


UDENI ONDAKA YAYE

 Tangi, Mumwatate Neville. Ondi wete osha tongwa kuDavid, “Onda li nda hafa eshi va lombwela nge, natu yeni meumbo lomwene.” Ope na sha kombinga yofikola yOsoondaxa osho oshitopolwa shikwao shelongelokalunga shihe shi na, mefimbo limwe mefiku alishe. Opo twa penduka mefudepo liwa oufiku, ndele—ndele otu udite eyooloko, nowa tungululwa we lilongekidilila efiku.

2 Paife otu udite ko kutya . . . Onguloshi, otwa pula o—ovanhu nge ove na ongeleka yavo . . . oko hava i, fimbo tava talele po ile—ile . . . ndi tye, oilyo yoshito yeengeleka, opo va ye kongeleka yavo vene ongula ei. Molwaashi, fye katu na oukwaongalo, katu hole oku kufa ovanhu meongalo lavo.

3 Nonda lundililwa oikando ihapu handi—handi tokola eengeleka dikwao. Osha puka. Ihandi tokola eengeleka dikwao. Ohandi tokola, oikando ihapu, oinima oyo—oyo yonghedi ya puka, ashike ihandi tokola nande ongeleka. Ashike, oikando ihapu, ngeenge tava longo oinima oyo i li omhinge nOmishangwa, hano ohandi—ohandi shi tokola. Nongeenge tava ningi oinima oyo ya nyikoulunde, no—noku i pitika i ningwe meengeleka davo, ohandi shi tokola. Ashike nande . . . Ngaashi sha tongwa . . . Ondi na ookaume vahapu Ovakatoolika ve li omutumba omu, ndele ihandi tokola Ovakatoolika. Ohandi tokola elongo longeleka yaKatoolika, molwaashi nghi wete i li paOmushangwa. Ndele ohandi va tokola ngaashi handi ningi omaukwaongalo mahapu Oprotestant, molwaashi nghi wete e li paOmushangwa. Ndele ondi noshikolo oku fikamena po Oshili. Uwete? Ou weteko, Kalunga ote ku pandula nge ou li moshili, nelitulemo naana.

4 Ou weteko, oikando ihapu, omulumenhu ta kongo omwalikadi, omulumenhu washili ou e na oshilumenhu muye, ye iha tale naana okakadona oko—kawa unene moshipala, ile nosho tuu. Oku shi shii kutya otaw kana, limwe lomomafiku aa. Uwete? Oha kongo omukainhu ou e li moukwatya woukainhu, omukainhu washili. Ndele nge ye omudiinini, nomukainhu washili, omulumenhu oo ote mu pandula. Nghi na nasho kutya o—omunhu mwii ngahelipi, noshi fike peni ha lotauka no—novakainhu vai; kape na omulumenhu mwii mounyuni ita pandula omukainhu ou ta fikamene po eshi omukainhu washili e noku kala. Oshi li mondjila. Molwaashi, ote shi pandula.

5 Ndele osho shi li mo—mokuudifa Ondjovo, nge omunhu ota fikama mwaashi a itavela. Paife ha . . . Dimbulukwa, Kalunga omutima woye oku u shii. Ndele nge owa fikama mwaashi wa

itavela lela kutya Oshili, hano oto kala neitavelo mwaashi to popi.

⁶ Ondi na ookaume vamwe vawa ve li omu. Mumwatate Charlie Cox, ondi wete e li omutumba penya. Noivike ishona ya dja ko, onda kala koKentucky pamwe naye, moukongo weendjele, oko nda mona efudepo. Mumwatate Banks Wood. Ndele, paife, fye, hatu lideula neendjebo detu, vo. . . Ondi noku kwata yange nawa opo i denge okanetwe omana omilongonhano, ile itandi—itandi dulu okukonga. Uwete? Opuwo.

⁷ Iya, otashi kwafa shike oku denge okanetwe? Uwete? Molwaashi, nge oto umbu okandjele, toyashe komutwe, nomutwe waye otashi dulika wa kula *ngaha*, keshepamwe moludibo mongudu oshi li nawa, uwete, keshepamwe mwinya. Shapo umwe womovamati ava okwa ti, “Oshi li nawa. Onda denge ondjele.” Ova ya ko va ka tale ko ondjele. Ashike, kwaame, oi noku kala nawa. Oi noku denge okanetwe. Itai dulu oku shekuna etata loludibo. Oshi noku denge okanetwe koshitako, ile handi lyalyakana noku piyaaneke nge.

⁸ Nonda li omutumba, efiku limwe, moixwa, kwa li handi ti, “Omwene, omolwashike—omolwashike ndi lili? Omolwashike Wa ninga nge ndi lili?” Onda ti, “Paife opo. . .”

⁹ Mumwatate Banks okwa ya moukongo nondjebo yaye, ndele te i shili e i umbife, neshonekelo lekande loku tala kokule. Ndele ou. . . Keshe palumwe mokafimbo, oto. . . imwe ota i, molwaashi nge oya. . . Etulo lofactoli oyo ye shi ninga, nande ongaho, shaashi ou na ombudu ishona, nombudu ishonashona. Ashike otai denge kashona, ile oludibo ile avali, Mumwatate Banks ta ti, “Akutu, oshi li nawa, onda denge ondjele. Oshi li nawa.” Itashi—itashi mu piyaaneke. Charlie, omukalo welifa. Ashike ame. . .

¹⁰ Yange oi noku denge okanetwe, pokati lela, ile shi piyaaneke nge. Onda ti, “Onda ninga ndi lili alushe.” Ndele hano onda hovela oku tala konima, nonda mona kutya onghalamwenyo yange osho i li. Olo etungepo lange. Nonda diladila, “Iya, omolwashike Wa shitila nge ngaho?” Osha lyalyakaneka nge nokuli nge—nge osha i kokule kashona omukalo *ou* ile omukalo *winya*. Ndele osho Omwene a hololela nge, ndi li omutumba, mwinya moGlutton Hollow, keshe apa twa li, hatu kongo. Shaashi, ondi wete ohaku ifanwa Dutton; ashike, eendjele oha di li tadi endebele, onde di luka, “Glutton.” Onghee oda. . .

¹¹ Monhele ei, onde lipula, “Osho ngaho.” Inandi longa nande ku na oheli nafiyo nda yeelwa musho. Uwete? Nonghee hano nge Omushangwa otau tengeneke eveluko loUkwakalunga, *naapa*, otashi monika sha fa *eshi* nosha fa *shinya*; nge Omushangwa otau ti, “Xe, Omona, nOmhepo Iyapuki,” pa fa pe na Ookalunga vatatu, ndele *Apa* ondi wete po Umwe aeke; ndele ongahelipi handi longo mouhasha, kombina yovanhu vakwetu, eshi tave I tongele, ndi shi tambule ko ngaho? Nge Ombibeli otai

popi enunino nefilonghenda, *apa* oli li moilonga, *apa* oli na efilonghenda. Ndele itandi—itandi shi udifa ngaho.

¹² Ondi noku shi kandula po, nawa, nawa, nawa mOmbibeli, fiyo tashi shingi nawa okanetwe, uwete, fiyo sha dja mo lela nawa mOmishangwa. Hano ngeenge nda fikama, ohandi kala lela ndi neitavelo mwaashi handi ningi, uwete, ndi shii kutya eshi handi udifa Oshili. Uwete? Ndele hano nge umwe oku li omhinge naYo, owe lilonga nale sha wana fiyo wa shiiva naana eshi Ye a tonga, apa to mu kangheke, uwete, *Apa* ngaha. Uwete? Ndele osho shi li ngaho. Kalunga okwe tu shita omikalo da yooloka, opo tu dule ashike. . . Osho sha ninga unyuni omukalo oo. Ashike, osho sha lyalyakaneka nge, omunhu a piyanekwa. Oshi noku kala mondjila.

¹³ Nonda hafa unene, konguloshi, nena, ei—ongula ei, ndi tye kutya ondi shi shii kutya Omwene Jesus ina fya. Ye oku nomwenyo, ndele Ye opo e li lela apa paife ngaashi Ye a li efimbo keshe mounyuni kuGalilea ile pamwe pelili. Ye oku nomwenyo, a nyumuka, Omona omukaliapeshe waKalunga omunamwenyo. Osho. . . Ndele nge itandi dulu. . .

¹⁴ Nge onda longa Omushangwa waKalunga kondjokonona, ndele ngha li ndi shii kutya Ye opo e li apa, ohandi—ohandi ngwangwanekwa. Otashi lyalyakaneka nge, ngaho nghi shii eshi kwa li handi ningi. Uwete? Ndele itandi shiiva apa handi lombwelele ovanhu, “Iya, paife, Ye ota ningi *eshi*, ile Ye ta ningi *shinya*.” Itandi—itandi dulu oku ku lombwela. Nghi shi shii. Ashike ngeenge u shii eshi Ye a udaneka Ye ta ningi, nowe Mu mona te shi ningi, hano ou shii apa wa fikama. Uwete? Noku tala eshi Kalunga, meemhangela Daye dinene, e shii nhumbi ta ningi omunhu keshe naana a kale oshinima shonhumba, molwaashi Ye ote va longifa nelalakano olo.

¹⁵ Omwa uda omukainhu ou e li apa, okafimbo ka ya? Omufimanekwa Stricker, ta imbi pehe na omusika yasha. Okwa li e na okanima konhumba ta fudile mo, a mone ongovela yaye, o—oshapi yaye ile keshe osho hamu shi ifana. Ndele ota dulu okufikama ta imbi nondaka yopedu lela, noku i yelufa, ngaho, *Ship Ahoy!* Paife, owa wana oku uda nge handi shi kendabala fimbo limwe. Otashi kala shii. Ashike, ou wete, Kalunga oku shii nhumbi e noku shita omukainhu oo opo e shi ninge.

¹⁶ Ndele oo omukalo. Atushe otu na etungepo la yooloka. Nge otwa mono ashike ondodo yetu muKristus, ndele hatu kala mo noku Mu longela.

¹⁷ Uwete okakadona ke li omutumba apa, ongula ei, ke li mokatamba. Omutima woye nau yambekwe. Oshike she ku lemaneka, muholike? Eenhumba omako-. . . omako-. . . Akutu, ihandi dulu oku tumbula oshitya osho, eshi nda tameka; omakokotenge, ile keshe tuu. Osho tuu ngaho, muholike, osho she ku lemaneka, ile opoolio? Opolio. Ou weteko, Jesus oha velula

oukadona. Hano Ye iha velula? Ove okakadona kawa lela. Ndele onda itavela Jesus ote ku velula.

¹⁸ Onguloshi, oukadona vavali venya va li omutumba apa ve na omukifi oo pehe na omunhu mounyuni ou e shii kutya oshike. Ouminwe vavo va lemba, neemhadi davo da lemba. Oukadona vavali vawa. Nonde lihanga ndi shii ina yavo nainakulu yavo. Nda uda nda wilikwa oku tokola omunawii oo ta hepeke onunima ava ve li omutumba; opo ngaho. Nova kala mokatemba ndee nghi shii kutya olule shifike peni. Ndele onguloshi, onghundana oye uya tai kombolola, momukweyo, “Oukadona ova fikama, tava endauka.” Ou shi wete, kutya o—kutya Omwene Kalunga okwa li muwa kuvu. Akutu, Ye omuwa unene kufye! Otu noku Mu pandula unene.

¹⁹ Hano okwa li handi diladila, onguloshi ya dja ko, konima nda ya keumbo nda nangala po ominute dishona, Okwa li handi diladila, “Ngeenge omwenyo wa dja mo momunhu, oshikwashike?” Ounhu waye womeni wa dja mo. Ye ina fya. Ye—ye oku nomwenyo natango. Uwete? Ye—ye oku nomwenyo fiyoalushe. Novaholike vetu ava va pita etukulifo eli, ove li mo—molutu olo tuhe shii kutya oshike. Inali hololwa.

²⁰ Ope neendodo nhatu dakesheshimwe. Ope na ondodo yolutu lifi, olutu ihali xulu po, opo nee olutu lavadimifwa. Uwete? Ngaashi naana oinima ikwao, ngaashi. . . Xe, Omona, nOmhepo Iyapuki, hai ende momhitilo imwe, ndele itatu otai ningi Umwe. Eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, momhitilo, tai ningi umwe. Hano, omwenyo, olutu, nomhepo, otai ningi umwe. Ndele otai ende munhatu, ndele nhatu umwe. Noku kufa o—oshitandu shekende shombinatu noku shi tula petango, otashi ulike omaluvala, natango, omaluvala aheyali otaa ningi limwe.

²¹ Ndele to kufa litilyana, noku tala mulitilyana mulitilyana. Vangapi ve shii kutya otashi kala oluvala lilipi? [Eongalo tali ti, “Litoka.”—Sd.] Litoka. Uh-huh. Kashi kumwifa? Shaashi, outilyane moutilyane, otai monika itoka. Litilyana edidiliko lekulilo. Ndele ngeenge ove. . . Kalunga oha tale komatimba etu matilyana, mOhonde itilyana yOmona Waye muwa, itoka. Onghee, ashike, Ye oku noku talela mOhonde. Nge hasho, ova nyikoulunde. Onghee otu noku kala koshi yOhonde.

²² Nongeenge omwenyo tau di mo molutu, ohau i molweendo lonhele yetulumuko, molutu olo li li molupe nomutungilo wolutu eli, ashike kali fi oludi lolutu eli. Oto shakeneke ovaholike voye. Ito dulu oku minika omake avo. Oto dulu okupopya navo, oto dulu oku va tala. Otava monika ngaashi va li oku. Molwaashi, eshi Petrus, naJohannes, naJakob, va mona Moses naElia, ove va dimbulula, kOmhunda yElihololo. Ashike, olutu.

²³ Ashike hano eshi olutu olo, oludi lolutu lokeulu, eshi tali alukile kedu, otali toola po o—oitungifi oyo la kala, ndele nee ola ninga olutu la vadimifwa. Ndele olutu olo omo hatu

mono Omwene Jesus, molutu Laye la nyumuka. “Inashi holoka natango eshi hatu ka kala,” Paulus ta ti, “ashike otu shi shii kutya ohatu ka kala nolutu ngaashi olutu Laye Mwene loshinge, osheshi ohatu ke Mu mona ngaashi Ye e li.”

²⁴ Neenyala adishe edi deengadji noitungifi aishe ei ya teka otai dimi po tai i moupe wounyasha. Nye ovalumenhu ovakulunhu novakainhu, dimbulukweni, nye... Eshi osho... Osho, olo edidiliko lokuwa, efimbo leni lokukulupa. Ashike menyumuko, itapa kala edidiliko limwe loulunde. Ashike omolwashike Kalunga e ku shita ngaashi Ye e ku shita? Ye okwe ku eta mefimbo lonhumba, eshi wa li hanga pomilongombali nambali, omido omilongombali nanhatu, owa li mu doe diwa. Owa li to li oikulya noku nghonopala, noukolele, ndele omunhu wa li to monika omunaenghono ngahelipi. Hano, konima yasho, owa ninga eengadji, uwete, eflyo le uya mo. Ashike, menyumuko, efimbo loukulupe alishe otali kombwa po.

²⁵ Onda tala apa omuudifi monale nomwalikadi waye. Ve li momilongohetatu davo, ndi wete. Mumwatate naMumwameme Kidd, va udifa Evaengeli pamwe manga inandi dalwa; ndele ame omulumenhu a kulupa. Nondi va wete ve li omutumba apa, tava monika ovanambili, ovalihomboli ovakulupe. Nondi wete naana, eshi, menyumuko, tava monika. Eengadji doukulupe, neenyala tadi kakama tadi dekweta, neexwiki deemwaketoka otadi ka kana po moupe wounyasha. Otashi futu shili okulongela Omwene. Otashi ningi shili. Ohatu Mu mono, fikulimwe.

²⁶ Onghumwe nge Rosella Griffin omo e li. Onda hala oku mu mona ndi mu tongele ondjovo. Ongholwe oyo ya velulwa... apa, omido dishona dapita. Ndele pamwe otashi dulu oku kwafa ongholwe imwe i li omu. [Mumwameme meongalo ta ti, “Mumwatate Branham, okwa ya keumbo ongula ei.”—Sd.] E na oku ya keumbo ongula ei. Eewa. Oshiningwanima shiwa! Okwa li ndi shii onguloshi ya dja ko ohandi mu mono ndi mu tongele sha. Onda hala, ngeno okwa li ndi shi shii, kutya ota i ongula ei. Hano oinima ihapu oyo nda hala ovanhu vetwaliongalo va ude.

²⁷ Paife, omu na umwe omu ta shashwa, ongula ei, momeva? Natu taleni. Umwe, vavali, vatatu, vanhe, vatano, vahamano, hanga vahamano ile vaheyali ve li mo tava shashwa. Nelongelokalunga leshasho otali shikula oshilongwa eshi shofikola yOsoondaxa.

²⁸ Paife, onhele yofikola yOsoondaxa yaMumwameme wetu Arnold, younona vaye, oya teywa po. Ndele ohatu kala, nge oto dulu, Mumwameme Arnold, ohatu hale oku shi kaleka nafiyo efiku lashikula ko, molwaashi katu na onhele yofikola. Nohandi lesa Omushangwa u li apa mominute dishona, molwa ounona vanini, di va pe sha shoku diladila, yo. Opo nee Osoondaxa tai ya otamu twikile nomalongelokalunga eni oshito nofikola yOsoondaxa. Paife, twa hala oku tya...

²⁹ Apa oshinima shikwao eshi nda hala oku tonga ongula ei. Onde—onde—onde va lombwela vehe shi ninge, ashike ove shi ninga, nande ongaho. Uwete? Osha li, ongalo onguloshi oyo ye uya kwaame, uwete, ongalo. Onde va lombwela vehe shi ninge, uwete. Ndele ova . . . Ashike ove shi ninga, nande ongaho. Ndele eshi . . . ka kwa li ndi shi shii nafiyo Billy a lombwela nge kutya mumwatate wange Doc okwe i mu etela, keumbo laye. Ndele inandi i valula natango, ashike ondi wete kutya oya popiwa kutya oi li hanga pomafele atatu, ile kanini pomafele atatu. Ngaho . . . Oto dimbulukwa, Doc, eshi ya li? [Mumwatate Edgar Branham ta ti, “. . . omilongombali nanhe, omulongonambali.”—Sd.] Oshike osho, mumwatate? [“Nhatu, omilongombali nanhe, omulongonambali.”] Omafele atatu nomilongombali nanhe, omulongonambali. Onde mu pandula, unene.

³⁰ Paife, onda dja mo moilonga efimbo lile. Ou shi shii. Ndele hamushanga wange opo e li, ile vamwe vomuvo ve li omu ongula ei, ove shii kutya oilandomwa yange, kutya nee ondi li peni, apa peumbo, ohai shingile nge peedola efele mefiku, molwa eembelewa dange naikwao oku ninga ounasituke noinima ikwao younyuni aushe, moilandomwa.

³¹ Ndele onda—onda hala okutya ngaha, etwomukumo kunye ovanhu ava mu li omu, nande ongaho. Movanhu vahapu, oyo ongalo inenenene nda tambula monghalamwenyo yange. Ou wete tuu kutya otashi li shilile podola moshipambu, konyala? Ndele konyala eengalo wa dja moilonga otadi li shilile, hanga pomilongombali nambali ile oililinga ivali nosipenifa momunhu. Ashike eshi osha li konyala podola momunhu. Shaashi, ondi shi shii kutya ito dulu oku uya omu . . . Ihava ongele ongalo kondje. Ndele itamu dulu oku ndubakanena monhele ei inini, hanga ovanhu omafele atatu, onda—onda nyengwa. Omitumba detwaliongalo omu di shii, Mumwatate Neville? [Mumwatate Neville ta ti, “Oya wana oku kala lwopomafele atatu, eshi i li paife.”—Sd.] Hanga povanhu omafele atatu. Onghee, uwete, oshi li po—podola moshipambu. Kalunga oku shii nhumbi nde shi pandula. Onde mu pandula unene. Ndele oya yukilila moilonga yOmwene. Onde—onde shi mu pandulila. Nomolwa o . . . Nge vamwe vomuvo ove lihange tava i manga onguloshi, shaashi . . . nonda . . .

³² Eshi nda ya keumbo onguloshi, ndi li omutumba momukala omwa li mu na okapakete, ka fa *aka*, ndele osha li o—onduba youleke veka, Ondi wete, ova dja ku umwe. Ou weteko, ondi hole ouleke veka. Ndele onde—onde shi pandula. No—omumwameme e li apa, ou xwepo ndi ha tumbule edina laye. Okaume kopofingo kovakwaneumbo letu, ndele ta fiye po omaano ohole kumeme, ange naBilly. Ku shi shii, mumwameme, nghee nde shi pandula, nefimbo eli e uya mo.

³³ Ndele, akutu, oinima oihapu unene! Omu udite ko. Ndele

ondi shi shii kutya Ye oku uditeko. Nonghee onde lineekela ashike kutya Ye ota yambeke keshe umwe womunye, pauyadi. Onda hala ngeni opo ndiye keumbo nakeshe umwe womunye, noku—noku kala nanye okafimbo, noku popya nanye. Ondi hole oku shi ninga.

³⁴ Ashike, osho, omu shii nhumbi shi li, alushe oshi li melinyengo. Otu noku ya hatu endebele. Shayukilila, konima yelongelokalunga konguloshi, Omwene nge e shi hala, ohandi di mo moshitopolwa, diva eshi elongelokalunga tali pate. Ondi noku dja mo omu manga omulongonambali komutwe inau denga. Ondi na oshilaye pomulongonambali komutwe. Nondi yadi, omutenya ou. Nonda. . . Omu shii nhumbi shi li. Alushe omoku ya, efimbo alishe; ovanhu tava vele, tava fi.

³⁵ Noikando ihapu ohandi i monhele, noku fikama, ndele umwe te uya mo, ta ti, “Ou shii nge, Mumwatate Branham?”

“Ahawe, ngi ku shii.”

³⁶ “Omolwashike, onda li nda nangala moshipangelo, handi fi, eshi kwa li we uya u ilikanene nge. Omwene okwa velula nge.” “Onda li ndimupofi eshi wa shakeneka nge mepandavanda, efiku linya eshi emoniko le uya.” Uwete? Ndele ngi—ngi shii kutya olyelye.

³⁷ Ashike ohandi diladila efiku lehafo limwe, Mumwatate Egan, eshi, efiku limwe ngeenge nda udifa eudifo lange laxuuninwa, Nda ilikanena omunhu waxuuninwa ou Omwene a hala ndi ilikanene, ndele handi i kEumbo! Nomongula oyo yenyumuko, akutu, otali ka kala efiku latya ngahelipi, ehafo! Eshi handi fikama Kwinya, eshi omumbada wokOumbuwanhu te uya, ndi mone enwefemo eli kwa li e na! Ohandi mono te uya Kwinya, Billy Graham, enwefemo e li kwa li e na. Oral Roberts, naaveshe, Sankey, Finney, Moody, Calvin, Knox, nosho tuu. Hano ohandi mono ongudu yange tai uya. Akutu, otashi ka kala ehafo, otashi ka kala oshishani shange. Oshi li mondjila. Ndele, pafilonghenda laKalunga, onde lineekela ndi kale ndi na ko eemiliona dihapu Kwinya.

³⁸ Ndele paife ondi noku ya kondje yomafuta diva. Ndele paife, eshi ndi shii, moiongalele yetu vene, shi diladila ashike, ondi li meemwenyo dange eemiliona ditivali, handi likolele Kristus. Nonde—onde lineekela kutya ondi wete dihapu, eemiliona dihapu da likolwa.

³⁹ Paife, elongelokalunga leshasho, ndele paife o—oilaye naikwao. Ndele, paife, eshi otashi twikile konima yoshiongalele.

⁴⁰ Nge ope nefimbo to alukile omapulapulopu opaumwene, ile nosho tuu, dengela ashike omukalelipo, Mumwatate Mercier e li apa. Otu noku kala nefikamo lonhumba, olo tu noku kala. Otu shi shii. Ndele Mumwatate Mercier, ote va eta, e va shanga ngaashi ve uya, ndele diva eshi nda mana oilaye, aveshe vomuvo otava pu ko, onda. . . Eshi handi uya mo, ohandi

mu ifana noku mu lombwela, “Onda mana po ongudu inya.” Ta pe nge ongudu ipe, ndele handi i natango, ou wete. Hano, oilonga aishe okudja mombelewa oyo. Noku shii nhumbi te va tula mo opo a tule mo keshe umwe, ou ta dulu oku ya mo, ou wete. Onghee, otwa hafa unene oku kala nombelewa ei inini tai longo omukalo ou i li. Onghee oyo oButler 2-1519. [Onomola yotelefona oya lunduluka.—Sd.] Ndele oyo. . .Ile, nge owa dengele koJeffersonville, dengele nge ashike, ndele tava nyamukula mombelewa omo. Tangi, unene.

⁴¹ Paife natu, manga inatu pandjula Ondjovo Yaye ya yambekwa. . .Ndele dimbulukwa, divadiva konima yelongelokalunga eli eshi la pwa, nelongelokalunga leshasho, Billy omo ta kala ta yandje oukalata veilikaneno konguloshi.

⁴² Paife, konguloshi shaashi ongeleka konguloshi, Osoondaxa onguloshi, vahapu vomoshilando otava ka kala keengeleka davo vene, naamushe moLouisville naamushe. Otava kala keengeleka davo vene. Ashike otashi kala konyala ovakondje. Onghee hano, ondi wete pamwe ohatu dulu oku ya momukweyo weilikaneno wakula konguloshi noku ilikanena keshe umwe womuvo. Onde lineekela kutya ohatu shi ningi. Otu na oukalata veilikaneno vashona lela.

⁴³ Ndi—ndi wete, onguloshi, konima yonguloshi, akutu, ondi udite nda fa handi ka kwata imwe yomudo, akutu, okutuka andike, ou weteko, oku hatu popi. Oku tala ashike, mokatwaliongalo aka, natango, omake a yelufwa.

⁴⁴ Ondi na okamatyona apa, okamatyona kongaho, Joseph munini. Oke na hanga omido nhatu. Ndele eshi aveshe vomuvo kwa li tava ingida, nge ina nuka mokati komwaka noku yelufa omake ako pombada, ta hovele ta ingida ta hambelele Omwene, mokati lela komwaka mwinya! Nondi wete, ongula ei, okwa ya musho namunwaina munini, noku mu lumata kokwookwo, onghee onde mu lombwela kutya okwiingida kwaye itaku kwafa sha shama ashike te lihumbata ngaho. Akutu, kutu! Vakwetu ova vanini, otava dulu lela oku ehena popepi naave, itava dulu? Iya, osho naana, eshi sha li, okwa mona aveshe vakwao tave shi ningi noku diladila kutya osho e noku ninga, yo, tashi dulika e tu shikula, omukalo ou hatu ningi.

⁴⁵ Paife otu na Ondjovo Yaye ya pandjuka apa. Paife natu popye naYe kombinga yaYo. Paife ashike o. . .

⁴⁶ Kalunga Omuholike, eshi twe uya kwoOve paife, nengungumano, melimweneneno, nelitulemo, nomeitavelo, twa itavela kutya Oto udu noto nyamukula omailikano. Molwaashi, otwe uya mEdina la wana lOmona Woye, Omwene Jesus, Ou iha dopa, a yandja eudaneko, kutya, “Nge tamu indile sha Tate mEdina Lange, Ohandi shi ningi.” Hano otu shi shii kutya ohatu pewa eshi twa indila, osheshi otwe uya mEdina Laye. Osheshi katu na Edina limwe hatu dulu oku Ku taalela mo, linene, Jehova

Kalunga omunaenghono. Notwe uya mefilonghenda Laye, itatu hepaulula twa wana sha, ashike shaashi Ye okwe tu ningila epopilo, eshi Ye e tu fila. Ndele Ye okwa kufa po omatimba etu, notu udite hatu dulu oku fikama twa yukipalifwa koshipala Shoye, mefyo Laye. Olo eitavelo letu. Ndele itatu indile sha shii, ndele osho eshi shiwa kukeshe umwe womufye.

⁴⁷ Onghee hano, Omwene Kalunga, popya nafye mOndjovo Yoye. Ndele popya nafye nOndaka oyo, opo tu udeko tu shiive nhumbi hatu kala ovalumenhu vawa novakainhu, ovamati novakadona. Tu shii oshivelo shinene kwinya shefyo, shaa, efimbo keshe omutima wetu tau denge, ohatu ehene popepi noshivelo osho atushe tu noku pitila. Ndele hano otu shi shi, kutya, konima twa ya mo, kape na vali omhito yoku ninga ediminepo. Kape na vali apa hatu mono omhito ei tu na paife. Ndele katu shii kutya onaini hatu tauluka ongaba oyo, Akutu Kalunga, ila kufye diva noku tu eta komaliudo aa tu noku kala tu na, tu shiive nhumbi hatu Ku palamene, noku yandja oshibofa shetu koshipala Shoye noku indila onghenda. Shi wanifa, Omwene.

⁴⁸ Fye ovanamhumbwe. Fye eedi, hatu ifana Omufita ou te tu lifa monghalamwenyo, nomolufilu lomudidimbe wefyo. Ngaashi David, wonale, a ti, "Itandi tila eshi handi i monhele omo," molwaashi Omufita ota twala nge monhele omo, nafiyo eemhadi detu da katukila mOushakeneno, omo omido doukulupe nouvela noluhodi nefyo tali tu i onhapo, ndele hatu kala twa manguluka, Mwinya, fiyoalushe.

⁴⁹ Popya, Omwene. Oumesho vomuholike umwe ou vatwa, e li omutumba apa komesho yange, mokatempa aka; itandi dulu oku kaleka omesho ange kuye nena; okulemana akushe oku kwopolio, eshi omunawii e mu ningila. Akutu Kalunga, eta emangululo kokaholike aka. Shi wanifa, Omwene. Ha kuye akuke, ashike kuvakwao ava va teelega. Omhepo Iyapuki Yoye nai va yelufe pombada, ongula ei, opo va koyelele keshe elinyengo lelimbililo nakeshe einda loulunde, opo Omhepo Iyapuki Yoye i linyenge muvo noku va velula. Wanifa oinima ei, Omwene. Osheshi otwa indila omayambeko aa molwa efimano Loye, mEdina lOmona, Jesus Kristus. Amen.

⁵⁰ Paife, onda hoolola eleshelo ongula ei. . . Ndele nye vakwetu vanini diminei nge po, oku mana po efimbo alishe novakulunhu, nongudu yeni kai ko, i kale ko ongula ei. Ashike onda hala mu pwilikine, yo, eshi nda hala okulesha. Nonda hala okulesha, ongula ei, okudja muSamuel Wotete, ekapiteli eti3.

⁵¹ Nonda hala oku kufa eleshelo: *Udeni Ondaka Yaye*. Otashi kwafa oukadona vanini noukadona vakula, noumatyona vanini novamati vakula, aveshe. Dimbulukweni eleshelo: *Udeni Ondaka Yaye*.

52 Paife, ava tamu pandjula mOmishangwa, muSamuel Wotete, ekapiteli eti3, opo otapu leshwa eevelise omulongo dotete.

Ndele okaana Samuel oka longela OMWENE kokuulikilwa kuEli. Ndele ondjovo yOMWENE oya li ya pumba pomafiku enya; ka kwa li omamoniko mahapu.

53 Akutu, nhumbi nda hala oku kala mo omunute, pamwe omafimbo amwe. Osha denga nge. Nandi u leshe natango, ovelise oyo.

Ndele okaana Samuel oka longela OMWENE kokuulikilwa kuEli. Neendjovo dOMWENE oda li da pumba momafiku enya; ka kwa li omamoniko mahapu.

54 Uwete emoniko kutya oshike, paife? Oyo Ondjovo yOmwene yovene. Uwete? Ndele Ondjovo yOmwene oya li ya pumba.

Ndele opa ningwa mefimbo linya, fimbo Eli a nangala monhele yaye, nomesho aye a hovela okutwika, ye ita dulu oku mona ko;

Nolamba yaKalunga inai dima natango motembeli yOMWENE, omo mwa li oshikefa shaKalunga, naSamuel okwa nangala a kofa;

Eshi OMWENE a ifana Samuel: ndele ye okwa nyamukula, Aame ou.

Opo nee ye okwa lotokela kuEli, ndele ta ti, Aame ou; owa ifana nge. Ndele ye okwa nyamukula, ame inandi ku ifana; inda u ka nangale vali. Opo nee ye okwa ya a ka nangale.

Ndele OMWE-...Ndele OMWENE okwa ifana vali, Samuel. Ndele Samuel okwa penduka ndee ta i kuEli, ndele ta ti, Aame ou...Aame ou; wa ifana nge. Ndele ye okwa nyamukula, inandi ku ifana, omumwange; ka nangale vali.

Paife Samuel ina shiiva natango OMWENE, ile ondjovo yOMWENE inai mu hololelwa.

Ndele OMWENE okwa ifana Samuel natango oshikando oshititatu. Ndele ye okwa penduka ndele ta i kuEli, ndele ta ti, Aame ou; owa ifana nge. Opo nee Eli eshi dimbulukwa nokutya OMWENE okwa ifana okaana.

Onghee hano Eli okwa lombwela Samuel, Inda, u ka nangale: opo nee, ngeene ye te ku ifana, u noku nyamukula, Popya, Omwene; omupiya woye ta udu ko. Opo nee Samuel okwa ya a ka nangala monhele yaye.

Ndele OMWENE okwe uya, nokwa kala ofika, ndee ta ifana ngaashi shito, Samuel, Samuel. Ndele Samuel okwa nyamukula, Popya; omupiya woye ta udu ko.

55 Ondaka yaKalunga! Okuuda Ondaka Yaye mefimbo linya oya li oshinima shapumba. Uwete, ka kwa li omamoniko mahapu. Nola li oshinima shapumba, Ondaka yashili yaKalunga, shaashi ovanhu ova ya kokule. Ove na ongeleka, mefimbo linya, odo inadi shikula oipango yOmwene. Ove na o—omuhongi wedina Eli. Ndele okwa ya kokule naKalunga, moku longa ashike oipango yaashi ovanhu va hala oku itavela. Nge osho inashi fa fiyo onena! Okwa longa ovanhu, nokwa—okwa ninga ehoololo laye limwe, noku na ovana vaye va kufe ko ombelela kwinya, kondjolo, mo—mongalo. Ndele osha ya ponghatu opo ongalo ya ninga oshinima sha fimana. Ndele Samuel, ehe na ko naashi ta kwata oipango yOmwene. NOndjovo yaKalunga yashili oya li oshinima shapumba.

56 Osho shi li nena. Ohatu i kongeleka notwa mona ovanhu tava i mo noku kala ve na omushingi a fimana, “Otwa hala oku ninga oukwaongalo wetu, omudo ou, *mahapu* mahapu. Etelela ombaapila yoye kongeleka inya, ndele to hangana pamwe nafye.” Nomunghapo ou, “Eemiliona dihapu ’44.” Naaishe ya fa opo, tava kwena, tava kendabala oku twa mo oukwaongalo mukwao. Ndele moku shi ninga, otwe shi efela, Ombibeli. Otwa ya kokule, notwa hovela okulonga oinima ya yooloka.

57 Ovaxunganeki ova popya omafiku aa, shaashi eshi, “Vo, molwa elongo, otava longo elongo lomunhu ndele kali fi Elongo laKalunga.”

58 Notu shi wete shihapu, nosha ningwa olule, nafiyo, nena, Ondjovo yOmwene oshinima shapumba, omunhu ote uya noku tya, “OMWENE OSHO TA TI.” Paife, otu na omahopaeneno mahapu asho. Satana oku li lela moilonga. Nomido dihapu dapita po, ovanhu okwa li va tila oku shi tonga kakele nge Omwene. Ashike, nena, kave na ko na sha. Ashike oshinima sha pumba oku uda Ondaka yOmwene, noku mona omunhu ou ta dulu okutya, “Omwene okwa popya naame.” Owe shi didilika mokati kovanhu, natango, eshi inava ikilila oku uda mefimbo linya tava ti, “Omwene okwa lombwela nge.”

59 Omanga, ovalumenhu novakainhu kwa li hava ilikana oufiku aushe, nomaumbo avo okwa li a tulwa melandulafano, mEmbo lOmwene, naKalunga okwa li wotete momaumbo avo.

60 Uwete, otu na oinima ihapu ya tetekela komesho yOmwene. Ito kala u na oshiongalele shomailikano, molwaashi Omufimanekwa Godfrey oko e li konguloshi. Ito kala u na oshiongalele shomailikano, molwaashi *Otu Hole Susie* oko e li konguloshi. Ile, oipolopolo yoludi lonhumba youlai yatya ngaho, oyo tai mane po efimbo, fye katu na efimbo loku pwilikina Ondaka yOmwene. Naava have li tongele Oukriste, hava tu ashike eengolo, mokailikano kanini ngaha, ka kongelwa peumbo, “Omwene, yambeke nge neumbo lange, tu fila oshisho.

Onguloshi iwa.” Nongula yashikula ko, ta penduka ta ti, “Tu wilika ashike mefiku. Efiku liwa.”

⁶¹ Otu noku teelega kOmwene. Ou wete, hatu popi aische. Ihatu Mu pe omhito e tu nyamukule. Shaashi, ngeenge hatu ilikana, hatu ilikana nafiyo omwenyo wetu we ya mOukalipo waKalunga, hatu fuwa po noku pwilikina Ondaka Yaye.

⁶² Ashike ope na omawi mahapu unene, nena, aa taa twala ondaka yOmwene kokule nafye. Ope na ondaka yokahalu. Onghee ovanhu vahapu oko tava pwilikine, oko tava dulu oku ya noku kala nefimbo liwa. Ndele vahapu vomuvo otave li tongele Oukriste. Oludi limwe londwangundwangu opo tai uya po, itava pwilikine kwaashi shoukalunga. Otava ti, “Iya, ame Omukriste, onda wana oku lesa ovelise mOmbibeli nena. Heeno, ‘Jesus okwa lila.’” Osho ngaho. Inda komesho. Ashike hano oku ya noku ilikana, ove na oinima ihapu yoku ningwa. Omu na omawi mahapu unene mounyuni, oinima ihapu yoku nana ko elitulemo letu kuKalunga.

⁶³ Ndele onghela, eshi omwalikadi naame twa lotokela komalandifilo, tu ka lande oikulya. Nonda li handi endelege shaashi onda shelelelwa noilaye naikwao, hatu endelege diva. Ndele opa li okamatyona ka fikama, ka kofa hanga, ndele okakadona kashona oke uya po ka djala eembulukweva, domulumenhu umwe. Osho ve noku ninga, shaashi oda shitilwa ovalumenhu.

⁶⁴ Ndele Ombibeli oya ti, “Osho oixuna momesho aKalunga, omukainhu oku di djala.”

⁶⁵ Neendomo edi dihapu, nomesho aye konyala a pata, oka ti, “*Ongadi-yo-ngadi* oi li peni?” kokamatyona oko.

Okwa ti, “Owa teelega ndi shi shiive ngahelipi?”

⁶⁶ Oka ti, “Oto dimbulukwa, inandi ya mo nafiyo ohamano komutwe ongula ei.” Ndele ke na nomido omulongonambali.

⁶⁷ Paife, Jesus, pomulongonambali, osho sha li oshihopaenenwa shetu, ta ti, “Kamu shii kutya Ondi noku kala mwaai yaTate Wange?”

⁶⁸ Kape nonghumwe Ondaka yaKalunga oshinima sha pumba nena. Oya fifwa oshiunguungu, komawi mahapu, koinima ihapu oyo ya dofeka noku i ku fa po. Osha ya ponghatu nafiyo sha dima omaliudo etu, nafiyo itatu udu Ondaka yaKalunga. Omaliudo etu, apa twa wana oku litukumuna, noku dimbulula kutya fye ovalumenhu novakainhu, ndele ove eshito laKalunga, nowa tulwa po u Mu longele. Ashike ewi laSatana novaxunganeki ovanaipupulu, “Akutu, kala moshinanena!”

⁶⁹ Ngaashi kwa li handi popi omafiku mashona a pita, okwa li handi i kongeleka, ndele handi patulula oradio yange. Nonda uda elandulafano okudja moLouisville, olo tava ti kutya otava

longo ovana vavo, meengeleka, va nwe noukeka. Tave va ningi oshinanena, opo vaha divilike.

⁷⁰ Akutu, ova pumbwa oku va longa Kristus, ha okunwa. Ndele otashi teya po noku hanauna noku nyonauna po eumbo keshe. Ongahelipi Ondaka yaKalunga tai popi mokati keumbo olo la pwila mowisiki, nomadiladilo avo a fya kokushila omakaya nokunwa, noufiku aushe eenhingo?

⁷¹ Ovanhu ava hava teelege kuKalunga, ohava i mOukalipo Waye. Noku ya mOukalipo waKalunga ongaashi oku pita mo kuyele ongula, eshi omume neenemo adishe diwa. Ngeenge wa i moukalipo womunhu a tya ngaho, oto shiiva kutya ova kala pamwe naKalunga.

⁷² Omwalikadi wange okwa lombwela nge, handi uya, ongula ei. Okwa ti, “Billy, inandi hala oku tonga ngaha okufenga omunhu. Ashike,” okwa ti, “onguloshi,” ndi wetu, ile imwe yomeenguloshi, okwa ti, “Onda kala omutumba pu umwe womovakainhu Ovamish, nomukainhu a djala nokakootili komutwe waye.” Okwa ti, “Ndele oto dulu oku tongola omukainhu ou kutya okwa kala naJesus, osheshi okwa li muwa. Omwenyo waye owa li wa xwama. Omesho aye okwa yela.” Ke na oulunde ile sha oku hondama konima, ile sha. Okwa kala mOukalipo waKalunga. Omaliudo aye inaa dima, kowisiki nokomakaya, nokoinima yomaludi aeshe unyuni. Okwa tungululwa mOukalipo waKalunga, ta lesa Ombibeli yaye, te lilongo Ondjovo yaKalunga.

⁷³ Ashike, fye Ovaamerica voshinanena, osho hatu ningi! Novaxunganeke ovanaipupulu konima yoshiudifilo tava ti oshi li nawa. Ondi li mediladilo lokutya ngaho. Nge onda puka, Kalunga dimine nge po. Onda yeletwa kutya vahapu vomuvo kave shii Kalunga. Neongalo itali dulu oku kala moule li dule omufitaongalo walo. Kape nonghumwe Omushangwa tau ti, “Ovafita ava, nhumbi ve lihanifa oshiunda! Woo kuvo. Vo ovo oitai oyo itai imike oiimati, oyo tai kewa ko noku xwikwa po.”

⁷⁴ Oinima ihapu tai dimi omaliudo ovanhu nena! Akutu! Ashike mokati kaashe oyo, ponghuki nakesheshimwe osho tashi dimi newi keshe eli li li mounyuni nena! Vamwe vomuvo, omawi ouhalu. Vamwe vomuvo o—omawi a nyikoulunde, taa wilile po ovanhu. Ashike mokati kakeshe kamwe musho, Oshili yaKalunga natango opo i li, “Ou ta udu Ondaka Yange ndele ta shikula Nge!” Ovalumenhu novakainhu ava tava pwilikine Ondaka yaKalunga: Kalunga natango okwa teelega okupopya nakeshe handimwe ou ta fitulula omatwi aye a pwilikine Ondaka yaKalunga.

⁷⁵ Nge omunhu, eshi e li, nomufitaongalo. . . Oikando ihapu, ovanhu ohava ti, “Iho ningi *eshi*? Iho lotokele *apa*? Iho ningi *eshi*?” Akutu, onda hala oku shi ninga. Ashike ondi noku kala mOukalipo waKalunga nge ohandi ningi oshinima shayuka.

Hano ovanhu otava ti, “Akutu, Mumwatate Branham oumwe welitongolo eli.” Hasho ngaho. Ondi hole ovanhu, ashike ope na omayovi omuvo. Ashike ondi noku kala naYe, ndi mone eshi Ye a hala ndi va lombwele. Opo, pwilikina ashike, Ye oku ku na shimwe, osho Ye a hala u shiive.

⁷⁶ Omufitaongalo, ino lipyakidila unene ponhele yoku kala mOukalipo noku pwilikina Ondaka Yaye. Kalunga alushe oha diinine Ondjovo Yaye. Ndele kutya nee omafimbo omai ngahelipi, ongeleka yoye otai shi longo omhinge shifike peni, Jesus Kristus natango oku nehalo okupopya Ondaka ishona yangungila kukeshe ou te Mu pwilikine. Ye natango okwe lilongekida oku shi ninga, nge otwe limwenenena.

⁷⁷ Ashike ohatu lotokele mo, hatu ngwenyauka, nokutya, “To ti, omufitaongalo, nandi djoine ongeleka ei?”

“Owa dja kongeleka ilipipo?”

“*Ngadi-ya-ngadi.*”

“Iya, tu etela ombapila yoye.” Akutu, kutu!

“Nandi djoine ongeleka ei?”

⁷⁸ “Akutu, eheno. Ila, ohatu ku shashamine kashona, nomeva, noku tula edina loye membo. Ndele to tambula eke loukumwe.”

⁷⁹ Iya, Oloodja yoMasonic oi na elandulafano lixwepo li dule po. Osho oshili. Oloodja yoMasonic neeloodja dikwao adishe odi li nawa, ashike natango kadi fi eumbo laKalunga. Omo Kalunga ta popi. Eeloodja odo otadi kendabala oku ku tunga po onghedi, ashike Kalunga okwe ku ninga omuyuki muJesus Kristus, Omona Waye. Paife, omu na elihumbato lenghedi musho; Kalunga oku ku na Edalo lipe.

⁸⁰ Ashike pwilikina kOndaka Yaye ishona yangungila. Keshe umwe womunye ovanhu ava tave li tongele Oukriste, limwenenena koshipala Shaye. Ino efa ekosho li imbe. Ino efa oilonga i imbe. Ino efa shimwe shi imbe. Ino efa umwe a shiive eshi to ningi. Inda ashike koshipala Shaye. Inda moixwa mwinya. Inda pomunghulo wondjila. Inda mondjuwo meholeko u pate omuvelo. Ngeenge ounona va ya kofikola, inda keengolo doye. Owa pwilikina omawi omaludi aeshe keshepamwe, ashike inda ko u kale ko nafiyo omawi oo a mwenekwa ndele to hovele oku yelufwa po. Otashi ku lundulula. Otashi ku ningi wa yooloka, ngaashi Sha ninga Samuel ou munini. Otashi ku ningile sha nge to shi ningi. Paife, Otashi ku ningi eshi u noku kala. Otashi ku ningi Omukriste woludi olo wa wana oku kala.

⁸¹ Paife natu shuneni kefimbo eli loshinanena, nafiyo efimbo olo la pita. Natu shuneni komafiku onale. Ndele Ondaka ei yaKalunga oye uya kovanhu molweendo alishe longhalamwenyo, momafimbomido aeshe. Kashi nombudi ngee ove omunamapya, ngee ove omupushi weenghaku, keshe osho u li, Kalunga natango oha popi. Ngee ove omulunde, ngee ove oshikumbu, ombwada,

ngee ove ongholwe, ngee ove (oshike?) oshilyo shongeleka yopomudingonoko, kedina—edina, kutya nee oshike, Ondaka yaKalunga natango oya teelela okupopya naave.

⁸² Ohandi diladila paife Moses, eshi e na nale omido omilongohetatu, e na omido omilongohetatu medeulo louteolohi. Noku shii Omishangwa; e Di shii nawa. Ndele oku na eudaneko kuye, kutya ota ka kala omumangululi wovanhu vaye. Ashike, natango, oku shiiva Omishangwa noku kala o—oshilyo shongeleka yongaho shongeleka yoshinanena pefimbo olo, ye okwe likwatela oshinima momake aye mwene noku kendabala oku shi ninga. Okwa dipaa Omuegipti. Ou wete eshi to ningi moku ha pwilikina kuKalunga? Oto shi pilakaneke.

⁸³ Ndele eshi omunawii, ongula ei, ta ti, “Ino shashwa.” Mukwao ota ti, “Akutu, shi ninga konale.” Umwe ota ti, “Shixwepo u shiive eshi to ningi.” Ndele mukwao umwe ota ti, “Oto kanifa efimbo liwa.” Omukalo auke woku shi kandula po, oku ya kOndjovo yaKalunga musho. Ashike ovanhu, nena, ova fa inava hala oku shi ninga.

⁸⁴ Ndele, Moses, okwa kala dingi koorabbi, ashike ovo ngaho va talala. Okwa uda ehokololo olo ina e mu lombwela, nhumbi a li a holekwa meembungu, nonghee eengadu da kula inadi mu kwata. Nhumbi, a kaama okamulonga oko, a li okahanana. Oko o . . .

⁸⁵ Eengadu da li da ondoka. (Eshi oshounona.) Oda li da ondoka, tadi li ouhanana ovo. Ove na ovakainhu ve na eyulu lahonga, ovakainhu ovapolifi, vehe na okaana, kave shii nhumbi ohole yokahanana i li. Omolwashike, ohava i ko noku kufa noku dipaa ouhanana ovo vanini, noku va ekela momulonga. Eengadu odo oda li ashike da ondoka, kouhanana ovo.

⁸⁶ Ndele, tuu, Kalunga okwa tula momutima waina a tule okahanana kaye mefyo. Ku wete kutya osha li olupe laKristus? Ye okwa ya mefyo. Nakeshe imwe yomeengadu otai uya kokambamba kanini ka kaama momulonga. Ou shii kutya omolwashike inave shi ningila, oshike inava dula oku lya po okahanana? Opa li Omwengeli e li po omutumba. “Inda kokule naapa.”

⁸⁷ Omolwashike? Kalunga okwa yadja Ovaengeli Vaye va pashukile ovanhu Vaye. Ino tila, muholike. Kalunga ote ku pashukile. Omunawii ota dulu oku kendabala e ku ninge sha, ashike Kalunga omunene. Uwete?

Onghee, eengadu adishe odi noku faduka po okambaba oko.

⁸⁸ Ndele, tuu, Moses oinima aishe ei oku i shii. Ndele, natango, konima yomido omilongonhe medeulo, opo nee mombuwa, natango ota kendabala oku kwata ko oshinima, momake aye.

⁸⁹ Ombibeli otu i shii, eshi Kalunga a tonga tu ninge, ndele tuu ohatu ti, “Iya, paife, Eshi ohatu shi ningi *shi* kale ngaha.

Osho, ashike, omafiku oikumifilonga kae ko vali. Otu shi shii kutya inatu itavela hatu i mono vali, notwa itavela omafiku oikumifilonga a xula. Neshashamino oliwa ashike ngaashi okuninginifa. Ndele 'Xe, Omona, nOmhepo Iyapuki' oiwa ngaashi Edina lOmwene Jesus. Nonghee ohatu. . . Vakwetu avesho osho tava ningi, onghee osho hatu ningi, yo."

⁹⁰ Moses okwa kala omulumenhu omukwaita. Ndele okwa diladila kutya omukalo ou a deulwa, onga omulumenhu wetanga lovakwaita, ote va dipaa ashike Ovaegipti ovo neke laye. "Otashi kala ashike nawa ngaashi eshi Kalunga ta ningi." Owe shi diladila tuu nale? Kesheumwe ta tokola Moses molwa oku dipaa omulumenhu umwe. Ndele okwa alukila ko nevaeko lOmhepo Iyapuki noku dipaa oshinima ashishe, kape na umwe a tonga sha kombinga yasho. Okwa dipaa etanga lovakwaita alishe laFarao, ashike Kalunga omo a li. Kalunga ka li mulotete.

⁹¹ Ndele hano Moses, okwa sheneka nouteolohi wongeleka, okwa li e noku kala farao ta shikula ko. Notwe mu mona, natango ina shiiva Kalunga.

⁹² Ashike ongula imwe, konima yombuwa, omulumenhu omukulupe womido omilongohetatu, eendjedi daye da endjelela pedu, okwa mona oshixwa sha xwama. Nokwa punguluka a tale eshi tashi ningwa po. Ndele eshi a fika popepi noshixwa, okwa uda Ondaka. Kalunga okwe mu mweneka omido omilongonhe, manga Ye ina popya naye. Ndele ihatu mwena ominute omulongo, opo Kalunga a popye nafye, nembuyaano alishe noku dundakana tu na efimbo eli.

⁹³ Ndele tuu, Moses, konima yomido omilongonhe, okwa fikama, nomOukalipo poshixwa osho. Ndele Ondaka imwe oyo ye mu ifana, oku shii shihapu kombinga yaKalunga mominute nhano, konima yasho, shi dule omido omilongohetatu adishe medeulo olo le mu longa. Osha ninga omunhu a yooloka muye.

⁹⁴ Otashi ningi omulumenhu a yooloka nomukainhu mwoove, nge owa fikama wa ngungila olule shawana oku pwilikina Ondaka Yaye, ngaashi Samuel a ninga. Kanghama. Ino nyakukwa. Nge owa hala sha shaKalunga, Mu indila; hano fikama wa ngungumana u pwilikine, tala eshi Ye te shi tongo. Yeulula ashike omutima woye, to ti, "Ongahelipi kombinga yasho, Omwene Jesus?" Kala opo. Nge Ye ina nyamukula eetundi nhano dotete, hano teelega mudikwao. Nge Ye ina nyamukula nena, hano Ye ota nyamukula mongula. Nge Ye ina nyamukula oshivike eshi, Ye ote shi ningi moshivike tashi ya. Kala po fiyo Ye a nyamukula.

⁹⁵ Pwilikina Ondaka Yaye tai nyamukula, momutima woye, noku tya, "Eheno, Aame Omwene ou handi ku velula." Hano osha pwa. Oto dulu oku shi mana. Uwete? "Aame Omwene Ou ta dimi po omatimba oye aeshe. Paife inda ino nyona vali. Itandi ku tokola." Hano oto dulu oku ya wa mangukula. Ou li nawa.

Ashike owa hala oku shilipaleka kutya owa uda Ondaka oyo tai popi. Moses okwe Li uda. Ye okwa li omunhu a lundululwa.

⁹⁶ Tala kuJesaja, omuxunganeki. Onga omulumenhu omunyasha, okwe shi ninga. Ohamba ya tumbala Ussia, momafiku enya, omulumenhu omuyuki, omulumenhu muwa. Oku hole Jesaja, osheshi oku shi shii kutya okwa li omuxunganeki. Nonghee okwe liameka ashike kokwooko kwohamba. Kesheshimwe eshi a hala, omolwashike, Ussia okwe shi mu pa. Nakeshe efimbo a hala sha, omolwashike, ohamba iwa otai shi mu pe. Ashike ope uya efimbo olo ohamba ya fya.

⁹⁷ Epunapalo alushe ohali nyonauna ovanhu. Oshinima shidjuu oku tonga. Ashike epunapalo ohali kufa omunhu puKalunga. Kalunga okwa popya onhele imwe, mOmbibeli, shimwe shi li momulandu ou, ndele Ye okwa ti, “Eshi nde ku yambeka, nonde ku pa shihapu. Eshi wa li ohepele uhe na sha, onde uya kwoove, nowa uda Nge nowa longela Nge. Ashike eshi nde ku yambeka noku ku pa shihapu, hano owa pungulula ko omutwe woye kwaAme.” Osho America a ninga, va pungulula omitwe davo.

⁹⁸ Eengeleka osho da ninga. Oto dulu oku kala omutumba meekolonela, u na omatungilo mawa manene, needola eemiliona...da tulwa mo, nakesheshimwe shipu ngaashi tashi dulika. Kape nonghumwe eshi uhe na efimbo loku uda Ondaka yaKalunga. Ashike teelega fiyo otundi tai uya eshi ya kufwa po, hano oto djuulukwa oku I uda. Kesheshimwe oshi li nawa paife, ashike efimbo otali uya eshi itashi kala ngaho.

⁹⁹ Onghee, Jesaja, okwe liameka kokwooko kwohamba. Ndele okwa li omulumenhu omunyasha wonghenda, nomhepo iwa momulumenhu omunyasha ou, onghee ohamba oi mu hole. Ndele fiku limwe, omufimanekwa okwa nokolwa ko koshi yaye. Ohamba oya fya. Ndele eshi ohamba ya fya, hano Jesaja oku noku li endela. Ndele hano okwa hovela oku lengalenga, nokwa mona kutya kesheumwe i na fa ohamba.

¹⁰⁰ Oto fangwa mo, limwe lomomafiku aa, okudja mouhenoukwaongalo ngaashi ou. Otashi uya efimbo eshi u noku kala wehangano, ile ito dulu oku linyongamena. Ngaashi u shi shii, Omushangwa otau ti osho tashi kala. Otave ku ningi ashike oindjola paife. Ashike ope na efimbo eshi tapa kala pe na ekangha, osheshi edidiliko loshilyani oli noku uya. Shapo oto kala wehangano leengeleka, oshilyani ngaashi shi li moRoma, ile ito linyongamene nande. Omushangwa osho tau ti. Opo nee to ingida ngaashi Jesaja a ninga.

¹⁰¹ Ndele okwa ya motembeli, ndele ta dimbulula paife. Okwa yelufa omake aye ndele ta ti, “Akutu Omwene, ame omunhu womilungu da nyata.” Oto diladila umuwa, ashike teelega fiyo efimbo olo la fika. “Onda kala mokati kovanhu vomilungu da nyata.” Okwa ninga shike? Okwe lixupula.

¹⁰² Nongeenge we lixupula kombinga yoshinima eshi, shimwe otashi ningwa po. Ino lixupula sha wana. “Akutu, iya, onda djoina ongeleka. Oshe shi mana.” Ashike ou noku lixupula. Ou noku pumbwa shili Kalunga.

¹⁰³ Jesus okwa ti, “Ovanelao ovava va fya ondjala nenota louyuki, osheshi ovo tava ka kutifwa.”

¹⁰⁴ Ashike shama ashike wa wanenwa koinima younyuni, ongahelipi Kalunga ta popi naave? Oto ti, “Kalunga ina popya naame.” Omolwashike? Ye okwa hala. Ashike owa yada unene oinima younyuni. Oo omukundu u tu kwete nena. Otwa tula efimbo letu alishe moinima younyuni, nomauwa unyuni, ndele inatu yandja efimbo kuKalunga. Osho oshili.

¹⁰⁵ Paife, otwa mona mo kutya Jesaja okwe lixupula. Ndele okwa ingida, noku hepaulula omatimba aye, noku hepaulula omatimba ovanhu. Eshi a mana oku hepaulula, okwa uda eweelelo kombada yaye. Ndele eshi a tala pombada, opa li Ovakerubi, tava ingaana metungilo. Omavava koipala Yavo, nomavava keemhadi Davo, noku tuka nomavava, tava ingida, “Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga Omunaenghono adishe.”

¹⁰⁶ Shimwe osha ningwa po. Jesaja okwe lixupula. Kalunga okwe uya moshilonga. Ndele Jesaja okwa ingida, “Ondi na omilungu da nyata,” osheshi Ondaka oya popya. Oye mu lundulula.

¹⁰⁷ “Olyelye te Tu ile ko?” Ondaka ya ti. “Olyelye ta i? Olyelye a hala oku fikama pokati, mokati kongudu yovateolohi? Olyelye ta i mefimbo eli, noku tonga kutya ame natango oKalunga? Olyelye ta i nokutokola onyata yavo? Olyelye ta teyaula po omaukwaongalo avo noku tunga eenghono daKalunga omunamwenyo natango? Olyelye ta i?”

¹⁰⁸ Jesaja okwa ti, “Omwene, manga inandi ya, ondi noku kala nda yooloka.” Vamwe voubada ava nomashushumo ove mu fiya po.

¹⁰⁹ Osho tashi kala nakeshe handimwe ou Kalunga a ifana! Ou noku dalululwa, wa lundululwa noku ninga mupe. Ha embeleko; ashike okudja komutima woye, shimwe sha ningwa po shili. Ndele umwe womOvaengeli . . . “Nge to indile, oto pewa.”

¹¹⁰ Umwe womOvaengeli okwa ya koaltari yoshivela shitwima, noku kufa eenhwato noku lovelela noku kufa ekala lOmundilo u nomwenyo, noku lotokela kuJesaja noku li tula mokanya kaye. Ta ti, “Paife owa yela. Ina, popya Ondjovo.” Jesaja okwa lundululwa konima a uda Ondaka oyo.

¹¹¹ Hano momido daye komesho, okwa shanga Ombibeli yelixwa po. Okwa tameka kuGenesis noku xulila mEhololo. Ope na Omambo omilongohamano nahamano Ombibeli; omu na omakapiteli omilongohamano nahamano aJesaja. Omolwashike?

Molwaashi okwe lixupula, pefimbo opo e I mona ya pumbiwa unene.

¹¹² Daniel, mwinya muBabilon, ngaashi twe mu popya onguloshi. Ye okwa lalakanena momutima waye kutya ye ite linyateke nomalongo Ovababilon. Ashike efiku limwe, kwinya, Daniel okwa ya momhumbwe. Ndele oku shi shii kutya okwa hala oku uda Ondaka yaKalunga, ndele tuu oku na Omishangwa. Ashike okwa pumbwa oku uda Ondaka yaKalunga. Nokwa ya komulonga *ou* wonhumba. Ndele ina ya ko a kulameke etemba laye noku twa eengolo meembungu, noku tya, “Omwene Kalunga, onda hala oku Ku uda. Ou li peni?” Ahawe. Hasho u ninga ngaho. Jesaja okwa kufa etemba laye, novashingi, ndele ta i komulonga noku va shunifa. Ota kala po fiyo a uda. Oo omukalo. Okwe lixupula musho.

¹¹³ Ye oku noku ya kokule novakwaita aveshe, novanongo veenyofi aveshe, novanongo, eendokotola adishe douteolohi, nosho tuu, odo kwa li tadi kendabala oku mu lombwela, “Eshi! Ninga *eshi*, Daniel. Ninga *eshi*, Daniel.” Ashike okwa ya kokule naaishe yasho. Oo omukalo u noku ninga. Ndele okwa ya komulonga, ndele ta kala ko omafiku omilongombali naimwe, ta kondjo nOmwengeli wOmwene.

¹¹⁴ Ashike otwa lombwelwa kutya okwa tala momeva. Eshi a mona Omwengeli a fikama, neemhadi Daye kedu nokefuta. Noku yelufa omake Aye noku ana kwaOu e li ko fiyoalushe lushe, “Ngeenge oinima oyo Daniel a mona ya wanifwa, kape na vali efimbo.” Ye okwa tokifwa omafiku omilongombali naimwe molwa owii womoshilongo.

¹¹⁵ Ndele ne okwa tokifwa omafiku omilongombali naimwe molwa owii womoshilongo, mefimbo laPersia, Ye ota kala ngahelipi mefimbo eli? Ofiyo onaini Ye ta ka tokifwa? Ashike eitavelo olo ihali fi, ondjala oyo nehalo eli li li momutima womunhu, olo itali ti ahawe kuKalunga, otali diinine fiyo Kalunga ta popi okudja kEulu. Ito dulu oku danauka nasho, nEvaengeli eli. Kashi fi oku danwa nalo. Oli noku denga okanetwe, oikando omulongo dokomulongo. Oshi noku kala shi li mondjila, ile shihe li mondjila ndele itashi longo. Oshi noku kala mondjila. Daniel okwa ilikana.

¹¹⁶ Otwa mona mOmbibeli, mekapiteli eti⁸, eti⁷ ile ekapiteli eti⁸ lEmbo lOilonga yovayapostoli, eshi, munini, omulitumbi Omufarisai wedina Saul. Akutu, okwa li omuteolohi, eewa. Okwa kala koshi yelongo laGamaliel noku na Omishangwa adishe, omukalo di noku kala, she likolelela kovateolohi vefimbo olo, akutu, ovalitadi nova litumbaleki. Ndele okwa mona ovanhu tava ningi shimwe shoukwamhepo, nouteolohi waye wa ningwa komunhu itau tu kumwe naSho.

¹¹⁷ Efano ngahelipi lonena! Moushili nelitulemo momutima waye, ngaashi ovanhu vahapu ve li, tava diladila kutya ovanhu

ava va dalululwa ova pwiduka. Otava diladila kutya eveluko lOukwakalunga neenghono dOmhepo Iyapuki oshimwe osho tava *popi*, ashike oshili.

¹¹⁸ Onghee eshi a li mondjila yaye yokuya kuDamaskus, fiku limwe, neemhango donhumba mondjato yaye, da dja komubisofi ko—kongeleka, a ye a ka hanaune po ongudu aishe oyo yovaingidi ovo va li tava ingida tava kaluka, noku—noku nukauka, noku popya momalaka omakwailongo, noku—noku velula ovanaudu. “Ndele, omolwashike, ongudu yeendemoni,” ovateolohi tava ti. “Inda ko u va mange, u va ete ve li momalyenge!”

¹¹⁹ “Oshili. Keyakulo loye, omubisofi!” Akutu, kutu! Akutu, okwa li omulumenhu a fimana. E na oD.D., Ph. D., ou weteko. Onghee okwa nukila konghambe yaye, ndele ta i, nongudu pamwe naye.

¹²⁰ Ashike mondjila yaye, lwomutenya, Shimwe oshe mu halula. Ndele ta alangata mondwi a fa omupwidi, a fufaeka. Ndele okwa uda Ondaka tai ti, “Saul, Saul, omolwashike to taataa Nge?” Osha li Shike? Ha omuteolohi wonhumba ta popi naye, ashike Ondaka ya dja mEulu, “Omolwashike to taataa Nge?”

¹²¹ Ndele okwa pungulukila mondwi, nomaonya aye okwa li eyadi ondwi, nomahodi taa pololoka keemhanda daye, pamwe, Okwa ti, “Omwene, Oove lyelye?” Ndele eshi a pakumifa omesho aye, okwa ninga omupofi a fa elimalima.

¹²² Opa fikama Oluudi lOmundilo lakula komesho yaye, nOndaka ya dja muLo tai ti, “Aame Jesus Ou to taataa. Elongo loye la ningwa komunhu ola puka.” Osha li shike? Opa li emoniko la yeuluka, Ondjovo yaKalunga oya ningwa yashili.

¹²³ Akutu, vamwatate, osho twa pumbwa nena, vamwe vali vatya ngaho.

¹²⁴ Onda hala ashike oku pandula Omwene. Oukadona ava, moutemba onguloshi, ve uya, tava ende nena, vehe na outemba, onghee otava i. Uh-huh. Omwene ne mu yambeke, vakadona, mu li omutumba opo. Oshike she shi ninga? Jesus elifa ou a popya nOndaka yoshipwe konima kwinya, ta popi natango nena.

¹²⁵ “Saul, Saul, omolwashike to taataa Nge?” Saul okwa li omunhu a lundululwa.

¹²⁶ Ndele ovanhu ova wanoku lundululwa nena eshi ve wete noku uda Ondaka yaKalunga omunamwenyo tai popi ngaashi Ye a ninga eshi Ye a enda muGalilea. Akutu, oshili!

¹²⁷ “Saul, Saul, omolwashike to taataa Nge?” Oshike she shi ninga? Ye okwe mu twala koseminali noku mu longa outeolohi mupe? Ahawe, Ye ine shi ninga. Ye okwa ninga shike? Ye okwa popya naye, nopa li Ondaka yovene tai popi mOshilemo. Osha li shike? Kalunga elifa ou a ngunguma kOmhunda yaSinai.

¹²⁸ Moiongalele, meenhele omo Omhepo Iyapuki hai uya, owa uda ondaka yomunhu ya lunduluka. Ndele ke shii nawa, oABC,

ashike Kristus ota kufa ondaka oyo noku popya oiholekwa yaKalunga Omunaenghono adishe. Osha wana oku lundulula keshe omulumenhu nomukainhu e li omutumba mOukalipo Waye. . . ? . . . “Onda uda Ondaka,” ta ti. Akutu, fye otwa kofa. Onde lineekela hasho, oshi noku yelifwa shidule opo. Ashike fye ohatu kofele meengeleka detu, mouteolohi wetu, mokudiladila kwetu, nomomikalo detu donghalamwenyo, nafiyo twa dopa oku uda Ondaka ei ngeenge Tai popi.

¹²⁹ “Akutu,” otava ti, “otashi dulika enyanekelo. Otashi dulika, ou weteko, otashi dulika *ngaha, ngaho, ile ngahenya.*”

¹³⁰ Ongahelipi ngeno Moses okwa tile, “Ta ti, onghumwe nge osha li ondemoni moshixwa mwinya?” Huh! Kape na epulo kuMoses, okwa uda Ondaka.

¹³¹ Nge oto ti, “Akutu, otashi dulika omaliudo ange taa lombwele nge ngaho.”

¹³² Nge ove okaana kaKalunga, oto shiiva kutya Ondaka Yaye. “Eedi Dange ohadi udu Ondaka Yange. Eedi Dange ohadi udu Ondaka Yange.” Otadi shiiva.

¹³³ Opa li mukwao, wedina Petrus, ou a xupifwa, nokwa yadifwa yo nOmhepo. Ndele natango okwa li a hala oku endjelela meenghulunghedi dovakulunhu. Ashishe e shii, oshi li mOndjovo. Ndele efiku limwe, kombada yongulu, eshi a hala oku diinina eenghulunghedi do, “Inamu lya ombelela . . . mu lye ombelela, nomashabata, nosho tuu.” Ope na ovanhu vahapu vawa natango tava kendabala oku endjelela moshinima shatya ngaho.

¹³⁴ Ndele efiku limwe eshi a li koxulo yeumbo, okwa uda Ondaka oyo ya ti, “Ino shi ula ngaho eshi nda yelifa, ‘inashi yela.’”

¹³⁵ Kalunga, onda hala ngeno Ye a kufe ongudu yovaudifi ava molufilu omu, e va shivifila kutya inatu pwiduka, katu fi ovaingidi vayapuki, onduba yoimbodi. Ei Omhepo yaKalunga omunamwenyo. Ndele ovalumenhu novakainhu ova kolwa kouwa Waye. Kashi fi oulodi ile enyanekelo lomadiladilo. Ei Omhepo yaKalunga omunamwenyo. Efa eenghulunghedi doye, ovakulunhu, mu pwilikine kOndaka yaKalunga omunamwenyo. Otali ku lundulula. Ito ningi umwe womovahepeki. Oto hale oku kala umwe womuvo. Nge owa kondo omainda omalongo oye aeshe, nafiyo to kaama mOukalipo Waye mwinya, shimwe otashi ningwa po. Ito itavele omafiku oikumifilonga a xula. Oto itavele kutya oko i li, molwaashi shimwe otashi ku ningilwa, shili, tashi lundulula omunhu. Osho Ondaka yaKalunga alushe hai ningi. Ohai lundulula ovalumenhu novakainhu noku va ninga eshi ve noku kala; ha sheeshi eefikola novalongi va ninga, ashike osheshi Kalunga e va faafaneka.

Ondaka, tai popi! “Onda uda Ondaka.”

¹³⁶ Akutu, nhumbi nda hala oku ya meshiivo lopaumwene. Nonhumbi wa hala oku ya komahokoloulumbangi opaumwene, vahapu vomunye ovalumenhu novakainhu ava mwa uda Ondaka Yaye.

¹³⁷ Nohandi dimbulukwa nde I uda eshi nda li okamatyona, mwinya meemhunda daKentucky. Nokwa li ndi shii Osha li okadila ke li momuti, ashike okadila oka tuka po. Ye okwa ti, “Ino tila, shaashi oto ka dja mo omu fiku limwe, to ka kala popepi noshilando hashi ifanwa New Albany.” Onda uda Ondaka Yaye eshi Ye a ti, “Ino shila omakaya, ile u nwe, ile u nyateke olutu loye novakainhu nosho tuu. Ope na oshilonga to shi longo ngeenge wa kulu.”

¹³⁸ Akutu, Ye natango Omwene Kalunga elifa. Nowe Mu uda, otundi notundi, ta popi naave mondjuwo yoye inini, monduda yoye yomailikano. Te uya komesho yengungo, ta popi novanhu shiwetike. Ondaka yaKalunga, Oya li ya pumba mefimbo laSamuel. Oya pumba unene nena. Osheshi, kapa li omamoniko mahapu.

¹³⁹ Petrus okwa uda Ondaka, nOya lundulula outeolohi waye aushe. Okwa ya a yukilila kovapaani, ava kwa li e shii ongudu yaavo inava longwa ya tondwa. Ashike, Ondaka yaKalunga, ha elongo laye, Ondaka yaKalunga omunamwenyo oye mu lundulula.

¹⁴⁰ Ndele paife umwe vali. Opa li omulumenhu muwa, oshikando shimwe, mOmbibeli. Omuyandji pamwe naJesus, ou e Mu hole, nokwa itavela muYe, noku Mu linyongamena, a danauka naYe, a ya koikulundudu pamwe naYe, komulonga, ta yulu eeshi pamwe naYe. Okwa li omulumenhu muwa. Efiku limwe, fimbo Jesus a ya, efyo ole uya tali vake monduda yaye.

¹⁴¹ Ndele ye okwa fiya po ongeleka yorthodox, ye novamwaina vaye ovaholike, Marta naMaria. Ndele ova dja mo molwaashi ove Mu hole, nove Mu itavela kutya oMessias. Ndele moku shi ninga, ongeleka oye va konda mo diva.

¹⁴² Ndele omulumenhu omunyasha ou okwa vela unene nafiyo a fya, a pakwa, omafiku anhe. Omalongo outeolohi otaa kwafa shike paife? Ouwa washike ongeleka yaye tai longo paife? Ashike opa li Ondaka yaKalunga, kedu, ndele Ye okwa popya naLasarus. Ndele Lasarus, omulumenhu ou a li a fya nokwa nyonauka mombila, okwa uda Ondaka Yaye, noku dja mo noku kala nomwenyo natango.

¹⁴³ Onda li nda fila, moulunde nomomatauluko. Owa li wa fila moulunde nomomatauluko. Ashike osha li Ondaka aKalunga oyo ya ti, “Ileni kwaAme, amushe ava hamu longo nomwa lolokifwa, Ohandi mu pe etulumuko.”

¹⁴⁴ Onda mona Ondaka ya popya noshingudu, ye mu yukililifa. Onda mona Ondaka yaKalunga tai popi nomupofi, nomesho aye okwa twikuluka. Kovafi, kovamangwa vokaangela,

kovanashilundu, to va mono tava alukile mounhu, moukolele wa wana natango. Onde Mu mona ta popi neengholwe, novapwidi, novatondwa, nongudu yovaelaeli, ndele ova ninga ovakainhu novalumenhu, ovayapuki vaKalunga omunamwenyo, molwaashi Ondaka yaKalunga oya popya. Ei hatu pwilikine, nena.

145 Nandi pate nokutya ngaha. Otape uya efimbo, olo eshi omwenyo woye wa pukilila wa kufwa mo molutu loye, ndele ou nefikilo lawo kumwe po, tau elaela momilaulu, ile shapo mekolo laKalunga. Ondaka oyo otai popi natango. Ndele Ombibeli oya ti, kutya, “Aveshe ava ve li mombila otava ka uda Ondaka Yaye, ndele tava di mo. Vamwe otava pendukile mohoni yaalushe noixuna. Navamwe tava nyumukile mombili yaalushe nehafo.”

146 Ongula ei otashi dulika efimbo olo to ningi omadiladilo oye, ngee nee oto ka pwilikina kwaashi okino tai tongo, ile eshi oifokundaneki tai tongo, ile eshi ovateolohi tava tongo, ile eshi Kalunga ta tongo. Nandi ku lombwele, onga ovanhu. Ino pwilikina kwaashi shimwe tashi tongo, ashike osheshi Kalunga ta tongo. Teelela kwaali langungila, Ondaka ishona, ndele Ye te ku lundulula.

147 Oto ti, “Onda hala oku itavela, Mumwatate Branham. Onda hala ngeni ndi itavele. Onda hala ngeni ndi ninge oinima yonhumba.” Ashike ito dulu. Omolwashike? Iho limwenenene sha wana. Iho i ponghatu opo o—omalimbililo aeshe taa i.

148 Ngeenge wa i ponghatu opo omalimbililo taa xulu, hano oto manguluka, noto udu Ondaka yaKalunga tai popi. “Kaana Kange, Aame Omuxupifi woye. Kaana Kange, Ame omuveluli woye. Ku noku ninga oinima ei. Onda fya opo u manguluke. Ashike shama ashike u li mekakamo eli, wa lumbakana nomaludi omawi aeshe, to pepwapepwa kwaaeshe.”

149 Otashi dimbulukifa nge efimbo nda li keemhunda oshikando shimwe. Ndele itandi dimbwa nande omashiivo aa. Ndele omu hanga omido omulongo dapita, ile konyala olule, okwa li handi kwafa Omufimanekwa Jeffries oku ongela oinima, ndele eshi va li ve na omongwa wa londekwa keenghambe. Nonda li handi di twala koikulya yonhumba oko handi dulu oku di tula, oko eengobe di shii oku ya. Konima kwinya, eemaila omilongoheyali, hanga, okudja meputuko. Ile, ndi tye, hanga eemaila omilongonhatu, omilongonhatu nanhano, pamwe eemaila omilongonhe, koKremmling, Colorado, oko to litu mokalando hanga kaheyali ile ovanhu omafele ahetatu. Nonda li ndi na onghambe yange, nonda li ndi na eendjato, inadi longelwa. Ndele otwa tala ko, hatu kongo eengobe momafano obinokola. Nonda konyeka onghambe yange koshitayi, nokatamba ka li konima yayo, oko, onghambe, ongedjo yonghambe i li komesho, ndele onda ya koikulundudu, kwa li kuwa lela, osha li efimbo loitemadula, nokwa li handi tale okutauluka omalufilu, handi tale omakufikufi omeva,

kokulekule, ndele eshi handi tale, osha li mokati komutenya, nonda mona shimwe sha tukulula nge.

¹⁵⁰ Onda mona omumeme ta kufa mo ouhanana vaye moshihadi shaye, odila yonhwa. Ndele okwe va xumina fiyo e va tula komavava aye. Vo ova dile mo nale moshihadi. Ashike okwe va twala molufilu. Inava kala mo nale. Opo tave lilongo oku tuka. Hano, okwe va ufa ko. Ndele tava i, tava tona omwiidi, tava londafana, va manguluka ngaashi tava dulu. Ndele fimbo ndi li po omutumba, onda diladila, “Paife, inashi fa ashike ongudu yashili, Ovakriste va itavela! Kave na ko nasha.” Omolwashike va manguluka? Kave noku tila sha, molwaashi ina ota shuna ko noku kala omutumba kemanya, e va tonatele. Akutu! Oshe shi lundulula.

¹⁵¹ Ngeenge to diladila, “Omufitaongalo *Ngadi-ya-ngadi* ota diladila ngahelipi nge onde lihange nda pewa Omhepo Iyapuki? Omubisofi *Ngadi-ya-ngadi* ota ti ngahelipi?” Nghi na ko na sha naashi tava tongo.

¹⁵² Jesus okwa fya, ndele Ye okwa londa eehote dOshinge, ndele Ye oku li omutumba meulu lomaulu. Kape na eshi tashi ku piyaaneke. Omesho aye oku li koshiyandja, nondi shi shii kutya Ye oha pashukile nge, ndele Ye ohe ku pashukile.

¹⁵³ Hano eshi ve li po, nge okwa di kavandje, ile shimwe shi piyaaneke kamwe kaava vanini, oshike, ye. . . Xwepo vehe shi ninge. Ota dulu oku toola po okavandje meke laye, nomakasha aye, te mu humbata hanga omana omayovi mahapu noku mu efa. Ota kanene mo momhepo. Kape na eshi tashi piyaaneke vanini. Ote shi mono.

¹⁵⁴ Kape na eshi tashi ku piyaaneke. Ino tila oku tambula Kalunga paOndjovo Yaye. Tulumukwa, noku kala neitavelo, noku itavela. Ye ote ku pashukile. Ye ota kandulapo kesheshimwe osho tashi kendabala oku ku piyaaneke. Akutu, otashi dulu oku ku ponokela, ashike itashi ku ningi sha. “Osheshi oinima aische,” Ye okwe i pitika. Itashi kala shimwe shilili, “Osheshi otashi longelwa kumwe ouwa, kwaava ve hole Omwene.” Kape noshiponga tashi ku hange.

¹⁵⁵ Hano, konima yefimbo, ope uya oshikungulu. Naashi oshikungulu sha tameka, oshe uya tashi endelege, ei yokoumbanganhu, okashelu taka shela nomhepo tai uya, omilongohamano ile eemaila omilongoheyali motundi. Ndele omumeme ou onhwa okwa ninga eingido lakula, noku ya molufilu. Neingido olo, ola ninga shike? Ounhwa ava ove shii ondaka yaina.

“Eedi Dange odi shii Ondaka Yange,” Ye a ti.

¹⁵⁶ Oshiponga osha li popepi. Paife, inava kendabala oku ya koshi yomandangalati. Inava kendabala oku fadukila monduba yoimbodi. Ova teelela ashike ina.

157 Osho Omukriste e noku ninga; a tale eshi Kalunga te shi ningi.

158 Ndele eshi i—ina a denga pedu, eemhadi odo dinene da kula hanga *ngaha*, okwa fauka a fa odila inene yolududi i li po. Ndele ta yeda omutwe waye mombada noku ingida, ta xwaananeke omavava aye akula, e fike pomana omulongonanhe, okudja koxulo fiyo okoxulo, a kula oku dja popaala *ei* fiyo opaala *inya*. Ounhwa aveshe ovo ova lotoka ngaashi tava dulu, noku nukila komavava a ina. Tava lovelele noku kwata noukasha vavo, tava kwata noumulungu vavo, ve kwete mulimwe va diinina momavava mwinya. Ina okwe va kufa po, pehe na elinyengo lomavava, noku yelufwa momhepo mwinya. A yukilila momamanya, e va holeke koshikungulu eshi tashi uya.

159 Akutu, mumwatate, oshikungulu oshi li popepi. Pwilikina Ondaka Yaye. Otai ku ifana, “Dja mo muBabilon. Liyoololeni mo. Inamu kwatafana naye, omatimba avo. Ohandi mu tumbula. Otamu kala ovanamati novanakadona kwaAme. Ohandi kala Kalunga keni.”

Natu nyongamekeni omitwe detu okafimbo, moku pata. [Mumwatate ta yandje exunganeke—Sd.]

160 Amen. Omwe shi uda. Osho hatu ifana exunganeke mongeleka.

161 Omu na vamwe omu ongula ei, ava ndi shii kutya omo ve li, ava tava ti, “Omwene Kalunga, file nge onghenda. Nonande nda ya mongeleka, onda ninga elihepaululo, ashike nghi—nghi shii kutya okulimwenenena oshike koshipala Shoye, noku pwilikina Ondaka Yoye tai wilike nge noku longa nge. Nghi shii eshi ndi noku ninga nge Owa popi naame mOndaka ya yela. Onda hala oku Ku shiiva, opo U popye naame noku yukifa eendjila dange”? Iho yelufa omake oye paife u tye, “Kalunga, fya onghenda”? Omwene ne mu yambeke, keshepamwe, omake keshepamwe. Twikileni ashike oku a tula pombada. Oshi li mondjila. “Omwene, file nge onghenda. Onde Ku pumbwa unene.” Ope na vali vamwe manga inatu pata? Kalunga oku wete omake oye konima kwinya, mukainhu, naamushe konima, mwa fikama meendjila nosho tuu. Kalunga oku ku wete, nokomesho, akushe oku.

Ndele Samuel okwa ti, “Eli, owa ifana nge?”

Eli okwa ti, “Ahawe, mumwange, inandi ku ifana.”

162 Haame nda popya komutima woye, kaume. Osha li Kalunga. Nyamukula ashike u tye, “Omupiya woye oku udite ko. Ndele twale nge mefiloshisho Loye, nena, Kalunga. Nandi kale, okudja efiku eli, ndi kale ndOye.”

163 Kalunga Omukwaalushe, omuholike womwenyo, Omushiti woinima aishe, fimbo Ondaka ishona ei yangungila yaKalunga ya popya naSamuel, oyo ya popya naSaul, oyo ya popya naPetrus,

oyo ya popya naDaniel, nomuxunganeki Jesaja, naaveshe momafimbomido, oya popya natango ongula ei metwaliongalo. Pamwe omilongonhatu, ile omilongonhe, ile pamwe omake omilongonhano, ovalunde noilyo yongeleka, novanhu ve na omalungwenye, va yelufa omake avo. Vahapu vomuvo omo va li onguloshi, nova uda Ondaka Yoye ya yela. Ndele paife, ongula ei, Ondaka ei yelifa oya popya moule momitima davo. Ova yelufa omake avo, nomake avo a yelufilwa mEulu, tava ti kutya ova puka, nova hala oku kala va yuka.

¹⁶⁴ Owa tonga mOndjovo Yoye, kutya, “Kape na ou te uya kwaAme, okuninga Tate Wange te mu shili tete. Naveshe ava tave uya, Ohandi va pe Omwenyo waAlushe. Ndele handi mu nyumuna mefiku laxuuninwa.”

¹⁶⁵ Owe shi udaneka, Tate. Paife ohatu Ku ifana, onga omupiya Woye, u pe ava va yelufa omake avo, Omwenyo waAlushe nehafo laAlushe. Ndele nave Ku kalele, omafiku aeshe onghalamwenyo yavo. Ndele pexulilo londjila yolweendo longhalamwenyo, navaye mehafo lOmwe. Shi wanifa, Tate. Otwe shi indila mEdina laJesus nomolwa Jesus. Amen.

¹⁶⁶ Vangapi vomunye mu Mu hole nomutima weni aushe, omutima weni aushe? Paife, meenhele edi da fa edi...onda shelelelwa. Ashike Ombibeli oya ti, kutya, “Otu li omutumba pamwe mOikwaulu muKristus Jesus.” Omhepo Iyapuki oye uya, tai i mOndjovo, tai linyenge mengungo, nou I wete eshi Tai va kombolola, tai va lundulula.

¹⁶⁷ Ngaashi nda tonga, onda itavela momaliudo. Oshili. Ashike, ove, oshike. . . Uwete, omaliudo itae ku lundulula. Omaliudo oku noku ya a yukilila fiyo taa kumu eenghedi dounhu woye. Osho tashi ku lundulula koulunde. . .

¹⁶⁸ Omulunde oshike? Omuheneitavelo. Ope na ovanhu vahapu nena, ve na—nobatyela yodigilii yOungoba, nodgree youndokotola, noPh. D., noombali L. D. kedina lavo, natango ovalunde. Ve shii Ombibeli okudja kuGenesis fiyo okEhololo, tava udifa koshiudifilo, ndele natango ovaita-. . . ovaheneitavelo. Ombibeli oya ti, “Ou ita itavele okwa tokolwa nale.”

¹⁶⁹ Pula umwe womovanhu ovo nge ova itavela Omhepo Iyapuki nena. “Omolwashike, hasho nande.” Owa itavela eveluko lOukwakalunga? “Omolwashike, hasho nande.” Hano ye omuheneitavelo. Oshi li mondjila. Nge Omhepo Iyapuki oi li mwoove, Ye ita hepaulula Ondjovo Yaye Mwene? Ndele nge omhepo ei i li mwoove otai hepaulula omhinge naashi Kalunga ta tongo oshili, kashi fi Omhepo yaKristus. Oto dulu oku kala wongeleka yaKristus, ashike ku fi womuKristus nafiyo omhepo yoye tai ti “amen” keudaneko keshe Kalunga a ninga. Ndele eshi Ye a udaneka. . .

170 Petrus okwa ti, mEfiku laPentekoste, a ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Ndele nge omhepo yoye otai ti osho osha li shefimbo linya. . . Omushangwa owa ti ngahelipi? “Osheshi eudaneko okunye,” Ovajuda, “nokovana veni, naaveshe venya ve li kokule,” Ovapaani, “ovo aveshe Omwene Kalunga ketu te ke va ifana.” Eudaneko lelifa.

171 Ye okwa ti, “Aame Omuviinyu, onye oitayi.” Ndele nge olo Elongo loshitayi, oshitayi shotete, oshitayi shitivali oshi noku kala shi na Elongo lelifa. Ndele Elongo lelifa otali eta oidjemo yelifa. Ndele ngaashi oshitayi keshe sha dja mOmuviinyu, otashi eta po oshinima shelifa. Onda hafa, ongula ei, onda hafa unene eshi ndi shii kutya Omhepo yaKalunga omunamwenyo natango otai popi noku popya novanhu, noku koleka Ondjovo Yaye.

172 Ohatu i melongelokalunga leshasho mokafimbo kashona. Nge owa kala wa shashaminwa, wa tililwa, ile wa ninginifwa omukalo uhe fi mEdina lOmwene Jesus Kristus, owa shongwa oku uya momeva.

173 Paife oto ti, “Mumwatate Branham, owa hala oku lombwela nge?” Eheni, mumwatate.

174 Oku shashamina inashi popiwa mOmbibeli. Kamu nonhele mOmbibeli opo umwe a shashaminwa. Paife shi dimbulukwa. Onda pula oshitaafula eshi, oshivike ashishe. Monene nge opo omunhu umwe mOmbibeli a shashaminwa molwa ediminepo lomatimba avo, a tililwa molwa ediminepo lomatimba avo, ile a shashwa mokuninginifa medina la “Xe, Omona, Omhepo Iyapuki” molwa ediminepo lomatimba avo. Kape na omunhu a shashaminwa, a tililwa ile a shashwa medina la “Xe, Omona, Omhepo Iyapuki,” moshipeko ashishe shOmbibeli. Ahawe, omufimanekwa. Ova li. . .

175 Opa li ovanhu vamwe va shashwa oshikando shimwe kuJohannes Omushashi, ndele kava li va shashelwa medina lasha, nova shashwa komulumenhu tuu ou a shasha Jesus. Ashike Paulus, eshi e va shakeneka mOilonga yovayapostoli 19, okwe va lombwela kutya ove noku uya va shashululwe mEdina laJesus Kristus, ile inava pewa Omhepo Iyapuki natango.

176 Eshi Petrus a mona vamwe va pewa Omhepo Iyapuki manga inava shashwa, okwe va lombwela noku kala navo fiyo va shashelwa mEdina laJesus Kristus. Osho oshili, kaume.

177 Ondi shii ovanhu vahapu hava ti, “Paife, Mumwatate Branham oye Jesus Aeke.” Osha puka.

178 Onda itavela ashike Omishangwa. Nghi fi walimwe lomaukwaongalo. Ndele Jesus Aeke hasho ha shashe ngaho, nande ongaho. Ohava shashe ashike, Edina la “Jesus.” Ombibeli oya ti, “Omwene Jesus Kristus.” Ope na Oojesus vahapu, ashike

Omwene Jesus Kristus umwe aeke. Uwete? Uwete? Kristus oye Messias. Uwete? Ndele oshi li mondjila.

¹⁷⁹ Ndele paife, ookaume, paife, nye ava mu li omu ongula ei, inamu shashwa omukalo oo, Ondaka ishona yangungila yaKalunga nai popye moule momwenyo weni. Ndele shihe na naashi omubisofi, ongeleka ilipi, keshe elili ta popi, ila u dulike kOmwene, osho handi ku lombwele.

¹⁸⁰ Ndele, paife, Mumwatate Neville ota i monduda *ei*, a longekide elongelokalunga leshasho. Naava tava—tava longekida oinima, vamwe vomovakulunhu otava i pamwe naame. Ohandi kala pamwe nanye mwinya, momunute ashike.

¹⁸¹ Ashike onda hala ava tave uya paife, eshi hatu ka imba, “Ondi udite Omuxupifi wange ta ifana.” “Ohandi i pamwe naYe. Shihe na sha nongeleka kutya oilipi, ohandi i pamwe naYe. Shihe na nomunhu, ohandi i pamwe naYe ondjila aische.” O—ovalumenhu nava ye konduda *ei*, novakainhu nava ye konduda *ei*, eshi hatu imbi paife. Hano ohatu ka lekelwa, pambelewa, mokafimbo ashike paife. Eewa. Atushe shimwe paife.

Ondi udite Omuxupifi wange ta ifana,

¹⁸² Paife, ovalumenhu nave ye *oku*, ovakainhu *kwinya*.

. . . Omuxupifi wange . . .

Ovakainhu vamwe nave ye *oku* novakainhu ava, alikana.

Ondi udite Omuxupifi wange . . .

Owa uda shike? Ondaka Yaye.

“Kufa omushiyakano Wange, u shikule, shikule Nge.”

Apa Ye. . . (Paife owe shi hala shili?) . . . Ohandi shikula,

Apa Ye ta twala nge ohandi shikula,

Apa Ye ta twala nge ohandi shikula,

Ohandi i pamwe naYe, pamwe naYe ondjila aische.

¹⁸³ Paife, eshi handi tongo ngaha, kaume, onda uda Ondaka. Ndele nge Ondaka inai popya paNdaka yaKalunga, *Apa*, ondaka ya puka. Ashike, “Eedi Dange odi shii Ondaka Yange.”

¹⁸⁴ Oto uya ngahelipi? Eli etomhelo we uyila. Omolwaashi, “Edina loye ola tulwa mEmbo lOmwenyolOdjona nale kediko lounyuni.” Ombibeli osho ya tonga. Diladila omunhu ou e li omutumba e shii kutya ei Oshili yEvaengeli, ndele tuu shimwe oshi va kwete, ve shii kutya pamwe edina lavo inali tulwa mo. Hano oshike?

“Ohave linyongamene Nge oshima.” Uwete, “Oshima.”

¹⁸⁵ “Akutu,” oto ti, “Ame omulumenhu omudiinini. Ame omudiinini. . .” Osho kashi na sha nasho.

186 “Ohave linyongamene Nge oshima, tava longo elongo loipango yovanhu.”

187 Onde ku lombwela, kape na umwe a shashaminwa, a tililwa, ile a shashwa, medina la “Xe, Omona, Omhepo Iyapuki” mOmbibeli. Shi konakona. Shi mona. Nge osho, ila u ulikile nge, komesho konguloshi. Hano, nge osho wa ninga, owa shikula onghulunghedi yomunhu.

188 Ndele nge umwe ote ku lombwele, “Iya, ila u ninge ehepaululo loye, owa pewa Omhepo Iyapuki paife.” Osha puka. Olo elongo la ningwa komunhu.

189 Ope na eshasho lomeva loipupulu. Ope na eshasho lOmhepo Iyapuki yoipupulu. Omunawii ote I hopaenene molwaashi ye omukwamhepo. Kain, xe yaye okwa li omukwamhepo, ngaashi twa kala musho. Oludalo leyoka natango ola twikila. NOLudalo lomukainhu, muKristus, natango ola twikila.

“Ashike, kape na ou te uya okuninga Tate Wange te mu shili.”

190 Paife diladila vamwe ava ve li omutumba omu, ongula ei, ava ve shii kutya ova shashwa moipupulu, melongoitavelo lomunhu, ndele ha paOmbibeli, nedalo loye lotete leh paululo ola puka. Oto kala ngahelipi mondjila, kakele to shuna noku tameka mondjila? Dimbulukwa, oshivike eshi, onda udifa: *Hasho Sha Li Okudja Pehovelo*.

191 Paife, nge ou udite Ondaka tai popi naave, olo Kalunga, molwaashi Otai tu kumwe nOmushangwa. Nge hasho, hano ope na ondaka ya puka tai popi naave. Ashike Ondaka yomondjila otai ku lombwele u shikule eemhango dOmbibeli; ha eshashamino, ha etililo, ha moipupulu. Ila wa yukilila u shikule eemhango dOmbibeli.

192 Shi ningeni, ookaume, nge otashi pula kesheshimwe. Itandi yava naashi tashi pula, ohandi efa po kesheshimwe, ndi shikule Omwene Jesus.

193 “Udeni Ondaka Yange. Eedi Dange otadi kala, ndele tadi uya kwaAme. Naaveshe ava tave uya kwaAme, Ohandi va pe Omwenyo waalushe, noku mu nyumuna mefiku laxuuninwa.” Oshi li mondjila?

194 Osheshi ngaha, pamwe nOmishangwa. Kape na ou ta dulu oku Shi ulika epuko. Oshi li mondjila. Kape na ou ta dulu oku Shi ulika epuko. Osheshi ngaha, mEenghono dOmhepo, tadi longo oinima yelifa oyo Jesus a ninga. Oye *ou*, mefano, Oluudi lOmundilo lelifa, tali linyenge, oiimati yelifa, Omhepo yelifa, i na elinyengo lelifa, oilonga yelifa, oilongadidiliko yelifa, oikumifa yelifa. Oove ngaho. Pwilikina Ondaka yaKalunga ongula ei.

Ndele Ondaka oya ti, “Samuel.”

195 Ta ti, “Eheno, Omwene. Eheno, Omwene. Aame ou. Omupiya Woye oye ou. Omupiya Woye oye ou. Ohandi shikula.”

Kalunga yambeka omukainhu. “Ohandi . . .”

¹⁹⁶ Oto ti, “Mumwatate Branham, oto shi divilike unene.” Onda hala shi divilike. Oshi li pokati kOmwenyo nefyo, onghee ondi noku shi divilika. Omwene na kale pamwe nanye, olo eilikano lange lelitulemo.

¹⁹⁷ Paife, manga inave linyengifa oipundi yetungilo apa, pa kale o . . .opo u mone eshasho. Onhele oya yeuluka efimbo alishe. Onda hala oku lesha dimwe, da yukilila okudja mOmishangwa, opo u mone kutya ohandi—ohandi lesha.

¹⁹⁸ Jesus Kristus, mekapiteli eti16 lOmuyapuki Mateus, ndi wete, a lombwela Petrus, “Ohandi ku pe eeshapi dOuhamba wEulu. Keshe osho to mange kombada yedu, Ohandi shi mange mEulu; keshe osho to mangulula kombada yedu, Ohandi shi mangulula mEulu.” Amushe omu shi shii?

¹⁹⁹ MEfiku laPentekoste, eshi Ouhamba waKalunga we uya mouyadi wEenghono Dayo, owe shi itavela? Petrus, a fikama. Paife, eshi Jesus a nyumuka koufi, Ke na eeshapi dOuhamba. Oshi li mondjila? [“Amen.”] Oku na eeshapi defyo nodoheli, ha eeshapi dOuhamba. Ndele apa osheshi a tonga eshi kwa li ta udifa, nova li ve udite oinima ei, noku kukutika omitima davo. Eshi osho naana Petrus a tonga.

²⁰⁰ Paife pwilikina nawa eshi handi lesha Omishangwa, opo u ude ko. Oilonga yovayapostoli, ekapiteli eti2. Dimbulukwa. Vangapi va li mo va pwilikina eudifo, *Hasho Sha Li Okudja pEhovelu?* Natu shuneni kehovelo tu tale kutya eshasho lilipi, okushashela moshili. Ohatu shashwa ngahelipi? Okushaminwa, okutililwa, ile medina la “Xe, Omona, Omhepo Iyapuki”?

²⁰¹ Dimbulukwa, onda shonga omulongi keshe, omubisofi keshe, kesheumwe, keshepamwe, efimbo keshe, a ulikile nge Omushangwa apa omunhu wonhumba a shashaminwa, a tililwa, ile a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Osha yeuluka. Kashi li mOmishangwa. Ahawe.

²⁰² Oyo oipupulu, elongoitavelo la etwa po, la tamekwa kongeleka yaKatooolika. Eshashamino ola totwa kongeleka yaKatooolika, hanga omido omafele ahamano konima yefyo lomulongwa waxuuninwa. O “Xe, Omona, Omhepo Iyapuki” oya etwa po oshikando shimwe, molwaashi Ovakatooolika otave linyongamene ookalunga va yooloka, ndele ova ninga oukwatatu weembelewa daKalunga. Ha Ookalunga vatatu; Xe, Omona, Omhepo Iyapuki. Osho oshipaani.

²⁰³ Oku na Kalunga umwe. “Ino kala u nookalunga vamwe koshipala Shange.” “Pwilikinini, Akutu Israel, Aame Omwene Kalunga keni, Kalunga umwe.”

²⁰⁴ Omujuda okwe tu pula, “Elipipo Kalunga keni; Xe, Omona, ile Omhepo Iyapuki?”

205 Ope na ashike Umwe womuvo. Eembelewa nhatu omo Kalunga e lifa a longela, te liholola Yemwene.

206 Tete, muXe, ita kumwa. A endjelela komhunda; nongobe ile oshinamwenyo tashi kumu omhunda, oshi noku dipawa.

207 Hano Ye okwa kuluka, molwaashi Ye okwa hala oku linyongamenwa. Ye okwa ehena popepi nomunhu, shaashi Ye okwa ninga Omona womunhu. Kalunga a li muYe.

208 Ndele eshi Ye e shi ninga, hano Ye okwa ti, “Okafimbo kashona ounyuni itau mono Nge vali. Ndele nee, nye otamu mono Nge, osheshi Ame,” epopyo lopaumwene, “Ame ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Ta ti, “Onda dja kuKalunga.” Oshike? Oluudi lOmundilo. “Ohandi shuna kuKalunga.” Ye okwe shi ninga? Ye okwe shi ninga. Ndele hano eshi Ye e shi ninga, Ye okwa shuna kuKalunga.

209 Hano otwa mona Paulus, moshilongwa shetu ongula ei, mondjila yaye yokuDamascus. Ndele Ye okwa hanga Paulus mondjila. Ndele Ye okwe mu nhata poshi. Ndele eshi Paulus a tala pombada, Ye okwa li shike? Oluudi lOmundilo natango, Ouyelele ou wa kufa mo omesho aye.

210 Tala eshi Jesus a ninga eshi Ye a li kedu, noku lombwela omukainhu oulunde waye, a ninga oinima aishe ei. Ndele ta ti, “Ihandi longo sha kakele Tate ta ulikile Nge tete.”

211 Ove Mu pula, tava ti, “Omolwashike Ito i ko u velule ovanhu kwinya?” A pita mongudu inene, moingudu, oitiningili, ovapofi, noingone. Okwa velula omulumenhu e noupyakadi wokamhunda komaxu, ile shimwe, a nangala kolutala. Ta ti, “Omolwashike Ito ningi ongudu aishe yavo?”

212 Ye okwa ti, “Oshili, oshili. . .” Omuyapuki Johannes 5:19, paife, “Oshili, oshili, Handi mu lombwele, Omona ita dulu oku ninga sha muYemwene; ashike osheshi Ye e wete Xe ta ningi, osho Omona ta ningi.”

213 Apa Ye okwe uya vali, momafiku aa axuuninwa. Ounyuni wounongononi itau shi anye. Ongeleka itai shi anye. Osheshi ngaha, a alukila mongeleka ta ningi oshinima shelifa. Omhepo! Kalunga okwa hala ava tave linyongamene mOmhepo nomOshili. Oye ou.

214 Apa osheshi Ye a tonga mEfiku laPentekoste, Petrus ta udifa:

Jesus oye tuu ou Kalunga okwe mu nyumuna, nafye. . . atushe eendobwedi. (Ofye eendobwedi?)

Hano eshi a kala kolulyo laKalunga a yelulilwa, . . . okwa pewa kuXe ou a udanekelwa Omhepo Iyapuki, ye okwe mu tilila, oye ou mwe mu mona nomwe mu uda.

Osheshi David haye a londele. . . meulu: ndele nee ye mwene ta ti, Omwene okwa lombwela OMWENE wange, Kala omutumba kolulyo lange,

Fiyi handi ningi ovatondi voye oshilyatelo sheemhadi doye.

Hano eumbo alishe laIsrael nali shiive shili, kutya Kalunga okwa ninga Jesus tuu ou, mwe mu valela komushiyakano, aishe Omwene naKristus.

Paife eshi vo ve di uda, (ova li ovakwamhepo) eshi vo ve di uda, ode va tuwa komitima, ndele vo ova tya kuPetrus no . . .kovayapostoli vakwao, Ovalumenhu nye ovamwatate, fye otu noku ninga ngahelipi?

- 215 Natu ye tu ka kale ashike vawa? Ahawe, ahawe. Kotoka, Petrus, ou na eeshapi dOuhamba paife. “Eshi to va lombwele,” Kalunga okwa ti, “Ohandi shi pate mEulu ngeenge to shi pate kedu.”

Petrus okwa tya kuvo, Lidilululeni, keshe umwe womunye, mu shashelwe medina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.

Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.

- 216 Omushangwa umwe vali. Omido omilongonhatu nambali konima yasho, Paulus, omu mekapiteli eti19:

Paulus okwa li ta ende ta pitapita moilongo yokombada ya . . .Efeso: okwa hanga mo ovalongwa vamwe,

Ndele okwa tya kuvo, Nye omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?

- 217 Ovabaptiste, nashi ningine munye. “Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?” Olo edalo, kashi fi ehepaululo.

. . .Katu shii nge oku na Omhepo Iyapuki.

Ndele okwa tya . . .Omoshike . . .Nye omwa shashwa ngahelipi hano? Ova shashwa, KuJohannes . . .

Paulus okwa tya kuvo, Johannes okwa li ta shashe . . . nelidilululo, (ha molwa ediminepo lomatimba), nelidilululo, ta ti . . .a lombwela va itavele ou te uya . . .nokutya, oJesus Kristus.

Ndele eshi ve shi uda, ova shashelwa medina lOmwene Jesus Kristus.

. . .ndeke Paulus eshi e eva tenheka omake aye, nOmhepo Iyapuki ye uya muvo; ndele ova popya momalaka, noku fimaneka Kalunga.

- 218 Paife nandi ku twale, Paulus, ta pate onhumwafo yaye, Ovagalati 1:8:


...nande ofye, ile omwengeli a dja meulu, te mu udifile evaengeli limwe lihe fi olo mwe li uda nale, oye na fingwe.

²¹⁹ Nandi mu twale kOvakorinto, ekapiteli eti14, ovelise oni38, Eshi Va ti:

Nge omunhu ta hepaulula e li omukwamhepo, ile omuxunganeki, na kale e shi shii...eshi handi mu shangele osho oshipango shOmwene.

Ashike nge ine shi koneka, na kale ine shi koneka.

²²⁰ Ohatu shi ningi ngahelipi? Oundombwedi keshe... Onda li monhele yoye, ndele inandi shashwa meshasho lOvakriste, shihe na naashi ongeleka yange tai diladila, ile eshi meme wange ta diladila, onda hala oku shiiva eshi Omwene wange a tonga.

²²¹ Omwene Jesus, ovOye paife. Nohandi ilikana opo U longe momutima keshe. Ndele pa ava, ava ve li mondama va shashwe, Omhepo Iyapuki, ngaashi ve Ku teelega. ME dina laJesus otwa yandja engungo kwoOve, opo mEfiku linya, Omwene, ndiha kale nondjo, ashike ondi manguluke kohonde yovanhu aveshe; ha oku fikama monghulunghedi yonhumba, ile oukwaongalo wonhumba, ile ehangano, ashike omoku fikama mOndjovo Yoye. Amen. 

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OSHIKWANYAMA

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