


MNUMZANE, SITSANDZA

KUBONA JESU

 Ngiyabonga, Mnaketfu Borders.

² Ningahlala phansi. Loku ngikutsatsa ngekutsi kuyinhlanhla lenkhulu kuba lapha, kulomhlangano kusihlwa, entasi ePort Alberni, emkhatsini webangani labatihambi nebafokati eveni, bayahamba manje, balindzele kuBuya kweNkhosi, kutsi batsatfwe bayiswe eDolobheni lelincono, eVeni lelincono lapho kungekho kufa khona, kungekho lusizi. Futsi silindzele lesosikhatsi sekuBuya kweNkhosi.

³ Kungesiko kadzeni, ngaba nenhlanhla yekuba nemelusi wenu, uMnaketfu Byskal. Futsi sibe nalabanye... luhambo loluncane ndzawonye kamuva, luhambo loluncane lwekuyotingela ehla enyakatfo yeBritish Columbia, futsi wangitjela kutsi bekasitfunywa senkholo kubantfu labangemaNdiya, ngalapha, e—esiHlengeni. Futsi, o, bengihlala njalo ngifuna kusita umuntfu lotsite lotama kusita bantfu labangemaNdiya. Ngike ngaba netenteko letimbalwa, entasi eStates, nekukhuluma nemaNdiya, emaNavajo, kanye nema-Apache, nalamanye lamaningi entasi lapho, futsi ngatfola lukholo lolumangalisako. NeMnaketfu Eddie, hhayi kumenta abengaphansi kwanoma ngubani, futsi ngatsi, “Mhlawumbe ngalesinye sikhatsi ngingaba nelitfuba lekuta futsi ngikusite, Mnaketfu Eddie.”

Watsi, “Ngingajabula kakhulu ngaloko, Mnaketfu Branham.”

⁴ Ngako silapha kusihlwa ngesimemo sakhe. Nendvodzana yami, ite ngalapha emizuzwaneni lembalwa leyendlulile, futsi iniketa emakhadi ekukhulekelwa kutsi kukhulekelwe labagulako. Ngalokwejwayelekile asikwenti loko busuku bekucala, lapho kutoba ngumhlangano lomkhulu, site sitfole wonkhe umuntfu atinte bate bacondze. Kodvwa kusihlwa, njengoba sinebusuku lobutsatfu nje, ngitsite, “Kuncono unikete lamanye emakhadi ekukhulekelwa, futsi—futsi sitokhulekela labagulako ngebusuku bekucala, kute sicale ngekuhambisana ngco.” Ngi... .

⁵ Wase uyeta, futsi wahlangana nami, futsi watsi, “Babe, kunentfo yinye lembi ngalomhlangano.” Watsi, “Nje kutsi kube busuku lobutsatfu, kufanele kube ngemaviki lamatsatfu.” Watsi, “Laba bantfu labatsandzekako.”

⁶ Manje, asizange sehlulele bantfu ngekutsi bangulabanjinge kakhulu kangakanani, noma makhulu kangakanani emakhaya

labahlala kuwo, kutsi bagcoka kanjani, sibahlulela ngaloko lokusenhlitiyweni yabo. Ngulapho la Nkulunkulu aphila khona, enhlitiyweni. Futsi uma utfola kubamelula, kutitfoba, lutsandvo, ne...loko—nguloko lesikutsandzako. Siyakutsandza nje loko. Ngatalwa kabusha ecenjini lelincane lebantfu labanjengaleli, ngalesinye sikhatsi, futsi bengi—bengihlala ngicabanga kutsi beba—bebabantfu labatfobeke kakhulu, labanemoya lomuhle kunabo bonkhe, futsi ngibo lengihleli nabo emhlabeni, futsi ngikholwa kutsi ngitohlala nabo eNkhatimulweni eminyakeni lengenasiphetfo letako.

⁷ Futsi ngiyasikhumbula sentakalo sami sekucala ngekushumayela emaNdiya, futsi ngicabanga kutsi laba bahlobo labangemaNdiya labahleti ngephandle lapha ngembali, ngiyacabanga nje kanjalo. Futsi ngijabula kakhulu kuba nani. Hhe, emaMerica mbamba, loko kucinisile, umMerica mbamba, labo Nkulunkulu labanika iAmerica, emaNdiya. Ngako ngibonga kakhulu. Ba...

⁸ Phansi ekujuleni kwemitsambo yami kugeleta kancanyana nje kwengati. Gogo wamake wami uvela esabelweni. Futsi bengihlala njalo ngikutsatsa njengenhlanhla lenkhulu loko, kushokutsi ekhatsi kimi kunecenye, lengumMerica wangemphelela. Ngoba kunelimuva lelincane, ndzawanatsite, lengati yemaNdiya lengijabula kakhulu ngayo, ngibonga kakhulu. Futsi bengihlala njalo ngifuna kubakhonta, ngoba make wami bekangudzadze sibili. Wavele waya ekhaya nje eNkhatimulweni, losakhulile, wesifazane lomdzala, nelwati sibili lwekuphepha etandleni taKhristu. Ngabamba tandla takhe ngesikhatsi Nkulunkulu efika futsi wamtsatsa, madvute nje. Futsi ngiyati kutsi bekayini, nekutsi bekas'thandwa kanjani kimi, namake, futsi ngi—ngiyamtsandza. Futsi ngiyajabula kakhulu kusihlwa kuba nguloshumayela bantfu.

⁹ Bengise-Arizona lokunye...kunye...kucala kwekucala kwenkonzo yami, futsi bekukhona...Ngalobunye busuku, ngita ngelilayini lemkhuleko, kwaku...Ngangishumayela nebantfu labakhuluma lulwimi lwaseSpain, futsi kwakunalamabili emaNdiya, labo lababili bekucala lengake ngabashumayela. Futsi lomunye wabo bekasidzakwa, nalolomunye bekanesifuba sengati, bekaseluhlakeni, sigulane.

¹⁰ Futsi ngesikhatsi ngibabona bangena elayinini, ngema imizuzwana lembalwa, ngase ngitsi, "Umzuzwana nje." Futsi ngatsi, "Babe loseZulwini, lesi sikhatsi sami sekucala, manje, kukhulekela—ngoba, lengikubita ngekutsi, emaMerica ngalokugcwele." Ngatsi, "Uma—uma Uke wafuna kutsi ngibashumayele futsi ngiye esiveni sakubo, uma Utobaphilisa, ngiyaKwetsembisa ngitohamba." Futsi ngabakhulekela, futsi ngaphambi kwekutsi ngifike emhlanganweni lolandzelako eCalifornia, sidzakwa sasilahlekelwe ngiko konkhe kunambitsa tjwala futsi saba ngumKhristu lotelwe kabusha, nesifuba

sengati besikutsi, esikhatsini lesingangeliviki, kwashiwo ngu—ngudokotela, ngephandle esabelweni, kutsi bekaphila saka futsi eluleme. Ngako ngabuyela emuva e—esiveni sema-Apache. Angiyuze ngikukhohlwe.

¹¹ Ngiyetsemba angitsatsi sikhatsi lesinengi kakhulu manje. Ngihlala njalo ngisebentisa kukhuluma sikhatsi lesidze kakhulu. Wonkhe umuntfu uhlala angitjela kutsi ngikhuluma sikhatsi lesidze kakhulu; loko kwebantfu labamhlophe, hhayi emaNdiya. Yebo, mnumzane. Si . . . Ngashumayela inshumayelo lemfishane ngalelelinye lilanga entasi etabernakeli lami ekhaya, ema-awa lasitfupha nje, nguloko kuphela lengakushumayela. Ngako . . . Kodvwa tsine—tsine maNdiya asilokotsi sijake, niyati. Ngako si—sinesikhatsi lesinengi sekulalela.

¹² Futsi ngako ngesikhatsi . . . Ngako, loku . . . ngalobo busuku bangenyusela esabelweni. Futsi o hhe, angikaze ngibabone labanengi kangaka! Bona . . . Kwakuyintfo lebukeya iyinhle. Bebeta ngetincolobane tabo, futsi yonkhindzawo bekumenyetelwe ngale kwesabelo, futsi bahlala phansi ngephandle emhlabatsini. Bengime esitebhini lesincane selivulande, libandla lelincane, lelitsi alibe nguleli. kwakunemandiya lamanengi ngekhati, ne . . . Kodvwa o, hhe, i . . . yonkhe, ihhafu yesive, noma ngetulu, yayihleti ngephandle lapho. O, ngikwenta, tinkhulungwane letine noma letisihlanu, intfo lefana naleyo, tabutsana ngephandle.

¹³ Futsi ngako, bengikhuluma ngisuka etitebhisini telisontfo, libandla lelincane le-Assembly of God. futsi lesitfunywa senkholo besiloku singumelusi lapho sikhatsi. Futsi ngako, nganginemhumushi munye, bebangasicondzi siNgisi. Futsi ngako, nganginemhumushi munye, lokwakungudzadze.

¹⁴ Yebo-ke, ngitame ngendlela lelula lebengingakhona ngayo kuchaza liBhayibheli kubo, futsi—futsi ngiyakhumbula bahlala nje futsi babukisisa, niyati. Ngisho loku ngelutsandvo, liNdiya, uma like leneliseka, alinyakati. Kodvwa uyintfo letsite lefana nekondla lihhashi, alidli esibayeni lesingasiso. Niyabona na? Ulindza ate aciniseke kutsi ukhuluma ngani, ngako bebalindzile. Futsi ngako bebabukisisa kubona kutsi ngangitotsini.

¹⁵ Futsi ngangisolo ngibatjela, ngatsi, “Manje, ngilivoti linye nje, umuntfu munye lapha, eveni.” Ngatsi, “Ngiyakholwa kutsi kwakuneluhlobo lolutsite lwemsebenti lebelungakafaneli lwentiwe emaNdiyeni.” Ngatsi, “Ngi—ngi—ngiyakholwa kutsi, kube lesinye sive sasingenile sase . . . kwakutobakhona kuva lokubuhlungu kakhulu kitsi.” Kodvwa ngatsi, “Ngi . . . Nguloko—nguloko umuntfu lakwentako.” Ngatsi, “Ngitokutjela, ukhona uMuntfu lotsite Lokutsandzako, lowo nguJesu Khristu, futsi Uyoba khona lapho nani kute kube sekupheleni kwemgwaco.”

¹⁶ Bahlala...Manje, bebatsi kuba yincaba. Ngacela lilayini lalabakhulekelwako. Yebo-ke, ngaletso tinsuku ngesikhatsi sicala kwekucala, ngani, asiwakhiphanga emakhadi ekukhulekelwa, nguleyondlela kuphela yekugcina kuhleleka, futsi ngako, ngangingenawo emakhadi ekukhulekelwa, ngase ngitsi, “Ngabe ukhona yini, ngephandle lapho, lofuna kukhulekelwa na?” Umhumushi washo intfo lefanako, akukho muntfu lowanyakata. Yebo-ke, ngacabanga, “Hhe, ngiyacabanga anginalo lilayini lalabakhulekelwako.”

¹⁷ Ngako emizuzwaneni lembalwa, sitfunywa senkholo semaNdiya sabuyela emuva, nesitfunywa senkholo lesimhlophe, futsi batsatsa labanye bantfu ngekhatshi. Lowekucala lowaphuma bekunguwesifazane lomkhulu, locinile. Watsi nje anga...Ngambuka ebusweni. Labanengi benu, ngiyacabanga uMnaketfu Eddie unitjelile ngalenzoko. Bekanesifo selicansi, hhayi ngoba bekanesimilo lesibi, kodvwa ngoba indlela lebekafanele aphile ngayo. Futsi ngesikhatsi ngimtjela loko, wambubka ngalokungakejwayeleki impela. Ngakwati kanjani loko na? emvakhekuba sengikuchazile emBhalweni.

¹⁸ Lolandzelako kwakungumfana lomncane lonemasoli. A—angiyuze ngikukhohlwe. Nalomake...Ngatsi, “Uyamkholelwa lomfana na?” Nalo—lodzadze bekacabanga kutsi ngibute kutsi yini leyayingalungi kulomfana, ngako wambamba ngetinwelwe wase umdvonsela emuva, emehlo akhe lamancane bekanemasoli. Ngako ngatsatsa lomfo lomncane, ngase ngimnika licebelengwane lekuhlafuna ishugamu, niyabona, bekangasicondzi siNgisi, intfo lenye nje lebeyitomenta athule, niyabona kutsi nguyiphi indlela Moya loyiNgcwele lebekahamba ngayo. Futsi ngamthulisa futsi ngambeka etikwelihlombe lami.

¹⁹ Futsi ngatsi, “Babe loseZulwini, uma ngingatfolo umusa emehlweni aKho, akube njalo manje.” Niyabona na? Ngatsi, “Ngikhulekela kutsi Ucondzise emehlo alomfana lomncane, kuze bantfu babone lapho... Abakucondzi loku, futsi bafanele bacondze kutsi Uyabatsandza.” Futsi kwatsi nje ngingakacedzi kusho loko, ngabuka ngephandle, kwakunembono, lomfana lomncane bekakhona kubona.

²⁰ Ngatsi, “Manje, ngaphambi kwekutsi ngimkhiphe emahlombe ami, uma emehlo alomfana lomncane angakacondzi, ngalokwejwayelekile,” Ngatsi, “khona-ke ngi—ngingumprofethi wemanga. Kodvwa uma acondzile, nitomkholwa Nkulunkulu na?”

Wase-ke lomhumushi utsi, “Yebo.”

Angizange ngibuke, ngagucuka nje *kanjalo*, base bacala kumemeta. Nango lapho ke, bekakhona... emehlo akhe acondze ngco ngalendlela bekafelele abengiyo.

²¹ Ngako-ke, lolandzelako, khona-ke lolandzelako kwakuyintfombatane lencane, futsi bekawalomunye we,

ngiyacabanga, lenye yetindvuna esiveni, futsi beyingeva etindlebeni futsi isimungulu. Futsi ngako, ngabenta kutsi bayente ingibuke kancanyana nje. Ngatsi, “Yebo, akeva etindlebeni futsi usimungulu, futsi lokwakubangela kwakungumkhuhlane lebekanawo cishe eminyakeni lemine leyendlulile, futsi wamshiya angeva etindlebeni futsi asimungulu.”

Umhumushi wakubuta njenge. . .washo loko. Nalodzadze wavuma ngenhloko, lodzadze lobekamtfolile, dzadze loliNdiya, “Loko kwakungiko.”

²² Futsi ngatsi, “Manje, ngingeke ngimnike kuva kwakhe, ngi—ngiyinceku kuphela, ngingeke. Kodvwa uma—uma ngitomkhulekela, niyakholwa kutsi Nkulunkulu utomphilisa na?” Wakukholwa. Ngako ngatsatsa lentfombatanyana emikhonweni yami, futsi ngayikhulekela, ngase ngiyayihlalisa phansi. Futsi ngatjela umhumushi, ngatsi, “Manje, wena kusho ngesiNdiya, lulwimi lwabo, lu—lulwimi lwesi Apache, lelungikusho ngesiNgisi.”

“Kulungile.”

Ngase ngitsi, “Uyayitsandza iNkhosi Jesu na?”

²³ Futsi wakusho. Wambuka ngendlela lengakejwayeleki sibili, wakhona kuva. Ngase ngitsi, “Mtjele asho loko lengikushito.” Futsi ngesikhatsi ngisho loko, wagucuka, wangibuka, bekakhona kuva. Niyabona na? Futsi ngesikhatsi sekabuya *kanjena*, ngatsi [UMnaketfu Branham uchumisa imino yakhe—Umhl.] wagucuka, wabuka, niyabona kutsi kwakukuphi. Ngatsi, “Manje, mtjele atsi, ‘Ngiyamtsandza Jesu.’” Futsi wamumula lokutsite. Angizange ngiluve kahle lolulwimi.

Ngatsi, “Uyati, utokhuluma kancono emvakwesikhashana.”

²⁴ Nalodzadze, bekenta kuumusha, wagucuka, watsi, “Kukhuluma kwakhe kuhle kakhulu manje.” Bekakhuluma ngelulwimi lwakhe lucobo. “Ukhuluma lokuhle kakhulu manje.”

²⁵ Manje, ukhuluma ngelilayini lalabakhulekelwako! Bo-asha labangemakhulu lamabili bebangakhoni kubabamba, nguloko kuphela. Bekunelilayini lalabakhulekelwako, angizange ngikubone lokunje, bekufana nje nekunyatselana. Futsi wonkhe umuntfu bekafuna kungena elayinini lalabakhulekelwako, futsi asikhonanga kukumisa.

²⁶ Futsi bekukhona. . . Lolandzelako lophumako kwakungudzadze losakhulile. Manje, baphuye kakhulu, kodvwa babantfu baNkulunkulu. Futsi bekasaguge kakhulu, futsi bekafanele kuba ngulolandzelako elayinini, eta *ngalapha*, kwaba ngumunye nje umfo, abenesibindzi kancane nje cishe *kangaka ngebudze*, asikwanklela, acinile kakhulu, wavele

nje wabhobokela, futsi wagijima etikwawonkh'umuntfu, futsi bekatoba ngulolandzelako. Yebo-ke, besingeke sikhone kumenta acondze.

²⁷ Ngako uMnaketfu Moore, indvodza yayinami, yavele yatsatsa . . . yayifanele imcukule ngemikhono yayo, futsi itame kumtjela kutsi kwakungakalungi kuye kutsi ente loko, lodzadze bekalandzela. Ekugcineni bamenta kutsi acondze. Nalodzadze lomdzala tatane, bamkhipha ekamelweni, ngoba laba bebacale kucala, abete kucala.

²⁸ Yebo-ke, nangu eta, futsi ngamcaphela. Manje, ku—kuyadzabukisa ngendlela la . . . Bekanetindvuku letimbili temtsanyelo, letijutjiwe, futsi kubhotjoswe imbobo etincetwini letincane lunye lunguhhafu walolunye kwakha lenceye yesiphambano kuelucetwletimboko, kugigwe ngeticephu. Futsi ngesikhatsi aphuma, bekabeka kuphela letotimboko *kanjena*, ngalesosikhatsi . . . Sifo sekucacamba kwematsambo. Niyabona na? Bekangakhoni kunyakatisa imilente yakhe *kanjalo*. Wase-ke ulungisa letimboko tekuhamba, futsi wa . . .

²⁹ Ngavele ngema ngathula, ngamyekela weta. Futsi wakhuphukela ngco kimi, futsi wabuka etulu. Intfo lekhulile tatane beyichachatela ngesifo semangozololo, tihlatsi letishwaphene kakhulu. Ngesikhatsi abuka etulu, tinwele takhe letimpunga, tikhumba tigocwe ngato, lapho tilenga tehla ngemhlane wakhe, tinyembeti tatehla, ngaleyo mibimbi. Ngacabanga, “Make walomuny'umuntfu.” Wema lapho.

³⁰ Futsi ngesikhatsi angibuka *kanjalo*, angizange ngisho ngisho nalinye ligama kuye. Watsi nje kumamatseka, welula sandla wase utsatsa lolunye lwaletu timboko, wase utihlanganisa nalololunye lubhoko, wattinika mine, futsi wesuka atihambela lapho kahle nje njenganoma ngubani. Niyabona na? Niyabona na? Ini? Niyabona na? Ngatsi, “Kwenteka kanjani . . .?” Ngambuta kutsi weta kanjani kutsi abe naloko kukholwa.

Watsi, “Uma Yena acondzisa emehlo lanemasoli, Yena enta imilente icondze.” Loko kwakwenele kahle kuye. Niyabona na?

³¹ Kukholwa lokulula nje, kubita loko kuphela. Uma utama kukucabanga, ungeke umcabange Nkulunkulu, ufanele umkholwe Nkulunkulu. Niyabona na? Awu—awu . . . Ungatsatsi imfundvo, lesisusa kuNkulunkulu, ngesikhatsi sati kakhulu imfundvo, ngulesikhatsi sisuka kakhulu kuNkulunkulu. Lowo ngumcabo lomkhulu kunayo yonkhe liVangeli lelibe nawo, yimfundvo. Bese-ke batfola kucabanga kutsi bati kakhulu kunaNkulunkulu. Kodvwa uma utenta ubelula, futsi uMkholwe nje, kubita loko kuphela.

³² Lenye futsi intfo lencane ngaphambi kwekuvala bufakazi bami. Ngakhuleka busuku bonkhe. Kwakuta cishe ngensimbi yesitsatfu noma yesine ekuseni, Besengingasakhoni kuma nhlobo, futsi kwabita ngime kuhlola lokufihlakele ngemuva

kwensimbi yesihlanu noma kwensimbi yesitfupha, bengiloku ngibabeka tandla. Futsi ngicala kucaphela kuta nge. . .

³³ Manje, u—umfula ugeleta wehle njalo endzaweni yekongimvelo, futsi lowo kwakuyi Salt River, wehla wengce indzawo yekongimvelo, futsi uya ngekushona kuletinye tindzawo. ngase ngiyacaphela lama Ndiya angena bekamanti kutowufika lalukhalweni. Ngako ngatsi, “Kwentenjani na?” kulomhumushi.

³⁴ Wase utsi, “Bebacabanga kutsi wawunemanga kwekucala nje,” watsi, “kodvwa bayati kutsi liciniso manje, futsi baphetse labatsandzekako babo. Iford itsi ayibe ngemakhilomitha langemashumi lamabili nesihlanu entasi lapha, kodvwa bahamba bacondze ngco bawela ngalapha nalabatsandzekako babo, babatfwele busuku bonkhe,” kuba khona nje busuku bunye.

³⁵ Lobekalandzela kulelilayini, eta, akhuphukela ngale ngembali, bekunguwesilisa lomdzala. Bebamakhele luhlaka kumtfwala ngalo, batsatsa libhodi cishe libebanti *kangaka*, futsi bebvundlise indvuku kulo *ngalendlela*, nendvuku *ngalendlela*. Futsi-ke besebayitsetse lendvodza lendzala base bayibeka etulu lapho, futsi lunye lunyawo lulengiswe ekugcineni kwalendvuku, beseke kutsi imimkhono yakhe *kanje*. Kwakukhona letimbili letinkhulukati, letibukeka tikahle, tinsizwa timtfwele, time lapho nje, netindzebe tato tiluhlata sasibhakabhaka, tichucha. Kuyabandza elugwadvule, kuya ngekubandza kakhulu ekuseni kanjalo. Bebachucha, balindzile, ngibabonile benyuka ngelilayini.

³⁶ Ngangisololo ngikhulekela bantfu, ngibeka nje tandla etikwabo, ngikhuleka lapho baseta. Ngako lomfo wasukuma lapho, bekachucha, abambe *kanjalo*, lelikhehla. Ngatsi, “Umanti.” Watsi. . . Wangibuka, ngase ngitsi. “Uyasikhuluma siNgisi na?”

Watsi, “Kancane.”

Ngatsi, “Awesabi yini, utobanjwa yinyumoniya?”

“Chake.” Watsi, “Jesu Khristu uyanginakekela nje. Ngiletse babe wami.”

“Hmm, hmm.” Ngatsi, “Ngubani lowo longalekugcineni na?”

“Ngumnaketfu.”

³⁷ Ngatsi, “Mletseni.” Bekangakwati kukhuluma siNgisi. Lomfo afeluhlangotsi, achachatela *kanjena*, lebekubukeka kusifo lesikhulu emkhatsini wabo, loko nesifo sekungaboni. Ngako nga—ngatsi, “Mnumzane, uyakholelwa eNkhosini Jesu Khristu na?” Futsi indvodzana yakhe yasho loko kuye, niyati, futsi walekutisa inhloko yakhe. Ngatsi, “Kulungile. Uma ukholwa manje, kukholwa lokulula nje, Nkulunkulu utokusindzisa.”

³⁸ Ngabeka tandla tami etikwakhe, Ngatsi, “Babe loseZulwini, babe wabo, akungabateki kodvwa wazabalaza tinsuku letinengi kutsi ente kudla kwalabo bafana.” Ngatsi, “Manje, ba-bayakholwa, futsi bamtfwale bameweta loyomfula lapho, futsi—futsi kusuka lena ngaphandle kwalenzawo yebemdzabu, mhlawumbe bekungema awa kumletsa lapha.” Ngatsi, “Impela, ngikholwa kutsi Utomsindzisa. EGameni leNkhosi Jesu, ngiyakucela; ngibeka umkhuleko wami etikwe-altari yaKho futsi ngiyakholwa.” Ngase ngitsi, “Kulungile. Manje, mtsatse umyise ekhaya, futsi ungangabati.”

“Ngiyabonga,” wesuka wahamba.

³⁹ Futsi ngatsi, “Lolandzelako.” Waletsa lolandzelako, emvakwesikhashana ngeva umuntfu (Ngangikulelivulande) enta umsindvo, nawo onkhe emaNdiya amemeta futsi amemeta. Ngabuka phansi lapho, nalendvodza lendzala beyinelibhodi emahlombe ayo lucobo, iphuma, iphakamisela wonkh’umuntfu. Loko kwentiwa...Loko...Manje, niyabona kutsi kungani ngitsandza kushumayela emaNdiya. Niyabona na? Ayakholwa.

⁴⁰ Manje, ngifuna...Ngilapha kutsi ngisho loku, umnaketfu—wami, dzadze, nakubantfu labamhlophe futsi, niyabona, kini nonkhe. Silapha eveni, nesimo selitulu, nakanjalonjalo, sintjintja imibala yetfu yesikhumba. Nkulunkulu, ngengati yinye, wenta bonkhe bantfu, sonkhe sivela ku-Adamu, noma ngabe simhlophe, sinsundvu, simnyama, simtfubi, sibovu. Noma ngabe siyini, sonkhe siphumile esihlahleni sinye, Adamu, umuntfu wekucala waNkulunkulu, futsi ngako-ke, sitihambi.

⁴¹ Ndzawo tonkhe, ngike ngabakhona emhlabeni jikelele tikhatsi letinengana, futsi angikaze ngibone noko, lapho sake satfola khona bantfu lebebamtsandza Nkulunkulu, kodvwa kutsi bebabantfu labamangalisako. Bengisentasi lapho bangati khona ngisho nekutsi ngusiphi sandla sekudla nesencele. Bebangati ngisho nekugcoka timphahla, bahlutjulwa babangcunu, bangati lutfo, bebangati ngisho nekutsi bangcunu, besilisa, besifazane, bafana, emantfombatane, abati lutfo ngako. Kodvwa mani lapho, futsi ubente bemukele Khristu, futsi bemukele Moya loNgcwele eme lapho, benta tintfo letifanako lotentako. Niyabona na? Futsi ngaphandle kwekutjelwa, bayakwenta noma kanjani, niyabona, kutsi kuyakhombisa kutsi Moya loyiNgcwele sewusemhlabeni jikelele. Niyabona na? Kukuyo yonkhe indzawo, Kuyafana, umhlaba wonkhe jikelele.

⁴² Ngako uma kufika lesosikhatsi lesikhulu, uma kufika Jesu wetfu, kuyoba namunye e...lababili embhedzeni, lapho kusebusuku, “Ngiyotsatsa munye ngishiye munye,” lababili ensimini, lapho sekukhanya khona, ngakulolunye luhlangotsi lwelive, “Ngitotsatsa munye, ngishiye munye.” Niyabona, kuyoba ndzawo tonkhe. Kuvuka, luHlwitfo lolukhulu lweliBandla luyofika, futsi sonkhe siyoya eKhaya ndzawonye.

Khona-ke lomdzala utojika abemusha, futsi, o, kutoba sikhatsi lesimangalisako.

⁴³ Manje, bangani labangemaKhristu, nakuMnaketfu Eddie, netisebenti tebanaketfu lababafundisi lapha, nakini khona lapho, asikho lapha kumelela noma nguliphi libandla lelihlelo lelitsite. Silapha ngenca yelutsandvo lwaJesu Khristu, iNdvodzana yaNkulunkulu. Silapha, hhayi kutsi sente emalunga anoma nguliphi libandla lelitsite, kodvwa leliBandla. Futsi linye kuphela liBandla emvakwako konkhe, nalelo liBandla leNkhosi yetfu Jesu Khristu. Futsi asiWujoyini, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye,” lokuliBandla laKhristu, uMlobokati waKhe, siba maKhristu kanjalo-ke. Futsi siyaMtsandza, futsi ngati onkhe. . . lalamanye awo liyakwenta.

⁴⁴ Manje, sinetinhlango, emahlelo, lawo alungile. Loko kukahle, kodvwa kuphela nje uma bangalidvonseli lilayini, batsi, “SiNgilo, futsi aninjalo.” Niyabona na? Ku. . . Sonkhe si—siNgiko, uma sibhabhatiselwe eMtimbeni. Futsi ngatsi, “Sengibe nemndeni wakaBranham manje iminyaka lengemashumi lasihlanu, futsi abazange bangicele kutsi ngijoyine umndeni.” Niyati kutsi kungani na? Ngatalelwa kuko, nga—nganginguBranham ngekutalwa. Futsi nguleyondlela lesiba ngumKhristu ngayo, kungekutalwa. Akunandzaba kutsi bandla lini lesisontsa kulo, singemaKhristu ngekutalwa. Futsi-ke ngekutalwa, kuletsa kuPhila kwaKhe kitsi futsi kuveta kuPhila kwaKhe ngatsi. Niyabona na?

⁴⁵ Wena. . . Uma bewungatsatsa emanti esihlahla, kuphila, esihlahleni semahhabhula bese uwafaka emvinini wemagilebisi, lowomvini wemagelebisi bewuyotsela emahhabhula, niyabona, ngoba kuphila lokwaku. . . utsela emahhabhula, lesakhimphilo sisemphilweni, futsi siyotsela emahhabhula emvinini wemagilebisi. Kuya ngekutsi nhloboni yekuphila lengekhatshi kuyo. Niyabona na? Kunjalo.

⁴⁶ Manje, uma bewungatsatsa sihlahla semampentjisi nesihlahla semagonandvodza, bese ukhipha ku—kuphila esihlahleni semampentjisi, ukhiphe nje yonkhe imphilo, bese uyifaka kulesihlahla semagonandvodza, konkhe nalokuncane kwemphilo, akusesiyo imphilo yesihlahla semagonandvodza kuso, kodvwa imphilo yesihlahla semampentjisi, sitotsela emacembe emampentjisi. Futsi besitoba ne—besitoba nemacembe emampentjisi, ngoba sinemphilo yemampentjisi kuso.

⁴⁷ Futsi akunandzaba kutsi soni sibi kanjani, kutsi sibi kanjani, kutsi sibi kanjani, kutsi ungunlongakholwa kangakanani, uma nje ungakhapha yonkhe leyomphilo yekungakholwa lendzala kuye, niyabona, wabeka kuPhila kwaKhristu kuye, uyoba ngumuntfu lowehlukile. Kunjalo. U—utokwenta impela, utoba ngumuntfu lowehlukile impela.

48 Futsi ngikholwa kutsi liBhayibheli liLivi laNkulunkulu. Niyabona na? Ngikholwa kutsi Liphelele. Futsi Li...futsi akukho lokungasuswa kuLo, noma akukho lokungengetwa kuLo.

49 Manje, sendlalelo, ngingum-Irishi ngekufanekisa, ngako-ke, bantfu bami bebayiKhatolika. Kodvwa ebandl-...ekhaya kitsi lucobo abazange bashadele ebandleni, baze...bekute lababakhona, futsi kulapho langitfole khona lubito lwami. Mhlawumbe ninetincwadzi, futsi nitifundze, te, *Mlandvbo ngeMphilo Yami*. Futsi-ke ngabitelwa kulenkonz.

50 Manje, ngesikhatsi ngicala kuba ngumKhristu, noma kukholwa kuKhristu...Kusukela ngisengumfanyana kwacala ngami, ngesikhatsi ngi, kwekucala, ngesikhatsi ngitalwa. Ngesikhatsi ngitalwa, loko kuKhanya, lenikubona esitfombeni lapha, bekulenga etikwemntfwana lomncane lapho ngatalelwa khona, etulu le etintsabeni, kungekho ngisho na—nesiyilo semapulango, kungcola nje. Futsi sasingenayo ngisho ne... bebete ngisho nelitafula, Babe wajuba lucetu lwesiphunti, wase usifaka imilente kuso kwenta litafula. Futsi nganginembhedze lomncane lowentiwe ngemakhoba emmbila. Angati noma niyati kutsini...emacembe embila, likhoba, futsi benta umcamelo nembhedze kuloko. Futsi ngulapho ngatalelwa khona, ngensimbi yesihlanu ngco ngalokunye kusa. Futsi bebangenayo ngisho nengilazi efasitelweni, umnyango lomncane nje leniwufuca uphume, bese—bese-ke loko kuKhanya kuyangena; futsi kuyakhombisa kutsi Nkulunkulu akadzongi kutsi abenesigodlo kutsi ete kuso, likhaya lelitfobekile nje, noma ngubani lotokholwa.

51 Futsi manje, ngikholwa kutsi Livi laNkulunkulu liphelele kakhulu ngangekutsi singeke siLihumushe ngalokungesiko. Sifanele nje siLifundzise ngendlela leLingiyo, futsi siLiphile ngendlela leLifundziswa ngayo. Manje, ngi—ngiyakholwa manje...Manje, njengoba umphristi angitjelile, watsi, “Nkulunkulu utokwehlulela live ngelibandla.” Yebo-ke, uma kungelibandla, nguliphi lona libandla na? IKhatolika, luhlangotsi lunye, kukhona iRoma leyiKhatolika letsi, “Singiyo,” iKhatolika yesiGrikhi itsi, “Singiyo.” Futsi o, hhe, tigaba letehlukene—letehlukene temaKhatolika, nguliphi lawo lelicinisile na? Niyabona na?

52 Khona-ke wena utsi, “Yebo-ke. . .” Khona-ke iLuthela itsi, “Ngitsi libandla,” iBaptisti itsi, “Ngitsi libandla,” iMethodisti itsi, “Ngitsi libandla,” iPhentekhostali itsi, “Ngitsi libandla.” I—i. . . Yebo-ke, kunemahlelo langemakhulu layimfica nemashumi lasitfupha lehlukene, ngako nguliphi lelisonfo na? Kuyodidana impela. Niyabona na? Kodvwa Nkulunkulu uyobehlelela bantfu ngeLivi laKhe, ngoba lelo Livi.

53 Manje, ngale eNcwadzini yeSambulo, kwatsi,

“Nomangubani loyokhipha noma yini eNcwadzini, noma engete noma yini kuLo, naye uyoba njalo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.” Manje, ngikholwa kutsi Kuphelele kakhulu, kutsi sizatfu sinekufa namuhla, lusizi, kugula, lamathuna ngaphandle lapha, wonkhe umuntfu lowake wafa, lonkhe luswane loluncane loluhlaselekile, konkhe kugula kwakungenca yekutsi ngesikhatsi Eva ehluleka kukholwa kutsi Livi laNkulunkulu lalenele, waphatsa kabi Livi laNkulunkulu, naloko kwaletsa kufa.

⁵⁴ Nkulunkulu waniketa liBandla laKhe, Nkulunkulu angeke agucuke, ngako Nkulunkulu wanika liBandla laKhe Intfo lencono kunato tonkhe, futsi uma Nkulunkulu ake ente sincumo Angeke aze atsi, “Bengineliphutsa.” Niyabona na? Niyakucondza na? Bukani. Nkulunkulu...Mhlawumbe ngikhuluma kakhulu, ngi—ngiyetsemba angikucondzi, ngi... Nkulunkulu angeke asigucule sincumo saKhe. Uma ngisho noma yini, noma usho noma yini, tsine singulabanesiphetfo, loko kusho umuntfu nje. Futsi sitsi, “Ngemnyaka lotako sifundza lokugetfu kwaloko lesati umnyaka ngaphambilini.” Ngi—ngi...Niyabona, ngi—ngitfola kukhalipha kakhulu, niyati, ngamunye wetfu uyakwenta, kodvwa hhayi Nkulunkulu. Ungulongenasiphetfo, loko kuchaza kutsi Uphelele kwekucala nje. Sonkhe sincumo siphelele, Angeke aze agucule baKhe.

⁵⁵ Bukani, kute ningakucondzi kahle, ensimini yase-Edeni, ngesikhatsi umuntfu ona kwekucala futsi wakhwasha ehlanganyelweni, watincuma yena lucobo wesuka kuNkulunkulu, inhlanganyelo naNkulunkulu, manje wetama kutenta inkholo, watfunga emacembe ndzawonye kutimbonya. Kodvwa inkholo yakhe leyentiwe ngumuntfu yayingeke isebente, naNkulunkulu wenta sincumo semnikelo wengati, Wabulala letinye tilwane, watsatsa tikhumba watimbonya.

⁵⁶ Manje, leso kwakusincumo saNkulunkulu, ensimini yase-Edeni, kusindzisa umuntfu nekuhlanganyela nemuntfu ngengati lecitsekile yesidalwa lesingenacala, futsi Akakaze akugucule. Singeke size sikhone kufika endzaweni, sitsi, “Sonkhe sifanele sibe yiLuthela; sonkhe sifanele sibe yiKhatolika; sonkhe sifanele sibe nguloku noma lokwa.” Kodvwa indzawo yinye Nkulunkulu lahlangana kuyo nemuntfu, futsi loko kusetisekelweni teNgati lecitsiwe, iNgati yaJesu Khristu, iNdvodzana yaKhe. Kwakunjalo ekucaleni.

⁵⁷ Ka-Israyeli, umuntfu wahlangana kuphela...Nkulunkulu bekahlangana nemuntfu ngaphansi kwengati lecitsekile, ngetinsuku taJobe, kuphela ingati lecitsekile. Kwehle njalo ngemlandvo kucitse ingati, ngoba loko kwakukucondza kwekucala kwaNkulunkulu kumuntfu, kutsi amsindzise kanjani, ngengati.

⁵⁸ Niyabona, uma Nkulunkulu ake wenta, Ubitelwa

enkhundleni kutsi ente, manje, ningakukhohlwa loku, uma Nkulunkulu ake ngalesinye sikhatsi wabitelwa e. . . enkhundleni kutsi ente, indlela Lenta ngayo kwekucala, ngaso sonkhe sikhatsi uma—lesosigulane sesibitiwe futsi, noma ngusiphi sifo lesifana naso, Utofanele ente ngendlela lefanako Lenta ngayo kwekucala, noma nakungenjalo Wenta kabi ngesikhatsi Enta kucala. Manje, niyakucondza kahle sibili na? Bangani bami labangemandiya niyakucondza loko kucace sibili na?

⁵⁹ Bukani, ngalamany'emagama, uma—uma umuntfu ona, naNkulunkulu watsi, “Ngito—Ngitomsindzisa ngaphansi kwengati lecitsekile,” loko yi. . . Manje, nendvodza lelandzelako iyefika, Ifanele imsindzise futsi, indvodza lelandzelako, indvodza lelandzelako, nawo wonkhe umuntfu. Bese-ke uma umuntfu agula, naNkulunkulu waphilisa umuntfu wekucala etisekelweni tekukholwa kwakhe kuNkulunkulu, nguleyondlela Nkulunkulu laphilisa ngayo umuntfu wekucala, futsi manje wonkhe umuntfu lofika kamuva, Yena, ngekukholwa akholwa, Nkulunkulu utofanele ente intfo lefanako. Uma Angakwentanga, Wenta liphutsa kumuntfu wekucala. Manje, niyati kutsi ngicondze kutsini na? Bekaneliphutsa ngesikhatsi Enta kucala. Niyabona na? Ngako Utofanele ente lokufanako ngaso sonkhe sikhatsi.

⁶⁰ Manje, wena utsi, “Yebo-ke manje, mhlawumbe loku bekungachazi kona loko.” Ungalokotsi ukukholwe loko. Lonkhe Livi Nkulunkulu lalikhuluma kutsi Uchaza kutsi Phakadze. Niyabona na? Livi linguNkulunkulu, niyabona, ngako Lingeke lehluleke.

Manje, yebo-ke wena utsi, “Yebo-ke, akwenti mehluko.” Yebo, kuyawenta, bangani.

⁶¹ Manje bukani, ngesikhatsi Loti abitelwa ngephandle kweSodoma, nine bantfu niyayikhumbula lendzaba na? Impela. Manje, iNgelosi yatsi kuLoti nemkakhe, umndeni wakhe, “Ungabuki emuva.” Futsi manje, cabanga ngalowo make, umkaLoti, bantfwana bakhe bebasha, entasi lapho, eTahlulelweni taNkulunkulu, batukulu bakhe bebasha eTahlulelweni taNkulunkulu. Futsi wajikisa inhloko yakhe kutsi ibuke emuva, futsi ume lapho, nanamuhla, njengensika yeluswayi. Siyakwati loko. Niyabona na? Kuyawenta umehluko. Uma Nkulunkulu asho noma yini, Uchaza loko nje Lakushoko. Manje, bangakhi kulesakhiwo, bobabili liNdiya nalabamhlophe, labakholwa kutsi Nkulunkulu uchaza kona kanye nje loko Lakushoko, kutsi A—Angeke agucuke, Uchaza loko Lakushoko? Kulungile.

⁶² Manje—manje, ngaphambi kwekutsi sisondzele eVini laKhe, futsi ngifuna. . . Ngitokhuluma nani kancanyana nje eVini. Manje, singeke silishiye Livi. Sifanele sihlale. . . Ngiyalikhulwa Livi. Nkulunkulu angenta tintfo letinengi Langatibhalanga

eBhayibhelini laKhe. Kodvwa kuphela nje uma ngi...Uma nje ngiMbona enta loko Lakubhalile, loko kwenele mine. Vele uMvumele...Kanjalo nje. Ngi—ngiyakukholwa loko, khona-ke siyati kutsi sicinisile.

⁶³ Manje, kubazalwane bami labashumayelako lapha, bafundisi basesontfweni, kuze...Babakho...Labo belusi benu. Manje, eThesamentini leLidzala, Nkulunkulu bekanendlela yekutfolela, noma, bantfu bebanendlela yekutfolela kutsi ngabe umlayeto wawucinisile yini noma cha. Manje, ngesikhatsi umprofethi aprofetha, noma umphuphi waphupha liphupho, bamehlisela ethempelini, lapho sivikelo sesifuba sa-Aroni sasikhona lesasinawo onkhe lawomatje elibele, lishumi nakubili, futsi ngesikhatsi lomprofethi aprofetha ngekumelana nalelolitje, noma umphuphi asho liphupho lakhe, uma (Loko kubitwa nge-Urimi neThumimu.), futsi uma letotibane tatingamanyati etikwaleyo Urimi neThumimi, ngako-ke, akunandzaba kutsi kuvakala kungiko kanjani, kwakuliphutsa. I-Urimi neThumimi beyifanele ikhulume kutsi kwakuliciniso noma kwakuliphutsa. Niyakwati loko, bazalwane. Kunjalo. Yebo-ke manje, loko kwakukwebuphristi baLevi. Manje, loko Nkulunkulu lakwenta lapho...Manje, Akagucuki nhlobo, khumbulani, Angeke agucuke, Utofanele ahlale.

⁶⁴ Jesu, ngesikhatsi Efika, Watsi, “Nibevile basendvulo, ‘Ungabulali,’ kodvwa ngitsi nomangubani lotfukutselela umnakabo ngaphandle kwesizatfu sewuvele ubulele.” Ngabe kunjalo na? Manje, niyabona, Akazange—Akazange akugucule, Wavele wakudvumisa nje, wakwenta kwaba kukhulu kakhulu. Niyabona na?

⁶⁵ Watsi, “Nibevile ngesikhatsi sakadzeni, ‘Ungaphingi,’” bekafanele abe sento kutsi abe nelicala, Watsi, “kodvwa Ngitsi kini, kutsi ngulowo nalowo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlitiyweni yakhe.” Niyabona na? Wakukhipha esentweni sibili enkhanukweni yesento, niyabona, wakwenta kwaba kukhulu kakhulu.

⁶⁶ Manje, ngesikhatsi i-Urimi neThumimu, kusukela esivikelweni sesifuba sa-Aroni, sintjintjwa, saletfwa eVini, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Niyabona na? Khona-ke kufanele kuhambisane neLivi.

⁶⁷ Manje, asikhotsamise tinhloko tetfu, umzuzwana nje, sentele umkhuleko, futsi sito—sitosondzela kuYe. Manje, ngaphambi nje kwalomhlangano webusuku lobutsatfu kanye nani bantfu labatsandzekako, ngiyatibuta emkhatsini wenu, kusihlwa, ngabe sikhona yini sicelo longatsandza kutsi sikhunjulwe embikwaNkulunkulu, usho kanje, “Nkulunkulu, Uyayati inhlitiyo yami, nginalokutsite lengikudzingako, ngitophakamisa sandla sami. Futsi, Nkulunkulu, ngaphambi kwekutsi

lomhlangano uphele, lomhlangano webusuku lobutsatfu, ngiphe kuphiliswa kwemtimba wami, noma ngadzadzewetfu, ngemnaketfu, nga—ngamake wami, babe, noma insindziso,” noma ngabe yini loyidzingako.

⁶⁸ Uma unesidzingo lesinjalo, ungasiphakamisa nje sandla sakho kuNkulunkulu na? Akwateke nje, lapho uphakamisa sandla sakho, utsi, “Nkulunkulu, ngikhumbule.” Kulungile. Manje, asikhuleke.

⁶⁹ Babe wetfu loseZulwini, sisondzela esiHlalweni saKho sebukhosi semusa, besingeke sifike ngaseSihlalweni sebukhosi sekwaHlulelwa, siHlalo sebukhosi sebulungiswa, besingeke sime lapho, ngoba ngalokufanele nje asikafaneli sibe nelilungelo lekuta, ngoba sasitoni. Kodvwa site ngaseSihlalweni sebukhosi semusa, Lositjele kutsi sinemalungelo ekuta.

⁷⁰ Futsi manje, Babe loseZulwini, Uyati i...kutsi yini lengemuva kwaletandla letiphakanyiwiwe. Phansi ngaphansi kwalapho bekunenhliyiyo, futsi kuleyonhliyiyo bekusicelo. Nkulunkulu, siphe kutsi ngaphambi kwekutsi kwendlule lobusuku lobu lobu lobutsatfu, kutsi bonkhe baphendvulwe. Siphe kona, Nkhosi. Sindzisa labalahlekile, philisa labagulako, Nkhosi.

⁷¹ Manje, siyati kutsi Walinyatwa ngenca yetiphambeko tetfu, ngemivimba yaKho siphilisiwe tsine. Manje, siyacondza, Babe loseZulwini, kutsi ngesikhatsi Ufela tono tetfu, khona-ke sonkhe sono emhlabeni satsetselelwa, kodvwa kungeke kusisite, size siMemukele njengeMsindzisi wetfu kusukela kulesosono. Kodvwa umbuto wesono sewucatululiwe ngesikhatsi Jesu Khristu, iNdvodzana yaNkulunkulu, yafela kususa sono selive.

⁷² Futsi siyafundziswa kutsi ngemivimba yaKhe siphilisiwe tsine. Manje, siyati kutsi kuphiliswa sekuvele kucatululiwe ebusweni baNkulunkulu, ngoba iNdvodzana yaKhe luCobo yashaywa ngenca yekuphiliswa kwetfu, “Ngemivimba yaYo siphilisiwe tsine.” Futsi siyati kutsi singemukela kuphiliswa uma sikukholwa, njengoba nje semukela insindziso.

⁷³ Manje, Babe, Ungeta yini emkhatsini wetfu futsi usatise kutsi Uvusiwe kulabafile, kutsi Uyaphila namuhla, futsi u...Wena u, usasolo anguJesu lotsandzako, nekutsi sikhatsi siyasondzela...? [Akucoshwanga etheyiphini—Umhl.]... sibuke etikwemhlaba kulokubukwako lokutako, Watsi lesa bekusikhatsi sekuphakamisa inhloko, ngoba kuhlengwa kwetfu kuyasondzela.

⁷⁴ Umprofethi wasitjela kutsi kuyobakhona lusuku lolungayobitwa ngebusuku noma imini, kuyoba lusuku loluhwalele, incumbi yenkhungu, kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya. Futsi lilanga lelifanako leliphuma emphumalanga lilanga lelifanako lelishona enshonalanga, l-i-l-a-n-g-a lelifanako lelendlula

esibhakabhakeni. Futsi i-N-d-v-o-d-z-a-n-a yaNkulunkulu lefanako lephuma emphumalanga futsi itfululele Moya loyiNgcwele etinsukwini tekugecina, ngesikhatsi sakusihlwa, ngalapha eWest Coast, idvonsele emuva inkhungu futsi yatfululele Moya loNgcwele kuniketa kuKhanya kwakusihlwa, njengoba nje Etsembisa. SiyaKubonga ngako, Babe.

⁷⁵ Manje, ngisetulu lapha emkhatsini webahambi be... labantfu laba labaligugu labahleti lapha, abuke kuBuya kweNkhosi. Manje, sikhulekela kutsi Utotenta mkhulu Wena lucobo embikwetfu, ngendlela yekutsi sitokwati kutsi Ulapha.

⁷⁶ Futsi uma sesihamba, kusihlwa, kutsi siye emakhaya etfu lehlukene, kwangatsi singasho njengalabo, lebebavela e-Emawuse, ngalolosuku emvakwekuvuka...Wahamba nabo lusuku lonkhe, futsi bebangaKwati. Futsi ngesikhatsi Ubatfola ngesikhatsi sakusihlwa, futsi wabatsatsa wabafaka ngekhatsi futsi wavala iminyango, khona-ke Wenta intfo letsite ngendlela Lowenta ngayo ngaphambi kwekutsi Ubetselwe, futsi bebangati muntfu lobekangakwenta njengaWe, futsi lowo kwakunguWe. Ngako baphutfuma, base batsi, "Liciniso, iNkhosi ivukile. Tindhliyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?" Siphe kona, Nkhosi, kusihlwa, sisaya emakhaya etfu.

Kwangatsi singabona iNkhosi Jesu levukile, khona lapha kulesakhiwo, iphilisa labagulako, futsi ikhombisa sihawu kubo bonkhe. Sikucela eGameni laJesu. Amen.

⁷⁷ Manje, ngale eBhayibhelini lelidzala lelibusisiwe, futsi kwesihloko nje...Futsi manje, ngifuna nilalelisise impela manje, futsi ngitotsatsa sikhatsi sami nje futsi ngitame kuchaza loku lokuncono lengingakwenta. Manje, uma nitokubamba kusondzele impela loku... .

⁷⁸ Manje, bonkhe bangani bami labangemandiya bayasati siNgisi. Ngabe kunjalo na? Bonkhe bangakhuluma siNgisi na? Kuhle. Wonkh'umuntfu ekhatsi lapha ukhuluma siNgisi, nesiNorway, nani lokunye na? Niyabona, ngifuna nine... Impela, bengifuna kutsi bebangakase, bengitawuba nemuntfu ete ase uyahumusha, ngoba angifuni nikugeje loku.

⁷⁹ Manje, nitetsameli letimnandzi kabi, ngingema nje futsi ngikhulume ema-awa, futsi—futsi ngi—ngiyanitsandza ngoba ngiyati kutsi niyayitsandza iNkhosi yetfu.

⁸⁰ Manje, ngifuna kufundza tindzawo letimbili emBhalweni. Futsi lomunye wabo utfolakala kuJohane loNgcwele 12:20, sahluko se 12 nelivesi lema 20, lomunye sicubulo setfu semkhankhaso wetfu, emaHebheru 13:8.

⁸¹ Manje, lona ngumlayeto lomncane nje lobophekile lesijwayele kwetfula inkonzo, sitobese-ke sesikhulekela labagulako. Bese-ke kusasa, mhlawumbe, nitocondza kancono. Khumbulani wotani ebandleni kusenesikhatsi.

⁸² Futsi manje, kutoba nemfana lapha, indvodzana yami, noma uMnaketfu Eddie, noma uMnaketfu Roy, noma labanye babo, umuntfu lotsite utoba lapha nemakhadi ekukhulekelwa. Futsi baletse lamakhadi ekukhulekelwa embikwenu, bawahlanganise onkhe ndzawonye, futsi behle futsi banikete wonkhe umuntfu likhadi lekukhulekelwa, kuze lomfana lowahlanganisako, angeke abenalutfo lemhlanganisa nekutsi nguliphi likhadi lekukhulekelwa leliniketwako.

⁸³ Bese-ke uma ngifika emhlanganweni, asati nje kutsi lilayini lalabakhulekelwako litocala kuphi. Singahle sicale emashumini lasihlanu, singahle sicale emashumini lamabili, singahle sicale kulelishumi, singahle sicale kulekucala, singahle sicale kulelikhulu futsi siye emuva, noma ngayiphi nje indlela. Noma ngubani loke watsamela letinkonzo (nine bazalwane, ngiyacabanga nikenakwenta), niyati kutsi loko kuliciniso. Ngako ngako-ke leso sikhatsi awudzingi kutsi ube nelikhadi lekukhulekelwa, uma nje unekukholwa. Ngalokuvamile kutsi akube Ingulabalishumi etetsamelini lophiliswake lapho munye aphiliswe khona langembali. Bani nekukholwa nje futsi ukholwe.

⁸⁴ Manje, Johane loNgewele, sahluko se 12, livesi lema 20:

Futsi kwakunemagrikhi latsite emkhatsini wabo laphuma kutokhonta emkhosini:

Lawo kanye eta ngako-ke kuFiliphu, lobekawaseBhethsayida... futsi wamcela, atsi, Mnumzane, sitsandza kubona Jesu.

Manje, kumaHebheru 13:8, kwatsi:

Jesu Khristu longuye itolo, . . . namuhla, naphakadze.

⁸⁵ Manje, ngitokwenta sihloko kuloko futsi ngisho loku: *Mnumzane, Sitsandza Kubona Jesu.* Manje, bangakhi labangatsandza kuMbona na? Asibone tandla tenu. Bangakhi nje manje? Ngiyabonga ngekukhatsalela kwenu kubona iNkhosi yetfu.

⁸⁶ Manje, njengoba nginitjelile, ngikholwa kutsi liBhayibheli liLivi laNkulunkulu, futsi Lifanele libe nguloko impela nje Nkulunkulu lakushoko, futsi Utofanele asigcine sonkhe setsembiso, noma nakungenjalo akusilo Livi laNkulunkulu. Niyabona, uma ku . . . uma loko . . . Uma Angasigcini setsembiso saKhe, khona-ke akusilo Livi laNkulunkulu. Nkulunkulu bekangeke abe nguNkulunkulu, ente setsembiso bese-ke akasigcini. Niyabona na? Cha, cha. Loyo bekungaba ngumuntfu. Leyo bekungaba yincwadzi leyentiwe ngumuntfu. Kodvwa iNcwadzi yaNkulunkulu Livi laNkulunkulu.

⁸⁷ Manje, manje, lamaGrikhi bekevile ngaJesu, kodvwa bekangakaze ambone Jesu. Base befika kulomunye webafundzi baJesu, ligama lelitsi kwakunguFiliphu, waseBhethsayida eGalile, futsi watsi, "Mnumzane, sitsandza kubona Jesu."

Manje, bekayinceku yaJesusu, ngako wamtsatsa wammikisa embikwaJesusu, futsi wamkhombisa Jesusu.

⁸⁸ Manje, liBhayibheli lasho lapha, Pawula abhala kumaHebheru 13:8, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Ngabe nonkhe niyakukholwa loko na? Kulungile.

⁸⁹ Manje, uma lawomaGrikhi bekafuna kubona Jesu, futsi nifuna kubona Jesu, futsi lenye yetinceku taNkulunkulu yabatsatsa futsi yabakhombisa Jesu, futsi uma Anguye itolo, namuhla, naphakadze, kungani inceku yaNkulunkulu ingakhoni kunikhombisa Yena namuhla uma Afana na?

“Yebo-ke,” wena utsi, “kodvwa Wafa.”

⁹⁰ Yebo, kodvwa Wavuka futsi. Niyabona na? Akafi. Uyaphila. Niyabona na? Akafi, Uyaphila. Manje, umtimba waKhe wenyama, leyo yinyama, wakhushulwa embikwaNkulunkulu, uhleti esiHlalweni sebukhosi saNkulunkulu. NaMoya loyiNgcwele wabuya wehla, lokwakunguMoya waKhristu, futsi uhlala eBandleni. Niyakukholwa loko, anikukholwa na? Manje, kube besingabuta lombuto, “Mnumzane, besingambona Jesu na?” futsi manje uma Jesu, i . . .

⁹¹ Mine, njengoba ngisitfunywa senkholo, ngihamba yonkhe indzawo emhlabeni jikelele. Futsi ngangiseBombay nje, eNdiya, lapha kungesiko kadzeni, lapho ngajatjuliswa khona ethempelini lemaJain, inkholo yebuJain. Futsi kwakunetinkholo letilishumi nesikhombisa letehlukene timelelwe kulelothempeleli, ngaleyontsambama, kukhuluma nami, futsi wonkhe wabo bekamelene nebuKhristu.

⁹² Manje, kucabange nje, bakhonta tithico, tilwane, futsi labanye babo bakholelwa ekutsini wake waphila phambilini, loko kutsi, ufa intfo yinye, bese uyabuya ungulenyeye. Kwakuyinyakanyaka leyesabeka kwendlula yonkhe lowake wayibona, kodvwa ngesikhatsi iNkhosi yetfu Jesu ifika enkhundleni, loko kwakwenta. Ngitsetse lesihloko lesifanako embikwemakhulu lasihlanu etinkhulungwane ngalobobusuku, sleyo yihhafu yesigidzi yebantfu bahleti kulenkhundla lenkhulu, inkhundla yemidlalo yaseshashalazini, kanje, futsi ngatsatsa lesosihloko lesifanako, lapho bakaMohamedi, nemaBhuda, emaSikhs, emaJain, o, hhe, yonkhe inhlobo lehlukeno longayicabanga, futsi baRaja bahleti emicamelweni yesilikha. NaMeya waseThekwini abekhona, futsi—futsi nemfana waMahatma Gandhi abekhona, futsi—futsi, o, labaningi.

⁹³ Futsi lapho, ngesikhatsi Moya loyiNgcwele acala kwembula kubantfu . . . Kwase-ke, kufika umuntfu . . . Futsi bebacabanga kutsi kwakukufundza ingcondvo. Kwase kufika indvodza leyimphumputse ngembali, nelikhadi layo lekukhulekelwa, umuntfu wesine. Futsi ngabona umbono kutsi bekatosindza, futsi ngaphonsela insayeya kuyo yonkhe inkholo emhlabatsini kutsi ite, bayinikete kubona kwayo.

⁹⁴ Ngatsi, “Uma loku kukufundza ingcondvo, wota umnike kubona kwakhe.” Ngatsi, “Pho awuti ngani na? Umphristi wakaMohamede, awuti ngani na?” Ngatsi, “Ucabanga kutsi . . . Bengingeke lutfo . . . Bengingeke ngikusho loko nganoma yini, bengiyokwesaba kukusho, kodvwa ngavele ngabona nje umbono kutsi ukutfolile kubona kwakhe. Manje, uma angakwenti, khona-ke ngingumprofethi wemanga, uma akwenta, bangakhi labatokwemukela Khristu njengeMsindzisi na?” Nje tincumbi tetandla!

⁹⁵ Ngatsi, “Wota lapha, mnumzane.” Futsi Kwamtjela kutsi bekayi . . . bekakadze ayimphumphutse iminyaka leminengi kangaka, futsi bekasiceli, nakanjalonjalo, nako konkhe ngekutsi bangakhi bantfwana lebekanabo, futsi ngako loko kwakulungile, kodvwa bebasolo bakholwa kutsi kwakukufundza ingcondvo, njengekufundza umcondvo. Niyabona na?

⁹⁶ Futsi ngako, ngatsi, “Manje, kufundza ingcondvo, ku . . . Angati lutfo ngesayensi yengcondvo.” Ngatsi . . . Futsi noma ngubani lowati isayensi yengcondvo bekangeke ayibite leyo sayensi yengcondvo. Ngako-ke ba . . . Ngatsi, “Manje, uma loko kunjalo, nine boprofesa wotani lapha futsi nimnike kubona kwakhe.” Kwakulicembu lelithule kakhulu.

⁹⁷ Ngatsi—ngatsi, “Nine bakaMohamedi nitinkholo letibusako tasemhlabeni jikelele.” Kunjalo. Banengi bakaMohamedi kunanoma ngubani. Futsi ngatsi, “Kungani bapristi benu bangakhuphukeli lapha bese bamnika kubona kwakhe na?” Ngatsi, “Nitsini-ke nine baBhuda na?” Bhuda uphile iminyaka lengaba cishe emakhulu langemashumi lamabili nakutsatfu leyendlulile, yaseShayina philos- . . . , noma, lowati kudzabuka kwetintfo waseJapane. Ngatsi, “Manje, awuti ngani futsi umnike kubona kwakhe na?” Ngatsi, “Bengisethempelini kulentsambama yemaJain. Nango u—u,” njengapapa, “umuntfu lophakeme kunabo bonkhe, wota, umnike kubona kwakhe, ngitoyijoyina inkholo yakho.” Akukho muntfu lowasho lutfo.

⁹⁸ Ngatsi, “Yin’indzaba ngawe na?” Uyabona na? Ngatsi, “Manje, uma loku kukufundza ingcondvo, khona-ke wota, nibongcongcoshe kuko, angisuye, wota, umnike kubona kwakhe.” Niyabona na? Ngatsi, “Uma Mohamede a . . . Umuntfu lotsite utofanele abe ngulolungile, futsi umuntfu lotsite utofanele abe neliphutsa, ngeke sikhone kuba kahle.” Liciniso lelo.

⁹⁹ Ngatsi, “Akutsi loNkulunkulu longuNkulunkulu walokudaliwe amdalele kubona, khona-ke sitokwati kutsi kucinisile noma cha.” Futsi ngatsi, “Bengingeke ngisho loko kube bengingakaze ngibone kutsi bekatokwemukela kubona kwakhe.” Kodvwa ngatsi, “Unguye, futsi uma

angakwenti, khona-ke ngikhipheleni ngaphandle kweNdiya, ngingumprofethi wemanga, uma akwenta, niyaMemukela.”

¹⁰⁰ Ngamkhweba kutsi ete lapho. Kwatsi nje ngingakakhuleki, wakhala kakhulu, bekasabona kahle njengoba bengingakwenta, njenganoma ngubani. Impela. Futsi-ke, bebefanele... Ngangingakhoni ngisho kuphuma kulesakhiwo, netintfo letinjalo. Basebenta... Besebaletse ngisho emasotja emphi lapho, o, ngiyacabanga lishumi nesihlanu, emasotja langemakhulu lalishumi nesitfupha ngaphambi kwekutsi ngifike emotweni, ema-awa lamabili kamuva. Futsi. . .

¹⁰¹ Kodvwa kuyini, bangani na? Nkulunkulu, uma Ake waba nguNkulunkulu, Usasolo anguNkulunkulu. Futsi uma Angesuye Nkulunkulu lofanako, khona-ke kukhona lokungalungi, Bekangeke abe nguNkulunkulu kwekucala nje. Ngako... Niyabona na? Ngako Une—Une—Utofanele ahlale afana.

Manje, manje, kube besingatsi, “Mnumzane, besingabona Jesu . . .” Manje, kube bengingatsi kumaLuthela lapha kusihlwa, “Ucabangani ngako na?”

¹⁰² “O, impela, ngikholwa kutsi Uyafana.” IBaptisti, iPresbyterian, emaPhentekhostali, iKhatolika, noma yini lenye, konke bekungaba ngiyo, “Yebo, Usebandleni letfu, ne...sinaYe. Si...Loku kwetfu. U—UnguNkulunkulu wetfu. U—Unatsi.”

¹⁰³ Yebo-ke manje, ngiyakukholwa loko nami, ngitokukholwa loko nani. Kodvwa manje, umzuzu nje, yinye kuphela indlela yekuyenta leyontfo ilunge, yinye kuphela indlela yekwati ngalokufanele, kutfola kutsi Bekayini itolo. Niyabona na? Noma ngabe yini Lebekangiyo itolo, Utofanele afane namuhla. Ngabe kunjalo na? Niyabona, akusiko noma . . .

¹⁰⁴ Manje, besingeke sehlele edolobheni kuyotfola umuntfu, acalate... Besingatsi, “Jesu Khristu unatsi.” Besingeke siye entasi edolobheni kuyotfola indvodza legcoke ingubo, netibati tetipikili enhloko yayo, noma, tinyatselo temanyeva, netibati tetipikili esandleni sakhe, ngunoma ngumuphi umzenzisi bekangakwenta loko. Niyabona, niyabona na? Kubita kuPhila kuye kukwenta, niyabona, kuPhila kwaKhe, kuPhila kweMuntfu.

¹⁰⁵ Jesu washo lapha kuJohane loNgcwele, “Loyo lokholwa ngiMi, lo,” Johane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.” Ngoba kuPhila kwaKhe . . . Kube besikhona, sihlahla sesoni futsi besineSihlahla saKhristu sisifake kitsi, khona-ke loko kuPhila bekuyotsela titselo, impela nje njengesihlahla semampentjisi esihlahleni semagonandvodza, noma lokunye, sihlahla semahhabhula, kunoma kwakuyini leyayingiko. Ngabe kunjalo na? Niyabona, bewufanele ubone kutsi Bekayini itolo.

106 Manje, Pawula akhuluma lapha bekakhuluma ngako itolo, kuchaza liThestamenti leLidzala. Loko Lebekangiko itolo Ungiko namuhla, futsi uyoba ngiko ingunaphakadze. Lelo liThestamenti leLidzala, liThestamenti leLisha, naphakadze, longuye itolo, namuhla, naphakadze. Niyabona na?

107 Manje, Bekayini itolo na? Manje, kube Bekangu—kube Bekangulenkhulu, indvodza lenjingile itolo, Bekangaba ngulenkhulu, injinga namuhla. Kodvwa uma Efika itolo, sitfola kutsi Bekangenayo ngisho indzawo yekucamelisa inhloko yaKhe. Kunjalo. “Tinyoni tasemoyeni tinetidleke, timphungushe tinemigodzi; kodvwa Anginayo ngisho indzawo yekucamelisa inhloko yaMi.”

108 Be—Bekane. . . Ngesikhatsi Efika eveni, Waboleka sibeletfo kutsi atalelwe kuso, bebete umbhedze webantfwana wekuMfaka kuwo, ngako baMlalisa ebhokisini letjani lobomile. Ngesikhatsi Afa, Wabetselwa esihlahleni semaRoma ngaphansi kwekujeziswa ngekubulawa. Bekanengubo yinye lebekayigcokile, yayentelwe Yena, “yelukwa yonkh’indzawo ngaphandle kwempheetfo.” Wadzingeka aboleke lithuna kute angewatjwe kulo. Ngako akukho namunye wetfu lowaba kabi.

109 Utela kutokhombisa kutsi Nkulunkulu bekayini. Noma yini lephakeme nalenekukhohlisa akusuye Nkulunkulu. Nkulunkulu uphansi futsi utfobekile, nguloko lokwaMenta Nkulunkulu. Niyabona, intfo lefika phansi, hhayi labo labaphakamako. Ngako Nkulunkulu akahlali etigabeni tetikhundla, netintfo, Uhlala ekutehliseni. Indlela leya etulu iphansi. “Titfobe futsi utawuphakanyiswa; tiphakamisele wena lucobo futsi utawutfobeka.” Kunjalo. Niyabona na? Nkulunkulu uyati kutsi kwentiwa kanjani. Ngako ufanele ukhumbule, utitfobe embikwaNkulunkulu. Ungetami kucabanga imicabango yakho lucobo, cabanga imicabango yaKhe. Niyabona na?

110 Futsi tonkhe tikhali temaKhristu, manje, atibonwa. UmKhristu ubuka kuloko langakuboni, ngekwemvelo. Manje bukani, nguleyondlela kuphela longaba ngumKhristu ngayo. Ufanele umkholwe Nkulunkulu, Longeke umbone. Niyabona, manje bukani. Bukisisani lapha. Tonkhe tikhali tebuKhristu lutsandvo, kujabula, kukholwa, kukhutsatela, kubeketela, bumnene, bubele, Moya loyiNgcwele. Niyabona na? Tonkhe letotintfo atibonwa, atibonwa. Kodvwa tintfo letingabonakali nguleto letiphatsekako, tintfo letingabonakali.

111 Manje, sitotsatsa Jesu. Sonkhe siyakwati kutsalwa kwaKhe, kutsi Wabiketelwa kanjani kusukela ensimini yase-Edeni, “iNtalo yalowesifazane ifanele ihubule inhloko yenyoka, futsi bekayohubula sitsendze,” nakanjalonjalo.

112 Manje, kodvwa ngesikhatsi Efika, Watalelwa emkhombeni, futsi Wavuka ekhaya lelitfobekile, wase-ke uyahamba uyohlala nalabanye bantfu, Martha, Mariya, naLazaru.

Futsi nasaneminyaka lengemashumi lamatsatfu budzala, Johane umBhabhatisi waMbhabhatisa emfuleni waseJordani, naNkulunkulu wehla, ngesimo saMoya loyiNgcwele. . . kuMoya loyiNgcwele esimeni selituba, futsi waya kuYe, futsi wahlala kuYe.

¹¹³ Manje khumbulani, “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Ngabe kunjalo na? Kulungile. “AkusiMi,” kwasho Jesu, “wenta imisebenti, kodvwa nguBabe waMi lohlala kiMi, Wenta imisebenti.” Manje, uma nehliisa imiBhalo, Johane loNgcwele 5:19, Jesu watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Manje, khumbulani, hhayi loko *Lakwa* Babe akusho, kodvwa loko *Labona* Babe akwenta.

¹¹⁴ Ngako-ke, Jesu akazange ente lutfo waze Nkulunkulu waMkhombisa, ngembono, kutsi akenteni kucala. Uma Angakwentanga, umBhalo uneliphutsa. Johane loNgcwele 5:19 watsi, “Ngicinisile, Ngitsi kini,” loko kusho mbamba, “Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo. Ngoba Babe uyasebenta, nami ngiyasebenta kute kube manje.” Ngalamany'emagama, Wavele nje wenta samdlalo wasesiteji loko Nkulunkulu uYise, laMkhombisa kutsi akwente, ngoba Nkulunkulu bekakuKhristu.

¹¹⁵ Manje, Matewu 3, Watsi, “Lena yiNdvodzana yaMi letsandzekako,” ngesikhatsi Yehla, liPhimbo likhuluma livela kuLoko, Nkulunkulu, lebeyehla, njengelituba, Johane wafakaza aLibona, NeliPhimbo livela kuLo, litsi, “Lena yiNdvodzana yaMi letsandzekako, kuYo, leNgitfokotile kuhlala kuYo.” Futsi kube bengitokwenta kute nikucondze kancono, kutsi bahumushi basekucaleni eNkhosini James. . . Uma utfola siGrikhi sasekucaleni, sifundzeka kanjena: “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.” Kodvwa niyabona, kuyintfo lefanako. “LeNgitfokotile kuhlala kuyo.” Niyabona na? “Ngitfokotile kuhlala eNdvodzaneni yaMi.” Wase-ke Uba ngu-Emanuweli, Nkulunkulu unatsi.

¹¹⁶ Manje, manje, manje, Johane loNgcwele, ngifundzile kini, Johane loNgcwele 12:20. Manje, asibuyele kuJohane loNgcwele, futsi sicale, futsi sihlale nje kuJohane loNgcwele, kusihlwa, akhombisa kutsi imiBhalo iyini kuJohane loNgcwele ngaYe. Manje, sitobona uma singatfola kutsi Bekayini, kusihlwa, kusasa ebusuku sitotsi kujula kancane kuko, futsi ngebusuku lobulandzelako, sichubeke nje.

¹¹⁷ Caphelani manje. Johane loNgcwele, asi. . . Sifundza sahluko se 12, asibuyele emuva futsi sifundze sahluko se 1 manje, watsi manje, “Ekucaleni bekakhona Livi, naLivi

bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Manje, ningakutfola na? “Ekucaleni bekakhona Livi.”

¹¹⁸ Manje, yini *livi* na? *Livi* lingu “mcabango lovakalisiwe.” Ufanele ukucabange ngaphambi kwekutsi ukusho. Niyabona na? Futsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Futsi uma Livi lalike laba nguNkulunkulu, Lisenguye Nkulunkulu. Niyakubona na? “NaLivi waba yinyama wakha emkhatsini wetfu.” Johane loNgcwele sahluko 1, “Livi waba yinyama, wakha emkhatsini. . .” Livi laNkulunkulu lentiwa inyama emkhatsini wetfu kuKhristu Jesu. Niyakukholwa loko na? BekaLivi laNkulunkulu lentiwa inyama.

¹¹⁹ Manje, naJesu watsi, kuJohane loNgcwele sahluko 1, futsi esahlukweni 10 nelivesi 37, Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Ngalamany’emagama, loko Babe lakuvakalisile kutsi Bekangiko, uma Angakwentanga loko, khona-ke ningaMkholwa; nguloko lokwenta ingcondvo kuphela. Niyabona na?

¹²⁰ Futsi kuJohane loNgcwele 5:39, watsi, “Hlolani imiBhalo; ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi NgYo lefakaza ngami.” Ngalamanye emagama, BekaLivi leliphilako, BekaLivi laNkulunkulu lelibonakalisiwe. O, ngitsandza kanjani ku—kungena kuloko: Livi laNkulunkulu libonakalisiwe, ngalamany’emagama, lentiwa latiwe, Livi laNkulunkulu lentiwa latiwa. Ngalamany’emagama, BekanguYe Nkulunkulu lebekaphila kuye kwenta Livi laKhe latiwe.

¹²¹ Khristu waveta loko Livi lelakufundzisa. Amen. Nako laph’ukhona. Khristu bekakuVetwa kweLivi lelabhalwa; Khristu waLiveta. Akumangalisi Atsi kulabo baFarisi, baholi betenkholo belusuku lwaKhe, Watsi, “Nine bazenzisi,” watsi, “uma lilanga lishona, nitsi kutoba kahle kusasa. Uma libovu futsi ligucukile, utsi kutoba simo selitulu lesibi.” Watsi, “Niyakhona kuhlola kuma kwetibhakabhaka; kodvwa sibonakaliso sesikhatsi anisicondzi. Ngoba kube beningati Mine, beniyolwati lusuku lwaMi.” Niyabona na?

¹²² Bebanenkholo, o, hhe, incumbi yako. Kodvwa behluleka kuMbona njengaMesiya, ngoba. . .Manje, niyati Akafikanga ngendlela lengesiyo; Ufika ngayo impela indlela Livi lelakubiketela ngayo, kodvwa hhayi ngaloko lebebakucabanga, bebanako ngalenywe indlela. Kodvwa Ufika ncamashi ngendlela liBhayibheli lelabiketela kutsi Uyofika ngayo, kuphela, bebaneliBhayibheli lihunyushwe ngalokungesiko.

¹²³ Angati noma kungaba njalo yini futsi. Akungabateki kutsi kukhona—kunalokunengi kakhulu kuumusha kuLo. Ngako niyabona, kufanele kubekhona lokungalungi ndzawanatsite. Labanye babo utsi, “Ayikho intfo lekutsiwa kuphilisa

kwaNkulunkulu,” lomunye utsi, “Tinsuku temimangaliso selwendlulile. Moya loNgcwele wehlela kuphela kubaphostoli labalishumi nakubili,” futsi—futsi labanye basho intfo yinye, kufanele kubekhona intfo letsite lelungile nentfo lengakalungi ndzawanatsite. Kunjalo.

¹²⁴ Futsi khumbulani, ngaphambi kwekutsi nibe ne... Uma unelidola mbumbulu, lelo lidola mbumbulu, ngaphambi kwekutsi lelodola mbumbulu lentiwe, kutofanele kube nelidola langempela lelentiwe lisuselwa kulo, uma kungakwentanga, kukwasekucaleni. [Akucoshwanga etheyiphini—Umhl.] ... kutofanele kubekhona inkholo sibili leyentiwako ngako. Kunjalo impela. Bonkhe bacala ePhentekhosti, kodvwa bahamba ngetindlela letehlukene nje futsi besuka eVini.

¹²⁵ Futsi kungalesosizatfu... Namuhla, singalindzela kanjani kutsi Nkulunkulu ake ente, futsi abuyisele libandla emuva eSentekweni sePhentekhosti, uma siliphika leliciniso lekutsi Uyakwenta na?

¹²⁶ Njengoba bengihlale ngisho, “Ku... Kutosita ngani kondla inyoni i-khanari vithamini C lokahle, kwenta letinkhulu, timphiko leticinile netinsiba letinhle, bese-ke umgcina kuhhodle na?” Ngeke kukusite ngalutfo, kungaba kuhle na? Impela cha. Uma utomupha ema-vithamini, futsi wente timphiko takhe ticine, vele umkhulule nje, umyekele andize. Nguloko lesifanele sikwente. Sidzinga inyoni i-khanari indiza. Kunjalo. Tikhulule, naleto tintfo lesitikhholwako ngaNkulunkulu, sebentisa loko kukholwa. Impela, impela. Siyakukholwa. NingaMcindzeteleli emuva, nitsi, “Cha, tinsuku temimangaliso setendlulile.” Cha, akunjalo. Tendlulile kulabo labakholwa kutsi setendlulile, kodvwa kulabo labati kancono, kwehlukile. Ya.

¹²⁷ Umfo watsi kimi esikhatsini lesingesidze lesendlulile, watsi, “Anginandzaba kutsi utsini, kutsi bangakhi bantfu lofuna kubaveta,” watsi, “Ngisasolo ngingakholelwa ekuphiliseni kwaNkulunkulu. Cha, mnumzane.”

¹²⁸ Ngatsi, “Impela cha. Kwakungesiko kwalabangakholwa, kwakukwemakholwa kuphela.” Nguloko kuphela. Nguloko kuphela. Kwalabo nje labakholwako, nguloko kuphela.

¹²⁹ Manje, sitfo la Jesu, manje, sewufikele kuvakalisa Livi. Manje, nguloko Lebekangiko itolo, nguloko Langiko namuhla, nguloko Layoba ngiko ingunaphakadze: Livi laNkulunkulu lentiwe latiwa. Ngabe lelo ligama lelincono na? Kucabange, huh? Livi laNkulunkulu livakalisiwe, lakhombisa kutsi LiliCiniso. Futsi yonkhe intfo Nkulunkulu latsi Uyoyenta, Wakwenta. Yonkhe intfo leyabhalwa eBhayibhelini laKhe iyenta, Ukwentile, njengoba, ngoba BekaLivi lelivakalisiwe.

¹³⁰ Yebo-ke, uma Anguye itolo, namuhla, naphakadze, futsi tonkhe letetsembiso leti tilenga kulesitukulwane lesi, kungani Bekangafani namuhla kuvakalisa yonkhe

intfo Livi laNkulunkulu lelayetsembisa na? Niyabona na? Kufanele kubenjalo, kuyafana impela, ngoba Nguloko Lebekangiko ngalesosikhatsi, Nguloko Langiko manje, Nguloko Layoba ngiko kute kube phakadze: Livi laNkulunkulu livakalisiwe. Amen. Ngisho nasesikhatsini lesikhulu seminyaka leyiNkhulungwane Uyobe solo aLivi laNkulunkulu livakalisiwe. O, bekungasivuselela kanjani kukholwa kwetfu loko na, niyabona, kwati kutsi kukhona. Futsi uma AnguMoya loyiNgcwele kukhanyisa etikwaleloLivi. . .

¹³¹ Manje, Livi liyiMbewu. Manje, linengi lenu bazalwane, ni—balapha, ngiyacabanga, nyalima. Futsi ufaka imbewu emhlabatsini, bese ngekusa lokulandzelako uyaphuma futsi uyigubhe, bese utsi, “Umbila wami usengakakhuli noko,” uwubuyisele emuva, uwumbonye. Ngekusa lokulandzelako, “Ngi. . .Ubone kutsi uyakhula yini futsi.” Akuyuze kukhule kanjalo. Cha, cha. Sonkhe sikhatsi uma ukugubha, yawubambelela. Ngabe kunjalo na?

¹³² Wentani na? Uyati kutsi umhlaba wentiwa kutsi ukhulise luhlavu (Ngabe kunjalo na?), noma, i—noma i—imbewu. Futsi uhlanyela imbewu, uyinikela emhlabeni, futsi ukhohlwe ngiyo, Nkulunkulu wenta konkhe lolokunye. Yebo-ke, nguleyondlela lowenta ngayo ngeLivi laNkulunkulu, uevele uLihlanye nje, ungaLigubhi. Chubeka nje uLikholwe, futsi uLinikele kuNkulunkulu, ULenta likhule. Kunjalo. Niyabona na?

¹³³ Noma ngusiphi setsembiso Nkulunkulu lasentako, uevele nje—uevele usihlanyele enhlityweni yakho bese utsi, “Sami, Nkulunkulu unginikete sona.” Niyabona na? Manje, ningahle ningaboni miphumela njengamanje. Awuzange sewutibone tilimo takho temmbila, masinyane nje uma uhlanyela ummbila wakho, kodvwa sekungashiwo kutsi sewulapho. Kuphela nje uma utolishiya lodvwa, futsi uchubeke ulinisela, lito—litokhula. Ungakhatsateki ngaloko, kutobita, uma kuyimbewu lechumako. Futsi lonkhe Livi laNkulunkulu lichunyiswa nguNkulunkulu cobo lwaKhe. Nkulunkulu useVini, ngako Liyomila, niyati kutsi Liyomila.

¹³⁴ Nako laph'ukhona. Sifanele sitsatse Livi laKhe, siLemukele, siLikholwe, siLinikele, futsi Liyakhula. Kunjalo. Kodvwa ungasolo uLigubha manje, utoLona. Utokona silimo sakho ngaso sonkhe sikhatsi uma wenta loko. Ngako nje kunikela kuNkulunkulu futsi ukukholwe.

¹³⁵ Manje, kwenta sibonelo nje kwangatsi, asitsi sibonelo, bengilapha etulu esicongweni sentsaba ndzawanatsite, sengibovu tju futsi ngangite nalengingakudla. Futsi ngaphambi kwekutsi ngitfole noma yini kutsi ngidle. . .Ilofu yesinkhwa beyingayisindzisa imphilo yami, nentsengo yekutsenga sinkhwa, sitsi, emasenti langemashumi lamabili nesihlanu. Yebo-ke, bengingatsi. . .

Lomunye uyangena, futsi atsi, “Yin’indzaba, Mnaketfu Branham na?”

“Ngibulawa yindlala, ngitokufa.”

“Ngani na?”

“Anginasinkhwa.”

Yebo-ke, wena utsi, “Kungani ungatfoli sinkhwa na?”

“Anginamali.”

“Yebo-ke, ilofu yesinkhwa ibita emasenti langemashumi lamabili nesihlanu.”

“Yebo, mnumzane, kodvwa anginawo emasenti langemashumi lamabili nesihlanu.” Niyabona na?

Yebo-ke, bewungatsi, “Lapha, Mnaketfu Branham, tsatsa lamasenti langemashumi lamabili nesihlanu bese utitfolela ilofu yesinkhwa.”

¹³⁶ O, hhe, bencingatsi nje—bencingavele nje ngijayive ngijikite kancane ngigegelete. Ngani na? Bencingayijabulela impela nje nekota esandleni sami, kunekutsenga ilofu yesinkhwa, njengoba ngingaba nelofu yesinkhwa, ngoba besenginawo emandla entsengo yelofu yesinkhwa.

¹³⁷ Njengekutsi nje, *kunesitolo*, konkhe lengifanele ngikwente kusiwisa phansi, futsi ngitfole ilofu yesinkhwa. Ngako ngingayijabulela impela nje nekota esandleni sami njengoba bencingakwenta ngelofu yesinkhwa, ngoba ngemandla ekutsenga lelofu yesinkhwa.

¹³⁸ Ngako yini bufakazi bekuphiliswa kwakho uma ukukholwa na? Akunandzaba kutsi kwentekani, wena utsi, “Angitiva ngincono, angi...” Ngingatihlanganisi ngalutfo nako. Unemandla ekutsenga, uyakukholwa. Ngako nje cala kudansa kujikita lokuncane, utsi, “Akadvunyiswe Nkulunkulu, ngitosindza, ngoba nginemandla ekutsenga alelofu yesinkhwa.” Nako laph’ukhona. Niyabona na?

¹³⁹ Manje, akekho longakuphilisa, ngoba sewuvele uphilisiwe. Bangakhi lokwatiko loko na? LiBhayibheli lifundzisa loko. Senivele niphilisiwe, “Ngemivimba yaKhe niphilisiwe.” Niyabona na? Manje, akukho muntfu longakuphilisa. Futsi ungeke...Uma Jesu eme lapha cobo lwaKhe, Bekangeke akuphilise, Sewuvele ukwentile. Niyabona na? Loko kunjalo impela. Bewufanele ukukholwe.

¹⁴⁰ Manje, ngesikhatsi Abonakaliswa futsi abone kutsi Bekayini itolo, ake sikuchube sichubeke kancane nje. Manje, siyati kutsi baprofethi beliThestamenti leLidzala, Nkulunkulu bekahlala njalo anebantfu baKhe kutsi bakholwe baprofethi baKhe. Siyakwati loko, asikwati na? Ngoba liBhayibheli lasho kutsi Livi laNkulunkulu, Livi manje lokwaku nguNkulunkulu, leta kubaprofethi. Ngabe kunjalo na? Livi leNkhosi leta

kubaprofethi; Livi leNkhosi leta kuJeremiya; Livi leNkhosi leta kuMosi; Livi leNkhosi lefika ngetindlela letehlukene kubaprofethi, kwakunguye lobekaneLivi laNkulunkulu. Futsi bona, ngekuba naLo baLibonakalisa. Niyabona na? BayaLibonakalisa, ngoba Lita kubo. BebanaLo, baLikhuluma, basho kona impela lokwakutokwenteka, futsi kwenteka. Futsi nguleyondlela lebebati ngayo kutsi babaprofethi. Manje, niyakutfolela na?

¹⁴¹ Niyabona na? Livi leta kumprofethi, incenye, hhayi konkhe kwaLo, incenye nje yaLo yayitofika kumprofethi. Futsi bekatoveta kona kanye nje loko Livi lebelingiko, futsi kwenteka ngendlela nje lakushito ngayo.

¹⁴² NaNkulunkulu watsi, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, Mine iNkhosi Ngitakutatisa kuye ngemibono, ngikhulume kuye ngemaphupho. Futsi uma lomprofethi aprofetha, naloko lakushoko kufezeke, khona-ke vanini lowomprofethi, ngoba Nginaye.” Lelo Livi kuye. Niyakutfolela na? “Kodvwa uma aprofetha, futsi kungafezeki, khona-ke ningamesabi lowomprofethi, ngoba angikho kanye naye.”

¹⁴³ Kodvwa niyabona, uma kwenteka, khona-ke loko kwafakazela kutsi KwakuLivi laNkulunkulu kumprofethi. Wakusho, futsi kwenteka. Manje, bebahlala njalo bakholwa babaprofethi babo.

¹⁴⁴ Manje, kuDutheronomi, sahluko se 18, Mosi, lonikete umtsetfo ku-Israyeli, watsi . . . wabatjela ngesikhatsi sekugcina. Wase utsi, “INkhosi Nkulunkulu wenu iyovusa emkhatsini wenu, webazalwane benu, umProfethi lonjengami. Futsi kuyokwenteka kutsi, kutsi ngulowo nalowo longeke amuve lowomProfethi uyoncunyuwa kubantfu.” Manje, loko . . . Khona-ke siyati kutsi bekakhuluma ngaMesiya, ngoba kwehle njalo, babuta ngisho naJohane, “Ngabe wena ungulowoMprofethi na? Ngabe wena ungulowoMprofethi na?” Bebasolo batsi, “Ngabe wena ungulowoMprofethi na?” Niyabona na? Ngoba bebati kutsi lowomProfethi beketa.

¹⁴⁵ Manje, umprofethi wekugcina weliThestamenti leLidzala kwakunguMalakhi, iminyaka lengemakhulu lamane nentfo ngaphambi kwekuBuya kwaKhristu. Khona-ke khona masinyane nje, Khristu ufika enkhundleni, futsi Ubhabhatiswe eJordani nguJohane. UYise uta phansi ngesimo saMoya loyiNgcwele, ungena kuYe. Ehlane Uyahamba, kutsi alingwe ngudeveli tinsuku letingemashumi lamane, bese-ke uyabuya aphume nenkonzo yaKhe. Ake sibuke kutsi Bekayini manje, niyabona na? Manje siyabona kutsi Bekayini. Loko Lebekangiko kubaprofethi, sitfolile. Manje, sitotfolela kutsi Uyini . . . kutsi Bekayini itolo, khona-ke tsine, njengoba Pawula asho, namuhla,

khona-ke siyatfola kutsi Uyoba yini ingunaphakadze. Niyabona na?

146 Manje, nangu Aphuma. Intfo yekucala siMtfola enta... Kwakunendvodza lekutsiwa nguSimoni, futsi bekanemnakabo lokutsiwa ngu-Andreya. Na-Andreya bekakadze atsamela umhlangano waJohane, futsi yena, Johane, watsi, “Nalo liWundlu laNkulunkulu, lelisusa sono selive.” Na-Andreya wahamba naYe, futsi weneliseka sibili kutsi Lowo kwakunguMesiya. Ngako uyefika, watjela umnakabo longumdwebi, Simoni, kutsi siyati ngeligama laPhetro, wamtjela, watsi, “Ngitfole Mesiya. Wota, uMbone.”

147 Manje kwangatsi ngiyabona... Asivele sibhobokele ekhatsi, sibone kutsi Simoni ufanele kutsi ucabangeni. Watsi, “Manje, awume kancane lapha. Manje, ngingumfundzi weliBhayibheli. Babe wami lomdzala, ngaphambi kwekutsi afe, wangitjela, ‘Ndvodzana, kutobakhona yonkhe intfo ngaphambi kwekutsi kufike Mesiya.’” Ngoba kuhlala njalo kunesicuku semanga lesivukako kubhekana ne-nelilungelo, siyakwati loko, yonkhe iminyaka. “Manje, watsi, ‘Manje, kuyobakhona tonkhe tinhlobo tebantfu letifuna kuba boMesiya.’” Futsi lowo nguJesu, uMsindzisi. “Watsi, ‘Bayobabanengi babo,’ kodvwa watsi, ‘ningadukiswa, hlala neLivi, ngoba lowoMesiya uyoba ngulowoMprofethi-Nkhosi. NitoMati ngoba Utokwenta sibonakaliso semprofethi. Niyabona na? Ngoba Mosi, umBhalo wetfu, wasitjela kutsi Mesiya lobekatovuswa emkhatsini wetfu uyoba ngumprofethi lonjengaye. Livi laNkulunkulu liyoba naYe, Uyoba abonakalisa Livi laNkulunkulu.’” Amen.

148 Niyakutfola na? Livi leNkhosi liyoba naYe, ngoba Bekatoba ngumprofethi, futsi Bekatobe abonakalisa li—Livi leNkhosi.

149 Kungalesosizatfu Jesu atsi, “Hlolani imiBhalo, kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ifakaza ngaMi. Futsi uma Ngingayenti leyomisebenti, khona-ke ningaNgikholwa. Kodvwa uma ungeke uNgikholwe, unguMuntfu, kholwa lemisebenti leNgiyentako, kuze usindziswe.” Niyabona na? Kuphelele!

150 Manje, bebafuna lomProfethi kutsi avuke. Futsi ngesikhatsi...Kusobala Andreya uyangena agijima, amtjele. O, angahle kube wacabanga, “Andreya, sewuhambe waya ekugcineni lokujulile.”

151 Ngako, ngalelinye lilanga, wehla kuyotfola Jesu elugwini. Futsi ngesikhatsi enyukela eBukhoneni baJesu, manje, khumbulani Simoni, ligama lakhe kwakunguSimoni ngalesosikhatsi, kodvwa ngesikhatsi ahamba eBukhoneni baJesu kwekucala, Jesu bekangakaze ambone, manje Mbukisiseni manje, watsi nje angangena eBukhoneni baKhe, Jesu wambuka wase utsi, “Ligama lakho unguSimoni futsi uyindvodzana yaJonase.”

152 O, hhe! Loko kwamtfolo. O, Bekangati kuphela kutsi bekangubani, kodvwa Bekamati lowobabe lomdzala lonebunkulunkulu wakhe. Ngako kwakukhona umProfethi, akukho namunye lobekangakuphika, Nango lapho, enta kona kanye nje. Wamati, futsi wamati uyise. Watsi, “Ligama lakho unguSimoni, uyindvodzana yaJonase. Futsi ngitokubita... Kusukela emvakwaloku, ngitonibita ngaPhetro,” lokuchaza kutsi “litje lelincane, kuvuma,” ngoba Phetro waMvuma.

153 Manje, kwakukhona munye eme lapho ligama lakhe ngu—nguFiliphu, lona lesifundze ngaye lowayisa lendvodza kuJesu, wakubona loko futsi wakucabanga, “Awusho, loko kukubeka luphawu, ngoba liBhayibheli lasho kutsi lowoMesiya uyoba ngumprofethi. Futsi Nangu lapha, siyaMbona.”

154 Ngako bekanemngani lebekadadisha naye liBhayibheli, imibhalo legocwako lendzala, neligama lakhe kwakunguNathanayeli. Ngako kusuka lapho Jesu beকাশumayela khona, uma uke waba lapho, kungemamayela lalishumi nesihlanu kugega intsaba lapha kuya lapho Nathanayeli beka hlala khona. Ngako Filiphu wesuka wahamba wase uyagijima lapha, ngalolosuku. Futsi ngekusa lokulandzelako watsatsa Nathanayeli ensimini akhuleka, wase utsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, iNdvodzana yaJosefa.”

155 Yebo-ke, u... Bebadadishe imiBhalo ndzawonye kusukela lapho bafana, baya ebandleni lelifanako, wase utsi, “Manje, awume kancane lapha, umzuzu nje. Kungabakhona yini intfo lenhle levela eNazaretha na?”

Watsi, “Wotani, nibone.”

“Ngabe intfo lefana naleyo ingaphuma na...?”

156 Manje, leyo ngulekahle—leyo yimphendvulo lenhle kunoma ngubani, “Ungahlali ekhaya futsi uyigceke. Wota, utfole.” Loko kuhamba kahle nanamuhla. “Wota, utibonele wena.”

157 Nabo beta ngemuva kwelibhendi, beta bagega, watsi, “Manje, buka. Uyayikhumbula leyondvodza lendzala lekutsiwa nguSimoni, leyayingakwati kubhala ligama layo, uma u... wa... watsenga inhlanti levela kuwe, futsi wawungeke ukunike... akakhonanga kukunika sigcebhezane?”

“O, ya. Indvodzana yaJonase?”

158 “Yebo. Itolo wakhuphukela embikwaMesiya, kutsi siyaMati, Mesiya. Bekangakaze aMbone emphilweni yakhe yonkhe. Futsi Watsi, ‘Buka, ligama lakho unguSimoni futsi uyindvodzana yaJonase.’ Manje bukani, sobabili siyayati imiBhalo. Futsi liBhayibheli letfu alisitjeli yini kutsi Mesiya uyoba ngumprofethi na? Futsi Nangu lapha, enta loku.”

159 Awu, Filiphu bekangeke akukholwe loko, noma, Nathanayeli. Ngako wenyukela eBukhoni baJesu, futsi

ngesikhatsi enyukela eBukhoneni baJesu, Jesu wambuka ngco wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!” ngalamany’emagama, indvodza lelungile.

¹⁶⁰ Futsi kwamangalisa, watsi, “Rabi,” lokuchaza kutsi “thishela,” “Rabi, Ungati nini na? Anikaze ningibone. Ngani, ngi—ngivela kulenye incenye yelive, ngisandza kungena lapha nje. Awukaze ungibone, wati kanjani kutsi ngingumuntu lolungile na?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Emehlo mani!

¹⁶¹ Niyati kutsi lesosifundziswa lesikhulu seliBhayibheli satsini na? Satsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.” Ngani na? Wabona kutsi Bekakubonakaliswa impela kweLivi laNkulunkulu. Iminyaka lengemakhulu lamane angenamprofethi futsi nangu Emile, kona kanye loko liBhayibheli lelatsi Bekatokwenta. “Rabi, Thishela, UyiNdvodzana yaNkulunkulu; UyiNkhosi yaIsrayeli.”

Jesu watsi, “Ngoba Ngikutjelile loku uyakholwa na? Ngakoke wota, uNgilandzele, utobona lokukhulu kunaloku, uyabona.”

Kulungile. O, lowo kwakunguJesu itolo.

¹⁶² Manje, kunetive letintsatfu kuphela tebantfu emhlabeni wonkhe, uma sikholwa liBhayibheli. O, ngiyati batisho kutsi banengi, kodvwa bukani, sonkhe savela, emva kwekubhujiswa kwemhlaba ngemanti, ngesikhatsi umhlaba ubhujiswa ngemanti, sikholwa kutsi njengemaKhristu, Nowa bekanemadvodzana lamatsatfu, Hham, Shemu, naJafethe, futsi sonkhe sivela kulabo bafana labatsatfu, kwakufanele.

¹⁶³ Futsi manje, uma nicaphela, Phetro wanikwa tikhiya kuwo uMbuso, nalowo kwakunguMjuda, weTive, nemSamariya. Manje, Phetro bekanetikhiya kuwo uMbuso. Ngelusuku lwePhentekhosti, wavula liVangeli kumaJuda, Tento 7, wakuvula kumaSamariya, Filiphu wehla ashumayela kumaSamariya, kuphela bebangakaze ba...bakholwe, kuphela bebabhabhatiswe eGameni laJesu Khristu, futsi wehla wase ubeka tandla, base bemukela Moya loNgcwele. Bese-ke eTentweni 10:49, wavula liVangeli kubeTive endlini yaKhoneliyusi. Niyabona na? Kukhona bobabili Hhamu, Shemu, nebantfu bakaJafethe. Niyakutfole na? Tive letintsatfu.

¹⁶⁴ Manje, kwakukhona tive letimbili tato tifuna Mesiya, lelo kwakuliJuda nemSamariya. Kodvwa tsine ma-Anglo-Saxon, beTive, sasikhonta tithico, sagila emhlane wetfu, futsi sasikhonta tithico, sasingafuni kwasaMesiya. Futsi Akazange akwente loko ngaphambi kwanoma ngumuphi Mesiya, uh, cha, lesosibonakaliso lapho ngaphambi kwanoma ngumuphi weTive, akukaze, akukabhalwa eVini. Kodvwa bukani, leso kwakusibonakaliso saKhe lesafakaza kutsi BekanguMesiya.

¹⁶⁵ Bukani lamaJuda lacinile, Phetro, na (Ngubani lomunye lebesingamusho na?) labanengi babo, wesifazane lonemopho lowatsintsa sembatfo saKhe, Zakewu, etulu esihlahleni, impumphutse Bhathimeyosi, kukholwa kwakhe kwaMmisa, futsi Wagucuka, onkhe lawomaJuda lacinile. Wakhombisa kutsi BekanguMesiya ngekuba ngumProfethi lowatibonakalisa Yena lucobo.

¹⁶⁶ Manje, manje, siyatfola...Sibatsatsa bobabili. Sitotsatsa nje...manje, sitoshiya...sesibuyile kusasa ebusuku, sitsatse lamanye futsi emaJuda. Kodvwa manje, kusihlwa, sichubekela kuweTive, noma, kumSamariya, kunalesinye sive lesibheke Mesiya. Manje, uma Asemhlabeni, Utofanele atibonakalise Yena lucobo kulowo loMfunako, utofanele.

¹⁶⁷ Caphelani. Manje, lapha Watenta Watiwa kumaJuda, ngani na? Akhuluma timfihlo tenhhlitiyo yabo, abatjela kutsi babenteni, nakanjalonjalo, siyakwati loko. Manje, ngabe loko kwafakazela kutsi BekaLivi na? Bangakhi lokukholwako loko na?

¹⁶⁸ Manje, niyibhala phansi imiBhalo, nibeke loku phansi. EmaHebheru, sahluko se 4, cishe livesi le 12, kwatsi, "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlaba ngisho nasekwahlukaniseni litsambo nemnkantja, futsi linguMhloli wemicabango enhlitiyweni." Ngabe kunjalo, bazalwane na? Livi laNkulunkulu lihlola umcabango losetinhlitiyweni tabo. Wababuka futsi wayibona imicabango yabo. Ngabe kunjalo na? Kwakuyini na? KwakuLivi. "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, futsi linguMhloli wemicabango yenhhlitiyo." Kungalesosizatfu bebati kutsi Bekakubonakaliswa kweLivi laNkulunkulu; lowo kwakunguJesu itolo.

¹⁶⁹ Manje, Bekasendleleni yaKhe abheke entasi eJerikho. IJerusalema ihleti egcumeni, iJerikho ihlala esigodzini. Bekaya eJerikho, kodvwa Bekanesidzingo sekuya ngaseSamariya, manje, lelo li—lidolobha laseSikhari. Wema, Watfumela bafundzi baKhe kutsi bayotfola lokutsite lokudliwako, kufanele kutsi kwakucishe kube sikhatsi sasemini.

¹⁷⁰ Ngesikhatsi basehambile, kwakukhona wesifazane lomuhle lophumela lapho, bekaweludvumo lolubi, siyati kutsi ucondze kutsini lapho, luhlobo lwelilambu lelibovu, kodvwa angahle kube bekakadze ayintfombatane letsandzekako. Akungabateki kutsi bekayintfombatane letsandzekako, kodvwa mhlawumbe bekanalokutsite kutsi akubangele loko, mhlawumbe make wakhe wamjikisa esitaladini ngesikhatsi asengumntfwanyana.

¹⁷¹ Niyati, sikhuluma kakhulu eAmerica ngekungatiphatsi kahle kwensha, akusibo buhlongandlebe bensha, buhlongandlebe bebatali. Ngaletinye tikhatsi intfombatane ihamba kabi ngoba unina akayenti kutsi itiphatsi kahle.

Kunjalo impela. Ngako tikhatsi letinenginengi liphutsa lebatali, hhayi bantfwana, kungatiphatsi kahle kwensha.

¹⁷² Ngako sitfola lena ntfombatanyana lencane, uyaphuma, unguwesifazane lomncane, mhlawumbe ngaphansi kumashumi lamabili. Waphuma. . . Manje, bengisemaveni asemphumalanga, ngiyawati emasiko, akagucuki nhlobo. Manje, sizatfu sekutsi angahambanga kusenesikhatsi, netintfombi ntfo, emtfonjeni, kutokha emanti, akavunyelwanga kukwenta, abahlanganisi ndzawonye, futsi ngako, bekafanele aphume kamuva; ngako nangu aphuma cishe emini.

¹⁷³ Futsi ufanele ubone indlela labatfwala ngayo emanti. Banalenkhulukati. . . Akusilo, akusilo libhakede, li—libhodo lelibumba. Li. . . libambe cishe ligaloni lamatsatfu, ngiyacabanga, futsi linetinkhokha kulo. Futsi-ke, banemfombo nemoya lohushako, futsi batsatsa lawo mahhuka bese bawafaka ekhatsi kulamajeke lamakhulu, bese bayalehlisa, bese baliletsa ligcwele emanti, bese balidvonsela etulu.

¹⁷⁴ Futsi ngibone emantfombatane lamancane, cha, yebo-ke, emantfombatane lasemancane nje ayahlala futsi afaka linye lalawo mabhodo lamakhulu emanti enhloko yakhe, linye ehlobo ngalinye, nesicuku sonkhe sabo sihambisana sikhuluma, banikina tinhloko tabo, bacocisana, bangalicitsi litfonsi, nhlobo. Kutsi bakwenta kanjani, angati. Basakwenta, khuluma, njengoba nje bodzadze bangakwenta, niyati. Ngako bayachubeka nengcociswabo yabo futsi bangacintsi ngisho intfosi yemanti, futsi solo basakwenta.

¹⁷⁵ Manje, uyaphuma kutsi atfole libhodo lakhe lemanti, wase ucala kulehlisela phansi. Manje, lowo mtfombo, usasolo ume lapho, nje ku. . . kungulowo Jakobe lawunika Josefa, indvodzana yakhe. Futsi ngako, kwakuyimboniso lencane, cishe njengalangembali etulu lapha. Futsi loku. . . Futsi kunelubondza lolutungeletile, bese-ke kuba ngumtfombo wesive lapho bantfu banatsa khona. Ngako wacala kwehlisa libhakede, noma, libhodo, futsi weva uMuntfu atsi, “Sifazane, Nginatsise.” Futsi wagucuka wase uyabuka.

¹⁷⁶ Manje, Bekangakefiki kodvwa, cishe, eminyakeni lengemashumi lamatsatfu nakutsatfu budzala, kodvwa Abebukeka angale kwemashumi lasihlanu. Niyati yini kutsi liBhayibheli lasho loko na? Um-hum. KuJohane loNgcwele 6 ngesikhatsi Atsi, “Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Bobabe benu badla imana ehlane futsi bafile.” Watsi, “Kodvwa Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Uma umuntfu adla leSinkhwa lesi akayuze afe.” O, bachubeka bacoca sikhashanyana.

¹⁷⁷ Futsi ngako, ke ba. . . Watsi. . . Wabatjela. Washo kutsi, “Wena utsi unguye, ubone Abrahamama, ube ungekho

ngetulu kweminyaka lengemashumi lasihlanu budzala na?" Bekanemashumi lamatsatfu kuphela, kodvwa umsebenti waKhe ufanele kutsi waMenta abukeke anemashumi lasihlanu. "Awusuye umuntfu loneminyaka lengemashumi lasihlanu budzala, futsi utsi wambona Abrahama na?" Watsi, "Manje, siyati kutsi unelidimoni, futsi uyahlanya, usangene." Niyabona na?

Watsi, "Angakabikhona Abrahama, NGIKHONA." Loko kwakucatulula.

Futsi Nangu lapha manje, mayelana, ne—ne—neliJuda lelincane lihleti laphaya libukisisile nje. Futsi ngako, Watsi, "Ase uNginatsise."

¹⁷⁸ Wase utsi, "Akusilo lisiko," bebanelubandlululo ngalesosikhatsi njengoba sasivame kuba nalo eningizimu, niyati, emkhatsini wemakhalatsi nalabamhlophe. Watsi, "Akusilo lisiko kuwe, njengoba uliJuda, kucela mine, wesifazane waseSamariya ku . . . nganoma yini," watsi, "asidlelani lomunye nalomunye."

Watsi, "Sifazane, kube bewati kutsi Ngubani lobewukhuluma naye, bewuyoNgicela emanti, futsi Ngikunikete eManti lewungeke utelapha kutowakha."

Watsi, "Lomtfombo uyashona," niyabona, kusasolo kucabanga kwenyama. "Lomtfombo ujulile," futsi watsi, "awunalutfo longakha ngalo."

Watsi, "LaManti leNgiwaniketako akuPhila lokuphakadze, acubuka."

¹⁷⁹ Bane . . . ? . . . Bekentani na? Bekachumana nemoya wakhe. Niyabona na? Achumana. Ngesikhatsi Abamba kutsi yayiyini inkhatsato yakhe . . . Bangakhi labatiko kutsi yayiyini inkhatsato yakhe na? Bekanemadvodza lasihlanu, bekahlala neyakhe yesitfupha. Watsi, "Sifazane, hamba ulandze indvodza yakho, futsi ute lapha."

Watsi, "Anginandvodza."

Watsi, "Ukhulume liciniso." Watsi, "Unalasihlanu . . . bekanalasihlanu, nalena lohlala nayo manje ayisiyo yakho, kuloko ushito liciniso."

¹⁸⁰ Manje, bukani, ngesikhatsi Enta loko embikwalawomajuda, lawomaJuda atsi, labobaphristi labakhulu, nebefundzisi bangaletotinsuku, batsi, "Ahem." Badzingeka baphendvule libandla labo. Kwakwentiwa, ngako badzingeka kutsi batjele libandla labo lokutsite, bebangeke bakhone kukwendlula, ngoba bekufanele bahlangane nalenkinga.

¹⁸¹ Ngako watsi, "Ahem." Watsi, "Lomuntfu unguBhelzebule, inkhosana yemadimoni," umbhuli, ngalamanye emagama. Watsi, "Ungumbhuli." Futsi noma ngubani uyati kutsi umbhuli

wadeveli. Ngako watsi—watsi, “UnguBhelzebule, umbhuli.” Kulungile.

¹⁸² Futsi ngesikhatsi enta loko, Wagucuka, wabuka kulawomaJuda, Watsi, “Ngitonitsetselela, Mine, iNdvodzana yemuntfu, ngitonitsetselela ngekusho loku, kuhlambalata Livi laNkulunkulu. Kodvwa,” watsi, “ngalelinye lilanga,” ngalamany'emagama, “uMoya loNgcwele uyeta kutokwenta umsebenti lofanako, nelivi linye lelimeselene naLo aliyoze latsetselelwa ngumuntfu kulelive, ngisho naseveni lelitako.”

¹⁸³ Ngako niyabona lapho kusibeka khona. Livi linye lelimeselene naYe lingeke litsetselelwe. Loko kuhlambalata Moya loyiNgcwele. Ngesikhatsi baMbona eme lapho ne... Bekalivi, neLivi lalitiveta Lona njengoba nje liBhayibheli lasho, futsi batsi, “Ungumbhuli.” Futsi niyati kutsi kwentekani kubo, bonkhe babo bebalahlekile. Impela.

Manje, lapha Ume nalona wesifazane, futsi Watsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.”

Watsi, “Ushito kahle. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

¹⁸⁴ Yena... Ini? Buka lengwadla lencane, Wagucuka, wase utsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Umehluko lonje pho! Lowo wesifazane bekati kakhulu ngaNkulunkulu kunahhafu webashumayeli e-United States, kunjalo, esimeni sakhe.

¹⁸⁵ Bukani, watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Tsine,” emaSamariya, “siyati kutsi Mesiya uyeta, lotsiwa nguKhristu. Futsi uma Efika, leso kuyoba sibonakaliso saKhe.” O, hhe! Nguloko Lebekangiko itolo. Niyabona na? Niyabona na? “Siyati kutsi Mesiya, lotsiwa nguKhristu, uma Efika Uyositjela letintfo leti. Ungubani Wena?”

Futsi Watsi, “NginguYe lolokhuluma nawe.”

¹⁸⁶ Futsi wentani na? Washiya lelobhodo lemanti, wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya na?”

¹⁸⁷ Nebantfu edolobheni bakholwa nguYe ngoba lowesifazane washo kutsi Wamtjela kutsi bekenteni. Ngabe kunjalo na? Yebo-ke, lowo kwakunguJesu itolo. Manje, kwakungesiyo ingubo yaKhe, bonkhe bagcoka ngalokufanako. Kwakungesiyo indlela Lebekagcoka ngayo silevu saKhe, noma akame tinwele taKhe, bonkhe bebagcoka ngalokufanako. Kodvwa kwakukubonakaliswa kweLivi laNkulunkulu kuYe, lihlola imicabango yenhliyo. Bangakhi lokukholwako loko na?

¹⁸⁸ Yebo-ke, lowo nguJesu itolo; loyo bekungaba nguJesu namuhla, bekungeke na? Jesu lofanako, Jesu lofanako lobekanaMosi, Mosi wayishiya iGibhithe, anconota kwetfukwa

ngenca yaKhristu njengemicebo lemikhulu kunaleyo yaseGibhithe. Lowo kwakunguJesu itolo. Pawula watsi, “Unguye namuhla futsi uyoba nguye kute kube phakadze.” Kungani na? Jesu uLivi, kuBonakaliswa kweLivi, Livi lentiwe inyama.

¹⁸⁹ Manje, sengivala ngingasho loku. Besingema lapha busuku bonkhe, kodvwa asikefiki ekugcineni kwako, ngoba nje ngilo lonkhe liBhayibheli, lincike khona lapho. Niyabona na? Manje, khumbulani. Loko kwakukuphela kwesikhatsi semaJuda, ne-nemaSamariya, loko-loko kwawacedza.

¹⁹⁰ Manje, loku kutsatfu, labo kwakubantfu bakaHhamu naShemi. Manje, kutsiwani ke ngebantfu bakaJafethe, labantfu laba, beTive na? Manje, sasingakabheki kwasaMesiya. Futsi bebaneminyaka letinkhulungwane letine kukholwa kutsi Beketa. Futsi ngesikhatsi Efika, abaMkholwanga. Futsi Wentе sibonakaliso sebuMesiya kufakazela kutsi BekanguMesiya, nalawomaJuda lebekagcotjelwe kuPhila akukholwa.

¹⁹¹ Buka leyongwadla lencane. Yebo-ke, ngabe wahlala ngephandle kwemabandla abo, mhlawumbe abophekile nje, abandza, futsi alukhuni, kungamsiti ngalutfo. Kodvwa ku. . . wamiselwa ngaphambili ekuPhileni lokuPhakadze. Futsi kwatsi nje leyontfo ingentiwa, masinyane wakucondza. Kwakuyini na? Loko kuKhanya. . . LeyoMbewu yabhobokela ekuPhileni. Yebo. “Konkhe Babe laNgiphe kona kutawuta. Futsi kute umuntfu longeta uma Babe waMi angamdvonsi kucala.” Amen. Nako laph'ukhona.

¹⁹² Futsi kwatsi nje loko kuKhanya kungamanyata, watsini na? Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati kutsi Mesiya uyeta kutokwenta lentfo lena. Futsi uma Efika. . .”

Watsi, “NginguYe lolokhuluma nawe.”

¹⁹³ Manje, kwakungakalungi kuye kutsi angene edolobheni, kodvwa atame kummisa. Akunandzaba kutsi bekayini, atama kummisa kanye. Kufana nekucima indlu, futsi ivutsa umlilo ngelusuku loluhhushako. O, bekanebufakazi. Bekalati Livi, futsi watsi, “Nango Mesiya lapho, Ungitjele tintfo lengitentile. Hlolani imiBhalo. Ngabe akusuye yini yena loMesiya na?”

¹⁹⁴ Nalamadvodza atsi, “Nguloko-ke,” futsi akholwa nguYe. Akabange asakwenta, Wavele wakwenta nje kulowo wesifazane munye, wamkhombisa loko. Futsi onkhe emadvodza elidolobha bekakholwa nguJesu ngoba lowesifazane washo njalo. O, hhe!

¹⁹⁵ Manje, Akentanga imimangaliso lapho. Wahamba, ngoba Bekati kutsi Filiphu beketa ehla ngco kutokwenta imimangaliso emvakwaKhe ngco. Niyabona na? Ngako Wavele nje washiya loko kodvwa, wahamba. Bebati kutsi lowo kwakunguMesiya. Loko kwakwenele. Imimangaliso yayitokwenteka kuphela nje uma nicondza Mesiya.

¹⁹⁶ Manje, bukani. Manje, sesibe neminyaka letinkhulungwane letimbili yesayensi yetenkholo, njengoba emaJuda abeneminyaka letinkhulungwane letine. Nkulunkulu, kubeTive, utotsatsa ba—bantfu beliGama laKhe. Niyakukholwa loko na? Kulungile.

¹⁹⁷ Manje, niyakholwa kutsi sisesikhatsini sakusihlwa na? Manje, bukani kutsi Jesu watsini ngalapha. Ngitonicaphuna . . . kuLukha 17:28. Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma,” manje, sengiyavala, “etinsukwini taseSodoma, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Bangakhi labake bakufundza loko na? “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo uma iNdvodzana yemuntfu ifika.” Manje, kungeke—kungeke kwehluleke, Wakusho. Niyabona na? Manje, caphelani.

¹⁹⁸ Manje, Wachubeka futsi washo ngaNowa, kutsi bebadla kanjani, banatsa, bashada, bendziselana, kutiphatsa kabi kwako. Wase utsi-ke, “Kanjalo, njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekuBuyeni kwaKhe.”

¹⁹⁹ Caphelani. Ngetinsuku taseSodoma . . . Manje, lindzani. Kwakukhona indvodza leyayikadze ibitwe ngekukhetfwa, Abrahama. Bekangumuntfu lojwayelekile nje, Nkulunkulu wambita ngesikhatsi aneminyaka lengemashumi lasitfupha nesihlanu budzala, futsi . . . bekanemashumi lasikhombisa nesihlanu, nemkakhe bekanemashumi lasitfupha nesihlanu, futsi wamtjela kutsi bebatoba neluswane. Futsi walikholwa leloLivi iminyaka lengemashumi lamabili nesihlanu, futsi bekanelikhulu, nemkakhe bekanemashumi layimfica, nalomntfwana wefika.

²⁰⁰ Bengifisa kwangatsi ngabe benginesikhatsi kutsi ngendlule kuloko kudadisha lokuncane nani cishe liviki lapha. O, hhe! Ngikholwa kutsi kukholwa kweliNdiya kuyotsi ngcu kuphume esicongweni selitabernakeli lapho, niyabona, kukhipha loko.

²⁰¹ Ngisandza kubuya eGrass Valley entasi lapho e . . . O, hhe! Futsi eGrass Valley, lapho ematheyiphu netintfo kwakudlalwe khona, ngaphambi kwekuta, futsi ngakutsatsa loko, angikhulekelanga muntfu, ngikuyekele kanjalo nje, futsi watsatsa loko wase ubeka leyoNtalo ya-Abrahama, nekukholwa kwa-Abrahama, neNtalo ya-Abrahama . . .

²⁰² Akusiko kuphela kutsi Nkulunkulu wetsembisa Abrahama, kodvwa iNtalo yakhe emvakwakhe. Futsi siyiNtalo ya-Abrahama, futsi sikuKhristu, siyiNtalo yebuKhosi yesetsembiso. Futsi Abrahama wentani na? “Bitu letotintfo lebetingekho ngekungatsi tikhona, ngoba Nkulunkulu washo njalo.” Hhe! Sengiyabona, ngesikhatsi Nkulunkulu amtjela, watsi, “Abrahama, utoba neluswane ngemkakho.”

²⁰³ Manje, khumbulani, emashumi lasitfupha nesihlanu utsi akabe nelishumi nesihlanu, iminyaka lengemashumi

lamabili leyendlulile kuya esikhatsini, kugucuka kwemphilo. Niyabona na? Manje, bekahleli naye kusukela aseneminyaka lelishumi nesiphohlongo budzala, kwakungekho luswane. Bekayinyumba. . . Bekabatfoli bantfwana, bekayinyumba, kungekho luswane, kepha noko, Nkulunkulu watsi, “Utoba nalo.” Futsi, “Abrahama akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.” Kunjalo.

²⁰⁴ Kutsiwani ngebantfwana bakhe na? Leyo kwakuyimbewu yemvelo. Kutsiwani-ke ngeNtalo yebuKhosi ngaKhristu, ngekukholwa lokufanako lakwemukela kutsi amtfole ngako na? Amen. O, hhe! Loko bekungakutfwala kukukhuphulele ngaleya kwenyeni, netinkhanyeni, futsi kukugijimise kuMilky White Way, yebo, mnumzane, wendlule Jupiter, Venus, naMars, futsi uchubeke, kuloko kukholwa, niyabona, kukholwa kwa-Abrahama. Caphelani.

²⁰⁵ Sengiyabona Abrahama atsi, buya ekhaya ngaphandle kwensimu, utsi, “S’thandwa, lungela, sitoba neluswane.” Ungake ucabange nje indvodza lendzala, lenemashumi lasikhombisa nesihlanu eminyaka budzala, umkayo anemashumi lasitfupha nesihlanu, ehlela kudokotela, atsi, “Doc, ngiyakutjela kutsini, lungela, sitoba neluswane. Sifuna kulungisa likamelo lesibhedlela.”

Dokotela bekatsi, “O, o. Yebo, mnumzane. Uh-huh,” futsi abite liphoyisa ngalokukhulu kushesha kutsi limtsatse, usangene enhloko yakhe. Niyabona na? Niyabona na?

²⁰⁶ Noma ngubani, lotsatsa Livi laNkulunkulu, alikhholwe Livi laNkulunkulu, utsatfwa ngekutsi uyahlanya kancane, niyati. Bona ba, ngoba balahlekelwe ngumcondvo welive, banemcondvo waNkulunkulu. Niyabona na?

²⁰⁷ “Lungiselela tintfo.” Yebo-ke, khona-ke, tinsuku tekucala letingemashumi lamabili nesiphohlongo tendlula, futsi manje, Sara lomncane walungisa kanjani emabhudze, niyati, wase ulungisa onkhe lamabhudzanyana ebantfwana, futsi watfola iphethini lemacabhacabha, netipeneti, nako konkhe, kwalungiselela. Ngako ngitoba neluswane, impela njengelive, bese-ke kuba tinsuku letingemashumi lamabili nesiphohlongo tendlula.

Watsi, “Utiva unjani, s’thandwa?”

“Akukho kwehluka.”

“Ludvumo kuNkulunkulu, utoba naloluswane noma kanjani.”

Manje. . . ? . . . bona batsi, “A! Bengicabanga kutsi bewungeke ube nako.”

²⁰⁸ Nkulunkulu watsi, “Tehlukanise nalabo labangakholwa. Wota ngalapha kulelinye live, hamba naMi.” O, hhe! “Sukani

kulabo labangakholwa labadzala, bayo—bayokulimata. Phumani emkhatsini wabo.” Kunjalo. Suka kubo, abafuni kukholwa.

Umnyaka wekucala—wekucala wendlula, Abrahama wenyuka wase utsi, “Sara, s’thandwa, utiva unjani na?”

“Akukho kwehluka, s’thandwa.”

“Ludvumo kuNkulunkulu, loluswane lungummangaliso kakhulu. Haleluya! Sitoba nalo noma kanjani. Gcina emahudze alungele.”

Yebo-ke, cishe lishumi, iminyaka lelishumi nesihlanu, mhlawumbe iminyaka lengemashumi lamabili yendlula, watsi, “Abrahama, s’thandwa, lamahudze lamahudze sekatsi kubamadzala.”

“Tinithela lamasha. Haleluya! Sitawuba nalo nomakanjani.”

“Yebo-ke, kodvwa, Abrahama, angiva mehluko.”

“Akusilutfo loko lokuvako, Nkulunkulu washo njalo, loko kuyakucatulula. Sitoba nalo noma kanjani, Nkulunkulu washo njalo.” O, mnaketfu. O, hhe!

Manje, sewuneminyaka lelikhulu budzala, o hhe, naSara unemashumi layimfica, gogo lomncane, niyati. “Utiva unjani, s’thandwa na?”

“Akukho kwehluka, s’thandwa.”

“Haleluya! Sitoba nalo noma kanjani.”

²⁰⁹ Bukani kutsi Nkulunkulu wamentelani, Wamgucula, wamenta libhungu futsi, nalowesifazane futsi. Impela, Wakwenta. Impela. Uma loko kungakalungi, ngesikhatsi behlela eGerari, kungani, inkhosi itsandzana nalowogogo lomncane na? Amfunela s’thandwa, futsi watsi, intfo lenhle kunato tonkhe lake wayibona, watsi, “Umuhle yabukeka.” Gogo lomncane? Cha, wagucuka waba nguwesifazane losemusha, akhombisa kona kanye nje loko Nkulunkulu latokwenta kuto tonkhe tiNtalo ta-Abrahama. Haleluya! Wonkhe wesilisa newesifazane, akunandzaba kutsi umnyaka wakho unganani, nekutsi umdzala kangakanani, Nkulunkulu utokubuyisela ngalesinye sikhatsi ebunsizweni nasebuntfombini futsi, kwentela inkhatimulo yaNkulunkulu, ngoba uyiNtalo ya-Abrahama. O, hhe. Ngikutsandza kanjani loko.

²¹⁰ Manje, caphelani, Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma...” Manje, sibona Abrahama enyukela eSodoma, Nkulunkulu bekasebente naye yonkhe iminyaka nato tonkhe tinhlobo tetibonakaliso netimanga, kodvwa manje lindzani, njengoba nje Enta eNtalweni ya-Abrahama.

²¹¹ Besi—besiyiPhentekhosti manje iminyaka lengemashumi lasihlanu, sikubonile kukhuluma ngetilimi, kuhunyushwa kwetilimi, sikubonile kuphilisa kwaNkulunkulu, tibonakaliso,

nayoyonkhe intfo. Kodvwa manje, awume kancane, iSodoma ilungiselela kushiswa, hhayi zamcolo waNowa manje, lena yiSodoma, Washo.

²¹² Futsi bukani labanesimilo lesibi kwandza emhlabeni eminyakeni lembalwa leyendlulile, iminyaka lengemashumi lamane, noma lokutsite. Bukani kutsi kwandza kanjani ngelusuku, ngeli-awa. Ngendlula eHollywood ngalelelinye lilanga, nganginayo, noma, esikhatsini lesitsite lesendlulile, ngangisendizeni, futsi ngafundza lapho butabane eLos Angeles bandzile, noma, eCalifornia bese bandze ngemaphesenti langemashumi lamatsafu ngetulu kwemnyaka lophelile. Niyabona na? Imphendvuketelo, njengeSodoma impela nje. Umhlaba wonkhe jikelele sewujike ngaleyondlela, leWest Coast, lapho imphumalanga nenshonalanga kuhlange khona lapha. Niyabona na? Kunjalo.

Ngako manje siyabona kutsi sisetinsukwini tekugcina, njenga-Abrahama, iNtalo yakhe yebuKhosi ite etinsukwini tekugcina, njenga-Abrahama cobo lwakhe enyukela etinsukwini tekugcina.

²¹³ Manje, khumbulani, kuhlala njalo kunetigaba letintsafu tebantfu, futsi lapha ngitobacamba emagama, labangemakholwa, bazenzisi, nalabangakholwa, bakuso sonkhe sicuku. Ngako ni—ninabo. Ngako nabo lapho ke, nangu Abrahamama lapha, lobitelwe ngephandle neliBandla lelikhatsiwe; Loti, lelibandzako, libandla lelibophekile nje, entasi eSodoma, nebaseSodoma.

²¹⁴ Futsi ngalelinye lilanga, ngesikhatsi li-awa selitsi nje alilungele kushiswa kwemhlaba ngalesosikhatsi, Abrahamama bekhahleti ngaphansi kwem-okhi wakhe. Manje, lalélisisani impela, ningakugeji loku. Manje, Jesu watsi kuyophindzeka esikhatsini sekugcina, ngaphambi nje kwekutsi Efike.

²¹⁵ Manje, nako kuta tiNgelosi letintsafu, futsi Lenye yato kwakunguNkulunkulu. Ngako Wahhlala phansi na-Abrahama, nalababili babo behlela eSodoma futsi bashumayela liVangeli kubo. Ngabe kunjalo na? Billy Graham wesimanje ebandleni ngalokwejwayelekile leseSodoma, emadvodza lamakhulu kanjalo, Oral Roberts, ehlela lapho, enta... Abentanga lokunengi kakhulu kwemangaliso, hhayi lokunengi kakhulu. Benta lokutsite, babashaya ngebumphumputse, kushumayela liVangeli kushaya... Nabo lapho bebakulelozinga lebhulelo, behlela lapho bashumayela liVangeli. Billy Graham lowo lomkhulu, umvangeli lonemandla kumaBaptisti nePresbyterian, o, ubeka lilayini phansi kubo. Kodvwa niyabona, washumayela kubo, ababitela ngephandle.

²¹⁶ Kodvwa kwakukhona Munye lowasala emvakwa-Abrahama, futsi Waniketa Abrahamama sibonakaliso. Manje, lalélisisani impela. Lusuku nje ngaphambi kwaloko, ligama lakhe lalingu-

Abrama, neligama lakhe kwakungu S-a-r-a-y-i, Sarayi. Futsi Wantjintja ligama lakhe lisuka ekubeni ngu-Abrama laba ngu-Abrahama, uyise wetive; h-a-m, A-b-e-r-h-a-m, tinhlavu letisikhombisa, A-b-e-r-h-a-m, Abrahama. Manje, Wantjintja ligama laSara ekubeni ngu S-a-r-a-y-i, S-a-r-a inkhosatana.

²¹⁷ Manje, tiNgelosi le—letehlela lapho, tehla futsi tashumayela liVangeli, futsi abatjele kutsi, “Phumani kule—phumani kuleyonyakanyaka entasi lapho, phumani emkhatsini wayo.” Futsi akusiko yini loko Billy Graham, nalabo labakhulu, Jack Shuler, nalabo bafu namuhla, babitela ngaphandle kwelive laseBhabhiloni na? Kodvwa leNgelosi leyahlala neliBandla lelingazange selibe seSodoma, bukisisani kutsi Yentani kwesibonakaliso.

²¹⁸ Manje, Sara bekangafani nebesifazane besimanje banamuhla. Uh-uh. Bekahlala ethendeni. Ngako leNgelosi yatsi ku-Abrahama, Watsi, “Abrahama,” hhayi Abrama, “Abrahama,” Wati kanjani kutsi ligama lakhe kwakungu-Abrahama manje na? “uphi umkakho,” S-a-r-a, “Sara?” Wati kanjani kutsi bekashadile? Kanjani, Uyati kutsi ligama lakhe kwakungu-Abrahama, ngesikhatsi kwakungu-Abrama na? Wamati Kanjani Sara, umkakhe (kwakunguSarayi), kwakunguSara na?

“Abrahama, uphi umkakho, Sara na?”

Abrahama waMbuka, watsi, “Ngani, usethendeni emvakwaKho.”

²¹⁹ Watsi, “Abrahama, Ngitokuvakashela ngekwesikhatsi sekuphila. Mine,” lesosabito semuntfu futsi, yena kanye Lowo, mnike ligama. Niyabona na? “Ngitokuvakashela ngekwesikhatsi sekuphila.”

²²⁰ NaSara, ngekwhatsi ethendeni emvakwaLendvodza, watsi, “Mine, salukati? Ngani,” watsi, “Angikaze ngibe nenjabulo nenkhosi yami,” umyeni wakhe lapho, “ngoba, mhlawumbe sekube yiminyaka lengemashumi lamabili.” Watsi, “Mine salukati, nenkhosi yami nayo seyiyindzala na? Sibenenjabulo futsi njengebantfu labasha na?” Futsi wa, loku lesikubita, wahlekela ngekwhatsi, lokufana nekuhlelela kuye.

NaleNgelosi yatsi, “Uhlekeleni Sara na?” Whuu! Wamesaba imphosakufa. Kwakuyini na?

²²¹ Manje, kwakuyini loko na? NaleyoNdvodza leyakhuluma na-Abrahama, Abrahama waYibita ngaNkulunkulu, luhlavu lolukhulu N-k-h-o-s-i. Futsi noma ngusiphi sifundziswa lesikhulu seliBhayibheli siyati kutsi Loko ku—Lotiphilela Yena, Elohim, niyabona, Nkulunkulu lotiphilela-yedvwa.

Lenye indvodza yatsi kimi, yatsi, “Bewungeke ukholwe kutsi lowo kwakunguNkulunkulu na?”

222 Ngatsi, “LiBhayibheli latsi KwakunguNkulunkulu.” Ngatsi, “Ngani, yini leyo kuNkulunkulu na?” Ngatsi, “Sentiwe ngetincenye letilishumi nesitfupha, leyo yikhalsiyamu, iphotashi, nephetroliyamu, nekukhanya ikhozmi.”

223 Nkulunkulu wavele welula sandla nje wase utsatsa lokungagcwala sandla kwaletu tincenye telive, watsi, “Whuu! Ngena lapho, Gabriyeli, siya entasi eSodoma.” Wafinyelela ngale futsi watfola lelinye lelincanyana, “Whuu! Ngena lapho, Mikhayeli,” futsi, “Whuu!” wangena kuYe lucobo. Ngani, Wakwenta! Udla, Udla li—Udla litfole lelululawa ngu—Abrahama (Ngabe kunjalo na?), wanatsa lubisi, futsi wadla sinkhwa semmbila, futsi wadla bhotela. Kunjalo. Nkulunkulu! Yebo-ke, ngi—ngiyajabula. Akusilutfo lwaNkulunkulu, khohlwa nje kutsi UnguBani. Ngijabula kakhulu.

224 Ciske nje ngenetinwele letine noma letisihlanu, niyati, futsi ngalelelinye lilanga ngangikama letotinwele letine noma letisihlanu, nemkami watsi kimi, watsi, “Billy, sewuba nemphandla.”

Ngatsi, “Kodvwa angikalahlekelwa nangulolulodvwa lwato.”

Watsi, “Ini?”

Ngatsi, “Angikalahlekelwa ngisho nangulunye lwato.”

Watsi, “Ngiyakuncenga, ngitjele kutsi tikuphi.”

225 Ngatsi, “Kulungile, s’thandwa, ngitokutjela. Ngitjele kutsi betikuphi ngaphambi kwekutsi ngititfole, tilapho tingilindlezele kutsi ngite kuto.” Nguloko-ke. Kunjalo.

226 Watsi, “Tonkhe tinwele tenhloko yakho tibaliwe. Akukho lutfo lolutolahleka. Ngitokuvusa futsi etinsukwini tekugcina.” Lowo longiniketa tona manje, angeke anginikete tona phindze ngesetsembiso na? Uma Angangenta ngibe nguloko lengingiko ngaphandle kwekukhetsa, Angangenta ngibuyele ngekukhetsa, ngekuMtsatsa na? Amen.

227 O, ngitiva ngigcwala lukholo manje, yebo, mnumzane, kwati kutsi kuta kuvuka ekufeni, futsi sitobuyiselwa futsi njengoba Akhombisa Abrahama ekhatsi lapho. Caphelani. Manje, Jesu watsi lowo kwaku—lowo kwakunguNkulunkulu abonakaliswa enyameni yemunfu.

228 Ngifuna kunibuta lokutsite. Akumangalisi yini, kulelobandla lemtsetfo ngephandle lapho, asikaze, kuyo yonkhe iminyaka, asikate sesibe nendvodza, umshumayeli, kulamabandla, ligama lakhe leligcina nga h-a-m kute kube ngunamuhla na? H-a-m. Niyakwati loko, kunjalo na? Sibe naMoody, Sankey, Billy Sunday, naKnox, Calvin, Spurgeon; Kwehle njalo, sibe nato tonkhe tinhlobo tebantfu, kodvwa akuzange kute kube ngisho namunye logcina nga h-a-m, G-r-a-h-a-m, ebandleni entasi eSodoma. G-r-a-h-a-m,

sitfunywa ebandleni laseSodoma, sikhombisa impela uMlayeto lowawu...benta ngalesosikhatsi. Futsi akashongo yini Jesu kutsi, “Njengoba kwakunjalo etinsukwini taseSodoma...”? Nango Billy Graham, G-r-a-h-a-m, ngephandle lapho ensimini.

229 Manje, Utfumela sitfunywa eBandleni lelikhetsiwe, iPhentekhostali lekhetsiwe, ledvonswe yakhishwa, hhayi ngephandle lapho ebandleni lemtsetfo, kodvwa liBandla lelikhetsiwe. Futsi liBandla kuLo lucobo nguMoya loyiNgewele uhamba eBandleni nguloko lokwenta imisebenti. Lowo kwakungesiwo lowomtimba wenyama, mhlawumbe uyanyamalala. Kodvwa kwakunguNkulunkulu kuleyonyama, akhombisa kutsi Nkulunkulu uyophindze ahlale futsi enyameni lehengiwe yeliBandla laKhe ngetinsuku tekugcina futsi ente sibonakaliso lesifanako, “Njengoba kwenteka emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Haleluya! Nako laph’ukhona, Jesu Khristu longuye itolo, namuhla, naphakadze. “Banumzane, sitsandza kubona Jesu.”

230 O, impela. Bewungabonani na? Kubonakaliswa kweLivi. “NeLivi likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlaba lehlukaniise ngisho nelitsambo, nemeHluleli wemicabango netifiso tenhlitiyo.” Bangani, lowo kwakunguJesu itolo. Futsi uma Livi libonakaliswa futsi namuhla, kungeke yini kube nguJesu namuhla na? Kungaba nguye itolo...? Bangakhi lokukholwako loko na? Asikhuleke.

231 Babe loseZulwini, Bakho lobukhulu, Bukhona bunkulunkulu busekhatsi lapha benta bantfwana baKho bajabule, utfulula emafutsa ekukholwa enhlitiyweni yabo, kwemukela tibusiso taNkulunkulu lababekelwe tona. Manje, sibitwa ngeliGama laKho, futsi Watsi uma singahlangana futsi sikhuleke, kutsi Utokuva useZulwini, uphilise live. Futsi naku lapho sikhona, kusihlwa, etulu le, ekupheleni kwemigwaco, ngaphandle lapha etichingini, ngaphandle le eluGwini lwaseNshonalanga, emuva le. Futsi Wena watsi... umprofethi watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa.”

232 Labahleti kulesakhiwo, kusihlwa, ngemaNdiya Lowabeke lapha, nemfihlo ikuWe, kutsi Ubatfole kanjani bete lapha, kodvwa Ubaletse lapha. Sisemnceleni ngco wemanti lamanengi. Futsi sibona sitfunywa lesiye eNtalweni letsiwa ngu-Abrahama, libandla ngekwendzawo lenguyonayona, lophumele lapho eBhabhiloni, akhombisa sibonakaliso sakhe ngephandle lapho.

233 O, Nkhosi, siyakhuleka, kusihlwa, kutsi eGameni laJesu kutsi Utovumela lelicembu lelincane lebantfu bati kutsi Awukafi, Uvukile kulabafile, futsi iminyaka letinkhulungwane letimbili yekugekwa beyingeke iKususe. Usekhona lapha, ufakaza kutsi Unguye itolo, namuhla, naphakadze.

²³⁴ Babe loseZulwini, licembu lelitsandzekako lebantfu lapha, bahlala kulesakhiwo lesishisako, futsi manje, baphe umvuzo, Nkhosi, futsi ngibuke ngekulangatelela kwemntfwana, ngenhlitiyo lenjengemntfwana cishe lapha esikhatsini saKhisimusi, ngilindzile. Njalonjalo...Yonkhe leminyaka, Nkhosi, Awuzange wehluleke kitsi, kodvwa noko, inhlitiyo yami igcuma ngasosonkhe sikhatsi ngicabanga ngaWe uta eBukhoneni betfu, noma tsine singene eBukhoneni baKho. Manje, ngiyakhuleka, Babe, kutsi Utawungena etinhlitiyweni tetfu.

²³⁵ Nika labantfu laba kukholwa, kusihlwa, kutsi bakholwe. Futsi siphe manje kutsi Utonginika kukholwa, Nkhosi. Kodvwa kukholwa kwami ngaphandle kwekwabo bekungeke kusite ngalutfo, sifanele sibe nekukholwa ndzawonye, ngoba simunye, singuMtimba weNkhosi Jesu. Futsi sibutsene tsine ndzawonye ehholeni lelincane lelicashiwe kusihlwa njengoba benta etinsukwini letendlula, eminyakeni letinkhulungwane letimbili leyendlula.

²³⁶ Futsi manje, sikhulekile kulelikamelo lelisetulu, kusihlwa, kutsi Utongena lapha futsi utokhombisa, kulabantfu laba, kutsi Usaphila. Futsi, Babe, uma nje Utokwenta, wonkhe umuntfu ekhatsi lapha utohamba ajabulile, bayohamba bakholelwa kugula kwabo netono tabo kutsi titsetselelwe, bayoba nesibindzi. Laba...Labanengi balabantfu labaphuyile labangenako ngisho nalokuncane labangakudla, mhlawumbe, futsi labanye babo ba—banekuphila lokuncane, labanye mhlawumbe ba, Nkhosi, bazabalaza lusuku ngelusuku. Futsi sonkhe siphuyile, Nkhosi, futsi si—sitama ku—sitama kwenta liZulu libe liKhaya letfu.

²³⁷ Wota emkhatsini wetfu kusihlwa, Babe. Lamavi lengiwashumayelile, atovele awele eceleni kwendlela uma Ungeti futsi uwacinisekise. Siphe kona, Nkhosi. SitoKubonga. Sikucela eGameni laJesu. Amen.

²³⁸ Manje, ngitonitjela...Sekusele lalishumi nesihlanu kushaye insimbi yelishumi. Ninganginika nje lelincane, lilayini lalabakhulekelwako lelifishane, cishe imizuzu lelishumi nesihlanu na? Asi...Nitokwenta na? Kulungile. Manje, ngikhulwa kutsi Billy utsite ukhiphile, ukhiphe nganani na? Cishe emakhadi ekukhulekelwa langemashumi lasihlanu na? Kulungile.

²³⁹ Manje, emakhadi ekukhulekelwa...Wonkhe umuntfu, lonelikhadi lekukhulekelwa, libambe *kanje*. Likhadi lelincane nje lekukhulekelwa linenombolo kulo, linenombolo ekhadini lekukhulekelwa. Futsi manje, sitotsandza kubona...Ake sibone, lapho sitocala khona na? Asicale kumunye, kusihlwa. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Asibabone basukuma. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu.

Likhadi lekukhulekelwa lekucala, ngubani lonelekucala, lesibili, lesitsatfu, lesine, lesihlanu? Ake sibone sandla sakho. Wekucala, wesibili, wesitsatfu. Ake sibone lomunye. Wekucala, wesibili, wesitsatfu, wesine, wesihlanu.

²⁴⁰ Ucinisekile bonkhe bantfu bayasati siNgisi na? Sonkhe siyasati siNgisi na? Ngubani lonelikhadi lekukhulekelwa lekucala na? Phakamisa sandla sakho. Lekucala, lesibili, lesibili. Lisho kanjani liNdiya kutsi kubili, uma belingakusho ngelulwimi lwalo lucobo na? Kulungile. Nikuvile. Lesibili, likhadi lekukhulekelwa lesibili? Lesitsatfu, ngubani lonelesitsatfu? Lodzadze unelesitsatfu. Lesine, ngubani lonelesine, likhadi lekukhulekelwa na? Loya dzadze lapho. Kulungile.

²⁴¹ Impela ukhona munye, lababili, noma labatsatfu lapha ndzawanatsite. Bukani, wonkhe umuntfu akabuke emakhadi alomunye nalomunye. Bukani ngale... Wonkhe umuntfu, unelikhadi, phakamisa sandla sakho. Wonkhe umuntfu, unelikhadi lekukhulekelwa, phakamisa sandla sakho. Manje, bukani likhadi lalomunye nalomunye. Bukani ngale... Niyabona, mhlawumbe abakhoni kuva. Niyabona kungahle kube ngumuntfu losihhulu, futsi—futsi ngiyabakhumbula masinyane nje. Niyabona na? Bona... Noma mhlawumbe abakhoni kuhamba, bakhubatekile futsi abakhoni kuhamba. Munye, wesibili. Ngubani lonamunye noma lababili na? Labatsatfu, lodzadze unaye. Labane, sinaye. Kulungile. Sihlanu, sitfupha, sikhombisa, siphohlongo, lemfica, lishumi. Kulungile. Abasukume futsi bete ngalapha. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi, abete ngalapha nje ekoneni. Loko kuhle. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lishumi. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa.

²⁴² Kunemakhadi lamatsatfu lalahlekile manje. Kunalamatsatfu awo lalahlekile manje. Niyabona, sizatfu sini lengifuna kutfolo bonkhe, ngoba umuntfu uyabhala futsi angitjele kamuva, watsi, “Yebo-ke, akukho muntfu lowangitjela. Ngangisihhulu. Angikhonanga kusukuma futsi akukho muntfu lowangitjela.” Niyabona na? Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa lesiphohlongo, lemfica, lishumi.

²⁴³ Nangu lomunye, lomfo lapha. Manje, ngubani inombolo yakhe na? Wesibili? Kulungile, wekucala. Wekucala, likhadi lekukhulekelwa lekucala? Sinelesibili, lesitsatfu. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica. Sishoda ngelekucala. Lekucala? Yebo-ke, uma baphumile, mhlawumbe baphumile, futsi batobuya bangene, emzuzwini nje. Kulungile. Uma bakwenta, banenzawo yabo elayinini.

244 Manje, khumbulani, wonkhe umuntfu abambe likhadi lekukhulekelwa, uma singafiki kulo kusihlwa, sitofinyelela kulo, futsi sitokhulekela wonkhe umuntfu lota emhlanganweni futsi lofuna kukhulekelwa.

245 Manje, ake sibone. Loko lishumi, imfica. Ake sibone lishumi, lishumi nakunye. Ngubani lonelikhadi lekukhulekelwa lelishumi nakunye na? Cha? Lishumi nakubili? Kulungile, mnumzane. Lishumi nakutsatfu, lishumi nakune? Kulungile, dzadze, ngalapha. Lishumi nesihlanu?

246 Manje, uma uta . . . Asengisho loku. Niyabona na? Manje, uma uta futsi utfola likhadi, bambelela kulo. Niyabona na? Ungakuguculi, ukunika umuntfu lotsite; ufanele ube lapha kute utitfolele wena. Tsatsa likhadi lakho ulibambe. Niyabona na? Niyabona, lomunye umuntfu angatsatsa leyondzawo. Niyabona na? Uma utfola likhadi, libambe. Asati kutsi sikuphi . . . Moya loyiNgewele utosidvonsa, futsi si—sinifuna lapho ngalesosikhatsi. Ngako wota, utsatse likhadi lakho.

247 Asicale ngco naloko. Labanye bayangena, futsi sinalababili noma labatsatfu labanyamalele, kodvwa loko kutoba kahle. Manje, sifuna ni—nikholwe manje ngayo yonkhe inhliyiyo yenu.

248 Manje, ngifuna ninginake lapha. Bangakhi kulesakhiwo labagulako, futsi longenalo likhadi lekukhulekelwa futsi longayubitwa elayinini na? Phakamisani tandla tenu. Ake sibone. Wonkhe umuntfu? Yebo-ke, ngalokuphatsekako nje yonkhe indlela ndzawotnkhe.

249 Manje, lapha, manje basatfolo lelo layini lalabakhulekelwako etulu kulelokamelo lapho, ngifuna kunibuta lokutsite. Lalelani manje, lalelisani manje. Manje, konkhe lengikushito kutongenela lite uma loku kungenjalo. Uma . . . Noma ngumuphi umuntfu angasho noma yini. Kodvwa uma Nkulunkulu . . . Uma kungekho eVini laNkulunkulu, ningakukholwa endzaweni yekucala, kodvwa uma KuLivi laNkulunkulu, khona-ke buka Nkulunkulu kutsi asigcine lesosetsembiso, ngoba Nkulunkulu utofanele asigcine setsembiso saKhe kute abe nguNkulunkulu. Uma ngitowetsembeka, ngifanele ngisigcine setsembiso sami. Niyabona na? Umuntfu wenhlonipho—umuntfu wenhlonipho uhlala njalo aligcina livi lakhe. Niyabona na? Uhlala njalo uligcina livi lakho.

250 Manje, ngamunye wenu khona lapho, longekho kulelilayini lalabakhulekelwako, futsi ngeke abe kulo, ngaphandle kwemakhadi ekukhulekelwa, buka ngalapha nje. Ake ngikutjele kutsi wentani.

251 Kwakukhona wesifazane lomncane, ngalesinye sikhatsi, eBhayibhelini. Ngitoniniketa indzaba lencane. Bekangenalo likhadi lekukhulekelwa naye, kodvwa wambona Jesu eta awela lwandle, futsi bekasentasi lapho, lomunye wamtjela kutsi

Bekasentasi. Futsi bekakholwa kutsi uma nje bekangatsintsa sembatfo saKhe kutsi bekatosindza. Nike nayiva lendzaba na? Bangakhi labake bayiva na? Impela.

²⁵² Lowesifazane watsintsa i...Bekanemopho. Futsi manje, khumbulani, futsi ngike ngaba kulelolive, sembatfo sasePhalestina siyandanda, yingubo lendze, futsi linengubo lengephansi ngaphansi kwaloko, ligcine lutfuli lungefiki emalungeni.

²⁵³ Manje, uma atsintsa umphetfo wesembatfo saKhe, ngekwemtimba, Akawuvanga, niyati kutsi ngichaza kutsini, Akakuvanga emtimbeni waKhe. Kodvwa watsi ngekhatsi kuye lucobo, “Ngikholwa kutsi UnguMuntfu longcwele, futsi uma nje ngingaMtsintsa, ngitosindza.” Ngabe kunjalo na? Futsi bekanenkinga yekopha.

²⁵⁴ Futsi wafuca esicukwini, futsi wehla, futsi watsintsa umphetfo. Loko kwakukhashane kangako nemilente yaKhe, lapho lesosembatfo sishwileka khona. Futsi watsintsa umphetfo wengubo yaKhe, wase uyasukuma, wase ubuyela emuva, futsi mhlawumbe wahlala phansi etetsamelini, naJesu wema, Watsi, “Ngubani loNgitsintsile na?”

Futsi niyati kutsi Phetro watsini na? Phetro waMekhuta, watsi, “Nkhosi, kungani Usho intfo lenjengaleyo na?” Watsi, “Yebo-ke, wonkhe umuntfu uyaKutsintsa.”

“Halo, Rabi, mProfethi lomkhulu waNkulunkulu.” “Wena mdukisi.” Wonkhe umuntfu, niyabona, wonkhe umuntfu uyaMtsintsa.

Watsi, “Wonkhe umuntfu uyaKutsintsa. Kungani Utsi ‘Ngubani loNgitsintsile na?’”

²⁵⁵ Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla. Emandla,” emandla, “aphuma kiMi, Ngiphelelwe ngemandla.” Lowo wesifazane lomncane munye waMtsintsa futsi waMenta waphela emandla. Futsi Wagucuka, futsi Wabuka ngale kutetsameli waze Wamtfolela, wamtjela kutsi inkhatsato yakhe yayiyini, futsi watsi kukholwa kwakhe kwakumsindzisile. Ngabe kunjalo na?

Manje, lowo kwakunguJesu Khristu itolo. Ngabe kunjalo na? Yebo-ke, uma Anguye namuhla, Angeke yini ente lokufanako na?

²⁵⁶ Manje, kubomnaketfu lababafundisi, bangahle bafune umBhalo waloko, ngitoninika munye manje. LiBhayibheli latsi, kumaHebheru sahluko 3, kutsi Jesu Khristu, khona manje, namuhla, ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo, bazalwane na? Bangakhi labatiko kutsi lelo liciniso, liBhayibheli liyakusho loko na? Kutsi UnguloMkhulu... Yebo-ke khona-ke, uma AngumPhristi loMkhulu lofanako, Bekangenta kanjani namuhla na? Njengoba

Enta ngalesosikhatsi. Ngabe loko kuMenta abe nguye itolo, naphakadze na?

²⁵⁷ Ngako-ke manje, uma uta lapha futsi ungitsintse, nginjengababe wakho, noma umnakenu, umyeni, noma yini lenye, bekungeke kukwentele nalokuncane lokuhle, ngingumuntfu nje, tsintsa umelusi wakho, intfo lefanako. Kodvwa uyaMtsintsa futsi ucaphele uMoya wehlela phansi. Niyabona na? Amen. Nguloko-ke, niyabona. Loko kuMenta abe nguye itolo, naphakadze. Bekungeke kube ngimi, bekungaba siphso Lasebenta ngaso.

²⁵⁸ Mnaketfu Wood, utenato leto titfombe noma yini? U—utenato na? O, utibeke etulu lapho ngembali na? Ngabe utibonile kusihlwa na? Sitoba nato kusasa ebusuku. Ningatsandza kanjani kubona sitfombe saKhe na? Sinako khona lapha, mnaketfu. Khona manje, silenga eWashington, DC, lilungelo lemtsetfo, siDalwa lesingetulu kwemvelo kuphela lesake satfwetjulwa, leyoNsika yeMlilo lefanako leyalandzela bantfwana baka-Israyeli, Nayi. Futsi Iyokwenta umsebenti lofanako Leyawenta.

²⁵⁹ Jesu watsi, “Ngivela kuNkulunkulu futsi ngabuyela kuNkulunkulu.” Wafa, wavuka, wenyukela eZulwini. NaPawula, asendleleni yakhe abheke entasi eDamaseko, iNsika yeMlilo lenkhulu yamshaya ngebumphumphutse. Watsi, “Nkhosi, Ungubani Wena?”

Watsi, “NginguJesu.” Ngabe kunjalo na? Nguye itolo, namuhla, naphakadze.

²⁶⁰ Manje, nine leningenakhadi lekukhulekelwa, bukani ngalapha, futsi nje calani nikhuleke. Ucala kukhuleka, utsi, “Nkhosi Jesu, ngiyaKukholwa. Naleyondvodza lendzadlana ime lapho, ngembali, ayingati.”

²⁶¹ Yebo-ke, akukho muntfu kulesakhiwo lengimatiko, ngaphandle kweMnaketfu Wood, ngiyambona eme emuva lapho. Ngikholwa kutsi loko kutsi, bazalwane labalitsantana lapho, uMnaketfu Fred Sothmann waseCanada lapha, ngiyamati. Kodvwa akukho muntfu kulenzawo lesedvute lapha, lapho. . . Bangakhi kini lolapho losihambi kimi na? Phakamisani tandla tenu. Wonkhe umuntfu akakejwayeleki, futsi uyati kutsi angikwati, phakamisa sandla sakho. Nine bantfu elayinini lalabakhulekelwako, uyati kutsi ngisihambi kini, phakamisa sandla sakho. Niyabona na? Kulungile.

²⁶² Manje, kholwa nje futsi utsi, “Nkhosi Jesu, ngekukholwa ngiyakholwa kutsi loko lomnaketfu lakushito kuliCiniso. Ngiyagula, Nkhosi, angiKutsintse.” Bese-ke utsi. . .Yenta etikwaKhe. Bukisisani uMoya loyiNgcwele wehlela ngco wendlula lapha futsi wenta intfo lefanako Layenta. Uma Lingakwenti, khona-ke ngingumprofethi wemanga. Uma Likwenta, khona-ke niyaLikhholwa. Kunjalo.

263 Manje, lendvodza lapha, bewunike lomfana likhadi lakho ekhatsi lapho na? Ya, kulungile. Uyasikhuluma siNgisi kulungile? Si—sitihambi kulomunye nalomunye. Ngikholwa kutsi ungumnaketfu loliNdiya. Ngabe loko . . . liNdiya na? Yebo-ke, naku lapho sikhona, tihambi letimbili, emadvodza lamabili, awakaze ahlangane phambilini emphilweni. Manje, ume lapha, ungumuntfu nje, ngime lapha njengemuntfu. Ulapha ngesizatfu lesitsite angati. Angikaze ngimbone, futsi ngi . . . yebo-ke, lesi sikhatsi setfu sekucala.

264 Kodvwa manje, uma Khristu anguye itolo, namuhla, naphakadze, angahle a . . . futsi lendvodza ingahle ibe lapha, mhlawumbe tidzingo tetimali, mhlawumbe yinkhatsato yasekhaya, intfo letsite lengakalungi ekhaya layo. Kungahle kube kutsi uyagula, noma mhlawumbe umele lomunye umuntfu lapha. Angati, angikaze ngimbone. Kodvwa manje, kube bekeme lapha, ngase ngitsi, “Ludvumo kuNkulunkulu. Haleluya! Nkulunkulu wangitfuma kutsi ngikhulekele labagulako,” ngabeka tandla etikwakhe. Bengingatsi, “Uyagula, mnumzane?”

Bekatotsi, “Yebo, ngiyagula.”

265 Ngibeka tandla etikwakhe, ngitsi, “Ludvumo kuNkulunkulu. Hamba, usindze.” Loko bekungalunga. Kodvwa uma-ke Moya loyiNgewele ehlela lapha, futsi amtjela kutsi bekanjani na? Utokwati kutsi ngabe loko kulicinisio noma cha. Futsi uma Ati kutsi bekanani, angakukholwa impela loko layoba ngiko, uma Angamtjela lobekungiko. Ngabe kunjalo na? Manje, bangakhi labatokukholwa loko ngenhlitiyo yenu yonkhe na? Utsi, “Ngitokwemukela.” Manje, kwangatsi iNkhosi Nkulunkulu ingasipha kona.

266 Ngifuna nje ubuke ngalapha, mnumzane, kukhuluma nawe umzuzu nje, usihambi. Futsi uma ikhona indlela lebeningayenta kunisita, bengingakwenta. Kodvwa uma iNkhosi Nkulunkulu ingangitjela, kanjalo, kutsi ute ngani lapha, kutsi wenteni, kutsi yini lese . . . bewufanele ukwente, noma yini lengalungi ngawe, noma intfo letsite, bewuyokwati kutsi loko kwakulicinisio noma cha. Futsi ngako, khona-ke si . . . Bekungenta tetsameli tikholwe. Kukwenta ukholwe, bekungeke na? Ngoba uyati bengitoba ne . . . Bengegeke ngikhone kukwenta cobo lwami, ngoba ngingumuntfu nje, njengoba ninjalo, kutofanele kube ngemandla langetulu kwemvelo. Futsi uma kungemandla langetulu kwemvelo . . .

267 Manje, baFarisi bangalolosuku batsi kwa—kwakunguBhelzebule, develi, niyabona kutsi kwentekani kubo. Labo labakholwa kutsi kwakunguKhristu, bemukela umvuzo waKhristu.


268 Manje, ngiyanitjela manje, lendvodza, ime lapha, ingaphansi kwebumatima. Kunjalo. Ume lapha ngoba kulukhuni kutsi ati kutsi utoya ngakuphi, ngoba kuyintfo lengakejwayeleki,

sikhatsi sekucala kulelive. Ungaphatfwa ke, mnumzane, Loko ngeke kukulimate, Lowo nguKhristu. Ake nginghombise kutsi Kungiko. Niyabona na? Ulapha ngekuphiliswa, ubutsakatsaka, bewunenkhatsato letsite, bewusendlini yekuhlindvwa. Ubenekuhlindvwa, futsi loko kwakukwesilondza esiswini, futsi sewube butsakatsaka impela etikwaloko. Futsi ulapha nge... Ngabe kunjalo na? Phakamisa sandla sakho. Sekuphelile, futsi utosindza. Nkulunkulu akubusise. Kukholwa kwakho kuyakusindzisa.

²⁶⁹ Niyakholwa na? “Mnumzane, sitsandza kubona Jesu. Sitsandza kubona Jesu.” Manje, mhlawumbe bangani bakhe labangeMandiya ngephandle lapho bamati. Uma—uma nje ungakholwa. Kulungile.

²⁷⁰ Manje, nangu wesifazane waseAnglo-Saxon. Manje, nayi indvodza newesifazane, ngicabanga kutsi sitihambi lomunye kulomunye, sine...kwekucala sihlange. Manje, angimati lowesifazane, angikaze ngimbone emphilweni yami. Usihambi. Futsi manje, mhlawumbe sine...Mdzadlana kunami, futsi si—si...satalwa emamayela lehlukene futsi ngekwehlukana ngeminyaka, futsi lesi sikhatsi sekucala lesihlangana ngaso. Kodwa manje, uma Moya loyiNgcwele waNkulunkulu atongatisa kutsi uteleni lapha, noma lokutsite ngawe, uyati kutsi angati, ke, kukwenta ukholwe, kungeke na? Kulungile. Kholwa nje manje.

²⁷¹ Lodzadze, ngiyambona ahleti etafuleni, cha, uyakhwasha. Sisu sakhe, unenkhsato yesisu. Loko kunjalo impela. Simo sesilondza esiswini, futsi sikubangela kushisa, ema esidi, nakanjalonjalo. Unesimo sekwetfuka, sikubangela kutsi utitfole unyukubele nje, sekuphuteke kakhulu kusihlwa utfole kukhandleka wonkhe futsi udzabukile. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungunani na? Loko bekungakusita yini? Nkhosatana Berling. Futsi...Kunjalo. Kulungile. Hamba, ukholwe manje, leyonkhatsato yesisu itokushiya futsi utosindza.

²⁷² Uyakholwa ngenhlitiyo yakho yonkhe manje na? Kulungile...?...Bani nekukholwa nje. Ungangabati. Kulungile. Manje, manje, loko kungenta ngibe wea-... 

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