba a ntuntumaanzi imbi icisa na cintucimwi. Kwakali kubi. Elyo wakali sakene loko mu masaka, a musyomi tuyumu mu kuponesegwa kwa Buleza. Elyo wa kati waka ciswa loko a kuciswa loko. Wa kakomba, kakomba. Elyo bamwi ba mamissionari bakati bakali kuyanda buyo kubweza bwaato a kuunka kuyo jana dokotela. Baa, inga ni kwatola mazuba kuyo jana dokotela. Elyo wa kati, "Ndi—Ndi... Muta citi eco. Amu cileke buyo cilikke." Kati, "Ikuti na Leza ta ndiponyi, nkokuti Ndi boola ku Muunzi."

<sup>232</sup> Aboobo wa kati mukaintu wakwe mu kaanda a nguwe. Wa kazumanana kusiya loko a kusiya loko. Elyo kati wa kaita mukaintu wakwe, kati, "Oyandwa, jata janza lyangu." Kati, "Ko zumanana buyo ku ndikombela. Kuya busiya loko eno." Kati, "Ndi—Ndi syoma kuti zimvule zili mukuvumbilila ndime" Wa kati, "Jata... Jatilila buyo janza lyangu a kukomba, kuciindi Ne unka." Wa kali bambila lwakwe acamba, kuyo swaanganya Leza.

<sup>233</sup> Wa kabaanga wawida buyo mu kunyangwa maya. Elyo wa kati wa kalota kuti wakali okuno kulaale mu Oregon alimwi, mbuli mwaalumi mukubusyi, uutendaula mapulanga. Elyo wa kaamba simalela wa cilawo wa kati, “Paulo, koya kutala awa ku lubazu lumwi lwa cilundu, a kuwida a cisamu cimwi, musela umwi.”

<sup>234</sup> Wa kati wa kazuzila kutala lya cilundu a maulu akwe aabukubusyi, a kuusya cisamu ansi, a kucikokweda, wakayasa keembe. Wa kaamba nzila butete bwa paini, kaleba kakwe, kapati kamabemba obilo kaka njila mu paini kabotu loko. Elyo kati wa kakajata, kayeeya, “Ee, Ndiyo kabikka buyo ansi lya cilundu.”

<sup>235</sup> Muntu, mubotu muyumu, kati, “Nda kali kwiiya nzila ya kubikka mazwi angu antoomwe, a kubweza asule lyangu, cibeeala cipati maningi ca muntu.” Milambi yakwe yakali kusule lyakwe a makuko, kusule lya maulu akwe. Kati, “Nda kali kunga ndabweza citanda cipati,” kacibikka aa ciwezo cakwe, kweenda kuzwa. Pele kati, “Eco cakali citanda buyo calyonse, pele,” kati, “Nda buyo...” [Mukwesu Branham waumauma maikkrofooni—Mul.] (Nda usa.) Kati, “Nse kakonzyi buyo kupusya citanda eco.” (Nda usa.)

<sup>236</sup> Wa kati, “Nse konzyi buya kupusya citanda eco.” Wa kati, “Nda kalwanya, alimwi Nda kalwanya alimwi Nda kasola ku cibweza, elyo Nse kakonzya buya kucicita.” Wa kati, “Nda kamana nsana zyangu zyoonse kuzwa muli ndime.” Wa kati, “Nse kakonzya buyo kupusya citanda eco.” Elyo kati, “Kumalekelo, Nda kakompama loko, Nda kakkala buyo ansi kuyaama ku cisamu a katalika kupukuta nkasaalo. Nda kali katede buyo koonse.”

<sup>237</sup> Elyo kati, “Nikwakainda kaindi, Nda kamvwa jwi lya simalela wangu.” Pele kati, “Lya kali jwi bbotu kapati Ndye kasola kumvwa.” Elyo kati, “Cindi Ne kanyona, jwi lya kati kuli ndime, ‘Paulo.’ Elyo Nda kati, ‘Iiyi, simalela, ino ncinzi?’ Kati, ‘Ino uci kwelela nzi?’” Wa kati, ““Ee, wandi lailila kucileta kunselelo ku cilabba, alimwi Ndali citya kukatala, a ncico. Nse konzyi buyo—Nse konzyi buyo kucicita, simalela.’ Wa kati, ‘Paulo, sa ta kaboni kalonga ka maanzi kakakunka nkoonya *okuya*? ’ Kati, ‘Iiyi.’ Kati, ‘Kalonga aka kakaboola nkoonya kunselelo lya cilabba. Nkaambonzi to ciwaali buyo mu maanzi, usotokele aali ncico a kuzumanana kuya buselemuka ku cilabba?’ Kati, ‘Nse yeeya ceeco.’”

<sup>238</sup> Aboobo wa kacikunkulisyia buyo mu maanzi, kasotokela ali ncico, kati, “Oh, ma!” Wa katalika kusapaika maanzi, a kusotauka, a kukwiila, atala lya jwi lyakwe, mbuli mbwa keenda atala lya mayuwe, elyo kuselemuka kwiinda mu meenda, zintuzyonse, katantide aa citanda eci, kaya buselemuka, kaongolola, “Ndili tantide ali ncico! Katanta ali ncico!”

<sup>239</sup> Wa kati, cintu citaanzi, wa kapempenukwa, wa kali mpoonya akati ka cibuye, a mukaintu wakwe kaongolola a nguwe. Wa kali kunga woongolola, “Ndili tantide ali ncico! Ndili tantide ali ncico! Ndili tantide ali ncico!” Bakwesu!

Masi ali mukumwaika, Israyeli ilimu  
kusinsimuka,  
I zitondezyo ezyo Bbaibbele nzolya kasinsima;  
Mazuba aa Bamasi akkwana, a kuyoosya  
kwalesegwa;  
“Amubweede, O nomu mwaikide, kuya  
mwanu.”

<sup>240</sup> Oyu Mulumbe wa Ijwi lya Leza ngwa Bwini. Pona napa ufwe, Ndili tantide ali Nguwo. Ta ndi . . . Ta ndi kwankwani a Nguwo. Ta ndi soli ku kwankanina kujatikizya Nguwo. Nda Ubweza buyo, alimwi Ndili tantide ali Nguwo. Abalekwe basikujana butongo babuke. Ndiyo uma makwa onse. Nda boola mu cilabba, bumwi bwa mazuba aya, nketantide aa Ijwi lya Leza. Ameni. Ndili masimpe akuyo sika okuya.

Atu kombe.

<sup>241</sup> Nkaambonzi neco lwisya amukuli wanu wa cibi? Nkaambonzi nconga waba ciimo neco jisi, tozyi awo mpo imvwi, kuzuza kuzwa ku mbungano kuyaku mbungano, a kuzwa ku busena kuyaku busena? Nkaambonzi to cisoweli buyo mukati, aa ciingano, masiku sunu, a kweendela aa Ijwi? Nkaambonzi tobwezi buyo cisyomezyo ca Leza sunumasiku a kweenda kuzwa mu busofwi, kuyabuya omuya mu mulengalenga mupati, kujula mbuli boobo? Muta lwisyania a Ndilyo. Muta pengi a Ndilyo. Amu Li syome buyo, amu Li tambule. Bwalo Mbwami buta konzyi kuzunganisigwa. Kotanta ali Mbubo.

<sup>242</sup> Ikuti na uli cisidwe sunumasiku, ko bweza cisyomezyo ca Leza, “Ndime Mwami uuponya malwazi anu onse.”

<sup>243</sup> “Mbobjuti Mbwe yooba kabotu, Mukwesu Branham? I dokotela waamba kuti Ndi jisi penzi lya moyo, Ndi jisi kkulenge, Ndi jisi *eci*, *eco*, kufumbwa mbo cibede. Ndi musinkematwi, syataamabi. Ndili moofu.” Ino, ino ndwandaano nzi olo neco lubamba? Kotambula buyo cisyomezyo ca Leza a ku zumanana kweenda ali ncico.

<sup>244</sup> Atu bweze kasamu kapati ncobeni, a ku keenzya ansi awa, a kulemba atala lya nkako, “I mupailo wa lusyomo wa kombwa sunumasiku; Ndiyo enda aali nguwo. I Bbaibbele lyakati, ‘I mupailo wa lusyomo uyo vuna mulwazi, nkabela Leza uyo mubusya. Ikuti na wa cita cibi, ciyo jatilwa kuli nguwe.’ Ndili tantide ali ncico. Nda cisyoma.”

<sup>245</sup> Ikuti na wacita cilubide, ikuti na uli sinciki loko sunumasiku, “Oyo uvumba zibi zyakwe taka jani coolwe. Pele oyo uyo lyaambilila zibi zyakwe uyo jana luse.” Nkaambonzi kuta caamba?

“Ee, ino Nde elede kucita nzi, Mukwesu Branham?”

<sup>246</sup> Ko caamba, elyo mpawo tanta ali ncico. Leza wakaamba boobo. Ciyo kugwisya ncobeni kuzwa ku cibi cako.

<sup>247</sup> Sa oyo muntu mpali sunumasiku, oyo utana bikka lusyomo lwakwe lwini muli Leza ku lufutuko lwa buntu bwako, elyo uyanda kwiibalukwa mu mupailo mbuli mbo tujala? Walombwa utambike buyo janza lyako, kwaamba, “Kondi kombela, Mukwesu Branham. Ndi yanda kusowa makataazyo angu.” Leza aku longezye. Leza aku longezye. “Ndi yanda kusowa...” Leza aku longezye, baama. “Ndi yanda kusowa makataazyo angu.” Leza aku longezye, mukwesu. Leza aku longezye kusule okuya, munene. Leza aku longezye, omulindu muniini. Yaa. Mbo mbubo. Leza amu longezye. “Ndi yanda kusowa makataazyo angu ali Nguwe a kweendela buyo aa cisyomezyo Cakwe lino. Ndi syoma kuti Wa kasyomezya, ‘Oyo uya kuboola kuli Ndime, Nse kamu tandi kamu pe.’”

<sup>248</sup> “Kutali obo Mbwe limvwa, ‘Nda kakombelwa masiku aindu, Mukwesu Branham; Nse limvwi bumwi kabotu pe.’” Eco tacikwe cintu comwe cakucita a ncico. Nse tantide aa kulimvwa kwangu. Nde endela aa Ijwi Lyakwe. Calo ncisyomezyo Cakwe.

<sup>249</sup> “Mukwesu Branham, Nda kali ku cipaililo, ziindi zyone na zyosanwe, kusola kutambula Muuya Uusalala. Nse na Utambula.”

<sup>250</sup> Eco ta caambi cintu comwe. Kokkala buyo mpoonya aa citanda, ciyo kuletela nkoonya kugama kunselelo ku cilabba, mu cilabba ca sikuzyalwa Mutaanzi, mu cilabba ca basalali. Uyo sika okuya. Kokkala buyo aa citanda cako, a kukwiila a koongolola kulumbaizya kwa Leza canguzu buyo mbuli mbo konzya. Eyo nje nzila yakucicita.

<sup>251</sup> Kuciindi notu kotamikide mitwe yesu, sena ulayanda ncobeni kweendela ali ncico? Mpawo, eco cintu ciniini eco cikwalakwala ku moyo wako, sa inga wayanda kuboola awa a kwima kumbele lya cipaililo kwa kaindi kaniini a kutulekela kukomba a kubikka maanza aali nduwe? Inga twa botelwa kuli nduwe kusika.

<sup>252</sup> Atu bweze cintucimwi eco ciniini cabikkidwe koonse ku moyo wako sunumasiku, a kwaamba, “Yebo ulizi, uli lubide. Lino tambika janza lyako.” Ncibotu.

<sup>253</sup> Yebo watanta aa citanda, citanda ca cisyomezyo Cakwe; musamu, ciingano caka gonkwa. Kobikka maboko ako kuzunguluka ciingano eci eno. Koenda mpoonya atala awa a kwaamba, “Lino Ndiyo enda ali ncico. Ndyoonya lino Ndiyo cisyoma. Ndiyo cizumina. Nda cisyoma. Nse kacinci pe. Ndiyo kkala ncobeni a Ijwi eelyo, kusikila eelyo limwi lya simpikizigwa. Elyo mpawo kumane ceeeo cimwi casimpikizigwa, Ndiyo tambikizya ncobeni a kutanta ali cimbi, a katalika kuyabuya mpoonya awo.” Mwabona?

<sup>254</sup> Elyo ijwi ku ijwi, ntaamo a ntaamo, muvo vuba zintuzyonse Leza nzyaka kusyomezya. "Nkambo zintu zyoonse zilakonzeka," kuli oyo uyo zumanana kweenda ali ncico. Kotanta aa cisyomezyo Cakwe, nkambo cili masimpe ku kuleta ku cilabba. Ciyo kuleta mu Busyu bwa Leza.

<sup>255</sup> Sa inga mwaboola lino kuciindi notu kotamikide mitwe yesu? Elyo amulombe muntu uli oonse oyo unga wayanda kwiima ku cipaililo, kwakaindi buyo kaniini ku mupailo.

<sup>256</sup> "Ndili tantide ali ncico, Mwami. Mwami, Nda syoma. Koonse kuzumbauzya kwangu kwa kazikkwa mu kasensa. Mwami, Nda boola. Nda cisyoma. Ndi lyata mpoonya aa Ijwi sunumasiku, alimwi Ndiyo cisyoma a moyo wangu oonse. Nda Ku bweza ku Ijwi Lyako."

<sup>257</sup> Mwanakazi omwe muyandisi wiimvwi awa ku cipaililo, ku—ku kusimpikizya kuli Leza kuti waa kali kukanzila mulimo. Sa inga mwaboola, nomwa kotamikide mitwe yanu, a maanza aanu mujulu, alimwi mwali kuyanda kwiibalukwa mu mupailo? Sa inga weenda buyo atala awa? Leza aku longezye. Koboola buyo atala. Nce ncico. Koboola mpoonya atala a kwiima awa. Kwaamba, "Ndiyo tanta ali ncico. Leza, Wa kapanga cisyomezyo, cintucimwi caka konkomona ku moyo wangu, nkabela Nda boola ndyoonya lino ku kweenda atala ali ncico. Elyo Ndiyo kkala ncobeni ali ncico kusikila cindileta nkoonya ku cilabba. Ndi boola nkoonya kunselelo lya cilabba ca basalali iba Sijulu lya Majulu." Leza aku longezye. Eco ncibotu. Ko boola ndyoonya eno, yebo uyanda kutanta ali ncico. Nzila buyo njo bede, "Mbubonya mbuli Mbwe bede, kakutakwe cakulombya."

<sup>258</sup> Yeeya. Yebo wati, "Sa eelyo ndi samu?" Iiyi. Kwakali samu lyakagonkwa, ciindi cimwi, nkabela lya kajosegwa aa Kalivari. Kusotokela buyo a samu elyo sunumasiku, a zisyomezyo zya Leza, Ijwi eelyo lyakali kulengelela aa samu.

<sup>259</sup> Ndili tantide ali ncico. Ndiyo cisyoma, a moyo wangu oonse. Ndi yanda kucita mbuli kuboola okuno a kusukana maanza a bakwesu bangu.

<sup>260</sup> Leza aku longezye, ku kwiima kwako kwacamba. Ndi yanda kuti mukkale awa, kaindi buyo kaniini, kuciindi no tukomba. Leza aku longezye, mukwesu wangu. Mucizi wangu muyandisi, Leza aku longezye. I Mwami Jesu . . . ? . . . Leza aku longezye, mukwesu wangu. Leza aku longezye, mucizi. "Ko ndisololela." Ku kusololela kuzabuka mulonga.

<sup>261</sup> Amuyeeye, mbuli mulanda wa Kristo, Ndi jisi mulimo wa kukambauka kwa Ijwi. Ndi jisi mulimo wa bumboni bwangu. Elyo Nda konzya kwiima awa sunumasiku . . .

<sup>262</sup> Elyo mwaalumi wa myaka ili makumi osanwe ayosanwe, na myaka ili makumi osanwe ayotatwe yakukomena, kuba makumi osanwe ayone mu Mukubwekaangala, a kwiima awa a kuziba ceeco, nokuba eci cilengaano camamanino, inga aba

mazuba angu aakumamanino aa nyika. Inga—Inga ndamusiya mu mazuba masyoonto. Ta ndizi nco caamba. Amuswiilile buyo ku mateepu a kubamba kumaninizya kwanu nobeni. Ta ndizi nco caamba. Sa inga Nda ima awa, a kusyoma kwaakati kuti inga yaba milumbe yangu yamamanino Nje kasola kukambauka, ili moonya omuno mu Phoenix, a kwaamba cintucimwi caka lubide, a kuziba kuti magolelo angu ali bikkidwe kulaale okuya, nkabela Njo betekwa ku majwi angu?

<sup>263</sup> Bakwesu bangu, anda ambe ceeci kuli ndinywe, a bacizi bangu. Mwa kaliko mu miswaangano. Nywebo mulizi cintu, kutweluka a zintu. Sa Nda kasola kwaamba cintu cili coonse kuli ndinywe, mu Zina lya Mwami, pele eco cakacitika? Ndiyo buzya uli oonse. Peepe, munene. Koonse ku nyika, a zyuulu zya zilengaano, taakwe nozyakaliko. Elyo Nda mwaambila bwini sunumasiku, i Bulowa bwa Jesu Kristo bulu kkwanya kapati cakuti inga bwa salazyta twiimba toonse, alimwi inga bwaba.

Kuli kasensa kazwide Bulowa, (Elyo uliimvwi  
ali Mbubo lino.)

Kazwa kunsinga zya Imanuele, (I cintu buyo  
cakasimpe cisyeede aa nyika.)

Oko basizibi nko badumpukila kunsi lya  
zambangulwe,

Kusweekelwa twiimba toonse twa milandu  
yabo.

<sup>264</sup> Ndiyo lomba bakutausi aba lino, a bakwesu, mwalombwa kweenda abusena awa akati ka bantu aba. Kufumbwa oyo uuli... Sa eyo nje nzila, njo iita bakambausi ku komba antomwe a bantu? Boonse bakutausi omuno, mpawo, abo bayanda, bayandisa kubona bantu kabafutulwa, amuboole okuno a kwiima mbuli nkamu ya mipailo, oko nko tukonzya kulyaanga antoomwe, kuzwa ku zintuzyonse zimbi, a kulyandaanya lwesu. Aba baalumi a banakazi banamatika magolelalo abo, sunumasiku, kwiinda ku Bulowa bwa Jesu Kristo, ku Mu bweza ku Ijwi Lyakwe, kweenzya moonya mu Busyu Bwakwe, aa Ijwi Lyakwe, a kwaamba, "Mpaawa Mpendi, Mwami. Nse jisi cintu cakupa cita lwangu, nkabela ndibweze." Sa inga mwaboola a kwiima a mbabo, ikuti na mulayanda? Kufumbwa muntu oyo unga wayanda, boola a kwiima. Leza amu longezye, bakwesu bangu. Eco ncibotu maningi. Ndi yandisa kubona bantu abo basintaze, abo bajisi kuyandisa mu bantu. Nda yeeyela, bakwesu bangu, eco cili kabotu. Amu loke mpoonya abusena. Eco ncibotu. Amwiime koonse. Atu buyo lino...

<sup>265</sup> Walombwa sikulizya piyaano asike ku ciimbo, ikuti na ula cita, atwiimbe ciimbo eci, cabubotu lino, cakubatama.

<sup>266</sup> Ta tubooli ku cintucimwi cakuyeyela buyo. Ta tubooli ku cintucimwi eco buyo ii—ii—ii kulicengeezya. Pele tu boola mu Busyu bwa Leza, Leza Jehova singuzuzyonse, Oyo waka

syomezegwa, kuti, "Oko bobilo na botatwe nkoba bungene mu Žina Lyangu, Mpeli akati kabo." Kwaambaula kuli Nguwe mbuli kuti inga waba mulongwe wako, kwaamba, "Mwami, Nda usa. Nda kabisya." Elyo tuyu imba.

Kuli Kasensa aako kazwide Bulowa,  
 Kazwa kunsinga zya Imanuele,  
 Oko basizibi nko badumpukila kunsi lya  
 Zambangulwe,  
 Kusweekelwa twiimba toonse twa milandu  
 yabo.

Mubbi oyo wakali kufwa wakatangala kubona  
 Ako Kasensa mu buzuba bwakwe;  
 Kuti ndiza Mebo, nekubakuti ndili mubi mbuli  
 nguwe,  
 Sanzya zibi zyangu zyoonse.

Kuzwida ciindi Ne kabona Kalonga ako  
 Ziyaso Zyako zisweka zyakapa,  
 Luyando lununununa lwakali mwaambo wangu,  
 Elyo luyooba mane Nka fwe.

<sup>267</sup> Koli cesya ncobeni lino. Toli cintu. Taakwe umwi wesu uli ncintu. Elyo cakusinizya buyo lino, a myoyo yanu yoonse, amu kotamike buyo myoyo a mitwe yanu, masena oonse, ku buyake.

<sup>268</sup> Taata wesu Wakujulu, Ndi lizi kuti Majwi Aako nga bwini loko. Ta konzyi kukakilwa. Lyalo ndi Ijwi lya Leza. Alo ngu Leza. Elyo Wa kati, "Oyo uboola kuli Ndime, Nse kamu tandi ka mutanda kuli koonse." Elyo baalumi a banakazi aba, kunsi lya kulamwa, mukuziba kuti taba luleme, beenda kumbele, sunumasiku, Mwami, ku kulyaambilila kuti bali lubide, mukuziba kuti baduntaanisigwa ku bweende bwamukati obo—obo bwa kuba lailila kuboola ku Kasensa. Elyo mpaawa baima, a mitwe a myoyo iikoteme, kuti banywe maanzi aa Buumi, cabuyo, ayo aka syomezegwa aa Leza. Ba tambule, Taata, mu Bwami Bwako. Mbi Bako.

<sup>269</sup> Wa kati, "Taakwe muntu uukonzya kuboola kuli Ndime cita Taata Wangu wa mukwela lutaanzi. Elyo boonse abo Taata mbaka Ndi pa bayo boola kuli Ndime." Elyo citondezya kuti Leza wakapa aba kuli Kristo, ku cipego ca luyandisyo. Elyo mpaawa baimikila, Mwami. "Taakwe muntu ukonzya kubagwisya kuzwa mu janza Lyangu." Elyo Nda lomba, Leza, kuti Uyo bakwabilila sunumasiku, mbuli mbo baimikila awa, a kubapa lubbizyo lwa Muuya Uusalala kuciindi nobali awa aa cipaililo.

<sup>270</sup> Akube kuti nguzu zipati zya Kristo zizuzye loko maumi abo eno! Ba bamba kulyaambilila kwabo. Ba boola kumbele. Wa kati, "Oyo uyo Ndi zumina kumbele lya bantu, walo Njo mwaamba kumbele lya Taata Wangu a Baangelo basalala." Tu lizi kuti oyo mulimo uli mu kucitwa.

<sup>271</sup> Lino, Mwami, banamatike mu Bwami bwa cisyomezyo, bwa Muuya Uusalala. Ko cipa, Mwami. Kotila Muuya Wako aali mbabo, a kubazuza a Muuya wa Leza muumi, kuti babe bumboni bupona mazuba oonse aa maumi abo, nkambo ka Bwami bwa Leza.

<sup>272</sup> Lino a muleke nkamu ya bantu kayiimvwi. Nyoonse mu mupailo eno. Tuyo komba kuti ezi . . .

<sup>273</sup> Lino, umwi aumwi wanu oyo uboola okuno sunumasiku, uulimvwa kuti waka jisi cibi ku moyo wako, lino takukwe cintu nco konzya kucita pele kusyoma ceeco. I Uusalala . . . Ula zamina *Eci* ku lusyomo. Olu ndusyomo, kuti ulu zumeine. Jesu wakati, "Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wamukwela lutaanzi. Elyo boonse baboola kuli Ndime," Uyo batambula. Ta konzyi kucita cintu cimbi, nkaambo Wa kacisyomezya. Mwabona? Muta yaamini ku kunyanyamukwa lino. Amuyaame ku Ijwi Lyakwe. Mwabona? I Ijwi ly a kaamba booboo.

<sup>274</sup> "Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma, ujisi," bwaambe bwaamba ciliko, "Buumi buteeli, alimwi taka booli ku Lubeta, pele wakazwa ku lufu kuyaku Buumi." I Muuya Uusalala nduziblo lwa kuzuzigwa a kutambula nguzu zya mulimo. Pele kulyambilila a kutambula Kristo nkuba a lusyomo a kubamba kulyambilila kwako, a kwaangulula kuti Leza waku jatila zibi zyako.

<sup>275</sup> Elyo aa mbaakani ya Ijwi Lyakwe, Wa kati, "Taakwe muntu ukonzya kuboola cita Taata Wangu wamukwela lutaanzi." Mwabona? Lino, Leza wamukwela, lutaanzi. "Elyo oyo uya kuboola kuli Ndime, Nse kamu tandili anze." Mwabona? Mwabona? Mwa—mwa ka citambula. Cintu biyo, mwa . . .

<sup>276</sup> Wa—Wa kafwida ndinywe. Zibi zyanu zyaka jatilwa, myaka yakainda ili cuulu a myaanda ili fuka. Koboola buyo lino kuzo tambula eco Nca kakucitila. Wabona? Elyo sena ula syoma kuti Wa kafwida zibi zyako? Sa ula Mu zamina mbuli mulungo wako? Mu majwi amwi, ko Mu zamina, mbuli Mbwa kabweza zibi zyako.

<sup>277</sup> Sa inga wabotelwa aku Mu lumba ku kubweza zibi zyanu? Ula syoma na kuti Wa kacicit? Mpawo tambika buyo janza lyako, kwaamba, "Ndila syoma kuti Ula bweza zibi zyangu," ameni, "bweza zibi zyangu." Ncibotu.

<sup>278</sup> Lino, uli sikutambula lubapatizyo lwa Muuya Uusalala.

<sup>279</sup> Ikuti na tonna tambula lubbizyo lwa Bunakristo, umwi wa baalumi aba awa uyo bona kuli ceeco, kuti ujane lubbizyo lwa Bunakristo.

<sup>280</sup> "Pele lino kuciindi Petro nakacili kwaamba majwi aya, kabatana bbizigwa; kuciindi Petro nakali kwaamba majwi aya, Muuya Uusalala waka bawida." Nkaambonzi? Boonse bakali

kunsi lya bulangizi. Lino muli kunsi lya bulangizi. Yebo uyanda cintucimwi lino ciyo—eco ciyo kunamatika mu Bwami bwa Leza, cintucimwi ciyooba cini kuli nduwe. Yebo uyanda ku-... Sena toyandi kutambula Muuya Uusalala, umwi aumwi wanu? Sena toyandi? Masimpe, ula cita. Ezyo ni nguzu zyako zibamba. Mwabona?

Ba kali bungene mu kaanda kamujulu,  
 Kukomba mu Zina Lyakwe, i...  
 Kabbizigwa a Muuya Uusalala,  
 Elyo nguzu zya mulimo zyakasika.

<sup>281</sup> Mwabona? Oh, nce ncico nco yanda lino. Elyo inga wacitambula, ndyoonya lino. Nzi zyako, ndyoonya lino.

<sup>282</sup> Lino, bakwesu, amweende kumbele. Atu, nyoonse lino, a kubikka maanza esu a bakwesu aba, a kukomba kuti batambula Muuya Uusalala. Mweenende atala eni, bakwesu. Mweenende atala eni.

<sup>283</sup> Lino, mbunga yoonse, amunyamune maanza anu lino, nyoonse!...?...

<sup>284</sup> Taata wesu Wakujulu, mu Zina lya Mwami Jesu Kristo, kozuzya myoyo yoonse awa a lubbizyo lwa Muuya Uusalala.

<sup>285</sup> Tambula Muuya Uusalala. Tambula Muuya Uusalala, aba bantu awa ba liimvwi a kulindila Busyu a nguzu zya Leza zya kuzuzya maumi abo.



*MWEEMBO IWALILA CAKUTA MVWISIGWA* TNG63-0114  
(A Trumpet Gives An Uncertain Sound)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Muvulo mangolezya, Mukazimaziba 14, 1963, ku Christian Assembly mu Phoenix, Arizona, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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