

BUNYE

 Ngiyabonga, Mnaketfu Orman. INkhosi ikubusise.

Sanibonani ekuseni, bangani. Kumnandzi kuba lapha etabernakeli phindze manje ekuseni. Futsi bengime emuva lapho ngilalele, lapho ngisangena, nekuva siprofetho siphuma ngendlela yekukhuluma getilimi, nekuhumusha. Futsi ngatsi kubafo lelokamelo ligcwele nalo, ngako ngatsi, “Angati, angikaze ngikhulume nalendvodza” (Lowo kwakunguMnaketfu Higginbotham, uma ngiyitfole kahle lendvodza.) “sikhatsi lesidze. Sekube tinyanga kusukela ngisho ngachawula.” Kodvwa nguloko impela lengikhuluma ngako, lalakushito manje ekuseni, kona kanye lelengikhuluma ngako. Bekangakwati. Beningakwati covo lwami kwaze kwaba sikhashana lesendlulile, lebengitokhuluma ngako. Futsi nguloko nje, lakushito ngaso lesosikhatsi. Ngako siyajabula kwati kutsi sibutsene eGameni leNkhosi Jesu, nangaphansi kwetimpaphiko taKhe letivikelanako.

² Manje, ngiyabona labanengi bemile, lendzawo igcwele futsi iminyetelene, futsi siyakutondza nje kubona loku. Futsi, uma sesikhona kukwenta nje, sitokwenta kwehluke lapha, litabernakeli lelikhulu. Manje, ngifuna kupota ePhoenix ngekushesha nje.

³ Bengilapha ngeliSontfo lelendlulile ebusuku futsi ngakhuluma ngesifundvo se*Sidlosenkhosi* e...ngaphambi kwenkonzo yesidlosenkhosi. Sidlosenkhosi asisiko kudla sinkhwa, *cocisana* kuchaza “kukhulumisana, ukhulume uphendvule, ukhuluma nalomunye.”

⁴ Futsi manje nyalo ekuseni, uma ngitfolo kwelula kakhudlwana, ngani, lomunye untjintja titulo nalabo labemile, futsi kutotfokoteleka, abahlale phansi kancanyana. Ngi—ngikhatsatekile ngalesikhatsi lesiphila kuso. Ngikhatsateke kakhulu, kakhulu impela. Uma ngibona tintfo tenteka lelengitibona tenteka, kuhkona lokutsite ngekhatsi kwami lokutsintsiwe. Futsi ngifuna nje kutsatsa sikhatsi sami futsi ngitame ku...

⁵ Manje umlayeto wasekuseni ngikhuluma ngesifundvo se*Bunye*. Futsi ngi—ngifuna kutsatsa sikhatsi sami futsi ngitame kukwenta nje ku...ngikwendale nje ngalokuphelele ngangoba ngati kutsi kanjani. Futsi ngifisa imikhuleko yenu njengoba nibutsene.

⁶ Futsi manje ngifuna nivule, uma nineliBhayibheli futsi nitsandza kufundza nami, esahlukweni se 1 semaHebheru, kucala. Futsi ngifuna kufundza lamavesi lamatsatfu ekucala esahluko se 1 semaHebheru, bese-ke kuba nguGenesi 1:26 nele

7, kubophela loko ndzawonye. Futsi akukho muntfu longasho noma yini lenelusito ngaphandle uma Nkulunkulu amsita akusho. Futsi—futsi loko kuseMlayetweni manje ekuseni, nako, webunye bebantfu naNkulunkulu. Manje kumaHebheru sahluko 1, sifundza loku.

*Nkulunkulu, lowatsi etikhatsini tasendvulo...
ngetindlela letehlukene wakhuluma etikhatsini
letendlula kubobabe ngebaprofethi,*

*Ukhulumile kuletinsuku tekugcina kitsi ngeyakhe...
ngeNdvodzana yakhe, leyo layimise kutsi ibeyindlalifa
yato tonkhe tintfo, lowadala ngayo futsi imihlaba;*

*Yona leyatsi isekukhanyeni kwenkhelimulo yakhe,
futsi isemfanikisweni webuntfu bakhe lucobo, futsi
iphatsa tonkhe tintfo ngelivi lemandla ayo, uma
seyentile kuhlantwa kwetono tetfu, yahlala phansi
ngesekudla saloMkhulu etulu;*

⁷ Futsi manje ngale kuGenesisi, sahluko se—se 1 nelema 27, livesi lema 26 nelema 27, ngifundza loku.

*Futsi Nkulunkulu watsi, Asesente umuntfu
ngemfanekiso wetfu, asifute: futsi babuse
etikwenhanti yelwandle, nasetikwetinyoni tasemoyeni,
nasetikwetinkhomo, nasetikwawo wonkhe umhlabo,
nasetikwayo yonkhe intfo lenwabutelako lenwabutela
etikwemhlabo.*

*Ngako Nkulunkulu wadala umuntfu ngemfanekiso
wakhe lucobo, ngemfanekiso waNkulunkulu wamdala
yena; wesilisa newesifazane wabadala.*

⁸ Manje asikhotsamise tinhloko tetfu umzuzzwana nje sisakhuleka. Futsi nginesiciniseko kutsi kuneticelo letinengi etetsamelini talelinani, ngako mhlawumbi asiphakamisele sandla setfu kuNkulunkulu, lonesicelo, futsi akutsi yena ngaloku akwatise kutsi sinentfo lesiyifunela umkhuleko. Nkulunkulu aniphe ngamunye wenu.

⁹ Nkhosi, sibutsene ngaphansi kweluphahla lwalelitabernakeli, futsi siyabonga kuba naloluphahla etikwetfu namuhla, kodvwa kubuya kwetfu ndzawonye bekukwenhoso lenkhulu kunalena. Siyativeda loko ngesetsembiso saNkulunkulu kutsi sibutsene ngaphansi kwetimphiko taSomandla. Kutsi Yena, njengesikhukhukati singambonya emantjwele aso, bekatosivikela kuko konkhe loko lesifisa Yena kutsi asivikele kuko. Kutsi Utosifikamela futsi asinakekele futsi asinike namuhla sinkhwa setfu semihla ngemihla, kokubili kwemtimba nakamoya, kuze sibe nemandla ekucinisa emtimba kutsi sihambe cishe etikwemhlabo, nemandla ekucinisa aMoya loyiNgewe kuletsa Livi laNkulunkulu kubantfu labalambile. Nekusuka lapha naLo etikwetindzebe tetfu nasetinhilityweni tetfu, ngemaFutsa

elugcobo lamasha kabi lesiyokhona kuwatjela lamanye elusuku lesiphila kulo, nesimo sesikhatsi. Nkulunkulu, setsembele kuWe ngalokugcwеле. Ayikho lenye indzawo lesele lokungekho muntfu longaya kuyo. Siva njengoba Phetro enta, ngalolosuku ngesikhatsi Jesu atsi, “Nifuna kuhamba yini nani?”

¹⁰ Watsi, “Nkhosi, singaya kuphi na? Nguwe wedvwa lonemaVi ekuPhila lokuPhakadze.” Futsi kungako sibutsana eGameni laKho manje ekuseni, ngoba Nguwe wedvwa lonemaVi ekuPhila lokuPhakadze. Futsi sikhulekela kutsi Utokwenta loku kube ngulokuphatseka sibili kulowo nalowo wetfu namuhla kutsi tinhltiyo tetfu titovutsa ngekhatsi kwetfu. Imiphefumulo yetfu itociniswa, imitimba yetfu iphilisiwe, imimoya yetfu iphiliswe, imiphefumulo yetfu yentiwe misha, wasidala ngendlela leyo Nkulunkulu bekasifuna sibe ngiyo.

¹¹ Babe, ngikhulekela kutsi Utopha emandla kulabo labeme emakamelweni nasemaceleni onkhe elubondza, nakubovulande yonkhe indzawo. Ngikhulekela kutsi Utobapha emandla. Futsi, ngati loku kuchubeka etheyiphini, letiyoya etiveni letinengi letehlukene, tiphumele emaveni nasetiveni temhlaba. Futsi, Nkulunkulu, setsembela kuWe ngalokuphelele. Siphe nje emandla kanye ne—neLivi nelugcobo, kutsi kube yindlela nje Lobewungatsanza ngayo kuleli-awa. Sitinikela kuWe manje, kulalela kwetfu, liphimbo letfu, kunaka kwetfu, konkhe lesingiko, sinikela kuWe, kutsi Utawungena ngekhatsi kitsi. Sebenta ngatsi futsi ubonakalise Bukhona baKho lobukhulu kitsi. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

¹² Leligama lelitsi *bunye* lichaza kutsi “kubamunye nalomunye.” *Bunye*, “nihlangene.” Futsi, manje, lesi sifundvo sibili, futsi si—sifanele kunakwa kakhulu kunalokunye lengingakhona kusinika kona, futsi kumanoma ngumuphi umuntfu emhlabeni angakhona kuniketa. Kodvwa ngitsandza kuvakalisa kini umbono wami ngako, futsi, ngaloko Nkulunkulu latosipha kona. Manje, kuloku, kufundzisa imfundziso. Nakulabazalwane labangahle beve letheyiphu, ngiyetsemba kutsi ngeke kube sikhubekiso, kodvwa kuyofanele kukubangele kutsi utsatse loku ngekunakisisa, ngaphansi kwekunaka, njalo. Kutsi utokudadisha ngekukhuleka, ngekucophelela, futsi balikala esilinganisweni seLivi laNkulunkulu, kubona kutsi Liba laNkulunkulu yini noma cha.

¹³ Ngoba ngikholwa kutsi nguleyondlela lesifanele sente ngayo sonkhe sikhatsi, sikale tintfo ngeLivi, ngoba Livi nguyonantfo kuphela letokwati kuhlala. Jesu watsi, “Kokubili lizulu nemhlaba kutawendlula, kodvwa Livi laMi lingekе lendlule.” Kungako ngiKukholwa, nekuKukholwa kutsi kuluhlelo lwaNkulunkulu. Ngikholwa kutsi Lowo ngumsebenti lose ucedziwe waNkulunkulu ubhalwe eVini. Ngako-ke, kutsi uma nomayini beyingaphambana naleloLivi, beyingeke ibe

nguNkulunkulu noma licebo laNkulunkulu. Ngikholwa kutsi Kuluhlelo. Manje, uMoya waNkulunkulu eVini wenta Livi litiphilele Lona lucobo, Litidlalele lona. Kuletsa Livi ekuphileni, njengembewu.

¹⁴ Manje, wesilisa wekucala newesifazane wekucala ensimini yase-Edeni bekasekuvaneni lokuphelele naNkulunkulu, kakhulu kangangekutsi Nkulunkulu bekangehla nganoma ngusiphi sikhatsi Bekasifisa futsi akhulume umlomo-nendlebe na-Adamu na-Eva. Manje, lobo bune ngalokuphelele, Nkulunkulu nendalo yaKhe, Nkulunkulu akhuluma umlomo-nendlebe na-Adamu na-Eva. Futsi bebanekuvana lokuphelele kakhulu naNkulunkulu baze babamunye naNkulunkulu. Nkulunkulu nemndeni waKhe bebamunye.

¹⁵ Noma ngumuphi umuntfu nemndeni wakhe, lokahle, lodvumile, umndeni lolalelako unglomunye nalomunye, noma ngumuphi umndeni. Futsi uma kukhona lokutsite emndenini lokubachubako behlukane, khona-ke akukalungi, umndeni wephukile ndzawanatsite. Bonkhe bafanele babemunye, babe namake, unina neyise, bantfwana nebatali, umtali nebantfwana, bonkhe basekuvaneni. Futsi, uma ubona loko, utobona sitfombe sinye lesitsandzekako.

¹⁶ Leyo yinhoso yaNkulunkulu. Nenhoso yaKhe njengaBabe, lephakeme kakhulu, yayikuba munye nemndeni waKhe, umndeni wasemhlabeni, Adamu na-Eva. Futsi indlela kuphela lebebangaba ngayo munye emndenini, noma naNkulunkulu, kwakungenga yekutsi imvelo yaNkulunkulu yayikubo. Ngako loko kwabenta baba nemvelo yaNkulunkulu kubo, khona-ke kulomunye nalomunye naNkulunkulu, baba munye bonkhe. Akusiso yini sitfombe lesihle lesi, Nkulunkulu emndenini waKhe, Babe etikwako konkhe, lophakeme kakhulu! Akukho kufa, akukho lusizi, akukho buhlungu benhlitiyo, akukho lutfo; kujabula nje lokungakhulumeki; singaguli nhlobo, singabi nelusizi lwenhlitiyo, simunye nje naNkulunkulu! Sitfombe lesinje pho! Ngoba, yona kanye nje imvelo yaNkulunkulu yayikulabantfu laba. Futsi ngako-ke, labakwenta, balandzela babasemgceni naNkulunkulu, naNkulunkulu anabo wabenta babamunye.

¹⁷ Manje, Jesu wakhuleka, kuJohane, sahluko se 17 nelivesi le 11, kini nine lenibhala phansi letihloko taSontfo sikolwa. Nginalabanengi babo manje ekuseni. Johane 17:11, Jesu wakhulekela kutsi liBandla naYe babemunye njengaloku Yena naBabe baMunye. Kutsi liBandla, tsine njengemalunga eMtimba waKhristu, siyoba munye, ndzawonye, njengoba Yena naBabe baMunye. Futsi ngalolosuku siyokwati kutsi BekakuBabe...Babe kuYe, futsi Ukitsi, kutsi sindzawonye sasimunye. Kuhlangana lokunje pho, bune lobuyoba ngiko, kubona Nkulunkulu eBandleni laKhe kute kutsi lonkhe lilunga livumelana ngalokuphelele nalelinye naNkulunkulu.

Lelo liBandla Jesu lelitelako. Kulapho la umkhuleko waKhe uyophendvulwa khona, kutsi siyoba munye.

¹⁸ Futsi ngutona tizatfu kuphela tenhlanganyelo Nkulunkulu lake Watindlalela yona phansi neliBandla laKhe, bune baKhe lucobo kubantu. Nguleto kuphela tizatfu tenhlanganyelo. Futsi indlela kuphela longaba ngayo naletu tizatfu ingekuhlangana, kutsi uhlanganiswe naYe ingunaphakadze. Njengalapho uhlanganana nendvodza yakho, wesifazane kutsi ahlangane nendvodza yakhe, sifungo kute kube kufa. Manje, khona-ke uma nihlangana naNkulunkulu, kuyintfo lefanako libandla lelihlanganiswe naKhristu, kukutsi size sehlukaniswe kufa. Bese-ke uma ungazange sewone noma wente nomayini lengakalungi, uyohlanganiswa Phakadze naNkulunkulu. Futsi kufa kuphela lokungakususa kuNkulunkulu, futsi hhayi kufa ngekwenyama, kodvwa sono sekufa. Sono kufa, naloko kukutsatsa kukususe kuNkulunkulu. Ngako, kuhlanganiswa naYe eMoyeni wemandla aKhe, kuPhila lokuPhakadze, uhlanganiswe Phakadze naNkulunkulu. O, ngifuna kufika kuloko emvakwesikhashanyana. Uhlanganiswe Phakadze naNkulunkulu loPhakadze, uvana ngalokuphelele naYe, lihlanganiswe ndzawonye ngalokuphelele, liBandla kutsi konkhe, kokubili Nkulunkulu neliBandla laKhe, bamunye, bahlanganiswe ndzawonye.

¹⁹ Futsi uma nitocaphela kutsi Eva wahlanganiswa kanjani na-Adamu, uba yincenyne yakhe. Nkulunkulu, nike nacaphela kuGenesisi 1:27, Wadala wesilisa newesifazane, wabadala. Manje, lendvodza beyiyi...bobabili wesilisa newesifazane uma sekufika ekubeni ngumoya webufazane nebulisa. Khona-ke Nkulunkulu watsatsa eluhlangotsini lwakhe lwe-lwelubhambo. Nicaphelile kutsi lencenyne yemtimba yayingumkhicito lovele kamuva, kodvwa hhayi umoya na? Lencenyne yemtimba yalowesifazane wawungumkhicito lovele kamuva, emvakwekuba lokudaliwe sekuphelile, Nkulunkulu watsatsa eluhlangotsini lwa-Adamu lubhambo wase wenta wesifazane. Kodvwa hhayi umoya, umoya wawuyincenyne ya-Adamu, ngoba bekangiko kokubili wesilisa newesifazane, fem-...ngekukhuluma kwakamoya, kokubili bulisa nebufazane.

²⁰ Manje, anisiboni sitfombe lesikhulu na? Tsine, enyameni, sehlukile. Sifana nemkhicito lovele kamuva, sidalwa lesidalaliwe, ngemshado longcwele. Kodvwa eMoyeni singemadvodzana nemadvodzakati, hhayi lomunye umoya, kodvwa uMoya waNkulunkulu lophilako. Sisemfanekisweni waKhe, ebunyen'i baKhe, ngemfanekiso lophelele waNkulunkulu lophilako, ngoba siba ngemadvodzana nemadvodzakati. Hhayi kwehlukaniswa, kodvwa uMoya lofanako, Nkulunkulu lofanako, uMuntfu lofanako, lohlanganiswe emshadweni loPhakadze. Niyabona kutsi Nkulunkulu wakuhlela kanjani kutsi singake sehluke,

ngaphandle kwaKhe! Hhayi lesinye sidalwa salesinye sive, kodvwa bunye mbamba nentalo yaSomandla, bentive ngekuhlangana lokungewe. Manje, umtimba uvela kumake nababe, kodvwa uMoya uvela kuNkulunkulu, Nkulunkulu atehlukanisa Yena lucobo njengoba Adamu ehlukaniswa.

²¹ NgeluSuku lwePhentekhosti, sitfola Moya loyiNgcwele, iNsika yeMlilo, atehlukanisa Yena lucobo futsi uhleti etikwelilunga ngalinye laleloBandla, Nkulunkulu atihlanganisa Yena lucobo ndzawonye! Khona-ke ngalelocembu lebantu ndzawonye, lentani na? Ubuyisa uMtimba weNkhosi Jesu lohlanganisiwe. Uhlangana ndzawonye!

²² Futsi namuhla kulekwehlukana lokukhulu lesiphila kuko, kungevani kwemahlelo netintfo, buhlungu lobunje pho, lihlazo lelinje pho!

²³ Sihlanganiswe emshadweni waseZulwini kuNkulunkulu loPhakadze, incenye yaKhe, incenye yaNkulunkulu. Enyameni ngiba nguBranham nganca yababe wami, Branham. Uba yincenye yababe wakho namake, kodvwa emoyeni siba sekuhlanganeni naNkulunkulu, yincenye yaNkulunkulu. Kungalesosizatfu umoya ungeke ufe. “Loyo lokholwa ngiMi unekuPhila lokuphakadze. Futsi kulomfanekiso kutsi ulapha emhlabeni, futsi afute yena, Ngiyomvusa ngetinsuku tekugcina.” Hhayi umuntfu longumoya, ngoba siyoba nemtimba lonjengemtimba waNkulunkulu lokhatimulisiwe, umtimba lokhatimulisiwe weNkhosi Jesu, uvuswe kuLowoMfanekiso.

²⁴ Jesu watsi, ngiya ethuneni laLazaru, “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Naloyo lophila akholwe ngiMi angeke afe. Akholwe *ngiMi*, hhai *kiMi*, kodvwa *ngiMi*.” Ngekuba *kuYe*, ukholwa! “Uma nihlala *kiMi* nemaVi aMi akini.” KuYe, nikholwa! O, hhe! Ngiyetsema kutsi Moya loyiNgewe wehlisela loko ngco kuwe. Manje, ningumhlambi lomncane, kungako liviki lonkhe, nikhuleka futsi nicela Nkulunkulu, Ngikhetsé lesihloko, kunikhombisa kutsi sime kuphi. Nikholelwa kuYe. Ungeke ukholelwe kuYe uze ungene kuYe, noma, Angene kuwe, khona-ke nikholelwa kuYe, khona-ke ninekuPhila lokuPhakadze. Nikholelwa kuYe nite nemukele kuPhila lokuPhakadze, khona-ke kuPhila lokuPhakadze kukuPhila kwaNkulunkulu kuwe, khona-ke ukholelwa *kuYe*.

²⁵ “Nine nikiMi, Mine kini. Kute babemunye, Babe, njengaloku Wena nami siMunye.” Nkulunkulu kuKhristu, Khristu eBandleni. Niyabona na? “Njengoba nje SiMunye, ngako bamunye.” Khona-ke ungaba kanjani munye na? “Uma nihlala *kiMi*, emaVi aMi akini” Niyabona, hhalani! “EmaVi aMi akini, khona-ke celani lenikutsandzako.” Ngoba akusesuwe, Livi lelikuwe, neLivi linguNkulunkulu.

²⁶ Manje, Livi laNkulunkulu liyiNkemba. EmaHebheru, sahluko 4, asho njalo, emaHebheru 4:12. Manje, yiNkemba. Nenkemba ayisebenti ngalokuphelele uma ingajikitiswa ngesandla noma emandla. Futsi yona... kodvwa kubita sandla kubamba iNkemba. Futsi tsatsa sandla lesiphetse leNkemba, sandla sekukholwa.

²⁷ Manje, lesosandla sekukholwa, kuya ngekutsi sicine kangakanani. Lesandla lesi sekukholwa singahle nje sicine ngalokwenele kutsi sijube imbobo lencane ebumnyameni bese sitsi, "Ngekukholwa ngisindzisiwe." Loko kusikeka lo kukhulu, kodvwa, ke, uma kunguloko kucina lokungako kwaleso sandla kujikitisa leyoNkemba, ngulokungako kuphela lokungakusika. Kodvwa, uma kusandla lesicinile, siyosika siyotsi ngecchandle lapho, senta sonkhe setsembiso saNkulunkulu sikhanye emandleni ekuvuka kwaKhe. Uma kusandla lesinemandla sekukholwa, "Tinsuku temimangaliso! Jesu Khristu, longuye itolo, namuhla, naphakadze," kuvula indlela yako. Kuncike emandleni esandla lesisemvakweNkemba.

²⁸ NaleNkemba iyakhalipha mbamba. EmaHebheru 4, atsi, "Likhalipha kunenkemba lesika ngetinhlangotsi totimbili lesika kokubili ita noma ihamba, futsi iya ngisho e-emnkantjeni welitsambo, nasemalungeni, futsi lihlola imicabango yenhlitiyo." Lendlulela ngale kwenyama, liya ezingeni lakamoya bese litsatsa imicabango yenhlitiyo futsi liyembule. UMoya waNkulunkulu, Livi laNkulunkulu.

²⁹ Manje, leloLivi litosika ekhatsi lapho uma kunemkhono lowenele emvakwaLo kuLifucela ekhatsi, litoyitfolela indzawo yaLo futsi lijube sonkhe setsembiso futsi siLinike wena, uma nje unemkhono lonemandla lenele emvakwaLo. INkemba, iLiphakamise emkhonweni—umkhono wekukholwa! ILibambe ilinkonkoshele, ibambele kuLo bese lihamba libhekane nesitsa. Singema kanjani leso sitsa lesingakasoki eBukhoneni baNkulunkulu loPhakadze na? Ngako, tsatsa iNkemba yeLivi, futsi sonkhe setsembiso sakho. ULiphakamise ngesandla lesinemandla sekukholwa, uchubekele embili! Uma udzinga kophiliswa, kujube ngeLivi, "Jesu Khristu, nguye itolo, namuhla, naphakadze." Uma udzinga insindziso, sonkhe setsembiso eBhayibhelini sakho. Sibekwe emuva ekhatsi lapho naSathane utama kusifihla, kodvwa tsatsa iNkemba futsi ufuce wendlule ebumnyameni kuze kuKhanya kwaNkulunkulu kukhanyise ekhatsi emphefumulweni wakho futsi unesetsembiso. Utokwenta.

³⁰ Adamu bekayincenyne ya, noma, Eva bekayincenyne ya-Adamu, bekayinyama yenyama yakhe nelitsambo lelitsambo lakhe. Futsi nguloko kuhlangana lokufanele lokungiko. Futsi nguloko kuhlangana kweliBandla lokungiko, uMoya weMoya waKhe, Livi lemaVi aKhe. Ungaphambuki eVini,

likholwa leliciniso lingeke lincemphetise kunoma nguliphi Livi. Khumbulani, kwakuLivi linye nje Eva lancemphetisa kulo, Livi linye. Kodvwa likholwa leliciniso lingeke lincemphetise kunoma nguliphi Livi. Liyophatsa iNkemba yekuKholwa ne...ekukholweni, njalo, iNkemba yeLivi, futsi sibite sonkhe setsembiso sebuNkulunkulu Nkulunkulu lasentile. Nguloko-ke.

³¹ Bebatibonelo taNkulunkulu kitsi, lesifanele sibe ngiko, tona, letihlala njalo tikhona, letingeke tehluleke. Ngesikhatsi bakhuluma, Nkulunkulu waphendvula. Wababukisisa, nsuku tonkhe. Busuku, ngesikhatsi bahlala phansi kutsi balale, Bekababukisisa. Ngesikhatsi sasemini, Wabahola, wabondla, wabatsandza, bacocisana nabo njalonjalo, ngaso sonkhe sikhatsi. Bebasemfanekisweni waNkulunkulu, naNkulunkulu bekakubo. Nguloko lokwenta inhlanganyelo. Nguloko lokwenta kuhlangana, nguNkulunkulu eBandleni laKhe. Ngulobo bunye. Lokunengi bekungashiwu, kунетиндзаво letinengi tekuhamba. Kuhlangana naYe, kuPhila lokuPhakadze. Futsi indlela kuphela lesingahlangana ngayo naYe kuta kuko konkhe nalokuncane kweLivi laKhe. Kunjalo, tsatsa sonkhe setsembiso futsi uSikholve.

³² Manje, Eva wahlanganiswa waze wephula Livi linye, noma, wangabata Livi linye kutsi liliciniso. Loko kwamehlukanisa. Lonkhe Livi, "Umuntfu angeke aphile ngesinkhwu sodvwa, kodvwa ngalolonkhe Livi!" Ngako singaba kuNkulunkulu, sihlangene, ngoba Adamu na-Eva, ngaphambi kwekuwa, ngaphambi kwekungakholwa Livi, kwakusibonelo saloko lesasingaba ngiko kuYe. Kutsi sihlanganiswe naYe, kuPhila; kutsi sehlukaniswe naYe, kukufa. Manje, uma silandzela imiyalo yaKhe!

³³ Siyati senta emaphutsa, kodvwa awukafaneli ubuke loko. Akusiwo emaphutsa akho, ngoba uyohlala njalo unawo. Kodvwa, niyabona, kulandzela imitsetfo yaKhe, kulandzela loko Latsi kwente. Kukhubeka futsi uwe akukahlangani ngisho nayinje intfo nalo. Inceku yeliciniso sibili, uma igileka, itovuka futsi. Uma adzayitela, Nkulunkulu umdvonsela emuva endleleni ngco, kuphela nje uma asendleleni yemsebenti. Kodvwa uma aphemile endleleni yemsebenti, Nkulunkulu akabopheleleki kuye. Kodvwa kuphela nje uma asendleleni yemsebenti, Nkulunkulu ubophelelekile kuye, ati kutsi uyindvodza nje noma umfati. Ubophelelekile kulowomuntfu kuphela nje uma basendleleni yemsebenti.

³⁴ Manje, liBandla manje seletsembisene naKhristu ngemshado. Umshado usengakentiwa noko, uyoba seSidlwensi sakusihlwa seMshado seliWundlu. Ngako, siyabona kutsi liBandla manje selisetsembisile, njengendvodza yetsembisene umshado nemkayo. Yentani lapho isetsembisile? Itfumela tonkhe nje tinhlobo tetintfo, itfumela tipho takhe, amente ative akahle. Yebo-ke, nguloko Khristu lakwentako eBandleni laKhe.

Usitfumelela tiphiwo taMoya. Ungatsembiswa kanjani umshado pho uma uphiča letiphiwo leti kutsi tikhona na? Kungito kanye nje timphawu telutsandvo. Kuluphawu lwaNkulunkulu eBandleni. Jesu washo njalo, “Letibonakaliso leti tiyobalandzela labakhholwako.”

³⁵ Manje, gcinani letotintfo emcondvweni. LiBandla lifanele likholwe lonkhe Livi, sonkhe setsembiso, konkhe nalokuncane, futsi baTisho kutsi bona lucobo, futsi batisebentise bona kuLo. Kube bengetsembisene nentfombatane, futsi benginguwesilisa longakashadi, futsi bengimtfumelela intfo letsite, indandatho yemtsembiso, futsi bekangayigcoki, khona-ke loko kukhombisa kutsi akangikhholwa. A—a—akafuni kuba ngumlobokati wami. Futsi uma Khristu atfumelela libandla laKhe tiphiwo Latetsembisa, futsi batale futsi batsi “atisinjalo,” abafuni kuba nguMlobokati waKhristu. Batsembisene umshado nalesinye s’thandwa, futsi hhayi kuKhristu, uMyeni. Ngako liBandla sibili ligcina setsembiso, futsi ligcine konkhe, bese lemukela tiphiwo Nkulunkulu labatfumelela tona. Kulungile.

³⁶ Manje, tidalwa tekucala letibantfu tatehlukanisa tona lucobo nenhanganyelo ekukholweni Nkulunkulu, ngekungalikholwa Livi laKhe futsi talalela emanga adeveli. Manje, leyo yintfo yekucala leyabanga kwehlukana kulenhanganyelo lemangalisako. Manje bukani, Adamu na-Eva esimeni sekutsi bangafi, esimeni sekungayuze baguga kuso, kutsi bangaguli, kutsi bangakhatsateki nhlobo.

³⁷ Wena utsi, “Impela ngifisa kwangatsi bengingaba kanjalo.” Ake ngi...Nginetindzaba tenu, nisesimeni lesifanako. Nkulunkulu ubeka loko kuko konkhe lokudaliwe emhlabeni, esimeni lesifanako.

³⁸ Kwakuyini sivumelwano na? “Uma nitogcina emaVi aMi! Uma, Livi laMi, uma utoLigcina, uLikholtse futsi uLente!” Kodvwa ngaso kanye nje sikhatsi sekucala Eva langakholwanga ngaso, watsatsa Livi linye walikhweshisa kuloko lokwashiwu nguNkulunkulu, kwephula inhlanganyelo naloko kuhlangana lokukhulu. Futsi ngemzuzu libandla lingakholwa noma nguliphi Livi linye leliBhayibheli laNkulunkulu, futsi liLibeke kulenye indzawo, khona-ke bephula leyohlanganyelo lemangalisako leniketwa bona, nekutsi behlukaniswe. Watsi nje angakwenta loko, kufa kwangena etidalweni takhe letifako. Hhayi wesifazane kuphela losatokuifa, kodvwa umuntfu wakhe wakamoya. Wephula buddelwane naNkulunkulu, ngalomzuzu nje lekangakholwanga ngawo. Futsi akukho muntfu longake akholwe...Naku ke! Akukho wesilisa, akukho wesifazane longa—longakholwa emanga adeveli aze angakholwa liCiniso laNkulunkulu. Akekho longakholwa emanga adeveli aze angakholwa liCiniso laNkulunkulu. Ngako, niyabona, Eva, Adamu, lapho kusibeka khona manje ekuseni?

³⁹ Manje ake sicabange mbamba, ngoba angeke sisakhona kucabanga lokunye emvakwaloku, emvakwekuba lokuphila lokufako sekuphelile. Kucabanga kwenu kumanje. Ungeke ukhetse emvakwaloku, ufanele ukhetse manje, ngoba lolu lusuku lwekukhetsa, kwenta kukhetsa kwakho. Manje lowesifazane, Livi linye, hhayi yonkhe leMitsetfo, Livi linye nje, wabuta Nkulunkulu ngoba letfulwa kuye kuloko kukhanya, kutsi leloLivi lalisoleka. Livi laNkulunkulu lingeke lasolwa, Bekacondze nje loko Lakusho. Kodvwa waLisola ngoba letfulwa kuye, “O, Nkulunkulu impela bekangakacondzi loko.” Kodvwa Bekacondze loko! Nkulunkulu uchaza lonkhe Livi Lalishoko. Futsi Alidzingi lihumusho langansense, Lingalendlela nje LaLisho ngayo.

⁴⁰ Yebo-ke, utsi, “Wati kanjani ngeliBhayibheli.” Ngiyakholwa kutsi Nkulunkulu wami uhole leliBhayibheli, Uyalicaphela Livi laKhe. Bekati kutsi baphikinkulunkulu nebaphikinkholo bayovuka etinsukwini tekugcina, ngako WaLicaphela. Luko kungiyo kanye nje indlela Nkulunkulu laLisho ngayo. Nguleyondlela leLingiyo kitsi manje. Manje sifanele siLikholve. Livi linye lelikhishwe kuLo, futsi silahlekelwa yinhlanganyelo yetfu, siphambukele e—ekufeni, kwehlukana Phakadze naNkulunkulu, njengoba nje Adamu na-Eva benta. Sifanele silikholve liCiniso laNkulunkulu.

⁴¹ Asengkwente loko futsi. Ungake ukwente kutsi ungakholwa nomanguliphi Livi leliBhayibheli laNkulunkulu. Kodvwa nje ungasho kutsi, “Yebo, ngiyaKukholwa.” Utsi “kodvwa”? Cha, akukho lutfo ngaloko. LiKholwe nje, utoLemukela. Uma uLibeka eceleni, utsi, “Yebo-ke, libandla lami aliLikholve ngaleyondlela,” khona-ke awukholwa kutsi LiLivi laNkulunkulu, futsi uyosuka uhambe ngaphansi kwekulahlwa lokufanako Eva lahamba ngaphansi kwako. Utehlukanisile neliPhakadze ngesikhatsi unelitfuba lekuhlangana naYe. Manje, khumbulani, Loko kungeke kubutwe, ngoba KwakuLivi linye, lelo, eVini laNkulunkulu.

⁴² Futsi, manje, kube Nkulunkulu nje bekane—nemaVi lambalwa nje lapho bantfu bafanele balalele, futsi kulawoMavi lambalwa lelinye lalawo letfulwa kabi, labangela kufa, bukani emaVi lesinawo namuhla! Niyabona na? Sifanele semukele onkhe awo, sibambelele kuwo futsi singene kuwo njengetetsembiso letivela kuNkulunkulu. Futsi umfati weliciniso waNkulunkulu uyokwenta loko, lowetsembise umshado sibili lowetsembisile. Manje, ngiyetsema letintfo leti letincane tishona phansi ekujuleni manje kute sitibambe.

⁴³ Kwakuyini intfo yekucala leyabangela Eva kutsi angalikholve Livi laNkulunkulu na? Kwakungenca yekutsi Sathane wametsembisa lokunye kuhlakanipha lokunengi, “Utawuhlakanipha.” Manje, niyabona, sive lesibantfu sihlala

njalo sifinyelela entfweni letsite. Na-Eva bekafinyelela kulkunengi kuhlakanipha.

⁴⁴ Manje ake sime umzuzu munye nje. Akusiso yini simo selive namuhla na? Bafuna kuhlakanipha lokunengi, belizinga lelincono, lelifundze kakhulu, lifuna intfo leyehlukile, inhlakanipho lenkhulu. Nguloko Eva lebekakufuna. Kodvwa ake ngisho loku futsi, kutsi akukho kuhlakanipha lokungendlula kwaNkulunkulu, noko Kusesimeni lesitfobeke kakhulu kutsi bantfu bayaKugeja.

⁴⁵ Sathane, njengoba ngishito sikhatsi lesinengi, uyacwebetela, kodvwa liVangeli liyakhitimula. O, kunemehluko mbamba emkhatsini wekucwebetela nekukhatimula. IHollywood iyacwebetela, kodvwa liBandla likhatimula ngemandla nelutsandvo lwaNkulunkulu. IHollywood iyacwebetela. Ngumehluko mbamba emkhatsini wekukhatimula nekucwebetela. Asifuni kucwebetela. Sifuna kukhatimula.

⁴⁶ Namuhla, kubi kakhulu kucabanga loku, kodvwa emabandla atama kuncika kukwawo kucondza, impela nje njengoba kwenta Eva. Wacabanga, ngoba kwetfulwa kuye, kwakubukeka kungiko sibili. O, ningehluleki kutfola loku. Kwakubukeka kungiko sibili, intfo lebeyingengetwa kuloko lokwashiwo nguNkulunkulu. Kwakubukeka kwangatsi bekanentfo Nkulunkulu lebekangakamtjeli yona kutsi bekangahamba umgamu longakanani. Nkulunkulu bekangamniki umugca wemncele njengoba Abeka lwandle futsi ngeke kufezeke ngoba inyeti iyawucaphela. Wacabanga... Bekacabanga kutsi Sathane bekanentfo letsite ebholeni, njengoba shiso, kutsi achubeke abesekuhlanganeni naNkulunkulu, kepha noko akhaliphe kakhulu, bekatoba nemfundvo lencono. Kodvwa Nkulunkulu bekamabele kona kanye nje labekakudzinga.

⁴⁷ Futsi Wabele libandla intfo lefanako. Loko akusiwo umonakalo wesemina, noma kungena noma umonakalo lophume e—esikolweni seliBhayibheli. Kodvwa Kunguloko impela lokubhaliwe, na ISHO KANJE INKHOSI! Ngeke uKuntjintje! Kodvwa emabandla ancika kukwawo kucondza. Ba—bacabanga kutsi mhlawumbe yi...kukhona lokulgiselelwe bona, futsi kuyakhohlisa.

⁴⁸ Ngifanele nje ngilindze lapha umzuzu. Wonkhe umhlaba usekelwe kuloko. Wonkhe umnotfo walesive lesi usekelwe etikwemcondvo wemanga. Nginitjela lihlaya lelincane ngami lucobo, akusilo lihlaya; kodvwa niyati sonkhe siyabatsandza bafati betfu, noma, sifanele. Futsi bengibuka luhlelo lapha esikhatsini lesitsite lesendlulile ngephandle eNshonalanga, sekusikhatsi lesidze kwenteka, cishe iminyaka lemitsatfu. Futsi ekamelweni lami ngalokunye kusa ngasukuma, futsi bekunamabonakudze ahleti ekamelweni. Ngase

ngiyacabanga, "Kubukeka njengesimo selitulu lesibi." Ngase ngiyacabanga, "Yebo-ke, ngensimbi yesiphohlongo bebafanale babenetindzaba." Futsi ngatfola luhla lwetinhlelo loluncane, lwatsi tindzaba ngesikhatsi lesitsite.

⁴⁹ Ngavula tindzaba, futsi ngesikhatsi ngiva tindzaba, ngase-ke ngicaphela kutsi ekhatsi nekusakatwa kwetindzaba batsatsa likhefu kutsi bakhangise luhlobo lolutsite lwetimpahala, luhlobo lolutsite lwetinsipho. Wase utsi, "Awudzingeki kutsi ugeze titja takho nhlobo, dzadze. Intfo kuphela loyentako kutsi uticwilise phansi emantini bese ukuyekela kuhlale lapho imizuzu lembadlwana, kuphakmissele etulu ngco bese ukubeka ebhodini lwekukomisa, konkhe sekuphelile."

⁵⁰ Ngacabanga, "Ngitoba lichawe uma ngifika ekhaya." Ngalibhala phansi leligama layo, lentfo letsite. Ngatsi, "Ngitotjela umkami, 'Buka kutsi yini lengingayenta!'"

⁵¹ Ngako ngahamba ngase ngitfola libhodlela latentfo *letsitesite*, ngase ngikuputjutela konkhe emantini. Ngamtjela kutsi achubeke atsanyela indlu, ngitamentela loku mine. Ngako ngitfola lipulete lebantfwana futsi ngasusa timvutfu, nakanjalonjalo, nelicandza linamatsele kulo, futsi ngaliphonsa phansi emantini futsi ngaliyekela lahlala imizuzwana lembalwa, futsi ngawakhipa ngabese ngiwabeka etulu lapho. Kwakukhona nje licandza lelikhulu kuwo njengoba lalikhona ngesikhatsi ngiwafaka ekhatsi lapho. Niyabona, nga—nganganalahlekelwa... Umkami ngabe walahlekelwa kungetsembe ngalesosikhatsi.

⁵² Niyabona, kungani sive, kungani leti...lesive lesi bantfu badukiswe? Loko bekungakafaneli kuvunyelwa kusho kanjalo. Loko bekuwanne ngabe kumelene nemtsetfo. Mayelana netikhangiso teligwayi tesimanjemanje, lihlazo lelinje pho, "Kute kukhwehlela encoleni legcwele," lonkhe luhlobo lwawo. Loko bekungakafaneli kuvunyelwe. Kwentani na? Kuyakhohlisa. Kunekufa kuwo wonkhe wabo. Kunekufa ekunatfweni kwenkantini; kudlwengula, kubulala, kuhlanya, ebhodleleni. Kodvwa noko sivunyelwe kukufaka etinhlelwensi tetfu futsi sikukhangise njenga "Lolohlobo mkhulu lalunatsa. Kujabula lokunengi emphilweni," tinhlobo letitsite tetinatfo tabhiya netjwala. Kuyini na? Kuyakhohlisa. Kubeka lokutsite phambi kwesive kutibulala ngaso. Futsi sivunyelwe kukwenta.

⁵³ Futsi ake ngikubuyisele emuva ngco loko. Nemabandla ngembhedesho lowentiwe ngumuntfu, tivumokholo letentiwe ngumuntfu setfula lenkhulu inkohliso kubantfu, futsi bayasifuna, lekukufa. Akukho bandla leliyohlanta umphemfumulo wakho. Akukho sivumokholo lesingahlanta umphemfumulo wakho. INgati yaJesu Khristu kuphela lengahlanta umphemfumulo wakho, likhambi laNkulunkulu, Lisekelwe. Ngako kungemanga nje, kodvwa bantfu banchika

etikwekucondza kwalabahlakaniphile, futsi bayafa ngako. Futsi bantfu namuhla bancika etikwekucondza kwekwetivumokholo nemahlelo, netigidzi letifana netingulube letibulawa tingene indlela yato emgodzini longenamkhawulo wesihogo. Kulihlazo lelinje pho. Asikavumeleki kuncika kukwetfu kucondza. Singeke satama.

⁵⁴ Wena utsi, “Awukafaneli yini umkhandlo wemuntfu kutsi ukhone kusho lokunengi ngaWo kunemuntfu munye na?” Hhayi nangabe lowomuntfu munye asho Livi laNkulunkulu. Kwakukhona baprofethi labangemakhulu lamane ngalesinye sikhatsi beta embikwemakhosi lamabili, futsi bancika kukwaboo kucondza. Kodvwa kwakukhona munye lowahlala neLivi laNkulunkulu futsi lafakaza kutsi bekacinisile, Mikhaya. Kushiyana ekutseni ngabe Livi laNkulunkulu yini. Nomayini lephambene neLivi iliphutsa, ita ekufeni. Akukho kuhlakanipha lokungendlula kuhlakanipha kwaNkulunkulu. Ungulokhaliphie kunabo bonkhe labakhaliphile. Ungu—UnguMtfombo. Nguye kuphela umtfombo wekuhlakanipha. Lonkhe livi lemuntfu libuwula nemanga, kuphela laNkulunkulu, uma liphambene nelaNkulunkulu. Manje, uma umuntfu asho Livi laNkulunkulu, khona-ke aku—akusilo livi lemuntfu nhlobo, Livi laNkulunkulu. Niyabona, akusiko kucondza kwemuntfu.

⁵⁵ Sathane uyokwentela lonkhe luhlobo lwetetsembiso, kodvwa akanalutfo langakunika lona, ngoba akanalutfo. Akanayo insindziso. Uyini Sathane? Nomayini lephambene neLivi. Akanayo insindziso, akanako kuKhanya. Umbuso wakhe ubumnyama, kuphela kwawo kukufa. Bumnyama nekuifa ngumbuso waSathane. “Mnaketfu Branham, kuphindze futsi. Uyini umbuso waSathane?” Nomayini lephambene neLivi laNkulunkulu.

⁵⁶ Manje, loko kuyasika, kodvwa sekusikhatsi sekusika. Niyabona na? Ligala, sihlahla, uma litotsela, lifanele litsenwe. Sesikhatsi.

⁵⁷ Nomayini lephambene nemiyalo yaNkulunkulu, Livi laNkulunkulu, akusuye Nkulunkulu. Kuyini, yini sono na? Kulunga kuphendvuketelwe. Yini kufa na? KuPhila kuphendvuketelwe. Uyini umbuso waSathane na? Nomayini lebeko intfo letsite kutsatsa indzayo yeLivi, nomayini, noma ngukuphi kufundzisa. Livi linye, livi linye nje. Ungahle ukholwe konkhe nalokuncane, Eva wakholwa konkhe nalokuncane kwaLo kuleloLivi linye. LeloLivi linye linguloko kuphela lebekadzinga kungakukholwa. LeloLivi linye linguloko kuphela lokudzinga ungakukholwa.

⁵⁸ Manje ake sikubuke. Indlela kuphela yekuhlala enhlanganyelweni yebuNkulunkulu, kwakukugcina leloLivi. Nkulunkulu watsi, “Uyokwenta *loku*. Ungakwenti *loku*. Uyokwenta *loku*, futsi ungakwenta *loku* futsi wente *loku*.

Kodvwa ungakwenti *loku*.” Manje, lucetu lunye nje loluncane lwemyalo langawulalelanga, wase ucala yonkhe lentfo. Ngoba wenta loko, wenta wonkhe umntfwana lolambile lowake wabakhona emhlabeni, bonkhe buhlungu bekufa, lonkhe lusizi, bonkhe buhlungu benhlitiyo. Wakwenta ngaso lesosikhatsi. Intfo lembi kangaka pho, kungakholwa Livi laNkulunkulu. Wonkhe umunfu lobubula etinhlungwini tako konkhe kufa lokwake kwabakhona noma lokuyoke kubekhona, wakwenta ngaso lesosikhatsi. Wonkhe umntfwana lomcane longakashadi, wakwenta ngaso lesosikhatsi, wonkhe umntfwana lotelwe ngaphansi...ngaphandle kwemshado. Sonkhe sono lesake sentiwa, wasibangela khona lapho ngekugcina lonkhe Livi phansi ngco kodvwa indzawo yinye lencane lapha. Wazindla. Wavele nje...Akazange akushaye indiva. Bekakwati, kodvwa nje u...Bekayengetile kutsi ente lokutsite lokuncono ngoba wetsenjiswa bantfu belizinga lelincono, kuhlakanipha lokuncono, ati kakhulu ngaLo uma atokwenta *loku*. “Bafundisi betfu bafundze kancono. Sinelizinga lelincono.”

⁵⁹ Akukho luhlobo loluncono lwebantfu emhlabeni kunalolo labagcina Livi laNkulunkulu. Loko ngulokwendlula konkhe. Ngulolohlobo kuphela Nkulunkulu lalibukako. Kwesikhashana nje futsi mhlawumbe Nkulunkulu uyosivumela singene kuko.

⁶⁰ Umbuso wakhe awetsembisi lutfo kuphela kufa. Nguloko kuphela lanako. Ungumcalisi wekufa. Angetsembisa emanga ngoba ungubabe wemanga. Angeke akunike kuPhila. Angeke akunike liZulu, akanaZulu kukunika lona.

⁶¹ Kucabangeni nje! Livi linye, kungakholwa Nkulunkulu ngesetsembiso sadeveli noma umshini wakhe, Livi linye, likutfumela ekuhlushweni. Nguleyondlela lokwacala ngayo. Futsi uma Nkulunkulu, ngesihawu saKhe njengoba Anjalo, bekatotfumela lencumbi yesihogo etikwemhlabo, futsi abangele bantfwana labancane labalambile, tonkhe tinhlobo tekuhlupheka, nebanfu lababulawa yndlala, nekufa emhlabeni, ngoba Livi linye, ekucaleni, bekangeke Akutsalaisele futsi ece kutsi kubekhona yonkhe lencumbi yekuhlupheka na? Bekangeke yini Akwente na? Khona-ke uma Angacolelanga ngisho nalinye Livi lapho, ati kutsi lona kutoba yimiphumela, Angeke kangakanani-ke acolele Livi linye lapho uma umunfu ngamunye atoba sihlupheki yedvwa, longakholwa. Kucabange nje, kuyintfo lenkhulu kakhulu.

⁶² Manje, ngesikhatsi Adamu na-Eva balalela emanga adeveli, umfanekiso longeweles waNkulunkulu wabashiya, inhlanganyelo yabo yayephulwa naNkulunkulu. Inhlanganyelo yabo yebunye naNkulunkulu yephulwa. Wona kanye nje lomzuzu labalalela ngawo emanga adeveli, loko kwephula inhlanganyelo yabo. Futsi ngawo kanye nje lowomzuzu lenilalela ngawo emanga adeveli, kutobhidlitia inhlanganyelo yenu. Ngulowo kanye umzuzu leniphuma ngawo eBukhoneni baNkulunkulu, njengoba enta,

kungesikhatsi wehluleka kutsatsa Livi laNkulunkulu njengoba Linjalo nje.

⁶³ Manje bukani, ngifuna kunibuta lokutsite. Sonkhe siyati kutsi ukhona Nkulunkulu. Futsi uma Nkulunkulu acinise kakhulu ngeLivi laKhe, futsi atimisele kakhulu kutsi Uyokwehlulela bantfu ngeLivi laKhe, khona-ke Utofanele alondvolote Livi ndzawanatsite kwehlulela bantfu ngalo. LeliBhayibheli ngiLo. Ningakukhohlwa loko. LiBhayibheli kutsi Nkulunkulu uyokwehlulela bantfu ngalo, ngoba Kwasho eSambulweni sema 22, “Loyo loyosusa Livi linye kuLo noma engete livi linye kuLo.”

⁶⁴ Niyabona, hhayi nje kutsi, “Yebo-ke, ngi—ngiya esontfweni. Ngiyakhholwa. Ngi—ngi—ngiyamkhholwa Nkulunkulu.” Ngani, wonkhe develi esihogweni uyaMkhholwa. Wonkhe wonkhe wabo uyakhholwa, wonkhe umuntfu.

⁶⁵ Kodvwa kubita nje livi linye, lelephula lenhlanganyelo khona lapho. Luketane alukacini kwendlula lihhuka lalo lelibutsakatsaka kakhulu. Futsi lapho butsakatsaka bakho bukhona ekungalikholtwini Livi laNkulunkulu, kulapho la ufuna khona kufaka lihhuka lelisha, licine kanye nako konkhe kwalo. Uma ukholwa kutsi Jesu Khristu uyasindzisa, khona-ke ufanele ufake lihhuka ekhatsi lapho lesikhholwa kutsi Uyaphilisa. Uma ukholwa kutsi Bekanguye, ufanele ukholwe kutsi Unguye. Haleluya! Uma ukholwa kutsi Bekanguye, futsi utibuta kutsi ngabe Unguye yini, lelohhuka litobhidlika, khona-ke ulahlekile. Niyabona kutsi ngicondze kutsini na? Kucinile, kulukhuni, kodvwa kuliCiniso. Ufanele uMkhholwe, lonkhe Livi, yonkhe intfo Layishito.

⁶⁶ Manje, wena utsi, “Yebo-ke, manje, Mnaketfu Branham, kutsiwani ngalamahlelo lawa?” Yebo-ke, manje lalelani. Uma analaLivi leli, kulungile. Kodvwa uma aliphika leloLivi, khona-ke akalungi, ngudeveli futsi. Niyabona na?

⁶⁷ “Kutsiwani ke ngalelibandla *lelitsite-tsite*?” Angati kutsi kutsiwani ngalelobandla. Intfo kuphela lengiyatiko nguleLivi leli. Manje, utolikhholwa kanjani libandla kube kunemakhulu layimfica nentfo emahlelo lehlukene, futsi ngalinye litsi “lihlelo letfu lineLiciniso impela”?

⁶⁸ Manje bewungaya kuphi na? Ufanele ube nekukholwa entfweni letsite. Yebo-ke, wena utsi, “Nginekukholwa kuMethodisti, kuBaptisti, kuPresbyterian, eLuthela, kuPhentekhostali, kuKhatolika,” nomangabe kuyini. Unekukholwa kuleyonhlangano, futsi, uma iphambene neLivi, wenta intfo lefanako naleleyentiwa ngu-Eva. Impela! Wenta yona kanye nje lentfo lefanako nalena layenta, kutsatsa Livi laNkulunkulu futsi aLenta...

⁶⁹ “Yebo-ke, kunelizinga lelincono lebantfu leliya lapho. Sakhiwo lesikhudlwana. Bangemadvodza lakhaliphe kakhulu.”

Loko akukaphatselani ngalutfo nako. Sathane ukhaliphe kakhulu kwendlula Eva. Akazange...kwakungekho ngisho esitfombeni. Kodvwa bekangakafaneli akhaliphe, bekafanele alalele nje. Asikafaneli sikhgiliphe. Jesu watsi bantfwana balelive, noma, umbuso walelive ukhaliphe kakhulu, bantfwana bebumnyama kunebantfwana bekuKhanya. Sifaniswa netimvu. Timvu atikhoni ngisho kutihola, tifanele tibe nemelusi. Nkulunkulu akasifuni sikhgiliphe, Ufuna sincike ekucondzeni kwaKhe, amen, lapho nje Aholela khona. Amen. Niyasibona lesitfombe na? Ninganciki kukwenu kucondza. Taga 5, 3. Unganciki kukwakho kucondza, ncika kukwaKhe kucondza. Akunandzaba kutsi kubonakala kuphambana kangakanani, nekutsi tibane tikhanya kakhulu tibukeka titinkhulu kangakanani ngaphandle lapha, ningakunaki loko. Ncika nje ekucondzeni kwaKhe, loko Lakusho kuliCiniso.

⁷⁰ Manje, bunye enhlanganyelweni bephuka emkhatsini waNkulunkulu nebantfwana baKhe, ngalomzuzu nje langakholwanga ngawo indzima yinye lencane, Livi linye lelincane laNkulunkulu. Wonkhe umuntfu lokutfolako loko, akatsi, "Amen." [Libandla litsi, "Amen."—Umhl.] Hhayi liBhayibheli; litsi, "Angilikholwa liBhayibheli nhlobo. Ngikholwa ihhafu yaLo." Bekafanele akholwe ngiko konkhe kwaLo, konkhe nalokuncane.

⁷¹ Akusiko loko kuphela, kodvwa lobunye emkhatsini wendvodza nemfati bephulwa. Angikholwa kutsi kukhona umshado longaba nguloko lokufanele kube ngiko ngaphandle kwekuhlangana emkhatsini wendvodza nemfati naNkulunkulu. Kunjalo. Bayokhulisa bantfwana emhlabeni, futsi babente emavezandlebe, babanike bosikilidi, inkantini, badlale emakhadi ebusweni babo, banatse tjwala embikwabo. Akunandzaba kutsi betsembeke kangakanani etifungweni tabo temshado, loko kutekulalana, leyo yinyama. Kodvwa kunemoya ekhatsi lapho, lowomoya wababe losoni namake, akunandzaba kutsi betsembeke kangakanani kubantfwana babo, batobasephutseni.

⁷² Yebo-ke, wena utsi, "Ngiyabati besilisa nebesifazane lebangazange bafundzise bantfwana babo loko, futsi bebangesiwo emaKhristu." Yona kanye nje lentfo yekungabaholeli kuKhristu kwakuyintfo lembi kunato tonkhe lebebangake bayente ngaphandle kwalelenye; ngekungabaholeli kuKhristu, niyabona. Ngako ungeke ube nekuhlangana lokungiko ngaphandle kwako. Lenhlanganyelo yephukile.

⁷³ Khona-ke kwatsi nje masinyane uma inhlanguyelo yephulwa emkhatsini wa-Adamu na-Eva....Masinyane nje uma inhlanguyelo yabo seyephukile emkhatsini waNkulunkulu nabo, khona-ke inhlanguyelo yabo emkhatsini walowo nalowo yephuka nayo.

⁷⁴ Lalelani! Noma nini uma libandla lephula inhlanganyelo yalo, kutiphonsa enhlanganweni, inhlanganyelo yemakholwa yephukile. Sifanele sikholtwe ngenhlitiyo yinye, umcondvo munye, nekuvana kunye. Nguleyondlala lebebangiyi ngaphambi kwekutsi inhlanganyelo ike yentiwe ngeluSuku lwePhentekhosti; inhlitiyo yinye, umcondvo munye, nekuvana kunye. Futsi uma uphonsa libandla enhlanganweni, utotfola tonkhe tinhlobo tekudideka kuko. Ngoba, labanye balabobantfwana ekhatsi lapho utokholelwa kuNkulunkulu, batobambelela entfweni lengiyo, nalabanye bayohamba ngalenye indlela. Ngako, ute inhlanganyelo. Yebo.

⁷⁵ Ini? Kucabanga kwakhe kwagucuka. O, yebo, kucabanga kwakhe kwagucuka. Inhlanganyelo yakhe nendvodza yakhe yayingakalungi. Bacala kukhombana. Niyabona na? Kucabanga kwakhe empele ni kwaguculwa. Ngani na? Bekanekuphila kwadeveli kuye. Impela! Watsi nje angacala kungakholtwa Livi laNkulunkulu, wemukela kuphila kwadeveli ngoba wemukela kufundzisa kwakhe.

⁷⁶ Ngingakwenta loku kucine kabi lapha, kodvwa kusetheyiphini. Nginesiciniseko kutsi niyacondza, liBandla.

⁷⁷ Akalikholtwaga Livi laNkulunkulu futsi lamehluhanisa naNkulunkulu, ngoba ngekhatsi kuye ngaso lesosikhatsi kwasekukuphila kwadeveli. Bekawakholiwe emanga akhe, watsi, "Letitselo sikahle," futsi bekasidlile kanye naye. Kunjalo.

⁷⁸ Angeke ngikubambe Loku, ngitoKuvumela kufike nomakanjani. Ngeke nje ngikhone. Ngalelelinye lilanga eCalifornia, ngicondze kutsi e-Arizona, ngangifundzisa ebandleni. Angikaze ngisho lutfo ngaphansi kwekuphefumulelwa lengake ngadzingeka ngikuhocise. Labanengi kakhlulu bebafundisi bangilandzela mayelana nentalo yaSathane, intalo yenyoka. "Lowesifazane, bekadla lihhabhula." Huh! Loko, yebo-ke, Khayini wacabanga intfo lefanako, wangenisa titselo tensimu, niyabona. Kwakungesilo lihhabhula! Wacondza kanjani kutsi bekangcunu na? Sendlulile kuloko. Empeleni kwakuludzaba lwekulalana. Impela, kwakunjalo, wacondza kutsi bekangcunu. Futsi bekanemntfwana ngenyoka, lokwakungesiso silwane lesihuma ngesisu, yayingulenebucili kunato tonkhe tilwane. Bekayintfo lesondzele kumuntfu. Umuntfu angatfola tingobiyane nemashimpanzi-emashimpanzi, nakanjalonjalo, kodvwa abakhoni kutfola lesosihlanganiso lesichumanisa umuntfu nesilwane ndzawonye. Nango ke. Nkulunkulu wamcalekisa kuze kube ngumanje angeke aphindze abuye futsi, loko kukuye ngenca yelasento lesibi lasenta. Bekayimbewu lekuphela leyayingahlanganiswa.

⁷⁹ Manje, ngalelelinye lilanga, ngimile, ngishumayela, kwakunesicuku sebantfu labangemaKhatolika etetsamelini

tami, ngase ngitsi, “Nine bantfu labangemaKhatolika lenibita Jesu, noma, nibite Mariya, njalo, ‘unina waNkulunkulu,’ angaba namake kanjani Nkulunkulu abe kepha APhakadze na? Angeke abe namake. Jesu bekangesiye ngisho nomayini kuMariya, kodvwa nje Beka . . . bekangumfukameli lowaMchobosela.”

⁸⁰ Yebo-ke, bebahllala njalo bakholwa, futsi benginemcondvo wako mine lucobo eminyakeni leyendlulile, kutsi ku-kukhulewa lokungenasici kwakukutsi Nkulunkulu wamsibekela futsi wafaka sakhi-ngati ekhatsi lapho, kodvwa licandza livela kuwesifazane. Uma licandza livela kuwesifazane, kutofanele kufike umuzwa wekuletsa licandza ngelishubhu esibeletfweni. Niyabona kutsi wentani ngaNkulunkulu na? UMenta inyakanyaka yekulalana. Nkulunkulu, Lowadala sakhangati, waphindze wadala nalelicandza, futsi. Dokotela, kufanele kube khona kokubili imphova yesilisa neyesifazane. Kunjalo.

⁸¹ Yebo-ke, khona-ke, uma lona wesifazane aveta licandza, khona-ke bekangasho kanjani Davide kutsi “Angiyushiya LoNgewe waMi kutsi abone kubola, kanjalo futsi Angiyushiya umphemfumulo waKhe esihogweni”? Khona-ke uma licandza lalowesifazane lalikuKhristu, khona-ke lomuntfu unendzima layidlalako letsite nencenye yaKhe ekuvukeni kulabofile, kube kantsi kuphelele ngalokugcwele naNkulunkulu. Wayivuselani Nkulunkulu incenye yekulalana yemuntfu na? Ekuvukeni kulabofile, kungani Angawushiyanga umtimba waKhe ubone kubola na? Ngoba Bekangcwele. Futsi Bekangaba ngcwele kanjani kube Bekanekukhulewa ngaMariya, nemphova yayifanele ivele kuMariya, licandza lehla ngelishubhu lingene esibeletfweni na? Kwakufanele kube nemuzwa lotsite wekuletsa licandza phansi. Khona-ke lowesifazane bekatoba . . .

⁸² Yebo-ke, wena utsi, “Lelicandza lingahle kube belibekwe lapho. Bekungenteka.” Kodvwa loko, uma kunjalo, khona-ke buka kutsi kwentekani lapha, khona-ke Bekangesuye Nkulunkulu ngalokuphelele. Bekangesuye Nkulunkulu, naloku nje Bekangumntfu. Kodvwa-ke uma loko kunjalo, lowesifazane bekanalokutsite kuko. Futsi i—intalo sibili levela kuMariya, levela kumake wakhe, namake wakhe, namake wakhe, kwakuyintfo letsite umuntfu lahlanganiswe kuyo, ngesifiso semuntfu. Kwakungeke kwenteke. Cha, mnumzane. Ngatsi, “Yena . . . wesifazane kuphela beka . . .”

⁸³ Njengawe nje nawutsatsa lukhozi bese uluyekela lutalele licandza, bese ulubeka ngaphansi kwesikhukhukati, lesikhukhukati siyochobosela lelicandza, kuphela ngumfukameli. Kodywa akukho ngisho nalinje licashata ngaso, lolukhozi, leyo yinkhukhu. Cha, mnumzane. Lesikhukhukati besiyi . . . Bewungabophela phansi umdlwane lomncane etikwe—kwelicandza lenyoni, futsi litawuchobosela inyon, lomdlwane utokwenta. Kufutfumala kwalomtimba lokuchobosele lelicandza.

⁸⁴ Futsi nguleyondlela lefanako lekungayo ngaJesu. Mariya bekangumfukameli nje. Nkulunkulu wamsebentisa njengoba Enta noma ngumuphi lomunye wesifazane. Bekayintfombi ntfo, bekangenabantfwana. Ufika esibeletfweni sentfombi ntfo, kodvwa Nkulunkulu uMdali wenta kokubili licandza nesakhiphilo, wakudala. Ngako-ke, kwakukukhulewa lokungenasici.

⁸⁵ Ngesikhatsi ngiphuma, kusobala, niyati bazalwane bangilindzile. Batsi, “Mnaketfu Branham, kukhona lengifuna kukubuta kona. Wente liphutsa. Manje sesikubamble.”

Ngatsi, “Kulungile, nguloko lengikufunako, kubanjwa.”

⁸⁶ Wase utsi, “Wente liphutsa ngekusho loku, ngesikhatsi ushumayela *INTalo yeNyoka*. Manje utsi li—licandza lalile... Nkulunkulu walidala, lelicandza. Kwentekani, siyatfola lapha kutsi kuGenesi sahluko 3, Nkulunkulu watsi kuMariya, ‘Ngitawubeka butsa emkhatsini wentalo yakho nentalo yenyoka.’”

⁸⁷ Ngacabanga, “O, hhe!” Angizange ngishumayele nomayimi emphilweni yami ngaphansi kwelugcobo lengidzingeke ngiyihocise, ngoba angiketsembeli kukwami kucondza. Futsi uma kucondza kwami kuphambene neLivi laNkulunkulu, khona-ke kucondza kwami kuliphutsa. Kufanele kube Livi laNkulunkulu. Uma kungenjalo, kuyekele, akusikahle. Kodvwa manje Kudzilite kuyintfo lefanele yentiwe. Enhlitiywени yami, ngatsi, “Babe loseZulwini, Ngisite. Angati kutsi ngenteni lapha. Lendvodza inemBhalo, lekhomba umuno wayo kuwo, ‘Ngitobeka butsa emkhatsini wentalo yakho nentalo yenyoka.’”

⁸⁸ Manje, naku la! Moya loyiNgcwele watseleka lapho. Ngikhholwa kutsi yena Lowo lofanako lowakhona kusibekela Mariya, lowakhona kudala, Angafaka futsi Livi emlonyeni wakho. Ngetsembela kuYe nsuku tonkhe. Futsi kuhlala njalo kuLivi laKhe. Angeke asho i...intfo lephambene neLivi laKhe. Khona-ke uma utsi ugcotjiwe, futsi ushumayele ngalokumelene nemaCiniso aNkulunkulu, khona-ke akusilo lugcobo IwaMoya loNgcwele. Ngoba, uma Moya loNgcwele akusibekela, Uletsatintfo lefanako, ngoba ULivi.

⁸⁹ Lalelani. Kwentekani ke? Ngatsi, “Kulungile, ngifuna kukubuta lokutsite. Wesifazane akanalo licandza. Akana mbewu. Watsi manje, Akashongo ‘licandza,’ Watsi ‘intalo yakho.’ Futsi bekangena mbewu.”

⁹⁰ Kubita kuhlangana kwenta intalo. Ngabe kunjalo, dokotela? Kufanele kube njalo. Uma unalokunengi kakhulu kwemtimba-wembewu ngephandle lapha, lokungenakuphila kuko, futsi wakuhlanyela ngephandle lapha, be—bekungeke kumile, kuhlale lapho futsi kubole. Futsi bewungeke uhlanyele kuphila ngaphandle kwekuba nemtimba-wembewu. Ngako, niyabona, yonkhe lentfo kuhlangana. Ngitama kunitjela manje ngaKhristu neliBandla. Kukuhlangana. Niyabona, uma lowesifazane

ayimbewu yakhe lucobo khona-ke akayidzingi lendvuna, angaba naye umntfwanakhe ngekwakhe. Kodvwa angeke sekakhone, angeke abe neluswane aze abe newesilisa, ngoba kubita lalababili ndzawonye kwenta imbewu. Ngabe loko kunjalo na? Hlanyela imbewu lengenakuphila kuyo, ubone kutsi kutokwentekani.

⁹¹ Njengoba banalesisho kutsi losiwesifazane atala letinja leti lapha. Niyabona, beyingeke iphile. Beyingeke, ngoba, niyabona, imphova ingeke ihlangane.

⁹² Manje, caphelani loku manje, lo—lowesifazane bekangesiyo intalo. Ngako-ke, Watsi, “Ngitobeka butsa emkhatsini wentalo yakho nentalo yenyoka.” Amtjela kutsi Bekahamba, cobolwaKhe, kutsi amnike intalo, hhayi ngekulalana, ngekwelicensi. Bekatodala kuye imbewu. Yebo-ke, wena utsi, “Leyo bekungaba yintalo yaKhe?” Yebo. Yayitoba yaMariya ke emvakwekuba Sekamnike yona. Leli liso lami, Unginika leli. Liso lami, kodywa Ungipha lona. Lesi sandla sami, Wangipha sona. Leli liphimbo lami, kodywa Ungipha lona. Niyabona na? Futsi lentalo leyayingu, Mariya...yayingakaphatselani naMariya. Kwakuyintfo letsite Nkulunkulu Latentela yona.

⁹³ Ngako lembewu lebeyikuye ngalesosikhatsi, kwakukuhlangana kxesento lesingekho emtsetfweni, lokwakukufa. Besavele akhulelw yintalo yenyoka, ngoba bekasahleli ne...Futsi wagucuka wase utsi, yena lucobo, “Inyoka ingikhohlisile.” Kunjalo. Futsi, masinyane, Khayini wefika.

⁹⁴ O, siyati kutsi watsi utfole umntfwana kuNkulunkulu. Impela, wonkhe umntfwana lotelwe, lotelwe ngephandle kwemshado nanoma yini lenye, utofanele ete ngesento saNkulunkulu. Nguye kuphela Longenta kuphila. Impela. Kunjalo.

⁹⁵ Niyabona, besavele atoba ngumake. Futsi loko akutange... kuphela lokukwentile, kwakukucacisa lentfo yentalo yenyoka. “Lembwu lekini manje ingekukhulelwa, sento sakho lesingekho emtsetfweni siphambene neLivi laMi, ngalentofa lena lapha, futsi manje sewunentalo yenyoka. Kodvwa ngitokunika imbewu ngekukhulelwa lokungenasici, neNtalo yaKhe iyohubula inhloko yenyoka, nenhloko yayo iyohubula sitsendze.” Amen. Vumela nje Nkulunkulu abe nalo, uma kuLivi laKhe UtoLifeza.

⁹⁶ Kungalesosizatfu ufanele ube sekuhlanganeni naNkulunkulu. Kungalesosizatfu Phetro asho ngeluSuku IwePhentekhosti, emvakwekuba Jesu sekatsite “nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele,” Phetro wagucuka wase utsi “nibabhabhatise eGameni laJesu Khristu,” ngoba liGama leYise, iNdvodzana naMoya loNgcwele yiNkhosi Jesu Khristu. Niyakubona loko na? Kubita kuhlangana.

⁹⁷ Pawula bekangakaze ambone Phetro, kodvwa loMoya loNgeweles lofanako, kuloko kuhlangana lokufanako (ludvumo!), wambangela kutsi asho intfo lefanako. “Namemukela Moya loNgeweles kusukela nakholwa na?”

Watsi, “Asati kutsi ngabe kuhkona.”

Watsi, “Nabhabhatiswa kanjani na?”

Watsi, “KuJohane.”

⁹⁸ Watsi, “Nifanele niphindze nibhabhatiswe futsi, eGameni laJesu Khristu.” Futsi bemukela Moya loNgeweles.

⁹⁹ Kwakuyini na? Kuhlangana, kusho intfo lefanako Nkulunkulu layishoko! Futsi leso sivumo. *Kuvuma* kuchaza kutsi “shano intfo lefanako.” Futsi UngumPhristi loMkhulu wesivumo setfu, kwenta etikwaloko Lakushito. Sitsi KuliCiniso, futsi UyaLenta. O, hhe! Nako lapho ukhona. Nakoke lokukhulelw.

¹⁰⁰ Manje bukisisani kutsi u—u—umshado wakhe emkhatsini wakhe nendvodza yakhe wephuka. Niyabona, masinyane, watsi nje Nkulunkulu angatsi “Adamu, ukwente kanjani loku?” Esikhundleni sekukutsatsela umfati wakhe, wakwendlulisela kumkakhe. “Ngulowesifazane Longiphe yena.” Umshado wephuka. Niyabona na?

¹⁰¹ Wentani na? Esikhundleni sekutsandza umyeni wakhe futsi akhulumwa liCiniso, lowesifazane wacamba emanga. Be—be—be—bekafanele atsi, “Umsulwa lowesilisa, ngimi lengimnikile.” Amen. LiBhayibheli latsi, “Waniketa indvodza yakhe.” Bekafanele ngabe watsi, “Lendvodza umpsulwa. Ngimi lengimnikile wase uyadla, kodvwa ngimi lelengimnikie sona.” Esikhundleni saloko, wendlulisela enyokeni, lokungukona lokwakusedvute kakhulu kwekukugwema.

¹⁰² Leyo yintfo lefanako labatama kuyenta namuhla. Niyabona, lendvodza, umfati, lomshado wephuka. Indvodza nemfati, inhlanguyelo yephuka emkhatsini wabo. Bunye babo bahleshulwa, lobunye emkhatsini wabo naNkulunkulu bephulwa. Yonkhe lento yoniwa. Ngani na? Ngoba Livi linye lalingakholwekanga. O, mnaketfu, hhe! Ya, bekafanele ngabe wakhulumwa liCiniso. Bunye naye nendvodza yakhe babungasekho, nebunye babo naNkulunkulu babungasekho. Futsi lonkhe libandla lelingalitsatsi lonkhe Livi laNkulunkulu, intfo lefanako iyenteka. NgiyaLitsandza, anilitsandzi nine?

¹⁰³ Bukisisani litibulo lakhe, Khayini, umbulali, emanga, umkhohilisi, umona, umona ngemnakabo. Umnakabo wagcina imiYalo yaNkulunkulu, naNkulunkulu bekente kubuyisana ngekubulala umnikelo futsi wawunikelela bona. Bukisisani kungati kwaloko manje, kwaSathane, wetama kubambissa ngalokutsite. Nkulunkulu, liBhayibheli latsi, wahamba futsi wabentela tidziya tetikhumba; kute atfole tikhumba, intfo letsite

yafa. Adamu wetama kutentela tidziya letitsite ngemacembe emkhiwa. Bekungeke kusebente, imphilo yetihlahla. Kuphila, kuphila lokunyakatako kwakufanele kufe. Ngako Wabulala luhlobo loluphansi lwekuphila, futsi asho ekhatsi lapho kutsi “Ngalelinye lilanga kuPhila kwaMi luCobo kuyonikelelwa nine, kuPhila sibili lokuyodvonsa lomshado ubuye futsi.” Manje, sitofika kuko emizuzwini lembalwa, Nkulunkulu atsandza. “Niyabona, naku kuphila kweliwundlu. Manje, kubeke loku edvute nawe bese ufhila bungcunu bakho.” “Awukafaneli udle emahhabhula”? Ngumbhedvo! Niyabona na? “Vunulani letikhumba kini.” Wadzingeka abulale intfo letsite.

¹⁰⁴ Nendvodzana yaSathane, ayizange ifike ngalendlela Lebekayifuna, yakwenta. Noma ngayiphi indlela lofuna kukusho ngayo, kodvwa kwakuyindvodzana yaSathane, ngoba lobo bumsulwa ba-Adamu kuNkulunkulu kwakungeke kuletsse lolohlobo lwentfo. Caphelani-ke indvodzana yaSathane, itama kwenta kubuyisana, ibuye nentfo lefanako linengi lebantu leliyishoko namuhla, sicuku semahhabhula netitselo telive, kuniketa kubuyisana, likhambi lelitsite.

¹⁰⁵ Futsi wentani ke Abela lolungile? Bekati kutsi kwakungesyo intfo lenjengekudla emahhabhula. Bekayingati yenina neyisse, kuphila kwabo. Ngako waletsa liwundlu, njengoba nje Nkulunkulu enta. Haleluya! Waligcina Livi laNkulunkulu, naKhayini bekanemonia ngaye.

¹⁰⁶ Intfo lefanako namuhla! Ingena kulowomnikelo wengati, leloLivi laNkulunkulu kona kanye nje Lelikushoko, hlala naLo ngco. Incumbi yabo yayiwukholwa lowomnikelo wengati, impela, kodvwa shano lenye intfo eVini, batsi, “O, cha, angikukholwa loko. Uh-huh, loko-loko kwalolunye lusuku.” Develi lomdzala lofanako, lisu lelidzala lelifanako! Lindzani size sicedze ngako. Caphelani, wehla ngco ngendlela lefanako.

¹⁰⁷ Kodvwa Khayini, getindlela takhe tebuwula, hhayi bulima kangako, kodvwa getindlela takhe letisile, wadukisa, futsi waletsa sitselo. Adamu wagcina i...Abela wagcina Livi laNkulunkulu, waletsa liwundlu. Nkulunkulu watsi, “Kunjalo, Adamu, uligcinile...Noma, Abela, uligcinile Livi laMi.” “Khayini, uyati kutsi kwakungesuye...Ngawatsatsaphi emacembe emkhiwa njengababe wakho etama kukwenta na? Unesikhehle semakhiwa noma emagelebisi noma emahhabhula noma ke ngabe yini lonayo lapha. Futsi manje babe wakho wasusa emacembe esihlahleni, kutama kwenta kubuyisana, futsi lapha utama kwetfula sitselo esihlahleni.” Kwakungesiko loko! Kwakuingati levela ekuphileni.

¹⁰⁸ O, Nkulunkulu wakwehlisa, watsi, “Naku.” Futsi Abela wanikela ngalongiwo. Wase-ke umnakabo ubanemonia ngaye. Bukani kutsi wentani, wabulala umnakabo. Nkulunkulu wavusa lomunye; njenekufa, kungcwatjwa, nekuvuka kwaKhristu.

Bukisisani. Nkulunkulu-ke, waKhe... Wabatjelani bo-Adamu na-Eva? "Chubekani nandze futsi nigwalise umhlaba." Wahlakata sive lesibantfu emhlabeni wonkhe jikelele, kute Asebentane nabo umuntfu ngamunye aze Ababuyise ndzawonye. Usebentana nebantfu, bantfu ngamunye, umuntfu ngamunye. Kodvwa bebangakufuni ngaleyondlela.

¹⁰⁹ Ningasigeji lesambulo lesi. Nkulunkulu, akwenteke. Kwangatsi ningasibona ngalendlela lengisibuka ngayo.

¹¹⁰ Niyabona, kwakungesiko loko, Nkulunkulu akasebenti nemuntfu ecenjini. Nkulunkulu akasebenti nawe enhlanganweni. Usebentana nawe njengemuntfu ngamunye, umuntfu ngamunye. Umuntfu ngamunye sibhabhatiswe ngaMoya loNgcwele. Kanyé kanye sibhabhatiswe eMtimbeni uma sibhabhatiswe ngaMoya loNgcwele. Umuntfu ngamunye, ngamunye abhabhatiswe ngaMoya loNgcwele, Nkulunkulu asebenta ngamunye. Leyo kwakuyinhoso yaKhe, kubahlakatela emhlabeni wonkhe kuze Asebentane nabo ngamunye.

¹¹¹ Kodvwa esikhundleni saloko, kwentekani na? Nkulunkulu wadzingeka ehlukanise bantfu bakaKhayini nebantfu bakaSethi. Wacosha Khayini wahamba. Wabehlukanisa kute Asebentane nelibandla laKhe. Bukisisani. Khayini wehlukaniswa. Manje bukani. Nkulunkulu wehlukanisa Khayini lomubi wa-Eva kuSethi longcwele wa-Adamu. O! Ngabe Wakwenta? Ngesento lesingekho emtsetfweni, lona wesifazane lohlala nalomunye futsi watala umntfwana. Nkulunkulu wehlukanisa lowomntfwana netitukulwane takhe kulena lelungile indvodza lengcwele, bantfwana bakhe.

¹¹² Kuyintfo lefanako namuhla, ehlukanisa, ehlukanisa, wabatfola, kutsi bebangekho ebunyeni. Bebaneke babe nebunye. Busuku bungaba yini nebunye nemini na? Likhola lingaba nebunye nemphikinkholo na? Ngabe umuntfu lokholelwa kulo lonkhe Livi laNkulunkulu angaba yini nebunye nalabo lokholwa incenye nje yeLivi laNkulunkulu? Nkulunkulu ufuna behlukanisi.

¹¹³ Manje, Khayini bekayindvodzana ya-Eva, watsi, "Ngitfole indvodzana." Kodvwa Sethi bekayindvodzana ya-Adamu. NaNkulunkulu wabehlukanisa ngoba bekangeke akhone kuvumela... Ngani, bayokonakalisa lomunye nalomunye, bantfwana bakaKhayini lababi bayokonakalisa bantfwana labakahle baSethi. Kunjalo.

¹¹⁴ Manje bukisisani! Nalodeveli lomdzala lofanako lowabangela Eva kutsi angakholwa Livi linye laNkulunkulu, futsi wabatjela kutsi batehlukanise lomunye kulomunye nekutsi baphile ngalokwehlukile, ngamunye, lowodeveli lofanako wefika emkhatsini wabo wase uyabahlanganisa futsi. Ngabe nikutfolile loko? Tsanini, "Amen," uma nikutfolile. [Libandla litsi, "Amen."—Umhl.] Wabahlanganisa

ndzawonye futsi ngaphansi kwekuhlangana kwemanga, sento saNkulunkulu... simelene nelicebo laNkulunkulu. Kwentekani na? Wakwenta kanjani na? "Emadvodzana aNkulunkulu," kwasho liBhayibheli, Genesisi, "abona emadvodzakati ebantfu." Emadvodzana aNkulunkulu, bantfwana baSethi, babona emadvodzakati ebantfu, bantfwana bakaKhayini, kutsi bebabukeka kanjani. Hum! Futsi, benta ini ke, babatsandza! Futsi batihlanganisa ndzawonye futsi, ngenca yebuhle, kutsi "bebabahe kutsi ungababuka."

¹¹⁵ Intfo lefanako namuhl! Naku lapha nikhona, bazalwane. Nine maPhentekhostali labutsakatsaka, nine Nkulunkulu lanehlukanisa futsi wanitfumela kutsi nibe yinhlanganisela yemahlelo! Ungeke sewuyihlele iphentekhosti. Unitfumele ngaphandle kutsi nibe bantfu baKhe. Kodvwa niwabonile emabandla lamakhulu lamahle nesayensi yetenkholo, senititfolele incumbi yetikolwa letinkhulu netintfo. Futsi nentani ke? Nihlanganise bantfu baNkulunkulu phindze nenhlangano, lokukutsi, sona kanye nje lesisekelo sako buKhatolika. Lelibukekako, emabandla lamakhulu, bantfu labaswenkhile, umphatsi-dolobha walelidolobha nabo bonkhe lalabanye uyeta, labagcoke kahle kwendlula bonkhe, labafundziswe kahle kwendlula bonkhe, bosiyazi betenkholo labaphakeme, uyati kutsi kutiwa kanjani endzaweni lapho wonkhe umuntfu agcoka khona timphahla takanokusho kakhulu, nemfundisi eme nje aphelele kakhulu endzaweni. Kuyini na? Ubuka tintfo Nkulunkulu latilahla. Futsi nitsetse libandla lePhentekhostali (Nkulunkulu, kuyekele kushaye ematheyiphu!) futsi nilihlanganisele enhlanganweni. Nkulunkulu akazange sekaLifune lihlanganisiwe, Bekalifuna Lehlukanisiwe; lingakaze lihlangane neline.

¹¹⁶ Lodeveli lomdzala lofanako lowabangela Eva kutsi angalikhola Livi laNkulunkulu futsi wenta lokubi kwakhe, wabuya ngco ngakhona wase utsatsa bantfwana bakaSethi futsi wabavumela babone laba besifazane lababukekako bakaKhayini, base bayahlangana futsi. Futsi bebangesibo baphiki-nkholo. Bebangesiwo emakhomanisi. Cha, cha. Bebangemakholwa. Batsi, "Manje mhlawumbe iNkhosi ingahle yente lokutsite." Noma, o, loku kanjalo. Be-beba... Bebacabanga kutsi bebenta lokwakukahle. Futsi Nkulunkulu wadzingeka enteni? Wesula yonkhe lentfo yesuka, wadzingeka esule yonkhe lentfo. Ngaphansi kwekuhlangana lokungemanga! Wadzingeka atfumele zamcolo futsi abhubhise sonkhe lesicuku. Kwehlulela kuyavela kuloko kuhlangana kwemanga. Kwehlulela kwagadla e-Edeni ngenca yekuhlangana lokungemanga.

Manje, ngabe inyoka yayinentalo na? Lihlazo kuwe.

¹¹⁷ Kuhlangana lokungemanga kwaletsa kwehlulewa emhlabeni, ku-Eva na-Adamu, e-Edeni. Nekuhlangana kwemanga kwaletsa bozamcolo bekwehlulela kwaNkulunkulu

emhlabeni ngenca yekutsi emadvodzakati aKhayini atsandzana nemadvodzana aNkulunkulu, futsi akutsakasela loko futsi kwahlanganiswa ndzawonye futsi. Nako lapho ukhona. Kuhlangana lokungemanga, “Akukho lokungenteka.” Nkulunkulu wentani? Wabhubhisa yonkhe lentfo, konkhe ngaphandle kwaNowa lomdzala loligugu nemndeni wakhe. U...bahlangana ndzawonye.

¹¹⁸ Futsi emvakwaloko phindze, emvakwekuwa kwaNowa, nalowomndeni wakamoya waNowa, intfo yekucala niyati, bantfwana bebantu bacala kubukana lomunye nalomunye futsi. Bentani na? Batsi, “Manje, asisibo baphiki-nkholo, sonkhe siyakholelwa kuNkulunkulu.” Ngako batfola umfo, ngemholi, umbhishobhi lomkhulu lotsite ligama lakhe linguNimrodi, futsi bakha umbhoshongo. Bebangesibo baphiki-nkholo. Bebakholwa kutsi kwakukhona liZulu. Bebakholwa kutsi kwakukhona sihogo. Bebakholelwa etehlulelwani. Kodvwa bantfwana baNkulunkulu nemadvodzakati ebantu, futsi, futsi batentela kuhlangana, ngekwemanga, futsi wakha ikhathedrali lenkhulukati, inhlangano lenkhulukati, nato tonkhe leletinye tindzawo tatite—taseBhabheli, kwakukuletsa tetfulo kuyo.

¹¹⁹ Base batsi, “Ngianitjela lesingakwenta. Niyati kutsi sikhophile.” Bakutfolaphi loko kuhlakanipha na? Kudeveli. Kunjalo impela. Bakutfola kudeveli njengoba–njengoba kwenta Eva. Bakutfola kudeveli. Ngako batsi, “Sitonakhela inhlangano, sitotfokotisa Nkulunkulu. Futsi ngitonitjela kutsi sitokwetanjani, sitoba netitebhisi tesitezi letincane. Sitogijima sikhuphuke futsi sihlabele futsi sijabule netingelosi, bese sibuya phansi lapha futsi siphile ngendlela lesifuna ngayo.” Lowodeveli usaphila. Niyanbona na? Kwakuphambene nemiyalo yaNkulunkulu. Abayigcinanga imiyalo yaKhe. Wentani Nkulunkulu na? Yebo-ke, bakha umbhoshongo waseBhabheli, wemanga futsi, ngako Nkulunkulu wabadida futsi wabehlukanisa.

¹²⁰ Nkulunkulu waphindze wehlukanisa futsi Watfumela Abrahama lokahle lomdzala lolungile, watsi, “Ngitawutsatsa wena nje futsi ngente sive ngawe.” Nkulunkulu wabehlukanisa. “Phumanzi emkhatsini wabo, Abrahama, shiya yonkhe intfo ngemuva.” Futsi Nkulunkulu akazange ambusise baze bashiya yonkhe intfo ngemuva, Loti bekawekugcina. “Phuma, Abrahama, tehlukanise nalabangakholwa. Futsi ngitotsatsa wena futsi ngente sive ngawe. Ngitokwenta bantfu labatogcina imiyalo yaMi. Ngitobapha lelinye litfuba.”

¹²¹ Abrahama lomdzala lolungile waya kuyobangumfokati eveni lelingatiwa. Nguloko wonkhe Abrahama lakwentako, asihambi eveni lelingatiwa. Ini? Wakholwa setsembiso lebesingeke sesenteke, umasikhuluma njengebantu. Nicabanga kutsi labodokotela bakaKhayini besimodeni bebayotsini ngalolosuku na? “Whuu, hhe, indvodza lendzala, leneminyaka

lelikhulu budzala, itoba neluswane ngemfati, lonemashumi layimfica na? O, intfo leyinhlekisa kangaka pho!" Kodvwa Abrahama walikhola Livi laNkulunkulu. Futsi nomayini lokuphambene nalo, wakubita kwangatsi kwakungekho.

¹²² Yonkhe lembhabhatiso yemanga, emadlingozi emanga, tintfo temanga leyentekako namuhla, batsi akukho lapho, kholwa Livi laNkulunkulu futsi uchubeke uhambe. Kusikhubeviso kuphela nje kukuvimbela kutsi ungafinyelela kulokungiko sibili. Kunjalo. Chubekani nje, bantfwana. Livi laNkulunkulu, Nkulunkulu uyaligcina Livi laKhe. Angikhatsali kutsi tintfo mbumbulu tingakhi develi latiphonsa ngephandle lapho, Nkulunkulu usasolo aneLivi leliciniso futsi UyaLigcina.

¹²³ Abrahama wabita noma yini lephambene kutsi, iliphutsa. BaseRoma, sahluko se 4, uma nikubhala phansi. Abrahama wabita nomayini lephambene neLivi laNkulunkulu, kungatsi yayingekho. Kunjalo. Wakholelwa kuNkulunkulu, wacina, akunandzaba kutsi umtimba wakhe wawubutsakatsaka kangakanani, kutsi kwakungeke kwenteke kanjani kutsi kwakungeke kwenteke, Abrahama wachubeka nekukholwa. Manje, bekangadzingi kutsi aguce phansi e-altari futsi atsi, "Uma kungefiki khona manje, ngitokwenta... Angati noma ngitokukholwa noma cha." Abrahama wahlala nako iminyaka lengemashumi lamabili nesihlanu ngaphambi kwekutsi kufike, kodvwa kwefika lapho. Kuhlala njalo kwenta.

¹²⁴ Abrahama, kufika Isaka; Isaka, kufika Jakobe; kuJakobe kwavela bokhokho; kubokhokho, bayongena eGibhithe; eGibhithe, bakhula babasive. Wase-ke ngesikhatsi Sekavuse sive sakhe, kuzuza kwaKhe, Wentani na? Nkulunkulu wabehlukanisa futsi. Kungakholwa nekukholwa kungeke kuhambisane ndzawonye. Cha, mnumzane. Wabehlukanisa futsi, baKhe luCobo. Wentani Yena kubo kutsi baciniseke kutsi bebaholwa kahle? Lalelisansi manje, asisenaso lesinye sikhatsi lesinengi kangako manje, mhlawumbe leminye imizuzu lelishumi nesihlanu. Wabaholela edvute. Bukisisani, Wavusa sive, wabafaka ngaphansi kwebafundzisi netintfo. Bebashaywa futsi bakhala, futsi bakhala futsi bachubeka. Kodvwa Nkulunkulu bekabuka phansi, Wasikhumbula sonkhe setsembiso Lasinika Abrahama. Ngalelinye lilanga Wa-Wacabanga... Wentani Yena kubo? Wentani Yena ngesikhatsi Abehlukanisa na? Ubanika umtsetso futsi Ubanika umprofethi, Ubanika iNsika yeMlilo. Wentani Yena? (O Nkulunkulu!) Wabeka libandla laKhe ngekuhleleka. INsika yeMlilo, uMoya, kubahola, umprofethi lobekayobatjela liCiniso leLivi laKhe. Besé balungele luhambo ngalesosikhatsi. Akumangalisi loko na?

¹²⁵ Baphuma bangena ehlane, enta tibonakaliso netimanga, avula Lwandle loluBovu, abita tinhlupho tesihogo tehlele kuFaro. O, hhe! INsika yeMlilo ihamba embikwabo, amen, yabahola ebusuku nasemini. Haleluya! Umprofethi,

acinisile kuleloLivi, eme lapho abahleembisa. Amen. Bekasalungele kutsatsa bantfwana baKhe ngalesosikhatsi. Loko kwakukwekucala kutsi bake babitwe ngelibandla. Kwakungumfanekiso waloko Latokwenta etinsukwini tekugcina. Sitolika kuloko futsi emzuzwini nje. Wababitela ngephandle, wabanika umtsetfo, wabanika Livi laKhe, futsi wabanika umprofethi, Ubanika sibonakaliso, futsi Wabatfumela ehlane. Wabehlukanisa nalo lonkhe live.

¹²⁶ Bentani na? Babona besifazane lababukekako bakaMowabi, libandla lelisivuvu lelinabonkulunkulu nabonkulunkulukati nayoyonkhe lenye intfo. Bentani na? Babasukela, bashada emkhatsini wabo. Kunjalo, kunjalo impela. Ngiyacabanga labo besifazane lababukekako bakaMowabi bebabahle sibili.

¹²⁷ Nginesiprofetho lesibekwe lekhaya, ngalolunye Iwaletinsuku leti ngitosifundza. Futsi niyamangala kutsi kungani ngidzabula besifazane ngalendlela lengikwenta ngayo. Eminyakeni lengemashumi lamatsatfu leyendlulile... Ngina ISHO KANJE INKHOSI! Eminyakeni lengemashumi lamatsatfu leyendlulile ngesikhatsi ngingena enkonzweni, Wangitjela kutsi loluhobo lwebesifazane lutofika ekubeni nesimilo lesibi kakhulu futsi babalelwé etinsukwini tekugcina bayoba yintfo lengcoliswe kakhulu impela emhlabeni. Kunjalo! Wakucala ekucaleni naSathane wamsebentisa ekugcineni. Futsi bukaní kutsi kwentekani, bukaní phansi eminyakeni. Watsi, "Uyochubeka atihlubule." Wase utsi, "Kutoba nelicembu lelincane nje, lalabo labaKhetsiwe labamiselwe ngaphambili, labatokubalekela loko."

¹²⁸ Ngesikhatsi kufika lowomboño, loko kwangikhatsata. Ngacabanga, "Besifazane..." Ngaphenya ngale eBhayibhelini ku-Isaya, ngikholwa kutsi sahluko se 5, futsi Kwatsi, "Leligala leliphunyulile e...emadvodzakati aseSiyoni, ngalolosuku ayoba mahle eNkhosini."

¹²⁹ Wesifazane wangibhalela umbuto ngalelelinye lilanga, watsi, "Mnaketfu Branham!" Noma, cha, kwakuyindvodza, umfundisi. Angahle kube ume lapha manje ekuseni. Uvela e-Ohio nje. Wase utsi, "Sifuna kusho lentfo lefanako loyentako, kodvwa sitfole lokutsite ematheyiphini akho lokungakalungi." Ngako Billy wangiletsela lencwadzi. Watsi, "Intfo letsite ematheyiphini akho," watsi, "iphambene kakhulu, Mnaketfu Branham, eVini laNkulunkulu. Futsi sifuna ku—sifuna kusho intfo lefanako." Watsi, "Ngumbuto munye lengifuna kuwusho kuwe, loko baseKhorinte bekuCala, sahluko se 11, futsi kuyasho kutsi mayelana nesimbonyo senhloko yebesifazane, nebesilisa kutsi bangabi nesimbonyo." Watsi, "Siyakukholwa loko. Labesifazane bafanele bagcoke tigcoko ebandleni, nebesilisa bafanele bakhumule tigcoko tabo ebandleni." Watsi, "Sikholwa kutsi lokumbonya kwetinhloko, nakanjalonjalo" Wase utsi, "Manje-ke lomunye umbuto utsi bantfu beta kitsi futsi utsi

iNgelosi yeNkhosi ikhulumuma yonkhe intfo kuwe. Lonkhe livi lolikhulumako livela eNgelosini yeNkhosi. Futsi, Mnaketfu Branham, kulukhuni kakhulu kulwa nentfo lenjengaley," watsi, "ebandleni lami." Watsi, "Sifuna kusho intfo lefanako. Manje, Mnaketfu Branham, awukholwa kutsi bewusephutseni lelincane lapho na?"

¹³⁰ Ngabhalo ngaphendvula, "Mnaketfu loli gugu, angikho ephutseni. BaseKhorinte bekuCala, sahluko se 11, batisi wesifazane ufanele ambonye inhloko yakhe, futsi ngani. Laseke livesi le 15 litsi tinwele takhe letindze tinikwe yena kutsi tibe simbonyo, hhayi sigcoko." Lowomoya waseKhatolika ubuse libandla sikhatsi lesidze ngalokwenele. Tinwele takhe letindze tisimbonyo sakhe. Imvelo cobolwayo ayi . . .

¹³¹ Futsi bukani, bese-ke umbuto uyabuya, lomunye wangibuta ngalesinye sikhatsi lesendlulile . . . Ngitokuchaza ngisesekuko. Watsi, "Yebo-ke, liBhayibheli lasho kutsi ufanele abe netinwele letindze ngenca yetingelosi. Tingelosi tihangana ngani newesifazane?"

¹³² Ngatsi, "Yini ingelosi? Sitfunywa." Utsini kePawula? Uma sitfunywa seliciniso, ingelosi levela kuNkulunkulu ita lapho, bekungabancono ube netinwele letindze. Sitoyilahla lentfo. Kunjalo. Bangakhi lone . . . lowatiko kutsi ingelosi sitfunywa? Kunjalo impela. Sitfunywa lesitfunywe nguNkulunkulu sitokulahla loko. Watsi, "Kuncono ube netinwele letindze, ngenca yetingelosi." Letotitfunywa letitfunywe tivela kuNkulunkulu tifika lapho, titoyilahla leyontfo. Yebo, impela, ngoba, sitfunywa sibili lesivela kuNkulunkulu, ingelosi ichumene naNkulunkulu, neLivi laKhe lingke lehluleke. Kunjalo impela. Pawula loNgcwele washo lapho, kutsi uma ngisho iNgelosi levela eZulwini ifika ifundzise lenye intfo, ayibe ngulecalekisiwe. Kunjalo. Manje sitfola kutsi loko kuliciniso, ufanele abe netinwele letindze, leso simbonyo sakhe.

¹³³ Kodvwa ngiyacabanga nje laba besifazane lababukekako bakaMowabi bebabahle kakhulu, bangahle kube bebakadze batimonyongile njengalabanye balaboJezebeli besimanjemanje banamuha. Kodvwa, noko, akusibo bonkhe besifazane! Ngicabanga kutsi wesifazane wangempela uligugu. Akabongwe Nkulunkulu ngewesifazane sibili. Nitincekukati taNkulunkulu. Kodvwa wesifazane sibili unjengendvodza sibili, bayolandzela Livi laNkulunkulu kungakhatsaleki kutsi develi utsini, noma nguyiphi leny' intfo yemanga.

¹³⁴ Futsi utsi, "Umfundisi wetfu watsi kukahle kwenta *loku*." Angikhatsali kutsi umfundisi wakho utsiteni. Uma kuphambene neLivi laNkulunkulu, akutsi livi lakhe libe ngemanga, futsi ugcine Livi laNkulunkulu. Khatsali kutsi hlelo lini noma kutsi uyini yena, uma ananoma yini latoyisho ngako, mtjeleni abuke eVini laNkulunkulu. Kunjalo impela.

¹³⁵ O, singachubeka sehle kanjani futsi sibone Nkulunkulu atehlukanisa. Sitofanele sime umzuzu nje. Nginaleminye imiBhalo lapha lengifuna kuyigega nje, kufinyelela, ngisheshise kufika ekugcineni. Khona-ke ngesikhatsi...kwentekani ngesikhatsi seKatsetse indzawo lapho, ngesikhatsi besifazane bakaMowabi na? Nkulunkulu wadzingeka abehlukanise futsi. Wentani Yena?

¹³⁶ Kwase kufika Jesu. Manje lapho sita khona ndzawanatsite. Kwase kufika Jesu, umfanekiso lovetiwe waNkulunkulu, intalo yewesifazane, wakhulelw a ngaNkulunkulu cobolwaKhe. Sati sekwakha lesikhulu Satakhela umtimba. Bekangadzingi kutsi aboleke kwasaliplango kunoma ngubani, kuwesifazane noma wesilisa. Watakhela Yena indlu. O, hhe!

¹³⁷ Ngicabanga ngaStefane ngalolosuku ngesikhatsi ema, watsi, "Nine leningakasoki enhlitiyw eni nasetindlebeni, nine bontsamo letilukhuni. Nimelana njalo naMoya loNgcwele. Njengoba bobabe benu benta, nani ninjalo!" Watsi, "Solomoni waMakhela indlu, kodvwa kepha ke Longetulu Kwako konkhe akahlali etindlini letentiwe ngetandla, kodvwa umtimba Wena uwulungisile."

¹³⁸ Akudzingekanga kutsi aboleke noma nguaphi emapulango nomakuphi. EmaHebheru, sahluko se 11, ngikholwa kutsi kusevesini le 2 noma le 3, usho kutsi "Live lamiswa ngeLivi laNkulunkulu, tintfo tentiwa ngetintfo letingabonakali." Nkulunkulu wavele watsi nje, "Akubekhona," futsi kwabakhona. Bekangadzingi kutsi endlule futsi atsi, "Mnumz. Nyeti, ungaNgiboleka lipulango lelincane na? Mnumz. Nkhanyeti, bewungaNgivumela ngibe ne-khalsiyamu letsite na?" Nkulunkulu akakwenti loko.

¹³⁹ Bekangadzingeki kutsi atsi, "Mariya, wena Ngiboleke licandza, Ngifuna kwenta umtimba kute Ngikhone kuhlala kuwo." Nkulunkulu uMdali wakhulum, futsi bekangumake ngaso lesosikhatsi. Bekangesuye make, bekanguwesifazane nje lotala iNtalo yaKhe. Kunjalo. Khumbulani, bekangesuye make waJesu. Live lasho njalo. Ngitfolele indzawo yinye emBhalweni lapho Ake ambita khona ngamake. Manje buyela eVini. "Make waNkulunkulu," lihlazo kuwe. Niyabona na?

¹⁴⁰ Ngalelinye lilanga kwabakhona labanye bantfu labatsi kuYe, batsi, "Make wakho ulangephandle ufunu Wena."

¹⁴¹ Watsi, "Ngubani make waMi?" Wabuka bafundzi baKhe, watsi, "Labo labenta intsandvo yaBabe waMi ngumake waMi."

¹⁴² Bekangesuye make waKhe, yena bekangumfukamel. Nkulunkulu bekangasebentisa lenye inflo, kodvwa Bekafuna kutsatsa kona kanye nje lolokuphansi kunako konkhe futsi akhombise kutsi Bekangentani ngako. Ayivuse, ente lutfo kulokungesilutfo, lowo nguNkulunkulu.

¹⁴³ Umfanekiso lovetiwe uyefika, Jesu, Loyo longenasici, Loyo lotsandzekako, lomuhle kunetinkhulungwane letilishumi, uMnduze wesiGodzi, iMbali yaseSharoni, o, iNkhanyeti yeKusa. Bekayini Yena? Wetela kutokwentani Yena? Lalelisisan manje. Kutovuselela kabusha bunye emkhatsini waNkulunkulu nemuntfu. O, niyakubona, mnaketfu na?

¹⁴⁴ Yonkhe imibhoshongo yabo yaseBhabheli nato tonkhe letinye tintfo tabo emuva lapho atisebentanga. Tonkhe titselo tabo tetingadze nayo yonkhe lenye intfo ayimtfokotisanga Nkulunkulu. Ngako Nkulunkulu wehla futsi wakhulelw esibeletfweni sewesifazane, ngaYe luCobo lwaKhe, watentela Yena lucobo umtimba, futsi waba ngu-Imanuweli, Nkulunkulu anatsi; angasilo liJuda noma weTive, kodvwa Nkulunkulu. Bekangesilo liJuda, Bekangesuye weTive, BekanguNkulunkulu. NebeTive bekanjalo nje kakhulu kuYe noma nini, kuphela Wetama kwehlukanisa liJuda entela sive. Wetama kwenta yonkhe intfo kutsi ayibuyise emuva, nendlela lekuphela Lebekangakumisa ngayo kwakukubuyela kumuntfu ngamunye njengoba Bekanjalo ekucaleni. Nguleyondlela lokungayo namuhla, kumuntfu ngamunye. Hhayi lihlelo, hhayi inhlango, hhayi ecenjini lebantfu; kodvwa kumuntfu ngamunye. Caphelani, kuphindza amise kabusha bunye emkhatsini waNkulunkulu nemuntfu.

¹⁴⁵ Bekangumnikelo sibili wesono. Timvu, timbuti, nakanjalonjalo, tatingakhoni kususa sono. Kodvwa lokuphila...Ngoba uma umhlatjelo ubulawa nekuphila kweliwundlu, intfo lemsulwa sibili, yayingeke ibuye, loko kuphila, etikwelikhola, ngoba bekasidalwa lesingumuntfu, futsi anemphefumulo, netimvu atinamphefumulo.

¹⁴⁶ Niyabona, akukho lutfo lolune mphefumulo ngaphandle kwemuntfu. Nkulunkulu wabeka...Usimo sesilwane, liciniso lelo, kodvwa Wabeka umphefumulo etikwakhe. Nguloko lokwamenta wehluka etilwaneni. Bekati lokuhle kulokubi ngesikhatsi umphefumulo wakhe ufika kuye. Kodvwa yena...Khumbulani ngesikhatsi Nkulunkulu adala umuntfu ngemfanekiso waKhe luCobo, wase-ke uba ngumphefumulo lophilako. Niyabona, waba nguloko, ati lokuhle kulokubi.

¹⁴⁷ Manje caphelani. Kodvwa manje, kuloku, Jesu wefika futsi BekanguNkulunkulu. Akusiko kuphela nje kuphila kwalomunye umuntfu kutsi kungabuyela kulomunye umuntfu, kodvwa kona kanye nje kuPhila kwaNkulunkulu, amenta umntfwana waNkulunkulu, ambuyisela ekuhlanganeni lokufanako bekangiko ngaphambi kwekuwa. Manje sitfola bunye mbamba.

¹⁴⁸ Bantfu, lomunye utsi kimi, “Mnaketfu Branham, awusuye wakamunye na?” Hhayi inhlango yakaMunye. Kodvwa ngiwakamunye naKhristu, niyabona, kodvwa hhayi inhlango yakaMunye.

¹⁴⁹ Wabhadala sikweneti sesono. Manje, kute utfole bunye emkhatsini waNkulunkulu nemuntfu, Jesu bekangeke akhone kukwenta uma nje Aseselapha emtimbeni wenyama. Ngako Wadzingeka kutsi abe ngumnikelo lophelele wesono kususa licala lelikholwa, niyabona, alisuse kute Moya loNgcwele angene kumunfu, futsi ente umuntfu naNkulunkulu babemunye futsi. Niyabona, kwakufanele kube khona lokutsite lokumiswako futsi.

¹⁵⁰ Manje, yini lebeyingaphindze imiswe futsi? Uma umyalo waNkulunkulu sewugcwali sekile. Ngabe iNgelosi beyingawugcwaliisa na? Ayinayo ingati. Ngabe Nkulunkulu bekangaligcwaliisa na? Bekangena ngati. Futsi Nkulunkulu waba yinyama nengati kute Abhadale sikweneti ngalokungiko futsi ususe sono, ngoba nguyonandlela lekuphela. Imibhoshongo yaseBhabheli ibehlukanisa emhlabeni wonkhe, yonkhe leny'ntfo, tinhlangano netintfo tatehlulekile ngayoyonkhe indlela, babutsana ndzawonye, umhlabo nako konkhe lokunye, kodvwa loku kwakutoba kwehlukana ngalokugcwele. Ludvumo!

¹⁵¹ Manje ngitiva ngigcwala lukholo. Yebo-ke, ngitiva kwangatsi ngi ngatsatsa sihloko sami manje bese ngicala kushumayela khona manje. Ngicala kufutfumala manje kuya lapho ngingacala khona khona lapha, futsi sesikhatsi sami sekutsi ngime. Uhm! Mhlawumbe ngitokucedzela kamuva ngalesinje sikhatsi, bunye baNkulunkulu nemuntfu. Niyacondza na? Wonkhe lowo locondzako, tsani "Amen." [Libandla litsi, "Amen."—Umhl.]

¹⁵² Niyabona, nguleyondlela kuphela umuntfu langabuyela ngayo esimeni sakhe sasekucaleni futsi, kungenca yaleyonhlawulo yesono kutsi ibhadalwe. Inhlawulo yesono yini? Kufa. "Inkhokhelo yesono kuwa." Futsi Nkulunkulu watsi, "Mhla udla lapho, mhla ubanalobo budlelwano, lolosuku utawukufa." Futsi ngesikhatsi kwenteka, kwephula buhlobo bakhe, inhlanganyelo nayo yonkhe intfo yemuntfu, futsi akabange asaphindze abuye emuva kwaze kwabhadala inhlawulo. Futsi akekho lobekafanelekile kuyibhadala, ngoba wonkhe umuntfu wawa nesidalwa lesingumuntfu, ngoba konkhe lokudaliwe kungaphansi kwesidalwa lesingumuntfu, futsi sasiwile. Ludvumo! O, mnaketfu!

¹⁵³ Mnaketfu Mac, angikakuboni uhleti lapho, Nkulunkulu akubusise. Sikholwa loku, Mnaketfu Mac. "Wota ngaphansi kwenhawulo yekufa." UMnaketfu Mac lapha bekavamise kuba ngumelusi lapha etabernakeli ngesikhatsi ngihamba. Ya. Manje, lomunye umBaptisti lomdzala lolungile, umMissionary Baptisti entasi lapho lonaMoya loNgcwele. Niyabona na? Caphelani manje, ngenani ebunyeni naNkulunkulu.

¹⁵⁴ Manje, uma sibona loku, sibona inhlawulo ifanele ibhadalwe, futsi caphelani, luhlobo loluphakeme lwekuphila lwesilwane sidalwa lesingumuntfu, nesidalwa lesingumuntfu sawa, cobo lwaso. Ngako umuntfu munye angamsindzisa kanjani lomunye na? Kwabita Nkulunkulu. Futsi Nkulunkulu, eMoyeni, bekangeke afe. Ngako, “Nkulunkulu wadzingeka Atehlise yena lucobo abemncane kunetiNgelosi,” emaHebheru sahluko se 1, livesi 1. Wadzingeka Atente Yena lucobo abemncane kunetiNgelosi kute atsatse kufa, kukhokha inhlawulo, kuletsa bune emkhatsini wemuntfu naNkulunkulu futsi, kute Moya loNgcwele akhone kubuya.

¹⁵⁵ Sikweneti sesono sabhadalwa. Jesu wadzingeka ente loku kutfumela u—u—uMoya loNgcwele emuva etikwe, kuLanganisa bantfu futsi njengoba kwakunjalo ensimini yase-Edeni. Sikweneti sabhadalwa ngesikhatsi Jesu afa. Loko kwakucatulula. Amen, mnaketfu! Uma kuphela bengingakutfola kujule ngekhatsi, niyabona. Sikweneti sibhadelwe. Haleluya eWundlwini! Sikweneti sibhadelwe. Futsi wonkhe wesilisa newesifazane longivako manje ekuseni, noma batongiva ngetheyiphu, inhlawulo yakho seyibhadelwe. Ningacali ningalikhola Livi laNkulunkulu futsi. Buyelani eVini! Ningakukholwa...BekaLivi. Ludvumo! Ngiva kutsi angimemete, impela ngiva njalo. Inhlawulo seyibhadelwe. Sekuphelile konkhe. Akumangalisi tiNgelosi tamemeta futsi tahlabela, emaculo aseZulwini akhala. Yebo, mnumzane, imvu lelahlekile yase itfolakele! Inhlawulo yentelwa yena kutsi abuyiselwe futsi, emanti esahlukaniso, Livi laNkulunkulu lelamgeza ebubini bakhe, ngesikhatsi Livi lifa endzaweni yami futsi lavuswa phindze lase liba lekucala emphilweni yami, enhlitiyweni yami. Amen. Inhlawulo seyibhadelwe! Seyiphelile. Sihlengiwe.

¹⁵⁶ Hhayi ngelibandla laseKhatolika; naloku nje siyikhatolika lengyo, ikhatolika yebaphostoli. Yebo, mnumzane. Hhayi iRoma leyikhatolika nemibhedesho yabo, baphika leLivi ngembhedesho wabo; yonkhe intfo ngumbhedesho wenu, hhayi Livi. IMethodisti, iBaptisti, lihlazo kini, labatsandza bubi kakhulu kunekuba batsandzi baNkulunkulu. Labatsandza injabulo, bafuni belive, tinjabulo, babulala tingulube ngenca yelihhoko. Develi utfumela emathulusi akhe ngephandle lapho kuminyanisa letotintfo phansi njengoba Sathanne enta ensimini yase-Edeni. “Yebo-ke, bonkhe bafundisi betfu banemfundvo. Bane Ph.D., LL.D.” Loko akusho lutfo. Aphike leloLivi, lisengilo lisu ladeveli. Ngikufakazele kini ngeLivi manje ekuseni, akube kini kusukela manje kuchubeke.

¹⁵⁷ Bafundzi, bahamba ngisho naJesu, bebete bune. Bebe bune. Cha, bebaphikisana, “Ngubani lotoba ngumbhishobhi emvakwaloku. Ngubani lomkhulu kakhulu emkhatsini wetfu?” Bebanebamkholwe ngisho naJesu. Bebangakhoni

kuMcondza. "Wena ukhuluma ngetiphicwaphicwano. Sitjele ngalokucacile kutsi Usho kutsini." Kwakungekho bune emkhatsini waJesu nebafundzi, noma bafundzi kuJesu, nebafundzi emkhatsini walomunye nalomunye.

¹⁵⁸ Kungenandzaba, loko kuyakukhombisa, mnaketfu. Lalelisani manje, ngifuna loku kunamatsele phansi sibili enhlitiyweni yakho. Niyabona na? Nkulunkulu unelicebo. Ngaphandle kwaleocebo, angikhatsali kutsi kuhlakanipha lokungakanani emvakwako, tingakhi takhiwo tetigidzi temadola lakahle, tingakhi tikolwa tesayensi yetenkholo, mangakhi emadvodza langcwele nalokungewe loku, futsi ngcwele, ngcwele, ngcwele, akwenti mehluko nhlobo, uma Livi linye leliBhayibheli laNkulunkulu liphikwa, kwadeveli. Manje, ngikufakazele loko kini ngeLivi laNkulunkulu lelibhaliwe, kusuka kuLelisha kuya eThestamentini leLidzala, futsi ngitomletsa entasi elusukwini uma nje nitohlala nami imizuzu lembalwa.

¹⁵⁹ Labafundzi labahamba babambene sandla naJesu, balala naYe, badla naYe, babukela imimangaliso yaKhe, futsi sihlangene naYe, sisondzele njenganoma ngumuphi umnaketfu langaba kuye, kepha noko bebangenako. Bebangakakufaneli kushumayela liVangeli. Jesu watsi, "Ningabe nisashumayela, ningatami ngisho nje nekutama. Lindzani etulu lapho edolobheni laseJerusalema. Ngitotfumela setsembiso, leninikwe sona, etikwenu. Loko kuyonihlanganisa ke ngalesosikhatsi."

¹⁶⁰ "Manje, Babe, ngikhulekela kutsi batoba munye njengoba Wena nami Simunye nje. Futsi ngi..." "Njengoba Babe waMi aNgiftumile kushumayela liVangeli, ngako Nami ngiyanitfuma."

¹⁶¹ Futsi yena kanye loBabe lowatfumela leNdvodzana, wangena kuleNdvodzana. Bunye njengaMunye. Watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhholwa. Kodvwa uma lemisebenti yaMi leNgiyentako ikhuluma kakhulu, usihhulu ngalokuphelele, usimungulu futsi uphumphutsekile uma ungayiboni." O, mnaketfu, whuu! Watsi, "Nine bazenzisi! Niyakhona kubona kuma kwetibhakabhaka, kodvwa tibonakaliso tesikhatsi anikhoni kutibona. Kube beningati Mine, beniyolwati lusuku IwaMi. Isaya wakhuluma kahle ngani. Ninetindlebe, futsi nitihhulu kakhulu anikhoni kuva. Emehlo, futsi niphumphutseke kakhulu kutsi anikhoni kubona!"

¹⁶² Washo kahle umPhostoli Pawula kutsi, "Etinsukwini tekugcina bayoba nesimo sekumesaba nkulunkulu kepha baphike eMandla aka," nemBhalo emvakweMbhalo, lokwakutokwenteka kuletinhlangano leti etinsukwini tekugcina. Khona-ke bayamangala kutsi kungani ngimemeta ngimelana naleyonchubo leyentiwe ngumuntpu yadeveli. Niyababona lababantfwana labaligugu bawungelwe

ngephandle lapho njengetimvu tiya ekuhlatjweni. Bakhiphele ngephandle, Nkhosi!

¹⁶³ Yebo, bafundzi bebete bunye. Bebangamecondzi Jesu. Batsi, "A, ngubani longacondza letintfo leti?" Niyabona, Nkulunkulu bekasengekho kubo noho. Bebahlangene nje ngenhlanganyelo. Bebahlanganyela naYe nje. Leyo yindvodza lelungile namuhla. Bebanganatsi, bacambe emanga, bebe, lutfo, kodvwa bebangenabo lobobunye baNkulunkulu. Bebasengakabi munye naNkulunkulu noho. Niyabona, bebangeke babemunye. O, bente imimangaliso. Bakhipha emadimon. Loko akusiko—loko akusiko . . .

¹⁶⁴ Ngifundze indzatjana ephepheni ngalololunye lusuku ngaloko, ngekukhipha emadimon. Bantfu batsi, "O, mnaketfu, ngiyakutjela, nguloko-ke." Akusiko loko! Umuntfu lokhipha develi futsi aphike Livi laNkulunkulu, ungcumcambimanga. Yebo, mnumzane. Utsi ukhipha emadimon. Batisho kutsi bayakwenta loko. Angeke akwente uma angesikanye neLivi laNkulunkulu. Jesu washo njalo.

¹⁶⁵ Manje, kwase-ke kufika iPhentekhosti, Nkulunkulu wabenta babamunye futsi. O, hhe! Base-ke babanebunye naNkulunkulu. Nkulunkulu bekakubo. Manje, Tento, uma ukubhala phansi, Tento 4:32, liBhayibheli lasho kutsi "Bebanhliyo yinye, umphefumulo munye, nemcondvo munye." O, mnaketfu. Ngani na? Bebabuyiselwe kukwasekucaleni futsi. Intfo kuphela lebebbasele kutsi bacitfwе kuyo kwakulidolobha lelidzala, noma lebebahlala kulo ekhatsi lapha, umtimba lomdzala lobitwa ngekutsi lidolobha noma lithempeli, lebebahlala kuwo ekhatsi lapha, lebewudzingeka ubole, ngoba ufanele ufe futsi wonakale. Kodvwa emoyeni nasekuphileni, nasenhlosweni nasembonweni, nayo yonkhe intfo, bebamunye naNkulunkulu.

¹⁶⁶ O, Adamu, mngani wami lodzeliwe, ungavumeli Sathane akutjele emanga akhe futsi. Ungakuvumeli loko kwentek. Ningamvumeli Sathane anitjele kutsi Livi alisho loko Lelikushoko. Kunjalo. LeLivi lisho . . . Ya, lapha ngeke . . .

¹⁶⁷ Bengikhuluma ngembhabhatiso eGameni laJesu Khristu. Kunjalo, sambulo salokufikako. Lelo liCiniso. Kodvwa sentani sicuku sebantfu na? Wabahlanganisa khona lapha futsi wakhipha lihlelo kubo, wenta lomunye umbhoshongo waseBhabheli. Intfo lefanako, wayiphonsa kuko ngco. Impela. Luther wenta intfo lefanako. Wesley wente intfo lefanako, John Smith wente intfo lefanako, Alexander Campbell wente intfo lefanako. IPPhentekhosti yente intfo lefanako. Nkulunkulu usebentana nebantfu ngamunye kugcina Livi laKhe. Licebo laNkulunkulu lelikuphela kuletsa emakholwa kuYe lucobo, ebunyen'i beliciniso, kwemukela Moya loNgcwele. Khona-ke naku kutsi kanjani . . .

¹⁶⁸ Wena utsi, "Yebo-ke, Mnaketfu Branham, ngikhulumile ngetilimi. Ngamemeta. Ngenta *loku*." Uma usasolo unalolohlobo lwemoya futsi uphike Livi laNkulunkulu, awunalo Livi laNkulunkulu kuwe, awunawo uMoya. Uma nitohlala futsi nive liCiniso lishunyayelwa, futsi niLibuke eBhayibhelini futsi nibone kutsi LiliCiniso, bese-ke niyala kukwenta, lowo akusiwo uMoya waNkulunkulu. Angikhatsali kutsi wakhuluma kangakanani ngetilimi, kutsi wamemeta kangakanani, kutsi usontse emabandleni langakanani, noma kutsi wabbahbatiswa kangakhi, noma yini lenye. Livi liliCiniso. Nguloko lokucinisekisa liciniso. Uma unawo onkhe lawa lamanye emaciniso bese-ke ngeLivi, amen, khona-ke uyati kutsi uta ecinisweni.

¹⁶⁹ Anga...angakwenta kanjani yena kanye loNkulunkulu lowabhala liBhayibheli agucuke futsi abambise lenye intfo ngeLivi laKhe na? Nine bantfu labangemaKhatolika lenatsi Phetro wangcwatjwa ebandleni lenu, futsi umoya wakhe uninika emalungelo kutsi nitsetselele tono netintfo, bekangakwenta kanjani Phetro, liJuda, kutsi ake eme kutsi abenetithico ebandleni na? Bekangakwenta kanjani Phetro kutsi aze ale kusho kutsi umbhabhatiso waMoya loNgcwele uyeta, futsi wakhuluma ngetilimi, nato tonkhe letotintfo letinemandal latentile, bese uyyajika ubuyela emuva futsi utsi tsatsa sinkhwa i-weyifa, naNkulunkulu ukuleso sinkhwa i-weyifa na? O, loko kungati, kungati kwakamoya!

¹⁷⁰ Yebo-ke, manje, nine maPhrothestane intfo lefanako, yenyuka bese uchawulana nemshumayeli, bese utsi, "Ngemukela Jesu njengeMsindzisi locondzene nami," bese ubuyela emuva futsi uphile noma nguluphi luhlobo lwekuphila kuko, futsi achubeke ahlale nelive. Lomunye umbhoshongo waseBhabheli.

¹⁷¹ Sehlela ekugcineni manje. Bukisisani. Nkulunkulu watfumela Moya loNgcwele, naMoya loNgcwele nguNkulunkulu lucobo lwaKhe. NguYe lotakwenta bunye emkhatsini waNkulunkulu nemuntfu. Ake sitfole. Manje akesitsi. Manje ngifuna kunakisisa kwenu kulemizuzu lesihlanu lelandzelako noma letsite. Bukisisani.

¹⁷² Umuntfu ngaphansi kwelicebo ladeveli utame kwenta libandla libe nebunye. Batamile kuhlel-...bafundzisa libandla kuba nebunye, niyakwati loko, ngemfundvo, ngelihlelo. Bayetama khona manje, uMkhandlu wemaBandla eMhlaba, bachubeka kutama kuhlanganisa yonkhe iKhatolika nemaPhrothestane ndzawonye futsi babente babemunye. Kuyini na? Licebo ladeveli!

¹⁷³ Wena utsi, "Umncane kakhulu kutsi usho loko." Ngimncane kakhulu, kodywa Livi laNkulunkulu wami likhulu, ngitonitjela loko. Emazulu nemhlaba kutawendlula, kodywa Lona ngeke.

Akusuye lowo lolishoko, nguLowo lo—Loyo lo—Loyo lowalisho kucala. Ngisho nje loko Lakusho, ngivuma Livi laKhe.

¹⁷⁴ Kungaphansi kwadeveli! Kufakazelwe eVini lapha, khona manje ekuseni embikwenu, kutsi kwadeveli. Noma nguyiphi yaletu tinhlangano letingito. Emadvodza, ngaphansi kwelicebo ladaveli, atama kuhlela bantfu babemunye.

¹⁷⁵ “Nonkhe wotani nijoyine i-Assemblies of God. Nijoyine Bakamunye. Joyina liBandla laNkulunkulu. Joyina iMethodisti. Sonkhe simunye.” Nine sicuku sebazenzisi, leninesimo sekumesaba nkulunkulu kepha niphike eMandla aka. NeLivi laNkulunkulu litamatamile khona lambikwenu, futsi niyesaba kuLihlasela. Kungani Nkulunkulu angatikhombi Yena lucobo ke, uma nine ninaNkulunkulu? Kungani ningenti lemisebenti yaNkulunkulu na? Ungaba kanjani naso lesosimo, kepha uhambe futsi uMphike, ubite ngisho lemisebenti sibili yaNkulunkulu ngaBhelzebule na? Kuyakhombisa, nine sicuku lesifundzile semalunga elibandla! Jesu watsi, “Nibakababe wenu, develi!” Kunjalo! Nginesiciniseko kutsi niyacondza kutsi ngichaza kutsini. Impela. Kungani umuntfu angaLihlaseli? Niyati kutsi Nkulunkulu usemvakwaLo. Nkulunkulu utohamba neLivi laKhe.

¹⁷⁶ Umuntfu wenta loko, kwakha lomunye umbhoshongo waseBhabheli. Wentani na? Batama kukhombisa...Bukan loMkhandlu wemaBandla eMhlaba manje. IShesi, iRoma leyiKhatolika, iMethodisti, iPresbyterian, emaPhentekhostali, nawo onkhe ahlangane ndzawonye, Isayensi yemaKhristu, naletinengi tinkholoze letingaphikisa letiphika ngisho nekutala kwentfombi ntfo, letiphika buNkulunkulu baJesu, aMente bantfu labatsatfu, betame kukhonta bonkulunkulu labatsatfu, baphika kutala kwentfombi ntfo. Labanye babo baphika iNgati. Labanye babo baphika imimangaliso yaKhe. Bonkhe bayakwenta, cishe. Bese ke—bese ke utama kuhlanganisa intfo lenjengaleyo ndzawonye, ungakwenta kanjani kepha? Ngumbhoshongo lowentiwe ngumuntfu. Uyokuwa njengoba kwenta iBhabheli.

¹⁷⁷ Kodvwa Nkulunkulu watsi, “Akuyi ngemandla, akuyi ngemandla akho; ngaMoya waMi, isho iNkhosi. Nguleyo ndlela leNgitolihlanganisa ngayo liBandla laMi. Hhayi ngenhlangano, hhayi ngemfundvo, hhayi ngabosiyazi betenkholo; kodvwa ngaMoya waMi, isho iNkhosi, ngitohlanganisa timvu taMi ndzawonye.” O, hhe! Futsi uma Enta, kwentekani na? Netibonakaliso taKhe tiyofakaza ngalokufanako. Nguleyondlela Israyeli lebekangasho ngayo, ngaphambi kwekutsi bahlangane naMowabi. KwakuneNsika yeMlilo ngetulu kwabo. Yebo, mnumzane. Uyokwentani Yena? Uyofakaza, luhlobo lolufanako lwelirekhodi. Kodywa emvakwekuba sebahlukene futsi kanjalo naNkulunkulu, wehlukanisa bunye babo emkhatsini wabo naNkulunkulu, futsi

wangena naMowabi kanye nabo, kuncoba konkhe kwehluleka. Bahlala ehlane iminyaka lengemashumi lamane ngetulu, waze Nkulunkulu wavusa lelinye licembu kutsi liwelele ngale futsi liphelelise lisu laKhe. Nguloko impela labakwenta.

¹⁷⁸ Manje bukani. Kodvwa uma Nkulunkulu ahlanganisa libandla ndzawonye naMoya waKhe, bayoba netibonakaliso taKhe taNkulunkulu lophilako emkhatsini wabo. Hlobu luni lwetibonakaliso na? Ngesikhatsi Nkulunkulu ehlukanisa Israyeli eGibhithe, Nkulunkulu wanika Mosi na-Israyeli sibonakaliso seNsika yeMlilo. Ngabe kunjalo na? Umprofethi. Ngesikhatsi Ehlukanisa Abrahama naLoti, kwabakhona iNgelosi leyeta kuye, leyayingahlola imicabango netinhloso tenhlitiyo. Sibonakaliso! Haleluya.

¹⁷⁹ Manje lamahlelo lahlwitselwa kulelibandla, etama kwenta bunye njengaseGibhithe, njengasentasi e—e-Edeni, nakanjalonjalo, ngaphansi kwalokuwunga lokukhulu lebangiko.

¹⁸⁰ Kodvwa, bukani, ngifuna kunibuta lokutsite. Ngesikhatsi Nkulunkulu ehlukanisa Israyeli, Ubanika sibonakaliso lesiNgetulu kwemvelo, iNsika yeMlilo. Ubanika umprofethi. Wentani Ku-Abrahama na? Wenta ini sonkhe sikhatsi na? Ngikhombise umprofethi lokhonjwe nguNkulunkulu emkhatsini wabo. Wahela libandla laKhe ndzawonye ngebaphostoli nebaprofethi neavangeli. Haleluya! Nako lapho ukhona. Libandla, futsi, njengoba Abitela Israyeli ngephandle. Nginitjelile kutsi ngitobuyela kuko. Yebo, mnumzane.

¹⁸¹ Akukho baprofethi labakhetfwe nguNkulunkulu emkhatsini wabo, cha, mnumzane, njengoba bebanjalo ku-Israyeli nabo. Kuyini na? Umbhoshongo Wadeveli futsi.

¹⁸² Manje, kuBuya kumasinyane nje, kuBuya kwesiBili kwaJesu, Ubutsisa labaKhetsiwe baKhe ndzawonye. Ngiyakukholwa loko. O, bayochamuka eMphumalanga naseNshonalanga. Lapho kunesidvumbu khona, tinkhozi tiyobutsana. O, hhe, kuyini na? Unebunye baKhe, bunye baKhe beliciniso, atikhombisa Yena lucobo emkhatsini wabo; kulo lonkhe lihlelo, aletsa labaKhetsiwe baKhe ndzawonye kuto tonkhe tinhlobo temabandla, labavela ndzawo tonkhe, akhipha bantfwana baKhe, awela ngco elayinini neLivi laKhe. Ini?

¹⁸³ Manje, kuBuya kweNkhosi Jesu kusondzele kakhulu, kuta kwekwehlulela, Ubitela labaKhetsiwe baKhe ndzawonye ebunyeni naYe lucobo, ngeluhlobo lolufanako Iwenkonzo Lebekanayo. Niyati kutsi ngabunjelwa kanjani emiNyakeni yeliBandla, lapha kungesiko kadzeni, mayelana ne-nembhoshongo lomkhulu lowakhiwa, wawubitwa ngesivivane, kodvwa litje leliyinhloko alizange libekwe kuwo. Niyakhumbula kutsi emaLuthela efika kanjani, kwase-ke kuba maWeseli engcosaneni ngesibalo, abese-ke ehlela ePhentekhosti.

Futsi manje Wentani, abita kuloko. Wentani Yena? Wabita labaKhetsiwe, kwenta iLuthela; Wabita labaKhetsiwe, baphuma eLuthela, kwenta iWeseli; Wabita labaKhetsiwe, baphuma kuloko, kwenta emaPhentekhostali; manje Ubita emaPhentekhostali lakhetsiwe, kwenta litje-lenhloko kutsi angene kulo. Luhlobo lolufanako impela lwenkonzo iwela kulo ngco, abita bantfwana baKhe kuwo onkhe emahlelo nato tonkhe tinhlobo.

¹⁸⁴ Wenteni Yena? Umisile nabo bafundzisi beliciniso, baprofethi beliciniso labahlala neLivi laKhe, liBhayibheli. “Timvu taMi tiyaliva liPhimbo laMi,” kwasho Jesu. Uma lelo kwakuliPhimbo laKhe ngalesosikhatsi, liPhimbo laKhe namanje. Nomayini lephambene naleloPhimbo, akusiko kudla kwetimvu. Tingeke tililandzele. O, mnaketfu. Kusuka eMphumalanga, kusuka eNshonalanga, kuphuma kulolonkhe lihlelo, kuyoyonkhe inhlangano, bavela eMphumalanga naseNshonalanga, babutsana ndzawonye! “Siyodla lidzili neNkhosi, kutodla njengetimenya taYo, tibusiseke kanjani letihambi leti! Babuka buso baYo lobungcwele bukhatimula ngelutsandvo lwebuNkulunkulu; bahlanganyeli lababusiekile bemusa waKhe, njengemagugu emcheleni waKhe kutsi ukhanye. Jesu uyeta masinyane, tivivinyo tetfu titobe setiphelile ke.” Haleluya! “Kube-ke iNkhosi yetfu kulomzuzwana beyitofikela labo labakhululekile esonweni ke? Khona-ke bekungakuletsela injabulo yini, noma lusizi nekulahlekelwa litsemba lokukhulu na? Kodvwa uma iNkhosi yetfu enkhatimulweni ifika, siyohlangana naYo etulu emoyeni.” Haleluya! Yebo, mnumzane.

¹⁸⁵ Kuyini na? Nabothishela labatfunyelwe nguNkulunkulu labatohlala ngco neLivi, eBandleni sibili, bangakhweshi ngisho nakancane akunandzaba kutsi inhlangano itsini. Abakachumanii nayo. Baprofethi; hhayi buzenzisi, lokubitwa kanjalo, kodvwa umprofethi mbamba lona ISHO KANJE INKHOSI, futsi loshaya emhlolweni ngco ngaso sonkhe sikhatsi. Nguloko Lakutfumele eBandleni laKhe. Nguloko Latsi Uyokwenta. Ukholwa Livi; hhayi sivumokholo, hhayi umbhedesho, kodvwa Livi. Futsi, ngekwenta loku, Utikhombisa Yena lucobo kubo ngekucinisa Livi laKhe, enta kuPhila lokufanako Lake Akuphila, aphindze aphile futsi, aletsa Livi laKhe kutsi lendlule. O, hhe!

¹⁸⁶ Lalelisisani. BaseKhorinte bekuCala 4:20, kutsi, “UMbuso waNkulunkulu uLivi laKhe lentiwe emandla.” Uma nifuna kukubhala phansi loko, baseKhorinte bekuCala 4:20. UMbuso waNkulunkulu uLivi laNkulunkulu lentiwe emandla. Uyini uMbuso waNkulunkulu na? Ungekhatsi kwenu. UMbuso ukini. Futsi uma Livi lingena lapho, licalani leLivi leli? Litigucula libe ngemandla, liTenta lisho kona kanye nje Lelakusho.

¹⁸⁷ Ungeke utsi “Lisho loku,” futsi Lisho Loku, futsi uLente lisebente. Ufanele usho intfo lefanako Leliyishoko. Loko kwenta sivumo. Hhayi kutsi, “Yebo-ke, Lipholishwe kancane lapha,

ngitoba nekuhlakanipha lokunengi, Ngitoba nekuma kancono ngalapha.”

¹⁸⁸ Hlala neLivi. Nako ke, niyabona. Futsi KuLenta libe nemandla. “Jesu Khristu longuye itolo, namuhla, naphakadze.” Jesu watsi, kuJohane loNgcwele 14:12, “Uma nihlala kiMi nemaVi aMi akini.” Cha, ngiyacolisa, loko kwakungesiko loko Lakusho lapho. Watsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utawuyenta. Uma nihlala kiMi neLivi laMi likini, ningacela lenikutsandzako futsi nitakwentelwa kona. Uma nihlala kiMi neLivi laMi likini.”

¹⁸⁹ Kuyini na? Ufanele uhambisane neLivi, utibulale. Ngiyetsema kutsi labanengi betfu, bangani, bamemukele Moya loNgcwele, kodvwa semukela nje Moya loNgcwele lowenele kitsi kutsi asente siye endzaweni lapho singafumi khona kukhuluma emanga, asifuni kweba, asifuni kwenta noma yini. Kodvwa Nkulunkulu ufunu kugewalisa yonkhe imisipha yeliBandla laKhe, Ufunu kugewalisa kucabanga kwenufutsi Ufunu kugewalisa umcondvo wenu. Ufunu kunigewalisa konkhe nalokuncane kwenu, kukwenta nje ngalokuphelele, ufe ngalokugcwele kuwe lucobo noma ekucabangeni kwakho, nitinikele kakhulu nje kuNkulunkulu lite Livi laKhe nje liphile ngawe ngco. Anati lutfo lolunye ngaphandle kweLivi laNkulunkulu, hhalani nje neLivi laKhe ngco, LikuPhila. “EmaVi aMi akuPhila,” kwasho Jesu. Ubekwa nabo, bothishela bakholwa liBhayibheli, baprofethi labasho liCiniso, loko kutsi, kukhombisa siprofetho lesifanako lebebasolo basenta njalo kusukela phansi emnyakeni. Wenta ini Yena? Utikhombisa Yena aphiла emkhatsini wabo, acinisa Livi laKhe. Livi laKhe, uMbuso waNkulunkulu Livi laNkulunkulu lentiwe emandla.

¹⁹⁰ Lapho, lamahlelo lawa ancike emizindlwani yemuntfu, etikwemizindlo yemuntfu. Lalelisisan manje. Bona... Asikafaneli kutsi setsembele ekuzindleni kwemuntfu. Taga, sahluko 3, livesi 5, latsi, “Ungatsembeli kukwakho kucondza.” Niyabona na? Ungakwenti, akunandzaba kutsi Livi laNkulunkulu *libukeka* kanjani.

¹⁹¹ Wena utsi, “Yebo-ke, libukeka kwangatsi likahle nje ngalendlela.”

¹⁹² Loko akusiko Lokungiko. Livi laNkulunkulu, Litsatse ngendlela LaLisho ngayo. Eva watsi...Sathane watsi ku-Eva, “Ngiyati Nkulunkulu wakusho Loko, kodvwa empeleni Akusho kona loko. Kusho loku.” Futsi wakukholwa. Wakukholwa. Loko kwephula bunye, loko kwephula inhlanganyelo, loko kwephula kuhlangana, loko kwephula umhlaba, loko kwephula kuphila, loko kwephulaa yonkhe intfo!

¹⁹³ Futsi lomuntfu longakholwa Livi linye leLivi laNkulunkulu, kwephula yonkhe inhlanganyelo nako konkhe. Kunjalo! SiyaLikhholwa noma asiLikhholwa. Asihlale naLo! Nkulunkulu

washo njalo, futsi asihlale naLo. Yincumbi yetintfo lengifanele ngitece lapha, ngoba sekuvele kwendlulwe sikhatsi.

¹⁹⁴ Njengasetikhatsini letendlulile, etikhatsini letendlulile ngesikhatsi umuntfu ente loku, kwaletsa kwehlulela kwaNkulunkulu emhlabeni. Umbhoshongo waseBhabhel, kuhlangana kwebantfwana bakaKhayini nebantfwana bakaSethi, kwaletsa kwehluelwa. Kuhlala njalo kuletsa kwehluelwa kwaNkulunkulu emhlabeni. Niyabona na? O, bune beliciniso lobukanye naYe buyovuka ekwahlulelweni, ngetulu kwako, njengoba Nowa enta kuloko kwehlulela nemndeni wakhe. Nowa lolungile nemndeni wakhe bahamba ngetulu kwetahlulelo. Bentani na? Bahamba!

¹⁹⁵ Mnaketfu Lee Vayle, uma ubambe loku, naku la. Ngulowo umbuto kuphela lesingavumelani ngawo, ukholwa kutsi liBandla litokwendlula ekwahlulelweni. Angikuboni. Angikukholwa.

¹⁹⁶ Nowa akazange endlule tahlulelo, wahamba ngetulu kwetahlulelo. Abrahama akazange abe nemlilo, bekaphumile emlilweni. Israyeli bekangekho etahlulelweni ta-Israyeli, wehlukaniswa wakhishwa emlilweni, etahlulelweni. LiBandla liyogibela ngetulu kwekwahlulewa, emkhunjini waMoya loNgewe, livuswe emhlabeni.

¹⁹⁷ Lentfo lena yaloMkhandlu wemaBandla ayisilutflo lolunye eveni ngaphandle kwe—kwekushukuma kwentfombi ntfo lesiwula, kutsi ishiywe lapha emhlabeni kutsi itsatse umphikukhristu. Kodvwa liBandla sibili laNkulunkulu litontanta njengoba kwenta Nowa lomdzala, futsi lichubekele eNkhatimulweni ngalokuciniseke sibili nje njengoba ngime lapha. Kungako Ababutsisa ndzawonye. Nguloko liPhimbo lelikhuluma ngako embili namuhla. Nguloko Nkulunkulu lakwentako, ubutsisa munye eLos Angeles, namunye waseFiladelfiya, namunye waseGeorgia, nakanjalonjalo. Ababutsisela ndzawonye, bantfu baKhe lovuma kukholwa Livi laNkulunkulu lophilako. “Njengoba kwakunjalo emihleni yaNowa, kuyoba-njalo ekubuyen'i kweNdvodzana yemuntfu, lapho khona labambalwa basindziswa khona, labambalwa impela nje.” Kulungile, umkhumbi wetfu waMoya loNgewe wetfu utontanta ngetulu kwetehlulelo taNkulunkulu, ngoba sesivele sehlulelwe, njengoba sivuma Jesu, futsi Watsatsa kwehluelwa kwetfu.

¹⁹⁸ Lamahlelo lawa, noko, anetinhloko letilukhuni! Anjenga-Eva, bekafuna kuhlakanipha kwakhe kungakhatsaleki kutsi Livi laNkulunkulu laliyini. Nimrodi bekafuna umbhoshongo wakhe, kungakhatsaleki, umBhalo noma cha! Bebanetinhloko letilukhuni! Eva bekti kancono. Sethi bekti kancono kunekutsi atsandzane nalabo besifazane labahle. Israyeli bekti kancono kunekutsi aphumele lapho kuloko kuphinga. Kanjalo

nani! Kodvwa labanye banetinhloko letilukhuni, umBhalo noma hhayi umBhalo! “Akabusiswe Nkulunkulu, make wami bekayiPresbyterian! Ngitoba ngiyo, nami.” Chubeka, chubeka nguyonantfo kuphela longayenta-ke. Nkulunkulu abenesihawu emphefumulweni wakho logcwele sono. Utobaleka kanjani kuko, ube wati kutsi kuliciniso na? Futsi uma ubona Livi laNkulunkulu, kepha ube usolo ungacabangi kutsi LiliCiniso, khona-ke kukhona lokungalungi ngekubona kwakho kwakamoya. Loko kunjalo impela. Bukani esiveni sonkhe futsi nibone kutsi letintfo leti tentekaphi. Sisesikhatsini sekugcina, bangani. Sisandza kucedza nje imiNyaka yeliBandla futsi siyati kutsi kutokwentekani emnyakeni weliBandla laseLawodisiya na? Asiketi yini nje ngaloko na? Niyabona kutsi ngicondze kutsini na? Sisesikhatsini sekugcina.

¹⁹⁹ Nkulunkulu ubutsisa labaKhetsiwe emagumbini lamane emhlaba. Watsi Uyotfumela tingelosi futsi tibabutsise. Ngabe kunjalo na? Mbutsiseni ndzawonye, umehlukanise nelukhula. Amen. Lukhula lutawushiswa, hhayi kolo. Kunjalo.

²⁰⁰ Kodvwa, banetinhloko letilukhuni, batoba naye noma cha, akwenti mehluko. O!

²⁰¹ Kodywa lalabaKhetsiwe baNkulunkulu bayayalwa kutsi baphume emkhatsini wabo. “Tehlukaniseni,” kusho Nkulunkulu, “futsi Ngitonemukela. Ningatsintsani netintfo tabo telive, futsi ngitoba nguBabe kini, noma Nkulunkulu, futsi nitawuba ngemadvodzana nemadvodzakati aMi. Ningatibopheli ejokeni nalabangakholwa, kodvwa phumanu kuko!” Nkulunkulu ufuna kwehlukana nelive. Ufuna kuhlanganiswa nawe, cobolwaKhe. Futsi akukho lisu lelenetiwe ngumuntfu lenhlangano, lihlelo, noma nguyiphimicabango lengenabufakazi leyentetiwe ngumuntfu leyoke ime. Kuyobita Nkulunkulu, Moya loNgcwele, kuwe, kuku hlanganissa naNkulunkulu. Futsi wati kanjani kutsi unaYe na? Moya loNgcwele lowabhala Livi uyofakaza ngalolonkhe Livi; netintfo letifanako leto Moya loNgcwele latenta eThe testamentini leLidzala, Uyotentu eThe testamentini leLisha; kutokwenta manje ngalokufanako nje, ngoba Jesu Khristu unguye itolo, namuhla, naphakadze. Futsi anikaboshelwa netinhlangano nelive. Anikaboshelwa nato. Tibopheleni cobolwenu hhayi etulu emkhatsini wabo, kodvwa phumanu emkhatsini wabo! Nine niboshelwe kuKhristu. Amen. Niboshelwe eNkhosini Jesu Khristu.

²⁰² LiBhayibheli litsi, etinsukwini tekugcina kutawuba nemabandla, lomunye umbhoshongo waseBhabheli. Bayokuba nesimo sekumesaba nkulunkulu, nekuphika Livi laNkulunkulu neMandla, eMandla eLivi laKhe. Futsi liyini Livi na? Uyini uMbuso waNkulunkulu na? Sifanele sibe beMbuso ngaphambi kwekutsi sibe tikhonti teNkhosi. Bangakhi lokwatiko loko? Tsanini “Amen.” [Libandla litsi, “Amen.”—Umhl.] Yebo-ke,

ungena kanjani kuloMbuso? UMbuso waNkulunkulu uLivi laNkulunkulu lentiwe labuyela emandleni. Amen. Lentiwe emandla; kususa sono, liniketa tibonakaliso. Hloboluni lwesibonakaliso na? Uma KuLivi lelifanako lelakhipha Mosi, Litoletsa sibonakaliso lesifanako.

²⁰³ Intfo lefanako lelehlukanisa Loti losivuvu. Manje, siyati Loti bekasivuvu, naJesu watsi leso kuyoba sibonakaliso sesikhatsi sekugcina. Loti Losivuvu lohleti ngaleya, bekakholwa, impela, yena nemkakhe. Futsi bebatinhlobo tonkhe temaphathi, futsi bekangumphatsi-dolobha walelidolobha, futsi, o, kwakukhona incumbi lenengi yetintfo letentekako. Bekakholwa impela. Bekakwati kujabulisa bavangeli nabo bonkhe labefikako, bekakahle ngaleyondlela. Kodvwa, o, mnaketfu, bekangesuye lowo loKhetsiwe.

²⁰⁴ Bukan kutsi kwentekani! Ngani na? LoNkulunkulu lofanako lowehlukanisa futsi weta ku-Abrahama futsi wamkhombisa kucinisekiswa kwekwehlukana kwakhe... Uhm! O Nkulunkulu! Ngifisa kanjani kwangatsi benginga—ngifisa kwangatsi bengingenta lokutsite nje kunenta niKubone. Nkulunkulu wakhombisa Abrahama, ngekutsi bekatehlukanisile, Wamkhombisa kucinisekiswa kwako, kutsi Bikanaye futsi khona emkhatsini wakhe. NaJesu washo kutsi intfo lefanako iyokwenteka ngetinsuku tekugeina. Hhayi sive kwakungu-Abrahama, bekayingcosana ngesibalo, kodvwa Nkulunkulu bekanaye. Bekamehlukanisile ngalesosikhatsi. Sifanele sitehlukanise ngalolu tinsuku tekugcina.

²⁰⁵ Futsi uma Nkulunkulu aniketa sibonakaliso kuMosi, ku-Israyeli, umprofethi logcotjiwe, iNsika yeMlilo, waniketa Abrahama sibonakaliso. Wa—Waniketa Israyeli sibonakaliso. Waniketa sibonakaliso kubafundzi. Sibonakaliso lesifanako, ngaso sonkhe sikhatsi! Sibonakaliso lesifanako, iNsika yeMlilo!

²⁰⁶ Pawula, ngesikhatsi asendleleni yakhe lebheke entasi eDamaseko, lapho kwakhanyisa iNsika yeMlilo embikwakhe, leyaze ngisho yakhipha emehlo akhe, yamshaya wawa ngemadvolo akhe. Akekho lomunye lowaYibona. Wonkhe umuntfu emile lapho, abaYibonanga. NeliPhimbo latsi, “Sawula, uNgihluphelani na?”

²⁰⁷ Watsi, “Nkhosi, Ungubani Wena?”

²⁰⁸ Watsi, “NginguJesu.” Sibonakaliso! Futsi bekayini na? Umphostoli kubetive. Amen.

²⁰⁹ Naku lapho sikhona esikhatsini sekugcina, sivila eMphumalanga naseNshonalanga, eNyakatfo neNingizimu. Sentani na? Kulungela lolohlwitfo. Sitilungiselela... Sitibambe sicine imizuzu lembalwa kute kutsi yonkhe imisipha igewaliswe ngaMoya loNgewe. Khona-ke Uyokwenyuka. O, hhe! Abitel a bantfu baKhe ndzawonye kuYe lucobo, ebunyenii beliciniso kanye naYe lucobo, ngoba nguMoya loyiNgewe

waKhe munye. “NgaMoya munye tsine sonkhe ngamunye sibhabhatiselwe eMtimbeni munye, kanye kanye eMtimbeni waJesu Khristu.” NaJesu Khristu aphila ngaMoya waKhe enyameni yetfu, ukhonta liBandla futsi wenta tintfo letifanako Latenta, njenge—njengesibonakaliso, njengeluphawu eveni, kutsi sisetinsukwini tekugcina, silungiselela luHlwitfo. O, ngiyaMt sandza, animtsandzi nine?

²¹⁰ Ngisenencwadzi lapha noko, kodywa nje angisakhoni kuchubeka nayo, sesishiywa sikhatsi kakhulu. Ngingahle ngikutsatse ngalesinye sikhatsi.

²¹¹ Sisekupheleni. Bunye. Ngabe nimunye kakhulu naNkulunkulu na? Nguleyondlela lenitofanele nibe ngayo. Ya. Sitofanele sibe munye naYe kute... Akutsi lowomcondvo lowawukuKhristu ube kini. Khona-ke Khristu, umcondvo waKhe luCobo kini uyolicondza lonkhe Livi Lalibhala. Kwenta kubaphostoli, kwehlukanisa umBhalo ngco, lokuliCiniso, niyabona, Moya loyiNgewe. Uma KuliCiniso, khona-ke Uyofakaza ngaLo ngekuletsa sibonakaliso lesifanako Lasinika Mosi, sibonakaliso lesifanako Lasinika Abrahama, sibonakaliso lesifanako Lasenta ngaKhristu, sibonakaliso lesifanako Lasenta ngaPawula. Sisesikhatsini sekugcina. Washo kutsi loko kuyobanjalo. Sisesikhatsini sekugcina. LiBandla, kanye kanye, libutsana ndzawonye ekuhlanganeni, linye lapha nalelinye laphaya, lenta.

²¹² Watsi, “Kuyoba nalababili ensimini, Ngiyotsatsa munye.” Munye. Bukani, “Bibili ensimini,” loko kusesikhatsini sasemini, kuvuna, “Ngitotsatsa munye ngishiye munye. Kuyoba nalababili embhedzeni,” ngakulolunye luhlangotsi lwemhlabo, “Ngiyotsatsa munye ngishiye munye,” ekubuyeni kweNdvodzana yemuntfu. Futsi kulungela kwenteka kakhulu nje, kusondzele kakhulu.

²¹³ Ungakwenti! Ungakwenti, Adamu! Adamu! Eva, Adamu, ake ngimemete kuwe, ungasalaleli emanga adeveli nhlobo. Hlala neLivi laNkulunkulu, Lingu ISHO KANJE INKHOSI. Hlala neLivi laKhe. Kwehlukana naLo kwephula inhhlanganyelo yakho naNkulunkulu, bunye baNkulunkulu ngaMoya loyiNgewe. Khona-ke uma utsi unaMoya loyiNgewe kepha angekho ekuvumelaneni neLivi, khona-ke awusiye munye naNkulunkulu.

²¹⁴ Lobu bunye baNkulunkulu, uma wena... lo—lomoya lonawo uvumelana naleLivi, futsi ubonakalise leLivi leli futsi wente emandla eLivi kwenta ngendlela lefanako Lelayenta lapho.

²¹⁵ Asikusho kanye kanye: “Bunye naNkulunkulu kubana Moya waNkulunkulu ngekhatsi kuwe avumelana neLivi, lonkhe Livi, Livi leligewe, nekuLenta libonakaliswe ngemandla.”

²¹⁶ Nako lapho ukhona, lobo bunye naNkulunkulu. Uma lawomandla asebenta kimi, asebenta kuwe, simunye. Amen!

Mnaketfu Kidd, ngesikhatsi emandla aMoya loNgcwele kimi asebenta kuwe, akukho kungavumelani, Livi lilapho. Kuyasebenta. Amen. KuLenta libe nguloko Lelingiko, Nkulunkulu entiwe inyama kini ngeLivi laKhe. Livi lentiwe emandla emkhatsini wenu, lonkhe Livi!

²¹⁷ Manje, khumbulanzi, develi utsatsa incumbi lenengi yalelo Livi, cishe edvute nje nemapercenti langemashumi layimfica nemfica aLo. Lokungemashumi layimfica nemfica kwelikhulu lemaphesenti nemashumi layimfica nemfica kwelikhulu, utoLenta libe kahle impela nje, kodywa-ke uyogcuma esuke *lapha*, futsi nguloko lokubangela kufa khona lapho. Loko kudzabula luketane khona lapho emkhatsini, nako wehla ke.

²¹⁸ Lonkhe Livi! Watsini Jesu? “Umuntfu angeke aphile ngesinkhwa sodvwa, kodywa ngalolonkhe Livi!” Hhayi ngalambalwa emaVi aNkulunkulu latophila, hhatyi ngemaphesenti langemashumi layimfica nemfica nemashumi layimfica nemfica eLivi laNkulunkulu. Kodywa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu, umuntfu uyophila ngaLoko.

²¹⁹ Sathane waMenyusela lapho wase utsi, “Kubhaliwe!” Niyabona, njengoba asho ku-Eva, “Kubhaliwe! Kubhaliwe!”

Jesu watsi, “Futsi kubhaliwe futsi . . .”

²²⁰ Watsi, “Kubhaliwe, ‘Uyoyala tiNgelosi kuWe.’ LiBhayibheli lasho njalo!” Mfana, usifundziswa lesikhulu. “Kubhaliwe, ‘Uyoyala tiNgelosi taKhe ngaWe funa Ukhutjwe ngelunyawo lwaKho etjeni, futsi uKutfwale.”

²²¹ Watsi, “Kubhaliwe futsi, ‘Ungaboyilinga iNkhosi Nkulunkulu waKho.”

²²² Batsi, “SineMbhalo,” Tento 19, “sibhabhatiswe nguJohane.”

²²³ Pawula bekanalenye intfo, watsi, “Loko akusasebenti.” Niyabona na? “Johane kuphela wabhabhatisa . . .” Akalikholtwanga livi laJohane. Watsi, “Ngitokutjela kutsi Johane watsini. Johane watsi wabhabhatisela ekuphendvukeni, hhatyi ekutsetselelwani kwetono.” UMhlatjelo wawungakabulawa, niyabona. Watsi, “Wabhabhatisela ekuphendvukeni, atsi nifanele nikholwe nguYe lobekatokuta.” Futsi ngesikhatsi beva loku, babhabhatiswa eGameni leNkhosi yetfu Jesu Khristu. Pawula wabeka tandla takhe etikwabo bagcwele kakhlulu Livi, naMoya loNgcwele wehlela etikwabo. Bacala kuprofetha, bakhulumá ngetilimi, badvumisa Nkulunkulu, futsi sikhatsi lesinje pho! O, hhe. Lalilikhulu kangakanani libandla na? Lishumi nakubili. Yebo. O, Nkulunkulu akasebenti ngetibalo letinkhulu, Usebenta etinhilitiyweni leticotfo. Asibe nalolohlobo lwenhlitiyo. NiyaMtsandza na? Asikhuleke.

²²⁴ O, luzulane Iwami lelitsandzekako, ngabe ubuke emadvodzakati akaMowabi noma uwabonile emadvodzakati

(Ngikhuluma ngemabandla) aKhayini na? Baphamphalata khashane kanganani neLivi! Ngabe uke, mngani wami loligugu, ucaphelile yini etinsukwini tekugcina kutsi letintfo leti tifezekile? Benicaphela madvutane nje kutsi Livi laNkulunkulu libonakaliswa kanjani na? Kutsi lemvuselelo leyake yashaya yathula phansi, akusekho lokungako lokusele? Kuyini na? Kulolotela ngaphambi kwesiphepho. Tehlulelo setilungele. Ngabe bewusolo ucondzise letintfo leti? Uke wawucatsanisa umBhalo nemBhalo, Livi leliBhayibheli neLivi leliBhayibheli, bufakazi ngebufakazi? Uke walicatsanisa Livi laJesu kutsi Washo kutsi develi etinsukwini tekugcina...iyosondzelana kakhulu, njengentfo sibili, kuze kutsi uma bekungenteka kutsi uyodukisa wonkhe umuntfu ngaphandle kwaloKhetsiwe, Loyo loKhetsiwe. Cabangani nje, loko kufundzisa kweMbhalo kutosondzelana kakhulu! “O, sikholelwa kuMoya loNgcwele, akabusiswe Nkulunkulu kuze kube phakadze! SinaMoya loNgcwele, sikhuluma ngetilimi.” Bese-ke uyajika futsi uphike Livi na? Ya. Niyabona, bayodukisa lalabaKhetsiwe uma bekungenteka.

²²⁵ Uma kakhona umuntfu lotsite ekhatsi lapha longakalungisi naNkulunkulu, uma kakhona lotsite lapha logulako noma lohlaselekile...Kunemaduku netintfo kubekwe lapha, ngitobakhulekela. Angikhatsali kutsi udzingani. Sonkhe tetsembiso eNcwadzini sakho. Singesakho.

²²⁶ Manje, ngikuletsele Livi, ngaLiletса kusukela kuGenesisi kute kuyotsi ngci kute cube ngunamuhihlesiphila kulo, kushaya tindzawo nje futsi kunikhombisa. Lamanengi emakhulu etindzawo lebengingaba nato ngaphandle kwaloko, anginaso sikhatsi. Kodywa impela, kuloko, ningabona kutsi lentfo yenhangano seyiphumile. Kungumcondvo longemanga ngadeveli, atama kuhlela umuntfu ngebunye bengcondvo yabo lucobo futsi bacabanga. Kantsi, nguMoya loyiNgcwele lesijoyinwe ngaye kuNkulunkulu njengalowo ngamunye. NaMoya loyiNgcwele uvumelana neLivi laNkulunkulu. Niyabona, liBhayibheli latsi, Jesu washo kutsi bayoze bakuvume, niyabona, “Dukisa nalabakhetsiwe uma bekungenteka.” Niyabona kutsi sime kuphi na?

²²⁷ Manje tsatsa leLivi laNkulunkulu kulesosandla sekukholwa. Udzingani manje ekuseni na? Unesidzingo sembabhatiso wemanti eGameni laJesu Khristu na? Lichibi livuliwe. Unesidzingo sembabhatiso waMoya loNgcwele na? Utama kucindzetela indlela yaKhe ngekhatsi kuwe. Unesidzingo sekuphulukiswa na? Ngani, wona kanye loMoya loNgcwele covo lwaKhe, Livi lelentiwe emandla, lilapha manje, wona kanye nje lamandla ekubona lokufihlakele abuka lapha etikwaletetsameli leti lapha manje futsi abona loko kuKhanya kuhambahamba lapho njenekukhatimula. Ngake nganitjela noma yini leliputsa na? [Libandla litsi, “Cha.”—Umhl.]

²²⁸ Ngake yini ngakwenta yini, njengoba—njengoba umprofethi ashо ku-Israyeli ngaphambi kwekutsi babatfolele inkhosи leyentiwe ngumuntfu, watsi, “Ngake nganitjela noma yini...? Ngake ngayitsatsa yini imali yenu na? Ngike ngeta yini futsi nganicela imali futsi—futsi ngigibele ngalapha futsi ngihlale etigodlweni letinkhulukati futsi ngakhe tintfo letinkhulukati futsi ngitsatsatse imali yenu kini na? Ngake nganicela yini peni?”

“Angizange.”

²²⁹ Ngake nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko Nkulunkulu lakufenza na? Ngake ngakhuluma yini eGameni laKhe kodvwa lokwakungiko na? Ngake nganitjela yini umbono etikwetetsameli ngaphandle kwaloko impela umuntfu asukunyiswa, sihambi noma ngabe bekangaba yini, kodvwa loko lakusho “Lelo liciniso”? Ngake nganitjela nomayini leliphutsa na? [Libandla litsi, “Cha.”—Umhl.] Khona-ke ake nginitjele manje, ISHO KANJE INKHOSI, yemukelani Moya loNgcwele, uMoya lototsatsa Livi laNkulunkulu kuletotandla tekukholwa, uphumele ngaleya. Wonkhe uMbuso ungewakho. Wakho, bantfwana.

²³⁰ Kungani uvela eGeorgia, eveni lonkhe, wase-Ohio, wase Kansas, ndzawo tonkhe, emhlanganweni lomncane na? Ngicabanga kutsi letheyiphu seyiphumile manje, ngako, ngingasho loku. Niyabona na? Kungani uta kanjena na? Yini lekwenta ukwente na? Kuyini na? Ngibona bantfu lapha labavela e-Arkansas, emakhulu emamayela khashane.

²³¹ Itolo ebusuku, angena ngco avela eKansas City, umnaketfu lomncane wasePoland lome emuva lapho, uyefika, aholeka, watsi, “Mnaketfu Branham, kusukela kucala ngiva ngawe emuva ngaleya eCanada eminyakeni leminengi leyendlulile, letintfo lotibonile futsi tentiwa, Ngithlolile tendlula ngco, emuva nasembili, etulu naphansi,” futsi ngatsi, “akukho nayinye yato leyake yaba liphutsa.” Mhlawumbe uliKhatolika lasePoland, futsi nangu eta, atsatsa ematheyiphu, aphuma futsi awadlala, adibana nekuphikiswa. Bafundisi lebebafanele babe nami futsi basisita, kodvwa eMandla ako bawaphika, baphika liCiniso leLivi, futsi batisho kutsi banaMoya loNgcwele.

²³² Angitibiti ngemprofethi. Ukwentile loko. Kodvwa, uma kunjalo, khona-ke livelaphi Livi leNkhosi na? Sati kanjani kutsi kuliciniso noma cha ngaphandle uma kukhona intfo letsite kukwesekela na? Lelo Livi laNkulunkulu lapha, Livi lelibhaliwe. Bese-ke uma Livi lelibhaliwe lisekelwa, khona-ke nguNkulunkulu kuleloLivi enta leloLivi libe liciniso. Pawula watsi, “Ngilandzeleni, njengoba ngilandzela Khristu.”

²³³ Manje, uma unesidzingo saNkulunkulu sekugula, kwentela insindziso, ini...noma kususe...Labanye benu besifazane longenawo umusa lowenele kutsi niyekele tinwele tenu tikhule, labanye benu ndvodza lengenawo umusa lowenele kuyekela

kubhema bosikilidi, labanye benu bashumayeli ute umusa lowenele kwemukela liciniso lembhabhatiso wemanti eGameni laJesu Khristu, labanye benu bantfu labagulako logulako nalogulela kufa, kungani ungatsatsi leLivi manje ekuseni. Ngitonitjela manje, Kuyinyama emkhatsini wetfu! Tsatsa leloLivi esandleni sakho.

²³⁴ Lapha kulenga sitfombe elubondzeni, seNgelosi yeNkhosi, yona Leyo leyahola bantfwana baka-Israyeli, yona Leyo leyahlangana naPawula, yona Leyo lebeyikuKhristu. NaMoya loyiNgcwele lofanako ukini, kini, anihlanganisa njengamunye. Yini leyenta tinhlitiyo tefu tihangane ndzawonye emakhulu emakhilomitha? Ayikho intfo lenjengako eveni. Beta eVini.

²³⁵ “Kunemtfombo logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Emanuweli, lapho labangakholwa babhukusha khona ngaphansi kwesikhukhula, futsi balahlekelwe ngilolonkhe libala labo lelicalala. Kusukela lapho ngekukholwa ngawubona lowomtfombo emanceba aKho lawutfulula, lutsandvo loluhlengako lube sicubulo sami, futsi luyoba ngiso ngize ngife.”

²³⁶ Babe wetfu loseZulwini, kubekwe lapha sikhehle semaduku, emaglavu, angahle aphumele eposini. Angati kutsi ngubani lowabeke lapha, mhlawumbe nguBilly, mhlawumbe bantfu lapha etetsamelini. Ngiva kutsi angente loku manje, Nkhosi. Akukho lutfo etandleni tami, akukho lutfo kimi njengesidalwa lesingumuntfu. Angikakhoni kuncika kukwami kucondza kwebuntfu. Angicondzi kutsi kungani loku kunjalo, kodvwa ngilandzela loko Lokushito. “Batsatsa emtimbeni waPawula, emaduku netindvwangu, nemimoya lemibi yaphuma kubantfu.” Kwakungesiko ngoba bekangumuntfu lomkhulu, kwakungenca yekutsi Nkulunkulu bekanaye eVini nasemandleni. Futsi akazange abute kubaphostoli, kodvwa watfola kutsi ngesikhatsi bahlangana ndzawonye kutsi liVangeli lelifanako, luhlobo lolufanako lwembhabhatiso, intfo lefanako yonkhe lebebaventa, kwakuliso ngeliso nye ngalokufanako.

²³⁷ Manje ngiyacela, Nkhosi, ngalabantfu laba labaligugu lokukholwako Wena, kutsi Utobaphilisa. Bona etetsamelini, baphilise, Nkhosi. Kwangatsi kukholwa kwabo kungafinyelela nje bese utfola leloLivi khona manje, bese utsi, “Simila, kugula, lokubi, kuncono uvele uhambe, ngijuba ngeNkemba yaNkulunkulu! Ngiyakhola! Kukholwa kwami kucinile. Ngicindzetela iNkemba ijule. Suka endleleni yami! Ngivuka esitulweni sami, kutsi ngisindze.” “Ngibeka sandla sami etikwababe wami, etikwadzadzewetfu, umntfwana wami, etikwamakhelwane wami. Ngiyakhola. Livi laKho liliCiniso. Ngisebunyeni naWe. Lemisebenti Loyishito kutsi Uyentile, sitoyenta natsi. Nkhosi Nkulunkulu, ngikholwa lonkhe Livi. Futsi ngita ngaphambili, ngita ngembili kutolitsatsa, kulitsatsa manje ekuseni.”

²³⁸ O Nkulunkulu, bengingacabanga kanjani ngesikhatsi libandla lisemnyakatweni, ngesikhatsi Mosi atfola kwesaba lokuncane entasi lapho elwandle, wacala kukhala eNkhosini. NeNkhosi yatsi, “Kungani ukhala kiMi? Ukhalelani kiMi na? Khuluma bese uya embili! Angikakutfumi yini kutsi wente lomsebenti na? Khuluma!” Ngikhulume ini? Livi laNkulunkulu. “Likini. Khuluma futsi ucondze embili. Ungakhali kiMi. Chubeka nje.”

²³⁹ Futsi, Nkhosi Nkulunkulu, namuhla ngita eGameni leNkhosi Jesu. Ngiyeta ngnikela leNkemba yekukholwa, ngibita bunye baNkulunkulu nemunfu ngaMoya loNgcwеле, ngemusa nemhlajelo waJesu Khristu iNdvodzana yaKhe. Ngimshaya indiva wonkhe develi lobophe noma ngubani wanoma nguyiphi indlela kulesakhiwo, nomangabe ungumfana noma intfombatane, wesilisa noma wesifazane. Ngikushaya indiva konkhe kugula. Ngikushaya indiva konkhe kungabata. Ngikushaya indiva konkhe kwesaba. Ngikushaya indiva konkhe lokukungamesabi nkulunkulu, suka kuletetsameli eGameni laJesu Khristu! Phuma kuletetsameli leti, kutsi singaba munye naNkulunkulu futsi sikhonte Nkulunkulu ngaphandle kwekugula noma kwesaba. Kwangatsi lamandla lasenta sibe munye naNkulunkulu... Develi angaklabalaza kanjani yena ngakulabagcotjiwe na? Angema kanjani lowodeveli ngephandle lapho futsi atiklabalazele njengaGoliyathi na? Ngesikhatsi Davide angena ekhempini, futsi watsi, “Nicondze kutsi nivumela lowomFilisti longakasoki eme lapho futsi adzelele timphi taNkulunkulu lophilako na?”

²⁴⁰ O Nkulunkulu, yenta besilisa nebesifazane bavuke emandleni aMoya. Nivumele loyo longakaphendvuki, loyodeveli lodzelelekile lolimete sive lesibantfu kusukela phansi emnyakeni, eme lapha futsi adzelele libandla laNkulunkulu lophilako na? Sathane, phuma, futsi uhambe, eGameni laJesu Khristu!

²⁴¹ Manje, wena lonemandla ngalokwenele kutonikela iNkemba, manje kutsi unekucondza lokwenele eVini laNkulunkulu kuLibita kutsi libe yimphahla yakho lecondzene nawe, longatsatsa Livi laNkulunkulu manje esandleni sakho, uLibambe ngesandla sekukholwa, bese utsi, “Ngitsatsa luuhlangotsi lwami neNkhosi. Ngiyobamunye naNkulunkulu wami, kusukela kuloku kuchubeke. Ngitonikela leNkemba yaMoya kuleLivi, futsi Ngitojuba develi kusosonkhe setsembiso Nkulunkulu langetsembise sona.”

²⁴² Uma ukukholwa loko ngayo yonkhe inhlitiyo yakho, ngiyakucela ngebucotfo ngayo yonkhe inhlitiyo yami, eGameni laJesu Khristu, mani getinyawo takho futsi ukwemukele. Ngabe usho mbamba yini? Ngabe ucotfo mbamba? Ngabe Livi lisesandleni sakho na? Ngabe sandla sakho kukholwa kwakho na? Phakamisela sandla sakho senyama kuNkulunkulu, utsi,

“Nkulunkulu, ngaloku, ngalesandla sami lesiphakeme ngenta setsembiso yonkhe imphilo yami. Ngiyatsembisa umphefumulo wami, ngiyatsembisa kucabanga kwami, ngenta konkhe eVini laNkulunkulu. Akutsi Moya loyiNgcwele atsatse kukholwa kwami manje futsi angiphe lentfo. Ancume konkhe kungabata kusuke kimi. Futsi, ngekukholwa, ngemukela lesetsembiso lengisicelako, kulomzuzu.”

²⁴³ Uma nikukholwa, tsanini, “Amen,” manje. [Libandla litsi, “Amen.”—Umhl.] Tsanini, “Amen,” futsi. [“Amen.”] Amen, amen, amen! Khona-ke, uma ucondze loko ngenhlitiyo yakho yonkhe, eGameni laJesu Khristu, ngiyakwetsembisa lokucelile. Amen. Uyakukholwa ngenhlitiyo yakho yonkhe. Nkulunkulu akubusise.

Mnaketfu Neville.



BUNYE SSW62-0211
(Oneness)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNdlovana 11, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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