


OUKADONA OMULONGO,

NOMAYOVI EFELE

NOMILONGONHE NANHE DOVAJUDA

 Mwalele po. Ehafo okukala apa natango ongula ei melongelokalunga lomwene. Onghalo yomhepo ii kondje, ashike, akutu, oiwa lela meni. Eshi oshikando shimwe hatu dulu okutya oshiwa oku kala meni hatu tale kondje, hasho? oku kala kondje hatu tale meni.

² Ndi na etulumuko liwa loufiku onguloshi noku kala xwepo ongula ei. Ndele otwa li tu nefimbo liwa onguloshi, inatu kala? Efimbo ashike liwa! Ndele onde shi pandula. Otu na...elongelokalunga tali monika la fa la li mulimwe la fa koShreveport, konyala e—elitwikilo lokushikula Omhepo tai endele po. Uh-hum. Onghee otwa hafa unene notwa pandula unene Kalunga molwa ouwa Waye nonghenda, nomolwoye... ovanhu nye tamu yandje omhepo yeni kuYe melongelokumwe opo Ye e tu wilike noku tu pukulula.

³ Uwete, nge ou na engungo lekwafo, Omhepo Iyapuki itai holola nokuli. Ou noku kala u na sha, tashi longele kumwe. “Ova li monhele imwe nomukoo umwe,” ndele hano ope uya epopomo oku dja kEulu. Uwete. Ashike ngeenge ou na... Kutya nee ohandi ilikana shifike peni, noku nangala omutenya noufiku handi lilongo noku ilikana koshipala shOmwene, ila oku, pamwe evaeko kwaame, tali uya apa noku uda eenghone, uwete, Ye—Ye ashike... oshe Mu nyikifa oluhodi, Ye ite shi holola. Ashike ngeenge to uya apa koshi yevaeko noku uda engungo loye koshi yevaeko, osheshi Omhepo Iyapuki oya hovela oku longa, ndele Ye okwa hovela oku linyenga noku tu ningila oinima inene. Onghee, ou wete?

⁴ Ina popya natango nomufitaongalo kombinga... Onda uda *Itavela Ashike* nonghee onda lotokela mo ndi tale—ndi mone eshi a li... okwa tofa mo ongula ei. Paife, Mumwatate Neville, ohandi ku lombwele shike, Ohandi tameke mokangudu aka ndele nge onda pitile mo lwopotundi onimulongonaimwe komutwe, eewa, oto mane noku tameka oku udifa. Oshi li ngahelipi? [Mumwatate Neville ta ti, “Eheno, ino piyaaneka evaeko lasha, twikila ashike.”—Sd.] Akutu, onda itavela evaeko konima apa, yo, evaeko konima apa yo. Ye o... .

⁵ Mumwatate Neville alushe oku na... Kovanailongo omu ava tashi dulika inava kala mo nale, oye (ha oku shi

tonga koshipala shaye, ashike) omunhu muwa, alushe osho a kala. Alushe ohe u lesa kutya—kunya . . .kala onghalamwenyo yOmushangwa ou, “mokufimanekafana,” alushe muKristus ndele alushe *fimanekafaneni*. Ndele okudja nde mu shiiva osho a kala; ha kudja a kala apa petwaliongalo, ashike okudja nde mu shiiva nosha kala omido dihapu dapita. Oshikando shotete ndi wete ohandi dimbuluka nale oku mona Mumwatate Neville, ndi ke mu shiive, onda ka uda ta udifa oshikando shimwe kongeleka yOmethodiste, ye . . .mwinya moHoward Park, dihapu, omido dihapu dapita. Nda kala, ndi wete, omido omilongombali (ndi wete) da pita ile manga ndihe mu shii. Hano ye . . . ndele ye okwa li o . . .ye okwa longa, yo, ye okwa . . .Akutu, ondi wete, fiyo opapa, alushe oha longo mofuka naikwao, Henryville, oku a dja; noku longela ouxupilo waye, okuudifa kombinga. Omukalo nda ninga onghalamwenyo yange, yo, fiyo lwopaife, ndele hano hatu tameke opo itatu dulu oku ninga shimwe shilili ashike osheshi. Onghee onde shi hafela. Onda hafa kOmuhona wetu mupe, ino hafa, Mumwatate Neville? Eheni, omufimanekwa! Ondi I hole shili. Eheni, omufimanekwa. Onda wanenwa ashike kuYe!

⁶ Ndele paife ondi wete otava ka efa po eengudu dofikola yOsoondaxa. Eheni. Ongudu younona vofikola yOsoondaxa, otave ke shi efa molwaashi onhele oyo . . . a kufa po elididimiko, hano okwa efa ashike ongeleka i shune monima.

⁷ Paife, konguloshi ohatu ka kala tu na efimbomudo laxuuninwa linene laashi, Laodikea. Ndele onguloshi otwa kufa efimbomudo laFiladelfia noku uya kehovelo lefimbomudo laLaodikea netaulukile ko. Ndele hano oiholekwa inene oyo Kalunga a hovela oku tu halolela pokati komafimbomido oo, “Omuvelo wa yeululwa,” ndele “eenghono dinini,” “odi na Ondjovo Yange,” “di na Edina Lange.” Ounima aveshe ovo ve li mo, nhumbi Kalunga e tu ningila lela shikumwifwi, osho tu li lela, twe shi pandula lela.

⁸ Ndele ino dimbwa, nge ope na ovaenda mokati ketu vena ovanandu, ohatu kala neilikaneno lovanandu Osoondaxa tai shikula, oshivike okudja nena. Notashi kala . . .Omwene nge e shi hala. Ndele otashi kala . . .Alushe oto didilike nhumbi ndi hole oku shi tula po, “Omwene nge e shi hala”? Ombibeli oya tonga shi ningwe, “Omwene nge e shi hala.” Katu shi shii natango; Ye ina lombwela nge kutya opo handi kala, nongeleka opo tai kala, ndele atushe ngeno opo hatu kala apa, ile oshike vali. Hano nge ehala Laye, ohatu kala apa, ou wete. Nge kali fi ehala Laye, osho naana, itatu shi ningi.

⁹ Mumwatate Neville ota twikile noku shi shiivifa kekundaneko laye, naikwao ya yooloka, Ondi wete, mumwatate e li apa navakwo ava ve na ekundaneko. Ndele hano ila mo kuyele ngaashi to dulu Osoondaxa ongula, molwaashi ohatu kongo ongudu iwa apa i ilikanenwe, notwa hala oku uya mo. Ohatu . . .iya, natu taleni, onda . . .Nge ope na ongudu

inene ya fa ei, alushe oshiwa oku kala noukalata veilikaneno molwaashi ova ndubakana mumwe, ove ashike...umwe ota undula mukwao oinima yatya ngaho. Ohandi lipula nge ou shi na palandulafano opo ve uye umwe kooumwe otashi ningi... otashi kaleke engwangwano kokule mokati kovanh, ou weteko.

¹⁰ Ndele—ndele hano... Ku noku yambuka fiyo okakalata koye ka ifanwa. Kala ashike omutumba apa u li nge oto vele u udite nai, ku noku fikama momukweyo mule. Ongeenge ashike okakalata koye ka ifanwa, oto ya ashike u ilikanenwe noku ya, namukwao te uya po, ngaho. Ondi shi hole xwepo vali. Alushe ondi na ovamati oku tula po oipundi, nge umwe oku udite nai fimbo va teelela, tava ifana po vashona poshikando; ove udite nai, omolwashike, nava—nava teeleele moshipundi shavo nafiyo... ile vakale omutumba moishipundi nafiyo onomola yavo ya ifanwa, fiyo tava ilikanenwa.

¹¹ Ndele onda itavela meveluko Loukwakalunga; olimwe lomomalongo manene Ombibeli. Ashike eveluko Loukwakalunga oli na shihapu kulo li dule eveluko Loukwakalunga. Eveluko Loukwakalunga otali ti ashike kutya “ope na Kalunga ou te uya vali.” Eveluko lOukwakalunga otali popi shike? Olo elineekelo lenyumuko letu. Nge kape na eveluko Loukwakalunga hano kape na enyumuko, uwete. Ndele nge kape na Omhepo Iyapuki paife oku tu shasha, kape na Omwenyo waAlushe mounyuni tau uya. Ombibeli oya ti, “Eli elineekelo lexupifo letu.” Ndele ou shii tuu kutya *elineekelo* oshike? O “ofuto yopetameko,” uwete. Nge owa i ko noku futa... To ti owa landa ofaalama, ova hala eedola omayovi omulongo dayo, owa futa omayovi avari, oo oye “elineekelo” oimaliwa, ohave shi ifana elineekelo lasho. Paife, nge eshasho eli lOmhepo Iyapuki olo elineekelo laashi tashi uya, akutu, otashi kala ngahelipi ngeenge twa—ngeenge twa mono ondado yelixwapo? Otashi kala shiwa!

¹² Paife, ongula ei ohatu ka kendabala oku manga, Omwene nge e shi hala, imwe yomoinima oyo, yo... pokati komafimbomido ongeleka (aa e li *apa*) ope na sha tashi i mo. *Omayovi Efele nOmilongonhe nanhe, Oshixupe, Oukadona Va kofa, Oukadona Ovanaendunge, nOshipatifu shOmhepo Iyapuki, Edidiliko lOshilyani*, oinima aishe oyo ashike... Exulilo lefimbomudo, nakesheshimwe osha wila apa monhele imwe, onghee hano otwa wana oku kala tu na okufu akushe oku shi tofa mo, ashike fye... oku mona Embo lEhololo, uwete nhumbi La mangelwa kumwe.

¹³ Owa didilika tuu nale? Eputuko ola enda omukalo welifa, Omufimanekwa Wood. Osho o... Ngaha, omunhu oku na omaliudo aye elifa, oku na omaliudo ahamano, ile omaliudo atano, shapo, kutya ye okwa kala e na o—okudja e uya kedu omido omayovi ahamano a pita. Ashike apa pexulilo, dishona ashike, omido omafele daxuuninwa... Akutu! Ye okwe

uya, konima kwinya, te linyenge kashona mokatempa keenani. Ashike okudja mokatempa aka keenani, momido omafele a pita, okwa dja mokatempa keenani o—oloketa tai tuka konyala eemaila omayovi avali motundi. Osho ngaho a yelufa po onhapo, okudja kokatempa keenani fiyo okoloketa. Ndele, tala, osha kwata ashike omido dishona daxuuninwa dapita, oshike, ohandi ti hanale unene omido omilongonhano dapita.

¹⁴ Eshi nda li okamatyona apa moUtica Pike, ove na omukulupe...opa li mukwetu wedina Elmer Frank ha di kwinya. Okwa fa omupopiliko wopaveta pamhango. Okwa hombola omukainhu omunyasha mwinya mondjila oyo tate wange a longela—xe yaye, edina laye ola li Lusher. Ndele ova... ndele oku na, otuwa yoludi lonhumba; oi na etaunauno, oto di mo to i pondje ndele to tanauna *ngaha*, ina ashike ogela imwe. Oto kala u na e—ekenya lakula komaluvinga, ove to li fudile *ngaho*. Ndele ova ti, “Eshi otashi i onhapo yoshidudu yeemaila omulongonomuwoi motundi.” Paife, Tate okwa ya ko noku tapa mo edu lonhumba metemba, ku—oku li eta ko noku londeka mo eeshako opo e i kwatele pedu, a tale nge otai i shili eemaila omulongonomuwoi motundi. Uwete? Ashike owa wanene oku mona eendjila, uh-huh; otadi i ashike konyala omulongo *ngaha*, nomuwoi da dingonoka *ngaha*. Uwete? Hano shi tula kumwe, ou na eemaila omulongonomuwoi motundi.

¹⁵ Ohandi dimbuluka atushe onunona, Meme ote tu kosho atushe, hanga vatano vomufye hano, ohatu nyonyomana kolumbo tu i pwilikine. Ohatu i udu tai uya, eemaila kokule, kokule kwinya, tai duma, tai duma, tai duma, tai duma. Kesheumwe ota kanghama va kwate eenghambe davo, ndele handi dame okatempa, noku ka kwata *ngaha*, ou wete ko. Oshinima osho tashi uya mondjila, akutu, osha li oshinima shitilifi. Ndele—ndele ohandi lipula, osha li nale, onda li hanga nomido heyali, uwete. Nhumbi... Osha li lwomo 1914, ohandi lipula nhumbi oinima oyo ya lunduluka okudja konale. Ndele uwete, osha kala omido omilongonhe daxuuninwa ile sha. Ndele, tala, oku na omido omayovi ahamano oku ninga aishe ei i li apa, molwaashi Ombibeli oya ti kutya osho ta ningi, “Omafiku axuuninwa, otava ka lotauka, neshiivo otali hapupala.”

¹⁶ Owa diladila tuu nale Nahum, eshi a—a mona Ondjila yAkula moChicago, omido omayovi anhe dapita? Okwa... Okwa ti, “Otava pitile meendjila dambwalangadja.” Paife o... onda kala moilongo yonale omo ve na o... omapandavanda avo a fa Oslo nomeenhele da yooloka, oshiidju oku mona onhele yoku enda, oya kula ya wana ashike o—okatempa okupitila moilando yavo. Ashike oshinano otashi dulika tashi kala hanga okudja apa fiyo opekuma opo, oo onunene wa li omapandavanda avo, ya wana ashike etemba li pite mepandavanda. Iya, uwete, Nahum okwa ti, “Oda li eendjila dambwalangadja.” Ndele ta ti, “Otava lotoka ngaashi oluvadi,” outemba vomaulu anhe. “Ndele ova

fa eetoshe,” omalamba kuvo. Ndele ta ti, “Otave li fininike mumwe,” oshiponga. Omuxunganeki ou okwa holokele pefimbo olo noku tala kwinya, omido omayovi anhe, noku shi mona tashi uya. Shi lipula! Uh-hum. Enwefemo.

17 Ashike otu li pexulilo lefimbo, ookaume. Oshi li ashike... Osho yo Omushangwa, kutya oinima aishe ei tai ningwa, Omishangwa adishe omo di li dexulilo lefimbo eli ngaha. Ndele onde lipula, ongula ei, nge Kalunga ote tu kwafa, ohatu mangele ei kumwe, imwe yomoinima ei ili mo, ihapu ngaashi hatu dulu. Ndele hano konguloshi efimbomudo olo linene laxuuninwa, longeleka yaLaodikea, nhumbi ya pewa Etumwalaka layo opo nee la twikila noku lidimbika Etumwalaka layo, ya yukilila monghalo ya lomoka oyo Kalunga ta fiye mo mokanya Kaye. Uwete, moitya imwe, otashi Mu yehameke medimo Laye nokuli oku i diladila. “Ohandi ku kungu mo mokanya Kange,” Ye a ti.

18 Paife, ondi na Omishangwa dimwe da shangwa apa odo nda hala okuyukifila ko ongula ei. Ashike onda kumwa nge otashi kala shidjuu unene kufye, okafimbo ashike, okufikama molwa ondjovo yeilikano:

19 Tate wetu Omukwaulu Omunefilonghenda, ngaashi twe uya vali ongula ei mefiku lEshabata eli. Ndele pondje, odula oya hovela okunofaela, nomhepo yatalala tai pepe; ashike otwa hafa unene kutya otu na onduda nena, eshi tu na onhele inini, natango oshiwana osho hatu dulu oku uya noku linyongamena Kalunga omukalo keshe omaliudo etu tae tu lombwele tu linyongamene.

20 Hano otu wetu mOndjovo Yoye kutya ei itai ka kala po olule, onghee, Tate, ohatu ilikana opo U tu vaeke unene tuu nena opo tu dule oku mona shiwa dingi mwaashi shi li po tu shi mone, noku lilongekidila otundi oyo i li komesho eshi itatu ka dula oku shi ninga. Katu shii kutya fiyo onaini, otashi dulu oku kala moivike, eemwedi, ile omido, katu shi shii, ashike fimbo limwe itatu ka dula oku shi ninga. Onghee ohatu ilikana, Tate, opo U tu kaleke koshi yewiliko Loye lOukwakalunga, nomadiladilo etu naakale kwoOve, nomakonakono omitima detu a tambulwe koshipala shoYe, Akutu Omwene.

21 Dima po omatimba etu. Ohatu shi indile ngaashi hatu hepaulula kwoOve, kutya otwa nyona notwa puka mOndjila. Ndele inatu wana oku ifanwa Yoye, tu ninga ashike ovapiya Yoye ovafyuululi, Omwene. Ndele ohatu hale oku ninga kesheshimwe osho To tu lombwele tu ninge, oshinakuwanifwa keshe hatu shi pewa. Otwa hala oku shi ninga, tu tambula ashike mOuhamba Woye, Omwene; opo tu dule oku longa mwaashi, motundi ii oyo ya taalela onyuni.

22 Tu yambeka paife nOukalipo Woye, tu longa nOmhepo Yoye Iyapuki, noku mona efimano moku kala kwetu apa pamwe. Otwe shi indila mEdina laJesus. Amen.

²³ Paife onda hala, tete, onda hala okudimbulula keshe umwe womookaume kange omu, ava nda didilika ongula ei. Oshi djuu unene apa mefimbo loufiku, eelamba detu dili konima kwinya oda endjelela poshi ndele itadi ulike ovanhu. Ndele osha fa shidjuu oku mona ko koshiudifilo oku konguloshi, ndele osho shi li yo mefimbo lomutenya. Ondi wete vahapu vomookaume ketu va dja moitopolwa ya yooloka yoshilongo, ovo handi dimbulula nawa omutenya shidulife handi dulu pefimbo longuloshi. Ndele otashi kala vahapu unene oku kendabala oku va tumbula aveshe, ashike onda hala mu shiive kutya onde mu pandula lela. Nokonima yetetaulo eli nosho tuu, ngaashi ndi na oku ninga mOmishangwa, oku ninga . . . oku eta Oshili. Ha sheeshi nda hala oku ninga, ashike osheshi Kalunga a shanga apa oku ningwa, ou wete. Ndele hano Oyo ngaho. Ndele tuu ondi wete vahapu vomovamwatate vange ava ve li komahangano nosho tuu, ve li omutumba pamwe naame natango, hano onde mu pandula unene, unene. Nye . . . Kalunga ne mu yambeke alushe noku mu kwafa olo eilikano lange.

²⁴ Ndele paife. . . [Mumwatate Stricker ta ti, “Mumwatate Branham?”—Sd.] Eheni, mumwatate. [“Nge ondi na eefelo longeleka oku popya ponhele yovanhu aveshe apa, otwa hala u shiive kutya otwe ku pandula.”] Tangi, Mumwatate Stricker. [“Ndele otu ku hole.”] Tangi, Mumwatate Stricker. [“Ndele ohatu ilikana efilonghenda li ye moinima oyo to pitile, opo tu fikame ponho yoye.”] Tangi, Mumwatate Stricker. Tangi, ongeleka, oshiwa unene kwoove oku shi tonga. Onde shi pandula unene.

²⁵ Umwe okwa li ta popi onguloshi, ondi wete okwa li Mumwatate Fred ou a dengela nge ndele ta tongo kombinga yemoniko ile ondjodi oyo mumwatate umwe e na, oyo a popya manga inandi ya onguloshi, nda mona sha fikama kongudi yedu noshilemo shilaula tashi alangata sha shikula ko. Ondi shi shii kutya okwa shikula nge. Ashike osho, shama ashike. . . ita—ita dulu oku shi ninga nafiyo Kalunga a mana, ndele hano—hano onda—onda . . . efimbo lange ndi ye hano. Onghee . . .

²⁶ Ashike ohandi—ohandi shi lipula, oku “kashi fi okukala nande ndi munene.” Ahawe, inandi hala oku kala, uwete. Ashike ohandi lipula *Epsalome lOmwenyo*:

Eenghalamwenyo dovalumenhu vanene adishe
otadi tu dimbulukifa

Uwete, eshi Paulus a ninga, eshi Irenaeus a ninga, eshi Luther a ninga, eshi Wesley a ninga, ile eshi Omuyapuki Martin a ninga, naashi va ninga.

Neenghalamwenyo dovalumenhu vanene
adishe otadi tu dimbulukifa
Opo tu ninge eenghalamwenyo detu nawa,

Nomanwefemo, ve tu fiila
 Eenghatu defimbo lonale;
 Eenghatu, pamwe davakwao,
 Fimbo hatu ende neodimano linene
 longhalamwenyo, (Osheshi konima nda ya,
 uwete, noku ya.)
 Omadengo amwe neewato da teka mumwatate,
 (kufa limwe lomomambo aa noku lileshe,)
 Moku mona, ota kufa vali omutima. (Osho
 ngaho.)
 Natu endeleleni, hano, noku longa,
 Nomutima u nekondjo, (ondi shi hole, ku shi
 hole?)
 Inamu fa ombolo, ongobe tai shingwa! (Tai
 shingilwa ko.)
 Ashike kala ependa mekondjo! (Ondi—ondi shi
 hole.)

27 Paife, mumwatate wetu munini, George, okwa li e na limwe olo e hole; onda li ndi li na pepako laye. Otwa kala . . . Ohandi kala omutumba noku endulula *Epsalome lOmweno*, ou weteko, ndele ye ta kala omutumba noku endulula *Okutauluka Einda*. Uwete? Ndele omwe li uda:

Eningino letango nonyofi yokonguloshi,
 Neifano limwe liyela kwaame!
 Itapa kala elilaano ketauluko leinda,
 Ngeenge nda yauka mo mefuta, (Omwe li uda
 oikando ihapu.)
 Osheshi aishe otai linyenge pamwe nefimbo
 nelala,
 Oikungulu nande nai twale nge kokule,
 Ashike onde lineekela oku mona
 Omushingidila wange oshipala noshipala
 Eshi nda tauluka einda. (Ondi shi shii kutya
 okwe shi ninga eshi a tauluka einda.)

28 Nonghee, opo nee lange olo:

Omanwefemo a fiilwa nge
 Eenghatu pedu lefimbo,
 Hano vakwao, ve wete, otave uya yo,
 Kufa omutima noku twikila.

29 Osheshi, efiku limwe linene Jesus ote uya (ndele osho hatu ke lilonga ongula ei), ashishe otashi xulu hano.

30 Paife, onde lipula ongula ei, eshi itatu dulu oku kala momatumwalaka ongeleka aa . . . Paife, pamwe, Omwene nge e shi hala, diva, ohandi dulu oku kala nelandulafano likwao loiongalele *yOshili nOngeleka Yoipupulu*, umukokomoko aushe okudja kuGenesis, shi kufa mOmbibeli nohatu shi kombolola

mEhololo. Eengeleka adishe, eshi tadi ka ninga. Ndele hano pamwe fikulimwe eshi twa...nge Omwene e shi hala, ohatu tungifa ongeleka opo mu kale nomitumba dahenena...Oto kumwa kutya vangapi va denga noku tonga ngaho; ova enda po ashike noku mona aishe ya yada, hano ova twikila, uwete. Ndele hano ova...katu nonhele.

³¹ Ndele pamwe ngaashi mokwen...mefimbo lokwenye ngeenge onghalo yomhepo ya ndjena ile sha, ohatu kufa onhele yomadeulilo ofikola yopombada ile sha, otashi kala shiwa, tu kufa Embo lEhololo hano, ile shimwe, ile Embo laDaniel nEhololo, noku li mangela kumwe opo tu dule oku kala tu li na.

³² Paife, inatu ungaunga nOvajuda nale. Ovajuda ova li...

³³ Paife, ngaashi nda ti, me—mEfimbomudo lOmulaulu womo1500, oshimhanga shaKatoolika, eshi sha totwa po, oku hanganeka ongeleka nepangelo kumwe, osho sha li “omileniuma.” Ove lipula kutya ova li—ova li lela mOmileniuma molwaashi ongeleka oya tambula omuponhele wayo, umwe ngaashi Kristus a kale omutumba kolukalwapangelo. Ndele ota shi hanganifa ongeleka nepangelo, aishe oya kala nawa, kutya “Omileniuma inene oya twikila.” Natango ove shi itavela. Ashike olo epuko. Shaashi Omileniuma itai uya, itai yandjwa, pehe na euyo laKristus.

³⁴ Kristus ota eta Omileniuma, Ye Omona wepunapalo; nongeenge Ye te uya, hano otashii kala omido eyovi. Nongeenge i li po, otapa kala Evakulo lOngeleka tai i pombada, noku aluka kwaKristus. Ndele dimbuluka paife, eshi...Shaashi oshikwashike sha shikula ko hatu kongo? Evakulo lOngeleka.

³⁵ Paife, ino tumakanifa Evakulo lOngeleka nOshipangelapundi shEpangulo Shitoka. Molwaashi, Evakulo lOngeleka, kape na epangulo, uwete, ito li shakeneke oku. Oshi li mondjila, “Osheshi ava ve li muKristus ova mangeluka kepangulo.” Jesus okwa ti, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge oku nOmwenyo waAlushe ite uya mepangulo, ndele nee ye okwa dja mo mefyo e uya mOmwenyo.”

³⁶ Ohatu shi ningi ngahelipi? Otwe uya muKristus noku shashelwa mOlutu limwe, Ovakorinto Votete 12, “Olutu limwe.” Otwa shashelwa mOlutu laJesus Kristus, naKalunga okwa pangula nale Olutu olo. Ye ite tu fikama vali mepangulo, molwaashi Ye okwa pangulwa nale Olutu olo. Nokepitikilo nefilonghenda laKristus Ye ote tu eta muYemwene, Ovakorinto Votete 12, “KOMhepo imwe atushe otwa shashelwa mOlutu limwe olo, notwa mangeluka kepangulo alishe shaashi Ye okwa dula epangulo.” Akutu, ino Mu pandula unene! Ye okwe tu kufila po epangulo. Kape na vali epangulo! Ashike ava va anya oku uya muYe, Olutu olo, Olutu liholekwa...Ohatu i ngahelipi muLo? Omokuliminika? Ahawe. Omokupandula? Ahawe. Omeshasho

lonhumba, omeva? Ahawe. “KOMhepo imwe, Omhepo Iyapuki, atushe otwa shashelwa mOlutu olo!”

³⁷ Paife dimbuluka, ohatu ka longa mo neenghono ongula ei. Shapo ou li mOlutu olo ile kondje yOlutu olo, kape nondjilakati pokati kaLo. Kape na Ovakriste vawa. Ndele—ndele opo... shapo nye Ovakriste ile kamu fi Ovakriste. Kape na okadila kalaula katoka, kape na omulumenhu a kolwa xwepo. Ito dulu oku kala uhe shi na. Shapo ove Omukriste ile uhe fi Omukriste. Shapo ou li muKristus ile kondje yaKristus.

³⁸ Paife, eli otali monika la fa elongo, nghi li... Ondi li kokule noku kala omulongi. Ashike elongo otali tete, olo oshalinghenda yelikalekelwa mo—mOlutu laKristus. Tete ope na ovayapostoli, opo nee ovaxunganeki, opo nee ovalongindjovo, novaevangeliste, ovafitaongalo; eeshalinghenda nhano doshilinga mOlutu. Nelongo olo limwe lomeeshalinghenda dOmhepo. Paife, ondi na ashike oku findila mo eshi ndi wetwe shi li mondjila noku kendabala oku shi yandja kovanhu, noku lilonga noku eta Omishangwa kumwe. Paife, ashike omuKristus amuke, Olutu laKristus oli na okudidilikwa.

³⁹ Paife, omakapiteli atatu otete Ehololo otaa longo nOngeleka. Ovapaani, Ovajuda, Ovaetiopia, Ovaafrika, keshe oludi lovanhu mounyuni hava i kOvapaani va ka tolife Olutu eli; shilaula, shitoka, shindjibi, kesheshimwe, oshi li oshililo sheengala, noshi li mondjila, kutya Kalunga ota tula koaltari Yaye; nosha ningwa oiwana aishe, omaludi, omalaka, novanhu.

⁴⁰ Ashike, paife, konima wa fiya po ekapiteli eti3 (Omafimbomido Ongeleka apa), Kalunga ota aluka noku kufa po Ovajuda, Ongeleka inai holoka vali pefimbomudo olo. Osho Ovajuda. Ndele Kalunga iha longo nOvajuda onga oohandimwe, Ye oha longo naIsrael onga oshiwana, alushe onga oshiwana.

⁴¹ Osho nhumbi umwe e i mona fiku limwe. Ondi na—ondi na eembapila dihapu dasho, *Oukwamhepo waLumbakana*, olo nda koneka natango mo... Ombibeli oya ti kutya ouhengu, hau ifanwa “okaana komouhengu,” ita ka i meongalo lOmwenne omapupi omulongo, osho tashi kala omido omafele anhe okaana komouhengu itake uya meongalo lOmwenne. Osho nhumbi shii kelumbakanifo eli; osho shi li ngaho komukainhu ou ta efa omulumenhu umwe a kale naye opo a ete po okaana, okaana oko ka lumbakanekwa, ha kuxe yako ashike onomulumenhu umwe mukwao. Uwete? Ndele osha li shii unene komesho yaKalunga, osha pula omapupi omulongo oku shi dala vali, koshipala shaKalunga.

⁴² Ashike eshi inashi kwatelamo efimbomudo eli. Ou na Edalo lipe paife. Kave na... Ove na ashike edalo limwe konima kwinya, olo la li edalo lovene lopamilele. Fye otu na Edalo eli lipe paife olo lopamhepo, olo tali tona mo edalo alishe. Ndele fye ovashitwa vape muKristus Jesus, twa dalululwa kOmhepo

yaKalunga. Oishitwa ipe! Koshishitya *oshishitwa*, nge vamwe vomunye ovalongelwe vawa ava mu li apa mu uditeko (Nge hasho, oto dulu oku shi konga.), *oshishitwa* osha dja koshitya shOshigreka sho “eshito lipe.” Akutu, shelifa ngaashi ove omushitwa apa, wa dalwa pamilele; hano ove omushitwa mupe, omudalwa Omukwaulu. Lo . . . meshito lipe laKalunga lomunhu mupe. Eshito lipe, pEdalo. Ashike oshi noku kala edalo, shelifa ngaashi edalo lopaushitwe la pumbiwa; Edalo lopamhepo ola pumbiwa ngaashi edalo lopaushitwe.

⁴³ Ovalihomboli ovanyasha otava dulu okuhombola nokutya, “Okamatyona ketu kotete, ohatu ke ka luka ‘John.’” Nge ina dalwa, John ita kala ko oku. Opuwo. Oshinima shelifa, to dulu . . . omadiladilo angapi omutoto wa tunga kombinga yEulu, nhumbi li li linene, nge ino dalululwa ito kala ko. Opuwo, uwete. Osho shi noku kala ngaho, molwaashi oshi noku kala Edalo. Kalunga okwa tula po eemhango Daye nakesheshimwe tashi longo pamhango Yaye. Uwete?

⁴⁴ Paife, mwaai, ope na oshixupe shOvajuda tashi xupifwa. Nohatu ke va kufa tete, molwaashi otashi tula . . . Paife, ope na alushe eengudu nhatu dovanhu efimbo alishe, alushe. Ndele va diinina . . . va diinina momadiladilo, kutya ovo: o—omwiitaveli, omuliningiitaveli, nomuheneitavelo. Aveshe ava vatatu. Ndele ope na Omujuda, ou a kondwa ko molwaashi okwe tu pa omhito; ope na ongeleka ya lomoka; nope na Ongeleka ya yadifwa Omhepo.

⁴⁵ Oshikando shimwe, Charlie Bohanon okwa li omupresidente wo . . . ile omukulunhu woumbuwanhu koshikandjo shEhangano lOmayakulo Opashiwana, eshi nde va longela. Okwa li ashike handi lilongo Omishangwa, onga omumati. Ndele okwa ti, “Billy, kesheumwe . . .” Ta ti, “Johannes oku noku kala a lya ondungu nokutwa eyambandjodi kwinya ko—konhunhu yaPatmos.”

⁴⁶ Onda ti, “Omufimanekwa Bohanon, ngeno ino tya ngaho.” Okwa li omunghona wange, omukwatelikomesho.

Okwa ti, “Iya, olyelye mounyuni te Shi udu ko?”

Onda ti, “Oshi uditiwe ko. Otashi udika ko ngeenge Omhepo Iyapuki ye lilongekida oku Shi holola.” Oshi li mondjila.

⁴⁷ Ndele okwa ti, “Akutu, kutu!” Ta ti, “Onda kendabala oku Shi lesha nomufitaongalo wange okwa kendabala oku Shi lesha,” ta ti, “otwa ya monghalo inyenga.” Ta ti, “Otu na o—Omufuko a fikama kOmhunda yaSinai.” Uwete? Ndele ta ti, “Opo nee otu na Omufuko nongadu tai pembe omeva a dja mokanya kayo, oku ninga oita noshihupe sholudalo lomukainhu. Otu na Omufuko mwinya mEulu. Aveshe vatatu, poshikando shimwe.”

Onda ti, “Ngaho kape na eudeko lopamhepo.” Uwete?

Okwa ti, “Iya, ovo ngaho, aveshe pe...vatatu poshikando shimwe.”

48 Onda ti, “Eheno, omufimanekwa, ashike hao omukalo va tulwa po. Uwete, owa ifana omayovi efele nomilongonhe nanhe ‘Omufuko,’ ovo havo; ava li Ovajuda. Naau ngadu ya pembela omeva a dja mokanya kayo oku ninga oita noshixupe, oixupe yoludalo lomukainhu olo la diinina oipango noku kala li na, ehokololoumbangi laJesus. Ndele Omufuko okwa li mOukwaalushe.” Uwete?

49 Omayovi efele nomilongonhe nanhe, ekapiteli eti14 IEhololo, ova li va fikama kOmhunda yaSinai, (Osho oshili lela.) ve na Edina laXe moshipala shavo. Oshi li lela mondjila. Ovajuda, oshixupe shOvajuda.

50 Ndele hano ope uya ngadu, oshimhanga shaRoma. (Ngaho, Ongeleka Yovene oya vakulwa po, i li mOshinge kOshivilo shEhombolo omido nhatu netata.) Hano ngadu, uwete, *ongadu* alushe o “Roma,” ngadu itilyana. Paife oku shi ku yelifila, me—mEhololo 12, ngadu oya handukila omukainhu ou a li po ku dala Okaana aka kokamati ke na okupangela oiwana aishe nodibo yoshivela, ndele ta pembe omeva a dja mokanya kayo no...ile—ile a ninge oita noshixupe sholudalo. Ndele nee ngadu itilyana, tete, oya fikama komesho yomukainhu ou. Diva eshi omukainhu a li pokudala Okaana aka, okwa li e noku xwaka po Okaana diva eshi Ye e Ka dala. Paife, olyelye a fikama komesho yongeleka yOvaisrael (omukainhu Israel), a xwake po Okaana kaye (Jesus) diva eshi Ka dalwa? Roma! Herodes okwa yandja eingido kutya—kunya kesheumwe oku na oku dipaa keshe okaana okudja pomido mbali okuyuka poshi, opa li edipao olo la dipaa ounona aveshe Ouheberi moshilongo. Oshinima shelifa osho Farao a ninga a kwate Moses, osho sha li olupe Laye, a dipaa ounona aveshe noku mu shekuna. Akutu—kutu—kutu—kutu, Kalunga oku shii nhumbi te va holeke.

51 Akutu, ino hafa eshi wa holekwa? Akutu, onhele yokuhondama! Ombibeli oya ti, “Osheshi ou noku litala mwene wa fya nomwenyo woye ou li muKristus, wa hondama muKristus noku patwa kOmhepo Iyapuki.” Omunawii ite ku mono nge ote shi ningi. Ite shi dulu, ou wete. Owa holekwa muKristus! Litala mwene wa fya! Neenghalamwenyo deni oda holekwa muKristus, da holekwa muKalunga muKristus, noda patwa kOmhepo Iyapuki.

52 Paife, paife, oshixupe eshi osha li oukadona va kofa; kutya okwa pemba omeva a dja mokanya kaye a ninge oita noshixupe sholudalo lomukainhu. Paife, oshixupe oshike? Paife, opo ou—ou noku eta omaludi aa kumwe paife. Ope na ongeleka oyo i li ongeleka *yopaushitwe*.

53 Ohandi ka...Pamwe nandi shi faneke apa noku shi yelifa kashona. Paife, Mumwatate Neville, nge onda mane po efimbo

loye, alikana dimine nge po. [Mumwatate Neville ta ti, “Amen. Nghi na sha.”—Sd.]

⁵⁴ Paife, ope na o... Paife dimbuluka kutya ope na shike? Omuheneitavelo, ohandi shi tula “UB,” omuheneitavelo, ndele ou omulunde. Ndele apa ope na ou a lomoka, ohandi tula po “FO,” ongeleka ya lomoka. Opo nee apa ikwao ongeleka ya xupifwa, “SA,” ongeleka ya xupifwa. Paife, va koneka momadiladilo efimbo alishe.

⁵⁵ Paife, mongeleka ei ya xupifwa ope na eengudu mbali, mongeleka omu *apa naapa* ngaha, osho sha udikwa kuKristus: vamwe vomuvo ova li oukakadona va kofa, navakwao ove na Omahooli molamba. Paife, nye—nye amushe... Vangapi tamu dimbuluka ehokololo? Ohatu ke li hanga mokafimbo.

⁵⁶ Paife, tete, manga inatu shi ninga, ohatu i komayovi efele nomilongonhe nanhe, vEhololo 7, opo shi udiwe ko nawa. Paife, shi dimbuluka. Ndele nye ava tamu u didilike, Ehololo 7.

⁵⁷ Natu kufeni ashike efimbo letu. (Ndele—ndele ito—ito ka shasha fiyo—fiyo... Konima yelongelokalunga ongula ei, eewa.) Ohatu... Ohandi kendabala oku tula ovili yange apa noku tala kutya efimbo ongapi opo tu pite mo. Paife otu na—otu na konyala eetundi mbali paife, nOmwene ne tu kwafe e tu pe elilongo eli.

...konima yoinima ei...

⁵⁸ Paife, fye... Ekapiteli eti6 otali longo no—nonghambe itoka, oyo ya li Omhepo Iyapuki ya tetekela tai findi, i findane. Opo nee ope uya onghambe ombashe, Efyo, nOheli oye i shikula. Nakeshe umwe womovalondi ava va londa eenghambe.

⁵⁹ Paife, “konima yoinima ei,” konima yehanauno eli linene. Tete a tetekela okwa li Omhepo Iyapuki kedu, “ta findi a findane”; opo nee ope uya efimbo londjala inene, “olita yoilya otai i modenari imwe, neelita mbali doilyavala otadi i modenari imwe, nosho tuu, ndele nee Omaadi Ange nOmaviinyu ino a hepifa”; noku twikila fiyo Ye a matula o—oipatifo ei.

...konima yoinima ei onda mona ovaengeli vane va kala ofika keembinga nhee dedu, tava kangheke nokukwata eemhepo nhee...opo paha pepe nande omhepo kombada yedu, ile kombada yefuta, ile... kombada nande oyomuti umwe.

Ndele onda mona omwengeli umwe e lili te uya a dja oko haku di etango, okwa li e noshipatifo shaKalunga omunamwenyo: nokwa lalekida newi lopombada kovaengeli vanhe, va li va...dokunyona po...va li va pewa eenghono dokunyona po efuta ndele nedu,

Ta ti, Inamu nyona po edu, ile efuta, ile...omiti, nafiyo twa pata ovapiya vaKalunga ketu mombaba yoipala yavo.

⁶⁰ Paife, dimbuluka, ovapiya ova kala alushe...ovapiya vaKalunga Ovajuda. Abraham okwa li omupiya Waye. Ovapaani kave fi ovapiya, Omufuko, oye omona. Ou omona, Ongeleka osho i li. Ovajuda ovapiya. Akutu, nge oto dulu. . . nge otu na efimbo okufula mo oitya oyo. Oikando ihapu ohandi shi ningi mondunda mwinya, handi i moyuulikili aishe noku shi tofa mo. Ovajuda ovapiya. Nge onda fikama apa noku kufa po efimbo alishe olo mo “omupiya,” itandi denge eenhele dikwao, ou wete. Hano dimbuluka ashike, oku shi shikula mOmbibeli, ndele to mono kutya Omujuda omupiya waKalunga.

⁶¹ Efano liwa ngahelipi apa hatu dulu oku ya, nge otwa hala okushuna kuHesekiel 4, nokumona mo kutya Ye okwa ti, “Oshinima shatya ngaha osha ningwa tuu nale?” Ye okwa tala komakuma ale, naashi e shi ninga, okwa mona oixuna ya ningilwa moshilando. Ndele ope uya. . . ope uya ovalumenhu vanhe noilwifo yokudipaya. Ndele ova ya nokudipaa kesheshimwe moshilando shaJerusalem.

⁶² Ndele manga ina. . . ova ka dipaa, ove vakwata, ove va kangheka, osheshi opa li Umwe te uya a djala oikutu itoka, noshishangifo sholwenya (Vangapi ve shi lesha?) moshiya shaye, Hesekiel 4. Hano oku na oshishangifo sholwenya moshiya Shaye, a djala muitoka, Ye okwa ti, “Inamu ya moshilando, inamu dipaa sha nafiyo tete mwa didilika ovapiya vaKalunga mombaba yoipala yavo.” Ndele Ye okwa ya noku didilika, nokuli ta ti, ounona nakesheshimwe, te va didilike.

⁶³ opo nee ava ve na oilwifo yokudipaya, vane vomuvo ove uya, va ya mo noku hanauna filu kesheshimwe, vehe na olukeno. Ova dipaa ovalumenhu, ovakainhu, ounona, nakesheshimwe osho shihe na oshipatifo eshi shOmulumenhu ou e na oshishangifo sholwenya osho sha didilikifwa. Ndele shinene. . .

⁶⁴ Paife, osha li momafiku konima Omwene wetu, eshi Ye e shi va londwela muMateus 24, nhumbi kutya “Ngeenge mu wete Jerusalem sha dingililwa komatanga ovakwaita, inamu efa. . . inamu londoloka ko kombada yongulu, ile ou e li mepya ina aluka a ka tale ombaikifa yaye, ashike na ye muJudea.” Josephus okwe shi shanga mo, nonhumbi va ya onhapo. Ndele ovo va kukuma ovava ashike ve na Eendjovo dOmwene Jesus. Ndele eshi va mona omatanga ovakwaita a dingilila, naTitus, mo A.D. 96, eshi va mona Titus a dingilila omakuma a Jerusalem noku kondekela mo aveshe; ova lya omwiidi komiti. . . ova lya omapeta—omapeta komiti, ova lya omwiidi pedu, ova fulukifa ovana vavakwao noku va lya po. Ove va fifa ondjala, ve va kaleka mo ashike, nolwaxuuninwa ova lotokela mo noku va dipaa fiyo ohonde ya kunguluka moshivelo ya fa—ya fa ondama tai panuka, ekunguluko lohonde tali piti moshivelo. Ova xwika po otembeli, va gumuna po omakuma, ndele opo e li fiyo onena eli.

65 Ndele Moslem yaOmar okwa hoololwa apa pa fikama otembeli. Ndele Jesus okwe shi popya muMateus 24, Ye okwa ti, “Ngeenge tamu mono oixuna tai ningi ehanauno ya fikama ponhele iyapuki, osho omuxunganeki Daniel a popya, e shi popya,” hano oshi li meyelifo, tali ti, “(ou ta leshe, na ude ko:)” Uwete, “Ngeenge u wete oixuna ei, onyata yaMoslem yaOmar ya fikama opo onhele iyapuki ya li yafikama.” Ndele nena Moslem okwa fikama opo naana pa li onhele iyapuki, monhele yotembeli yovene. Mohammedi Moslem okwa fikama ngaashi Jesus a tonga tashi ningwa, heeno, ngaashi Daniel a tonga tashi ningwa, ndele Jesus okwe shi yeleka kutya otashi ningwa.

66 Tala ovaxunganeki ovo naKalunga tava popi oinima ei, mumwatate, osha wana oku endjelelekifa eexwiki komakofi etu oku shiiva kutya otu li pexulilo lefimbo. Otu li pexulilo! Inaku fyaala sha. Oinima aishe ei otai ningwa ngaashi Ye a tonga tave i ningi, oshike, osha wana oku tu twa omukumo, oku tu lilongekidifa. Ye okwa ti, Jesus okwe tu londwela, ta ti, “Ngeenge tamu mono oinima ei tai wanifwa,” ngaashi ei hatu popi, ta ti, “yelufeni omitwe deni, ekulilo leni ola ehena popepi.”

67 Ndele otashi tu kwafa shike nge otwa likola ounyuni aushe? Ohatu ke u kanifa, nande ongaho. Itatu—itatu findana ngaho. Ope na efindano limwe alike, olo li li muKristus. Kufa Kristus, hano ou na oku findana. Ou na oku dja ko oku; oto dulu oku ya manga elongelokalunga eli inali pwa, oto dulu oku ya manga etango inali ningina konguloshi, oto dulu oku- . . . ya manga inali pita ongula, manga Osoondaxa tai shikula oto dulu oku ya, atushe. Katu shii kutya onaini hatu i, ashike ou shi shii kutya ou noku ya. Hano kashi fi oulai oku shi lidimbika? Oto—oto lyatauka, oto—oto liheke nefyo.

68 Wa fa okaboggan komufenu. Okwa li hava i kokaboggan noku dingonoka moshinima eshi, uwete nhumbi ve li popepi; ombaadilila, fimbo inava shiiva sha, ova fenunguta ngaho. Ndele osho to ningi, to dingonoka tofenunguta. Ku shii kutya efimbo lilipipo shimwe tashi ku piyaaneke, owa pwa ngaho; omutima owa kanghama, oshiponga shotuwa, shimwe tashi ningwa po, ndele to fi. Ndele hano efikilo loye laAlushe oli li komesho yoye. Shi diladila, kaume.

69 “Paife, ngeenge tamu mono oixuna oyo tai hanauna ya fikama monhele iyapuki.” Paife, hano, mefimbo leuyo laTitus konima Jesus a ya, Omhepo Iyapuki oya li omulumenhu oo e na oshishangifo sholwenya moshiya Shaye. Ndele Ye okwa pitila muJerusalem noku tula edidiliko kovanhu. Ndele paife onda hala u didilike sha, oshilyo shongeleka. Ndele oto liti ou na Omhepo Iyapuki? Ye okwa ti, “Inamu didilika nande oumwu womuvo ashike ovava tava kemene noku lilila oixuna oyo ya longwa moshilando.” Paife, openi pe na ou takeme kombinga younyuni paife neenghalo?

70 Iya, “Ame Omumethodiste, ame Omubaptiste, Omupresbyteria, hano otashi ningi eyooloko lashike?” tava ti.

71 Akutu, kashi fi omutengi waalushe komukani, ouwa. Ino efa shimwe shi penduke po shi tule oululu momwenyo woye. Kashi nombudi nhumbi umwe te ku ningi nai ile sha, ino ninga! Ino kala u na ombedi yoku pitika oshinima osho shi dame momwenyo woye. Otashi nyikifa Omhepo Iyapuki oufiye kokule naave. OtaI shi ningi shili.

72 Ohandi dimbuluka nda popya oshinima apa mbali ile omido nhatu da pita osho sha li sha puka. Osha li ovapopiliko vopaveta ovo va ifana nge, ndele handi i noku. . . Omwalikadi wange e li po omutumba. Ohandi . . . omutwe wange, tau denge. . . ndi udite wa fa tau u ko, ndele handi—handi shuna. Ndele ova—ova denga ongodi nokutya, “Mu lombwela e uye omutenya ou.”

Ndele Meda okwa ti, “Omupopiliko paveta.”

Onda fenungutila kondje yomuvelo, onda ti, “Mu lombwela kutya ngi mo nokuli.”

Okwa ti, “Bill!”

Ndele onda ti, “Mu lombwela kutya ngi mo omu paife ngaha.” Onda dja mo.

73 Hano onda ya kondje noku uda lela nai, noku aluka. Ndele okwe mu lombwela; onde shi mona shi mu uditife nai.

74 Onda ya ndi ka ilikanene. . . opa li omulumenhu e uya omu, e na okahanana taka vele. Ndele eshi nda tameka oku tula eke lange kokahanana oko ndi ka ilikanene, Shimwe osha lombwela nge, “Ove omunaihelele.” Uwete? “Ou shii eshi wa ninga.”

75 Ndele onda ti, “Omufimanekwa, inandi wana oku ilikanena okahanana koye. Uwete, Omhepo Iyapuki oya nyikila nge oluhodi inandi pumbwa okutenheka omake ange kokahanana. Teelela ashike fiyo nda ya ndi ka yukife shonhumba.”

76 Onda ya noku lombwela o. . . nda lombwela omupopiliko wopaveta wange, onda ti, “Onda—onda ninga epuko.”

Okwa ti, “Onde lipula wa li wa ya.”

Onda ti, “Ahawe.” Onda ti, “Osha li o. . . Onda ningifa omwalikadi wange a tonge eshi sha puka.” Onda ti, “O—ombili, hasho—hasho—hasho nda hala oku ninga.” Onda ti, “Iho shi dimine nge po?”

Ndele handi indile omwalikadi eshi dimine nge po.

77 Hano onda shuna koGreen’s Mill, osha li muJuli. Akutu, osha li lela natango moixwa, nonda kala mekololo omutenya aushe, handi ilikana. Ndele handi i noku fikama kemanya kwinya ndele handi tale koikulundudu, kwa li kuwa, noku ya nakesheshimwe, e limweneneno; hanga lwoponhano komutwe, pohamano, omutenya, efimbo lokwenye. Kape na sha, nda ngungumana, efiku lipyu. Ndele onda ti, “Tate Omukwaulu,

Moses, Owe mu fikamifa kemanya oshikando shimwe ndele To piti po.” Onda ti, “Nge Owa dimine nge po molwa owii ou nda longa, Iho piti po vali noku pitika nge ndi Ku mone?” Ndele kolumosho lange komunghulo woshikulundudu opa li okafudaelela kanini ka hovela oku pepa kashona komafo, oke uya lela ponho yange *ngaha* noku pitila moixwa. Onda lila nda fa okahanana.

⁷⁸ Onda shuna ko, onda ti, “Ondi shi shii kutya omatimba ange onde a diminwa po paife.” Uwete?

⁷⁹ Uwete, kaleka kokule alushe omidi adishe doululu kokule naave. Uwete? Kashi nombudi oshike umwe te ku ningile, na . . . kala ashike u na Kalunga ou ta kaleke owii aushe kokule naave.

⁸⁰ Paife, Ovakriste ava ve na elondwelo laKristus, paife tala, olupe lohinima eshi hatu popi ongula ei. Ovakriste ava ve na elondwelo olo, ova dja muJerusalem shaashi ove shi shii kutya oshi li poku ningwa.

⁸¹ Paife tala oilyo yongeleka, olupe lovanhu ava hava i kongeleka, va djoine ashike ongeleka, avesho otava ti, “Omolwashike, ope nomatanga ovakwaita tae uya, ope na oita tai uya, paife natu yeni meumbo lOmwene tu ilikane.” Ashike ova shelelelwa unene. Inashi va kwafa sha, uwete.

⁸² Ashike ova li va mona elondwelo, ovalongwa ava, ve shii eshi Jesus a tonga, ova kukuma. (Ovandjokononi ova ti kutya “Ava va ifanwa ‘ovalu vombelela,’” ova ti, “ova lya olutu lo—lomulumenhu ou ha ifanwa ‘Jesus’ ou kwa li he va velula.” Uwete, ova li tava li oshililo. Kava li . . . ka ve shii kutya osha li shike, uwete, molwaashi okwa li omulumenhu wopambelela, kefi omwiitaveli, ndele omundjokononi ashike. Ndele ye . . .) Ndele ova kukuma oupyuhandu ou we uya kombada yedu.

⁸³ Paife, ou wete, opo nee Jerusalem ashishe osha hanaunwa po. Paife kutya . . . Paife apa oshe liyukilila nawa, Ehololo 7. Paife tala! Okudja efimbo laTitus’ a kondekela Jerusalem, mounyuni, inapa kala efimbo mondjokonona olo ounyuni aushe wa ya koita nafiyo 1914. Paife pwilikina nawa! Paife apa opo Omufimanekwa Rutherford a ya nondjila ya puka, ondi shi shii, apa ngaha. Paife tala:

Ndele konima yoinima ei onda mona omwengeli umwe a fikama- . . . ovaengeli vanhe va fikama keembinga nhe dedu, (Ou a fikama ngaha, keembinga nhe dedu.) tava kangheke nokukwata eemhepo nhe dedu, (Paife, kesheumwe oku shii kutya eemhepo otadi ti shike mOmbibeli, eemhepo odo “oita, ekondjo,” omunawii oye eenghono, ohamba yewangadjo, ou wete.) . . . ndele vali tava kangheke nokukwata eemhepo nhee . . . opo paha pepe nande omhepo kombada yedu, ile . . . mefuta, . . .

Ndele . . . omwengeli umwe ta kuluka oku haku di etango (okudja oku Jesus ta ka dja), okwa li e

noshididilikifo shaKalunga omunamwenyo: moshipala shaye, meke laye: ndele okwa lalekida ovaengeli venya vanhe, va li tava ka hanauna po ounyuni, ta ti, ava... va li va pewa eenghono dokunyona po efuta nedu,

Ta ti, Inamu nyona po edu, ile efuta, ile... omiti, fimbo hatu didilike ovapiya vaKalunga ketu moipala yavo.

⁸⁴ Paife, Kalunga ke na efimbo, Oye Oukwaalushe. Ohatu mete pamafimbo, oshinima ashike tu shii omaludibo neembine, neemaila, nosho tuu. Kalunga oye Oukwaalushe, ke na ehovelo ile exulilo. Uwete, Ye—Ye Omukwaalushe.

⁸⁵ Paife, mo 1914 ounyuni aushe owa li tau nyanyelee mOndowishi molwa oita younyuni, oshi li mondjila, ounyuni aushe koita younyuni. Ndele owa didilika tuu? Oshili osha li oshinima shikumwifi.

⁸⁶ Onda hala kaume kange muwa e li omutumba apa, xe yaMumwatate Wood, eshi yelife. Uwete, ova li...oye Ondombwedi yaJehova e lidilulula, ou wete.

⁸⁷ Nonghee hano ngaha, aveshe vomuvo okwa li tava nyanyelee koita. Oto shi dimbuluka nawa, mo 1914. Paife, kashikumwifa (*mExulifepo lOita yOunyuni*, ondi na ovoluma yasho, movoluma mbali, lwopepandja omilongonhe nanhe) kutya fiyo onena kave shii ou a xulifa po oita oyo. Kaiser Wilhelm ta ti ina pangela oshinima shatya ngaho. Ashike, ohaluka, oya kanghama ndele kape na ou e shii kutya omolwashike. Ova li tava lu, ope uya o...komesho, ndele o...aveshe va dja ko: “Osha pwa, oita oya kuka.” Ndele ova shaina nale eudafano lombili, vehe shii eshi sha ningwa po.

⁸⁸ Paife, osho naana, otashi pula efiku ile avali oku shi tofa mo. Kava li ve shi shii; ashike natu shi lwife noku denga ondodo yopombada. Osha li Kalunga ou e shi kangheka, oku wanifa Ondjovo Yaye! Omwengeli oye ngaho ou e shi kangheka. Ovaengeli ovo va ya noshilwifo shokudipaa (Shike?) oku hanauna po ounyuni aushe, ndele Omwengeli umwe ta ti, “Teeleleni kashona! Inamu shi ninga, otu noku didilika ovapiya ava vaKalunga ketu moipala yavo, tete.”

⁸⁹ Osha li etopoko okudja koPentekoste, konima mo1906, 1914, kwinya. Vangapi mu shii? Omu na Omupentekoste wefimbo lonale omu, ota mu dimbulika omafiku enya konima kwinya? Oshili. Eshi ngaho, momafimbo onale enya, kutya eshi Omhepo Iyapuki ya hovela okukuluka novanhu ova hovela oku pewa Omhepo Iyapuki noku popya momalaka noku ilikanena ovanaudu nosho tuu, ya hovela ashike oku ningwa, ile pokati komafimbomido aa avali apa; ngaashi ashike sha pangelwa, Ongeleka oya li yashili. Hano Opentekoste oya hovela oku kufa oukwaongalo, Oiongalele yaKalunga, nOngeleka yaKalunga, nosho tuu, noku ya meeisms davo ngaashi ve li paife. Onghee

oshi li . . . Otu li pexulilo lefimbomudo, ou wete. Ekongo alishe fiyo okexulilo, kesheshimwe tashi li hakana apa pexulilo.

⁹⁰ Paife, kwaava, vanhe . . . Owa didilika, ova kanghama mu—muNovemba omulongonaimwe, pomulongonaimwe komutwe omutenya; omwedi omutimulongonaimwe wokomudo, efiku etimulongonaimwe komwedi, notundi onimulongonaimwe kefikuku. Oto dimbuluka hano osho Jesus a tonga kombinga yasho? “Umwe okwa ya moluumbo lomuviinyu a ka longe oshikando shimwe, umwe okwa pewa odenari, ndele umwe ta i,” ova li ovanhu votundi onhimulongonaimwe. Oshi li mondjila? Ovo ngaho, ovanhu votundi onhimulongonaimwe; ova kalekwa. Paife otashi ningi efimbo kuvo ve uye mo, ndele otava ongale Ovajuda ava, molwa oshiwana. Ova li ve lihanena unyuni aushe, okuya moIran nomeenhele da yooloka oko vehe shii nokuli nge Jesus okwa li oku kedu, vehe shii sha kombinga yEtestamenti Lipe ile sha.

⁹¹ Ndele paife oto dulu oku tala moshifo sho*Look*, nosho*Life* naikwao, tai ulike omafano avo tava aluka. Jesus ine shi tonga, “Ngeenge tamu mono omukwiyu tau tula ko eembeyo dao?” Ovajuda alushe ova kala omukwiyu. “Epupi eli itali xulu po fimbo oinima aishe ei inai wanifwa.” Ndele paife ova aluka nale, oshiwana nale, ve na nale oimaliwa yavo vene nepandela lavo vene, nakesheshimwe, noku didilikwa mo U.N., vo oshiwana. Okwa pwa! Okwe lilongekida! Paife, ve lilongekidila shike? Oshididilikifo shomayovi efele nomilongonhe nanhe (Paife, ohatu shi hange mokafimbo.) yaIsrael; Ovajuda ovo, kave fi onduba yOmakuma Ependavanda oyo alushe tai vake noku vaka nakesheshimwe shilili, Ohandi tongo Ovajuda vashili, shayela, Ovajuda vashili ava va diinina oipango yaKalunga kwinya.

⁹² Paife, Ovajuda vashili ova ongala natango moPalestine, ndele osho naana omuxunganeki a tonga; ngaashi Ismael naIsak va lyaafane pomunino, alushe tava lu, va tengenekwa tava kala ko mefimbo laxuuninwa, ndele opo ve li. Ismael e li apa, hanga okamukakena koshilando apa Isak oye ou, ndele aveshe vomuvo (Ovamohammedi nOvajuda) tava lwifafana medu lihena mwene.

⁹³ Paife oku tala ngee Etumwalaka eli tu na ola kwatakanifwa nasho ile ahawe. Otundi tuu oyo Israel a shangwa a kale oshiwana, oya li otundi tuu yelifa, efiku tuu lelifa, omwedi tuu welifa, kesheshimwe shilili: Onda li koGreen’s Mill, Indiana, eshi Omwengeli ou a holokela nge kwinya noku tuma nge mepya naEshi; konima Ye a shakeneka nge pomulonga noku lombwela nge eshi tashi ka ningwa po, hano okwa tuma nge konima yomido omulongonaimwe potundi tuu yelifa oyo Israel a shangwa onga oshiwana. Ashishe osha kwatakanifwa kumwe.

⁹⁴ Uwete, Omwengeli wOmwene oku li kedu paife, uwete, Ye ote linyenganyenga ta longekida kesheshimwe molwa euyo lOmwene. Ndele Ovaengeli ve lifa ovo va uda oulunde eshi va ya

kuSodom ndele tava mono . . . ta ti, “Otwe uya tu tale nge oinima ei osho tuu i li, eshi Twa uda.”

95 Oto shi dimbuluka? Ndele Omwengeli umwe okwa ya mo . . . (Umwe okwa fyaala po naAbraham Omuhoololwa.) Sodom okwa li *apa*, ndele Lot okwa li muSodom, ndele Ovaengeli vavali ova ya ko noku va udifila noku pitifa mo kanini, okangudu kanini kongaho, oukadona va kofa. Uwete? Eewa. (Ashike Omwengeli umwe okwa fyaala po naAbraham.) Ovaengeli ava ova udifila *apa*, Billy Graham woshinanena navakwao, tave va shili mo.

96 Ashike Omwengeli ou a fikama pamwe naAbraham okwa pilamena ombuda Yaye ketwali, ndele Ye ta ti, “Abraham, omwalikadi woye oku li peni, Sara?” Ye okwa shiiva ngahelipi kutya okwa hombola, okwa li a hombola? Ndele ongahelipi Ye a shiiva kutya oku na omwalikadi? Ndele ongahelipi Ye a shiiva edina laye, edina laye ola li Sara? Ta ti, “Oku li metwali konima Yoye.”

97 Okwa ti, “Iya, onde ku ningila eudaneke.” “Ondi,” ou wete kutya Omwengeli okwa li lyelye, “Onde ku ningila eudaneke. Ohandi ke ku talela po pefimbo ngaali, Sara ota ka mona okahanana aka.”

98 Ndele Sara, metwali konima Yaye, okwe liyolela. Ndele Omwengeli, nombuda Yaye ya pilamena ko, ta ti, “Omolwashike Sara a yola?” Uwete edidiliko Ye a yandja kOngeleka yOvahoololwa?

99 Uwete edidiliko va pewa muSodom?

100 Opo ope neengudu doye nhatu natango di li konima, otwe di yukilila natango.

101 Otu na o . . . ovalongi vanene ava tava maneko ounyuni kwinya. Konima yaBilly Graham a pewa Omhepo Iyapuki, ina dula oku uya *omu*. Olo epya laye *apa* nokwe li dimbulukwa, ndele Kalunga okwe mu kwatela mo. Uwete? Neudifo olo loulongelwe, oinima oyo ta udu apa, ashike ota kendabala oku nakula mo Sodom, ta kendabala oku nakula mo, ile oku yandja efilonghenda koukadona ovo va kofa. Uwete?

102 Ashike *apa* opa li Abraham nongudu yaye, ndele Jesus okwa ti, “Ngaashi sha li mefimbo laSodom, osho tashi ka kala pokuuya kwOmona womunhu.”

103 Uwete, ovaengeli ovo otava kala oku kedu tava ningi oshinima shelifa. Uwete, olo etomhelo Billy a ya kObaptiste nosho tuu shatya ngaho. Oku na oku kala! Uwete, Jack Shuler novalumenhu aveshe ovo vanene—ovalumenhu kwinya ovo tava i . . . ovapapuduli, ove na oku kala molwaashi o—otava nakula mo. Inava longela mo oikumifilonga; oishona, ngaashi ovanhu va dengwa noupofi. Ashike okuudifa Evaengeli okwe va denga noupofi, uwete, Ombibeli osho ya ti.

104 Ashike mukwetu ou *apa* okwa ninga edidiliko eli, edidiliko loshipwe, kuAbraham nongudu yaye, oyo i li Ongeleka yOvahoololwa.

105 Paife, 1914, ounyuni owa ya koita, ndele inau mona ombili okudja opo; alushe tave lishiki mo, tave lishiki mo, tave li shiki mo, ndele otava ningi oshinima shelifa natango. Ndele ova li tava ningi shike? “Ve kwete!” Akutu Kalunga, fya onghenda! Ve kwete oshinima shinene osho nda mona memoniko (oshinima ashishe osha ninga ehanauko), ve na oatomika, ve na oita oyo itai va hanauna po fimbo oshinima inashi va hanauna po; nafiyo Israel a aluka noku liongela kumwe, opo nee Etumwalaka tali i kuIsrael ndele ta didilikwa nOshididikifo shOmhepo Iyapuki. Uwete, konima Ovapaani va ifanwa mo; ovanhu molwa edina Laye otava ka ifanwa mo, osho shi li mefimbomudo eli *apa ngaha* ova ifanwa. Hano Israel ota pewa ashike Etumwalaka eedula nhatu neemwedi hamano.

106 Daniel osho a ti, ta ti otapa ka kala, otapa kala, ope na omilongoheyali, uh, ile, ile, “omido heyali de va xunganekelwa, ndele tuu opa fyaala exupifo lOvajuda.” Okwa ti, “Messias, Ohamba, oyo Kristus, ote uya noku xunganeka mokati komido omilongoheyali. . . ile omido heyali, Ye ota kewa po.” Jesus okwa udifa omido nhatu netata ndele ta kewa po, neyambo lakeshefiku ola kufwa po olo Daniel a tonga. Eewa.

107 Opo nee opa li elala lefimbo la yandjelwa Ovapaani, ndele ove uya kefimbomudo eli. Hano ope na omido nhatu netata da fyaala po natango dOvajuda. Paife nge otwa i kEhololo 11, ohatu i naana fiyo opexulilo (Ongeleka itai holoka fiyo ekapiteli eti19 lEhololo.), ashike exulilo lasho, Elia naMoses ova aluka vali noku udifila Ovajuda. Ovalumenhu vavali va vaekwa nOmhepo oyo, ile pamwe vovene, inava fya. Onghee ove va dipaa nova nangala mepandavanda hali ifanwa *Sodom* omo Omwene wetu a valelwa, “Jerusalem.” Ndele konima yomafiku atatu, oshike, omwenyo (Omhepo yOmwenyo) oye uya muvo ndele tava i pombada, va nyumuka. Opo nee lwoponhatu edu ola fundaulwa po mehalakano pefimbo opo. Ova longa oikumifilonga noilongadidiliko nOvajuda.

108 Paife ava Ovajuda ovo tave uya oku udifila. Ounyuni. . . itau dulu. . . itava dulu oku lifundula po ile ve lidipae po, ile ehanauno li uye, nafiyo Ovajuda ava va alukila konhele oyo; apa Ombibeli ei tai shi popi, okwa mona Ovaengeli vanhe. Ndele tala eshi ve nokupewa; ove noku pewa Omhepo Iyapuki ngaashi va ninga.

109 Nge Omulumenhu oo e na oshishangifo sholwenya okwa li Omhepo Iyapuki, (Otwe shi dimbulula, kesheumwe, ha lesha Ombibeli.) iya, osho yo Omwengeli tuu ou te uya nOmhepo Iyapuki, “oshididikifo shaKalunga omunamwenyo.” Ovaefeso

4:30: “. . . Omhepo iyapuki yaKalunga . . . yeku pata fiyo efiku lekulilo loye.”

110 Ndele itava dulu oku ninga sha paife nafiyo Ovajuda ovo va aluka. Ndele oivike ishona ya pita po ova ongela oshinima ashishe kumwe nokuninga oU.N. Osha pwa! Otu li pexulilo, kesheshimwe osha patwa paife.

111 Paife, paife tala, oku yelifa kutya vo Ovajuda, paife, ohandi ka kufa:

Ta ti, Inamu nyona po edu, ile efuta, ile keshe omuti, nafiyo twa didilika ovapiya vaKalunga ketu moipala yavo.

112 Paife, oku yelifa kutya ehololo eli oli li mondjila, shi tala, ovelise oni4:

Ndele onda uda omuvalu wavo . . . wa didilikwa: ndele opa didilikwa omayovi efele nomilongonhe nane omomapata aeshe ovana vaIsrael.

113 “Ovaisrael.” Ove li peni? Paife ova ongala. Oko ve li ve lilongekida, va teelega efimbo ledidiliko lifike. “Vomepata laJuda omayovi omulongo naavali va didilikwa. Epata laRuben, omayovi omulongonaavali. Epata laGad, omayovi omulongonaavali. Aser, omayovi omulongonaavali. Nafitali, omayovi omulongonaavali.” Nokutwikila, Simeon ndele akutu, o . . . fiyo okuBenjamin, omapata omulongonaavali. Ndele oikando omulongonambali ya indjipalekwa lwomulongonambali omayovi efele nomilongonhe nanhe. Uwete? Paife ovo ngaho . . .

114 Paife nge owa tale mekapiteli eti14, okafimbo ashike, apa ou wete:

Ndele nda mona, ndele tala, Odjona ya kala ofika . . . komhunda yaSinai, pamwe nomayovi efele nomilongonhe nanhe, ve nedina laXe laye la shangelwa moipala yavo.

115 “Omhunda yaSinai.” Odjona oya aluka kEvakulo. Noku aluka, ngaashi twe shi kwata onguloshi inya, ngaashi Josef a lekela Ovapaani aveshe eshi a fikama povamwaxe, ta ti “Aame Josef, omumwaxo!” Opo nee ova tila.

116 Oto dimbuluka mefimbomudo longeleka apa eshi tu li na, eshi Ye ta aluka? Nokuli ava va tyuula omake Aye, ndele otava ka tya, “Openi Wa hanga oivadi ei yeemboxa?”

117 Ye ota ti, “Omomake ookaume Kange.” Ndele ova lilaana. Ndele keshe epata ola topoka ko kulikwao, noku lila noku lila noku lila, molwaashi kutya ova ninga owii ou. Messias wavo tuu, Kalunga tuu. Ndele Ye ote va lombwele naana ngaashi Ye a ti ku—ku . . . Josef a lombwela Israel, okwa ti, “Inamu li handukila nyevene, osheshi Kalunga okwe shi ninga a xupife omwenyo.”

118 “Ndele Kalunga . . .” Ombibeli osho ya ti “Kalunga okwa pofipaleka omesho Ovajuda opo Ovapaani va dule oku mona omhito (fye, fyevene), a kufe ovanhu molwa Edina Laye, Omufuko Wayne mOvapaani.” Akutu, oshiwa! Ha sho? Oove ngaho.

119 Voye efele nomilongonhe- . . . Paife nge owa hala oku mona Omufuko te uya konima yasho, oku ulika kutya omayovi efele nomilongonhe nanhe kave fi Omufuko, twikila ashike oku lesa paife oku dja mekapiteli eti8; ile, eheno, ekapiteli eti8; ile ovelise oni8, ndi tye, okudja mekapiteli eti7. Natu tameke povelise poni9—poni9, shaashi ovelise oni8—oni8 oyo oshididilikifo shaBenjamin, omayovi omulongonaavali.

Konima—Konima yoinima ei onda mona, ndele, tala, ongudu inene, ya nyengana okuvala, (Omufuko Oye ngaho.) yomoiwana aische, . . .omaludi, . . .ovanhu, nomalaka, vo ova li ofika va taalela olukalwapangelo, nOdjona, va djalekwa moikutu itoka to, ndele va li ve kwete oivale yomilunga momake avo;

Ndele ova ingida nondaka inene, tava ti, Exupifo olaKalunga ketu ou e li omutumba kolukalwapangelo, nolOdjona.

. . .ovaengeli aveshe ova li ofika va dingilila olukalwapangelo, novakulunhu noinamwenyo ei ine, . . . va wa—va wa pedu komesho yolukalwapangelo, noku linyongamena Kalunga,

Tava ti, Amen: Ehambelelo, . . .efimano, . . . ownongo, . . .olupandu, . . .efimaneko, . . .eenghono, . . . nepangelo, odaKalunga ketu alushe fiyo alushe. Amen.

Umwe womovakulunhu ava okwa popifa nge, ndele tava ti kwaame, Ava va djalekwa oikutu itoka ovo oolyelye? ndele va dile peni?

Ndele onda tya kuye, Omwene, ove u shi shii. Ndele ye okwa lombwela nge, Ava ovava va dile momahepeko manene, ndele va kosha oikutu yavo, ndele ve i yelifa mohonde yOdjona.

Onghee hano vo ove li komesho yolukalwapangelo laKalunga, tave mu yakula omutenya noufiku motembeli: . . .

[Okanhele kehe na sha mokateipa—Sd.] Uwete?

120 Omwalikadi woye oha ningi shike? Ohe ku yakula meumbo. To kala omutumba, te ku pe oikulya yoye, ta longekida oikutu. Uwete, ohe ku yakula omutenya noufiku meumbo. Uwete? Ndele ou, ovomoiwana aische, Ovapaani, ou e li Omufuko, ve li komesho yolukalwapangelo laKalunga, pamwe naYe omutenya noufiku. Amushe otamu dimbuluka eshi twa tonga, onguloshi noku shi popya?

...naau e li omutumba kolukalwapangelo ota kala pamwe navo.

Vo itava fi vali ondjala, ile va fye va li enota; ile oupyu wetango—oupyu kuvo, ile nakeshe tuu oupyu.

Osheshi Odjona ei i li mokati kolukalwapangelo otai va lifa, ndele...tai va twala keefifiya domeva di nomwenyo: ndele Kalunga ta feta po...omahodi aeshe momesho avo.

121 Paife, omayovi efele nomilongonhe nanhe oye oo ngaho (Israel) ovo va teelega euyo lOmwene ndele ita va i mo fimbo Ovapaani va pwa tete, ove nokupwa.

122 Paife, ohandi dudu oku tonga sha shinini shopaumwene, nde lineekela, nde lineekela kutya otamu shi udu ko. Eshi Lewi Pethrus waStockholm, Sweden, omutaleli wopombada, omutwe weengeleka dOvafiladelfia, a tuma Eembibeli eemiliona kOvajuda ava, Outestamenti. Ondi na kamwe kavo apa, okadidiliko ka dja kuye. Omujuda alushe oha lesa okudja konima fiyo okomesho, hano ou shii nhumbi e—elaka lavo li li. Ndele ova lesa Omambo aa, ndele tava ti, “Iya, nge Jesus ou oMessias, ndele Ye okwa fya nOmhepo Yaye oya shuna molupe lOmhepo, natu Mu mone ta ningi edidiliko lomuxunganeki, opo hatu Mu itavele.”

123 Enangelo la wana ngahelipi! Onde lipula, “Omwene, eli efimbo paife. Paife efimbo, osheshi ngaha.” Hano modila onda ya ngaho, Billy, naame, Loyce, noku ya.

124 Onda li handi i moIndia, ndele onda ti, “Paife, mondjila yange yokushuna, ohandi fenungutile omu ndi twale Etumwalaka kOvajuda, noku va twala ko nokutya, ‘Oshili tuu?’”

125 Ovajuda alushe ova itavela movaxunganeki vavo, atushe otu shi shii. Molwaashi Kalunga okwe va lombwela kutya Messias ota kala omuxunganeki, nova itavela ovaxunganeki vavo, ndele Kalunga ta ti, “Nge mokati keni omu na omulumenhu ou omuxunganeki, omumonikokule, ndele nge ye...Ohandi longo naye momamoniko nosho tuu. Ndele—ndele nge eshi ta tongo tashi wanifwa, hano mu udeni, osheshi Ondi li pamwe naye.” Uwete? “Ashike nge inashi wanifwa, hano kamu na oshilonga nomuxunganeki oo, shaashi nghi—nghi—nghi li pamwe naye. Ashike nge osha wanifwa, eshi ta tongo, hano mu udeni, molwaashi Ondi li pamwe naye.” Ndele Ovajuda ove shi shii.

126 Ndele onde lipula, “Akutu, kutu! Itashi kala shiwa! Ohandi likufile hanga anhe ile omayovi atano omuvo noku fikama penya, noku va efa va—ndi va efe va leshe Ombibeli oyo nokutya, ‘Nge ou oMessias, natu Mu mone ta longo oshilongadidiliko shomuxunganeki.’” Onda ti, “Otashi kala enangelo ngahelipi!” Ndi na okatekete kange meke lange, hanga ominute omilongonhatu manga efimbo loku ifanwa ina

lifa modila yOvaarab. Hano onda li nda fikama moCairo, Egipti, nonde lipula, “Kalunga na hambelwe! Meetundi vali mbali Ovajuda otava tambula oshinima shelifa osho va ningile kuPentekoste, shayela nawa.” Onda lipula, “Nge onda fikama penya noku va lombwela, ‘Inda ke li talele ongudu yovanhu mokati keni, noku va eta oku, tala nge Ye natango oMessias.’ Uwete, opo nee handi ti, ‘Paife, onghatu yelifa oyo ooxokulu va anya Messias ou, nye Mu tambuleni, yelufeni omake eni ndele ta—tamu pewa Omhepo Iyapuki paife ngaha.’ Opo nee tava i metumo mounyuni moitopolwa younyuni wavo eshi vo . . . eshi ve I tambula. Handi kufa ovaleli, ino . . . Handi denge omudi ou wa kula, ovaleli, nave shi tameke.”

¹²⁷ Ndele Shimwe osha denga nge noku tya, “Ino ya paife, osheshi otundi inai fika.” Uh-hum. Ovapaani inava wanifwa natango, uwete, efiku inali pwa.

“Akutu,” onde lipula, “osha li ashike aame.”

¹²⁸ Onghee onda tameka natango, ndele osha ninga shii unene fiyo itandi dulu oku shi lididimikila. Ndele onda ya konima yomukala ndele handi nyongameka omutwe wange, handi ti, “Tate, Oove to popi naame?”

¹²⁹ Okwa ti, “Ino ya ko kuIsrael paife, efimbo inali fika natango.” Onda ya mo ashike, handi lundulula okatekete kange, handi ka pilula natango, handi i nondjila imwe. Uwete, molwaashi otundi inai fika natango.

¹³⁰ Ashike limwe lomomafiku aa Etumwalaka otali i kuIsrael, naashi tashi va teya po . . . Kalunga ote va tumine Moses naElia, mEhololo 11, ndele ota va ningi omadidiliko noikumifi nedidiliko laJehova; fimbo Ovapaani va pwa, efilonghenda lo . . . efiku lefilonghenda otali fiye po ongeleka yOvapaani, efimbomudo lOpentekoste otali i. Omaukwaongalo otaa twikile molwaashi otave uya apa nokakadona ka kofa (Ohatu i musho mokafimbo.), ashike otave uya mongudu oyo.

¹³¹ Ashike hano ngeenge ve shi ningi, ngeenge ve shi ningi, Ovajuda otava pewa eshasho lOmhepo Iyapuki ndele otaku kala epapuduko olo tali kangheke omaulu mefimbo lo, “Inaku lokwa!” Otava ningi omadidiliko omaludi aeshe noikumifilonga. Ndele lwaxuuninwa oshimhanga shaRoma . . . Ovajuda ove na oupuna wounyuni, ndele—ndele yo Ongeleka yaKatoolika kaRoma otai ka teya po etwokumwe layo nOvajuda konima oshinima eshi sha pwa ndele hano otapa kala . . . (eudafano olo tava shange pokati kavu), oko tai, ndele hano osheshi Kalunga ta fikama ngaashi Ye a ninga mo—momafiku onale kwinya, noku lwila Israel. Lwaxuuninwa otava dipaa ovaxunganeki ava vavali, ndele tava nangala mepandavanda, noku va fiila omate.

¹³² Ngaashi va ningila omulongi ou Omupentekoste nomwalikadi waye nounona kwinya oivike ishona ya pita, ndele edimo tali fulu mo lakula *ngaho*, lounona, opo tava ende po

noku va fiila omate, ve va efa va nangala momutenya atatu ile omafiku ane inave va fudika.

133 Otava ningi oshinima shelifa! Ombibeli osho ya ti! Otava ningi oshinima shelifa opo. Ndele ngeenge ve shi ningi, konima yomafiku atatu, va nangala va fya, Omhepo yOmwenyo otai uya movaxunganeki ovo vavali notava holoka noku londa mOukwaalushe. Ndele, lwopefimbo opo, oshidjemo shomundilo otashi tameke. Efimbo lexulilo. Osheshi sha pwa.

134 Ashike manga inashi ningwa, Omupaani, Omufuko a hoololwa... Otapa kala vamwe vomunye veli omutumba poshitaafula, imwe yomeengula edi, umwe ota kufwa po, mukwao ta fyaala po. Lwaxuuninwa oto ka kumwa, "Omukundu washike?" To shingi naumwe mohauto, to popi nomunhu, omwalikadi ile omulumenhu e li omutumba koshipundi; itava nyamakula, kave po. Oto lotokele komayendo, otapa kala eembila dimwe da yeuluka, dikwao dimwe natango oda idila, "Osheshi ovafi aveshe inava kala mo efimbo lomido eyovi." Shi dimbuluka ashike, osha pwa paife!

135 Otashi kala euyo lomeholeko, kape na ou ta shiiva kutya onaini tashi ka ningwa. Otwa lombwelwa tu lilongekide noku kala oupafi. Katu shii otundi. Ashike, keshe tuu eshi shi li, itatu kelele sha *apa*; osheshi, diva eshi Jesus a holoka, aveshe oupafi. Va fya ile vena omwenyo, kashi nombudi!

136 Itatu—itatu Mu shakeneke tete, ohatu ka shakenekafana tete. Ombibeli oya ti, Ovaefeso, ekapiteli eti5, Ova ti, "Osheshi ava tu nomwenyo notwa fyaala po fiyo okeuyo lOmwene, apa, itatu kelele ile tu imbe ovo va kofa." Ava ovaholike va pata ohonde yavo. . . va pata eh paululo lavo nohonde yavo. "Ha oku keelela ile oku imba ovo va kofa, osheshi enghuma otali shikwa." Shimwe otashi shi ningwa po, "Evaengeli *shimwe* otashi shikwa," eshiivifo leuyo Laye. "Novafi muKristus otava ka nyumuka tete. Ndele fye ava tu nomwenyo notwa fyaala po ohatu ka lundululwa." Twa fikama, notu udite elunduluko tali uya: eemwakutoka tadi puuka ko, eengadji tadi i, hatu lundululwa mokafimbo, mepakumo leisho. Ndele ohatu ka shakeneka ovaholike vetu tete: "Meme oye winya, Tate, kahewa kange oye winya. Akutu, Halleluya, otwe lilongekida! Opo nee, pamwe naavo va li va fya," Omushangwa tau ti, "ohatu ka vakulwa po moilemo tu ka shakeneke Omwene." Elandulafano lEuyo.

137 Akutu, oku mona tate wange akulupa! Akutu, kutu! Uwete ovaholike vonale ovo va ya mEitavelo kwinya, oku va shakeneka. Uwete ouwa waKalunga, mokushiiva kutya nge otwe Mu shakeneka tete ohatu kuminwa, "Meme omo tuu e li? Me—Meme okwe shi wanifa tuu? Otwa udifa noudiinini, otwa—otwa kendabala. Omo tuu e li omu? Tatekulu Joe omo tuu e li omu? O—omumwatate omo tuu e li omu? O *Ngadi-na-ngadi*?" Uwete? "Omwene, otu Ku hole, otu Ku hole, ashike. . ." Tete ohatu ka

shakenekafana! Akutu—kutu—kutu! Kape na oku shi kumwina, atushe oko tu li.

¹³⁸ Kape nonghumwe va fika va tye, “Amen, efimano, nounongo, nefimaneko, neenghono, nepangelo.”

¹³⁹ Opo ovakulununu ovo omilongombali navane ova dula ko oishani yavo noku linyongamena poshi ngaho, aveshe ova ova wila poshi noku Mu linyongamena.

¹⁴⁰ Limwe lomomafiku aa ohatu ka fikama pombada yedu, kwinya, ongonga yedu, mwinya mewangadjo; ndele katu li mEulu natango, ohatu vakulwa po tu ke Mu shakeneke moilemo.

¹⁴¹ Eshi Rebeka a tokola, diva, a tokola kutya ota i pamwe naElieser kongamelo oku shakeneka Jakob. . . ile oku shakeneka Isak ou a li omulumenhu waye, ine mu mona nale, eshii kutya Kalunga okwa li te mu wilike. Omumati waJakob, ile. . . Isak okwa li mondjila yaye yokuya mepya konguloshi kwa talala. Dimbuluka, osha li pefimbo lokonguloshi. Ndele Rebeka okwa kaila ongamelu. Elieser okwa ti, “Oye oo te uya paife.” Ndele Rebeka ta londoloka kongamelu, a shila ko euviko koshipala shaye. Ine mu mona nale. Ke shi shii. . . Kutya omulumenhu waye, ashike ine mu mona nale. Okwa li te ke mu shakeneka meitavelo. (Nghii shii eshi Ye ta monika, ashike, akutu, ngeenge nde Mu mono!) Kwinya eshi e mu mona, osha li ohole potete. Ndele ine mu mona nale, onghee okwe mu mona, ohole potete. Naapa ove uya oku shakenekafana mepya. Ndele okwe mu twala mo a kale mouhamba waxe mwinya noku mu hambola.

¹⁴² Oo omukalo Ongeleka tai vakulwa po moilemo, mokati moilemo, noku shakeneka Omwene mondjila Yaye poshi. Akutu, otashi kala oshipambe ngahelipi, ohole potete! Nongeenge twa fikama ko kongonga yedu eli noku imba omaimbilo ekulilo, akutu, kutu! Ohatu imbi ngahelipi noku Mu hambelela molwa letu. . . efilonghenda lekulilo olo Ye e tu pa. Eshi Ovaengeli tava dingonoka eembinga do—dongonga yedu nomitwe da nyongamekwa, vehe shii eshi hatu popi. Ovaengeli ovo kava li va kana, kave shii eshi okuxupifwa taku ti. Ofye twa li twa kana, okwa li fye. Ohatu udu ko hano kutya oshinima shii shifike peni sha tulwa komesho yetu, ndele Ye te tu kulile nOhonde Yaye, moludi keshe, elaka, noshiwana. Otali kala efiku lehafo ngahelipi!

¹⁴³ Ondi hole eimbilo olo, tali ti:

Otapu ka kala oshiongalele moilemo,
Mouwa mwii, ouwa mwii hatu i;
Ohandi ke ku shakeneka noku ku kundula ko
MEumbo linya lokeulu;
Olwiimbo olo inali udika nale, inali udika
komatwi omafi,

Otali kala loshinge, handi ingida!
 Eshi Omona waKalunga Mwene, Ye ta kala Ou
 ta wilike
 Koshiongalele osho moilemo. (Akutu!)
 Owa uda Moses munini meembungu,
 Owa uda David ehe noutile nokaumbifo kaye;
 Owa uda ehokololo la hepaululwa laJosef
 omutwiweendjodi,
 NolaDaniel neenghoshi alushe hatu imbi.
 Akutu, ashike ope na vahapu, vakwao vahapu
 mOmbibeli,
 Nonda djuulukwa oku va shakeneka aveshu,
 handi ingida! (Oshi li mondjila!)
 Notashi kala ehafo ngahelipi ngeenge twe va
 shakeneke
 Koshiongalele osho moilemo. (Twa teelega
 efiku olo!)

¹⁴⁴ Omayovi efele nomilongonhe nanhe oye oo ngaho, tava tambula Evaengeli konima twa . . . itave Li tambula efimbo lelifa Ouyelele u li mOvapaani. Ovajuda otave Li lidimbike noku Li holeka. Paife, eshi Ouyelele . . . Ovapaani va vakulwa po, opo nee Omhepo tai uya kombada yaava vavali oku va lombwela, opo nee Ovajuda tave Li tambula, nokutya omayovi efele limwe nomilongonhe nanhe vomomapata akana aIsrael otava tambula Evaengeli; nOmufuko okwa vakulwa po.

¹⁴⁵ Paife, ope na “oukadona omulongo.” Natu denge Mateus 21, diva. Uwete, natango otu na ko okafimbo. Akutu, ondi hole Ombibeli.

Ngeenge handi kufa efudo lange mEulu,
 Otali kala olweendo liwa ngahelipi;
 Okupwilikina omalwiimbo oukorasa mEulu,
 Noivelo yawange . . . oshipala shOmuxupifi
 wange ohandi tale;
 Ndi li omutumba komituni domulonga,
 Koshi yomudile womuti wahapa,
 Onda hala oku kala nefudo lange mEulu,
 Iho uya u kufe loye pamwe naame?

¹⁴⁶ Paife, me—mEmbo lo—lOmuyapuki Mateus, ndi wete ekapiteli eti²⁵, ndi wete. Onda ti 21, hasho nda ti? Ondi li na la didilikwa apa 21, ashike ola puka. Olo 25. Ondi na oku endelega ongula ei, onda li . . . nda loloka, kwa toka no—nonda li—handi endelega. Onda li handi shange Omishangwa dimwe, nonda tula mo²¹ omanga shi—shi li 25.

Hano ouhamba weulu otawu kala wa fa oukadona omulongo, va kufa eelamba davo, va ye va ka shakeneke omuhomboli.

¹⁴⁷ Paife:

Ndele vatano vomuvo ova li ovanaendunge, navatano ova li omalai.

Ndele ava va li omalai ova kufa eelamba davo, ndele inava kufa omahooli pamwe navo:

Ndele nee ovanaendunge ova kufa omahooli moiyyuma yavo neelamba davo.

Ndele eshi omuhomboli a kala ko (va dja momafimbomudo aa ongeleka), ova fya. . . eemofi ndele tava kofa.

¹⁴⁸ Omukokomoko aushe, aveshe ova fya, va fya eemhofi noku kofa, uwete, ngaashi va pitila mo. Paife, inava kana, ashike ova “fya eemhofi ndele tava kofa.” Ova teelega, uwete. Inaku tiwa va fya, ashike ova “fya eemhofi ndele tava kofa.” Uwete?

Ndele pokati koufiku okwa ingidwa, Tala, omuhomboli e uya; indeni mu ke mu shakeneke.

Opo nee oukadona aveshe ova penduka, noku tema eelamba davo.

Ndele omalai okwa lombwela—okwa lombwela ovanaendunge, Tu peni momahooli eni; osheshi eelamba detu otadi dimi.

Ndele ovanaendunge ove va nyamukula, Ahowe; itae tu wanene ofye nanye: shidule tamu i kovashingifi, nye mu ke lilandele. (Ombili.)

Ndele eshi ya va ka lande, omuhomboli okwe uya; naavo va hangika ve lilongekida ova ya mo pamwe naye mehombolo: noshivelo osha idilwa po.

Konima oukadona vakwao yo ove uya, tava ti, Omwene, Omwene, tu yeulula. (Paife, uwete, kava li ovaheneitavelo, ova li ovanhu vawa.) . . . tu yeulula.

Ndele nee okwanyamukula. . . Ashike ye okwa nyamukula ndele ta ti, Oshili Handi mu lombwele, Ame nghi mu shii.

Kaleni hano oupafi, osheshi inamu shiiva efiku notundi oyo Omona womunhu te uya.

¹⁴⁹ Paife vatano “ovanaendunge” oukadona. Paife, omaadi mOmbibeli okwa kalela po “Omhepo Iyapuki.” Atushe otu shi shii. Osho hatu vaekela ovanaudu nomaadi, nomaadi okwa kalela po Omhepo Iyapuki. Onghee ovanaendunge ove na Omahooli meelamba davo, oo a li Omhepo Iyapuki, hano ova li ve lilongekida oku ya kOshivilo shEhombolo. Ndele ohatu dulu oku shuna konima mu—mu—muHesekiel 9, nosho tuu, noku shila mo noku ulika, ashike ondi na hanga Omishangwa omulongonanhano da shangwa apa. Onghee omaadi okwa kalela- . . . Ondi wete otwa li tu shi na nale mongudu yetu

oshivike eshi, kutya *omaadi* aa, okwa kalela po “Omhepo Iyapuki.” Atushe otu shi shii.

¹⁵⁰ Paife tala, vo...aveshe vomuvo ova li “oukadona.” Paife nandi kufe eshi. Apa, natu kufe ei ivali apa. *Aka* okakadona *naaka* okakadona, *aka* okakadona okalai *naaka* okakadona okanaendunge, ashike aveshe vomuvo oukadona.

¹⁵¹ Paife nge owa kufa edina olo *okakadona* noku shi diladila, otashi ti—otashi ti “ouyapuki, yela, eyapulo.” Oshitya *eyapulo* osha dja koshitya “omuyapuki,” osho tashi ti, “a yela.” Ngaashi oshitya shOshiheberi...Paife, osho oshitya shOshigreka, *eyapulo* tashi ti “yela.” Paife, oshitya shOshiheberi otashi ningi “ouyapuki.” Uwete? Ndele shetu osho “a yela.” Paife, ova kufa oitya itatu, ngaashi oshitya keshe oshi na epopyo lelifa ashike otashi popi sha yooloka, ngaashi o—oshitya “yela, ouyapuki, eyapulo,” aishe itatu oshitya shelifa.

¹⁵² Ngaashi twa li hatu popi oshitya ngaashi *ombwa*. Ohandi ti, “ombwa,” osho Oshiingilisa. Nge onda ti *ombwa* mOshindowishi, Fred, osho “oukongo.” Oshi li mondjila? Mumwatate Norman, nge onda ti *ombwa* mOshispain, osho “ajo.” *Ajo*, *Oukongo*, *nombwa* aishe *ombwa* kufye, uwete. Uwete, osho—oshu shi li ngaho, epopyo.

¹⁵³ Hano, oshitya shOshigreka *yela* osho “eyapulo,” oshitya shOshiheberi osho “ouyapuki.” Ouyapuki, yela, eyapulo, aishe oshitya shelifa. Hano eshi kasha li onyata, ongeleka ya kaka; oya li ya yapulwa, ongeleka ya yela, “*oukadona* omulongo ova ya va ka shakeneke Omuhomboli.” Otashi ti ngahelipi? *Eengeleka* adishe edi. Kashi fi...paife, ha mo *omu* mOuroma; ashike omo mwinya momaukwaongalo, Ovanikolaiti. Obaptiste otai udifa mEuyo Etivali laKristus; Omethodiste otai udifa Euyo Etivali laKristus; Ovapresbyteria otava udifa Euyo Etivali laKristus; Ovanasarene otava udifa Euyo Etivali laKristus; Opilgrim Holiness otai udifa Euyo Etivali laKristus. Oshi li mondjila? “Aveshe ova ka shakeneka Omuhomboli.” Paife oto—oto dimbuluka kutya vo keshe umwe okwa li mondjila yaye a shakeneke o—Omuhomboli. Paife, nge Kalunga osho ashike a fimaneka, hano Ye oku na, oku va kufa yo.

¹⁵⁴ Ashike oto dimbuluka oshinima shelifa, eshi sha li efaneko onguloshi inya, eshi Kalunga a popya nafye mefimbomudo longeleka noku tya kutya “Bileam, elongo laBileam.” Paife, apa opa fikama Bileam, ou a li muwa, oshiwana shinene sha unganekwa. Ndele ova li ovaitaveli muKalunga, molwaashi tala eshi Balak a ninga eshi e uya...Bileam, shapo. Okwa yamba lela eyambo lelifa kuKalunga e lifa ou Israel a li e na, Kalunga kaIsrael, Yehova. Ndele ta ningi eealtari heyali. Heyali onomola yaKalunga yelixwa po.

¹⁵⁵ “Omafiku ahamano Ye okwa longa, netiheyali Ye okwa tulumukwa,” osha pwa, uwete, heyali. Omafiku ahamano Ye

okwa longa mounyuni. Omido omayovi avali otete, okwa hanaunwa po komeva; omido omayovi avali mativali, Kristus okwe uya; ndele eli omayovi avali olutitatu paife. Pexulilo lomayovi avali keshe, shimwe osha ningwa po, ounyuni owe linyengifwa vali. Momido omayovi ahamano, Ye okwa tunga ounyuni; omido omayovi ahamano ongeleka otai lwifa ounyuni; nomayovi aheyali oo omido eyovi Omileniuma tai pangele. Ou shi udite ko paife?

156 Paife, ongeleka oi na Omafimbomido Aheyali Ongeleka, yo. Kalunga...Ndele oyo onomola yelixwa po yefimbomudo longeleka, opuwo, hejali. *Heyali* onomola yaKalunga yelixwa po. Omafimbomido Aheyali Ongeleka, omido omayovi aheyali deshito, kesheshimwe otashi longo muheyali.

157 Paife, opa li oukadona ve ke Mu shakeneka. Ndele o “omalai” oukadona, paife, kave na Omahooli meelamba davo, ashike ove na kesheshimwe shilili: ova li va yela, ova itavela muKristus; ova udifa Ondjovo oyo va itavela, omaukwaongalo avo okwa pitika ve shi udife, ove shi udifa, Euyo Etivali, Eyambo, Ekwatakanifo. Ova itavela. Owa kala nale wa kwatafana nomulongelwe muwa wOmubaptiste oshikando shimwe, (huh) xwepo u shiive eshi to popi, uh-huh, oshili ou na.

158 Ashike, ou wete, “Popepipepi,” Mateus a ti 24, Mateus 24:24; shi lesa diva opo u shi mone. Jesus okwa ti kutya momafiku aa axuuninwa eemhepo mbali otadi li kala popepi fiyo tadi dulu oku oku pukifa Ovahoololwa vashili ngee tashi dulika. Otadi kala popepipepi tashi kombolola Ovapentekoste inashi monika nale. Oshili! Paife, Mateus 24:24, ope na umwe e u na? Nghi shi wete po. Owe shi mona po, mumwameme, ile vamwe vomunye? Mateus 24. Ou shi na, Ben? Eewa, shi lesa.

[Mumwameme ta lesa: *Osheshi otaku ka holoka* Ovakriste *ovanaipupulu*, *Ookristus o—ovanaipupulu,—Sd.* *Ookristus ovanaipupulu!* *[novaxunganeki ovanaipupulu,] Ovaaxunganeki ovanaipupulu!* *[ndele tava longo omadidiliko manene noikumifi; ngeenge tashi dulika, ngee tashi dulika, otava pukifa ovahoololwa vashili.]*

159 Oove ngaho. Paife, oshike tashi holoka? Otapa holoka Ookristus ovanaipupulu, ovanhu ovanaipupulu tava ti, “Ame owaKristus.” Ovaxunganeki ovanaipupulu, tava ti, “Ame *ongaha* naame *ongahenya*.” Nokonyala va pukife Ovahoololwa vashili nge tashi dulika. Ndele ope na omukalo umwe auke oo to dulu oku xupifwa, ongeenge wa hoololwa nale kediko lounyuni; ovo, Ovahoololwa, pashiivo, edina loye ola tulwa mEmbo konale kwinya. “Oilongadidiliko inene!”

160 Paife tala eengeleka edi mbali. Akutu, nge ohandi dulu... ngeno opa li omukalo umwe handi dulu oku shi ninga ovanhu ve shi mone. Sha xwama momwenyo wange! Edi...eengeleka *edi*

oda yela noda yapuka ngaashi ei *ngaha*; nge aveshe oukadona, aveshe oukadona, va yela *naana*. Eyooloko alike ola li—ola li Omahooli molamba, Omhepo Iyapuki. Ndele Omhepo Iyapuki, nge omo I li, ota I eta po omundilo woludi welifa ngaashi Ya ningile kuPentekoste. Ashike kave na omundilo, kave na Omahooli meelamba davu. Ove na oidila yongeleka, ongeleka moidila ngaashi—ngaashi tai dulu oku kala, oitufi iwa (kape nomhinge nayo), omalongoitavelo oo tae linyengifa omaliudo oye, nomaimbilo ngaashi Ovaengeli tava imbi. Ndele ova... oto... tula omunwe woye kuwoye... onghalamwenyo yavo, ito dulu oku shi ninga. Ashike natango osha puka! Kashi fi... osho—osho oshitopolwa shaYo, ashike kashi fi *aishe* yaYo. Olo oludi eli la shekuna Evakulo. Uwete? Ashike ova...

¹⁶¹ Paife tala. Apa opa li Moab e uya ko. Ohandi shi kufa apa opo ngeno u shi mone. Apa oMoab, ehanganano linene, ohandi li tula apa “*shaashi*” ehanganano; apa oIsrael, ehe “na” ehanganano. Apa oMoab, a tula po imwe, mbali, nhatu, nhe, nhano, hamano, eealtari heyali; Israel oku na imwe, mbali, nhatu, nhe, nhano, hamano, eealtari heyali. Eewa. Moab apa okwa tula po imwe, mbali, nhatu, nhe, nhano, hamano, eenhwedi heyali; Israel, imwe, mbali, nhatu, nhe, nhano, hamano, eenhwedi heyali. Eewa. Moab okwa ti, “Otape uya efimbo eshi ta pa kala omunhu (Kristus) te uya kedu, hano Ye ota kala Odjona yaKalunga ei tai kufa po omatimba onyuni, ohatu tula po heyali” (shike?) “eedjona koaltari ei”; Israel ta ti, “Oshi li lela mondjila, eedjona heyali koaltari.” Uwete?

¹⁶² Paife, pehovelu pwovene, Kain okwa tula po oaltari, a ninga eyambo, e linyongamena, a ninga kesheshimwe osho Abel a ninga, pehe na... (Akutu, I tambula!)... pehe na ehoolo laKalunga, omanga, Ongeleka aishe oya tungilwa kehololo olo. Jesus osho a ti, “Kemanya eli Ohandi tungile ko Ongeleka Yange.” Pamhepo Oshili yahoololwa yOukalunga wopombada waJesus Kristus, “Kemanya eli Ohandi tungile ko Ongeleka Yange.”

¹⁶³ Paife, nge Kalunga ota fimaneke ashike oidila yoye, eenghedi deni, onga Ovamethodiste, Ovabaptiste, Ovapentekoste, nosho tuu, nge Ye okwa teelega ashike u ninge, oku udifa Euyo Etivali noinima ikwaa aishie ei (osho, oshi li lela paOmushangwa), ngaashi Ovabaptiste, Ovapresbyteria, navakwao ava ningi, hano Kalunga okwa wana oku va kufa aveshe molwaashi osho ashike Ye ta pumbwa. Ashike, ou wete, pehe na ehoolo, *ope na* okakadona ka kofa; *apa* okakadona okanaendunge. Ova li ehanganano, oshiwana shinene.

¹⁶⁴ Otwa lesa onguloshi inya, opo Ya ti, “Ovanhu ava itava kala ehanganano, otava kala ovaelaeli kedu, hava kala momatwali, ovafyoona, ova lininipiki.” Ashike ta ti, “Ino kendabala oku va finga, molwaashi ondi li pamwe navo.” Paife tala! Ovanhu ava ova itavela moimengha tuu oyo va itavela, noku linyongamena

Kalunga elifa. Uwete? Ashike kave na oilongadidiliko noikumifi ye va shikula! Israel oku na Eyoka lOshivela shitwima, Emania la dengwa, ehafo lOhamba, eveluko Loukwakalunga, ovaxunganeke, kesheshimwe *apa*. Ndele vo kave na, ove na oidila ihe—ihe neyambeko, Omahooli.

¹⁶⁵ Oshinima shelifa nokakadona ka kofa nokakadona okanaendunge, aveshe ova li ovanhu va yapulwa. Ashike *ou* oku na Omahooli. Ndele *ou* ke na Omahooli, hano ova ti, “Fye otu vawa ngaashi nye.” Osho. . . . Kape na umwe womufye muwa, kwashi shi li po. “Omolwashike, nye onduba yovaingidi vayapuki!” Iya, oshi li nawa, uh-huh, oshi li nawa. Kape na umwe womufye muwa, atushe otwa nyona ntwaka kambela oshinge shaKalunga. Ashike omukalo auke to I shiiva, kashi fi okudjolina ongeleka, kashi fi okukendabala okukala umuwa, ndele nee okutambula Kristus. Ha sheeshi ndi li; osheshi Ye a li. Ha sheeshi ndi li; osheshi Ye e li. Ye okwa ninga ame opo ndi dule, mefilonghenda Laye, ndi ninge Ye, omona waKalunga. Ou shi wete?

¹⁶⁶ Paife, okakadona ka kofa, nokakadona okanaendunge nOmahooli molamba yako. Paife, ohaluka, ope uya ondaka, “Tala, Omuhomboli okwe uya, indeni mu ke Mu shakeneke!” Ndele ova penduka. Ashike eshi ve shi ninga, *ou* okwa dula okuya mo molwaashi ove na Omahooli molamba. Olo la li eyooloko.

¹⁶⁷ *Ou* ina dula okuya mo, eshi muhe na Omahooli molamba; ova shuna va ka ilikane, va pewe Omhepo Iyapuki. Ashike, fimbo va ya, osha pwa. Omaukwaongalo otaa ti, “Iya, pamwe otwa kala twa puka. Pamwe xwepo tu shune, tu ka konge eshasho lOmhepo Iyapuki.” Osho tava kendabala oku ninga paife. Owe shi didilika tuu? Ovapresbyteria. . . . Dima okateipa koye okafimbo, inandi hala oku tumbula edina eli. [Okanhele kehe na sha mokateipa—Sd.] Omuhomboli okwe uya. Ndele, iya, nhumbi shi li popepi neuyo Laye paife, eshi tava i tava kendabala paife oku ka landa! Eewa, patulula okateipa koye, Gene. Paife, owe shi kwata? “Fimbo va ya va ka lande,” otava kendabala oku landa paife, eengeleka adishe otadi kendabala oku kala nepapuduko, epapuduko; tadi kendabala oku shuna.

¹⁶⁸ Paife, nokuli kuNdokotola Billy Graham, osha shangwa mo*Herald of Faith*, omwe shi mona, a dja koChicago, ndele ta ti kutya “Itatu dulu okuyemba elinyengo lOpentekoste.” Uwete? “Itatu dulu. . . . oku va yemba, molwaashi ove na ovalidilululi vahapu moule womudo shi dule eengeleka adishe dikwao da tulwa kumwe.”

¹⁶⁹ Oo omundilo naana wa xwama, tau li nyengifa, tava tona, tava umbile mo oshiyulifo noku shila. Ndele ngeenge wa umbile mo oshiyulifo. . . . Jesus okwa ti, “Ouhamba waKalunga owa fa omunhu a ya noku umbila oshiyulifo mefuta, ndele eshi a shila, oku na mo ookashima, omayoka, omafuma,

omayoka, kesheshimwe shilili, ashike oku na mo eeshi, yo.” Osho Etumwalaka lOpentekoste tali ningi, otali kombolola edu; oku i umbila mo noku shila, ohatu kwata ookashima, omakolofishi, noilipwedi, omadivedive, eembwodomomeva, oikwaheli, nakesheshimwe shilili shi li mo. Ashike eshi shi li mo, omu na eeshi, yo. Odo odOmwene.

170 Eewa, kunye ava ovanaveta ovamwatate tamu itavele mokateipa aka, ova hala oku ka xwika po: Ova ninga eeshi naini? Eshi oshiyulifo sha ya kuvo? Ova li eeshi pehovelolo! Oshi li mondjila. Va hoololwa okudja kediko lounyuni! Inava lola oku ya melongifo lOmwene.

171 Olo efuma oye. Oto kufa efumba ndele to li kupula komutuni, ashike “ndjobo, ndjobo” tali shuna momeva.

172 Ndele ekolofishi oli li po, tali ti, “Aha, ovo ongudu yovaingidi vayapuki.” Okwa shuna ngaho, “Ah—ah—ah—ah—ah. Akutu, ahawe!” Ta li shuna konhata tali endebele ngaashi tali dulu. Oshi li mondjila.

173 Eyoka tali kokoloka kanini, “Onda itavela omafiku oikumifilonga okwa xula, Ndokotola *Ngadi-ya-ngadi* na*Ngadi-ya-ngadi* ova lombwela nge.” Tava ti, “Ah—ah—ah—ah—ah—ah—ah, ito pukifa nge!” Okwa ya ngaho, natango kwinya, ou wete.

174 Eyoka, oku hovelifa! Efuma, oku hovelifa! Paulus okwa ti mOmbibeli, omaludi oo, okwa ti, “Ova dja mo mufye molwaashi kave fi vomufye oku tameka nasho.” Uwete? Uhm! Eewa, okakadona elai.

175 Okakadona okanaendunge nOmahooli molamba yako, ke lilongekida.

176 Paife, “fimbo a ya a ka konge Omahooli,” osho tava kendabala oku ninga paife ngaha. Eengeleka dinene edi devaengeli, tadi kendabala oku mona oinima ei inene, ou weteko, noku ninga...shuna kOmbibeli, konima, “otwa pumbwa Eyambeko lOshipentekoste.” Omolwashike, lipula kutya elongelokalunga loludi lilipi tava kala ve na, uwete. Itava i ko kwinya nededauko alishe olo leendomo kuvo, naaishe oyo. Akutu, ahawe. Itava efa po oungudu voyiakulwalonga noukwanghedi noinima ya fa opo. Va dama ounyuni ngaashi Esau, neke limwe, ta kendabala oku kwata Kalunga nalikwao. Ito shi dulu. Ito dulu oku kala Omukriste a penga, ou weteko, to tale kuKalunga nounyuni yo. Ou noku li kanghamekela kuKalvali, opo u kala naYo.

177 Paife, ashike ovo ngaho tava i, ndele otava kendabala oku shuna. Ndele dimbuluka nhumbi tu li popepi! Efimbo tuu olo va ya va ka lande, olo efimbo Omuhomboli e uya.

178 Akutu, Mumwatate Stricker, otu shi li poupepi! Otu li poupepi nEumbo. Akutu, imwe yomeengula edi:

Enghuma lOmwene nge la shikwa, efimbo ka li
 po vali,
 Neluwa tali tendele Oukwaalushe, kwa yela
 kwa sha;
 Eshi ovaxupifwa Vaye kedu va ongala kEumbo
 lavo pombada moilemo,

Otali kala efimbo ngahelipi!

179 Heeno, okakadona ka kofa. Ota ka . . . Okakadona aka ka kofa paife, owa hala oku shiiva eshi tashi ka ningilwa. Osho tuu? Oshinima shimwe nda hala oku yelifa. Oshike tashi ningilwa eengeleka edi? Oshike tashi ningilwa ovanhu ava va ninga oshitopolwa shondjila pamwe naKristus, ndele inave uya, ile inava ya nondjila aishe pamwe naKristus?

180 Paife mOvaroma, ndi wete, 2:22, Ombibeli oya ti, Paulus okwa ti, “Nge Omhepo yaKalunga kai mo mwoove, ku fi waKalunga.” Ove owehangano ashike ku fi waKalunga. Nge Omhepo yaKalunga kai mo mwoove, ku fi waKalunga. Uwete. Ou noku kala u na Omhepo yaKalunga opo u kale waKalunga. Filufilu!

181 Eewa, omufimanekwa, “Omahepeko Manene.” Paife, paife nge owa . . . Ove noku pitila mo . . . Paife, dimbuluka, Ye okwa ti . . . Paife nandi kufe aishe yasho, “Ova umbilwa momilaulu dopondje, omo tamu kala elilaano, ekemaano, nelikweshelo lomayoo.” Eewa, oo Omahepeko Manene. Ha sho? Omahepeko Manene! Paife, konima yOmahepeko aa, ovanhu ava . . .

182 Paife, nandi shi kwate vali apa, oshixupe. Paife tala! Apa ombinga iwa. Eewa, omukainhu oku li po *ngaha*. Paife ote ke lininga yemwene shimwe, ou weteko, oshikutu sholudi lonhumba. Paife, ashishe eshi o—ouwa ou e na. Paife, keshe kamwe kayo oludi louwa. Oshi li mondjila?

183 Aveshe vomuvo ova li oukadona. Uwete? Eewa. Ove na eitavelo muKristus, emoniko longaho letilokalunga, hava i kongeleka, tava ninga oinima iwa, eyakulo, kape na omhinge tai tongelwa oilonga yavo naikwao. “Oilonga yoye ondi i shii,” Ye a tonga mefimbomudo keshe. “Oilonga yoye ondi i shii, ndele nee natango owa kambela.” Uwete?

184 Paife, eshi omukainhu . . . okwe lidiladilila aye omukalo e na efano apa, ndele okwe lidiladilila aye omukalo ta ka teta efano eli, eshi tashi ka tetwa ko. Oshi li mondjila? Iya, okwa mona eshi ta diladila sha wana noshitopolwa dingi she—shefano. Oshi li mondjila? Shaashi ouwa welifa, ashike okwe shi tula *ngaha* pamwe ile *ngahenya*, okwe shi efa po. Hano okwa kufa oukonde vaye noku wa konda mo. Paife, eshi sha fyaala po otashi ifanwa “oshixupe.” Eewa. Paife, efano eli oshike? Oli shiivike ngahelipi? Ku umwe . . . onhele oyo omukainhu a hoolola oku i teta ko.

185 Kalunga, nale kediko lounyuni, Ou a shiiva exulilo okudja kehovelo neshiivo, Ye okwa *hoolola* apa a teta. Ye oku shii

eyooloko pokati kaEsau naJakob. Ye oku shii eyooloko pokati komulunde nomuyapuki. Ye oku shii eyooloko. Ye oku shii elalakano lomutima keshe, onghee Ye okwe tu hoolola nale kediko lounyuni noku tula omadina etu mEmbo lOmwenyo lOdjona; nosho yo Odjona oyo i noku dipawa (noku tula omadina etu *manga* Ye ina dipawa), nOmbibeli oya ti kutya Kristus okwa li Odjona ya dipawa nale kediko lounyuni. Ndele omadina etu okwa tulwa mEmbo eshi Ye—eshi Ye a li a hoololwa konima kwinya a kale Odjona tai dipawa, otwa hoololwa tu kale ava Ye a dipayelwa. Ou shi wete?

186 Paife, aveshe oukadona. Paife, *apa* oshixupe shinini, inashi ekelwashi. Akutu, ahawe. Okwe shi diinina, ashike okwe i efa po, ote shi longifa shimwe shilili. Uwete? Ashike itashi ka longifwa *kwinya*, oyo Ongeleka ya tetwa ko. Paife, ove noku fikama epangulo (shaashi ova pitila mOmahepeko), osho oshixupe. Paife owe shi kwata?

187 *Apa* Ongeleka tai i, kEumbo, tai i kEumbo. *Apa* oshixupe eshi sha fyaala po. *Naapa* omayovi efele nomilongonhe nanhe kOmhunda yaSinai, Ovajuda. Kashi fi ovafuko vatatu va yooloka. Huh! Oye Omufuko; oshixupe; nomayovi efele nomilongonhe nanhe. Naana. Ka li ta li shimwe po ashike Oikulya yOmhepo Iyapuki kwinya, ndi wete, hano e li nawa, kapa li sha sha puka naJohannes. Uwete? Ndele ovo—ovo ngaho.

188 Paife, pexulilo lefimbo, vangapi ve shii kutya Ombibeli otai ti kutya “ovayapuki otava ka pangula edu”? Paulus osho a ti. Natu pandjuleni paife ke—kEmbo laDaniel tu kufe Olukalwapangelo Litoka. Ohatu shi kufa mEhololo ashike ondi hole oku shi kufa muDaniel, oshinima shelifa. Daniel 7, nohatu kwata o—Olukalwapangelo Litoka linene lEpangulo apa. Natu novele novelise oni⁸ yekapiteli eti⁷ laDaniel:

Ndele *onda koneka eembinga, ndele, tala, opa mbaduka mokati kavo oluvinga linini, fimbo paha li omaluvinga atatu otete a mbaduka pomidi*: (Paife, otu shi shii kutya apa otu li muRoma, paife. Uwete?) *ndele, tala, moluvinga eli omwa li mu nomesho... omunhu*, (Paife, dimbuluka, oluvinga eli inali pewa oshishani, osha li oshinima shopambelela. Omaluvinga akwao okwa ninga oshinamwenyo. Osha li shopambelela, osha li omunhu, omupapa ponhele youpaani, ou wete.) *nokanya taka popi oinima inene*.

189 Paife tala, ovelise oni⁹:

Onda mona nafiyo omalukalwapangelo a dikwa, (Oo omauhamba aeshe Ovapaani a xula. Omuxunganeki ou ta popi. Paife dimbuluka, keshe shimwe shomoinima ei a tonga osha ningwa fiyo oshinima eshi shaxuuninwa, otu shi shii kutya pandjokonona yetu ei hatu kufa). . . ou a li...a—a *dikwa, ndele Omuxungu ta kala*

omutumba, ou omidjalo daye *da li oikutu itoka ya fa eemhawe*, (Ou shii kutya osha li lyelye onguloshi inya memoniko olo? Jesus.) *neexwiki dokomutwe waye* oda li *da fa . . . olududi liyela: nolukalwapangelo laye ola li la fa omalaka omundilo, nomaulu aye a fa omundilo wa tema.*

Ndele *eenghungulukilo domundilo oda tondoka da dja koshipala shaye: lwomayovi nomayovi ove mu longela*, (Ongeleka oyo ngaho tai aluka pamwe naYe, uwete.) *ndeke omilongo lwomayovi milongo lwomayovi ova kala ofika koshipala shaye: (Ou Omufuko te uya, nounyuni aushe.) ndele epangulo ola dikwa, nomambo a nyanunwa.*

. . . epangulo ola dikwa, nomambo a nyanunwa.

Ndele *onda kala nokutala oyo molweendjovo dimene odo da popiwa koluwinga linya: ndele onda kala nokutala fimbo handi tale oshilyani osho osha dipawa, noshimhu shasho osha nyanyaulwa, nosha ekelwa momundilo wa tema.*

Ndele *shi na sha novafi aveshe vakwao, ava ve na epangelo lavo ve li nyekwa ova- . . . (nda hala okutya) . . . oilyani aishe ikwao* (Ndi tye), *epangelo lavo ve li nyekwa: ndele nee eenghalamwenyo davo oda yelekwa efimbo nefimbo.*

¹⁹⁰ Paife, epangulo ola dikwa nOmambo okwa nyanunwa. Osheshi Omufuko a aluka noku dika epangulo, nOngeleka ya hoololwa. . . Ongeleka oyo ya kufwa po otai aluka konima yomido nhatu odo netata, nokonima yefimbo. . . LwomEhololo oshe shi yandja, ta ti kutya o—kutya o—“ovafi aveshe inava kala ko vali momido omayovi.” Nye, vangapi mwe shi leshe? Ihapu, oikando ihapu. “Inava kala ko omido omayovi.” Jesus ta aluka nOmufuko, nOmufuko.

¹⁹¹ Paife dimbuluka, ngaashi nda tonga, kesheshimwe oshi li munhatu. Euyo Laye oli li munhatu: oshikando shotete, Ye okwe uya oku kulila Omufuko Waye; oshikando shitivali, Ye ote uya a vakule po Omufuko Waye. Ngaashi oshipambele shohole, she uya noku mu vaka po efimbo lokonguloshi, she mu kufa mo mounyuni, “e ke Mu shakeneka moilemo.” Euyo lomeholeko lOmweene, uwete. Oshikando shitivali Ye te uya, oku tambula Omufuko Waye. Oshikando shotete, oku Mu kulila; oshikando shitivali, oku Mu tambula; noshikando oshititatu, pamwe naYe, Ohamba nOmumbada!

¹⁹² Ndele apa Ye ota aluka molwa epangulo kombada yoiwana. Paulus okwa ti, “Umwe womokati keni e neendjovo nomukwao ota dulu ngaelipi oku mu hokololifa koshipala shaava ve he fi ovayuki? Inamu wana ngeni okutokola oinima inini, kamu shi shii nokutya ovayapuki otava ka pangula edu?” Apa epangulo

olo la yandjwa kuKristus nombinga Yaye; vo ovapopiliko vopaveta ve li moshikefa, ndele omo Ye ta kala omutumba kOlukalwapangelo. Omufuko oye ou, omupopiliko wopaveta.

193 Ndele ope uya ava. Omambo okwa nyanunwa, nEmbo likwao olo lEmbo lOmwenyo.

194 Paife, Embo lotete ola li Embo lovalunde, ava va ekelwashi. Eewa. Okwa tokolwa oku hovelifa nasho. O—oikombo oyo ngaho. Ke na nokuli omhito, uwete, oye omulunde oku hovelifa. Eewa, paife, okwa ekelwashi.

195 Nokeedi, oda fikama epangulo. Odi noku pangulwa, novayapuki ove noku di pangula. Kalunga ke fi omuhenouyuki. Nge ovapaani kwinya medu, ndele ohatu tungu eeshungonongelo doingoldo yeedola eemiliona hetatu nomulongo omu moAmerica ponhele yoku twala Etumwalaka kuvo kwinya, Kalunga ote ke tu valulila oshinakuwanifwa, ashike ote va xupifa. Oshili! Kalunga ke fi omuhenouyuki.

196 Ove—ove apa, nge ino Li mona nale, oto—oto dulu oku kala uhe noshinakuwanifwa, ashike ou noshinakuwanifwa paife! Ou wete? Amushe omu noshinakuwanifwa... Notu noshinakuwanifwa shokutwala Etumwalaka, ou noshinakuwanifwa nge owe Li uda ile ahawe.

197 Paife, ovapaani otava ka penduka po, ovo ve li kwinya tave linyongamene eeshungonongelo. Kave shii xwepo. Kave shii sha kombinga yaLo. Kalunga ke fi omuhenouyuki, Ye ite va tokola kakele va mona omhito. Ndele otava pewa onhele.

198 Osho yo mOngeleka, kutya keshe efimbomudo okupitila mefimbomudo longeleka eli, okudja—okudja muEfeso fiyo *opapa*, Etumwalaka, Etumwalaka lashili laKristus ngaashi La li pehovelu (eshasho lOmhepo Iyapuki, eenghono, enyumuko, okupopya momalaka, efatululo lomalaka, eeshalinghenda develuko, eshasho mEdina lOmwenene Jesus, oinima aishe oyo Ye a longa), keshe umwe ou e li mOmufuko ota ka fikama ngaashi omupopiliko wopaveta.

199 Ota pe uya oshibofa shaumwe: “Omwa li mu na oshiongalele sh*Ongadi-no-ngadi*, owe mu lombwela?”

200 Paife omupopiliko wopaveta: “Eheno, onde mu lombwela.” Osho ngaho mEmbo, ito shi likale, nokuli omadiladilo etu Omo e li. Uwete? Ito shi likale. “Eheno, onde mu lombwela kutya oku noku shashwa.”

“MoJeffersonville, mwinya metwaliongalo, mwinya?”

“Eheno, Omufimanekwa, ondi—ondi . . . Ove . . .”

201 “Heeno, osheshi ngaha mEmbo, owe va lombwela kutya ove *noku* shi ninga. Ova konakona Omushangwa nokuli noku mona U li mondjila, ashike inave shi ninga.”

202 “Djeni po pwaAme, nye ovalongi vowii, Nghi mu shii.”
Uwete?

203 Opo Ye ta yoolola oikombo okudja meedi, ou wete, tava telwashi kolulyo nokolumosho. Opo owa alula vali omaludi oye atatu.

204 Ashike, ongudu *ei* itai kala pamwe nongudu *oyo*, oyo yOmufuko. Ndele, didilika, Omufuko oku li pamwe naYe mOtembeli. Vakwao ova longa tava eta efimano lavo mOuhamba, ashike Omufuko oku li nOmuhomboli alushe. Vakwao itava yandjwa; ngaashi *ava* apa, otava yakula, itava telwashi, molwaashi Ye okwe va yoolola ngaashi eedi moikombo. Ashike ye. . .

205 Ashike oshikombo kashi na eudeko laYo, ke na ko na sha naYo. Okwa li oshikombo, nosha wanenwa onga oshikombo, nonghee okwa fya ngaashi oshikombo nosha li exulilo lasho. Opuwo, uwete.

206 Ashike odi, nge oya. . .nge Kalunga okwe i diinina kutya onda li nda fikama po novapaani ovo inava uda sha nale. Hano nge oto udifa Evaengeli eli kovanhu. . .

207 Nondi noku fikama. Ito dimbuluka mefatululo linene olo Ye a pa nge ha nale unene, kutya ondi noku fikama penya novanhu ovo ndele—ndele ondi na oshinakuwanifwa shavo? Ndele onda mona omamiliona oo a fikama penya, onda ti, “Aveshe ovaBranham?”

Ta ti, “Ahawe.” Ta ti, “Vo ovalidilululi voye.”

Ndele onda ti, onda—onda ti, “Onda hala oku mona Jesus.”

Ye okwa ti, “Ha paife. Otashi kala efimbo natango Ye ine uya. Ashike Ye ote uya kwoove tete noto pangulwa nOndjovo oyo wa udifa, ndele ova kanghamena kuYo.”

Onda ti, “Aveshe osho ve noku ningwa? Paulus oku noku fikama?”

Okwa ti, “Eheno, Paulus ota fikama yo, nongudu yaye oyo a udifila.”

Onda ti, “Onda udifa Etumwalaka lelifia a udifa.”

208 Neemiliona odo oda yelufa omake avo noku tya, “Ohatu kanghama kusho!” Oove ngaho, ou wete, kwinya ngaho! Eheno. Ta ti, “Hano shimwe ohatu shuna kedu molutu tali dulu okulya, ndele hatu nu, noku kala pamwe momafimbomido aeshe ehe nexulepo.” Olo euyo lOmwene. Eewa.

209 Paife, omunute ashike. Paife, po. . .Otwa yuka pokupata paife, shaashi otashi i hanga lwopo. . .efimbo lamumwatate wetu apa lalongelokalunga leshasho ile keshe osho ta ka longifa.

210 Eewa, paife, mefimbomudo longeleka eli. Akutu, apa oshimwe shiwa unene. Ondi shi hole lela. Komafimbomido ongeleka aa, ope neemhepo mbali tadi longo hanga delifia ape she

apa; imwe oukwaongalo, ikwao Omhepo Iyapuki. Ndele Jesus okwa ti, “Ova li lela popepi konyala va pukife Ovahoololwa vashili nge tashi dulika.” Eemhepo edi mbali otadi didilike ovanhu vavo mepangulo lomonakuiwa. Satana okwa udaneka kutya vaye . . . kutya ota kala e na ve dule va Kristus, ndele oku na. Paife, shi tala shili, nawa paife ngaashi hatu i mwaashi: shidulife tashi kala, oku didilika ovanhu.

211 Vahapu ova fa Eva. Eva okwa kanghama sha wana oku pukifwa. Ngeno okwa li i na kanghama, ngeno i na pa kala epukifo. Ashike Eva okwa kanghama, ndele eshi a kanghama, opo a monena epukifo laye. Ponhele yoku twikila ndele . . . Omwa—omwa shikula—shikule nge nawa paife? Pwilikina! Etomhelo Eva a pukifwa. . . Natu shi popyeni oshita, opo ndi shilipaleke kutya omwe shi kwata: “Etomhelo Eva a pukifwa, ina diinina Ondjovo yaKalunga yelixwapo.” Satana okwe I mu endululila, ashike ine mu lombwela Oshili *aishe*. Osho yo oukwaongalo waye wa ninga. Uwete? Ashike okwa kala ko olule sha wana oku mona oshitopolwa shOndjovo, ndele i na kufa Ondjovo *aishe*.

212 Ndele osho shi li omukundu nena, oukadona va kofa ova kala po olule sha wana oku mona oshitopolwa shOndjovo ashike ha Ondjovo *aishe*. Ongeleka ya pukifwa oyai kala po olule sha wana oku mona oshitopolwa shOndjovo ashike ha Ondjovo *aishe*, nova li ve litula mo novanashili musho. Eva okwa pukifwa! Ombibeli oya ti, “Okwa pukifwa.”

213 Adam i na pukifwa. Adam oku shi shii naana kutya okwa li ta ningi epuko; ashike omwalikadi waye, ta ningi oinima oyo a li ta ningi, e mu itavelife a—a kwate osho sha indikwa. Omolwashike, okwa li omunhu, uwete, ndele osha—osha li kuye opo ye . . . Ou uditeko, uwete. Oku shi shii kutya okwa li ta ningi epuko, ashike Eva okwe lipula e li mondjila.

214 Akutu, ku wete? Osho nee Paulus a tonga omukainhu a ha udifa Evaengeli. Uh-hum. Okwa li—okwa li mo . . . Okwa li oye a pukifwa. “Ame itandi shi itavele omukainhu a longe, ile a pangele, ashike na kale a mwena.” Uwete? “O—osheshi Adam okwa shitwa tete, naEva okonima. Ndele Adam i na pukifwa, ashike omukainhu okwa pukifwa, oku kala kwaye metauluko.” Ta ti, “Ndele nee, paife, i na kana; ota xupifwa mokudala ounona (nge oku na omulumenhu), nosho tuu, ota twikile, eitavelo noukoshoki nouyapuki aushe mwaashi, ota xupifwa. Ashike i na pitika nande oumwe a longe ile a pangele!” Uwete? Paulus okwa ti, “Ino shi ninga!” Ta ti, “Paife, ohandi lipula ondi na omadiladilo Omwene,” a ti.

215 Ova ti, “Omolwashike, o . . . Omolwashike, ovaxunganeki kwinya ova xunganeka noku tu lombwela kutya fye ‘natu udife.’”

216 Okwa ti, “Oshike? Ondjovo yaKalunga ya dja munye, ndele ye ya kunye amuke? Nge omunhu e shii oye omunamhepo ile omuxunganeki, na kale e shi shii kutya eshi handi popi Oipango yOmwenene.” Uwete? Oshi li mondjila. Oku shii eshi ta popi.

217 Ashike ta ti, “Nge ine shi koneka, na kale ine shi koneka. Opuwo. Ite—ite I pwilikine, iya, na twikile ashike, ote lifulile oshilambo yemwene. Uwete, ashike inda komesho.” Ashike kwinya, eemhepo odo mbali.

218 Etomhelo. Ngaashi ve na ovakainhu metanga lopolifi, momapandavanda. Olo efifohoni kepandela lOvaamerica, oku tula mo oomeme ava mepandavanda. Ndele ovalumenhu omayovi omilongo ka ve na oilonga! Omolwashike, oshiwana shomukainhu, onhele yomukainhu, omukainhu ota pangele. Elinyongameno lomukainhu. Omhepo oyo yelongoitavelelo lOshikatoolika, tai linyongamene omukainhu kalunga. Oshe shi ngaha . . . Oshi li poluhaela, ku wete enangelo?

219 Kape na osho Kalunga a pa omulumenhu shi dulife omwalikadi muwa, omwalikadi washili. Ashike nge okwa i pombada yasho, okwa—okwa dja mo. Oshi li lela mondjila. Kalunga i na nunina ovakainhu va longe meenhele adishe edi noku ninga oinima yatya ngaho. Ovakainhu ava, nye . . . ove noku kala ve na ounona noku tekula ovana vavo. Aveshe ovaudifi vanini, keshe umwe womuvo, ashike ove na oufita wavo peumbo nounona vavo, tava tekula ounona vavo. Eewa.

220 Paife, eemhepo mbali, hanga delifa. Ngaashi ashike Eva, konyala oku . . . Omolwashike, Satana, okwa ti, “Kalunga okwa ti . . .”

“Uh-hum.”

“Kalunga okwa ti . . .”

“Uh-hum, oshi li mondjila.”

“Kalunga okwa ti . . .”

“Uh-huh.”

221 “Kalunga okwa ti, ashike, akutu, oshili Ye ite tu tokola nge otwa shashelwa medina, ‘Xe, Omona, Omhepo Iyapuki.’ Nasho itashi kala tuu nawa?” Ove omunaihelele wongaho! Eheni, omufimanekwa. Kalunga hasho a ti *ngaho!*

222 Kape noshinima shatya ngaho, nande ongaho. Osha fya! Kape noshinima shatya ngaho! Lombwele nge apa edina la “Xe, Omona, nOmhepo Iyapuki” li li. Kaku na edina latya ngaho, hano ola fya! Ola dja peni? MuSarde, o “ovafi” ongeleka. Kaku na oshinima shatya ngaho! “Ou na edina wa fa u na ‘omwenyo,’ ndele oto ti ove ‘ongeleka yOvakriste,’ ndele owa fya!” Oshi li mondjila, kape na oshinima shatya ngaho onga edina la “Xe, Omona, Omhepo Iyapuki.”

“Akutu, iya, itashi kala ashike shiwa?”

223 Ndele itashi dulika, Paulus okwa ti itashi dulika; ta ti, “Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?”

“Katu shii ngee ope na . . .”

224 Ta ti, “Hano nye omwa shashwa ngahelipi?” Ta ti, “Ileni mu shashululwe mEdina laJesus Kristus!” Ta ti, “Nande omwengeli a dja mEulu, ta longo shimwe shilili, oye na fingwe!”

225 Osho Oshili! Onda ashike oshinakuwanifwa shoku I popya. Omu udite ko, hanye unene, ovava kouteipa handi hanyene, uwete, shaashi ondi shii oku va finda (keshepamwe), ndele osho shi li. Eewa. Kashi fi . . .

226 Eva okwa pukifwa, okwa mona oshitopolwa shOndjovo. Moab okwa pukifwa. Oukadona va kofa ova pukifwa. Ongeleka oya pukifwa. Omaukwaongalo okwa pukifwa. Uwete?

227 Kala nOndjovo! Oo auke omukalo. Kala naYo, ino linyenga okudja kuimwe yaYo. Kala lela naYo, inda lela mwaashi Kalunga a ti ninga. Kashi nombudi oshike umwe elili ta ti, diinina omilandu daKalunga.

228 Paife, okakadona ka kofa, oka kanifa onhele yako, otu shi shii. Otaka holoka mepangulo. Ndele nge okwa uda Oshili, okwa tokolwa. Oshi li mondjila. Ito mono nande Jesus ponhele imwe ashike opapa we Mu fiya.

229 Judas okwe uya . . . Dimbuluka! “Oukadona va kofa’ oto ti, ‘otava dulu oku nwefwa mo komunawii?’” Lelalela! “Natango ve noku kala kwayela?” Eheni, omufimanekwa. Judas okwe shi ninga; a xupifwa, a yapulwa, a udifa eveluko Loukwakalunga, a ta mo eendemoni. Omolwashike, okwa yukilila, konyala oshinima shelifa ngaashi aveshe vomuvo va li. Ashike eshi she uya kuPentekoste, opo a ulika oluvala laye. Ina pewa Omhepo Iyapuki, nokwa pilula oififinwa yaye nokulidimbika Omwene Jesus. Osho naana eengeleka da ninga. Eshi she uya kEyambeko lOpentekoste, ova ya kokule naYo. Akutu, kamu shi wete, ongudu?

230 Akutu, paife konguloshi Emania loshituvikilo shinene. Ashike okafimbo ashike, ohandi lipula otu na vali okafimbo kashona apa, onda hala oku ya koinima ikwao. Onda hala oku sh- . . . ove e—edidiliko loshilyani. Edidiliko loshilyani, natu kufeni Ehololo 13, okafimbo ashike. Ehololo 13:15, lesa ashike eshi o . . . eshi ta ka ninga. Ehololo 13:15:

*Ndele oku na eenghono okuyandja omwenyo
koshiyelekela . . . (Paife, osho, “keengeleka
dOprotestant, eengeleka dOprotestant.”)*

231 Oku na eenghono, molwaashi oda ninga oshiyekela: eengeleka doProtestant. Okupitila mo—mOngongahangano yEengeleka, tai ningi onhele opo oulipamwe wOvaprotestant aveshe tava ka hangana. Vangapi ve shii ile va lesa etungilo lEhangano linene ve na leengeleka dounyuni? Oshili. Uwete?

Mwinya mo...mwinya paife, sha fa ngaashi U.N. oiwana. Naaveshe vomuvo omo ve li, keshe imwe yomudo, nokuli Ovaiongalele yaKalunga. Omo ve li! Omo ve li, uwete. Ombwa tai li ombwa. "Ngaashi oshingulu tashi i kokwaalangata kwasho, nombwa konghungo yayo," konima yoshinima shelifa (Filufilu!), konyala tave likale efikamo lavo lopavaengeli. Ndele oove ngaho, wa hala oku kala wa kula, wa hala oku lihumbata ngaashi ounyuni aushe, ngaashi Israel a ninga eshi va mona eehamba nokutya "tu ningila ohamba." Uwete?

Ndele ye...okwa ninga oshiyekela shoshilyani, ndele oshiyekela shoshilyani shi popye, ndele osha etifa...aveshe ava itave linyongamene oshiyekela shoshilyani...

²³² *Oshiyekela shoshilyani*, o "oukwaongalo wOprotestant," kashi fi Katoolika. Ou oAmerica Ye ta popi apa, ou wete, shaashi ekapiteli eli eti13 oli li mOshiamerica, oshilyani osho sha mbaduka mo...Uwete, oilyani ikwao aishe oyo ya mbaduka momeva, osho tashi ti "oiwana neengudu dovanhu." Ashike oshilyani apa, osha mbaduka sha fa odjona, oku dja medu omo mwa li muhe novanhu; shi na omaluvinga avari, ndele osha popya ngaashi ongad. Ndele ova ninga oshiyekela shoshilyani osho sha li moEurope, noku shi ningila oshiyekela apa kusho. O cons-...okuhanganifa eengeleka kumwe noku ninga oukumwe wOvaprottestant, opo ne otava fininike eengeleka dikwao adishe, kutya itava dulu nokuli okulanda ile okulandifa ile shimwe shilili vehe na oshiyekela eshi shoshilyani.

²³³ Paife tala eshi sha ningwa po apa:

Nokwa etifa aveshe, aveshe...vanene, oipuna... eehepele, ovadalwa...ovapika, va pewe edidiliko meke lavo lokolulyo, ile moshipala shavo:

Opo umwe aha dule okulanda ile okulandifa, fiyo ye...e na edidiliko, ile edina loshilyani, ile omuvalu wedina lasho.

Apa ounongo u li po. Ou e neendunge na vale omuvalu woshilyani: osheshi ou...omuvalu womunhu; nomuvalu washo Omafele ahamano nomilongohamano nahamano. (Osho tu shi shii kutya olyelye; osho oshimhanga shaRoma: omupapa.)

²³⁴ Oko nda li noku shi mona ame mwene, handi shiiva, konhele yaye (olukalwapangelo laye, ngaashi shi li) ngaashi wa tula po onhele yotete yaBoniface, III, pehovelu lefimbomudo laKatoolika kwinya. Naakwinya o *Vicarius Filii Dei*, osho tashi ti "omuponhele wOmona waKalunga." *Dei, Dei*, "Oukalunga," uwete. Uwete, "Omuponhele wOmona waKalunga." Moitya imwe, "Ongaashi Omona waKalunga e li omutumba kedu oku," uwete, "eenghono adishe oku lundulula Ombibeli," oku lundulula kesheshimwe a hala. Onghee hano, "Ta ti 'Kundwa

Maria'!” Omupapa ota ti ngahelipi? “Ohatu kala tu na ‘Kundwa Maria’!” Oshe shi mana. Uh-huh, uh-hum. “Iya, ohatu ningi *ongadi-no-ongadi*.” Eshi omupapa ta ti, osho ngaho, osho ngaho. “Omuponhele ponhele yOmona waKalunga.”

²³⁵ Lwopaife ova pitifa mo elongoitavelelo olo “Maria ina pakwa,” (Ndele ove na ombila yaye nakesheshimwe sha didilikwa apa a pakwa.) tava ti, “Ahawe, okwa nyumuka nokwa nyumunwa.” Omupapa okwa ti, “Osho ngaho!” ndele osho ashike ngaho. “Ihai dopa, uwete,” omupapa osho a ti. Uwete, “Omuponhele wOmona waKalunga.”

²³⁶ Ndele ta ti, “Paife, keshe ou a hala oku shiiva kutya oshilyani olyelye, apa pandja eenghono edi,” Oya ti, “valulwa omuvalu mwinya ou e na eendunge. . .” Opo, oimwe yomeeshalinghenda dOmhepo Iyapuki, osho ounongo. Uwete? Ou e nounongo na valule omuvalu wovanhu, osheshi owa. . . valula omuvalu woshilyani, osheshi omuvalu ou owomunhu, onomola yasho oyo omafele ahamano nomilongohamano nahamano. Paife, oto kufa o. . . ndele to tumbula edina V-i-k-o, ndele—ndele oshe likolelela koitya, noku tenda omufinda apa ndele. . . ile u wede ko omivalu dOpashiroma, noto mono apa kutya ou na omafele ahamano nomilongohamano nahamano. Oshi li mondjila.

²³⁷ “Ndele paife natu ningeni oshiyelekela osho shoshilyani.” Nomoshilongo omu ova ninga oshiyelekela: ehanganifo lomaukwaongalo kumwe, Ovanikolaiti tava i kumwe noku liongaleka vovene. Nolwaxuuninwa otava ka hanganifa oumwatate ou, itave uya onga Katoolika, ashike otava ka hangana onga ovamwaxe tava kendabala oku tuna mo Oucomunisi.

²³⁸ Ndele Ombibeli oya ti kutya Kalunga ota pendula po Oucomunisi va kwatele onghone oiwana mwaashi va ningila ovana vaKalunga. Oshi li lela mondjila. Okwa ti, “Ndele ova—ova—ova yandja eenghono davo nakesheshimwe koshilyani otundi imwe, noku kwatela onghone ovanhu, o. . . yohonde oyo va tilashi.” Nongeenge oboma yotomika oyo ile keshe tuu tashi denge Oshilando osho shaVatican, noshimhanga shaRoma itashi kala po vali, Oya ti, “Ndele muye omwa monika ohonde yovadipawa aveshe ovo va dipawa mounyuni.” Ndele oye ngaho. Naapa oshiyelekela kusho, ehanganifo leengeleka.

²³⁹ Itashi kwata olule fiyo twa pata omivelo odo kwinya, oshi li mondjila, ile shapo kufa edidiliko loukwaongalo. Ndele hatu pate omivelo, oshi li mondjila, ohatu. . . otu shi shii nawa.

²⁴⁰ Paife, paife, onda hala, molwa ombinga oyo ya fininikwa, manga inatu ya mominute dishona tadi shikula. Paife, *Oshipatifo* shaKalunga osho “Omhepo Iyapuki.” Amushe omu shi shii, kamu shi shii? Eewa, atushe otu shi shii, kutya Oshipatifo shaKalunga osho Omhepo Iyapuki. Paife otau hangika. . . Kufa Ehololo 9—9:1 fiyo 4, oto mono kutya aveshe ove na oshididilikifo

moshipala shavo. Ovakorinto Votete 1:22, Paulus okwa ti, “Omo Ye e tu pata nOmhepo Iyapuki Yaye nafiyo efiku . . .” Ovaefeso 4:30, tava ti, “Inamu nyikifa oufiye Omhepo Iyapuki,” oye Omwengeli oo e uya ta pate moshipala shavo. Paife, osho itashi ti ove . . . Ye ota kufa noku tula po evangwa; oshipala shoye osho ehoolo loye, uwete, neke loye oshinima osho to shi longifa. Uwete, edidiliko lopamhepo. Uwete? Ita kufa oshihako shakula noku shi kudenga *ngaha*. Akutu, ahawe.

²⁴¹ Ngaashi apa omido dishona dapita ova ti, eshi N.R.A. e uya, oshi li *ngaha*, *ngahenya* ile . . . Hasho u konga osho, opo shi li nale. Ombibeli oya ti osha hovela nale okudja kwinya, kombinga yoku kukuma paife. Uwete? Oshi li mondjila.

²⁴² Ashike Ye okwa didilika Oshipatifo. Uwete? Paife, o— oshipatifo shotete osha li ngahelipi, otashi monika ngahelipi? Ova yadifwa nOmhepo Iyapuki, oshi li mondjila, noilonga yavo oya li oilonga yaKristus. Ova tenheka omake kovanaudu ndele tava veluka, ova ninga omaludi oilongadidiliko aeshe noikumifalonga noikumifi. Nomoshipala shavo, omwa patwa pahololo kutya Ye okwa li Omona waKalunga, nova li—ova li tava longo pamwe naYe (o—Oukalunga waKristus), edidiliko olo ngaho.

²⁴³ Oto ti, “Iya, paife, Ye omunhu omutitatu, ile omutivali- . . .” Ku na natango oshididilikifo, hano shi—I efa ashike. Uwete, owa pwa, wa pwa nale pambapila, ongee hano kamu na oshinima shatya ngaho mOmbibeli. “Ohatu yambeke . . . Otwa itavela moukwatatu muyapuki.” Ou li kokule . . . Ku li nokuli pombapila paife, uwete, molwaashi kaku na oshinima shatya ngaho onga *oukwatatu* wa tumbulwa mOmbibeli. Konga oshitya *oukwatatu* mOmbibeli ndele to uya.

²⁴⁴ [Okanhele kehe na sha mokateipa—Sd.] . . .? . . . mOmona, tashi ifanwa oukwamona; paife Ye oku li mwoove, eshasho lOmhepo Iyapuki; Kalunga e lifa. Omhepo Iyapuki oya li Xe yaJesus Kristus. “Okafimbo kashona ounyuni itau mono Nge vali,” Jesus ta ti, “Onda dja kuKalunga, nohandi shuna kuKalunga (Omhepo Iyapuki natango). Nohandi kala pamwe nanye, munye, fiyo okexulilo (kexulilo). Fiyo omukokomoko aushe, ohandi kala lela mwoove ngaashi ngaho opo . . . Noilonga yelifa ei Handi i longo nanye yo otamu i longo. Oinima ei Nda kala handi longo opo tai kala, otai kala edidiliko lomwiitaveli efimbo alishe. Indeni mu ka udife, noku va shashela mEdina lOmweene Jesus, ndele tava yadifwa nOmhepo Yange; ndele nge ova, oilongadidiliko ei otai shikula ava va itavela, fiyo okexulilo lounyuni. Ame ondi li pamwe nanye alushe, fiyo okexulilo lounyuni.” Ye okwa tambulwa mOukwaalushe. Osho ngaho, notwe Mu teelega e uye fikulimwe. Paife, osho Oshipatifo shaKalunga, otu shi shii.

245 Ndele dimbuluka, ope na ashike omayovi efele nomilongonhe nanhe Ovajuda va didilikwa, osho sha li oshixupe shOvajuda sha fyaala ko. Ashike mwaashi, mOmufuko wOmupaani, mOmufuko wOmupaani, opa li omayovi omilongo lwomayovi, aavo va didilikwa ko, shaashi ovo ava ovafili veitavelo naikwao oyo ya ningwa momafimbomido enya; otava ka holoka mefiku lepangulo.

246 Oto diladila kutya oshike tashi ningwa po ngeenge eemhadi doshivela shitwima da fikama fiku olo novafili veitavelo ovo va fikama komesho yOvaroma ovo (pamwe Ovanikolaiti konale kwinya ovo ve va xwika okufya noku umbilwa keenghoshi' momakololo naikwao yatya ngaho), ndele otava fikama ngaashi ovapopiliko paveta mo-...moshikefa shepangulo mwinya? Ndele Omupanguli oku li omutumba koshipundi, "Owe va udifila tuu Evaengeli?"

"Onda pata onghalamwenyo yange mokanya konghoshi molwavo."

247 Akuutu, mumwatate! Oto popi "djeni po pwaAme," oheli otai va wapalele! Oshi li lela mondjila.

248 "Diinina. Ondi va shii ava tave li ti vovene. . . (Ovanikolaiti), noku li tya 'ova yadifwa nOmhepo' ndele kave i na." Kwinya, uwete, oove ngaho. Akutu! Otundi tai uya ngahelipi, efimbo litilifi ngahelipi. Kalunga ota handukile! "Ohandi handukile," Omwene ta ti, "Ohandi ka hekeleka!" Nakeshe oilonga ii otai mono shayuka. . . Kesheshimwe osho wa ninga ile wa diladila monghalamwenyo yoye oto ke shi nyamukula kwinya, mengineete lineo olo nakeshe ediladilo lii olo la pitila momadiladilo oye. Lidilululeni, vamwange!

249 Ope na omukalo umwe auke oku ya kokule nasho, ila muKristus, nongeenge wa i muYaye iwa yoivadi itano oyo ayahamekwa, oivadi itano iwa kOlutu Laye, ngeenge wa mono ohonde oyo kwinya noku hondama mo, to ti, "Emanya lOmafimbomido, nghi muwa. Holeke nge mo, Emanya lOmafimbomido." Uda Omhepo Iyapuki iwa, fya mo noku enda molutu laKristus; penduka, u penduke moinima ipe, ounyuni mupe pwoove. Oulunde oo wa kala u hole ou ku li konima. Akutu, kaku na onakuiwa, kaku na paife, efyo, kaku na eshi tashi ku topola ko kuYo. Owa patwa nafiyo efiku lekulilo loye, kOmhepo Iyapuki. Ou na ehololo laOu Ye e li. Ou shi shii momutima woye owa dja mo mefyo we uya mOmwenyo.

250 Tala oilonga yoye yomake oye paife, ou wete. Iho vake vali, iho ningi vali owii. Omake oye okwa yela kohonde aische. Ndele owa fikama, to udifa Evaengeli, to popi eshi shi li mondjila, noku kala eshi shi li mondjila, noku ninga eshi shi li mondjila, nOmhepo Iyapuki pamwe naave otai ulike oilongadidiliko noikumwifa keshe fiku; Kalunga te ku shiivifile kutya, "Ove okaana Kange ka yambekwa ndele Ondi li pamwe

naave, Ondi—Ondi li pamwe naave. Kutya nee ou li peni, ondi li pamwe naave. Ohandi i pamwe naave meetundi domulaulu nakeshepamwe.” Akutu, e—Ekanghamifo ngahelipi!

Onda kanghameka omwenyo wange
metulumuko lombili,
Oku enda omafuta a pindjala vali;
Akutu, eyeleko tali kungulula la pindjala,
oshikungulu shile,
Ashike muJesus ame onda amenwa fiyoalushe.

²⁵¹ Nande efyo tali uya tali imbi pombada limwe lomomafiku aa, noku tuka la fa onyiki komutwe woye ngaho, oto dulu okutya, “Akutu efyo, oshitwifo shoye oshi li peni?”

²⁵² Ngaashi Sarah munini a shanga ongula imwe, okakadona kange ke li omutumba konima kwinya. Okwa li ta kufa oididilikwa, ko nokakadona kaMumwatate Collins, ndi wete, mwaashi kwa li handi ka popya. Onghee onda li handi lesa ombapila, ina naame, ndele ta ti, “Embo lomalundululo.” Amen. Okwa ti. . . Ndele ou shii okahokololo nda tonga pexulilo kombinga *yefyo*, ou weteko. Omwe ka uda, *e he na oshitwifo*. Opo ngoo mwa li eshi ka tongwa? Uwete, efyo ola li nale li na oshitwifo, ashike eshi. . .

²⁵³ Satana ka li e shi shii nawa ngee Omulumenhu ou okwa li Omona waKalunga ile ahawe. Oto mu mono a fikama penya eshi. . . Satana e uya kuYe ta ti, “Iya, nge Oto dulu oku longa oikumifalonga, nge Ove omukwetu woikumwifalonga, Ove Omona waKalunga. Ohandi Ku lombwele, opa shangwa mOmbibeli, uwete, kutya. . . Ndele—ndele nge—nge Oove, nandi Ku mone to longo oshikumifalonga. Paife, Owa fya ondjala, Ino lya omafiku omilongonhe, omolwashike Ito kufa emanya olo noku ninga omungome mulo noku kala omutumba u lye? Nandi Ku mone to shi ningi nohandi itavele kutya Ove Omona waKalunga.”

²⁵⁴ Ta ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe.” Akutu, kutu! Oku shi shii kutya ina shakeneka Moses, ina shakeneka? Moses okwa kupulashi oipango noku i tatula; ashike oku shi shii kutya okwa denga shidulife puMoses.

²⁵⁵ Hano okwe Mu twala ko, ndele ta ti, “Uwete omauhamba aeshe onyuni? Aa Omapangelo Ahangana, Ou oBritain Munene, aeshe omuo tae uya po momido tadi uya.” Ta ti, “Keshe limwe olange, Ou shi shii.” (Oye te a pangele.) Ta ti, “Oange nohandi a longifa, ohandi a tumu koita, ohandi ningi kesheshimwe nda hala nao. Oange.” Ta ti, “ohandi e Ku pe nge Owe linyongamene nge.”

²⁵⁶ Ta ti, “Dja po pwaAme, Satana.” Oku shi shii kutya Ye ota kala omufyuululi wao nande ongaho, kexulilo, onghee Ye okwa ti, “Dja po pwaAme, Satana.”

257 Lwaxuuninwa eshi ve Mu twala ko efiku limwe, ndele ova—ova kufa oshinyanyu noku shi tula koshipala Shaye *ngaha*, Ohandi lipula oshikaiwa shikulu sha kaka, ndele oshi na...ve shi dingila komutwe Waye. Ndele oku li po omutumba, ta shisha ohonde noku yahamekwa. Ongula, omhepo yatalala tai pepe. Ove Mu denga nale, nohonde tai shisha komapepe Aye, ove Mu umbila shimwe *ngaho*; nohonde oyo ya twiyuka kombuda Yaye, noku kanyatela ko, noshishani shomakiya sha shililwa koshipala Shaye ngaho. Ndele ohonde, noku fiilwa omate kovakwaita, moshipala Shaye ashishe, e li omutumba. Kasha li okumonika kunyanyalifi? (Akutu Kalunga!)

258 Oto ti, “Iya, ngeno opo nda li, ngeno onda ninga po sha.” Iya, omolwashike ito ningi po sha paife? Shaashi nge oto...Ngeno oto ningi oshinima shelifa osho to ningi paife.

259 Opo nee Ye a li, omutumba penya, ta shekwa noku fiilwa omate. Ovalongwa va fikama kwinya, tava ti, “Akutu, kutu, sho tuu Sha wana oku kala? Omulumenhu oo, Ou ta dulu oku ifana mo omunhu a fya mombila, ndele Mu tala apa.” Ashike ova dopa oku shiiva Omishangwa. Osho shi li ngaho, uwete.

260 Nonghee, ohonde noku fiilwa omate moshipala Shaye. Ova tula oshinyanyu shadingililwa komesho Yaye, noku tya, “Ou weteko, ova lombwela nge ‘Ye oku na ekonakono lopamhepo, ou weteko. Ye omuxunganeki, Ye ota lombwele ovanhu. Ye okwa lombwela omukainhu pondungu oulunde waye. Ndele Ye ta lombwela Simon kutya edina laxe ola li Jonas, naaishe kombinga yasho.’ Natu tale nge Ye ota dulu, eshi Ye ta dulu oku ninga paife.”

261 Ova ti, “Ohatu Mu pe eyeleko linini.” Oo omunawii a li ta longo movanhu ovo. Ova tula oshinyanyu shadingililwa komesho Aye *ngaho*, ova kufa oshiti noku Mu denga komutwe nasho, tava ti, “Nge Ove omuxunganeki, tu lombwela ou e Ku denga.” Ye i na makula nande okanya Kaye, Ye okwa kala ashike omutumba.

262 Satana ta ti, “Ou shi shii kutya itashi dulu oku kala o... kutya—kunya itashi dulu oku kala Kalunga.”

263 Osho oshinima shelifa oukwaongalo mukulu tau ti nena, “Onduba oyo yovaingidi vayapuki, osho itashi dulu oku kala Kalunga.” Ashike kave shi shii. Kave shi shii. “Itashi dulu oku kala Kalunga ta ningi oinima oyo, olo enyanekelo. Vo ova—vo ovanyanekeli.” Inave I mona, opuwo.

264 Hano ova ya—va ya koshikulundudu, ve Mu dika oshikutu osho. Oikutu aike Ye a kala e na, ndi wete, eshi Ye a li omunhu, Maria naMarta ove Mu hondjela oshikutu, oshiyata shongaho, shihe na olupe. Ove shi tula kombuda Yaye. Ndele okwa li oumbululu kondjafa Yaye eshi Ye ta londo koshikulundudu; ta pweda, ta pungauka nomushiyakano. Ndele Laye linini, olutu lambeba tali i; navo tave Mu denge, nakesheshimwe shilili, tave Mu shingi a ye ngaho. Omushiyakano oo wakulupa, “ndwangu

ndwangu,” nomapepe Aye taa kweywa, nOta pungauka, ndele Ota twikile.

²⁶⁵ Ndele oumbululu ovo ova kula noku kula, fiyo konima yefimbo aveshe va ngumukila mombululu imwe. Satana mukulu okwe uya, ou weteko, molupe lo “onyiki,” *efyo* olo, ou weteko, ndele ta ti, “Ah, ah, ah! Osho? Kalunga ite shi ningi.” Ta ti, “Ye omunhu ashike, Ye okwa li te liningifa.” Ye ote shi lipula natango. “Ote liningifa ashike, hano ohandi Mu tu. Ngeno Ye okwa li Kalunga Ye ita dulu oku fya. Hano ohandi—ohandi Mu tu, ndi tale, ngaho. Ohandi—ohandi Mu pe eyeleko.”

²⁶⁶ Hano eshi e Mu tula komushiyakano, okwa shovela oshitwifo muYe; ashike eshi e shi ninga, okwa kanifa oshitwifo shaye. Osha li shi dulife omunhu, okwa twa Kalunga efimbo olo!

²⁶⁷ Ndele olo etomhelo a ti, “Akutu efyo, . . .” eshi Paulus. . . Ou—ou weteko, onyiki, konima yatwa ya diinina lumwe, itau dulu vali okutwa. Onyiki oya pwa paife. Otai duma noku ninga eweelelo, ashike ita—ita—itai tu, molwaashi kai na vali oshitwifo. Hano efyo ka li na vali oshitwifo. Paulus, eshi va li tava tungu onhele yoku tetela ko omutwe waye, efyo ola li tali tu- . . . tali mu welele, okwa ti, “Akutu efyo, oshitwifo shoye oshi li peni?”

²⁶⁸ Ombila oya ti, “Ohandi ku kwata, Paulus. Ohandi ku ponapo.” (Onda ile kwinya vatetela omutwe waye noku mu kupula moshifilambo.) Ombila oya ti, “Ohandi—ohandi—ohandi tutike olutu loye, Ohandi ku oleke po.”

²⁶⁹ Ndele okwa ti, “Akutu—akutu, Akutu ombila, efindano loye oli li peni?” Uwete? “Ashike Kalunga na pandulwe Ou e tu pa efindano mOmwenne wetu Jesus Kristus!” Efyo ola kanifa oshitwifo shalo molwaye. Ta ti, “Onda lwa olwoodi liwa, onda xulifa etondoko lange, onda diinina Eitavelo. Ndele paife ngaha ope na oshishani shouyuki sha teelega nge kutya Omwenne Omupanguli omuyuki ta ka pa nge efiku olo. Ndele haame andike, ndele nee aveshe ava ve hole okuholoka Kwaye.” Amen! “Teteni paife nge omwa hala.” Huh! Akutu, osho—osho ngaho. Oo omukalo, mumwatate. Oyo—oyo Omhepo yOukriste yashili.

²⁷⁰ Paife—paife, nge owa pewa omhito, oto pewa ngahelipi edidiliko loshilyani? Onda hala ashike okutya ngaha molwaashi onde lipula ohandi pate mokutya ngaha. Oto pewa ngahelipi edidiliko loshilyani? Omwa hala oku shiiva? Oidjemo oilipipo? Edidiliko loshilyani oshike?

²⁷¹ Otu shii kutya Oshididilikifo shaKalunga oshike. Oshididilikifo shaKalunga oshike? Iya, natu penuneni kOvaefeso 4:30, opo nee—opo u shi kwate, hano u shi leshe mwene apa. Ile—ile shapo vamwe vomunye otamu mono Ehololo—Ehololo 9:1 fiyo 4. Navamwe, Ovakorinto Vativali 1:22. Ope neenhele dihapu. Onda didilika po dishona. Ashike natu kufeni Ovaefeso 4:30, ndele to mono kutya Oshididilikifo

shaKalunga oshike; navakwao ava, ile keshepamwe. Kufa ashike oshitya *oshididilikifo* momusholondodo woye, noku shi lotaka keshepamwe wa hala. Eewa, Ovaefeso 4:30, shi pwilikina:

Ndele inamu nyikifa oufiye Omhepo iyapuki yaKalunga, opo mwa patwa nafiyo efiku lekulilo leni.

²⁷² Oshipatifo shaKalunga oshike? Omhepo Iyapuki. Oshili. Eewa, paife, “Ou ehe na Omhepo yaKalunga ke fi Wange.” Nge ou nOmhepo Iyapuki, ove oshitopolwa shaKalunga shaashi ove owaYe. Ye okwe—Ye okwe ku pata ndele Ye oku li mwoove, ta longo mwoove, noilongadidiliko oyo Ye a longa naave yo. Paife, kesheumwe oku shi udite ko, nye ongudu? Otashi pula Omhepo Iyapuki opo u kale waKalunga; Omhepo Iyapuki. Ndele nge ove owOmhepo Iyapuki, oto longo oilonga oyo Jesus a longa. Uwete? Ohole woje . . .

²⁷³ Eshi tava fiile omate moshipala Shoye noku Ku denga ngaho, kamu na omudi woululu. Ye okwe va tala, Ye okwa ti, “Tate, va dimina po osheshi kave shii eshi tava ningi.” Uwete, kave shi shii.

²⁷⁴ Iho shi lipula? Ovana Vaye Mwene tava lilile Ohonde Yaye! Omushiti weulu nedu a endjelela komushiyakano oo Ye e liningila Yemwene, e u menifa medu. Novana Vaye Mwene! (Lipuleni ovana veni, ootate, ovana veni.) Tave Mu lilile, “Kokule naYe! Tu pa Barabas, ombudi kwinya.”

²⁷⁵ Akutu, onda li Barabas, onda li umwe ou a wana okufya ndele Ye ta kufa po onhele yange. Barabas okwa uda ngahelipi ongula oyo eshi a londa povanefeke te uya po, noku yeulula omuvelo. Ndele Barabas ta ti, “Akutu, kutu! Kashona ashike ndele onda pwa. Ame omudipai, ame—ame ombudi. Otava ka dipaa nge nena, ondi shii kutya tava dipaa nge. Efiku lopaasa, onghee ondi—ondi shi shii . . . Ondi shi shii ohandi fi nena.” A lyalyakana, oufiku aushe, ta endauka ngaashi ovalunde vakwao. Oshinima shotete u shii, ope uya omukeeleli. Okwa ti, “Akutu, kutu, oye ou. Ondi noku ya, ondi noku ya.” Ndele oshapi oya tuwa mo nokupatulula.

Omukeeleli okwa fikama kepwilikino, “Dja mo, Barabas!”

“Uh-huh, eheno. Eheno, ondi shii kutya ohandi i, ohandi i.”

“Ahawe, inda komesho noku ninga eshi wa hala.”

“Oshike?”

“Inda ka ninge eshi wa hala. Inda pondje, owa manguluka.”

²⁷⁶ “Nda manguluka? Omolwashike, omwa tokolela nge efyo.” Oshi li mondjila, Kalunga okwa tokolela ovalunde aveshe efyo. “Omwa tokolela nge efyo, ohandi i ngahelipi nda manguluka?”

²⁷⁷ “Ila oku, Barabas. Tala, tai koshikulundudu kwinya, pwilikina komushiyakano oo tau denge pedu. Pwilikina eembosha eshi tadi dengelwa momake Aye. Tala kuYe ta lili,

omahodi alula nohonde ya lumbakanifwa moshipala Shaye. Okwa kufa po onhele yoye, Barabas, Okwe ku fila.”

“Owa hala okutya Ye okwa fya opo ndi manguluke?”

“Ehen.”

278 “Iya, eewa, ohandi tameke oku dipaa natango.” Akutu, okuhapandula ngahelipi! Owa wanoku fya.

Eshi—eshi nda konakona Omushiyakano
ukumwifi,

Oko Ohamba yOukwaalushe ya fila,
Etumba lange alishe ashike ekano longaho.

Akutu, kutu! Kape nonghumwe omutoti woitevo a ti:

Okukala, Ye oku hole nge; okufya, Ye okwa
xupifa nge;

Okupakwa, Ye okwa kufa po omatimba ange;
Okunyumuka, Ye okwa yukipalifa nge oshali
fiyoalushe:

Fiku limwe Ye ote uya—akutu, efiku loshinge!

279 Ohandi Mu efa ngahelipi eshi ndi wete eshi Ye a ningila nge? Ohandi hale ngahelipi? Ohandi hale oku kanifa keshe kaume ndi na kedu. Ngahelipi, eshi handi . . . onde lilongekida oku tewa mo momahangano noku tewatewa, ponhele ya kesheshimwe shilili. Eshi nda tala kwinya, eshi nda li nda tokolelwa efyo, ndele Ye okwa kufa po onhele yange! Oshili, Omwene. Kesheshimwe, ohandi valula kesheshimwe shilili ekano longaho. Akutu, nandi papatele Omushiyakano, Akutu Omwene.

Mokati komamanya taa wile nomilaulu
dewangadjo,

Omuxupifi wange okwa nyongameka omutwe
Waye ndele ta fi,

Etauko letukulifo ola holola ondjila
Kehafo lokEulu nefiku lihe na exulilo.

280 Akutu, nandi—nandi kale popepi naOve, Jesus. Ino kufa nge ponho Yoye iwa, mokutala oipute Yoye itanho tai shisha. Akutu Ohamba yEulu, nhumbi Ye a fya, a fila nge! A fya opo ndi dule. . .

281 Nda tokolwa . . . momalyenge oulunde, meumbo lodolongo yoheli, nda tokolwa, omunandjo, handi i ndi ka hanaunwe po fiyoalushe, ndele Umwe okwa kufa po onhele yange. Ndele hano ova . . . Oku kashula apa eshi nda li ndi ka- . . . ; osha li hanga omulongonahetatu, omido omilongombali, efiku limwe Omhepo Iyapuki . . . Onda ti, “Iya, aame lyelye? Onda dja peni? Onda yuka peni?”

282 Ye okwa ti, “Ye okwa kufa po onhele yoye, owa li to i *kwinya*. Ye okwa kufa po onhele yoye, Oye ngaho.”

283 Onda ti, “Akutu Odjona yaKalunga! Akutu Odjona yaKalunga, onde uya! Onde uya! Nghi na sha momake ange, nghi na eshi handi Ku pe, Omwene, komushiyakano Woye ashike handi dame; osho ashike ndi na.” Ndele Ye okwa twala nge mo. Ye okwa djaleka nge ngaashi xe nomona akanene, a djaleka nge oshikutu shipe, oshikutu shihe fi shange, Oshikutu Shaye shouyuki Waye Ye okwa djaleka nge; nolinga yehombolo komunwe wange, opo ndi kale nOmufuko efiku olo. Paife okatana ka ondoka oka dipawa, nohatu hambelele molwaashi onda li nda fya ndele paife ondi nomwenyo, Onda li nda kana ndele paife onda monika.

Efilonghenda likumwifi! oliwa ngahelipi,
Olo la xupifa epongo ngaashi ame! (Lii lidule
Barabas.)

Onda li nda kana, ashike paife onda monika,
Onda li omupofi, ndele paife ondi wete ko.

Ola li efilonghenda olo la longa omutima
wange oku tila,
Ola li efilonghenda la kufa po outile wange;
Efilonghenda liwa ngahelipi la holoka
Otundi yotete nda itavela!

Eshi twa kala ko omido omayovi omulongo,
Tai vilima ya fa etango; (Kape na vali eenyofi,
Etango.)

Katu na omafiku mashona tu imbe ehambelelo
Laye
Hano eshi tete twa hovela. (Otu li
mOukwaalushe paife.)

284 Akutu, ondi hole Jesus, molwaashi Ye e hole nge tete. Akutu, oshiwa ngahelipi!

Pandjula pamwe naame paife kuExodus, ito shi ningi, ekapiteli eti21.

285 Ekumaido laYe “Omhepo,” paife ohatu ka popya nhumbi tu nokutambula . . . Onde mu ulikila, noku mu lombwela oidjemo, “apa Oye ngaho.”

286 Paife, oto pewa ngahelipi edidiliko lo “oshilyani”? Ndele ohandi ku ulikile kutya ehanauno loye *olilipi*. Paife, edidiliko loshilyani, Exodus ekapiteli et21. Ohatu kufa mEtestamenti Likulu opo u dule oku mona apa. Osho yo mEtestamenti Lipe ondi na Omishangwa dihapu di li apa odo atushe tu shii. Paife natu lesheni:

Paife ava ovo ovapanguli ava tava kala komesho yavo.

Ove ngeenge ho lilandele omupika Omuheberi, (Paife, dimbuluka paife, Omuheberi, omwiitaveli, uwete.) . . . o omupika Omuheberi, ye e noku longela omido hamano: ndele nee omutiheyali e nokweefwa ita kulilwa.

Ngeenge oye aeke e uya, oye aeke na efwe: ndele nee ngeenge a hombola, omwalikadi waye e nokweefwa pamwe naye.

Ngeenge omwene waye . . . te mu pe omwalikadi, . . . ndele te mu dalele ovamati ile ovakadona; omwalikadi novana vaye vo ovomwene wavo, ndele ye aeke ta i . . . aeke.

287 Itandi ka . . . Ondi—ondi—ondi—ondi shii kutya efimbo lange ola pwako. Ombili, Mumwatate Neville, ashike ondi—ondi noku shi ninginifa mo, mumwatate.

288 Tala apa. Ha sheeshi meme woye e li, eshi xo e li, oove! Kashi fi omwalikadi woye, uwete; omwalikadi waye ina valulwa, ovana vaye inava valulwa. Oye! Kutya nee . . . Meme woye pamwe okwa kala omuyapuki, xo pamwe okwa kala omuyapuki; osho yo xe yaEsau naina, ndele nee okwa li inavalulwa. Uwete? Ashike, ye . . . ashike oshipambeleshopamwene pamwe *naave*.

289 To ti, “Tate wange omuudifi.” Osho kashi na sha *naave*. “Meme wange omukainhu omutilikalunga. Akutu, oku li mEulu.” Otashi dulu oku kala mondjila, ashike ongahelipi kombinga yoye? Oove!

Ndele ngeenge omupika . . .

290 Paife, apa opo ye . . . Paife tala edidiliko eli loshilyani paife. Paife, nghi—nghi na efimbo oku shuna melandulafano, shaashi oku na natango ominute omilongombali. Ashike onda hala oku mu lombwela.

291 Paife, ope uya efimbo olo la ifanwa omudo keshe omutiheyali. Osha li omido hamano. Momudo omutiheyali (ovalongwa vOmbibeli, ovalongi, navakwao ve li omutumba apa, ove shi shii kutya oshili.) osha ifanwa . . . omudo omutiheyali owa ifanwa omudo wemangululo; kesheshimwe otashi fuda po. Kape na oimeno ya kunwa momudo omutiheyali, edu otali fuda po, kesheshimwe. Otava pupudulula ashike, uwete. Kesheshimwe otashi fuda po momudo omutiheyali. Ndele momudo omutiheyali opa li o—omupristeli ou ta shiki enghuma. Ndele nge omunhu okwa kala omupika, nghi na ko na sha kutya eendjo daye oda li shike, okwa manguluka.

292 Paife, olo olupe lEnghuma lEvaengeli. Oto dulu oku longela omunawii omido adishe edi, momalyenge, nokunwa, okushila omakaya, okundobola, noulunde, oinima ya kaka, kutya nee owa ninga shike, ashike ngeenge wa udu Enghuma lEvaengeli la shikwa, edidiliko kutya oto dulu oku efiwa. Oto dulu oku ya! “Eitavelo ohali di mo, [Eongalo tali ti, “Mokuuda.”—Sd.] okuuda, Ondjovo yaKalunga.” Paife owa uda Evaengeli liyadi, ino pumbwa oku kala wa mangwa vali.

293 Paife, nge ou li ashike omutumba nokutya, “Akutu, onde I pwilikina, ashike inandi I uda.” Uwete? Eewa, hano kaI fi yoye. Huh-uh. Oyaava tave I udu. Eewa, ngeenge to udu.

294 Paife tala eshi Ye a ti apa. Paife oku shi yelifa, paife tala nawa u twikile oku diladila kwoye paife mominute mbali da shikula ile ominute nhatu.

Ndele nge omupika (Ou omulumenhu a—a efiwe.) ota ti shili, ondi hole omwene wange, . . .

295 “Akutu, ondi hole oku ya komatutulo. Itandi efa po okututula kwange molwa omunhu. Itandi efa po *eshi, shinya*, ile *shikwao*, molwa omunhu; omwalikadi wange, ovana vange, oinima yokedu oku ei ndi hole. Paife, tala apa, Mumwatate Branham, ohandi ku lombwele, owa hala okutya ondi na oku . . . ?” Ku noku efa po sha. Ila mo ashike, otashi xulupo shovene. Ashike—ashike oto ti, “Iya, itandi shi ningi. Nghi noku shi ninga, ame ondongeleka naame ondi muwa ngaashi ove ile umwe elili.” Eewa, mumwatate. Oshi li nawa, owa uda Oshili. “Iya, paife, pwilikina apa, kashi fi ‘Xe, Omona, Omhepo Iyapuki’ . . . ?” Iya, ngeenge owa hala oku kala ngaho, inda ashike komesho.

296 Owa uda eshi Enghuma la shikwa, nowa uda onote ei ta Li yandje. Ndele Ombibeli oya ti. . . (Akutu Kalunga!) Shi tala! Itashi ningile nge eleshelo paife ngaha motundi ya shikula ko? “Ngeenge enghuma tali yandje ondaka inai yela.” Ngeenge oukwaongalo woye otau ti “Xe, Omona, nOmhepo Iyapuki,” itashi udika sha fa Enghuma. “Ngeenge enghuma tali yandje ondaka inai yela, olyelye te lilongekidile oita?”

. . . omupika ota ti shili, ondi hole omwene wange, . . .

297 “Ondi—ondi hole omunawii oo—oo ta ningi nge ndi ninge oinima ei, oshi li nawa. Ndele nghi wete. . . Ohandi lipula ou na ashike omadiladilo axupi a—apa. Ohandi lipula ashike kutya owa finana.” Eewa. “Oinima ondi i hole. Ohandi—ohandi lipula otwa wana oku kala noinima ei yakula yatya *ngaha*, noku ninga *ngaha*, ounyuni. . . Ndele otu na okututula, otu na eemheko mongeleka yetu, naikwao ya fa opo, ndele atushe otu na efimbo liwa, nove li ashike nawa ngaashi ongudu oyo mu na kwinya.” Eewa, oshi li nawa. Eewa.

. . . ndele itandi di mo memanguluko eli lOmhepo to popi:

Hano omwene waye (omunawii) ote mu eta kovatokoli; ndele ote mu eta yo pomuvelo, . . .

298 Hmm! Oshike? Olyelye Omuvelo? [Eongalo tali ti, “Jesus Kristus.”—Sd.] “Onda tula komesho yoye Omuvelo.” Edidiliko olo loshilyani ole uya naini? Omefimbomudo eli omo Omuvelo wa tulwa po. Edi da- . . . edidiliko laxuuninwa loshilyani.

. . . mu eteni pomuvelo, ile ko. . . pongudi; (oyo—oyo Kalvali, eewa). . . ndele omwene waye te mu tyuula

*kokutwi kwaye... na tyuule okutwi kwaye noniso;
ndelete ye na kale aluse omupika waye.*

299 “Owa hala okutya ngahelipi, Mumwatate Branham?” Ngeenge owa uda Oshili yEvaengeli ndele to anye okuenda muYo, hano Kalunga ota tyuula okutwi kwoye ito I udu vali. Owa konda ongaba pokati kOmwenyo nefyo. Hano oto twikile nehanganano loye, oukwaongalo, onghalamwenyo yoye aish... omafiku, fiyoalushe. (Endeni mOuyeleele, vamwange. Oshi li mondjila.) Oto longele omwene oo fiyoalushe.

300 Shi efa... Ino hala oku... Uwete, Enghuma ola shikwa nota efiwa, efilonghenda laKalunga. Omudo wekuwililo, ewanifepo. Efiku loulunde ola xula, mumwatate. Ohandi lombwele keshe umwe womunye ta longele oulunde (okateipa, ile engungo liwetike), ou li... keshe umwe ou ta longele oulunde, efiku loulunde ola xula! Jesus okwa fya, ku noku longela vali oulunde. Ku noku nyongama komalongoitavelo nomaukwaongalo. “Ou Omona a mangulula okwa manguluka moshili.” Ngeenge owa hala oku manguluka noku manguluka mOmona, li teta ko koinima aish noku Mu longela, ila!

301 Ashike ngeenge ino hala, hano ehanganano loye, omwene woye, keshe ou to longele, ota tula edidiliko kokutwi kwoye ndele ito I udu vali. Ngeenge Kalunga ota popi komutima woye “Ila, eli efimbo,” ndele to I anye, hano owa pewa edidiliko laye, we likukutika kOshili. Oshipatifo shomunawii osho ngaho, edidiliko loshilyani. Ou wete? Edidiliko loshilyani otali ningi shike? Ta li ku shuna lela kOuroma, woukwaongalo, ndele ito uya mo u manguluke; shi longela fiyoalushe. Edidiliko loshilyani olo ngaho.

302 Oshidjuu, ookaume, otashi tete, ashike osho shi li... Nghi na oshinakuwanifwa shasho... eshi Ombibeli tai popi.

303 Paife, olo olupe mEtestamenti Likulu olo omudidimbe okuuda Evaengeli leenghundana diwa kutya “Owa manguluka!” Ino pumbwa oku kala wa mangwa vali, owa manguluka filufililo muKristus Jesus. Kape na vali omatimba naikwao. Ino...

304 Nye ava mu hole ounyuni, Ombibeli oya ti, “Ngeenge omu hole ounyuni ile oinima yomounyuni, ohole yaKalunga kai mo munye.” Osho oshili? Ngeenge omu hole ounyuni ile oinima yomounyuni, ohole yaKalunga kai mo munye. Hano ongahelipi kombinga yoinima ei ya kula oyo tai ningwa mounyuni nena koshi yedina loukwamhepo? Oinima younyuni! Ndele ovanhu tave i hakana po va fa oshingulu shi li moshinyongo shoshingulu, uwete, “Akutu, *eshi* oshiwa. Kape na sha kombinga ya*Sho*!” Uwete, ova patwa noku didilikwa. Uwete?

305 Paife ou udite ko tuu kutya oshixupe shOvajuda oshike, omayovi efele nomilongonhe nanhe? Ove li omutumba peni, va teelega? Potundi pwoovene. Ou wete ko paife kutya oukadona omalai itaa kufa o... itaa kufa Omahooli, ndele ove na oku

penduka noku topolwa, mondjila nepuko pefiku lepangulo? Omu udite ko kutya eshi o—oukadona omalai va hovela oku pewa, ngaashi paife, kutya ova pumbwa Eshi, okwe I shikula; osha li omunute tuu oo Omuhomboli e uya?

³⁰⁶ Hano otu li popepi ngahelipi? Paife ngaha! Otu na paife mefimbo lixupi, nghi shii kutya otashi kala olule shifike peni. Itandi dula oku tonga kutya onaini, nghi—nghi shi shii. Tashi dulika omudo mukwao, tashi dulika omido omulongo dikwao, omido omilongonhe, tashi dulika ominute omilongonhe. Nghi—nghi shi shii, itandi shi ufa. Ashike ondi shii kutya oshi li popepi, oshi li lela popepi. Ndele Omhepo yOmwene . . .

³⁰⁷ Paife, otashi uya efimbo opo, oshinima shotete u shii, ongeleka otai tameke oku talala. Paife, ovanhu vangapi ovo—ovo va didilika oku talala kwongeleka momido dishona dapita? Oshili. Osha yuka mushike? Laodikea. Omo, hatu ka kufa onguloshi noku tofa mo omwengeli wongeleka yaLaodikea, oku shi tofa mo opo u shi mone, noku mona Etumwalaka laye naashi ta Li kala, nopexulilo lEfimbomudo lOngeleka yaLaodikea eshi ta tauluka noku andjakaneka mOukwaalushe paife.

³⁰⁸ Akutu, ondi Mu hole. Ove? Eheni, omufimanekwa. Akutu, o . . . Oshike o—Oshipatifo shaKalunga oshike? Omhepo Iyapuki. Edidiliko loshilyani oshike? Oku Shi anya. Oyo ivali. Shimwe oku mona, ndele . . .

³⁰⁹ Iya, ova . . . Ndele vangapi va li kedu inave I mona? “Aveshe ava inava patwa ova pewa edidiliko loshilyani.” Aveshe, ava vehe na Omhepo yaKalunga, ove na edidiliko loshilyani. Oshipatifo shaKalunga osho Omhepo Iyapuki. Ombibeli osho ya ti. Keshe onhele mOmushangwa otai I popi, tai ti oYo Edidiliko laKalunga, “Oshipatifo shaKalunga.” Naa veshe ava vehe I na, ovo ava ve I anya. Ndele ove I anya ngahelipi? Omoku anya oku I uda. Oshi li mondjila?

³¹⁰ Paife dimbuluka, oto mono ngahelipi eitavelo? “Omokuuda.” Osha didilikwa peni? Meke? Ahawe. Okomutwe? Ahawe. Omokutwi, uwete. *Mokutwi*, “okuuda.” Osha ninga shike? Oshivadi kokuuda. “Ndele hava li,” oto ti, “kokule naYo kwaame. Inandi hala oku I longifa sha. Inandi hala oku I longifa sha.” Ongaashi ashike vo . . .

³¹¹ Mumwatate Neville, ohandi—ohandi—ohandi—ohandi efa shi ye fiyo vamwe . . .

³¹² Okwa li handi ke mu lombwela kombinga yasho “itashi dulika kwaava va li va minikilwa,” ou wete, “oku ya—oku ya mOuhamba,” ou wete. Osha fa ovaitaveli ovo vopokati:

Tala, itashi dulika kwaavo va li va minikilwa, . . . va ningwa ovakwatakanifwa vOmhepo Iyapuki,

. . . va makela eenghono dounyuni—ounyuni tau uya,

Ngeenge ova efa, otava ka nyengwa oku alukila vali kelidilululo; ve wete kutya vo otave livalelele Omona waKalunga . . . noku mu eta kohoni ya yeuluka.

ndelee . . . va dina ohonde yehangano, omo ye a yapulilwa mo, oshinima sha nyata, . . .

313 Uwete, molwa Ovahoololwa oku shi ninga, oshi li lela, itashi dulika. Ite shi ningi, uwete. Molwaashi ota ningi shike? Uwete? “Ashike ota dini Ohonde yEhangano . . .” Paife, ou wete, nge okwa hoololwa mongudu, ite shi ningi. Itashi dulika e shi ninge.

314 Paife, otwa kufa, twe shi kenyanana:

. . . osheshi odula . . . ohai lokele edu luhapu, oku li longekida . . .

. . . ndele omakiya neeshosholo odo . . . oli li popepi nokufingwa; exulilo olo okuxwikwa po. (Oilya otai twalwa kEumbo mOkaanda.)

315 Ashike odula yomwenyo ei otai lokele oimbodi noilya. Aishe ya hafa noku uda shelifa o . . . ya hafa oku mona odula ye uya. Ashike koiimati yavo otamu va shiiva, kutya nee ove na oiimati yavo yoimbodi ile oiimati yomuma (paife, yolulya).

316 Paife, eshi osho shi na oku shi ninga. Paife oku ulika apa ovapokati ava, apa eshi . . . Ohandi kendabala oku mu etela *oukadona* ava, ou wete, opo u—u udeko. Paife omwiitaveli wopokati, tala eshi sha ningwa po eshi ve uya kuKades-barnea, ovana vaIsrael. Onde shi talulula muGenesis, noku talulula kuExodus, nakeshepamwe pelili, handi kendabala oku shi ku udikila, ou wete, opo ongudu i he shi shekune.

317 Paife, eshi ovanhu ava mu—mu eshi . . . mu exodus, eshi ve uya kuKades-barnea. Kades barnea okwa li oshipundi shepangulo lounyuni, pefimbo opo. Opo Israel a pewa oshipundi shaye shepangulo. Osho ve na ashike . . . Osha li ashike omafiku omulongonalimwe okudja komhunda kwinya va pelwa oipango fiyo va denga epangulo, “olweendo lomafiku omulongonalimwe komukunghulofuta,” Ombibeli ya ti. Olweendo lomafiku omulongonalimwe, ndele tave uya kuKades opo va pangulilwa. Konima Kalunga e va taulukifila ko, hanga omafiku anhe, ova shuna konima apa mombuwa noku elaela; noku mona o—oipango naikwao yatya ngaho, noku aluka, naashi, eshi sha ningwa po. Hano ove uya apa . . . Nomafiku omulongonalimwe okudja opo, ove uya kepangulo lavo kuKades-barnea.

318 Oshike sha ningwa po? Ye okwa kufa umwe okudja mepata keshe ndele ta ti, “Indeni ko noku ndaada oshilongo, noku lava kutya oshilongo sholudi latya ngahelipi.” Iya, aveshe ova ya ko noku lava.

319 Vavali vomuvo ova ya mo noku kufa onduba yomandjebele manene. Akutu, onduba yakula, osha pula ovalumenhu vavali oku humbata.

320 Paife, ova ninga shike eshi va aluka va mona kutya oshilongo sholudi lilipipo? Ova mona o—o—Ovaamori na—nava—navamwe va yooloka ve li mo, ndele tava ti, “Omolwashike, vo omatongolume!” (Osho sha li, shaashi, ovamati vaKain ovo lwaxuuninwa ova ya mo—moshilongo omo.) Okwa ti, “Vo o—o omatongolume!” Ndele ta ti, “Itatu—itatu—itatu dulu oku—oku li kufa ko. Oi—oi—oi—oilongo yavo aishe oya dingililwa momaluumbo, nomakuma akula manene. Ndele, oshike, ohatu monika twa fa oshipaxu, kombinga yavo.”

321 Ova ninga shike? Omolwashike, ova—ova mona shili oshilongo. Ova makela oiimati yasho. Uwete, Kaleb naJosua ova ya ko noku kufa o—noku kufa oumbangi noku u eta, ve u na kepepe lavo. Ova makela oiimati! Oshi li mondjila. Inava kala ko nale, ashike Kaleb naJosua ova ya ko, tava eta ko oumbangi. Kaleb naJosua ova ti, “Ohatu dulu oku shi kwata ko!” Uwete? Omolwashike? Shaashi Kaleb naJosua ova li tava tale kOndjovo.

322 Kalunga okwa ti, “Oshilongo osheni. Ashishe oshiyadi Ovaamori nOvahevi nomaludi aeshe ova-arki mwinya, ashike” ta ti “osheni. Ndele keshe onhele omhadi yoye tai lyata, Ohandi shi ku pe.” Oshi li mondjila. “Twikila ashike to ende, uwete, oshoye.”

323 Ashike ova ti, “Akutu, ahawe! Itatu dulu oku kala nepapuduko latya ngaho. Akutu! Akutu, kutu, omolwashike, ou shii kutya oshike? Omubisofi omukulunhu, ile omubisofi, ile presbysteria, ile umwe ote uya noku tu kufa mo atushe.” Huh! Inda komesho, oshi li mondjila, ohatu kala nasho.

324 Paife, opo nee ava vavali ova alukila ko ndele tava ti, “Ohatu dulu oku shi kwata ko, osheshi Kalunga osho a ti! Natu ke li kufe ko!”

325 Ashike, uwete, ovaitaveli ava vopokati, ove ya kokule sha wana o—oku I makela. “Oi na omulyo, eheno. Ashike, akutu, itatu shi dulu.”

326 Paife, oshike osho? Apa omwiitaveli nena. Paife, tala omunhu ou *apa*. Kalunga okwe mu ifana. Uh-huh. Eewa, paife okwa xupifwa. Ina ota koshele koshipilangi, noku mu tuma kokwiike yonhumba a mone elongo laye nhumbi ta udifa. Iya, okwa ya kwinya, natango ote lipula ye. . . keshe efimbo ta mono ovakainhu ovo va djala nai, ota shi. . . te ya po; keshe efimbo ta—ta udu edimba lokasekereta, ita dulu oku kala ita shili kamwe. Oku shii kutya osha puka. Ina hala oku shi ninga. Onghee okwa ti, “Omwene, yapula nge, kufe nge oinima ei.”

327 Kalunga okwa ti, “Eewa, Ohandi shi ku ningile, mumwange, i tula kokule naave.”

328 Onguloshi imwe okwa pundukila mokatumo kanini lwaako, nokwa uda eshasho lOmhepo lyapuki. Okwa ti, “Ta ti!”

329 Okwa ya kondodo yotete, eyukipalifo; ta i monghatu itivali, eyapulo; paife okwe lilongekidila Eshasho. Uwete: imwe, mbali, nhatu. Okwe lilongekidila Eshasho. Eshi a fika ko, okwa lesha mOmbibeli, okwa ti, “Osho naana va ninga. Heeno, osho naana. Eshasho olo mEdina laJesus, osho va ninga. Oshi li mondjila. Okwa ti oku ‘shi leshulula,’ onde shi lesha mOmbibeli noku li lela mondjila muYo.”

“Omubisofi, oshike wa . . .”

“Oipolopolo oyo!”

“Akutu, ondi shi wete.”

330 “Ove na Omhepo Iyapuki, ova popya momalaka, ova ninga oinima ei, ova velula ovanaudu. Akutu, heeno, osho naana.” Okwa li ta tale ko, ou wete, a tala pokati.

331 “Akutu, ngeno ondi I longe ongeleka yange . . . Akutu! Ame Omupresbyteria, Omumethodiste, Omubapt- . . . ou weteko. Akutu, omubisofi ota umbu nge mo. Iya, itatu shi dulu. Itatu ningi oshiongalele sha tya ngaho mongeleka yetu, keshe umwe womuvo ota yambuka noku dja mo.”

332 “Ou a li a minikilwa, ndele a makela Eeshalinghenda dokeulu, ngeenge te li kufa mo mwaashi a pewa, a shune e litungululile melidilululo molwaashi okwa nyona kuKalunga . . .” O—oulunde oshike? Okuhaitavela! Okwa nyona kuKalunga. Ndele okwa ninga shike? Ye okwa dina Ehangano, omo a yapulwa, onga I li oshinima sha nyata, nokwa dina oilonga yefilonghenda oyo ye mu eta po. Itapa kala vali eyambo laye, ndele nee eteelelo lomundilo utilifa wepangulo nomundilo ou tau ka hanaunapo omunandubo. “Osheshi ehandu Olange,” Omwene ta ti.

333 “Osheshi Ondjovo yaKalunga oi neememo, i neenghono i dule eongamukonda leememo keembinga mbali, tai teta nokuli fiyo okekipa, nomukonakoni womadiladilo nomadilongo omadiladilo.” Oove ngaho, oove ngaho. Ngeenge wa mona Ouyelele, enda muWo! Enda! Ku shii oku wa yuka, ashike twikila to ende. To ende wa taalela Kalvali, wa tala nonghenda kuKalvali. To ende! To ende!

334 Akutu Kalunga, fiku limwe . . . Ongeleka, oyo i li olupe laHenok. Omido omafele atano a enda koshipala shaKalunga. Hatu ende! Hatu ende mOuyelele, nehokololo kutya “Kesheshimwe osho Kalunga a tonga, okwe shi ninga.” Ye ine Mu udifa nai. Eshi Omwene a ti ninga, Henok okwe shi ninga. Paife, okwa li olupe, dimbuluka. Oshikefahangano osho olupe lOvajuda, omayovi efele nomilongonhe nanhe ava va taulukila ko, osho shi li Noa nonduba yaye; ashike Henok okwa ya kEumbo kashona manga yeyelu ina li tameka. Ou shi shii. Hano Henok okwa twikila oku enda mOuyelele. Hano efiku limwe okwa uda eemhadi daye ta di yambuka po pedu, okwa twikila oku enda, nokwa enda fiyo omOukwaalushe i

na makela efyo. Oshi li mondjila. Kalunga okwe mu kufa po molwaashi okwa li ta ende mOuyelele, nehokololo kutya “okwa enda mOuyelele waKalunga.” A twikila okweenda, ta ende.

335 Natu djaleni eenghaku detu hatu ende, Ongeleka:

Twikila okweenda mOuyelele, Ouyelele muwa,
Tau ya opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Jesus, Ouyelele wounyuni.

Natu li imbeni paife:

Ohatu ende mOuyelele, Ouyelele muwa,
Akutu, ila opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Jesus, Ouyelele wounyuni.

Ovayapuki amushe vOuyelele ingideni,
Jesus, Ouyelele wounyuni;
Hano eengedjo domEulu otadi denge,
Jesus, Ouyelele wounyuni.

Ohatu ende mOuyelele, Ouyelele oo muwa,
Akutu, ila opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Akutu Jesus, Ouyelele wounyuni.

336 Natu nyongamekeni omitwe detu, ndele o—okalweede ashike paife. Onda kumwa nge omu na vamwe omu va hala oku kala neshiivo loku yadifwa nOmhepo Iyapuki, to ti, “Dimbuluke nge, Mumwatate Branham. Dimbuluke nge, ongeleka. Onda hala okweenda mOuyelele. Onda hala ouwa oo, kamu na omudi woululu mwaame, onda hala okukala omupiya waKalunga.” Yelufa eke loye, to ti, “Dimbuluke nge, Akutu Omwene.” Heeno, omake omilongombali ile mahapu, pombada.

337 Paife kalekeni ashike omitwe deni da nyongamekwa fimbo hatu imbi pamwe:

Akutu, Jesus, Ouyelele wounyuni.

Ohatu ende mOuyelele ou, oo Ouyelele muwa,
Tau ya opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Jesus, Ouyelele wounyuni.

Ileni, vayapuki amushe vOuyelele, ingideni,
Akutu, Jesus, Oye Ouyelele wounyuni;
Hano eengedjo domEulu otadi denge,
Akutu, Jesus, Oye Ouyelele wounyuni.

Akutu, ohatu ende mOuyelele ou, oo Ouyelele muwa,
Tau ya opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Akutu Jesus, Ouyelele wounyuni.

338 Omwene Jesus, fimbo tave lididima eimbilo eli, va hala oku enda mOuyecelele wEvaengeli, kufa omitima odo diwa, Omwene. OYoye, va koshola, kufa mo owii aushe, okuhaitavela akushe, Jesus Ouyecelele wounyuni ne uye mo. Ounasituke ve li apa, Omwene, molwa ovanaudu novahepekwa. Ila kuvo, Omwene Jesus, u va velule opo va ende mOuyecelele. Shi wanifa, Omwene.

339 Otwe Ku pandulila oshilongwa shetu, mOukalipo wOmhepo Iyapuki, ya kala apa pamwe nafye noku tu diinina, eetundi, tu li omutumba apa. Ovanhu ve li omutumba monduda ei ya ndjena, va teelega. Ova teelega va teelega va kumwa, Omwene. Osheshi ova dimbulula, ngaashi ve udite Ondjovo tai leshwa, kutya otu li pexulilo lefimbo. Inaku fyaala sha, oudano ashike wounyuni. Ndele limwe lomomafiku aa omahopaenono otaa xulu po.

340 Ndele ohandi ilikana, Kalunga, opo U xupife keshe omunhu oo e li mOukalipo wOukwakalunga, va xupifa nOmhepo Yoye. Ndele Omhepo Iyapuki nai uye mukesho umwe womuvo noku yadifa omitima davo nouwa nombili, opo va ete oimati yOmhepo, oyo i li, onheni, oukaume, ombili, elididimiko, engungumano, eitavelo, mOmhepo Iyapuki. Shi wanifa, Omwene. Ohandi va yandje kwoOve paife melongelokalunga Loye, mEdina laJesus Kristus, Omona Woye. Amen.

Ohatu ende mOuyecelele . . .

Natu yelufeni omake etu eshi hatu imbi.

. . . Ouyecelele muwa,
Ila apa omata onghenda a toka;
We tu minikila omutenya noufiku,
Akutu, Jesus, Ouyecelele wounyuni.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

341 Akutu, Ye ke muwa? Ohatu kala nelongelokalunga leshasho hanga mominute omulongo paife, omulongonanhano, keshe tuu. Opo. . . Ohandi lipula ope na omukainhu omunyasha apa ta shashwa. Oshi li mondjila? [Mumwatate Neville ta ti, "Ope na vahapu."—Sd.] Eewa, vangapi tava shashwa ongula ei ovo itava aluka konguloshi kelongelokalunga leshasho onguloshi ei? Umwe, vavali, vatatu, vatatu ava itava dulu oku uya omutenya ou ile manga elongelokalunga lokonguloshi va shashelwe mEdina laJesus Kristus. Kalunga ne mu yambeke, vamwange. Onda hafa kutya Kalunga okwa tula komesho yeni Omuvulo wa yeululwa. Nowe lilongekida okuya mo paife, ota mwi i mombila, opo oinima aishe yonale i fye noyapakwa. Paife, ove dimbuluka, eshasho loye olo euliko lokombada kutya shimwe osha ningwa po *apa*.

Opo nee hatu ende mOuyeleele ou, (Otwe
lilongekida?) Ouyeleele muwa, (. . . ? . . .)
Akutu, we tu minikila omutenya noufiku,
Akutu, Jesus, Ouyeleele wounyuni.

342 Akutu, okwoongala oku kunene! Ku udite nawa? Akutu, ondi udite nawa unene. Sha fa shimwe nda kala musho, shimwe shoikamule yoku likweya yoshikulu shonale, ndele to kweya nge nofewa yetutu.

343 Mumwatate wange okwa ti pamwe nye amushe ava mwa hala oku shashwa ongula ei, lilongekideni. Eeshuta naikwao otai kala ya tuta konguloshi, ashike oshi li nawa nge osho mwa hala okuninga. Ashike nge owe lilongekida oku shashwa ongula ei, eewa.

344 Ondi wete otu noku shi linyengifa, itatu shi ningi, Mumwatate Neville? Eewa, omufimanekwa. Paife, vangapi mwa hala okukala po noku tala eshasho? Otashi pula ashike ominute dishona ndele, akutu, pamwe ino mona nale limwe tali ningwa. Nge ito dulu oku kala po, iya, hano shilipaleka okualuka konguloshi. Ashike onda hala ngeno mu shi ninge, noku kala po okafimbo kashona mu tale elongelokalunga leshasho. Ohatu linyengifa ekende lakula konima kwinya olo tali ulike omunhu keshe ta i mo. Otali ku denge, ondi shi shii. Otwa pakwa pamwe nOmwene meshasho. Amen. Ngaashi Ye a fya, otwa pakwa mefyo Laye; twa nyumukila menyumuko Laye, hatu ende moupe wonghalamwenyo. Omwene ne mu yambeke.

345 Vangapi ve shii kutya oshilongwa shokonguloshi oshike? Laodikea, laxuuninwa, edite lOmafimbomido Ongeleka.

346 Eewa, ohatu kala nelongelokalunga leshasho. Teddy, nge owa hala . . .

347 Owa hala okusha-. . .? [Okanchele kehe na sha mokateipa—Sd.] . . . owa shashwa nale. Ope na vamwe vomuvo ve noku ya koChicago paife ngaha, uwete.

Natu ilikaneni:

348 Omwene Jesus, ova kala omutumba noku pwilikina elongelokalunga. Otwe va yandja kwoOve paife, Omwene, ngaashi tava i koChicago. Inda pamwe navo, Omwene, ndele keshe umwe na kufe Ouyeleele ou muwa noku U handjakaneka, Omwene, moshilando ashishe shaChicago, keshe apa tava i. Kala pamwe navo. Nafiyo twa shakena, eemhepo davo nadi dame mwoOve. ME dina laJesus. Amen.

349 [Mumwatate Neville ta xunganeke: “Heeno, kunye, vanhu vange, ongula ei natango, heeno Ohandi mu lombwele omupiya Wange: Onde ku tambula meifano lOndjovo Yange. Ohandi ku shikula noku popya naave paumwene, heeno, Ohandi ku ulikile omhangela yoye. Heeno, Ohandi kala pamwe naave noku ku yambeka.]

350 [“Heeno, ovanhu vange, Ohandi mu lombwele ongula ei: Aame Kalunga Omunaenghono adishe. Ohandi longifa oshiyuma eshi ongula ei shi uye kunye. Ohandi mu lombwele inamu yapuka mo mOmhepo Yange, inamu dimbwa Ewi olo tali popi nanye. Ame ondi li pamwe nanye ngaashi nye mu li pamwe naame. Efeni eendjila deni noku efa omadiladilo eni nokuitavela Nge osheshi Ame Ondi li pamwe nanye. Ngeenge tamu uya kwaAme noku shikula Nge meshasho Ohandi mu yambeke noku mu diinina, Ohandi mu pitifa mo mehanauno alishe. Heeno, Onda popya, Itandi Shi wanifa? Heeno, OMWENE OSHO TA TI.”—Sd.]

Natu yelufeni ashike omake etu tu tye, “Tangi, Omwene Jesus, Edina Loye na li hambelwele.” Tangi, Omwene.

351 Otwe shi dimbulula, Omwene, kutya Ove . . . efiku limwe Omhepo oya kulukila momulumenhu, mOmbibeli, noku tonga oshiholekwa shaKalunga ashishe, eshi tashi ka ningwa po. Tate, otu shi shii kutya Ou li natango Kalunga e lifa. Naapa Owa kulukila mwaau omulinipiki, omufitaongalo munini apa, Omwene, ongula ei, oo a li nale mOvanikolaiti, ndele nee Owe mu linyengifa, okwa mona Ouyelele noku dja mo. Ndele apa omutima waye owa yeuluka fiyo To popi naye, fiyo ke shii nokuli eshi ta popi, noku fikama noku pitika Omhepo Iyapuki i linyenge muye mEwi lexunganeko kufye. Tangi, Tate. Ndele ohandi—ohandi Ku kongo eemhangela dange. Amen.

352 [Mumwameme ta popi momalaka. Okanhele ke he na sha mokateipa. Mumwameme mukwao ta fatulula—Sd.] Amen. Omwe shi kwata, ou shi na? Uwete eshi sha kala? Tala omutono womukainhu oo a popya, ndele tala efatululo le uya momutono welifa. Uwete? Ope na ovakainhu vavali va yooloka, ngi wete ngee ove shaafane nokuli ile ahawe. Kave—kave shaafane. Omhepo Iyapuki oyo ngaho, tala komutono wewi ngaho. Ino dimbulula kutya oKristus mokati kovanhu apa? Oshi li mondjila.

353 Ou na shimwe wa hala oku lesa, Mumwatate Pat? Inda komesho, uwete. [Mumwatate Pat ta ti, “22:16 lEhololo ohandi lesa mEdina lOmwene Jesus: Ame Jesus onda tuma omwengeli wange e mu hepaululile oinima ei meengeleka.”—Sd.] Amen.

354 Paife, oshopamhepo, ewiliko Loukwakalunga. Uwete, Omhepo Iyapuki tai linyenge movakwaneongalo, tai i mo, tai popi. Akutu, hano Ye ke muwa? Oku diladila, ookaume, oshinima shelifa Ombibeli ya popya. Ndele osheshi apa nena, katu na vali okuelaela. Akutu, ileni Mu tambuleni, vanhu vange vawa. Ileni, Mu tambuleni.

355 Teddy, fimbo hatu lilongekidile eshasho, (nohandi ilikana Kalunga a longekide omitima deni) *Apa Ye ta Wilikile Nge Ohandi Shikula.*

³⁵⁶ Nandi mu kwafe apa vamwatate vange? Iya, omu na—omu na okuteta ko oundbako ava. Uh-hum. [Okanhele kehe na sha mokateipa—Sd.]

³⁵⁷ Ohandi mu anifa kuKalunga Omunamwenyo nekumaido lOndjovo Yaye opo mu uye mu shashwe mEdina laJesus Kristus. Dimbuluka ohandi shi ningi molwaashi Ombibeli oye tu fininika tu shi ninge. Ndele—ndele Paulus okwa ti oku shi ninga; ndele nge omwengeli ta longo shimwe shilili, oye na fingwe. Ndele onda—onda hala oku shi ingida pexulilo londjila yange ngaashi a ninga: Inandi fiya ko sha oku mu lombwela omhangela aische yaKalunga ngaashi ndi shii, naana. Kaku nohonde yomunhu kufye.

³⁵⁸ Akutu, ku Mu hole? Akutu, ondi Mu hole ngahelipi. Eewa, natu fikameni fimbo hatu imbi eimbilo letu lokulekela. Eewa, nafiyo efimbo olo ohatu kufa:

Kufa Edina laJesus pamwe naave,
Mona woluhodi noixuna.
Otali ku pe ehafo nehekeleko,
Li kufa keshe apa to i.

Edina liwa, (Edina Liwa!) Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu.
Edina liwa, (Edina Liwa!), Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lo . . .

Paife ngaashi hatu nyongamekeni omitwe detu hatu imbi:

KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.



OUKADONA OMULONGO, NOMAYOVI EFELE
NOMILONGONHE NANHE D'VAJUDA OSH60-1211M
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