


WĀHEBERE, CHIPATULO FORU

 . . .ntchakuti timanye vinandi vya Fumu yithu yakutumbikika. Ndipo ndicho chithu—chirato chithu cha kuwunganirana muno, ndi pa chirato icho, ndipo, sono, na kuti tirombere wana warwari wa Chiuta. Ndipo mlenji uwu ise tanguwa na a—thumbiko liweme kufuma mu Malemba.

² Ise tikuyezga kutora, nyengo yiriyose ya chisopo, gawo la . . .Ine nkhusambizga mu Buku la Wāhebere, nakhala nkhusambizga, pa masabata ghangapo ghajumphā sono. Ndipo sono, usange Fumu yazomerezga, ise tizamurutirizga pa Chitatu usiku, kweniso pa Sabata mlenji na pa Sabata usiku, kurutirira, pakuti umo malinga ine niwiringe kuno mu nyengo iyi. Ntha chisisimuso, kweni ichi ndi chisisimuso, ungoro pa mausiku ghithu ghanyengo zose. Ndipo ntheura ise ndise nkhanira, wakukondwa chomene kuwa na nyengo iyi kuti tikumane na wabwezi withu waweme watizingirizga mu misumba, na kuzingilira chamudera mu Misumba ya Falls kuno. Ndipo usange—usange vichitikege kuti tiwenge na kusintha panji chinyake, panyake chiwenge kuti yiwenge Fumu yikutirongozga ise, nkhanira mwasonosono, kuti . . .panyake ise tingawa na mausiku ghachoko, panyake, mu malo ghakusewerera panji chinyake, para pajumphā kanyengo, usange Fumu yikuwoneka kuti yikutirongozgera kudera kula, ku malo uko ise tingamanya kuwatorera wanthu withu pamoza.

Ndipo ise tanguwawona wanthu apo wakweranga mtunda, kuwereranga kumanyuma, wayowoyanga, “Ntha ghangwa malo ghakuti—ghakuti tikhalemo.” Nkhumanya, kachisi ndi muchoko chomene. Umu mukunjira waka wachoko, wanthu wachoko chomene, ndipo ndise wakukondwa waka chomene kuti imwe ndimwe wakunozgeka kwiza na kukhala mu chithukivu, kuti mupulike Mazgu gha Fumu. Ndipo ise tikurumba kuti Chiuta wachitenge pakuru, wamutumbikeninge chomene na kumovwirani imwe.

³ Ndipo sono, usiku uwu, ise tikukhumba, ise tiyambirenge pa chachina- . . .Kasi mbalinga wanguwa muno mlenji uwu? Tiyeni tighawone mawoko ghinu. O, icho ntchiweme, pafupifupi imwe mose. Ndipo ise tiri pa, kuyambira pa, chipatulo 4 cha Buku la Wāhebere. O, Buku liweme uli! Kasi imwe mukukondwera nacho Ichi? [Gulu likuti, “Amen.”—Munozgi] Ndipo ichi ndi kulinganizga Lemba pa Lemba.

⁴ Ndipo Paulos, pambere iyo wandachitire ukaboni ku chakumuchitikira chake, iyo chakudankha wakayenera kuti wakhilire ku Arabiya na kukafufuza, mwa Mazgu usange uwu uka wa Unenesko. Ine nkchuchitemwa icho. Ndipo chisambizgo

cha mlenji uwu, ise tikusanga kuti, mu kusambizga mlenji uwu, kuti Khristu wakaŵa mweneyura mayiro, muhanyauno, na muyirayira. Ndipo Paulos wakasanga kuti Laŵi lenelira la Moto ilo likarongozga ŵana ŵa Israel, likakumana nayo pa ulendo wakuruta ku Damaseko. Ise tikusanga kuti Laŵi la Moto, ilo likarongozga ŵana ŵa Israel kufuma mu mapopa, kuruta ku charu chaphangano, likakumana na Paulos pa ulendo wakuruta ku Damaseko, ndipo likajichema Ilolene, “Yesu.”

⁵ Ntheura ise tikusanga Uchiuta weneko wa Yesu Khristu. Buku lose apa ndi uvumbuzi waka wa Yesu Khristu. Ndipo Iyo wakiza, ise tikusanga kuti, “Mu nyengo zakale na mu nthowa zakupambanapambana, Chiuta wakayowoya ku ŵawiskewo kwizira mu ŵaprofeti; mu mazuŵa ghaumaliro agha kwizira mu Mwana Wake, Khristu Yesu, Iyo wajivumbura Iyomwene.” Ndipo Buku kufuma Genesis kufika Chivumbuzi ntchinyake yayi kweni rutaruta, mwakuwerezga, uvumbuzi wa Fumu Yesu.

⁶ Ndipo ise tikusanga kuti Iyo wakaŵa Mweneuyo wakaŵa mu chivwati chakugolera. Ise tikusanga kuti Iyo wakaŵa Mweneuyo wakaŵa na Chiuta pambere charu chindaŵeko. Ndipo ise tikusanga kuti, mu Chipangano Chiphya, Iyo wakaŵa Chiuta ndipo Munthu, pamoza. Ndipo ntheura para Iyo wakati wafumamo mu Chipangano Chiphya, kuti warute Kuchanya, Iyo wakati, “Ine nkhezga kufuma kwa Chiuta, ndipo Ine nkhuwerera kwa Chiuta.”

⁷ Ndipo ntheura para Paulos wakati wakumana na Iyo, Iyo wakaŵa mu kawonekero kenekala ako Iyo wakaŵa para Iyo wakarongozga Israel, Laŵi la Moto. Ndipo Paulos wakamulaŵiska Iyo nkhanira mu maso, pakuŵa wambura kuphenduka, ndipo ichi chikamupangiska iyo kuŵa na suzgo la maso mazuŵa ghake ghose. Iyo wakaburumutizgika, ndipo pa mazuŵa ghanandi iyo nthwa wakawonanga kanthu kalikose. Iyo wakachita kurongozgeka kuruta ku msewu wakuchemeka Wakunyoroka.

⁸ Ndipo Chiuta wakaŵa na muprofeti kusika kula uyo Iyo wakamuyowoyeska, wakumanyikwa na zina lakuti Ananiya, uyo wakiza, mwa mboniwoni, ndipo wakaŵika mawoko ghake pa Paulos, ndipo wakati, “M’bale Sauli, pokera kulaŵiska kwako.”

⁹ Ndipo ise tikusanga kuti, pamanyuma, Mzimu Mutuŵa mweneyura, Fumu Yesu mweneyura, wakiza kwa Petros mu kawonekero ka Kuŵara ndipo wakamufumiska iyo mu gadi.

¹⁰ Ndipo ise tikusanga kuti Fumu Yesu mweneyura, mu mazuŵa agha, wachali ndithu mu Laŵi lira la Moto (Kuŵara) ilo likurongozga ŵanthu Wake (Mpingo Wake), kuchitanga chinthu chenechira, kuperekanga mboniwoni; wakwiza na kuŵika mawoko pa ŵanthu, mwa mboniwoni. Fumu Yesu, Uyo nkhakumana nayo pa Sabata yamara mlenji ku nyumba, ndipo wakati kuli mwanarumi wakwiza, wa mutu-ufipa, wanyivwi. Iyo

wakaŵa Mugiriki. Muwoli wake wakaŵa wa msinkhu-wapakati, ndipo waŵenge kuti wakulira pa guwa.

¹¹ Ŵanji ŵa iwo ŵakamuphalirapo ichi, ndipo wakumanya ichi chichitikenge. Iyo wakaŵa vyose wakupendera, a—a msempha wakumukhozga wa m’mutu wake ukaŵa kuti wafwa. Iyo wakatondekanga nanga nkukhozga marundi ghake panji mawoko ghake. Ndipo iyo wakaŵa wachiburumutira. Ndipo kupanga ichi chakusimikizgika mwapaŵiri: Ine nkhaŵa na dona muchoko kuti wafike kuzakarombera ŵarwari, chakudankha, pamanyuma nkhang’anamukira kumanyuma ndipo nkhafumba M’bale Thom kuti wafike warombe. Ndipo ise, chikhaliire uku, tikuchiwona ichi chikuchitika. Ndipo pamanyuma ine nkharuta ndipo nkharombera ŵarwari, ndipo nkhawerako. Ndipo iyo wakiza, nkhanira ndendende kwakulingana na mboniwoni, ndipo wakandikora ine pa woko ndipo wakayamba kulira, ndipo wakati Dr. Ackerman ndiyo wakaŵatuma iwo kuno. Dr. Ackerman ndi mubwezi wa pamtima wa ine, wa Katolika. Mnyamata wake ndi wasembe pa nyumba ya marumbiro ku—pa Saint Meinrad, ndipo kusika mu Indiana. Ndipo mwanarumi uyu wakafuma ku Jasper. Ndipo Fumu yikamuchizga iyo, wakafumamo mu mpando ula. Iyo wakanyamuka ndipo wakayenda. Iyo wakamanyanga kulaŵiska makora waka ngati munyake waliyose. Ndipo wakayenda kufuma mu nyumba, makora waka ndipo wakuchizgika. Vyose mwa mboniwoni!

¹² “M’bale Sauli, Fumu Yesu uyo wakawoneka kwa iwe mu nthowa, wanituma ine kuti niŵike mawoko ghane pa iwe, mwakuti iwe upokere kulaŵiska kwako na kuti uzuzgike na Mzimu Mutuŵa.” Kunozga.

¹³ “Ntheura ise tikusanga kuti, pakuwona kuti ise tiri na chiponosko chikuru ichi, ise ntha tikwenera. . .Ise tingaphokwa yayi vilango na ukali wa Chiuta, usange ise tikuzereza chiponosko chikuru chantheura.”

¹⁴ Sono ise tiyambenge kuŵazga, usiku uwu, kufuma, ndipo tiyambenge chipatulo 4 cha Buku la Ŵaheberere. Usange munyake wakukhumba kuŵazga nase pamoza, ise tiri na Mabaibolo ghanyake muno. Usange iwo ŵakhumbenge limoza, chifukwa, yumoza wa ŵakovwira wizenge nalo ili kwa imwe, usange imwe mungakwezga muchanya woko linu, agha—gha Mabaibolo. Usange yumoza wa ŵabale muno watorenge. . .Pali Mabaibolo ghaŵiri ghali uko, ine nkhuomezga.

¹⁵ Ndipo sono ise tifulumirenge, chifukwa ise tiŵenge na monesko para pajumpha kanyengo pachoko. Ndipo apo ise tilekezgerenge usiku uwu, pa Chitatu usiku ndipo tizamuyambira kamoza. Sono, ine nkhuomezga, mlenji uwu mu kuŵazga kwithu, ise tanguyambira pa vesi 15.

¹⁶ Munyake, panyake wakumanya yayi chifukwa icho ine nkhuvwalira magalasi, kuti niŵazgirenge. Ine nkhuhekura.

Ndipo ine nkhumanya ndithu kuw̄azga, kweni ine ningalaŵiska yayi mwakufulumira, chomenechomene para ine ndiri na vilembo vichokovichoko apa, malemba ghachokoghachoko.

¹⁷ Ndipo ine nkharuta kuti nkhapimiske maso ghane, kuti niwone usange nadi ine nkhaŵanga na suzgo la kureka kulaŵiska. Maso ghane ghakaŵa teni-teni. Iyo wakati, “Kweni iwe wajumpha fote, mnyamata.” Iyo wakaŵa na chinthu chakuti ine niw̄azge, wakati, “Yambako kuw̄azga icho.” Ine nkhaŵazga ichi. Ndipo ine nkharutirira kusendereranga kufupi, agha ghakacheperanga na kuchepera. Ndipo agha ghakafika pafupifupi ngati *ntheura*, ine nkharekeza. Ntheura iyo wakaŵika patali kula pa teni-teni, ine nkhamanyanga kuw̄azga ichi munthowa yiriyose. Kweni iyo wakati, “Icho chiriko ntchakuti, para iwe wajumpha fote, maso ghako ghakuphwafuka.”

¹⁸ Sono, ine ningamanya kuphinyilira maso ghane na kuw̄azga waka *icho* pafupi na ine, kweni iwe ukwenera kuti uphinyilire. Ntheura, iyo wakandipangira waka magalasi. Ine nkhumanya kuwona ichi, kulikose, para ichi chiri pafupi chomene na ine. Sono, para ichi chatalikira kwa ine, ningawona yayi napachoko pose na vinthu ivi. Kweni ine nkhaŵazga ivi, nkhuw̄azga ichi na magalasi.

¹⁹ Sono, mlenji uwu, ise tanguŵa na chigaŵa chaumaliro cha chipatulo 3 cha W̄ahebere. Ndipo, o, ndi vyakuzirwa uli ivyo ise tikusangamo! Sono tegherezgani, ine nkikhumba kuti ndiŵazgeso, mwakuti ise tisange pakwambira sono. Ntha kuyowoya pa ichi, kweni kuŵa ngati kuwerezagapo waka pachoko ichi.

Apo kukuyowoyeka, Muhanyauno usange imwe... mukupulika lizgu lake, mureke kunonofya mitima yinu ngati mu kumusosomora.

Pakuti ŵanji, ŵeneawo, iwo ŵakapulika Mazgu, para iwo ŵakati ŵapulika Mazgu, ŵakamusosomora: kweni ndi wose yayi awo ŵakafuma mu Egipto mwakurongozgeka na Moses.

²⁰ Sono, mu icho, mlenji uwu, ise tikusanga kuti Iyo wakati, “Mureke kunonofya mtima winu sono, ngati ndi mu mazuŵa kumusosomora.” Apo ndi penepapo iwo ŵakamusomorera Chiuta ku ukali, chifukwa chakuti Iyo wakapereka kwa iwo Moses, muprofeti Wake, na chimanyikwiwo icho chikaŵa na Moses. Kasi mbalinga, mu gulu usiku uwu, ŵakumanya kasi chimanyikwiwo chira chikaŵa vichi? Laŵi la Moto, W̄ahebere 13.

²¹ Sono, ise tikumanya yayi kwali gulu likachiwona chimanyikwiwo chira panji yayi. Kweni Moses wakachiwona Ichi, pakuti Moses pakudankha wakakumana na Iyo mu chivwati chakugolera. Iyo wakaŵa Moto. Ndipo ŵana ŵa Israel ŵakamupulikira Moses, ndipo ŵakafumamo mu Egipto.

Ndipo para iwo wakatani wafumamo waka mu Egipto, Chiuta, ise tikusanga kuti, wakawarongozgera iwo nkhanira mu msampha. Uko, gulu lankhondo la Faro kumanyuma kwawo, Nyanja Yiswesi lwandi zose ziwiri, ndipo Chiuta wakawawika iwo mu kuyezgeka; ndipo iwo wakachita mantha. Ndipo ichi chikamusosomora Chiuta. Iyo wakati, “Ntchifukwa uli iwe ukulirira kwa Ine?” Wakati, “Yowoya waka ndipo rutanga munthazi.” Ine nkhuchitemwa icho.

²² Sono, iwo wakarondezgera Moses, umo Moses wakarondezgera Laŵi na Bingu, ndipo iwo wakawa pa ulendo wawo kuruta ku charu chaphangano. Chithuzithuzi chiweme cha Mpingo, usiku uwu, pa ulendo withu kuruta ku Charu chaphangano, kurongozgeka na Mzimu weneula, vimanyikwirowo vyenevira na vyakuziziswa umo Chiuta wakayowoyera.

²³ Sono wonani. Ntheura, iwo wakafika ku Mapopa gha Kwananga. M—maji ghakawa “ghakuwa,” *Mara*. Ntchifukwa uli Chiuta wakawarongozgera iwo ku maji ghakuwa? Kukuwoneka ngati kuti Iyo nthena wakawarongozgera ku maji ghaweme. Kweni Iyo wakawarongozgera iwo ku maji ghakuwa mwakuti Iyo wangamanya kusimikizgira chipulikano chawo. Iyo wakutemwa kuchita ichi. Iyo wakutemwa kuzomerezga kusauskika kufike pa imwe, kuwoneska kuti Iyo wangamanya kumuwoneskani chitemwa Chake na nkhongono Zake. Kasi wanthu wachitenge uli, muhanyauno, awo wakugomezga yayi mu Chiuta wakuchita-mindondwe, para kusauskika kwafika, iwo wakugongowa waka ndipo wakarutirira? Kweni ise tikugomezga kuti “Chiuta wakuchita minthondwe.” Iyo nthā . . . Chiuta wali . . .

²⁴ Tegherezgera ku ichi. Usange Chiuta nthā wakuchita mwakuyana, para vyakuchitika vyenevira vyawoneka, ipo Chiuta ndi wakususkika pa kuwa wakutemwera ku wanthu Wake. Kuyima payekha kwa Chiuta kukumukoserezga Iyo kuti wachite mu chakuchitika chirichose ngati ndiumo Iyo wakachitira mu chakuchitika chakudankha, panji Iyo wakanangiska para Iyo wakachita mu chakuchitika chakudankha. Usange Chiuta nthā wakuchita mu nthowa yenyera umo Iyo wakachitira pa chakuchitika chakudankha, usange Iyo wachitenge mwakulekana ku chakuchitika chachiwiri, ipo Iyo wakachita mwakanangiska para Iyo wakachita pa chakuchitika chakudankha. Usange Chiuta wakachizga warwari mu Chipangano Chakale, Iyo wakwenera kuti wachite ichi mu Chipangano Chiphya ndipo muhanyauno, panji Iyo wakanangiska para Iyo wakawachizga iwo kumanyuma kula. Iyo wakwenera kuti wachite chimozimozizi, nyengo yiriyose. Ndipo Iyo wachitenge ichi, para chipulikano chenechira chakwaniriska vyakukhumbikwira. Suzgo liri mwa ise, nthā mwa Chiuta. Pakuti ise tikumuwona Iyo pa wanyake,

na w̄anandi, wakuchita minthondwe yikuru chomene. Ise tikumanya ichi. Wakususka nthā wangayowoya, “Ichi chiri nthēura yayi.” Pakuti ise tikuchiwona Ichi chikusimikizgira ichi, ndipo ichi chiri apo.

²⁵ Iwo w̄akatēmwanga kuyowoya kuti, “Ndiwoneske munthondwe ine.” Iwo w̄angayowoyaso yayi icho. Sayansi yingayowoyaso yayi ichi. Ise mwakufikapo tingamanya kusimikizgira ku charu cha sayansi. Ndipo charu cha sayansi chachitira ukaboni kuti Wamoyo wauzimu, mu kawonekero ka Laŵi la Moto, wali nase. Apa pali chithuzithuzi Chake, nkhanira apa, ndipo chimoza chiri mu Washington DC, usiku uwu. Ndi Khristu mweneyura.

²⁶ Ipo, apo tikurutirira, w̄abale w̄ane w̄apharazgi w̄akatēmwanga kundiphalira ine, “O, M’bale Branham, uyo ndi devulu. Kupanga maseŵera yayi na icho.” Chikandiwofyā ine.

²⁷ Ndipo ine nkpharazga yayi ichi mpaka Chiuta wakiza na kuvumbura ichi, kuti, “Iyo ndi Yesu mweneyura, Yumoza mweneyura.” O, pamanyuma mukuyezga kufumiskamo ichi mwa ine? Vingachitika yayi. Pakuti, ndi Lemba. Ndi Mazgu gha Chiuta. Ichi nthā ndi chakundichitikira waka icho ntchambura kukhora. Ndi chakundichitikira icho ntchakukhozgereka na Mazgu gha Chiuta na phangano la Chiuta lakutumbikika la Muyirayira.

²⁸ Sono, ise tikuwona padera apa, pamanyuma, kuti Iyo wakati.

*Pakuti w̄anji, para iwo w̄akati w̄apulika,
w̄akamusosomora: . . .*

Nadi. Iwo w̄akafoka, nyengo yiriyose para iwo w̄akati w̄afika ku malo uko w̄akakumana na chakwimikana nawo. Pamanyuma kasi iwo w̄achitenge vichi? Iwo mbwenu w̄akuchita mantha, na kufoka, na kukhumba kuti w̄awerere, nakuti, “Ntchifukwa uli *ichi* chikachitika kwa ine?”

²⁹ Chinthu chachilendo, mlenji uwu, pamanyuma pa kupharazga icho mwankhongono umo ine nanguchitira, panguŵa w̄anandi w̄angwiza ku guwa ndipo w̄angufumba Ichi, “Ntchifukwa uli ichi chikuchitika kwa ine?” Imwe mukuwona umo Ichi chikuchitikira? Ichi chikuŵenuka pachanya pa mutu wa w̄anthu. Ichi ndi chimozimozi waka, w̄anthu.

³⁰ Yesu wakati, “Imwe muli na maso, kweni imwe mukuwona yayi.” Iyo wakayowoya icho ku w̄asambiri.

³¹ Iwo w̄akati, “Wonani, sono Imwe mukuyowoya pakweru. Sono ise tagomezga. Kulije munthu wakwenera kuti wamuphalireni chinyake Imwe, chifukwa Chiuta wakuchiwonaka ichi kwa Imwe.”

³² Iyo wakati, “Kasi imwe mwagomezga sono, pamanyuma pa nyengo yose iyi?” Mukuwona?

³³ Imwe mungafumbanga chirichose yayi, kwa Chiuta. “Pakuti mikwevu ya ŵarunji yikurongozgeka na Fumu.” Ndipo chiyezgo chirichose chikuŵikika pa imwe, kuti chimusimikizgireni imwe. Ndipo Baibolo likati, “Ivi nvakuzirwa chomene kwa imwe kuruska golide.” Ntheura usange Chiuta wakuzomerezga kukomwa kuchoko kwakupepuka kuchitike kwa imwe, kumbukirani, ndi kwakuti kumunozgeni imwe. “Mwana waliyose uyo wakwiza kwa Chiuta chakudankha wakwenera kuti walangike na Chiuta, na kuyezgeka, mwana wasambizgike.” Kulije kutemwera. “Mwana waliyose uyo wakwiza.” Ndipo kukomwa uku kukuchitika, ivi vikwiza, kuti wawone umo imwe muchitirenge. Mukuwona? Ndi Chiuta, pa malo agha ghakumuyezgerani. Ndicho chifukwa charu chapasi chiri kuŵirako, ndi malo ghakumuyezgeranipo, na uko Iyo wakuyezga kumusimikizgirani imwe.

³⁴ Sono tegherezani, apo ise tikurutirira. Ndipo ine nkikhumba kuti nitore gawo laumaliro la ichi.

Ndipo kwa ŵeneawo iyo wakarapizga kuti ŵaleke kunjira mu kupumura kwake, . . .

Sono, uko ndiko ise tikurazga, usiku uwu.

. . . mu kupumura kwake, kweni kwa iwo ŵeneawo ŵakagomezga yayi?

Ntheura ise tikuwona kuti iwo ŵakatondeka kunjira . . . chifukwa cha kuwura kugomezga.

³⁵ Sono, kasi kwananga ndi vichi? Kuwura kugomezga. Chiuta wakiza kwa iwo, mu Laŵi la Moto; wakatuma muprofeti Wake, ndipo wakamuphakazga iyo, wakamupa vimanyikwiro iyo kuti wachite panthazi pa ŵanthu. Ndipo pamanyuma Laŵi la Moto, kurongozgeka na muprofeti, wakaŵarongozga iwo ŵakafuma. Suzgo lililose iwo ŵakakumana nalo, iwo ŵakayamba kusinginika na kuyowoya kunangiska kulikose kuchoko iwo ŵakasanga mwa Moses, ŵakayamba kumuchenya na kumularatira iyo. Ndipo Chiuta wakakwenyerera, chifukwa Iyo wakati iwo ŵakachitanga kwananga.

³⁶ Iwo ŵakayenera kuti ŵapulikire. Kweni, m’ malo mwa icho, iwo ŵakategherezga ku kughanaghanira, “Kasi ichi chingachitika uli? Kasi vinthu ivi vingachitika uli?” Usange Iyo ndi Chiuta, chirichose ntchamachitiko. Ndipo Iyo wapangenge vinthu vyose viŵayendere makora iwo ŵeneawo ŵakumutemwa Iyo.

³⁷ Sono ise tikunjira mu kusambira kukuru apa, ndiko kuti, pa “Kupumura,” *m’pumulo*. Sono, iwo ŵakaŵa ŵamwenda nthowa mu ulendo wawo. Mukuwona? Iwo ŵakaŵa kusika mu Egupto, virimika foru handiredi, ndipo mu uzga. Ndipo sono iwo ŵakarongozgekanga na minthondwe ya Chiuta, kwakulingana na phangano Lake. Ndipo iwo ŵakaŵa pa ulendo wawo kuruta ku charu chaphangano. Ndipo apa Kuŵara kwauzimu

kukuwoneka, pakati pawo, ndipo kukuyamba kuw̄arongozga iwo.

³⁸ Sono, munyake mbwenu wakuti, “Sono, law̄iskani kuno, kasi Moses uyu ndinjani? Kasi ndinjani wakakupanga iwe kuw̄a mulamuliri pa ise? Kasi ndiwe yumoza wa ise yayi? Kasi ndinjani wakakuw̄ika iwe kuno kuti uw̄e bwana withu? Iwe ukughanaghana kuti ukumanya vinandi kuruska umo mliska withu wakuchitira? Iwe ukughanaghana kuti ukumanya vinandi kuruska umo wakuchitira wasembe? Iwe ukughanaghana kuti ndiwe—ndiwe wamahara chomene kuruska umo w̄aliri w̄anthu w̄ithu wasopisopi, w̄a nyengo iyi?” Chira chikaw̄avye chakuchita na ichi.

Wakaw̄a Chiuta, mu Law̄i la Moto, kukhozgeranga kuti Iyo wakaw̄amo mu chakuchitika. Chikapanga mphambano yiriyose yayi icho wakaw̄a wamahara na uyo wakaw̄a wambura mahara. Yikaw̄a fundo ya kurondezganga icho Chiuta wakaw̄ika panthazi pawo.

³⁹ Chifukwa, Moses, umo viliri kuthupi, wakachita chinthu chakupusa para iyo wakayezga kuti wakathaske w̄ana mwakurongozgeka na Mazgu gha Chiuta, kutorera gulu la w̄anthu mu mapopa. Apo iyo wakaw̄a na wake . . . Chifukwa, iyo wakaw̄a muhaliri ku chirichose iwo w̄akaw̄a nacho. Iyo wakaw̄a na gulu lililose lankhondo ilo likaw̄ako, mu charu chose, wakathereska. Ndipo iyo wakaw̄a apo, chirongozgi mukuru wa w̄asirikal. Ndipo chakuchitika chakurondezgako, iyo wakati wa w̄enge fumu, Faro wa Egipto. Chifukwa, iyo nthena wakakwera waka kufika ku chizumbe, na kuti, “Viri makora, mwa w̄ana, rutaninge kukaya kwinu.” Mbwenu kwamara; iyo wakaw̄a Faro. Kweni Moses . . .

⁴⁰ O, ichi chiri apa. Moses, mwa *chipulikano*, wakaliwona phangano la Chiuta. Ndipo Mungelo wa Yehova wafika kwa iyo, ndipo iyo wakamanya vinandi vya Chiuta, mu maminiti ghankhonde mu Kuw̄apo kwa Mungelo yura, kuruska ivyo iyo wakasambira mu virimika fote wali na w̄asambizgi w̄a Egipto. Iyo wakamanya kuti Iyo wakaw̄ako. Iyo wakachiwona chazimu chikuchitika.

⁴¹ Iyo wakati, “Ine ndi w̄enge nawe, Moses. Ine ndiyendenge panthazi pako.” Ndipo iwo w̄akapulikiska. Ndipo Iyo wakamupa vimanyikwiro kuti wachite.

⁴² Sono, iwo w̄akaw̄a pa ulendo wawo kuruta ku charu cha kukapumurako. Chiuta waka w̄apo kupumura iwo, malo uko iwo nthu w̄akayenera kuw̄a na . . . w̄akapitawo kuw̄alamuliranga iwo, kuw̄atumanga iwo, kuw̄apanga iwo kuchitanga vinthu.

⁴³ Ndi chithuzithuzi chiweme uli ichi chiriko muhanyauno, para ise tikuwona mpingo na kuwona mpingo mu kaw̄iro kake. Munthu waliyose uyo ngwakubabika na Mzimu wa Chiuta wakuchikhumba yayi charu, “Ndipo usange imwe mukutemwa

charu panji vinthu vya charu, chitemwa cha Chiuta ntha chiri nanga ndi mwa imwe.” Icho ndicho Baibolo likayowoya. Ndipo mwendanthowa mweneko, pa ulendo wake, mwakuphweka wakutinkha vinthu vya charu. Iyo wakutinkha kuwona wanthu wakumwa. Iyo wakutinkha kuwona wanthu wakukhweŵa. Iyo wakutinkha kuwona wanakazi pa msewu, wawwara malaya ghakale ghachoko ghara ghaukazuzi. Iyo wakutinkha kuwona kuchemerera kwaukhuruku na kutchayanga njuga.

44 Ndipo mayiro, apo M’bale Tony...panji M’bale Wood na ine tikayendanga mu msewu, na wanyake wanandi, wananarumi wanyake...Kukaŵa dona muchoko kula mu Louisville, wakandanga mu msewu, mwanakazi muchoko wamawonekero ghakutowa, wakavwara malaya agho ghakaŵa ghakofya; muchanya waka pachoko pa chiwuno, na kariboni kachoko wakamangilira pa chiwuno chake, lwandi zose ziŵiri, na kasalu kachoko karaundi kunthazi kwake, ndipo wakakamanga na chingwe kumanyuma. Wakwenda pa msewu, wakofya, ndipo mwanarumi waliyose pa msewu kumulaŵiskanga iyo. Ine nkhati, “Iyo wakumanya yayi kuti iyo ngwakwananga, pamaso pa Chiuta, na kuchitanga chigololo na mwanarumi waliyose uyo wakamulaŵiska iyo mu kaŵiro ako. Ndipo iyo wamkuzgora pa dazi la cheruzgo chifukwa cha kuchita chigololo na wananarumi wara.”

45 Yesu wakati, “Waliyose uyo walaŵiska mwanakazi na kumukumbira iyo, wachita kale chigololo na iyo.” Uwo mbunenesko.

46 Ntheura, imwe wonani, M’bale Wood wakati kwa ine, “Kasi iwe ukughanaghana vichi za icho, M’bale Branham?”

47 Ine nkhati, “Ichi panji ndi kupereŵera zeru m’mutu panji kukoreka na chiŵanda.” Pali vinthu viŵiri pera vikupanga ichi. Wankharo, mwanakazi muweme wangavwara yayi vinthu ivyo pekhapekha iyo wakoreka na chiŵanda. Uwo ndi Unenesko ndendende.

48 Sono, mwendanthowa uyo wali pa ulendo wake wakuruta Kuchanya, iyo wakukhala mu mlengalenga unyake. Imwe ntha mukwenera kuti mumudandaulenge iyo kumulaŵiskanga iyo. Iyo wang’anamurenge mutu wake usange iyo wali na Chiuta mu mtima wake, pakuti iyo wakukhala mu mlengalenga uwo uli makilomita mamiliyoni kutali na vinthu ivyo. Uwo mbunenesko. Imwe mukukhumba yayi kuŵa wakususika pa vinthu ivyo, pa cheruzgo. Ntheura iyo wakung’anamura mutu wake ndipo wakuti, “Chiuta, mumulengere lusungu mwanakazi,” ndipo iyo wakuruta. Ise tiri mu ulendo withu. Ise tiri pa ulendo withu kuruta ku Charu cha Kenani. Ise tiri pa ulendo withu kuruta ku Kupumura kwakutumbikika kula Kwamuyirayira uko Chiuta wali kutipa ise. Ndipo mu ulendo, ise tikuyezgeka.

Ise tikuyezgeka na mitundu yose ya vinthu, kweni ndipouli kuyezgeka kwambura kumunangira.

49 Sono wonani, apo ise tikuruta ku chipatulo 4, “Mwantheura tiyeni tiwope.”

Mwantheura tiyeni tiwope, mzire, lati lasidikapo phangano kwa ise lakunjilira mu kupumura kwake, . . .

50 Ine nkhukhumba kuti imwe mukumbukire, kuti, pekhapekha ise timanye, pekhapekha Chiuta wavumbura ichi kwa ise! Kwali ise tikuruta kanandi uli ku tchalitchi, icho chirije chakuchita na ichi. Chiuta wakwenera kuti wafike mwa uvumbuzi na kujivumbura Iyomwene kwa ise, icho chikufumiskamo vinthu vyose vya charu. “Sono, apo kukuyowoyeka, ‘Muhanyauno usange imwe . . .’”

51 Sono tiyeni tiyambe a—chipatulo 4.

Mwantheura tiyeni tiwopenge, mzire, lati lasidikapo phangano kwa ise lakunjilira mu kwake, . . .

52 Sono kumbukirani, para iwo wakaŵa pa ulendo wakuruta ku Kupumura, Laŵi la Moto likaŵarongozga iwo. Sono ise tikukhumba kuti timanye, “Kasi Kupumura uku ndi vichi?”

Mwantheura tiyeni . . . tiwopenge, mzire, lati lasidikapo phangano kwa ise lakunjilira mu kupumura kwake, (wonani), munyake wa imwe panji wangawoneka kuti wakutondeka.

53 Sono, apa pali phangano. Apa pali icho ise tikwenera kuti tiwopenge: usange nthā lasidikapo kwa ise phangano. Kweni pali phangano! Ndipo nthēura, chinthu chakurondezgako, kutondeka yayi ichi.

54 Sono, lingaliro ndakuti, usange ise tiri pa ulendo withu kuruta ku Kupumura, kasi Kupumura ndi vichi? Kasi kulinkhu? Kasi ndi kujoyinanga mpingo? Kasi ndi kubapatizika munthowa yinyake? Kasi ndi kuŵa membara wa mpingo ukuru chomene mu msumba? Kuvwaranga malaya ghaweme? Kasi ndi masambiro? Kasi ndi ndalama, mwantheura ise tingamanya waka kureka kugwira ntchito na kukhala pasi, kupumura umoyo withu wose, umo ise tikuchemera ichi? Ndicho yayi ichi.

55 Pulikani icho Baibolo likuti ichi chiri, na umo ise tikuchisangira ichi.

Mwantheura tiyeni tiwopenge, mzire, lati lasidikapo phangano kwa ise lakunjilira mu kwake, munyake wa imwe wangawoneka kuti wakutondeka.

Pakuti kwa ise (dazi penepapo) ivangeli likapharazgika, kweniso kwa iwo: . . .

Kasi Ivangeli ndi vichi? Makani ghaweme. Makani ghaweme ghakiza kwa iwo mu Egupto, ghakuti, “Chiuta watuma

muwomboli, ndipo Iyo watifumiskenge ise na kutitorera ise ku charu chaphangano.”

⁵⁶ Makani ghaweme kwa ise sono, kuti, “Chiuta watuma Muwomboli, Mzimu Mutuŵa, ndipo ise tiri pa ulendo wakuruta ku Charu chaphangano.” Sono ŵanthu ŵapanga ichi kuŵa vigomezgo na mabungwe, kweni Chiuta wakukhalirira ndithu, kuti, *Kupumura* kwithu ndi “Mzimu Mutuŵa.”

⁵⁷ Wonani.

...iwangeli likapharazgika...kwa iwo kweniso kwa ise: kweni mazgu agho ghakapharazgika ghakaŵapindulira yayi iwo, a...

Kumbukirani:

...mazgu agho ghakapharazgika ghakaŵapindulira yayi iwo, chifukwa ntha ghakasazgikana na chipulikano kwa awo ŵakapulika ichi.

⁵⁸ O, ŵabale ŵane, rekani ine nilekezegere apa miniti pera. Palije kanthu kwali Mazgu gapharazgike chomene uli, kwali imwe mukutemwa chomene uli umo Igho ghakupharazgikira, pekhapekha imwe mwaŵene muli gawo la Icho, Ichi ntha chimuchitireninge chiweme chirichose.

...chifukwa ntha ghakasazgikana na chipulikano kwa awo ŵakapulika ichi.

⁵⁹ Iwo ŵakayiwona minthondwe ya Moses. Iwo ŵakati, “Icho ntchiweme chomene.” Ndipo iwo ŵakajumphapo waka. Iwo—iwo ŵakamuwona iyo wakuchita minthondwe. Ndipo iwo ŵakaliwona Laŵi la Moto, panyake, panji ŵakaŵapulika iwo ŵakuyowoya za Ili. “O, icho chiri makora.”

⁶⁰ Kweni ichi ntha chiŵakasazgikana na chipulikano cha munthu payekha. Pakuti para iwo ŵakati ŵafika waka mu mapopa, iwo (waliyose) ŵakayamba kusinginika. Ndipo Chiuta wakati, “Chifukwa chakuti iwo ŵakakayika, uku kukaŵa kwananga.” Kukayika yayi mulimose. Gomezgani. Kukayika yayi, palije kanthu kwali suzgo ndinonono uli, gomezgani Ichi.

⁶¹ Sono iwo ŵakuyamba kusinginika, ndipo Chiuta wakawātaya iwo. Ndipo ntheura Iyo wakarapizga, mu ukali Wake, kuti, “Iwo ŵamunjira yayi mu Kupumura Kwake.” Ndipo Baibolo likayowoya apa, ine nkhuomezga Ichi chiri mu a—chipatulo 3, kuti, “Mathupi ghawo ghakafwira mu mapopa.”

⁶² Chipatulo 3 ndipo vesi 17.

Kweni mbanjani awo iyo wakakwiyiskika nawo pa virimika fote? kasi ntha ŵakaŵa ŵeneawo ŵakananga, awo mathupi ghawo ghakafwira mu mapopa?

⁶³ Ndipo pa wose awo ŵakafuma mu Egipto, ŵaŵiri pera ŵakanjira mu charu chaphangano. Kufuma pa gulu lose ilo likayendera mu chigumura, mu mazuŵa agho ghali kujumpha,

pakaŵa mauzima eyiti ghakaponoskeka, kufuma pa mabiliyoni. “Chipata ntchifinyi ndipo nthowa njichoko, ndipo kweni mbachoko awo ŵakuyisanga iyi.”

⁶⁴ Ŵanthu ŵanyake ŵakuti, “Ntheura, M’bale Branham, kasi ukuti uli na masauzandi ghose agha agho Baibolo likayowoya kuti ŵazamuwoneka kula?”

Kumbukirani waka kasi mbalinga ŵali kufwa mu muwiro uliwose, awo ŵakaŵa Ŵakhristu, mu muwiro uliwose kumanyuma. Iwo wose ŵazamuwuka. Ndiwo ŵakupanga Thupi. Imwe mukukhazga kuŵenge handiredi biliyoni mu America uyu, ŵazamuwuka, panji kunyake, charu ichi muhanyauno. Panji ntha nanga ndi fifite ŵazamuwuka. Kweni Mpingo ukuru wakuwomboreka uli chigonere mu dongo, kulindizganga. Iwo ndi vitweskeru vya Chiuta awo ŵakupumura mu dongo. Kweni mauzima ghawo ghali pasi pa guwa la Chiuta. Iwo ntha ŵali mu mawonekero ghawo ghakwenerera. Iwo ŵali mu thupi, mbunenesko, kweni thupi lauzimu. Ndipo iwo ŵakulira kwa Chiuta, “Mpaka pauli?” Iwo ŵakumanya kuwonana yumoza na munyake, kweni iwo ŵangakorana chasa yayi yumoza na munyake, thupi la mtundu ula.

⁶⁵ Imwe mukumane na mama winu mu Uchindami usiku uwu, usange imwe mungaruta, imwe mungakorako yayi chasa chawo chifukwa iwo ntha ŵali na mtundu ula wa woko. Imwe mungalikhwaska yayi ngati ndiumo imwe mukukhwaskira sono. Chifukwa, mamanyiro ghankhonde ndigho ghali kuŵikika mu thupi ili, ghakumanya kulamulira ili. Kuŵapo kwa iyo kungamanya kuwoneka mu mlengalenga unyake.

⁶⁶ Ichochiri ngati mfumu na muwoli. Kwamkuŵako yayi kotorana, panji kuperekezgeka mu nthengwa, Kuchanya. Chifukwa? Chifukwa kuli chitemwa cha mtundu unyake. Kulije chilakolako cha kugonana. Vinthu vyose ivyo vyamara. Imwe ndimwe ŵakutozgeka na ŵatuŵa.

Kweni imwe mukakhalamo yayi mu mawonekero ghara, ipo imwe ntha mukalengekera mawonekero ghara. Imwe mukulindizga waka kula. Kweni imwe mukunweka kuti muwerere uko imwe mukalengeka mwanarumi na mwanakazi, ndipo kula Chiuta wazamuwuska thupi lira kufuma ku dongo la charu chapasi na kulichindamika ili. Ntheura imwe muzamuwona, kulaŵa, kukhwaska, kununkhiska na kupulika, na kuchezerana. Ise tizamkumanya yayi . . .

Ise tinganjoya yayi umoyo wa Mungelo. Ise ntha tikalengeka Ŵangelo. Chiuta wakalenga Ŵangelo. Kweni Iyo wakalenga imwe na ine, ŵanarumi na ŵanakazi. Agho ndi mawonekero agho ise tizamkuŵamo, kunyengo zambura kumara, pa Kwiza Kwake kwakutumbikika.

⁶⁷ Sono, wonani umo iwo ŵakatondekera, chifukwa iwo ŵakananga ndipo ŵatondeka kufika ku uchindami. Chiuta

wakaŵawoneska iwo Laŵi la Moto. Iyo wakaŵawoneska iwo vimanyikwiwo na vyakuziziswa. Iyo wakaŵarongozga iwo ŵakafuma. Iyo wakaŵatorera mu kuyezgeka, kuti waŵayezge na kuŵasimikizgira iwo.

⁶⁸ Sono, kasi imwe muli kuŵapo na viyezgo vinandi yayi? Kudandaula yayi na ivi. Sekererani. Chiuta wali namwe. Iyo wakuyezga kusimikizgira chipulikano chinu. Muwoneni Job mu Chipangano Chakale, para Iyo wakati, “Kasi iwe wamuwonako muteweti Wane Job, munthu murunji, munthu wakufikapo? Palije wakuyana na iyo pa charu chapasi.”

⁶⁹ “O,” iyo wakati, “nadi, Imwe muli kumufighilira iyo: walije masuzgo ghalighose, walije madando ghalighose. Iyo walije masuzgo gha ndalama, chirichose chiri makora. Iyo walije urwari, kuŵinya kulikose. Ndizomerezgeni ine nichite nayo kanthu. Ine nimupangiskenge iyo wamutembani Imwe, pa maso Pinu.”

⁷⁰ Iyo wakati, “Iyo wali mu woko lako, kweni kutora umoyo wake yayi.”

⁷¹ O! Iyo wakachita chirichose kupaturako kutora umoyo wake, kweni iyo wakamusuntha yayi Job. Job wakamanya kuti iyo wakayima nganganga pa Mazgu. Uwo mbunenesko. Ndipo viŵanda vyose kufuma mu gehena vikamusuntha yayi iyo, pakuti iyo wakamanya kuti iyo wakapereka sembe yira. Iyo wakaŵa murunji. Ndipo iwo ŵakamuchombora iyo, ŵakati, “Iwe wananga, Job, ndipo Chiuta wakukulanga iwe.” Iyo wakamanya kuti Chiuta ntha...kuti iyo ntha wakamunangira Chiuta. Iyo wakamanya kuti iyo wakaŵa murunji. Ntha chifukwa chakuti iyo wakaŵa munthu muweme, kweni chifukwa chakuti iyo wakazomeranga sembe yakotcha m'malo mwa yake.

⁷² Ndipo, usiku uwu, ise tikumanya kuti umoyo wake ukasimikizgira kuti iyo wakaŵa murunji. Ndipo para imwe... Ntha mungayezganga kuti mufike ku kwinu ku Uchindami chifukwa imwe mukuyezga kumovwira muzengezgeni winu; icho ntchiweme. Ntha chifukwa chakuti imwe mwajoyina mpingo; icho ntchiweme. Kweni imwe mukufika ku kwinu ku Uchindami chifukwa imwe mwazomera urunji wa Yesu Khristu, palije icho imwe mwachita mwaŵene.

⁷³ Sono, apo ise tikurutirira kuŵazga.

Pakuti kwa ise ivangeli likapharazgika, . . . (vesi 2) . . . kweniso kwa iwo: kweni mazgu agho ghakapharazgika ghakaŵapindulira yayi iwo, ntha ghakusazgikana na chipulikano kwa awo ŵakapulika ichi.

Chipulikano mukaŵavye mwa iwo ŵeneawo ŵakapulika Mazgu.

⁷⁴ Ghanaghanani waka, muhanyauno, mu uchoko, utumiki wakuphweka uwo Fumu yandipa ine, pakwenera kuti paŵe ŵina America fote miliyoni ŵaponoskeke, usiku uwu. Imwe mukumanya icho iwo ŵakuyowoya? “Chifukwa, ndi kuŵazga malingaliro. Iyo wakuŵazga malingaliro. Kulije chinthu chantheura! Chifukwa, iyo wali mu mpingo withu yayi.” Mukuwona? Ichi nthā... palije kanthu kwali imwe muchikhazike chomene uli ichi pa Mazgu na kusimikizgira kuti ndi Mazgu gha Chiuta, ndi phangano la Chiuta, kwali sayansi yisimikizgire chomene uli kuti Uwu ndi unenesko, iwo ŵagomezenge ndithu yayi. Baibolo likati iwo ŵachitenge yayi.

⁷⁵ Ŵakati, “Ntheura kasi phindu ndi vichi la kupharazga Ichi?” Chiuta wakwenera kuŵa na kaboni, kuti wakaŵasuske iwo, pa Dazi lira. Mazgu ghakapharazgika ndipo ghakakhozgeka pakati pawo, ndipo iwo kwambura kumanya ŵakuzerezga. Kulije icho chakhalako kweni cheruzgo. Chiuta nthena wakachita urunji yayi—nthena wakachita weruzgi waurunji yayi ku fuko pekhapekha uwu ukaŵa na lusungu pambere uwu undaŵe na cheruzgo. Iyo ndi Chiuta. Iyo nthena wakachita yayi ichi.

⁷⁶ Sono kasi ise tikuyowoya vichi?

Pakuti ise taŵeneise...tikagomezga nateso tiri kunjira mu kupumura, umo iyo wakayowoyera, Umo ine ndiri kurapizgira mu ukali wane, usange iwo ŵazamunjira mu kupumura kwane: nangauli milimo yikamalizgika kufuma ku mtendeko wa charu.

Pakuti iyo wakayowoya mu malo ghanyake pa—pa dazi la nambala seveni pa chinjeru ichi, . . .

⁷⁷ Sono, ine nkhukhumba yayi kupweteka malingaliro gha ŵanthu, kususka chisopo chawo. Icho ndi chirato chane yayi. Kuwaro uko nkhukatunikira, ine nkhupharazga waka wanyengo zose, upharazgi ukuru wauneni, fundo za visambizgo. Kweni mu kachisi, pakati pa ŵana ŵane muno, Ine nkhuwona kuti ndiri na ufulu kupharazga icho ine nkughanaghana kuti ndi Chisambizgo na Unenesko. Mukuwona? Ine nkughanaghana kuti ichi ntchiweme.

⁷⁸ Sono, ine ndiri na masauzandi gha ŵabwezi ŵaweme ŵakugomezga M’pumulo, ŵanthu awo ndi ŵa Seventh-day Adventist. Ŵabwezi ŵanji ŵakutemweka chomene awo ine ndiri nawo, ŵanji ŵa iwo ndi ŵa Seventh-day Adventist.

Nangauli, wupu ukuru wa, uwo ukuchemeka, a—*Lizgu la Uchimi*, iwo ŵakwimikana nane chomene. Iwo ŵakayowoya kuti ine nkhuwonyoya makani pa gome, ndipo nkhati, “Ine nkhaŵa Chiuta. Ndipo kuti—kuti Kuŵara uku uko kukanirondezga wakaŵa Mungelo, ndipo ine nkhaŵa Chiuta. Ndipo ine nkhiba ku charu kuzakachita vinthu vikuru, kusimikizgira ku ŵanthu kuti ine nkhaŵa Chiuta.” Sono, icho ndicho *Lizgu la Uchimi* likayowoya za ine, kula mu California. Ndipo waliyose uyo

wakayowoya icho, imwe mukumanya, wakayowoya chinyake, chikaŵa nthaura yayi.

⁷⁹ Kweni kwamba na kwamba, nthā kutoranga ghanoghano kususka mpingo wa Seventh-day Adventist panji mpingo unyake uliwose wa kugomezga M’pumulo, kweni chifukwa waka cha Ivangeli. Ise tifikengeko, mu maminiti ghachoko, ku Pentekosite, nakoso. Enya. Mbunenesko. Ku Baptist, ise tifikengeko ku icho na kumuwoneskani kuti Chiuta nthā wakutemwera bungwe lirilose. Uwo mbunenesko. Iyo ŵakutemwera munthu payekha. Ndipo Iyo nthā wakuchita na bungwe lirilose, Iyo nthā wakachitapo ndipo Iyo nthā wazamuchita, kwakulingana na Mazgu Ghake. Kweni Iyo wakuchita na munthu payekha mu bungwe lirilose. Enya, ndi ŵanthu payekhapayekha awo Chiuta wakuchita nawo.

⁸⁰ Sono tegherezani ku ichi mwatcheru chomene, ndipo usange kungazakachitika, pa nyengo yiriyose, fumbo lira kuzakafumbikaso kwa imwe, ili lizamkuzgoreka. Sono, nkhurumba Fumu yitivwire ise.

⁸¹ Sono, mwatcheru, “Pakuti . . .” Vesi 4.

Pakuti iyo wakayowoya mu malo ghanyake za dazi la nambala seveni pa chinjeru ichi, . . .

⁸² Sono wonani. Iyo wakyowoya za m’pumulo. Kasi mbalinga ŵakumanya kuti mazgu ghakuti *s-a-b-b-a-t-h* mu Chihe-. . . ndi lizgu la Chihebere ilo likung’anamura “k-u-p-u-m-u-r-a”? Kasi mbalinga ŵakumanya icho, mu Chingerezi? Nadi. Kasi *sabbath* likupulikikwa ngati lizgu lachilendo yayi? Ili liri.

⁸³ Kasi *sanctify* likuwoneka lizgu lachilendo yayi? *Sanctify* ndi lizgu la Chigiriki. *Sanctify* chikung’anamura “kuzgoka mutuŵa.” Mu Chihebere, likung’anamura “kuzgoka mutuŵa.” Mu Chigiriki, likung’anamura “kutuŵiska.” Mu Chingerezi, likung’anamura “kutozga.”

⁸⁴ *Sabbath* chikung’anamura “dazi la kupumura.” Icho ndicho *sabbath* wakale wakaŵa, dazi la kupumura. Para imwe mukuwona *kupumura*, ichi chikung’anamura “*sabbath*.” Penjani ichi mu vyakulemba vinu vya pakudankha, usange vingachitika kuti imwe muli na Baibolo la Chigiriki, ndipo penjani usange lizgu. . . Usange imwe muli na Baibolo la Scofield, laŵiskani pa tumalemba tuhokotuhoko kumphepete pa “kupumura” ndipo muwone usange ichi nthā chikumutoreranso ku *m’pumulo*. *Sabbath* chikung’anamura “kupumura.” Viri makora.

⁸⁵ Sono wonani.

Mwantheura tiyeni tiwopenge, mzire, lati lasidikapo phangano kwa ise kuti tinjire mu m’pumulo wake, kupumura, . . .

⁸⁶ Sono, ŵanthu ŵanandi ŵakusunga mazuŵa, ngati kusunga dazi la m’pumulo la *Chisulo*. Ŵanji ŵakupanga *Sabata* kuŵa

chikozgo, dazi la kusopa. Ndipo mwa uchizi wa Chiuta, na mwa Mazgu gha Chiuta, Chiuta wandivwire ine usiku uwu, ine ningamanya kusimikizgira kwa imwe kuti wose wāwiri mbakwananga. Wākusopa pa Sabata na wākusunga-sabbath, iwo wose mbakwananga mwakufikapo kwakulingana na Mazgu. Ndipo nakwenenako, ndi Mazgu agho ise tikwenera kuti tiyenderenge, nthā na icho wā Adventist wākuyowoya, panji nthā na icho wa Protestant wākuyowoya, panji icho wākuyowoya wa Katolika. Ndi icho Baibolo likuyowoya.

⁸⁷ Sono, sono wonani.

Pakuti iyo wakayowoya mu malo ghanyake za dazi la nambala seveni pa chinjeru ichi, . . .

Sono ise tipange chinyake ngati *ichi*, ndipo ticheme *ichi*—*ichi*, “Kupumura kwa Chiuta,” dazi la nambala seveni.

⁸⁸ Sono wonani. “Ndipo Chiuta . . .” Tegherezgani ku Lemba ili sono.

. . . Chiuta wakapumura pa dazi la nambala seveni ku mlimo wake wose.

Chiuta wakaŵa na M’pumulo, ndipo dazi lira la nambala seveni vikaŵa virimika wanu sauzandi, chilinganizgo cha Mileniyamu.

Pakuti iyo wakayowoya . . . za dazi la nambala seveni pa chinjeru ichi, Ndipo Chiuta wakapumura . . . ku wake wose—mlimo wake.

Lizgu lakuyimira munthu yumoza, “Milimo Yake yose.” Iyo wakapumura pa dazi la nambala seveni. Uyo ndi Chiuta.

Ndipo mu malo agha (pasi pa dango), Usange iwo wanjirenge mu kupumura kwane.

⁸⁹ Chiuta wakapumura, kuthupi, pakuti Iyo wakalenga kuchanya na charu chapasi mu mazuŵa sikisi, ndipo pa dazi la nambala seveni Iyo wakapumura ku mlimo Wake wose. Iyo wakapumura virimika wanu sauzandi. Pakuti Baibolo likayowoya, kuti, “Dazi limoza pa charu chapasi ndi virimika sauzandi Kuchanya; virimika sauzandi Kuchanya ndi dazi limoza pa charu chapasi.” Kasi mbalinga wākumanya Lemba likuyowoya icho mu 2 Petros? Viri makora. “Chiuta wakapumura pa dazi la nambala seveni. Ndipo Iyo wakayowoya pa chinjeru ichi pa malo ghanyake.”

⁹⁰ Sono tegherezgani mwatcheru.

Pakuti iyo wakayowoya mu malo ghanyake za dazi la nambala seveni pa chinjeru ichi, Ndipo Chiuta wakapumura . . . ku milimo yake yose.

Ndipo mu malo agha kamosaso, (dango), Usange iwo wanjirenge mu kupumura kwane.

Iyo wakapereka ku Ŵayuda, pa ulendo wawo kufuma ku charu chaphangano, panji, kufuma ku Egupto kuruta ku charu chaphangano, m’pumulo pa dazi la nambala seveni.

⁹¹ Sono tegherezgani.

*Mwantheura pakuwona kuti chakhalako ntchakuti
 ŵanji ŵakwenera kuti ŵanjire, na kwa iwo ŵeneawo
 ukapharazgika pakudankha. . .*

Kupumura! Chiuta wakaŵapa iwo dango, ndipo m’pumulo likaŵa dango la chinayi.

*. . . ŵakanjira yayi chifukwa cha kuwura
 kugomezga: . . .*

⁹² Sono wonani. Iyo wakuyowoya za dango, umo iwo ŵakanjirira, ntha ŵakasazgako chipulikano. Iwo ŵakasunga yayi ichi. Iwo ŵakasunga m’pumulo mu chikumbusko, kuti iwo ŵakarutanga ku charu cha m’pumulo, kuti ŵakaŵe na kupumura kwakurutirira ku masuzgo ghawo ghose na madandaulo ghawo ghose, ntha kuŵaso na ŵakapitawo, ntha kuŵaso na mausiku ghambura kupumura. Iwo ŵakaŵa pa ulendo wawo kuruta ku charu chaphangano kukapumura. Ichi chikaŵa cha mkaka na uchi. Magirepi ghakaŵa ghakuru chomene mwakuti ŵanthu ŵaŵiri ŵakamanyanga kunyamura chiskango chimoza pa mapewa ghawo. O, charu uli cha kupumura kwakutumbikika! Kweni iwo ŵakatondeka kunjira para iwo ŵakati ŵafika kula, chifukwa cha kuwura kugomezga kwawo. Iwo ŵakang’anamusikikira kumphepete, pa makilomita sikisite-foru kufumira uko iwo ŵakafumira mu Egupto, kufika ku charu chaphangano. Ndipo iwo ŵakatora virimika fote kufika kula, chifukwa cha kuwura kugomezga kwawo. Chiuta wakaŵapa iwo muprofeti wawo, wakamupa chimanyikwiro Chake iyo, wakamupa Laŵi la Moto iyo, wakamuwoneska vimanyikwiro na vyakuziziswa, ndipo wakapharazga Ivangeli kwa iwo. Ndipo iwo ŵakafuma, pamanyuma pakuti somba na vingwa, ndipo vikambotoka mu mapopa. “Ndipo mathupi ghawo ghakafwira mu mapopa.”

⁹³ Yesu, pa chisime, Iyo wakayowoya.

Ŵakati, “Ŵadada ŵithu ŵakarya mana mu mapopa, virimika fote.”

⁹⁴ Iyo wakati, “INE NDINE Chingwa chira cha Umoyo icho chikwiza kufuma kwa Chiuta Kuchanya. INE NDINE Chingwa cha Umoyo. Moses ntha wakamupani imwe Chingwa chira. Ŵadada Ŵane ŵakapereka Chingwa chira. Ndipo INE NDINE Chingwa icho chikufuma kwa Chiuta Kuchanya. Usange munthu wakurya Ichi, wafwenge yayi.” Apo pali mphambano.

⁹⁵ Sono wonani. Iwo ŵakayowoya kuti Iyo. . . “Iwo ŵakamwa kufuma ku Jarawe ilo likaŵa mu mapopa, kwa nyengo ya virimika *vinandi-mwakuti*.”

⁹⁶ Iyo wakati, “INE NDINE Jarawe Lira.” Litumbikike Zina Lake Lituwa! “INE NDINE Jarawe Lira.”

Kasi Iyo wakaŵa uli Jarawe lira? Jarawe lira likaŵa Jarawe lauzimu. Ili likaŵarondezga ŵana ŵa Israel. Ndipo Moses wakaŵa na ndodo mu woko lake, yeneiyo yikaŵa nthonga ya cheruzgo ya Chiuta. Ndipo Chiuta wakamuphalira iyo kuti watimbe Jarawe, ndipo iyo wakatimba Jarawe. Ndipo para iyo wakati wachita, maji ghakafuma mu Jarawe. Ndipo Khristu wakaŵa Jarawe lira, ndipo cheruzgo cha chilango cha Chiuta cha kwananga chikatimba pa Iyo. “Chiuta wakazomerezga kwananga kwa uchikana marango kwa ise tose kuŵikike pa Iyo,” ndipo uchikana marango ula ukaphuliska mtima Wake. Ndipo kufuma mu mtima Wake mukapunguka Mzimu Mutuŵa, ngati mironga ya maji, kuruta ku ŵakuparanyika, ŵanthu ŵakufwa.

“INE NDINE Jarawe lira ilo likaŵa mu mapopa.”

“Chifukwa,” iyo wakati, “Iwe ukung’anamura kutiphalira. . .”

⁹⁷ Iyo wakati, “Moses, mweneuyo wakamuphalirani imwe icho, iyo wakakhumbisiska kuti wazakaliwone dazi Lane. Ndipo iyo wakaliwona ili mu chigaŵa.”

⁹⁸ Iyo wakati, “Sono, Iwe ukung’anamura kutiphalira ise kuti Iwe ndiwe mukuru kuruska Moses? Kutu Iwe ukamuwona Moses? Ndipo Moses wakafwa virimika eyiti handiredi vyajumphu.” Ŵakati, “Sono ise tamanya kuti Iwe uli na chiŵanda,” mu mazgu ghanyake, wakufuntha. “Ise tamanya kuti Iwe ndiwe wakufuntha.”

⁹⁹ Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE. Ine nkhaŵa MUKURU INE NDINE uyo wakaŵa mu chivwati chakugolera. Ine ndine Moto ula uwo ukaŵa mu chivwati chakugolera. Ine ndine Mungelo yura uyo wakadangira kunthazi kwawo.” Ndipo Iyo wakati, “Ine nkhwiza kufuma kwa Chiuta, ndipo Ine nkhuwerera kwa Chiuta.” Ndipo Iyo wakiza kufuma kwa Chiuta, wakazgoka thupi ndipo wakakhala pakati pithu; wakawereraso ku Laŵi lenelira la Moto.

Ndipo Iyo wali muno, usiku uwu, pati pajumphu virimika thu sauzandi, “mwene yura mayiro, muhanyauno, na muyirayira,” kuchitanga chinthu chenechira, kurongozanga ŵana Ŵake ŵakutumbikika.

¹⁰⁰ Ndipo ŵanandi ŵakutondeka. . .chifukwa cha kuwura kugomezga. Sono, iyo wakati, “Iyo wakaphara dazi,” dazi apo Chiuta wakamalizga mlimo Wake. Ntheura, “Iyo wakaphara ‘dazi linyake,’ ndipo pa chinjeru ichi, kuti usange iwo ŵapulikenge, usange iwo ŵizenge, awo ŵakusunga mipumulo, ŵarutirirenge kujumphu mu myezi yiphya na vinyake ntheura.” Kula ndiko ŵabale ŵa Advent ŵakuyezga kumutorerani imwe kumanyuma.

101 Sono tiyeni tirutirizge kuw̄azga. Wonani.

Mwantheura pakuwona . . .kuti w̄anyake w̄akwenera kuti w̄anjire, na iwo kwa w̄eneawo ukapharazgika pakudankha ntha w̄akanjira chifukwa cha kuwura kugomezga.

102 Sono, vesi 7. O, mwe! Ine nkhuti, Lemba ndakukhuw̄irizgika mwamasamu. Ine nkhuti, Lemba ndakukhuw̄irizgika, ndipo munthowa yiriyose, ndakukhuw̄irizgika. Masamu gha Baibolo ngakufikapo.

103 Kasi imwe mukawona kuti United States uyu wali nambala satini mu chirichose uyu wakuchita? Imwe mukumanya uyu wakakhazikiskika na vyaru satini? Imwe mukumanya ndembera yikaŵa na nyenyezi satini mu iyi pakudankha? Imwe mukumanya kuti chirichose icho United States wakuchita chiri mu nambala satini? Kasi imwe mukamanyanga kuti uyu wakuwoneka mu Baibolo mu Chivumbuzi 13? Nadi wakuchita. Chikoko chichoko, mwanamberere uyo wakiza kufuma mu maji, ntha ukhomi na unandi wa w̄anthu, . . .ntha kufuma mu maji, kweni kufuma ku mtunda, uko kulije waliyose. Ichi chikaŵa na masengwe ghaŵiri ghachokoghachoko: mazaza gha charu na mazaza gha mpingo. Ndipo iyo wakaŵa mwanamberere: wanangwa wa kusopa. Ndipo pakati pajumpha kanyengo, iwo w̄akayenda pamoza ndipo iyo wakayowoya ngati chinjoka, ndipo chikawoneska mazaza ghose agho Rome wakachita pambere iyo wandachite. Icho chifikenge ku charu chithu. Imwe sungani ichi. Imwe laŵiskani ku Chisazga cha Mipingo na Katolika w̄akulumikizana pamoza, ndipo muwone icho chikuchitika.

104 W̄anthu awo w̄akurondezga Laŵi la Moto nadi w̄awenge na nyengo yakusuzga, kweni iwo mbakunozgeka kusandulika pa nyengo yira, uwo mbunenesko, mbakunozgeka waka kuruta. “Pakuti Mwanamberere wakaŵatonda iwo,” likayowoya Baibolo, “na iwo w̄eneawo w̄akamurondezga Iyo, chifukwa iwo w̄akachemeka w̄akusoreka na w̄akugomezgeka, W̄akusoreka ŵa Chiuta.” Tireke kufika ku uchimi uwo sono, ntheura ise tingamanya kurutirizga ichi.

105 Tegherezgani mwatcheru, chipatulo 7, a . . .Ine nkhung’anamura chipatulo 4, vesi 7. Seveni ndi nambala yakumaliziska. Firii ndi nambala ya Umoyo. Seveni ndi nambala yakumaliziska, ndipo ichi chikupereka m’pumulo wakukwanira.

“Ndipo kweniso,” kumbukirani, iyo wakayowoya, “Chiuta,” pa chinjeru ichi. Pamanyuma iyo wakayowoya za “dango,” pa chinjeru ichi. Ndipo pamanyuma, kamozaso, “Iyo wakaphara dazi,” dazi lachitatu, nyengo yachitatu.

Kweniso, iyo wakaphara dazi, dazi linyake, kuyowoyanga mwa David, Muhanyauno, pati

pajumpha nyengo yitali; . . . Muhanyauno, pati pajumpha nyengo yitali; apo ichi chikuyowoyeka, Muhanyauno usange imwe mupulikenge lizgu lake, kunonofya yayi mtima winu. (Wonani.)

. . . usange Yesu wakaŵapenge iwo kupumura (m'pumulo), . . . mpanyi iyo pamanyuma wakayowoya yayi za dazi linyake.

Maulinda ghakusinthā na Yesu Khristu: kufuma ku dango kufika ku uchizi, kufuma ku milimo kufika ku uchizi, kufuma ku chinyake icho imwe mukuchita kufika ku chinyake icho Chiuta wakachita, pa kujirumba mwaŵene panji pa kurumba Kwake. Ichi chikasintha.

¹⁰⁶ Para Moses wakati wafuma mu mapopa, na dango, iyo wakati, “Imwe kuchita vigoloro yayi. Imwe kwiba yayi. Imwe kukomana yayi. Sungani dazi la m'pumulo liŵe lituŵa.” Para Yesu wakati wafuma mu mapopa . . . Para Moses wakati wafuma, devulu wakamuyezga iyo. Para devulu wakati wamuyezga waka iyo, iyo wakategherezga ku ichi. Moses wakaŵa na pamalo pakufoka. Kasi mbalinga ŵakumanya kasi ichi chikaŵa chivichi? Ukali. Ndipo para iyo wakati waŵawona iwo ŵakusopa ng'ombe ya golide, iyo wakaŵona pasi marango ndipo wakaphwanya ivi, kumuwoneskaninge imwe kuti usofi uzamkubwaganduka. Ndipo Chiuta wakaperekaso agha kwa iyo.

¹⁰⁷ Kweni para Yesu wakati wafuma mu mapopa, mazuŵa fote gha kuziŵizga, Iyo wakaziya, malo ghamoza pera ghakufoka Iyo wakaŵapo nagho. Ndipo devulu wakiza kwa Iyo ndipo wakati, “Usange Iwe ndiwe Mwana wa Chiuta, zgora mawe agha ghaŵe chingwa. Pangapo munthondwe apa. Reka ine ndikuwone Iwe ukuchita ichi, ndipo ine ndikugomezenge Iwe.”

¹⁰⁸ Yesu wakati, “Kuli kulembeka, ‘Munthu nthā wakhallenge umoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta.’” Iyo wakamanya kuti iyo nthā wakakumana na Moses kula, pakuti Iyo wakaruta ku Mazgu.

¹⁰⁹ Wakamutorera Iyo pachanya pa denga, tempile, wakati, “Usange Iwe ndiwe Mwana wa Chiuta, jiponye Wamwene pasi.” Ndipo *wakaphaka*, nthā wakawerezgapo, kweni wakaphaka Lemba. Wakati, “Kuli kulembeka, ‘Iyo wakupereka mazaza ku Wangelo, kukhwaskana na, mzire panyengo yiriyose Iwe utchayiske rundi Lako pa libwe. Iyo wakuŵankhenge Iwe.’”

¹¹⁰ Ndipo Yesu wakaruta mwakurunjika ku Mazgu, ndipo wakamuchenya iyo.

¹¹¹ Wakamutorera Iyo pachanya pa phiri ndipo wakamuwoneska Iyo United States na Germany na Switzerland, na mafuko ghose gha charu, agho ghakaŵako, wakati, “Igho ghose ngane. Ine nkuchita nagho chirichose ine nkikhumba kuchita.” Ndicho chifukwa ise tiri na nkondo na masuzgo.

Wakati, “Ine nkhuchita nagho. . .” Ndicho chifukwa w̄anakazi w̄akuvwara. . . ndipo w̄akuzomerezgeka kuchita ichi, na dango. Iwo wose w̄akulamulika na devulu. Icho ndicho Baibolo likayowoya. Satana wakati, “Igho ngane. Ine nkhuchita nagho chirichose ine nkhuumba kuchita.” Wakati, “Usange Iwe undisopenge ine, ine ndikupangenge Iwe fumu ngati ndiumo ine ndiliri.”

112 Yesu wakati, “Kuli kulembeka, ‘Iwe usopenge Yehova Chiuta wako pera, ndiyo umutumikirenge.’ Fumapo pa Ine, Satana.”

Chifukwa? Yesu wakamanya kuti Iyo wazamkuw̄a muhaliri wa agha mu Mileniyamu mukuru uyu, apo Ufumu Wake uzamkwiza. “Khumbo Linu lichitike pa charu chapasi umo kuliri Kuchanya.” Kuzamkuw̄avye kuvwara w̄akabunthu. Kuzamkuw̄avye kumwa. Kuzamkuw̄avye udokezi. Kuzamkuw̄avye chigololo. Kuzamkuw̄avye nyifwa. Kuzamkuw̄avye chitima. Iyo wakuw̄a muhaliri wa fuko lililose. Igho Ngake. Uwo mbunenesko. Igho Ngake, ndipo Iyo wazamkuw̄a muhaliri. Kweni Satana wakughalamulira igho pa kachigaw̄a ka nyengo, ndiko kuti muhanyauno, umo ise tikukhala.

113 “Kweni Iyo wakaphara dazi, kuti, ‘Muhanyauno, pati pajumpha nyengo yitali.’ Ndipo wakati, ‘Kunonofya yayi mtima winu.’”

Pakuti usange Yesu wakaŵapenge kupumura, . . . kasi iyo pamanyuma nthena wakayowoya yayi za dazi linyake.

114 M’bale wane wa Adventist, laŵiska pa Icho. Paulos apa, wakayowoya. Ndipo Paulos wakayowoya, mu W̄agalatiya 1:8, usange imwe mukulemba malemba, W̄agalatiya 1:8, “Usange Mungelo kufuma Kuchanya wafika na kupharazga ivangeli linyake padera pa Ili ilo ine napharazga, rekani iyo watembeke.” Paulos wakati, “Usange Yesu wakaŵapenge iwo dazi la Kupumura. . .”

115 Wonani, para Iyo wakati wakhira kufuma ku phiri. Iyo wakiza pamanyuma. Iyo wakamutheska devulu. Iyo wakaphakazgika, kunozgekera utumiki Wake. Iyo wakati, “Imwe muli kuŵapulika iwo w̄akuyowoya, w̄ara w̄a nyengo zakale, ‘Imwe mungakomanga,’ kweni Ine nkhumunenerani kuti uyo wakwiwira m’bale wake, kwambura chifukwa, wakoma kale. Imwe muli kuŵapulika iwo w̄akuyowoya, w̄ara w̄a nyengo zakale,” dazi ili, w̄asungiliri w̄a dazi la m’pumulo. “Imwe muli kuŵapulika iwo w̄akuti, kale w̄a nyengo zakale, pasi pa dango, ‘Imwe mungachitanga chigololo.’” W̄akayenera kuw̄a mu kugonana, kuti wasangike w̄akwananga. “Kweni Ine nkhumunenerani, kuti uyo walaŵiska mwanakazi na kumukhumbira iyo wachita kale chigololo na iyo mu mtima

wake.” Mphambano! Wākajumpha nkhanira kufupi kwa dango lira lachinayi. Kweni kasi Iyo wakaŵapa Kupumura?

116 Tiyeni tiwone icho iyo wakayowoya. “David wakati, ‘Pati pajumpha nyengo yitali, kuzamkuŵa Kupumura kweneko.’” Chiuta wakapumura ku milimo Yake, pa dazi la nambala seveni. Chiuta wakatumbika dazi la m’pumulo, ndipo wakapereka ili ku Wāyuda mu mapopa, pa chinjeru ichi. Iwo ŵakanjira. . . chifukwa cha kuwura kugomezga, chifukwa Mazgu nthā ghakusazgikana na chipulikano. “Ndipo kweniso, Iyo wakaphara dazi linyake, kuyowoyanga mwa David, ‘Pati pajumpha nyengo yitali.’”

Virimika mahandiredi pamanyuma pakuti David ŵakati wafwa, Mwana wa David wazamuwuka, mweneuyo ndi Yesu, “Ndipo usange iwo ŵazamupulika Lizgu Lane, kunonofya yayi mtima winu.” Chiuta wayowoyenge ku mtima.

117 Sono wonani, pa vesi 9 sono, kwa imwe mwaŵeneimwe mukuŵazga. “Yesu nthena wakaŵapa kupumura iwo,” vesi 8, “Iyo nthena. . . nthena wakayowoyapo za dazi linyake.”

118 Usange kukati kuŵenge m’pumulo, usange kukati kuŵenge kusunga dazi la Sabata, ipo Iyo nthena wakayowoyapo za ichi. Usange Iyo wakayowoyenge, “Sono kulije m’pumulo, kulije vya kusunga dazi la nambala seveni, icho Ine nkhukhumba kuti musunge ndi Sabata,” Iyo nthena wakayowoya ichi. Paulos wakati Iyo wakachita. Iyo nthena wakati, “Imwe mose musopenge pa Sabata. Uko kuŵenge kupumura.” Enya, usange Iyo wakakhumbenge kuti iwo ŵasungenge m’pumulo, Iyo nthena wakati, “Rutirirani waka kusunga dazi la nambala seveni. Kweni sono Ine nkhukhumba kuti imwe musunge Sabata, dazi la nambala eyiti.” Yayi. Iyo wakayowoya nthena yayi.

119 Iyo wakati, “Usange Yesu wakaŵapenge dazi, kasi Iyo nthena wakayowoyapo yayi za ichi?”

120 Sono vesi 9. Nozgekani.

Mwantheura ipo kwaŵakhalira kupumura ku ŵanthu ŵa Chiuta, kusunga m’pumulo ku ŵanthu ŵa Chiuta.

Pakuti iyo mweneuyo wali kunjira mu kwake (kwa Khristu) kupumura, iyo wali kureka milimo yake, umo Chiuta wakachitira ku yake, pa dazi la m’pumulo.

121 Mukuchiwona ichi? Sono tiyeni titore Lemba linyake ndipo tikhozgere ichi. Viri makora. Para Chiuta wakati walenga charu mu mazuŵa sikisi, Iyo wakapumura pa dazi la nambala seveni, ndipo wakagwiraso ntchito yayi. Litumbikike Zina la Fumu. Iyo wakapanga charu, wakaŵikapo chilengiwa pa ichi, ndipo wakaruta kukapumura; ndipo wakawererakoso yayi, kuti wapange charu chinyake. Iyo wakamalizga milimo, ndipo wakaruta kukapumura. Sono, pa. . . Pamanyuma, pakati pajumpha virimika sauzandi vira, nthēura kwananga kukanjira;

ntheura Khristu wakatora malo, Mwanamberere wakatora malo. Sono, Wāyuda wākapika ichi ngati chilinganizgo cha Kupumura pa dazi la nambala seveni.

Sono, *iyo wakaphara dazi linyake, kuyowoyanga mwa David, . . . pati pajumpha nyengo yitali, kuzamkwiza kupumura kunyake.*

¹²² Sono kasi Kupumura kula ndi vichi? Jurani pamoza nane ku Mateyu, chipatulo 11, ndipo chigaŵa chaumaliro cha chipatulo 11 cha Mateyu Mutuŵa. Apo ndi penepapo Yesu wakamalizga upharazgi Wake pa phiri, ndipo imwe muwonenge icho Iyo wakayowoya.

¹²³ Iyo wakati, “Uyo walaŵiska mwanakazi, kumukhumbira iyo, wachita kale chigololo na iyo mu mtima wake. Uyo wakwiyira m’bale wake, kwambura chifukwa, wakoma m’bale.” Vinthu vyose ivi, ndipo Iyo wakalikhwaska yayi dango la chinayi lira, m’pumulo ula.

¹²⁴ Sono Iyo wakumalizga. Ndipo M’pumulo ndi Phangano likuru la Chiuta. Ndi Kupumura. Sono, sono wonani apa, para Iyo wakati wamalizga vitumbiko ku ŵamwaŵi. Apa Iyo wakuti, vesi 27 la chipatulo 11 cha Mateyu Mutuŵa. Uko, Iyo wakasambizganga vitumbiko ku ŵamwaŵi mu chipatulo 5.

Vinthu vyose ivi vyaperekeka ku woko lane, kwa ine kufuma kwa Dada wane: ndipo kulije munthu wakumumanya Mwana, kweni Dada; . . .

Wonani, imwe mungamumanya yayi yumoza kwambura kumanya munyake, chifukwa Iyo wakaŵa Dada wakawoneka mu thupi.

. . . nesi waliko munthu wakumumanya Dada, kweni Mwana, . . .

¹²⁵ Chikuwoneka ngati kuti ŵanthu ŵakamanya kuchiwona Icho ndipo nthā ŵakasuska. Nadi. Chiuta ndi Ŵanthu ŵatatu yayi. Usange Iyo ndi Ŵachiuta ŵatatu, ipo ise ndise ŵambura kugomezga. Kasi Chiuta ndi nju? Iwo ndi, wose ŵatatu, ndi Chiuta yumoza, ndi maudindo ghatatu gha Chiuta mweneyura. Iyo wakaŵa Dada, mu kawonekero ka Mzimu Mutuŵa, mu Laŵi lira la Moto mu mapopa. Iyo wakaŵa Mwana, para Iyo wakagwiriska ntchito udindo wa Umwana. “Kanyengo kachoko ndipo charu chindiwonengeso yayi ine; ine nkhouruta. Ine ndizamkwizaso ndipo ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu.” Mukuwona? Iyo ndi Udada, Umwana, na Mzimu Mutuŵa, vyose. Ndi vyose Chiuta mweneyura kutewetanga mu maudindo ghatatu ghakupambanapambana: Udada, Umwana, Mzimu Mutuŵa. Ntha. . .

1 Yohane 5:7 wakati, “Pali wātatu awo wākuchitira ukaboni Kuchanya: Dada, Mwana, Mzimu Mutuwa. Wātatu awa ndi Yumoza.”

¹²⁶ Tomasi wakati kwa Iyo, “Fumu, tiwoneskeni Wādada.” Ichi chimukhoromweskenge iyo.

¹²⁷ Iyo wakati, “Ine ndiri kuwa nawe nyengo yitali, ndipo iwe ukundimanya yayi Ine?” Wakati, “Para iwe ukuwona Ine, iwe wawona Wādada. Ndipo ntchifukwa uli ukuti, ‘Tiwoneskeni Wādada?’”

¹²⁸ Sono, wa Oneness wakachitora ichi, gulu la wanthu wa oneness, na kuyezga kupanga Dada, Mwana, na Mzimu Mutuwa, udindo waka umoza na malo ghamoza, ndipo ngati munwe winu, umoza. Uko nkhwananga. Chiuta nthena wakachita yayi. . . Yesu nthena waka wa dada Wake Yekha yayi. Usange Iyo waka wa, ipo Iyo waka wa a . . . Enya, kasi Iyo nthena waka wa uli dada Wake Yekha?

¹²⁹ Ndipo usange Chiuta ndi munthu, wapadera pa Mzimu Mutuwa, Iyo waka wa na wādada wawiri. Pakuti Baibolo likayowoya, kuti, “Mzimu Mutuwa wakamuphimba Mariya ndipo iyo wakatora nthumbo.” Ndipo Baibolo likayowoya, mu Mateyu 1:18, kuti, “chinthu icho chiri mwa iyo ntcha Mzimu Mutuwa.” Ipo dada Wake ninjani, Mzimu Mutuwa panji Chiuta? Wose, Mzimu weneula, panji Iyo wakababikira pathengere na mizimu yiwiri.

Icho ntchisambizgo cha Katolika, ndipo nthā chika wa chisambizgo cha Baibolo. Martin Lutera wakaruta nacho ichi, na vinandi vya Chikatolika ivyo viri mu mpingo wa Lutera. Wesley wakarondezga wakarutirizga na ichi. Ndipo ichi chichali kurutirira, kweni uku ndi kunangiska. Ndi Unenesko yayi. Nthā chika wako, nthā chika wa Chisambizgo cha Baibolo. Nthā lika wa languro mu Baibolo, kuti wasambizge Wachiuta wātatu.

Kuli Chiuta yumoza. Yesu wakati, “Pulika iwe, O Israel, Ine ndine Yehova Chiuta wako, Chiuta yumoza,” nthā Wachiuta wātatu.

¹³⁰ Mu Africa, iwo wakubapatiza kamoza mu la Wādada, kamoza mu la Mwana, ndipo kamoza mu la Mzimu Mutuwa. Ndipo nthēura Muyuda mukavu wakwiza, wakuti, “Ndinjani wa iwo ndi Chiuta wako? Ndinjani uyo ndi, Dada, Mwana, panji Mzimu Mutuwa?” Iwo ndi, wose wātatu, Njumoza. Baibolo likati iwo waka wa Yumoza.

¹³¹ Yesu waka wa nyumba umo Chiuta wakakhalanga. Baibolo likayowoya icho—icho, 1 Timote 3:16, “Kwambura *kususka*,” (ndiko kuti, “mkangano”) “chikuru ndi chamchindindi cha uchiuta. Pakuti Chiuta wakawoneka mu thupi, wakawoneka na Wangelo, wapakokerereka pa . . . wakapharazgika, wakamugomezga, ndipo wapakokerereka mu Uchindami.” Chiuta waka wako. Baibolo likati, “Zina Lake lizamuchemeka

Emmanuel, cheneicho mwakutanthauzira ndi, ‘Chiuta na ise.’” Baibolo likayowoya, kuti, “Yesu, mwa Iyo mukaŵa uzari wose wa Uchiuta muthupi.”

¹³² Umo ise tikaŵira nacho ichi usiku unyake: Chiuta, mu mtendeko, wakaŵa Mzimu. Ndipo nthaura, kufuma mwa Chiuta, mukafuma Logos, panji thupi lauzimu, leneilo likaŵa mawonekero gha munthu, wakuchemeka Mwana wa Chiuta, chikozgo. Iyo wakiza mu charu chapasi, mu thupi la munofu, nanga ndi pambere Iyo wakaŵa wandafike mwa Yesu Khristu. Sono chikane icho kamoza, m’bale. Ine ndisimikizgirenge ichi kwa iwe.

¹³³ Para—para Moses wakati wamuwona Iyo. Iyo wakati, “Ndizomerezgeni ine ndiwone kawonekero Kinu, Yehova.” Ndipo Chiuta wakamubisa iyo mu jarawe. Ndipo para Iyo wakati wajumpha kufupi, iyo wakati, “Kukaŵa ku msana wa munthu.” Lira likaŵa Thupi lira lauzimu. Icho ndi ndendende.

Nthaura, Thupi lira lauzimu likayenera kuti lizgoke munofu. Ntha Munthu munyake, kweni Munthu mweneyura wakayenera kuti wazgoke munofu, kuti wafumiskemo liwozga mu nyifwa.

Ngati njuchi para iyo yaruma, iyi yikulekapo liwozga. Ndipo iyo ntha wakalireka lira . . . Iyo wakamanyanga kuŵika liwozga mu thupi la munthu chifukwa ili ndi kwananga. Kweni, m’bale, para iyo wakati waruma thupi lira la Emmanuel, iyo wakataya liwozga lake. Enya, bwana. Iyo wangamanya kuwofya kweni iyo ntha waliso na liwozga.

¹³⁴ Ndicho chifukwa, Paulos, apo iwo ŵakurutanga kukadumura mutu wake, wakati, “O nyifwa, kasi liwozga lako lirinkhu? Iwe ungamanya kuwofya umo iwe ukukhumba kuchitira. Dindi, kasi kutonda kwako kulinkhu? Kweni viwongo virute kwa Chiuta uyo wakutipa ise kutonda kwizira mwa Yesu Khristu.” Apo imwe muli.

Chikatorera Chiuta Iyomwene kuti wachite icho. Iyo wakiza ndipo wakawonekera mu thupi. Iyo wakawereraso mu Mzimu.

¹³⁵ Imwe mukuti, “M’bale Branham, iwe ukatiphalirapo yayi ise, kweni, para Chiuta wakati wazgoke thupi pambere Iyo wakaŵa wandafike mwa Khristu.”

Para Abraham wakaŵa chikhalire mu hema lake, dazi limoza, kukiza Wangelo ŵaŵiri na Chiuta, ŵakiza kwa iyo, mu thupi la munthu, Iwo ŵakaŵa na fuvu pa malaya Ghawo ndipo ŵakafoka, ndipo Iwo ŵakakhala pasi. Ndipo Abraham wakaruta ndipo wakatora thole ku ng’ombe, ndipo wakakoma ili. Ndipo wakadumura vipitika vinyake vya mwanamberere. Wakaruta ndipo wakatora . . . wakatuma Sara kuti watore mugayiwa ndipo wasefe, ndipo wapange vingondamoyo. Ndipo wakatora bata ku ng’ombe, ndipo wakatora mkaka wakumimita. Ndipo wakaruta navyo kula ndipo wakakhazika pasi, ndipo Chiuta wakarya ichi.

136 Aleluya! Ndicho chifukwa, “Chipulikano chane chikulaŵiska kwa Imwe, Imwe Mwanamberere wa Mphinjika.”

137 Imwe mukughanaghana kuti icho ndi chinthu chikuru kwa Chiuta? Chiuta, Uyo wakapanga potashi vyose na kasiyamu, na chirichose mu charu, Iyo wakiza kuzakamuhezgera Abraham. Iyo wakati, “Iwe ukughanaghana kuti Ine ndibisenge ichi kwa iwe, kuwona kuti iwe ndiwe muhaliri wa charu?” Amen. “Ine ndibisenge yayi ichi kwa iwe.” Chiuta wakatora waka a . . .

138 Ise tiri kupangika kufuma ku vinthu sikisitini. Iyo wakatora waka potashi pachoko, na kasiyamu pachoko, mafuta pachoko, kuwara kwa kozimiki, “Whii!” “Njira mu ilo, Gabriel,” thupi!

139 “Whii!” “Njira mu ilo, Wormwood.” Iyo wakanjira umu.

W̄angelo w̄aw̄iri, kufuma Kuchanya!

140 Chiuta wakatambasura ndipo wakatora lakuzura woko la ichi, “Whii,” wakanjira mu ili, Iyomwene. Wakakhira pasi, ndipo wakaziya. Wakutumbikika. . . Mukuti uli na icho, w̄abale w̄a Adventist awo w̄akurya nyama yayi? Ise tifikengeko ku icho, para pajumpha kanyengo. Chiuta Mwenenkhongono, Yehova, fufuzani usange Zina lenelira ntha likung’anamura Yumoza mweneyura mu chivwati chakugolera! Aleluya!

Ndipo para Iyo wakati wayimirira pa charu chapasi, Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE, Yumoza mweneyura mu chivwati chakugolera.” Uwo mbunenesko, Elohim, wonani usange uyu ndi mweneyura yayi. Iyo wakaŵa Mweneyuro wakaŵa mu chivwati chakugolera.

141 Iyo apa Mweneyura muno mu kuŵapo kwa Abraham, mu thupi la munofu, uyo wakarya thole, ndipo wakamwa mkaka wa ng’ombe, ndipo wakarya bata pa chikondamoyo. Litumbikike Zina Lituŵa la Chiuta! Wakaruta nkhanira kula ndipo wakati, “Ine ndirutenge yayi. . .”

Ndipo Iyo wakarazgako msana Wake. Iyo wakati, “Abraham, Ine ndizamkukuyendera iwe, ndipo iwe uzamkuŵa na mwana yura. Iwe uli na virimika handiredi vyakubabika sono, ndipo Sara wali na nayinte.” Ndipo Sara, mu hema, wakati, “Ha!” wakaseka. Iyo wakati, “Kasi ntchichi chapangiska Sara kuti waseke?” Kumanyuma Kwake; hema pakatikati pawo.

142 Abraham wakati, “Sara, kasi iwe wanguseka?”

143 “Yayi, ine nanguseka yayi.”

144 Wakati, “Enya, iwe wanguseka.” Kasi ndi kumanya malingaliro kwa mtundu uli kula? Kasi ndi kuŵazga malingaliro kwa mtundu uli kula?

Iyo wakuchita ntheuraso muhanyauno. Iyo ndi Yehova-yireh, Yehova-rapha, mweneyura mayiro, muhanyauno, na muyirayira. Iyo wakutondeka yayi.

145 Muwoneni Iyo. Iyo wayimirira apo. Wakayenda ndipo wakayowoyeskana na Abraham; ndipo wakazgewerekera, mu maso ghake. Ndipo sekuru mukuru Abraham wakati iyo “wakayowoyeskana maso-na-maso na Chiuta, Elohim,” Chiuta mweneyura. Mukupulika ichi? Ntha Ŵanthu ŵatatu, m’bale. Maudindo ghatatu gha Munthu yumoza!

146 Mu mtendeko mukaŵa mweneyura, Iyo wakaŵa Mzimu ukuru ula, Chisime uko unenesko wose, chitemwa chose, mtende wose. Chirichose icho chikaŵa chituŵa chikaŵa mu Chisime ichi. Ichi chikayamba kupanga thupi, thupi lauzimu, mtundu wa thupi ilo ise tikurutako. Ntha thupi lakuchindamikika, kweni thupi la ungelu, lakukozganako; liri na kaŵiro, kawonekero.

147 Nyengo yiriyose para ine nkhuwona khuni, ine nkhuhanaghana, “Khuni lira ndi chithuzithuzi. Chiripo cheneko kumalo kunyake.” Khuni lira likapangika kufuna ku chinyake. Mahara ghakapanga ili. Ndipo chose icho charu ichi chikuchita ndi kuwoneskera Kuchanya. Baibolo likayowoya nthaura. Ndipo usange pali khuni apa ilo likwenera kuti liparanyike, liriko limoza mu Uchindami ilo lizamuparanyika yayi.

148 Usange ine nkhuwona mwanarumi, ine nkhuwona banja lichoko lakutemwana, mwanarumi na muwoli wake, ŵakwenda pa msewu, ŵakutemwana ŵali pamoza, kasi ichi chikuwoneska vichi? Litumbikike Zina la Fumu! Waliko yumoza Kuchanya uyo wazamkuperanyika yayi. “Usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo unyake ukulindizga,” thupi lauzimu.

149 Ntheura imwe mutore utatu: Mzimu ukuru, kukhalanga mu Mwana, Yesu; Yesu kukhalanga mu Mpingo. “Pa dazi lira, imwe muzamkumanya kuti Ine ndiri mu Ŵadada, Ŵadada mwa Ine, ndipo Ine mwa imwe.” [Pa tepi pali je kalikose—Munozgi] Chose icho Chiuta wakaŵa, Iyo wakapungulira mwa Yesu; chose icho Yesu wakaŵa, Iyo wakapungulira mu Mpingo. Apo imwe muli. “Ine mu Ŵadada, Ŵadada mwa Ine; Ine mwa imwe, ndipo imwe mwa Ine.” Apo pali—apo pali Thupi.

150 Icho ndicho chikuchitika na mpingo. Iwo ŵali kusambizgika twakale tuchokotuchoko twawakawaka, twambura kukhora, chisambizgo chakale cha dona cha mtundu unyake, kwendendeke na kuŵa na maphwando gha musuzi na kutchaya njuga. Ndicho chifukwa ise tiri na gulu la nthimbanizgo iyo ise tiri nayo. Ise ntha tikukhumba ndondomeko za ŵana na maphwando ghachokoghachoko gha musuzi. Icho ise tikukhumba ndi Ivangeli lakale lakukhora, na ŵanarumi ŵa chipulikano na lupanga kulenderanga kuwaro uko, na kujihayanga. Icho ise tikukhumba muhanyauno, ntha kusambira vyauchiuta kunyake kwambura kukhora na fundo zinyake zakupangika na gulu la ŵanthu ŵanyake. Ise tikukhumba

Ivangeli lakukhona lakupharazgika mu Kuwara na Nkhongono na chiwoneskero cha Mzimu Mutuwa.

151 Wonani apa sono.

Umo iyo wakayowoyera, *iyo wakaphara dazi linyake, kuyowoyanga mwa David, . . .*

. . . usange Yesu wakawapenge kupumura, . . . kasi iyo nthena . . . wakayowoyapo yayi za dazi linyake.

Kweni *kwaŵakhalira . . . kupumura ku ŵanthu ŵa Chiuta.*

Pakuti iyo mweneuyo wali kunjira mu kupumura kwake, . . . wali kureka milimo yake yekha, umo Chiuta wakachitira ku yake.

152 Sono kasi ise tiwazgenge pochi? Mateyu, twente- . . . Chipatulo 11, vesi 27.

Vinthu vyose ivyo Wadada wakandipa ine, vyaperekeka kwa ine na Wadada wane, mphanyiko: ndipo kulije munthu wakumumanya Mwana, kweni Dada; (Viri makora.) nesi waliko munthu wakumanya Dada, kweni Mwana, na iyo kwa mweneuyo Mwana wamuvumburenge iyo.

153 Wonani, nthanda ndi vinandi ivyo imwe mukusambira, vinandi ivyo a—bishopu wakukhumba kuti imwe mumanye. Ndi vinandi ivyo Chiuta wakukhumba kuti imwe mumanye. Usange imwe mukuwuwona yayi Uvumbuzi uwu, kufumba bishop yayi. Fumbani Chiuta. Kufumba mliska winu yayi. Fumbani Chiuta. “Mwana wakumumbura Iyo,” *Iyo*, lizgu lakuyimira munthu yumoza.

154 Tegherezgani. Ichi chimuzukumiskeninge imwe. Apa pali languro. Paulos wakati, “Usange Iyo wakaŵasidirenge dazi linyake, Iyo nthena wakayowoyapo za ili.” Kweni apa pali icho Iyo wakayowoya.

Zaninge kwa ine, mose imwe vyalema ndipo mwazotofyeka chomene, ndipo ine nimupeninge m’pumulo, kupumura.

Wikanani goriwori lane pa imwe, ndipo sambirani kwa ine; pakuti ine ndine wakufwasa na wakujikhizga ku mtima: ndipo imwe musangenge m’pumulo ku uzima winu.

Pakuti goriwori lane ndipusu, ndipo katundu wane ngwakupepuka.

155 Wonani icho Paulos wakayowoya.

. . . usange Yesu wakawapenge kupumura iwo, . . . iyo nthena wakayowoyapo za dazi linyake.

Kweni *iyō* wakaphara *a...dazi*, kuyowoya mwa *David*,...*pati pajumpha nyengo yitali*;...para imwe *mukupulika lizgu lake, kunonofya yayi mtima winu*.

“Ndipo kwaŵakhalira . . .” Tegherezani sono, vesi 9.

Mwantheura ipo kwaŵakhalira kupumura, m’pumulo, ku ŵanthu ŵa Chiuta.

Pakuti iyo, mwanarumi panji mwanakazi, uyo wali kunjira mu kupumura kwake. . .

“Zaninge kwa Ine, mose imwe mukutokatoka ndipo mwazotofyeka chomene, Ine ndimupeninge kupumura.”

. . .wali kureka yake. . .milimo, umo Chiuta wakachitira ku yake.

¹⁵⁶ Imwe panyake mungaŵa virimika twente vyakubabika. Imwe panyake mungaŵa virimika sate vyakubabika. Imwe panyake mungaŵa virimika fifite vyakubabika. Kweni miniti apo imwe mukupulika Lizgu la Chiuta likukhung’uska pa mtima winu, kunonofya yayi uwu. Ntheura njirani. . . “Iyo mweneuyo wakupulika Mazgu Ghane, wakugomezga pa Iyo mweneuyo wakandituma Ine, wali nawo wambura kumara, Umoyo Wamuyirayira, ndipo ntha wazamkwiza mu kususkika kweni wajumpha nyifwa wafika ku Umoyo.”

¹⁵⁷ “Mukuti, M’bale Branham, kasi chikuchitika ntchichi?” Imwe mukupokera Mzimu Mutuŵa. Khristu wakunjira mwa imwe. Ndi unenesko uwo?

¹⁵⁸ Jurani pamoza nane kwa Yesaya, chipatulo 28, ndipo tiyeni tiŵazge. Yesaya, chipatulo 28, wonani icho muprofeti wakayowoya za ichi. Mateyu. . .28, tiyambire pa vesi 8. Apa pali unonono wa mazuŵa ghaumaliro. Ise tikwenera kuti tijare mu miniti pera.

Pakuti magome ghose ghati ghaŵenge, ghakuzura na maukuzi ndipo. . .kulije malo ghaweme.

¹⁵⁹ Rekani ine nilekezge miniti pera. Umo Ernie wakayowoyera usiku unyake, iyo wakayowoyanga kwa munyake. Ernie Fandler, m’bale uyu kuno kufuma ku Switzerland, iyo wakati, “Ine nkhalekezga ndipo nkhozomerezga ichi chinjire mkati.”

¹⁶⁰ Ine nkhuKhumba ichi kuti chinjire mkati.

. . .kulije malo ghaweme.

Pakuti magome ghose ghati ghaŵenge ghakuzura na maukuzi. . .

Ndipo umo ntcheŵe yikurutira ku maukuzi ghake. . . ndipo nkhumba. . .ku matope ghake, ntheura ndimo ŵanthu ŵakurazgirako msana.

¹⁶¹ Kasi suzgo ndi vichi na imwe ŵa Methodist? Imwe kale mukaŵanga na Kuŵara. Kasi kwachitikachi? Chiuta

wakafumiskako Uku ku woko linu, Iyo wakapereka Uku ku ŵa Nazarene.

Kasi chikachitika ntchichi kwa imwe ŵa Nazarene? Imwe kale mukaŵa nako Kuŵara. Chiuta wakafumiskako Uku ku mawoko ghinu ndipo wakapereka Uku ku ŵa Pentekosite. Mbunenesko. Imwe mpingo wa Chiuta na mwaŵanthu mose imwe ŵa utuŵa, chifukwa chakuti imwe mukakana Kuŵara, imwe mukapanga bungwe mwaŵene ndipo mukati, “Ise nthā tizomezenge vinyake kuruska *ichi*,” Chiuta wakafumamo waka ndipo wakamuwoneskani imwe kuti Iyo wakaŵa nawo ŵanthu awo ŵakamanya kumurondezga Iyo.

¹⁶² Kasi chikachitika ntchichi kwa imwe ŵa Pentekosite? Imwe mukaŵa nako Kuŵara. Chiuta wali kufumiskikako Uku kwa imwe.

Laŵi la Moto likuruta munthazi. Nyengo yiriyose para Laŵi la Moto likasuntha, Mpingo ukasuntha na Ili.

Ndipo para Lutera wakati wapanga bungwe, kufuma mu mpingo wa Katolika, mpingo wake yekha, Laŵi la Moto likasuntha ndipo Wesley wakayenda na Ili.

Wesley wakapanga bungwe ndipo wakapanga bungwe lake, ndipo Laŵi la Moto likasuntha ndipo ŵa Nazarene ŵakayenda na Ili.

Ŵa Nazarene ŵakapanga bungwe, ndipo mpingo wa Chiuta ukayenda na Ili; ndipo ŵakayowoya kuti iwo ŵakaŵa bungwe yayi, kweni iwo ŵakaŵa.

¹⁶³ Pamanyuma kasi kukachitikachi? Chinthu chakurondezgako chikachitika, ŵa Pentekosite ŵakawona Moto, ndipo iwo ŵakaruta. Ndipo kasi imwe mukachita vichi? Mukapanga chisambizgo kufuma ku malilime, ndipo mukapanga bungwe uwu, “Waliyose wakayenera kuti wayowoye malilime pambere iwo ŵandapokere Mzimu Mutuŵa,” nthaura Chiuta wakafumamo ndipo wakamulekani chikhalire apo imwe muli.

¹⁶⁴ Kasi chikachitika ntchichi kwa imwe ŵa Oneness? Imwe mukasanga ubapatizo, mu Zina la Yesu. Imwe mukapanga chisambizgo kufuma ku ichi, ndipo mukajipatura mwaŵene pa vinyake vyose vya Ichi, ndipo Chiuta wakafumamo ndipo wakamulekani imwe chikhalire penepapo. Mbunenesko.

¹⁶⁵ Kasi chikachitika ntchichi kwa imwe ŵa Assembly of God, Mphara yakale ya Chisanisani? Imwe mukapanga bungwe kufuma ku chinu, ndipo Chiuta wakafumamo ndipo wakamulekani imwe muli chikhalire. Ndipo sono imwe ndimwe chinyake yayi kweni lakuzizima, gulu lakujiŵikamo ngati ndiumo ŵanyake wose ŵaliri.

Ndipo Laŵi la Moto likurutirira. Aleluya!

. . . magome ghose ngakuzura na maukuzi . . .

166 Wonani Mugonero wa Fumu. Chifukwa, iwo nanga... Ine nkhaŵa ku malo uko iwo ŵakutora chingwa chakale. Ndipo chingwa chikwenera kuti chipangike na chingwa chambura chakutupiska. Ndipo iwo ŵakupereka ichi ku ŵakwananga, ŵakukhweŵa ndudu, mahure, ŵazaghali, malinga iwo ŵali na zina lawo pa buku.

167 Ndipo imwe ŵa Baptist mukuwuchema uwo “wamwaŵeneko” monesko. Sono, imwe ŵa Baptist mukusinth pachoko, Chiuta wafumiskengepo masengwe ghinu. Uwo mbunenesko nadi, imwe muzamutondeka kulizga ichi. “Wamwaŵeneko” monesko, imwe mukujiapatula mwaŵene, mukuwoneka ŵatuŵa kuruska umo imwe muliri.

Kumbukirani, uyu ndi kachisi wa Baptist. Icho ndicho imwe mukusanga, imwe mukujiipanga bungwe mwaŵene. “O,” imwe mukuti, “ise ndise bungwe yayi.” Enya, imwe ndimwe. Nadi, imwe ndimwe. Imwe mukuti, “Ise ndise ŵa chiyanjano.” Enya, kwa waliyose uyo wakunjira pa muryango ndipo wakusambizga waka umo imwe mukugomezgera waka ichi, chiri makora. Kweni, chimoza, imwe—imwe mumukanenge yayi iyo, kweni imwe mumusezgenge iyo pa ubale winu. Uwo mbunenesko nadi. O, imwe muli nayo nthowa yakuchitira ichi. Ntheura Chiuta wali nayo nthowa yakuchitira ichi. Kweni Mpingo wa Chiuta urutirirenge. Laŵi la Moto likhozgerenge yayi icho.

... magome ghose ngakuzura na maukuzi. . .

168 Sono tegherezgani. Sono ichi chimuzukumiskeninge imwe miniti pera. Tegherezgani. Ine niŵazgenge Mazgu. Wakaŵa njani uyu? Muprofeti, Yesaya.

... magome ghose ngakuzura na maukuzi. . . ntheura kulije chiweme, nkhaza pera.

169 Kwiza ku tchalitchi: ŵanakazi ŵadumura, ŵameta sisi lawo, wakuwara ŵakabunthu, ŵakuruta kuwaro ndipo wakuwona ŵanarumi ŵakukhira na msewu; ŵakutchetcha pamalo, ŵasungwana ŵachokoŵachoko ŵakukhumba kuti ŵapulike munyake wakuŵachema ngati ntcheŵe yikali panji kulira kwa kambwe, chirichose icho chiriko, imwe mukumanya, “Whet-whew!” O, iwe ukughanaghana kuti ndiwe wakuwoneka makora, uli ntheura yayi iwe?

170 Ndipo imwe ŵanarumi mukwenda mukukhira na msewu, na ndudu mu mlomo winu, ndipo yumoza dikoni pa ŵakuruŵakuru. Iwe ukuwoneka ngati nkhaŵi yambura masengwe ya ku Texas. Ndipo pamanyuma iwe ukughanaghana kuti ndiwe wapadera. Uwo mbunenesko nadi. Ndicho chifukwa magome ghose... Ukunyamuka ndipo ukutora monesko, ndipo ukuchita ngati kuti ndiwe wapadera, ndipo wapusika na kwiba na kuteta, mu sabata yose. Kasi suzgo ndi vichi na iwe?

... magome ghose ngakuzura na maukuzi. . .

171 “O, ine nkhotora Mugonero wa Fumu. Nadi, ise tikuchita ichi mu mpingo withu. Yesu wakati Iyo wazamkutiwuska ise mu mazuwa ghaumaliro usange ise tikatora Mugonero wa Fumu.”

172 Kweni, “Iyo mweneuyo wakurya na kumwa kwambura kwanelera, wakurya na kumwa ku kususkika kwa iyomwene, kwambura kumanya Thupi la Fumu. Pa chifukwa ichi wanandi mbarwari na wakufoka pakati pinu, ndipo wanandi mbakufwa,” yakale, yakufwa, mipingo yakujiwikamo. Mzimu wa Chiuta wafumamo mwa imwe. Lawi la Moto lirimo yayi mula. Imwe mukukana machirisko Ghauzimu. Imwe mukukana chiwuka.

173 “O,” imwe mukuti, “o, Iyo wakawuka ku wakufwa, mwamudauko.” Enya, kasi mukuti uli za Iyo pakuwa mweneyura muhanyauno, usange Iyo wakawuka ku wakufwa? Imwe mukuti, “O, icho chiri ntheura yayi.” Sono, apo imwe muli. Imwe muli na chiwuka umo imwe mukukumbira ichi, ndipo Chiuta wali nacho ichi mu umo Iyo wakukumbira ichi.

174 Kweni, nkhani apa njakuti, Baibolo likati, icho ise tikumanya kuti ndi Unenesko, ntchakuti Iyo wazamkukhozgera Mazgu. “Ndipo vinthu ivi ivyo Ine nkchuchita imwe muzamuchita chimozimozi. Ndipo Ine ndizamkuwa namwe nyengo zose, kufika ku umaliro wa charu.” “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Icho ndicho Mazgu ghakayowoya.

175 Sono kasi m’pumulo ndi vichi?

...magome ghose ngakuzura na maukuzi...palije limoza ndakutowa.

Ndinjani wamusambizenge mahara?

Ntha mahara gha charu; mahara ghauzimu!

Ndinjani wamusambizenge mahara?...ndinjani wamupangenge...kupulikiska chisambizgo?

176 “O, watumbikike Chiuta, bungwe lithu ntha likugomezga Ichi. Iwo wangazomerezga yayi Icho.” ...nkhpwerera yayi icho bungwe linu likugomezga. Kasi Mazgu gha Chiuta ghakuyowoya vichi za ichi? “O, enya, waliska withu, imwe mukumanya, mbakusambira.” O, mbunenesko. Nadi, wali na masambiro ghakuru chomene, iwo wakamuleka Chiuta chifukwa cha ichi. Nadi, pakuti iwe ungamanya kuwaphalira Mazgu iwo ndipo iwo wayendenge kuzingilira na kuti, “Enya, ine ntha nkugomezga Ichi munthowa iyo.” O, imwe chinthu chambura kukhora! Rekani ine ndimuphalireni imwe.

177 Lawiskani kuno.

...ndinjani wamupangenge iyo...kumanya chisambizgo? iwo weneawo wali kurumulika ku bere, na...iwo weneawo wali kureka mkaka, ndipo wali kulumulika ku mabere.

178 Dazi linyake, muzengezgani wane wakiza. Iyo wakati, “Billy, mliska munyake muno mu msumba, munthu muchoko muweme chomene uyo iwe uli kumuwonapo. . .” Wakati, “Muwoli na ine tikaŵa chikhalire tavwara malaya ghithu ghakugonera, pafupifupi pakati pausiku, ndipo mliska muchoko yura wakiza ndipo iyo—iyo—iyo wakamwa khofi pamoza nase ndipo iyo wakaruta ku nyumba ya muzengezgani munyake, ndipo iyo wakakorana nawo chasa iwo. Iwo ŵakaŵa na maseŵero ghachoko ghakutchaya njuga, ndipo iyo wakakhala pasi ndipo wakaseŵera nawo njuga.” Wakati, “O, iyo wakaŵa munthu muchoko wakuchezgeka uyo iwe uli kumuwonapo.” Wakati, “O, ise tikumutemwa iyo. Ise tingamutaya yayi iyo pa chifukwa chirichose.”

179 Ine nkhayimirira apo pachoko, ine nkaghanaghana, “Vichi?”

180 Wakati, “O, kasi iwe ukughanaghana nthaura yayi kuti mpingo uliwise ukukhumbika munthu ngati yura?” Huh! Ine nkhažgora yayi lira. Iyo wakati, “Mu malo ghanyake ghachoko,” wakati, “iwo ŵakaŵa na malo ghaweme ghantheura. Mupharazgi uyu na muwoli wake, ŵanthu ŵaweme, ŵakaruta ndipo ŵakachezga chomene na ŵana mpaka iwo ŵakaŵa na—na sukulu ya Baibolo.” Ndipo wakati, “Iwo ŵakaŵa waka na ŵanandi chomene, ŵakazuzga waka chinthu na ŵana ŵachokoŵachoko.” Wakati, “Mwe, iyo wakumanya kuphara mitundu yose ya nkhani zichokozichoko ku ŵana ŵachokoŵachoko.”

181 Ine nkhati, “Icho ntchiweme. Icho ntchiweme chomene.”

182 Ine nkhayambiraso. Ine nkhaŵa kuti nafika waka kufuma ku Canada. Ine nkaghanaghana, “Ine ndiri pano. Mwe! Ŵanthu. . .Kasi chachitika ntchichi na ine? Ine nkchuchita yayi icho.” Ine nkhayamba kuchapa galimoto yane. Ine nkaghanaghana, “Chiuta, ine nkchufika ku munthu muchekuru, ndipo ine ndiri apa. Ine ndiri kurwa. Ine ndiri kulira. Ine ndiri kupempha. Ndipo chirichose ine nkchupokera ndi kutukika kukuru.”

183 Chirichose, rekani munyake wayowoye chinyake chiheni za imwe, “O, mutuŵa wakale wakukunkhuruka,” chinyake ngati icho.

184 Ine nkaghanaghana za icho. Ndipo Lizgu likiza kwa ine, likati, “Ŵanthu ŵara viri makora usange iwo ŵakuchita icho, kweni Ine nkchakuchema iwe kuzakachita icho yayi. Ine nkchakuchema iwe kuti utore Lupanga na kuyimirira apo ngati Joshua na kurwa, m’bale. Ntha kupanga maseŵera na gulu linyake lakale panji bungwe linyake la mpingo, kweni kumutonda devulu. Yimirira panthazi, chiweme chikhale chiweme, chiheni chikhale chiheni. Pharazga Mazgu ndipo

fufuza ndinjani uyo wali na chipulikano kuti wagomezge Ichi. Vumbura pakweru kula.”

¹⁸⁵ Ine nkhayamba kufulumizga pa galimoto yira, nyengo zose, kuchapanga. Ine nkhati, “Namuwongani imwe, Fumu. Namuwongani imwe, Fumu.” Nkhapulika makora pamanyuma. “Ichi chiri makora, Fumu, ine ndikoreskenge uwu mwankhongono chomeniko, ndipo ine nkikhumba kuti ndifwe na Ili mu woko lane.”

. . . ndinjani Ine *ningamuvumbulira chisambizgo* (Tegherezani.)

. . . *magome ngakuzura na maukuzi* . . .

. . . *iwo weneawo wali kureka mkaka, ndipo wali kulumurika ku mabere.*

Sono wonani.

Pakuti dango umo liliri pa—pa dango, dango pa dango; . . . mzere pa mzere; apa pachoko, ndipo apo pachoko:

Pakuti na milomo yachikwikwi na malilime ghanyake ine niyowoyenge ku wanthu awa.

Kwa mweneuyo kuli kuyowoyeka, Uwu ndi m’pumulo mwenemumo imwe muzamkupangiska wakufoka kuti wapumure; . . . uku ndi kuwezgeramo nkhangono: kweni iwo wapakulikira yayi.

Pakuti mazgu gha YEHOVA ghakiza kwa iwo (Munyake wakapharazga Ichi.) dango pa dango, . . . pa dango; mzere pa mzere, . . . pa mzere; apa pachoko, ndipo apo pachoko; mwakuti iwo wangamanya kuruta, na kuwira kumanyuma, na kuphyoka, na kukoreka, na kutoreka.

¹⁸⁶ Kasi Kupumura ndi vichi? Kasi Kupumura kukiza pauli? Para wanthu wakayowoya malilime ghanyake ndipo wakaŵa na milomo yachikwikwi. Milomo yachikwikwi; iwo wakayowoya chirichose yayi. Iwo wakachita chikwikwi. Kasi icho chikachitika pauli? Pa Dazi la Pentekosite, para Mzimu Mutuŵa wakati wafika. Uko ndiko Kupumura: Mzimu Mutuŵa. Yesu wakati, “Zaninge kwa Ine, mose imwe mwafoka ndipo mwazotofyeka, ndipo Ine nimupeninge Kupumura. Ine ndimupeninge Umoyo, Umoyo Wamuyirayira,” Zoe, Umoyo wa Chiuta yekha. Chiuta wazamunjira mwa imwe na kuŵa gawo la imwe. Iyo wamupeninge kubabika na kumupangani imwe mwana mwanarumi na mwana mwanakazi.

¹⁸⁷ Sono wonani. Kula kukaŵa kupumura kwachitatu uko Iyo wakapereka. Kwakudankha: Chiuta wakapokera uku, kufuma ku ntchito Yake. Kwachiwiri: Israel wakapokera uku, mu dango. Kwachitatu: Mpingo ukapokera Uku, ngati gawo la Chiuta.

188 Firii ndi nambala ya umoyo. Kasi mbalinga wākumanya icho? Nyengo yiriyose para imwe mukuwona firii, ndi umoyo. Wonani, para Chiuta wakati walenga charu chapasi, pa dazi lachitatu pakawā umoyo. Kasi mbalinga wākumanya icho? Dazi lachitatu. Pakiza umoyo pa dazi lachitatu wa chakulengeka.

Utatu: Dada wakaŵa pachanya pa wānthu, mu Laŵi la Moto; Mwana wakaŵa Munthu, Uyo wakayowoyeskana na wānthu ndipo wakaŵanozgekereska iwo; Mzimu Mutuŵa yikaŵa stepu yachitatu, yeneiyo ukaŵa Mzimu Mutuŵa, Chiuta mu wānthu. Umoyo! Dada, Mwana. . .

Kupumura, kwa Chiuta; kupumura, kwa Israel; ndipo Kupumura, kwa Mpingo, kusunga-m’pumulo.

189 Ntheura, usange imwe mundapokere Mzimu Mutuŵa, muchali, imwe mundanjire mu Kupumura kwa Chiuta. Imwe ntha mukwenera kuyowoya kuti, “O, ine ningachita yayi. Ine nkhukhumba kukhweŵa. Ine—ine ningachita yayi ichi; ine ndine Mukhristu. Ine nkhukhumba yayi kumwa, kweni ine ndine Mukhristu. Ine ningachita yayi, nkhukhumba yayi kumwa, kweni ndipouli ine nkhukhumba.”

190 Usange imwe mukudokera wānakazi, usange imwe mukuchita vinthu viheni vyose ivi, imwe muchali mundafike ku nyengo yira ya Kupumura. Imwe muchali mundanjire mu Kupumura kwinu.

191 Ndipo para imwe mwanjira mu Kupumura uku, imwe mukureka milimo yinu yose ya charu, ngati ndiumo Chiuta wakachitira ku Yake. Chifukwa? Imwe ndimwe gawo la Chiuta. Imwe mwapumura, Muyirayira. Apo imwe muli. Uwo ndiwo M’pumulo. “Zaninge kwa Ine, mose imwe mukutokatoka.”

Muhanyauno, *iyō wakaphara dazi linyake, . . . pati pajumpha nyengo yitali, mwa David; . . . para imwe mukupulika lizgu lake, kunonofya yayi mitima yinu.*

192 Lizgu waka limoza panji ghaŵiri ghakusazgirapo apa sono, ise tijarenge.

Pakuti iyō mweneuyo wali kunjira mu kupumura kwa Khristu, . . .

Zaninge kwa ine, mose imwe mukutokatoka ndipo . . . mwazotofyeka . . .

. . . imwe muli kureka milimo yinu mwaŵene, umo Chiuta wakachitira ku yake, pa dazi la nambala seveni.

Kwinu panyake kungaŵa pa chirimika cha sate, chirimika cha fote, chirimika cha fayivi, chirichose icho chiriko. Imwe mwareka milimo yinu, umo Chiuta wakachitira ku Yake, Muyirayira. Imwe mukuvikhumbaso yayi vinthu vya charu. Charu ntchakufwa kwa imwe.

193 Sono, vesi 11 sono, mwatcheru.

Mwantheura tiyeni tilimbikire kuti tinjire mu kupumura kula, (nthā kumozā uku, nthā kumozā uku, kweni kumozā Uku), mzire munthu munyake wawe pamanyuma pa chiyezgerero chenechira cha kuwura kugomezga.

194 Kasi ntchichi ichi? Laŵi la Moto liri muno. Mungelo wa Fumu wali nase. Iyo wakuchita vinthu vyenevira ivyo Iyo wakayowoya kuti Iyo wazamkuchita. Ndipo wānthu wākukhuwāra, wākuti, “O, enya, ine nkhusachizga kuti chose Ichi chiri makora. Icho ntchiweme chomene. O, ine nkhusachizga kuti Ichi chiri makora.” Chenjerani mwakuti imwe muleke kuwa mu msampha weneula wa kuwura kugomezga. Imwe mutore Ichi na mtima winu wose.

195 Wonani.

Pakuti mazgu gha Chiuta (nthā chisambizgo cha mpingo), mazgu gha Chiuta ngakuphinda, ngankhongono chomene, . . . ngakuthwa kuruska lupanga lakuthwa kuwiri, (tegherezgani), kulasa nanga . . . nkhugaŵa uzima pakati, mzimu, . . . majoyini na wongo, na . . . (tegherezgani), ndipo ghakusanda maghanoghano na madazgo gha mtima.

Chikaŵa chivichi chira? Mzimu Mutuŵa wangamanya kwiza na kuti, “Iwe ukachita chinthu *chakuti-chakuti*. Ndipo iwe ukachita *ichi* ndipo ukachita *icho*. Iwe uli na nthenda ya mtundu *uwu*, na *uwo*. Usange iwe unozgenge *ichi*, iwe uchitenge *icho*.” Mukuwona? Kusanda maghanoghano.

196 Ndipo wānthu wākuti, “Kasi ntchichi icho? Chifukwa, ndi kuwazga malingaliro. Chifukwa, ichi ndi a . . . Iyo ndi muwukwi.” Mukuwona icho ine nkhung’anamura? Ndi chiheni, charu chakale chizaghali icho chikumumanya yayi Chiuta.

197 “Ngakuphinda, ghakusanda-maghanoghano, ngankhongono kuruska lupanga lakuthwa kuwiri, ndipo ghakusanda maghanoghano na madazgo gha mtima.”

Sono, kasi ntchivichi icho chikumanya madazgo gha mtima? Chiuta. Imwe mukati, “Enya, Baibolo likati, ‘Mazgu gha Chiuta.’” Mazgu gha Chiuta ndi Chiuta.

Mu mtendeko mukaŵa Mazgu, . . . Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.

Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pakati pithu, . . .

198 Chiuta wakusanda maghanoghano. Abraham wakarazgako msana wake, ndipo—ndipo nthaura Chiuta wakarazgira msana Wake ku hema. Ndipo Sara wakaseka. Ndipo Chiuta wakang’anamura, wakati, “Ntchichi chamupangiska Sara kuti waseke?” Wakusanda maghanoghano gha mtima! Ine nkukhumba kuti icho chinjire chomeniko.

199 Ntheura para utumiki wa mtundu ula waphuka, uwo Chiuta wakalayizga mu nyengo yaumaliro, kasi kukachitikachi? “Kuŵazga malingaliro.”

200 Kasi iwo nthā ŵakayichema Fumu, Iyoyene, “Berezebure”? Iyo wakati, “Usange iwo ŵakuzunura Bwana wa nyumba ‘Berezebure,’ kasi iwo ŵazunurenge mwakutaluzizga uli ŵasambiri Wake?”

201 Ine nkhumutemwani imwe. Ichi chikuwoneska kuti imwe ndimwe ŵakukondwereskeka chomene, imwe nthā mukwenera kuti mufike ku nyumba iyo yiri na vyakukuzizimiskira-mphepo kuti mukapulike Ivangeli. Imwe muli na njara yakukwana kuti mwafika ku malo ngati agha. Chiuta nthēna wakatizomerezga yayi ise kuzenga munyake kweni uyu. Ise tikumutemwa uyu umo waliri. Kanyumba waka kachoko kakale, kweni umo ndimo ise tikumutemwera uyu. Chiuta nthā wakukhala mu zakunyezimira. Chiuta wakukhala mu kujikhizga. Ise tikumutemwa uyu umo waliri ntheura. Ise ndise ŵakukondwa kwiza, ndipo imwe ndimwe, namweso, kukhala mu a—malo ngati agha. Kwali uyu wathukire chomene uli, kwali imwe mufome chomene uli mu suti yinu yiphya, diresi linu liphya, icho chikupanga mphambano yiriyose yayi.

Imwe mukutegherezga ku Umoyo Wamuyirayira, ku Mazgu gha Chiuta agho ghakumanya maghanoghano gha mtima winu. Laŵi la Moto ilo likalendera pachanya pa ŵana ŵa Israel, liri muno usiku uwu. Ine ningamanya kubecha ichi: kulije munthu wangamanya kuyimirira muno pasi pa nkhangono ya Mzimu Mutuŵa kwambura Chiuta kumukhutura waka iyo na kumuvumbura pakweru icho iyo wakaŵa. Uwo mbunenesko. Apo imwe muli.

202 Kasi Ichi ntchichi? Kasi Ichi ntchichi? Ndi Mzimu weneula uwo ukarongozgera Ŵana ŵa Israel ku kupumura kwawo, ndipo iwo ŵakawa chifukwa cha kuwura kugomezga. Kuwa yayi imwe. Uwu ndi mwaŵi waumaliro. Dada, Mwana, na Mzimu Mutuŵa, Umoyo ukwizira mwenemula.

203 Kurunjiskika, Martin Lutera, kawonekero waka ka chisopo. Kutuŵiskika... Martin Lutera; John Wesley; ubapatizo wa Mzimu Mutuŵa, Umoyo. Kurunjiskika, ndi kugomezga; kutuŵiskika, ndi kutozgeka; Mzimu Mutuŵa, ndi kuzuzgika, Umoyo. Nthā kwizira mu muwiro wa Lutera; iwo ŵakaŵa nawo Uwu mu kawonekero. Nthā kwizira mu muwiro wa Wesley; iwo ŵakaŵa nawo Uwu mu kawonekero. Kweni uwu ndi muwiro apo Mzimu Mutuŵa wakwiza, Iyomwene.

204 Ndipo usange imwe mundapokere Uwu, kasi imwe muchitenge uli, kasi imwe mugomezgenge minthondwe? Icho chikutorera Chiuta, mwa imwe, kuti mugomezge. Imwe mukuchita ngati Chiuta. Imwe mukumanya ngati Chiuta. Imwe mukughanaghana ngati Chiuta. Baibolo likayowoya kuti imwe

ndimwe w̄achoko w̄achoko, “w̄achiuta” w̄achoko w̄achoko. Yesu wakayowoya ntheura. Pakuti, imwe ndimwe gawo la Chiuta.

Kuyana waka naumo ine ndiliri Branham muchoko, ndipo imwe ndimwe muchoko chirichose-imwe-muli, ndipo ntchifukwa chakuti w̄apapi w̄inu w̄ali na zina ilo. Kawiro ako imwe muli ndi chifukwa chakuti w̄apapi w̄inu w̄ali ntheura, chifukwa imwe mukababika na iwo.

Ndipo chifukwa icho imwe mukugomezga Chiuta, ndipo mukugomezga mu minthondwe, na vimanyikwiro na vyakuziziswa, chifukwa ndimwe w̄ana w̄anarumi na w̄ana w̄anakazi w̄a Chiuta. Imwe mukupokera Umoyo. Umoyo ukwiza pa yachitatu. Viri makora.

²⁰⁵ Para Yesu wakati wakwera pachanya pa phiri, kulikose Iyo wakaruta, Iyo wakatora Petros, Yakobe, na Yohane, w̄akaboni watatu. Firii ndi nambala ya Umoyo. Mukupulika ichi? Chitemwa, chimwemwe, mtende.

²⁰⁶ Sono, tiyeni tirute mwaluw̄iro sono ku umaliro wa chipatulo, mwaluw̄iro, apo ise tikuw̄azga.

*Pakuti mazgu gha Chiuta ngakuphinda,
ngankhongono . . . kruska lupanga lakuthwa
kuw̄iri, . . . ndipo ghakusanda madazgo gha mtima.*

*Nesi chiliko chilengiwa icho nthā chikuwoneka mu
maso ghake: kweni vinthu vyose viri . . . viri pakweru ku
maso gha iyo na uyo ise tikwenera kuti tichite nayo.*

²⁰⁷ M’bale, kulije membe yingamanya kudeka pa mzati kula, kwambura Iyo kumanya ichi. “Vinthu vyose viri pakweru.” M’bale, Iyo wakumanya chirichose icho iwe ukachita, ghanoghano lililose iwe ukaghanaghanapo. Icho ndicho Iyo wali. Ise tikumugomezga Iyo ngati ntheura.

Ndipo para Chiuta wanjira mwa ise, na kutikhazika ise mu Mpingo, Iyo wakuw̄ika vyawanangwa na vinthu mu Mpingo, kuti vichite Umunthu Wake. Usange Chiuta ndi Chiuta yura wambura mphaka, ipo Iyo wakuchizga w̄arwari. Iyo wangamanya kuwuska w̄akufwa. Iyo wangamanya kutozga w̄avyoni, kupanga w̄achiburumutira kuti wawone. Iyo wangamanya kupereka mboniwoni. Iyo wangamanya kuchita mitundu yose ya vinthu ivi, kutew̄etanga kwizira mu Mpingo Wake, chifukwa ndi Chiuta mwa imwe. Apo pali Mpingo.

²⁰⁸ Kasi mpingo ula ukuzgoka uli kuw̄a Mpingo, pakuchita kujoyina Uwu? Yayi, bwana. Pa kuchita kukorako chasa? Yayi, bwana. Mwa ubapatizo wa maji? Yayi, bwana. Mwakuchita kuw̄a membara? Yayi, bwana. Kasi imwe mukuwupokera uli Uwu? “Pakuti na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza.” Apo imwe muli.

²⁰⁹ W̄aroma 8:1.

Mwantheura kulije sono kususkika . . .

“Kulije kususkika na charu.” Iwo ŵangamuchomborani yayi imwe pa chirichose.

Kuli...kulije kususkika kwa iwo awo ŵali mwa Khristu Yesu, awo ŵakwenda nthā mwakurongozgeka na thupi, kweni kurongozgeka na Mzimu.

²¹⁰ Apo imwe muli. Umo ndimo mungayeruzgira Chikhristu chinu. Umo ndimo imwe mukumanyira kuti muli kunjira mu Kupumura kula, charu nthā chikumusuzganiso imwe. Nadi. Imwe mukuchiwona ichi, khalani kutali na ichi. Imwe muli na chinyake chiweme chakuti mungaghanaghananga. Apo imwe muli, “Kulije kususkika.” Umo ndimo ise tikunjirira mu Thupi.

²¹¹ Ndipo ndimwe ŵakuvikiririka, “Muyirayira.” Baibolo likayowoya nthēura. Laŵiskani kudera uku mu Ŵaheberē, chipatulo 10. Iyo wakati:

Pakuti uko kuli vyakupereka vya nkhabako na sembe, *chikumbusko cha kwananga chikachitika chirimika chirichose.*

Kweni munthu uyu, . . . kwizira mu sembe yimoza . . .

Litumbikike Zina Lake lituŵa!

Pakuti na sembe yimoza iyo wali kutuŵiska muyirayira . . .

²¹² Alēluya! Nthā kufika chisisimuso chakurondezgako, kweni *muyirayira*. “Vinthu vyakale viri kumara; ndipo vinthu vyose vyazgoka viphya.” Ise tikwenda mu Kuŵara, Kuŵara kwakutowa. Tuyuni tukwimba mwakulekana.

²¹³ Chikhalire uku, kulaŵiskanga pa muloŵevu muchoko uyu, pafupifupi virimika fayivi vyajumphā, ine nkhusachizga. Rosella, wa maso ghakuzgamba ghakasuska, wakukhira misewu ya Chicago, walōwera, kujigwenyuranga, kuchitanga mtundu uliwose wa kwananga uwo ukaŵako, muloŵevu na chirichose iyo wakamanya kuŵa. Ndipo usiku umoza, Mzimu Mutuŵa, uwo ngwakuphinda na wankhongono kuruska lupanga lakuthwa kuŵiri, wakati, “Mwanakazi, iwe ndiwe muloŵevu.” Alēluya! Usange yura nthā ndi Chiuta mweneyura uyo wakaŵako kale kula, uyo wakamanya kuti Sara wakaseka kumanyuma Kwake, ine nkhumanya yayi kasi Iyo ndinjani.

²¹⁴ Muchanya mu gulu ku mwanakazi munyake muchoko uwo ukaruta ndipo ukamusanga, ndipo ukavumbura kwenekula, ukati, “Iwe ukugwiriska ntchito mankhwala ghakunanga mongo.” Umo Iyo wakusandira maghanoghano gha malingaliro!

²¹⁵ Ndipo ŵapharazgi ŵakuchindikika ŵakakhala apo, awo ŵali na uneni wa charu chose, na mawoko ghawo ŵapetekera kumanyuma, ŵavwara ma T-shati, ŵakaghanaghana kuti ise tikaŵamanya yayi iwo, ngati kuti iwo ŵakakhala mu unganu ngati ula ndipo Chiuta wangavumbura yayi icho iwo ŵakaŵa. Chikhalire kula, kulaŵiskanga mwakulekana, ngati kuti iwo

ŵakaŵa munthu munyake. Mzimu Mutuŵa wakamanya icho iwo ŵakaŵa. Ndipo iwo ŵakakhala kula, mu mitima yawo, ŵakaghanaghana kuti Ichi chikaŵa kuŵazga malingaliro. Ŵakumanya vinandi yayi vya Chiuta kuruska umo wa Hottentot wangamanyira vya msirikali wa Egupto. Uwo mbunenesko. Iwo ŵakumanya Ichi mwa lemba, kweni nthā kwizira mu Mzimu. “Lemba likukoma, kweni Mzimu ukupereka Umoyo.” Ndicho ichi. Ndiyo fundo. “Ngakuphinda, ngankhongono kuruska lupanga lakuthwa kuŵiri, Ghakusanda maghanoghano gha mtima.”

216 Tegherezgani. Wonani.

Nesi chiliko chilengiwa chinyake icho nthā chikuwoneka mu maso ghake: kweni vinthu vyose viri nkhuḽi ndipo viri pakweru pa maso ghake kwa iyo . . . mweneuyo ise tikwenera kuchita nayo.

Pakuwona nthaura kuti ise tiri na msofi mukuru . . . (Tegherezgani sono; ku ŵarwari.) . . . uyo wali kunjira kuchanya, Yesu Mwana wa Chiuta, tiyeni tikoreske kuzomerezga kwithu.

217 “Kukoreska,” icho nthā chikung’anamura kuchitiranga waka ukaboni. Usange imwe nthā mukukhala umoyo, imwe mukukoreska yayi ichi; imwe mukukhala chinthu chaupusikizgi. Imwe ndimwe . . . Ntchiweme imwe muŵe kuwaro na yowoyani waka kuti ndimwe wakwananga na kuruwako za ichi. Nthā ungayowoyanga kuti ndiwe Mukhristu, ukukhala umoyo unyake; iwe ndiwe chikhuŵazgo chikuru chomene charu chiri kuŵapo nacho. Usange ndiwe wakwananga, zomerezga ichi ndipo, rutiriranga, phepeska kwa Chiuta. Usange ndiwe Mukhristu, koreska kuzomerezga kwako, khala penepapo.

218 Wonani ichi sono. Ine nkhuḽhumba kuti ndiyowoye waka ichi pambere ise tindafume.

Pakuti ise nthā tiri na msofi mukuru uyo nthā wangakhwaskika na kapulikiro kithu ka kufoka; kweni wakayezgeka mu nthowa zose ngati . . . ise tikuchitira, kweni wambura kwananga.

Tegherezgani.

Mwantheura tiyeni tifique mwachikanga ku chizumbe cha uchizi, mwakuti ise panyake tingasanga lusungu, na kusanga uchizi na wovwiri mu nyengo ya kusoweka.

Litumbikike Zina la Chiuta!

219 Tegherezgani, Baptist, Prezibetere, Lutheran. Imwe mundifumbenge fumbo ili, “Abraham wakamugomezga Chiuta, ndipo ichi chikamuŵerengekera iyo kuti wakaŵa murunji.” Ine nkhumanya. Uko ndiko imwe nyengo zose mukuruta. Uwo mbunenesko. “Kasi ntchichi chinyake icho munthu wangachita kweni kumugomezga Chiuta?” Uwo mbunenesko ndendende.

Ndicho chekha iyo wangamanya kuchita. Kweni para Chiuta wakuwona chipulikano chira, Iyo wakumupani imwe Mzimu Mutuŵa.

220 “Sono kasi ine nichite vichi, M’bale Branham? Kasi ine nichemerezge?” Ntchakukhumbikwa yayi. “Kasi ine niyowoye malilime?” Ntchakukhumbikwa yayi. Imwe mungamanya kuchemerezga na kuyowoya malilime, vyose, ndipo kweni kukhala ndithu umoyo ngati a—ngati wambura kugomezga, na kudokera ndithu ŵanakazi. Imwe mungamanya ndithu kukhweŵa na kumwa, na chinyake chirichose. Ine ndiri kuŵawona ŵanthu ŵakuyowoya malilime, ndipo ŵakuruta kuwara na kukachita ghanyake ghaheni chomene, chinthu cha ukhuruku icho ine ndiri kuchiwonapo. Ine ndiri kuŵawona iwo ŵakuchemerezga, na kulira kwautesi, ndipo ŵangamanya kwiba chirichose imwe muli nacho. Ine ndiri kuŵawona iwo ŵakuyenda kuwara, ndipo msungwana waliyose wakukhira msewu, wakung’anamukirako. U-huh. Icho ndi chimanyikwiwo chimoza chiweme kuti imwe mulije Uwu. Uwo mbunenesko.

221 Kweni, m’bale, para iwe wajumpha nyifwa wafika ku Umoyo, vintu vyose ivyo vikufwa, ndipo ndiwe chilengiwa chiphya mwa Khristu Yesu. Usange iwe ukuwona chinyake chiri makora yayi, iwe uromberenge ichi, “Chiuta mulengereni lusungu.” Ndipo usange iwe ukuwona masuzgo, m’malo mwakuruta na kubwetukanga, na kuyezga kupanga ichi kuhenipa chomene, iwe uyezgenge kuruta kwa munthu na kunozga ichi, na kumazga ichi nkhanira mwaluŵiro. Uwo ndi Mzimu wa Chiuta mwa iwe.

222 Usange iwe wanangiska? Iwe uchitenge ivi. Usange iwe wanangiska, iwe uozgenge ichi nkhanira mwaluŵiro. “Kuzomerezga yayi zuŵa linjire uchali na ukali wako.” Umo ndimo iwe ukumanyira kuti wajumpha nyifwa wafika ku Umoyo, iwe uli na chitemwa, mtende, chimwemwe, kuzizipizga kukuru, uweme, kujikora, chizizipizgo. Ise tiri na Msofi Mukuru Kuchanya, ngwakunozgeka kupanga maŵeyerero pa kuzomerezga kwithu. Kasi ntchichi ichi? Ndi penepapo Yesu wakawereraso ku Logos, Laŵi la Moto ilo likarongozga ŵana ŵa Israyeli, wakhala mu Kuŵapo kwa kukuru kula, chisime, chiŵingavura cha Kuŵara icho chawoneka, Mizimu seveni yakufikapo, Mzimu weneko wa chitemwa.

223 Sono wonani. Chakudankha ndi chitemwa *cheneko*, icho ndi chitemwa cha Chiuta, chituŵa na chambura kusakanikirana. Chakurondezgako, chikwiza mwenemula, ndi chitemwa cha *phileo*, icho ndi chitemwa icho iwe uli nacho pa muwoli wako na pa ŵana ŵako. Chakurondezgako, chikwiza pamanyuma pa icho, ndi chitemwa cha *udokezi*. Chakurondezgako ndi chitemwa *chamtafu*. Ndipo chikurutirira waka kukhira mpaka ichi *mbukazuzi*, chikurutirira waka kutimbanizgikanga, kutimbanizgikanga.

224 Ndipo chirichose icho chikaŵa na chiyambi, chiri na umaliro. Ndipo vyose ivyo vizamkumara, ndipo kuzamkuŵavye kukumbukira za ichi, munthowa yiriyose, ndipo chikuwerera nkhanira ku cheneko, dazi linyake. Ndipo nthowa yimoza pera. . . Imwe mungalekezgera pasi apa yayi, hafu wa ulendo, na kufika pachanya *apa*. Imwe ulendo wose mukwenera kuti muŵe mkati, kugomezganga, kuyegamiranga kwathunthu mu chiponosko icho Yesu Khristu wamupani imwe, mwa chipulikano.

225 Pali Mzimu wa kugomezgeka uwo ukwiza kufuma kwa Chiuta. Ndicho chisime, chisime ya Chiuta. Uko ndi kugomezgeka. Chakurondezgako ntchakuti munthu wachitenge “mlimo uweme” kwa muzengezgani wake. Chakurondezgana ntchakuti munthu, “imwe mukwenera kuti mumuwone iyo.” Chakurondezgana ntchakuti munthu, “ndi munkhungu.” Chakurondezgana ntchakuti munthu, “ndi wakukoma,” wakurutirira kuhenipa. Mukuwona umo ichi chikutimbanizgikira, nkhanira kurutiriranga? Kweni vinthu vyose vira vikuyowoya za cheneko.

226 Ndicho ine nkhuwoyoya. Nyengo yiriyose para imwe mukuwona munthu uyo ndi. . . Imwe mukuwona banja lichoko likwenda pa msewu, ŵakutemwana, panyake iwo ŵali na virimika eyite vyakubabika. Ichi chikuyowoya waka kuti Kuchanya kuli banja lanichi ilo likuyimirira iwo, Kuchanya. “Usange msasa uwu wa pa charu chapasi wapankhuka, ise tiri nawo umoza Kula.”

227 Usange imwe mukuwona munthu uyo wakuchita ukhuruku, wakwiba, wakateta, kumbukirani waka, gawo lake likulindilira mu gehena, la iyo, malo ghake uko iyo wamkutombozgeka mu Kuŵapo kwa Chiuta na Wāngelo ŵatuŵa, na moto na sulufure. Iyo wamkutombozgeka kula. Ntha muyirayira, iyo ntha wangatombozgeka muyirayira, muyirayira ntha chikung’anamura yose, ku nyengo zose. Umuyaya ndi pakautali, Umuyaya ndi. . . ulije chiyambi panji umaliro. Kweni *pakautali* ndi “chigaŵa cha nyengo.” Baibolo likati, “Pakautali na,” mlumikizi, “pakautali.” Yona wakati iyo wakaŵa mu nthumbo ya somba “pakautali.” Ndi chigaŵa cha nyengo.

228 Kweni, wonani, kuli Umoyo Wamuyirayira umoza pera, ndipo uyo ndi Chiuta. Ndipo usange imwe muzamkutombozgeka pakautali, ndipo mungafwa yayi, imwe muli na Umoyo Wamuyirayira. Imwe mungatombozgeka yayi pakautali. . . Imwe panyake mungatombozgeka virimika handiredi miliyoni, mu Kuŵapo kwa Chiuta na Wāngelo ŵatuŵa, na moto na sulufure. Ine nkhumanya yayi kwali ichi chiri kupika nyengo yitali uli. Kweni paumaliro ichi chikwenera kuti chifike ku umaliro chifukwa ichi chikaŵa na chiyambi. Ndi Chiuta yekha wali na Umoyo Wamuyirayira. “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo mweneuyo wakandituma

Ine,” ntha wali na umoyo wa *pakautali*, “iyo wali na Umoyo Wamuyirayira.” Umoyo ula uwo ukaŵako pa chiyambi, ntha unyake kudera *uku*. Kweni ulendo wose kuchanya Kula, Umoyo Wamuyirayira, *Zoe*, Umoyo wa Chiuta Iyomwene wakhira na kukhala mwa munthu, ndipo iyo Ngwamuyirayira pamoza na Chiuta, ndipo wangafwa yayi. Icho ndicho Mazgu ghakayowoya.

229 Ghanaghanani waka za ichi. Kasi kuli Maumoyo ghaŵiri Ghamuyirayira? Imwe mungazgora yayi ilo, mungachita imwe? Kuli Umoyo Wamuyirayira umoza, ndipo uwo ndi Umoyo wa Chiuta. Mtundu unyake uwu wa umoyo, kwali uwu ndi vichi, uwu uli na umaliro wake. Ndipo chirichose icho chikaŵa na chiyambi chiri na umaliro. Kweni chirichose icho chikaŵavye chiyambi chilije umaliro. Ndipo Chiuta wakati Iyo watipenge ise Umoyo Wamuyirayira, wambura chiyambi, ise tikapangika waka gawo la Iyo. Ndipo mu unenesko Umoyo uwo uli mwa ise, ntha ukiza kuno na kaŵiro ka munthu. Kaŵiro kakutipa ise mzimu, kweni mzimu ula ukafwa, ndipo ise tiri na Mzimu wa Chiuta. Uchindami kwa Chiuta!

230 Kasi Chiuta wakaŵa munthu? Nadi. “Tiyeni tipange munthu mu chikozgo Chithu Taŵene.” Kasi Chiuta wakaŵa njani? Thupi lauzimu, thupi. Ndipo kula munthu wakalengeka ngati nthaura ndipo wakapika ulamuliro pa munda. Kweni kukaŵavye munthu kuti walime dongo, mu mamanyiro. Nthaura Iyo wakalenga munthu kufuma ku dongo la charu chapasi, mu umoyo wa chinyama, ndipo munthu yura wakalima dongo. Ndipo munthu wakawa, mwa kuchita kwananga. Mbunenesko. Ndipo Chiuta, Thupi Lauzimu, wakakhira ndipo wakazgoka thupi ndipo wakakhala pakati pithu, kuti wawombore munthu.

231 Nthaura ndi chinyake yayi imwe mukumanya kuchita. Imwe ndimwe wakwananga, kufuma pa kuyamba. Imwe muli kukulira mu uchikana marango. Imwe mukubabikira mu kwananga, mukwiza ku charu mukuyowoya mautesi. Imwe mukababika muno mu charu ichi kwizira mu chilakolako cha kugonana kwa dada na mama winu. Ndipo imwe ndimwe waka ŵakwenera gehena umo imwe mungamanya kuŵira, ine nkhipwerera yayi icho imwe mukuchita. Imwe panji mundayowoyepo utesi, mundibepo; mukusunga dango lirilose, na chinyake chirichose; ndipo imwe murutenge ku gehena, ngati martin ku kabokosi kake. Kweni nthowa yimoza pera umo imwe mungakhaliraso ŵamoyo, nja kuzomera Mzimu Mutuŵa, Umoyo Wamuyirayira wa Chiuta.

232 Kasi ntchivichi chikamupangani imwe icho imwe muli? Mu mtendeko, para Mzimu Mutuŵa wakati wafukatira charu chapasi, ntha chikaŵapo chirichose kweni chibala chakotcha pasi. Luŵa lichoko la Isitara likamera. Chiuta wakati, “Ilo likuwoneka lakutowa. Wakarutirira waka kufukatira.” Maluŵa ghakamera. Uteka ukamera. Makuni ghakamera. Viyuni

vikawuruka kufuma mu dongo. Vinyama vikawoneka. Munthu wakawoneka.

²³³ Sono, kasi ichi chikachitika uli? Pa kuchita kufukatorika na Mzimu Mutuŵa, kuwunganiskanga vinthu ivi pamoza, potashi, kasiyamu; kupanga maluŵa, kupanga chinyama, kupanga imwe.

²³⁴ Ndipo sono, imwe muli nako kusankha kwawanangwa. Chiuta wakufukatoriso pa imwe, ndipo wakuti, “Mukupulika Lizgu Lane? Kunonofya yayi mtima winu, ngati mu mazuŵa gha kumusosomora.” Apa Iyo wakwiza, wakupharazga Mazgu.

“Ivangeli likapharazgika kwa iwo nthā... ŵakawavye chipulikano mu Ili, nthēura Ili likaŵachitira chiweme yayi iwo.” Iwo ŵakapulika Ili, kweni iwo ŵakagomezga yayi Ili.

²³⁵ Chiuta wakakhira. Iyo wakaŵawoneska iwo Laŵi la Moto. Wakaŵawoneska kwizira mwa muprofeti Wake, vimanyikwiro na vyakuziziswa, Iyo wakaŵa na iyo. Iwo ŵakagomezga yayi Ichi. O, iwo ŵakatēmwa kuwona minthondwe. Iwo ŵakatēmwa kumupulika muprofeti. Kweni kufika pa kugomezga Ichi, iwo ŵakachita yayi. Maumoyo ghawo ghakusimikizgira kuti iwo ŵakagomezga yayi.

²³⁶ “Sono,” Iyo wakati, “nthā mungawanga pakuchita kurondezga chiyezgerero chenechira cha kuwura kugomezga.” Pakuti mu nyengo iyi yaumaliro, ku mpingo wa Wamitundu, Chiuta wawonekaso; chimanyikwiro chenechira, chakuziziswa chenechira, Laŵi la Moto lenelira, wakukhozgeka, wakusimikizgika. Tiyeni tileke kunonofya mitima yithu na kuwira mu kuyezgeka kwakale kula, kwa kuwura kugomezga, pakuti ise tivundirenge pa charu chapasi ndipo mbwenu ndicho chizamkuŵako ku ichi.

²³⁷ Ndipo para Mzimu Mutuŵa wakukhung’uska pa mtima winu, [M’bale Branham wakutimba pa gome—Munozgi] “Pati pajumpha nyengo yitali, para imwe mukupulika Lizgu Lane, kunonofya yayi mtima winu.” Wakuti, “Mwana Wane, uwo ndi Unenesko.” Kulaŵiska pa thenga yayi. Tegherezгани ku Uthenga. Gomezgani Ichi. “Kunonofya yayi mtima winu, ngati ndi mu mazuŵa gha kumusosomora.”

²³⁸ Para iyo wakupulika Lizgu Linu, “Kunonofya yayi mtima wako.” Pamanjuma imwe mukuti, “Enya, Fumu, ine nkugomezga.” Nthēura imwe mukunjira mu Umoyo, Mzimu Mutuŵa wakwiza mwa imwe. Mzimu winu wakale ukufwa, uwo ukumupangiskani imwe kudokera na kutinkha, na nkha za na urwani, na—na thinkho ndipo vinthu vyose ivyo, vikufwa. Ndipo imwe mukuzura na chitemwa, chimwemwe, mtende, kupumura. Kwali mphepo zipute uli, vyose viri makora.

Nangura wane wakukhozga mkati mu chidiko.
 Kujumpha mu kukwera kulikose na mphepo
 zakuputa,
 Nangura wane wakukhozga mkati mu chidiko.
 Pakuti pa Khristu, Jarawe lakukhora, ine
 ndayimirira;
 Malo ghanyake ghose ndi muchenga
 wakutitimira.

239 Apo imwe muli. Eddie Perronet, apo iyo wakalemba sumu yakutchuka yira. Malo ghanyake ghose, mabungwe ghose, vigomezgo vyose, visambizgo vyose, vikumara. Khristu!

Iwe ukuti, “Enya, ine nkhumimanya Baibolo.” Iwe ntha ukuŵa na Umoyo pakuchita kumanya Baibolo.

“Ine nkhumumanya katekisima wane.” Iwe ntha ukuŵa na Umoyo pakuchita kumanya katekisima wako.

“Enya, ine ndine Mukhristu.” Iwe ntha ukuŵa na Umoyo pakuchita kuyowoya Chikhristu.

240 Iwe ukuŵa na Umoyo pakuchita kumumanya Iyo. Kumumanya Iyo, iwe uli na Umoyo. “Ntheura iwe ukunjira mu Kupumura Kwake. Iwe ukureka milimo yako, umo Chiuta wakachitira ku Yake.” Iwe wazgoka mwana wa Chiuta, gawo la Chiuta. Ndipo usange ula—usange Mzimu Mutuŵa ula ukukuchema iwe, ndipo iwe ukuzgora ndipo ukuti, “Enya, Fumu,” panji ukukuyowoyeska.

241 Ukumuchemani, “Zaninga kwa Ine, mose imwe mukutokatoka ndipo mwazotofyeka. Ine ndimupeninge Kupumura.”

242 Ndipo iwe ukuti, “Ah, ine ndine mwanichi. Ine ndiri na . . . O, mliska wane ntha . . . Icho ine nkhuenera kuti ndichite . . .” Mukuwona? Iwe uchisangege yayi Ichi.

243 Kweni para iwe ukuti, “Enya, Fumu yane. Ine nkhopulika Lizgu Linu. Ine nkhuonofya yayi mtima wane. Ine nkhuwerera yayi, Fumu, Agha ndi Mazgu ghinu ndipo ine nkhumugomezgani Imwe. Nditoreni ine, Yesu, ‘Umo ine ndiliri nthena, kwambura kuŵeya kumoza, kweni kuti Ndopa Zinu zikathiskikira ine. Ndipo kula ine nkhu pangana, “Ine ndigomezgenge.” O Mwanamberere wa Chiuta, ine nafika.” Wikani mawoko ghinu pa mutu Wake wakufwa, yowoyani, “Fanani, ine ndine wakwananga, ndipo Imwe mwandichema ine.”

244 “Wose awo Ŵadada ŵali kundipa Ine ŵafikenge kwa Ine, ndipo Ine ndizakumuwasika iyo mu mazuŵa ghaumaliro.”

245 “Enya, Fumu, ine nafika. Ine nkhuonofya yayi mtima wane, umo iwo wakachitira mu kumusosomora, ine nkhuomezga nadi.”

246 Ntheura kasi Iyo wakuchita vichi? Iyo wakumupani imwe Umoyo Wake, *Zoe*, Umoyo Wamuyirayira. Ndipo usange Chiuta wakamanya kutiwumba ise kufuma ku dongo la charu chapasi, uko ise tikufuma. . . Kasi ise tikafumira ku dongo? Chirichose imwe mukuwona, chikafumira ku dongo. Ndipo usange Chiuta wakandipanga ine icho ine ndiri muhanyauno, kwambura kuŵa na chisankho chirichose; pakuti waka kukhumba Kwake kukaŵa kwakuti wapange ine, ndipo wandipa mwaŵi kuti nilaŵiske Mphinjika na kupanga chigamuro chane; ndipo ine nkhapanga chigamuro chane ndipo nkhamugomezga Iyo; kasi chizamkuŵa chakuruska uli Iyo kundiwuska ine! Usange Iyo wakandipanga ine icho ine ndiri, kwambura kusankha, ntheura ine nkhapanga chisankho ndipo nkhamuzomera Iyo; para Iyo wakaŵika mawoko Ghake mwa Iyomwene, ndipo wakarapizga mwa Iyomwene, kuti Iyo wazamkundiwuska ine mu nyengo yaumaliro. Ine ndiŵenge na chisimikizgo cha kupumura.

247 Ine ndiri nako Kupumura, nthā chifukwa chakuti ine nkhusopa pa Sabata, nthā chifukwa chakuti ine nkhusopa pa m’pumulo. Icho chirije chakuchita na ichi. Ine nkhusopa chifukwa ine ndiri kunjira mu mtende Wake na Kupumura: mtende, kupumura, chitemwa, chimwemwe. Rekani mphepo zipute; nangura wane wakukhozga.

248 Kasi iwe uli nacho chakukuchitikira icho, usiku uwu, mubwezi wane iwe wakhala muno mu kachisi wakotcha uyu? Iwe nthā wangwiza kuzakanipulika ine. Yayi. Iwe ukwiza kuzakapulika Mazgu. Tegherezga, mubwezi wane.

249 Sono usange iwe ulije Kupumura uko, iwe ungamanya kukusanga Uku sono nthēna. Iwe nthā ukwenera kuti wize kuno ku guwa. Khala nkhanira penepapo iwe uli. Uŵe wakugomezgeka, ndipo yowoya, “Khristu, yowoyani waka ku mtima wane. Ine nkhumanya kwawotcha. Ine ndine—ine nazumbwa waka palipose, nafoma. Ine ndine muheni. Kweni, Fumu, nadi, ine panyake ndiŵenge kuti nkhudandaula na vyakuŵinya, vikuru kuruska ichi, pambere mlenji undafike.”

Ndipo dokotala panyake wangapukunya mutu wake, wayowoyenge, “Ndi suzgo la mtima. Iyo wamara.” Pamanyuma vichi?

250 Kwakhala vichi? Para Buku likuru lajurika, kwakhala vichi? Imwe mukayipulika sumu yira, *Kwakhala Vichi?* “Para ŵeneawo ŵakuwukana Uthenga, ŵamufumbika kuti ŵapereke chifukwa, kwakhala vichi?” Kwakhala vichi? Ghanaghanani za ichi sono, mwakuzama chomene.

251 Apo ise tikusindamiska mutu withu, ghanaghanani za ichi.

Para mweneuyo wakukana Uthenga uwu usiku uwu,
Wazamkufumbika kuti wapereke chifukwa,
kwakhala vichi?

Kwakhala vichi? Kwakhala vichi?
 Para Buku likuru lajurika, kwakhala vichi?
 Para weneawo wakuwukana Uthenga uwu
 usiku uwu,
 Imwe muzamkufumbika kuti mupereke
 chifukwa, kwakhala vichi?

252 Wadada Wakuchanya, ichi chose chiri mu mawoko Ghinu sono. Apa pali M'pumulo weneko uli panthazi pa wanthu. Apa pali Mungelo wa Chiuta, pa virimika vichoko vyajumpha, wapharazga charu zingirizge. Wakususka na chinyake chirichose wali, kuyezga kususka Ichi. Kweni, nyengo yiriyose, Imwe mukujisimikizgira Mwaŵene kuti ndimwe Chiuta.

253 Charu cha sayansi, charu cha mpingo; kasi iwo mbakuburumutizgika, Fumu? Panyake walimo yumoza muno usiku uwu wakukhumba kuti wapokere kulaŵiska kwawo, kuti wawoneske, ndipo ntha kumuyezga Chiuta, ngati mu mazuwa gha kumusosomora; ntha kuyezga kuti mumuyezge Iyo, pakuchita kuwa muweme pa Sabata, panji kusunga dazi linyake, panji ku chigomezgo chinyake, panji kuwa mu mpingo unyake. Kweni wakukhumba kuti wafike na kukotoreka, mu mtima, na kupokera Mzimu Mutuwa. Ndipo iwo wakukhumba Iyo. Mwa chipulikano sono, iwo wakuyezga kumuzomera Iyo mu mtima wawo. Iwo wakuyezga kusanga uchizi na Imwe, Fumu.

254 O, iwo panji wali kuyowoyapo malilime. Iwo panji wakachemerezgapo. Iwo wachali ndithu na ukali weneula wakale. Iwo wachali ndithu na nkhaza zenezira zakale. Iwo wachali kubwetuka na kuyowoya, na kuchita vinthu ivyo iwo ntha wakwenera kuchita. Iwo wakuchikhumba yayi icho, Fumu. Kwakhala vichi, para Buku likuru lira lajurika, ilo likati, "Wantheura wamunjira yayi mu Ufumu?" "Mwantheura muwe wakufikapo, umo Wadada wina Kuchanya waliri wakufikapo." Chirichose chakuperevera chamunjira yayi. Kasi iwo wakugomezga kwathunthu, usiku uwu, mu kupayikika? Usange wali nthaura yayi, Fumu, nkhuromba iwo wayowoye "enya" yumoza yura Wamuyirayira sono nthena.

255 Yowoyani, "Fumu, ine...Ntha nkhujiirika, kweni ine nkhopulika waka Chinyake mkati mu mtima wane, kuti Chinyake chikundiphalira ine, 'Ine ningamanaya kuchita ichi sono nthena, mwa uchizi Winu.' Ndipo ine sono nkhumuzomerani Imwe ngati Muponoski wane ndamwene. Ine ndine—ine nkhuvikana vinthu vyose vya charu, ndipo ine nkukhumba kuti ndinjire mu Kupumura Kwinu. Ndipo ine nkugomezga nkuchita ichi sono nthena. Ine nkugomezga Mzimu Mutuwa wakunditorera ine nkhanira mu malo ghara."

256 Apo mutu uliwose ngwakusindama. Kasi munyake wakupulika mwantheura sono? Kwezga woko lako, "Mzimu

Mutuwa sono wakunditorera ine mu malo uko ine ndibwetukengeso yayi.” Chiuta wakutumbike iwe. “Ine ndichitengeso yayi vinthu. Ukali wane wamara. Ine ningamanya kukhala mu mtende na chimwemwe na kuzizipizga kukuru, kufuma sono nthena. Ine nkhubomezga Chiuta wakuyowoya kwa ine sono nthena, kuti ine ningamanya kuchita ichi kufuma ora ili na kunthazi, mwa uchizi Wake.” Uli imwe mukwezge mawoko ghinu? Chiuta wakutumbike iwe. Chiuta wakutumbike dona mwanichi. Walipo munyakeso? “Ine sono nkhubomezga.”

²⁵⁷ Kumuyezga yayi Iyo, ngati mu nyengo ya kumusosomora. Ntha mungaghanaghananga kuti pakuti ise tikuruta ku tchalitchi pa Sabata, panji tikusunga m’pumulo. Paulos wakati, “Imwe mwaŵeneimwe mukusunga mazuwa panji myezi, panji vinyake ntheura, ine nkhumulengerani lusungu. Dango pakuwa na muzgezge wa vinthu viweme ivyo vikwiza, ndipo ntha chikozgo chenechira cha chinthu, ntha chingamanya kumupanga wakusopa kuwa wakufikapo.” Kweni Khristu wakumupangani imwe wakufikapo, wakufikapo mu maso gha Chiuta. Iyo wakufumiskapo kwananga kwinu, wakufumiskapo kususkika pa imwe, wakumupani imwe chitemwa Chake na chimwemwe.

²⁵⁸ Uli imwe munjire mu Kupumura sono? Wamunyake kwezga woko lako, yowoya, “Ine nachita icho.” Chiuta wakutumbike iwe, dona mwanichi, kudera uku kumazere kwane. Chiuta tumbikani mwanarumi wakhala kumaryero kwane. Kunjiranga mu Kupumura Kwake, ghanaghanani za ichi sono.

²⁵⁹ Rombani, “Umo ine ndiliri, Fumu, kwambura kuweya kumoza; ine ndine muweme yayi. Palije icho ine ningamupani Imwe, kweni waka wakale wane, wakuparanyika, umoyo wakwananga. Imwe mundipokererenge ine? Mwatozgeka? Mwangomezga? Chifukwa, ine nkhapangana kuti ine ndigomezge. O Mwanamberere wa Chiuta, ine nafika. Ine nafika sono, kugomezganga kuti sono ine najumpha nyifwa nafika ku Umoyo. Chifukwa, nkhanira pano mu mpando wane, ine namuzomerani Imwe ngati Muponoski wane ndipo ine nkhopulika mtende mu mtima wane.”

²⁶⁰ Wankhonde wakwezga mawoko ghawo. Wangachita yumoza munyake, uyo wakupulika mwantheura, kwezga woko lako? Usange ndiwe Mukhristu yayi, muzomere Iyo sono nthena.

²⁶¹ Usange iwe ukuyowoya kuti ndiwe Mukhristu ndipo ntha uli kuwa wa mtundu ula, iwe ndiwe wakwananga ndipera, palije kanthu kwali ndi umoyo uli—iwe uli kukhala, panji umo iwe ukuyezga kujipangira wamwene. Icho iwe ukuchita ntchakuzomerezgeka yayi. Ndi icho Iyo wakachita. Urunji wako wamwene uzamuzomerezgeka yayi. Usange iwe waleka kukhweŵa chifukwa chakuti waka iwe ukati, “Enya, ntchiweme ine ndileke kukhweŵa chifukwa ine nkhuoyowoya kuti ndine Mukhristu,” Chiuta wakuzomera yayi ichi. Usange iwe waleka

kudokera ŵanakazi, chifukwa chakuti iwe ukujipangiska wamwene kuchita ichi, Chiuta wakuzomera yayi ichi. Icho ndi chinyake icho iwe ukuchita. Iyo ndi milimo. Ndi uchizi uwo ukukuponoska iwe. Kasi Chiuta wafika kwa iwe ndipo wafumiskamo chinthu chose mwa iwe? Icho ndi chinthu chakurondezga.

²⁶² Iwe ukuti, “Ine nkahajoyina mpingo, ndipo nthaura ine nkhayenera kuti ndireke vinthu ivi.” Chiuta wakazomera yayi icho, palije icho iwe ungapereka. Iyo wakuzomera waka icho Khristu wapereka. Iyo wakukupa iwe Umoyo Wamuyirayira, ndipo wakufumiskamo ichi mwa iwe. Kasi iwe upokererenge Ichi?

. . . kuwaro pa ya mphepo, nyanja yakofya,
Zanga, khozga uzima wako mu malo gha
Kupumura,
Ndipo yowoya, “Wakutemweka wane ngwane.”
Ine nakhozga uzima wane. . .

Viri makora, iwe ungamanya kwinuska mutu wako. Uthenga wamara sono. Tiyeni timusope waka sono.

Ine niyendengeso mu nyanja yakofya yayi;
Mphepo yakofya yingamanya kwiza,
chimphepo chikuru,
Mwa Yesu ine ndiri wakuvikiririka nyengo
zose.

²⁶³ Waliyose sono, mu kusopa.

Ine ndakhozga uzima wane mu Kupumura,
(M’pumulo)
Ine ndiyendengeso mu nyanja yakofya yayi;
Mphepo yakofya yingamanya kwiza,
chimphepo chikuru,
Mwa Yesu ine ndiri wakuvikiririka nyengo
zose.
Ŵarani pa ine, . . .

Jimasureni waka mwaŵene. Jarani maso ghinu. Mukuwupulika Mzimu uweme uwo? Uko ndi kusopa. Uthenga wamara. Uku ndi kusopa.

Zomerezgani Kuŵara kufuma ku nyumba
yakuphokwera kuŵare pa ine,
O ŵarani pa ine, O Fumu, ŵarani pa ine,
O zomerezgani Kuŵara kufuma ku nyumba
yakuphokwera kuŵare pa ine.

²⁶⁴ Kasi mbalinga ŵakupulika makora chomene? Kwezgani woko limu. Uweme ula, mzimu wakujikhizga, ndicho Ichi.

Kuŵa ngati Yesu, kuŵa waka ngati Yesu,
Pa charu chapasi ine nkhukhumba kuŵa ngati
Iyo;
Ulendo wose waumoyo kufuma pa charu
chapasi kuruta ku Uchindami,
Ine nkhuromba waka kuŵa ngati . . .

Musopeni waka.



ŴAHEBERE, CHIPATULO FORU CTK57-0901E
(Hebrews, Chapter Four)

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