


INDVODZA LENELUNYA

KUNAWO ONKHE LENGIYATIKO

 Ngalesinye sikhatsi Billy Paul, indvodzana yami, bekatokhuluma e...akhulume nelibandla eMinneapolis, eMinnesota, futsi i...akasuye umshumayeli, unjengababe wakhe, kodvwa watsi, “Intfo yekucala, ngiyesaba.” Ngako leyo yintfo letsi ayihleleke, ngiyacabanga, yindlela lengiva ngayo manje ekuseni, ngiseme lapha embikwalamadvodza eNkhosi, tinceku taYo, nekusukuma lapha emvakwekuba lamadvodza lanjalo njengeMnaketfu Oral Roberts, Velmer Gardner, naletinye tinceku letinkhulu teNkhosi betisolo tilapha tishumayela.

² Futsi-ke bengicaphela sikhatsi nje futsi ngiva letimemetelo, kungitsatsa cishe ema-awa lasitfupha kushumayela, ngako a—angikakhoni kuba nesikhatsi manje ekuseni saloko. Ngivamise kucala cishe igabence insimbi yesikhombisa ebusuku futsi nginikhiphe cishe ngeyekucala noma yesibili ekuseni, ngako kulukhuni nje kutsi anginaso sikhatsi. Mhlawumbe ngitokutama loko kusasa ntsambama.

³ Ngako kuyinhlanhla kuba lapha manje ekuseni. Loku ngikutsatsa ngekutsi kukuhlonishwa lokukhulu bazalwane labanginikete kona eNkhosini, kutsi ngitokhona kuta lapha futsi ngikhulumise lelibhulakufesi lelimangalisako manje ekuseni. Ngibuka ngephandle, kubona kutsi nine, akungabateki, nibenelibhulakufesi sibili, ngiyetsemba, kutsi kokubili lakamoya lenemphahla.

⁴ Futsi manje sesibe nesikhatsi lesihle kakhulu impela kuletinsuku letiyimfica tekugcina lapha eMaricopa Valley yasePhoenix, neTempe, neMesa, neSunnyslope, nalelicembu lebafundisi nemabandla abo. Loku sikutsatsa ngekutsi kuyinhlanhla lenkhulu kuhamba, kwendvulela lengcungcuthela lenkhulu, sikhuluma nabo futsi sibatjela kutsi silindzele lokungetulu kwemvelo lokucimako ngetulu kwako konkhe lebesingakwenta noma sikucabange, kutsi kwenteke kulomhlangano.

⁵ UMnaketfu Williams usandza kungitjela nje kutsi lomunye wetihlobo takhe usindzisiwe itolo ebusuku, lobekutoba yi...ngulokunengi kakhulu esonweni, futsi tsine si...Uma leyondvodza ilapha manje ekuseni, ngiyayibonga iNkhosi ngawe, mnaketfu, nangabo bonkhe labasindzisiwe. Futsi khulekani kutsi uma akhona lapha longakasindziswa, kutsi batowela elayinini ngco manje ekuseni futsi—futsi basindzisiwe.

⁶ Kukhuluma ngemibono, ngine...loko kucishe kube yi... inkonzo yami iNkhosi lenginike yona, ngenca yekutsi ngingabi ngulohlome ngalokwenele ngemfundvo nakanjalonjalo, Mhlawumbe ngingeke ngikhone kutilinganisa mine lucobo njengemfundisi wasesontfweni, kodvwa ngalendlela ngingakhona kukhuluma nebantfu futsi nginga...kusho nje loko lengikwatiko, bese-ke Ucinisekisa konkhe lolokunye kwako, ngako-ke, uma *loko* kunjalo, futsi Nakatsi kulungile, khona-ke konkhe lokunye kwako kulungile nako. Ini... Bayati kutsi kukhulunywa kanjani kutsi mine, mhlawumbe angati.

⁷ Ngiyayitsandza iNkhosi ngoba Inesihawu kakhulu uma singakafaneleki kakhulu, kepha noko Inesihawu kakhulu. Loko bekungulesinye setimanga temphilo yami nelengikwatiko bekukubona ngesikhatsi singakafaneleki kakhulu, kepha noko Uyasivakashela nomakunjalo. Futsi kugibela nje ngco etikwekungafaneleki kwetfu futsi kusinika tibusiso taKhe nomakunjalo.

⁸ Njengoba nonkhe nati loko, labanengi benu bayati mhlawumbe kutsi... Futsi nje ngifundza lomunye umnaketfu endlula esikhatsini lesijulile selusizi, njengoba ngentile ngekulahlekelwa ngumake wami, Angicabangi kutsi ungilahlekele, ngicabanga kutsi uchubekele embili nje, ngiyacabanga, futsi ngiva kutsi indvodzakati yeMnaketfu Rolf McPherson ifile. Ngabe kunjalo, bazalwane? Ngabe ukhona...? Hhe, loko kuyidzabukisile inhliyo yami ngesikhatsi lomunye dzadze angitjela! Futsi bengingakwati ngisho nekukwati.

⁹ Ngalokwejwayelekile, Nkulunkulu esihawini saKhe ungikhombisa bantfu bami ngaphambi kwekutsi bahambe. Babe wami, wafela emkhonweni wami, futsi nginikela umphefumlo wakhe kuNkulunkulu. Banaketfu...UMnaketfu Shakarian nami, nalabanengi bemadvodza lapha, bekasekhatsi, ngesheya kwetilwandle emnyakeni lophelile ngikholwa kutsi bekungiwo, futsi lapho eJamaica, eKingston, ngesikhatsi ngalokunye kusa ekudleni kwasekuseni Moya loyiNgcwele wangena, ngase ngitsi, "Manje, Bukhona baKhe bulapha, kwati: Uyambona loyodzadze ahamba *lapho naloko* emkhonweni wakhe? Bita, ngalapha umzuzwana nje." Kwamtjela ngesimo sakhe.

"Ngibona insizwa ita lapha manje, inentfo letsite," futsi lemhluphako.

¹⁰ Kwase kutsi nje ngalesosikhatsi, ngabuka phansi ngase ngibona umuntfu afa, nensizwa imile, inekuklinklita, noma ikhafuna ingati, ngase ngitsi, "Bitu Billy Paul masinyane." Lensizwa beyikhafuna ingati. "Ungamvumeli enyukele eBlue Mountain namuhla, angati kutsi kuyini." Kwase kutsi-ke kamuva, satfola kutsi kwakungumaketala wami lofako ngesikhatsi lesifanako, namaketala eme lapho, akhihlita ingati.

¹¹ Emaviki lambalwa encenyeni yasekucaleni yeNgcile lebengingene kuyo, neMnaketfu Arganbright wangibitela kutsi ngiye e-Alaska naye eluhambeni lwekuyotingela nekusungula umkhandlu wetikhulu telisontfo. Yebo-ke, ngi...iNkhosi beyingibonise umbono ngako, manje, loku kubi kabi kukusho loku, Ngiyetsemba akuvakali kukungahloniphi lokungcwele, kodvwa, kweluhambo lwekuyotingela lebengitolutsatsa, futsi bengitotfolo, lebengitokutfolo, loyo lobekatoaba nami, futsi ngani, bebatobe bagcokile, futsi impela nje, kutoba nelibhele lelinembala lomphunga lelingemafidi layimfica, kutawuba netimphondvo letingema-intji langemashumi lamane nakubili tendluzele ikharibhu.

¹² Futsi ngesikhatsi angishayela lucingo, ngatsi, “Loku kuvakala njengako, kodvwa asikhuleke kuBabe kucala.” Futsi ngangikumemetele ebandleni netindzawo letinengi, emakhulu ebantfu bekati ngako. Ngako kuya eAlaska, kuvakala kukuhle kakhulu, kodvwa Moya loyiNgcwele bekasolo angecwayisa kutsi ngingayi. Futsi awukafaneli uhambe umelane nekuholwa nguMoya loyiNgcwele.

¹³ Kwase kutsi etinsukwini letimbalwa kamuva indvodza lebeyiseBritish Columbia, leyayingulophendvukile losemusha nje, beyinemnakabo loyo, ngesikhatsi ngisetulu lapho entfwasahlobo, lobekanesifo sesitfutfwane yonkhe imphilo yakhe. Futsi sasisemuva ekutingeleni ngalesosikhatsi emvakwenkonzo. Bekahlala njalo acela Nkulunkulu kutsi ngibone umbono ngemnakabo, bekangakaze abe kulomunye wemhlangano.

¹⁴ Kodvwa sigibele siphuma, sasizulisana nemahhashi, UMNaketfu Eddie Byskal, lengicabanga kutsi ukhona lapha manje ekuseni, futsi bengisemuva, ngizulisana nemahhashi. Futsi kwenteka ngabuka etulu entsabeni, ngabona umnakabo, nekutsi bekabukeka kanjani, nekutsi akenteni lokulikhambi lakhe, futsi ngagcuzula lihhashi lami ngalokukhulu kushesha, ngagibela ngenyuka ngase ngibeka sandla sami ngemuva kwesihlalo selihhashi semholi, Ngatsi, “Umnakenu...” ngamchaza.

Watsi, “Kunjalo.”

Ngatsi, “Hamba umlandze, umtfumele kutsi enyukele lapha. Bese-ke uyamshiya yedvwa aze abe nalokunye kwalokunklinklita.”

Utsi, “Ubanalokune noma lokusihlanu ngelilanga, futsi ubekanaako yonkhe imphilo yakhe.”

¹⁵ “Atsi nje angakwenta, udlutfulo lihembe lakhe emhlangane wakhe, bese uliphonsa emlilweni, bese utsi, ‘Loku ngikwenta eGameni laJesu Khristu.’ Kutosuka kuye.”

¹⁶ Futsi watfolo umnakabo. Futsi bekasandza kuphuma nje endlini, bekadzingeka acale ngalelolanga ku—kujuba tindzawo

kute batingeli bakhone kungena, lelesikubita ngekutsi, “kuvula umkhondvovane.” Nemkakhe lomncane bekesaba kakhulu ku... Bekanguwesifazane lomncane loyiPhentekhostali. Futsi etulu le eMfuleni iRacing, cishe emakhilomitha langemakhulu lasiphohlongo noma layinkhulungwane kusuka khashane nemphucuko. Nalomfati lomncane, ngesikhatsi lomfana awela esitfutwaneni, kwekucala, bekavamise kulungisa lifasitelo, kodvwa, bekesaba, kodvwa wagcumela ngco wacamalata etikwakhe, wadlutfula lihembe lakhe alikhapha kuye, wase uliphonsa esitofini setinkhuni, wase utsi, “Loku ngikwenta eGameni laJesu Khristu.” Akakaze abe ngisho nakunye kusukela lapho. Niyabona na?

¹⁷ Futsi ngako wangibhalela incwadzi wase utsi, “Wota.” Yebo-ke, etulu lapho... (Kukhonta sikhatsi, konga sikhatsi, njalo...) Banengi labahleti lapha lowatiko, kwashiwo ngaphambili, impela nje, nginaso simemetelo ekhukhwini lami, lelimphunga lelingemafidi layimfica libhele, kuyo ncamashi lendzawo, kuso nje ncamashi sikhatsi, inyamatane ikharibhu.

¹⁸ Nalomholi watsi, “Ucondze kutsi kusukela *lapha* (Siyakhona kubona kuyofika lapho leyondvodza ime khona igcoke lihembe lelisikoshi lositjele ngalo.), kusuka *lapha* uye *lapho* utobulala libhele lelimphunga lelingemafidi layimfica?”

Ngatsi, “Lowo ngu ISHO KANJE INKHOSI.”

Watsi, “Kutokwenteka kanjani?”

Ngatsi, “Loko akusiko kwami. Loko yi... Sewuvele ukushito, ngihlonipha nje loko Lakushito.”

¹⁹ Futsi ngako emgwacweni entasi, sasise... sasitsi asibe ngemakhilomitha cishe lasihlanu entasi entsabeni, kungekho ngisho nalesisodvwa sihlahla noma yini, tihlahlana letidliwa yinyamatane ikharibhu, ngetulu kwenzawo lephakeme lengamili tihlahla. Ngesikhatsi sisekhilomitheni linye... Bekatfwele inhloko ngalesosikhatsi, sasiphumutana, cishe, isindza cishe ngemakhilogremu langemashumi lasikhombisa. Ngako sasi... .

Watsi, “Utsi leti titokala ema-intji langemashumi lamane nakubili?”

“Impela nje.”

²⁰ Futsi uma sesifika esihlalweni selihhashi, ema intji langemashumi lamane nakubili ncamashi. Futsi likhilomitha linye, watsi, “Yebo-ke, Mnaketfu Branham,” watsi, “manje libhele lingekhatsi kwelikhilomitha linye.”

²¹ Ngatsi, “Kunjalo.” Ngavele ngajika nje, ngatsi, “Yini *leya* leme khona *laphaya*?” Nalo lapho, lisibuke ngco, libhele lelimphunga lelingemafidi layimfica. Futsi *nasi* simemetelo semholi, nginaso ekhukhwini lami.

²² Ngita ekhaya, make bekagula. Ngi...Kwakungumusa waNkulunkulu, nginalamanye emahambo lamatsatfu lebekahleliwe nebazalwane, kodvwa Bekati kutsi ngingeke ngikhone kuwahamba. Manje, Make watsi kimi, “Billy, ngiya eKhaya.”

²³ Ngatsi, “Cha, Make.” Ngatsi, “Uma uya eKhaya, Nkulunkulu akakaze asho lutfo kimi.” Wase-ke uchubeka njalo, wabakabi kakhulu futsi wabakabi kakhulu, futsi ekugcineni, iNkhosi yabitela umphefumulo wakhe eKhaya. Futsi ngi...Kunikhombisa nje kutsi sibusiso sePhentekhostali sibili sichaza kutsini: Ngesikhatsi sekaphansi kakhulu... Ngaholela make kuKhristu, ngambhabhatisa matfupha. Futsi ngesikhatsi sekaphansi kakhulu ngangekutsi bekangasakhoni kukhuluma... Bekasolo akhuluma nje ngebumnandzi beNkhosi, watsi ungibonile embonweni, ngimile, indvodza lendzala sibili, futsi ngibambelele esiphambanweni, ngifinyelela phansi kuye.

²⁴ Futsi-ke ngesikhatsi sekahamba, imizuzwana lembalwa ngaphambi kwekutsi ahambe, bekangasakhoni kukhuluma, Ngatsi, “Make, awusakhoni kukhuluma manje, kodvwa njengendvodzana yakho, ngifuna kukubuta: Ngabe Jesu solo ungunolungile sibili kuwe manje njengoba Bekanjalo ngesikhatsi uMemukela esimeni saMoya loyiNgcwele? Uma... Uyafa khona manje, Make, ungeke uphile ngetulu kwemizuzu lesihlanu. Futsi uma Jesu alunge sibili kuwe, naloku nje ungasakhoni kukhuluma, cwabitisa emehlo akho ngekushesha impela.” Futsi becacwabitisa emehlo akhe, netinyembeti tehla etihlatsini takhe. Njengemoya lomncane wendlula kulesakhiwo, nemphefumulo wakhe loligugu watsatfwa wayiswa eKhaya.

²⁵ Ngiya ekhaya ngabuta iNkhosi kutsi kungani—kungani Ingakangikhombisi. Kwakungenca yekutsi lalabanye bantfu bami, bengiyoba setindzaweni letehlukene na? Ngase-ke ngitsatsa liBhayibheli, *kanjena*, ngase ngitsi, “Babe...” Nkkt. D’Amico, yena uku, o, mhlawumbe kulomhlangano, utingenela tonkhe, bekasandza kunginika nje liBhayibheli lelinetinhlavu letibovu. Angikholelwa ekutsatseni Livi laNkulunkulu nekwenza libhodi lemdlalo i-ouija ngaLo, kodvwa ngadzabuka kakhulu, nje ngikhhipa timphahla takhe entasi lapho, futsi bekangumuntu lolungile, Ngalidvonsela phansi leliBhayibheli, ngatsi, “Ndzawanatsite ekhatsi *Lapha* Ungangidvudvuta,” futsi kwekucala: “Akafi, kodvwa ulele.”

²⁶ Ngako ngekusa lokulandzelako, cishe ngensimbi yemfica ngesikhatsi ngihleti ekamelweni ngikhala, sasilungiselela kuya entasi, kutsi sibone kutsi bekabekwe kanjani ngephandle, umbono wavela embikwami, ngabona ticuku letinkhulu tebantfwana labancane labakhubatekile tilele ndzawonye, futsi bengihlabela liculo, *Bangeniseni*, futsi eceleni...le—lendzawo yayikhashane emuva kakhulu yate yehla *kanjena*, futsi bengifanele ngisukume lengemuva kute bantfu lengemuva

bakhone kubona lingembali. Netinkhulungwane tebantfu tabutsana.

²⁷ Futsi ngabona wesifazane lowatiwako angena, naloku nje bekagcoke ifashini lendzala, agcoke siketi lesidze, netintfo letincane titungelete intsamo, nesigcoko lesikhulu siguculiwe, nencumbi yetinwele tentiwe kahle ngemuva. Ngako ngabona ahamba enyuka endlula kulesakhiwo, futsi, endlula kulendzawo, lesi kwakungesiso sakhiwo, kwakungaphandle, futsi kwakunelibhokisi ngalapha nangalapha, kufana nalapho kuhlala labadvumile khona. Futsi bekakulelibhokisi emizuzwaneni lembalwa, akhotsama kulabantfu. Futsi ngangena eupliti futsi ngangitoshumayela, nalodzadze wagucuka kutsi akhotsamise inhloko yakhe kimi, *kanjena*, ngesikhatsi abhekise inhloko yakhe phansi, ngakhotsamisa yami, Ngangisetinyatselweni letisihlanu kusuka kuye, futsi ngesikhatsi asukuma, kwakunguMake, lomuhle, losemncane.

²⁸ Ngaso lesosikhatsi nje, njengalapha, umdvumo nembane nekudvuma, neliPhimbo latsi, “Ungabe usakhatsateka ngaye, unjengoba bekanjalo nga1906.” Ngahamba futsi ngabuka eBhayibhelini lelidzala lemndeni kutfola kutsi kwentekani nga1906, futhi loyo kwakungunyaka bekangumlobokati wababe wami. Ngako namuhla uyincenye yeMlobokati weNkhosi Jesu, lengililunga laWo. Ngalelinye lilanga ngiyophindze ngimbone futsi.

²⁹ Futsi ngicinisekile kutsi Dzadze neMnaketfu McPherson ekulahlekelweni kwabo. . . Futsi ngifuna kusho kutsi uMnaketfu Tommy Hicks usandza kungishayela lucingo nje etinsukwini letimbalwa letendlulile, ngesikhatsi ngicala kungena ePhoenix lapha, walahlekelwa ngumnakabo, ngiyacabanga kumenyetelwe, lomunye webazalwane betfu. Wabulawa masinyane entasi eMexico. NeMnaketfu Tommy wadzingeka kutsi andize angene kukhomba umnakabo, lobekangumuntfu longakasindziswa. NaTommy lomncane tatane bekakhala, inhltiyo yakhe yayitodzabuka.

³⁰ Futsi ngiyetsemba kutsi—kutsi singeke sibe nalololwati, kodvwa sonkhe singahle silungele ngalolosuku kuhlanguana naKhristu, ngoba uma si—uma singakalungeli. . . akusilukhuni kuhamba uma sewulungele, kodvwa, o, uma ungakalungeli!

³¹ Futsi khumbulani, labo. . .loko kwakungesiko nje. . . awutiphuphi letotintfo, uyatibona, futsi empeleni tiliciniso. Lomdzala uyoba musha Lapho, ingunaphakadze. Akusayophindze kubekhona kuguga, noma ngumuphi umkhondvo wesono, noma ngumuphi umkhondvo wekuguga. Kukhutsateka lokunje pho kitsi kwati kutsi kuneLive ngesheya kwemfula.

³² Ngitotsandza manje, kutsi sitosondzela kuYe ngetinhloko tikhotseme netinhltiyo letikhotseme, njengoba. . .Mine,

kwemdlalo wasesiteji nje lomncane, njengoba ngalokuvamile ngiyatsandza kuwuniketa ekudleni kwasekuseni kweMadvodza labosomaBhizinisi, Ngifuna kufundza lomunye umBhalo, futsi ngaphambi kwekuWufundza nekukhuleka, Ngitotsandza kubuta kutsi ukhona yini lapha lonesicelo longatsandza kukhunjulwa, vele nje uphakamisele sandla sakho kuNkulunkulu, nomangabe yini sicelo. O, te—tetsameli letidzingako, live lelidzingako. Asikhuleke.

³³ Babe wetfu loseZulwini, njengoba sihamba singena siphuma emkhatsini webantfu, siyalicondza liciniso kutsi ngalelinye lilanga sitokwenta kuhamba kwetfu kwekugcina. Sifanele sihlangane lomunye nalomunye kwekugcina emhlabeni ngalelinye lilanga. Futsi njengoba sikhatsi ngasinye tsine bafundisi siya epulpiti, siyatibuta kutsi lingabakhona yini lelinye litfuba kuKwetfula ebandleni letfu, singati kutsi sikhatsi sini leso lesingafika ngaso. Futsi, Nkhosi, siyakhuleka, manje ekuseni, kutsi ubenesihawu.

³⁴ Futsi ngisafundza Livi laKho lelibusisiwe, Ngikhulekela kutsi iMbewu itowela etinhlityweni tebantfu, kutsi batoYemukela. Futsi uma akhona lapha namuhla, Nkhosi, longakasindziswa, kwangatsi bangasindziswa namuhla. Kwangatsi bangenta lesosincumo lesenele sonkhe manje ekuseni ngekwemukela iNdvodzana yaNkulunkulu njengeMsindzisi wabo. Labo labakhatsele eNdleleni, futsi uphumile eNdleleni, babuyise, Nkhosi. Nalabo labaseNdleleni, baletsele injabulo, nekuthula, nekwenetiseka nekwemukela kwabo lokukhulu, etikhatsini letendlulile, kweNkhosi Jesu.

³⁵ Siyati kutsi bantfu bebahleti lapha kusukela ngensimbi yesikhombisa enhloko manje ekuseni, bakhatsele, kodvwa Utobahlumelelisa, Nkhosi, ngetikhawu tetibusiso letivela eSihlalweni saseZulwini saBabe wetfu na? Baphe, O Nkulunkulu, loko lokudzingeka kuleli-awa.

³⁶ Futsi manje, ngekufundvwa kweLivi laKho, ngitinikela kuWe, O Nkhosi, futsi kwangatsi Moya loyiNgcwele angaveta kucicima lokungetulu lokuvela eVini.

³⁷ Uyasati sicelo emvakwaso sonkhe sandla lesiphakanyisiwe, futsi ngikhuleka kuWe, Babe, kutsi Utobusisa lesosicelo. Baphe sifiso senhlityo yabo. Busisa lombutsano lona, lesikhatsi lesi senhlanganyelo lapho besilisa nebesifazane bato tonkhe tindlela tekuphila labavela esiveni sonkhe, futsi esiveni, ubutsene lapha kulenzawo lenkhulu lebitwa ngePhoenix, levuswe kulokungasilutfo. Kwangatsi Moya loyiNgcwele angatsatsa liBandla laKhe lelincane manje ekuseni, futsi ente i—iphoenix ngaLo, uLivuse namuhla ngemimangaliso, netibonakaliso, netimanga taNkulunkulu lophilako kulengcungcuthela lena.

³⁸ Ngamunye lobhabhatiswe ngephandle lapho kulelochibi lekubhukusha, noma kungaba kuphi kulentsambama,

kwangatsi Moya loyiNgcwele angahamba etikwemanti futsi abambe lowomuntfu lapho basaphuma, ngoba siyati kutsi umyalo uniketwe tsine ngeLivi laNkulunkulu lelingeke lehluleke, Inkhulumo lenkhulu yaPhetro ngeluDuku lwePhentekhosti ekubekweni kweliBandla, watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, futsi nitakwemukeliswa siphiwo saMoya loNgcwele. Ngoba lesetsembiso sebantfwana benu, nesabo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

³⁹ Nkhosi, Usabita namuhla, futsi siyati kutsi Moya loyiNgcwele utokwehlela kulesigodzi lesi, futsi etikwalamanti kulentsambama, futsi baphe labobantfu tifiso tenhlitiyo yabo, ubabeke luphawu eMbusweni waNkulunkulu. Siphe kona, Babe.

⁴⁰ Busisa lengcungcuthela, busisa wonkhe wesilisa, umfana, noma intfombatane, noma ngubani longahle abe nelivi kutsi alisho, kwangatsi kungatsela titselo kitsi sonkhe. Sicela, eGameni laJesu. Amen.

⁴¹ Manje, kwemizuzwana lembalwa nje yesikhatsi senu . . . futsi ngitocela uMnaketfu Shakarian, noma labanye babo laba . . . Ngingumngizimu, kancane kwekucala nje. Ngako bengi . . . Bantfu bami bangitjela kutsi ngephuta kufika emhlabeni; bengihlala njalo ngephuta. Ngesikhatsi ngishumayela ebandleni i-United Brethren kungesiko kadzeni, futsi ngangephute ngeli awa nje kuphela, niyati befika ngco ngesikhatsi, ngako umelusi wasukuma wase utsi, “Tetsameli, manje ngitonetfulela uMnumz. Branham *lowephutako*.”

⁴² Ngephuta kufika emshadweni wami, ngagcina umkami alindze cishe ema-awa lamabili, ngadzingeka nginake labangibitela kutsi uyagula. Manje, uma nje ngingephuta emngcwabeni wami, nguleyo intfo lemcoka. Yebo-ke, ngijabula kakhulu kutsi ukhona Munye logcina sikhatsi, futsi lowo nguNkulunkulu neMlayeto waKhe, sonkhe sikhatsi ngesikhatsi.

⁴³ Manje, kusasa ntsambama, iNkhosi itsandza, ngitokhuluma nani, ngishumayela, iNkhosi itsandza.

⁴⁴ Manje, uma ningatsandza kufundza lesihloko, noma nisibhale phansi nyalo ekuseni, kwemdlalo wasesiteji lomncane lolula, Ngitotsandza kutsi nifundze Lukha loNgcwele 7:36.

*Futsi lomunye webaFarisi wamcela kutsi ayodla naye.
Futsi wangena endlini yemFarisi, wase uhlala phansi
kutsi adle.*

⁴⁵ Kulula kakhulu, sonkhe siyayati lendzaba. Manje, ngikholwa kutsi cishe kwakusekushoneni kwelilanga ngesikhatsi sitfunywa sifika. Bekakhatsele, tinyawo takhe tatigcwele lutfuli, tinwele takhe tatibutsene ndzawonye ngelutfuli nemjuluko, ngoba bekagijime lusuku lonkhe,

bekane—nemsebenti kutsi awente, futsi bekafanele asheshise futsi awente. Ngako mhlawumbe bekaye eKhaphenawume, futsi bamtjela eKhaphenawume, “Yebo, Bekalapha etinsukwini letimbalwa letendlulile, kodvwa Sewuhambile.” Wase-ke uya eNazaretha, nakanjalonjalo, lidolobha emvakwelidolobha.

⁴⁶ Ekugcineni, sekutsi akuhambe sikhatsi ntsambama, lilanga lishona, akhatsele, tinyawo tibuhlungu, akhandlekile, ekugcineni bekahlangane naLowo lebekamfunisisa: Jesu waseNazaretha. O, kube kuphela besingaba kanjalo, sigijime sisuke edolobheni siye edolobheni, sisuke endzaweni siye endzaweni, size ekugcineni sibeseBukhloneni baKhe.

⁴⁷ Kufanele kutsi kwakunguFiliphu, Filiphu bekaluhlobo lwagadzi wangephandle, ngatsi kwakunjalo, bahlangana naye kucala ngaphambi kwekutsi bangene kulabanye baphostoli. Awusho, njengaJesu ahleti ndzawanatsite, futsi kwakunaJohane eyeme esifubeni saKhe, Phetro amelele kukholwa, nelutsandvo lwalusondzele kakhulu kuJesu. Ngako Filiphu mhlawumbe waletsa lesitfunywa ku—ku, ake sitsi Phetro, Phetro wasiletsa eBukhloneni baJesu.

⁴⁸ Futsi Bekakhatsele, Yena, bekasolo ashumayela lusuku lonkhe, futsi mhlawumbe liphimbo laKhe litsi kuhoshota, lishiswe buhlungu nelutfulu lwasemini, nebantfu bagcobagcoba emhlabatsini neluftli luphakama, Emandla akhe aphele nya, njengoba kungenteka Wafanela kutsi eme futsi wakhuluma nebantfu ngeLivi laNkulunkulu. Ngangibabuka ngephandle futsi ngibona kutsi bebalambele kanjani futsi boma, bekabachazela kutsi Nkulunkulu wayiletsa kanjani yonkhe imisebenti yaKhe lemikhulu.

⁴⁹ O, bengingatsandza kutsi ngibe lapho kulalela Loko! Akungabateki, ngikhohwa kutsi wonkhe umuntfu lapha bekangalangatelela kuba lapho, kuva Loko Lebekatokusho, lalalani iMfundziso yaKhe, kutsi yayiyini iMfundziso yaKhe, kutsi Wativeta kanjani Yena lucobo, nekutsi hlobo luni lweliphimbo Lebekanalolo, futsi sibuke buso baKhe futsi ku—kuMbona enta imisebenti yaKhe, futsi ahlola imicabango yebantfu, futsi abatjela ngetintfo letehlukene netifo lebebanato, futsi abatjela kutsi sebaphilisiwe. Bengingatsandza kuba lapho. O, hhe, bengingatsandza kubona loko.

⁵⁰ Futsi mhlawumbe Bekasandza kucedza nje ngenshumayelo ye...Niyati, iMfundziso yekucala yaJesu, nike nati kutsi Yayiyini na? *Nifanele Nitalwe Kabusha*. Leyo kwakuyiMfundziso yaKhe yekucala, *Nifanele Nitalwe Kabusha*.

⁵¹ Ngako Angahle kube wabuyela emuva kuGenesisi wase uyacala, wase utsi, “Ekucaleni, Nkulunkulu watsi, ‘Akubekhona,’ futsi kwabakhona. Futsi Watsi, ‘Akutsi yonkhe intfo leNgiyikhulumile ivete inhlobo yayo,’ futsi yayenta.” Khona-ke Angahle kube waletsa intfo lenjengalena, atsi, “Yebo-

ke, manje loko kutsi kuvete, kodvwa noko, ungatsatsa lembewu lena futsi ungayihlanganisa ndzawonye, futsi ungatfola loko lokubitwa ngemkhicito lobhasteliwe, kuhle, kuhle kakhulu, kodvwa akusiko kwasekucaleni. Kuyekele kuhambe, kutobuyela enhlobeni yako futsi.”

⁵² Nemkhicito lobhasteliwe ungeke ukumele lobulukhuni nekuphatseka kabi loko kwasekucaleni lokungakumela. Leni, iLonghorn lendzala beyobulala ngendlala lenye yamaHereford enu ngephandle enkhangala ngesikhatsi sasebusika, ingatentela indlela yayo lucobo njengendluzele. Kodvwa iHereford yenu lebhasteliwe, iBrangus yenu lebhasteliwe, beyitofela lapho, nifanele niyitototise.

⁵³ Futsi U...Kube Bekeme namuhla, ngikholwa kutsi Bekatosho intfo lenjengako kitsi. Akusiko kuphela kutsi sibhastelise sitselo, tilwane, kodvwa sinenkholo lebhasteliwe, ifanele itototiswe futsi ibhambadvwe, akusiko kwasekuCaleni. Sitama kutsatsa Livi laNkulunkulu futsi siLitalanise kulenye intfo, futsi siLitalanise konkhe ngalapha, futsi Liba sicuku setinswane letiyincelencele lesifanele sititototise, futsi asikhoni kwemukela Livi sibili. Angahle kube bekasho intfo lenjengaleyo.

⁵⁴ Khona-ke Angahle kube watsi, “Uyabona, impela timphilo tenu tibhasteliwe, Babe watsi, ‘Ningasitsintsi lesihlahla,’ kodvwa Sathane watsi, ‘Angeke sinilimate,’ ngako ngako-ke, imphilo yenu manje isesimeni lesibhasteliwe. Futsi loku kuphila ngeke kubuyele kuko cobolwako, ngob-...kutitale futsi.”

⁵⁵ Njengekutsi, ungatsatsa imbongolo futsi uyitalanise nelihhashi, lihashi lelisikati, futsi liyoveta umnyuzi, kodvwa umnyuzi, umnyuzi longumake nemnyuzi longubabe ungeke waba neluswane lwemnyuzi, ufanele uhlale ubhastelisa.

⁵⁶ Intfo lefanako ngemmbila, muhle, kodvwa niyifundzile iReader's Digest, kutsi tonkhe letintfo leti letibhasteliwe tentani kubantfu, umdlavuzi, yonkhe lenye intfo, tinkhukhu letibhasteliwe. Bayakusho loko eminyakeni lengemashumi lamabili, uma kungakemiswa, kutokwentekani na? Besifazane ngeke basaba nebantfwana. Baya ngekucina, bayavaleka, bayancipha etingculwini, bangeke basabanalo luswane.

⁵⁷ Shiyani tintfo ngendlela letingiyo! Shiyani Nkulunkulu yedvwa, nguleyondlela ngeLivi laKhe, niLiyekele njengoba Linjalo. Ungetami kwengeta lokutsite kuLo kufaka sivumokholo, Ligcine ngendlela nje Nkulunkulu laLisho ngayo, Likholve. Loko kutawenta sidlakela, umKhristu loqinile, hhayi luswane lolufanele aphatsiswe kweluswane lweluhlelo, abhambadvwa yonkhe indzawo, incwadzi levela ebandleni, kuhambela lilelo kuya kulelinye. Uma Afaka ligama lakhe eNcwadzini eZulwini, kucatululwe ingunaphakadze.

⁵⁸ Jesu angahle kube watsi, “Manje, kute ubuyele kukwasekucaleni, Nkulunkulu utofanele akhulume futsi.”

Nguloko Lakwentako uma Akunika kutsalwa lokusha, imphilo yakho lendzala ayisekho, futsi sewubuyele eVini leNkhosi lasekucaleni. Awunjalo, ubhasteliswe emabandleni, emahlelo, kodvwa uma Nkulunkulu akhuluma, aniketa kuthula naMoya loyiNgewele, khona-ke senibuyele emndenini wasekucaleni waNkulunkulu futsi. Awudzingi kutsi utototiswe ke, ungumKhristu locinile longakumela, yani esiphambanweni, esithandweni semlilo, emgodzini wemabhubesi, noma kungaba kuphi, ngoba Livi laNkulunkulu lophilako liyavutsa enhlitiyweni yakho nasemphefumulo. Kunjalo. Nako konkhe kungahlubuka, konkhe kungakujikela nako konkhe lokunye, kodvwa loko ngeke kumise ngisho nayinye intfo, leloLivi laNkulunkulu lelicinile lhlala khona lapho ngesikhatsi Akhuluma leloPhimbo lasekucaleni enhlitiyweni yakho, “UwaMi!”

⁵⁹ Ngiyacabanga mhlawumbe entfweni lenjengaleyo, angati, kodvwa Angahle kube bekakhuluma. Neliphimbo laKhe lalishile, tindzebe taKhe tigatukile, buso baKhe bubovu emisebeni lecondzile yelilanga lasePhalestina, leshisa kakhulu. Bese-ke, mhlawumbe Filiphu naPhetro balindzile waze Wacedza, futsi-ke mhlawumbe Washo loku ekugcineni: “Funani, futsi nitotfola.”

⁶⁰ Futsi cishe ngesikhatsi Sekacedzile loko, Phetro angahle kube watsi, “Nkhosi, nayi indvodza letfunywe ivela endzaweni letsite ngendvodza letsite, futsi ifisa kukhuluma naWe.”

⁶¹ Futsi Wabuka phansi ngakuye wase utsi, “Khuluma.” Angakadzinwa kakhulu kutsi bekangeke Alungele kulalela noma yini lofuna kuyisho. Uyafana namuhla, akunandzaba kutsi sekwephuteke kangakanani ebusuku, kutsi mhlawumbe Ukhatsese kanjani, Usalungele kuphendvula noma yini, umbuto, lotoMbuta wona.

⁶² Futsi watsi, lesitfunywa lesi mhlawumbe sasicabanga kutsi lesi kwakuyi. . .sikhatsi luhambo lwaso lwase luphelile, ngako watsi kuYe, “Khadinali *lotsite-tsite*,” umbhishobhi, intfo letsite, “UMfarisi, inkhosi yami, utoba nemkhosi *lomkhulu*, futsi ukuhloniphile, ngoba inkhosi yami iyindvodza lenkhulu, futsi ukuhloniphile, abona sicuku lesikutungeletile.” Ngalamany’emagama, “Uyayibona indlela logcoke ngayo na? Kepha noko ufuna wena ute futsi umvakashele kulelidzili ngesikhatsi *lesitsite-tsite*.”

⁶³ Jesu uhlala njalo aya lapho Amenye we khona, akunandzaba kutsi kukuphi, Utofika. O, Ufika emgodzini wemabhubesi ngalesinye sikhatsi, esithandweni semlilo. Ngikholwa kutsi kwakunguDavide lowatsi, “Ngenta umbhedze wami esihogweni, Uyoba lapho.” Uyofika kulophuye kunabo bonkhe, kulonjinge kunabo bonkhe, kulonesimilo lesibi kunabo bonkhe, kulonelunya kwendlula bonkhe, kulophansi kunabo bonkhe,

Uyokuta nomakuphi lapho Amenywe khona. Akunandzaba kutsi timo takho nesikhundla emphilweni siyini, Utochubeka ete. Loko kuMenta Nkulunkulu kimi, lotfobekile. “Ngiyoba lapho. Hamba utjele inkhosi yakho, Ngiyoba lapho ngalolo lusuku *lolukutsi-nekutsi*. Ngiyoba lapho.”

⁶⁴ Lesositfunywa lesidzabukisa kakhulu, bekangakwenta kanjani na? Ngifisa kwangatsi bengingatsatsa indzawo yaso. Wafulatsela iNkhosi futsi wahamba ngekutivela lokwenetisekile kutsi uyitfokotise inkhosi yakhe. Tikhatsi letinengi kakhulu sinelicala laloko. Sikhatsalele kakhulu . . .

⁶⁵ Bengifundza kuboBabe base*Nayisiya*, u*Mkhandlu waseNayisiya wakaMuva*, kutsi lapho Augustine loNgcwele waseHippo, ahleti naMartin loNgcwele, ngalelinye lilanga, njengoba bekamvakashele emtini wmadvodza latehlukanisile inkhosi yawo, ngephandle ebaleni lelingemuva, ensimini, Nkulunkulu wamnika litfuba lekutsi emukele Moya loNgcwele, njengoba kwenta Martin, kodvwa waMala, ukhatsalele kakhulu i—imibhedesho yaseRoma ngangekutsi bekangeke amemukele Moya loyiNgcwele. Tikhatsi letinengi sitfola ngaleyondlela, sikhatsalele kakhulu letinye tintfo. Ngaletinye tikhatsi sikhatsalele kakhulu sikhatsi kutsi siletfwa ngco eBukhoneni beNkhosi Jesu, sisuke sihambe.

⁶⁶ Indvodza ingikhatsalele ngalolobunye busuku langembali ngesikhatsi ikhuluma mayelana nekuya kulenye yetingcungcuthela nekunatsa inkantini yakhe netigazo. Nguloko kuphela lebekakwati ngengcungcuthela, kodvwa ngiyajabula kutsi wemukela litfuba. Tikhatsi letinengi kakhulu asikwenti loko, semukele litfuba.

⁶⁷ Lesitfunywa lesikhulula setfula umlayeto, naseBukhoneni beNkhosi Jesu, futsi noko asilima ngalokwenele, uma ngingafanele ngikusho, kufulatsela, futsi acabange kutsi sewente konke loko lokwakudzingekile. Ngaletinye tikhatsi siya esikolweni futsi sitfole i Ph.D. noma LL.D., bangene emhlanganweni wePhentekhostali, futsi, kubatjela kutsi tinsuku temimangaliso selwendlulile ngoba umbhishobhi usitfume kutsi sibatjele kanjalo, futsi sifulatsele lona kanye leliciniso lesiseBukhoneni baJesu Khristu.

⁶⁸ Litfuba lelinje pho Nkulunkulu lalinika leyondvodza! Leyondvodza lelusizi tatane! Ngifisa kwangatsi ngabe bengingema lapho, bengiyowa phansi etinyaweni taKhe, intfo yekucala, ngaphambi kwekutsi ngisho noma yini ngaloko khadinali lebekakufuna. Bengiyo, ngitsi, “Nkhosi Jesu, bani nesihawu kimi soni.” Leyo kwakuyoba yintfo yekucala emphilweni yami, ngati kutsi BekakuPhila, futsi uMtfombo lokuphela lesiya ngawo kuNkulunkulu kwakuNguye, bengiyoMemukela, Abe nguMsindisi wami kuqala, futsi akutsi imishini khadinali langinike yona, noma papa, noma indvodza

yesigodzi, noma ngabe bekayini lobekanginike umsebenti wekuba sitfunywa senkholo, bengiyofuna Khristu kucala.

⁶⁹ Ngicabanga kutsi loko bekufanele kube ngumsebenti lokuphela wawo wonkhe wesilisa, wesifazane longenela letinkonzo leti, kungakhatsaleki kutsi lomunye umuntfu watsini, uletfwe eBukhloneni baKhristu. Akunandzaba kutsi uphumelele kanjani, noma awukaphumeleli, akunandzaba kutsi umukhulu kangakanani, noma uphuye kangakanani, akunandzaba kutsi uyini, ngelitfuba lekucala, wela etinyaweni taKhe bese utsi, “Nkhosi, ngihawukele mine, soni.” Bese-ke uyeta, utjele bosomabhizinisi kutsi ungatsandza kujoyina tikhundla tabo. Beka Nkulunkulu kucala.

⁷⁰ Lendvodza lelusizi kakhulu, besingayibuka kanjani manje ekuseni uma besingadvonsela emuva likhethini, futsi sibone uma ngabe loko kuyindlela labuka ngayo tintfo lechubekako, kutsi agucuke asuke eBukhloneni baKhristu, lapho bekanelitfuba lekuma ngakuYe. Umuntfu lolusizi kanje languye namhla, ngoba uhlala ndzawotsite. Futsi kungahle kube nguwe nami emvakwalenkonzonamuhla, kuncike endleleni lesibuka ngayo tintfo uma siseBukhloneni baKhe. Kwemukele njalo.

⁷¹ Kodvwa wafulatsela iNkhosi futsi wahamba ativa akhululekile, anetisekile, kutsi bekente loko lebekatjelwa kutsi akwente. Ngaletinye tikhatsi akusikahle kwenta loko lotjelwe kutsi ukwente, kulolodzaba, kwakucinisile.

⁷² Ngako-ke siyatfola kutsi ufanele kutsi waphutfuma emuva futsi waletsa umyalo, futsi, “Ngimtfolile. Ngi—ngiyati kutsi ungubani, ngihlangene naye, futsi ngamtjela, futsi nginesetsembiso sakhe kutsi utoba lapha. Utoba lapha, utsite utoba lapha.”

⁷³ Manje, kukhona lokungalungi ngalengkundla, kukhona lokungalungi ndzawanatsite. LabobaFarisi bebangamtsandzi Jesu, baMtondza. Abalitfolanga liGama laKhe eluhlwini lwemagama lweluhlelo lwabo. Abatfolanga ngisho setikolwa tabo tesayensi yetenkholo Labendlule kuto, kodvwa Bekendlule kusinye, hhayi tabo saNkulunkulu. Ngako siyatfola kutsi labaFarisi bebaMtondza, Bekangenalubambiswano nabo, baMedzelela.

⁷⁴ Futsi ungeke ube nenhlanganyelo ndzawonye ngaphandle uma unentfo letsite lefanako. Kungalesosizatfu sitsandza kuta kulemihlangano, sinentfo letsite lesihlanganyela kuyo: uMoya loyiNgcwele, lutsandvo lwebuzalwane, kuhlanganyela lomunye nalomunye lapho iNgati yaJesu Khristu ihlanta tonkhe tonotetfu. Sinenhlanganyelo, sinentfo letsite lefanako.

⁷⁵ Uma ubona bantfu labasha banebantfu labadzala, ubona intfombatanyana ilandzelana nagogo ngaso sonkhe sikhatsi, kukhona lokungalungi, umehluko lomkhulu kakhulu emnyakeni wabo. Niyati, besifazane labasha, iminyaka lelishumi nesitfupha

budzala, bayatsandza kubhomisa ishungamu yabo futsi, niyati, futsi netintfo kufana nalabanye, nekukhuluma ngetingani. Futsi—futsi nabodzadze labadzala, bayatsandza kukhuluma ngekutfunga, nekusika nekutfunga, nekupheka, nakanjalonjalo. Futsi bantfwanyana labancane batsandza ku—kudlala imidoli, noma timabula, timbonyo, noma yini lokunye. Kodvwa uma ubona intfombatane lencanyana ilandzelana nagogo, uvele ucabange nje gogo unelisaka lemaswidi ndzawanatsite, kukhona lokungalungi, noma uyintfo yekudlala yagogo.

⁷⁶ Ngako lomFarisi ufanele kutsi bekane, njengoba besingakubita esitaladini, li “liytfuba lelihle” etulu emkhonweni wakhe kutsi ameme Jesu, ngoba waMtondza, kwakute inhlanganyelo. Kwangatsi ngiyabona nje atsi kulamanye emadvodza lamakhulu kubomakhelwane bakhe, “Niyamati *loyo lokubitwa* ngemProfethi na? Bantfu betfu bayati kutsi kukufundza ingcondvo, siyati kutsi ungumbhuli, futsi akukho lutfo kuye.”

⁷⁷ Niyati, abafanga bonkhe, kusalalabanengi babo labasaphila. “Siyati kutsi ba...Asimkholwa, inhlanganano yetfu—yetfu seyivele iphumele ebaleni yakuphika. Ngako niyati kutsini? Kulomkhosi lotsite lengitoba nawo, Ngitobona kutsi ngingamtfola yini kutsi ete entasi lapha, futsi sitofakaza kutsi akasuye. Sitofakaza kutsi akasiko loko latsi ungiko, ngako sitomenta ehlele entasi lapha.” Futsi loko, ngewami umbono, kwakulikhadi lebekalibambe emkhonweni wakhe.

⁷⁸ O, labaFarisi laba (Kwakunetigaba letimbili kuphela tebantfu ngalesosikhatsi, labanjingile nalabaphuyile.), ngako be—bebangafaka impela emkhosini. O, hhe, kutsi bebangakwenta kanjani! Bebakhomba, bakhetsa sikhatsi lesifanele kakhulu semnyaka, mhlawumbe lapho emagelebisi asavutsiwe onke esivinini nekuchakaza kwejasmine yasebusuku, nekuchakaza kwemawolintji lokwa—lokwagcwalisa umoya, futsi nje kwenta sigodzi sagcwalisa emakha e—eliphunga lelimnandzi. Futsi-ke bebatsatsa futsi bese liwundlu. O, kudla lokumnandzi! Bosa lelowundlu, ne—nebantfu labaphuyile bebalihosha entasi edolobheni, umlomo wabo uvuta ematse, kodvwa, kuhosha lelowundlu losiwa.

⁷⁹ Kodvwa ungeta kuphela ngesimemo. Bebanemabala abo onkhe abiyelwe ekhatsi nakanjalonjalo, futsi mhlawumbe baphumela kuvulande lomkhulu ngemuva. Futsi kwakusikhatsi lesikhetsiwe sibili *salababitwa* ngenhlanganyelo yabo labaphristi laba netigaba tetikhundla lebebanayo ndzawonye. Futsi nje bebameme lodvumile, ngako niyabona, Jesu bekuyobe kungesiyo indzawo yakhe lapho. Noma ngubani logcwaliswe ngaMoya bekayophuma endzaweni lapho, ngako be—bebanato tonkhe tingcogciswano tabo taletinye tintfo.

⁸⁰ Futsi nguleyontfo yinye lengiyitsandzako mayelana

nemhlangano weMadvodza labo somaBhizinisi, hhayi bosomabhizinisi kuphela (Kodvwa i, lapho bahlala khona futsi bakhulume ngekutsi bangakutfola kanjani kancane ngakulolu hlangotsi, bese bancamula kancane kulona, base bagebenga Phetro kutsi abhadale Pawula, batsi, niyati, netintfo letinjalo. . .), Ngiyakutsandza lapho ufika khona futsi ukhuluma ngaJesu, nangaNkulunkulu, nangaMoya loNgewele, nangemandla, nekuvuka ekufeni, nekuBuya kweNkhosi, nguloko lengikutsandzako kuMadvodza labo somaBhizinisi.

⁸¹ Kodvwa lomfo, bekaluhlobo lolwehlukile lwesimilo. Futsi bekane, walungisa yonkhe intfo, labakhetsiwe, futsi akungabateki watumela livi lapho kubo bonkhe baphristi labakhulu, nabobhishobhi, nakanjalonjalo, “Manje, uyehla, abe lapha. Manje, impela nje ngalesinye sikhatsi ngako konkhe kufakazela kutsi akukho lutfo kulomfo. Futsi nonkhe nehla, anikaze nimbone. Futsi sitolindzela mhlawumbe intfo lesingambamba kuyo.”

⁸² Ngako, ekugcineni, yonkhe intfo yabekwa ngalokuhlekile, lusuku lolufanele lufikela u—umkhosi, ne...ngaloko kusa yonkhe intfo yayime ngemumo nayo yonkhe intfo ime ngemumo. Futsi o, bangakulungisa kanjani, yonkhe intfo *ivele itsintsewe nje*.

⁸³ Ngaloko kusa, kusesekuseni impela, tonkhe tinceku tatisetulu nemathawula emikhonweni yato letatitokhonta. Lenkunzi beseyivele ibulewe futsi yosiwa ebaleni lelingembili. Futsi liwayini lonkhe lalifakwe emabhodleleni lakhetsekile nemajeke, netingilazi tatisetafuleni yonkhe indzawo. Futsi tonkhe tinceku tatilungele kukhonta ticuku letifikako.

⁸⁴ Kwekutfutsa kwakuyintfo leyincaba kabi, bebanetindlela letintsatfu tekutfutsa: imphi yefika ngencola, sicebi sefika ngemnyuzi, labaphuyile befika ngetinyawo. Ngako beba nalabehlukene ngephandle lapho kunakekela timenywa lapho tikhuphuka, impela kwakuhleti kahle impela. Manje, asigcine tingcondvo tetfu tisondzele.

⁸⁵ Futsi njengoba sibona, kutsi mhlawumbe lendvodza lebeyitonakekela tincola temasotja letafika, be—bebanendzawo yekunakekela kwabo, uh, kutfukulula emahhashi abo futsi bawafake esitebeleni bese bawanika kudla, futsi nalenye yalabanjingile kutsi bakhipele ngephandle imbongolo yabo lencane futsi bayikhunge. Futsi—futsi-ke bebanalomunye umfo lapho, bekabitwa ngemgezi tinyawo, bekasisebenti, indvodza leholelwa kancane kunawo onkhe elicembu, sisebenti sekugeza tinyawo, umsebenti wekugeza tinyawo, lophansi kunayo yonkhe.

⁸⁶ Futsi ngalesinye sikhatsi uma sicabanga kutsi singulomunye *umuntfu*, futsi losiphakeme kakhulu Sikhundla seZulwini saba yinyama esimeni saLogezana tinyawo, lapho Efikela kutogezana tinyawo temuntfu lofako! Ngesikhatsi Efika

emhlabeni Aketanga kutsi abe *ngulomunye uMuntfu* lomkhulu. Nkulunkulu sonkhe sikhatsi utsatsa labangesilutfo kwenta *umuntfu lotsite* ngabo. Nguleyo inkinga ngebantfu namuhla, batama kuba *ngumuntfu lotsite*. Ufuna kuba ngumuntfu longesilutfo, Nkulunkulu utsatsa intfo letsite lokungekho lutfo kuyo, kwenta intfo letsite ngayo, futsi kuyafakazela kutsi UnguNkulunkulu.

⁸⁷ Kutsi lomsebenti lophansi kanjena, kugeza tinyawo tebantfu, naJesu watsatsa lowomsebenti, lophansi kunayo yonkhe lebeyikhona emhlabeni, kutsi ibe si—sibonelo. Bekangadzingeki kutsi ente loko, Bekangafinyelela emlonjeni wenhlanti futsi advonse luhlavu lwemali, noma—noma akhulume kuletintsaba futsi betiyotfulula ligolide ngetigidzigidzikati temathani. Bekangapompa emanti aphume emtfontjeni futsi awagucule abe liwayini lelimnandzi kakhulu eveni, Bekangatsatsa imicatsane lesihlanu netinhlanu letimbili, futsi wondla tinkhulungwane letisihlanu.

⁸⁸ Akadzingekanga kutsi akwente, kodvwa Wetela kuba sibonelo, indlela bantfu bePhentekhostali labafanele babengiyo, kunjalo, watsatsa umsebenti lophansi kunayo yonkhe. O, impela, nguloko loku...Kodvwa sitama kutsatsa lemikhulu. Uma singeke sibe ngumbhishobhi, dokotela, pres-...o, intfo letsite, tindzawo letiphakeme, tintfo letinkhulu! O, hhe, nje si, sigeweletintfo letinkhulu.

⁸⁹ Angiti, uma ngimenywa kanjena, kutototisa nekubhambadza bantfu, Ngiyakhuleka, ngitsi, “Nkulunkulu, labo bantfu baKho, yini lengingayisho uma ngibona tintfo tingena ngekunyanya na?” Bese-ke Moya loyiNgcwele ucala kungitjela, “Shaya kuloku.” Niyabona, sifuna intfo *lenkhulu*, naNkulunkulu utsatsa intfo lencane.

⁹⁰ Eliya weva lonemandla, umoya lovungutako, imidvumo, imibane, nekutamatama kwemhlaba, futsi akuzange kumkhatasate, kodvwa lokwamkhanga kwaku liPhimbo lelincane lelihoshotako. Loko kwenta umprofethi abeke intfo letsite etikwebuso bakhe futsi achubekele embili kutokuva Nkulunkulu. Angati noma tsine bantfu bePhentekhostali asiketsembeli yini kakhulu ekuvunguteni kwemoya, incumbi yemsindvo, esikhundleni sekukhumbula, noma, kuva leloPhimbo lelincane lelihoshotako. Siva lokunengi kakhulu kuvungama, asikhoni kutsatsa sikhatsi sekuva liPhimbo lelincane lelihoshotako.

⁹¹ Niyati, inqola iphumela ensimini, igijima ngetulu kwetindvumduma letincane ne *gudlu, gudlu, gudlu*, yenta lonkhe luhlobo lwemsindvo, kunswininita, nekuntsegeta, nekugcumagcuma, kodvwa ibuya seyilayishe phansi tintfo letinhle, yendlula emabhampini lafanako futsi akwenti umnyakato. Sifanele silayishwe. Kuphela nje uma kukhona bubu

emkhatsini wetfu, kuphela nje uma kunemehluko emkhatsini wetfu, sisengakalayishwa.

⁹² Tsatsa lukhula, lolunenhloko lelilula, nakolo uyavela, utiphakamisela emoyeni, futsi unyakatiswa ngumoya, umisa inhloko yawo icondze etulu, kodvwa uma sekavutfwe ngalokuphelele, uyakhotsama.

⁹³ Ngicabanga kutsi nguleyo indzaba ngatsi sonkhe namuhla, emabandla. Asitihlanganisi tsine lucobo ngalokwenele ngekutfobeka sibili, hhayi ngemanga, kodvwa intfo lohlala lapho kuze kwenteke intfo letsite kuwe. Kutitfoba, umoya lomnengi kakhulu nekudvuma, hhayi emaphimbo lamancane lathulile, ngicabanga kutsi loko kuliciniso. Siyabuka futsi sibone kutsi ku—kuliciniso ngoba sitselo lesisitselako etikwebantfu betfu, ngandlela tsite akufani nje njengoba kwakuvamise kuba njalo.

⁹⁴ Sibuyele endzabeni yetfu; loko sitakutfole ngeliSontfo. Caphelani, sitfole labaFarisi laba . . . lomFarisi lona alungiselela konkhe kwakhe lokukhulu, njengoba singakubita, kusabalala latokwembatsa. Futsi ngibuka i—indvodza ngephandle lapho ilungele kutsatsa tincola temahashi telisotja, nalelenye itsatsa imbongolo yenjinga.

⁹⁵ Na—nasePhalestina, bagcoka se—sembatfo ngephandle, lokuyingubo. Ngekhatshi, bagcoka sembatfo sangaphansi lesifika emadvolweni. Futsi lapho basahamba ngaletotinsuku, bebenyuka bawela tintsaba futsi—futsi bawela, benta tindlela letijubelako, futsi ngesikhatsi bahamba, bona, labahamba ngetinyawo nalowo lobekanetilwane temtfwalo, bahamba ngandlela lefanako.

⁹⁶ Futsi letilwane emgwacweni lapho tatihamba khona, bese—bese-ke tilala emhlabatsini, lutfuli lucala kwelakanyana, nalapho tilwane betikadze tincamule khona live, bekuneliphunga lelinukako elutfulini. Futsi lapho bantfu basahamba, nalesembatfo lesi lesikhulu siyaphephetseka sibange umoya, futsi tatibutsa lutfuli, futsi lwafika etitfweni tabo, ebusweni babo, futsi bebanganbukeki kujabulisa banekuheha uma bebanuka kanjalo.

⁹⁷ Ngako bebane—nesisebenti lesiphansi sekugezana tinyawo lebesiyohlangana netimenywa emnyango. Futsi uma noma ngubani eta nelikhadi labo lesimemo, bekanalo lonkhe lugibe laloko lebesingakubita, intfo lefana, neticatfulo tasekamelweni, tentiwe ngendwangu noma—noma luhlobo lolutsite lwetimpahla. Netincabule takuletotinsuku ngalesinye sikhatsi bekubalucetu lwelukhuni, njengoba sinako, lolubitwa ngencabule yasemaRoma, nesicephu sesikhumba kutsi lutwane luhambe emkhatsini bese—bese lolunyawo lubasebaleni ngalesosikhatsi e—elutfulini.

⁹⁸ Futsi lapho banyatsela, bebafika kulenzawo lena, banikele kwabo... bahloniphe lithikithi labo. Futsi bebagobondzela phansi, bakhumule tincabule bese bayatibeka endzaweni, neligama labo, bese bafinyelela eshelufini futsi batfole lelinye lipheya letincabule letitsambile bese bagcoka etinyaweni tabo, ngako besebalungele kungena ngekhatshi. O, emakhaphethi abo beka, ngalesinye sikhatsi, bekaligcinsi impela futsi netindvwangu letinkhulu lenemifanekiso, beba... bebanemdlalo lomuhle emakhaya abo, labobantfu bebanjingile.

⁹⁹ Kwase kutsi-ke intfo lelandzelako lomuntfu layenta, wagezwa, tinyawo takhe, khona-ke intfo lelandzelako leyenteka, waya esimenyweni lesilandzelako, futsi bekeme nelithawula etikwemkhono wakhe, nembita lencane esandleni sakhe, khona-ke be-bekatsela emafutsa esandleni sakhe, awagcobise emva kwetindlebe takhe nasentsanyeni yakhe, ngoba buso bakhe babuvutsa, bekangcolile. Futsi bekatsatsa lelithawula ngalesosikhatsi futsi asule buso bakhe bube buhle, futsi-futsi bekasakahle, leliphunga lalisukile kuye, futsi bebamgcoba ngemakha, futsi lawo bekadulile, bekadule kakhulu.

¹⁰⁰ Bayakutfola, bayangitjela, kusuka etulu le etintsabeni lapho batfola khona lamahhabhula lamancane emvakwekuba lembali seyihambile, nemahhabhula lamancane, futsi kuyintfo ledule kabi, njengendlovukazi yaseSheba iletfa kuSolomoni, tinongo, nemakha langemafutsa, nakanjalonjala, futsi benta lamakha ngako.

¹⁰¹ Futsi batiphumuta ngawo...Beba, tinyawo tatigeziwe, liphunga lalisukile kubo, lelo lelivutsako, lilanga lelihashulako ebusweni babo, khona-ke bahlumeleliswa. Bese-ke intfo lelandzelako, sinyatselo sekucala, sinyatselo sesibili, manje sinyatselo sesitsatfu. Manje, bengingashumayela ngaloko sikhashana, kodvwa anginaso sikhatsi, kutsi loko kulungisiswa kanjani, kungeweliswa, umbhabhatiso waMoya loNgcwele.

¹⁰² Khona-ke, ngesikhatsi bangena, bahlangana netimenywa...bahlangana...bahlangana naye nalo-nalo-nalobamemile. Khona-ke intfo lenjengalena (Sukuma, Mnaketfu Demos.), emvakwekuba, niyabona, wagezwa, wafakwa emakha, be...beselingamuhlazi leliphunga. Bekagcoke ticatfulo letintofontofo kuhamba emakhaphethi lamakhulu asePheresiya. Bekagcotjiwe, bekaneliphunga lelihle kuye, hhayi liphunga lelibi letilwane, kodvwa bekafakwe emakha. Base-ke bafinyelela *kanjena* (Wota khona lapha, Mnaketfu Demos.), Ngike ngaba seVeni laseMphumalanga, manje, tsatsa batsata lesandla *lesi kanjena*, khona-ke beta *ngalendlela* kanyekanye. Base-ke bayabhambadza lomunye nalomunye ngesikhatsi libandla lihlangana nesimenywa, khona-ke loko kwakubitwa ngekwemukelwa. Niyabona, yaseyigeziwe, ifakwe emakha, futsi yemukelwa ngekucatjuzwa. Bebacabuza entsanyeni,

wemukelwa ngekucatjuzwa, khona-ke bese angumnaka ngalokugcwele.

¹⁰³ Nguleyondlela lokungayo eBandleni uma sigezwa ngeNgati yeliWundlu, sifakwe emakha ngeMnduze wesiGodzi, futsi sacatjuzwa nguBabe, khona-ke sitimenywa letemukelekile. O, kunengi kakhulu lokufanele kushiwo lapho, kodvwa kunganihlalisa sikhatsi lesidze kakhulu, angifuni kunidzinisa.

¹⁰⁴ Kodvwa ngesikhatsi, khona-ke nasacatjuziwe, wemukelwa, u—usekhaya, akasadzingeki kutsi akhatsateke ngalutfo. Bekangaya ngale futsi efrijini atsatse isangweji lenkhulu, futsi akhumule ticatfulo takhe, alale phansi embhedzeni, noma yini lebekafuna kuyenta, bekasekhaya.

¹⁰⁵ Futsi uma Nkulunkulu asicabuza asemukela eMbusweni waKhe, siseKhaya, kulungile, sekuphelile ke, sigeziwe ngekulungiselela Lasilungisele kona: INgati yaKhe, iliPhunga lelinuka kamnandzi, ifakwe emakha ngekungcweliswa lokucosha liphunga lelibi lelive lisuke (Haleluya! Ngitiva ngitsi kugcwala lukholo khona manje.), kususa liphunga lelibi lelive, noma tifiso telive.

¹⁰⁶ Niyabona, uma live lisekhona kitsi khona-ke kukhona lokungalungi. Akumangalisi singeke saba nemvuselelo sibili yePhentekhostali, akumangalisi kukhona lokushodako, simenywa asikangeni kahle hle. Niyabona, Jesu wakufundzisa loko ngalesinye sikhatsi ngetingubo, futsi Watsi, “Lomuntfu watfolakala lapho angakalungeli, futsi waboshwa futsi waphonswa ebumnyameni lobungephandle.” Kunengi kakhulu lokungashiwo kuko.

¹⁰⁷ Kodvwa nguleyondlela labakwenta ngayo. Khona-ke bebasekhaya, bativa kwangatsi bebangumnakabo. Ungeke utive kwangatsi ungumnaketfu uma usafisa live. Ungeke utihlanganise wena ngephandle lapha etintfweni telive tekukhohlisa, kucamba emanga, kweba, nine besifazane niphungula tinwele tenu futsi nigcoka tikhindi nayo yonkhe intfo, khona-ke ubesolo utivela usekhaya uma Livi laNkulunkulu lishunyayelwa. Nifanele nibe yiPhentekhostali, nifanele nigewaliswe ngaMoya loNgcwele.

¹⁰⁸ Lomunye wagadla kimi kungesiko kadzeni, watsi, “Awubayekeli ngani labobantfu na?” Watsi, “Bantfu bacabanga kutsi ungumprofethi.”

Ngatsi, “Angisuye kwasamprofethi.”

¹⁰⁹ Watsi, “Yebo-ke, bacabanga kutsi ungueye. Awubafundzisi ngani labobantfu, lawo maPhentekhostali, kutsi temukelwa kanjani letintfo leti, kutsi titfolakala kanjani tibusiso takamoya letinkhulu base bangena eBukhoni baNkulunkulu bese babona imibono futsi, uma bewungabayekela.”

Ngatsi, “Nginga bafundzisa kanjani tibalo tabongwaca babe bangeke babafundze ngisho bo-ABC babo na?”

¹¹⁰ Bangatemukela kanjani tintfo takamoya babe bangeke ngisho ba re- . . . babe nekuhlonipha lokujwayelekile kutihlanta na? Kungesiko kunilimata, kodvwa kuba neliciniso kini. Tintfo letingakahlonipheki liBhayibheli lelitsi awukafaneli utente, noko sitimbandzakanya nako. Impela. Niyabona, ungeke wemukeleke, cha, mnumzane. Uphumile endzaweni neLivi, futsi ULivi. Manje, lokunengi kakhulu kwaloko, sitokutfola loko ngalesinye sikhatsi. Kodvwa, caphelani, sichubeka lapho sesihamba.

¹¹¹ Wena utsi, “Yin’indzaba ngawe na?” Yebo-ke, nine madvodza leniyobavumela bakwente, loko kukhombisa kutsi nentiwe ngani. Labanye benu nine besifazane, bafati bebelusi, nenta kanjalo futsi nigcoke kanjalo! Kuyini na? Utama . . . Umyeni wakho utokuvumela ukwente? O, Mnaketfu! Kuyini na? Lokunye kwalokuhhula loku kwetinwele tibe mankimbonkimbo lonako, utama kutiphatsisa kwemfati wemengameli welive. Jezebeli bekangudzadze wekucala welive, naye! Labanye bebafundisi babo bebangeke babatjele ngako, kodvwa bebana-Eliya entasi lapho, wema ngephandle kuko kulungile. Lowo kwakungumelusi wakhe, bekangafuni kukukholwa. Wahola aziyaziya nje . . .

¹¹² Caphelani, sitfola kutsi bebafanele balungele futsi balungele kungena. Kwenteka kanjani na? SiyaMbona manje, ahleti ekamelweni, angakagezwa, angakagcotjwa, angakemukelwa ngekucatjuzwa, ahleti endlini yakhadinali. Ngifuna kunibuta lokutsite: Kwentekani kulesisebenti lesiphansi sekugezana tinyawo na? Bekakuphi na? Wakugega kanjani loko na? Litfuba lelinje pho, futsi ngaligeja. O, ngiyakholwa kube bengilapho futsi ngati kutsi Beketa, Bengiyoba sesitebhisini ndzawanatsite, ngiMbukile kutsi efike. [Akucoshwanga etheyiphini—Umhl.] Kuhlonishwa kwekugeza tinyawo taKhe, kuhlonishwa! Kodvwa, ngandlela tsite, wavele waMgega nje, waMyekela wahamba.

¹¹³ Yayikuphi lendvodza lenemafutsa ekugcoba na? Kodvwa, ngandlela tsite, Yayilapho futsi ingcolile. Kuyangibulala kukusho, kodvwa Jesu anetinyawo letingcolile. Niyati kutsi indvodza lengumFrentji iMbita nga, “Jésu.” Jésus. Jésus netinyawo letingcolile, kungekho muntfu lokhatsalelako, lokwenele ngako kugeza tinyawo taKhe.

¹¹⁴ “Loko kuhlange ne ngani natsi, Mnaketfu Branham na?” Uyefika futsi uhlala njalo efika ngesikhatsi, akazange sekephute. Sibita invuselelo, futsi Uyeta, lomunye umuntfu ucala kudvumisa iNkhosi, noma akhale, ukhishelwa ngephandle kwelibandla. Niyabona na? Akemukelwa. Jésus netinyawo letingcolile.

115 O, kungani Angcolile na? Ungcole ngesikhatsi eta ngoba Wabitwa kutsi efike. Futsi namuhla Unguye futsi, uma Efika Ubitwa ngemgiciki longwele, ligama lelitsite lelilihlazo. Kungani Atsatsa lolohlobo lwentfo na? Ngoba saMmema kutsi ete, naNkulunkulu wehla ngesimo senyama yemuntfu. Wahlala lapha emhlabeni. Waba nguloko kuze. . .

116 Simmemile Nkulunkulu kutsi ete, bese-ke uma Efika, abaMfuni. BebangaMfuni. Tikhatsi letinengi asiMfuni, kuphatamisana nekuhleleka kwelihlelo letfu, kushayisana nekuma kwenhhlaliswano lesinayo nalamanye emabandla. Nkulunkulu sihawukele labaphuyile, baFarisi labalusizi.

117 Lesikudzingako ngemandla aMoya loNgcwele emuva etakhiweni, nasemuva kubantfu, kutsi bayoba nemandla ePhentekhostali layifashini lendzala lahlanta libandla kumlindzi mnyango kuya kumelusi. Kunjalo. Amen. Nguloko lesikudzingako. Kodvwa siyakukhulekela, futsi uma kufika, “O, cha! Loko kuphatamisana nekuma kwami emmangweni.” Niyabona na? O, impela, kusika lokunye kwesitfunti. Uma ungenako nje *kutsi-nekutsi*, bantfu ngeke bete. Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi.” Caphelani futsi, “Konkhe loko Babe laNgipha kona kutawuta.” Gcina lentfo ihlantekile.

118 Singeke sacatsaniseka nelive, senta lokungakalungi ngekutama kutiphatsisa kwelive. Asiyuze sacatsaniseka nabo, futsi asinamsebenti ngephandle etinkhundleni tabo. Baletse ngale emihlabatsini yetfu, sineNtfo letsite labangenayo. Sihamba siyotiphatsisa kwabo, khona-ke bayati kutsi si—si—sisho intfo letsite lesingenayo. Akutsi li—akutsi live lite kitsi, hhayi tsine siphume silandzele live. Akutsi i wor- . . .

119 Niyati, iHollywood iyamanyatela, kodvwa liVangeli liyakhatimula. Kunalomnengi umehluko emkhatsini wekumanyatela nekukhatimula. Khatimula, hhayi kukhanya kubonakala lokungephandle, khatimula ngekhatsi ngaMoya loNgcwele, ngebumnandzi, bumnene, bubele, kubeketela, nelutsandvo. Khatimula, ungakhanyi. Khanya kusemvakwelive.

120 LiBandla lifana kakhulu njengoba lalinjalo ngetinsuku ta-Esta. Esta akatsatsanga emakha ebesifazane, watihlobisa ngetingubo letizitsile, Umuntfu lofihliwe wenhlitiyo, nenkhosi yatsi, “Beka umchele enhloko *yakhe*.” Esta bekangumfanekiso weliBandla namuhla, labo lesebalungele kuphuma futsi bathlobise ngebumnandzi baMoya loyiNgcwele, hhayi emakha nekugcoka kwelive, kutama kutivekisanisa nabo, kodvwa lowoMuntfu lofihlakele wenhlitiyo, nguLowo.

121 Caphelani, sitfolo Jésu ahleti ngephandle lapho netinyawo letingcolile, bekangakate anakwe. Wangena kanjani Yena? Waphutselwa kanjani Yena. . .? Wasigeja kanjani sisebenti semsebenti lophansi wekugezana tinyawo Na? Bonkhe

labanye baMgeja kanjani na? Angati. Kodvwa Bekahleti lapho netinyawo letingcolile, akukho muntfu lobekenta noma yini ngako. O, uMfarisi, yena nalomunye, umbhishobhi, nembhishobhi lomkhulu, nakhadinali, futsi bonkhe labanye babo bebalapho bashayanisa tingilazi kanyekanye, futsi banatsa ema—amawayini lamnandzi, futsi—futsi bakhuluma ngetintfo ta...ta-Israyeli, kodvwa behluleka kubona Nkulunkulu wa-Israyeli.

¹²² Loko kukutsi namuhla, sifuna sakhiwo lesikhulu kunato tonkhe edolobheni noma...futsi bonkhe bantfu batsandza kutseleka esakhiweni lesikhulu kunato tonkhe lesikhona edolobheni, tonkhe leti letinkhulu, letigcoka kahle kwendlula tonkhe, nako konkhe loku lokunye, nalenye indvodza lencane tatane ishumayela liVangeli entasi ngaleyana ekoneni lesitaladi, noma ngephandle lapho ndzawanatsite endleleni lencamula emkhatsini wetakhiwo, ebandleni lelincane, futsi awufuni kutimatanisa naye. Yini indzaba na? Kukhona lokuliphutsa. Yenyekelelani lapho bonkhe bantfu batiphatsa *kanjena* bese bagcoka lokuhle kwendlula konkhe. Kubi kakhulu kutsi kungena emazingeni etfu. Kunjalo.

¹²³ Lesikudzingako kutfobeka. Lesikudzingako kubhajatiswa kabusha kwaMoya loyiNgcwele, ngelutsandvo lwaNkulunkulu nemandla kukhipha lelive kitsi, kusibuyisela ekuhlotjiswa futsi eVini, sigezwe ngemanti eLivi. Buyelani kuKhristu, esikhundleni sekutifanana tsine nelive, utama kutiphatsisa kwadzadze wekucala na—nato tonkhe leti letinye tintfo, labanye bebabhishobhi, nakanjalonjalo, akunandzaba ngaloko, ufuna kufana naJesu, Jésus.

¹²⁴ Manje, kucabange nje, wonkhe umuntfu eme ngakufenisi emvakwekuba lidzili selicalile, kunukelela kweliwundlu ne—ne, yonkhe intfo. Kwakungekho muntfu esitaladini, wonkhemuntfu abemile, abuke ngekhatshi, imilomo ivuta ematse, bahawukela kumane balume licashana laleliwundlu. Bebangeke bangene, cha, bebaphuyile, inkhukhuma, ngephandle. Futsi nangu Munye ngekhatshi agcokile futsi bekabukeka njengabo ngephandle, kukhona lokungalungi ndzawanatsite. Ahleti lapho, hhayi kuphela kutihlonipha kwekugeza tinyawo taKhe, noma—noma baMange ngekumemukela, baMyekela nje ahlale lapho, kungekho muntfu longakuye. Bafundzi bakhe bebangeke bete, bebangakamenywa. Kodvwa Nangu lapha, ahleti lapha, acalata.

¹²⁵ Manje, lalalani, entasi le esitaladini, kuya encenyeni lephansi kunato tonkhe yelidolobha, entasi esifundzeni lesinelilambu lelibovu, sijikela ngesekudla, ukhuphuke ngesitaladi, kunetebhisi letintsegetelako letindzala letincane letehlako ngemuva, futsi lapho usaticanca, tinswininita tiphindze tinswininite, uvula umnyango, futsi siyatfolo ekhatshi lapho wesifazane lomncane. O, angikholwa kutsi bekacondze kuba mubi, mhlawumbe bekanemntali lokahle, futsi

wavele nje watsatsa umgwaco longakalungi, noma mhlawumbe bekayintfombatane lelungile, lomunye lonetinwele letishelako, Judasi lonenhloko lephotsekile wonela lodzadze lomncane ligama lelihle.

¹²⁶ Ngihlala njalo ngishaya kubesifazane, ngitonitsatsela sikhshanyana. Kunalamanengi intfombatane lenhle lehambe kabi ngenca yalamunye Judasi lomancane lonukelela kamnandzi agijima netinwele takhe titjekela phansi, futsi avule umlomo wakhe ngembali, bachubeka nentfo letsite lencane ya, lomunye walaba lapha imishini yaRicky noma Elvis ngephandle lapha esitaladini, akhiphe lenye intfombatanyana ngoba icabanga kutsi yinhle, ayinike sikilidi, ayifake esiyilweni semdanso.

¹²⁷ Ngihlangane netinkhulungwane tabo, timphilo tabo letincane tatane tivitsikile futsi tonakele. Akusilo liphutsa labo sonkhe sikhatsi. Ungalokotsi uwele kumfana lonjalo, Dzadze, myekele, akukho lutfo kuye uma angakagcwaliswa ngaMoya loNgcwele.

¹²⁸ Ngitokusho intfo letsite, angiyisho ngelihlaya, ngoba lena akusiyo indzawo yemahlaya, kodvwa intfo nje leyentekile ebandleni lami; lena yindzawo yeliVangeli. Besi nentfombatane ebandleni letfu lapha esikhatsini lesitsite lesendlulile, lenhle, lenhle, intfombatanyana, intfo yekucala niyati, yahlula tinwele tayo. Loko kuphambene nemigomo. Yebo, mnumzane. Uma enta loko, liBhayibheli litsi unguwesifazane lohlazisako, suka kuye. LiBhayibheli latsi wesifazane, lohhula tinwele takhe uyatihlazisa. Manje, lelo Livi. Nkulunkulu uyati kutsi loko kunjalo.

¹²⁹ Futsi uma Moya loNgcwele akuwe futsi angeke ubambisane naLoko, hlobo luni lwaMoya loNgcwele lolo na? Moya loyiNgcwele, cobo lwaKhe, kuwe, ukwenta uphile lolongiko. Uma Moya loyiNgcwele angavumelani neLivi, futsi ukubita ngaMoya loyiNgcwele, khona-ke akusuye Moya loyiNgcwele waNkulunkulu, uneluhlobo lolutsite lwamoya.

¹³⁰ Namuhla sinato tonkhe tinhlobo temimoya. Bantfu batsi, “Vala emehlo akho, vula umlomo wakho, wemukele lokutsite.” Uyakwenta, kodvwa buka kutsi unani emvakwekuba sewukwemukele. Ningakwenti loko, wotani kuNkulunkulu ngalokusile, ngako konkhe kuhlakanipha, nibambebele eVini. Tfola uMoya waNkulunkulu, Utokwenta uhambe emgceci ngco naNkulunkulu, impela.

¹³¹ Lentfombatanyana, yagijima naElvis lomncane. Emva kwesikhshana ngambuta, ngatsi, “Martha, yini—yini lekwenta wente loko na? Ubonani kulowomfo na? Uyabhema, ngimbonile eme emihlabatsini yelibandla abhema.”

¹³² “O,” utsi, “Mnaketfu Branham,” watsi, “uyati,” watsi, “unetinwele letinhle, letiphotsekile,” wase utsi, “unuka

kamnandzi.” Manje, uma loko kungesiyo intfo letsite kutsatsa singani semfana!

¹³³ Ngatsi, “Kodvwa akasindziswa.” Ngatsi, “Ngingamane ngihambe nemfana lonuka njengesibaya semfuyo, futsi abe netinyawo ngatsi yimoto yemakhathoni, futsi abe naMoya loNgcwele.” Yebo, bengingakwenta, kunalenyeye yaletotintfo letincane. Ekugcineni waphela emgwacweni longakalungi, njengoba mhlawumbe lentfombatane tatane yenta. Lomunye umfana wamhola kabi, wase uyacala. Futsi uma sewuvele ucalile, Sisi, kunematsemba uma nje utohlangana naleNdvodza lengikhuluma ngayo. Mhlawumbe bekangakaze abe nelitfuba.

¹³⁴ Ngako ucala kwehla ngesitaladi ngendlela yakhe leyejwayelekile. Futsi akaboni muntfu. Ukuphi wonkhe umuntfu na? Futsi wendlula lelinye likona nalelinye likona. Uphi wonkhe umuntfu na? Akukho muntfu namuhla. Emva kwesikhashana yena, *uyamfufutsa*, uhogela lelophunga, sisu lesincane tatane lesingenalutfo sicala kulamba. Wenyukela emkhatsini wesicuku, etulu ngasemnyango wemFarisi, futsi wabona bhishobhi, kanye nebokhadinali, futsi nabobonkhe babo bangekhatsi, bashayiselana tingilazi. Futsi uticindzela elutsangweni, nebantfu bacala, kusuka kuye, labanye babo babi kwendlula loko langiko. Kunjalo.

¹³⁵ Kutatasa, ungacondzi kutsi wonkhe wesifazane wahamba kabi bekanesizatfu lesitsite sekukwenta, wonkhe wesilisa lowahamba kabi. Futsi sicabanga kutsi sitatasa kakhulu etikhatsini letinyenti asifuni kutihlanganisa nalabahluphekile esitaladini. Asinaso sikhatsi sekuma futsi sikhulume nabo umzuzu. Bese-ke sitibita ngemaKhristu na?

¹³⁶ Yebo, wacindzela indlela yakhe leya kufenisi, futsi bekacalata lapho, *amfufutsa*, bekalambile. Futsi wabuka, futsi bekabukisisa, *ngalapha* ekoneni kume umFarisi, bekamuva lowo lomkhulu “Ho-ho-ho-ho,” ngale ngasekoneni, wabuka ngale *nalapha* bekakadze ashayanisa tingilazi nalelo lelimnandzi, liwayini lelisezingeni, neliwundlu losiwa, nelidina selicishe lilungele kuphakekwa.

¹³⁷ Futsi—futsi acalata kanjalo, futsi emva kwesikhashana emehlo akhe abamba lomunye uMuntfu (O, kwangatsi sonkhe singasibamba lesositfombe manje.), uhleti ngale ekoneni, anganakwa, futsi ufaneele kutsi wabamba liso laKhe. Akukho muntfu longake aMbuke esweni longake aphindezive aive afana futsi. WaMbona, wase uyacabanga, “Ngubani Lowo na? Kukhona lokwehlukile ngaYe.” Futsi kukhona. Akuzange sekubekhona umuntfu lonjengaYe, kungeke kubekhona muntfu lonjengaYe. Bekehluke kulabanye. Futsi nango lapho Ahleti, wabuka phansi, nebantfu beba, bafulatsele Yena. Futsi ba . . . Wacaphela tinyawo taKhe tatingakagezwa, buso baKhe babusolo bomile futsi buvutsa.

138 Kube kuphela besingakubona loko namuhla, futsi niyati kutsi ngikhuluma ngani, waMbona ahleti ehlazweni, njengoba bantfu baKhe benta namuhla eveni, abafuni kutihlanganisa nabo. Bayafana nje njenge... Wena utsi, “Phentekhosti,” mnaketfu, sebahambile. Wena utsi, “Moya loNgcwele,” ooh, hhe, bakhashane naWo.

139 Lesidzinga kukwenta kutsi sigeze tinyawo taKhe, siMgcobe, kute sivuke emandleni ekuvuka kwaKhe, sisuse lelohazo kuYe. Amen. Benta live libe nemahloni ngabo lucobo, ngemandla ekuPhila kwaKhe kitsi, njengetidalwa letehlukene, hhayi njengabo ngephandle lapho, leyo yimfucuta yenganono, loko akusilutfo ngaphandle kwemlota we-athomu, liBandla lisiDalwa lesitelwe kabusha.

140 Nangu Bekahleti. Kulolohlobo lwesicuku nguleyondlela Labukeka ngayo. Futsi nguleyondlela indvodza legcwaliswe ngaMoya mbamba noma wesifazane labukeka ngayo ebusweni besicuku lesinjalo. Caphelani, waMbuka, wacabanga, “Uyati kutsi Ngubani lowo?” “Lomunye umuntfu lapha... Ngabe Lowo ngulowo mProfethi waseGalile?”

“O, lowo nguYe.”

141 O, inhli tiyo yakhe yacala kushaya. Intfo letsite, uma utfola Jesu, inhli tiyo yakho ihamba yenta lokungakejwayeleki, itotfola iNkhosi lensha khona masinyane. Inhli tiyo yahamba yayoshaya, “O, lowo ngu—nguLowo lobekasentasi lapho emtfonjeni lapho lowo wesifazane waseSikhari bekakhona. NguLowo lowatfola lowesifazane angulonesimilo lesibi njengami, futsi wamtjela kutsi bekanemadvodza lamanengi kakhulu, futsi wamtsetselela, tono takhe. O, Bekangeke angitsetselele, ngingululusizi kakhulu. Kodvwa akukalungi kutsi Yena ahleti lapho kanjalo, UnguNkulunkulu weliPhakadze, Unguye kuphela uMsindzisi, akukalungi kuYe kutsi aphantfwe kanjalo.” Futsi watfola umcondvo. Ngiyetsemba niyawutfola munye.

142 Nanguya ehla ngesitaladi, ngawo onkhe emandla akhe, ehlela endleleni lencamula emkhatsini wetakhiwo lencane, akhuphuka ngesitaladi etitebhisini letintsegetelako. *Ntsege, ntsege*, nango akhuphuka, wadvonsa wawuvula umnyango lomncane lonswininitako, emvakwekuba sekachache leligodza, wangena, wawela phansi esiyilweni, uyacabanga, “Ngiguce ngemadvolo ami.” Ufinyelela ngaphansi kwembhedze, udvonsa libhokisi lelincane, bese uyalivula, futsi sicephu lesincane selikehza lakhe, mhlawumbe, uyalitsatsa, uyalivitsita, kunako konkhe kuphila kwakhe. Nguloko kuphela lanako, kodvwa sewulungele kukuniketa.

143 Angati noma ngabe sicotfo kangako yini. Ungawukhombi umuno wakho kuye uma ungenjalo. Konkhe lebekanako, bekavuma kukuniketa. Futsi ukudvonsela esifubeni sakhe, futsi yena, inhli tiyo yakhe igcwele injabulo. Khona masinyane

nje, kukhona lokwetfulwe kuye: “Uyati, UngumProfethi, ngikholwa kutsi UngumProfethi. Angikhatsali kutsi rabi utsini, kutsi khadinali utsini, noma umbhishobhi utsini, ngikholwa kutsi Nguye Lowo Mosi lakhuluma ngaye. Ngikholwa kutsi UngumProfethi lobeka tosivakashela kuletinsuku leti. Futsi Yena anguLoko, Utokwati lapho ngiyitfole khona lemali, Utokwati le—lendlela lengitfola ngayo lemali, kodvwa nguloko kuphela lenginako.”

¹⁴⁴ Impela Uyakwati. Angakutjela ngco kulelipulpiti khona manje konkhe ngawe. Yebo, mnumzane. Uyakukholwa na? Ngingakufakazela kuwe. Amen. (Ngiyacolisa.) Uyati kutsi wentiwe ngani. Uyawati lamagama ngaletinye tikhatsi akuhashula. Wati konkhe ngawe.

¹⁴⁵ Kodvwa nguloko kuphela lebekanako. Nguloko kuphela Lakulindzele kuwe, nikela nje konkhe kwakho kuYe, yonkhe inhliyo yakho, intsandvo, neludvumo, kuma kwekutijabulisa, vele ukuphonse konkhe kuYe, akunandzaba kutsi wenteni. Kodvwa watsi, “Leli ngulonatfuba lami kuphela, futsi ngitolitsatsa.” Mhlawumbe kungahle kube litfuba lakho lekugcina, kuncono ulitsatse usese kulengcungcuthela lena, ungayi ekhaya ngaphandle kwalo, ngoba ngikholwa kutsi utoMbona ahamba ngendlela lefanako, Sewuvele ukhona, nitoMbona amkhulu kunaloku, nitobona Livi laKhe libonakaliswa.

¹⁴⁶ Caphelani, futsi utsi, “Nguloko kuphela lenginako, ngako nguloko kuphela lengingakuniketa.” Nguloko kuphela Lakulindzele. “Mnaketfu Branham, ngi—ngi . . .” Angikhatsali kutsi uyini, kutsi bewungumzenzisi kangakanani, ulilunga lelibandla lelikahle kangakanani, kutsi ume ngekulunga kwakho lucobo namuhla ekuseni phambi kwebantfu, niketa nje loko lonako, nguloko kuphela Lakulindzele, Utotsatsa loko.

¹⁴⁷ Uyehla ngesitaladi, utsi, “Yebo-ke, kalula, ngitohamba ngoba kukhona Intfo letsite kimi lengitjela kutsi ngikwente.” Kulapho khona kungiko sibili, hhayi ngesikhatsi ukugcoka wena, kodvwa intfo lengiyo sibili. Nangu ehla ngesitaladi, futsi uyacalata, futsi wakhumbula Lavinsky unemakha lamnandzi kakhulu kunawo onkhe edolobheni.

¹⁴⁸ Ngako wangena emnyango, insimbi lencane iyakhala nalomunye wasukuma, wabuka kubona kutsi kwakungubani, “Yebo-ke, ufuna ini na?” Njengalamanye alamadvodza ngaphambi kwekutsi abe bosomabhizinisi labangemaKhristu, lowo ngumsebenti longasikahle.

“Ufuna ini na? *Angimtsandzi umuntfu lonjalo kutsi abesitololo sami.*”

“Ngifuna lokuncono kunako konkhe lonako.” O, hhe!

“Lokuncono kunako konkhe lenginako?”

“Yebo. Kukwe—kweMuntfu lotsite sibili. Kukwemcimbi lokhetsekile.”

¹⁴⁹ Nguleyondlela lesiyifunako, lokuncono kwendlula konkhe lokungaba nako, lokuncono kwendlula konkhe lesingakuniketa, hhayi nje imizuzu lemitsatfu ngelilanga emkhulekweni, kodvwa lokuncono kunako konkhe longakuniketa. “O, ngifuna lokuncono kunako konkhe lonako!” Yebo-ke, bekati wesifazane lonjalo impela bekangenayo imali leyenele kutsenga loko. Watsatsa imali yakhe lencane wayibeka etulu futsi watsi, “Kungumalini lokuncono kakhulu na?”

“Tinhlavu letingemashumi lamabili, kunguloko lokuncono kunako konkhe lenginako.”

¹⁵⁰ Watsela imali yakhe lencane etulu ngephandle lapho, naleyo mali yakhala. O, kusobala, loko kwehlukile. Loyu lotsi akusiyo inzuzo kugcina Josefa kulelo live, ulungele kukwenta niyati. Ngako wefika etulu lapho futsi uyayibala, “O, yebo, impela tinhlavu letingemashumi lamabili tabodenariyu wemaRoma, kubita kangako-ke. Utokwentani ngaloku na?”

“O, loku kweMuntfu lokhetsekile.”

¹⁵¹ Ngako wafinyelela eshelufini wase umnika libhokisi le-alabhasta. Walifaka esifubeni sakhe. Watsi shelele wabuyela enhla futsi, wabuka ekhatsi lapho, wabona baFarisi nabo bonkhe beme lapho bagegeletele njengembutsano we-webukhosi. Futsi ubona Jésu solo usehleti lapho netinyawo letingcolile, akukho muntfu lobekaMnakile. “Ngitongena kanjani na? Batongiphonsela ngephandle uma ngicala esangweni.” Kodvwa niyati, kukhona Intfo lengekhati kuye, imtjela kutsi angene, bekafuna kwentela Jesu inkonzo.

¹⁵² Futsi uma ufuna kwentela Jesu inkonzo, akukho bobhishobhi labenele nabokhadinali emhlabeni kunimisa kutsi ningene eBukhoneni baKhe. Kunjalo. Akekho emahlelo lenele nebazenzisi eveni kutsi kukwenta, noma bodeveli labenele esihogweni kunimisa kuko, uma nifuna kwenta inkonzo yaJésu.

¹⁵³ Nangu eta, atsi shelele lapho, ubona gadzi esangweni afulatsele, wanyenya wangena ngaphansi kwelisango, nango atsatsa indlela yakhe ngekushesha. Loko kulungile. Uma ungena kwecucala, ngena uye kuYe ngco, ungabi udlaladlala. Ningahambi nikhuluma, nibone kutsi *lona* utsini, nekutsi *lenhlangano* itsini, *nalena* kutsi itsini, hambani ngco nicondze kuJesu. Yani kuJésu! Ungakunaki loko lokushiwo ngulabanye, yani kuYe masinyane impela.

¹⁵⁴ Ngako utsi shelele masinyane impela, uyema, liBhayibheli latsi, emvakwaKhe, wacala kucabanga, “O, o, ngiseBukhoneni baNkulunkulu!” Kuva lokungakejwayeleki njalo kufika etikwakho uma ungena kulesosimo sekutiphatsa. Kodvwa uma uta ngendlela becacabanga ngayo lowoMfarisi, uyoba nekuva lokufanako lebekanako: akukho lutfo kuko. Kodvwa nje

ngena kulesosimo lofuna kubona ngaso Jésu, ubone kutsi hlobo luni lwemuzwa loluta etikwakho. Akutsi leyonhlitiyo lendzala incibilike ngekhatshi kuwe manje ekuseni ngakuYe. Lalelani liPhimbo laKhe lelincane lelihoshotako, kuyobakhona simo sekutiphatsa lesehlukile.

¹⁵⁵ Watsi shelele, Bekahleti lapho, wacabanga, “O, o, ngineluvalo kakhulu, angati kutsi ngenteni. Uma ngifika ngakhona, mhlawumbe Angahle angicoshe lapha. O, ini...? Yebo-ke, angisi-...Angisilutfo empeleni.” Manje, uma ucala kucabanga loko, awusilutfo empeleni! Uma wesaba kutsi utokona lizinga lakho, khona-ke kuncono ukhweshe endzaweni yekucala. “Angisilutfo kwekucala nje.”

¹⁵⁶ Ngako wagijima lapho embikwaKhe wase uyabuka, wase uyasondzela. Nguloko lofuna kukutfofa, usondzele kancane nje kutsi uMbuke. Mhlawumbe uMbuka khashane kakhulu, uMbuka emuva le ngaleya, letinkhulungwane letimbili teminyaka letendlulile, kutsiwani ngaYe manje ekuseni na? Unguye itolo, namuhla, naphakadze; emandla lafanako, tibonakaliso letifanako, “Lemisebenti lengiyentako Mine nani nitoyenta.”

¹⁵⁷ UMnaketfu Demos esikhashaneni lesendlulile ukucaphune kuKing James, “Lemikhulu kunalena nitawuyenta,” kodvwa kuhunyushwa lokungiko, futsi noma ngubani uyati, kutsi “Leminengi kunalona nitoyenta.” Hhayi *lemikhulu*, kute longenta lemikhulu, kodvwa leminengi yelemisebenti lemikhulu. Wavusa labafile futsi wamisa imvelo, akukho lokunye lokwakungentiwa lokukhulu, kodvwa ngetulu. Ngani na? UseBandleni laKhe lemhlaba wonkhe, lelikhulu, lelingcwele, lebaphostoli, iPhentekhostali, liBandla lasekhatolika, umhlaba jikelele, Jésu kulolonkhe lilunga.

¹⁵⁸ BekakuMuntfu munye kuphela, Nkulunkulu bekanjalo ngalesosikhatsi, manje Nkulunkulu useBandleni laKhe lonkhe. Khona kuleli-awa bantfu uyaphiliswa, ngawo lomzuzu bantfu bemukela Moya loNgcwele. Kube nje Bekeme lapha yedvwa esimeni semuntfu njengoba Bekanjalo ngalesosikhatsi, Bekangakhuluma kuphela naletetsameli leti, kodvwa manje Ukhuluma umhlaba ngale kuMoya loNgcwele.

¹⁵⁹ Ngako nango lapho eBukhoneni baKhe, wahambahamba. Ngiyawabona lawomehlo lamancane ambuka, nenhlitiyo yakhe cishe yehluleka, “Nayo leNdvodza letsetselela lowo wesifazane futsi yati inhlitiyo yakhe. Bekamati lowo wesifazane waseSamariya, eSikhari. Be—Bekati kutsi bekanemadvodza lasihlanu, futsi Uyati kutsi nginelicala kanjani.” Uyati, Uyati kutsi unelicala kanjani. Uyati nje kutsi sonkhe siphansi kangakanani, Uyasati.

¹⁶⁰ Futsi waMbuka ebusweni, futsi wakucondza. Manje, akazange abuke ngale kumFarisi, noma abuke lishathi, futsi

abone kutsi mangakhi emalunga lebekawelibandla, kutsi bekatolijoyina yini noma cha, wabuka Jésu. Weva anelicala, futsi akazange asakhona kubamba tinyembeti takhe nhlobo, wase ubuka phansi etinyaweni taKhe, netinyembeti tacala kuwela etinyaweni taKhe. Bekanemahloni kakhulu, wawa ngemadvolo akhe, u...Wambona, futsi akazange asakhona kuchubeka nekubamba tinyembeti takhe.

¹⁶¹ Kukhona *lokunye lokutsite* lokutsi uma ufika ngakuJesu, ucala kukhala, hhayi ngecol-...Anginamsebenti waloku lokubandzako, kuvuma lokusitashi, futsi ufake ligama lakho encwadzini bese ujoyiona libandla, ufanele ufe kuwe lucobo, utalwe kabusha.

¹⁶² Netinyembeti tacala kuwela etinyaweni taJesu, futsi bekangenalutfo lwekutesula ngako, ngako abhekise inhloko yakhe phansi, akhala, takhe—takhe—tinwele takhe letiphotsene lebetentiwe taboshwa etulu nenhloko yakhe, niyati, *kanjena*, tawa phansi, ucala kugeza tinyawo taKhe ngetandla takhe futsi—futsi watesula ngetinwele takhe—takhe. Labanye bodzadze bePhentekhostali, baphungula tonkhe tinwele tabo letinhle, batofanele beme enhloko yabo kutsi batfole tinwele letenele kutsi bageze tinyawo taKhe...kutesula. Kunjalo.

¹⁶³ Kodvwa U...yena, ngisho nasesimeni sakhe... Ungamlahli! Watsatsa tinwele takhe, wacala kwesula tinyawo taKhe, futsi wabuka etulu. O, kube Bekayohambisa lunyawo, kube beka... kube Bekayocwabitisa liso, bekayo *phfff* aphumile lapho. Kodvwa Jésu, uma utama kuMentela intfo letsite, Uvele akuvumele nje ukwente; ngiyakutsandza loko. Wavele wahlala wathula wambuka.

¹⁶⁴ Futsi u, wetama kutsi, “Ngi—ngi—ngi...” futsi asula tinyawo taKhe, “Ngi...” Emanti lamahle kanje pho kugeza tinyawo taKhe! Tinyembeti tekuphendvuka, lokuncono kunaloku Bekangakutfole kubaFarisi, labadzala bekutakhela bona lucobo, emanti emahlelo, Bekanemanti ekuphendvuka, tinyembeti takhe letinkhulukati, tinyembeti letineluswayi tishaya tinyawo taKhe. Yena, netinwele takhe letinhle wavele wageza futsi wesula tinyawo, atsi, “Ngi—ngi...O, ngingeke ngakusho.” Beka, “Ngi—ngi...” asula tinyawo taKhe. Kwaseke ku—ku—kuba ngiko sibili, watsi, “*kwanga, kwanga*, O, ngingeke ngakusho.”

¹⁶⁵ Hhe! Jésu wambukela nje. Emva kwesikhashana wakhipha libhokisi le-alabhasta. Bekanemahloni kusukuma kukubeka enhloko yaKhe, wa—wacabanga, “Uma nje ngingahlala etinyaweni taKhe, loko kutoba kuhle ngalokwenele.”

¹⁶⁶ Labanye benu bafuna kuba ngumnembi lomkhulu, tinyawo taKhe tinhle ngalokwenele kimi. Livi laKhe lenele. Kuphela nje uma ngati kutsi ngikuYe, neLivi laKhe likimi, loko kwenele kahle. Uma ngifika Laphaya, uma nje ngingabeka tandla tami

etinyaweni taKhe, loko—loko kwenele, loko kutolunga, nguloko kuphela lengikucelako; ngicabanga kutsi nguleyondlela sonkhe lesitiva ngayo. Ageza tinyawo taKhe, tinityambeti temanti ekuphendvuka, nguloko Lakufunako kwaKhe—kwaKhe kungcola kugezwe ngako, kutihlawulisa, hhayi kutihlawulisa, kuphendvuka.

¹⁶⁷ Ageza tinyawo taKhe, atesula ngetinwele takhe, ngco wafinyelela ngekhatshi anekutfuka, futsi watfola libhokisi le-alabhasta, futsi walishaya, bekaneluvalo kakhulu, futsi wephula ngasekugcineni kwalo, wakutfululela konkhe etikwetinyawo taKhe, futsi bekanekwetfuka impela, wase—wase—ke ufinyelela emuva, futsi wacala kwesula tinyawo taKhe futsi, “*mncwa, mncwa, mncwa, mncwa, mncwa*, ngi—ngi—ngifuna ku . . .” Wase ubuka etulu.

¹⁶⁸ Wacaphela kutsi emehlo aKhe bekasukile kuye ngalesosikhatsi. Kwentekani ngaso sonkhe lesosikhatsi ekamelweni na? Akukho kunyakata lokwentiwako. Yini indzaba na? Yonkhe intfo yema. O, sengiyambona lowomFarisi wekutatisa, sigebengu lesinelunya kunabo bonkhe eveni. O, ubovu ebusweni, wehliswe sitfunti kakhulu, lomunye umuntfu watsi, “Amen.”

¹⁶⁹ Ngani, lomunye utsi, “Amen,” ebandleni lakhe, “Ahem!” U—uyamphatamisa. Emandla lamancane aNkulunkulu, kwenteka asho livi, wenta liphutsa ndzawanatsite, futsi watsi, “Jesu Khristu utela kusindzisa toni.” Nalomunye atsi, “Ludvumo kuNkulunkulu!”

“O! Ahem! Bo-asha, bakhipheleni ngaphandle.” Ya, “Bayangiphathamisa.” Bayangiphathamisa uma bangakusho.

¹⁷⁰ Ngako lapho, bekehliswe sitfunti kakhulu, o, kuyotsi ngcu phansi, o, nje beka. . . O, sihawukele, ngifanele ngiyekele, niyabona. Wehliswa sitfunti kakhulu. BekaMbuka, futsi watsi ngekhatshi kuye lucobo, avuma kulabokhadinali, “Niyabona na? Nginitjelile. Kube leyondvodza yayingumprofethi, beyitokwati kutsi hlobo luni lwewesifazane lolo lolwalungilo.” Impela, Bekati.

¹⁷¹ Bekancono ngalokuphindvwe kasigidzi kunaye, naloku bekalilunga lelibandla, yena ayingwadla. Lihlazo kini labalusizi, emalunga elibandla tatane langati lutfo ngaNkulunkulu kunaloko! Ehliswe sitfunti, watsi, “Ngikutjelile, ngikutjelile. Niyabona na? Kube bekangumprofethi, kube bekangumprofethi, bekatokwati loko. Akasuye umprofethi.”

¹⁷² Kodwa Jesu bekakwati kuhlola imicabango yakhe, ngako Wativusa Yena lucobo. Lowesifazane lomncane wasukuma, tinwele takhe tilenga etikwakhe, emahlombe akhe, tifika entasi ngaselukhalo lwakhe, umushi wenyembeti wehla, na—wambhoca wonkhe umlomo wakhe ngekwanga tinyawo taKhe,

lamakhulu, emehlo labukekako lansundvu. Angati kutsi Utotsini. WaMbuka aphantsi.

¹⁷³ Watsi, “Simoni, kukhona lengifuna kukhuluma ngako kuwe.” O! Lotitjelako, lophuyile, umzencisi lodzabukisako, lotisho kutsi uyinceku yaKhristu! “Kukhona lengifuna kukusho kuwe. UNgimemile kutsi ngite lapha, futsi Ngiyeta, Ngishiye luhla lwaMi lolubhizi.” Uhlala njalo akwenta. Kunjalo. Uta lapha, Ulapha manje, impela. “Ngishiye luhla lwaMi lolubhizi ngoba uNgimemile kutsi ngite. Futsi ngesikhatsi ngifika emnyango awutigezi tinyawo taMi, awuyigcobanga inhloko yaMi, futsi awuzange uNginike kwemukeleka ngekhwanga, kodvwa lona wesifazane, kusukela alapha, akentanga lutfo kodvwa ungigeze tinyawo taMi ngetinyembeti futsi watesula ngetinwele takhe, waNgigcoba.”

¹⁷⁴ Manje, Utokwenta ini? Nango eme lapho, emehlo akhe lamakhulu aMbuka. Sitsini sijubo na? O Nkulunkulu, leso akube sijubo sami. Loko akube nguloko lengikuvako uma ngitama kuMentela inkonzo, naloku nje ngifanele ngisho tintfo kubantfu bakitsi labangisika ngibe ticucu ekhatsi, kodvwa ngifanele ngiMentele inkonzo. Kubhaliwe eVini, ngifanele ngikwente. Sifanele sikwente, bazalwane, kungakhatsaleki kutsi imbadalo iyini, sifanele sikwente. Yinkonzo Nkulunkulu layidzingako, “Shumayela Livi.” Kunjalo.

¹⁷⁵ Mbukeni, beakashacekile. “Utokwentani, angilahle na?”

¹⁷⁶ Wase-ke Uyabuka futsi Watsi, “Futsi Ngitsi kuye, tono takhe, letinengi, tonkhe titsetselelwe tona. Tono takhe, letinengi, tonkhe titsetselelwe tona.” [Akucoshwanga etheyiphini—Umhl.] Leso sijubo lengifuna kusiva. Ngifuna kutama emphilweni yami kwenta umsebenti waNkulunkulu, ufuna kutama lokufanako, nesijubo ekugcineni siyoba yintfo lefanako, “Tono takho, letinengi, tonkhe titsetselelwe tona.”

Asikhotsamise tindhloko tetfu umzuzwana nje.

¹⁷⁷ SiMmemile, futsi Sewufikile. Kuwo onkhe emabandla kuleliviki nebazalwane bami, sikhulekile, “Jesu, bani lapha.” Ngema esicongweni seNtsaba iSouth ngalelelinye lilanga, ngatsi kumkami, “Buka phansi kulesosigodzi. Kukangakhi e-aweni lekugcina liGama laNkulunkulu liphatfwa ngelite na? Kungakhi kuphinga lokwentiwe kusukela itolo ebusuku, kulesosigodzi na?”

Wase utsi kimi, “Billy, wa- . . . watela ini lapha ke?”

¹⁷⁸ Ngatsi, “S’thandwa, kodvwa phansi sahlakateka sidzabula kuleyo lenkhulu iMaricopa Valley, kutsi ngalelelinye lilanga kwakungesilutfo ngaphandle kwemdolofiya nemigololo, bekunaleminengi imikhuleko lowenyukile ema-aweni langemashumi lamabili nakune lendlulile, labangcwele labatelwe kabusha sibili baNkulunkulu, bayathandaza kutsi soni sitokuta kulengcungcuthela lena.”

¹⁷⁹ Futsi Sewufikile, Ulapha, ngiyati kutsi Ukhona. AsiMente emukeleke ngetinyembeti tetfu letimbalwa letivela etinhlitiyweni tetfu letibandzako, letilukhuni, asigeze tinyawo taKhe manje ekuseni. AsiMtjele kutsi siyaMtsandza, sitoMkhonta kusukela manje kuchubeke, vanini lesosijubo lesikhulu saPhakadze, “Tono takho, letinengi, tonkhe titsetselelwe tona.”

¹⁸⁰ Ngitonibuta umbuto lonesizotsa, ngiwufuna uvela enhlitiyweni yenu. Uma kukhona besilisa nebesifazane lapha, lokhona, longakaphili kahle naNkulunkulu, futsi ungatsandza kuva sijubo lowo wesifazane lasiva ngalolosuku, “Tono takho, letinengi, tonkhe titsetselelwe tona,” ungasiphakamisa sandla sakho na? Manje, angabuki muntfu, akubuke mine neNkhosi. Phakamisa sandla sakho. Nkulunkulu akubusise. Nkulunkulu akubusise, akubusise, ndzawo tonkhe.

¹⁸¹ Manje, emalunga elibandla, nine lapha lowatiko kutsi awukaze utalwe kabusha, kepha noko Jésu ulapha, uyati bewungaba nemahloni uma bekungenteka Akwente umemete ludvumo lwaKhe, noma atame kukutjela kutsi ufakaze kulomunye umuntfu, phakamisa sandla sakho, utsi, “Jésu, ngiyacolisa, ngifuna kuba ngumKhristu sibili lotelwe kabusha kusukela namuhla.” Phakamisa sandla sakho. Akubusise, Nkulunkulu akubusise.

¹⁸² Manje, labanye benu nine besifazane bePhentekhostali leninaletimfishane, tinwele letiphunguliwe, lihlazo kini, manje, niyati kutsi nisephutseni. Kube bewungakwati kuze kube ngumanje, sewuyakwati manje. Unemahloni ngako? Uma unawo, phakamisa sandla sakho. Angabuki muntfu. Nkulunkulu akubusise, loko kubita dzadze sibili kwenta loko. Nkulunkulu akubusise. Kunjalo. Nkulunkulu akubusise. Kunjalo. Impela unjalo, impela unemahloni.

¹⁸³ Ucondze kungitjela kutsi unetinwele letiphunguliwe futsi awunamahloni ngato na? Utama kujabulisa bantfu esikhundleni saNkulunkulu na? Anicondzi yini kutsi kuphela nje uma ninga...? Ungeke, kusukela kulolusuku kuchubeke, ukwati kuchubeka naNkulunkulu, lena yintfo lekugegako, khona lapha.

¹⁸⁴ Utsi unaMoya loNgcwele, udanse eMoyeni, ukhuluma ngetilimi na? Wetsembele kakhulu kuloko, esikhundleni saleloPhimbo lelincane lelihoshotako. Ungaba nemadlingozi engcondvo, kodvwa imphilo yakho iyakufakazela longiko. Ningawatfola emagilebisi emvinini welitsanga? emakhukhamba emvinini welihwabha? Uyati kutsi uneliphutsa. Phakamisa sandla sakho, bani *ngudzadze* ngalokwenele kwenta loko. Labanengi benu abakasiphakamisi sandla sabo, labanengi benu... Nkulunkulu anibusise, kunesticuku sabo manje.

¹⁸⁵ Nine madvodza lenibavumele, labanye benu bashumayeli, lihlazo kini! Nine bashumayeli beFull Gospel lenivumela

umkakho ente intfo lenjengaleyo, lihlazo kini! Nkulunkulu akabe nesihawu emphefumulweni wakho, Mnaketfu, kungekho kuhlonipha lokwenele kushumayela liVangeli. Uyamesaba lodzadze na?

¹⁸⁶ Kutsiwani ngalabanye benu lababhema bosikilidi, babesolo batisho kutsi bayiPhentekhostali, babesolo banatsa sinatfo sekutijabulisa nabasi na? Labanye benu bosomabhizinisi nisasolo ningatiyekeli tintfo tenu telive, kutsi, uyafuna, ufanele ube nesinatfo lesincane sekutijabulisa ngaKhisimusi, lihlazo kuwe! Lihlazo kuwe! Awati kutsi Jésu utokulahla ngalolosuku na? Uyati kutsi uneliphutsa.

¹⁸⁷ Labanye benu ulendlulile ngisho neLivi kuletinsuku leti tekugcina. Emabandla aya ngekuhleleka, kukhona lokuliphutsa. Libandla lakho lingeke limele...Ngiyati labanye benu bashumayeli bamsulwa, niphumela lapha, nishumayeke Livi ngawo onkhe emandla enu, lelobandla...Libeke etikwalo, Mnaketfu, Nkulunkulu utobabeka licala.

¹⁸⁸ Labanye benu abakaze baMtsandze njengoba nifanele, labanye benu ningemaKhristu lahloniphekile sibili, futsi awuKamtsandzi njengoba ufanele, futsi uyati kutsi unelicala. Awukhuleki ngalokwenele. Ngitophakamisa sandla sami manje, angikhuleki ngalokwenele, nginemahloni ngami lucobo, nginemahloni ngemphilo yami. NgiMcele kutsi ete kulomhlango, futsi ngi...Ngi—nginemahloni ngemphilo yami embikwaKhe. Ngikanye nani, nginemahloni ngemphilo yami embikwaJésu.

¹⁸⁹ Ayibusiswe inhlotiyo yaKhe, Uvela eZulwini manje ekuseni kutosivakashela, weta kitsi kutokhuluma natsi, kutokhuluma natsi, Ukhuluma natsi khona manje, lelo lelincane, liPhimbo lelincane lelihoshotako phansi enhlotiyweni yetfu. Kungahle kungabi nekuvunguta, imimoya lenemandla, sibe nalokunengi kakhulu kwaloko.

¹⁹⁰ Asimbonye buso betfu manje ekuseni ngemahloni. Nginemahloni kuba yiPhentekhostali nemphilo lengiyiphilako, nginemahloni kutsi anginamandla eBukhloneni baKhe, Nginemahloni kutsi angisesiso sibonelo semKhristu embikwebantfu bami. Jésu, ngihawukele. Nkulunkulu, angisuye longenaphutsa, ngidzinga kucondziswa nami, naMoya loyiNgewele waKho ukhuluma nami.

¹⁹¹ Sifuna kukhuluma naWe, Nkhosi, sifuna Usitsetselele, sifuna kuba ngemaPhentekhostali sibili, Nkhosi, sifuna impela kugwaliswa ngaMoya. Asinamahloni ngetinyembeti, asinamahloni ngaWe noma ngayiphi indlela, futsi manje ekuseni Usivakashela, futsi sifuna kugeza tinyawo taKho. Sifuna kuKunika timphilo tetfu, si—sifuna kuba ngemaKhristu sibili. Sifuna sitselo saMoya etimphilweni tetfu, silunge, sibe mnene, sitsandzana, sitsetselelana lomunye nalomunye.

Nkulunkulu, ngenca yaKhristu, wasitsetselela. Sifuna kufana naYe, BekaSibonelo setfu.

¹⁹² Wonkhe lowo lonalesosifiso enhlityweni yabo, kutsi ungatsandza nje kukhotsamisa inhloko yakho manje ekuseni eBukhloneni baKhe, sati kutsi sinelicala natsi, kutsi ungatsandza nje kugeza tinyawo taKhe nawe, ungema yini ngekuthula ngetinyawo takho manje? Akubusise.

¹⁹³ Umkami bekavamise kuhlabela liculo: “Jesu Lotsandzekako, ngiyaKutsandza, ngiyaKutsandza Babe. Uma ngake ngaKutsandza, Jesu Lotsandzekako, kumanje.”

Asikhotsamise tinhloko tetfu manje, wonkhe umuntfu.

¹⁹⁴ Babe wetfu loseZulwini, [Wesifazane ucala kukhala kakhulu—Umhl.] be—besinganaki kakhulu—kakhulu kuWe, siKuphetse kabi, siphetsekabi inkonzo, besinganaki. Ngikhulekela lowo wesifazane tatane njengamanje, kutsi, develi atama kumsusa. Mlandzele, Moya loyiNgcwele. Ungamyekeli, mlandzele, Jesu. Lowodeveli akhala, kwangatsi angaphuma, eGameni leNkhosi Jesu. Kwangatsi lowo tatane, umphefumulo lolahlekile ungasindziswa.

¹⁹⁵ Siyacolisa, Nkhosi. Hamba etikwetfu ngaMoya loyiNgcwele waKho, sigcwalise ngebuhle baNkulunkulu. Tfulula etibusisweni taKho, Nkhosi. Si—sigeza tinhlityo tetfu ngeManti eLivi. Ngena etimphilweni tetfu, Nkhosi, hlala phansi etafuleni letfu, uhlale phansi futsi udle natsi namuhla, Nkhosi. SitoKutsatsa njengamanje njengeMsindzisi wetfu, sitoKutsatsa njengeMholi wetfu neNkhosi yetfu. Futsi akutsi Moya loNgcwele nje ageze imiphefumulo yetfu eBukhloneni baKhe, asinika lutsandvo, nesihawu, nekucondza.

¹⁹⁶ Kwangatsi wonkhe umfundisi angabambelela kabusha. Kwangatsi laMadvodza labo somaBhizinisi, kwangatsi lenhlangano lena, kwangatsi lonkhe lilunga lelibandla, wonkhe umuntfu losekhatsi lapha eve Jesu atsatsa indzawo yaKhe enhlityweni yabo khona manje. Siphe kona, Nkhosi. SiyaKutsandza futsi siKunika timphilo tetfu, siyaKwemukela engcungcutheleni. Sitobhabhatisa bantfu ngephandle lapha kulentsambama, sitokwenta kubitela e-altari, sitoKudvumisa emaculweni, sitoKudvumisa eVini, sitoKudvumisa ngako konkhe lesinako, kwenta bantfu bati kutsi asinamahloni ngeliVangeli laJesu Khristu, ngoba lingemandla aNkulunkulu ensindzisweni.

¹⁹⁷ Sifanele sisuke lapha siphila timphilo letehlukene ngenca yekuvakasha kwaKho kanye natsi. Singeke setame kufana nemFarisi, siyati kutsi Wena uyi...uyiNkhosi yebaprofethi, Wena unguNkulunkulu-mProfethi lokhuluma etinhlityweni tetfu manje. Futsi sikhulekela kutsi Utohlola tinhlityo tetfu, futsi usembulele timbangela tetfu levimbela umnyakato lomkhulu waNkulunkulu kulolusuku lwekugcina, kutsi

kusukela lapha kungahle kuhambe bafundisi labagcotjiwe, besilisa labagcotjiwe nebesifazane laba nekuphefumulelwa *lokukhulu* kubo kweNkhosi Jesu letsandzako, kuze kube nekucubuka kwemvuselelo yonkhe indlela kuncamula livekati lonkhe. Siphe kona, Nkhosi.

¹⁹⁸ Siyati kutsi Uta ngesimemo setfu, futsi sitoKwenta wemukeleke njengoba sati kutsi kanjani kungayinye yetimphilo tetfu. Sime nalesibusiso lesi enhlitiyweni yetfu, Nkhosi, sitsi siyaKutsandza, Nkhosi Jesu, siyaKubusisa, Ungetulu kwayo yonkhe—yonkhe inhlango, Ungetulu kwetintfo telive, Ungetulu kwekugcoka kwetfu, Ungetulu kwako konkhe kwetfu, UnguNkulunkulu, Ungetulu kwemadlingozi etfu, UnguNkulunkulu, futsi siyaKutsandza ngetinhlitiyo tetfu tonkhe.

¹⁹⁹ Semukele, O Nkhosi, njengoba siphakamisela tandla tetfu kuWe kuKunika ludvumo. INkhosi lenkhulu yeNkhatimulo ihleti emkhatsini wetfu manje ekuseni. Siya Kudvumisa futsi sitinikela kuWe. NgeliGama leNkhosi Jesu, sibusisa labantfu laba.


²⁰⁰ NiyaMtsandza na? Niya tehlukanisela timphilo tenu kuYe, Besilisa neBesifazane na? Phakamisani tandla tenu futsi nitsi, “Jesu, ngikhulekile, nami, kutsi Ungeta kulengcungcuthela lena, manje ngitehlukanisela Wena, kusukela kuleli-awa kuchubeke angibe waKho wonkhe. Kwangatsi kuhamba kwami, kukhuluma, nalengihlanganyela nabo bangafakaza kutsi ngibekwe luphawu ngaMoya loNgcwele, indlela lengiphila ngayo, kukhuluma, nekuhamba.”

²⁰¹ Siphe ishuni kupiyano, *NgiyaMtsandza*. Nikusho sibili na? Tsanini, “Amen,” uma nishonjalo. Niyasitsandza impela lesisho lesi kuJesu sisalihlabela kanyekanye? Sonkhe kanyekanye, ngendlela leyifashini lendzala manje, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Sonkhe kanyekanye manje, asihambe:

NgiyaMtsandza, ngiyaMtsandza
 Ngoba... mine
 Futsi wangitsengel’insindziso
 E... (Banengi kakhulu angikhoni
 ngisho kubatsintsa)... IKhalvari...
 (Lwesifazane...?..)

²⁰² Umzuzwana nje, ningajaki, gcinani nje leliculo lisingenisweni salo. Sathane umphatamisile lowesifazane lomncane, wamcosha kulesakhiwo, uMoya loyiNgcwele wambamba ngephandle lapho futsi wambuyisa. Ulankonzweni manje, ukhululekile. “NgeliGama laMi bayokhipha emadimoni.” Emandla asebumnandzini nasekutehliseni, nguloko lokwenta tintfo tibe tinkhulu ngoba titfobekile futsi timnandzi.

²⁰³ AniMtsandzi na? Manje, sonkhe kanyekanye futsi nemehlo etfu avaliwe netandla tetfu tiphakamele ngaseZulwini, yonkhe inhliyo yakho:

NgiyaMtsandza, ngi . . . (. . . ? . . .) 

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