

UMNYAKA WELIBANDLA

LASESMINA

 Babe loKhatimula kakhulu, sijabula kakhulu kusihlwa kwati kutsi ebuntfwini betfu sinekuPhila lokungafi. KuPhila kwaNkulunkulu wetfu kwehlukaniswe ngetilimi temlilo futsi tahlala etikwalowo nalowo kubo, futsi bonkhe bagcwaliswa ngaMoya loNgcwele base bacala kukhulumu ngaletinye tilimi lapho uMoya ubapha kuphumisela. O Babe, sikubonga kanjani pho Wena kutsi Utehlukanise Wena lucobo emkhatsini weliBandla. Akumangalisi iNkhosi yetfu yatsi, “Ngalolosuku niyokwati kutsi NgikuBabe, naBabe ukimI, Mine ngikini, nani nikiMi.” Kutsi Nkulunkulu weliZulu uhlala kanjani emkhatsini webantfu baKhe! “Kusesikhashana nje nelive lingekisaNgibona, noko nine nitawuNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.” Kwehle kwendlule kuyo yonkhe iminyaka yelibandla Utawuba lapha, longuye itolo, namuhla, naphakadze, futsi besiyoKwati ngemisebenti Loyentako. “Letibonakaliso leti tiyobalandzela labakholwako.”

² Nkhosi, ngibona u—ngibona sicongo sayo yonkhe leminya, sikhatsi sesilungela kuphela neliPhakadze liyangena. Babe Nkulunkulu, sijabula kakhulu kwati kutsi siphila kuleyonsali namuhla; sibukisisa timphilo tetfu futsi sibona lolohlobo lwetinhloso lesinato, tinjongo lesinato, futsi sibona kutsi Moya loyiNgcwele sewutsetse indzawo. Nkulunkulu, kwangatsi wonkh'umunntfu loseBukhoneni bebuNkulunkulu kusihlwa angacondza leminya yelibandla lesiphila kuyo futsi abalekele eNkhosini Jesu ngekushesha, ngoba kubhalwe ngalokucacile, kutsi, “LiGama leNkhosi lingumbhosongo lonemandla, lolungile ubalekela kuWo futsi aphephe.”

³ O Nkulunkulu, wota kusihlwa futsi ugeobe buntfu betfu, Nkhosi. Letsa labazulazulako, O Nkhosi, lodideke kakhulu; buka timvu letiphuyile, Nkhosi, atati kutsi tikholve ini; kuneKubita kwebelusi lokuvela kuyo yonkhe indzawo. Siyakhuleka, Babe, kutsi batokuva lowo Melusi lomkhulu wemhlambi, iNkhosi Jesu, Moya waKhe lomkhulu ukhulumu kusihlwa, utsi, “Mntfwana waMi, wota kiMi futsi Ngitokunika liSabatha, kuPhumula lokukubeka luphawu uye esiphetfweni saPhakadze.” Hhayi kuyiswa lena nalena etikwemhlaba njengoba sibona sikhatsi siphela manje. Siphe kona, Babe. Khuluma ngesikhulumu, lalela ngetindlebe talabevako, ngoba sonkhe silalele. EGameni laJesu siyakhuleka. Amen. Ningahlala phansi.

⁴ Manje, kusihlwa sidadisha emnyakeni welibandla wesibili. Ngibona labanengi babo batsatsa emanotsi netintfo, futsi kungaleso sizatfu ngifuna kukucacisa loku sikhatsi ngasinye.

⁵ Manje, umnyaka welibandla wesibili wawubitwa ngemnyaka welibandla laseSmina. Futsi wenteka, umNyaka waseSmina, wangeniswa ngesikhatsi lesifanako umNyaka wase-Efesu sewuphelile. UmNyaka wase-Efesu wawusukela ku A.D. 55 kuye ku A.D. 170. UmNyaka waseSmina ungena nga 170 futsi waphuma nga 312. Leli libandla lelahlushwa; lowo logcoka umchele wekufela lukholo, libandla lekuhlupheka. Futsi setsembiso saNkulunkulu kulo, eBandleni leliKhetsiwe kulo, kwakukulinika umchele wekuPhila.

⁶ Libandla ngalinye laba *nenkhanyeti* leyayiphetfwe sandla saNkulunkulu, lokukutsi yayimelele “*sitfunywa*” kulowo mnyaka welibandla. Lokwendlula konkhe lengangingacabanga ngako kwakusitfunywa emnyakeni welibandla lase-Efesu (ngoba liBhayibheli alisho kutsi babobani) kwaba nguPawula; ngoba wasungula libandla lase-Efesu futsi bekangumfundisi walowonyaka welibandla; lowaletsa kuKhanya eBandleni, lokukutsi Johane loNgewe walitsatsa kusukela lapho. Kwase kuba nguPolycarp, futsi kuchubeke kwehle... Polycarp, njalo, kuchubeke kwehle.

⁷ Manje, umNyaka waseSmina, ngikholwa ngayo yonkhe i...lengikhonile kumtfola, kwaba ngu-Irenaeus. Futsi manje ngifuna kukuniketa sizatfu sekutsi kungani ngikhetsi Irenaeus esikhundleni saPolycarp. Manje, linengi lebafundisi basesontfweni ufunu kucabanga (nebafundzisi beliBhayibheli) kutsi leyo ngelosi kwakunguPolycarp. Polycarp bekangumfundzi waJohane loNgewe, lelo liciniso. Futsi Polycarp wabeka luphawu... yena—yena bekangumfeli lukholo, bamgwaza ngco enhlitiyweni futsi bambulala. Manje, kodvwa bekayindvodza lenkhulu, indvodza ledvumile, indvodza leyesaba nkulunkulu, lenemoya lomuhle. Akungabateki unguolumunye wemaKhristu lamakhulu kunawo onkhe lesike saba nawo. Futsi akukho lowawungakusho lokumelene nemphilo yakhe.

⁸ Sizatfu sekutsi ngikhetsi Irenaeus: ngoba ngikholwa kutsi Irenaeus bekasondzelene kakhulu emBhalweni kunaloko Polycarp bekangiko. Ngoba Polycarp watsi kweyama ngasemcondvweni wemaRoma wekumisa inhlangano. Futsi—futsi Irenaeus bekamelene nayo ngalokucinile, wakusola ngalokuphelele. Kwase kutsi-ke, njengoba sonkhe sati, imphikiswano lenkhulu yayita eMkhandlwini waseNayisiya; lenye imphikiswano lenkhulu yayisekhatsi kwekutsi Nkulunkulu bekamtsatfu noma Nkulunkulu bekamunye. Futsi Irenaeus watsatsa luhlangotsi lwekutsi Nkulunkulu bekangoNkulunkulu, manje, Munye nje.

⁹ Ngingahle ngifundze ku *The Ante-Nicene Fathers*, umcukutfu wekucala, likhasi 412, licaphuno lelincane nje; uma ufunu kubhala phansi loko, umcukutfu wekucala we *The Ante-Nicene Fathers*. Futsi ekhasini lelishumi nakubili, futsi yi... Uma bewufuna lomcukutfu, yincenyе yekugcina yemcukutfu wesitsatfu. Bewungahle ufundze yonkhe intfo; kunetahluko letinengana tawo, noma imisho leminengana. Manje ngicala kufundza ekugcineni ngco—ekugcineni ngco kwangemashumi lamabili, emavesi langemashumi lamatsatfu kuwo. Ngeke ngikufundze konkhe, kodvwa incenye yako nje:

“Konkhe lolokunye kutiveta kanjalo ti... letsа lesicu samunye neMuntfu lofanako;” (Niyabona, utama kusho loko labaMbita ngako, ‘uYise, iNdvodzana naMoya loNgewe,’ futsi watsi, “Leto *ticu*, hhayi emagama, *ticu teMuntfu Munye.*” Nguloko kanye lesisakufundzisa ngisho namanje.) “njenge, ngekwesibonelo” (bese-ke kuba bobakake) “(ngesiNgisi), *INkhosi yaMandla, INkhosi uYise wabo bonkhe, Nkulunkulu uMnirimandla onkhe, loNgetulu Kwako konkhe, uMdali, UMenti*, nalokunjalo. Lawa akusiwo lamagama neticu tekulandzelana kwebantfu labehlukene, kodvwa temuntfu loyedvwa lofanako,” (Amen!) “ngeligama lapho Nkulunkulu loyedvwa, uYise, u...Lowo—Lowo tonkhe leti tintfo... upha bonkhei...ngokuba khona, siphо sako konkhe lokukhona.”

¹⁰ Irenaeus uyasho kutsi “Tonkhe leticu leti tifinyetelwa eGameni linye, ngaphansi kwaNkulunkulu munye, futsi aticu nje kuphela taloko Lebekangiko.” BekayiMbali yaseSharoni. Nguloko Bekangiko. Leso sicut. BekayiNkhanyeti yeKusa. Bekangu Alfa. Bekangu Omega. Leto ticu taloko Lebekangiko. BekanguYise. BekayiNdvodzana. BekanguMoya loNgewe. Kodvwa kunamunye Nkulunkulu. Nkulunkulu Munye, neliGama laKhe Linye. Futsi leso sizatfu sinye lengicabange kutsi Irenaeus bekacinisile ekucilongeni kwakhe—kwakhe lapha, noma ekuhunyushweni kwemBhalo.

¹¹ Lenye intfo lengingatsandza kunifundzela yona, itfolakala encwadzini letsі: *Kwenteka Kanjani?* Futsi lena ibhalwe bosomlandvo. Futsi, *Kwenteka Kanjani?* nga R. C. Hazeltine, umlandvo wemabandla ekucala. Futsi lapha ekhasini le 180: “Tiphiko takamoya Esikhatsini sa-Irenaeus, nga A.D. 177 kuya ku 202.” Manje, sizatfu ngicaphuna loku, kuya etheyiphini, niyabona, futsi—futsi kutosuswa etincwadzini:

“Kwakungesikhatsi sa-Irenaeus lapho linengi lemabandla emaPhostoli aseFransi bekanato tonkhe taphiko taMoya loNgewe.” Loko kwakuvela kuye afundzisa, niyabona. “Emalunga elibandla la-Irenaeus eLyon,” leyo yiLyon, eFransi, “akhulumu ngetilimi. Kwakuyintfo lengakejwayeleki kubona umuntfu lofile avuswa abuye aphile. Kuphiliswa kwa—kuphiliswa kwakuyintfo leyenteka nsuku tonkhe kukokonkhe kuvangela... emabandla ekuvangela ndzawo tonkhe.” Lowo

Irenaeus bekakhona kufundzisa! “Imimangaliso yayenteka kanengi. Ecinisweni, lawo mabandla lebekangahlali angenako kubonakaliswa lokusimangaliso bebukhona baNkulunkulu noma ngembono, kuphakanyiswa kwetincenye temvelo, ngemmaliso, kukhumbuta emaKhristu ebuvangeli angalolosuku, lebekabafundzi baKhe labatsandzekako. Kodvwa emilandvwensi yesikhatsi lesendlulile, singeke sesikhone kukhwimita senteko sinye sekuvusa lofile ebandleni lemaRoma lekucala.”

¹² Labo bantfu labanga... labangakhatsaleli nanoma nguluphi luhlangotsi, bakhuluma liciniso nje. Bosomlandvo.

¹³ Kungako ngicabanga kutsi Irenaeus, ngoba, niyabona, bekanekukholwa lokufanako loko Pawula nebafundzi lebebakwendlulisele entasi. Kungako ngine... kholwa kutsi bekayingelosi yelibandla laseSmina, ngoba beka... bekanetimfundziso letifanako tangekwemBhalo; netimfundziso letifanako tangekwemBhalo etikwetisekelo teLivi laNkulunkulu letitoveta intfo lefanako ngaso sonkhe sikhatsi. Uma utovele nje kalula utsatse indlela yekwenta yaNkulunkulu futsi ukwente nciamashi, kungakhatsaleki kutsi emabandla atsini, ukulandzele nje ngenddlela nje lokushito ngayo, kutoveta intfo lefanako. Futsi nguloko Irenaeus lakwenta.

¹⁴ Manje, ngicabanga kutsi Polycarp bekayindvodza lekahle, ngiyacondza; kodvwa ngitsi wancika ekuhleleni libandla, futsi njengoba kwakwenta emaNikholawu nje. Bekahlela libandla, futsi—futsi aletsa buzalwane ndzawonye. Lokubukeka kulungile ngekuhlakanipha, kodvwa, niyabona, uMoya ungemibili khashane ngekuhlakanipha kute kube i...ungeke ukhone ngisho kucabanga kahle ku—kuMoya. “Imicabango yaMi lephakeme iphakeme kunemicabango yakho,” kusho Nkulunkulu. “Tindlela taMi tiphakeme kunetindlela takho.” Ngako-ke, kunayinye kuphela indlela yekwenta loko; vele uMlandzele nje ngepulani ledvwetjiwe. Kunjalo.

¹⁵ Manje, singahle sicabange, uma bewuhamba usuka lapha... Kube bengitoya eChicago kusihlw, ngingahle ngiphume lapha bese ngititfolela inkhombundlela, bese ngitsi, “Manje ake sibone, iChicago ibekwe ngco kulendlela. Kulungile, ngitosuka ngco.” Ngingeke ngiphume eJeffersonville. Niyabona? Ngifanele ngititfolele imephu yemgwaco. Futsi kune—kune... indlela idvwetjiwe kutsi ngingaya eChicago ema—aweni lasitfupha noma lasikhombisa eluhambo ngemoto, kodvwa angeke nje ngikhone kujubela noma ngayiphi indlela. Indiza ayikwati nje kujubela noma ngayiphi indlela; ine—inelilayini noma kuphakama lokutsite netintfo lafanele atindizise, temazinga latsite lafanele ahlale kuwo.

¹⁶ Kunendlela leyentiwe, naNkulunkulu unendlela. Nkulunkulu unendlela ngeliBandla laKhe, yebantfu baKhe.

Futsi Akakaze aYihlose kutsi ilawulwe bopapa, bokhadinali, umbhishobhi lomkhulu, noma bomengameli. Moya loyiNgewelete unguMfundzisi weliBandla laNkulunkulu lophilako, kutsi aLikhulise. Futsi bonkhe bungcwele abuyi kukhadinali noma umphristi, kumenta indvodza lengcwele e—ebandleni, noma yini. Bantfu labangasibo bafundisi balungile njenge... balunge kakhulu kuMoya loyiNgewelete njenganoma ngumuphi umshumayeli, umelusi, lidikhoni, ligonsa, nomangabe yini lenye. Bantfu labangasibo bafundisi!

¹⁷ Futsi sizatfu bakubita ngemaNikho-lawu... Njengoba sibe nako itolo ebusuku, buNikholawu, silihlakatile leligama futsi salitsatsa esiGrikhini. Futsi N-i-c-k-o, bekasho kutsi... *Nicko*, lokusho kutsi “kuncoba noma kwehlula.” Ini na? N-i-c-k-o, buNikho-lawu, *bantfu labangasibo bafundisi*. “Kuncoba bantfu labangasibo bafundisi,” nekukwehlula ngekubaniketa luhlelo lwemadvodza, bafundisi basesontfweni layobafundzisa futsi labayo... bayottfola tiphetfo tabo ndzawonye. Nguleyondela lokwabanjwa ngayo uMkhandlu waseNayisiya. Ngoba labanengi bahlangana base bamisa luhlelo eMkhandlwini waseNayisiya. Asi... asifuni kukhuluma kakhulu ngako, ngoba loko kwangaLesine ebusuku, eMkhandlwini waseNayisiya.

¹⁸ Kodvwa ngulapho la liBandla laseRoma leyiKhatolika lasungulwa khona, ngelicembu lebantfu lebebangulabaphendvukile baPawula loNgewelete, na-Irenaeus, naMartin loNgewelete, futsi kuchubeke kwehle. BebangemaKhristu laphendvukile e...kusuka ebuhedenini kuwelele ebuKhristwini, kodvwa bebafuna kudvonsa libandla libuye lingene endleleni yenkonzo yeliThestamenti leliDzala, njengekuba nebaphristi labakhulu, ne—nekutsatsa sikhundla ngekulandzelana kwebaphostoli, njengapapa munye kuye kulomunye papa, lomunye papa. Kube besingachubeka sehle kuleliBhayibheli, benitotfola kutsi liciniso impela nje lelo nekutsi Nkulunkulu wayalahla kanjani lentfo kwasekucaleni nje; futsi umnyaka welibandla wayitolo ebusuku, utsite, “Ngiyayitondza!” nakanjalo neliBandla.

¹⁹ Nkulunkulu akazange ahlose kutsi liBandla liphatfwe ngemadvodza. Nkulunkulu uphatsa liBandla laKhe, futsi Uliphatsa ngetiphiwo taMoya. Tiphiwo taMoya tiseBandleni kucondzisa umoya. Unemahhovisi lasihlanu ekukhontisa eBandleni laKhe. Lekucala labo baphostoli, noma, titfunywa tenkholo. Sitfunywa senkholo lubito loluphakeme kunalo lonkhe lolukhona, umphostoli. Leligama lelitsi *sitfunywa senkholo* lisho “loyo lotfunyiwe”; *umphostoli* kusho “loyo lotfunyiwe.” Kungani bate bakhetsa kubitwa njengesitfunywa senkholo, angati. Kodvwa babaphostoli. Kulungile. Baphostoli, baprofethi, bothishela, bavangeli, belusi. Manje, lelo ngemahhovisi lakhetsiwe aNkulunkulu eBandleni laKhe.

²⁰ Khona-ke ebandleni ngalinye lasekhaya kunetiphiwo letiyimfica takamoya letita emkhatsini webantfu, leso kutsi, kwati, kuhlakanipha, tiphiwo tekuphilisa, kusebenta kwemimangaliso, kukhuluma ngetilimi, kuhunyushwa kwetilimi. Futsi tonkhe letintfo leti tiya emtimbeni ngamunye wasekhaya. Futsi wonkhe umuntfu losebandleni unenkonzo yakhe yedvwa, futsi leyonkonzo yemuntfu ngamunye ihambisana nayo yonkhe inkonzo, kwakha uMtimba waJesu Khristu. Futsi ungalokotsi . . .

²¹ Manje, khumbulani loku, kutsi nayi i . . . Ngitodyweba lemigca lena kusihlwa. Libandla lekucala, i-Efesu; Smina, Phegamu, iThiyathira, iSadesi, iFiladelfiya, iLawodisiya. Manje, khumbulani njengoba loku kuchubeka, lelibandla *leli* lalinekugcwala kwaMoya, kodywa ekupheleni kwemnyaka welibandla sitfola kutsi Wawucindzetzela uphume. Umnyaka welibandla lolandzelako wacindzetaela kakhudlwana; kakhudlwana; kwaze kwatsi *lona*, kwakukhona nje lucetwana loluncane. “Unetintfo letimbawla,” Washo. O, uma sesifika kulowomNyaka weliBandla laseThiyathira!

²² Manje, emvakwaloko kuta, Nkulunkulu waphakamisa umJalimane loneligma lelingu Martin Luther lowajikisa liBandla labuyela emuva futsi. Kwacala kancanyana, washumayela kuLungisiswa; kwalandzela Martin Luther, washumayela kuLungisiswa. Kwalandzela John Wesley futsi washumayela kuNgcweliswa. Khona-ke kulomnyaka welibandla *lapha*, beta ngco ngalokucondzile emuva futsi embhabhatisweni waMoya loNgcwele futsi, netibonakaliso letifanako netimanga, tita tehla ngco. *Naku* lapho kwaphuma khona eminyakeni lengmakhulu lalishumi nesihlanu yetiKhatsi tebuMnyama. Futsi kulapho la kumnyama kunako konkhe . . . noma sikhatsi lesidze kunato tonkhe selibandla lesaba naso eminyakeni yelibandla. Khona-ke *naku* lapho kucala kukhuphuka, kuLungisiswa, kuNgcweliswa, umBhabhatiso waMoya loNgcwele. Futsi liBhayibheli lasho kutsi, “Ekupheleni kwalomnyaka *lona*, kutsi lelidlanzana ngesibalo lapha batompintjetelelwa phansi ngoba lelibandla lelifanako lePhentekhosti litocala kwenta intfo lefanako labayicala emuva *lapha*, emaNikhola.” (O Nkulunkulu, angigcine umlomo wami uvaliwe ngite ngifinyelele kuloko.) Niyabona na? Lengikubonako lapho. Niyabona, ute ukhone kubona lapha. Futsi ngitonikhombisa kutsi sitfunywa kulomnyaka welibandla sitowatondza emahlelo. UMoya utovuka kubantfwana. Bekuhlala kunjalo. Futsi manje sine . . .

²³ Manje, uma nitocaphela loku, kutsi Wawumkhulu kanjani lapha, waphuma, futsi ekugcineni baWucima yonkhe indlela. Wase-ke Uyacala uyabuya. Luther waWudvonsa wabuya, kuLungisiswa; kuNgcweliswa; umBhabhatiso waMoya loNgcwele; bese kutsi-ke khona ngco esikhatsini sekugcina,

uWuvalele phansi ngco, kute kutsi Lona ucishe impela waphela ngalokuphelele, kukhona nje lokuncanyana kakhulu lapho, futsi ngulapho akhala khona kutsi "Uma Angawujubi lomsebenti ube mfishane ngenca yalabaKhetsiwe, ngeke kube khona inyama lesindziswako." Niyabona na? Nako laph'ukhona, khona ngco esikhatsini sekugcina. Manje kubekeni emcondvweni loko.

²⁴ Manje sitocala kulomNyaka welibandla laseSmina. Kwekucala ngifuna kukuhlakata lapha kulelinye liphepha lengi—lenginalo. Manje, umnyaka welibandla wesibili ngekuba Smina, futsi ngikholwa kutsi nonkhe nitovumelana nami (noma ngiyetsemba kutsi niyakwenta, noma incenye, empeleni) kutsi Irenaeus bekayinkhanyeti kulowomnyaka welibandla. BekaSitfunywa saNkulunkulu ngoba washanyela live, wangena eFransi (eGaul), phansi ekhatsi lapho, futsi wamisa emabandla, futsi ngulelo nalelo lamiselwa etikwembhabhatiso waMoya loNgewe, kukhuluma ngetilimi, kuvusa labafile, kuphilisa labagulako, kuvimbela timvula, nekwenta imimangaliso malanga onkhe. Bebatu kutsi Nkulunkulu lophilako bekahlala emkhatsini webantfu. Lowo bekayindvodza yaNkulunkulu, ngoba Jesu watsi, "Akekho umuntfu longenta..." Noma, la-labantfu batsi, "Akekho umuntfu longenta lemisebenti uma Nkulunkulu angenaye." KwakunguNikhodemu lowatjela Jesu loko.

²⁵ Manje, lidolobha letekutsengiselana; indzawo yekutsengisa eLidiya nasenshonalanga. Lidolobha lesitsatfu ngebukhulu e-Asiya, lidolobha lelikhulu lesikhumulo semikhumbi. Lelatiwa ngemcebo, emathempeli, takhiwo, tikolwa, umutsi nesayensi. EmaJuda bekahlala e—eSmina, futsi avangela kubantfu baseSmina. Polycarp bekangumbhishobhi wekucala waseSmina. Polycarp naletinye tinceku letetsembekile tasungula kukholwa lokujulile kwaNkulunkulu kubaseSmina labakholwako. Bobabe belibandla lasekucaleni bashumayela inkhutsato yekucala yeliCiniso eSmina.

²⁶ Umnyaka welibandla laseSmina, ligama lelibandla kwakuSmina, *Smina*, njalo, loko kusho "kubaba," imure. Kuhlanganiswa nalabafile, ngoba bebafa.

²⁷ Libandla lelihlushiwe, Nkulunkulu wababita ngalaba "hlushiwe." Nkulunkulu wabuka ekuhlushweni kwabo, futsi wanika umusa kutsi bakutfwale. Wabuka ekuhlushweni kwakhe, wase ubanika kuncoba etikwekuwa. Wabuka ekuphuyeni kwabo, wase ubanika tingcebo letikuYe. LiBandla laseSmina ladzabula esithandweni semlilo sekuhlushwa, kodvwa, kwaba liphunga lelimnandzi kuYe. Loko nguleyoNsali manje, hhayi lonkhe libandla laseSmina; iNsali nje lengikhuluma ngayo. *Tinsuku letilishumi tekuhlupheka* letinkhulu kusho "iminyaka lelishumi yekuhlupheka lenekucitseka kwengati lokwendlula konkhe."

²⁸ Angati noma ngingakhona yini kupela leligama, noma kulisho, noma cha. Lona kwakungumbusi ngaleso sikhatsi, ngikholwa kutsi bekanekucitseka kwengati lokwendlula konkhe kwayo yonkhe kusukela ngesikhatsi saNero nga 67, D-i-o-c-l-e-t-i-a-n. Ngemnyaka wa 303 kuya ku 312 A.D.

²⁹ Nkulunkulu ukhutsata Smina kutsi setsembeke kuze kubesekufeni, njengoba Bekanjalo, “Futsi ngitoninika umchele wekuPhila, njengoba Babe aNginikile.” Nkulunkulu wetsembisa umncobi (ekuhluphekeni) kuncoba ekufeni kwesibili, “Ningamesabi loyo lobhubhisa inyama, kodvwa Lowo longabhubhisa umphefumulo, noma, abulale umphefumulo.” Ku...BaseSmina bekatocinisela kute kube sekugcineni, “Ningabesabi bantfu, futsi nitoniketwa umchele wekuPhila.” Kuhlushwa kwebuKhristu eminyakeni kufanekiswa eminyakeni yelibandla, laseSmina, abaluleke kakhulu. Sitofuna kufinyelela kuko kancanyana nje, iNkhosi itsandza.

³⁰ Manje, uma labanye benu bageja lokunye kwaloku...uma ngikubhala ngekushesha kakhudlwana kulo lonkhe liklasi, khona-ke sito...si...impela ningakutfola kitsi nganoma ngusiphi sikhatsi lofuna ngaso, sitotfokota ku—kuninika kona. (Lucolo.)

³¹ Manje esahlukweni se 2 nelivesi le 8, sicala kusihlw. Manje, siMshiye ngani itolo ebusuku na? Impela beka...wabutondza buNikholawu. Ngabe kunjalo na? Manje wentani Nkulunkulu na? Yini lokufanele ngabe siyitfolile kucala na? Sambulo saJesu Khristu, kutsi UnguBani nekutsi Uyini. Manje intfo lenkhulu lelandzelako, sitfola kutsi Utondza noma yini letobeka noma yini kutsi ibuse liBandla laKhe ngaphandle kwaKhe lucobo. UnguNkulunkulu lonemonia.

³² Ngingatsanza kanjani kuma, ngoba sisandza kutfola emavesi lamane lapha, kucaphuna nje intfo lencane. Bangakhi labangakhumbula lapho umprofethi lolungile, Samuweli, lapho wonkhe Israyeli bekafuna kutiphatsa njengalo lonkhe live na? Niyakukhumbula loko na? Futsi lomprofethi wabatjela, watsi, “Nineliphutsa!” Kodvwa bebafuna kutiphatsisa kwemaFilisti, futsi njenga—njengabo bonkhe. Yebo-ke, nguloko kanye lokwenteka kuwo kanye lomnyaka welibandla lekucala. Kuyacaka kutsi bantfu abafuni Nkulunkulu abahole. Bafuna kulandzela...bafuna indvodza letsite. Israyeli, wenta liphutsa lelikhulu kunawo onkhe lake walenta, lapho...Umusa wase uvele ubanikete umprofethi, umholi, wabaniketa liwundlu njengenhlawulo, futsi wabaniketa kudla lokuvela emazulwini, nato tonkhe letintfo letinhle lowomusa lowawubanikete tona, noma kunjalo, ku-Eksodus we 19, bebafuna umtsetfo. Bebafuna kwenta bodokotela betebunkulunkulu, futsi babenemadvodza latsite, bebafuna kuba nalokutsite kukwenta kuKo, futsi.

³³ Umuntfu uhlala njalo etama kuhlakaniphela yena kanye uMdali lowamenta, futsi akenti intfo kodvwa kutibulala. NjengemaSontfo lambalwa lendlulile ngishumayele nge—ngeNkholo *Lebhasteliwe*. Futsi loko kunjalo impela. Uma ubhastela noma yini, angeke kuze...sekuphelile! Kuphelile, angeke kusakhona kuphindze kubuye. Umnyuzi ungeke uphindze utalanise futsi ube nalomunye umnyuzi, ngoba u—ungumnyuzi, ubhasteliwe. Ummbila lomuhle, angeke ukhone kukhulisa ummbila lomuhle ngemmbila lomuhle lobhasteliwe. Ngeke ngisho...Ungahle uhlume, kodvwa u—u, o, awukalungi nhlobo. Awukwati kukwenta. Noma yini lebhasteliwe ayikalungi.

³⁴ Futsi inkholo lebhasteliwe ayikalungi! Kuphela nje uma usatama kwengeta lokutsite kuloko Nkulunkulu lakusho, noma wente lokutsite Nkulunkulu langafuni kutsi ukwente, yinkholo lebhasteliwe leyo. Kungahle kubukeke kahle. O, ummbila lobhasteliwe utowendlula ummbila wemvelo. Umnyuzi lomdzala utosebenta wendlule emahhashi lamabili. Yebo-ke, loko kutsi...Akusebenti, mnaketfu, ngumusa lesisindziswa ngawo. “Asisindziswa ngemisebenti, kodvwa ngemusa.” Ngako loko kungahle...ngiyetsema anicabangi lokuphawula...Ni—nihleti ngaphansi kwekudvonsa matima, futsi ngi—ngiyakuva etulu lapha. Niyabona na? Ngoba kukhona iPresbyterian, iMethodisti, nato tonkhe tinhlobo lapha. Siyakwati loko. Futsi kanjalo-ke ngi—ngiyakuva. Futsi nifanele nitikhulule kancane kanye ngesikhatsi, nitfole loko kutsintsitfwa, kanjalo.

³⁵ Manje, lalelani. Noma yini lebhasteliwe ayisikahle. Nifanele nitsatse yasekucaleni, indlela Nkulunkulu lakwenta ngayo, khona-ke unentfo letsite yelucobo.

³⁶ Manje, siyatfola-ke kutsi lelibandla laka-Israyeli, lapho basendlula, Nkulunkulu bekabondlile, futsi wabanakekela, futsi wabentela yonkhe intfo. Futsi ekugcineni babuka ngaleya kumaFilisti, nema-Amori, nema...nalabehlukene, base batsi, “Sifuna inkhos! Banalokutsite lesingenako.”

³⁷ Nguleyontfo lefanako bantfu labayentako namuhla. Lomunye walaba, bodzadzewetfu, batobuka ngaleya kumabonakudze bese babona Gloria Swanson, nanoma ngubani laba...labanye balabo besifazane bagcoke luhlobo lolutsite lwengubo, futsi abakwati nje kukumela bate batfole linye. Niyabona na? Nibona wesifazane lotsite entasi edolobheni, “O, akutsandzeki lokwa na?” Unendzaba ngani kutsi bekagcokeni na? Bantfu, bangaleyondlela nje, ngatsi lusuku lwe—lwekulingisela, umuntfu lotsite ufunu kulingisela lolomunye. Wena utsatsa i...Kunalabanengi bo-Elvis Presley manje, ngi—ngiyanitjela, beningeke nibatakishelle emotweni yaloliwe, ngoba uba ngulotsandvwa bantfu kuyenyama icomp...kulingisela!

³⁸ Sinentfo lefanako enkholweni. I... Bengifundza umlandvo waMartin Luther, futsi nomangubani kini nine bosomlandvo uyati. Batsi kwakungesiyo intfo leyimfihlakalo kutsi Luther bekangabhikishela libandla laseKhatolika futsi aphunyu ke kuko, kodvwa imfihlakalo lenkhulu, lebekangayibamba enhloko yakhe ngetulu kwako konkhe kushisekela lokwalandzela imvuselelo yakhe futsi kuchubeke kuhlale neLivi. Ngulowo ummangaliso, kutsi Nkulunkulu wamgcina kanjani amsulwa futsi acondzile.

³⁹ Manje, ngako-ke beta kuloSamuweli. Batsi, “Sentele i pro... noma sentele i—inkhos.” Futsi neNkhosi yamtjela kutsi Yawala lowombono, kona kanye nje loko Leyakwala lapha ngenhlangano.

⁴⁰ Njengoba nje Akwala loko, Wala tinhlangano. Akakwali lokuphilako, kodvwa inhlangano. Lokuphilako, sifanele sibe naloko. Kodvwa inhlangano asikafaneli sibe nayo, ngoba idvweba imincele: “*Sibozibani-bani.*” Ngabe ungumKhristu na? “NgiyiMethodisti.” Ngabe ungumKhristu na? “NgiyiBaptisti.” Loko akusho lutfo nje kunengulube ehhokwene. Loko akukaphatselani ngalutfo naLo, lutfo nhlobo. UmKhristu!

⁴¹ Ngabuta intfombatane ngalobunye busuku, langembili, “Ngabe ungumKhristu na?”

Yatsi, “Leni, ngikunika kutsi ucondze, ngishisa likhandlela njalo ebusuku.” Kubengatsi loko kukhona lakuhlangana khona nebuKhristu!

⁴² Lenye indvodza yatsi, “Yebo-ke, ngingumMerica. Impela!” Yebo-ke, loko akukaphatselani ngalutfo naLo, lutfo nhlobo. UngumKhristu ngoba uwalomunye uMbuso. Kunjalo. Futsi u—ukulomunye uMbuso, ngetulu.

⁴³ Manje, wentani ke Samuweli? Intfo lefanako nje Nkulunkulu layenta lapha. Samuweli wahlanganisa Israyeli ndzawonye, watsi, “Manje, ake ningilalele. Ngifuna kunibuta lokutsite. Ngabe kwake kwaba khona yini sikhatsi sinye lengake nganitjela noma yini lengesilo liciniso na?” Watsi, “Ngi—ngingumprofethi waNkulunkulu emkhatsini wenu. Ngitjele kanye nje la ngake nganitjela noma yini eGameni leNkhosi yangenteki.” Nguloko Samuweli lakusho kubo. Watsi, “Futsi akazange yini Nkulunkulu anondle futsi aninakekele futsi wenta tonkhe letintfo leti?” Watsi, “Nenta sono ngekutama kutiphatsa njengaletinye tive.”

“O...” basho.

⁴⁴ Watsi, “Ngifuna kukubuta lokunye lokutsite. Ngike nganemuka yini imali? Ngike nganifuna umnikelo na? Noma ngike nganitjela noma yini eGameni leNkhosi yangenteki na?”

Batsi, “Cha. Awukaze utsatse imali yetfu, lelo liciniso. Futsi awukaze usitjele noma yini eGameni leNkhosi yangenteki.”

Watsi, "Khona-ke ngiveni! Niyona ngekutama kutiphatsa njengabo bonkhe labanye." Kodvwa bebafuna inkhosu nomakunjalo! Kungakhatsaleki uma kwakulungile noma kwakungakalungi, ba—bebafuna kutsi bachube umbono wabo.

⁴⁵ Nguleyontfo lefanako libandla lelayenta khona lapha e-Efesu, batsetse imfundziso yebuNikholawu. Futsi nasebentile, kwabafucela ngco ekuphendvukeni kwebuhedeni nebuKhristu ndzawonye futsi kwabangela iminyaka lengemakhulu lalishumi nesihlanu yetiKhatsi tebuMnyama. Futsi ngesikhatsi Luther abakhipha, uma (umjikeleto wesibili) emaLuthela awentanga intfo lefanako labayenta emuva le e-Efesu! Neamashi.

⁴⁶ Manje, uma nitocaphela, letintsi tetibani atihlalanga kahle hle *kanjalo*. Tacala phansi ngalendlela tase tiyenyuka. Yebo-ke, loluphakeme kunato tonkhe kusuka lapho Bekeme khona kwakungulolu *lapha*. Futsi buKhristu kancane kancane babucima njengoba kwasuka lapho Bekeme khona esimeni sesiphambano, njengoba singaMbona esahlukweni se 4; esimeni sesiphambano *kanjena*. Futsi *lesi* sandla saKhe sangesekudla, *leso* kwakusandla saKhe sesencele. Manje, khona *lapha*, Bekabeke sandla saKhe kulelibandla *leli* nakulelobandla. Bekangiko kokubili Alfa na-Omega futsi, kusobala, konkhe kwakusekhatsi kuloku lokubili, tonkhe leletinye tinhlavu. Kodvwa ngalokucondzile watsi, "Alfa na-Omega." Bekenemushi wenkosazana ngetulu kwenhloko yaKhe, lokwakusivumelwano saKhe.

⁴⁷ Manje, uma nicaphela, kukhanya kwePhentekhoste, lapho kwacala khona, kancane kancane kwacima. Lamadvodza lawa, Irenaeus, Polycarp, bonkhe lalabanye babeka lumphawu bufakazi babo ngengati yabo, kwaze kwampitjetela buKhristu bangena etinsukwini tebumnyama lobendlula bonkhe.

⁴⁸ Manje bukani, umnyaka wekucala ngakulolunye luhlangotsi lwalelolundza lelikhulu, lokutako kwakukuKhanya lokuncanyanya, kuKhanya lokunengi, kwase kuba kuKhanya lokunengi. Niyabona kutsi Kucala kanjani kukhanya futsi, kuta kulolosuku. Futsi manje ekugcineni kwalomnyaka *lona*, kubiketelwe lapha kutsi kuyofika *eLawodisiya*, lo "losivuvu." Manje, naku. Leni, uma lento *lena* lapha yabaletsa *kuloku*, besingakufunelani loko phansi lapha ePhentekhosti na?

⁴⁹ Futsi niyati kutsi liBhayibheli latsi, "Kuyoba khona silo." Futsi siyati kutsi loko bupapa baseRoma. Kunjalo impela. Futsi-ke bayobumba umfanekiso wesilo. Yini umfanekiso na? Yintfo leyentiwe njengako. Futsi loko ngumfelandzawonye wemabandla, nePhentekhosti ikuwo. Kutofika sikhatsi lapho kuyobasekhatsi kwekutsi uwenhlangano noma nakungenjalo awukwati kugcina umnyango wakho uvulekile. Manje niyabona uma loko kungesilo liciniso! Kungaleso sizatfu sikugcoba kute kufe. Yebo, mnumzane. Awukhoni ku... Ngaphansi kunaloko,

bayotama kukunamatselisa kabi kabi, baze betame ku... ngeke bakuvumele utsenge noma utsengise ngaphandle uma unalolophawu lwenhlangano kuwe. Kukungenisa ngco.

⁵⁰ Kufana nciamashi njengalolosuku, babashisa, bona... Ngema lapho kuleyonkhundla yetemidlalo; ngakhalisa kweluswane lapho ngibuka etulu lapho tilwi ema-gladiyetha bekahlala kuleyonkhundla yetemidlalo lendzala lapho. Futsi—futsi ngibona leto tintfo, futsi ngati kutsi linengi lebazalwane bakitsi labangemaKhristu badliwa ngemabhubesi futsi—futsi badzatjulwu baba ticucu emhlabatsini lapho, nebesifazane nebantfwana labancane netintfo. Futsi ngiyacabanga, uma bonkhe bawa ekukholweni, ngingabentela phansi manje na? Cha, mnumzane, mnaketfu! Nkulunkulu, angimele kuKholwa lokwake kwaniketwa labangcwele! LeyoNtfo lefanako, kungakhatsaleki kutsi ayitsandvwa bantfu kangakanani...

⁵¹ Lomunye umuntfu bekahlala afuna kutsi atsi, “Yebo-ke,...” Lomunye washo kungesiko kadzeni...O! Bangakhi bafundisi labakhulu ensimini longibitile futsi watsi, “Mnaketfu Branham, uma ungakuyekeli loko, yonkhe inhlangano itomelana nawe.”

⁵² “Leni,” ngatsi, “kukhona Munye longeke, nguLowoseZulwini. NguLowo lengimfunako.” Niyabona na? Manje, ngiyabatsandza bantfu kuyo yonkhe inhlangano. Impela. Kodvwa ngake nganitjela noma yini leyo iNkhosi...eGameni leNkhosi, yangafezeki na? Niyabona na? Ngabe yonkhe intfo leshtiwo futsi kwentiwa kahle na? Ngike nganicela yini imali? Khona-ke phumani etinhlanganweni! Hlala ukhululekile kuKhristu, vumela Moya loyiNgcwele ahiale njalo aphuma angena ebandleni.

⁵³ Intfo kuphela lebalulekile, susani konkhe kungaboni ngasolinye lokuncane kini. Tinkholelo-ze letincane, nekungativa kahle lokuncane kini ngebazalwane, netintfo letinjengaley, kutsintsitse! Ungavumeli mphandze yebumunyu kutsi ike ingene emphefumulweni wakho. Üma wenta, kutokubolisa. Kunjalo. Gcina lutsandvo! Anginanzaba kutsi bantfu bakutondza kangakanani, batsandze noma kunjalo. Uma ungeke ukwente loko, udzinga...i...awusuye...awukabekwa luhawu, usenendzawo lengakaboshwa namanje. Ngako wota, uchubeke ubuye, futsi utfole loko kuvalwe kahle kakhulu ngeNgati yaKhristu. Itokuhlanta kuto tonkhe timphandze letinekubaba. Yebo.

⁵⁴ Manje, niyabona, kodvwa siyatama futsi. Sibusiso sasePhentekhosti sehla cishe nga 1906, ndzawanatsite ekhatsi lapho. Kunemfundisi lohleli natsi kusihlwa, sitfunywa senkholo lesivela eTibet, lomunye weba fi...Angisho ngoba bukhona bakhe; ngiyetsema kutsi akayi ekhaya. Ngicabanga kutsi usekhona lapha, bekatosikhulumela kancane ngaphambi kwekutsi ngehle. Futsi leyondvodza iyayikhumbula

iPhentekhosti yekucala. Kwakute lenye inhlangano, wonkhe umunfu bebanetintfo labahlanganyela kuto. O, kulula kanjani kutsatsa sinyatselo lesiliphutsa khona lapho, futsi kubukeka kukuhle kanjani kuhlakanipha kwemuntffu.

⁵⁵ Bukani, bekati kancane kangakanani Israyeli ngesikhatsi bebeme ngephandle lapho elusentseni, bamemeta... Manje, wena utsi, “Loluhlobo lolu lwenkholo yintfo lensha.” Ngani, ingulendzala kunayoyonke lekhona. Impela. Ngisho nangaphambi kwekutsi live like lentiwe, bebamemeta futsi badvumisa Nkulunkulu. Nkulunkulu washo njalo, wabuta Jobe, “Bekakuphi ngesikhatsi i—lapho tinkhanyeti tekusa tihlabela kanyekanye, nemadvodzana aNkulunkulu amemeta ngentfokoto.” Loko kungaphambi kwekutsi live like lidalwe.

⁵⁶ Kodvwa manje bukani Israyeli, bekabone imimangaliso. Leyo yiPhentekhosti yasekucaleni; Israyeli, iPhentekhosti yalolosuku. Manje bebakhushulelwé ngephandle eGibhithe, Nkulunkulu bekababusisile, wabanika tonkhe tinhlobo tetibonakaliso letinkhulu netimanga, futsi wabakhulula. Futsi lapho sebeme etikwalolo sentse futsi baba nemhlangano wePhentekhosti... Bakwenta! Manje lalelani. Mosi wahlabela kuMoya, naMiriyemu watsatsa ithamborini wase ugijimela entasi elusentseni, ashaya lethamborini, adansa eMoyeni; nemadvodzakati aka-Israyeli amlandzela, adansa eMoyeni. Uma loko kungesiwo umhlangano wePhentekhostali, angizange ke sengiwubone lomunye. Bebakukholwa kancane kutsi li—live lesetsembiso lalingaphambi kwabo ngeminyaka lengemashumi lamane. Kwakucishe kube ngemamayela langemashumi lamane kuphela. Kodvwa kwakuyobatsatsa iminyaka lengemashumi lamane kutfola emamayela langemashumi lamane kungenca yekutsi bakhetra intfo leliputsa. Bakhetra kuba nemisetfo esikhundleni sekuvumela Moya loNgcwele abahole, iNsika yeMlilo ibendlulise futsi ibahole. Bebefuna kubanalokutsite labatentela kona; bebefuna kuba nebaphristi labatsite, netitatanyiswa letitsite, nesayensi yetenkholo lencane lebebangaphikisana ngayo, esikhundleni sekuchubeka nje futsi bavumele Moya loNgcwele abahole. BebaseMoyeni; Nkulunkulu bekanikete yonkhe intfo, kodvwa bafanela kutsi babenalokutsite labangawkwenta kuKo.

⁵⁷ Njengekubhastela futsi. Yekelani lenkhomo. Yekelani lelihhashi. Yekelani lokudla. Bona... Isayensi yasho kutsi, kuReader's Digest, ludzatjana lwako, uma bachubeka nekubhastelisa kudla, futsi bantfu bakudle... Njengetinkhukhu, batfola leyonkhukhu tatane ize ingabi ngisho netimpikho noma imilente. Futsi uma ilele, ilala ngatsi ifile, tingaphila umnyaka kuphela. Futsi lenyama seyitsambe kakhulu kangangoba kulukhuni ngisho nekuyidla. Nebantfu labayidlako, iphendvuketela bantfu. Kunjalo.

⁵⁸ Niyati, butabani busekudlondlobaleni cishe ngemaphesenti langemashumi lamane e-United States, emnyakeni lowendlulile. Futsi benati yini kutsi isayensi itsi besifazane baba banti emahlombe abo futsi banciphe etingculwini, kantsi futsi nemadvodza ayancipha emahlombe awo futsi abe banti etingculwini? Nidla imbewu lephendvuketelwe, nidla tintfo letiphendvuketelwe. Umtimba wakho wentiwa kutsi ukhule ngentfo yemvelo. Futsi wentani na? Ugucula ngisho nendalo yemvelo yemadvodza nebesifazane, ize iHollywood, ngisho nahulumende wetfu, nako konkhe kugcwele kuhendvuketela. Wentani yena? Batiletsela kona kubo lucobo ngesihlahla sabo sekwati, bayatibulala.

⁵⁹ Buyelani ekucaleni! Shiyani imvelo phansi. Shiyani Nkulunkulu phansi. Gcinani liBandla likuMoya loNgcwele; bese niyesuka kubo bonkhe labobhishobhi nabopapa nato tonkhe letinhlobo temfundziso. Buyelani emuva lapho sacala khona. Buyelani emuva. Jesu angafika kusihlwa, uyotsi, “NgiyiMethodisti.”

Bekayotsi, “Ekucaleni kwakungenjalo!”

“NgiyiPresbyterian.”

“Ekucaleni kwakungenjalo!” Kwakunjani ekucaleni na? Sentakalo sePhentekhosti sembhabbatiso waMoya loNgcwele. Nguleyo indlela loKwacala ngayo.

⁶⁰ Kodvwa, niyabona, sadzingeka kutsi sikuhendvuketele. O, kwenta kube kuhlanyana. Impela. Lelo bandla lelincane lime ngalapho lidansa, futsi limemeta; futsi phansi esitaladini, nebantfu babajikijela ngematje, bahlekisa ngabo, nayoyonkhe intfo kanjalo. Loko akukuhle mbamba. “Kodvwa manje sineLihubo lekubonga lelikhulu, neSivumokholo sebaPhostoli, futsi, o, Dokotela Ph.D., L.L. dabuli L.D., *S'bani-bani* kwemelusi wetfu.” Futsi siphume bese sitsi, “A-mani,” njengelinkhonyane lelibanjwe yimfinyezi, futsi sichubeke kanjalo, tonkhe leto tinhlobo tetintfo.

⁶¹ Lucolo, be—bengingakacondzi kusho loko. Ngitsetseleleni, bengingakacondzi kusho kanjalo. Niyabona na? Beningakacondzi loko. Loko akukafaneli encekwini yaNkulunkulu.

⁶² Kodvwa, bukani, bonkhe, ngi...kuvele nje kwefika engcondvweni yami, niyabona. Kodvwa mani futsi usho tonkhe leto tintfo letehlukahlukene njengaleto, tijwayete ngaphambi kwe...uyati, utsi, “Manje, cha, awukusho loko kahle. ‘A-man.’” Ngitsandza lomuhle, umhlangano wakudzala wePhentekhostali lapho emandla aNkulunkulu ehla khona, futsi uyakhala kakhulu nje futsi umemete futsi udvumise Nkulunkulu, unesikhatsi lesimnandzi. Nguleyo indlela; uMoya lobamba bantfu ngayo. Kodvwa tsine...Angeke umuve “Amen!” awusamuva nhlobo,

ngu “A-man.” Noma kunjalo, loko ngulapho la sitfola khona, niyabona. Letinhlangano leti tilukhuni, kutikhukhumeta . . .

⁶³ Manje ngabe apo- . . . Sasikhona yini siprofetho macondzana naloko na? Niyasikhumbula siprofetho saPawula itolo ebusuku na? “Ngiyati kutsi emvakwekuhamba kwami, timphisi letinelulaka titongena emkhatsini wenu, nemadvodza elizinga lenu, kwenu . . . khona kanye ebandleni lenu (leloBandla laseRoma leyiKhatolika, likhuphuka) atophakama emkhatsini wenu futsi advonse bafundzi emvakwabo.” Futsi letimphisi taPawula, siyatfola, tiba ngemaNikholawu.

⁶⁴ Lalelani uMoya ukhuluma ngemprofethi futsi, “Etinsukwini tekugcina kuyawuvela tikhatsi letimatima, ngoba bantfu bayoba ngulabatisandzako, (‘NginguDokotela S’bani-bani, ungangitjeli kutsi yini ngaKo, manje. Ngitokunika kutsi ucondze ngyiPresbyterian. Haleluya!’ Noma, ‘NgyiPhentekhostali.’).” Kwenta mehluko muni, uma ungesiyo iPhentekhostali ngekwemvelo? Sentakalo sayo, niyabona. Yebo, mnumzane. “Ngiwase-Assemblies.” “Ngiwase Church of God.” Yebo-ke loko . . . kwenta mehluko muni loko kuNkulunkulu? Utوفanele ube weMbuso etulu lapho, niyabona. Kunjalo.

⁶⁵ Manje, uma—uma ubona, i . . . tonkhe letintfo leti umcukutfu nje we—wekutsakasa. Manje, Latsi, “Bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu.” O, ngeke baye enkonzweni ngeliSontfo ebusuku kuphela nje uma kuneluhlelo lolutsite lwamabonakudze loludlalako. O, hhe! Sonkhe sikhatsi ba . . . Ngisho nemabandla anemacembu ebhola, nemasuphu asebusuku, nemaphathi emdlalo wekrikhethi, futsi, “labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labanganeliseki, labadzelela labo labalungile.” *Laba* bedzelela *labo*, niyabona. *Laba* bedzelela *labo*, babankinya. Labedzelela labo *labalungile*.

⁶⁶ O, wena utsi, “BangemaKhomanisi, mnaketfu.” O, cha. Cha, cha.

⁶⁷ “Labanemawala, labatikhukhumetako, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, labedzelela labo labalungile, banesimo . . .” Sentakalo selihlelo, niyabona. “Banesimo sekumesaba nkulunkulu, kodvwa eMandla akhe babe bawaphika.”

⁶⁸ Bewuyoba yini kulolusuku? Uyabona, “Banesimo sekumesaba nkulunkulu.” Yani esontfweni ngekuhlonipha nekutinikela ngangoba ungakhona, ngeliSontfo, futsi ugcoke tikhindi ngeliSontfo ntsambama, uheshe libala futsi ukhiphe tjwala i-Oertel’s 92. Futsi umelusi aphumele ngephandle futsi abheme sikilidi futsi abuye, niyati. “Banesimo sekumesaba nkulunkulu!”

⁶⁹ “Yebo-ke, melusi, banelibandla etulu lapho, bangitjela kutsi lodzadze lophilisiwe ngalololunye lusuku ku can- . . .”

“Hmm. Hmm. Umbhedvo! Tinsuku temimangaliso selwendlulile.”

⁷⁰ “Yebo-ke, uyati kutsini? Nga—nga—ngakhuphukela ebandleni lelincane ngalolobunye busuku, leyomishini lencane phansi ekoneni, futsi kwakukhona lotsite lobekasukuma lapho, akhuluma lokutsite, jab- . . .”

“O, s’tandwa, ungalokotsi uhlale kulokunjalo. Leto tinja letihlanyako. Hhe! Ungatilibalisi ngaloko. Leto bagiciki labangcwеле. Ungalokotsi nje . . .”

⁷¹ “Banesimo sekumesaba nkulunkulu futsi emandla akhe bawaphika, labo ubagweme. Ngoba laba ngibo loluhlobo lolungena tindlu ngetindlu futsi luhola besifazane labatiwula baholwa tinkhanuko letehlukahlukene, labangakhoni kufundza noma bangeke bafinyelele ekwatini liCiniso.” Loko kunjalo impela. Nako laph’ukhona, inhlangano yelusito yabodzadze, lenhlangano, leya. Libandla leliphuyile linetinhlangano letinengi kangangoba ngeke lisakhona ngisho nekushumayela liVangeli. Umelusi ngeke abenayo kodvwa imizuzu lengemashumi lamabili, futsi utofanele akhulume ngalokunye lokutsite ke. Niyabona na? Uma bangakwenti, libhodi lemadikhoni litohlangana naye. Yebo, mnumzane.

⁷² O, mnaketfu, yini umelusi lolungile lafanele ayente namuhla? Ente lokuncono kunako konkhe lokusemandleni akhe kutsi eme ngaphandle futsi ajube emagala lapho bafuna kuya khona, futsi ayekete emacotela awele ekhatsi lapho afuna khona; futsi alidubule ngephandle lapho. Nguloko kuphela. Yebo, mnumzane. Kunjalo. Unga—ungagodli muntfu, vele ushumayele Livi futsi uhlale naLo ngco, shaya ngesandvo khona masinyane. Uma bakuphonsa ejele, Lishumayele ejele. Uma ubekwa noma kuphi, shumayela nomakuphi lapho uya khona; chubeka nje, ushumayela. Kunjalo. Manje, nguloko lokwentekile. Niyabona, bayakucima.

⁷³ Manje sita e—emNyakeni waseSmina. Livesi 8:

. . . kuyo ingelosi yelibandla laseSmina bhala kutsi;
Nati tintfo latishoko wekucala newekugcina, lobekafile,
futsi uyaphila;

⁷⁴ Ngifuna nicaphele ngaso sonkhe sikhatsi Latetfula khona Yena lucobo emnyakeni welibandla, Uveta lokutsite kwebuNkulunkulu baKhe. Nguleyo intfo yekucala Latama kuyatisa ebandleni, kutsi, lobo buNkulunkulu baKhe. UngoNkulunkulu! Niyayibona lemphikisano lenkhulu emuva lapha Irenaeus nabo bekaphikisana ngayo na? Batama kusho kutsi Nkulunkulu asemhlabeni nasezulwini lokutsatfu, futsi nguNkulunkulu akubantfu labatsatfu, naNkulunkulu kuloku. Watsi, “Ayikho intfo lenjalo! Ticu teMuntfu munye, futsi lowo

nguNkulunkulu Somandla.” Kunjalo. Ngako awu...bebasolo banako loko. Futsi Nkulunkulu lapha ekucaleni Utetfula Yena lucobo ngalomunye webuNkulunkulu baKhe—baKhe. Niyabona Utetfula Yena lucobo, kucala ngalapha, “NginguYe lobekakhona, lokhona, nalotawubuya. Futsi NginguSomandla.” Lapha Ucala kahle ngemNyaka waseSmina manje.

⁷⁵ Manje Mlaleleni, “Mine...”

...*kuyo ingelosi yelibandla laseSmina...*(Futsi sikhola kutsi loyo ngu-Irenaeus)...*bhala; Letintfo leti latishoko wekucala newekugcina,...*

Niyabona na? Watetfula Yena lucobo, “NginguNkulunkulu, manje, walomnyaka welibandla. Angifuni labane noma bonkulunkulu labasihlalu labehlukene ngalapha. Ngi—NginguNkulunkulu. Niyabona, nguloko.”

...*lobekafile, futsi uyaphila;* (Amen!)

⁷⁶ Manje, leso si—singeniso. Manje—manje *Smina usho* “*kubaba*,” futsi livela egameni lelitsi mure—mure. Futsi li—libandla lekucala—libandla lekucala, futsi...balahlekelwa lutsandvo lwabo lwakucala, libandla lase-Efesu. Futsi lelibandla lase licalile kuba “*nemphandze yekubaba*” ikhuphukela kubo ngenga yekutsi lelibandla, libandla lelikhulu, incenyen lenkhulu (linengi ngesibalo labo, sonkhe sikhatsi) lalishaya ngesandvo limelene naMoya loNgeweble ubusa ebandleni, futsi bebefuna kubusa, bona lucobo. Bebefuna kumisa buphristi, bebefuna kutiphatsa njengoba bantfu beliThestamenti leliDzala benta. Bebefuna baphristi. Futsi bona...Uma bonkulunkulu bemahedeni, emuva lapho, lapho bebaphendvuke khona, bebanebaphristi nakanjalonjalo be... baJupiter, nebaphristi baVenus, nakanjalonjalo; ba—babefuna kungenisa leto intfo lefanako kwenta lamadvodza *lawa*. Niyabona, yonkhe lentfo ibuhedeni kwasekucaleni. Onkhe emahedeni banalabo baphristi netintfo letinjalo. Kodywa—kodvwa liBandla laNkulunkulu lophilako, alatiwa kubo. Khristu ungumPhristi wetfu, umPhristi wetfu loMkhulu. SineMphristi loMkhulu, litafula futsi lesidlela kulo.

⁷⁷ Manje, lelibandla lase licalile kuhluma ngekushesha “*imphandze lebabako*.” Ngani na? Yayibaba kulabo labafuna kuchubeka naMoya loNgeweble. Lutsandvo lwase lushabalele, futsi bebetama kuntjintjela kutivumokholo nemahlelo, besuka ebuholini baMoya loNgeweble. Cabanga ngaloko nje! Kungako lo—lo—lobumunyu babukubo. Kulungile.

⁷⁸ Manje, libandla lekucala, loku...kubaba kwacala kungena ngekunyenza. Libandla lesibili, kakhudlwana. Futsi, ekugcineni, kwangena ngekunyenza ekhatsi ngco ngoba “bebakha libandla lelincono”; bebacabanga kutsi bebanjalo. Khona lapha bebanentfo letsite lenesitfunti, bantfu labakhulu baseRoma bebangangena. Ngani na? Bebanapapa, beba—

bebanemadvodza lamakhulu, bokhadinali, nakanjalonjalo. Bebagcoka kahle. Besuka kuwo wonkhe umsindvo nayoyonkhe intfo lebebanayo; bathule kakhulu. Kwakubonisa kutsi bebafa. Uh-huh. Uh-huh. Bebafa. Futsi ngako baba nesitfunti futsi bentu umtimba loncono. Intfo yekucala etulu lapha, bebanayo yonkhe intfo ehlelwani lelikhulu lebusontfo, libandla lemhlaba Wonkhe lemaRoma, liBandla leRoma leyiKhatolika ngetiKhatsi tebuMnyama. Yebo-ke, khona-ke, bebanetitatanyiswa, futsi bebanelizinga.

⁷⁹ O, kwakukuhle kakhudlwana kunangalesikhatsi lebebavamise kuma ngephandle esitaladini, “futsi bafanele bahambe bembetse tikhumba tetimvu njengetikhumba tetimbuti, futsi beswele, futsi basahwa behlukaniswa, futsi—futsi bahlekwa, futsi bentwi inhlekisa,” futsi njengoba Pawula ashо kumaHebheru sahluko se 11.

⁸⁰ Leni, leli lelipakeme, lelikhulu, libandla leligcokiswe kahle, ligcoke emapitikoti, na—nato tonkhe leti letinye tintfo labatigcoka kanjalo. Impela, kwakubukeka kunesitfunti, “Fada, Mfundisi lohloniphekile, Dokotela, Fada *S'bani-bani*.” O, hhe! Bebangagcoka leny lephatsekako “inja,” lapho.

⁸¹ Kodvwa, niyabona, kwakuyintfo lebhasteliwe. Lokubhasteliwe! Niyabona, kwakungenakuPhila kuko. Futsi angeke basakhona kubuyela emuva, kungaleso sizatfu bangavuki nhlobo. Imvuselelo yeLuthela ayiphindzanga yavuka futsi. Imvuselelo yaWesley ayiphindzanga yavuka futsi. Imvuselelo yeNazarini ayivukanga futsi. Kanjalo nemvuselelo yePhentekhostali angeke ivuke futsi. Ngani na? Ngoba niyibulele. Niyibhastelise nelive, nembono webuNikholawu, ningavumeli Moya loNgewe kutsi abe nendlela yaKhe. Kunjalo. Nibhastelisa libandla, futsi ngeke liphindze lititalanise futsi. Uma uphindza utalanisa, utfola emaMethodisti lamanengi; emaBaptisti laphindza atitalanise, utfola emaBaptisti lamanengi; iKhatolika iphindze ititalanise, utfola emaKhatolika lamanengi; utfola intfo lefanako loyicatako esibhulujeni. Kodvwa ake nginitjele lokutsite; ngesikhatsi Moya loNgewe abuya, Uletsa kutalwa *lokusha* nekuPhila *lokusha*; kuguculwa. Umbhabhatiso waMoya; ubuyisela liBandla emuva emcondvweni walo futsi, ubuyisela kuPhila kulo.

⁸² Ummbila lobhasteliwe awunakuphila kuwo. Kuphila longiko, sekutsi akuphume. Manje, sitfola loko ngaleto tiKhatsi tebuMnyama lapho, “Loko lokuncane lonako, bambelela kuko,” Washo. Sebakukhame konkhe kwaphuma. Manje, kodvwa ngeke kuphindze kutikhicite kona futsi. Manje, i . . .

⁸³ Kodvwa uMtimba waJesu Khristu awusiyo—awusiyo inhlango. UMtimba waJesu Khristu unguMtimba longcwele, unguMtimba we . . . eMbusweni lowo longuMbuso wakamoya

lobekwe etikwemhlabu nguJesu Khristu ayiNkhosi yaloMbuso, umPhristi loMkhulu kunikela ngemihlatjelo yekuhamba ngetinyawo kuloMbuso. UngumProfethi (Livi) loshumayela liCiniso futsi aletse kuKhanya kwaNkulunkulu kuloMbuso; futsi Ungiko kokubili umPhrofethi, umPhristi, neNkhosi, kuloMbuso. Futsi singena kanjani kuloMbuso na? ngelihlelo? ngencwadzi? ngekuchawula? Kodvwa “ngaMoya munye sonkhe sibhabhatiselwe eMtimbeni munye” longumtimba longeweles waJesu Khristu, futsi sibhabhatiselwa lapho, hhayi ngemanti, hhayi ngekuafafata, hhayi ngekutsela, hhayi nganoma nguluphi luhlobo lwembhabhatiso wemanti, kodvwa “ngaMoya munye, uMoya loyiNgcwele, sonkhe sibhabhatiselwe eMtimbeni munye,” BaseKhorinte bekuCala 12. Yebo, sibhabhatiselwe kuloMtimba ngaMoya munye, uMoya loyiNgcwele, khona-ke asisibo banoma yini ngaphandle kwaKhristu. NibaKhristu. NguMbuso longeweles waNkulunkulu lomisiwe, kutsi singena kuWo ngembhabhatiso waMoya loyiNgcwele. Ngiyakutsandza Loko! Hmm!

Kunebantfu cishe ndzawo tonkhe,
 Labanhltiyo tabo tonkhe tiyavutsa
 Ngemlilo lowehla ngePhentekhosti,
 Lowahlanta futsi wabenta bahlanteka;
 O, sewuyavutsa manje ngekhatsi kwenhlitiyo
 yami,
 O, ludvumo eGameni laKhe!
 Ngiyajabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Ngingulomunye wabo, Ngingulomunye wabo,
 Ngiyajabula kakhulu kutsi ngingatsi
 ngingulomunye wabo, Haleluya!
 Lomunye wabo, ngingulomunye wabo,
 Manje ngiyajabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Naloku labantfu laba bangakafundzi kutsi
 babe yi, (D.D.D. Ph.D. Niyabona.) . . .
 bangakafundzi kuba ngiko,
 Noma bachoshe ngeludvumo lwelive,
 Bonkhe bemukele iPhentekhosti yabo,
 Babhabhatiswa eGameni laJesu;
 Futsi bayasho manje, ndzawo totimbili lapho
 nalaphaya,
 Emandla akhe asafana namanje,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Anijabuli na? Yebo, mnumzane. Lomunye wabo nje. Nguloko kuphela.

⁸⁴ Ngikhumbula ngehla ngendlula eMemphis, loyo lomncane, dzadze lomdzala lolikhalatsi nenhloko yakhe yeyeme laphaya. Watsi, “Sawubona ekuseni, mfundisi.”

Ngatsi, “Wati kanjani kutsi ngingumfundisi?”

Watsi, “INkhosi ingitjele kutsi, ‘Umfundisi waKhe uta ngesitaladi, utawube agcoke sigcoko lesimphofu, etfwele liputumende.’” Watsi, “Bengati kutsi bewunguye ngesikhatsi ngikubona uta.” Niyabona na? O, bekangulomunye wabo. Kunjalo! O, Nkulunkulu muhle kanjani pho!

⁸⁵ Manje ngikhola lokutsite...[UMnaketfu Branham ufundza inothi labayinike yena—Umhl.] “Lentfombatanyana lo—loyikhulekele, ngeliSontfo ebusuku, levela eBedford, ifanele kutsi isandza kufa. Loku ngeke... Ngicela ukhuleke.” Intfombatanyana lesi... bayikhuleke lapha ngeliSontfo ebusuku, levela eBedford, “i—isandza kufa,” basho njalo. Asibe nemkhuleko:

⁸⁶ Nkhosi Jesu, ngiyakhuleka kutsi nomangayiphi indlela, ngandlela tsite, Nkhosi, vumela imikhuleko yetfu yendlulele kulowomntfwana. Sinikela lolokuncane kuWe, Babe wetfu Nkulunkulu. Futsi sicabanga ngalabobantfu lebebalapha futsi bakhuleka futsi bacela umkhuleko waleyontfombatanyana. O Babe Nkulunkulu, ngicela kutsi—kutsi lombiko ungabi njalo, Babe; asati, kodvwa ngiyakhuleka kutsi Utoba nesihawu futsi unikete emandla futsi uvumele lentfo lencane ivuswe futsi iphilele inkhatimulo yaNkulunkulu. EGameni laJesu Khristu siyakucela. Amen. Kwangatsi iNkhosi Jesu ingengeta tibusiso taYo.

⁸⁷ Manje, libandla. Manje, ligama lelibandla lelimataniswa nemvelo yesimilo salo. Nike nacaphela kutsi *Smina* usho “lokubabako”? Futsi niyacaphela kutsi ngulowo nalowo welibandla manje, ligama lelibandla linalokutsite kukuflanganisa nesimilo selibandla. Ngingasho lokutsite lapha; kodvwa kuncono ngingakusho, ngoba benitongiva kabi. Niyabona na?

⁸⁸ Ligama lakho liyenta, nalo. Ungahle ungakwati, kodvwa liyakwenta. O, yebo. Utsi manje, “Sifundvo sekubala.” Cha, akunjalo. Ngesikhatsi kutalwa Jakobe bambita ngaJakobe lobekungu “mkhohlisi;” kodvwa ngesikhatsi abambene neNgelosi, Nkulunkulu wantjintja ligama lakhe laba ngu-*Israyeli*, “inkhosana.” Ngabe kunjalo na? Sawula “bekanguSawula waseThasusi,” umfo lonelunya; kodvwa, lapho efika kuJesu, wabitwa nga “Pawula.” Ligama laSimoni kwakungu “Simoni”; kodvwa lapho efika kuJesu, wabitwa ngaPhetro, “litje lelincane.” O, yebo, mnumzane. I... Ligama lakho limataniswa naloko longiko... Linekuvalisa etikwesimilo sakho.

⁸⁹ Futsi lelibandla lalibitwa ngeSmina ngoba lalifa. *Smina* usho “kubaba.” Ngalamanye emagama, imphandze lebabako yayikhuphuka futsi yayikunklinya, kwakusendleleni yako lebheke kumure. Nguloko lebebago coba imitimba ngako, imure, niyabona. Kwakuyimure, imphepho, njengemafutsa. Imure isetjentiselwa ku—kugcoba imitimba lefile ngemva kwekuba sebayigcobisile, nakanjalonjalo. Imataniswa nekuwa, futsi libandla laselifa.

⁹⁰ Futsi, o, aniboni yini, namuhla, bangani, umnyakato lomkhulu wePhentekhostali lowawunekuPhila eminyakeni lembalwa leyendlulile, aniboni kutsi seiyagcotjwa manje ngemure na? Niyabona na? Emafutsa ekugcobia lafanako bekasebandleni *lapha* sekaze atsi ngeu phansi futsi agcobia lona phansi *lapha*; bayafa ngoba babuyela emuva etindvwangwini tebufundisi, futsi bakhumula ingubo yabo lemhophe, labangcwele. Bantfukatana lebebeme laphaya, naMoya loyiNgewe we lucobo, bakhulumu ngetilimi, futsi babonakalisa Nkulunkulu. Futsi, mnaketfu, bebacotfo nje futsi, “bonkhe boyo betimvu neligceke bubanti.” Bona—bona bebacotfo nje ngalokuphelele, wawungabetsema nomakuphi. Manje awusati kutsi wetsembe ini nekutsi wetsembe bani. Niyabona na? Kukhona lokwentekile. Kukhona lokwentekile. Kuyini na? Bagcotjwa ngemure, yekubaba. Bayasukuma. Munye...

⁹¹ Yini lekubangelile? Lomunye uyangena, kwakukhona li—libandla lelalitsiwa, kucala, lalinguMkhandlu loMkhulu. Base balibita nge-Assemblies of God. Ku-Assemblies of God kuta iChurch of God. Kusukela kuChurch of God, base-ke bacala kubuka ngesheya, batsi, “Uyi-Assemblies.” Lomunye watsi, “UyiChurch of God.” Bese-ke kulelo kuta i-United Phentekhostali Church of God, emphikiswaneni. Bese-ke, intfo yekucala niyati, esikhundleni sekwemukela kuKhanya nekuhamba kuKo, leni, sebavele batihlelile bate bangasakhoni kwemukela kuKhanya.

⁹² Manje, lapho u—umbhabhatiso eGameni la “Jesu Khristu” wavetwa esikhundleni se “Yise, iNdvodzana, naMoya loNgewe” kuma-Assemblies of God, bese bavele batisimise bona ngako abakhonanga kukugucula. Futsi bayati kutsi LiCiniso! Ngiphonsela insayeya noma ngubani wabo kubonisa kutsi Akukalungi ngeliBhayibheli. LiCiniso mbamba. Kodvwa yini labangayenta na? Ngeke baze bakhone kukwenta. Niyabona, bebayophula sivumokholo sabo, ngeke bakhone.

⁹³ Manje-ke benteni Bakamunye? Esikhundleni sekumemukela futsi ichubeke, yaba sitashi nje: “Akabongwe Nkulunkulu kute kubo ngunaphakadze! SinekuKhanya, futsi aninako. Siyi...” Benteni na? Bakuhlelile. Awukwati kuhlela Nkulunkulu. Nkulunkulu akanaso ngisho simo, kwasho liBhayibheli. Cha, akukho lutfo lolubophekile ngeNkulunkulu.

⁹⁴ Manje, ngako-ke i-Assemblies yetama kuMhlela futsi ibente...babolabangebako li—li—liBandla sibili. Besoke Bakamunye bayafika, batama kuhlela labangebabo, futsi bona “banekuKhanya lokutsite gcagca.” Ngako-ke benteni na? Bakucoshile ngenca yebugovu babo lucobo, indlela lebabako bahamba ngayo. Esikhundleni sekukuniketa kanye neluswayi nekunongotela, betama kuncuma lomunye enhlanganweni, bangatihlanganisi ngalutfo naye. Futsi nguloko lokwakwenta. Kushanyele kwachubeka, ke. Intfo yekucala niyati, nako kuvumbuka lomunye, banaloku, futsi manje behlukana. Lomunye watsi, “Uta ngelihhashi lelimhlophe.” Lomunye utsi, “Uta ngelifu lelimhlophe. Akabongwe Nkulunkulu, ngitoticalela inhlangano ngalapha.” Niyayibona indlela labakwenta ngayo na? Lisakata imure—imure. Kwentani na? Kwavalala buzalwane.

⁹⁵ Labanengi wesifazane, indvodza, kusihlwa, ku-Assemblies of God, angatsanza kuta futsi abhabhatiswe eGameni laJesu Khristu, ati kutsi LiCiniso laNkulunkulu. Batoncunywa ebandleni uma bakwentile.

⁹⁶ Futsi labanengi Bakamunye be...Manje, angisuye weBakamunye. Angikholewa “ebunyen” ngendlela labenta ngayo. Angikholewa kuJesu njengoba bayotsi, “Jesu”; kunaboJesu labayincumbi. YiNkhosi Jesu Khristu. Kunjalo. Manje, futsi angi...Angikholwa kutsi kwehlukile kuloko labakwentako. Babhabhatisa egameni laJesu, egameni laJesu ekutalweni kabusha, kutsi “Kubhabhatiswa (kutalwa kabusha) kungenisa Khristu kuwe ngekubhabhatiswa kwakho ngemanti.” Angikukholwa loko. Ngikholwa kutsi kutalwa kabusha kuta ngeNgati yaJesu Khristu ngaMoya loyiNgcwele. Kunjalo. Umbhabhatiso usento sangaphandle nje kuphela emsebentini longekhatsi wekutalwa kabusha losekuvele kwentiwe. Niyabona na? Ngako-ke, angivumelani naloko. Loko kulungile, kodvwa bonkhe babazalwane bami.

⁹⁷ Ngesikhatsi ngicala ekucaleni njengemshumayeli weBaptisti, befika batsi, “Mnaketfu Branham, wota ngalapha, si—si—sina Ye futsi siMewetele ngalapha.”

⁹⁸ Ngatsi, “Kanjalo akekho namunye wenu, ngime ekhatsini ngeco walamacembu lamabili futsi ngitsi, ‘Sibazalwane!’” Angikhatsali kutsini, angikhatsali uma indvodza iphikisa, loko akwenti ngisho licashata lelilodvwa lekwehluka kimi, usengumnaketfu.

⁹⁹ Nginemnaketfu lotsanza iphayi yemahhabhula; mine ngitsanza ye-sheri kakhulu kunako konkhe, kodvwa angeke ngingahlanganyeli naye. Angadla iphayi yakhe yemahhabhula nami ngidle iphayi yami ye-sheri. Futsi ngibeka *sinongo sephayi* ngetulu kuyami, uma angasifuni, ngani, angaba nayo. Niyakwati loko...Kuyini na? Tintfo letibhociwe labatibeka kuyo, niyati, “lulata lolubhociwe.” Ngiyayitsanza. Sengiyaguga

kakhulu manje kutsi ngingayidla, kodvwa yi... Kodvwa ngi—ngi—ngi... Nguloko lengikutsandzako. Uma angakutsandzi, akadzingecki kutsi ayidle. Kulungile, ngitodla yami. Kodvwa usesengumnaketfu! Kunjalo.

¹⁰⁰ Futsi ngako ngi—ngiyakutsandza loko, ngiyayitsandza inhlanganyelo. Kodvwa uma sidvweba imincele lenjengalenla, bese sitsi, “Cha, leli lihlelo *letfu*,” futsi singeke sifinyelele ngaleya futsi sichawulane nendvodza lelandzelako, bese sitsi, “Akabongwe Nkulunkulu, mnaketfu!” Hhe! Ngulapho lawubita khona inhlanganyelo. Uma ungakwenti, utfola leyomphandze lebabako njengebaseSmina bebanayo emuva lapho, futsi ubangela intfo lefanako. Kulungile, ngako ligama labo lali ‘kubaba.’

¹⁰¹ EmaNikholawu achubeka nekubacima kwate kwaba tiKhatsi tebuMnyama. Umnyaka waLuther waveta sinyatselo sekucala semusa, kuKhanya lokuncane kwacala kukhanya. Khona-ke kuvela emvakwaloko, kufika John Wesley nekungcweliswa, kwakhula kwakhanya kakhudlwana. Bese-ke kufika umbhabhatiso waMoya loyNgcwеле nemaPhentekhostali, abuyisa futsi kukholwa kwabobabe. Kodvwa abakhonanga kukugcina ngaleyondlela, ngako-ke badzingeka kutsi bakuhlele, bese-ke bacala baphindze bangena kubo buNikholaunu futsi. Kona kanye nje loko liBhayibheli lelatsti bayokwenta.

¹⁰² Manje, ngifanele ngibukisise lapha noma ngitokutfol... sikhatsi lesinengi lesitsetfwe. Ake siye evesini le 2, noma i... loko kuyoba livesi le 8, le 9. Kulungile, manje kuhlushwa, livesi le 9:

Ngiyayati imisebenti yakho, kuhlupheka kwakho,...
buphuya, (kodvwa ucebile)...(O, hhe!)... Ngi...
(Manje Ukhuluma neliBandla manje, liBandla
sibili, hhayi labanye; bebayitondza leyo misebenti
yemaNikholaunu)... Ngiyayati inhlamba yalabo
labatsi bangemaJuda, babebangesiwo, kodvwa bona
balisinagoge laSathane.

¹⁰³ Manje, bebakhonona. Bebashaywe buphuya. I... Bebatsetse konkhe lebebanako. Bebakhe libandla labo lelincane njengaleli, futsi ngenca yekutsi bebalicembu lelincanyanya, bebabafulcele ngephandle, libandla lelikhulu lalikwentile, labacima nje baphuma. Futsi Kwatsi, “Ngiyati. Ngiyati kutsi nifanele nihlangane entasi ekoneni, nihlangane emhumeni, nanoma kuphi kulenyen indzawo lapho ningahlangana khona.” (Futsi bengikadze ngisekhatsi emihumeni la bebabanele bahlangane khona; behlele ngaphansi kwemhlaba futsi bahlangane, netintfo lapho.) “Ngiyakwati kuhlupheka kwakho, futsi ngiyatati tinkhatsato takho, nakanjalonjalo kanjalo, kodvwa wentiwe waceba ngaloko kuhlupheka.” O, hhe!

Ngitjele noma ngusiphi sikhatsi lapho kuhlupheka kwehla eBandleni, kuyaLicinisa. Sonkhe sikhatsi kucinisa liBandla, ekuhluphekeni. "Ngiyakwati kuhlupheka kwakho, kodvwa ucebile." Leni na? "Ubambelele kiMi; ucebile. Kodvwa kuhlupheka kwakho akukulimati."

¹⁰⁴ Manje, i... Nicaphelile na? EmaNikholawu atitfolele lisinagoge manje. LiBhayibheli lasho kanjalo lapha. Nikucaphelile yini lapha evesini le 9?

Lapho...kutsi...abasibo, kodvwa bona balisinagoge laSathane.

¹⁰⁵ Uh-huh, liBandla leliciniso lalikhishelwe ngephandle. EmaNikholawu bekasangamele, kanye ne... bebafuscule ngephandle bantfu lebebanaMoya loNgcwele, ngako ngako-ke ba—bebangenamsebenti ngabo. Uma Smina, e-Asiya, bebatile kuphela kutsi tintfo... leyo michele yalabafela lukholo ngabe wabalindza, ngabe kubefusa. Niyabona na? Manje, ngalamanye emagama, loko... ngesikhatsi lesiprofetho lesi sessibhaliwe futsi satfunyelwa entasi, nelibandla lakubamba, futsi babona kutsi bebangibo lebebatofaka umchele walofele lukholo, ngani, bebanga... ngani, kwakuyobesabisa imphosakufa. Bebakubuka nganoma ngusiphi sikhatsi. Akufikanga emnyakeni wabo. Ngako-ke mhlawumbe labanye babo batsi, "Yebo-ke, uyati—uyati, ngiyakutjela, loya mprofethi bekaneliphutsa. Johane bekaneliphutsa, yena—yena... ngoba akwentekanga kitsi lapha eSmina." Ngani, kwakutoba ngemakhulu emnyaka kamuva. Niyabona na? Kodvwa lapho Nkulunkulu akhuluma noma yini, kufanele kufenzeke.

¹⁰⁶ Ngulapho la sicwilisa khona lukholo lwetfu, lapho ngco eVini laNkulunkulu. Nkulunkulu ugcina tonkhe tetsembiso. Akunandzaba... Ungahle ucabange kutsi kufanele kwenteke khona lapha, kodvwa mhlawumbe leso akusiso sikhatsi saNkulunkulu sako kutsi kwenteke. "Kodvwa Livi laMi alinawubuya kiMi lilambatsa, kodvwa Litokufeza loko Lelahloselwa kona." Nkulunkulu uhlala njalo alihloniphia Livi laKhe, futsi ngesikhatsi saLo luCobo lesifanele Liyovuna.

¹⁰⁷ Ngako labantfu laba kwaba ngibo, libandla lekucala, kodvwa kulelobandla kwakukhona luphawu lolwaluyophuma ebandleni laseSmina ngekuhamba kwesikhatsi. Manje, ngako-ke bebatogcoka umchele wemfeli lukholo, labanengi babo bebatobulawa.

¹⁰⁸ Manje asitsatse li—livesi le 10, sisafundza loku:

Ungesabi lutfo lwaletintfo leti (lisinagoge laSathane) lotawuhlupheka ngako: buka, develi utawuphonsa... kini ejele, kutsi ningwe; nekutsi nine nitawuhlupheka tinsuku letilishumi: tsembeka kute kube sekufeni, futsi Ngitokunika umchele wekuphila.

¹⁰⁹ O, hhe! Batjelwa kutsi bangesabi lapho babitelwa kufela inkholo yabo—yabo. Manje, Dzadze Wood, nomangabe ukuphi, ngiyetsema kutsi loku kuyakusita. Dzadze Wood bekangitjela, ngalelelinye lilanga, akakhonanga kucondza impela kutsi kungani labanye bakhona kukhululwa futsi labanye bangakhululwa. Ngaletinye tikhatsi ufanele wati... Nkulunkulu watjela labantfu laba watsi, “Manje, ningesabi ngako, ngoba Sathane utoniphonsela ekhatsi lapho, ngenca yekutsi lesembatfo lesi sebu Nikholawu lesifikile futsi kunifucela ngekhatsi, ngoba Ngitokuvumela ufele umgomo waMi. Kodvwa Ngitokunika umchele weku Phila ngalolosuku.” Ngako musa ku...

¹¹⁰ Manje bukisisani, Watsi... Manje, uma nicaphela njengoba sifundza lelivesi le 10. Ake ngiphindze ngiKufundze futsi:

Ungesabi lutfo lwaleltintfo leti lotawuhlupheka ngato: buka, develi utawuphonsa labanye benu ejele, kutsi nivivinywe; futsi nitawuhlupheka tinsuku letilishumi: kodvwa yetsembeka kuko... (Nicaphelile kutsi loko akusiko kute kube? Hhayi kutsi kute kube kufa, kodvwa “kuko” kufa. Niyakutfolana?)... yetsembeka kute kube sekufeni, ... (Niyabona na? Futsi bakwenta.)

¹¹¹ Manje Watsi, Sathane... Nicaphelile kutsi lowo La—lowo Lambala njengalowo lobekakwenta na? Manje, lelisinagogel aSathane lalima “Nikholawu.” Siyakwati loko. Kwakungenjalo na? Khona-ke kwakuyinhlangano, buphristi lobabuvuka lobabuyokwenta labantfu laba bahlupheke, lobabuyokwenta labantfu laba bahlupheke, futsi bebafanele betsembeke eVangelini *kuko* kufa. Nicaphelile emgubhweni wemshado na? hhayi kutsi *site* sehlukaniswe kufa, kodvwa “*kuko* kufa siyehlukana.” Niyabona na? Manje, *kuko* na *kute kube* kwehlukene. Manje, bebafanele betsembeke kuKhristu *kuko* kufa. “Bachubeke ngco behlele ekufeni nako. Ungesabi, ngoba Ngitokunika umchele.”

¹¹² Manje leti “tinsuku letilishumi” lalabakhuluma ngato lapha, tinsuku letilishumi. Lusuku eBhayibhelini lumelele umnyaka. Futsi *letinsuku letilishumi* tatiyi “minyaka lelishumi” yekugcina yekubusa kwalo D-i-o-c-l-e-a-t-i-o-n, Diocletian. Diocletian, lowo kwakungulowombusi lomkhulu lowabusa ekugcineni... Yebo-ke, kunebabusi labanengana lababusa ngemNyaka weliBandla lase-Efesu. NaNero, ngiyakholwa, bekangulomunye. Futsi lo Diocletian lapha bekawekugcina lowabusa, eminyakeni lelishumi yekugcina, futsi bekangumhluphi locitsa ingati kunabo bonkhe. Wavele nje wema nje nalelicembu futsi ba—babulala emaKhristu, futsi bawabulala, bawashisa, be—benta konkhe, futsi kwaba yiminyaka lelishumi yekuhlushwa ngekucitsa ingati lokukhulukati. Futsi sikhatsi sakhe nekubusa kwakhe kwakusuka nga 302 kute kube ngu 312. Loko kwacedza

umNyaka waseSmina, ngekungeniswa kwaConstantine. Futsi wangena nga 312, Constantine wakwenta. Loko kwakutinsuku letilishumi tekuhlupheka. Futsi kwacala ngaNero futsi kwagcinela kuDiocletian. Futsi kwacala kuNero, kwakucishe kube ngu A.D. 64 ngesikhatsi Nero atsatsa sihlalo sebukhosи.

¹¹³ Manje, livesi le 11 lisetsembiso. Manje sitoba naloku ngaphambi nje kwekuvala:

Loyo lonendlebe, akeve loko uMoya lakushoko emabandleni; Loyo loncobako angeke alinyatwe kufa kwasibili.

¹¹⁴ Manje, ngifanele ngisho lokutsite lapha, loko kute... Uma ngikucabanga, inhlitiyo yami, futsi ngingakusho, khona-ke ngingumzenzisi. Niyabona na? Ngifuna nicaphele lokutsite lapha kulomBhalo, futsi ngicabanga kutsi kwakungulenye yetiphicwaphicwane letinkhulu kunato tonkhe kimi sikhatsi lesidze kangaka ngate ngatfola. Manje asifundzisise loko, manje. Niyabona na?

Loyo lonendlebe... (Ngalamanye emagama, "lonendlebe yekuva"; niyabona, ku "kuvulekile kuMoya.")... akeve loko uMoya lakushoko emabandleni; ...

Manje niyabona, lentfo lefanako, lokuhlushwa nayoyonkhe intfo kuta. Yonkhe incenye yako igabancela kulo lonkhe libandla. *Emabandla.*

... Umoja lakushoko emabandleni; Loyo loncobako... (Kuliphi libandla na? Lase-Efesu? Yebo. Kulungile. Smina? Yebo, onkhe awo.)... Loyo loncobako kuwo onkhe lamabandla angeke alinyatwe kufa kwasibili.

¹¹⁵ Lowo ebandleni laseLawodisiya loncoba ini na? Loncoba emaNikholawu, loncoba tintfo telive, loncoba lamahlelo, loncoba lobuphristi lobu, loncoba tonkhe tintfo telive futsi atsengise, futsi utsandza Khristu. Ngeke ulinyatwe kufa kwasibili. Leni na? UnekuPhila lokuPhakadze. KuPhila lokuPhakadze angeke afe. Jesu watsi, "Lowo loNgivako unekuPhila lokuPhakadze, angeke afe. Ngitomvusa ngelusuku lwekugcina."

¹¹⁶ Manje, manje, lapho... Manje, utawu... Kutoba nalabanengi labangavumelani naloku, kodvwa ngifuna wena ukucabangisise sibili ngaphambi kwekutsi wente sincumo sakho. Uyabona na? Ngitokusho lokutsite manje:

¹¹⁷ Kungaleso sizatfu ngingakholwa kutsi kunesihogo saPhakadze. Ngeke sekube nesihogo lesiPhakadze. Ngoba uma kwake kwaba khona sihogo saPhakadze, khona-ke bekusolo kukhona sihogo saPhakadze, ngoba lokuPhakadze... Kuneluhlobo lunye vo lwekuPhila lokuPhakadze, futsi

ngulolo sonkhe lesilulwelako. Futsi uma utokusha kuze kuge ingunaphakadze futsi liPhakadze, khona-ke utoba nekuPhila lokuPhakadze usha, futsi-ke kuyoba nguNkulunkulu asha. Awukwati kuba nesihogo saPhakadze, neliBhayibheli likusho ngalokucacile kutsi “sihogo sadalwa.” Futsi uma sidaliwe, asisiPhakadze. Noma yini lePhakadze ayizange idalwe; yayivele ikhona, iPhakadze. Futsi liBhayibheli litsi “Sihogo sadalelwa develi netingelosi takhe.” Sihogo sadalwa, asisiPhakadze. Futsi angikholwa kutsi umuntfu utojeziswa Phakadze.

¹¹⁸ Ngikholwa kutsi liBhayibheli likubeka ngalokucacile lapha, kutsi, “Loyo loncobako angeke alinyatwe kufa kwesibili.” Manje “kufa.” Leligama lelitsi *kufa* livela e...nguloku, kwe “hlukana.” Manje, uma sehlukanisiwe naNkulunkulu, esonweni, sesivele sifile; liBhayibheli lasho njalo. Sehlukanisiwe naNkulunkulu, sincuniyiwe, sifile esonweni nasetiphambekweni; singumfokati kuNkulunkulu nasenhanganyelweni yemibuso wakhe. Bese kutsi-ke lapho samukela Nkulunkulu futsi sibe nekuPhila lokuPhakadze, sibantfwana baKhe nencenyeye yaKhe.

¹¹⁹ Umfanyana wami laphaya, Joseph, uyincenye yami, kungakhatsaliseki kutsi mine...layoke akwente. Yena... Ngingahle...Angahle angabi ne...Kube ngangingumuntfu lomkhulu lonjingile futsi nganginelifa lelinengi, angahle, utfola lifa ngisho lanoma yini; kodvwa namanje useyindvodzana, uyincenye yami. Impela, uyincenye yami. Manje, anginawumphika njengoba ngingatiphika, ngoba uyincenye yami. Luhlolo lwengati luyokhombisa kutsi wami. Niyabona na?

¹²⁰ Futsi luhlolo lweNgati luyokhombisa kutsi uwaNkulunkulu yini noma cha. Niyabona na? Nibantfwana baNkulunkulu futsi ninekuPhila lokuPhakadze. Kodvwa umphefumulo lowonako, lowo *mphefumulo* uyokwehlukaniswa. Ngabe kunjalo na? Khona-ke ngeke usaba khona. Manje bukan. Noma yini leyayinesicalo inesiphetfo, ngoba noma yini leyayinesicalo iyindalo. Kodvwa Nkulunkulu akadalwanga, Bekavele anguNkulunkulu. Akukho ndzawo lapho Adalelwa khona. Futsi indlela kuphela lesingake site sitfole ngayo kuPhila lokuPhakadze kuba yincenye yaloko kudalwa. Ludvumo! O, kube besingaKubona! Niyakubona loko Moya loNgewelete lanentela kona na? NguMoya loNgewelete, uMdali cobolwaKhe, Nkulunkulu Babe esimeni saMoya, lobitwa nga “Moya loNgewelete” ngoba Wawusetikwemtimba lotsiwa nguJesu, iNdvodzana yaKhe; leyo Layidala Jesu, umtimba, kungaleso sizatfu Wawufanele ufe. Nkulunkulu bekaahlala kulenyama yemuntfu, futsi sakhi-ngati sephulwa, nekuPhila lokuvela kulesakhi-ngati kwabuya.

¹²¹ Kungaleso sizatfu kutsi sikhonti lesidzala eThestamentini leliDzala sasingakhoni kuhamba...sasihamba nekulahlwa lokufanako lebesinako ngesikhatsi sifika. Kodvwa

eThestamentini leLisha, kwasho emaHebheru, kutsi, "Sikhonti sake sahlantwa asisenaye nhlobo nembeza wesono."

¹²² Manje, liThestamenti leliDzala; baletsa liwundlu, walilalisa phansi, wabeka tandla takhe etikwalo, sikhonti; umphristi wasika umphimbo, weva kophia, futsi weva kukhala kwalo. Futsi lafa, futsi weva umtimba walo lomncane ugongobala, futsi lase lifile. Bekati kutsi bekufanele kube nguye; liwundlu litsetse indzawo yakhe. Umphristi watsatsa lengati, wayibeka e-altari futsi-futsi umusi wenyuka, futsi kwaba ngumkhuleko wekucolelwa wale sikh-...[Akucoshwanga etheyiphini—Umhl]...futsi loko kuphila kwesilwane akukwatanga kubuya etikwemuntfu futsi kuvumelane namoya wemuntfu, ngoba ngumoya wesilwane. Kuphila kwesilwane nekuphila kwemuntfu, akukwatanga kukwenta. Kodvwa ngesikhatsi i...Nguleso sizatfu aphuma nesifiso lesifanako sekona, intfo lefanako. Ungena ngekuphinga, futsi anikele ngemhlatjelo wakhe, futsi abuyelete emuva intfo lefanako emcondvvweni wakhe. Kunjalo.

¹²³ Kodvwa lapha ngesikhatsi sikhonti...O, Bandla laNkulunkulu, ningahluleki kutfola loku! Sikhonti, lesike sakhuphukela eNdvodzaneni yaNkulunkulu ngekweliciniso futsi ngekukholwa sabeka tandla taso etikwaKhe (O, hhe!), bukani lapho ebusweni baKhe nesikhwehlela silenga ebusweni baKhe, iNgati igeleta ebusweni baKhe, siva tinhlungu ta "Nkulunkulu waMi! Nkulunkulu waMi! Wena UNGishiyeleni na?" O, mnaketfu, uma ubona kutsi yimbadalo lenjani leyakufela, nekutsi YayiNgubani, Imanuweli, Nkulunkulu afa endzaweni yakho.

¹²⁴ Khona-ke kwentekani na? Sikhonti ke, lapho leso sakhi-Ngati sephulwa eNdvodzaneni yaNkulunkulu...Yini leyenta lesosakhi-ngati na?

¹²⁵ Uyini wena na? Usakhi-mtimba sinye nje lesincane lesivela kubabe wakho. Wesifazane akanayo i-himoglobhini. Lowesifazane ukhicita kuphela licandza; sifukameli, utotfwala ku-ku—kufukamelia. Kodvwa kwengati kuvela kuwesilisa, kungalesosizatfu u—umntfwana atsatsa ligama lababe. Beseka, kodvwa, wesifazane ashada nendvodza, utsatsa ligama layo, ngenca yebantfwana; uba sifukameli semntfwana latomtalela lendvodza. Kodvwa njengaloku ngishito: sikhukhukati singatalela licandza, kodvwa uma singatange sesibe nenyoni lendvuna, ngeke lichobosele.

¹²⁶ Loko kutsi, ngitsite, kungalesosizatfu sinalamanengi lamadzala, labandzako, emabandla labophekile nje namuhla. Agibele kulomcondvo webuNikholawu, anesicuku setidleke letigcwele emacandza labolile, futsi awayuze achobosele ngoba awasiyo...Wawungenta noma yini kubo (ubabite ngabobhishobhi, emadikhoni, futsi noma yini yonkhe), abayuze

bakholelwé etibonakalisweni tilandzela emakholwa, ngoba abakaze babekanye naMata, Jesu Khristu. Uma wake watalanisa nalowo Mata wemandla aNkulunkulu . . .

¹²⁷ Ngalesikhatsi lesosakhi-Ngati sephulwa eKhalvari, futsi loko kuPhila lokwakusekhatsi lapho, Jehova lomncane kakhulu . . . O, bekufanele kushaye!

¹²⁸ Niyati, wonkhe umuntfu ufunu sibonakaliso. Abanjalo na? Wonkhe umuntfu utsi, “O, ngikhombise sibonakaliso.” LiJuda latsi, “Ngikhombise sibonakaliso.”

¹²⁹ Ake ngininikete sibonakaliso. Nkulunkulu waninika sibonakaliso ngalesinye sikhatsi. Bacela sibonakaliso. Israyeli wacela sibonakaliso. Watjela umprofethi, “Ngitobaniketa sibonakaliso lesingunaphakadze: intfombi ntfo iyokhulelwa. Intfombi ntfo iyokhulelwa futsi itale iNdvodzana.” (Amen.) “Iyobitwa nga-*Imanuweli*, ‘Nkulunkulu unatsi.’” Sibonakaliso lesikhulu kunato tonkhe lesake saniketwa.

¹³⁰ Ngesikhatsi Nkulunkulu, uMdali wemazulu nemhlaba, sekente simo sekuhamba kwelilanga kanye netinkhanyeti. Wema ngephandle lapho eNtsabeni iPalomar wabese ubuka ngaleso sipopolo ngaleya, futsi ungabona iminyaka letigidzi letilikhulu nemashumi lamabili yekukhanya. Phula loko ngemamayela, nangale kwaloko kuseyinyeti, netinkhanyeti, nemihlabu, futsi Wakwenta konkhe. Wavele nje wakuphuphutsa etandleni taKhe, kanjalo. Yebo!

¹³¹ Futsi lowo Mdali lomkhulu waba nguMsindzisi wami. Wehlela esakhini-Ngati lesincane, hhayi ngendvodza, kodvwa kuta intfombi ntfo kuwesifazane; futsi watsatsa lemphova lencane levela kuwesifazane, futsi watibumbela Yena lucobo indlu lencane wase uhlala kuyo. O, ku—ku—bekufanele kushaye! Jehova! Jehova, etikwendvundvuma yemcuba esibayeni, akhala. Jehova, emkhombeni wetjani lobomile. Leso sibonakaliso lesingunaphakadze, labanye balabantfu laba labanetinhloko letinkhulu! Jehova, Nkulunkulu, luSwane lolukhalako (Haleluya!) esitebeleni lesinukako. Futsi-ke sicabanga kutsi singumuntfu lotsite, uphakamise imphumulo yakho; liyokuna, liyokumitisa; bese uyachubeka ucabanga kutsi ungumuntfu lotsite. Futsi Jehova alele esitebeleni, ngaleya e—endvundvumeni yemcuba, akhala njengaloluncane . . . noma nguluphi luswane loluncane. Bekufanele kube kuyashaya! Leso sibonakaliso. Nkulunkulu watsi, “Ngitokuniketa sibonakaliso lesingunaphakadze.” Leso sibonakaliso sibili. Jehova, adlala njengemfana. Jehova! Jehova, asebenta endzaweni yekusebentela, asaha tingodvo njengembati. Haleluya! Hhe, o, hhel! Jehova, ageza tinyawo tebadvwebi. “Ngitokuniketa sibonakaliso.”

¹³² “O, kodywa sifanele sibe nebafundisi basesontfweni, niyati, netingubo nato tonkhe tintsambo, bokhololo, ne . . .” Niyabona na? O!

¹³³ “Ngitoninika sibonakaliso lesingunaphakadze.” Jehova, eme emagcekeni asenkantolo nesikhwehlela ebusweni baKhe. Jehova, wenwetjwa angcunu, emtimbeni, emkhatsini wemazulu nemhlaba. Wadzelela lihlazo lesiphambano. Sinesitfombe lesibatiwe saKhe lapho nesicephu lesincane lesiMtongolotele; kusobala lowo nje ngumbati lowenta loko. BaMhlubula waba ngcunu, baMhlambalata! O, leso sicuku sebazenzisi ngesikhatsi lelo-awa lifika! Lolu lusuku lwemuntfu, lusuku lweNkhosi luyeta. Jehova! Jehova, afa, yebo, akukho lokwenteka. Jehova, akhuleka, akukho lokwenteka. Hmm. Kunjalo. Bekufanele kube kuyashaya! Leso sibonakaliso sangunaphakadze. Nguleso sibonakaliso onkhe emadvodza lekayosati. Khona-ke Wafa, Jehova wafa. Khona-ke umhlabwa wacala kutamatama. O, hhe!

¹³⁴ Ngako-ke Uyavuka ethuneni futsi wenyukela Etulu. Jehova, abuya ngesimo saMoya loNgcwele kutophila eBandleni laKhe, emkhatsini webantfu baKhe. Ludvumo! Jehova, ehlela ebandleni, ahlola imicabango yengcondvo. Jehova, aphilisa labagulako. Jehova, akhuluma ngetindzebe ate umuntfu angasakhoni kutilawula ngekwakhe. Jehova, abuya ngesiNgisi futsi akuhumusha. Ufuna sibonakaliso na? Amen! Lowo Jehova wehlela engwadleni, wayivusa, lapho yayikakhulu—iphansi kakhulu taze ngisho tinja tangayibuki, futsi wayihlanta yaba mhlophe njengelichwa futsi wayinika inhlitiyo lemsulwa njengemnduze. O, hhe! Jehova, atsatsa sidzakwa silele lapho emhumeni nebomi emlonyeni wayo wonkhe, futsi ayenta ishumayele liVangeli . . . INgati yaJesu Khristu iyasilhanta!

¹³⁵ Ngesikhatsi Aselapha emhlabeni, Waya edolobheni leliphansi kunawo onkhe lelalikhona, nakubantfu labaphansi kunabo bonkhe lebebakhona, futsi baMnika ligama leliphansi kunawo onkhe lelalikhona. Kunjalo. BaMphatsa kabi kakhulu, futsi baMbita ngeligama lelibi kakhulu bekangabitwa ngalo, “Bhelzebube,” develi. Leliphansi kunawo onkhe lebebangaMnika lona, umuntfu uMniketa lona.

¹³⁶ Kodvwa Nkulunkulu waMvusa, futsi waMnika Sihlalo sebukhosи lesiphakeme kakhulu Waze wadzingeka abuke phansi kute abone liZulu. Amen! Ludvumo! Futsi uMniketa liGama lelingenetulu kwemagama onkhe lashiwо eZulwini nasemhlabeni, futsi wonkhe umndeni waseZulwini nasemhlabeni wetsiwe ngaYe. Nguloko umuntfu lakucabanga ngaYe; nguloko Nkulunkulu lakucabanga ngaYe. O Nkulunkulu, imicabango yami ayifane neyaKho, Babe. Yebo, mnumzane. O liGama leliligugu!

¹³⁷ Manje, “Loyo lokholwa ngiMi unekuPhila lokuPhakadze.” Manje, uma kuneluhlobo lunye lwekuPhila lokuPhakadze, futsi

uyalutfola futsi siyalufuna ngaJesu Khristu, loko kuPhila kwaNkulunkulu. Khona-ke ngesikhatsi lesosakhi-Ngati sesephuliwe eNdvodzaneni yaNkulunkulu, futsi loyoJehova lomncane lowavalelw ngekhatsi kwaloMuntfu lotsiwa nguJesu (lapho kuYe kwahlala kugcwala kwebuNkulunkulu ngekwemtimba), futsi manje uma semukela *leyoNgati* nganca yekutsetselelwa kwetono tetfu, lowoMoya lowawungekho kumuntfu, kodvwa kuNkulunkulu... Ludvumo! LiBhayibheli latsi, "INgati yaNkulunkulu."

¹³⁸ Lomunye watsi, "Uyakhumbula, Yena... Ungasho lutfo ngemaJuda, ngoba BekaliJuda." Bekangesilo liJuda. Bekangesilo liJuda noma weTive, BekanguNkulunkulu. Kunjalo. BekayiNgati ledaliwe. Nkulunkulu wayenta yaba ngulekhetskile. KwakuyaKhe luCobo, futsi ngaleyoNgati ledaliwe siyaYemukela njengekucolewa kwetfu ngoba Wafa kufa entela tsine. Leso sakhi-Ngati sephuka, ikhulula lowoMoya loyiNgcwele kutsi ubuye etikwetfu, futsi manje singemadvodzana nemadvodzakati aNkulunkulu ngekutalwa kwaMoya. Bese-ke kuPhila lokwakukwaNkulunkulu, lokwakungenaso sicalo noma akuyuze kubenesiphetfo, kungekwami futsi kungekwakho ngemusa waNkulunkulu kuJesu Khristu. Nako lapho ukhona.

¹³⁹ Manje, "sihogo," sitobuyela emuva kuloko sikhashana. Ngiyanijtela kutsi—kutsi ngeke kwaba ne... Ngiyakholelwa esihogweni lesivutsako. Yebo, mnumzane, liBhayibheli lasho njalo, lichibi lemli. Manje, kodvwa loko ngeke kwaba ngulesiphakadz... ngeke sibe ngulesiPhakadze. Bekungaba... LiBhayibheli alisho kutsi siPhakadze, Litsi lesi "ngunaphakadze" sihogo. Alilisho leligama lelitsi Phakadze, litsi lesi "ngunaphakadze" sihogo. Manje, silungiselelwe develi netingelosi takhe; sihogo lesingunaphakadze, hhayi lesiPhakadze. Manje, emva... Lowo mphefumulo ungahlushwa lapho ngetento tawo iminyaka letigidzi letilishumi, kuko konkhe lengikwatiko. Angati kutsi lokungunaphakadze kungaba yini emehlweni aNkulunkulu. Kungahle kube yimizuzu lesihlanu, kungahle kube kweminyaka lesigidzi, kungahle kube yiminyaka letigidzi letilishumi, kodvwa kuyofika sikhatsi lapho lowo mphefumulo uyofa khona.

¹⁴⁰ Naku liBhayibheli lelakusho, niyabona. Niyabona:

... *Loyo loncobako akayuze alinyatwe ngulokufa kwesibili.*

¹⁴¹ Kufa kwekucala kwehlukanisa nalabatsandzekako betfu. Singena eBukhoneni baNkulunkulu, asiphumi eBukhoneni baKhe. Niyabona na? Manje, uma kunekufa kwesibili, khona-ke kutofanele kube kufa kwemphefumulo. Futsi-ke lowo loncoba live, noma loncoba tintfo telive, unekuPhila lokuPhakadze futsi akasayutsintfwa kufa kwesibili. Nako lapho ukhona,

kuPhila lokuPhakadze. Kodvwa le—lesoni . . . LiBhayibheli latsi, “Wesifazane lophila ngekutamasa ufile asaphila.” Kunjalo na? “Umphefumulo lowonako, utawukufa nekufa.” Kuyini *kufa* na? Ku “kwehlukanisa” ngalokuphelele, “awusekho.” Niyabona na? Manje, sewuncuniwe, kunjalo. Uncunyiwe, akusekho lokunye kuwo. Kutoba sikhatsi lesingakanani kutsatsa loko na? Utokwehla ngendlela lefanako longene ngayo, futsi utofika endzaweni kuze kungabikhona kwasalutfo lolusele kuwo. Utobuyela emuva nje kunoma ngukuphi loko lowentiwe ngako.

¹⁴² Besingatsatsa sakhi-mtimba, bese sephula lesakhi-mtimba esakhini-mtimba sinye, kuye kulesinye sakhi-mtimba, ute wehlele esakhini-mtimba sekucala; wephule kuleso sakhi-mtimba, khona-ke utfole takhi tengati; ungena kutakhi tengati letehlukene, bese-ke wehlela encenyeni lencane kuleso sakhi-mtimba: loko kuphila. Abakwati kukutfola loko. Abati lutfo ngako. Manje, loko kuphila ekugcineni kutofika endzawaneni kuze kungasabikhona; noma ngabe ngutiphi takhi tengati yaloko kuphila, angikholwa kutsi inayo nanatiphi takhi tengati. Kwaka moya.

¹⁴³ Bese-ke, kuloko, ekugcineni kuyohlukana ngalokuphelele futsi kungabe kusaba khona. Nguloko liBhayibheli lelatsi, “Umphefumulo lowonako, utawukufa.” “Futsi labo labancobako kuleminyaka yemabandla lapha bangeke boniwe kufa *kwesibili*.” Umtimba ufa kucala, umphefumulo uyalandzela kufa futsi ngeke usabakhona. Niyabona na? Loko kutsi . . . uyakholwa kutsi liBhayibheli lelisho loko na?

¹⁴⁴ Manje khumbulani, uma sihogo siPhakadze, khona-ke liBhayibheli lineliphutsa lapho nalitsi “sihogo sadalwa.” Bese-ke uma umuntfu atokusha liPhakadze, esihogweni, khona-ke bekayodzingeka abe nekuPhila lokuPhakadze kutsi abenekuva, kutsi ushe. Ngabe kunjalo na? Yebo-ke, tingakhi tinhlobo tekuPhila lokuPhakadze letikhona? Lunye. Kunjalo. KuPhila lokuPhakadze kunye nje vo.

¹⁴⁵ Manje, ungahambi bese utsi, “Umnaketfu Branham akaholelwa esihogweni.” UMnaketfu Branham uyakholelwa esihogweni. LiBhayibheli lifundzisa kutsi sikhona sihogo. Ngalokucinisekile nje njengoba kukhona i—indzawo yekuphumula, kukhona indzawo ye—yekujezisela kuyo. Futsi ngalokucinisekile Nkulunkulu utokwenta kutsi umphefumulo lowona kuYe kutsi ujeziswe. Futsi ngekwala Jesu Khristu njengeMsindzisi wakho, utokwenta ngalokucinisekile utojeziswa ngako. Kodvwa kuyoba nesikhatsi lapho ungeke usaba khona. Kodvwa kutsi minyaka letigidzi lettingakhi letokutsatsa kutsi ubuyelete kuloko, angati. Kodvwa ngalesinye sikhatsi . . .

¹⁴⁶ Usidalwa sesikhatsi uze utalwe kabusha, bese-ke uba sidalwa saPhakadze. Futsi indlela leyodvwa longaKutfola

ngayo kuba nencenye yaNkulunkulu kuwe, ngekuba kuPhila lokuPhakadze. Niyakubona na? Impela.

Loyo lonendalebe, akeve loko lakushoko uMoya emabandleni; . . .

¹⁴⁷ NgijaMtsandza. Animtsandzi nine? Ngijabula kakhulu kuba nekuPhila lokuPhakadze. Loko akusangikhatsati nhlobo, ngenga yekutsi sesinekuPhila lokuPhakadze manje. Futsi ngiyawati loko, futsi ngiyetsema kutsi wonkhe umuntfu utoba naKo, sonkhe.

¹⁴⁸ Irenaeus, yebo, benginenothi lapha nga-Irenaeus, mayelana, “kufundza lomlandvo.” Nguleso sizatfu Irenaeus wakhetfwa kungenca yekutsi bekanetibonakaliso tePhentekhostali (yasekucaleni) liBandla imlandzela.

¹⁴⁹ Manje, uma Nkulunkulu . . . Bangakhi labakholwako kutsi liBandla licala ePhentekhosti? Kulungile. Bangakhi labakholwa kutsi Nkulunkulu waphasisa liBandla ePhentekhosti? Kulungile, mnumzane. Ngako-ke uma lelo kwakuliBandla lekucala laNkulunkulu, futsi ngulelo Lalibita ngeli “Bandla,” futsi UnguMvini manje, tsine singemagala, uma uMvini uke wakhipha lelinye ligala, liyoba yini na? IPhentekhostali. Ya! Manje, mhlawumbe hhayi ngeligama. Manje sinemagama ePhentekhosti, kodvwa loko akukho ngetulu kweMethodisti, iBaptisti, iPresbyterian, iPhentekhostali. Loko akusho lutfo, niyabona, lelo ligama nje. Kodvwa kuphela nje uma uneSentakalo sasePhentekhosti enhlitiywani yakho, iPhentekhosti emphefumulweni wakho, sikuniketa kuPhila lokuPhakadze, khona-ke Nkulunkulu ukwetsembisile kutsi, “Awuyuze watsintfwa ngekufa kwesibili;” ngekutsi, unekuPhila lokuPhakadze futsi awunawutsintfwa kufa kwesibili. Niyabona na? Une . . . wena u . . .

¹⁵⁰ “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu.” Manje, ungaMdzbukisi (wente tintfo letingakalungi). Uma wenta njalo, utobhadala ngako; ngoba liBhayibheli latsi, “Ningamdzabukisi Moya loNgcwele waNkulunkulu lenabekwa ngaye luhpawu kuze kuge lusuku lekuhlengwa kwenu.” Ngabe kunjalo na? “Ningamdzabukisi Moya loyiNgcwele.”

¹⁵¹ O! Kutoba lusuku lolumangalisako, ngalokunye kusa, ngaletinye taletikhatsi leti. Kunikhombisa kutsi luvuko lutoba semhlabeni jikelele, “Kuyoba nababili ensimini, futsi Ngiyotsatsa munye; nalababili embhedzeni, futsi Ngiyotsatsa munye.” Niyabona, kuyoba busuku kulenyne indzawo, nemini ngakulolunye luhlangotsi lwemhlabi; kuyoba luvuko lwemhlabi jikelele, lolo Hlwitfo. Licilongo laNkulunkulu liyokhala, futsi ngulowo nalowo walawa, walelibandla lelincane *lapha, lapha, lapha*, futsi ngisho leso sicuku lesincane lesadzabula *lapho*, futsi saphuma *lapha, lapha, lapha*.

¹⁵² Ngesikhatsi leyo intfombi ntfo, leyo intfombi ntfo ngesikhatsi ibone emlindvweni wesikhombisa loko... Manje, khumbulani, kwakukhona tintfombi ntfo letisikhombisa. Ngabe kunjalo na? Noma, ngicondze, tintfombi ntfo letisihlanu taphuma... Tintfombi ntfo letilishumi taphuma kuyohlangabeta iNkhosi, letisihlanu tatihlakaniphile kantsi letisihlanu tatitiwula. Ngabe kunjalo na? Futsi manje, kulemilindvo noko, kwakukhona imilindvo lesikhombisa. Futsi ekupheleni kwemilindvo wesikhombisa (letinye talala *kulomlindvo, kulona, kulona, kulona, nalowo,...*), umlindvo wesikhombisa, kwaba khona liphimbo lelaphuma ke, "Bukan, uMyeni uyeta, phuman niyoMhlangabeta." Futsi tavuka tase tilungisa tibani tato. Futsi tonkhe leti letinye tavuka tehlela ngalapha. O, loko ngeke yini kwaba sikhatsi lesimangalisako!

O, sasivamise kuuhlabela liculo lelincane:

Sikhatsi lesimangalisako sakho,
 Sikhatsi lesimangalisa kangaka sami;
 Uma sonkhe sikulungela kuhlangabeta Jesu
 iNkhosi yetfu,
 Kuyoba sikhatsi lesimangalisa kanjani pho.

Lapha, ake sibone kutsi singalihlabela yini lelo:

Sikhatsi lesimangalisako sakho,
 Sikhatsi lesimangalisako sami;
 Uma sonkhe sikulungela kuhlangabeta Jesu
 iNkhosi yetfu,
 Kuyoba sikhatsi lesimangalisa kanjani pho.
 (Ngeke yini loko kwamangalisa na?)

O, ngeke kwamangalisa lapho,
 Kungekho mitfwalo kuyifwala na?
 Ngekuhlabela ngenjabulo netinsimbi
 tenhlitiyo tonkhe tikhala,
 O, ngeke kwamangalisa lapho na?

¹⁵³ Bangakhi kini lowatiko kutsi utofika ekhaya na? Bangakhi lowatiko kutsi utophuma ngaloya mnyango na? Awati. Bangakhi lowatiko uma uphuma kutsi utongena yini futsi na? Ngeke usho. Ngako-ke ungavumeli lobusuku lobu behluleke; ungamehlulekisi Nkulunkulu kusihlwa, ngoba lobu kungenteka kube busuku bekugcina loyoba nesikhatsi noma litfuba ngabo. Ungubani, empeleni na? Uvela kuphi na? Uyakuphi na? Incwadzi lekuphela kwayo eveni lengakutjela kutsi kuyini, nguleliBhayibheli leli lelidzala lelibusisekile lapha. Futsi lelo liBhayibheli lesikholelwka kulo, lowo nguloNkulunkulu lesikholelwka kuye.

¹⁵⁴ Futsi uma ungekho kuloyoMlobokati, ungene kulesicuku lesi lesincane salabalidlanzana, lena entasi *lapha* namuhla umpsintjwa ukhishwa tivumokholo nemahlelo, nakanjalonjalo, uma—uma—uma ungekho kulelocembu lelincane... Manje,

awudzingeki kujoyina lelitabernakeli leli, awudzingeki kutsi ujoyine noma yini, umelwe nje kutsi utalelwe kulowoMbuso. Manje, uma ufunu kuhlanganyela kwakho kuMethodisti, iBaptisti, iPresbyterian, nomaphi lapho ukufuna khona, loko kukuwe. Niyabona, ubeka kuhlanganyela kwakho nanoma ngubani lofuna kukubeka kuye. Kodvwa ngitokutjela intfo yinye: uma sewutelwe kabusha, uyati, “tinyoni telusiba . . .” Hhe!

¹⁵⁵ Lomunye wangibuta ngalesinye sikhatsi, watsi, “Mnaketfu Branham, utjele labo bantfu, watsi, ‘Chubekani nibuyele ebandleni leMethodisti.’”

Ngatsi, “Impela. Bayekeleni babaphonsele ngephandle, futsi abanandzawo labangaya kuyo.” Ngako-ke sitobona . . .

Kulungile, chubekani niye emuva, ngeke kube sikhatsi lesidze kakhulu, uyabona. Ngeke kube sikhatsi lesidze kakhulu, batobuya ngco futsi.

¹⁵⁶ Niyati, ngalesinye sikhatsi e . . . Nowa . . . umkhumbi, indzawo yekuphepha, Nowa, kwabakhona zamcolo lomkhulu lofikako. Futsi ngako Nowa wakhulula wakhipha ligwababa emkhunjini, futsi lavele nje lachubeka liklewula futsi licalata. Leni, leneliseka, ngoba lalilingce kwasekucaleni. Lalingandiza lisuka esidvunjini sinye lesifile lesidzala, futsi lidle ligcwalise sisu ngalomnyuzi, futsi liwelele ngaleya kule—kulemyu lendzala futsi lidle sisu lesigcwele nya kuyo, nalokunye lokutsite, lapho kwakukhona nje lonkhe luhlobo lwetidvumbu letindzala letifile tilele lapho.

¹⁵⁷ Ngako-ke ligwababa litohlala phansi nje lapho futsi liklewule, “Mfana, ngititfolele ijubhili yonkhe ngingedvwa!” liklewula lihamba nje.

¹⁵⁸ Kodvwa ngesikhatsi akhulula akhipha lituba lelincane, laliyimvelo leyehlukile. Loko kunuka, lona “alikhonanga kukumela. Hmm!” Leni? Lituba lite inyongo; linguyona nyoni kuphela lete inyongo. Lalingeke likhone kukugaya, ngako intfo kuphela lelalingayenta kwakukubuyela emkhunjini futsi lishaye emnyango.

¹⁵⁹ Vele uye nomakuphi lapho ufunu kuya khona. Intfo lekuphela lengicela kutsi uyente nje kungena eMbusweni, futsi ngiyati lapho utokuya khona. Ngeke usaphindze ukhone kukumela, mnaketfu, utawutsi, “Ngece lilayini lelehlukanisako, ngilishiye ngemuva lelive.” Yebo, mnumzane. Kunjalo impela.

O, bebabutsene ekamelweni lelisetulu,
Bonkhe bakhuleka eGameni laKhe,
Babhabhatiswa ngaMoya loNgcwele,

Kwase-ke kufika emandla enkonzo;
 Manje Labentela kona ngalolosuku
 Utonentela lokufanako,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo. (Anijabuli nine?)

Lomunye wabo, ngingulomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi... lomunye
 wabo, Haleluya;
 Lomunye wabo, ngingulomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Bangakhi lojabulile ngaloko kusihlwa na? O, hhe!

Wota, mnaketfu, ufune lesibusiso
 Lesitohlanta inhlitiyo yakho esonweni,
 Lesitocala kushaya tinsimbi tekujabula
 Futsi sitogcina umphefumulo wakho uvutsa
 emalangabi;
 O, siyavutsa manje ngekhatsi enhlitiywani
 yami,
 O, ludvumo eGameni laKhe,
 Ngijabula kakhulu kutsi ngingatsi... lomunye
 wabo.

Ngingulomunye wabo, ngingulomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi... lomunye
 wabo, Haleluya;
 Lomunye wabo, ngingulomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

¹⁶⁰ Manje lapho sisahlabela lelivesi lelilandzelako, ngifuna nichawulane, njengoba nenta busuku ngabunye, yonkhe iMethodisti, neBaptisti, nePresbyterian. Chawulanani nalomunye nalomunye, futsi nite nibe nebungani ngalokwanele kutsi ungahlafuna ishungamu yalomunye nalomunye, uma ningakhona. Manje banini nebungani sibili, sibili nje, nibe Ngulabakhulumisekako manje ngesikhatsi sisalihlabela:

Ngingulomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo,
 Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Naloku nje lababantfu bangakafundzi,
 Noma bachoshe ngeludvumo lwelive,
 Bonkhe bayemukele iPhentekhosti yabo,

Babhabhatiswa eGameni laJesu;
 Futsi bayasho manje, ndzawo totimbili
 kashane nabanti,
 Emandla aKhe asafana namanje,
 Ngijabula kakhulu kutsi ngingatsi . . .

Manje ake silihlabele sibili:

O, lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi . . . lomunye
 wabo, Haleluya;
 Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

¹⁶¹ Ungavuma yini kuba ngumfeli lukholo waKhe kanye nebaseSmina na? Uma kufika endzaweni yekutsi bewuyofanele ubhekane nekuwa noma ukuhocise, bewungabhekana nako na? Yebo, mnumzane. O Nkulunkulu, kungaba yintfokoto. Yebo, mnumzane. Nguleyondlelo lengifuna kuhamba ngayo, khona lapulpiti. Kunjalo. Bengicabanga kutsi ngiyitfolile futsi bebatoyitfola eJalimane lapha kungesiko kadzeni. O, bebatongidubula ngesipopolo sasebusuku, futsi emasotja aseJalimane agijima angitungeleta futsi abamba kanjalo. Ngacabanga, “Kungaba yintfo lenhle kanjani kufela iNkholosi yami lapha ensimini.” O, hhe! Yeka—yeka intfo lenhle kangaka.

¹⁶² Yebo-ke, ake ngninhlabelele liculo lelincane. Ngingahlabela na? Ngabe ninaso—ninaso sikhatsi lesincanyana nje? Kulungile. Angeke ngikhone kulihlabela, ngiyalikhuluma. O, bengihlala njalo ngifuna kuhlabela. Futsi ngalolunye lwaletinsuku leti lapho uwelela ekhaya lakho lelikhulu lelitsandzekako etulu lapho ePharadesi, entasi le ekugcineni kwemahlatsi entasi lapho, lapho mine naRussell Creech sitobe sikhona sitele kutingela, niyati. Entasi le ekupheleni kwemahlatsi kunendlwana yetingodvo lencane laphaya leyo uMnaketfu Neville lahlabela ngayo, *Ngakhele iNdlwana yetingondvo eKoneni*, (Ngacabanga kutsi bekakhuluma ngendzawo yami) . . . eveni leNkhatimulo. Ngalokunye kwalokusa loku lapho uphumela kuvulande wakho lomkhulu lapho, bese ucalata kanjalo, entasi le lapho ekoneni uva lotsite ahlabela:

Umusa lomangalisako, umsindvo lomnandzi
 kangaka,
 Lowasindzisa lolusizi njengami!

¹⁶³ Wena utsi, “Yebo-ke, akabongwe Nkulunkulu, uMnaketfu Branham lomdzala ukhonile kuphumelela. Nanguya, ngiyamuva eme laphaya khona manje, ahlabela *Umusa Lomangalisako*.”

¹⁶⁴ Kutawuba ngumusa lomangalisako longiletse lapho. Kunjalo.

Kodvwa lopha ingati, yebo, (Kungako ngishumayela leLi.) lopha ingati,
LeliVangeli laMoya loNgcwele lopha ingati,
Ingati yebafundzi labafela liCiniso,
LeliVangeli laMoya loNgcwele lichubeka
nekopha ingati.

Wekucala kufela lelicebo laMoya loNgcwele,
Kwaba nguJohane umBhabhatisi, kodvwa
wafa njengemuntfu;
Kwase kufika iNkhosi Jesu, baMbetsela,
Wafundzisa kutsi uMoya ujosindzisa bantfu
esonweni.

Kwakukhona Phetro naPawula, naJohane
longeweles,
Banikela timphilo tabo kute leliVangeli
likhanye;
Bacubanisa ingati yabo, njengebaprofethi
basendvulo,
Kute Livi laNkulunkulu leliciniso likhulunywe
ngebucotfo.

Kunemiphefumulo ngaphansi kwe-altari,
(Laba labafela lukholo) lekhalako, “Kuyoze
kube nini?”

Kutsi iNkhosi ijezise labo labente
lokungakafaneli; (Lalelani! Ngekushesha!)
Kodvwa kutawuba nalabanye labatonikela
ngengati yekuphila kwabo
NgaleliVangeli laMoya loNgcwele nazamcolo
waLo lobovu.

Lopha ingati, yebo, lopha ingati,
LeliVangeli laMoya loNgcwele lopha ingati,
Ingati yebafundzi labafela liCiniso,
LeliVangeli laMoya loNgcwele lichubeka
nekopha ingati.

¹⁶⁵ O, kuyoba . . .

[Lomunye dzadze ukhuluma ngalolunye lulwimi, lomunye umfo uniketa lihumusho. Lomunye umfo ukhuluma ngalolunye lulwimi, lomunye dzadze ukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini. Lomunye umfo uniketa lihumusho—Umhl.] Ludvumo. Amen. Amen. Hmm. Hmm. Ludvumo. Amen. Yebo.

¹⁶⁶ Amen. “Loyo lonendlebe, akeve loko lakushoko uMoya emabandleni.”

NgiyaMtsandza . . .

Dvumisani manje, nibone kutsi Utokwentani. Uma ungazange uMtsandze phambilini, ungafuna kuMtsandza manje

na? Ungasukuma futsi uMhloniphe, uMtsatse njengeMsindzisi wakho na?

...mine, (Nkulunkulu akubusise, mnaketfu.)
Futsi watseng-...

Lomunye lotosukuma, atsi, “NgiyaMfuna, khona manje, ngifuna kuMtsandza”?

...-ndziso
KusaseKhalvari...

Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise emuva lapho, dzadze lomncane.

NgiyaMtsandza...

Loyo lonendlebe, akeve loko lakushoko uMoya ebandleni.

...Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹⁶⁷ Babe wetfu loseZulwini, njengoba Ubona laba labatsatfu beme ngetinyawo tabo, O Nkulunkulu, ngincusa Wena kutsi ube nesihawu, O Wena loPhakadze, nekubanika kucolelwa kwaso sonkhe sono, nensindziso, Moya loyiNgcwele emphilweni yabo, kutsi ngeke batsintfwe kufa kwesibili. Bayacondza, Nkhosi, kusihlw, njengoba beme lapho, kutsi—kutsi kunentfo lesedvute kakhulu. Moya loyiNgcwele unikete secwayiso. Kubona uMoya waNkulunkulu wehlela emkhatsini webantfu, kuMbona asebenta ngekwemiBhalo, lemilayeto lemitsatfu nje bese uyavala. O Nkulunkulu, umyaleto kumuntfu ngamunye.

¹⁶⁸ Manje, Babe, sikhuleka kuWe kutsi ube nesihawu. Vumela lowo Moya loligugu uhlale emkhatsini wetfu. Kwangatsi singaWuhlonipha ngekutitfoba, Nkulunkulu; siphe kona. Tsatsa lempifefumulo uyifake ekunakekeleni kwaKho, Babe, batitselo taloMyaleto kusihlw, netemyaleto lovela kuMoya loyiNgcwele lokhulunyiwe emkhatsini wetfu. Futsi siyacela, Babe Nkulunkulu, kutsi Utoba nabo tonkhe tinsuku tekuphila kwabo. Futsi kwangatsi “eveni lelingenasisiphetfo” kwangatsi singahlangana nabo ekhatsi lapho, sisindzisiwe ngeNgati nangemusa waKhristu. Sibanikela kuWe manje, Babe, bagcwalise ngaMoya waKho loyiNgcwele. Ngoba sikucela eGameni laJesu. Amen.

¹⁶⁹ Nkulunkulu anibusise, bazalwane bami. Nomangubani losondzele kulabo bantfu lebebamile, emaKhristu, bachawuleni lapho basahlala phansi, nibanike...nibafisele imphumelo yaNkulunkulu.

¹⁷⁰ Niyabona kutsi Moya loyiNgcwele ulalela kanjani, kutsi uKwenta kanjani ekugcineni ngco na? Niyabona na? LiBhayibheli latsi, “Vumela i...labo labakhulumu ngetilimi babe ngababili, noma kungabi...ngetulu ngabatsatfu,” niyabona. Umlayeto hhayi ngesikhatsi ngisakhulum, ngemuva

kwekuba Sewuphele wonkhe. Nguleyondlela lokufanele kube ngayo, wonkhe umuntfu akahloniphe ngekutitfoba impela futsi alalele lokushiwo nguMoya. Kubese kwentekani ke? Toni tisukumile kutsi tiphendvuke. O, cabanga. Moya loyiNgcwele cobo lwaKhe, angakutfoli...ngisho nangeLivi, ufikile futsi wabonakalisa.

¹⁷¹ Ngiyabati labanye balabantfu laba labakhulumu ngetilimi, ngiyabati bonkhe bobatsatfu labo labakhulumile; futsi ngi—ngiyabati labo labanikete tinchazelo; Ngiyayati kutsi imphilo yabo ayinasono embikwaNkulunkulu. UMnaketfu Neville lapha, umfundisi wetfu, umfundzisi weMethodisti; lowo umfundisi waseMethodisti, lohleti lapha, wemukela Moya loNgcwele. Junie, ngalapha, uMnaketfu Jackson, lomunye umshumayeli weMethodisti, wemukele Moya loNgcwele. Kunjalo, lonesiphiwo setilimi nekuhumusha.

¹⁷² Futsi niyacaphela kutsi sinelibandla kanjani, wonkhe umuntfu ahlonipha ngekutitfoba; Nkulunkulu akhulumu. Niyabona kutsi Ukhuluma kanjani ncamashi nje ngekweliBhayibhel; kwekucala; umyaleto awendluli ngalokungiko nje, Uyawukhuluma futsi, kodvwa ngeke Akhuluma emahlandla lendlula kulamatsatfu; niyabona, ngekwemiBhalo lapho. Niyabona, Utoniketa lowo mlayeto; Akawuphambanisi, “ngoba umoya webaprofethi utfobelua umprofethi.” Yonkhe intfo iyalalela futsi ngekuthula . . .

¹⁷³ Manje nguleyo indlela libandla lelifanele lihleleke ngayo. Manje kini nine bantfu lokungenteka kutsi nilapha lovela ngaphandle, longivile ngikukhuluma, nguleyo indlela lokufanele kube ngayo. Niyabona, umyaleto uyaphuma. Niyyibona imiphumela na? Kwenteka ngalesosikhatsi ke. Kukhona lokwentekako, ncamashi nje njengekuhlola lokufihlakele noma ngumuphi lomunye umoya. Akamangalisi yini Yena? O, ngijabula kakhulu kwati kutsi leyontfo lefanako leyagcotjwa nguPawula loNgcwele, khona *lapha*, ayifanga entasi kuta *lapha*. Kuseyintfo lefanako. O, ngijabula kakhulu kutsi ngingatsi ngingulomunye wabo. Awujabuli wena? Kulungile.

¹⁷⁴ Manje, kusasa ebusuku ngensimbi yesikhombisa, sitsatsa umnyaka waseLawodisiya, futsi lowo ngumnyaka *wemshado*. Ngifuna nite uma kungenteka nikhone. Ngishiywe sikhatsi kancane nje kusihlwa, ngoba mhlawumbe Moya loyiNgcwele akhuluma nalokunye nalokunye. Kodvwa kusenesikhatsi noko, sekutsi akube yimizuzu lengemashumi lamabili kuphela emvakwensimbi yemfica. Futsi ngalokuvamile ngifikasi lapha ngensimbi yelishumi noma yelishumi nakunye, ngako-ke loko kusuke kusenesikhatsi impela phansi lapha. Ngako-ke niyayitfokotela le—le—lemiyaleto yeNkhosi na? Niyitfokotela mbamba? Wondla umphefumulo wakho.

¹⁷⁵ Nkulunkulu anibusise, bantfwana bami. Niyati, nginit sandza ngenhlitiyo yami yonkhe. Futsi ngalesinye sikhatsi lapho uMoya ungibamba, usika kokubili... Nguleyondlela Livi lelingayo, Liyakhalipha njengenkemba lessika ngetinhlangotsi totimbili. Lisika lita, lihamba, ngekhatsi, ngaphandle, yonkhe indlela. Kodvwa nguloko lokusokako. Kusoka kujuba nje inyama lengadzingeka, tintfo lebesifanele singabi nato.

¹⁷⁶ Manje, ngifuna nicaphele. Niuwile uMoya ekuhumusheni kusihlw na? "Yekela lobo buwula!" Loko kuyasoka. Bani coffo! Sonkhe siyaphuma emgceni, kodvwa Nkulunkulu uyati kutsi angawashefa kanjani emachuchumba esuke kitsi. Akakwenti yini Yena? Uyakwenta impela. Ngiyabonga ngako. Anibongi nine?

¹⁷⁷ Ngabe wena ungumshayi wepiyano lomncane lapha? Angiboni... Ngabe Teddy...? Angimboni lapha noma kuphi. Ngabe—ngabe lona...? Kulungile, dzadze, uma utsandza. Ngabe leyo yindvodzakati yakho, Mnaketfu Daulton na? Malukatana. Kulungile. Dzadze lokahle kakhulu lomncane, ngijabula kakhulu kutsi ungumKhristu. Kulungile, litsini letfu lelihle, liculo lelidzala lekuphuma na? Ake sitame linye, ngaphambi nje kwekutsi sihlabele, manje. Umzuzu nje, dzadze, ngaphambi kwekutsi sihlabele *Hamba neliGama LaJesu*.

¹⁷⁸ Bangakhi labati lelitsi *UngawuKhohlwa UmKhuleko Wemndeni*? Bangakhi labakhulekako emndenini wakini, umndeni wakho uyakhuleka na? O, loko kuhle. Ake silitame kanye, njengasetikhatsini takudzala manje:

Ungawukhohlwa umkhuleko wemndeni,
Jesu ufunu kuhlangana nawe lapho;
Utosusa yonkhe inkhatsato yakho,
O, ungawukhohlwa umkhuleko wemndeni.

Niyakutsandza loko na? Ake silitame futsi:

Ungawukhohlwa umkhuleko wemndeni,
Jesu ufunu kuhlangana nawe lapho;
(Unelusuku lwekubonana, manje.)
Utosusa yonkhe inkhatsato yakho,
O, ungawukhohlwa umkhuleko wemndeni.

¹⁷⁹ [Lomunye dzadze utsi, "Mnaketfu Branham, bengingasho lokutsite na?"—Umhl.] Impela ungasho, Dzadze. [Lodzadze ucala kukhuluma. Akucoshwanga etheyiphini.] Dzadze Nash, loko kuhle kakhulu. O, uma utovele:

Uma setsema futsi singangabati,
Utokukhipha impela;
Mikisa umtfwalo wakho eNkhosini bese
uyishiya lapho.

Yishiye lapho, yishiye lapho,
 Mikisa umtfwalo wakho eNkhosini bese
 uyishiya lapho;
 Uma setsema futsi singangabati,
 Utokukhipha impela;
 Mikisa umtfwalo wakho eNkhosini bese
 uyishiya lapho.

¹⁸⁰ Aniwatsandzi lawo maculo lamadzala na? O, nje ngi...ngiyakholwa lawo madvodza atsatsa i-pheni futsi aphefumulelwe nguMoya loNgewe kufundza loko.

¹⁸¹ Njengemphumphutse Fanny Crosby ngesikhatsi labo bantfu belive bangalolosuku batama kumenta abhale lawo maculo elive, watsi, “Ngani, utoba nguweisifazane lonjingile.”

Watsi, “Nginikele imphilo yami kuKhristu, nalo lonkhe lithalenta lami.” Bekayimphumphutse, niyati. Watsi, “Ngi—ngikweleta imphilo yami nako konkhe kuKhristu.” Watsi...

¹⁸² Base-ke batsi kujabha ngaye ngoba wala litfuba lelinjalo. Akatsengisanga ngebutibulo bakhe njengoba uMnumz. Presley nalabo benta, kodvwa wa—wagcina bucotto bakhe. Ngako yena—yena...Ba—bamshiya, batsi, “Khona-ke lapho ufika eZulwini, uma ikhona indzawo lenjalo,” batsi, “uma ufana njengoba ulapha, uyophumphutseka.” Batsi, “Utawutsini ke uma wena uyimphumphutse,” batsi, “bewuyoMati kanjani?”

Watsi, “NgiyoMati. NgiyoMati.”

Batsi, “Utawutsini uma uyimphumphutse ke? Utawutsini uma uyimphumphutse ke?”

Watsi, “Ngiyotiva tibati tetipikili.” Wase-ke uyajika, wacala kuhamba abuyele emuva, wase utsi:

NgiyoMati, ngiyoMati,
 Futsi nighlengiwe ngiyokuma eceleni kwaKhe;
 NgiyoMati, ngiyoMati
 Ngetibati tetipikili esandleni saKhe.

¹⁸³ O Jesu wami, ngalawo manceba lasihlanu laligugu, lophela mine ngaleya, ngingake ngimuphike kanjani Lowo loligugu na? Angife, angihambe i...Angihambe indlela yanoma yini, kodvwa ungangivumeli ngiphike Lowo loligugu lowopha ngaleya lowangifela. Yebo.

¹⁸⁴ Futsi njengoba nihamba kusihlwa, nifuna ku: *Hamba NeliGama LaJesu*. Kulungile, dzadze. Singasukuma manje, sonkhe kanye kanye.

...liGama laJesu nawe,
 Mntfwana wekudzabuka newa maye;
 Liyokunika injabulo nendvudvuto,
 Hamba nalo noma uyaphi.

Gama leLiligugu (Gama leLiligugu), O
 limnandzi kangaka! (O limnandzi kangaka)
 Tsembo lemhlaba nekwetsaba kweliZulu;
 Gama leLiligugu (Gama leLiligugu), O
 limnandzi kangaka!
 Tsembo lemhlaba nekwetsaba kweliZulu.

Manje sisakhotsamisa tinhloko tetfu, futsi sihlabelele
 phansi:

NgeliGama laJesu siyakhotsama,
 Siwa sikhuleka etinyaweni taKhe,
 INkhosi yemakhosi eZulwini siyoYichelisa,
 Lapho luhambo lwetfu selufeziwe.

Gama leliligugu, O limnandzi kangaka!
 Tsembo lemhlaba nekwetsaba kweliZulu;
 Gama leliligugu, O limnandzi kangaka!
 (Limnandzi kangaka!)
 Tsembo lemhlaba nekwetsaba kweliZulu.



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(The Smyrnaean Church Age)

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