

UHLASELO LWE UNITED STATES



...ukuthanda kweNkosi ukuba izinto ezithile zenzeke ngamanye amaxesha. Siye saya eDenver, nje kungekudala, kwaye sabuya. Ndiyakholwa ukuba ndifuna ukunika ingxelo, umhlango: Bekungomnye wemihlangano engcono endakhe ndanayo kwiminyaka. Saba nexesha elimangalisayo. Kancinci ngaphezu kwamawaka amabini anikela iintliziyi zawo kuKristu, ngaphandle kwabo bathe bamkela ubhaptizo loMoya oyiNgcwele, ngaphandle kwemiqondiso emikhulu nemimangalisayo eyathi iNkosi yethu uYesu othandekayo yayenza phakathi kwabantu phaya eDenver. Saba nokuthululwa okumangalisayo, kwaye nokuhlangana okukhulu kwabantu. Siqale malunga namawaka amahlanu, ukuqala nje. Kwaye sasineMammoth Gardens. Kwaye ngobusuku besithathu, kwakungekho kqu nendawo yokuba abantu beme endaweni. Ndibe nexesha elimangalisayo kakhulu, kobo busuku buhlanu.

² Semka phaya, ukuya eKhanada, inkwenkwe kunye nam. Kwaye senyuka saya kufikelela ezintabeni, kwaye kweza isaqhwithi sekhephu. Ndithelekelela ukuba benivile ngaso, konomathotholo benu. Kwaye malunga nekhulu elinamashumi asibhozo anesibhozo abantu batshabalala kuso. Kwaye sasibambeke kwikhephu kanga—kanga—kangangeentsuku ezininzi, phaya phezulu ezintabeni. Kwaye umhlango wethu wagqitha, kwaye saba, sabuyela ekhaya ngoku, ngaphambi kokuba sihambe kwakhona. Ke siyakholwa konke oko mhlawumbi bekuyintando kaThixo, ukuba iyakuba ngu—ngumhlango ongono, kunye nenye into. Unento asimiseleyona emgceni thina esingayaziyo.

³ Sihamba kwihlabathi elibumnyama, kodwa kungekhona ebumnyameni. Siyalandela nje, njengoko ukuKhanya kuhamba, ngoko silandela ukuKhanya.

⁴ Kwaye uBawo wethu oseZulwini mhlawumbi unento esingazi kwanto ngayo. Kunokuba bekukho ingozi elele phezulu phaya. Okanye, kwakhona, Usenokuba ubesebenza umntu othile ukumzisa. Uyabona, uThixo angasebenza nje emntwini omnye ngolo hlobo; Utshintsha isizwe siphela ngenxa nje yaloo mntu mnye, ukuze abangenise. Kwaye ke siyazi ukuba konke yayingenxa yozuko olulungileyo lukaThixo. Kwaye siyaMbulela ngako oko, nangokusikhusela. Kwaye kwakukho abaninzi, thina...

⁵ UBilly kunye nam sancedisa ukubathabatha, endleleni

nezinto ezilolo hlobo, zabantu ababetyumziwe nayo yonke into. Kodwa seza ngaphandle kwayo nayiphi inkathazo. Saphuma endleleni kwaba kanye, kodwa oko kwaba kokwemizwana nje embalwa. Kwaye enye indoda phezulu phaya, kwifama yehla yaze yasitsala ngetelelele. Yayityibilika nje; yayimtyibilizi kakhulu.

⁶ Kwaye kwakuyenye yezinto ababengenazo kwi... babengazanga, abantu bakudala babengakhumbuli ukuba bakhe babanesaqhwithi solohlobo, kwela lizwe, kwelo xesha lonyaka, eRoundup, eMontana. Kwaye saba...Siyazi ukuba nantoni na ebalaseleyo ngolo hlobo, iNkosi yethu yayinesandla saYo phaya ndaweni ithile. Yayingenxa yenjongo ethile, ukuze—ukuze kulunge kuthi. Ukuze kulunge kuthi, oko koko kwakukuko.

⁷ Ke ngoko ndatsalela umnxeba uMzalwana uNeville, emva kokuba ndibuyile, kwaye ndathi, “ndiza kuba sekhaya ngeCawe. Kwaye—kwaye ukuba ungathanda mna, ndihle kwaye mhlawumbi sibe nesikolo seCawe, ngokuba, kulungile konke.” Kwaye ndathi, “Ngoko ndiya...kwaye ndingavuya kakhulu ukufika.”

⁸ Wathi, “Kutheni, ngokuqinisekileyo, Mzalwana uBill.” Wathi, “Sahlala sivuya kakhulu ukuba uze,” ngentliziyo enkulu evulelekileyo kwaye wamkelekile, ngolo hlobo. Waze wayibeka kwinkqubo yakhe kanomathotholo, izolo. Ke sinombulelo ngazo zonke ezi zinto.

⁹ Kwaye ngale ntsasa, ngoku, ekubeni iluSuku loMama. Uninzi lwabantu, uya kuva iintshumayelo zoSuku lukaMama kuyo yonke indawo, kwaye abantu bethetha ngomama, ntoleyo endicinga ukuba iyamangalisa. Kuyekele oko kwinkonzo iphela.

¹⁰ Ngale ntsasa bendibhengezile, ukuba, u—umxholo wo *Uhlasele LweUnited States*, ebendifuna ukuthetha ngawo. Nto leyo, mhlawumbi niluvile usasazo lukanomathotholo wenu eyisasaza, kwaye uya kuva uninzi lwayo namhlanje. Kwaye kuyakubakho intshumayelo yoSuku loMama, mhlawumbi, ngokuhlwanje ezinkonzweni. Kwaye ke ndiye ndicinga, ngale ntsasa, ndizakwazisa, “u—uhlasele.”

¹¹ Ndithethe ngayo eDenver, apha, hayi ngokuthe ngqo ngendlela endijolise ukuyinikela ngayo kusasanje, ukuba uThixo uthandle. Kwaye, ya, nexesha elimangalisayo nayo. INkosi yasisikelela ngendlela emangalisayo. Luhlobo ngamanye amaxesha olusinika u... .

¹² Kumelwe kukuba ushukunyiswe nje kancinane, ukuze uqaphele ukuba kumalunga nantoni na, asinjalo, ngamanye amaxesha? Kwaye siyathandaza ukuba uThixo uyakuyenza.

¹³ Kwaye, ngokunjalo, phaya phezulu, xana sigqibile... Amadoda angooSomashishini aseDenver yayingawo axhasa

umhlangano, kwaye yayiyinxaso eyahlukileyo kancinane kunokuba ndakhe ndanayo ngaphambili.

¹⁴ Kwaye ngokwesiqhelo, abalungiseleli, xana bexhasa umhlangano, uyakuthi...“Ingaba uwazisile na?” “Yebo, kwibandla.” Koko kanye nje. Ngabelusi abo; bafuna ukuba umhlambi wabo wazi ngayo. Lilizwi elimnandi nje elo. Oko kokwabo.

¹⁵ Kodwa aMadoda angooSomashishini ayenomahluko kancinane. Babefuna ihlabathi lazi malunga nayo, ke bathe bakhupha malunga namawaka amathathu okanye amane eedola zentengiso kuzo zonke iimoto zezitalato, iizithuthi, zonke iibumpers zeemoto, nakuyo yonke indawo. Saba nexesha elimangalisayo.

¹⁶ Emva kokuba inkonzo iphelile, bandibizela ecaleni, bathi, “Mzalwana uBranham, singakwenzela ntoni ngoku? Yintoni esikutyala yona?”

¹⁷ Ndathi, “Kuba, ngokuqinisekileyo, akukho nto.” Ndathi, “Anindityali kwanto.” Ndathi, “Ni, nihlawule ityala lam lehotele, apha ezantsi, ukuba niyafuna.”

¹⁸ “Owu, sifuna ukukwenzela into ethile.” Kwaye abazange... Bendingayi kuthabatha nto ephuma kubo.

¹⁹ Ke umphathi wababiza. Wathi, “Ndiyakholwa ukuba uthanda ukuzingela nokuloba, akanjalo?”

Wathi, “Ewe.”

²⁰ Ke omnye woosomashishini wayenefama phezulu phaya, kwaye wathi, “Ndiza kumenzela isipho sako oko.”

²¹ Ke, uMnu. Moore wenyuka waya kuyibona. Wanyanzeleka ukuba abuyele emva malunga namashumi amathathu anesihlanu eemayile, ngehashe. Ndathi...UMnu. UMoore wathi, “Ndingathanda ukubona uDade uBranham ehleli ehashini, ebuyela emva kokuya.” Ke yena, bona, kwaye...

²² Kodwa, emva koko, nangona, baya bawelela phaya kwindlu yefama eSilver Plume, eColorado. Oku kumele ukuba kukweli cala ngoku. Kwaye bathenga ifama encinane ngaphaya, kwaye bandibekela ikhaya elinamagumbi amahlanu ngaphaya ngoku ukuze...eSilver Plume, eColorado, esembindini kanye wentaba. Ke, nina balobi, ndiyaqikelela ukuba lixesha elilungileyo, ke inokuba yindawo elungileyo yokuphumla, kwaye xana emva kwemihlangano nezinto ezinjalo, ukuba uThixo uyavuma. Oko kuxhomekeke kuYe, uyabona.

²³ Ndinqwenela ngoku ukutsalela ingqalelo yethu eLizwini. Kwaye ndiyalithanda nje iLizwi, iLizwi eliphilileyo likaThixo. Lona li, ngaphakathi kweLizwi buBomi. Ngoku, “iLizwi, umbhalo, uyabulala, kodwa uMoya unika uBomi.” Kwaye uBomi buseLizwini, ngokuba liLizwi likaThixo. Ubomi bulele eLizwini Lakhe.

Kufana nokuba ndikuxelele, “Ndiyakunika . . .”

- ²⁴ Uthi, “Ndilambile, ngale ntsasa, Mzalwana uBranham. Ungandinika iidola ezintlanu?”
- ²⁵ Ndingathi, “Ndizakwenjenjalo.” Ngoku, kukho nje ubomi obuninzi koko njengoko bunjalo kwisithembiso sam.
- ²⁶ Leyo yindlela ekwanye eyiyo ngoThixo. Xana uThixo ethembisa nantoni na, ngoko uThixo akuko, eLakhe . . . Umelwe kukuba abeseLizwini Lakhe. Yabona? Eli Lizwi lifanelekile hayi. . . Eli Lizwi liyafana nje ngoThixo. LinguThixo.
- ²⁷ Ilizwi lakho liyilento uyiyo. Liqhina lakho; sasidla ngokuyibiza. Iqhina lakho lilizwi lakho. Ukuba asikwazi ukulithabatha ilizwi lakho, ngoko andinako ukuthembela. Kodwa ukuba ndingathabatha ilizwi lakho ngayo nantoni na, ngoko yindoda ehloniphekileyo.
- ²⁸ Kwaye iBhayibhile yathi, “Ekuqalekeni ube ekho uLizwi, waye uLizwi ekuye uThixo, waye uLizwi enguThixo.” Yabona? Yabona? “ULizwi wenziwa inyama, wahlala phakathi kwethu.”
- ²⁹ Ukuba singacinga, lo, kwanawo umhlaba esiphila kuwo, ngale ntsasa, liLizwi likaThixo. *Laa* mthi liLizwi likaThixo. Kwaye wena, umzimba wakho, uliLizwi likaThixo. UThixo wawuthetha wabakho kanjalo, wawenza uphuma kokungekhoyo; ekwakungekho nto.
- ³⁰ Ingaba wakhe wabuqaphela ubomi bomntu, ukuba buvela phi na? Iseli enye encinane, encinane kangokuba iliso lomntu lingenako ukuyibona; kuphela ngeglassi enkulu, enamandla. Kwaye phaya kuphuma ikhulu elinamashumi amahlanu, indoda engamakhulu amabini eeponti. Ivela phi na? Yabona? UThixo wayithetha nje, kwaye yaze yaqala nje, ngokwemvelo, yakhula, kwaye phaya yavelisa kanye ngokuchanekileyo. Wathetha wonke umthi, yonke into, yabakho. Kwaye yinto emangalisayo, into emangalisayo, ngale ntsasa, ukujonga iLizwi likaThixo.
- ³¹ Ngoku, ngale, ngale ntsasa, kwiTestamente eNdala, sityhila ngaphaya kwiziKronike. Ndiye ndacaphuka nje kancinane . . . Ngelixa nityhila ngoku kwiziKronike, isahluko se-18. Ukudinwa nje okuncinane. Kodwa ukuba iNkosi ithandile . . .
- ³² Andiqinisekanga; sizakwazi ngakumbi ngobusuku bangoLwesithathu. Ukuba iNkosi ithandile, kwaye nebandla liziva likhokelelwa ngaloo ndlela, Ndingathanda ukuba noLwesithathu, Lwesine, Lwesihlanu, Mgqibelo, neCawa, njengemvuselelo apha, nje imvuselelo yemfundiso evela eLizwini. [Ibandla lithi, “Amen.”—Mhl.] NgoLwesithathu, Lwesine, Lwesihlanu, Mgqibelo, neCawa, nje imfundiso ngeLizwi; hayi iinkonzo zempiliso, kodwa imfundiso. Mhlawumbi iNkosi ingasikhokelela kuloo ndlela. Kwaye ngoko thina . . . Ndiyakuthanda nje ukuba nani nokuba nobudlelwane

eLizwini, kunye nani. Enkosi, kakhulu, ngaloo nto intle, kuyamangalisa “amen.”

³³ Ngoku, kwisahluko se-18 seziKronike, kwaye siqale ngomqolo we-12, sinqwenela ukuseka iingcinga zethu, okwethutyana nje ngalo mxholo ubalulekileyo wale mini. Eyokuqala YeziKronik-. . . , okanye, eyeSibini yeziKronike, ndicela uxolo, IziKronike zeSibini 18:12, kwaye sizakufunda inxalenye yayo apha, size sibone ukuba iNkosi yethu ifuna sazi ntoni na.

Ke umthunywa obeye kubiza uMikaya wathetha kuye, esithi, Yabona, amazwi abaprofeti athetha okuhle ngamlomo mnye kukumkani; ilizwi lakho makhe libe njengelabo, ndiyakubongoza, uthethe okuhle.

Wathi uMikaya, Ehleli nje uYEHOVA, athe wakuthetha uThixo wam, ndothetha kona.

Kwaye xana wafika kukumkani, wathi ukumkani kuye, Mikaya, siye na eRamoti yaseGiliyadi ukuba silwe, siyeke kusini na? Wathi, Nyuka, ube nephumelelo, kwaye baya kunikelwa esandleni sakho.

³⁴ Ngoku, ukuseka ingcinga yethu okwemizuzwana embalwa; ilizwi elinye nje kuYe kwakhona, koku.

³⁵ Bawo wethu oseZulwini, ngeentliziyo ezinombulelo sisondele kuWe nje ngoku, endaweni yemiphefumlo elahlekileyo, endaweni yabasweleyo, endaweni yebandla. Ukuba, wanga uMoya oyiNgwele ungangena eLizwini ngokukhawuleza ngoku, siyathandaza. Wuithabathele Ngqo kuyo yonke intliziyo elapha enesidingo. Kwaye xana Ehambisa uMyalezo Wakhe weLizwi elinamandla entliziyyeni, yanga sonke singaphumelela ngaWo, ngale ntsasa; bemka, bewushiya umnquba, bevuya bedumisa uThixo, besithi, “Intliziyo zethu ziyavutha ngaphakathi kwethu, ngenxa yoBukho Bakhe.” Kuba sikucela eGameni Lakhe. Amen.

³⁶ Umboniso wethu usekelwe, ngale ntsasa, kwintlekele. Kwaye iTestamente eNdala, kum, ihlala isisithunzi okanye u—okanye ukuxelwa kwangaphambili kweTestamente eNtsha. Amaxesha amaninzi, umntu othile wathi, “Mzalwana uBranham, kutheni uhlala uthabatha iTestamente eNdala? Phantse rhoqo, uthabatha isihloko, uya kubuyela emva kwiTestamente eNdala.” Ndiyenza ngokuba ndiyathanda ukuzekelisa. Ndiyathanda . . .

³⁷ Imfundo yam ilinganiselwe kakhulu, njengoko nonke nisazi. Kwaye ekuphela kwendlela endiyazi ngayo ukuba ndikwenye indawo elungileyo ekufutshane, kukubona ukuba yayiyintoni na umfuziselo, ukukhangela ngaphandle kweplani kwaye ubone ukuba yayiyintoni na. Kwaye ngoko ndiyazi ukuba yayiyintoni leya iyakuba yinto efana nale ilapha, ngokuba isithunzi nje sayo. Kwaye ndihlala ndikhangela emva kwiTestamente eNdala ukuze ndibone into eyenziwa ngabantwana bakaSirayeli, ndibone

ukuba sasiyintoni na isohlwayo sesono, ubone ukuba ubulungisa babaprofeti babuyintoni na, ndibone ukuba zaziyintoni na zonke ezozinto; kwaye emva koko ndiya kuba nokuqonda ukuba yintoni *le* ilapha, eye yafanekisela kwangaphambili into okuya kubayiyo kuqukumbelo ekugqibeleni.

³⁸ Ngeli xesha, kuye kwabakho into enkulu eyenzekayo kuSirayeli. Kwakusebumnyameni benzulu yobusuku bayo.

³⁹ KwiTestamente eNdala, ukuba iNkosi ithandile, mhlawumbi kwiinkonzo ezizayo, Ndingathanda ukubonisa ukuba iZigaba eziSixhenxe zeBandla zafanekiselwa njani na kwiTestamente eNdala. Indlela abaqala ngayo kanye njengaseku se—sekuqalekeni kweZigaba zeBandla lebandla leeNtlanga, kwaye wehla kanye ukuphumela kwisigaba sobumnyama esifanayo, kwaye waphuma waya kungena kwixesha elizukileyo lePentekoste, ekuweni koMoya oyiNgcwele kwibandla lokuqala le. . . kwixesha lamaYuda. Emva koko ukudlula kwelinye ixesha lebandla leeNtlanga, ngesigaba sobumnyama, kwaye emva koko ukuphuma kwakhona kungenwe kwiMinyaka eliwaka, ekugqibeleni.

⁴⁰ Ngoku, indlela ekwakuthi emva embindini kwiinkulungwane phaya, lo kumkani mkhulu u-Ahabhi wenyuka esemandleni. Kwaye wayekhwele kwigama labanye ookumkani bakwaSirayeli, elaliyi. . . U-Ahabhi, ngokwakhe, wayeluhlobo lwe i—ikholwa lomda. Ndihlala ndibhekisa kuye ngalo ndlela, ngokuba wayeyinxalenye yexesha *kweli* cala locingo, inxalenye yexesha *kweliya* icala locingo.

⁴¹ Awunakuze wazi ukuba mawume phi, indoda engazinzanga ngolo hlobo. Okanye, umntu ozibanga ukuba ngumKristu, kwaye lowo ongazinzanga, awazi ukuba wenze ntoni ngalomntu. Namhlanje bangamaKristu; ngomso awubazi ukuba baphi. Ekonzweni namhlanje, bayavuya kwaye bayacula kwaye badumisa uThixo; kwaye ngomso, baphandle bayasela, ukunxila, ukujikeleza. Ngoko olo hlobo lomntu kunzima ukwenza nantoni ngaye.

⁴² Ndikhumbula, ndiseyinkwenkwana, sakha sane i—ihashe elidala, elalidla ngokutsiba amacingo ngalo lonke ixesha. Kwaye ndiyaqikelela ukuba uninzi lwenu madoda, akubudala bam, ningakwazi emva ngeemihla yamahashe, iimihla yenqwelo. Ndikhe ndeza amaxesha amaninzi, kanye ezantsi kwesi sitalato apha, ndiqhuba ihashe nenqwelo, ngokwam. Ndinamashumi amane anesihlanu. Ke, bona. . . ndiyakhumbula, eli hashe lidala, sasibeka idyokhwe entanyeni yalo, njengokuba ubuya kwenza kwinkomo, ukulenza lingatsibi ucingo. Kwaye lalitsiba, nakanjani na. Kwaye laliyakuxhoma loo dyokhwe kwaye liyijikelise, nokujalo. Laliya kuya ngaphaya kocingo. Kwaye ngenye imini, yintoni lona. . .

43 Ndandizibuza ukuba yintoni le yayitsala laa mfo mdala. Kwaye kwawukho umgxuma omkhulu otshonayo ezantsi phaya. Ngoku, lalimi kwi-luseni, owu, phezulu, kodwa lalifuna... Kwakukho iincakuba zengca yegadi yeziqhamo kumngxuma otshonayo. Kwaye lalitsiba olo cingo kwaye langena kulaa mgxuma otshonayo apho zonke ezi ngcingo neglasi, apho sasikhona...kweyethu—kweyethu indawo yokulahla, kwaye lingene phaya ukuze lifumane imithamo embalwa yaloo ngca yegadi yeziqhamo. Kwaye sasimelwe sifumane amanye amahashe kwaye alitsale elikhupha kuloo mngxuma otshonayo. Xana lingena phaya, lalixhonywa. Kwaye xana lisima phandle phaya, lalingcangcazela lisopha, kwaye—kwaye layelinjani, nje ukufumana umthamo, okanye emibini, yaloo ngca yegadi yeziqhamo, xana lalimi kwi-luseni, phantse isima emadolweni.

44 Ndikhe ndicinge ngalo mfanekiso. “Indlela yomkreqi ilukhuni.” Lalingakaze lihlale ngokuzinza apho lalisitya kwaye libe nexesha elimangalisayo, kodwa i...lalimele litsibe ucingo lize ligruzuke kwaye lisikwe ngolo hlobo, ukufumana nje umthamo we—wengca yolunye uhlobo olwahlukileyo. Ngoku, oko nje kumalunga nendlela abenza ngayo abantu, abatsiba ucingo lwedlelo likaThixo. Ingaba anikukholwa oko? Baphume, bamke namhlanje; ngenani ngaphakathi. Usebandleni, unexesha elimangalisayo; ngoko, ngomso, uthengise ngento elolo hlobo. Kwenza kube nzima kakhulu.

45 U-Ahabhi waye ngumtu wolo hlobo kakhulu okanye ngaphantsi. Ngayo yonke indlela owawubhudla ngayo umoya, u-Ahabhi wayeyibeke iseyile yakhe, ukuba yayikweli cala okanye kweliya cala. Umtshato wakhe wamenza imbutyulela, ngomfazi omncinane owayeyinkosazana encinane, intombi yokumkani, uJezebhele. Emhle kakhulu ngenkangeleko, umfazi omhle kakhulu, kodwa entliziyweni yakhe wayengendawo. Kwaye wayengumquli wezithixo, kwaye wabangela wonke uSirayeli...

46 Ngoku, ndingathanda njani ukuma phaya kumda nje imizuzu embalwa, njengoko kwakunjalo, ekungeneni kumbindi woku kubumama, yabona, phaya. Kwaye xana indoda iqalisa ukutshata; uhlobo lwentombazana, umfazi awathi yena... Kungaphezulu nje kokukhangela kubuhle. Umelwe kukufumana umntu othile, kokubini umphefumlo nomzimba kumanywe kunye; umntu oya kuba ngumhlobo wakho ngenene nomhlobo, oya kuhlala nawe ebunzimeni nasebubini.

47 Ngoku, kodwa, u-Ahabhi, wasuka nje wamwela ngenxa yokuba wayemhle, ndiyaqonda, kwaye watshata. Yayingenakuba yenye into ngaye, ngenxa yokuba, wayengongendawo njengoko wayenjalo. Kwaye weza ngaphaya. Kwaye ngoko, kakade, esongelwe naye ngolo hlobo, kwaye emthanda, ngokuba, wabangela ukuba wonke uSirayeli one kwaye amchase uThixo, nokudiliza izibingelelo zikaThixo;

nokwakha izibingelelo zikaBhahali. Kwaye babenonqulo lukaBhahali kuSirayeli wonke, ngelo xesha.

⁴⁸ Ngoku, umfazi wakhe wabangela uNabhoti olilungisa. . . Abaninzi benu bafundile ngaye. Indlela awasithabatha ngayo isidiliya sakhe, ngenkohliso; wafunga, ubuxoki, kwaye waba namangqina obuxoki nxamnye naye. Ngokuba, wayefuna ukwenzela umyeni wakhe okuthile; kwaye wabulala indoda elilungisa, ukuze afumane isidiliya esimanywe kufuphi nomhlaba wasebhotwe.

⁴⁹ Konke oku, uThixo wayekhangele ezantsi. Ke umprofeti, u-Eliya, owaye ngomkhulu, umkhonzi onamandla weNkosi, waprofeta kwaye waxelela uJezebhele lonto yayiza kwenzeka kuye. Kwaye waxelela u-Ahabhi ukuba izinja ziya kulixhapha elakhe igazi. Ngoku, xana uThixo ethethe nantoni na. . . Kakade, ngaloo mihla, iLizwi leNkosi elithe ngqo leza ngomprofeti.

⁵⁰ “UThixo, wayethethile nje kudala ngeendawo ezininzi nangeendla ezahlukeneyo koobawo ngabaprofeti, ngalo mhla wokugqibela ngoNyana Wakhe, uKristu Yesu.”

⁵¹ Ke, *Eli* liLizwi. Kwaye ukuba nantoni na echaseneyo *Noko*, yiyeke. Yabona? Ngoku, okwesibini, Uthetha namhlanje ngomprofeti, imboni, nokunjalo. Kodwa okokuqala *kOku*, iLizwi. Ngoku. . .

⁵² Kwaye u-Ahabhi wayebenzile obo bubu. Kwaye waqhubela phambile; uThixo ebasikelela abantu iminyaka emininzi. Kwaye, ekugqibeleni, uYehoshafati wayengukumkani kwaYuda, ngeli thuba u-Ahabhi wayengukumkani phezulu koSirayeli.

⁵³ Kwaye, ngoko, uYehoshafati wayeyindoda elilungisa. Wayengunyana ka-Asa. U-Asa waye yi-yindoda elilungisa, kwaye wadiliza zonke izibingelelo ze-zezithixo; wazakha izibingelelo zikaYehova. Kwaye babenayo i-imvuselelo, njengokuba yayinjalo, phezulu kwaYuda.

⁵⁴ Kwaze kwathi emva kwethuba, uYehoshafati, okanye u-Ahabhi gxebe, wathumela, kwaye wafumana esinye isiqwenga somhlaba, eSiriya, awayecinga ukuba ngowakhe, awayecinga ukuba uya kuya awuthabathe. Ngoko wamcela lo Yehoshafati ukuba angeza na kwaye benze ukuzimanya naye.

⁵⁵ Kwaye, kakade, kukho ingozi enkulu ngoku, yabona, xana beyibona le kumkani inkulu, u-Ahabhi, ezantsi phaya, kwaye bayibona le inkulu apha phezulu, uYehoshafati; omnye wabo, odikidiki; omnye, indoda ezaliswe nguMoya. Khangela indlela owenza ngayo umanyano lwakho. Khangela into oyenzayo, indlela ozibophelela ngayo edyokhweni nabangakholwayo. Zicine ucocekile, ingakumbi kulo mhla siphila kuwo.

⁵⁶ Ndiyakholwa, bandla, ngaphandle kwesithunzi samathandabuzo, oku kuvuthisiwe entliziyweni yam. Naso isizathu sokuba ndikhangele obu busuku buhlanu, kungekudala;

ukuba kube kanye, phambi kokuba kwenzeka, ukunika eli bandla ukukama ngokucokisekileyo, ngeBhayibhile.

⁵⁷ Siphila emithunzini yexesha. Ingenzeka nanini na. Xana sibona amaxesha efika okuba izinto zenzeke; kanye ubungendawo botshaba, kanye wona amagunya. Sikhangela kwezi nkqwithela zekhephu nayo yonke into eyenzekayo, zonke ezi ndykityha zokufa, zonke izinto ezahlukeneyo. Konke oko kubangelwa zezi ziphazamiso, zokudubula ezi ziqhushumbisi nezinto. Bahlanganisa izinto zixubene apha. Kwaye bayangcolisa kwilabholayitri enkulu kaThixo, ukuzalisekisa iLizwi Lakhe. Iza kwenzeka.

⁵⁸ Ke, “umntu wesono” uyavuka, amandla, ngenkohliso enkulu. Bethu. Ndiva umlungiseleli ngale ntsasa, indoda ezaliswe nguMoya, ethabatha uphawu lwerhamncwa esithi umchasi-Kristu yiRashiya. Yengakanani impazamo. Uhuh. IRashiya ayinanto yakwenza nalo. Hayi, mhlekazi. Oko kungokweZibhalo. Ngoku, kodwa qaphela kweli xesha likhulu siphila kulo, isilumkiso.

⁵⁹ Ngoku, lo Yehoshafati, eziva ngohlobo olu lungileyo ngokuba ukumkani omkhulu wakwaSirayeli wathi, “Yiza, undityelele.” Kwaye waya phaya ezantsi. Kwaye bathabatha iinkomo negusha, nanjalo njalo, benza idini. Ngalo lonke ixesha, entliziyweni ka-Ahabhi ezantsi phaya, wayengumkhohlisi, kuba wayenganquli laa...okanye ukubingelela ngezo gusha nezinto ngentliziyoy enyanisekileyo, ngokuba, emveni kwako konke, wangqiyama ngakumbi kunqulo lomfazi wakhe.

⁶⁰ Kwaye qaphela, kanye njengokuba u-Ahabhi watshata uJezebhele ngexesha leso sigaba sikhulu sobumnyama sikaSirayeli, wazisa unqulo-zithixo kwaSirayeli, owona mfuziselo unguwo wanamhlanje. Kanye nje kwisigaba sobumnyama; xana sisiza ngabapostile bokuqala, umjikele wesibini, umjikele wesithathu, ngaphaya ukuya kwisigaba sobumnyama, ishumi elinesihlanu lamakhulu eminyaka. Njengokuba u-Ahabhi watshata uJezebhele kwaye wazisa unqulo-zithixo kuSirayeli, ngokunjalo nebandla likaMoya oyiNgcwele litshatele kwii isms, laze lazisa unqulo-zithixo, kwaye namhlanje luhlobo oluthile lobuKristu. Yabona? Yabona, nje kumnyama kakhulu. Kwaye ngoku lisiwe phantsi, suku ngalunye; isigaba ngasinye sebandla sihla siye kwakulonto inye, ukuya kutsho kwincopho enkulu, ukuya kwimeko edikidiki kuza, iSigaba seBandla laseLawodike elidikidiki. Owu, enjani yona ukoyikeka iyure esiphila kuyo.

⁶¹ Phulaphulani. Ndifuna ukuvuma kanye apha, phambi kokuba ndiqhubele mgama. Ndingumshumayeli wodidi lakudala olangazelela ukubona imihla yakudala kwakhona. Ndivone okuninzi koku kulinganisa, iHollywood iyayihombisa iVangeli, ndide ndibe ndikruqukile kakhulu kwaye ndidiniwe

yiyo. Ewe, mhlekazi. Ndifuna ukubona udidi lwakudala. Ndinoloyiko lokuba ubuKristu sibenza bube buhle kakhulu ebantwini; ngumgca wengozi.

⁶² Ngoku, uYehoshafati wehla, ecinga, “Owu, ke, lo kumkani mkhulu wakwaSirayeli, ndiyakuthi nje. . . Owu, sizaku. . . Kuya kulunga konke.” Kwaye kanye phakathi kwabo bonke obu buhle bukhulu, wenza ntoni? Wenza umanyano, ukuba enyuke ukuya kulwa notshaba, ngeendawo ezifanayo, ngokuba bathi, “Sobabini singabantu abanye.” Kodwa babengenjalo. Elinye kwakuliqela elizaliswe nguMoya, elinye yayiliqela elidikidiki. Abangabantu banye. Hayi, mhlekazi. Awunako ukuba. . .

⁶³ Ubumnyama abunabudlelwane nokukhanya. U—ubusuku abunakubakho ebukhoni bokukhanya kwelanga. Kwaye lelona xesha lobuqhophololo likhoyo, liphakathi kwamaxesha. Nje xana ilanga litshona okanye liphuma, lelona xesha lobuqhophololo likhoyo. Akukho mbono waneleyo wokubona ngokucacileyo; izibane zakho kwimoto yakho aziyi kukhanyisa kakuhle kwaye zicace. Kungcono ukuba kube mnyama okanye kukhanye. UYesu wathi, “Yiba shushu okanye ubande, ungabi dikidiki.” Nje, oko ngumgca wengozi.

⁶⁴ Kwaye ngoku uYehoshafati, xana esihla, kwaye ngoku olu manyano lukhulu lwenziwe, lwalungamkholisi uThixo. Kwaye qaphela, nje ngexesha lakhe, lonke uchulumanco ngoku, “Ndibabalwe ngulo kumkani. Kwaye, owu, ndi—ndi—ndinobudlelwane nalo mmelwane. Ndine. . .”

⁶⁵ Yabona, lumka, elaa, bandla. Yabona? Nantso ke into ebangela yonke inkathazo ejikeleze lo mnquba apha, nangaphaya komnye. Yabona? Zilumkeleni into enizihlanganisa nayo. Yabona? Phumani kanye, kwaye nime noKristu okanye nibenxamnye naYe. Yabona?

⁶⁶ Ngoku, lo mfo wenza umanyano, kwaye wacinga ukuba wenze into enkulu. Nangoko, xana wathi, “Akukho ngoku, phambi kokuba sinyuke, kumelwe sibuze eNkosini malunga noku?” Ngoku, uYehoshafati wayenonqulo olwaneleyo olwalusele kuye, kwimpazamo yakhe, ukuba wehla waya phaya kulo kumkani, kodwa wayenonqulo olwaneleyo oluseleyo kuye ukuba acinge, “Ke, simelwe kukubuzisa eNkosini ubuncinane.”

⁶⁷ Ngoku, u—Ahabhi wayephuma kanye ngaphandle kokuba athethe nelizwi; indlela yakhe nje yobuxhakaxhaka, ngokwasemzimbeni, indlela yobuntu yokwenza izinto.

⁶⁸ Ndiyamangala kanye apha, bandla, ukuba oko bekungenjalo, amaxesha amaninzi, senze iimpazamo. Yicinge, kwaye uthi, “Ke, imelwe kukuba *ngale* ndlela,” kwaye siyibeka ngolo hlobo.

⁶⁹ Ndingca ukuba kulapho uninzi lovangelo lwaseMelika lukhoyo namhlanje, ukuba siyibeke ngesimo se—se, ndingathi, uvangelo lwaseHollywood, okuninzi malunga nobukhazikhazi.

Siyaqaphela ukuba umvangeli uza eqongeni, namhlanje, kwaye, bethu, ukhukhumele wonke, kwaye uthetha iziqhulo ezininzi ngaphambi kokuba aqalise ukushumayela, kwaye nezinto ezinjalo, kwaye aqhubele phambili enze nje ngomntu ohlekisayo, epulpitini. Xana kufika ixesha lokwenza ubizo lwesiguqo, abantu ababoni nakuphi na ukunyaniseka ukwenza ubizo lwesiguqo ngabo. Kulungile oko. Naso isizathu sokuba ihlabathi libe kwimeko edikidiki namhlanje, elikuyo.

⁷⁰ Ndiyazibuza, namhlanje. Kunje, namhlanje, ndi... Ibandla, sizamile ukuthumela amakhwenkwe ethu esikolweni, ukufunda ipychology, nokunjalo ngolo hlobo, ukwazi indlela yokubeka ngaphezulu kwenkqubo, ukungena epulpitini kunye nokulungiselela eyethu...Umyalezo unomtsalane kakhulu, ukuba uya kubamba abantu, kwaye ubambe ingqwalasela yabo. Kwaye uninzi olukhulu lwabepsychology bayaphuma njengotishala ngolo hlobo, kwaye balinganise baze bazenze into ethile. Kwaye ndiyamangala, xana bona...ukuba... Sihlala sixela ngobuhle kunye nomtsalane webandla. Kodwa sisilalela ukubaxelela, “Lowo uya kuNdilandela, makazincame, awuthwale umnqamlezo wakhe, kwaye aNdilandele.” Ndiyazibuza ukuba asibenzanga buhle kakhulu na ubuhle bebandla, kumfo ongenayo.

⁷¹ Umzekelo, ibandla lamaBhaptizi namhlanje linentetho ethi, “Isigidi ngaphezulu ngo-44,” bethabathela amalungu phakathi ngamawaka, namashumi amawaka, abangaguqukanga, abantu nje abangenayo bazibandakanye nebandla. Kwaye kulityala kwiBandla likaYesu Kristu, ukuthabatha amalungu anjalo angeniswe. Basasela nangoku. Basatshaya nangoku. Basangcakaza nangoku. Basaxoka nangoku.

⁷² Beza ebandleni, belindele ukonwatyiswa ligquba labavangeli baseHollywood abaphakamayo, bebeka ubukhazikhazi obuninzi, kunye nezixhobo ezininzi ezikhulu ezihla zinyuka eqongeni.

⁷³ Xana, bemelwe kukuba nodidi lwakudala, uThixo kuqala, bekhwaza, esiguqweni ezantsi phaya; apho amadoda nabafazi bengezi ukuza kukhazimlisa, okanye ukubaleka kwaye benze ukuhlelisa, kodwa ukwehlela esiguqweni kwaye uqonde ukuba ukufa kukaYesu Kristu phaya, lowo wabafelayo, ukuba babuyela ekunyanisekeni kuThixo kwakhona.

⁷⁴ Ndiyamangala ukuba asiphili kolwa hlobo lwexesha, xana sithabatha abavangeli abakhulu, njengabaninzi abo banqumla amazwe namhlanje, abavangeli abaziwa kakhulu abafunda ufundo lwengqondo kwaye batsalele abantu ebandleni. Kodwa emva kokuba uthwabangenisa ebandleni, ngoko yintoni oyakuyenza kubo? Yintoni—yintoni abayakuyenza emva kokuba bengenile ebandleni? Nje ukuzimanya ebandleni, kwaye babuyele emva ngesono esinye kwanomnqweno omnye ababeze

nawo ebandleni. Babuyela umva ngendlela ekwanye. Kwaye naso isizathu, namhlanje, ihlabathi elikhangele kuso, wathi, “Ke, ukuba *laa* ndoda inonqulo, ukuba *lo* mntu ufumene unqulo. . .”

⁷⁵ Ndinoloyiko siyenze yalula kakhulu. Iyi, ndiyathanda. . . ndiyacinga, uvuyo, ngokuqinisekileyo, ndiyakholwa ukuba lonke uvuyo lukuYesu Kristu. Kunjalo oko. Ndiyakholwa ukuba luvuyo nolonwabo. Kodwa khumbula, mzalwana, yindlela yentlungu nokubandezeleka kunye nomnqamlezo. Kumele ukuqaphele oko, nako. Injalo lonto. Ndiyazibuza ukuba asizange siyipeyinte kancinci—kancinci igudile kakhulu.

⁷⁶ Njengoko, ndandikhangela, kwaye umfazi wam wabeka. . . Ndaqalisa phandle, kwaye wabeka umfiyo kwibhatyi yam ngale ntsasa. Wathi, “Umelwe kukuyinxiba. Umama wakho uyaphila.”

Kwaye ndathi, “Owu, sthandwa, andazi.”

⁷⁷ Usuku loMama luyamangalisa, kodwa oko kufana nehlabathi, bayenze into yorhwebo, nje kuphela ukuthengisa iintyatyambo nezinto ezinjalo. Kuba, kukuthotywa kukamama. Ngokuba, umama wam ungumama wam yonke imihla yonyaka, ewe, mhlekazi, hayi nje usuku olunye.

Ndiza kuthi, “Uyamthanda umama wakho?”

⁷⁸ “Ndimthumelele isipha seentyatyambo ngoMhla wosuku lukaMama olugqithileyo.” Ke, mzalwana, umelwe kukuba ngumama yonke imihla. Kodwa lurhwebo.

⁷⁹ *Laa* ntyatyambo intle. Ndiyayithanda intyatyambo entle. Ndinga ngako oko njengoko ndisenza. . . Indlela entle ngayo intyatyambo. Iyadubula. Kwaye inevumba elimnandi. Kwaye umntu odlula ngendlela uyaliyoja. Isilwanyana esidlulayo, siyaliyoja. Kodwa, ngoku khangela, intle. NjengeBandla leNkosi uYesu Kristu, Yeyona nto izukileyo; Iimpiliso eziNgcwele, namandla, nezimangaliso, nemiqondiso, nemimangaliso, nenkululeko yokusuka esonweni. Yindawo entle. Kodwa, khangela, ukuba *laa* mfiyo. . . Kuyakufuneka ukuba size, iBandla, njengayo yonke imvelo.

⁸⁰ *Laa* mfiyo, nakubeni intle, yonke inkomo elizweni ibiyakuyikhotha ukuba ibinako. Kodwa imvelo yabonelela ngeenkunzana ezincinane, imikhonto emincinane ethe nca phaya, ebizwa ngameva, kwaye ziyazishiya kude. Oko kuyazikhusele. Oko kuchanekile.

⁸¹ Kwaye ndiyacinga, namhlanje, ukuba besingenalo iLizwi likaThixo, elibukhali kunekrele elintlangothi-mbini, ukujikeleza ubuhle bamandla wobungcwele bukaThixo, siyakuvumela yonke inkomo elizweni zikhothe kuYo kwaye ziYibulale. Iya kuLenza ncangathi. Iyakuba lityala kwiBandla. Kunjalo oko.

⁸² Ndiyacinga, namhlanje, into esiyisweleyo ngakumbi ludidi lwakudala, lwabalungiseleli ababizwe nguThixo, abakrwada, mhlawumbi hayi ngemfundo engako, kodwa baya kubazisa abantu esiguqweni, kwaye phaya baya kuba buhlungu. Hayi ngovuyo nokuhleka, nokuqhafaza itshungama, kwaye babhale amagama abo ephepheni; kodwa, mzalwana, ukugxwala kwakudala nokokufa, ade amadoda nabafazi baguquke ngokupheleleyo ezonweni zabo kwaye basondele kuThixo. Amen.

⁸³ Ndiyakuxelela, sinayo, “Phakamisani izandla zenu, abafuna ukumamkela uKristu,” nonke ngolo hlobo. Kulungile konke oko, mzalwana, kodwa oko—oko akusigxothi isono.

⁸⁴ Kufuneka uguquke kuqala, lungisa, yehlela phaya ezantsi kwaye ukhale ngenene. Ndikhumbula amaxesha xana abantu bodidi lwakudala babeya kwehla ngeepaseji, kwaye benyuka besihla emigaqweni, belila, kwaye bethetha kubamelwane babo. Oko yayingamaKristu aloo mhla; bebaxelela malunga nezinto zeNkosi.

⁸⁵ Kwaye, namhlanje, sibeka igama lethu kwincwadi yecawe, kwaye siphume size sihlale ekhaya, kwaye singaze sithethe nelizwi malunga naYo. Ukungakhathali. “Nje okoko sisebandleni, kulungile oko.” Ndiqinisekile siyaphazama phaya, bantu. Khangelani. Kuba, oko akuyi kuma kwimigwebo. Hayi, mhlekazi. Akusoze.

⁸⁶ Akukho nto incinane, “Lowo uya kuNdilandela, makazincame ngokwakhe, awuthabathe umnqamlezo wakhe, kwaye afe imihla ngemihla.” Hlala ufile, phaya emnqamlezweni. Kunjalo oko. Intlungu! “Indlela, ndiza kuthabatha indlela,” uyacula, “nabambalwa abacekisiweyo beNkosi.”

⁸⁷ Ndiyacinga namhlanje, lelinjani ixesha esiphila kulo! Ukuba, uvangelo, balubeka kwizibane ezikhulu eziqaqambileyo, kwaye bazama... Xana ubona umvangeli esiza edolophini, uyazibuza. Mna, iimihlangano yam ibenobutyala balonto inye. Kunjalo oko. Ndiyazibuza ukuba ngubani oza edolophini, ngaxesha lithile, umvangeli okanye uYesu Kristu? Kuba, banayo...

⁸⁸ Ndaya kwindawo apha, kungekudala, apho umvangeli othile wayemelwe kukuza. Kwaye iGama likaYesu... Ngokuba, babenomfanekiso womvangeli, “indoda yeyure,” indoda enoku, kwaye indoda enokuya.

⁸⁹ Mna, ngamanye amaxesha ndiye ndicinge ngolungiselelo lwam, kwaye ndibone abantu besiza. Kwaye bendingena kwigumbi lehotele, ndithi, “Thixo, ngubani—ngubani aba bantu beze kumbona, mna okanye Wena?” Yabona? “Ukuba beze kubona mna, balahlekile, nangoko; kodwa, Owu Thixo, ndihlisele phantsi, ndithabathe. Ndifuna ukukumela Wena, Lowo siyakuma phambi Kwakhe ngenye imini, ngezandla

ezingcangcazelayo nokungcangcazela, umzimba otyhafilayo, sikhangele kuWe. Nokwazi ukuba umphefumlo wam uxhomeke ngesigqibo Sakho.” Masimpakamiseni uKristu.

⁹⁰ Namhlanje, uthi, “Ke, ndingowaseBhaptizi. NdingumWisile. Ndingowomnquba. Ndenza *oku*.” Owu, oko akunanto yakwenza nayo; akukho nto. Ndiyazibuza ngelinye ixesha.

⁹¹ Apha kungekudala, ndabona i—isibhengezo phezulu, apho iphulo elithile lalisiza esixekweni. Kwaye ilizwi lendoda, igama lale ndoda libhalwe ngoonobumba abakhulu yonke indlela ukujikela, ngoku *njalo*. Kwaye emazantsi, kwikona encinane, yathi, “UYesu Kristu isekwanguye izolo, namhlanje, nangonaphakade,” ezantsi kude ekoneni. Yabona?

⁹² Babuthabatha bonke ubungewele ukusuka kuKristu, babubeka kwindoda ethile, okanye ibandla elithile, okanye umbutho othile. Mzalwana, ndiyakuxelela, ungabhungca ngobukhazikhazi, ukwenza ukuhlekisa kwaseHollywood, ngolo hlobo, nge...ngebandla. Kodwa, kuBukho bukaYesu Kristu, nguYe ofanele ukuzukiswa. Kunjalo oko. Ngoku, yinyaniso leyo, mzalwana wam othandekayo nodade.

⁹³ Musa ukubanomsindo kum. Ukhumbule nje ukuba ndishumayela kuwe. Ndifuna ukushumayela ngokungathi le yintshumayelo yokugqibela endiyakuyishumayela ebomini bam. Ndifuna ukushumayela, yonke intshumayela endiyishumayelayo, ngokungathi ndingumntu ofayo oshumayela kubantu abafayo. Kwaye, ndim; ukukhanya kwam kuvuthela phantsi, yonke imihla; nokwakho, nawe. Kwaye singabantu abafayo. Kwaye simelwe kukukhangelana noThixo ophilayo, ngezinye zezi ntsuku, kwaye kungcono sibe sekunyanisekeni okunzulu malunga noku.

⁹⁴ Kubuhle nje, kwaye uqhubele phambili, uzimanye kwibandla, kwaye uye *apha naphaya*, wenze *ngale* ndlela nangalaa ndlela.

⁹⁵ Kungcono sibe nemihlangano yodidi lwakudala lwemithandazo emakhayeni wethu, kwaye sikhale kuThixo, imini nobusuku. Usuku lusondele, “ixesha lembandezelo, ixesha lenkathazo.” IBhayibhile yathi, “umhla omnyama.” Kwaye siphila kuwo.

⁹⁶ Indlela le ndoda inkulu yaya ngayo phaya ezantsi phantsi kochulumanco. Yazimanya nabadikidiki, kunye nabemida, kwaye yacinga ukuba yayisenza into enkulu, yacinga ukuba uThixo wayemsikelela. Kwaye ingaqapheli ukuba kanye ngoko yayingenisa lonke eli qela kunye naye. Intoni? “Iqela lethu elincinane, lika—likaYuda apha phezulu, liza kuhla kwaye sizibandakanye namaqela amakhulu akwaSirayeli. Siya kuba ngabantu abanamandla kangakanani.”

⁹⁷ Nantso ke. Kwaye lowo ngowona mgca wenkohliso umtyholi awusebenzisayo ngoku, ukungenisa umchasikristu;

ngokuqinisekileyo njengoko ndimi koku. “Siza kuhlenganisa imigudu yethu kunye.” Asinako ukukwenza oko. Bangathini na ababini ukuhamba kunye, bengavumelani?

⁹⁸ Le United States yenza okufanayo, amava afanayo kunye nempazamo efanayo, xana yazimanya neRashiya emva phaya. Ngelo xesha babesele bekulungele nje ukuba nemfazwe, kwaye sazibophelela kunye neRashiya. Kwaye ngoku uyayibona yintoni esinayo, akunjalo? Baneenqwelo-moya zethu nazo zonke iimfihlo zethu, neziqhushumbisi zethu ze-athom nayo yonke into ibekwe ngaphaya, ukuyidubula ibuyele kwakuthi. Lonto inye ihamba ngokomoya.

⁹⁹ Ngoko siyafumanisa, emva kokuba uYehoshafati ethe wenza olu manyano, kwaye babuza. Ngoku khangela, khangela ilizwe langaphandle, wathi, “Ngokuqinisekileyo, sinabaprofeti abaninzi apha ezantsi. Sinesikolo sakwalizwi esizele ngabo.”

¹⁰⁰ Behla baya kufumana abafu ababeqeqeshiwe, ababeyazi ippsychology, ababesazi malunga nako konke oko. Wathi, “Nyukani ngoku, kwaye siyacela kwaye sibuzisa iNkosi.”

¹⁰¹ Bonke, kakade, kwingqondo yabo ekhukhumeleyo yenyama, beza phezulu phaya kwaye bathi, “Ngoku, khangela, thina . . . Qhubekani ninyuke niye. INkosi inani, kwaye iNkosi iya kuninika eso siqwenga somhlaba phaya, lowo, ozakuba ngowenu. Niya kuwatyhalela umva amaSiriya. Niya kuyenza lonto.” Omnye wabo nkqu wazenzela iimpondo zentsimbi ezinkulu, waqalisa ukubaleka ejikeleza *ngolu* hlobo, esithi, “Oku yinto, niya kuwatyhalela kude amaSiriya.”

¹⁰² Kodwa, uYehoshafati, engowomoya nje kancinane ngokuthe chatha, ukunyamezela oko konakala kwabantu abaqhulayo. Kunjalo oko.

¹⁰³ Thixo, siphe abanye ooYehoshafati, abadiniweyo kwaphela koku kwenziwa ngabahlekisi baseHollywood. Kunjalo oko, ukuzenzisa, ukuzenza into abangeyiyo; ukwenza, umdlalo weqonga, ukutsalela phakathi. Kwaye ngoko xana bengena phakathi, yintoni onayo xana ungena phakathi? Njengokucela umntu, “yiza uqubha kwintlanga”. Akukho nto ngaphandle kwendawo yentlabathi phezulu kwentloko yakho, ukubangela iintsizi emva koko.

¹⁰⁴ Ngoku qaphela, yintoni onokubazisa kuyo? Inenekazi elithile lathi kum ngenye imini, “Indoda yathi, ‘Ndiya kuya ecaweni, kodwa yintoni—yintoni endiza kuyifumana xana ndisiya ecaweni?’ Wathi, ‘Ekuphela kwento bayenzayo kukulungiselela isidlo sangokuhlwa, kwaye bona . . . malunga *noku, okuya, nokunye*.’” Kwaye lathi inenekazi, “Ndema ndiphelelwe ngamazwi, kuba ndandingazi ukuba mandimthumele phi.” Nantso ke. Yathi, “Akwaba bendinokufumana ibandla lakudala apho ngokwenene bacula khona iingoma zodidi lwakudala kwaye baphile ngokuhlonela uThixo.”

¹⁰⁵ Abantwana balambile, baya kudla kumgqomo wenkunkuma. Kuxhomekeke kwiBandla likaThixo ophilileyo ukuba libondle iLizwi eliphilileyo lenyaniso lika . . . likaThixo.

¹⁰⁶ Phaya, kubo bonke obo bukhazikhazi nezinto, uYehoshafati wathi, “Akekho ongomnye wumbi?”

¹⁰⁷ “Omnye wumbi?” watsho u-Ahabhi. “Ke, yintoni oyisweleyo komnye wumbi? Sinamakhulu amane abona bangcono, bachongiweyo, izifundiswa, abondlekileyo, abanxityisiweyo abakhoyo elizweni, bemi apha. Bonke ngamnye bangamxhelo mnye, nantliziyo nye, nazwi linye, besithi, ‘Hamba! UThixo unawe.’”

¹⁰⁸ Ndiyazibuza ukuba i-United States ayizange idibane nento enye. Ndiyazibuza ukuba iBandla likaThixo alihlangananga kwa nalonto inye. Ndiyazibuza. “Ke,” ndithi, “khangela, banempumelelo. Banemikhulu, iintlango ezinkulu. Bathwala amawaka ngaxeshanye.” Kodwa ndiyazibuza ukuba akekho ongomnye kwakho. Ndiyazibuza ukuba akukho nto eyahlukileyo.

¹⁰⁹ Sifumanisa ukuba, sinamashumi amathathu amawaka abaguqukileyo kwiiiveki ezintandathu, kwaye kwiiiveki ezintandathu kamva asinaye nomnye. Kukho into engalunganga ndaweni ithile. Kunjalo oko. Kwaye konke bubukhazikhazi, ukunxiba. Ihlabathi, ngomabonakude, ngonomathotholo, ngemiboniso mifanekiso, nakwezo ndawo phaya, zonakalise esi sizwe ngokonakala kwaseHollywood. Kunjalo oko. Yonke into ifuna ukuba kubukhazikhazi obukhulu. Ingaba asiyonyaniso leyo? Uyazi ukuba yinyaniso leyo. Asisenalo unqulo lodidi lwakudala esasidla ngokuba nalo kwiminyaka eyadlulayo. Kungokuba iye yaliwa. Siza kufika kuyo, nje umzuzwana, uyakubona.

¹¹⁰ Kuba, onjani wona ukuba mhle umfanekiso, okanye umfanekiso ochukumisayo, ndingathi. Kwaye apha naku kusiza lo Yehoshafati, wathi, “Ewe, ndiyababona bonke. Bona, bonke ngabanye, banezidanga,” kwaye nantoni na ekwakuyiyo. “Bonke bamele ukuba ngabaprofeti, okanye abalungiseleli abakhulu. Baphuma kwiikholeji ezinkulu. Kwaye bakuko konke oku. Baphuma kwisikolo esikhulu somprofeti, nayo yonke into. Banamxhelo mnye bebonke. Yinyaniso leyo. Kodwa akasekho omnye wumbi?”

¹¹¹ “Ke, yintoni oyisweleyo ngomnye, xana amakhulu amane enika invumelwano ngaxesha linye?”

¹¹² Kodwa laa ndoda, ezantsi kude entliziyweni yayo, yayinoThixo. Kwaye yayisazi ukuba kukho into engalunganga malunga noko. Ewe, mhlekazi. Wayesazi ukuba kukho into ebolileyo. Ngokuba? Makhe ndikunike . . . ISibhalo asiyicaphuli, kodwa nantsi into endiyifumanayo. Ndiyakwazi ukuba—ukuba uYehoshafati wayesazi laa mhanahanisi phaya ezantsi,

u-Ahabhi, ukuba wayengalunganga kuThixo. Kwaye u-Eliya wayeprofetile iLizwi likaThixo kuye. Kwaye uThixo angayisikelela njani into ayiqalekisileyo? Amen.

113 Ndithetha kwalonto inye namhlanje, sihlobo. Kwaye iBandla likaThixo ophilileyo, elimi ngokunyanisekileyo kuThixo, liyakuthetha kwaloo nto inye. Awunako ukuxuba i-oli namanzi kunye kwaye uyibize ngokuba lusindiso. Awunako. Kumele uzahlule ngokwakho, mzalwana. Kukho into ekumele yenzeke. Ukuba kukho naliphi na ithemba eliseleyo, simelwe kukuba senze okuthile, kwaye sikwenze ngokukhawuleza; kuba, ilixa loXwilo likufuphi.

114 Izinto ziyafumba, yonke into, kwaye ibandla likude kakhulu. Bafunda zonke iindidi zoolindexsha, iincwadi, amabali, nayo yonke into. Ndingaya namhlanje kwi i...Ndingaya enkonzweni, kwaye ndingathi, "Owu, bangaphi abaziyo..." Bayawazi onke amaculo, emva kwenye yezi mvuselelo zinkulu. "Ngoku, leliphi—leliphi iphepha iculo elithile-thile elikulo?" Bayalazi. Bayazi ukuba ngubani. Bayazi ukuba ngubani ozigqatsele ubuMongameli, kwaye ngubani ozigqatsele *oku*, kwaye bangaphi na abadlali bomboniso bhanya-bhanya abatshatileyo, *oku nokuya, okunye*. Kodwa, iLizwi likaThixo, abazi nto ngalo. Nantso ke. Ke sinikela obabo ubukh...Kwaye, nangoko, babanga ukuba bangamaKristu.

115 Kwaye abantu abanakutyholwa. Isuka ngasemva kweqonga, apho ivela khona. Ngokuchanekileyo. Ivela emva kweqonga. Babafundisa zonke iintlobo zezingqi, nazo zonke iintlobo *zoku nokuya*, nemibutho, kwaye nendlela yokwenza amaqela olutsha, nayo yonke into ngolwa hlobo. Ndiyazibuza ukuba ihlawulwe. Akukho nto ichaseneyo nayo, kodwa ndiyazibuza ukuba yimfuno kaThixo na leyo.

116 Xana, uYesu wathi, "Ngaphandle kokuba umntu azalwe ngamanzi nanguMoya, akasayi kungena ebuKumkanini. Lowo uya ku...uyakulandela emva kwaM, makazincame, kunye nezinye zakhe zehlabathi, awuthabathe umnqamlezo wakhe, kwaye alandele emva kwaM." *Umnqamlezo* luphawu lo "kufa, intlungu." "Lowo uyakuba ngumKristu, makazihlube kwezizezakhe iingcinga. Makazihlube kweyiyeyakhe imisebenzi. Makazihlube kuyo yonke into, azincame, kwaye awuthabathe laa mnqamlezo ungewalisweyo, aNdilandele yonke imihla. Lowo uya kuza emva kwaM, makakwenze oko." Yiloo nto uYesu wayithethayo.

117 Kodwa, namhlanje, sithi, "Wonke umntu unexesha elikhulu. Bonke abantu baqhwabe izandla zabo. Wonke umntu uyakhwaza, 'uHaleluya!' Wonke umntu wenza *oku*." Owu, indlela esinegquba lengxabano ngayo! Amen. UThixo... Sikhupha ezi ngoma zintsha kwaye sizicile ngokukhawuleza,

oko kubonakala ngokungathi siza kutyhutyha udonga kunye nazo, okanye into elolo hlobo.

¹¹⁸ Xana, ndicinga, ukuba besiya kuba sicula *Kufuphi, Kuwe, Thixo waM*, bekuyakubangcono kakhulu kwiBandla; amaculo odidi lwakudala.

¹¹⁹ Fumana abantu abaninzi bomdaniso we-okhestra, enye inkwenkwe kumdaniso we-okhestra ngapha idlala, kubusuku obuqithileyo, kwaye ngokuhlwanje ngapha udlala ebandleni likaThixo ophilileyo? Lisikizi emehlweni kaThixo. Mayicikidwe loo ndoda, kuqala, kwaye ivelise isiqhamo, esifanele inguquko, ukubonisa ukuba ilungile kuThixo.

¹²⁰ Bazisa ihlabathi lejazz kanye eqongeni. Bazisa iHollywood, intshumayelo yobunewu-newu, kanye eqongeni.

¹²¹ Kutheni, ndingazange ndihlale kwisixeko senu esihombileyo, kwiveki ezimbalwa ezigqithileyo, eLouisville, eKentucky? Intliziyo yam yophuka, xana babehleli phaya bonke, bekulungele ukubona imimangaliso kaThixo; kwaye kamsinya nje wakuba ushumayela iVangeli, babeyakuyizalisa, ngomzuzwana, kwaye bajike bafulathele baphume kweso sakhiwo. Ngokuqinisekileyo. AbaYifuni. Intliziyo zabo zenziwe lukhuni. Baphumela ngaphandle; kwaye uninzi lwabo, ngamaProtestanti, nawo, aya kwiinkonzo zobuProtestanti. Kodwa babezaliswe...zaliswe bezele kakhulu bubukhazikhazi nayo yonke into elolo hlobo, yokubola kunye nobucawe, bade bangazi nto ngoMoya kaThixo ophilileyo. "Benokumila bobuthixo, ukanti bayawakhanyela aMandla ako."

Olunjani usuku esiluphilayo. Khangela apho lifumba khona.

¹²² UYehoshafati wathi, "Ndiyazi, Ahabhi. Naba abashumayeli bakho abangamakhulu amane. Bonke bangabafo ababukekayo, ngamnye kubo bonke benxibile kwaye iinwele zabo zikanywe kakuhle, nayo yonke into, nokuba bayintoni na ngaphezulu. Basenokuba bane D.D.'s. Basenokuba banazo zonke iintlobo zezidanga. Basenokuba bayazazi iZibhalo, ukusuka ku-A ukuya ku-Z. Kodwa awunaye omnye ngaphezulu, ndaweni ithile? Akusekho omnye nje ngaphezulu, ndaweni ithile?"

¹²³ Wathi, "Ewe, kukho omnye wumbi, kodwa ndimthiyile." Nantso ke. Nantso ke. "Ndimthiyile." Khumbula, u-Ahabhi wayeyindoda yenkolo, kwaye aba yayingabefundisi bezenkolo, kodwa babeyithiyile le ndoda yayineNyaniso. Wathi, "Ndimthiyile." Wathi, "Uhlala enento echaseneyo nam." Wayenokuyeka njani ukuyenza loo nto, xana iLizwi likaThixo lalingwebile?

¹²⁴ Ungazibamba njani ukuba uyindoda yakwaThixo, okanye umfazi wakwaThixo, kwaye usazi kwaye ubone isono nezinto, zifunjiwe kwaye zilinganisiwe, nayo yonke into elolo hlobo; kwaye ubona imiphefumlo yabantu isiya esihogweni; izigidi ngosuku; kwaye ume ngxixi? Awunakuyenza loo nto.

Omnye umntu wathi kum ngenye imini, wathi, “Ucinga ukuba ungayinqanda?”

¹²⁵ Ndathi, “Hayi. Andinakuyinqanda, kuba uThixo watsho. Kodwa ngenye imini, kwiNdawo yoMgwebo, bayakukhupha iscreen esikhulu, sidanyaze kwikhamera ngaphaya, kwaye oko kushicilelwe kwiteyiphu kuyakudlalwa. Kwaye ndiza kuma ndiyiphulaphule; ndifuna ukuva ilizwi lam lilumkisa ngokuchasene nayo. UThixo uya kundigweba xana izwi lam lisiza nxamnye nayo.” Ewe, mhlekazi. Xana sibona obu bomi, esi sizukulwana, senziwa kwakhona ngaphaya emgwebeni. Ngokuqinisekileyo. Siphila kwixesha eloyikekayo. Kwaye nalo apho likhoyo.

Kwaye simbona esenza . . . wathi, “Akusekho omnye wumbi?”

¹²⁶ Wathi, “Ewe, kodwa ndimthiyile, kuba uhlala eprofeta ububi nxamnye nam.”

¹²⁷ Angathini ukuyeka ukushumayela ezo zinto zilukhuni, xana ezibona ziqhubela phambile? Yabona u-Ahabhi ephila njengokuba wayenjalo kwaye esenza njengoko wayenjalo, kwaye esizisa abantu njengokuba benjalo.

¹²⁸ Ingathini indoda yakwaThixo, okanye umfazi wakwaThixo, ukungakhwazi kwaye akhalimele isono ukusuka macala onke? Xana, bebona aba bashumayeli badikidiki, nabahombisi, nabafundisi, nokujalo ngolo hlobo, bekhuphela abantu ngaphandle baye esihogweni, ngezigidi, phantsi kwenkohliso; uninzi lwa . . . nkqu nakubantu bobungcwele. Andithethi kangako ngamaWisile namaBhaptizi, nezinto ezinjalo; banayo, nabo. Kodwa ikanye ezantsi kumanqanaba wenu.

¹²⁹ Bethu, ukuza eqongeni, njengayo yonke enye into kodwa amaKristu, ephila njengayo yonke enye into, ukunqumla kumazwe nezinto, ngoko bayibize loo nto “unqulo.” Yinkolo, kodwa ikude lee nosindiso lweNkosi. Kunjalo oko. Babenza nje abantu igquba elikhulu elithabathekileyo. Ngoko nje ngokukhawuleza ukuba ukuthabatheka omncinane kuphela, ngoko, into yokuqala uyazi, awunako ukufumana nomnye wabo; ibandla lihlala lingenanto. Mzalwana, ukuba umntu uyamthanda uThixo, uyakuzalisa isihlalo sakhe ebandleni, ngalo lonke ixesha. Akanako ukuhlala kude nayo. Kunjalo oko.

¹³⁰ Ngoku qaphela, imizuzu nje embalwa. Ndizakuzama ukukhawulezisa, ndiye ngqo kwinqaku ngoku, kuba ixesha lam liyahamba.

Qaphela, ngoko wathi, “Akusekho kuphela nomnye wumbi?”

¹³¹ Wathi, “Ewe, kodwa ndimthiyile. Uhlala eprofeta ngoku chaseneyo nam. Uthetha izinto ezimbi nxamnye nam.”

“Kulungile oko,” wathi, “hamba uyekumbiza.”

Wathi, “Igama lakhe nguMikaya.”

132 Kodwa le ndoda yayinenkolo ngokwaneleyo yokwazi ukuba aba bafo babengalunganga.

133 Kwaye nayiphi indoda eyakhe yachukunyiswa, kancinane, nguMoya kaThixo, iyazi ukuba ezi zinto, zibizwa ngobuKristu namhlanje, azilunganga. “Awunako ukulithanda ihlabathi, okanye izinto zehlabathi. Ukuba wenjenjalo, uthando lukaThixo alukho kuwe.” IBhayibhile yatsho njalo.

Ngoku khangela. Wathi, “Hambani niye kumbiza.” Kwaye bawela.

134 Kwaye ngoko wathumela umthunywa omdala omncinane, idikoni lebandla, mhlawumbi, okanye umntu othile, waya ngaphaya waze wathi, “Ngoku khangela, Mikaya, sizakukuzisa ngapha phambi ko-Ahabhi noYehoshafati. Ngoku, bobabini bahleli phaya phandle, kwaye bangamadoda amakhulu ngoku. Bangootitshala kwaye bazizifundiswa. Kwaye banesidanga sabo, na njalo njalo. Kwaye bonke abeziko lethu labefundisi, zonke iinkonzo zethu apha, bagqibelele ngokwesivumelano yokokuba oku kukuthanda kweNkosi. Ngoku, uthethe kwaloo nto inye bayithethayo, kwaye, ndiyakuxelela, uyakunxiba ngecono kwaye ukhwele kwinqwelo yeCadillac. Ndiyakuxelela, uya kuba ngumfo omkhulu ukuba uyakwenza oko. Ewe, mhlekazi. Uya kuphumelela.”

135 UMikaya wathi, “Ihleli nje iNkosi uThixo, ndiya kuthetha kuphela lonto uThixo ayithethayo.” Amen. Ehe. Owu, nantso indoda engantliziyo yam. “Kusenokufuneka nditye isonka namanzi,” lonto awayenzayo, “ngokwenza oko.” Usenokubethwa kwesinye isidlele nesinye, nokuba yintoni na ngaphezulu, kodwa wathetha iNyaniso kwaye wema ngakuyo. UThixo wakuqinisekisa ukuba yiNyaniso. Wayengadumanga kangako, kodwa wayemazi uThixo.

136 Bazisa uMikaya omncinane omdala ngaphaya. Wathi, “Kulungile oko, Mikaya, uthini malunga nayo?”

137 Wathi, “Nyuka. Nyuka.” Wathi, “Nyuka, ngoxolo. Qhubeka, ubenempumelelo, yilonto ndifuna uyenze. Kodwa ndimbonile uSirayeli njengezimvu, ezingenamalusi, phezu kwenduli, ethe saa. Kuko oko,” wathi.

138 Kwaye xana wenza ngolo hlobo; kwaye u-Ahabhi wajikela ngakuYehoshafati, wathi, “Benditheni kuwe? Laa mqengqeleki ungwele...” okanye, yintoni, uxolo, okanye, nokuba yayiyintoni na; laa mfo wathi, “Ukuba... Benditheni kuwe? Loo mfo uyakuprofeta kuphela okubi—okubi nxamnye nam. Benditheni? ‘Ubeya kuligweba kuphela ibandla lethu, kwaye agwebe abalungiseleli bethu, kwaye ayigwebe indlela yenkolo yethu.’ Benditheni kuwe? Uyakuyithetha. Ndiyamazi. Bendimazi utata wakhe phambi kwakhe.” Amen. “Bendimazi utata wakhe phambi kwakhe.” Uh-huh, ewe, mhlekazi, indoda

yenene yakwaThixo. Wathi, “Bendisazi ukuba uyakukuthetha oko.”

139 Kwaye ke ngoko wathi, “Ewe,” wathi, “Ndambona uSirayeli njenjezimvu, ezithe saa, ezingenamalusi, phezu kwenduli.” Kwaye ngoko wathi, “ndi b- . . .”

140 Kwaze emva koko omnye wabo bafo babeneempondo ezinkulu, wayeza kutyhala, umshumayeli, waya ngaphaya waze watsala uMikaya omncinane wamjikeleza, wambetha emlonyeni kalukhuni kangangoko wayenako, wathi, “Uhambe ngeyiphi indlela uMoya kaThixo xana Uphuma kum? Ukuba uyazi.”

141 Wathi, yena wathi, “Linda ude ube uhleli entolongweni ngapha, kwaye uyakuyazi indlela ohambe ngaYo.” Kunjalo oko.

142 Linda ide iRashiya ibe ihleli apha phandle, ithabathe izizwe nezinto ezinjalo, neli lizwe, ngenxa yokukreqa kwayo, kwaye uza kubona ukuba yintoni eyayilungile nengalunganga. Kunjalo oko. Uyakubona ukuba inkolo yakho edikidiki iyakuhlawula na, okanye hayi.

143 Esisizwe masize ezinyembezini, singezi kwintsini nomdlalo weqonga. Esisizwe masize kumadolo aso, kwinguquko. Yiloo nto siyisweleyo. Hayi imvuselelo yokufumana abantu abaninzi ebandleni. Siswele ukuvala zonke izerhoxo, simise konke ukutshaya imidiza, sidilize imizi-mveliso. Siqalise uphulo lokwenyani, lodidi lwakudala, likaMoya oyiNgcwele; apho amadoda nabafazi, imini nobusuku, belele ngobuso babo, belila. Ndiyanixelela, iya kuba lelonakhusi likhulu esakha sanalo esi sizwe. Yinyani leyo.

144 Umnquba kaBranham mawuyeke ubudenge bawo. Mawubuyele emv apha esiguqweni kwaye ulungelelane noThixo. Lungisanani nabamelwane, nokunjalo, kwaye nilungelelane noThixo. Aniyi kuba neengxabano kunye nokuqhubeka; iya kuba yindawo yokusondela yehlabathi. Kunjalo oko. Ngoku, leyo yinyaniso.

145 Ngoko wathi, “Waphuma kweyiphi na indlela uMoya kaThixo kum?”

146 Kwaye uMikaya wathi, “Ndambona uThixo, nomkhosi Wakhe, ibhunga Lakhe, lihleli eBuqaqawulini.”

147 Uyazi, uThixo unebhunga phezulu Phaya, kanye ethubeni. U—Unyusa eZakhe—eZakhe iiNgelosi kwaye abambe i—ibhunga, kube kanye ethubeni, phezulu eZulwini.

148 Kwaye wathi, “NdaMbona ehleli phezu kweTrone, kwaye bonke abantu bemi ngasekunene nangasekhohlo kuYe.” Kwaye wathi, “Babexoxa, Ngubani esinokumfumana ukuba ehle alahlekise u-Ahabhi, simkhuphe apha aze azalisekise isiprofeto sika-Eliya? UThixo sele etshilo, yintoni eyayiza kwenzeka, ke siza kubona nje ukuba ngubani na oya kuhla.”

149 “Kwaye umoya wobuxoki wenyuka usuka ngaphantsi,” kakade, ukuphuma esihogweni, “wenyuka weza phambi koThixo kwaye wathi, ‘Ndiya kuhla, ndize ndingene kwabo bashumayeli kwaye ndibenze bonke baprofete ubuxoki.’” Owu, ingaba oko kwabavuthela. Ingaba oko kwabenza baziva ngokunga qhelekanga, xana, “Bathi, ‘ndiya kuhla kwaye ndibangele abo bashumayeli, ngamnye kubo, ukuprofeta ubuxoki.’” Kwaye wehla waze wangena kwabo bashumayeli, kwaye baqalisa ukuprofeta ubuxoki.

150 Kwaye, mzalwana, kwaloo Thixo mnye ulawula kwiTrone enye namhlanje. Kwaye kwaloo moya mnye wobuxoki wenze kwaloo nto inye namhlanje, ukuprofeta ubuxoki.

151 Bahlala besithi, “Uxolo, uxolo, uxolo,” emva kweMfazwe Yehlabathi yokuqala.

152 Makhe ndikubonise apho ivela khona. KwiMfazwe yeHlabathi yokuQala, xana iFransi, ngaphaya, yamfulathelayo uThixo, kwi-Gay yabo yamashumi alithoba, kwaye yaqalisa . . .

153 Ngoku ndizakufumana kancinane ekuziphatheni, ke nonke nihlale nje nizolile okwemizuzu embalwa.

154 Khangela, emva phaya, ekuqalekeni, ngaphaya eFransi, kulapho ubungendawo nokungcola kwaqala khona. Ukuba kwakha kwakho umgxuma wempuku ehlabathini, yiParis, eFransi. Kwaye ndiphantse ndahamba uninzi lwayo, kwaye yeyona ndawo imbi endakha ndayibona. Kwaye iLondon, iNgilani ayohlukanga kangako. Kwaye i-United States iza kanye emgceci nayo. Kunjalo oko. Nabo apho bakhoyo.

155 Ngalo lonke ixesha usaphula ukuziphatha kobufazi, wophula ithambo lomqolo wesizwe.

156 Apha uya ngaphaya, kumazwe abo, kwaye uthi uyi mishinari yasemazweni, abakuthandi . . . Bathi, “Yintoni oyakusixelela ukuba siyenze, indlela yokucula iingoma ezingcolileyo ngabafazi bethu, okanye malunga namantombazana ethu? Uzosixelela ukuba siqhawule njani umtshato nabafazi bethu? uSifundise indlela yokusela iwhiskey kwaye sihambe ngendlela esenza ngayo?” Yiloo nto esiyiyo.

157 Sizibiza ngokuba sisi sizwe esinonqulo, isizwe samaKristu. Ke, aba “bahedeni” e-Afrika bangasifundisa indlela yokuziphatha, nendlela yokuphila. Eyona ndawo ibolileyo, e-United States, okanye, ihlabathi, phantse, sesi sizwe, indlela esingayo. NdingumMelika, ngokuqinisekileyo. Kodwa, mzalwana, andinakunceda, xana ndivela phambi kuka-Ahabhi okanye uYehoshafati . . . Kwaye ndimelwe kukuxela lonto uThixo athi yiNyaniso. Yiloo nto ibandla liswele ukuyimela, namhlanje. Ukuba iza phakathi kwesizwe noThixo, nguThixo, njalo. Ewe, mhlekazi.

158 Qaphela, eFransi, baqalisa konke ukubola kwabo, kwaye baqhubeka ngendlela ababephila ngayo ngaphaya. Kwaye ngoko uThixo wathumela iJamani kubo, ukubabetha kancinane. Ngoko saya ngaphaya ukusindisa isikhumba sabo. Sathi nje ukuba sikwenze oko, nokuphumelela imfazwe, sabuyisela amaJamani emva, saba noxolo neFransi, ingaba babuyela kuThixo? Hayi, mhlekazi. Abafazi, iwayini, uburheletyo, isono nokungcola kwizibilini.

159 Ngoko yintoni abayenzayo? Kwenzeka ntoni? Apha kulapho waqala khona. Umtyholi wamisa ikomkhulu lakhe phaya. Phaya kulapho waqala khona, kanye phaya, ukungecolisa ihlabathi, ukusuka eParis, eFransi.

160 Ngoko, ukuba uyaqaphela, wayengenakungena apha ngolungiselelo, ke into awayenzayo kukungena eHollywood ngaphandle apha. Wamisa iHolo yakhe- . . . Wamisa ikomkhulu lakhe ngapha eHollywood. Umtyholi wehlela apha emva, kwiminyaka embalwa eyadlulayo, kwiminyaka elishumi elinesihlanu okanye amashumi amabini eyadlulayo, enomkhosi wakhe omkhulu, kwaye waya, wabetha eHollywood, eCalifornia. Kwaye uye wahlasela i-United States ngamandla akhe eedemon. Kulungile. Zonke iifashoni zethu zivela eParis. Bayifumana eHollywood, kwizikrini. La mantombazana Mancinane namakhwenkwe amancinane, nezinto, aphuma apha, babukele ezo zikrini zidlala.

161 Abantwana abancinane abalungileyo, abafu abancinane abalungileyo, akukho nto inxamnye nabo. UThixo azisikelele iintliziyo zabo ezincinci. Intliziyo yam iyopha ngenxa yabo.

162 Kwaye kanye apha esixekweni, bendithetha kowam . . . enye ye . . . inkwenkwe yam, ngenye imini. Yathi, “Tata, ukuba bekuko nje amakhwenkwe athile phaya, edolophini, anoMoya oyiNgcwele,” nanjalo njalo. Uyazibuza ukuba kwakutheni ukuze ndihambe ndiye eDenver, eColorado, okanye endaweni ithile elolo hlobo? Ndise abantwana bam ndaweni ithile apho kukho igquba labantu abakhala kuThixo; lonto siyisweleyo, mzalwana.

163 Eli lizwe, esi sizwe, esi sixeko, le ndawo, iphelelwe ngamandla ide ibe lusizi. Ukuba bendinokuchaza nje ngoku into endiyaziyo ukuba yinyaniso kanye apha, ibingayi kuthetheka nkqu phambi kwesihlelele esixubeneyo. Okanye, kanye apha kwesi sixeko kanye apha; hayi apha kuphela, kodwa nezinye iindawo, kuyo yonke indawo, iqalalisa ukuza ngokulula . . .

164 Ngokuba kutheni? Abantu . . . Khangelani, bahlobo, inobuqhophololo kakhulu. Iza ngaphakathi ngokulula kakhulu, ide ikufuthanisele phantsi. Umtyholi wayesidla ngokuba kwiifashoni. Usenokuba akazange aphume kwiifashoni, kodwa akazange aphume kwishishini, ndiyakuxelela oko. Usekwishishini.

165 Khangela, namhlanje. Sithabatha, njengoko benditshilo kumzuzwana odlulileyo, malunga nenekazi elincinane, intombazana encinane endala enomfiyo. Umzekelo, umfiyo, mhle; ukho ukuba ubukwe, yinyani leyo. Kwaye oko kufana nje nebandla, likho ukuba libukwe. Njengomfazi omncinane omhle, ukho ukuze abukwe. Kunjalo oko. Kodwa ukuba yena... Ulungile, oko, unjalo kumyeni wakhe, yena—yena ulungile. Kodwa ukuba akanalo ikrele lokuziphatha elivele phandle phaya ukumkhusela, uba ngonetyala ekuhlaleni nasebantwini; wehla kakhulu kwaye abenezigigaba kwaye abole de izinja zingabi nakumjonga. Kunjalo oko.

166 Kwaye yinto enye kwiBandla likaThixo ophilileyo. Baphuma apha kwaye bazame ukuzihombisa baze bazilungise, benze ngathi... Bahluba abafazi babo apha, kunjalo... kwaye abantu abaqondi ukuba ezi demoni zihlasela emakhayeni enu.

167 Kanye ebumelwaneni bam ngenye imini, inenekazi eliselula, endicinga ukuba lingumfazi olungileyo, kwaye lingumfazi otshatileyo, unomntwana, kwaye umfazi omncinane waphuma phaya, indoda yehla ngendlela ukuze yenze umsebenzi othile, kwaye eli nenekazi lincinane laphuma phandle linxibe ezompahla zincinci zindala, zoyikekayo.

168 Le yintetho eyoyikekayo yoSuku loMama, kodwa, mzalwana wam, mandikuxelele okuthile: Mama, buyela ekubeni ngumama kwakhona!

169 Nkqu nakwi nkwenkwe encinane eyayindwendwele ebumelwaneni bethu, yangena yasixelela malunga nayo, “Khangela phandle phaya.”

Ndathi, “Ke, oko akunto.”

170 Umfazi ngumfazi olungileyo. Andithi uziphethe kakubi. Kodwa, into eyiyo, kukho umoya ombi, umoya ongcolileyo ophezu kwakhe, omenza ukuba enze oko, kwaye akayazi loo nto.

171 Yintoni ehlabathini umama anokuyifuna, okanye nabani na, anxibe ezo mpahla zindala zincinci zimdaka, kwaye bazolule phambi kwamadoda? Umhle, dade. Umhle, mama. Ndiyambulela uThixo ngani. Kodwa, umhle, kodwa ukuba awunawo uMoya oyiNgewele phaya ukukhusela ezo zimilo, ngewungcono ukuba ubumbi kangako kungabikho nomntu unokukhangela kuwe, kwaye uye eZulwini. Kunjalo oko. Yinyani leyo. Khangela into oyenzayo; ezo zimilo.

172 Ngoku, yintoni ekuyiyo, umtyholi ungenile waza wabaxelela abantu ezi zinto. Ungene kubashumayeli; ulinganisa iHollywood. Amantombazana kunye naloo manenekazi aselula, baxelisa iHollywood. Ezona zezinto zingcono banazo elizweni namhlanje, eyona nto ingenakuziphatha unokuyiva, kukuthetha malunga; zonke iintetho zika nomathotholo.

173 Elinye ixhegokazi elinjengoNkosazana Kay Starr, akukho nto ichaseneyo naye; kodwa ukubona umfazi omdala, oneminyaka engamashumi amahlanu ubudala, kwaye bonke, ngeempahla zakhe zimtyhalele wonke ngaphandle, ngokungathi ugalelwe engxoweni yomgubo. Andikuthethi oko ngokuqhula, kuba ndithetha ngokuchaseneyo nezo zinto. Kodwa umfazi owenza ngolo hlobo, aphakame kwaye abe ngumzekelo kubafazi abancinane baseMelika, ilityala kwisizwe sethu. Ngumtyholi.

174 Abafo abafana no-Arthur Godfrey nabanye bebaleka bejikeleza apha, besenza ezo zinto bazenzayo, kwaye awona madoda aqaphelekayo elizweni ngolo hlobo, kwaye, ngokuba, lhlazo.

175 Haleluya! Yitsho oko ngokuba ndiva ukuba uMoya oyiNgcwele ulapha. Uhlaselo luyaqhubeka, nje lutshayela nje ukusuka kwindlu ukuya kwindlu, ukusuka kwindawo ukuya kwindawo, ukusuka kwibandla ukuya kwibandla, ukusuka emntwini ukuya emntwini.

176 Bantwana, eGameni likaYesu Kristu, phakamani kunye nokuma kokuziphatha kwemvuselelo neNkosi uYesu Kristu, kwaye uthi, “Ndiya kuthabatha indlela kunye nabambalwa abadelekileyo beNkosi.” Ewe, mhlekazi. “Ndiya kuba ngumama wokwenene.” “Ndiya kuba ngutata wokwenene.”

Xana ihlabathi liphela, nakuzo zonke iindawo,
nxazonke umphefumlo wam uhamba,
Ngoko Yena ulithemba lam lonke nokuhlala
kwam.

Kuba kuKristu, iLiwa eliqinileyo, ndiyema;
Yonke eminye imihlaba yintlabathi ezikayo,
Yonke eminye imihlaba . . .

177 Zibangelwa yintoni zonke ezi zinto? Yintoni ebangela ukuba abalungiseleli benze ngolu hlobo? Yintoni ebangela abashumayeli baprofete obu buxoki ebantwini?

178 Kutheni nikwenza oko, kwiminyaka eyadlulayo, ukuba nina bantu bangamaWisile . . . Xana uJohn Smith omdala wabekwa epulpitini yakhe, ukushumayela iVangeli, kwaye washumayela intshumayelo emfutshane yeeyure ezine. Kwaye wathi, “Ingxaki yako kukuba, intliziyo yam iyophuka.” Wathi, “Tintombi zamaWisile zifaka nkqu imisesane eminweni yazo.”

179 Kwaye, namhlanje, banxibe ezimfutshane kunye neempahla ezincinci ezindala ezimdaka. Kwaye baya kuba ze ngokugqibeleleyo, kweminye iminyaka emihlanu, ukuba akukho nto yenziweyo. Kwenzeka ntoni kuni bashumayeli bamaWisile, nina maCampbellites, nina maBhaptizi? Ewe, mhlekazi. Ngumtyholi, uwaphose phantsi amandla akhe, kwaye unezikhohlakali zakhe apha phandle.

¹⁸⁰ Kwaye aniyiqapheli loo nto, nitshaya imidiza, nina bafazi, kwaye nisenza ngale ndlela nenza ngayo phandle phaya, kwaye nisela kwaye niqhubeka ngalendlela nenza ngayo, aniqapheli ukuba nifaka ityhefu kwiizimba yenu, kwaye nonakalisa zonke izizukulwana eziyakunilandela, ukuba kukho into enjalo. Amashumi asibhozo anesihlanu ekhulwini ngaphezulu amathuba okuthabatha umhlaza, ngokutshaya imidiza, kwaye ningena ngabom kanye kuyo. Kwaye amabandla ayayixhasa lonto.

¹⁸¹ Kwibandla elikhulu lamaBhaptizi, apha nje, kutshanje... ndibetha iBhaptizi. Ndinelungelo kuloo nto; baluhlobo lokungqiyama kweli cala ndisuka kulo. Kodwa xana bemelwe kukunika ikhefu phakathi kwenkonzo yesikolo seCawe nenkonzo yokushumayela, ukuze umalusi nabo bonke baphumele phandle kwaye babe nokutshaya, kwaye isitalato sasizaliswe ngamadoda nabafazi ababetshaya iimidiza. Umtyholi ukwenzile oko. Kunjalo oko.

¹⁸² Ngoko, apha kwisixeko sethu, omnye wabona balungiseleli bethu babalaseleyo, kanye apha ezantsi eNew Albany, kweli bala lokudlala, lowa wababalaseleyo babalugiseleli bethu besixeko ukhokela inkqubo yomdaniso osisikwere, ukuzisa amadoda nabafazi emaqongeni.

¹⁸³ Andikhathali ukuba ihlabathi lithini na, andikhathali nokuba uzama njani ukucenga nxazonke kulo; mzalwana, akukho ndoda ineemvakalelo zenyama itsalela kumfazi wenye indoda, kwaye izive ngokufanayo. Uyazi ukuba yinyaniso leyo.

¹⁸⁴ Bathabathe abafazi bethu, babahluba; phandle phaya ezi-ofisini, nokuqhuba iitekisi, nokunyuka nokuhla ngesitalato. Apho, bebemelwe kukuba sekhaya, emva kwesitovu, bepheka, kwaye belungisa idinala.

¹⁸⁵ Ingaba yintoni leyo? Ngumtyholi. Uhlasele luyaqhubeka. Andithethi nto maluga *nalo* mntu okanye *laa* mntu. Ndithi yimimoya engcolileyo ethimbe abantu, ibaqhubela kanye kuloo nto. Ukuhlaselelwa kwe-United States.

¹⁸⁶ Ukubhukuqwa kwebandla. Ibandla libhukuqwe ngumtyholi. Emva phaya...

¹⁸⁷ Bathabatha inkwenkwe ngoku, xana ifika kwisikolo sabefundisi, into yokuqala ekumelwe ayifunde kukufumana izidanga zakhe. Kufuneka athabathe ippsychology. Umelwe kukuba athabathe imfundo yezenkolo. Umelwe kukufundisa, afumane zonke iintlobo zezinto ezifundiswayo kuye. Ukuba akanayo imfundo entle ngenene, ukuba akalumkanga kwaye akaqaqambe njengoko anokuba nako, ngoko bayakumkhuphela ngaphandle; akanako ukufaneleka. Yintoni anokuyenza? Kukuphumela phandle apha kwaye abonise intetho encinane yezopolitiko, njengoko yayinjalo, intetho yezopolitiko yebandla, kwiqela labantu, igquba lamadoda nabafazi abafayo.

188 Owu Thixo, sithumele udidi lwakudala lwamadoda, angafundanga angamaziyo u-A ukusuka ku-B, lawo awaziyo amandla ovuko lweNkosi uYesu Kristu, aya kushumaye inguquko, kwaye athumele amadoda nabafazi esiguqweni, ukuze bathande iNkosi uYesu. [Indawo engenanto eteyiphini—Mhl.]

189 Lityala. Uye wahlasela izikolo zabefundisi. Uye wahlasela amabandla. Uye wabahluba abafazi bethu. Uwafikisile amadoda ethu kwindawo ongayi kubaxelela nto. Kwaye amadoda nabafazi, ndiyacinga. . .

190 Uthi, “Ke, abafazi.” Ewe, kwaye nina madoda eniyakuvumela abafazi benu ukuba benze oko, oko kubonisa into enenziwe ngayo. Yiloo nto kanye. Ngokuqinisekileyo. Lihlazo. Lusizi.

191 Kwaye ke ukuhla ukuya kumshumayeli. Umshumayeli umi eqongeni, namhlanje, kwipulpiti yanamhlanje. Umi khona phaya, nabantu bakhe bephambi kwakhe, kwaye ashumayele ngayo yonke into encinane endala ehlabathini ngaphandle kwenguquko nesono, nomnqamlezo ogadalala kaKristu. Ewe.

192 Xana ubeka imiba phantsi; abantu baya kuza ukuza kukuva, kwinkonzo yovangelo. Uzama ukufikelela kwinto uze ushumayele iVangeli, wenze abantu baguquke kwaye ubalungise. Bayakunyuka kwaye baphume, abanyanzelekanga ukuba baYive. Hayi, abakwenzi. Kodwa, bazalwana, kuya kufuneka baguquke okanye batshabalale.

193 Iidemon! Uya esikolweni; zihlasele izikolo. Khangela nxazonke, elizweni lonke namhlanje. Khangelani apha, nina bantu, nina maProtestanti. Khangelani, kukho ezine ezikhulu izikolo zobuKatolika nezinto, ezakhiweyo namhlanje. Kutheni kunjalo? Niyekelela imivalo.

194 Akukho nto ichasene nobuKatolika, nangona ndingakholelwa kubo. NdingumProtestanti ngokungqongqo. Injalo kanye loo nto. Banokungqina ukuba abanayo. . . Awunako ukuphikisana nabo. Bathi, “Asikhathali nokuba iBhayibhile ithini. Siyayazi into ethethwa libandla.”

195 UThixo useLizwini Lakhe. *Oku* kulapho uThixo akhoyo.

196 Kodwa abanye bamaKatolika, babambelele kwicawe yawo, angakwenza ube neentloni ngesiqu sakho, njengomProtestanti. Ukuba ubunokuhlala kuphela eBhayibhileni, njengoko behlala ecaweni yabo. Kulungile. Kodwa, abalunganga. Ndingatsho oko phantsi kwegunya likaThixo uSomandla, ukuba, abalunganga. Ngokuqinisekileyo.

197 Kwaye nina maProtestanti anilunganga, indlela enenza ngayo, kuba okunene nazi ngcono, kwaye niyayenza loo nto. Oko kwenza umhanahanisi. Ngokuqinisekileyo, luhlasele; iicawe ziyekelela. Kwaye ngoku endaweni ye. . .

198 Ibandla, lizama ukwenza icawa ibe ntle, yakha icawa enkulu, ibeke iinkochoyi ezinkulu kuyo, ezinkulu kakhulu ii-organs, kwaye nifumana yonke into nizama ukuyifanisa njengebandla lobuKatolika. Anifuni kufana njengecawe yamaKatolika, ukuba igwetyelwe ukuya entshabalalweni. Kuba, oko ngu-ITSHO INKOSI, igwetyelwe ukuya entshabalalweni. Kwaye nilinganisa yona, niyakuhamba nayo.

199 Kodwa into esiyisweleyo namhlanje, asilobandla elikhulu, inkochoyi enkulu, ziziguqo zodidi lwakudala apho izono zitshiselwa khona, phantsi kwemithandazo engwalisiweyo yamadoda nabafazi abathanda iNkosi uYesu Kristu. Niyakwazi oko. Yiloo nto esiyisweleyo. Ndiveni, zihlobo. Ndiveni. Luthando.

200 Ixesha lam liphelile. Ndingathanda nje ukujikeleza kulonto, apho, nje, ndiyakuyichola khona, kancinane nje kamva, olwa hlaselo, apho luye lwaya khona. Ihlasele. Ihlasele izizwe zethu. Ihlasele i-United States.

201 Ngoku khumbula, andizange ndivote ebomini bam, yabona, oko akuyonto yokuyayisa ngayo, elo lilungelo lam lokuzalwa laseMelika ukuba ndiyafuna ukuyenza lonto. Kodwa ndicinga kakhulu ngabahlobo bam, ukubabeka phaya. Khangela, ndibabonile bengena njengamadoda alungileyo, bephuma njengamaqhophololo, kwaye andiyifuni loo nto.

202 Ndinento enye. Ndilapha ndisakha iqonga loMntu omnye onguMviwa, kwaye lowo nguYesu Kristu, kwaye nguYe yedwa. Ndinikela ngexesha lam genxa Yakhe. Kunjalo oko. Kwaye ukuba ndinokwenza ibandla lithi tye, ihlabathi liphela liyakuzikhathalela ngokwalo. Kunjalo oko.

203 Kodwa makhe ndinixelele, xana uMnu. Roosevelt (Indoda ifile, mayiphumle, ndiyathemba ukuba injalo.), wangena, waqhuba izihlandlo ezithathu okanye ezine, kwaye bambhukuqa, nje isandulela sobuzwilakhe, Ndingakubonisa oko eSibhalweni, apho ndathi iyakwenzeka. Kunjalo oko. Asisenawo uMgaqo-siseko, uqhekekile waba ziziqwenga, yonke into yonakele. AmaRiphabhliki mabi nje kangako, mathandathu kwenye, kunye nesiqingatha seshumi elinesibini kwenye.

204 Kuba, bonke ubukumkani buya kutyunyuzwa, kodwa uBukumkani bukaYesu Kristu buya kuma kwaye bulawule ngonaphakade. Kunjalo oko. Phezu...uDaniyeli walibona iLitye liqhekezwe ukusuka ezintabeni, kwaye labetha ilizwe lezopolitiko emva phaya kwaye lalityumza laba ngumgubo osiliweyo ngolo hlobo, njenge ngqolowa esandeni ngexesha lasehlotyeni. Kodwa elaa Litye lakhula laba yintaba enkulu eyandlaleka phezu kwezu...yazalisa amazulu ephela nomhlaba wonke. Yiyo leyo.

205 Ihlabathi lezopolitiko liphelile. Isizwe sethu sophukile. Nikukhumbule oko, ukuba uMzalwana uBranham wakuthetha

oko, ITSHO INKOSI. Isizwe sethu sidilizwiwe. Asisayi kuvuka. Siphelile, njengazo zonke ezinye izizwe. Sesona sizwe sikhulu ehlabathini, esimileyo namhlanje, kodwa yeyona mbewu yomtyholi etyalwe ezintliziyweni zabantu; indlela eze ngayo eHollywood, indlela eyaphumela ngayo ebantwini, kwaye yaqala *koku*. Kwaye awunako ukubaxelela nto.

²⁰⁶ Fumana uMongameli phezulu phaya oya kuzama ukuvala iwhisky, ngoku kwaye abe nesalelo, ubone ukuba kuyakwenzeka ntoni na. Uya kudutyulwa, kwiiyure ezimbini emva kokuba engenile phaya. Ngokuqinisekileyo, akanako ukumelana nayo; ihlabathi lonke lichasene naye. Ewe, mhlekazi. Ubungenakuyenza lonto.

²⁰⁷ Imkile. ihlaselwe, kwaye umoya wobukomanisi uthabathe ulawulo.

²⁰⁸ Yiyani ezikolweni zethu namhlanje, nikhangele abantwana bethu besikolo. Abafo bethu abancinane abaya esikolweni, umelwe kukwazi nje ukuba kuqhubeka ntoni na. Amantombazana amancinane apha ezantsi ezikolweni, nezinto ezinjalo, kwiminyaka elishumi elinesine neshumi elinesihlanu ubudala, omama babo babathumela esikolweni, bonakele ukuziphatha, ngokwasengqondweni, abahlobo beziyobisi, abalawulwa ziziyobisi, abampakuzi bemidiza, yonke enye into ngolo hlobo; ebudaleni obuncinane, abantwana abancinane ngolo hlobo. Ibiya kuba nzima ukufumana intombi enyulu phakathi kwabanye babo njengokuba bekuya kuba njalo ukufumana inaliti kwisithungu sengca, xana benemihla yokuhlangana namakhwenkwe, kwaye bazolule kula manxweme omlambo nakwezinye iindawo.

²⁰⁹ Kwaye ndingayingqina kuni, zihlobo zam. Andinakuyithetha epulpitini ngaphandle kokuba ndiyazi ukuba ndithetha ngantoni na. Ngezikolo ezilapha kwezethu—kwezethu iingingqi, kanye phakathi apha kwezi ngingqi, zaloo manenekazi mancinane anxibayo, andazi... bexelela oomama babo ukuba baya kwiindawo ezahlukeneyo, kwaye bahlangane namakhwenkwe kwaye nkqu nokuthengisa ngomzimba ezitalatweni zaseLouisville (Yintoni oko?), kwaye bacule kwiikwayala.

²¹⁰ Ngokuba, baneVangeli endala yasekuhlaleni emi phaya, apho abashumayeli bema kwaye bathethe malunga nezinto ezincinane, namabali amancinane eBhayibhile, okanye into elolo hlobo, endaweni yokushumayela inguquko nokuzisa amadoda nabafazi esiguqweni.

²¹¹ Utata wakhe ungena ebusuku antumeke icuba lakhe, athabathe iglasi yebhiya, aze ahlale phantsi ayisele. Umama uphumile, imini yonke, negquba labafazi kwitheko lamakhasi, nokunye kwasekuhlaleni noku njalo. Ungakulindela njani ukuba umntwana abe yiyo nayiphi na into?

212 Khangela, nayiphi na imekobume ophila kuyo, yiloo nto uyiyoy.

213 Uthabatha intombazanana encinane, inkwenkwana encinane, ubabeke apha phandle, ubayeke baphile nomntu othile. Uthabatha indoda, ndingathabatha inkwenkwe yam, ndiyiyeke ibe phandle nje usuku lubelunye nomntu othile; ndize ndingene, ndingahlala ndikuxelela ukuba ibihleli nabani na. Ngokuqinisekileyo. Khangela, loo mekobume, loo moya uyayibamba.

214 Uya ebandleni, apho abantu bonke... uya kwiinkonzo zoMoya oyiNgcwele, okanye—okanye amabandla amaPentekoste, bayibiza loo nto. Vumela wonke umntu abe... Owu, bayabaleka bahlunguze iintloko zabo emva naphambili, umalusi wenza njalo; khangela ibandla liphela liqalisa ukwenza kwaloo nto inye. Vumela amadoda, abantu, baphakame kwaye—kwaye nje baqhubele phambili ngokoyikekayo, okanye enye into; khangela yonke into isenza oko. Fika kwindawo apho umalusi omile ngenene kwaye ebanda; ukhangele iqela lonke likwenza oko. Uza kungena kuloo mekobume.

215 Uthabatha indoda eyindoda elungileyo eziphethe kakuhle, kwaye uyiyeye itshate umfazi omcinane omdala lowo ungaxabisi neshumi leesenti; akuyikuba xesha lide ade abe kwayena akaxabisi neshumi leesenti. Yiloo nto yenzekayo ku-Ahabhi. Thatha into enye, ngokuphambeneyo, makhe umfazi omncinane olungileyo atshate nendoda endala engaxabisi neshumi leesenti; into yokuqala uyazi, wenza kwaloo nto ayiyo.

216 Ndingahamba njani, ngale ntsasa, kwaye ndikhombe izandla zam kumakhaya amancinane aqhekekileyo nezinto ezinjalo, apho oomama abancinci abathandekayo beza kutata oselayo, nezinto ezinjalo, kwaye bacinga ukuba banokwenza okuthile naye, kwaye ngoku umama wonke kunye nabo bonke bayasela kwaye baqhubela phambile. Yimekobume.

217 Ingaba yintoni leyo? Ngumtyholi. Ngumtyholi, uhlasele. Utshayela esi sizwe, njenge ngonyama egqumayo. Wazihlalisa apha phantsi kweyona ndawo ingcono banayo, eHollywood. Wathi, “Ndingafumana iibhanyabhanya apha de kuze umabonakude, ngoko ndiza kuzifumana.” Kwaye wahlala phantsi phaya.

218 Kwaye abantu benkonzo, endaweni yokuvala imiboniso kwaye bangabavumeli abantwana babo ukuba baye, babanika iisenti ezilishumi ngeCawa emva kwemini kwaye babathumele ezantsi phaya, ke ukuze babe netheko elincinane lodlelwano lamakhasi, baphume bebodwa ngokunokwabo kwaye bakhwele bajikeleze. Owu, elinjani lona ihlazo. Ngoku bavulela nje umabonakude kwaye babukele konke ukungcola, ukubola okubolileyo okukhoyo ehlabathini, kuyo. Kunjalo oko.

219 Andinanto ichaseneyo nebhanyabhanya. Andinanto ichaseneyo nomabonakude. Yinto ebolileyo ekuyo. Yiloo nto kuyiyo. Ukuba ubuyigcine iziphethe kakuhle, bekuya kufuneka ihlale iziphethe kakuhle.

220 Ubungenokuthengisa izihlangu zodidi lwakudala ezinamaqhosha apha edolophini, namhlanje, kwaphela. Abafazi abazifuni. Bafuna iinzwane ziphume kuzo. Uninzi lwabafazi luyayenza loo nto. Kunjalo oko.

221 Xana usiya enkonzweni, awunakubathengisela unqulo lwakudala, kuba, omnye umfazi, akafuni, hayi, akafuni nto yakwenza naloo nto. Hayi, mhlekazi. “Akukho mfuneko yokuba ndiye ezantsi phaya. Ndiyakholwa nje, yiloo nto kuphela ekhoyo kuyo.” Owu, mzalwana, umtyholi uyakholwa, naye. Kunjalo. Uya kuguquka okanye utshabalale.

222 Ngoku, uxolo; hayi, andinjalo. Hayi, andinjalo. Hayi, ndibuyisela oko umva. Ndiyabathanda abantu. Kodwa ndi—ndi—ndi—ndikuthanda kakuhle ukukubona utyhobeka ngentloko ngolu hlobo. UThixo ethandile, ndiza kukuchola oku kamva kancinane evekini.

223 Ngoku, kuni bomama abangoomama, ilizwi nje kuni phambi kokuba nihambe. UThixo anisikelele. Nibakhulisa kakuhle abantwana benu.

224 Siza kuluchola olu hlaselo; simelwe kukuya emakhayeni okwangoku, kunye neendawo ezininzi, izikolo, nangaphandle kwiindawo kunye nalo. Siza kulichola.

225 Kodwa, uhlaselo lwe-United States, umtyholi umthabathile. Musa ukoyika iRashiya. IRashiya ayinanto yakwenza. Siyenza ngokwethu, okwethu ukubola kanye phakathi kwethu. Kunjalo oko.

226 Uyazi, i-United States inamatyala amaninzi oqhawulo-mtshato kunalo lonke ihlabathi? Uqhawulo-mtshato olungakumbi; yicinge lonto. Oko kubi? Ubumama bophukile. Oomama abasahlali ekhaya nabantwana babo, njengoko babesidla ngokwenza. Bamelwe kukufumana umsebenzi.

227 Apha ngenye imini, indoda ethile ethengisa ukutya kwesi sixeko, yayithetha nam malunga nayo. Aba bafazi basebenza kwezi ndawo zikawonke-wonke, aba bafazi baselula batshatileyo kunye negquba labantwana abancinane. Bafumana iimpelesi ezikhathalela iintsana zabo. Basebenza kwezi ndawo zikawonke-wonke. Wathi, “Kwakukho ababini babo bemi phaya, xana babemiswa, kwimisebenzi yabo kawonke-wonke, wathi, ‘Sukuba nexhala. Siza kulenza, nakanjani na.’”

228 Owu, iyure engakanani yobuhenyu isondele. Ngokuqinisekileyo. Umtyholi sele ebaxelele ukuba bangabaphathi bendlu. Baya kuzenzela eyabo imali. Baya

kwenza oko bafuna ukukwenza. Kwaye uyayikhupha kubo, ukuba unako.

²²⁹ Inye kuphela into enokuyikhupha kubo, sisiguqo, phambi koYesu Kristu, ludidi lwakudala, lonqulo lwenyembezi ezimpompozayo eziya kwaphula iintliziyo zabo kwaye zizikrazule zibe ziziqwenga, kwaye zibenze lonto bafanele ukuba yiyo. Kunjalo oko.

²³⁰ Basenokucinga nje ukuba ndiyinkungu yakudala. Kodwa ngemini xana usifa, mzalwana wam, dade, uyakuqaphela ukuba ndikuxelele iNyaniso. Kunjalo oko.

²³¹ Uyaqhubeka, uhlasele, iyure ilapha. Ngoku, ngoku, ewe, iyure yesigqibo, nayo, iyure yesigqibo, hayi ukuza enkonzweni, kodwa iyure yesigqibo sokuba uya kumkhonza uKristu na okanye uhlale udikidiki enkonzweni yakho. Kwaye kunjalo oko.

²³² Kunamalungu amaninzi enkonzo. Ukuba wonke amalungu... okanye abantu baseMelika abo bazixela bengamaKristu, bayakuba ngamaKristu okwenene, amaKristu azelwe ngokutsha, mzalwana, besiya kukhuseleka njengokuba ubuya kukhuseleka eZulwini, phantse, ukusuka kwiimfazwe neembandezelo, ewe, mhlekazi, izifo beziya kulishiya ilizwe, nayo yonke enye into.

²³³ Bekungayi kuba kuhle ukuhla ngesitalato kwaye ubone apho inekazi lidlula khona, nendoda, “Unjani, dade? Molo ngentsasa nje, mzalwana?” Uhambe wehle, akukho... Awunalo ixhala nelinye ehlabathini. Yonke into ilungile nje kwaye ilula. Kwaye kuza umfo kwikona yesitalato; endaweni yokuzama ukukugila, uyakuma, athi, “Kulungile, mzalwana. Kulungile, ubunayo...Owu, wena uphambi kwam,” uyabona, khetha nje...Bekungayi kumangalisa oko? [Ibandla lithi, “Amen.”—Mhl.] Sizakuba nayo, kodwa oko kukwiMillennium, mzalwana. Usuku luyeza nje. Kunjalo oko. Ke ngoku asingo... .

²³⁴ Ndema ebumelwaneni bethu, apha ngenye imini; akukho nto ichaseneyo nobumelwane bethu, kodwa ndiyabaqaphela abantwana bethu abancinane. Umfazi wayelila. Ugqirha othile wale dolophu, intombazana yakhe encinane yayibaleka ijikeleza nentombazana yam encinane, kwaye bayathandana; bade bafumanisa ukuba igama lakhe lalinguBranham, kwaye wayengumntwana ka Mfu. Branham. Oko kwayigqiba loo nto. Intombazana encinane ayibanganakho ukuhamba nentombazana yam encinane kwakhona. “Bethu,” ndcinga, “ke, kulungile.”

²³⁵ Abanye babamelwane abancinane babalekela phaya, bathi, “Ke, bekulungile.” ke, baya kumalusi wabo. Ungandixeleli. Uyazi, ndi—ndinendlela yokwazi izinto ezininzi, uyabona. Ke bona—bona baya kumalusi wabo, kwaye bathi, “Uyazi, kukho indoda ehlala ebumelwaneni bethu, ilunge kakhulu kubantwana

bethu.” Bathi, “NguMfu. Branham. Uyabathabatha, abakhwelise kwilori yakhe encinane endala, kwaye abakhuphe.”

²³⁶ Wathi, “Ke, uh, *Ahem!* Asinanto ngokuchasene noMfu. Branham. Ulungile, kodwa, uyabona, uluhlobo lwabantu olwahlukileyo kulonto siyiyo.” Ehe. “Thina, ndi—ndingathanda ukuba unga . . . uyazi, andinakuba luhlobo lwe . . . Uthetha kubo, kwaye ube nobubele, kodwa nje oko makube sisiphelo.”

²³⁷ Owu, mzalwana! Umfazi wam wayemi phaya, elila. Ndathi, “Sthandwa, ngumgca owahlulayo. Ke mna nendlu yam, siya kukhonza iNkosi.”

²³⁸ Nokuba lonke ihlabathi liyaguquka; ise nguYesu Kristu! Ukuba kumelwe ndibizwe ngombaxi, ukuba kumelwe ndibalekwe zezam izizizal-. . . abafu bakuthi, kunye nezinto ezinjalo, Ndiseza kukhetha uYesu Kristu. Bamblela kwisandla esingaguqukiyo sikaThixo. Xana abahlobo basemhlabeni bekushiya, noxa kunjalo bambelela ngakumbi kuYe. Bamblela kuYe.

²³⁹ Thixo, mandishumayele ngendlela endingazange ndishumayele ngayo ngaphambili. Mandishumayele kubantu abafayo, njengendoda efayo, ngokwam. Mandishumayele ebantwini ngokungathi andinakuze ndibenayo enye intshumayelo endinokuyishumayela. Mandibathundeze beze esiguqweni, ngobuso obumpompoza iinyembezi; babuyele ekhaya kwaye baphile njengamaKristu, baze baphile ebumelwaneni babo. Yekani yonke le nto apha yokuthanda ukudlala nokubaleka, nokutsiba nokuqhubeka; nokwenza *ngale* ndlela, nokuvuthela *koku*, nokuya *kulaa* ndlela. Owu, musa ukuyenza loo nto. Ngumtyholi lowo. Loo mimoya yeedemon iza kumaKristu.

²⁴⁰ Khumbulani, abo balungiseleli ezantsi phaya, babengabo baprofeti. Babengabaprofeti. Yayingamadoda onqulo benikela idini. Babengabo nqulo kanye njengabefundisi balo mhla, kodwa, mzalwana, babekude ekwazini inyaniso.

²⁴¹ Awuboni ukuba umtyholi unonqulo kangakanani? Umtyholi akanguye umchasi-, into enkulu efana nobukomanisi, konke ngokuchasene nobuKristu. Asikoku. Oko koku, owu, ke, kukamtyholi, ngokuqinisekileyo, kodwa ayingomchasi-kristu. Umchasi-kristu ungwonqulo kangangoko, wonqulo kakhulu. Yayingumoya wonqulo lowo wabethelela uYesu emnqamlezweni. Kwahlala kulihlabathi lonqulo, abantu bonqulo, abo babethelelayo. Ngabantu bonqulo abo babechasene noKristu wenyaniso. Yayingabaprofeti bonqulo abo babechasene noMikaya. Ngabantu bonqulo bomhla abo banxamnye noMyalezo kaThixo.

²⁴² Khumbulani, ndinilumkisile. Ndinixelele. Andithethi kangako ngobuKatolika, nobuBhaptizi nobuWisile; Ndithetha nje ngabantu abo ngabantu bobungcwele, kanye ukuhla kule

migca apha. Yikhangele namhlanje, indlela eze ngayo kwaye imi kumdlalo weqonga. Owu, bethu. Ndiya kungena kuyo, ngelinye ixesha. Kwaye intliziyo yam iyophuka phakathi kwam.

243 Yima phaya nekitare yebhanjo endala, ubetha laa kitare yebhanjo indala, kwaye udlala isixhobo esifana nevayolin endala ngolo hlobo, “Ingaba le yinkwenkwe-yenkomo yase-Texas *nguNje-na-nje?*” Andinanto ichaseneyo nendoda; kodwa oko kungokwasehlabathini phandle phaya. Kunjalo oko. Kungangcono ndime, mzalwana, ndingena kwanto, kungeyo, ndingenanto kwaphela, kodwa ndime nje ndiphakamise izandla zam kwaye ndithi, “Yesu, ndigcine kufuphi nomnqamlezo.” Ewe, mhlekazi.

Ndiya kuwuthwala umnqamlezo ongcwele,
Kude ukufa kundikhulule,
Ngoko ndiye eKhaya ndithwale isithsaba,
Kuba kukho isithsaba sam.

244 Kuni bomama abancinane balapha kusakanje, abo babengoomama benene, kwaye ndiyazi kunabaninzi benu; Ndingcinga, nonke ngabanye benu. Makhe ndinixelele okuthile. UThixo anisikelele. NiyiVangeli yesihlanu, ndiyacinga. Makhe ndinixelele yintoni ngoku ngabantwana benu, into nje encinane. Kuba, uMzalwana uNeville mhlawumbi uyakushumayela kwi...malunga nomama ngobu busuku, okanye nabani na, omnye wethu oshumayelayo, kulungile, malunga nomama. Kodwa, phulaphulani, makhe ndinibuze into ethile.

245 Khumbulani, xana uMoses wayese yinkwenkwe encinane, yayingumama owamnika imiyalelo yakhe. Yayingumama onobuthixo owathabathela uMoses omncinane emadolweni akhe, waze wathi, “Moses,” wamfundisa konke. Wayengumfundisi wakhe, okanye, wayengumfundisi wakhe, gxebe, phantsi koFaro, kwaye wathi, “Ngoku, ezi zinto,” wathi, “Moses, ngenye imini uyakuhlangula abantwana bakaSirayeli. Uyinkwenkwe ebiziweyo. Zigcine unyulu kwaye ungenabala ehlabathini, kuba ungoyena. Ungoyena.”

246 Akukho ndawo yimbi siyaziyo, apho wakhe waya nakwesiphi na isikolo sobufundisi, nayiphi na imfundiso konke konke, wakhe wayifumana. Wahlala kanye kwibhotwe likaFaro, owayengumhedeni; kodwa umama wakhe wamfundisa. Ngumama wokwenene lowo. Wamfundisa imimiselo yeNkosi. Wamxelela indlela amele ukuba ngewele ngayo. Wamxelela ukuba kanjani nento emakayiphile, nokuba, uThixo yintoni amelwe kukuyenza, aya kumenzela yona. Kwaye yanamathela kuMoses yonke imihla yobomi bakhe.

247 Kwaye nawuphi na umama olungileyo, wenyanyiso, onyanisekileyo oya kuthabatha iintsana zakhe ezincinane, endaweni yokuzithumela kwimiboniso yemifanekiso kunye

nemidaniso, nanjalo njalo ngolo hlobo, kwaye uya kuzibeka ethangeni lakhe kwaye azifundise ngeNkosi uYesu Kristu.

²⁴⁸ Apha ngenye imini, ndandithetha kumama emnxebeni. Kwaye umama wathi, “Owu, Mzalwana uBilly,” wathi, “inkwenkwe yam elusizi isengxakini.” Wathi, “Owu, yengakanani ingxaki ekuyo.”

²⁴⁹ Ndathi, “Ewe, ndiyazi maluna nayo, dade, othandekayo.” Kwaye wathi, “Usenokuba uphosisile. Andazi.” Wathi, “Omnye uthetha *oku* aze omnye athethe *okuya*. Andazi. Kodwa,” wathi, “akunamsebezi nokuba akalunganga okanye ulungile, ndiyamthanda.” Nantso ke, “Ndiyamthanda.”

²⁵⁰ Wathi kumama wakhe, wathi, “ndiye ndalukuhlwa kakhulu *koku nokuya*.” Wathi, “Mama, ndiyakholwa ukuba umalunga nesithandwa sam ekuphela kwendinaso; umfazi onyanisekileyo kum, kwaye onamathele kum.” Olo luthando lukamama. Lowo ngumama wokwenene oya kubeka iingalo zakhe azijikelise ngaphaya kosana lwakhe. Kungakhathaliseki nokuba ulungile okanye akalunganga, uyaqhubeka aye phambili. Kwaye ukuba uThixo... Ukuba umama unokucinga oko ngosana lwakhe, wobeka phi na ke uThixo ukucinga ngoluya Lwakhe. Uyabona? Uhlala kanye naYe. Hamba kakuhle.

²⁵¹ Kwaye ngoku makhe nje ndikuxelele omnye umama, kanye ngokukhawuleza, eBhayibhileni, phambi kokuba sivale. Kwakukho umama owaye bizwa ngoHerodiya. Wafundisa intombi yakhe umngqungqo oyi tap dance. Wayefuna ukuba adume. Kwaye wangqungqa phambi kokumkani, waze wafuna intloko kaYohane umBhaptizi. Sinengxelo yamashumi asixhenxe enzala yayo, le ntombi yagqungqa phambi (intombi kaHerodiya), yangqungqa phambi koHerode; amashumi asixhenxe enzala yakhe, bafa mhlawumbi bengamahenyukazi okanye baxhonywa.

²⁵² Omnye umama wamfundisa owakhe izinto zehlabathi; omnye umama wamfundisa owakhe izinto zikaThixo. Omnye waba yinkokeli enkulu kunye nomeyisi, ngongafiyo phakathi kwabantu namhlanje; kwaye omnye wayeziphethe kakubi kwaye usesihogweni, ethabathe amawaka aphindwe ngamawaka kunye naye. Yabona ukuba ndithetha ukuthini? “Mkhulise umntwana ngendlela amelwe kukuhamba ngayo.”

²⁵³ Kwaye ngokuqinisekileyo ndiyavelana nani bomama abalusizana nihleli apha ninxibe imifiyo yenu emhlophe. Kukho iZulu athe umama waya kulo, namhlanje, apho umama olungileyo wodidi lwakudala lowo wayephilela uThixo, mhlawumbi udlulele ngaphaya komkhusane. Ulinde wena ukuba uze. Kunjalo oko.

²⁵⁴ Ndiyanihlonipha kwaye ndiyanizukisa phaya ngemifiyo yenu ebomvu. Umama wakho, ukuba ufuna ukumenzela nantoni na, yenze amakhulu amathathu anamashumi amathandathu

anesihlanu eentsuku ngonyaka. Hamba uye endlwini yakhe kwaye wenze umthandazo, kwaye uphilele uThixo. Nantso into yokwenziwa. Kwaye ukhulise abantwana bakho. Kwaye xana abantwana bakho bekhulile, baya kukubiza “osikelelekileyo,” emva kokuba udlulele ngaphaya komkhusane. Lowo ngumoya wokwenene wobumama, umoya wokwenene wosuku lukamama. Usuku lukaMama lungamakhulu amathathu anamashumi amathandathu anesihlanu eentsuku ngonyaka.

²⁵⁵ Olu lusuku abathengisa ngalo iintyatyambo kwaye badlulise izipho, ihlabathi liyakwenza oko. Ukuba kuthe kwadlula, ukuba ihlabathi linokuthi lime eminye iminyaka engamashumi amabini, bayakuba nemihla yonyana, imihla yentombi, kwaye, nemihla kamzala, nemihla kamalume, nazo zonke ezo zinto ezinjalo, nje ngokwaneleyo ukufumana ihlabathi kubukhazi-khazi borhwebo. Kulapho kanye liya khona, kanye ukuya esihogweni, nje kalukhuni kangangoko linokuya, kwintshabalalo.

Kodwa, nina, uThixo anikusikelele, ngumthandazo wam. Singa thandaza.

²⁵⁶ Bawo wethu waseZulwini onobubele, njengokuba sikhangelala emva, ngale ntsasa, ngeengqondo zethu, emva ukuhla ngaphaya, kumakhulu athile eminyaka eyadlulayo, xana phaya kwakumi uYehoshafati emi phaya ecaleni koKumkani u-Ahabhi. Kwaye uMoya omncinane ezantsi entliziyweni yakhe, usashiyekile kuThixo, nangona wayenze impazamo, wamxelela, wathi, “Oku akulunganga. Oku akulunganga. Akuhlambulukanga. Akungwele. Umprofeti uzithethile ezi zinto azinakuhubeka ngolu hlobo.” Kwaye uMlilo omncinane kaThixo wamvusa.

²⁵⁷ Kwaye ke Wena ube nomntu wokuphendula laa Mlilo mncinane, owayenguMikaya, umprofeti wenyaniso kaThixo. Nangona wayenokunyuka aye phaya enxibe amadlavu, nangona ebenokunyuka aye phaya edelekile, kwaye bonke bona bekhangele kuye ngokungathi ligquba leengcuka likhangele imvana. Kodwa wathetha inyaniso, nangona kwakufuneka abethwe ebusweni, nangona kwakufuneka aphoswe entolongweni kwaye atyiswe isonka namanzi osizi. Kodwa, nangoko, amazwi lawo wawathethayo enzeka, kuba Wena wawunaye.

²⁵⁸ Thixo, siphe, namhlanje, kwaye sikhangelala ezantsi kule Bhayibhile. Sikhangelala kwiincwadi zebandla, imiyalelo, nokunjalo, yamabandla, izithethe, kwaye sibone indlela abakwenza ngayo *oku*, *okuya*, okanye *okunye*. Kodwa masikhangele kweli Lizwi lenyaniso apha, kwaye sibone ukuba Lithini na: “Ngaphandle kobungcwele, akukho mntu uya kuyibona iNkosi. Landelani uxolo nobungcwele, ezo, ngaphadle, kwazo kungekho mntu uya kuyibona iNkosi. Lowo ulithandayo

ihlabathi, okanye izinto zehlabathi, uthando lukaThixo alukho kuye.”

²⁵⁹ “Ngemihla yokugqibela kuya kufika amaxesha anomngcipheko. Abantu baya kuba ngabazithandayo, abanekratshi, abaqhayisayo.” Owu, ezo zinto zinkulu, Nkosi, ezo zenzekayo. “Izityhuthutyhuthu, abathiwe lwale likratshi, abathandi beziyolo kunokuba bathande uThixo; befundisa abantu imithetho ya—yabantu endaweni yemiyalelo kaThixo; benokumila kobuthixo, kwaye bewakhanyela amandla kaMoya oyiNgcwele” ukwenza umntu azaliswe nguMoya, ukumenza avuye, ukweza iinyembezi ziqukuqele ukusuka emehlweni akhe, ukumenza aphume athandazele abagulayo, ukumenza athethe ngeelwimi kwaye azitolike, ukumenza aprofete. UMoya ongokaThixo, uThixo ophilileyo, basuka baWuthabathele nje bawususe bawuse kwindawo yokuphumla okanye into enjalo, “benokumila kobuthixo, bewakhanyela amandla ako.”

²⁶⁰ Owu Thixo, sanga esisihlewele sincinane, ngalo mhla, singavuka ngokukhawuleza, kanye ngoku, ngaphambi kokuba kuze ixesha lesiphelo, lize lisibambe sikule meko. Sanga singa, zihlaziya, njengoko iBhayibhile yatshoyo, “Vuka kwaye uzivuthulule. Kwaye ubuze indlela endala, ukuba yiyiphi indlela elungileyo, kwaye xana uyifumene, hamba ngayo.” Thixo, siphe ukuba sifumane indlela endala erhabaxa, xana sinokuma kunye kwakhona, njengamakhulu, kwaye simanye izandla zethu kwaye sicule.

Ndiya kuthabatha indlela kunye nabambalwa
abacekisiweyo beNkosi.

Ndiyiqale kunye noYesu kwaye ndiyadlula.

Thixo, sincede ukuba siphile oko kwaye sibe koko.

²⁶¹ Sikelela bonke aba mama bathandekayo bahleli apha, Nkosi; besazi ukuba bangoomama, ngokwabo, benxibe imifiyo emhlophe enxitywe kwiibhatyi zabo, ngale ntsasa, njengesikhumbuzo sikamama omdala othandekayo owadlulela ngaphaya kokubonwa. Owu Nkosi yoBomi, basikelele, Nkosi. Kwaye banga bangasikelelwa, nabo, kwaye kwanga iinkumbulo zabantwana babo zingaba njengezabo zino mama babo, ukuba udlulele ngaphaya komkhusane, ukuya kwiZulu elizukileyo. Siphe oko, Nkosi.

²⁶² Kwaye ngenye intsasa xana ubomi buvaliwe emithanjeni yethu, kwaye umoya wethu usilela ukuza kuthi, ikhuselo liya kuvuleka ngasemva; uya kuhla, mhlawumbi, ekupheleni kweYordane, ukuze asincede siwele. Owu, kulo mhla wozuko xana sinyathela ngaphaya ngenyawo zethu, apho kungayi kubakho...Umoya awusayi kungcoliseka ngumsi wemidiza. Akusayi kuze kubekho inxila esitalatweni. Ukusayi kubakho henyukazi. Akusayi kubakho sono. Akusayi kuze kubekho into enjalo. Kodwa, kubo ubuqaqawuli ngonaphakade, siya kuphila


sinoxolo neNkosi yethu uYesu Kristu nabantwana bethu. Kwaye, owu, olunjani lona ukumangalisa usuku.

²⁶³ Owu Bawo, ngelixa ubumnyama obukhulu buqhubeka, idabi, kwaye umtyholi ehlasela amazwe, kwaye ehlasela iipulpiti, ehlasela amabandla, ehlasela ebantwini, ehlasela amashishini, ehlasela izixeko, nezikolo namakhaya; Owu Thixo, sincede sime, sirhole ikrele ngokukhawuleza kwaye simlwele uThixo, nje ngoMoses naba—nabaLevi babesenza ezantsi phaya xana isono siseminqubeni. Sincede, Nkosi.

²⁶⁴ Usixolele ngoku, kwaye usisikelele. Kwaye usigcine sithobekile, usophule, Nkosi. Owu Thixo, uthe, “Lowo uphumayo, ehlayela ngeenyembezi, ngokungena ntababuzo uya kubuya kwakhona, evuya, ezisa izithungu kunye naye.” Owu Thixo, sophule sibe ziziqwega. Sibumbe, ngokutsha, Nkosi. Siyaphuma kakhulu endloleni.

²⁶⁵ Mna, ngokwam, Nkosi, ndifikelela kwindawo apho ndicinga malunga nokuba bangaphi abaya kuya kumhlangano wam. Owu Thixo, ndifuna Uzimase. Yiza, Nkosi! Owu Kristu, yiza Nkosi! Ndophule; ndibumbe ngokunga phezulu. Owu Nkosi, musa, ungaze undivumele ndibeke ezo zinto engqondweni yam. Thixo, zigcine kude kum.

²⁶⁶ Ndincede, Nkosi, ukuba ndishumaye, njengoko benditshilo, kwithuba elidlulileyo, njengendoda efayo kubantu abafayo, ndisazi ukuba sonke simelwe kukukhangelana nenguNaphakade. Simelwe kukuma phambi Kwakho; xana Ungekho kwinkangeleko Yakho ekholisayo, xana Ungenanceba, xana Umi ngaphandle kwenceba; xana Umi, unomsindo, ukuzisa umgwebo phezu kwezizwe kwaye abantu abathe bala kwaye balucekisa uthando loMntwana Wakho.

²⁶⁷ Thixo, ndinike inceba kunye naYe namhlanje, ukuze ngaloo Mini ndibe nako ukuma ndiqinisekile. Kusenokufuneka ulile ngoku, kodwa Uyakuzesula zisuke, kuvuyo, ngelo xesha, xana Usithi, “Ngena kumivuyo yeNkosi, eyayilungiselwe wena kwasekusekweni kwehlabathi.” Thixo, yiba nathi ngoku, kwaye usincede, siyathandaza, eGameni likaYesu. Amen. 

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XHOSA

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