

UPHAWU

 Ningahlala phansi. Sanibona, nonke! Ngiyajabula ukuba senkonzweni yeNkosi namhlanje ekuseni, ngibuye futhi e...Bengingazi noma sobuye sibuye nom a qha, kodwa iNkosi iyilungisile indlela, futhi sibuye le inkonzo namhlanje. Manje silindele izikhathi ezinkulu namhlanje, ekuseni namhlanje, kulesisifundo sikaSontosikole, eZwini. Futhi namhlanje ebusuku kuzoba yizinkonzo zokuphulukisa futhi, ilandelwe yinkonzo yesidlo.

² Futhi manje sino—ukubusiswa komntwana, ngikholwa yi...UMfowethu Neville ubengitshela nje ukuthi kukhona obenomntwana wabo obedinga ukubusiswa. Futhi uma bezoletha umntwana ngalesisikhathi, kambe. Futhi umfowethu uzosala, noma abanye babo, o organini noma opiyane, oyedwa. Bese-ke kukhushulwa umntwana. Sizoba nenkonzo yokubusisa; ukuze singene ngqo, ngokushesha esingakwenza, eZwini.

³ Ngoba, sithanda uku—ukugxila eZwini. Lokho, yinto enku leyo, sinikele isikhathi sethu ngqo eZwini leNkosi. Ngakho sibonga kakhulu ngethuba lokuhlangana nani nonke lapha namhlanje, naku...futhi le—lenkonzo.

⁴ Kungabe ngibeneephutha. Kulungile konke, dade. Ngi—ngi—ngicabange ukuthi ibikhona. Mhlawumbe yiphutha nje. Kulungile. Manje, ngiyanibonga, kakhulu, ngokufanayo. Mhlawumbe lokhu, ngicabanga ukuthi kufike ngomuntu mumbe, ngomuntu mumbe, futhi kuvele kwenza kwaba lukhuni.

⁵ Manje wonke umuntu uziwa ekahle na? [Ibandla, “Ameni.”—Umhl.]...?...Kadunyiwe uNkulunkulu!

⁶ [UMfowethu Neville uthi, “Nampa bekhuphuka.”—Umhl.] O, yebo, nampa abafo abancane. Ngiyaxolisa. Ngiyaxolisa. Kulungile, ungeza, lunga. [“Yebo, mnumzane.”]

⁷ Kuhle, amabili, amahle amantombazanyana, amantombazanyana anamehlo ansundu! Ha? Lokho kuhle. Ngubani igama layo na? Buka lapha! [Umama uthi, “Jennifer Lee.”—Umhl.] Jenny? [“Jennifer Lee.”] Jennifer Lee. Ubani igama lokugcina na? [“Serept.”] Serept. Ungowaphi, Dadewethu Lee na? [“e Versailles, Illinois.”] Versailles, Illinois. Kuhle kakhulu!

⁸ Manje, eBhayibhelini. Manje, ngokujwayelekile, ba—banalokhu ukubhaphathiza abantwana; asikholelwa ekubhaphathizeni abantwana, ngoba abakoni, ngoba basebancane kakhulu. Kodwa sikholelwa ekubusisele ni abantwana eNkosini. Manje ilunga nami sizobeka izandla phezu komntwana omncane. Uthi, uJenny? [UMfowethu Neville uthi, “uJennifer.”—Umhl.] Jennifer. Kulungile.

Asikhothamise amakhanda ethu.

⁹ Baba oseZulwini, ekuseni nje namhlanje siletha lentombazane encane, ebizwa ngo Jennifer, kuWe, umama nabathandekayo bayilethe besuka nayo kude, ukuba inikelwe eNkosini. Siyazi ukuthi Wabeka izandla zaKho phezu kwabancinyane kanje, ezinsukwini zaKho, futhi—wase uthi, “Vumelan abantwana abancane beze kiMi, ningabenqabeli, ngokuba uMbuso weZulu ungowabanjalo.” Manje siyinikela kuWe, impilo yayo ikukhonze, eGameni likaJesu Kristu. Ameni.

¹⁰ Ubani igama lenye intombazanyana na? [Umama uthi, “u Connie Lynn.”—Umhl.] Connie Lynn. Kulungile, Connie omncane, wenza, ungenza ngizizwe ngimncane. Yini, wesaba-ni na? O, ngiyesaba lokho ngeke kusebenze, mama. Kulungile.

Asikhothamise amakhanda ethu.

¹¹ Nkosi Jesu, umama uletha lo Connie omncane kithina namhlanje ekuseni, enkonzweni yokubusisa kuSomandla. Wamnika lomntwana, ukumkhulisa, futhi ukuletha kuWe, nodade omncane. Ngiyakhuleka, Baba oseZulwini, ukuthi Uyoba nomusa. Busisa umndeni. Busisa intombazanyana. Njengoba sibeka izandla phezu kwayo, eGameni likaJesu Kristu, siyinikela kuWe ukuba impilo yayo ikukhonze. Ameni.

UNkulunkulu akubusise, nabantwanyana bakho lapho.

Impela, sinenqwaba yezingane ezincane manje!

¹² Ubani igama lomfanyana na? [Umama uthi, “u Joel Lee Watson.”—Umhl.] Joel Watson. [“Joel Lee.”] Joel Lee Watson. Umfana omuhle kanje, amehlo aluhlaza amakhulu kakhulu! Wewu! Ningabakuphi nonke na? [“e Eastman, e Georgia.”] Uvela e Georgia. [“Yebo.”] Bengicabanga ukuthi ubuvela eNingizimu. Beningazi... “Kuhle, umama wami ungowase Tifton. Kusezansi laphaya.” O, yebo. O, hayi! Lona ngomuhle, umfanyana wase Georgia, kambe, hhe? Kulungile, mnumzane. Yebo, mnumzane, lokho kuhle kakhulu. Uyakwazi ukukhuluma, futhi. Uyakwazi na?

Asikhothamise amakhanda ethu.

¹³ Baba oseZulwini, siletha lomfanyana othandekayo, njengalokhu umama nobaba bami lapha e—mayelana nobunye babo. Ubanikeze lomfanyana ukuba bamkhulise, futhi bakubuyisela kuWe. Kuyi—kuyoba yisigcawu esihle kabi lesi, njengo Hannah, wasendulo, owakhulekela ukuba athole umntwana; futhi—futhi uNkulunkulu wamupha umntwana, futhi wakubuyisela ethempelini likaNkulunkulu, ngokubusisa. Siphe, Nkosi, ukuthi lomfanyana uyoba yinceku yaKho, ukuthi ubaba nomama bayobusiseka, futhi babe nempilo namandla ukukhulisa. Futhi sengathi kungaphila kade, impilo ewukujabula, abe yinceku yaKho, njengoba sikunikela kuWe, eGameni likaJesu Kristu. Ameni. (Busiswa!) Menze abe

yindoda enhle, mhlawumbe omunye umprofethi omncane njengo Samuweli.

¹⁴ Manje nampa abafanyana abahle ababili. Wo! Bobathathu lapho? Kuhle, umndeni wonke lowo. Ungubani igama lakho na? [Umfana uthi, “Michael.”] Michael. Nelakho ngu? [Omunye umfana uthi, “Paul.”] Paul. Amagama amahle! Elakho-ke? [Intombazane ithi, “Debbie.”] Debra. Lihle impela. U Michael, no Paul, no Debra. Ubani-ke isibongo senu na? [Ubaba uthi, “u Ellis.”] U Ellis na? [“Yebo.”] Kuhle, lowo ngumndeni omncane omuhle kakhulu, ngianitshela.

¹⁵ Niyazi, nxa ngibona abantwana abancane kanjalo, kuhlala njalo kungibuyisela emuva ngenkathi ngisengumfanyana. Futhi manje isisho esidala siyilokhu, niyazi, “Bakunyathela ezinyaweni zakho manje, nasenhliziyweni yakho kamuva,” kodwa angikhola yikuthi kuyoba njalo nxa sibahlukanisela iNkosi. Sinesibopho lapha, futhi uNkulunkulu wakubeka lokhu esandleni sakho. Wenza umshumayeli ophuma kinina. Ngangihlale ngisho ngabashumayeli besifazane, niyazi, kodwa wonke umama ungumshumayeli; nanti ibandla lakhe, niyabo, ukukhulisa laba abangani abancane kahle, ngenkathi ubaba esebenza. Futhi unesibopho. UNkulunkulu anibusise nobabili. Ninomndeni omuhle omncane.

¹⁶ Baba wethu oseZulwini, siza no Michael omncane, ubukeka sengathi uyizibulo. Futhi sibeka izandla zethu phezu kwakhe, ngokumnikela, kuJesu Kristu. Umndeni wakubo uletha abancinyane bawo ngoba Ukubekile lokhu kokwabo—ukuba babanakelele, futhi bayazi ukuthi abenele, ngaphandle kosizo lwaKho, ngakho baletha umndeni wabo omncane, ukubabusisa.

¹⁷ Manje nginikela u Michael omncane lapha kuWe, abe yimpilo yokukhonza, e Gameni likaJesu Kristu. Kanjalo, sibeka izandla phezu kuka Paul omncane, futhi sinikela impilo yakhe kuJesu Kristu, abe yimpilo yokukhonza enkazimulweni kaNkulunkulu. Naphezu kuka Debra omncane, sibeka izandla phezu kwakhe, Baba, ekubusisweni, isikhumbuzo sikaJesu Kristu, Owabeka izandla zaKhe phezu kwabantwana abancane, wathi, “Bavumeleni beze kiMi; ningabenqabeli.” Sengathi impilo yalentombazanyana ingabusisa eMbuswени kaNkulunkulu.

¹⁸ Busisa ubaba nomama, futhi sengathi bangaphila, izimpilo ezinde zokujabula, ukubona abantwana babo besenkonzweni kaNkulunkulu. Sicela lesisibusiso ngenxa yenkazimulo kaNkulunkulu, njengoba sibabusisa eGameni likaJesu Kristu. Ameni.

Busiswa! Busiswa! Ningomuhle, umndeni omncane. Yebo.

¹⁹ Kuyi... Niyazi ukuthi ngicabangani na? Amantombazanyana atholakala, yinhle kakhudlwana kunangendlela ayeyiyo ngenkathi ngisengumfanyana. Yebo,

mnumzane. Amehlo amakhulu kangaka amahle! Ngubani iGama layo na? [Umama uthi, “u Joanna.”—Umhl.] Joanna. Nesibongo sakho ngu...[Ubaba uthi, “u Blair.”] Blair, Joanna Blair. Wena obheke emuva laphaya, ayisuye owesifazane na? Yebo, mnumzane. Futhi unjani, Joanna, hhe? Unamahlonyana, u Joanna, unamahlonyana nje. Into encane enhle bandla.

Asikhothamise amakhanda ethu.

²⁰ Baba wethu oseZulwini, lomndeni wakoBlair ubunalokhu ukukunikela ebunyeni bawo, lo Joanna omncane. Futhi siyazi ukuthi izinsuku zimbi, lapho uSatane ekuso sonke isandla, ukuhaqa, kakhulukazi lamantombazanyana. Futhi bayazi ukuthi abenele uku—ukuyikhulisa ngokuyikho. Futhi bayifuna ikhuliswe kahle, futhi ibe yincekukazi kuWe. Futhi bakhulisa lentombazanyana ukuba iKuhloniphe. Futhi manje bayayiletha, ngokubusiswa, kuWe. Sibeka izandla zethu phezu kwayo, eGameni likaJesu Kristu, njengoba sinikela u Joanna Blair omncane eMbusweni kaNkulunkulu, ngenxa yenkazimulo kaNkulunkulu. Ameni.

Busiswa, Mfowethu Blair. INKosi ibe nawe.

²¹ Sawubona, mnumzane! [Ubaba uthi, “Sawubona!”—Umhl.] Waze wamuhle lomfana bo! Heyi, unjani na? Kuhle, yebo, ubukeka kangcono uma ungaguquka ubheke *ngapha*. Yebo, mnumzane. Unelibukekayo, elihle, ikhanda elincane, nobuso obuhambisana nalo. Hhe? Ubani igama lakhe na? [“u Daniel Mark.”] Daniel Mark. Isibongo sakho-ke? [“u Mark Harden.”] Harden. [“Harden.”] Harden, Daniel Mark Harden.

²² Ungowakhona lapha, Mfowethu Harden na? [UMfowethu Harden uthi, “Manje, edolobheni lase Melkerk.”—Umhl.] Yebo, mnumzane. Ungowaphi na? [“Ngokudabuka ngingowaseZweni lase New York.”] E Zweni lase New York. umMelika uqobo. [“Yebo.”] Kuhle, kuyizwe elikhulu. Nginabanye abantu abahlala lapho. Umalume wami uhlala e Plattsburgh. O, ngaba nokuningi ukujabula e New York. Ngenyukela lapho ngenkonzo yami elandelayo, e Dolobheni lase New York, isonto elakhiwe ngamatshelapho. Kulungile.

²³ Manje, igama lakhe u Mark, usho njalo na? [Ubaba uthi, “u Daniel Mark.”—Umhl.] Daniel Mark, umfanyana omuhle kangaka bandla!

Asikhothamise amakhanda ethu.

²⁴ Nkosi Jesu, siletha kuWe u Daniel Mark omncane, ekunikeiweni kwempilo yakhe. Kunikelwe ezandleni zikayise nonina, ukukhulisa lomntwanyana emyalweni kaNkulunkulu. Futhi bayazi ukuthi abenele, ngakho bakuletha kuWe, Nkosi, ukuthi Uyobusisa impilo yakho. Futhi, manje, futhi siyazi ukuthi usuku lubi, esiphila kulona. Sibona lababafo abancane, asazi nje ukuthi ikusasa liphetheni, kodwa, noma ngabe kuyini, sibabeka esandleni saKho. Sibeka izandla phezu kwalomfanyana,

futhi sinikela impilo yaKhe kuWe, ukuba impilo yakhe ibe ngeyokukhonza eMbusweni kaNkulunkulu, eGameni likaJesu siyakhuleka. Ameni.

²⁵ UNkulunkulu akubusise, mfowethu. Ungumfana omuhle. Futhi akubusise, Mark omncane.

O...ngenisen', bangenisen',
 Bangenisen' baphume emasimini esono;
 O, bangenisen', bangenisen',
 Lethani abancane kuJesu.

Lokho kuyamangalisa! Ngiyabonga, dade.

²⁶ Bangaki ababelapha ngeSonto, wakhulekelwa ngeSonto eledlule, ozwa imiphumela nokuthi uzizwa uphulukisiwe na? Phakamisani izandla zenu, abakhulekelwa. O, bakithi, buka lapha, cishe bonke nje.

²⁷ [UMfowethu Neville uthi, "Haleluya! Akumangalisi lokho! Makadunyiswe uNkulunkulu! Bengikuzwa, lonke iviki."—Umhl.] Yebo, mnumzane. Nami, futhi. Ngifuna ukuhlala nje, ngilalele, niyabo.

²⁸ Niyabo, kukhona okwenzekayo, engizonitshela ngakho kamuva. Ngakho, manje, niyabo, kuyi—kuhle kakhulu futhi kuyamangalisa. Futhi uma si... Sizokhulumha ngakho, kwenye inkonzo, niyazi, kwesinye isikhathi. Kuqala nje ukwenzeka, futhi siyabonga ngakho.

²⁹ Futhi bengisezansi e Kentucky, njengoba ngenza kanye ngonyaka, ngehlele lapho. Beniginabanye babangane bami ezansi lapho. Kanti akusikho nhlobo ukuzingela izingwejeje, futhi niyakwazi lokho, niyabo.

³⁰ Ngakho sinesikhathi esimnandi nje, futhi siyayibonga iNkosi!

³¹ Kufanele ngihambe manje, kufanele ngiye ekhaya emva kwalenkonzo. Futhi bese, futhi si... Khona ngizobuye ngiqedele futhi, emva kwesikhashana, ngiya e New York emhlanganweni. Futhi uma singabanethuba ukuba sime ngale kancanyana, kungani, si—siyojabula ukuba nenyenye inkonzo lapha eTabernakele.

³² Futhi ngakho kufanele ngibuye, ngiye eShreveport. Besek-e sibuyela ekhaya, futhi ngihlose ukuba lapha kuze kuphele amaholide, ngokuvuma kweNkosi, ngibuyise umndeni. Besek-e—futhi ke ngifuna u...

³³ Bese inkonzo yami yenyukela e Phoenix, ngo Januwari. Kuyinkonzo yonyaka lapho yaMadoda angamaKristu angosomaBhizinisi. Futhi cishe iviki kumbe izinsuku ezilishumi ngaphambi kwalokho, ngizozama uku—ukuqasha leyo enkulu... abantu beGama likaJesu; kwakuvamise ukuba nguMfowethu Garcia, ne—umfowethu oyiSpanishi lapho wayenenhle, indawo enkulu lapho. Basanda kuyakha. Iyohlala

izinkulungwane eziningi zabantu, intsha sha, nebandla labo lincane kakhulu. Bangitshele ukuthi ngingayiqasha noma ngayisiphi isikhathi engisifunayo. Esikhundleni nje sokuthatha i—izwe lonke ngasikhathi sinye, isigodi sonke, ukusuka ebandleni uye ebandleni, ngicabanga ukuthi ngizovele ngiqoqele yonke into enkonzweni eyodwa enkulu ehlangene, niyabo, bese-ke ngiba nayo lapho.

³⁴ Ngakho-ke singaqasha itempeli. Siyahamba manje ukuthola ukuthi singakwenza na, bese-ke siba neNgqungquthela yaMadoda angamaKristu angosomaBhizinisi. Ngaleyonkathi, kuze kuqonde ngaphesheya kwezilwandle, sizozama ukulungisa izinkonzo ezansi eNingizimu, zika Januwari, nangoFebuwari, noMashi, kuphumele emazweni aseNingizimu. Futhi-ke—bese ngiyahamba...ngoba, uma siqala manje sihambe siye e Afrika...Niyabo, kulesisikhathi sikaKhisimuzi, kubo, zine kuJulayi. Niyabo, li-liyana futhi kubi, futhi ungeke ungene lapho ngalesosikhathi, ngakho isikhathi esingcono kakhulu sokuhamba ungene lapho sikamuva. Futhi ngakho sifuna ukuqala, uma singakwenza, e Norway, bese sehla sijikeleze umhlaba, futhi sisebenze e Afrika, ukuba sigcine ezansi phakathi lapho, ngokuvunyelwa yiNkosi.

³⁵ Kodwa sikhulekeleni manje. Futhi siyanithanda, futhi niyakwazi lokho. Ngakho silindele okukhulu ngokwadlulele, ngaphezu kwakho konke esingakwenza, kumbe ngisho ukucabanga ngokungenziwa yiNkosi.

³⁶ Futhi siyakholwa, namhlanje kusihlwa, kuzoba nenkonzo enkulu yokuphulukisa. Ngikholwa ukuthi kuyoba ne... Angiyukukhuluma kodwa kancanyana nje, njengoba sinesidlo namhlanje ebusuku. Futhi ngakho cishe engamashumi amabili noma amashumi amathathu emizuzu, khona-ke siyoba nomugqa wabakhulekelwayo, ne—bese-ke ngokushesha emva kwalokho, siyoba ne—nesidlo. Futhi umukelekile ukuhlala nathi; siyojabula. Asinaso—isidlo esiyimfihlo. Esalo lonke ikholwa, lonke ikholwa.

³⁷ Futhi ngaphambi kokuba ngifunde umBhalo, ngingathanda ukuba sikhothamise amakhanda ethu umzuzu nje. Ngizocela umngane wami olungleleyo, uMfowethu Lee Vayle, uma ezosihola ngezwi lomkhuleko, ukuthi uNkulunkulu uzobusisa iZwi laKhe. Mfowethu Vayle, uzosenzela lokho na? [UMfowethu Lee Vayle manje uyakhuleka—Umhl.] Ameni. Siphe khona, Nkosi. Siphe khona, Nkosi. Siphe khona, Nkosi. Yebo, Nkosi. Ameni.

³⁸ Manje ngesizotha, ngokuthobeka sisondela eZwini. Manje ngifisa ukufunda, namhlanje ekuseni, ku Eksodus 12 isahluko, ngiqale ngevesi 12, ivesi 12 no 13, ehlanganisiwe. Futhi bekani indlebe manje. Futhi ngaphambi kwesidlo namhlanje ebusuku, sifunda isahluko 12 sika—sika Eksodus, isahluko sonke; ivesi 11 lapha nje kungukulungiselela uhambo, nesidlo ngaphambi

kohambo. Futhi sifuna ukungena kulokhu ngokuzithoba okukhulu manje. Manje ivesi 12 lesahluko 12.

Ngokuba Ngiyakudabula izwe laseGibhithe ngalobubusuku, ngibulale onke amazibulo ezweni lase Gibhithe, abantu nezinkomo; Ngenze isahlulelo kuzo zonke izithixo zase Gibhithe: Ngiyi NKOSI.

Igazi liyakuba-luphawu lwenu endlini lapho nikhona: nxa Ngibona igazi, Ngiyakudlula kini, ningehlelwa yisifo sokunibhubhisa, lapho Ngibulala izwe lase Gibhithe.

³⁹ INkosi ayibusise iZwi la Yo eliNgcwele!

⁴⁰ Manje ngifuna ukuthatha itekisi ngiyikhiphe lapho, iganyana nje elinezinhlamvu ezinhlanu: *Uphawu*. Uphawu! Ngifuna ukukhuluma ngaleligama, noma ngifundise lesisifundo sika Sonto sikole, ngegama lo “phawu.” IBhayibheli lathi lapha, “Negazi liyakuba luphawu lwenu.” Futhi sifuna ukusebenzisa igama “uphawu.”

⁴¹ Manje asazi; nxa ngiqaphela iwashi, futhi nxa sekushaya isikhathi, kuhle, lezi yi...Ngineminingi, eminingi imiBhalo elotshwe phansi lapha. Ngakho aku...Nokwazi ukuthi ngisazoke ngingabi nani isikhashana. Futhi sazi kanjani ukuthi lokhu kungebe yisikhathi sokugcina ukuthi abanye kithi basayophinde bahlangane, ngakho masizame ukusondela kuLo ngokuzithoba impela. Ngiyazi ukuthi kulikhuni. INkosi isinike ukusa okuhle manje, futhi—futhi, ekukhonzeni, kuhle nje. Futhi asizame ukubeka indlebe manje kukho konke oku—esikhuluma ngakho, ukuze i...uma kukhona noma yintoni ekhona lapho iINkosi efuna uyazi, ukuthi uyoyinikezwa.

⁴² Futhi asimi lapha ukuba sibonwe. Asizanga lapha nje ukuze abanye babone ukuthi zingubo zini ebesisigqokile. Kumbe... Thina, sizela into eyodwa lapha, njengoba umfowethu ekhuleko lowomkhuleko, “Silapha ngokuzozwa iZwi, iZwi liza kithina.” Sifuna loKho, ngoba lokho yiyonanto kuphela ezosho utho kithina, noma yini ezoba ngezwakalayo, noma yini e—ezosisiza.

⁴³ Futhi singabantu abafayo. Bonke abantu babheke ePhakadeni. Futhi sinalexisikhathi esiningi kangaka ukwenza izinqumo zethu ukuthi yiyiphi indlela esizoyithatha. Futhi nendlela iphambi kwethu; singathatha eliodwa icala esifuna ukulikhetha. Yileyo indlela Abeka ngayo u Adam no Eva, futhi yileyondlela Asibeka ngayo.

⁴⁴ Sifanele sikhumbule, ukuthi akunandaba ukuthi senzani, noma ngabe siphumelela kangakanani, empilweni, ngaphandle kukaKristu silahle konke ngokuphelele. Ngakho uma Yena, emva...Uma Eyikho konke okukhona okubhekwa kukho, khona-ke siyoba ngabantu abanobuwula kakhulu ukungaKwamukeli, makube, futhi—siLilondoloze. Kungabi ukuLamukela kuphela, kodwa nize kokukhulu kunalokho.

Emva kokuba usuKutholile, ungaKuthathi uKubeke eshalofini. Kufanele Kusetshenziswe.

⁴⁵ Njengokuya kudokotela ufunu umuthi, bese uwubeka eshalofini. Uma uhamba uyolanda umuthi, uthathethe umuthi. Uma kakhona isifo esikuhluphayo, futhi lomuthi wokwelapha ufanele ukukusiza, uthathathe akunika khona; futhi ngendlela athi nje uthathethe ngayo, ngoba ngesinye isikhathi imizuzu embalwa nje wenza omkhulu umahluko ngendlela owusebenzisa ngayo. Futhi sazi kanjani...

⁴⁶ Kodwa kulelicala, namhlanje, isikhashana esisodwa sesinqumo sakho singaqondisa isiphetho sePhakade lakho. Kuthathethe kunjalo njengoba Ekunikeza Khona.

Uphawu, "Igazi liyakuba luphawu lwenu."

⁴⁷ Manje yini, kuqala, uphawu na? Kuyigama elivamile ukusebenza phakathi kwethu thina bantu abakhulumu isiNgisi, kakhulukazi lapha eMelika. Uphawu luyi... Ngempela, isichazamazwi sithi uphawu yisibonakaliso, kuyisibonakaliso semali yokugibela, inani elikhokhiwe, niyabo; ukuthi i-imali yokugibela, kumbe intengo, intengo edingekile esikhokhiwe.

⁴⁸ Njengemali yokugibela isitimela kumbe imali yokugibela ibhasi. Uyangena uthenge eyakho—inkokhelo yakho yokugibela, bese-ke bekunikeza uphawu, nalolophawu lungesetshenziselwe okunye kuphela lowomzila wesitimela. Futhi kuluphawu, enkampanini yomzila wezitimela, ukuthi uyikhokhile imali yakho yokugibela. Kuluphawu, futhi ungeke ulisebenzisele okunye. Alusebenzi kunoma yimuphi omunye umzila. Lusebenza kulowomzila kuphela. Futhi kulu—kuluphawu.

⁴⁹ Manje ezansi lapha, kulkho esikhulumu ngakho, lapho esiqala khona, nguNkulunkulu ethi ku Israyeli, "Igazi lewundlu liluphawu lwenu." Iwundlu lika Israyeli, elahlatshwayo, laliluphawu olaludingwa ngu Jehova. Kufanele kube ligazi. UNkulunkulu wenza uphawu walunikeza u Israyeli. Futhi alukho olunye uphawu oluyosebenza, niyabo, lungeke lunakwe.

⁵⁰ Ezweni, Kuyisixuku sobuwula. Kodwa, kuNkulunkulu, Kuyiyonandlela kuphela. Into kuphela Ayidingayo yiloloPhawu. Lufanele lube lapho. Futhi ungeke ube noPhawu ize ikhokhwe kuqala imali yokugibela, khona-ke ungumnini woPhawu olukunikeza i-kulilungelo lokwedlula ngokukhululeka. "Ngiyobona iGazi, Ngiyodlula kini." Kuyisikhathi esihle, leso, kulilungelo, ukwazi ukuthi uthwele, phakathi kwakho, iPasi. "Nxa Ngibona iGazi, Ngiyodlula kini." Liyiyonanto kuphela Ayoyazisa. Akukho lutho olunye olungathatha indawo yaLo; akukho-mbambeli, akukho-hlelo, akukho lutho olunye. Kuthathethe loKho. UNkulunkulu wathi, "Ngiyobona lokho kuphela."

⁵¹ Akunandaba ukuthi babelunge kangakanani, babebahle kangakanani, babenemfundu engakanani, ukuthi babegqoke

kanjani, uphawu kwakuyiyonanto kuphela. “Nxa Ngibona uphawu, Ngiyodlula kini.” Igazi laliluphawu ukuthi i—isidingo sikaJehova sasesifezekile, ukuthi sasesenziwe. Igazi lamela uphawu. Igazi laliluphawu. Niyabo? Ukuphila oku . . .

⁵² UNkulunkulu wayethe, “Mhla udlala kuwo, ngalolosuku uyokufa.” Futhi kwakulokhu kakhona ukuphila okuyisibambiso kuthathelwa ukuphila kwekhola. UNkulunkulu, ngomusa, wamukela isithembiso ngenxa yempilo yomuntu ongcolileyo. Lapho umntwana waKhe esezingcolisile ngesono, ngokungakholwa yiZwi, khona-ke uNkulunkulu, evamise umusa, wenza isibambiso; futhi, kwakuyilokhu, kwakumele kubekhona okufayo esikhundleni sakho. Akukho okunye okwakungasebenza.

⁵³ Yingaho ama-apula namapentshisi ka Kayini, nokunye, kungasebenzanga. Kwakufanele kube ukuphila okunegazi kukho, nokuphila kwase kuphumile emhlathelweni, futhi manje igazi laliwuphawu ukuthi uhlelo lukaNkulunkulu lwase lwenzekile. Manje, wayeddingani uNkulunkulu na? Ukuphila; negazi lakhombisa ukuthi kubekhona ukuphila okuhambileyo. Ngakho igazi laliwuphawu ukuthi ukuphila kunikelwe, ukuthi kakhona okufileyo, isidingo sikaNkulunkulu; ukuthi ukuphila kunikelwe, negazi lichithekile. Negazi lalimele uphawu, ukuthi ukuphila kwasekuhamble. Ukuphila kwesilwane uNkulunkulu ayekhulume ngokuthi kumelwe kuthathwe, kwakuyigazi elamela uphawu. Niyabo?

⁵⁴ U—u—umkhonzi okholwayo wayezimbandakanya nomhlatshelo wakhe, ngophawu. Angifisi ukuhlala isikhathi eside kulezizicaphuno ezincane, kodwa, ongathatha inkonzo yonke kwesinye sazo, kodwa ngifuna ukuma lapha isikhashana ukugcizelela lokho. I—i—ikholwa lalizimbandakanya nomhlatshelo walo. Niyabo? Uma kungumhlatshelo nje ne—futhi owenziwe ndawo-ndawo lapho, ayewunikele; kodwa kwakufanele azimbandakanye kuwo. Ngokusobala, wayebeka izandla zakhe phezu kwawo, kuqala, ukuzimbandakanya yena qobo kanye nomhlatshelo wakhe. Bese-ke igazi libekwa lapho ayengama khona ngaphansi kwegazi. Igazi kufanele libe ngaphezu kwakhe. Nalokho kwakuluphawu lokuthi wayezihlanganise luqobo, enecala, futhi efakazisile ukuthi umbambeli ongenacala uthathe indawo yakhe.

⁵⁵ Isithombe esihle kangaka! O, ohlengiweyo! Niyabo, ukulunga kwase kufeziwe, nesidingo sokulunga esingcwele sikaNkulunkulu sasesifeziwe. NoNkulunkulu wathi, “Manje ngizobiza ukuphila kwakho,” futhi ngenkathi lapho u—u—ukuphila sekonile. Khona-ke umbambeli ongenacala wathatha indawo yakho. Futhi kwabe kuyisilwane esinegazi; hhayi i—apula, ipentshisi. Lokho kufanele ngokoqobo kwenze imbewu yenyoka icace ngokuthe bha kuwo wonke umuntu, ukuthi kwakuligazi. Naleligazi, elalingenakuphuma esithelweni,

Liphuma kumbambeli ongenacala. Futhi nokuphila kwaphuma, futhi—futhi, endaweni yakhe, negazi laliluphawu ukuthi isilwane safa negazi laphuma.

⁵⁶ Nokhonzayo ebheca igazi phezu kwakhe qobo, ekhombisa ukuthi wayezimbandakanya ekuhlengweni, ngoba uzimbandakanye siku sakhe ne... emnikelweni, wazihlanganisa yena qobo nomhlathelo, negazi lamela uphawu.

⁵⁷ Kanjani—kuyamangalisa! Kuyisithombe esimangalisayo! Kungumfanekiso ophelele kaKristu, impela nse, ikholwa namhlanje limi ngaphansi kweGazi elaphalala, wazimbandakanya nomHlatshelo. Uphelele impela—phaqa! Nokuthi uKristu ukanjani, qha—kungesiso isilwane... Niyabo, i—isilwane safa, kodwa sasi...

⁵⁸ Into emsulwa kakhulu esinayo, ngicabange, kungaba, i—isilwane, i—iwundlu. Ngenkathi uNkulunkulu efuna ukukhomba uJesu Kristu, WaMkhomba enjengeWundlu. Futhi ngenkathi Efuna ukuzikhomba Yena luqobo, Wazikhomba Yena luqobo enjengenyoni, iJuba. Nejuba limsulwa lihlanzeke kunayo yonke inyoni ephilayo, ne—iwundlu limsulwa lihlanzeke kunaso sonke isilwane esiphilayo. Ngakho uyabo nxa

⁵⁹ UJesu wabhaphathizwa nguJohane, neBhayibheli lathi, “Futhi—futhi wabona uMoya kaNkulunkulu, unjengejuba, wehlela phezu kwaKhe.” Ngakho—ke uma kwakuyi... Ukuba kwakuyimpisi, noma ukuba kwakungesinye isilwane, i—imvelo yejuba yayingeke ixubane nemvelo yempisi, yayingeke futhi i—imvelo yejuba ixubane nanoma yisiphi esinye isilwane kodwa iwundlu. Nalezo zimvelo ezimbili zahlangana ndawonye, khonake zazinokuvumelana.

⁶⁰ Manje niyakubona ukumiswa kwasemaphakadeni na? Kwakuliwundlu ngesikhathi lifika lapho. Niyabo? Niyabo? I... Kwakuiwundlu ngenkathi li—ngenkathi lilethwa. Kwakuliwundlu. Lazalwa liywundlu. Lakhuliswa, iwundlu. Niyabo?

⁶¹ Futhi, ngakho, yileyonhlobo yoMoya weqiniso kuphela engamukela iZwi, engemukela uKristu. Iningi labo liyozama, bazama ukuWuthola, babeke uMoya kaNkulunkulu phezu kwempisi, niyabo, ethukuthele, embi, edelelekile. Ungeke uhlale lapho. UMoya oNgcwele uvele usuke undize. Ungeke ukwenze.

⁶² Ukuba—ke leloJuba belehlele phansi, futhi, esikhundleni saLo liyiWundlu, kubekhona esinye isilwane na? Laliyovele ngokushesha Lindize libuye emuva. Niyabo? Kepha lapho Ethola leyomvelo Angazihlanganisa nayo, Kuvele kube yinto Eyodwa.

⁶³ Bese—ke, i—i—iJuba lahola iWundlu, futhi, qaphela, Laholela iWundlu ekuhlathsweni. Manje, iWundlu lalilalela iJuba. Niyabo? Akunandaba ukuthi LaLiholela kuphi, Lavuma ukuhamba.

⁶⁴ Ngiyamangala, namhlanje, nxa uNkulunkulu esiholela e—ekuphileni kokuzinikela okuphelele nokumkhonza Yena, angazi noma imimoya yethu kambe ngesinye isikhathi ayihlubuki yini, ikhombise lokho nje, angazi noma singamawundlu na? Niyabo? Niyabo? Iwundlu liyalalela.

⁶⁵ Iwundlu lingelizinkela lona. Li—ali—alithathi, lizifunele okungokwalo. Bangalilisa phansi nje baligunde uvolo walo. Yileyonto kuperela elinayo. Alilokothi—lisho lutho ngakho; livele linikele ngakho konke elinakho. Lelo yiwindlu. Linikela konke kwelalo...linikela ngakho konke, lona siqu salo nakho konke eliyikho.

⁶⁶ Futhi yileyondlela umKristu weqiniso ayiyo, uma be... bezinikela bona qobo lwabo, benganaki lutho lwalelizwe, kodwa benikela konke abanakho kuNkulunkulu. Niyabo?

⁶⁷ Futhi manje leli kwakuliWundlu eliphelele, uKristu wayeyilo. Kwase-ke ngokuphalala kwaleliwundlu, iwundlu langokwemvelo eGibhithe, igazi labhecwa, futhi, selibheciwe, lamela uphawu, pho-ke iGazi laleliWundlu liyomela ini na? Niyabo? UPhawu lokuthi sifile uqobo Iwethu kithina futhi sazimbandakanya kanye nomHlatshelo wethu. Niyabo? Khona, iWundlu ne—ne—iGazi nomuntu baba—ngabazihlanganise ndawonye, umHlatshelo nekholwa. Uyabo, uyazihlanganisa empilweni yakho, ngomHlatshelo wakho. Okwenza ube yilokho oyikho.

⁶⁸ Khona-ke igazi laliluphawu, noma isikhombiso. Igazi lakhomba ukuthi okhonzayo wayebulale iwundlu, futhi walemukela iwundlu, futhi walibheca kuye ngqo uphawu, ukuthi wayengenawo amahloni. Akakhathalanga ukuthi ubani owalibonayo. Wayefuna wonke umuntu ukuba alibone, futhi labekwa ngendlela yokuthi wonke umuntu odlulayo alubone lolophawu.

⁶⁹ Niyabo, abantu abaningi bafuna ukuba ngamaKristu, futhi ba—ba—bathanda ukukwenza ngasese ukuze kungabikho muntu ozo—ozokwazi ukuthi babengamaKristu. Noma, i—abangani abahambisana nabo, abanye babo bacabanga bathi, “Kuhle, manje, buka, ngi—ngi—ngifuna ukuba ngumKristu, kodwa angifuni u *Sibani-bani* azi ngakho.” Niyabo? Kuhle, manje, niyabo, lokho akusibo ubuKristu.

⁷⁰ UbuKristu bufanele ukuluveza obala uPhawu lwabo, niyabo, obala, phambi kwempilo yabantu bonke, ehhovisi, emgwageni, nxa inkathazo ilapha eduzane, noma yini, ebandleni, noma yikuphi. IGazi liwuPhawu, futhi uPhawu lufanele lubhecwe, niyabo, noma (akusikho) ngisho nesivumelwano asisebenzi.

⁷¹ Igazi laliwuphawu, noma isikhombiso, likhombisa ukuthi lomuntu usehlengiwe. Manje, kuhle, qaphela, babenalo, bahlengwa ngaphambi kokuba kwenzeke noma yini.

Ngokukholwa babheca igazi. Niyabo, ngaphambi kokuba empeleni kwenzeke, igazi labhecwa ngokukholwa,bekholwa ukuthi kwakuzokwenzeka. Niyabo? Ngaphambi kokuba ulaka lukaNkulunkulu lwedlulele ezweni, igazi kwakufanele libhecwe, kuqala. Sasesedlule kakhulu isikhathi emva kokuba ulaka selwehlile.

⁷² Manje sinesifundo lapho esingaba naso ngempela, mhlawumbe siza emcabangweni wakho, esikhashaneni nje. Buka, *ngaphambi* kokuba kwenzeke, ngokuba kuyofika isikhathi sokuthi lapho awusayukwazi ukuba nalo iGazi lokuba ulyibhece.

⁷³ Iwundlu labulawa ngesikhathi sokuhlwa, emva kokuba liggincwe phezulu izinsuku ezilishumi name. Lase-ke iwundlu libulawa negazi labhecwa ngesikhathi sokuhlwa. Niyakuthola na? Uphawu aluveli kuze kube sesikhathini sokuhlwa.

⁷⁴ Futhi yisikhathi sokuhlwa lesi sonyaka esiphila kuwo. Lesi yisikhathi sokuhlwa se—seBandla. Lesi yisikhathi sokuhlwa kimi. Lesi yisikhathi sokuhlwa soMlayezo wami. Ngiyafa. Ngiyahamba. Ngiyaphuma, esikhathini sokuhlwa seVangeli. Futhi senyukile sedlula ekulungisisweni, nokunye, kodwa lesi yisikhathi sokuba uPhawu lubhecwe. Nginitshelile izolo ngeSonto benginento engifuna ukukhuluma ngayo kini; yikho lokhu. Isikhathi lapho wena—ungeke uvele udlale ngaLo nje. Kufanele kwensiwe. Uma nanini kuzokwensiwa, kufanele kwensiwe manje. Ngoba, siyabona ukuthi ulaka selulungele ukwedlulela ezweni, futhi yonke into esuka ngaphansi kwaloloPhawu izobhubha. IGazi, liyakukhomba. Qaphela.

⁷⁵ Ngokuba, impilo yesilwane yayingebuyelete phezu komuntu. Lapho igazi liphalala, ukuphila kwaphuma, impela, ngoba kwakukodwa. Futhi lapho igazi lokuphila seliphumile kulo, ukuphila kwehlukile egazini... Manje, igazi liyimvelo yokuphila, kodwa ukuphila kuyinto ehlukile egazini, kodwa ukuphila kusegazini. Nokuphila kwesilwane kwakungenakubuyela kokhonzayo. Ngenkathi echitha leligazi lewundlu, kwakufanele abhece okwemvelo, ngenxa yokuthi u—ukuphila kwase kuhambile futhi kungasenakubuyela emuva.

⁷⁶ Ngoba, kwakungenakubuyela kumuntu, ngoba ukuphila kwesilwane akunawo umphefumulo. Isilwane asazi ukuthi sinqunu, futhi si—sivele... Asisiqondi isono. Asazi lutho, ngakho-ke siyinto ephilayo kodwa asisiwo umphefumulo ophilayo. Ngakho-ke, lokho kuphila kwesilwane kwakungenakubuyela phezu kokuphila komuntu, ngoba sasingenawo umphefumulo kulokho kuphila. Manje, kukhona ukuphila, igazi; ukuphila, nomphefumulo ekuphileni; umphefumulo uyimvelo yokuphila. Ngakho-ke, sasingenamvelo ethizeni, sasiyisilwane, ngakho ke igazi lalimele uphawu ukuthi ukuphila kwakunikeliwe.

⁷⁷ Kodwa kulendawo enhle kakhulu, phansi kwalesisivumelwano, kukhona umehluko phakathi kweGazi nokuPhila. UPhawu lwekhelwa namhlanje nguMoya oNgcwele; akusilona igazi, okwemvelo, kodwa KunguMoya oNgcwele kaNkulunkulu. Lolo luPhawu uNkulunkulu aludingayo eBandleni namuhla. UNkulunkulu kufanele alubone loluPhawu. Ufanele aLubone kuwo wonke umuntu kithina.

⁷⁸ Ngakho-ke, njengoba amathunzi okuhlwa eqhamuka, nolaka lulungele ukuthululwa luvela Phezulu, phezu kwesizwe esingamesabi uNkulunkulu, naphezu kwamakholwa angamesabi uNkulunkulu, phezu ko—koprofesa abangenalutho, phezu kwalezizinto! Futhi ngi—ngizamile ukuziveza mina luqobo futhi ngiphile ngokufanelekile phakathi kwakho, ukubona ukuthi kwakumi kuphi, ngaphambi kokuba ngisho lezizinto. Manje siphila emathunzini, futhi nolaka lulindele ukugadla, futhi uNkulunkulu udinga uPhawu lokuthi wena siqu sakho ulwamukele uPhawu lwaKhe, uMoya oNgcwele. Luyiyonandlela kuphela, nesibonakaliso kuphela sokuthi uNkulunkulu nanini uyodlula, ngoba LungukuPhila kukaJesu Kristu kwangempela okubuye emuva ekholweni.

⁷⁹ Ukuphila kwesilwane kwakungeke kubuye kubuye, ngakho-ke igazi labekwa emnyango, ekhothameni nasensikeni yomnyango; ukuze wonke odlulayo, wonke umphakathi, wonke oza ngasendlini, wayazi ukuthi kwakukhona u—uphawu kulowomnyango, lwegazi, ukuthi ukuphila kufile kulowomnyango. Amen!

⁸⁰ Yileyondlela okufanele kubengayo kulolonke iholwa namhlanje, eligewaliswe ngoMoya oNgcwele; uPhawu lokuthi iGazi leWundlu elaphalala, lokho-kuPhila okwakuseWundlwini, sekubuye kwabuya futhi ngokusobala kuphawulwe phakathi lapho, ukuthi wonke umuntu odlulayo, ekhulumana nawe, enanoma yibaphi abangane nawe, ebona leloGazi ukuthi libheciwe, noPhawu lokuPhila olwalukuleloGazi luphezu kwakho. Uphephile olakeni. Lona lodwa; akusibona ubulunga. Qha, mnumzane!

⁸¹ Ukuphila kwesilwane kwakungenakuza ekholweni, ngoba kwakuyisilwane, futhi kwakukhuluma ngonembeza kuphela, kukhombisa ukuthi kuyobakhona umHlatshelo opheleleyo.

⁸² Futhi, manje, wawungabakhona kanjani omunye umHlatshelo opheleleyo kunoNkulunkulu qobo lwaKhe eba yisiVumelwano, qobo lwaKhe na? Lapho uNkulunkulu enziwa inyama, kwelaKhe Qobo iGazi elidalayo, lokho yiyonandlela kuphela yokuthi ukuPhila kukaNkulunkulu okwakungabuyela ngayo emuva.

⁸³ Ngoba, sonke sazalwa ngobulili, ngakho-ke ukuphila okuphakathi lapho kungokwezwe, futhi lokho kuphila kungeke kume. Kuyinto esivele yahluelwe yahluelwa. Ungeke

uyipheshe. Ayikho indlela yokukuphesha. Ayikho indlela yoku—yokukulolonga. Ayikho indlela yokukwenza kube ngcono. Kufanele kufe! Yilesosidingo kuphela esikhona. Kumele kufe.

⁸⁴ NoMbambeli, ukuPhila kukaJesu Kristu, kufanele kungene kuwe, okunguMoya oNgcwele, uPhawu lukaNkulunkulu; ukuthi wamukele iGazi le Ndodana yaKhe, uJesu Kristu.

⁸⁵ Ngakho-ke ezinsukwini zikaWesley noma... Izinsuku zikaLuther, kwakucatshangwa, “ukukholwa.” Ezinsukwini zikaWesley, “imvelo yeGazi.” Kodwa wusuku lokugcina lolu, lapho i—uPhawu ludingwa khona. Futhi lokho kwenza, ndawonye, konke okukodwa kube ngokokuHlwithwa. Niyakubona na? [Ibandla lithi, “Ameni.”—Umhl.]

⁸⁶ Amanzi, igazi, nomoya kufika nxa umame ezala umntwana. Into yokuqala egqashukayo, ukuzala okujwayelekile, amanzi, into yesibili kuba yigazi, nento elandelayo ukuphila.

⁸⁷ Nakho kuphuma emzimbeni weNkosi yethu uJesu Kristu: amanzi, iGazi, nokuPhila. NeBandla lonke, uMlobokazi, ndawonye, wenziwe ngokulungisiswa, ukungewelisiswa, nombhaphathizo kaMoya oNgcwele, oluPhawu.

⁸⁸ NjengamaHeberu 11 athi, “Bonke laba abazulazula bembethe izikhumba zezimu nezikhumba zezimbuzi, beswela, nazo zonke lezizinto abazenzayo, nokho abapheleliswanga ngaphandle kwethu.”

⁸⁹ NeBandla kulolusuku, elamukele uPhawu, lomBhaphathizo kaMoya oNgcwele, ukuthi iGazi lichithekile nokuthi uMoya oNgcwele uphezu kweBandla; ngaphandle kwethu, khona-ke, angeke bavuke. Kodwa bathembele kithi, ngokuba uNkulunkulu wethembisa ukuthi UyobanaLo, futhi umuntu othize uyoba lapho. Angazi ukuthi ngubani ozoba lapho, kodwa umuntu othize uzoLwemukela. Into kuhela engibophezeleke kuyo, ukuLushumayela. Kungumsebenzi kaNkulunkulu ukufuna leyombewu eyamiswa emaphakadeni. Izoba lapho, nokho. Ngoba, bazoba lapho, ngamunye wabo, omunye nomunye; unyaka wamanzi, unyaka weGazi, futhi manje unyaka woPhawu lukaMoya oNgcwele.

⁹⁰ Futhi, khumbulani, u Israyeli wedlula ezintweni eziningi, kodwa kwakusesikhathini sokuhlwa lapho uphawu lwadingeka khona; akusikho ekuseni, akusikho ekulungiseleleni, izinsuku ezilishumi nane zokugcina iwundlu. U Israyeli wayazi ukuthi kwakuzofika into ethize.

⁹¹ Kanjalo noLuther wakwazi, kanjalo noWesley wakwazi, kanjalo noFinney, u Knox, u Calvin, wakwazi. Yikho loKhu! Babazi ukuthi kuyakufika isikhathi ukuthi iNsika yoMlilo iyobuyela emuva eBandleni. Babazi ukuthi kuyobakhona isikhathi ukuthi lezizinto ziyokwenzeka, kodwa abahlalanga ukuba bakubone, kodwa babekubhekile.

⁹² U Israyeli wayazi ukuthi kukhona into eyayizofika, kodwa kwaba sesikhathini sokuhlwa lapho lelogazi lewundlu, uphawu, lwabekwa emnyango. Nokho, iwundlu lase livele ligciniwe.

⁹³ Bekulokhu kuyiWundlu njalo njalo. KwakuliWundlu ngesikhathi sikaLuther, kwakuyiWundlu—iWundlu esikhathini sika Wesley, kodwa manje yisikhathi soPhawu ukuthi indlu ngayinye ifanele ukuvikelwa ngoPhawu. Yileyo naleyondlu kaNkulunkulu kumelwe ivikelwe ngoPhawu. Nakho konke okuphakathi kuyo kufanele kuvikelwe ngoPhawu. NeNdlu kaNkulunkulu inguMzimba kajesu Kristu, futhi ngaMoya munye sonke sibhaphathizelwe kuloluPhawu futhi siba yingxenyenye yaLo, lolo, uNkulunkulu athi, “Nxa Ngibona loluPhawu luvezwe obala, Ngiyodlula kini.” Hora lini esiphila kulo manje! O!

⁹⁴ Igazi elikhombile, lakhomba iholwa, ngoba ukuphila kuhambole, kwakungebuye, ngakho kwafanele abe—nento yemvelo. Kwakufanele abe nalo njengopende, igazi, okwemvelo okwabonakalisa ukuthi ukuphila kwaphuma kukho.

⁹⁵ Manje wona loMoya ngokwaWo uluPhawu. UMoya oNgcwele ngokwaWo uluPhawu, akusilo iGazi. IGazi laphalala eKalvari, lokho liqiniso. Kodwa iGazi, njengoba linjalo, labuyela emuva emsukeni elivelu kuwo, kulokho kudla Ayephila ngakho. Kodwa, niyabo, phakathi kuleyonhlaiya yeGazi kwakunokuPhila okwaqala inhlaiya yeGazi ukuba inyakaze. Uma kwaku... Into yemvelo yayingenakuPhila kuyo, ngokwayo, ngakho-ke yayingenakunyakaza. Kodwa lapho ukuPhila kungena emvelweni yegazi, Kwabumba inhlaiya. Kwabumba inhlaiya yaKho qobo IwaKho, kwase kuba yinhlayiya emva kwenhlayiya, kwase kuba nguMuntu. NalowoMuntu kwakunguNkulunkulu, u Emmanuweli, enyameni. Kodwa lapho lokhokuPhila sekubuyela emuva, imvelo yaya kukho, kodwa uPhawu nguMoya oNgcwele phezu kweBandla, ukuthi babona uKristu.

⁹⁶ Kufanele kubenjalo, ngoba umfazi nendoda yakhe baba-munye. Baba-munye. Futhi ngokunjalo uMlobokazi noKristu baba-muNye. Inkonz yoMlobokazi, nenkonzo kaKristu, iyefana. Futhi khumbulani, “Lencwadi yokuqala, O Theyofilu, ngakulobela yona, ngalokho uJesu aqala ukukwenza uqhubeuka ekwenza.” Ukufa kwaKhe akuzange kuMmise. Qhabo, mnumzane! Wabuya futhi. Akasuye umuntu wesithathu, kodwa yena lowoMuntu wabuya futhi eseyisimo sikaMoya oNgcwele, nokuqhuba umsebenzi uye phambili; futhi lokhu uqhubeuka, kwasho incwadi yeZenzo. “UJesu Kristu unguye izolo, namuhla, naphakade.” Lolo luPhawu. Leso yisibonakaliso.

⁹⁷ Ngenkathi uPetro noJohane bedlula esangweni elithiwa eliHle, lapho kwakulele indoda eyisishosha, iseyilokhuyaba lunyonga kusukela ezizalweni zikanina, futhi wathi,

“Isiliva negolide anginalo; kodwa enginakho, ngikunika khona. EGameni likaJesu Kristu waseNazaretha, sukuma uhambe.” Niyabo? Futhi bakhuluma nabo, futhi bazi ukuthi babengafundile bengamadoda ayimifunda nje, kodwa babaqonda ukuthi babekade benoJesu. Niyabo, uPhawu lwalulapho, lubonakalisa obala. Niyabo, “Enginakho!” Bebona ompofu, umzalwane owile elele lapho, eyisishosha enesici, nakho konke. NokuPhila okufanayo okwakukuKristu kwase kukubo, “Enginakho!”

⁹⁸ “NgeGama laMi niyakukhipha amademoni.” Akusikho, “Ngiyo.” “Niyo!” “Uma nithi kulentaba!” Akusikho, “Uma ngithi.” “Uma nithi kulentaba!”

⁹⁹ O, mfowethu, ihora laloloPhawu ukuba lubonakaliswe obala selukhona. Siyalubona. Siyazi ukuthi siseduzane kokuphela manje. Senyuke nayo yonke inhlobo yemilayezo, ukukhombisa izibonakaliso nezimangaliso, namanje lapha sibuyela emuva kulokho iBandla elizokwenza. UPhawu lumele luvezwe obala. “Nxa Ngibona igazi, Ngodlula kini,” Akukho okunye okuyosebenza. Kufanele kube liGazi. Manje, uMoya oNgcwele uluPhawu lwethu, oluvela kuNkulunkulu.

¹⁰⁰ Usiyazi omkhulu wezenkolo, i—isifundiswa, umfowethu oyiBaptisti, indoda elungleyo, enesimilo esihle, ngenkathi efika kimi ngesinye isikhathi, futhi wathi, “Mfowethu Branham,” wathi, “ukhuluma ngaloMoya oNgcwele,” wathi, “ngani, akukho okusha kulokho.” Wathi, “Kade sasilokhu siKufundisa, iminyaka ngeminyaka.” Futhi nga—ngathi, kuhle, Ngizo... Wathi, “Samemukela uMoya oNgcwele.”

¹⁰¹ Ngathi, “WaMamukela nini na?”

¹⁰² Wathi, “Ngenkathi ngikholwa.” Isizathu, ngangazi ukuthi lokho kwakuyisayense yokwazi ngezindaba zenkolo yamaBaptisti, ukuthi, “Wena, ngenkathi ukholwa, wemukela uMoya oNgcwele.”

¹⁰³ Ngathi, “Khona-ke uPawulu wathi, eZenzweni 19, esixukwini, isixuku samaBaptisti, okungukuthi, umshumayeli wamaBaptisti owayekade engomunye wabaphenduki baka Johane, wayefakaza ngeBhayibheli ukuthi uJesu wayenguKristu.”

¹⁰⁴ “Esedabulile ogwini olungasenhla lwase Efesu, wafumana abafundi abathize, wayesethi kubo, ‘Namamukela yini uMoya oNgcwele *mhla* nikholwayo na?’ Bathi, ‘Asazi nakwazi ukuba kukhona uMoya oNgcwele.’” Khona-ke wababuza ukuba babhaphathizwa kanjani. Futhi babengakabhaphathizwa eGameni likaJesu Kristu, iWundlu elihlatshiweyo. Babengazimbandakanyanga naYe, nhlobo. Bavele bakuholwa nje; njengomuthi ozihlalele laphaya, bengawusebenzisanga. UPawulu wayala ukuba baphinde babhaphathizwe futhi, eGameni likaJesu Kristu.

¹⁰⁵ Futhi esekwenza lokhu, khona uPhawu lwehlela kubo. Bakhonjwa yimisebenzi nezibonakaliso zikaMoya oNgcwele, ekhulumna ngezilimi kubo, eprofetha, bedumisa uNkulunkulu. Bakhonjwa njenge—njengano mHlatshelo wabo.

¹⁰⁶ NoMoya oNgcwele uyinkomba yethu. Yiwona osikhomba njengamaKristu. Akusibo ubulunga bethu emabandleni, akusikho ukuqonda kwethu iBhayibheli, akusikho ukuthi wazi kangakanani ngeBhayibheli. Kuyikuthi wazi kangakanani ngomBhali, niyabo, uphila kangakanani umBhali kuwe. Kungokwakho—kungukuphuma kobuwena. Awusekho. Uzithatha njengofileyo, noPhawu kuyilolo oluhlala phakathi kuwe. Futhi Akusikhona ukuphila kwakho; KunguYe.

¹⁰⁷ UPawulu wathi, “Ukuphila engikuphila manje.” Waphila ukuphila okwahluileyo kulokho ake akuphila. “Akusimina, kodwa uKristu ophila kimi.” Nanto uPhawu olukhonjiwe uNkulunkulu aludingayo. Sikhonjwe nowethu...Ukukhonjwa nomHlatshelo wethu, ukuPhila komHlensi wethu kuphakathi kithi, uMoya oNgcwele.

¹⁰⁸ O, olu—uPhawu olushaya khona! Alusayikubakhona olunye uPhawu. O, he, uma kuphela ungabamba i—umcabango wakho. Ukuba ngangina—amandla namhlanje ekuseni, namazwi, ukugcizelela nokubeka emphefumulweni wakho lowo ongaphakathi; kungesizo izindlebe zakho, kepha umphefumulo wakho, nawe—ungasibona isiqiniselosalo. Olu—olukuthathayo, Lukwenza uphumule kamnandi.

¹⁰⁹ Ukuba-ke kwakunguwe, wenze icala elinzima, futhi wawuzoliquliswa enkantolo yenlangano yamazwe. Futhi uyazi, ukuthi uma bekuthole unecala, ukuthi wawuzokufa, wawuzoya esihlalweni sikagesi, noma ekamelweni legesi, noma kambe nhloboni yokunqunywa komphakathi ababezokwenza yona, mhlawumbe ukulengiswa, noma okuthize, ukubulawa icala lingathethwanga ngokomthetho, noma kwakunhloboni yesijeviso. Futhi wawazi ukuthi wawu...Wawunecala. Uyazi ukuthi wawunecala, futhi ufanele ufe uma ungatholi ummeli wokukumela, lowo ongakukhipha kulento. Futhi manje uzodinga ummeli ongcono kakhulu ongaba naye.

¹¹⁰ Futhi-ke ukuthola ummeli owayengolungile, ummeli ohlakaniphile, wawuyozwa ukuthi icala lakho lalingelincane... wawungathi ukuphumula kancane, ngoba wawunommeli. Kodwa futhi wawuyobakhona umbuzo wokuthi lommeli angawuguqula na umqondo wejaji, noma aguqule abasizi bejaji; uma lommeli, ngokukhuluma kwakhe kokuhlakaniphakokwazi imithetho, engaguqula lokho, akuphendulele ecaleni lakho futhi afakazise lokho—ukuthi ufanele uphile. Kodwa nokho, kukho konke okwakhe—igunya lakhe elikhulu nenkulumo enohlonze angayenza, nokucindezela angakubeka phezu kwabasizi bejaji noma angaba nakho nejaji, wena—unga—unga...Mhlawumbe

ungakuthola ukuphumula imizuzu embalwa, kodwa futhi ungabe ukhona umbuzo emqondweni wakho, “Angakwenza nje na?”

¹¹¹ Kodwa kulelicala, iJaji qobo lwaLo liba nguMmeli wethu. UNkulunkulu waba ngumuntu. Kwakungekho mmeli owayengakwenza. Asitholanga noyedwa. UMose, nomThetho, abaprofethi, akukho lutho okwakungalwenza. Ngakho iJaji laba yikho kokubili uMsizi wamajaji, uMmeli, neJaji, qobo lwaKhe; futhi wathatha ukulunga komThetho waKhe ezandleni zaKhe Qobo, walihlawulela, siqu saKhe. Yikuphi okunye ukuphepha ebelsingaba yikho na? Futhi wathumela ukuPhila kwaKhe Qobo kwabuyela phezu kwethu, njengofakazi ukuthi Ukwamuukele. Siphephe kangaka!

¹¹² “Yebo, noma ngihamba esigodini sethunzi lokufa, angiyukwesaba okubi, ngokuba wena unami.”

¹¹³ Ngenkathi Ebayikho kokubili iJaji, uMsizi wasemajajini, no—noMmeli, Wasiphendulela ecaleni lethu. Thina, satholwa sinecalia ngomThetho waKhe Qho; futhi Efika wathatha indawo yomuntu onecala, lokhu kwakusendaweni yokuphephela. Wathatha isono sakhe. Wasetshatha kuYe, wafa, wakhokha inhlawulo, wachitha iGazi laKhe, wayesebuyisa uPhawu lwaKhe Qho, ukuPhila kwaKhe Qho.

¹¹⁴ Ngani, singokuphelele. Icala lichithiwe. Asisekho isono ekholweni. O Nkulunkulu, yiba nomusa, uma abantu bengenakukubona lokho, ukuthi akusekho-cala. “Ozwa amaZwi aMi akholwe NgoNgithumileyo, unokuPhila okuPhakade, akasayikuya ekwaHlulelwani, kodwa wedlulile ekufeni wangena ekuPhileni.” Nalo icala. Icala lichithiwe! Alisekho icala kukho. Amen! Khona-ke ngokungenacala, ngokungenacala ngoPhawu olubheciwe, nxa ukufa kuqala ukushaya emnyango phandle lapho, akunqandeki. Niyabo? Yebo.

¹¹⁵ UPhawu lubheciwe. LuPhawu kuphela olwazekayo manje. Niyabo, Wakwenza lokho ukuze uPhawu lufike. UPhawu lwalungukuPhila kukaNkulunkulu.

¹¹⁶ Futhi ngenkathi uNkulunkulu enza umuntu wokuqala. Wamenza waba yindodana. Futhi indodana yonakala ngangoba yalalela kumkayo esikhundleni sikaNkulunkulu, nowesifazane walalela inyoka esikhundleni sendoda yakhe, futhi, sekwenzekile, kwabona kanjalo bobabili ndawonye, kwaze kwaletsha ukungcoliswa. Futhi Wayazi, ukuthi ngenkathi benza lokho, babeyoletha abantwana emhlabeni. Isitheko esiphakathi nomuthi sasingenakuthintwa, futhi, kanti-ke, lapho usuthintiwe, baletsha lesisono phezu kwabo luqobo. Futhi ngakho sonke isintu, esazalwayo, saba sesonweni. Lapho, ayisekho indlela yokuphuma.

¹¹⁷ Wase eyehla-ke uNkulunkulu. Yinye kuphela indlela yokumbuyisa; kungukuMbuyisa eyindodana futhi. Futhi

Angakwenza kanjani, lapho umThetho waKhe Qho wama lapho futhi wathi u “lahliwe”? Khona-ke uBaba qobo lwaKhe uba ngomunye wethu. Lelo iWundlu langempela. Leyo yinhoso yaKhe Ayenayo emqondweni.

¹¹⁸ Yingaleso sizathu iWundlu lakhonjwa kanjalo eNsmini yase Edene, azi ukuthi iWundlu neJuba kuyohlangana esikhathini esisodwa, lapho iWundlu neJuba kuyohlangana ndawonye. Kulapho Azi khona, kulokho, sonke singaba ndawonye. Futhi Wavuma ukwenza umhlatshelo, manje, ukuthi uPhawu lungabhecw, ukuthi asisesibo abezizwe, asiseyizo izihambi, kodwa singamadodana namadodakazi kaNkulunkulu. Bobabili u Adamu no Eva, owesifazane nowesilisa, kuhlanganiswe ndawonye, bangamadodana namadodakazi kaNkulunkulu, kuKristu Jesu, ngomhlatshelo waKhe omkhulu.

¹¹⁹ Futhi, khona, ukuze kungabi bikho iphutha! Imbewu yalokh'uk'phila okufanele itshalwe emhlabathini, walomzimba lowo ongo—imbewu ebhuhbayo; nokuphila, uma kungukuphila okuphambanisiweyo embewini, kubhubha kanye nembewu. Kodwa Wabeka ukuPhila okuPhakade kuwo futhi wawukhomba njengowaKhe Qho, ukuthi ekuvukeni Uywuvusa futhi, awuzukulahleka. Niyabona ukuthi ngiqonde ukuthini na? [Ibandla lithi, “Ameni.”—Umhl.]

¹²⁰ Nanko, ungeke usabhubha manje. UkuPhila kuhlezi kuwo. KuluPhawu, luhlezi phezu kwalowomzimba omncane, luhlezi ngaphezu kwalowomphefumulo walowomuntu. Kukhona uPhawu phezu kwalapho, uMoya oNgcwele, ukuthi ungokaNkulunkulu. UngowaKhe. “Nxa Ngibona uPhawu, Ngodlula kini.” UPhawu olwamukelekayo, uMoya oNgcwele uluPhawu lwethu. Ngakho, nxa wemukela uMoya oNgcwele, wedlulile ekufeni wangena ekuPhileni. Kuyilokho kuphela okukhona kuwo, ngoba ukuPhila kukuwe. Ungeke usabhubha.

¹²¹ IBhayibheli lathi, “Ozelwe nguNkulunkulu akasenzi isono, ngoba angeke one, ngenxa yeMbewu kaNkulunkulu,” ameni, “iMbewu kaNkulunkulu ihlala kuye.” Futhi angona kanjani nxa uNkulunkulu ongenasono ephakathi kuye na? Nxa ekuNkulunkulu ongenasono, angona kanjani na? Akunandaba ukuthi wenzeni, iGazi liyamvikela. Niyabo? Uyisidalwa esisha manje. Izifiso zakhe nokulangazelela kungokwase Zulwini, ngoba uguqliwe ekubeni yikhoba waba wukolo. Izifiso zakhe azisafani nalokho ezake zaba yikho, futhi ukuveza obala.

¹²² Uthi, “O, ngiyakukholwa loKho.” Futhi ube usona na? Qha! Udukisiwe. Niyabo? Kungeveze lutho kodwa uPhawu.

¹²³ U Israyeli wayalwa ukuba ahiale ngaphansi kwalelogazi kuze kufike izinhlelo zokuhamba. “Ningasuki phansi kwalo!” Ngenkathi besengaphansi kwalolophawu, babevalwe ngophawu lapho. “Ningakushiyi lokho!” Bahlala lapho kwaze kwashaya iphakathi nobusuku namacilongo abethwa. Nalapho amacilongo

ebethwa, izimpondo zezingqama ezindala ziqala ukubethwa, yilowo nalowo waphuma nomphako wakhe, beya ezweni lesethembiso.

¹²⁴ Wenzenjalo owesilisa noma owesifazane ogcwaliswe ngoMoya oNgewe, uvalwe ngophawu, wavikeleka kukho konke ukulimala nengozi. Yonke impilo yakhe iveza obala lokho ayikho, nomaphi la ehamba khona, noma msebenzi muni awenzayo, noma ukhuluma nobani. Nxa ethintana nabesifazane, nxa ethintana nabangani, nxa ethintana nakho konke, loloPhawu luhlezi lapho. Amen! Nxa sekufika ekufeni, “Angiyukwesaba okubi, ngokuba Wena unami,” loloPhawu luhlezi lapho. Nxa kufika ekuvukeni, uyoba lapho, ngokuba uNkulunkulu uyakumvusa osukwini lokugcina. UJesu washonjalo! “Nxa Ngibona iGazi, uPhawu, Ngodlula kini.” O!

¹²⁵ Khumbulani, ukuba lolophawu lwalungavezwanga obala, ngisho nesivumelwano sasichithwa. Kunjalo. Isivumelwano sasichithwa. Kwakungekho—kwakungekho sivumelwano inqobo nje uma lolophawu lungekho lapho. Uphawu lwalumele isivumelwano. UNkulunkulu wenza isivumelwano nabo, yebo, mnumzane, kodwa uphawu lwalufanele lubekhona. Sasingasebenzi, isivumelwano sasingasebenzi, ngaphandle kokuba kubekhona uphawu lapho.

¹²⁶ Kwakungabakhona amanangi amaJuda ayengathi, “Woza lapha! Anginagazi emnyango wami, kodwa ngifuna ukukukhombisa okuthize, ngingumJuda osokiweyo. Ngisokiwe.” Lokho kwakungachazi *lokho*. [UMfowethu Branham ushaya umunwe wakhe]. “Nxa Ngibona igazi! Nxa Ngibona uphawu!”

¹²⁷ Ungathi, “NgingumBaptisti, iPresbyterian, iMethodisti,” noma yikuphi ofuna ukuba yikho.

Kodwa, “Nxa Ngibona uPhawu!”

¹²⁸ Uthi, “Ngilikholwa. Umama wami wayelilunga lalelibandla. Ubaba wami wayelilunga lalelibandla. Bengiyilokhu ngililunga lapho kusukela ebuntwaneni.” Lokho akuchazi *lokho*. [UMfowethu Branham ushaya umunwe wakhe]. “Angiqambi amanga, angebi. Angikwenzi *lokhu*. Ngi...” Lokho akuchazi *lokho*. [UMfowethu Branham ushaya umunwe wakhe—Umhl.] “Ngingowe Tabernakele lika Branham. Ngenza *lokhu*, *lokho*, noma *lokuya*. Ngilikholwa lonke iZwi.”

AmaJuda wona ayengathi, “Ngikholwa nguJehova!”

¹²⁹ Wayeyobe ulalele uMlayezo wehora, uma ekwenzile. Ngempela. Babeyoba neminingi imilayezo, kepha lona kwakunguMlayezo wehora. Niyabo? Ngiyakholwa uMlayezo wehora. Yebo, igazi labhecwa ngesikhathi sokuhlwa.

Ngahle ukuba bathi, “Mina, ngingumJuda.”

¹³⁰ Abantu bathi namhlanje, “NgingumKristu. Nginganikhombisa obude ubulunga bami. Ngifuna ningitshelle ukuthi kukuphi lapho engake ngeba khona noma yini, lapho engake ngaba sezinkantolo zomthetho. Ngikhombiseni lapho engake ngaphinga khona. Akaze ngizenze zonke lezizinto, noma into efana naleyo. Ngikhombiseni indawo eyodwa.” Lokho akuthi shu manje. Qha, qha. Niyabo, akunandaba ukuthi wayeyisivumelwano esingakanani, isivumelwano asisebenzi. Asisebenzi.

Uthi, “Kuhle, ngingumfundu weBhayibheli.”

¹³¹ Angikhathali ukuthi uyini. Ngaphandle kwesivumelwano leso, ulaka lukaNkulunkulu luphezu kwakho. Niyabo? Kunjalo. Lukubamble. Yebo. “Izono zakho ziyokufumana.” Yini isono na? Ukungakhola. Awukholwanga nguMlayezo. Awulikhawlawa iZwi. Awubukholwanga ubufakazi boPhawu, ngokwaLo, nxa Lukhonjwa ngokwaLo phakathi kwethu. Futhi anukholwanga loKho na? Akunandaba ukuthi awuLukholwa kangakanani, Lumelwe lubhecwe.

¹³² Ungathi, “NgiyaLukholwa. NgiyaLukholwa. NgiyaLukholwa ukuthi luyiQiniso. NgiLwemukela njengeQiniso.” Khona-ke konke lokho kuhle, kodwa nokho Lufanele lubhecwe.

¹³³ Ngani, lomJuda oyedwa emi laphaya, ebonda igazi, lapho iWundlu lopha, ethi, “Lona nguJehova.”

¹³⁴ Futhi nakho kumi umpristi, ethi, “Yebo, mnumzane, ngyayakholwa lokho ukuthi kuliQiniso,” kodwa endlini yakhe ngqo alibheciwe. Akafuni ukuzimbandakanya yena qobo phandle laphaya nalesosixuku; qha, mnumzane, lezizinhlanya negazi emnyango. Akasifuni lesosikhombiso. Akunandaba ukuthi wabe engumpristi ovelele kangakanani, ukuthi wayelazi kangakanani iZwi, wayekhuliswe kahle kanjani, wayenze msebenzi muni, wayenikele kangakanani abampofu, wayenikele ngomhlatshelo kangakanani!

¹³⁵ UPawulu wathi, “Nginikela ngomzimba wami ukuba ushiswe, ube umhlatshelo; ngnikela ngazo zonke izimpahla ngondle abampofu; ngnokukholwa okugudluza izintaba, nokunye; ngikhulume ngezilimi, njengomuntu nezingelosi; nazozonke lezi ezinye izinto,” futhi wathi, “Angilutho kuze ukuba selubheciwe uPhawu. Kuze kuge yiloluPhawu!” Yilokho engikhulumela phezu kwakho kulobibusuku, uthando. Niyabo? “Manje, kuze kuge lokhu sekubheciwe, angiyilutho.” Niyabo?

¹³⁶ Angikhathali, ungahle ukuba wakhipha amademoni. Ungahle ukuba waphulukisa abagulayo ngomkhuleko wakho wokukholwa. Ungahle ukuba wenze zonke lezizinto. Kodwa uma lolophawu lungekho lapho, ungaphansi kolaka lukaNkulunkulu. Ungaba likholwa. Ungama epulpiti ushumayele iVangeli. “Abanangi bayoza kiMi ngalolosuku,

futhi bathi, ‘Nkosi, Nkosi, angiprofethanga yini eGameni laKho, ngashumayela eGameni laKho na? Angiwakhiphanga yini amademoni ngeGama laKho na?’ Lokho yikho kokubili amaMethodisti, amaBaptisti, namaPentekoste. UJesu wathi, “Sukani kiMi, nina benzi bokubi. Angizange nginazi.”

¹³⁷ “Kepha nxa Ngibona uPhawu, Ngodlula kini.” Kuyisidingo sikaNkulunkulu sehora. UMLayezo wesikhathi sokuhlwa, kungukubheca uPhawu.

¹³⁸ USatane uphonse zonke izinhlobo zezinkohliso, zokuxhawulana, nezifikaziso, nakho konke kanjalo. Khohlwa yikho! Ihora selifikile lokuthi uPhawu, qobo lwaLo; kungesiyo inkohliso ethize, ukuzenzisa, okubambelayo, nomu yini.

¹³⁹ Ihora lilapha lapho uPhawu qobo lwaKhe ezikhomba qobo lwaKhe khona phakathi kwethu, futhi efakazisa ukuthi Unguye lowoJesu izolo, namuhla, naphakade, futhi Uhambisana neZwi. Lufanele lubhecwe. Umuntu othi unalo uPhawu, aphike leliZwi, pho kuthiwani ngalo na? Ungeke ukwenze. UPhawu lufanele ukuba lapho. “Nxa Ngi... Igazi liyakuba luphawu kini.” Manje uMoya oNgewe, ukuPhila okwakuseGazini, liliPhawu kinina. Ngena kulo esikhashaneni, niyabo. UMoya oNgewe uluPhawu. Icalal selivaliwe. Yebo, mnumzane. Manje, khumbulani. Futhi ngi... .

¹⁴⁰ Akunandaba ukuthi ungubani, ulunge kangakanani, zingaki izikhathi ugsuma *phansi-na-phezulu*, ujoyine amabandla amanangi kangakanani, ziningi kangakanani izinto ezinhle ozenzileyo, ngeke kuthi shu kuwena nxa uPhawu lungabheciwe. Yisikhathi sokuhlwa lesi. Lokho kwasebenza kahle ezinsukwini zika Luther, lokho kwasebenza kahle ezinsukwini zika Wesley, kodwa akusebenzi manje. Qhabo.

¹⁴¹ Yebo, ukugcina iwundlu phezulu kwakulungile ngaleyonkathi. Labo abafa ngalesosikhathi ngaphambi kokuba iwundlu libhecwe, igazi, kwakwehlukile. Yebo, mnumzane. Bahamba ngenxa kanembeza omuhle. Bayohlulelwua ukubonakala ukuba—babe... .

¹⁴² Uma babenqunyelwe emaphakadeni, lwabashaya. Uma lungabashayanga, alubashayi. Yilokho kuphela. NguNkulunkulu nje. “U—Ulungisa Athanda ukumlungisa, abenomusa kulowo Athanda ukuba nomusa kuye, futhi Ulahla lowo Athanda ukumlahla.” UnguNkulunkulu. Kwaphela nje. “Unomusa kulowo Athanda ukuba nomusa kuye, futhi alahle lowo Athanda ukumlahla.”

¹⁴³ UmJuda ngokusobala wayengakhombisa, ngokusokwa, ukuthi uyikholwa.

¹⁴⁴ Kukhona amanangi amadoda, indoda uqobo, angathatha leliBhayibheli athi, “Ngilikholwa, noJesu wathi ‘ngokukholwa’ sisindisiwe. Futhi ngiyikholwa, kodwa lowombhaphathizo kaMoya oNgewe ungumbhedo.” Khona-ke uPhawu

alubheciwe. Kungengakanani, ekholwa kangakanani, kuyaphela.

¹⁴⁵ Njengakho nje ukusokwa komJuda. Uthi, “NgingumJuda. Ngidingeke ngani ukuphumela laphaya ngenze njengalesiya sixuku sezinhlanya na?”

¹⁴⁶ UMose emile, ehla-enyuka emgwaqeni, ethi, “Umlayezo wakusihlwa ulapha! Kuyofezeka, ekupheleni kwezinsuku ezilishumi nane, niyobuthela ibandla ndawonye nibulale iwundlu. Lonke ibandla lakwa Israyeli liyolibulala, babeke izandla zabo kulo, bezimbandakanya nalo. Negazi liyobhecwa ensiken, nasekhothameni lomnyango, futhi, ‘Nxa Ngibona igazi, Ngodlula kini, ngokuba kuluphawu lokuthi nikwamukele ukufa kwewundlu eNgilungiselele nina.’” Igazi laliluphawu.

¹⁴⁷ Manje uMoya uluPhawu. “Nizakugcwaliswa ngoMoya oNgcwele kungakadluli izinsuku eziningi.” Futhi lapho iGazi seliphalele, uPhawu lwathunyelwa lwehla ngoSuku IwePentekoste, njengokuvunguza, komoya onamandla.

¹⁴⁸ Kwakuyindab’zekwayo yawo wonke umpostoli leyo. Kwakungukuthi, “Namamukela yini uMoya oNgcwele mhla nikholwayo na? Phendukani, yilowo nalowo, abhaphathizwe eGameni likaJesu Kristu kukho ukuthethelelwa kwezono, khona niyakwamukeliswa lesisiphiwo sikaMoya oNgcwele, ngokuba siluPhawu, ameni, ukuthi nedlulile ekufeni nangena ekuPhileni.” Nakho-ke la ukhona. Nxa lelo leZiz-... Ibandla lamaJuda lifiphala, abeZizwe balithatha, nalokho kuhlanekezelu okunjalo; manje seliphumile, ukutholela leyonsali yabeZizwe, iGama laKhe, uMlobokazi.

¹⁴⁹ Niyabo ukuthi ngichazani na? Niyabona ukuthi umBhalo ukhuluma ngani lapha? Uma uPhawu lwalungavezwa obala, khona-ke isivumelwano sasingasebenzi. Niyabo? Kufanele luvezwe. Ngoba, uma uthi uyakholwa, futhi ube ungayilandeli imiyalo yeZwi, khona-ke awukholwa. Niyabo? Noma ungaba ngosokiwego, noma ungajoyina, futhi noma ungabe ubhaphathiziwe, wenze zonke lezizinto ezinjalo; lokho futhi akukabi luPhawu, uMoya oNgcwele.

¹⁵⁰ Lesisifundiswa esikahle saqhubeka sikhuluma nami, njengoba ngike ngasho esikhashaneni esadlulileyo. Sathi, “Billy,” sathi, “U Abrahama wakholwa nguNkulunkulu, futhi kwabalelwu kuye ukulunga. Yikuphi okunye umuntu angakwenza ngaphandle kokukholwa lokho na?”

¹⁵¹ Ngathi, “Lelo yiqaqiso, dokotela. Kunjalo. Wakholwa nguNkulunkulu. IBhayibheli lasho njalo. Uqinisile. Njengoba ufikile, usho khona.”

¹⁵² Inqobo nje i—i—izinhlolli ezilishumi nambili, ezathunywa zahamba zawela zahlola izwe laseKanana, inqobo nje uma ziqhubeke ngase Kanana, zazizuza umhlabathi; kodwa sezfika emngceleni, khona-ke zenqaba.

¹⁵³ Ngathi, “Nina maBaptisti nonke niqinisile, ngendlela eniza ngayo, kodwa namamukela yini uMoya oNgcwele mhla nikholwayo na?” Ngathi, “Khumbulani, uNkulunkulu walwemukela ukholo luka Abrahama. U-wakholwa nguNkulunkulu, futhi kwabalelwa kuye ukuthi kungukulunga, lokho liqiniso, kodwa khona lapho uNkulunkulu wamnikeza uphawu lokusokwa, njengesibonakaliso, isibonakaliso kuye.” Kungesikho lokho ukuthi inyama yakhe, yasokwa, ukuthi kwakuphathelene nomphefumulo wakhe, kodwa kwakuysibonakaliso Ayenaso (uNkulunkulu wayenaso) walwemukela ukholo lwakhe.

¹⁵⁴ Futhi Usinika isibonakaliso, sikaMoya oNgcwele, ukuthi Usazi njengamakholwa. Ngalokho, “Phendukani, nibhaphathizwe nonke eGameni likaJesu Kristu kukho ukuthethelwa kwezono, khona niyakwamukeliswa isiphiwo sikaMoya oNgcwele. Ngokuba isethembiso singesenu!”

¹⁵⁵ Thola iphuza manje. AmaJuda, akunandaba ukuthi babengafakazisa kangakanani ukuthi babesokiwe, kodwa uphawu lwalufanele lukhonjiswe. Uma lungekho lapho, isivumelwano sasingasebenzi. Sasingasebenzi.

¹⁵⁶ Kuyefana manje, into efanayo. Akunandaba ukuthi wenzani, akunandaba ukuthi unga—ungalichaza iBhaybheli. Ungaba ngumfundu weBhayibheli. O, he! Unga—ungathi, “Ngilikholwa, nakho konke.” Kodwa futhi uPhawu lusadingeka. Umfundu weBhayibheli, uthi, “Ngangingumuntu olungileyo, Mfowethu Branham.”

¹⁵⁷ “Angikhathali ukuthi ubani uthini, ungeke uehlule leyondoda. Angikaze ngiyibone yenza noma yini eliphutha, empilweni yami.” Lokho akunakho *lokho* kuNkulunkulu. [UMfowethu Branham ushaya umunwe wakhe]. Kukhona isidingo esisodwa, leso sodwa zwi!

¹⁵⁸ Futhi ungeke wakwenza lokho. Ungeke ulibeke igazi ekhothamo lomnyango, lapho, uphawu lwalungeke lwabakhona ngaphandle kokuba kufe iwundlu. Futhi igazi laliyisibonakaliso esivumayo ukuthi iwundlu lafa. Akusikho ukuzenzisa; iwundlu lafa!

¹⁵⁹ NoMoya oNgcwele uluPhawu oluvumayo ukuthi iWundlu lakho lafa futhi wemukela uPhawu phezu kwakho qobo, ngoba ukuPhila kwaKhe qho kuphakathi kuwe. Niyabo? Akukho ukukholwa kokwenziwa. Akukho ukwembatha. Akukho ukufanisa. Lulapho! Uyalwazi. Uyalwazi. Izwe liyalwazi. UPhawu lulapho.

¹⁶⁰ Akunandaba ukuthi wawungumuntu olunge kangakanani. Kungahle ukuba bekungumfundu weBhayibheli. Kungaba yi... Kungaba yinoma yiyiphi inhlobo ye-ilunga elilungileyo lebandla. Kungaba ngumuntu olungileyo. Kungaba yi—yinhloko

yehlelo. Kungaba ngu—ngumbuso wamaRoma. A—angazi ukuthi ubani, akwe—akwenzi lutho.

¹⁶¹ Kodwa, u Israyeli, nayimuphi umfundu weBhayibheli uyazi ukuthi u Israyeli wayengumfanekiso weBandla, impela, ukuya ezweni lesethembiso. Futhi Likulolohambo.

¹⁶² Kodwa lapho isikhathi sokuhlwa sesifika, nohambo Iwaqhube ka, kwakukhona isidingo esisodwa qhwaba. Akunandaba ukuthi wabe engumJuda kangakanani, ukuthi wayesigcine kangakanani isivuno sakhe, ukuthi wayebanakelele kangakanani omakhelwane, ukuthi wayenze into eningi kangakanani, wayelilunga elilunge kangakanani, wayekhokhe okweshumi kangakanani. Zonke lezizinto zazizinhle. Lokho kwakulungile. Wayengumuntu olungleleyo, aziwa phakathi kwabantu bakubo, njengomuntu olungleleyo. Kodwa ngaphandle kophawu, Iwegazi, wabhubha.

¹⁶³ O, uNkulunkulu angisize, bobabili abakhona nasemateyipini, ukukugxilisa lokho!

¹⁶⁴ Akunandaba, ungaHle ukuba ushumayele iVangeli, ungaHle ukuba ukhiphe amademoni, ungaHle ukuba ukhulume ngezilimi, ungaHle ukuba umemezile, wasina eMoyeni, kodwa ngaphandle koPhawu.

Uthi, “Ngingakwenza na?”

¹⁶⁵ UPawulu wathi ungakwenza. “Noma ngikhuluma ngolimi lwabantu nolwezingelosi, noma ngabela abampofu konke enginakho, nginikela ngomzimba wami ukuba ushiswe, nginokukholwa okungaguduza izintaba, nalezizinto, angilutho nokho.” Ungethembeli kulokho. LuPhawu! Akunandaba ukuthi wenze okuningi kangakanani, ulunge kangakanani; nxa ulaka lukaNkulunkulu lubaneka, luyoqonda kuphela uPhawu.

¹⁶⁶ KuluPhawu lokuthi intengo ikhokhiwe, ekade idingeka. Nentengo eyakhokhwa kwakungukuPhila kukaJesu Kristu, futhi Wanikela ngokuPhila kwaKhe. Futhi uMoya waKhe ubuyela phezu kwakho, njengoPhawu ukuthi wamukelwe. Futhi uyaluthwala uPhawu, ubusuku nemini, hhayi nje ngeSonto. Kuyisikhathi sonke, unoPhawu. “Nxa Ngi... Igazi liyakuba luhawu kinina.”

¹⁶⁷ Uthi, “Ngisakhola futhi. Ngilikholwa.” Kulungile konke. Kodwa uma ulenqaba uPhawu, pho uzoba likholwa kanjani na? Lukhuluma okuphambene nawe. Niyabo, lukhuluma okuphambene nobufakazi bakho, kulokho okwenzayo.

¹⁶⁸ Mfundu weBhayibheli, muntu olungleleyo, lunga lebandla, noma ungu bani, akusho lutho. Yebo, mnunzane. Mhlawumbe uyihlo ungu shumayeli. Mhlawumbe owakho—unyoko wayengongcwale. Mhla...Lokho—lokho kulungile, bazoziphendulela. Njengoba ngishilo, zama... .

¹⁶⁹ Abantu bazama ukumentza uNkulunkulu abe ngothize omkhulu, omdala, okhuluphele, umkhulu ototosanayo, niyabo, nesixuku sabazukulu abancane, njengo Ricky no Elvis abancane nje, futhi, "Abanangozi."

¹⁷⁰ Qha uNkulunkulu! Akanab'azukulu. UnguBaba. Ufanele ukuzalwa ngokusha! Akasuye umtotosi omkhulu othambileyo.

¹⁷¹ UnguNkulunkulu wokwahluela. IBhayibheli likhuluma ngokuthi Unjalo. Ulaka lwaKhe luyesabeka. Ungakunyateli loKho bese ulindela ukulunga kukaNkulunkulu ngolunye usuko ukuba kukuthathe, usesonweni sakho, uthathwe usiwe eZulwini. Ukuba Wayekwenzile lokho, Ubeyoxolisa kukho konke lokhu okulapha, athathe no Eva. Uyolikhulwa iZwi laKhe, kungenjalo uyoba...uyobhubha. Futhi nxo ukholwa yiZwi laKhe, uPhawu luyoba phezu kwakho. Ehhe.

¹⁷² Ukufa kwase kulungele ukushaya iGibhithe ngalobo busuku, kunoma yisiphi isikhathi. Kwakuyisikhathi esesabekayo; yonke imikhosi yabo, zonke izinsuku zamadili abo, nezinsuku zokuzila.

¹⁷³ UNkulunkulu wayesebavakashele. UNkulunkulu wayekhombise izibonakaliso zaKhe ezinkulu nezimangaliso phakathi kwabo. Kuyini lokho na? Manje yima umzuzu. UNkulunkulu wayebakhombise umusa waKhe. Wayebanikeze ithuba.

¹⁷⁴ AbaLidicilelanga phansi, bathi, "O, akukho lutho kulokho. Kungumbhedo. Kuyinto nje ephezelu ezimpophomeni, kwakukhona ukuqubuka ko—kodaka olubomvu olwagobhoyayo, futhi yilokho okwenza ulwandle lwaba bomvu." Khona-ke kwafika isichotho. Kwase kufika amaxoxo. UNkulunkulu wayelungiselele indawo, futhi wabeka iZwi laKhe emlonyeni womprofethi. Futhi akukhulumayo, kwafezekwa, futhi bekubonile. Babengenakukuphika.

¹⁷⁵ Lokho uMose akubizayo, yilokho uMose akutholayo, kuvela kuNkulunkulu, ngoba wakhuluma kuphela iZwi likaNkulunkulu. Wathi, "Ngiyokwenza ube ngunkulunkulu." UMose wayengunkulunkulu kubona. Niyabo? Babengazi mahluko, ngakho Wathi, "Uyoba ngunkulunkulu, kanti u Aroni uyoba ngumprofethi wakho. Niyabo, uyoba njengonkulunkulu, ngoba Ngiyakukuthatha, iphimbo lakho, futhi Ngiyodala kanye nawe. Futhi Ngiyokhuluma, futhi abantu ngeke bakuphike, ngoba khona lapho kukhona. Okushoyo, kuyokwenzeka." O, he! Nakho-ke lapho ukhona. "Ngiyokukhombisa lezozinto." Wo! NeGibhithe lakubona. Bakubona ngaphambi nje kwsikhathi sokuhlwa, kumbe ngesikhathi nje sokuhlwa.

¹⁷⁶ Wabakhombisa ukulunga kwaKhe. Wakhombisa ukuthi Wayengakususa, aphulukise.

¹⁷⁷ Abalumbi bazama ukwenza into efanayo, abalingisi. Uhlala ubathola njalo. Kwakukhona uJane noJambre, bama lapho.

Kodwa nxa sekufika kokuyikho ngempela, babengenakho. Kunjalo. Balandela, isikhashana. Kodwa, emva kwesikhashana, ubuthutha babo benziwa babonakaliswa.

¹⁷⁸ Futhi iBhayibheli alisho yini ukuthi into efanayo iyokwenzeka ezinsukwini zokugcina, “njengo Jane no Jambre bamelana noMose na”? Kodwa ubuthutha babo benziwa babonakaliswa, futhi ngakho kuyophinde kubenjalo futhi. Niyabo? Nakho, umuntu omiqondo ihlanekezelwe, abokwaliwa mayelana neQiniso, isiMinya. Bangaba nezinhlangano nezinto ezinkulu, nezinkulu, eziphakeme, izinto ezinkulu ezinezimbali, kodwa ihora ekugcineni liyofika.

¹⁷⁹ Yima uqine noPhawu! Yilokho uNkulunkulu afuna sikwenze. Bambelela eZwini laKhe. Ungagudluki kuLo. Hlala naLo ngqo. IBhayibheli lisho njalo.

¹⁸⁰ Ukufa kwakushaya. UNkulunkulu wayebakhombise umusa, wakhombisa amandla nezibonakaliso.

¹⁸¹ Manje ake sime umzuzu nje noma emibili, kulelowashi lapho. Ake sicabange emiqondweni yethu nje, emuva, Akwethembisa ukukwenza ezinsukwini zokugcina. Angazi noma cishe asikahloli, futhi, niyabona na?

¹⁸² Wayenze zonke lezizinto, kanti nokho futhi bafisa ukungaphenduki, kumbe ukukholwa umlayezo wosuku. Babeyilokhu bengafuni ukukwenza, naphezu kokuba kwakuvezwe phambi kwabo, futhi impela kwensiwa kwaziwa.

¹⁸³ Futhi nxa nibona izinto ezinje zenzeka, kuyisibonakaliso sokwahlulela okuzayo. Ukwahlulela kuyolandela lezozinto. Bekuhlale kwenzeka, futhi lokhu akuyikwahluka. Niyabo? Ukwahlulela kulandela umusa. Nxa umusa wenyanywa, akukho lutho okusele kodwa ukwahlulelw. Ngakho kuyohlala njalo kuwulandela.

¹⁸⁴ Manje, isigcawu. Sonke isenzeko sokomoya siluphawu oluvela kuNkulunkulu. Qaphela. Kuqaphele lokho, niyabo. Qaphela, sonke isenzeko sokomoya, konke okwenzekayo, kuyisibonakaliso. Asikho lapha ngengozi. Lezizinto azenzeki ngengozi nje. Kuyisibonakaliso. Kuyisibonakaliso, ukuthola—yana ekuphepheni, ngokushesha. UNowa wayeyisibonakaliso esizukulwaneni sakhe; u Elijah wayeyisibonakaliso kwesakhe; u Johane wayeyisibonakaliso kwesakhe. Niyabo? Konke, uMlayezo wehora, uyiisibonakaliso. Qaphela Wona, ubuke ukuthi Wenzani. Niyabo? Uyiisibonakaliso. Yonke into inencazelo.

¹⁸⁵ Futhi asikho esinye isikhathi esake senzeka esifana naloMlayezo. Sasingefike osukwini luka Luther, singenakufika osukwini luka Wesley, sasingeke sifike ngisho nasosukwini lwePentekoste. Sasingeke sikwenze. Niyabo? Akukho...akaze kwenzeke into enje, kodwa nokho sethenjiswa eBhayibhelini. Niyabo? Sisekugcineni. Akukho okungenzeka, bekungeke

kwenzeke kuze kube yilesisikhathi. Futhi kwenzeka ngenxa yesibonakaliso. Kuyamangaza ukuthi yini isibonakaliso na?

¹⁸⁶ O, bantu abancane, mflowethu, dade, ngena ngaphansi kwalolo Phawu, ngokushesha. Niyabo? Ungalokothi, ungalokothi uthathe isibambiso. Ungakwenzi, ungakwenzi, ungakwenzi, ungakwenzi lokho. Niyabo? UngaKucabangi ngengqondo nje. Wena hlala lapho uze wazi ukuthi uPhawu lubheciwe, uze (wena wonke) umqondo owawukuKristu ukuwe, uze uhambe wonke umbheda wezwe, niyabo, size sithi sonke isifiso senhliziyi sibe nguYe. Niyabo? Lokho, khonake, uyazi, bese uyazi ukuthi kukhona okwenzekayo. UJesu wathi, “Lezizibonakaliso ziyobalandela abakholwayo,” hhayi amakholwa angabazenzisi, kodwa amakholwa. Niyabo? Manje, asifuni ukuthatha noma yini, noma yiliphi ithuba kukho; akufanele ukwenze.

¹⁸⁷ UMLayezo wehora uyisibonakaliso emabandleni. Uyisibonakaliso kubantu. Unga...uya, niyakubamba na? [Ibandla lithi, “Ameni.”—Umhl.] Ngiyethemba, eteyipini, ukuthi benza into efanayo, niyabo, nakwezinye izingxenyen zezwe. Niyabo, isibonakaliso sehora silapha. Kukhona uPhawu olufanele libhecwe, futhi asikho esinye isikhathi obeLuzofika ngaso.

¹⁸⁸ Qaphela ukulungiselela kukaNkulunkulu kwalesosikhathi. Manje, njengoba sazi ukuthi iBhayibheli lathi, “Zonke lezozinto zenzeke ukuba zibe yizibonelo, niyabo, kuthina.” Qaphela, lapho uNkulunkulu elungiselela ukwahlulela iGibhithe, kuqala Wenza ukulungiselela. Wenzani esikhathini sokuqala na? Akaluguqli uhlelo lwaKhe.

¹⁸⁹ Isikhathi sokuqala, lapho Ethola, lapho Enza amalungiselelo aKhe, Wathumela umprofethi enomlayezo. Into yokuqala Ayenze kubantu baKhe kwaba ukubathumelela umprofethi enomlayezo.

¹⁹⁰ Into elandelayo Ayenzile, ukukhomba lomprofethi, Wathumela iNsika yoMlilo ukukhomba, ukukukhomba.

¹⁹¹ Nento yesithathu Ayithumelayo kwaba lumphawu. Kunjalo impela. Uphawu, lwaluchazani uphawu na? Isiqiniseko!

¹⁹² Kuqala, umprofethi waKhe nomlayezo; Wazimbandakanya Yena luqobo phakathi kwe...nge—ngeNsika yoMlilo nomprofethi waKhe; wabe Esethumela uphawu, ukungena ngaphansi kwaleligazi, ukuthi ukwamukele lokhu-kufa okuyisibambiso endaweni yakho. Khona, igazi laliluphawu Alubukayo, ukuthi uwuzwile umlayezo, wayikholwa iNsika yoMlilo, futhi wakwemukela okuyisibambiso Akulungiselele wena, futhi wawuphansi kwegazi lalokho kuphila kokwemvelo okwaphuma ngenxa yakho. Wo! Okuphelele, kuyinto ephelele, niyabo, ungaphansi kwegazi.

¹⁹³ Manje uphansi kukaMoya, ngaphansi kukaMoya oNgcwele. Niyabo? Niyabo? Ukholwa uMlayezo wosuku, niyabo, ukholwa a—a—a—a—amandla, i—i—iNsika yoMlilo. Uyakukholwa lokho, niyabo, futhi uyakwenza.

¹⁹⁴ Manje, manje buka, ukuLukholwa nje akwenele. Akusikho uku—uku... Ukuhamba ngokuzungeza ngalapho Lungakhona, akwanele. Niyabo, lokho kungukuzenza wena qobo ube sebubini obukhulu kakhulu, “Ngokuba owazi ukwenza okuhle, kodwa angakwenzi, kuyisono kuye.” Niyabo, lawomakholwa asemngceleni, uJesu wakhuluma ngento efanayo.

¹⁹⁵ AmaHeberu, isahluke 6, “Ngokuba akunakwenzeka ukuba labo asebake bakhanyiswa, benziwa abahlanganyeli kuMoya oNgcwele, banambitha iZwi elihle likaNkulunkulu, nezwe elizayo, uma behlubuka, ukuba babuye bavuswe baphenduke; lokhu sebezibethelela iNdodana kaNkulunkulu; bachitha isivumelwano seGazi, abangcweliswa ngalo...” Okwemvelo lapho kuyangcwelisa. Akusilo uPhawu. IGazi alisilo uPhawu manje. UkuPhila kuluPhawu.

¹⁹⁶ Ukuphila kwakungebebikhо lapho, ngoba kwakuyisilwane. Okwemvelo kwakuluphawu, wawufanele ukuba negazi elibonakalayo libhecwe emnyango. Kodwa manje nguMoya oNgcwele. Siyeza kukho, esikhashaneni nje, ukufakazisa lokho, niyabo. NgukuPhila okuluPhawu.

¹⁹⁷ Ukuphila kwakho kuhambile, futhi ufile, nokuphila kwakho kufile. Ufihliwe kuNkulunkulu, ngoKristu, wavalwa ngokuphawulwa phakathi lapho ngoMoya oNgcwele. Umqondo owawukuKristu ukuwe. NoKristu, neBhayibheli, neZwi, kuyefana. “Ekuqaleni wayekhona uLizwi, noLizwi wayekuNkulunkulu, noLizwi wayenguNkulunkulu.” Khonake wena, neZwi, noNkulunkulu, noKristu, niyefana. “Futhi uma nihlala kiMi, neZwi laMi likini, celani enikuthandayo, kuyokwenziwa.” Niyabo?

¹⁹⁸ Wabeka amandla kuzo impela izindebe zika Mose, ukuphuma aye lapho neZwi laKhe akhulume, namaxoxo afika; wakhuluma, amaxoxo ahamba; wakhuluma, kwafika izintwala; wakhuluma, ukuphila—izintwala zahamba. Amen!

¹⁹⁹ Kodwa ngaleyonkathi uphawu lwaludingeka kuye wonke u Israyeli. Wonke u Israyeli wayedingeke enaloluphawu. “Futhi nxa Ngibona uphawu, Ngiyodlula kini.” O, he, he! Isiqiniseko esingaka!

²⁰⁰ U Israyeli ephuma eGibhithe, wayengumfanekiso, wokuyikho ngempela namhlanje. I Gibhithe lalilibandla, no Israyeli wayemele uMlobokazi. Nanjengo Israyeli ephuma eGibhithe, kanjalo noMlobokazi uphuma ebandleni. Niyabo? Isizathu, kuzobakhona okuthize lapho kwaLo ukuphuma kukho, futhi kumele Liphume kokuthize, ngakho, uma kwakungumfanekiso. I—ibandla liphansi e Gibhithe, ezweni

nasesonweni, futhi alikhathali nge—i—lidlala ngoPhawu lwakho. AbaLukholwa ngisho. Kodwa u Israyeli waluthanda, ngoba lwaluyinsindiso kubona. O! O! Lufanele lusijabulise, lufanele lwenze izinhliziyo zethu...O!

²⁰¹ Lubhece, bandla! Manje ungehluleki. Awuzukwehluleka na? Ungalokothi, ungalokothi, ungaliyeki ilanga lishone. Ungalokothi, ungalokothi, ungalokothi, ungaphumuli, emini kumbe ebusuku. Ungathathi thuba. Ngeke kusebenze, bantwana. Ngeke kusebenze. Ufanele ubenoPhawu!

²⁰² Uthi, “Ngiyakholwa. Yebo, ngiyahamba. Mina, yebo, ngiyawukholwa uMlayezo. Ngi...” Lokho kulungile, kodwa, lokho—lokho kuhle.

²⁰³ Kodwa ufanele ukuba noPhawu! Niyezwa, Tabernakele lika Branham na? Ufanele ukuba noPhawu olubonakalayo! Ngaphandle kwaLo, konke ukukholwa kwakho kuyize. Niyabo? Niyakuphila ukuphila okuhle; nilalela okushiwo yiZwi; niya enkonzwensi; nizama ukuphila ngokufanelekile; lokho kuhle, kepha lokho akusiLo. “Nxa Ngibona igazi,” lolo luPhawu. NoPhawu lapha alusikho...

²⁰⁴ Isizathu, yini, U-Wayefuna ukubona okwemvelo kwangempela, ngoba ukuphila kwasekuhambile, wayesephumile kukho, kwakuyisilwane.

²⁰⁵ Kodwa lapha LungukuPhila kwaKhe Qho okwakuseGazini. Nokwemvelo kwakuluphawu kuphela kumbe isibonakaliso songeweliso, kodwa ukuPhila qobo lwaKho kuluPhawu; ngokuba ngaphandle kokusoka, ngaphandle koPhawu, awukho ngisho nasesivumelwaneni. Yonke into iseberza ngokuba ndawonye. Uma uthi usokiwe eZwini, futhi Lona qhwaba, bese-ke ukholwa iZwi; uma ukholwa iZwi, ngakho-ke uPhawu lumele lufike, ngokuba wathi, “Phendukani, nibhaphathizwe yilowo nalowo eGameni likaJesu Kristu kukho ukuthethelelwu kwezono, khona niyakwamukeliswa isiphiwo sikaMoya oNgcwele.” Nakho la ukhona. O, he!

²⁰⁶ Qaphela bese kuba amalungiselelo abantu bezwe lesethembiso saKhe. Qaphelani ukuthi Wenzani. Kuqala, Wayenabantu ayebenzele izwe. Wayebalungiselele izwe. Futhi manje Wathumela phansi lapho isilungiselelo salo, mayelana nabantu bezwe lesethembiso. Lalingelalabo kuphela ababemiselwe ngaphambili kulelozwе lesethembiso,... Nokuthi Ukwenze kanjani, Wathumela umprofethi enomlayezo, wawukhombisa ngeNsika yoMilo, wanikeza uphawu ababengaqiniseka kulo ukuthi kwakuliqiniso. Kunjalo. Kwakuyindudzo yakhe.

²⁰⁷ U Israyeli, ephuma e Gibhithe ngaleyonkathi, wayeyi—ngumfanekiso. Lokhu yilokho okwakumelwe ngumfanekiso, kweBandla liphuma emahlelweni. Manje, abahleli bonke. Ngiqonde uMlobokazi. Niyabo? Abany'abantu, kukhona amany

azimele mabi njengabo ubuhlelo, ngezinye izikhathi mabi ukwedlula ubuhlelo.

²⁰⁸ Ngikhuluma ngoPhawu olubheciweyo. UPhawu luvumelana nalo lonke iZwi. Niyabo? Lufanele, ngoba LuyiZwi. LungukuPhila okwakuseZwini. “AmaZwi aMi anguMoya; AwukuPhila,” kwasho uJesu. Niyabo?

²⁰⁹ Nxa uMose eqala intshumayelo yaKhe ku Israyeli, ngezibonakaliso-ezinkulu enizibonayo, u Israyeli ngokushesha wabuthana evela kulo lonke i Gibhithe, e Gosheni, ebuyela emuva endaweni yasekhaya, ngoba bazi ukuthi kukhona okwakuzokwenzeka. O, yeka lowo mfaneKiso!

O, bavela eMpumalanga naseNtshonalanga,
Bavela emazweni akude, (kunjalo, nilizwile
iculo)

Ukudla idili neNkosi, ukudla njengesimenywa
saKhe,

Zibusisiwe lezizihambi!

Babone ubuso baKhe obungcwele

Bavutha uthando lwaPhezulu;

Abahlanganyeli ababusisiwe bomusa waKhe,

Ukuba bakhanye njengamagugu emqheleni
waKhe.

O, uJesu uyeza masinyane,

Izivivinyo zethu khona-ke ziyophela.

O, singathini uma iNkosi yethu ingafika
ngalomzuzu

Kulabo abakhululekile esonweni na?

O, khona kuyonilethela injabulo,

Nom'ukudabuka nokukhulu ukuphela
ithemba na?

Nxa iNkosi yethu enkazimulweni iza,

Siyohlangana naYo phezulu emoyeni.

²¹⁰ Ukuveza obala uPhawu! “Futhi Ngiyakumvusa ngemihla yokuphela.” Impela! Sisezinsukwini.

²¹¹ Abantu babuthanelu e Gosheni. Base bezilungisselele. Bazi ukuthi kukhona okwakuzokwenzeka. Babefana nje ne . . .

²¹² Thatha amadada, nxa sekuyisikhathi sokuthi ahambe umshungu, wonke agijima ndawonye impela. Nxa izinyosi, konke okunye, sekulungele, kukhona umdonso owadonsayo.

UMoya oNgcwele udonsa abantu!

²¹³ O, nxa sekufika isikhathi solaka olukhulu lukaNkulunkulu ukuba luwe, konke . . . Nakho kuza amadada amabili, elesilisa nelesifazane. Nakhu kuza amahansi amabili, elesilisa nelesifazane; nakhu kuza amahhashi amabili, elenkunzi nelensikazi; into ethizeni iwadonsa, zazimiselwe emaphakadeni. Ezinye zazo zabhubha. O! [UMfowethu Branham ushaya izandla

zakhe.] Ezinye zazo zabhubha! Kepha lezo ezezwa umdonso lowo uzingenisa, zazi ukuthi umkhumbi wawusulungisiwe. Kwaba luhawu ukuthi kuza imvula. Zazi ukuthi kwakuza imvula, akunandaba ukuthi yini eyayiveziwe nokuthi uyini umcabango wabany'abantu. Zazi.

²¹⁴ Kwakukhona okuthize okwakuphakathi kuzo, kwathi, "Ngenani lapho, ngokushesha! Ngenani phakathi lapho, ngoba leyo yiyona ndawo kuphela ezoba ngephephile." Ngoba, uNkulunkulu walungisa umprofethi, Wathumela umkhumbi njengesibonakaliso, wathi, "Ngenani phakathi lapho," nemvula yayiza. Futhi zangena khona phakathi lapho, ngambil. Zonke iZilwane zangena, ngambil, emkhunjini, ngoba zangena ngaphansi kwawo. Akunandaba ukuthi ezinye...

²¹⁵ Futhi konke okwakungaphandle kwalowo-mkhumbi kwabhubha. Konke okungaphandle kophawu, lwegazi, kwabhubha, konke. Futhi wonke ongaphandle koPhawu, lukaMoya oNgewe, uyobhubha.

²¹⁶ Akunendaba ukuthi kuhle kangakanani, ukuthi mangaki amalunga ebandla! Kwakukhona amanangi awo ngezinsuku zika Nowa. Kwakukhona amanangi awo ngezinsuku zika Mose; kodwa umuntu owehluleka ukubheca igazi, njengoba lwalunjalo uphawu, wabhubha. Labo abehluleka ukungena emkhunjini, babhubha. Labo abehluleka ukuza kuKristu, ngokuba UngumKhumbi!

²¹⁷ 1 KwabaseKorinte 12, kwathi, "NgaMoya munye thina sonke sibhaphathizelwe eMzimbeni munye." Ofiphele, hhayi ibandla; kodwa ofiphele, akusiwo amahlelo; uMzimba ofipheleyo kaJesu Kristu! "NgaMoya munye," omkhulu u-M-o-y-a, uMoya, "sonke sicwiliswe kuloMzimba owodwa." Ngakho-ke uPhawu lusemnyango, ngokuba nikuKristu. Futhi Wayenguye Yedwa, umHlatshelo wakho, Owamela ukwahlulela. Futhi nxo uNkulunkulu ebuka kulokho, Angenze lutho. Uphephe ngokuphelele, ngoba uNkulunkulu noKristu nguMuntu munye vo, u Moya wenziwe inyama wakha phakathi kwethu. Futhi nango uNkulunkulu enaYe uqobo lwaKhe, nawe, abantwana baKhe Qobo, eMzimbeni. Ulapho-ke, akusikho okuthakwe ngokwemvelo, kodwa nguMoya! "Ngodlula kini."

²¹⁸ Bavela kulo lonke iGibhithe, ukubuthana kulendawo eyodwa, ukuze babengaphansi kwaloluphawu.

²¹⁹ Futhi bavele kumaMethodisti, Baptisti, Presbyterians, Luthela, Pentekoste, konke okunye, ukungena ngaphansi koPhawu. Njengoba impela kwakunjalo ngalesosikhathi!

²²⁰ KwakuyiNsika yoMlilo eyayimele lapho. Futhi oyedwa watshela omunye, omunye watshela omunye, omunye watshela omunye, futhi, into yokuqala niyazi, lapha bonke baqala ukuza. Baqala ukuza, futhi baqaphela isibonakaliso sikaNkulunkulu. Bathi, "Ukwahlulela kufikile."

²²¹ Khona umprofethi wathi, “Ngizwile kuNkulunkulu. Kuyobakhona uphawu. Futhi nibhece igazi emnyango. Nihlabe iwundlu, nibhece igazi emnyango, futhi lokho kuyoba uphawu, ngoba ukufa sekuzoshaya.”

²²² Ake ngnitshele namhlanje, njengenceku yaKhe, luze uPhawu lubesemnyango, kukhona ukufa kokomoya okuzoshaya. Futhi onke amabandla abheke emuva ebu—emkhandlwini, womKhandlu wamaBandla omHlaba. Onke abuyela emuva kubuKatolika. Futhi yilabo kuphela abangokoqobo, abazelwe ngokusha, bazohlala ngaphandle!

²²³ Khumbulani, akusiwo amahlelo enu amaPentekoste, ngoba asevele akubo. Kukhombisa ukuthi afile! Ayabhubha. Anikela. Abuyela emuva. AMkhiphele ngaphandle emnyango, kodwa Ufuna uPhawu. Ngoba, okuyiyonanto abancika kuyo kwakungukukhuluma ngezilimi.

²²⁴ Ungethembeli ekukhulumeni ngezilimi, akukho lutho olunye. Kodwa vumela uPhawu qobo lwalolube laphaya, uBuntu bukaJesu Kristu, ukuPhila kwaKhe Qho kube kuwe. Ungasoki nje *lokhu, lokho*; kodwa zisoke wena wonke, uze wena noKristu nibe Munye. UKristu uphakathi kuwe, futhi nokuPhila kwaKhe kuhlala ngaphandle ngawe.

²²⁵ Manje, manje, kulolonke iGibhithe! Futhi buka manje, njengoba sibona ukuthi benzani, njengoba sibona isikhathi siqhamuka, siyalwa ukuba senze into efanayo. Benikwazi lokho na? Qaphelani ukuthi umprofethi wathini.

²²⁶ Futhi sizofunda manje, uma nifuna ukufunda, kumaHeberu isahluko 10. Futhi uma nifuna ukufunda kanye nami, ngifuna ukufunda ivesi noma amabili lapha manje ngaphambi kokuba siqhubeke. AmaHeberu isahluko 10, futhi asiqale ngevesi 26 lesahluko 10 samaHeberu. Qhabo, ngi...Asibone. Yebo. Yebo, mnnumzane! AmaHeberu, isahluko 10, nevesi 26, niyabo.

Ngokuba uma sona ngamabomu emva kokuba sesamukele...

²²⁷ Ake sibone, ngabe ngikuthole kahle lokho nje? Yebo. Kuyikho. Yebo.

...uma sona ngamabomu emva...kokuba sesamukele ukwazi kweqiniso, akusekho umnikelo nge sono.

Kepha kuphela ukulindela okwesabekayo ukwahlulelwa, nomlilo oshisayo, ozakuqedamaphikankani.

Lapha buka! Owedelela umthetho kaMose wafa engahawukelwa ngezwi lawofakazi ababili noma bebatathathu:

...nithi ufanele ukujeziswa kangakanani, noma, kunani, uyakuba njani noma efanele o nyathele phansi

ngo nyawo, phansi ngo nyawo iNdodana kaNkulunkulu, ne...wadelela isivumelwano segazi, angcweliswa ngalo, into engengcwele, futhi wa hlambalaza uMoya womusa ovela eGazini na?

²²⁸ Mfundisi, lilunga, ndoda elungileyo, ndoda eqotho, noma ungubani, futhi uyazi ukuthi uNkulunkulu ukuyekise osikilidi. Sifazane, niyazi Uniyekise ukukhinda, ne—nezinwele ezimfishane, nakho konke, wakususa kinina. Niyazi ukuthi Wenza lokho. Kodwa nokho uma niphenduka nedelele, nedelele leloGazi lesivumelwano, njengoba Lalinjalo, “into engengcwele,” Oningcwelisile waniletha lapha!

²²⁹ Njengezinhlolli, uma zifika phezulu khona lapha emngceleni wezwe, futhi zabuka ngaphesheya, futhi zathi, “Kuhle, ngiyazi ukuthi kulaphaya, kodwa isithiyo sikhulu kakhulu. Sibukeka njengezintethet,” zabhubha ehlane. Amakholwa asemngceleni!

²³⁰ Ungafiki nje ugcine *lapha*, uthi, “Ngiyawukholwa uMlayezo.” Ulalele uMlayezo! Woza kuKristu! Uthi, “Kuhle, ngikholwa yilonlonke iZwi elishiwoyo, Mfowethu Branham.” Lokho kuhle, kodwa lokho nje—lokho kungukwazi ukufunda nje.

²³¹ Thatha uMlayezo, uthathe uWufake enhliziyweni yakho, ukuthi ufanele ukuba noPhawu, khona lokhu-kuPhila okwakukuKristu kukuwe. “Nxa Ngibona Lokho, Ngodlula kini.”

²³² Njengoba sibona ezinkulu izibonakaliso zesikhathi sokugcina emhlabeni namhlanje, siyazi ukuthi lokho kuyiqiniso. Manje bukani, bengilindele lokhu, eside, isikhathi eside, sokuba loMlayezo uze kini. Niyabo? Futhi nizibonile izibonakaliso zesikhathi sokugcina. Futhi ngiWushumayelile kinina, futhi nganikhombisa Wona, ngakho konke uKristu akushoyo. Ngabe kunjalo na? [Ibandla, “Ameni.”—Umhl.] Nizokuvuma lokho na? [“Ameni.”] Sisesikhathini sokugcina. Angiboni lutho olusele.

²³³ Nithi, “Luyini uphawu lwesilo na?” Labo abaphika uMoya oNgcwele usevele uphawulwe yisilo. Isijeziso sizofika kamuva. Niyabo?

²³⁴ Kwa Israyeli, nxa icilongo likhala ngonyaka weJibili, wonke umuntu...Niyamqaphela uKristu, efunda lokho na? Wavele wafunda ingxenye yawo, ngoba ingxenye yawo yayiqondiswe kulesosikhathi. Niyabo? “UNgithumile ukubopha abanhliyo zaphukile, ngishumayele ukukhululwa, nokunye, niyabo,” kodwa, Yena, “nomnyaka owamukelekayo weNkosi.” Osele, Akazange—Akakufundanga lokho; Wabeka umBhalo ogogwayo phansi, ngokuba lokho okwalolusuku. Niyabo? Wavele wafunda ingxenye yawo, ingxenye yayingoyosuku lwaKhe.

²³⁵ Manje yilokhu Azokwenza namhlanje. Yilokhu Akukhulumayo, ngoMoya waKhe ogcotshiweyo, ebandleni

namhlanje. Manje yihora. Manje yisikhathi. Lamukeleni, bantu. Lamukeleni!

²³⁶ Ini! Sibona izikhathi zokugcina ezinkulu, ukubaneka kwamalamambu abomvu, ndawo zonke. Emvelweni, sibona imvelo ibanekisa ilambu, “Isikhathi sesifikile.” Siyalibona phezu kwebandla, kubaneka ilambu. Selahlulelw. “Isikhathi sesifikile.” Lisezweni. Sikubona phezu—phezulu ezibhakabhakeni, phezu kolwandle, phezu kwezizwe, phezu kwayo yonke into; elangeni, enyangeni, ezinkanyezini. Izibonakaliso!

²³⁷ Sibona izibonakaliso zesikhathi sokugcina zikaMoya oNgewe zibuye le emuva phezu kwabantu. Njengoba kwakunjalo ezinsukwini zikaLoti, ukuthi uMoya oNgewe wasebenza kanjani ngalowomuntu wokwenyama lapho, lowo kwakunguNkulunkulu ebonakaliswa enyameni. Ukuthi uNkulunkulu uyoba ngumuntu kanjani phakathi siqu saKhe, Yena qobo angene kuMlobokazi waKhe ngalolosuku, futhi akhombise isibonakaliso esifanayo, uJesu wathi kuyoba yinto efanayo ezinsukwini zokugcina. Siyakubona. Sibona efanayo iNsika yoMlilo. Ngisho nesayense ithwebule izithombe zaYo, nokunye. Siyabona ukuthi izibonakaliso zesikhathi sokugcina sesifikile. Siyazi ukuthi silapha.

²³⁸ Kanti-ke, ekuboneni lokhu, uma ningikholwa! [UMfowethu Branham ungqongqotha phezu kpewelpiti—Umhl.] Uma ningangikholwa; kholwani yizibonakaliso, kholwani yiZwi, ngokuba zikhulumu ngalokho enginitshela khona. Uma nginganitsheli iQiniso, azisoze zaphendula. UNkulunkulu akasoze akhulumu emangeni. UNkulunkulu ukhulumu kulo iQiniso. NalamaZwi ayafakaza ukuthi nginitshela iQiniso. Yiwo afakaza ngoMlayezo engiwushumayelayo. Akusiyi oNgelosi kuperha ezansi laphaya emfuleni ngalolosuku, eyathi, “uMlayezo wakho uyokwandulela ukuBuya kwesibili kukaKristu,” imisebenzi qobo lwayo! Uma ningenakukholwa ukuthi leyoNgelosi yakhulumu iQiniso; kholwani yimisebenzi, ngoba iBhayibheli lathi lezizinto ziyokwenzeka esikhathini sokugcina. YiYo efakazayo. Yiyo ekhulumu kakhulu kunamazwi ami noma ubani omunye. YiZwi laKhe. Ifakaza ngesikhathi.

²³⁹ Futhi siyazibona lezi ezinkulu, izibonakaliso ezimbi zokugcina phezu kwabantu, nezibonakaliso zesikhathi, phezu komhlaba, usizi phakathi kwezizwe.

²⁴⁰ Sibona u Israyeli esezeweni lakhe lendabuko. Ifulege, uphawu lwezinkanyezi eziyisithupha iNkanyezi kaDavide, libhakuza, ifulege elidala kunawo onke emhlaben, ifulege elidala kunawo onke emhlaben. Uyisizwe. Unguhulumeni. Ungabantu naye ngokwakhe. Usenhlanganweni yezizwe. Yena, ukhona, uyizo zonke lezizinto. Use NZ. Futhi unemali yakhe ngqo, konke. UJesu wathi, “Lesisizuklwane asiyikndlula kungakagcwaleski

konke.” Futhi, khumbulani, ngabo lobobusuku u Israyeli enziwa ngabo isizwe, kwaba yilobobusuku iNgelosi yeNkosi eyabonakala ngabo kimina khona ngaleya. Kunjalo. Sonke silapho.

²⁴¹ Yonke into ikhombe phezulu liQiniso impela. Akaze ngiqambe amanga kinina. Nginitshele iQiniso, noNkulunkulu ufakazile ukuthi nginitshele iQiniso. Manje, khumbulani, ngingumfowenu. Ngingumuntu, niyabo. Ngingumuntu nje njengani nonke, kodwa othize kufanele aLilethe, othize kufanele aLisho. Lokho kwakungesikho ukuziqokela kwami; kwaba ukukhetha kwaKhe. Futhi nginitshele iQiniso, futhi Uphendule ngokufakazisa ngqo ukuthi KuliQiniso. [Tbandla lithi, “Ameni.”—Umhl.]

²⁴² Nxa sibona lezinto emhlabeni namhlanje, o, bantu, leli yihora lokugcina. Thola lolоФhawu lube phezu kwakho, ngokushesha okukhulu; noma, wena ngena oPhawini, ngena oPhawini. Njengoba sibona isibonakaliso esikhulu sokugcina, nesikhathi esesifikile, sisexwayisa, “Isikhathi sesifikile.”

²⁴³ O, thathani lokhu ngesizotha! Sifanele ukuthandana. O, he! Sifanele ukuthanda kakhulu! Ningalokothi nikhulume kabi ngomunye. Uma othize enza iphutha, mkhulekele ngokushesha. Sindawonye kulokhu, noNkulunkulu. Singabafowethu nodadewethu. O, hlalani ngokumesaba uNkulunkulu. Philani, philani njengamadodakazi kaNkulunkulu, philani njengamadodana kaNkulunkulu. Hlalani ngobumnandi, ngomusa, ngokuzithoba.

²⁴⁴ Makungaphumi ububi emqondweni wenu, ekucabangeni kwenu. Nivele, nivele nikukhipe. Uma kungqongqotha emnyango, kususeni. Nivele nithi, nivele nikhombise uPhawu lwenu, nivele nihambe, “Ngingaphansi kweGazi!”

²⁴⁵ Khumbulani, kwakukhona iningi labo abafikayo abesifazane ngalobo busuku, [UMfowethu Branham ungqongqotha epulpiti—Umhl.] bathi, “Heyi, Gertie, Lillie, abanye benu, phumanzi, siya ephathini namuhla ebusuku.”

²⁴⁶ “Hhe-e! Ngingaphansi kwegazi. Ngingaphansi kophawu, ukuba ngahlale lapha. Uthando lwami lukuMenzi wami. Ukufa kusezweni kulobubusuku.”

²⁴⁷ Nokufa kusezweni namhlanje. Ukwahlulela kulindile, usalindile. Ibhomo lama-atomu, imimoya engugesi, nazozonke izinhlobo zengozi enkulu, kulinde izizwe.

²⁴⁸ Futhi uNkulunkulu ugudluza iBandla laKhe, walitshengisa konke. Besilokhu sigcine iWundlu Phezulu manje isikhashana, siqaphele, sibona Akwenzayo, siqaphele imvelo yaKhe nakho konke, kodwa manje uPhawu lumele lubhecwe. Lufanele lubhecwe. Luyiyonanto kuphela. “Uma umuntu engazalwa ngoMoya, nangamanzi, akayikungena.” Futhi

sifanele sithandane. Amakholwa afanele ukuzahlukanisa nezwe. Ningakuthathi nje kalula manje.

²⁴⁹ Manje, nina bantu enilalele kuloKhu, eteyipini, nina besifazane, wena ndoda, lalelani umzuzu. Uma nake nangikholwa, Kukholweni manje.

²⁵⁰ Kuyisikhathi sokuyeka ukuqophisana. Kholwani uMlayezo weBhayibheli! Kholwani uJesu Kristu! Futhi thandanani, nazisane, nihloniphane. Madoda hloniphani omkenu. Hloniphani amakhaya enu. Hlanganisani ikhaya lenu ndawonye, ngoba, khumbulani, leliWundlu kwakungelekhaya, lingesilo eloyedwa nje; kungelekhaya lonke, futhi, kwakufanele liziswe. Yonke into kwakufanele ingeniswe. Sifanele ukuthandana. Namakholwa afanele ukuzahlukanisa nezwe.

²⁵¹ Qaphelani, babengakabuthani ndawonye nje ukuzokhulumu ngomplayezo. Babuthana ndawonye ukuzobheca igazi, ukubheca uphawu.

²⁵² Yilokho okufanele nikwenze. Mfundisi Neville, nakulenhlanguano, baphathi, badikoni, kinina bazalwane, kuyisikhathi sokuba sibeke eceleni bonke ubuwula bezwe, isikhathi sokuba sibeke eceleni konke okunye. Sibone ngokwanele manje, size sibe ngabavumayo, impela. NoPhawu lumele lubhecwe. Ngaphandle kwaLo, nizobhubha; nifanele nibhubhe, yilokho kuphela.

²⁵³ O, ningabuthani ndawonye, nithi, “NgiyaLukholwa.” Ngena ngaphansi kwaLo, ngenani kuLo! [Ukuphazamiseka kwesiteshi esifishane somsakazo womphakathi kuyewakala—Umhl.] Kwenzeka kanjani na? “NgaMoya munye sibhaphathizeiwe eMzimbeni kaJesu Kristu.” Wonke umuntu akholwe, ngenhlizyo yenu yonke. Niyabo? Wayengenacala lanoma yikuphi okungekho ngaphansi kwaLo.

²⁵⁴ Bekungubani lowo obekhuluma na? [Omunye uthi, “Leso isiteshi esifishane somsakazo, Mfowethu Branham.”—Umhl.] Isiteshi esifishane esivela phezulu na? [“Singene ngombhobho.”] Ngombhobho. Banaso phakathi lapho na? Ngizwe umuntu othize. [“Mfowethu Branham, ngikholwa ukuthi bekuyisiteshi esifishane esingene ngemuva laphaya.”] Isiteshi esifishane, yebo. O, ba—balalele. Ngiqagele bathatha...O, ezimotweni? Ngiyaxolisa. Ngiyazi umuntu othize usho okuthize. Futhi ngicabange ukuthi umuntu othize ubefuna ukusho okuthize kimina, futhi abakutholanga, niyabo, futhi kungaleso sizathu ngi—ngisho engikwenzileyo. Nginibone niqalaza. Ngizwe iphimbo. Ngicabange ukuthi umuntu-mumbe usukumile ukuba aphawule okuthize, futhi angazanga ukuthi bekuyini. Manje, manje, niyabonga.

Kodwa, kholwani, ngenani ngaphansi kwaLo!

²⁵⁵ U Israyeli akazange abuthane ndawonye, athi, “Sonke masiwelele eGosheni namhlanje. Sizogibela senyukele eGosheni.

Gibela ikamela lakho, futhi sizothatha inqola yezinkabi. Futhi sizothatha oJones, ngaphesheya lapha, nokunye, ne—no Goldberg, futhi sonke sizokwenyukela e—eGosheni. Futhi niyazi ukuthini na? U Mose uzokhuluma namhlanje.” Kwakungesikho lokho. Qhabo, mnumzane, mfowethu! Kuyilokhu, ngena ngaphansi kwalelogazi! Yebo, impela.

Akusikho ukukhuluma ngaLo; ngena kuLo!

²⁵⁶ Omunye wabo uthi, “Uyazi, Mnu. Goldberg, eqinisweni ngiyazi ukuthi lokho liQiniso.”

²⁵⁷ “Yebo, mfowethu, ngiyakholwa ukuthi kuliQiniso. Ngiyazi ukuthi kuliQiniso.”

“Mnu. Lavinski, ucabangani ngakho na?”

²⁵⁸ “KuliQiniso ngokoqobo! Ngibone amandla ka Jehova uNkulunkulu ekhuluma. Ngiwabonile lawomaxoxo ephumela kulelozwe. Ngiyazi ukuthi akwenzekanga waze wakusho, futhi ngiyazi ukuthi lowo ngu Jehova uNkulunkulu.” Manje, konke lokho kuhle.

“Usokiwe na?”

“Yebo, mnumzane!”

“Ulikholwa na?”

“Yebo, mnumzane!”

²⁵⁹ Kwathi-ke lapho ezwa uMfundisi uMose ekhuluma, ngalolosuku, wathi, “Kodwa nifanele ukungena ngaphansi kwalelogazi, ngoba uNkulunkulu wathi, ‘Igazi liwuphawu.’ Liluphawu! Akunandaba ukuthi ubukholwa kangakanani, ukuthi usokwe kangakanani; leso yisivumelwano uNkulunkulu amnika sona u Abrahama, nokunye, leso yisivumelwano. Kodwa ufanele ungene ngaphansi kwegazi, lolo luphawu, ngoba Wathi, ‘Nxa Ngibona igazi, Ngodlula.’ ku Israyeli, noma kubani!”

²⁶⁰ Lokho kulihlelo noma kungehlelo, noma okunye kwakho, ufanele ukuza ngaphansi kweGazi. I Methodisti, i Baptisti, i Presbyterian, iPentekoste, okungesilo ihlelo, noma ngubani, kungokomuntu ngamunye. Ufanele ukuza ngaphansi kweGazi. Manje ningavele nje nikhulume ngaLo; Lwamukeleni! Ngizweni! Ngizweni! E Gameni leNkosi, ngizweni! Niyabo? Nifanele ukuza ngaphansi kweGazi!

²⁶¹ Wayengenacala lanoma yibaphi abantu ababephuma ngaphansi kwegazi. UNkulunkulu wakwenza kwacaca ukuthi bonke abaphumayo ngaphansi kwalelogazi bayobhubha.

²⁶² Ngingawasebenzisa amaZwi aKhe na? Bonke abangaphandle kukaKristu bayobhubha. Ungena kanjani kuKristu na? Abokuqala abase Korinte 12, “NgaMoya munye!”

²⁶³ Akusikho, “ngokuxhawulana okukodwa, ngobulunga obubodwa, ngehlelo elilodwa.” Yilokho abazama ukukwenza. Bangakwenza lokho.

²⁶⁴ “Kodwa ngaMoya munye thina sonke sibhaphathizelwe eMzimbeni owodwa.” “Uma ingelosi evela eZulwini ifundisa noma yini okunye,” uPawulu wathi, “mayibe ngeqalekisiweyo.” Lowo nguMlayezo, ngenani kuKristu!

²⁶⁵ Bukani, bonke abantu abangaphandle kophawu, uNkulunkulu wayengenacala. Futhi uNkulunkulu akanacula lanoma ngumuphi umuntu, omkhulu noma omncane, othandwa ngabantu noma ongathandwa ngabantu, ocebile noma ompofu, oyisigqila noma okhululekileyo, owesilisa noma owesifazane; Akanacula lanoma ngubani osuka ngaphansi kwesivumelwano soPhawu. Akanacula.

²⁶⁶ Uthi, “Kodwa, O Nkosi, ngenze *lokhu*. Ngakhipha amademoni. Nkosi, ngenza *lokhu*. Ngi—ngashumayela iVangeli.”

²⁶⁷ “Sukani kiMi, nina benzi bokubi. Angizange nginazi.” Wamukela kuphela uPhawu.

²⁶⁸ NiyaLuzwa na? Thanini, “Ameni.” [Ibandla lithi, “Ameni!”—Umhl.] Manje, ngakho luphezu kwenu. U . . .

²⁶⁹ Ngihlezi phansi lapha emahlathini ngolunye usuku, futhi nabafana babemangala, bathi, “Nazi izinsuku ezimbili, awuka . . .” Angidubulanga ngisho ingwejeje. Bathi, “Bekwenzenjani na?” Niyabo, kwabanjalo. Niyabo?

²⁷⁰ Wathi, “Kubeke phezu kwabo, phezu kwabo.” Wathi, “Ukhulume—ukhulume kiMi ngakho.” Niyabo? Manje kusemathangeni akho. Kukokwakho.

²⁷¹ Akayikuqonda lutho kepha lesosiVumelwano, sikaMoya oNgewe. Futhi ningeke nisamukele lesosiVumelwano ngaphandle uma nisindisiwe, ningcwelisiwe, nase-ke nibhaphathizelwa eMzimbeni. Angeke.

²⁷² Ungaba nokulingisa, ungazizwa ukahle, futhi ugsuma *phansi-naphezulu*, ukhuluma ngezilimi, usina eMoyeni. Lokho akuhlangene nakancane naLo. Luzweni, eGameni leNkosi! UNkulunkulu akakuqondi lokho. Abahedeni abenza lokho. Abathakathi benza lokho.

²⁷³ Uthi, “Ngiyisifundiswa. Ngenza *lokhu*, *lokho*, noma *lokhuya*.” Akakhathali ukuthi uyisifundiswa kangakanani. Udeveli uyiso, futhi, niyabo.

²⁷⁴ Kuphela Uqonda u—uPhawu. Lowo nguMlayezo wehora! Lowo nguMlayezo walolusuku! Lowo nguMlayezo walesisikhathi! E Gameni likaJesu Kristu, Lwamukeleni!

²⁷⁵ Akusiso isib—. . . isibambiso, into udeveli angayibeka phezu kwakho; njengothando lwenkohlisso, ukwenza indoda ithande omunye wesifazane ngaphandle komkayo, kumbe umfazi enye ngaphandle kwewayakhe, kumbe okunye kwalokhu lapha okuthize, into eyihlazo. Lolo akusilo uthando Iwangempela. Lokho ngudeveli. Lokho kuyimisebenzi yakhe. Kuyinto azame

ukukunika yona, esikhundleni; yinjabulo, ukuphuza uzipwe ukahle ngakho, uthi, “Ngidunyelwa yikhanda; ngizophuma ngizitholele ikota yotshwala, besengikhohlwa yilo.” Lokho ukufa.

²⁷⁶ UNkulunkulu uyinjabulo yakho. UNkulunkulu ungamandla akho. Ukwazi uMlayezo, ukwazi iQiniso, kungukweneliseka kwethu lokho manje. Uyikho konke ukwanelu kwami. KuYe, zonke izinto engizidingayo zikuYe. Lokho ngamandla ethu. “Usizo lwami luvela eNkosini.” Nina maKristu, bukani kuYe abe ngukujabula kwenu, Mbhekeni abe ngamandla enu, Mbhekeni abe ukuthokoza kwenu. Ungukuthula kwami. Ungukujabula kwami. Uluthando lwami. UngukuPhila kwami. Leso yisiVumelwano, uPhawu phezu komnyango!

²⁷⁷ Akanacala kumuntu oyedwa, umuntu oyedwa, akunandaba ukuthi unguubani, Akanacala, kulowo ophuma ngaphansi kwaLo.

²⁷⁸ Futhi khumbulani, wonke umndeni owatholwayo, waqoqwa ndawonye. O, he! O, khumbulani!

²⁷⁹ Uthi, “Kuhle, ubaba wami unguumshumayeli. Mfowethu! Mfundisi wami! Wami...” Lokho kungaba liqiniso, futhi, kodwa uthini ngawe na?

²⁸⁰ Khumbulani, kwakuphephe kuphela nxa uphawu lwaluvezwa obala! Uma indoda yayilapha ngaphansi *lapha*, futhi nendodana yayo yayingaphesheya komgwaqo, yayisengozini. Yayibhubha. Uyise wayesinda. Kumbe, uma indodana yayinganeno *ngapha*, noyise engaphesheya laphaya, uyise wayebhubha. Uphawu kuphela! “Nxa Ngibona uphawu, Ngodlula kini.” Yileyonto kuphela.

²⁸¹ Uthi, “Kuhle, indodana yami ingumshumayeli.” Nina bomama nithi, “Nginomfana ongcono kakhulu, noma intombazane enhle kakhulu. Ngiyakutshela, bayinto emnandi kabi. Bagewaliswe ngoMoya oNgcwele, uthando olungaka! Bayalalela. Akaze ngilubone olunj!” Uthini ngawe, mama na?

²⁸² Uthi, “Umama wami uyinto emnandi kakhulu. Ngiyazi, uma efa, uya eZulwini, ngoba uluthole ngempela uPhawu, Mfowethu Branham.” Kodwa uthini ngawe, sisi na? Wonke umndeni ufanele ukungeniswa ngaphansi.

²⁸³ Senikhathele na? [Ibandla lithi, “Qhabo.”—Umhl.] Sengizovala nje emizuzwini embalwa, umzuzu nje. Ngingakunqamula ngiqale futhi namhlanje ebusuku. [“Qhabo.”] Kodwa uma ni-nifuna ukulinda nje isikhashana esidana nje, ngizozama ukusheshisa manje [“Ameni.”] Ngizokubeka phakathi ngqo lokhu. Isizathu, ngiyacabanga, khona manje nisengaphansi kogcobo lwakho, kuzobangcono uma ningakuthola njengamanje. [“Ameni.”]

²⁸⁴ Kuphela nxa uPhawu luvezwa obala! Ngakho-ke, wonke umndeni kufanele ube ngaphansi kwaloloPhawu, iGazi. Baba nomama, ngiyazi ukuthi nizizwa ninjani. Nginabantwana, futhi, ngifuna ukubabona besindisiwe. Ngikhulumu kimi ngqo namhlanje. Niyabo? Nginabafowethu. Nginodadewethu. Nginabathandekayo. Ngi—ngifuna ukubabona besindisiwe, futhi. Kodwa, khumbulani, ngaphandle kokuvezwa obala koPhawu, bayobhubha. Akukho ukuvuka kubona. Kunjalo. Bahambile. Kuphela nxa uPhawu luvezwa obala!

²⁸⁵ Bukani, uJoshuwa, ngifisa ukuba besingaba nesikhathi sikufunde. Kumake phansi, Joshuwa isahluko 2; isifebe sabeZizwe esikhholwayo, uRahabi.

²⁸⁶ O, ngifisa nje sengathi ngabe bekusengelesishiyagalolunye nqo. Ngithanda—ngithanda ukuthatha lokho nginikhombise nje ukuthi lokho kwakunjani lapho, niyabo. [Ibandla lithi, “Qhubeka.”—Umhl.]

²⁸⁷ Lesisifebe, sabeZizwe, qaphela, wonke umndeni wakubo. Wayelikholwa. Wonke umndeni wakubo kwadingeka ungene ngaphansi kwaleyontambo ebomvu, lolophawu. Kwafanele baye ngaphansi kwayo, ngokuba babeyobhubha. Babezwile ngolaka lukaNkulunkulu. Babezwile ngokuvezwa obala kwezibonakaliso nezimangaliso zikaNkulunkulu phakathi kwabantu baKhe, futhi kwakufanele balwemukele. Kwakufanele alwemukele. UNkulunkulu, ingelosi ebhubbisayo, yayiza. Babekwazi. NoJoshuwa wayeyileyo ngelosi. Babesemgqeni.

²⁸⁸ Futhi sikanjalo sonke isizwe, ezweni, sisemgqeni wokwaHlulela kukaNkulunkulu!

²⁸⁹ Lesi esincane, isifebe esidala, wayezwile. Ukukholwa kufika ngokuzwa! Wathi, “Bonke abakhileyo ezweni baphela amandla phambi kwenu.” Kunjalo.

²⁹⁰ Manje, izinhlolli ezathunyelwa ukungena lapho ukwenza amalungiselelo, nokunye, wawahlonipha lawo madoda. Futhi, yena, wayefuna ukusindiswa. Wathi, “Ngiyazi ukuthi uNkulunkulu wenu unguNkulunkulu, futhi ngizwile ukuthi zinto zini ezinkulu Azenzileyo. Ngiyazi ukuthi Wenzeni ku Ogi, futhi ngiyazi ukuthi Wenzeni ezizweni ezahlukeneyo. Futhi ngiyabona ukuthi labo abaMemukelayo bayasindiswa, futhi labo abangaMamukeli bayabhujiswa. Futhi ngifuna ukuphila,” washo kanjalo. O, he! Nakho lapho ukhona. “Ngifuna ukuphila.” Ngokuba nje baqaphela uJo-...

²⁹¹ I Jeriko lalizwile ukuthi uNkulunkulu wayenzani, kodwa babengafuni ukuthatha isexwayiso.

²⁹² Futhi akukho hlelo kulelizwe, jikelele, kodwa lizwile ukuthi uNkulunkulu wenzani. Abafuni ukuthatha isexwayiso.

²⁹³ Amandla aKhe amakhulu nezibonakaliso zazivezwe obala. Akwenzile, Wadabula ngqo oLwandle oluBomvu, kwaba sengathi kwakusemhlabathini owomileyo. Wenza, Wadala izinto, wenza amaxoxo, nezintwala, namazeze ukuba zibe khona emoyeni; wazidala ngeZwi laKhe, ngomprofethi waKhe. Lokho kwakungesiyo imfihlo. Bayakwazi.

²⁹⁴ NoRahabi wathi, “Ngikuzwile lokho. Angifuni ukubhubha nalaba abangakholwa. Qhabo, mnumzane!” Wazi ukuthi ukwahlulela kwakuzosilandela, ngoba babesemgqeni impela. Wayekwazi lokho. Ngakho, bamenzela indlela yokuphepha.

²⁹⁵ Kungahle ukuba bakhola ukuthi ihlelo labo elikhulu laseJeriko lalikwazi ukumelana nolaka lukaNkulunkulu, niyabo, ihlelo labo qho elikhulu.

²⁹⁶ Yilokho iningi labo elikucabangayo namhlanje. “O, impela uNkulunkulu angeke akwenza lokho.” Washo kanjalo uSathane kuEva. “O, impela uNkulunkulu angeke akwenze.” Uyokwenza, ngoba Wathi Uyokwenza, niyabo, futhi lelo yiZwi laKhe. Yebo, mnumzane.

²⁹⁷ “Uma umuntu engazalwa!” “Nalezizibonakaliso ziyovalandela abazelweyo!” Niyabo? “Lokhu abantu bayakukwazi ukuthi ningabafundi baMi,” nokunye, niyabo. Kulungile, befuna ukukwenza. O!

²⁹⁸ Kwenzekani na? Manje bathuliswa. “Akukho mvuselelo ezokwenzeka lapha. Ihlelo lethu ngeke liyeseko enjalo. Singeke sibe naleyonhlobo yombhedo phakathi kwethu. Ngenqabela noma ubani kini ukuba niye kulowo mhlangano.” Ho! iJeriko, lalisemgqeni wokulahlwa!

²⁹⁹ Kodwa kungenzeka ukuba kwakukhona abafana beteyipu abangena ngesinyelela ndawo-ndawo, ngenxa yembewu eyamiselwa emaphakadeni. Bathi nyelele endlini yakhe badlala amateyipu. Wenza eyakhe-indlu okungeyakhe yaba yindlu yokukhonzela, ukwamukela umlayezo.

³⁰⁰ Basenawo, niyazi. UMLayezo wafinyelela eMbewini eyamiselwa emaphakadeni, noma kanjani. Asazi ukuthi Wafinyelela kanjani lapho, kodwa Wafinyelela lapho, ukuze abaLungileyo bangabhubhi kanye nabangalungile. UNkulunkulu uyakubukisisa lokho, namhlanje. Yebo, ngandlela thize Wangena ngesinyelela. Asazi ukuthi kanjani. Noma bengenakuWuxhasa, kodwa kukhona iMbewu ethize phandle lapho emiselwe emaphakadeni.

³⁰¹ Noma ubani wazi noma yini eBhayibhelini, uyazi ukuthi lesosifebe sasimiselwe emaphakadeni. Impela wayemiselwe! Akazange...IBhayibeli lathi, “Akabhubhangwa kanye nabo abangakholwanga.” Kunjalo. Kodwa wawukholwa umlayezo wehora.

³⁰² NoNkulunkulu wamnikeza isibonakaliso, ngezithunywa zaKhe. Bathi, “Thatha ebomvu, intambo ebomvu uyibopheli kweyakho...” Bathi, “Khumbula, uma ungayibopheli leyontambo lapho, noma uyishiye lapho, esibaleke ngayo, asinacala esifungweni sethu.” Futhi bathi, “Uma ungekho ngaphansi kwayo, asinacala.” O, he! [UMfowethu Branham ushaya izandla zakhe kathathu—Umhl.] “Rahabi, yonke imbewu eyamiselwa emaphakadeni ephakathi lapha, phuma lapho uhambe uyobazingela. Thatha uyihlo, unyoko! Ngokuba, sisand'ukuphuma, ngaphansi kwalokho kubuyisana, phansi eGibhithe, futhi konke esasingenakho ngaphansi kwalolphawu kwabhubha. Rahabi, ngikunikeza isibonakaliso. Siluphawu. Futhi ngithi, eGameni leNkosi, njengokuthi, uma uyokubeka lokho! Ngiyakwazi lokho, nesithunywa. Ngiyazana nengelosi yolaka, uJoshuwa. Uyisithunywa sikaNkulunkulu esibhubhisayo. Ngiyazana naye, futhi uyazi ukuthi kufanele kubekhona isibonakaliso sophawu. Futhi phanyeka lokho lapho, futhi ngiyakukuqinisekisa. Ngiyafunga.” NoNkulunkulu wafunga, futhi, ukuthi okwakungekho ngaphansi kwayo kwakubhubha, nakho konke okwakungaphansi kwayo kwakuphila.

³⁰³ Namanje, isifungo esifanayo sinamuyla, into efanayo, niyabo, “Angiyukuvuma ukuba nibhubhe kanye nalabo abangawukholwa uMlayezo.” Futhi ba...

³⁰⁴ Wayeyizwile imisebenzi eyayenziwe, futhi wayikhawu. Kodwa, cishe, waye... Yena noyise, nabafowabo ababili, kumbe okuthize, kwaba yibo kuphela abakhawayo, kuwo wonke umuzi.

³⁰⁵ Niyabo ukuthi kuyimbijane kangakanani? Ngoyedwa *lapha nalapho* nje, umndeni omncane uyophuma ezweni. Kunjalo na? [Ibandla lithi, “Ameni.”—Umhl.] Kunjalo impela manje, lapha sikhuluma amaquiniso. Si... Uma nizobona ukuthi kuyini okumelwe ngumfanekiso, nizobona ukuthi wawuyini umfanekiso kuqala. Nizobona ukuthi siyini isithunzi, khona-ke niyazi ukuthi into yangempela izobukeka kanjani. Niyabo?

³⁰⁶ Amandla aKhe avezwa obala. Ukwahlulela kumi emgqeni. Bafanele bakholwe, ukuze basindiswe. Yebo, mnumzane. Nalezi ezincane...

³⁰⁷ Lamadoda angena phakathi lapho, lezizithunywa, ne—zayibamba leyombewu eyamiselwa emaphakadeni eyakhawayo. Yasebenzisa indlu yayo ukuba ibe yindlu yokukhonzela, ukwamukela lezizithunywa. Babengenakubavumela bangene emasontweni abo. Qha, mnumzane. Niyabo? Ngakho wa...

³⁰⁸ Bangeke bakuvumele, nawe. Bakukhahlela bakukhiphe uma usho noma yini ngaLo. Yebo. Niyabo?

Babenabo bonke emzini wakubo, ababenokukholwa, ngaphansi kophawu.

³⁰⁹ Yilokho impela namhlanje okufanele sikwenze. Uma ufuna othandekayo asindiswe, bekufanele ubangenise khona manje. Niyabo?

³¹⁰ Ngenkathi ulaka lukaNkulunkulu lubhubhisa lelodolobha elikhulu, isibonakaliso sophawu sayibamba yaphepha indlu yakubo. Ameni. Ini na? Isibonakaliso sasisophawini lwakhe... Kumbe, uphawu lwalusendlini yakubo, ngenkathi umuzi wonke uzamazama uwela phansi. Kwakuyini na? Kwakuyini na? U Joshuwa, isithunywa sikaNkulunkulu! UNkulunkulu siqu saKhe wawuvuma umlayezo wesithunywa saKhe. Ameni! [UMfowethu Branham ushaya izandla zakhe kibili—Umhl]. Kwawufakazela! Kwawufakazela. Bawuqonda umlayezo. Wawuvuma umlayezo wesithunywa saKhe. Futhi lapho wonke umuzi udilikela phansi, nakho kumi uphawu olubomvu luka Rahabi phezu komnyango, nabo bonke abanye baphela.

³¹¹ Khona-ke, izingelosi ezibhubhisayo zakhuphuka zaqonda ngqo zabhubhisa konke okwakusemzini, akushiywanga ngisho isiqephu sezingubo. Oyedwa wathatha isiqephu sezingubo, wabhubha naso, esasingesalelo hlelo. Kwathathwa yonke into yabhujiswa! “Makaqalekiswe umuntu oke azame ukulakha. Izibulo lakhe liyofa uma ethi uyaqala,” nokunye. UNkulunkulu waliqalekisa kanjalo, leyonto enkulu eyenqaba urn-... umlayezo womusa nesihawu, bacabanga ukuthi babevikeleke ngokuphephile.

³¹² Abantu abanangi bayacabanga, namhlanje, “Ngoba ngingowesonto, ngivikeleke ngokuphephile.” Ningawukholwa lowombhedo.

³¹³ Nxa, “Igazi liyakuba lumphawu kinina.” UMoya manje uluPhawu kinina, ukuPhila okwakuseGazini.

³¹⁴ Kuyefana, asikucabange lokho, uphawu olufanayo nabalusebenzisa eGibhithe, uphawu olufanayo lokuphila olwaluseGibhithe, lwaluse Gibhithe, uNkulunkulu wasebenzisa uphawu olufanayo lapho. UJoshuwa, ongumfanekiso ophelele kaJesu, wawuliqiniso esibonakalisweni sophawu izithunywa zakhe ezashishumayelayo. U Joshuwa, ngenkathi esho lokho, wathi, “Ningayithinti leyondlu noma yini okukuyo. Ibekelwe iNkosi.” Ameni!

³¹⁵ OweZizwe, isifebe, iseqa-mgwaqo, kodwa wezwa wakholwa, futhi walusebenzisa uphawu.

³¹⁶ Akunandaba ukuthi ushone kangakanani esonweni, ukuthi wenzeni, lokho akuhlangene ngalutho nalokho. Sebenzisa uPhawu. Lungolwakho. Uma uzwa enhliziyweni yakho ukuthi kukhona okudonsayo, Lungolwakho. Sebenzisa uPhawu. Nomkhulu uJosh-...

³¹⁷ Igama *Joshuwa* lichaza ukuthi “Jehova-msindisi.” Kanjalo no *Jesu*, lichaza ukuthi u “Msindisi.” Futhi, u *Joshuwa*, ngenkathi ezazi izithunywa zakhe...

³¹⁸ Izithunywa zakhe zabuyela emuva, zase zithi, “Ngizilalele iziyalezo zakho. Futhi kwakukhona owesifazane esamtholayo, ngenkathi sidlala amateyipu, niyazi. Sathola owesifazane owakholwayo. Futhi samtshela, ukuthi konke okuyoba ngaphansi kwaleso sibonakaliso esibomvu emuva laphaya, uphawu, kuyochaza. Manje ngikushumayelile lokho. Uyakukuhloniphala lokho, *Joshuwa* na?”

“Ngakuthumela ukuba ukwenze.” Ameni.

³¹⁹ Futhi-ke lapho, lokho, uNkulunkulu wakuhloniphala, indlu ayizange iwele phansi. Futhi ngenkathi lapho u*Joshuwa* ema lapho eyala ukuba kubhujiswe yonke into, wakhuphuka waqonda ngqo, noRahabi nabantu bakubo bonke babehlezia kahle, nayo yonke impahlia yabo, ameni, ameni, yonke impahlia yabo yayisendlini, iphephile. Bama lapho, futhi abalunguzanga ngefasitela. Babefunda umBhalo ngenkathi impi iqhubeka.

³²⁰ Wabuyela emuva ngqo waqonyiswa, waqonyiswa yinduna yempi, futhi wakhuliswa, futhi wenyukela eBetlehema, nesabelo sakhe sabelwa enhla phakathi lapho kubo. Wase ezala i... wazala indodana edumileyo, naleyondodana edumileyo yazala enye indodana edumileyo, naleyondodana yazala enye indodana edumileyo, kwaze kwaba ngenkulu, iNdodana edumileyo yafika. Kusuka emuva phansi, kuze ku Obede, kuze kuJese, kwehlele kuze kuyofika kuDavide. Kunjalo, isifebe uRahabi, ngoba wasikhola isithunywa. Walusebenzisa uphawu, nendlu yakubo yasinda, kungenjalo wayeyobhubha ezansi lapho lapho ayekhona.

³²¹ Lalelisani manje. O, angithi, uyaluqonda na? Bonke ababa ngaphansi kwalo bahlengeka eGibhithe. Bonke ababangaphansi kwalo bahlengeka eJeriko. Bonke abangaphansi kwaLo bazohlengeka namhlanje. Ababanjwe yigazi, iwundlu elinegazi, lingumfanekiso ka*Jesu* Kristu.

³²² KumaHeberu 13:10 no 20. Anginasikhathi sokuwufunda. Kulobe phansi. Bengizowufunda. Kubizwa ngokuthi “isivumelwano esimiyo njalo.” IGazi lika*Jesu* Kristu libizwa ngokuthiwa “isivumelwano esimiyo njalo.” Yebo, mnumzane! “Isivumelwano esimiyo njalo.”

³²³ Sasingabizwa ngani ukuthi “Isivumelwano saPhakade na”? Ngoba sasingeke saba ngesaPhakade. Nxa sihlengwa, kusuke sekuphele konke-ke. Singesi *miyo njalo*, okusho ukuthi, “isikhathi esinobungako obuthize,” isikhathi size siphele. Asisayukubabikho esinye. Lapho isikhathi siphela, asisayikusidinga isivumelwano. Kodwa kuze kuge sekupheleni kwesikhathi, siyasidinga isivumelwano.

³²⁴ Manje, khumbulani, amaHeberu 13:10-20, i “sivumelwano esimiyo njalo.” Isethembiso seGazi likaNkulunkulu elinqababileyo lisenza sikhululeke esonweni. Amen! Akukho sono kuYe; isono, ubumina, inyama.

³²⁵ Mkhonzeni nikhombise amandla aKhe athenjisiweyo! IGazi likaNkulunkulu elinqababileyo, uphawu olunqababileyo, abantu besivumelwano banoMoya kaJesu phakathi lapha, ukuthi, “Okholwa yiMi, imisebenzi eNgiyenzayo, naye uyakuyenza,” ukuveza isivumelwano obala. Niyabo?

³²⁶ I Testamente eliSha! Ukuthi *Testamente* kuchaza “isivumelwano.” Kunjalo, akunjalo, Dokotela Vayle na? Ukuthi *Testamente* kuchaza “isivumelwano.” I *Testamente eliSha* kuchaza “isivumelwano esisha.” I Testamente eliDala kwakungokudala, ngaphansi kwewundlu, ukuthi ukuphila kwakungenakubuyela kokholwayo. I Testamente eliSha laliyiWundlu likaNkulunkulu, nokuPhila kwaKhe kubuyela emuva kithina. UkuPhila kweGazi! Niyabo? IGazi lingukuPhila eTestamenteni eliSha, niyabo, ukuPhila kuphuma eGazini leWundlu, okuchaza iTestamente eliSha, isivumelwano esisha.

³²⁷ Ukuthi, uNkulunkulu, “Emva kwalezo’nsuku Ngiyakuloba imithetho yaMi ezibhebheni zenyama yenhliziyo yabo.” Niyabo? Niyabo? “Akukho ezibhebheni zamatshe, negazi lewundlu, lapho khona owawuthi, ‘Yebo, ngi—nginalo igazi ngaphezulu lapha, manje lithi yenza ini na?’ Kodwa ezibhebheni zenhliziyo yenu, niyabo, isivumelwano sikaMoya Ngiyakusenza nabantu.”

³²⁸ Futhi siveza obala amandla aKhe. UJohane 14:12, uthi, “Okholwa yimi, imisebenzi engiyenzayo naye uyakuyenza.”

³²⁹ I *Testamente eliSha* liyisi “vumelwano esisha,” ukuPhila okusha, kukhombisa ukuthi uJesu uhlangabezane naso sonke isidingo sethu uNkulunkulu ayesidinga, ukusenza sibuyele emuva, ngokweqiniso, amadodana namadodakazi kaNkulunkulu, ngaphansi kweGazi, lapho kungasekho khona ukulahlwa.

³³⁰ AmaRoma 8:1, “Ngakho akusekho manje ukulahlwa kubo asebengenile,” akusibo labo abaKu *kholwayo*, “labo abakuKristu Jesu, abangahambi ngokwenyama, kodwa ngokoMoya. NamaZwi aMi anguMoya nokuPhila.” Niyabo? O, ngingeyithathe itekisi kulokho futhi ngihlale amanye amahora ambalwa. Kodwa sizokusheshisa, niyabo.

³³¹ Akusekho ukulahlwa, bakhululekile esonweni, bakhululekile eminakweni yezwe, akukho ukulahlwa. Ngani na? “Kubo abakade, ngaMoya munye, bebhaphathizelwe eMzimbeni munye.” Lapho iGazi leWundlu libheciwe. UNkulunkulu weZulu ukwamukele wena, nokwakho...UkuPhila kwaKhe kukuwe, futhi ningamadodana namadodakazi kaNkulunkulu.

³³² Isimilo sakho siyisimilo sikaNkulunkulu. Kuyini, ukupekequla okuncane na? Qhabo, mnumzane! UNkulunkulu

unguNkulunkulu wokwahlulela. UngoNkulunkulu oqondisayo. Kufanele kubesemgqeni. Akukho okunye okuyokwenza. Yileyonhlobo yesimilo oyiyi, ngoba uysimilo sikaYihlo. Niyabo?

³³³ Ini? Ukuphila, qaphela nxa (khona) ukuphila kuthathiwe, ngegazi. Niyabo? Ukuphila qobo lwakho kuthathiwe. Niyabo? Ukuphila, kwathathwa, ngenxa yegazi. Niyabo? Igazi labhecw, nokuphila kwakungenakubuyela kokholwayo ngalesosikhathi, ngokuphila kwesilwane. Akusikho ukuphila . . .

³³⁴ Kodwa, niyabo, esikhundleni somuntu, kwakungesiphakeme, esiphakeme, isiDalwa esingumuntu esiphakeme. Niyabo? Futhi yilokho okwenza isidalwa esingumuntu manje singabi yisidalwa esingumuntu kuphela, kodwa uyindodana nendodakazi kaNkulunkulu, yokuphakeme, okuphakeme, okuphakeme, okuphakeme, ukuPhila okuphakeme okwakukuYe, kubuyela kuwe; futhi kukuguqule ekubeni yisoni, nezinto zezwe, ilunga lebandla, nomhambi wehlelo, ube ngumKristu ozelwe ngokusha, ugcwaliswe ngoMoya; ukuPhila kukaNkulunkulu kuphuphuma kuwe nje, njengezinhlansi ziphuma esicandulweni, usahamba, ugcwele amandla, nothando, nobumnene, nanjengoMoya oNgcwele unyakaza, ukhuluma. O, he! Nakho lapho ukhona. Nango (ini?) kuzwa uMlayezo, ubheke iNsika yoMlilo, nesiqiniseko esibusisiweyo, “Ngedlulile ekufeni ngangena ekuPhileni.” Qaphela, ngakhoke, akusekho ukulahlwa nhlobo.

³³⁵ “Uma izinhлизиyo zethu zingasilahli, khona-ke sinesicelo sethu, niyabo, siyazi.” Kepha uma isono sisenhлизиyewi yethu, khona-ke siyasilahla, thina—singeke nje nathi salokotha ngisho ukuqala. Niyabo? Nifanele ukukhululekaesonweni. Futhi indlela kuphela eningakhululeka ngayo esonweni kungukungena kuYe. Yisona sembozo kuphela leso esikhona esonweni, nguKristu.

³³⁶ Khumbulani, iGazi eliyisivumelwano, iGazi eliyisivumelwano asaziwa ngaphandle koPhawu. Ungeke. Awusoze. Uthi, “Kuhle, ngi—ngingcwelisiwe ezintweni.” Lolo akusilo uPhawu. NguMoya, oluPhawu, uMoya kaKristu phezu kwakho. Ukholwe!

³³⁷ Manje, bukani, iZwi lisiqinisekisa ngesethembiso. Zonke lezi zingamatekisi engiwabeke phansi lapha. Ngilokhu ngiqhubeka ngishumayela usuku lonke nje, kubukeka kanjalo, niyabo, kukho. Niyabo? IZwi lisiqinisekisa ngesethembiso, ngoba Liyisethembiso. IZwi liyiseThembiso, neZwi linguNkulunkulu, neZwi li—lingeletu. Futhi siba yiZwi, neZwi liba yithina. “Futhi uma nihlala kiMi, neZwi laMi kini,” khona, niyabo, kuba ngumndeni omkhulu owodwa nje. Niyabo? Liyasiqinisekisa. Ngoba ngani na? Kuhle, kuyingxenyen yethu. Niyabo? Niyabo?

Niyabo, Liba yingxene ye. Itekisi enje pho! Kulungile. Liyasiqinisekisa, isethembiso.

³³⁸ UPhawu luyisibonakaliso sokuthi ukuthenga sekwenziwe futhi kwamukeliwe. Manje, ungeke uluthole uphawu lwemali yokugibela isitimela uze ukhokhe intengo; futhi indlela kuphela ozokhokha ngayo intengo kungukuyibhadala. Kunjalo. Yini na? Likholwe. Lamukele. Ukulilalela ngokugcwele lonke iZwi likaNkulunkulu kuyokunika ilungelo oPhawini. Ukulalela okugcwele! Kungabi siyo ingxene yeLo ngokuhambisa kwehlelo lakho, kodwa Lonke. Ukulalela ngokugcwele eZwini, elinguKristu, likuletha kuKristu.

³³⁹ Manje ukuba-ke wena wonke ubuvele uphakathi, kodwa izinyawo zakho zilengela ngaphandle na? Ukuba wena wonke ubungaphakathi, nezandla zakho zilengela ngaphandle na? Cishe sonke siphakathi, kodwa inhliziyo ibe ilengela ngaphandle na? Niyabo? Niyabo? Inhliziyo isezweni nokho? Niyabo? Kodwa asikwenzi lokho.

³⁴⁰ Okugcwele, ukulalela okuphelele kubeka wena neZwi nibe Munye. Likholweni, lonke. Futhi konke okwaLo kuphakathi kuwe, futhi uyaLiqaphela lisebenza kuwe.

³⁴¹ Awuhambi nomshungu ohamba noma ikanjani. Niyabo? UngumKristu. Akunandaba ukuthi ubani uthini, abasoze bakuthinte. UkuKristu. Uvikeleke ngokuphelele.

³⁴² Nxa ukufa kungqongqoza emnyango, akunasibambelelo, niyabo, nhlobo. Ngani na? Kungukuphuma *lapha* nje ungene Laphaya.

³⁴³ Unyaka wobudala awusho lutho. Sewedlulile onyakeni wobudala. UsePhakadeni, ngoba ukuYe. UyiPhakade. Akusho lutho, noma usemusha, umdala, uphakathi naphakathi neminyaka, kumbe noma uyini. Umuhle, umubi, umfishane, ukhuluphele, yini, akuthi shu. Akusho lutho.

³⁴⁴ Awuzulazuli, nazozonke lez'eziny'izinto. Wena, usudlulile kulokho. Ufile. Ukuphila kwakho kufihlw kuNkulunkulu ngoKristu. Uvalelwe ngophawu lapho ngoMoya oNgcwele, uhamba kuKristu. Okuyyonanto oyibonayo nguKristu. Yilokho kuphela. Yilokho kuphela, uhamba. Kodwa, o, he! Akumangalisi sasivamise ukucula leloculo elincane!

Gcwalisa indlela yami ngothando,
Ngisahamba neJuba lasezulwini;
Mangihambe sonke isikhathi, nehubo
nokumamatheka,
Gcwalisa okwami...

³⁴⁵ Mangibe ngumzalwane. Mangiphile isibonelo uKristu athi indoda ifanele ukuba yiso. Mangibe ngumzalwane kumzalwane, umzalwane kumzalwanekazi. Mangibe ngu—umfundisi kubefundisi. Mangibe yisibonelo sezibonelo.

Mangikhombise kulo izwe ukuthi leliZwi linguKristu. Indlela kuphela engingayenza ingukuza kuYe. Isizathu, ngingeke ngakwenza ngesingami, ungeke ukwenze. Kodwa vumela iZwi nawe nibemunye, khona-ke Liyaziphilela ngokwalo ngaphandle. Niyincwadi ehambayo kaJesu Kristu, nxa Ephethe ngokupheleleyo, ephethe wena, ukwenza lonke iZwi.

³⁴⁶ Uma Eza nga *le* ndlela, “Ngifuna ukwenza loKhu,” futhi uthi, “Qhabo, qhabo, angikukholwa loKho,” uyabo, awukabibikho eZwini. Niyabo?

³⁴⁷ Kugcwele, manje qaphela, ngokugcwele, manje, ukulalela ngokugcwele kulo lonke iZwi likaNkulunkulu lisinikeza ilungelo oPhawini. Bese kuthi nxa sikhokha, sikhuleka, sifanele nokuba noPhawu ukuluveza nomkhuleko wethu.

³⁴⁸ Uma uthi, “Ngiyakhuleka, Nkosi, kodwa ngempela anginalo...” Kuhle, awunalo. Ngokunjalo ungama, niyabo, uku... Qhubeka, kuqala, thola uPhawu, niyabo, ngoba loloPhawu yilonia Ayolwemukela. Niyabo? Yebo, mnumzane!

³⁴⁹ Nxa sikhuleka, khona-ke sifanele siveze uPhawu, “Nkosi, ngiKulalelile, ngokugcwele. Ngiphendukile ezonweni zami. Ngiyezwa ukuthi Ungithethethole. Ngibhaphathizwe eGameni likaJesu Kristu. UMoya oNgcwele uphezu kwami. Manje nginesidingo esithize senkazimulo yaKho. Nkosi, ngiyasicela. Singesami manje.” Khona-ke kukhona okuthize okubambelela emuva *lapha*, “wewu-wewu,” singesakho. Kwenzenjalo. Khona-ke konke kuphelile. Kuphele konke. Sekuphelile. “Ngicela *lokhu*. Ngiyakucela. Kufanele ngibenakho. Niyabo? Niyabo? Ngi—ngikufunela inkazimulo yaKho.” Niyabo? Kuhle, nakho-ke, khona-ke Uvele akuniike. Bese uyazi ukuthi kungokwakho. Kungaleyondlela, abantwana bethu, okunye, sibheca iGazi, kukholwe. Yilokho kuphela. Kulungle.

³⁵⁰ Bese Enza ini na? Uma unakho, ungaveza uPhawu nomkhuleko wakho, Lukhombisa ukuthi uze ngokugcwele ukulalela eZwini likaNkulunkulu. Uma usulutholile uPhawu, lukhombisa ukuthi ulalele lonke iZwi. Bese-ke, wena neZwi nimunye, ucela kuphela into oyiyona. Niyabo? Niyabo? Khona, ngani, uyazi.

³⁵¹ Uma ngithi ku *lokhu*, “Sandla, ngilalele, thatha leloduku!” Kuyakwenza. Niyabo, sandla ngilalele. Ngani na? Kuyingxenyeye yami. Niyabo?

³⁵² Khona-ke nxa wena neZwi niba munye, sonke isethembiso, udumo kuNkulunkulu, sonke isethembiso singesakho. Kuyakulalela. Khona-ke ufunu ukuqaphelisisa ofuna ukukwenza. Ungebeke isandla sakho emililweni, ukuthi nje, “Ngibone ngikwenza.” O, qhabo, qhabo! Niyabo? Kodwa uma kukhona utho kulowomlilo, kumele ngifinyelele kuyo, kuyongilalela. Niyabo? Niyabo? Kunjalo. Niyabo, ufunu ukubhekisisa okwenzayo.

³⁵³ Yingaleso sizathu uMoya oNgcwele ekukhipha ngokonga, nezinto, niyazi ukuthi ngichaza ini, ngoba okunye... Awufuni uku... Inceku yeqiniso kaNkulunkulu ayibukisi ngaKho, niyabo. Kunjalo. Lokho kungukubukisa.

³⁵⁴ Nxa sikhuleka, siveza uPhawu. Kukhombisa ukuthi silalele ngokugcwele.

³⁵⁵ UPawulu uyasitshela, ukuthi, "Igazi liyakhuluma." Ukuthi, noma ngubani uyazi ukuthi igazi lona, eqinisweni, ngokwalo, alikwazi ukukhuluma. Liyinto yokwemvelo. Ngabe kunjalo na? Bangaki abakwaziyo lokho na? [Ibandla lithi, "Ameni."—Umhl.] Kodwa bangaki abaziyo ukuthi igazi liyakhuluma na? ["Ameni."] Uma ufuna ukuloba lokho phansi, kuGenesisi 4:10. UNkulunkulu wathi, "Uthini ngomfowenu na?" Wathi, "Igazi lakhe liyakhala lisemhlabathini, likhala ngawe." Amen! Ngabe kunjalo na? Igazi lakhe liyakhuluma. Haleluya! [UMfowethu Branham ushaya izandla kathathu]. UNkulunkulu wathi, "Uthini ngaye na?"

Wathi, "Ngingumlindi womfowethu na?"

³⁵⁶ Wathi, "Igazi lakhe liyakhala. Igazi lakhe liyakhala." [UMfowethu Branham ushaya kasithupha epulpiti—Umhl.] Kuluphawu. Kuluphawu, ukuthi wayebulewe. Igazi lakhe lalimkhalela.

³⁵⁷ Manje, uma uthola lokho kuGenesisi 4:10, bese kuba kumaHeberu 12:24, siqale ukufunda. KumaHeberu 10, 12:-4. Kwathi, "IGazi likaJesu likhuluma okukhulu kunalelo lika Abela."

³⁵⁸ Niyabo, u Abela, wayeyindoda elungleleyo. Wafa. Wafa, ongenacala, ngoba wayeseNdleleni. WayeseNdleleni, emele isambulo sangokoqobo ayenaso. Wakhuluma. Lamemeza! Igazi elilungle like Abela lakhala ngenxa ka Kayini.

³⁵⁹ Kodwa iGazi likaJesu Kristu, alikhalanga nje kuphela, Lahlenga. Amen! "Likhuluma izinto ezinkulu." Linenza amadodana namadodakazi. Liyakufihla olakeni lukaNkulunkulu. Niyabo? Igazi lika Abela lalingenakumfihla uKayini, niyabo, kodwa iGazi likaJesu lingakwenza. Amen!

³⁶⁰ Ngakho, Kayini omdala, phuma namhlanje, uma ubungumhluphi weZwi, uthi, "Izinsuku zezimangaliso sezedlule. Lento ingumbhedo yonke, nezinto."

³⁶¹ Liyakhala, niyabo. IGazi likaJesu Kristu liyakhala, kodwa kukhona intethelelo kuLo uma uzovele uLamukele. Ngifisa sengathi singake sihlale isikhashana kulokho, niyabo, "IGazi likhuluma okukhulu."

³⁶² Kholwa, ukuze uphephe. Bese uyabheca, niyabo. Lukholwe. Nakhu ofanele ukukholelw. Niyabo, ufuna ukuphepha kwakho ngqo. Ukholelw. ukuphepha kwakho, ngakho-ke bheca uPhawu lomndeni wakho wonke. Niyabo? Uthi, "Ngingakwenza

kanjani lokho na?” Lufune! Uma Lusebenzile kuwe, khonake wena neZwi niba munye. Amen! Amen! Niyabo? Niyabo, Lunisebenzela nobabili. Wena neZwi nimunye, khonake Lubhece kubantwana bakho, Lubhece kwabathandekayo bakho.

³⁶³ Njengoba enza uRahabi, walusebenzisela uyise, walusebenzisela unina, walusebenzisela abafowabo nodadewabo, wabangenisa bonke.

³⁶⁴ Lusebenzise, uthi, “Nkosi, ngizolandela indodana yami. Ngilandela indodakazi yami. Ngiyayifuna! ‘Satane, iyekele!’ Ngiyayilandela. Ngibheca uPhawu lwami, uMoya oNgcwele. O Moya oNgcwele, ohlala phakathi kwami, bamba indodakazi yami lapho. Ngiya kuyo manje, ngogcobo lwaKho oluphezu kwami.” Uzokwenza. Ameni.

³⁶⁵ Yilokho abakwenzayo eGibhithe. Yilokho abakwenza eJeriko.

³⁶⁶ Uma ufunu ukufunda okunye, iZenzo 16:31. UPawulu watshela induna yekhulu, “Kholwa! Ngiyisithunywa sehora. Kholwa yiNkosi uJesu Kristu, wena nendlu yakho niyosindiswa.” Kunjalo na? Kholwa nendlu yakho, bangenise ngaphansi bonke. “Manje nimbonile uNkulunkulu waseZulwini enza isimangaliso. Kungaphambi kokwahlulela. Niyakukholwa na?”

“Yebo! Ngingenzenjani na?”

³⁶⁷ Wathi, “Sukuma ubhaphathizwe.” UPawulu wamthatha waphuma naye wambhaphathiza, wathi, “Manje kholwa yiNkosi uJesu Kristu, wena nendlu yakho niyosindiswa.”

³⁶⁸ Kholwa yini na? Kholwa yiNkosi uJesu Kristu, ngokwendlu yakho, bheca uPhawu endlini yakho.

³⁶⁹ Pho wenzenjani nxu uLubheca endlini yakho na? Khipha yonke imfucumfucu. Thatha zonke iziketi ezimfishane, nezhkhindi, namakhadi, nosikilidi, namatelevishini, noma-ke yini okunye, ukukhahlele kuyophuma ngomnyango, nxu uhamba uyobheca uPhawu; ngeke ukumele uthule nje. Yebo, mnumzane. Kukhiphe konke. Yonke imidanso, namadili, nemiculoyezwe, namaphephandaba amadala anenhlama, nezinto ezingezew, khahlela kuphume ngomnyango, uthi, “Siyayihlanza lendawo yonke lapha.”

³⁷⁰ Njengoba kwenza uJakobe, wathi, watshela umkakhe nabo bonke, wathi, “Hlanzani izingubo zenu nakho konke. Lahlani onkulunkulu.” Ameni. U Jo-…

³⁷¹ Niyazi ukuthi uJoshuwa wathini ngaphambi kokuba awelele ngaphesheya na? Wathi, “Hlanzani izingubo zenu; ningayi komkenu, nokunye, nilunge, ngokuba phakathi kwezinsuku ezintathu sizowela ijordan.” Ameni. Wayelungiselela, wayebheca uphawu. Ameni. Kunjalo.

³⁷² Lunga. Lubhece. Lukholwe. Hlanzisisa. Vumela abantwana bakho, vumela umndeni wakho, vumela abathandekayo bakho, baLubone kuwe. Kunjalo. Luyosebenza. Yebo, mnumzane!

³⁷³ Bes eusebenzisa uPhawu emkhulekweni, ngo—ngo—ngokunaka, ngokukholwa. Lusebenzise ngothando olukhulu, nokunye, uze wazi ukuthi luzothatha, kuzokwenzeka. Yilokho kuphela. Lusebenzise ngokwethemba, ukholwa ukuthi Luzosiza. Nxa ukhuluma kulowomntwana, nxa ukhuluma endodeni yakho, ukhuluma kumkakho, ukhuluma kulona othandekayo, ukholwe ukuthi Luzosiza. Vele ume lapho, futhi uthi, “Nkosi, ngibabizile. Bangabami. Ngibatholela Wena, Nkosi.”

³⁷⁴ Lusebenzise, bese udala lowomoya ubekuwe, ukuthi bayovele bawele kuwo. Niyabo? O, unjalo, unjalo uma unoPhawu, udala umoya ubekuwe, amandla, ukuthi nxa uhamba, abantu bazi ukuthi umgumKristu. Bathanda ukuba kubekhona obatshela khona. Bayalikholwa izwi lakho. Okushoyo, babambelela kukho. Niyabo? Kunjalo.

³⁷⁵ Sebenzisa uPhawu, bese uhamba naLo. Biza indlu yakho. Ufanele ukwenze manje. Lesi yisikhathi sokuhlwa. Manje, benilokhu nilalele isikhathi eside, manje lesi isikhathi sokuhlwa. Kuyisikhathi sokubheca manje. Ulaka luzoshaya, ngolunye lwalezizinsuku, kungahle kube sesedlule isikhathi ngaleyonkathi. Niyabo? Bheca uPhawu, ngokwethemba.

³⁷⁶ Uma ubufuna ukukufunda lokho, funda okuthize lapha, umBhalo wami ngiwulobe phansi walokhu, ufundwa kwabase Efesu 2:12, futhi uma ufunu ukukuloba phansi lokho. Qaphela, kwabase Efesu 2:12, nxa ukufunda, kusho lokhu. “Úkuthi asikhonzi imisebenzi efileyo, kodwa sikhonza uNkulunkulu ophilayo, ngemisebenzi ephilayo.” Amen! [UMfowethu Branham ushaya izandla zakhe kibili—Umhl.] O, he! Ngemisebenzi ephilayo, izibonakaliso eziphilayo. Niyakholelwu ezibonakalisweni eziphilayo na? [Ibandla, “Ameni.”] Futhi loba phansi, amaHeberu 9:11-14, uma nifuna ukukuloba phansi lokho. Izibonakaliso eziphilayo, imisebenzi ephilayo, kubhece lokho!

³⁷⁷ Akusizona izivumo-kholo ezifileyo, “Ngizothatha umfana wami ngimuse ngale esontweni ngibone ejoyina isonto.”

³⁷⁸ Omunye umfana ongumKristu olungile lapha, umngane olungile, ubhuti omdala, insizwa eqotho, we—wehlela lapha, wabhapphathizwa. Unina wathi, “Ngifisa sengathi nga uye ebandleni elithe ukuba likhulu, uma ubufuna uku—ukubhapphathizwa.” Niyabo? Niyabo, wayevele engafune zivumo-kholo ezindala ezifileyo nezinto. Niyabo?

³⁷⁹ Asikhonzi izivumo-kholo ezifile nonkulunkulu abofile. Sikhonza uNkulunkulu oPhilayo oGazi laKhe laphalala emuva le, noPhawu lubhecwe kithina, ukuze siphile nathi. Amen. Yebo, mnumzane!

³⁸⁰ Ningakhonzi izivumo-kholo ezithize ezifile. Bayaziphika ngisho izinto ezinjengoPhawu. Bathi, “Izinsuku zezimangaliso sezadlule. Ayikho into okuthiwa umbhaphathizo kaMoya oNgcwele.” Yini ukuba nijoyine into enjalo na? Niyabo? Ningakwenzi lokho.

³⁸¹ Bhecani uPhawu, bese-ke, “nikhonza uNkulunkulu ophilayo,” emisebenzini ephilayo, izibonakaliso eziphilayo; izibonakaliso eziphulukisa abagulayo, zivuse abafile, zibikezele izinto, zikhulume ngezilimi, kuhunyushwe, sonke isikhathi kuphelele phaqa, iziprofetho zisho ukuthi *lokhu nokuthize* kuyokwenzeka, kubonakalise izibonakaliso eZulwini phezulu, nasemhlabeni, izibonakaliso nezimangaliso, ameni, kuhuluma khona uqobo iBhayibheli elathi kuyokwenzeka. “Sikhonze uNkulunkulu ophilayo,” bhecani uPhawu!

³⁸² Ningayi kulawomasonto nijoyine leyomisebenzi emidala efileyo nezinto ezinjalo, ngoba abakholelwa ngisho ezintweni ezinjengesibonakaliso. Kodwa thina esikholwayo, ameni, siyakwazi lokho... Bathi, “Ayikho into eyisibonakaliso. Lokho, o, o, lokho ngumbheda. Abakhuluma ngakho enhla laphaya, ukuhlanya. Ngani, ayikho into enjalo. Ngani, nina besifazane lapho, o, nina—nina, ngani, ani... Kuyini ukugqoka kwenu...?” Kuyinto. IBhayibheli lasho njalo. “Zinantoni izinwele zakho...?” IBhayibheli lasho njalo.

³⁸³ Lokho, lokho kuyimehluko nje, niyabo. “Ungathinti, ungaphathi, unganambithi.” UNGuNkulunkulu. Niyabo? Manje, kusho okuthize.

³⁸⁴ Manje, bacabanga ukuthi kungukuhlanya. Kepha kithina esikholwayo futhi esazi iQiniso, siyazi ukuthi LinguBukhona baKhe obuphilayo, ngokuba Lenza izinto ezifanayo nalezo Azenzayo Eselapha emhlabeni. Ameni.

³⁸⁵ “O,” bathi, “bayibona ngamehlo engqondo nje leyoNsika yoMlilo.” O, qhabo! O, qhabo! Asiboni lutho ngamehlo engqondo.

³⁸⁶ Bacabanga ukuthi uPawulu waYibona ngamehlo engqondo, futhi. IGibhithe lacabanga ukuthi u Israyeli waYibona ngamehlo engqondo, kodwa Yabayisa ezweni lesethembiso. Yebo, mnumzane! Asinjalo...

³⁸⁷ AmaHeberu 13:8, niyazi, “U Jesu Kristu nguye izolo, namuhla, naphakade,” uma nikuloba lokho, phansi, niyabo, lokho, “Usenguye.” I—akusikho—akufani...ukubona ngamehlo engqondo.

³⁸⁸ Nxa ngiloba lokhu lapha imiBhalo engiyibhala ngiyikhisha lapha, ngiyayazi imiBhalo ukuthi ikuphi, futhi kungalokho ngingawo. Niyabo?

³⁸⁹ Yazini ukuthi kunguBukhona baKhe obuphilayo, ngokuba Wenza into efanayo kuloMoya. Manje, uma kusuke

kwahamba kwangena esivumweni-kholo kumbe ehlelweni, sazi ngokushesha ukuthi kwakungesuye uKristu. Ngabe kunjalo na? [Ibandla, "Ameni."—Umhl.] Uma nganiholela esivumweni-kholo noma okuthize, okunye, bengiyothunywa ngisuka ehlelweni elithize. Kodwa anginiletheli izivumo-kholo, futhi anginifundisi amahlelo. Nginifundisa iZwi likaNkulunkulu, elingamandla okuvuka kukaJesu Kristu ebonakaliswa, akusikhona okwami kuphela, kodwa okwalowo othandayo. Niyabo? Ukuthi u...

³⁹⁰ Ungumfowethu. Angisuye umuntu omkhulu, nawe umuntu omncane. Sonke singabantu abancane kuNkulunkulu. Niyabo? Singabantwana baKhe abancane. Asazi lutho, kulokho ngempela okufanele sikhwazi. Usazisa lokho Athanda sikhwazi, futhi siyaMbonga ngalokho esikwaziyo kwezibusiso zaKhe. Futhi angizabeli mina lokhu; ngifuna sikhabelane nani. Niyabo? Nginifuna nibe kuLo, futhi ngifuna nilwemukele loluPhawu. Futhi uma beningakwenzanga... Abanangi benu, iningi lenu, selivele likwenzile. Kodwa uma abanye benu bengakakwenzi...

³⁹¹ Niyabo, ngikhuluma eteyipini, futhi, niyaqonda. Futhi okuningi kwakho... Futhi angisho lapha ebandleni; sonke siphumile, ngiyethemba. Kodwa mhlawumbe kuyobakhona izinkulungwane eziphindwe kazinkulungwane eziyozwa iteyipu, niyabo. Futhi, lokho, kuyintshumayelo. Kuyobakhona umuntu oyongena ngesinyelela eJeriko, niyazi, neteyipu, ngakho sifuna uku-sifuna ukubamba leyoMbewu eyamiselwa emaphakadeni nxa ingeniswa lapho, niyabo, ngoba ulaka luyeza.

³⁹² Yazi ukuthi nguBukhona bukaNkulunkulu ophilayo, kufakaza ukuthi uNkulunkulu uMvuse ngokweZwi laKhe elethenjiswa. "Kuseyisikhashana izwe lingabe lisaNgibona. IJeriko, iGibhithe, abasayikuNgibona. Nokho nina niyakuNgibona, ngokuba ngi..." "Ngi," isabizwana sobuntu, kuhlala njalo kubhekiswe kuye, niyabo. "Nginani. NgiluPhawu. Uvuko lwaMi luluPhawu. Imisebenzi eNgiyenzayo iyakunikhomba, iyoNgikhomba kinina."

³⁹³ "Njengoba kwakunjalo ezinsukwini zika—zikaLoti, kuyobanjalo ekufikeni kweNdodana yomuntu, nxa uMlayezo wokuhlwa uphuma."

³⁹⁴ "Ngokuba kuyobakhona ukuKhanya cishe ngesikhathi sokuhlwa. Cishe ngesikhathi nje sokuhlwa, ukuKhanya kuyovela." O, udumo kuNkulunkulu! Kungenza ngizizizwe kuthi mangijime ngigxume ngiphoseke ngale kodonga. Niyabo? Niyabo? "Kuyobakhona ukuKhanya cishe ngesikhathi sokuhlwa." Kunjalo. Umprofethi washo njalo.

³⁹⁵ "Ngiyoba nani. Ngiyoba sonyakeni kaLuther; Ngiyoba sonyakeni ka Wesley; Ngiyoba sonyakeni wePentekoste; kodwa ngesikhathi esikahle sokuhlwa, kuyovela ukuKhanya." Ubuhlelo buyoshabalala, khona-ke uPhawu luyobhecwa. Nabo bonke laba abaqotho enhliziyweni, kwehle kwedlulele lapho,

ngaphandle—ngaphandle kwakho bangeke ba—bapheleliswa. Kodwa kinina . . .

³⁹⁶ Kunjengekhanda uma lizohamba, ukuthatha unyawo. Ikhanda lifanele lihambe, ukuthatha isandla. Ikhanda lifanele lihambe, ukuthatha inhliziyo. Ikhanda lifanele lihambe, ukuthatha umlomo. Niyabo, ikhanda lifanele lihambe.

³⁹⁷ Namanje sisesikhathini lapho uphawu lwabhecwka khona ekhothamo lomnyango, niyabo, nasezinsikeni. “Futhi-ke nxax Ngibona igazi, liluphawu, Ngodlula kini.”

³⁹⁸ Ngizosheshisa manje, ngisheshise kakhu impela manje. Cishe eminye nje emihlanu imizuzu, kumbe ishumi, kuyoba sesikwenzile.

³⁹⁹ Kufakazisa ukuthi uNkulunkulu waMvusa kwabafileyo. Niyakukholwa na? [Ibandla lithi, “Ameni.”—Umhl.] Uyaphila phakathi kwethu namuhla. Nalowo “Ngi” unguKristu. Nalowo “Ngi” unathi kuze kube sekupheleni kwe . . . Lapho kuthi *ukuphelelisa*, okuchaza, “ukuphela kwezwe.” “Ngiyakubakhona kuze kube sekupheleni kwezwe,” ngokweZwi laKhe elethenjisiwego. Wakwethembisa. “Nemisebenzi Engiyenzayo nani Futhi.” Akusiwona umbhedo kithina. LuPhawu. LuPhawu.

⁴⁰⁰ Siyawemukela lomhlatshelo weGazi elingcwele. Samukela iGazi laKhe elinikelwego, bese sinika . . . Yena osinika ukuPhila, uPhawu, uphawu lwesethembiso saKhe. Abase Efesu 4:30, bathi, “Ningalidabukisi igazi na?” Qhabo. “Ningamdabukisi uMoya oNgcwele, enibekwe ngaye u” [UMfowethu Branham uthi ukuthula kancane, uyekela ibandla licaphune, “phawu,”] “esivunyiwe, nisuse . . .” Nisesivumelwaneni. Nikuso. UPhawu, uMoya oNgcwele, uyoba luphawu. Uma noma yini ivalelwé ngaphakathi ophawini, awufanele ukulwephula. Ungeke ulwephule, wena, hhayi uPhawu lukaNkulunkulu. Qha. Niyabo? Ngokuba ni . . . “Ningamdabukisi uMoya oNgcwele kaNkulunkulu, enibekwe uphawu ngaye kuze kube lusuku lokuhlengwa kwenu, lapho umzimba usuvuswa.”

⁴⁰¹ Yimbewu, isibonakaliso sokuthi imbewu imile nokuPhila okuPhakade, “Zoe, ‘UkuPhila kwaMi Qho,’ futhi Ngiyokuvusa futhi osukwini lokugcina.” Futhi usahamba, unethemba lokuthi ukuPhila kukaKristu kukuwe, nawe ukuYe. “NgaMoya munye thina sonke sibhaphathizelwe eMzimbeni owodwa, sabekwa uphawu lapho ngoMoya oNgcwele,” phakathi kwalamakholwa anje, “kuze kube lusuku lapho uJesu esivusa khona.” O, he! Bheca uPhawu. Kuchaza lokho kithina. Sibheke lomHlatshelo ukuba usinike ukuPhila, futhi Uyasinika. Futhi Usinika uPhawu, futhi sibheca uPhawu, oluluPhawu kuze . . . Singaba—singabahlanganyeli baloKhu, kuyinto enkulu kakhu, sibe ngabahlanganyeli, sibhaphathizwe ngaloMoya owodwa, kulowo owodwa oyinsumansum- . . . uMzimba oyinsumansumane.

⁴⁰² Ngabe ngilisho kahle lelogama, *insumansumane* na? Okufiphele, uMzimba ofiphele, uMzimba ofiphele kaJesu Kristu. Niyabo, uMoya oNgcwele uthe, "Ulisho ngokungesikho." Isichuse esinjengami, kodwa Uthe, "Ulisho ngokungesikho," Ngilibize ngokuthi "*insumansumane*," okunguMzimba ofiphele kaJesu Kristu, niyabo, uMzimba ofiphele kaJesu Kristu. Angi... Asiyidingi imfundu; sidinga uMoya oNgcwele. UnguYe yedwa. Niyabo? NguYe yedwa. Yebo, niyabo, lokho kungahle ukuba kukhube omunye ndawo-ndawo, othile ofundisayo, manje ngiyethemba ukuthi ukuthola kahle. UMzimba ofiphele! Uyoba ngowokuthize, ngoba Ubengeke akusho lokho. Niyabo? Ukhona lapha manje. Ukhona lapha epulpiti. Ukhona phandle laphaya. NguYe. Niyabo? Wewu!

⁴⁰³ Futhi kuYena akukho-kufa. KuYena akukho kudabuka. KuYena akukho-kukhathala. KuYena akukho-sono. KuYena akukho-kugula. KuYena akukho-kufa. Sikuye! Uma uSatane ezama ukukunika utho, njengokugula, vele uthathe uPhawu lwakho uLubhece. O, he! Thatha uPhawu lwakho uLubhece, ukuthi ungumkhiqizo othengiwewyo kaJesu Kristu. UPhawu lumele ukuthi inani lakho lokugibela likhokhiwe.

Uthi, "Nxa ufa, ulahlekile."

⁴⁰⁴ Thana, "Unephutha. Nginomkhiqizo othengiwewyo. Ngingumkhiqizo othengiwewyo. NginoPhawu."

"Yini uPhawu na?"

⁴⁰⁵ UyaLwazi ukuthi luyini. Ungalokothi, ungamenzi isiwula. UyaLwazi ukuthi luyini. Manje, ungakhulumu nabanye balaba bashumayeli, futhi bayophikisana nani. Akusuye uSatane; wazi kangcono. Niyabo? O, yebo. Ufike aphikisane nakho, kibili noma kathathu, niyazi, futhi wenza iphutha, lokulinga. USatane uyazi ukuthi nikhulumu ngani. Vele ukhombise loloPhawu, uyondiza. Yebo.

⁴⁰⁶ Isizathu, siyini na? Kungumkhiqizo obekwe uphawu. Angeke awephule awuvule, anikeze into okungesiyo phakathi lapho. Thana, "Susa izandla zakho! Ngivalwe ngophawu." O, he! Umkhiqizo obekwe uphawu! Yebo, mnumzane! Uthengiwe. Bamba uPhawu phezu kokholo lwakho olungenakunyakaziswa esethembisweni saKhe, umqaphele ahambé. "Umkhuleko oqinileyo wolungileyo unamandla kakhulu!" Niyabo? Niyabo? Thathani loloPhawu. Lungolwalokho. USatane ulapho ukukulinga.

WayeseGibhithe, ukuba alinge.

⁴⁰⁷ Ngani, niyazi, ngalolosuku lapho uRahabi ebeka lesosifebe... Isifebe sibeka leyontambo phansi, leyontambo, sengathi ngiyababona abanye bamabutho behleka bebhqua, bathi, "Lowo wesifazane omdala ohlanyayo phezulu laphaya! Usangene. Buka, enayo phakathi lapho. He, he, he! Ngani, senake nayizwa into enje? Ngani, uDokotela Jones wathi,

phansi lapha, ‘Akukho lutho kulokho.’’ Kodwa kwakukhona, ngoba isithunywa esivela kuNkulunkulu saletha umlayezo futhi sabatshela.

⁴⁰⁸ Ake ucabange amaGibhithe ethi, “Kubukeka . . . Awusho, buka lesosixuku esihlanyayo sabanginqiki abangcwele, sibheca igazi! He, he! Abazukungcola nje, babuye bakugeze bakususe lokho manje! O, he! Lawo makhaya amakhulu amahle onke embozwe yigazi! O, ukunuka pho! Ngiyakubhejela lokho kuyobe sekukubi kakhulu ezinsukwini ezimbawla. Akuyikuchaza lutho. Niyazi ukuthi kungani? Ubaba ongcwele u *S'bani-bani* usho njalo.” Kepha lalikhona. Lalikhona. Lalichaza okuthize.

⁴⁰⁹ Lisho okuthize kithina esiLikhholwayo. Niyabo? Njalo khumbulani ukholo lwenu olungenakunyakaziswa eninalo kuleliZwi! Manje, aniseyena u Eva. Niyabo? Anisuye omunye walaba-bangabazi, futhi, kuhle, bevunana noSatane. Bambani lonke iZwi likaNkulunkulu. Niyabo?

U Eva wathi, “Kuhle, iNkosi isho njalo!”

⁴¹⁰ USatane wathi, “Kodwa, niyazi, iNkosi impela ingeke yenze into enjengaleyo kumuntu omuhle njengawe. O, uthandeka kahle kabi. Angeke akwenze.” O, yebo, Uyokwenza, futhi. Wathi Uyokwenza.

⁴¹¹ “Kuhle, ubaba wami wayengumfundisi. Beningumfundisi.” A—ayikho into engingayenza. Ngaphandle koPhawu, ulahlekile. Ulaka luphezu kwakho, niyabo, yilokho kuphela, ngaphandle koPhawu. Niyabo? Yebo. Wathi Uyokwenza, futhi Uyokwenza. Lokho, kuqedu konke. Uthi Uyokwenza.

“O, ngiyazikholwa izinsuku zezimangaliso . . .”

⁴¹² Yebo, kodwa Wathi kwakungesikho. “Nginguye izolo, namhlanje, naphakade,” niyabo, yilokho nje Afakazisa ukuthi kunjalo.

⁴¹³ Manje, kithina, siyakwazi. Kubona, abaKukholwa. Kodwa siyaKukholwa. Siyazi ukuthi kuliQiniso. Niyabo?

⁴¹⁴ Manje, ngokuba kulokho, siba yingxenye yeZwi. Bese-ke sithatha uPhawu, uMoya, phezu kwesthembiso, “NgiyiNkosi eniphilisayo.”

⁴¹⁵ Manje lungelani inkonzo yokuphulukiswa namuhla ebusuku. Niyabo? Thathani uPhawu, Luphanyekeni phezu kweZwi, okholweni lwakho olungenakunyakaziswa kuleloZwi, uyophuma. Manje, Lokho yi—Yileyonto emkhaphayo, ngokuba kuYena ayikho into enjalo.

⁴¹⁶ Ngifisa sengathi ngingafakaza kancane nje manje, ezintweni engizibone zenzeka emavikini ambalwa nje adlulile. Niyabo? Niyabo? O, ebengizofakaza ngakho!

⁴¹⁷ Niyazi, noLuka wathi, “Uma konke okwenziwe nguJesu kungabhalwa ezincwadini, i . . . kwakungekho-zincwadi ezanele ezweni ukuziloba.”

⁴¹⁸ Lokho nje engikubone entshumayelweni okungeyami, ngiMbone ekwenza, ungeke unqwabеле amavolumu kuleplatifoma lapha. Uma ngakuloba ngakunye ngakunye engiMbone ekwenza entshumayelweni okungeyami, ngiMbona ekwenza. Niyabo? Waba nempumelelo ngokwedlulele entshumayelweni yami kunanjengoba Enza kweyaKhe Qho. Manje, khumbulani, Ubenempumelelo edlulele manje, akusimina; Ubenayo. Udumo! Haleluya!

⁴¹⁹ Ubenempumelelo ngokwedlulele eJeffersonville kunanjengoba Enza eNazaretha. Wakwenza kulelodolobha elonakeleyo nakulelidolobha elonakeleyo. Amen! Udumo! Isizathu, “Akenzanga’zimangaliso lapho,” kodwa Uzenzile lapha. Ugcine waphumelela, lapha. Ukwenze lapha. Kungenzeka ukuba Uthole abantu ndawo-thizeni, kodwa U—Ukwenzile, noma kanjani. Ngakho, Ubenempumelelo ngokwadlulele khona lapha kunanjengoba Enza e—eKaperawume kumbe—kumbe eNazaretha, kulokho. Wenze ezadlulele izimangaliso khona lapha kuleli Tabernakele kunanjengoba Enza kuyo yonke intshumayelo emhlabeni. Kunjalo, Wakwenza. Manje kuthiwani-ke ngezwe lonke na? O, he! Manje yilokho Akwenzile.

⁴²⁰ Manje khumbulani, “nguYe” okwenzile. Manje, akushongo ukuthi kwensiwe yimina, niyabo, qhabo, ngoba angikwenzanga. Nje angikwenzanga. Ngavele ngaMthanda ngavele ngazinikela kuYe, futhi ngisho Akushilo, noMoya oNgewe waya kwabany’abantu futhi bakukholwa Akushilo, wabe-ke Esenza umsebenzi. Yilokho kuphela.

⁴²¹ Uma Engasithola sonke sikukholwa! Ubeyokwenzani khona manje uma Engasithola sonke sikukholwa khona manje, ngokuyikho na? Bekungayikubakho muntu obuthakathaka edolobheni jikelele. Kunjalo. Uma Ubengathola wonke umuntu ekukholwa, bekuyophela konke. Niyabo?

⁴²² Bambani uPhawu lwenu ngaphezu kokholo lwenu olungenakunyakazisa eZwini laKhe elethenjisiweyo, noSatane uyohamba.

Manje sengizovala manje.

⁴²³ UNkulunkulu wake wanikeza olunye uphawu ezweni; kwakuluthingo lwenkosikazi. Niyakukhumbula lokho na? [Ibandla lithi, “Ameni.”—Umhl.] Uhlala njalo, njalo eqinisile kulolophawu, ngoba Uluniweza ukuba lube lumphawu. Zonke lezizinkulungwane zeminyaka, Akakaze ahluleke ukuluveza obala lolophawu. Ngabe kunjalo na? [“Ameni.”] Ngani na? Uyalwazisa. Waluniweza. Wanikeza izwe uphawu ukuthi Akasayikulibhubhisa izwe ngozamcolo. Futhi Usalokhu njalo, njalo, kusukela ngalolosuku, eluveza obala.

⁴²⁴ Kukhona imisuka ethize emoyeni, eyenza lolothingo lwenkosikazi. Nxa lina, nelanga livela, liyalukhombisa. Ilanga

lomisa imvula, ngakho Ubeka uthingo lwenkosikazi lapho ukufakazisa ukuthi akusayikubabikho-manzi aneleyo ukuna emhlabeni ukuwubhubhisa futhi. Leso yisivumelwano saKhe. Luphawu. Wathi, "Ngiyakuninika lona lube luphawu."

⁴²⁵ Waluhlonipha uphawu lwaKhe. Waluhlonipha uphawu lwaKhe ngezinsuku zika Nowa. Usalukhombisa namanje. Waluhlonipha uphawu lwaKhe eGibhithe. Waluhlonipha eJeriko. UyaLuhlonipha namhlanje. Uhlal'eluhlonipha uphawu lwaKhe nxa luvezwa obala.

⁴²⁶ Zonke lezizinkulungwane zeminyaka, Ubethanda ukubonakalisa obala lolophawu. Akalokothi alukhohlwe. Akalukhohlwa uphawu lwaKhe. Manje, akunandaba ukuthi izwe liguquka kangakanani, uthingo lwenkosikazi lulokhu lulapho. Niyabo, Uyaluhlonipha uphawu.

⁴²⁷ Kanjalo Uyenza namanje, Uyaluhlonipha uPhawu lwaKhe. Akunandaba ukuthi ibandla liguquka kangakanani, likwenza kangakanani *lokhu*; uNkulunkulu usalokhu eluhlonipha uPhawu lwaKhe, lona lodwa. Kusikhombisa ukuthi Akehluleki neze ukuhlonipha Akwenzayo naKushoyo. Siyakwemukela sikuholniphe loKho. Ngiyakuhlonipha.

⁴²⁸ Usibheke nathi ukuba siveze obala uPhawu lwaKhe phezu kokholo lwethu, kuSatane nazo zonke izinkolo ezingakholwa zakhe namahlelo, thina esikholwa ukuthi isethembiso saKhe siyiqiniso, futhi Uyokwenza lokho Athembisa ukukwenza. Nanto-ke iBandla.

⁴²⁹ Akumangalisi bengenakufinyelela esisekelweni sokuqala phandle laphaya, njengoba sikubiza; ngiyaxolisa ukusho. Akumangalisi bengafinyeleli ndawo kodwa bebuyela emuva ehlelweni benze isixuku esigqoka kahle, abantu abapholishiwe, abahlakaniphile, abafundile. Abafinyeleli ndawo, ngoba yilokho abakuqhakambisayo, "NgingumMethodisti. NgiyiPresbyterian." Yilokho kuphela abayikho.

⁴³⁰ Kodwa amakholwa athatha uPhawu! Nalokho uJesu aqala ukukwenza eGalile, Uyaqhube ka enza manje ngokuveza kwaKhe obala koPhawu, kukaMoya oNgcwele ubuyela phezu kweBandla. Ngokuba, kwakungesizo izenzo zabapostoli, kwakuyizenzo zikaMoya oNgcwele kubapostoli, futhi lolo kwakuluPhawu.

⁴³¹ Bathi babalalela oPetro no James, njengoba be...uPetro no Johane, bedlula esangweni elithiya eliHle, bebabona ukuthi babengafundile. Ngahle ukuba bathi, "Shaya, ungayeki, thutha, klebhula, landa, thatha. Ngizonitshela nga *lokhu*." Niyabo? Mhlasimbe babenazonke izinhlobo zokukhulunywa kolimi nokubhalwa kwalo bona ababengaziqondi. Mhlawumbe bengawazi umehluko, zonke izi—i...zonke izibalo zomBhalo. Kodwa babaqaphela ukuthi babekade benoJesu. Babeluveze obala lolophawu, ngoba wona lowoMoya owawuphezu kwaKhe,

ngaphambi kokubethelwa kwaKhe, wawuphezu kwabo emva kovuko. Ameni!

⁴³² Khona-ke yilokho okuMenza amaHeberu 13:8, “UJesu Kristu nguye izolo, namuhla, naphakade.” Sazi lapho-ke ukuthi Uyaphila. Ngoba ngani na? Sazi kanjani ukuthi siyaphila na? Ngoba Uyaphila. Futhi ngoba siyazi ukuthi siyaphila, yingoba sifana naYe, futhi sikuYe. Futhi Wathi, “Ngoba Ngiphila, nani niyaphila. NginguYe,” eSambulweni, “owayefile, nophila phakade.” Futhi uma—uma sifa ekubeni yimina bese siphila kuYe, siphila phakade. Futhi ngakho ukuPhila kwaKhe kithina kunjengokuphila kwanoma yikuphi okunye, Kuveza obala Ayeyikho. Nalokho kuMenza abe nguye izolo, namuhla, naphakade.

⁴³³ Manje nina kanjani-ke lapho bekuphika loKho na? Aniboni, “imisebenzi efile na”? Khonzani uNkulunkulu ophilayo, ngengunaPhakade...ngiqonde, isivumelwano esimiyo njalo sokuPhila esasiseGazini likaJesu Kristu. Manje kuyaqhubeka, ekugcineni, ukuthi ngi...Kuhle, ngizo...sizovele sime. Niyabo, ukuveza uPhawu lomusa waKhe, uthando lwaKhe! Manje, ngaphandle kokubhecw a kwaloluPhawu...

⁴³⁴ Manje, luPhawu. Yini uPhawu na? UPhawu luyisibonakaliso sesikweletu esesikhokhiwe. Intengo edingekayo ikhokhiwe. Intengo yokusindiswa kwethu yayingukufa, niyabo, futhi akekho omunye owayengayikhokha kodwa nguKristu. Futhi akusiwo u—umoya wehlelo, akusiwona umoya kapapa, akusiwona umoya womuntu othize kumbe othize ongcwele; kodwa uMoya kajesu Kristu, phezu kweBandla, luPhawu lokuthi isikweletu sikhokhiwe futhi Uhlangabezane naso sonke isidingo uNkulunkulu ayesidinga, futhi thina naYe simunye. “Lolosuku, niyokwazi ukuthi NgikuBaba, uBaba ukiMi; Ngikini, nani nikiMi.”

⁴³⁵ Bhecani uPhawu! Bhecani uPhawu lokuvuka kwaKhe. Lolo, ngoba Wavuselwa ukulungisiswa kwethu, Usivusile futhi kanye naYe. Futhi manje sihlezi ezindaweni zaseZulwini, kuKristu Jesu, ngaphansi kokuhlanganyela koPhawu.

⁴³⁶ Njengo Israyeli ehlezi lapho, nenhlokomo yayiqhubeka, phandle emgwaqeni, babengakhathazeki ngalutho. Kuphela, qiniseka ngegazi, uphawu, lwalukhombisa.

⁴³⁷ Yileyonto kuphela okufanele sikhathazeke ngayo khona manje. Kukhona inhlupheko e—endleleni, eyenzekayo, bangani. Akusekude, inhlupheko iyashaya. Niyakwazi lokho. Qinisekani ukuthi uPhawu luyakhombisa. NoPhawu lunguMoya oNGcwele. “Ngokuba ngaMoya munye thina sonke sibhaphathizelwe eMzimbeni owodwa, futhi senziwa abahlanganyeli benkazimulo yaKhe,” eZweni lethu, simashela ukuya eZweni lesethembiso manje.

⁴³⁸ NiyaMthanda na? [Ibandla lithi, “Ameni.”—Umhl.] Niyalukholwa uPhawu na? [“Ameni.”] Bangaki abangathanda ukuthi, “O, Mfowethu Branham, ngikhulekele, ukuthi ngizoza kuloluPhawu”? [“Ameni.”]

Asikhothamise amakhanda ethu.

⁴³⁹ Nkosi Jesu, Wena onoMusa Wonke! Ngenkathi izwe lalisesesonweni, futhi akekho namunye owayengasiza, Nkulunkulu, emseni, ukhombisa kungakenzeki, ngomfanekiso, ukuthi kwakuza uPhawu olwalungasusa isono; kungesikho ukusemboza nje, kodwa olwalungasisusa. Futhi uJesu wafika ngesikhathi esiyiso, futhi Waphalala iGazi, ukuPhila kwaKhe Qobo, ethatha...esenzela inhlawulo yezono zethu, waseke Ezimela ngokubuyela esimweni sikaMoya oNgcwele, okumanje uluPhawu okumele lugcinwe eBandleni aze Afike. Ngoba umPostoli uPetro wathi, “Isethembiso singesenu, nesabantwana benu, nesabo abakude, ngisho nalabo abaningi iNkosi uNkulunkulu wethu eyakubabiza.”

⁴⁴⁰ Nkosi, ngomusa waKho, usizo lwaKho, ngibiza wonke ozwa loMlayezo. Ngibabizela kuNkulunkulu, ngiyaKuthandaza, Nkosi, kanyekanye abalapha ekuseni namuhla nalabo abayolalela eteyipini. Futhi uma kubakhona iMbewu noma kuphi, eyamiselwa emaphakadeni, Nkosi, ukuzwa iZwi lalolusuku lokugcina, kwangathi bangeza manje, ngobummandi nangokuthobeka, babeke amasimula abo phansi esiphambanweni, noma bona qobo lwabo, njengesimula lomusa kaNkulunkulu obabizileyo. Futhi kwangathi bangagcwaliswa ngoMoya oNgcwele futhi babonakalise obala uPhawu lokuPhila kukaJesu Kristu ekuvukeni kwaKhe, uma nje besahlezi lapha emhlabeni. Siphe khona, Nkosi.

⁴⁴¹ LamaZwi, Nkosi, kungahle ukuba angiwashongo kahle. Futhi uma ngingawashongo, ngiyathandaza ukuthi uMoya oNgcwele uzothatha lawomaZwi awalethe ngendlela okufanele alethwe ngayo, ukuthi abantu bazoqonda bazi, ngaphandle kwenzondo. Futhi benze bazi ukuthi uthando luyaqondisa. Nokuthi bazi ukuthi kungenxa yehora esiphila kulona, nokubuya okuseduze kweNkosi, futhi siyawabona amalambu amakhulu abomvu ebaneka, umhlaba wonke, ukuthi isikhathi sesifikile.

⁴⁴² Sengathi abantu bangemukela uMoya oNgcwele namuhla? Ngiyakhuleka, ngibaletha kuWe, eGameni likaJesu Kristu. Futhi Akabe luPhawu kithina uma nje sisaphila, njengoba Wethembisa ukuthi Uyoba yilo. Kuyobalula ukucela lokho, ngoba Wethembisa ukuthi Uyoba yilo. Futhi ngiyazi ukuthi Uyoba yilo. EGameni likaJesu siyakhuleka. Ameni.

Manje, amakhanda ethu ekhotheme, umzuzu nje.

⁴⁴³ Ngokukholwa, ngikholwa, nginikhulekele, ngamandla ami onke, ngikhuleke ngobuqotho, ngakho konke engazi ukuthi kufanele kuhkulekelwe kanjani.

⁴⁴⁴ Bukani, ngiyakuqonda lokho. Niyazi ukuthini na? Kungokwenu okweshumi neminikelo engiphila ngayo. Kungukweseka kwenu, lapha ebandleni, ukuthi nginaye engimshumayezayo. Kuluthando lwenu, no “ameni,” benu, nenhlanganyelo yenu. Namazwi enu amnene phakathi kwezwe ngaphandle laphaya la eniya khona, emazweni ahlukeni esizweni sonke, ngamazwi enu asiza ukuthatha uMlayezo. Yinina. Singabahambisanayo kulokhu, noKristu. Singabafowethu nodadewethu, futhi UyiNkosi yethu. Futhi ngiyanithanda. Mina—mina—mina—mina, lapho ngikhona, ngifuna nibekhona. Ngishayela ngiye kuso sonke isizwe, ukukhuluma nani izikhathi ezimbalwa. Ngiyakulangazelela ukuhlangana nani lapha ngeSonto ekuseni. Ngiyanithanda. Bengahlala nginithanda. Ngezinye izikhathi ngikhuluma ngesankahlu esikhulu, kodwa kungukuqondisa kuphela. Niyabo, kungoba nje kungukuthi ngiyanithanda, niyabo, futhi angifuni Lunilahlekele. Nina, anifanele ukwenza lokho.

⁴⁴⁵ Manje, nje yibani mnandi, nithobe, ngakho konke okusenhliziyweni yenu, phansi le ekujulen, Kwamukeleni. Nithi, “Nkosi Jesu, njengamanje thatha konke okukimi, lokho okungafani naWe, futhi mangisuse konke ukuzazisa kwami, konke okukimi, kuphume. Yonke imfucumfucu, konke ukungakholwa okukimi, ngi—ngiyakulahla manje, Nkosi. Ngiyakukhahlela kuphume nje. Futhi makuthi uMoya oNgcwele kaNkulunkulu, njengejuba, wehlele kimi. Ngi—ngifuna ukuphila ingunaPhakade, Nkosi, futhi ngi—ngifuna Ungisize kulesiskhathi. Siphe lokhu manje.”

⁴⁴⁶ Nisathandaza, futhi sizolimunyunga leliculo, noma siliculele phansi, ndawonye, *NgiyaMthanda*. Futhi, khumbulani, kufika ngothando, ngokuba Uluthando. Ngisabambe izandla zami phezu kwalamaduku, ngoba abantu bangahle bawathole ngaphambi kobusuku.

Ng’yaMthanda, Ng’yaMthanda,
Ngoba Wangithanda,
Wang’tengeli’nsindiso
Emthin ‘eKalvari.

Ng’yaMthanda, Ng’yaMthanda.
Ngoba Wangithanda, (manje nikela ukuphila
kwakho kuYe)
Wang’tengeli’nsindiso
E Kalv-...

⁴⁴⁷ Thandani, thandani, Mthanden. Niyabona ukuthi Wanenzela ini. [UMfowethu Branham uqala ukulimunyunga *NgiyaMthanda*—Umhl.] Kungothando. Uthando luletha

ukulalela. Uthando luletha ukuqomisa. Uthando luletha umshado. Futhi kulapho la sibheke khona, esidlweni sakusihlwa soMshabo weWundlu. Ngizwa umSindisi engibiza, ukuthi Uyangithanda, futhi. Mina, futhi! Ngi...

⁴⁴⁸ Yonke inhliziyo yakho nje, uzwa nje iNto yangempela ngobumnandi ingena kuwe. Lowo nguMoya oNgcwele.

Ngoba Wangithanda
Wang'thengeli'nsindiso
Emthini' eKalvari.

⁴⁴⁹ Uma... Ngizophakamisa izandla zami, nezilaleli, nomculo. Uma ngonile, uma ngenze noma yini eliphutha...

Ngikhulekela nina manje, nami uqobo.

⁴⁵⁰ Uma ngenze noma yini eliphutha, isandla sami kuWe, Nkosi, sichaza ukuthi ngiyaxolisa. Isandla sami kuWe, Nkosi, sichaza ukuthi angi—bengingafuni ukukwenza. Futhi ngiyazi ukuthi ngiyafa, Nkosi. Ngizolishiya lelizwe, ngokwenyama. Ngifuna ukuhlangana naWe. Isandla sami sichaza ukuthi, uthathe, Nkosi. Ngigcwaliise ngoMoya. Nginikeze uPhawu lothando IwaKho lube phezu kwami, uMoya oNgcwele, ozongenza ngiphile ngobumnandi, ngobumnene, ngenze ngiphile ukuPhila okwakukuKristu; ukuthi inhliziyo yami iyovuthela abanye, ukuthi angiyikuphumula nakancane, ubusuku nemini, ngize ngithole wonke umuntu engingamthola. Ngiyoba njengezithunywa eJeriko; ngizoya kuye wonke umuntu engingaya kuye, ngibone uma ngingabathola ukuba bangene ngaphansi kwasivumelwano seGazi, ngaphansi kweGazi leWundlu, ukuba bamukele uPhawu.

⁴⁵¹ Niyabo, iGazi liyahlanza. UMoya uluPhawu lokuthi iGazi libheciwe. Niyabo? UMoya uluPhawu lokuthi iGazi libheciwe. Lize iGazi libhecwe, u—uMoya angeke eze. Kodwa uma iGazi libhecwa, khona-ke uMoya uluPhawu, ulibuyisela kuwena, ukuthi ukukholwa kwakho eGazini kwamukelwe, imali yohambo yakho ikhokhiwe. Imali yohambo yakho ikhokhiwe. Kuphelile. Icala livaliwe. UngumKristu. Ulikholwa. UKristu ukini, nani nikuKristu.

...wangithanda
Wang'thengeli'nsindiso
Emthini' eKalvari.

⁴⁵² Izinhliziyo zenu zikhotheme manje phambi kukaNkulunkulu; umfundisi wenu; uMfowethu Neville, ngamazwi akhe okuvala nalokho azokusho.

⁴⁵³ Khumbulani izinkonzo namhlanje ebusuku, inkonzo yokuphulukisa. Fikani ngaphambi kwasikhathi. Asiqale ngelesikhombisa, angibeseplatifoma ligamenxe elesikhombisa. Kulungile lokho na, Mfowethu Neville? [UMfowethu Neville

uthi, “Kulungile.”—Umhl.] Manje sizoba nesidlo, niyabo, namhlanje ebusuku. Nize!

⁴⁵⁴ Namhlanje ntambama, hlalani naLo. Ningavumeli loMlayezo ukuba usuke. Khumbulani, ningavumi neze loMlayezo ukuba usuke!

⁴⁵⁵ IGazi liyakuba luPhawu ukuthi ukuPhila kuphiwe. Niyabo? “Futhi nxo Ngibona iGazi, Ngodlula kini.” UMoya oNgcwele uluPhawu ukuthi iGazi libheciwe enhliziyweni yakho, futhi LuPhawu ukuthi iGazi libheciwe. Uma lingakaze libhecwe, khona-ke uPhawu lungeke lufike. Niyaqonda na? Thanini, “Ameni.” [Ibandla lithi, “Ameni.”—Umhl.] IGazi limele libhecwe, bese-ke uPhawu luyafika. KuluPhawu ukuthi iGazi lokuhlengwa libheciwe nemali yohambo yenu ikhokhiwe. UNkulunkulu anibusise. Mfowethu Neville.



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