


# KUBAMBA NZILA

 Kwasiya kabotu, beenzuma. Elyo akube kuti Mwami amu longezeye cabuvubi. Elyo nda kulumba, Mukwesu Neville, ku kwaamba oko kwa musyobo. Kukkomana kapati kujokela ku cikombelo sunumasiku, mu kuswaangana kwa Mwami wesu ulelekedwe, a kubona beenzuma besu, sunumasiku, ku Mu komba antoomwe a ndiswe.

<sup>2</sup> Ncoolwe ncobeni cipati caku swaangana ciindi cimbi ku lubazu olu lwa Kuboola kwa Mwami. Elyo twamana kubona, kumvwa, banji loko kabazwa, cakutalangiwa, cakubinda loko, tula gambwa buyo, ciindi a ciindi, abo batobela. Pele, mukuba a kaanzambwene aka kalelekedwe, kuti na. . . “taakwe cintu cikonzya ku twandaanya kuzwa ku luyandisyo lwa Leza luli muli Kristo. Takukwe lufu, naanka—naanka cintu ciliko, na taakwe ciciza, na inguzu zimwi, ezyo zikonzya ku twandaanya kuzwa ku luyandisyo lwa Leza luli muli Kristo Jesu.” Elyo mukuziba ceeci, kuti, “Kwaakumana eci cilao canyika camwaisigwa, tuli jisi comwe cilindila kale.” Citabambidwe, citabambidwe; alimwi tu yaamina a bulangizi bulelekedwe bwabulemu kapati.

<sup>3</sup> Nda kali kwaambaula ku mukaintu wangu, elyo Muka. Wood a mbabo, buyo. . . Nda kapiluka. Nda kali kwaamba, “Ee, ci boneka mbuli kuti ndweendo buyo a lweendo, a busena a busena, pele, nekubaboobo, aba abulemu loko. Elyo Nda. . . kuziba kuti tu boola ku kujala, i—i—i kuswena kwa Kuboola kwa Mwami.” Nda kati, “Ee. . .”

<sup>4</sup> Nkeambaula ku mulombe wangu, nkeelemuka mu mugwagwa buzuba bumwi, kuzwa ku Sioux Falls, South Dakota. Mpawo Nda kati, “Yebo ulizi, muunzi mbusena bubotu loko.” Twa kali kuya bujoka ku muunzi. Nda kati, “Tula iyanda nyika eyi. Oyu muunzi wesu. Inga tii twa yeeya kuti mbo ubede, pele mbo ubede. Twa kazyalilwa muunzi oyu. Eci, Leza waka tubikka awa. Tee twa kajisi nzila yaku lileta okuno. Nobaba taata a baama teeba kajisi nzila. Eco cakeelede kuba mu maanza aa Leza. Bantu banji bali kwetene, taba jisi mwana. Pele, Leza wa kabona loko kuti inga twa boola ku nyika eyi.

<sup>5</sup> Elyo mpawo cindi twa boola, twa talika kukomena a kuyaka mu mubili, kwiinda ku maatomu a mimuni, a zimwi zimbi, mbuli mbo cakatalika kuyabuya kuzwa aa nyika. Elyo mpawo ni twa kamana kukomena bumwi, zyaleka kukokomena. Tu cibayungizya kuli ndiswe, pele bayoozwa. Lufu lwatalika kuba.

<sup>6</sup> “Elyo mpawo cindi eci cilao canyika canamatulwa, tuli jisi comwe okuya cilindila.” Mwabona? Tula njila muli eco, tuyo ziba umwi aumwi. Ta tukonzyi kusukana maanza; ta tujisi magano aa kulimvwa oko. Ta tukonzyi. . . Nse kakonzya

kusukana janza lyako, kwaamba, “Wapona buti, mukwesu,” nkaambo Nda—Nda...inga totambula musyobo oyo wa janza. Pele, nekubaboobo, tatuli mu mubili wakunyama mbuli ndiswe lino, tuli mu ii—ii mubili wakujulu. Elyo mpawo cindi eci. . .

<sup>7</sup> Elyo Nda kali kuyeeya, kuti kumusanza mu Egepita, kuti cindi Josefa nakasiya ciibalusyo, ku bana ba Israyeli, mafuwa akwe, kuti buzuba bumwi baya kuzwa. Elyo mbuli mbo bakaunka kumasena, bayo bweza mafuwa akwe ambabo, kuya mutala lya nyika ya cisyomezyo. Elyo ba Hebrayo boonse abo bakayanda kujoka mu nyikayakuzyalwa, aboobo takukwe makani obo mbwa kalanganisigwa kabotu, nekubaboobo kusukamina kwakwe kwakali kujokela ku nyika yakuzyalilwa. Elyo ciindi conse niba kaında a kubona mafuwa ayo, ba kalizi kuti buzuba bumwi bakali kujokela ku nyika yakuzyalilwa.

<sup>8</sup> Kuciindi notuli ano, kulindila kuzwa mu busena obu, tula bona kabanda katakwe cintu okuya kulaale mu Jerusalema, atu zibe kuti cintucimwi cakacitika. Elyo mpawo cindi twasama oyo wabulemu. . .kutali wabulemu, pele mubili wakujulu, alimwi tu leenda koonse mu zisi zya Bulemu a Kristo, katulangide kuli umwi aumwi, kukanana kuli umwi aumwi; inga twa ambaula. Myuuya kungsi lya cipaililo, kailila, “Ciindi cilamfu buti?” Elyo mpawo ncenzi ciyooba ciibalusyo okuya, cakuti tu jokela ku nyika alubo kulya a kunywa a koonse? Ngooyo Mbwa yooba, kakkede awo aa Cuuno cabwami, mu mubili wamunyama. Amenii.

<sup>9</sup> Buzubabumwi Uyo buka, mu mubili oyo wakunyama. Elyo cindi Aku bweeda, eyi mibili yakujulu iyosama ciwa cabulemu. Mpawo tu yooba mbuli Nguwe, alimwi tuyo pona kukabe kutamani mu mubili oyo. Ino i. . .Ino—ino makani nzi amwi ambi? Mwabona? Caka sitikizigwa kale. Eco buyo. . . Inkasi buyo mpoonya awo. Elyo amulekele eci. . .

Bulangizi bwangu buyakidwe ali cimwi ciniini  
Aa bulowa a bululami bwa Jesu;  
Cindi konse buntu bwangu bwapa nzila,  
Walo mpawo bulangizi bwangu boonse a  
kukkala.

<sup>10</sup> Kristo wakali Umwi waka cibamba kukonzeka; kutali mbungano yangu, na kutali kabungwe kangu, kutali beenzuma bangu, pele Kristo.

Masena oonse aambi ngu musenga uubbila,  
busena boonse bumbi.

<sup>11</sup> Ta cigambyi Eddie Perronet. . .Ba kali kuyeeya kuti wakali sondokede. Elyo buzuba obo, kakkede omuya mbuli muzike ku bantu, i Muuya Uusalala wakasika a kubweza peni a kutalika kulemba lwiimbo olo lubotu iya kwiimbwa ku kuswaangana kwa madirii aku nanikwa kwa Mwaami wa bami: *Nyoonse Amulumbaizye Nguzu Zya Zina Lya Jesu.*

<sup>12</sup> Bulunguluzi bubotu kuzwa kutala ku nyiika eno. Twa kali jisi bakambausi, kutali bakutausi, pele kalimbabula ka Bantu Basimakwebo Banakristo ku . . . kutala ku Minneapolis, a kalimbabula kapati nke twa kasola kuba ako ka basimakwebo. Bali zyuulu zuyobilo bakakasika.

<sup>13</sup> Elyo Mwami waka tupa Mulumbe. Elyo cifumo eco, mu lwiito lwaku cipaililo, basimakwebo bali makumi osanwe bakasika kuli Kristo nkabela bakazyalululwa, cifumo eco mu mulimo. Oh, eco caka botezya buyo moyo wangu, simakwebo kaboola mukati! Miswaangano mibotu, masena oonse. I Mwami alumbaizigwe, a bulemu boonse kuli Nguwe!

<sup>14</sup> Elyo lino Ndi jisi bulembo buniini awa, kati, “Ino Ndi nooli mu Indianapolis?” Aa Gandapati 11 kwiinda muli ka 15, kuyooba ku Cikombelo ca Cadle ku Indianapolis, Indiana, Gandapati 11 kwiinda muli ba 15, selukila bantu bali zyuulu zili kkumi aumwi.

<sup>15</sup> Buzuba bwa juunza, tuyo zwa ku Shreveport, Louisiana, a kuba kokuya kwiinda kumamanino mwiki ku Shreveport, Louisiana.

<sup>16</sup> Elyo mpawo twa siya Shreveport a kuya ku Houston, Texas, alimwi kuyooba okuya mazuba obilo, ayo ayooba Muvulo a Bwabili.

<sup>17</sup> Elyo mpawo aa 16 tu talikila mu Mexico yakale, Dolopo lya Mexico, Mexico yakale. Ba. Arganbright bakandiita buyo. Elyo bakali kukwabilila busena bupati bwa misyonga kuya, oyo ujisi ciimo cakukkala kwa zyuulu zili makumi ali cisambomwe. Elyo kuli mabungano ali myaanda yone kabelekela antoomwe, ka saina kale. Tu langila zyuulu zili mwaanda ku muswaangano.

<sup>18</sup> Elyo nciindi citaanzi eci. . . Tu jisi cintucimwi ca kulumbaizya Leza. I ciindi citaanzi mu makani aakale aa Mexico, kuti mfulumende lyoonse yakasola kutambula muna Protestanti mukati a ku tupa busena bwa kuboola. I ciindi citaanzi mu makani aakale aa Mexico, i—i ba Protestanti baka sola kutambulwa. Elyo oyo Silutwe mupati Valdivia, ngu Silutwe mupati wa mpi ya Mexico, waka zyalululwa buyo a kutambula Muuya Uusalala. Elyo kwiinda ku nkuta zyakwe ku mweendelezi wa Mexico, kutupa nguzu zya mfulumende kunjila bukwabilizi bwa mpi. Alimwi kuti tuli . . .

<sup>19</sup> Ndi jisi bbuwa pati lya misyonga. Eco nce cintu cipati maningi ciliko mu Mexico yoonse. Ci kkwana zyuulu zili makumi ali cisambomwe, kutandila mbuli boobu, kunze lya i—i kaanda omo moba cita kulwana, nywebo mulizi, omuya. Alimwi tuli kujisi kwa masiku ali kkumi atungene eno, kakutakwe kwiingainga kumwi, kugamina ncobeni mu masiku ali kkumi masiku atungene. Kamuno ndikombela.

<sup>20</sup> Ndi mvwa buyo i . . . kumvwa kulila kwa mvula maningi kunselelo kuya. Nda buyo . . . I bantu ba Mexico mbasyomi,

babombe loko. Elyo ciindi cimwi bakalamwa . . . Mba Katolika. Elyo ciindi cimwi walamya kuti Bwini mbwini, mpawo eco cila cibamba kuli boonse.

<sup>21</sup> Mpawo, kujokela nkoonya kuzwa ku Mexico yakale, kujokela okuno kutandila 30.

<sup>22</sup> Elyo 1, eco cifumo ca Pasika, ku cikombelo okuno, ku mulimo wakupasukakwazuba. Elyo mulimo wakuponya, ku citobela. Elyo mulimo wa lubbizyo busiku obo, ku cikombelo. Elyo inga waambila beenzinyoko, eno, kunjizya balwazi a bapengede babo boonse, ku mulimo wa Pasika. I muswaangano wakupasukakwazuba cifumo eco. Mpawo, kutobela ceeco, kutala ku teeni okuloko, ciindi cakwiya Munsondo calyonse ica Munsondo. Nyoonse mulakanza ali ncico, kwiiya kwa Munsondo. Elyo ii—ii mulimo wakuponya ku kutobela oyo, mu- . . . mulimo wakuponya walyoonse mbuli ngo tujisi mu miswaangano yanguzu.

<sup>23</sup> Elyo aboobo, mpawo, Dolopo lya Mexico lyeedelede kuba ciindi citaanzi cakuti eci cilengaano cipya, eco Mwami nca ndaambila, uyo oba mu kwaandulwa ku ciindi eco. Aboobo tuyo cisola alubo, na Mwami wayanda, mpoonya awa, Pasika Munsondo cifumo, kubelesya twaanda tobile, . . .? . . . awa, mwabona. Aboobo tu langila ciindi cipati okuno, cifumo ca Pasika.

<sup>24</sup> Elyo cizibyo cakuti Mwami Jesu wakabuka kuzwa ku bafu, Ula pona. Iiyi, munene. Elyo Wa kali muumi kuzwida eelyo Pasika ntaanzi. Elyo Uli waano andiswe akwalo lino. Elyo Ndi syoma buyo kuti Mwami uyo tupa kutilwa kupati kwa zilongezyo Zyakwe zya cifumo eco.

<sup>25</sup> Mpawo twa unka ku . . . kuzwa i, okuno mpawo, twa unka ku Chicago, ku ka 11, ka 3 kusika kuli ka 11. Elyo twa kazwa mu Muvulo, katalika awo muli Bwabibili, a katalika kwiinda i . . . Peepe, ngu 3 kwiinda muli ka 8. Elyo mpawo ali ka 11 twa katalikila mu Charlotte . . . Peepe, Columbia, North Carolina. Elyo mpawo ku Spindale, North Carolina. Elyo mpawo, kuzwa awo, kusika ku Charlotte, South Carolina. Elyo mpawo Anchorage, Alaska, kuzwa awo; kutala mu Anchorage, Alaska. Mpawo, kusule. Elyo kutali kanzide, pele, antela, ndiza kusika mpawo, tente liyo libambila kuba mu mugwagwa. Oh, Ndi jisi buyo . . .

<sup>26</sup> Sena mulizi eco Nce yanda kucita? Sa inga mwa kombela ceeci? [Mbunga yaamba, "Ameni."—Mul.] Amulange, Ndi yanda ku, kakutanaba ciindi cilamfu loko, Mwami nawayanda, kubikka tente eelyo moonya muno mu Dolopo lya Butololo, a kukkala awo kwa muswaangano wa mwiki zyone na cisambomwe; amukkale buyo mpoonya awa kusikila nkondo yamana. Alimwi kamuno kombela ceeco eno. Alimwi Ndi yanda ku cibikka awa kati ka Jeffersonville a New Albany kubusena bumwi, akubikka busena bwaku kkalila butandila ku zyuulu

zili seveni na eiti muli mbubo. Elyo mpawo inga twa yungizya kunji mbuli mazuba mbwaya buya, a kukkala buyo mpoonya awa kusikila aka sitikizigwa. Amenii.

<sup>27</sup> Elyo mpawo, mpawo, Ndi yeeya kuti mpawo aa 11 kusikaku 15 ya Gandapati, ku Cikombelo ca Cadle mu Indianapolis. Elyo mpawo, ka 17, Nda syoma, kwiinda mu 21 ya Gandapati, ili ku Minneapolis, mu bbuwa lya bbola lyamaulu okuya, selukila zyuulu zili makumi obilo aciloba. Oyo muswaangao wa masi onse iwa Bantu basimakwebo Banakristo, kukanana, akuba mipailo ya baciswa busi abusiku.

<sup>28</sup> Elyo lino amube kukombela ezi, kucita, a kukomba ca nguzu. Nda—Nda limvwa buyo kuti ta tujisi ciindi cinji lino. Elyo Nda caamba kumbele; Ta ndaambi eci ngu Mwami kaamba eci eno. Nda—Nda amba kumbele kuti mwaka oyu America iyo tambula Kristo na kukaka Kristo. Mwabona? Ndi syoma kuti eci ciyooba cibeela cakunyonena, cakuti America iyo njila. Tu yooba a lubukulusyo mu buzuba buno, kwataba boobo tatukabi a lubukulusyo. Elyo Nda syoma kuti oyu mwaka wa America uyo bamba muzezo wawo. Elyo Ndi syoma kuti bayo cibamba nkabela tuyooba a lubukulusyo lupati luyo fumpa ncobeni. Tu jisi kukambauka kunji, a buvangeli maningi, pele tu yandikana lubukulusyo (tatu yandi na?), lubukulusyo lwini. Nee ncico nco tu yandikana. I Mwami amu longezye.

<sup>29</sup> Botelwa kubona Mukwesu Graham okuya, alimwi—alimwi Nda—Nda syoma Mukwesu Smith kakkede nkoonya kumbele lyakwe, Mukwesu Smith kuzwa ku mbungano ya Leza. Elyo—elyo kuli bakutausi basyoonto omuno, Ndili masimpe. Elyo twa mutambula nyoonse, bakwesu, umwi aumwi a bantu boonse, a beenzu mu milyango yesu, bantu boonse. Tu la muyanda buyo.

<sup>30</sup> Elyo eno a kwaambilizya oku, a kumvwisya kuti masiku sunu, mulalilo masiku ku mulimo wa mulalilo. Elyo amu mukumbele canguzu Mukwesu wesu uyandwa Neville oyo ujatilide buyake bwa kukwabilila okuno ku cikombelo, uucita ncito mpati; a basalali boonse ku masena oonse. Oh, ino nciindi cakolwa! Ino nciindi cakubula! Nda cimvwa kuzwa kumusanza mu Africa, akwiitwa kuli boobo kwa Africa.

<sup>31</sup> Elyo Mukwesu Arganbright wakali kundaambila buyo aa fooni, kaindi kainda, kuti mwaami wa—wa masi aya kumusanza omuya, Nda luba buyo mpo cakabede, Nda syoma kutala kuno mu Sweden, Switzerland. Ndiyo cijana mu kaindi kaniini. Denmark, wa—wa kalemba lugwalo lwaandene kubamba eci ciindi ceelede kuboola kuya ku ciindi eci.

Mu Africa a India, masena manji aindene!

<sup>32</sup> Oko, Tusuwa tuna Hawaii nko twakanjila buzuba bumwi. Ezyo nziindi zitandila ku kkumi zitungene nzoba kaitila lubukulusyo. Bantu Basimakwebo Banakristo bayanda kuunka okuya a kuuluka buyo aatala ali ncico, kubamba bubambe,

kupanga mutabi a ku kanana kuli mba cifumo eco, elyo mpawo kutali lubukusyo mu Hawaii.

<sup>33</sup> Aboobo, inyika yoonse yaba parish yesu, mwabona, inyika yoonse. Elyo tuli balanda Bakwe.

<sup>34</sup> Aboobo atu yeeye buyo, beenzuma, kuti eci ndiza inga caba busiku bwamamanino, oyu ndiza unooli mwaka wa mamanino, na ndiza nzyalani ya mamanino. Mwabona? Ta tuzi. Pele, nekuba, tu lizi eci ca kasimpe, kuti baumi bazibe beelede kufwa. “Kuli bambidwe lomwe ku muntu kufwa, nkabela kumana obo Lubeta.” Elyo ikuti na kuli umwi awa sunumasiku, oyo utali bambilide kuswaangana eco, alimwi sa obu tabuli bulangizi bulelekedwe, akube kuti obu bube busiku kuti uyo sukamina Mwami Jesu, kwa ciindi comwe kumaninina, ku Butamani.

Lino atu kombe.

<sup>35</sup> Taata wesu Wakujulu, tu yanda Ku kulumba kuzwa kungsi kwini kwa myoyo yesu, kuziba kuti tulindila awa, kwiina kunyonganisigwa pee; takukwe makani kuvula kwa maatomiki bboomu ngi bapanga, akuvula kwa bantu bancito zya mbo babikka kulangilila ndeke, inyika ilalibilika akuzungaana. Tu yaamina aa bulangizi obu bulelekedwe obo mbo tu jisi. Tula syoma mu mulimo wakamana iwa Leza aa Kalivari, kwiinda muli Kristo. Mukuziba ceeci, kuti kwakumana eci cilao cansi do, tuli jisi cimbi cilindila kale kutala; cabulemu loko, ciindilila loko, oko kutakwe kucisa na kupenga, malwazi. Taakwe kucembaala kuyo sola ku cinjila, taakwe masusu amvwi, taakwe kusutana lukanda, pele tuyooba bakubusyi okuya kwalyonse.

<sup>36</sup> I Bbaibbele lilelekedwe, eelyo lita konzyi kuziba cintu cita bwini, lya tupa kaanzambwene aka kalelekedwe. Elyo Muuya Uusalala, awalo, ngu kamboni, kapa bulunguluzi bwa nciconya. Myoyo yesu milamfu kuli ceeco. Elyo tu lizi kuti Bbaibbele lila twaambila boobo, lili ndi Ijwi lya Leza, i mbuto yeelede kusyanga aa busena obu bwa munzuka ku tulekela kulyookezya mu bulangizi obu.

<sup>37</sup> Leza, Nda komba kuti Uyo guma muntu oonse sunumasiku, kunze lya Kristo. A kubaleta ku kweenda oku, kubotu kwa muni. Ponya baciswa bakkede awa sunumasiku, Mwami. Kwiina kuzumbauzya, mu bantu aba banji, kuli sinikizidwe kuba malwazi akati kesu. Elyo twa komba kuti Uyo ponya umwi aumwi.

<sup>38</sup> Lino boola ku Ijwi, Taata. Bweza Ijwi eelyo lyeendelezya. I miyanda ya bwizu, Mwami, ya lusumpuko loonse. Twa komba kuti Muuya Uusalala uyo bweza Ijwi lyoonse a ku Li pa ku moyo mbuli buyo mbo tubulide. Akube kuti tube a luswaanano ku Ijwi. Nkambo twa cilomba mu Zina lya Jesu. Amen.

<sup>39</sup> Ku kubala kuniini kwa Magwalo, sunumasiku, kwa buyo i—i cibalo ciniini, kusola kuvwima ciyo, a kuba cakubinda ncobeni ku Ijwi, kutegwa tube a mulalilo. Juunza mukuba mu Muvulo,

Ndi lizi tatu yandi kuyeeya zintu ezyo, zya kweelela kujokela ku ncito, pele tweelede kulanganya ceeco. Elyo ziindi zinji, nywebo mulizi. . . Pele, nekubaboobo, eci cila yandikana maningi kwiinda incito a zintuzyonse zimbi. Mwabona? Nkambo, ncito yako iyo sobana kabotu, buzubabumwi, nkabela uyo sobana a njiyo. Pele ikuti na ujisi Buumi Butamani, toka jani magolelo. Bwalo Mbutamani; bupona, buya buzumanana. Amu ciyeeye. Ii Buumi buzumanana, tabu jisi magolelo. Cindi maeoni aa ciindi naka mana, ucinooliko okuya. Cindi myaka ili milioni niya kupumbulika, tu cinooli okuya. Aboobo, kwa mazuna buyo masyoonto ano anyika, incito ta zyaambi cintu maningi. Kutu gwasya buyo antoomwe, kuula cakulya cesu ciniini, azimwi zimbi, kulya, eco nco tweelede kuba aco.

<sup>40</sup> Lino mu Bakorinto Bataanzi cipati 10, kotalikila kampango ka 12.

Nkikaako, *alekwe oyo uyeeya kuti uliimvwi acenjele kutegwa a tawi.*

*Taakwe sukusyo limu sikila cita mbuli. . . Iya lyonse ku muntu: pele Leza uli syomekede, oyo uta. . . oyo—oyo uyanda ndinywe. . . kutali ku mulekela kusunkwa kwindilila awo alo mpo mu konzya; pele. . . a masunko oonse akwalo alabamba nzila ya kulobokela, kuti tu kakonzye ku ayumuna.*

<sup>41</sup> Ino nkampango kabotelezya! Akube kuti Mwami ayungizye zileleko Zyakwe kuli ceeco. *Kubamba Nzila*, inga caba eco Nce yanda kwaambaula, sunumasiku. Kuziba. . . Akube kuti Ayungizye cilongezyo Cakwe ku Ijwi Lyakwe, mbuli mbo tu swiilila lino ku Ijwi.

<sup>42</sup> Muzeezo wangu, kuti na Ijwi, lyalo ni ntalisyo, nce cintu eco cijata. Ziindi zinji mu miswaangano yangu ya kuponesegwa, Nda—Nda sola ku, akwalo bamayi niba kamana kale kwiinda muli njiyo yoonse, Ndi sola kujoka a—a kubweza Ijwi a kubikka ntalisyo.

<sup>43</sup> Ii masiku masyoonto ainda, Ndi jisi lugwalo luniini lwa kukazya, olo lwakali kabotu. Ii mwaalumi waka ndaambila, kati, “Mukwesu Branham, uli mulombe buyo, nekubaboobo.” Kati, “Nda kali kukambauka Makanimabotu kotana kuzyalwa.” Elyo wa kati, “Ndi. . . Myaka yangu yoonse ili makumi one acisambomwe, pele nekubaboobo. . .” Wa—wa kali mwiyi wa cikolo ca Bbaibbele. Wa kati, “Pele muntu, oyo musyobo wako, oyo uyiisya bantu, elyo nekubaboobo inga waamba kaambo nko kapanga busiku bumwi.” Kati, “Ndi yeeya kuti mbufuba.” Kati, “Yebo wakati dyabulosi taka jisi nguzu zya kuponya.” Wa kati, “Antela, ino kuti Nda kwaambila kuti dyabulosi ujisi nguzu zya kuponya.” Kati, “Lino inga wandibuzya, ikuti na waliimvwi calino, kaambo Nce zyi.” Kati, “Nda kwaambila.” Kati, “Mu dolopo lyesu, kuli mwanakazi uupona kuya oyo ujisi

i—i muuya mubi. Elyo waa . . . Bantu bala boola kuli nguwe ku kuponesegwa.” Waamba, “Uyo gwisya masusu kuzwa ku mutwe wabo, alimwi uyo gwisya bulowa kuzwa ku nsinga zyabo, a kuci zambaila mu masusu aya. Kweenda kuselemuka mulonga, a kuwaala cintu eci aa kkuko lyakwe, a kuta cebuka. Ikuti na walanga kusule,” kati, “mpawo bulwazi buli aa muntu. Pele weelede kuli waala mu mulonga, mbuli kuti wakali kuluba, a kuzwa.” Elyo kati, “Mapeseenti ali makumi ali cisambomwe aa bantu, twa kazumanana kubala, ala ponesegwa.” Kati, “Lino, ikuti na dyabulosi takonzyi kuponya, ino kujatikizya ceeco?”

<sup>44</sup> Aboobo, Nda kamuvwiila. Nda kati, “Mukwesu wangu, uuyandwa, a bulemu boonse ku myaka yako,” mwabona, “koonse kulemeka kwa myaka yanu ya lwiiyo, pele Ndiyo mwaambila lino kuti Jesu Kristo wakati dyabulosi tajisi nguzya kuponya. Elyo ikuti na Jesu waka caamba, eco cila cibamba, a ndime. Wa kati, ‘Ikuti na Saatani watanda Saatani, nkokuti bwami bwakwe buli abawidwe nkabela buli jisi magolelo. Elyo ta konzyi kutanda Saatani.’ Mpawo inga wandi buzya, ‘Nkaambonzi bantu aba ncoba kaponesegwa?’ Baa, tali muntu. I mulozi taka jisi cakucita a ncico, Mbwe kalino cita a ncico, na kufumbwa muntu umbi. Mbantu abo bali mukuswenena, kabayeeya kuti bali mukuboola mu nzila yakabambwa aa Leza ku kuponesegwa kwabo. Lwalo ndusyomo lwabo lwa mugame muli Leza, olo lucita kuponesegwa. Mwabona? Oko nko kuswena kuli ceeco ncoba yeeya. Tali mulozi, nkambo buyo uyooba mwaalumi.” Inzya.

<sup>45</sup> Aboobo, nkikaako, Makanimabotu inga abasikupanga biyo bantu, na kukonzya biyo kusika mbuli Ijwi lya Leza mbo liyiisigwa. Elyo bantu bala yaka bulangizi bwabo aa Ijwi lya Leza Litamani. “Lusyomo lulaboola kwiinda ku kumvwa, kumvwa kwiinda ku Ijwi.”

<sup>46</sup> Mwii. Adair, okuno mu dolopo, mweenzuma uyandwa, kati kuli ndime buzuba bumwi, wa kati, “Billy, sa to yeeyi ikuti na bantu bajisi lusyomo lwa kuguma samu okuya, inga bajana bulumbu mbubonya?”

<sup>47</sup> Nda kati, “Mbobuti mbo konzya kuba a lusyomo muli ceeco? Ikuti na mwakonzya kuba a mweelwe mutanzi wa lusyomo, kusyoma. . . kusyoma kuti yakali nzila yakabambwa aa Leza, kuli nduwe kuguma samu, elyo inga lya cicita, mpawo bala konzya kucicita. Pele nguni ujisi lusyomo mu samu?”

<sup>48</sup> Ndi jisi lusyomo muli ceeco Leza nca kaamba, elyo Nda bweza buyo eco. Aboobo lusyomo taluyakidwe a misenga izungaana ya—ya mizeezo ya kulimvwa. Pele lusyomo luyakwa aa ceesyoma, Ijwi lya Leza Litamani, Mwaala wa makkalo. Mpaawo awo lusyomo mpo lutola busena bwalo busetekene a kutaputa, cindi lwa yakwa mpoonya awo.



<sup>49</sup> Lino, kubamba nzila. Nse syomi kuti Leza wakasola kweendelezya ofesi Yakwe munzila ya cibukilambuta. Inga—inga nse endeleya yangu, inga toendelezya yako. Jesu takafwa aa Kalivari kwaamba buyo kuti, “Ee, lino ndiza bantu bayo ndifwida nsoni, mukuba kuti Nda boola, kuya ku nyika a kusama ciwa ca mubili. Elyo bayo futulwa ncobeni, ndiza, ikuti na babona obo Mbwe fwa cabweebesi.” Leza taka cita ceeco. Jesu wakafwida bukanze bomwe, nkabela obo bwakali bwa kufutula abo Leza mba kazikale kuti bayo futulwa. Mbo mbubo. Leza wakalizi kuti kuyooaba muntuumwi uyo futulwa, alimwi kwa keelede kuba kulibambila, na nzila ya kabambilwa kufutulwa. Ikuti na takukwe, lufutuko tii wakali kukonzeka.

<sup>50</sup> Aboobo, Leza, mukuzibakale kuti bantu bayo futulwa, mukuziba kuti mbaani, Wa kacita kubikka bubambe bwaansi. Lino inga wati kuli ndime, “Mukwesu Branham, mpawo Leza ulizi ncobeni oyo uyo futulwa?” Nconzyo. “Ee, nkaambonzi nco Lya amba kuti, ‘Ta yandi kuti umwi akanyonyooke?’” Tali boobo. Ta yandi kuti umwi akanyonyooke, pele kuti boonse baboole ku lweempo.

<sup>51</sup> Pele, kutegwa abe Leza, We elede kuziba uyo cita ceeco, nape Ta kali Leza. Nkaambo, Ngu—Ngu singuzuzoonse. Ngu uulikoonse. Ngu uuzizoonse. Uli zyi zintu zyoonse. Uli ku busena boonse, a nguzu zyoonse. Aboobo, kuzibakale kulanga musule a kwaamba kuti Wa kalibwene ceeci, a kuziba, ako nke kaambo Nca kakonzya kuziba magolelo mbwa kabede, kuzwa kumatalikilo.

<sup>52</sup> Elyo, nkikaako, mukuziba kuti mazuba aya oonse mabotu kapati nge tuponamo lino, a kwiima a kupa bumboni, a kubona zintu ezyo nzyo tubona eno, Leza wakacita kubamba kulibambila kuli ncico.

<sup>53</sup> I busiku bumwi, waka gambwa kapati. Ii mwanakazi muniini waka boola ku cibumbili. Obo busena bupati bwa madollar ali zyuulu zili myaanda yotatwe okuya, alimwi waa kajisi zintu ziniini zibambidwe ku busyu bwakwe. Waa kaima awo nkabela waa katalika kukankama. Nda kati, “Uli muna Lutherani,” ku Muuya Uusalala.

Waa kati, “Iiyi, munene.”

<sup>54</sup> Elyo Nda kati, “Uli waano kuti ukombelwe. Elyo kaambo ncili mukweenda mu nzila njo mubede, mazwi obile akatyoka.” Nda kati, “Eco caka letwaa ku ntenda ya mootokala, alimwi mootokala oyo ngo wakali kweenzya mukati, myaka yone yakainda.”

Waa kati, “Obo mbwini.”

<sup>55</sup> Nda kati, “Dokotela wako mulombwana mufwaafwi, wa lubala ku mutwe a kusama magilazi.”

Kati, “Mbo mbubo.”

56 Elyo Nda kati, “Uli mukulibilika nkaambo ka i–i mazwi, cifuwa caba cidishi, alimwi akwalo nyama iili mukubola koonse ku cifuwa.”

Waa kati, “Mbo mbubo.”

Elyo waa mba, “Sa kuli bulangizi kuli ndime?”

57 Nda kati, “Eco ciyaamina ku kuswena kwako ku Mwami Jesu.” Nda kati . . .

Waa kati, “Sa inga wandi gwasya?”

58 Nda kati, “Peepe, baama. Taakwe ukonzya kukugwasya lino. Pele weeleda kuligwasya omwini ku zilongezyo zya Leza kuli nduwe.”

Elyo waa kati, “Nda syoma lino a moyo wangu oonse.”

59 Nda kati, “I Mwami wakuponya, mucizi. Ngu MBUBOBU MBWAAMBA I MWAMI. Wa ponesegwa.”

60 Waa kati, “Ba. Branham, Nse konzya kufugama,” waa kati, “kwa myaka yone.” Kuciindi koomoka, kaimvwi alya, kauma maanza akwe. Elyo bbunga pati lya bantu kalilila, kaba langilila; ba Lutherani, ba Presbyteria. Elyo Nda kati, “Nkaambonzi toinki kunselelo ku cipaililo a kufugama?”

61 Waa kati, “Andi fugame mpoonya awa, mpoonya awo Mpe ponesegwa.” Taakwe nakazwa ku matantilo akwe, pele waa kalizi kuti waa kaponesegwa. Cintucimwi cakacitika. Mwabona? Waa kali cizi. Kwakanyina kuyeeyela kuli ncico.

Nda kati, “Fugama.”

62 Alimwi kwa ciindi citaanzi mu myaka yone, a mazwi katyokede a zisutula konse, zya kabambwa, mafuwa antoomwe; oyo mwanakazi, mbuli mwanakazi mukubusyi, wakafugama ku mazwi akwe a misozi kiiloka kuzwa ku masaya akwe, wakanyamuna maanza akwe kuli Leza. Ee, kanyamuka buyo kuzwa alya, cabuuba buyo, mbuli musimbi muniini, aku nanalika kuzwa a cibumbili. Cakali cinzi? Leza wakacita kubamba nzila ya ceeco.

63 Lino, Wa katuma madokotela, mbo mbubo. Elyo madokotela bali kabotu, elyo bakacita zyoonse nzyo bakali kukonzya kucita. Pele Leza wakabamba nzila. Nje njiyo. Mwabona? Dokotela naka mana kukakilwa, mu nzila yakwe, nzila ya Leza ni mpati maningi kwiinda nzila yesu. Ino ncintu cibotu!

64 Lino, kuyeeya, sunumasiku, kuti yebo a Ndime . . . Kaciti, yandi kuyeeya ceeci, pele twa kabambwa nconzyo mbuli inyika, kwaamba, mbuli ngulube. Elyo, sunumasiku, baba basalali. Cintucimwi cakacita kucitwa. Lino, tii twa kakonzya kuya ku Julu, mbuli ngulube. Twa kali kunga twaunka ku Julu, mbuli basalali, aboobo kulibambila kwa kabambilwa eci.

65 Elyo Leza waka cipa cibotu loko mu Cizuminano Cakale. Kaindi mu Bbuku lya Myeelwe, kutandila cipati 20, a omuya

mu Kulonga kutandila 36, 32, alimwi tu jana kuti aa Buzuba bwa Mulungo. . .Leza, mu zikozyanyo, katondezya kumbele eco Nca keelede kucita, mu cintucini, cindi na kaboola, oyo wakali Kristo.

<sup>66</sup> I mupaizi mupati waka laililwa kubweza mpongo zyobilo, mpongo ziniini, a kuba njizya ku mulungo, cituuzyo, a musune wa mukwasyi wakwe wini. Elyo bunji bwanu nobabali awa, a basicikolo ba Bbaibbele, mulizi ncobeni obo milungo mbo yakabede. Pele mpawo, mpongo yomwe. . .Kwa keelede kuba busena bunji. Elyo banji bakawida aa mpongo yomwe, ya kafwa, elyo mpawo bulowa bwa mpongo eyi bwaka bikkwa aa mpongo imbi, a maanza aa mupaizi mupati, kulyaambilila zibi zya bantu, aa mpongo iipona. Elyo mpawo muntu wakali kweelela, kabweza mpongo iipona kungsi lya kuboko kwakwe, akwiinka kulaale mu nkanda oko mpongo nkoya kalinofwa akuunka kuba ailikke, kuzwa mu busena. Takucikwe limbi, mu cisi eco, kujokela mu mukwasyi wakwe mwini alubo, pele kuba ailikke kwalyonse, kuyumuna zibi zya bantu kulaale.

<sup>67</sup> Lino, Ndi lizi basicikolo banji bapati, antela, bali kkede awa. Elyo kapati ba Adventisti, ba—ba amba kuti, “Mpongo yomwe wakali Kristo, alimwi imwi imbi yakali dyabulosi.” Lino, bakwesu, Nde elede kwaandaana aniini ali ceeco. Ta tukonzyi kutuula kuli dyabulosi. Mpongo zyobilo zya kaiminina Kristo. Bobilo babo bakali Kristo. Kristo wesu. . .Wa kapengela zibi zyesu nkabela Wa kaziyumya Mwini, kuzwa. Dyabulosi takonzyi kuyumuna zibi zyangu. Kristo ngo sikuyumuna zibi zyesu. Amu cilulamike, mpawo lusyomo lwanu talu kazwi. Kristo ngo sikuyumuna zibi zyesu, a zibi zya nyika.

<sup>68</sup> Kristo wakali munyama wakali kufwa aa ciingano, amuswiilile, “I Kabelele waka jaijwa kuzwa ku malengelo aa inyika.” Alimwi citondezya buyo, twa kali kujana mpindu, mukuziba kuti cintu cini ciya kusika buzuba bumwi.

<sup>69</sup> Nkaambonzi Nca kajaigwa kuzwa ku malengelo aa inyika? Nkaambo, Leza wakatweluka mu mizeezo Yakwe, nzila zintu mbo ziyooaba, a ceeco mbungano mbo ziyooaba, a zintu zyoonse mbo ziyooaba, alimwi Wa kaamba Ijwi. Elyo cindi Leza akanana Ijwi, cili kabotu mbuli kucitwa, mpoonya awo, aboobo Wa kajaigwa kuzwa ku malengelo aa inyika. Nywebo mwa cibona?

<sup>70</sup> Cindi wa selemukila kuli ceeco lino, a kulekela lusyomo lwako kulyookezya cakusinizya; kutali aa muntu, kutali aa lwiiyo lwa zyaabukombi lwa bantu, kutali aa tubungwe twa mbungano, mbuli mbo zili kabotu, mbuli muntu mbwali mubotu. Lekela lusyomo lwako lulikke mu milimo yaka manizigwa ya Kristo aa Kalivari, ku cibi a lufutuko. Mwa cibona?

<sup>71</sup> Amubone, Kristo wakasika, nkabela Wa kali munyama wakali kufwa, nkambo Wa kali kale (mu kaambo) waka jaijwa kuzwa ku malengelo aa inyika. Sa mwa cibona? Leza waka

caamba a ku caamba kuti ciyooba boobo. Aboobo, cindi Leza akanana, lyoonse cila simpikizigwa ku Julu. I Ijwi, i . . .

<sup>72</sup> Awo mpe mpawo mpo mweelede kuba a lusyomo. Ikuti na mula syoma eci kuba Ijwi lya Leza Litamani, mu bucince, mpawo mulao aumwi wa kaambwa mu Ijwi lya Leza ni Mbuto. Elyo zintuzyonse Leza nzya kaamba, mu Ijwi, zyaka simpikizigwa kale mu Bulemu. Elyo caka pegwa kuli nduwe kucita. Aboobo muta yoowi kubweza mbali ili yoonse ya Ijwi lya Leza Litamani, lyaka lelekwa, aku Li simpa mu moyo wanu. Lino, Yeelede kuba mu bulongo.

<sup>73</sup> Lino, kupa mukozyanyo, Nda kabweza museke wa mapopwe a kuubikka mu bbwe lya bbulu lyapami na cintucimwi mbuli ceeco, antela niya takakomena, nkaambo musyobo utali kabotu wa bulongo. Pele ikuti na yanjila mu bulongo, bubotu bwa munzuka wa munzuka, iyo bola mbuli masimpe mbo ibikwa omuya. Elyo cindi Ijwi . . .

<sup>74</sup> Nceeci we lino! Cindi Ijwi lya Leza lya wida mu moyo uuzwide lusyomo, Lye elede kukomena. Lye elede kujatilila. Ako nkekaambo mwanakazi ncaimvwi alya, a mazwi kajisi kkaushiamu mbuli obo, kuzwa kukubikkwa, a kutyola mazwi, oko nkwa kapwayaulwa obilo, a mafuwa akabola ku kkulenge, alimwi i . . . ayalo nyama. Ta kayoowa kufugama. Nkambo nzi? I Ijwi lya kawida mu lusyomo. Tusandaukide! Sa mwa cimvwa?

<sup>75</sup> Leza, kuzwa ku malengelo aa inyika, wakaamba kuti Kristo uyooba kookuno. Elyo Wa kalino jaya, kufwa, mulandu wa mulandu. Elyo cindi Leza naka caamba, caka simpikizigwa kale cindi Leza naka caamba.

<sup>76</sup> Lino, kacitana kuba ijwi, ceelede kuba muyeeyo, nkambo ijwi muzeezo watondezegwa. Elyo mpawo ikuti i . . . Leza, mu mizeezo Yakwe, wakaziba zintu ezi, mpawo bakali mu mizeezo Yakwe. Mpawo, Wa kabaambila, alimwi bali kabotu mbuli bakamanizya cindi Leza akanana, nkaambo Ta lubizyi a kuta konzya kucita cintu cimbi.

<sup>77</sup> Mpawo, kulanganya kwa Leza. Ikuti na Leza waka futula basizibi kaindi okuya, aa mbaakani ya kutambula cituuzyo cuumpidwe, cituuzyo cakabambwa, We elede kucita cintu nciconya sunu, nape Wa kalubizya cindi Na kabweza muntu mutaanzi muli ncico. Ikuti na Leza wakaponya balwazi kaindi okuya aa mbaakani ya bulowa bwakatilwa ibwa munyama, aa mbaakani ya mulungo, We elede kucita mbubonya sunu, nape Wa kalubizya cindi Na kaponya muntu mutaanzi. Mwabona? Ta konzyi kucinea.

<sup>78</sup> Tula komena. Tulasima. Tula jana zintu zibotu maningi. Tula ambaula zintu zibotu maningi. Tu sama zisani zibotu, kweenzya mootokala mubotu loko. Tuya buzwidilila.

<sup>79</sup> Pele Leza takonzyi kusumpuka mu nzila eyo, nkaambo Wa kali londokede kuzwa kumatalikilo. Elyo bulondosi tabu konzyi

kusumpuka limbi; bwalo mbulondosi kale. Amen. Aboobo Ta elede kwaamba kuti, “Ee, obu mbukkalo bwandeene, tuli jisi muyeeyo mubotu lino.” Ikuti na mbo cibede, Ta konzyi kuba Leza. Aboobo, ikuti na Ngu Leza, eco Nca kaamba kaindi kuya, We elede kukkala a ncico, nkaambo Wa kali londokede kuya alimwi uli londokede eno. Mwabona? Mula cibona na? Mpawo, Ta konzyi kusumpuka. Ta konzyi. . . Ee, Nda amba, Ta konzyi ku zintu zibotu. Bamba eci aniini. . . kwaamba, “Eci inga caba cibotu aniini.”

Yebo wati, “Ino kujatikizya kabelele kakaindi, a Kabelele aka?”

<sup>80</sup> Eco cakali cikozyanyo, ka Ci lindila, elyo Wa kati mbo cakabede. Wa kaamba zya Kabelele kakajigwa kuzwa ku malengelo aa inyika, ku matalikilo. “Njo bikka nkondo kulwana Lunyungu lwakwe a lunyungu lwa nzoka.” Elyo mpawo kulindila buzule obo bwa ciindi bwakasika, Leza wakapa mulungo wa cibi, kwiinda mu bulowa bwakatika ibwa kabelele, kutondeka.

<sup>81</sup> Wa kapa cintu nciconya kwiinda mu mweezi, masiku, ca mukuba zuba mu ciindi ca sikati. I mweezi mukuba cimvule ca zuba, na zuba kalibala aa mweezi, kubamba cimvule. I mweezi a zuba mulumi a mukaintu. Elyo kuciindi zuba nolizwa, lileta mumuni walyo ku mweezi, ku tupa mumuni muniini kusikila zuba likasike. Elyo cindi zuba nilya kazwa, mweezi wazima.

<sup>82</sup> Elyo Kristo ndi Zuba Oyo wakaunka ku Bulemu, a kumweka aa Mbungano, a musyobo nguwenya wa Mumuni Wa kamweka cindi Na kali waano. Elyo Mbungano yalo Mumuni wa inyika kusikila Jesu akaboole alimwi yonse ya keenzemuka antoomwe. Mbuli mweezi mboulisya a mumuni wazuba baba mumuni omwe, cindi wamweka antoomwe. Elyo cindi Kristo a Mbungano Yakwe baboola antoomwe, ku Mileniamu mpati, bala swaangana muli yomwe.

<sup>83</sup> Elyo sunu, “Muli Mumuni wa inyika.” Mu Busyu Bwakwe. . . Muciindi Cakwe natawo, mubwini, Walo ukupa Mumuni wakumweka, kuciindi Nali waano. Zyoonse zintu zyakaindi, zintu zyoonse zya nyika, zili mukozyanyo wa Kujulu.

<sup>84</sup> Akwalo basiluubilili, a badyolo, a nzoka, a zimwi zimbi, zitondezya buyo zya myuuya mibi, kutondezya kusule. Nkaambonzi kkulenge ncolya kaitwa kuti kkulenge? Nkaambo lijisi ciwa ca nkala. Alimwi bbala *kkulenge* lyaamba “nkala.”

<sup>85</sup> Lino, nywebo mwabona, zintu ezyo zyoonse zitondezya a zimvule. Aboobo mpongo ya azazali yakatolwa kulaale mu nkanda, mu busena buli abulikke, kapambuka kuzwa kuli basicisi bakwe, kaba yumuna zibi zya bantu aa mutwe wakwe, cakali cikozyanyo ca Kristo kupambulwa kuzwa kuli Leza, a kuzwa ku Busyu Bwakwe, a ku zibya zibi zyesu ku gehena. Elyo okuya Leza taka Mu zumizya. . . Davida wakati, “Nse kalekeli

Umwi wangu Uusalala kubona kubola. Naanka kuti Nka siye buntu Bwakwe mu gehena.” Elyo aa buzuba bwatatu, wakabuka alubo ku kululamikwa kwesu. Pele Wa kazozyanisya mpongo, mpongo yakatumya, alimwi ayalo mpongo ya cituuzyo ca cibi. Leza kalibambila kulibambila, a nzila ipedwe!

<sup>86</sup> Leza lyoonse ulabamba nzila ya kuloboka, ziindi zyoonse. Kuciswa kula kusyanizya ku kkona. Saatani uku syanikizya ku busena wamana kuba Munakristo.

<sup>87</sup> Ndiza wakali sinjuka. Mwa cibona? I makkadi ali aa tafule. “Ko boola, Johane, tu lizi cili muli nduwe.” Saatani nkwali kuyo kusunka. Pele Leza, mu ciindi coonse—acimwi, uyo bamba nzila yaku lobokela ikuti na uyo cizumina buyo.

<sup>88</sup> Ndiza wakali i—i mukolwi, alimwi gilazi lili kungsi lya mpemo yako. “Lino, ko boola, Johane.” Lino, ikuti na muyanda kupakamana ku jwi eelyo, muyo unka cigaminina nkoonya ku ntimba yanu alubo.

<sup>89</sup> Pele Leza lyoonse nkwali. Kosandula mizeezo yako ku Julu, a kulanga ku Kalivari, a kwaamba, “Muuya Uusalala ulelekedwe, wakaboola kuli ndime. Ndili bulide.” Amulangilile eco cicitika. Leza uyo bamba nzila ya kuloboka, ziindi zyoonse, nkambo Uyo cita. Leza lyoonse waka cicitika.

<sup>90</sup> Elyo lino amubone. Kakutanaba lunyonyooko lwa inyika, cindi bantu nibakali basizibi, a bantu bakali basizibi mu inyika, Leza wakabamba nzila ya kulobokela kuli baabo bayanda kuloboka kuli ncico. Leza waka jisi bwaato kabuyaka, kabubambidwe. Nowa wakayaka mu bwaato nkambo i... kubamba bwaato obu bwa kulibambila kwa nzila. Amuswiilile. Kuzwa ii...ku nzila ya kulobokela, ili...I bukali a lubeta lwa Leza lwakali ku lundika ku majulu, kuyo tilwa a cisi cazibi a bantu basizibi, abo baka ikaka, a basicinguni, keenda kulwana milao ya Leza. Ciindi coonse bukali obu nobwakali kulundikidwe mu majulu, kuti butilwe aa bantu, mu lubeta, i Leza siluse waka bamba nzila ya kulobokela abo bayanda kweenda muli njiyo. I nzila ya maloboka!

<sup>91</sup> Lino twa boola ku busena alubo oko imbeta nko zili mukulundana. Elyo ikuti buzuba obo, mu zambangulwe pati, nkunji buti sunu, cindi camagolelo a makani aciindi, cindi magolelo a makani a masi, nkabela cakali kuboola kuciiindi cipati! Nkunji buti bukali bwa Leza aa bantu bambi bali mamilioni, kabalundana antoomwe, kusikila cibi caka bbila mu inyika, kusikila idadalika mbuli mukolwi kadadalikila ku muunzi aa foo okuloko. Kacita kuunka kwiindilila mweezi a nyenyeezi, kusikila yasika i—i zikobela zya Jehova wa Sabati.

<sup>92</sup> Mpawo, uli mukudadalika kungsi a mukuli wa lwiiyo lwakwe lwini lwa kapangwa aa bantu, a kuliyobolwa kwakwe mwini, lwiiyo lwakwe lwabukombi. “Ba kabweza Milao ya Leza a kubabamba kubula nguzu, kwiinda ku kuyiisya tunsiyansiya

twabo twa bantu. Kuyanda kulumbaizya kwa bantu kwiinda kulumbaizya kwa Leza.” Bamayi besu bakali kukasaala, a kubikka aa kusangana mbungano, a kwaamba, “Eco cili kabotu, kufumbwa kuti kozulilwa ku mbungano. Koluba buyo kujatikizya ncico.”

<sup>93</sup> Pele, mukwesu, Leza wakabamba nzila ya kulobokela. Elyo muyo elela kuboola ku mabambe aa Leza, alimwi oko nkwiinda muli Kristo Jesu Mwami wesu. Taakwe ntalisyo imbi ibikkidwe pele eyo yakabikkwa kale, peepe, taakwe yomwe. Kuyaka a ntalisyo ili yonse imbi, cili mbuli makuba a matipa, muyoba uyo ikukula kutolwa, nkabela kuyooba kuwa kupati. Pele Jesu wakati, “Atala a mwaala oyu, Njo yaka Mbungano Yangu, nkabela milyango ya gehena taika Izundi.” Ino ncinzi Nca ka I yaka? Aa Bwini bwaka yubununwa kumuuya obo Mbwa bedede Mwana wa Leza.

“Nguni bantu ngo baamba kuti Mebo i Mwana wa muntu?”

<sup>94</sup> “Bamwi balati ‘Eliasi,’ a bamwi bati ‘Musa,’ a bamwi bati ‘Johane Mubapatizi,’ abumwi bumbi.”

“Pele mwaamba kuti Ndi meni?”

<sup>95</sup> Kakutakwe kuwayawaya, kakutakwe kubweza cabili... Amuswiilile, sizibi. Eyo nje nzila mbo citambula. Wa kali a Nguwe; wa kalizi obo Mbwa kabede. Elyo mpawo katana akwalo kuyeeya ciindi cabili, Muuya Uusalala waka mujata, elyo wa kati, “Nduwe Kristo, Mwana wa Leza muumi.”

<sup>96</sup> Kati, “Yebo, uli lelekedwe Simooni, Simooni Bar jona, nkambo bantu balya maila tiiba kuyubunwida ceeci. Yebo tokaiya eci kuzwa ku lwiyo lwa zyaabukombi lwa muntu umwi. Yebo tokazwa ku seminari a ncico. Pele Taata Wangu oyo uuli ku Julu wa Ci yubununa kuli nduwe. Atala aa mwaala oyu, Njo yaka Mbungano Yangu, nkabela milyango ya gehena taika Izundi.”

<sup>97</sup> I miyoba inga yaboola, a ma atomu inga yawa, a oonse, pele oyo uli kabotu muli Kristo uyo tanta maguwo amvula aa atomiki, mbubonya mbuli Nowa mbwa kacita guwo lyamvula lya zambangulwe, kali kwabilidwe mu bwaato. Lekela lusyomo lwako luwide ansi muli ceeco, lomwe, kubona eco cicitika; aa mwaala muyumu wa Leza, aa zikozyanyo. Leza ulabamba nzila ya kulobokela, ziindi zyoonse. We elede kubamba nzila ya kulobokela. Cindi ciindi ca tutambo caboola, Leza ngu Leza . . .

<sup>98</sup> Jehova-jire! *Jehova-jire* caamba kuti, “Mwami uyo libambila Mwini cituuzyo,” nkambo Mwami uyo libambila Mwini nzila yaku lobokela. Leza inga wa cipa nkaambo Ngu Cilenga. Elyo Leza, lomwe lwa boonse, ku Kalivari! Ameni! Okuya, okuya cindi ba Angelomupati baku Julu, cindi zilao zyoonse zya madaimona nizya kankama, cindi nyika niya kazunzuma aku zungaanya cuumbwe, alimwi cindi zuba nilya kajisi kuyuuntana kwa kubnda a kulengelela oko kulaale a kusiya, cindi mweezi a nyenyeezi nizya kazunganya kuzwa ku masena azyo, i

bakanununwa ba makkalo oonse, alimwi kwiinda mu makkalo ayo boola, bayo ziba oora eelyo.

<sup>99</sup> Cindi Mwana wa Leza nakafwa okuya, waka samununa Saatani ku nguzu zyoonse. Alwalo lufu, a gehena, cuumbwe, a buyoofu boonse, bwa kamena aalya aa Kalivari. Cindi Na kabadelela muulo mupati elyo cindi Kabelele nakafwa, nkabela zibi zyaka bikkwa ali Nguwe, Wa kali sikuyumuna zibi, waka batola ku gehena oko nkoba kali kuzulilwa. Elyo Leza waka Mu busya aa buzuba bwatatu. Elyo kwiinda ku kusyoma kuti, tula lulamikwa kwiinda ku lusyomo, aa mbaakani ya Bulowa bwakatika ibwa Mwami Jesu Kristo. Ameni. Leza kabamba nzila yaku lobokela.

<sup>100</sup> Oh, mukwesu, mbuli mbo bona i...kumvwa kukwiila kwa ambulansi, ciindi conse wamvwa kumwi, ncigwalo cakuti uya kuunka munzila eyo. Cindi conse wainda namaumbwe, ncigwalo calo. Uya kuunka munzila eyo. Ciindi coonse kusutana kulibonya ku busyu, a masusu aamvwi ku mutwe, ngu caando. Yebo uunka nzila eyo.

<sup>101</sup> Ta cigambyi, mpawo, Paulo wakali kukonzya kwaamba, a bulangizi obo bwakasimpe mbwa kasimpwa a kubombomekwa muli nguwe, mbuli boobu. Ma! Cindi naka selemukila ku mamanino aa lweendo, wa kati, “Nda kalwana nkondo mbotu. Nda kaimanizya nzila. Nda kabamba lusyomo. Kuzwida eno, kuli bikkidwe kuli ndime musyini wa bululami, i Mwami Mubetesi uululeme uyo ndipa ku buzuba obo, kutali buyo ndime, pele boonse abo bayanda kulibonya Kwakwe.”

<sup>102</sup> Cindi wa ciswa a kukatala ku buumi obu bwakale, nkabela muyo yanda kulibonya kwa Mwami Jesu kabotu kwiinda mbo muyanda cakulya canu ku tafule, na mukaintu wako, na bana bako, mpawo kuli musyini uubikkidwe nkambo ka nduwe. Kutali musyini, musyini wa ngolide kubikka aa mutwe wako. Pele mubili, kwaanguluka ku kucisa, i...kusamikwa musyini mu Bulemu bwa Leza, wakasamikwa musyini muli batafwiki ba Jesu Kristo. Nce ncico eco ciledede nkambo ka ndinywe, cakuti Mwami, Mubetesi uululeme uyo mupa ku buzuba obo. Obo mbo buzuba mbo tu langa kumbele. Leza wabamba nzila yaku lobokela umwi aumwi wesu. Masimpe Uli jisi.

<sup>103</sup> Cindi Daniele musinsimi, mwana wa Leza, waka sowelwa mu bulyango bwa balavu. Kwakali ciindi eco Daniele, mukuba uusyomeka, oyo wakabusya mpulungwido zyakwe alimwi taka yoowa eco mwaami nca kaamba. Elyo cindi i...kakomba, kakutakwe kulanganya oko kuzibya kupati nko kwakacitwa, Daniele wakakomba nekuba, mbuli mbwa kalanganya Jerusalema a kukomba. Ikuti na bantu balanganye Jerusalema a kukomba, muunzi oko cituuzyo caku tenta nko caka bambwa...Ako nkekaambo Daniele waka langa nzila eyo a kukomba, nkambo Mwami wa kaambide kale, “I bantu



babe mu penzi ku ciindi cili coonse, a kulanga ku busena obu busalala, a kukomba, mpawo komvwa. . .Njo mvwa kuzwa ku Julu,” cindi Solomoni naka tuula tempele.

<sup>104</sup> Ako nkekaambo Jona waka jisi lusyomo ndwa kacita, cindi naka jisi nsaku zya lwizi kazizambaidwe munsingo yakwe, a kwiima mu malusi, mwida lya nswi, kulaale kungsi kwini kwa lwizi, aa lwizi lwa guwo lyamvula pati. Wa kati, “Bali mukweena. Pele Ndi yo langa ku tempele Lyako lisalala, Leza.” Leza wakacita cintucimwi. Wa kabamba nzila ya kulobokela kuli Jona. Eco Nca kacita, taakwe uuzi. Ayo maseseke aa Leza mwini.

<sup>105</sup> Pele, takukwe makani oko nko cakali ciyumu, Leza ula konzya—ula konzya kucinca ziimo. Ula konzya kubamba zitakonzeki kulangilwa kucitika. Elyo kutali buyo kulangilwa, pele kukonzya kucibamba kasimpe, cindi bantu babweza Leza ku Ijwi Lyakwe a kutambula nzila yakabambwa eyo Leza nja kabambila muntu.

<sup>106</sup> Leza wakacita cintucimwi. Kwayanda wakabikka okisijini tenti kunselelo okuya. Ta ndizi eco Nca kacita mwida lya nswi eyo, pele Wa kabamba Jona mukati muya kwa mazuba a masiku otatwe, mbuli cikozyanyo, kuti Kristo uyolala kakutakwe okusijini, mwida lya nyika, alimwi aa buzuba bwatatu Uyo zwa alimwi. Cakali cikozyanyo. Wa kabamba nzila ya kulobokela. Uyo cita lyoonse.

<sup>107</sup> Cindi Daniele nakaima okuya, nkabela balavu bakali kusika, kaba zuza kuli nguwe, kwakanyina buyoofu mu moyo wa musalali oyo wakaindi. Pele wa kaima awo, nkabela Leza taaka mana a nguwe. Elyo balavu kabataninga buyo kumukwempa, Angelo wakamwaikila kumbele lyabo, kwiina kuzumbauzya pele Mumuni nguonya uuyaka oyo wakalibonya kuli Saulo waku Tarso, mu mugwagwa kuyaku Damasiko.

<sup>108</sup> Ii Mumuni mupati wakamweka. Elyo ba kalanga, nkabela tiiba kaziba eco cakali kucitika. Elyo Saulo waka wida kuzwa ku mbizi yakwe. Elyo Jwi lyakazwa ku Mumuni, kaliti, “Saulo, Saulo, nkaambonzi nco Ndi penzezya?”

Kati, “Nguni walo, Mwami?”

Wa kati, “Mebo, Jesu, uli mukupenzya.”

<sup>109</sup> Bakali bana ba Hebrayo abo bakasyomeka ku cisyomezyo ca Leza, abo bakali ansi omuya mu bbila lyamulilo. . .na mu Babuloni, mubwini, kuya mu bbila lyamulilo. Ntaamo yomwe akati kabo a lufu.

<sup>110</sup> Obo kunji mbo cinga caba ku baalumi okuno sunumasiku. Inga kwaba buzuba bomwe akati kanu a kwandaanisigwa Kutamani. Uyo bamba kusala kwako lino. I nzila mbo ipedwe kuli nduwe ikuti na uyo citambula. “Ntaamo yomwe,” kaamba Jonatani kuli Davida, cindi niba kadubula i—i—i buta, “ntaamo yomwe akati ka ndime a lufu.”

111 Elyo ntaamo yomwe akati kabo a lufu. Pele ku ciindi eco buyo cipati, Leza wakabamba nzila ya kulobokela, alimwi Wa katuma mu bbila lyamulilo elyo liyoosya Mwami Jesu Kristo, alimwi waka tanda mulilo kuzwa kuli mbabo.

112 Wa kali Enoki, oyo waka taminina kuti wa keenda a Leza kwa myaka ili myaanda yosanwe alimwi waka jisi bumboni mbwa “kabolola Leza.” Wa kajisi lusyomo lwakuti “ta kakonzya kubona lufu.” Mbobuti Leza mbwa kakonzya kucicita? Kwakanyina ndeke ya jeeti mu mazuba ayo, kuti agwisye ku matende akwe. Pele Leza wakabamba nzila, busanduluzi, obo bwakagwisya Enoki kuzwa ku nyika kusika ku Bulemu, kakutakwe kutambula lufu.

113 Wa kali Eliya oyo wakazabuka kulanduka lwizi...na Mulonga wa Jordano buzuba obo, kwiinda ku kwaabaula kuzwa ku lubazu lumwi kuya kuli lumbi. Elyo cindi Eliya nakali libambilide kuya ku Julu, kakutakwe kufwa, wa kali Leza waka mubambila nzila. Kutali ndeke ya jeeti, pele Wa katuma nkalaki ya Mulilo, yeenda kwiinda ku mbizi zya Mulilo. Leza wakabamba nzila, mu kaindi kaniini, nzila ya kulobokela kuzwa ku lufu.

114 Wa kali Musa, Nda syoma, oyo wakatobela bana ba Israyeli...na oyo waka basololela, kutobela Mumuni, Musumpululu wa Mulilo, kwiinda mu nkanda. Wa kali Musa oyo wakaiminina ku mamanino. Wa kali Musa, myaka ili mwaanda a makumi obilo, kumane myaka ili makumi ali lusele ya mulimo wa Leza, oyo wakaima aa cilundu a kulanga okuya mu nyika ya cisyomezyo, a misozi kiimbulumukila aa masaya akwe, aa mudaala, myaka ili mwaanda a makumi obilo yakukomena. Wa kaboola kwiinda mu ziteo ziyasabavwimi. Wa kazyulide maanzi malamfu. Wa kalabila nkomeki ya bukali, nkomeki ya buusu. Wa kali antoomwe a bantu batamvwi, mbuli mweembezi wabo. Wa kaba sololela kuzwa ku busena kuyaku busena, a kubikka antoomwe a kutongauka kwabo. Elyo wakali sowela mukati, a kwaamba, “Leza, ndi tole kumbele Lyako.”

115 Wa kali Musa oyo wakaima awo, mbuli mudaala, kazi kuti mu nzila zyoonse wa kali cikozyanyo ca Kristo, mukuziba bumwi, nzila imwi, Leza ncobeni wakali kuyo mutola, nkaambo Wa kacita kumubusya alubo, mbuli cikozyanyo ca Kristo. Wa kazyalwa kali musinsimi, mbuli Kristo. Elyo kutali buyo musinsimi, pele musololi, a zimwi zimbi. Wa kalisisidwe mu matete, elyo Kristo wakatolwa mu Egepita. Wa kali sikupa milao, mbuli Kristo mbwa kabede ku cilundu ca Olifa, oyo wakapona kuzwa ku Sinai. Nzila zyoonse, wa kali cikozyanyo ca Kristo.

116 Elyo cindi na kacembaala, a lufu kaimuzya ku meso, mbobuti mbwa kalino sola kuleta bubuke? Pele mbuli buyo ciindi cipati nicasika, Leza wakabamba nzila. Cindi kuyoya nikwakali

kuzwa, a kupoomoka mu nsingo yakwe, wa kalanga, kalede muni lyakwe, elyo mpaawo kwakaimvwi Mwaala. Leza wakapa Mwaala. I Mwaala wakali Kristo Jesu oyo wakali mu nkanda. Musa wakamanizya ku Mwaala.

<sup>117</sup> Leza, ndipe luzyalo lwa kukakatila ku cintu nciconya. Elyo cindi kuyoya kwangu kwa buumi nokuyo gusigwa kuzwa ku mubili oyu, andi bone Mwaala kaimvwi alya.

<sup>118</sup> Wakatanta aa Mwaala, nkabela Baangelo bakasika a kumu bweza. Myaka ili myaanda ya lusele yakainda, wa kaliimvwi mu Palestine, a Eliya, kaimvwi alya kaambaula kuli Jesu, kumbele lya ciingano. Leza wakabamba nzila yaku lobokela.

<sup>119</sup> Zintu zzybilo zipati maningi mu Cizuminano Cakale, cakuti inga Nda bona mu zisinsime, zibeela zzybilo zipati, zyakali ezi. I bantu bakalangila kumbele ku ciindi mane cindi Mesiya akuboola. Elyo mpawo, Mesiya naka mana kusika, ba kalanga kumbele ku ciindi, kuti Muuya Uusalala uyo boola.

<sup>120</sup> Kumalekelo, mu ciindi ca kuvola, zikozyanyo zyoonse kaindi kuya, ezyo nzyo baka jisi kwiinda mu basinsimi a zintu zyoonse, misyobo yoonse a milungo njo baka jisi, kumalekelo Mesiya wakasika, alimwi caka sitikizigwa nkaambo Leza wa kaamba boobo.

<sup>121</sup> Mpawo ba kalanga kumbele ku ciindi, ku “Mbungano mpati yabulemu eyo yakali kuyooba kaitakwe kaimba na kaimba,” eyo iyo mweka mu nyika mbuli nyenyeezi. Ba kalangila ciindi eco. Mbobuti mbo ciya kuba? Wa kali fwide kwa mazuba otatwe a masiku. Wa kabuka alubo. Wa kalibonya kuli bali myaanda yosanwe, nkabela Wa katanta kuya ku Julu. Wa kabasiya aa nyika awa, alikke. Mbobuti mbo cikonzya kuba eyi Mbungano yabulemu, kakuli Musololi wakatolwa? Leza wakasyomezya Mbungano. Mbobuti mbo cikonzya kuba Mumuni oyo uyo mwekela mu busena Bwakwe, Walo nakamana kuunka?

<sup>122</sup> Cindi Na kati okuya, “Ii kaindi kaniini, nkabela inyika tai Ndi boni limbi; nekubaboobo muyo Ndi bona, nkambo Njo oba a ndinywe, akwalo muli ndinywe, kusika ku mamanino aa inyika. I zintu ezyo Nze cita muyo zicita anywebo. Kamuya nywebo mu inyika yoonse a kukambauka Makani mabotu. Ezi zitondezyo ziyo batobela abo basyoma.”

<sup>123</sup> Mbobuti mbo bakonzya kucicita, a Kristo uutako kuzwa kuli mbabo? Mbobuti mbo bakonzya kucicita, kakuli Leza waka bapa cisyomezyo? Pele, amulange, Leza wakapa pentekoste, cindi Muuya Uusalala, mu Muntu, wakaseluka a kweendelezya mubili wa muntu uufwika niba kamana kusalazigwa kwiinda ku Mulungo wa Mwami Jesu Kristo. Elyo Muuya Uusalala waka bweza muntu oyo mu bweendelezi Bwakwe mwini, a kumutuma a zitondezyo a zigambyo a maleele zyakatobela. Leza wakabamba nzila. Tiiba kakonzya kucicita muli lwabo. Ba kali bantu mbuli ndinywe a Ndime. Mbobuti mboba kalino

konzya kucicita? Tiiba kakonzya. Pele Leza wakabamba nzila ya kulobokela.

124 Cindi niba kali . . . ? . . . mu ng'anda ya mujulu, ba kayeeya kuti bantu bayo bafubaazya. Ba kalikuyeeya kuti bayooba *obu, obo*, na i *bumbi*. Ba kacitya mpulungwide zyonse kujalwa, nkabela milyango ya kakkiya. Ino niba kacicita buti? Ba kali bakandu. Ba kanyina moongola. Ba kajisi cifuwa ca nkuku, a kutali cifuwa cini ca Muuya Uusalala. Ba kajisi milyango yakanyangwa. Ba kali yoowede. Ba kali kufwabweeme kweenda kuzwa a kulanganya buleya. Mbobuti mboba kalino konzya kucicita?

125 Pele Leza wakatuma pentekoste, lubbizyo lwa Muuya Uusalala. Ba kakwela mpulungwido a milyango ku kujuka, alimwi mu tugwagwa ba kaunka. Leza waka cisyomezya. Cindi Leza asyomezya, Leza uyo bamba Ijwi Lyakwe. Uyo bamba nzila yaku lobokela. Ta kamuzungaanisigwi ku kusunkwa kwiinda cintu cili coonse eco Nca taka bambi nzila yaku lobokela. Uyo cicita.

126 Mpaawa mpo tubede, twa kapona buzuba bwa buzuba busiyasiya, makumbi manji. I mbungano ili mu nzila ya cisela ku masena. Ba kalibuzya mbobuti mbo bakonzya kucita *ceeci*, a nzila mbo bakonzya kucita? Tiiba kajisi Mumuni. Pele musinsimi wakati, “Kuyooba Mumuni ku ciindi caku mangolezya.” Mbobuti mbo cikonzya kuba? Tu jisi . . . I Mbungano mu buzuba buno, eyo Mbungano yabulemu eyo yeelede kuba ano aa nyika, cindi Jesu aboola kutambula Mbungano yabulemu, tu tambula mvula ncaalizi, kutilwa. Ii cibeela cabubili ca Muuya Uusalala ciboola aa nyika, alimwi ufumpa cisi conse, a mililo ya lubukulusyo kaisuka a cilundu conse. Mu China, mu Japan, kuzwa ku Korea, Africa ya musinze, a koonse, i Muuya Uusalala uli muku tilwa aa bantu. Leza wakabamba nzila.

127 Mbobuti meso angu boofu mbwa kaponesegwa? Leza wakabamba nzila. Aleluya! Iyi, munene.

128 Uyo bamba nzila lyoonse. Elyo kuli ndinywe awa, omo mu nyika sunu, nywebo nomu lindila kuumbulizigwa, ndinywe no bamuzwakule a beenzu, kuba mbuli Davida.

129 Davida wakali kuunka ku nkondo. Ta kainka kanyongene. Ta kainka ampa ita maninide. Ta kayeeya kuunka kuti ndiza ciyo cicita. Pele wa kalindila mu citeo ca mulubbeni kusikila, kwiinde kaindi, lwakali lufu kaluumwine, taakwe cakali kuyabuya. Kwiinde kaindi, kulaale mu musinzo, wa kamvwa matu katalika, kulilisa a kulilisa a kulilisa. Kwiinde kaindi, musondi mupati wa muuwo waka zumanana kumbele lyakwe. Wa kalizi kuti wakali Leza a makamu aasalala aa Baangelo kabaya kumbele lyakwe. Elyo wa kabweza panga lyakwe a kubweza nkondo, a kubikka sinkondo kuti ajaye.

130 Mukwesu, uta sotokeli mujulu a kuyeeya cintucimwi kakuli toluleme kuunka nekuba. Koima! Elyo amubone kuti takuli kusangana mbungano, kutali kusukana maanza a mukambausi, naanka kubbizigwa mu maanzi. Pele nku tambula cituuzyo cibambidwe ica Leza, Jesu Kristo, mbuli Muntu mu moyo wako. I Muuya Uusalala uyo zumanana kweenda kumbele lyako, mbuli guwo lyuungisya, kweenda zintuzyonse kuzwa mu nzila. Ameni. Nce necico. Mpawo, kuba Banakristo. Nywebo nomuli mu nzila, amube bantu bayoowa Leza ncobeni.

131 Ku boola lubukulusyo awa, cakufwambaana loko, muswaangano mupati wa tente. Inga ndaubona buyo. Mbubo! Ino uyanda kucita nzi? Kulilemeka lwako . . .

132 Okuno ciindi cimwi cakainda, kumusanza mu masi akumusanza, kwakali bantu bakali kuunka a kuula bazike, azimwi zimbi. Nda kacitika buyo kuyeeya kaano aka kaniini. Mbuli mbo bakali kuunka, bali kuula bazike, bakali kulangisya bantu bacete baka umidwe. Ba kasulaika kusiya cisi cabo, alimwi balizi kuti taba jokeli. I bantu Basiya, cakali kuusisya nsoni obo mbo bakalanganisigwa.

133 Buzuba bumwi ba kacitika kuziba mulombwana umwi mukubusyi a makuko akwe kaasowa. Tiiba kamuuma. Peepe, munene. Sikuula umwi wakasika ambali, kati, “Andi kaule muzike oyo.”

Wa kati, “Ta sambalwi.”

134 Wa kati, “Ee, ncinzi cimubamba kuba waandeene maningi? Sena ngo simalela kuli bamwi babo?”

Kati, “Peepe.”

135 Kati, “Ncinzi cimubamba kuba wandeene? Sena umu lekele kulya kabotu?”

Kati, “Peepe. Ula lya a bamwi babo.”

Kati, “Ncinzi cimubamba kuba waandeene maningi?”

136 Kati, “Nda kacitika kwiiya kuti bawisi mwaami wa mukowa. Nekubakuti uli mu nyika ya kulaale, walo ucijosya makuko akwe. Walo muntu wakazyalwa mu bwami. Bawisi mba mwaami. Nekubakuti ngu muzwakule, wisi mwaami.”

Taata Wangu uli vubide a maanda a nyika,  
 Ula jatilila buvubi bwa inyika mu janza  
 Lyakwe!  
 Ya marubbi a madayamondi, a nsiliva a  
 ngolida,  
 Ziyobwedo Zyakwe zilizwide, Walo ujisi  
 buvubi butaambiki.

137 Swebo, bantu okuno iba cikombelo eci, kuba a cizibyo citakakilwi ica Mwami Jesu wakabuka, a lubukulusyo lwakafumpa cisi; kuzwa ku busena buniini bubombe mbuli

boobu, buyo cilido caku Betelehemu, alimwi antela cibombe kapati. Pele kwiinda awa, Leza wakatuma lubukulusyo lupati, wakafumpa makumi a zyuulu, iiyi, mu mamilioni, mu Bwami bwa Leza.

<sup>138</sup> Sena uyanda kuba sicisima antomwe andiswe? Sa walibambila sunumasiku, sizibi, ku waalila ansi tuncimwa twako, ku waalila ansi buumi bwako bwazibi? A kululamika ziwezo zyako a kusangana mu cuuno eci ca mpi, kwa bantu bali ku macing'a, kusyoma kuti Mulungo wa Mwami Jesu Kristo ula tusalazya kuzwa ku zibi zyoonse.

Atu kombe, mbuli mbo tukotamika mitwe yesu.

<sup>139</sup> Taata wesu Wakujulu sibuyya, sunumasiku, mbuli mbo tu Ku lindila, kalangila Muuya Uusalala mulemu wa Leza kuzwa kwiinda mu nkamu eyi ya bantu a kucita cakwiindilila kapati. Mbuli mbotuli bambilide lino, aali eva wa kulya mulalilo, O Taata Leza, twa komba kuti Uyo kanana ku myoyo ya basizibi, sunumasiku. Aba boole, Mwami, kutasimpika a kulimvwa, kutali a kaano kakuusa, pele a Ijwi lya Leza nconzyo linjoloma. "Oyo Leza mbwaka yandisya inyika, Wa kapa Mwana Wakwe simuzyalwa alikke, kuti kufumbwa uusyoma muli Nguwe ata nyonyooki pele kuba a Buumi Butamani."

<sup>140</sup> Leza, kopa, sunumasiku, kuti Majwi aa Mwami Jesu, mu Musalali Johane 5:24, ayo lilila mu myoyo yoonse. "Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma, ujisi Buumi buteeli, alimwi taka booli mu lubeta, pele wazwa ku lufu kuyaku Buumi." Akube kuti banji bainde, oora eli, kuzwa ku lufu kuyaku Buumi, mbuli mbo tu lindila Muuya Uusalala, kwiinda mu Zina lya Jesu Kristo.

<sup>141</sup> Elyo a mitwe yanu kiikoteme. Nda libuzya, mbuli mucizi mbwasobana, ikuti. . . Nyoonse, Munakristo, mu mupailo. Sa kuli mwaalumi, mwanakazi, mulombe, na musimbi, oyo unga watambika janza lyako kuli Leza? Kutali kuli ndime. Elyo kwaamba, "Mbubo eci. . . Nda tambika janza lyangu, ku kwaamba kuli Nduwe, Leza, Nda syoma kuti lubeta luli afwaafwi kuuma nyika. Elyo Ndili kungsi lya kuzulwa kwa lubeta olu. Nde elede kwandaanisigwa kuzwa kuli Leza, kuzwa ku busyu bwa Mbungano, kuzwa ku busyu bwa bantu Banakristo. Nde elede kupenzegwa kwalyonse, mu gehena Iitamani. Pele, sunu masiku, Nda mvwa Muuya Wako kuukanana kuli ndime, kuti Nde elede kusalwa aa Leza. Nkambo, Jesu wakati, 'Taakwe muntu uukonzya kuboola kuli Ndime, cita Taata wa mukwela.' Elyo Nda mvwa kukwelwa kweenzu mu moyo wangu, kuti eno Ndi yanda kutambula Kristo mbuli Mufutuli wangu wacigaminina. Elyo, Leza, Nda tambika janza lyangu kuli Nduwe, a kwaamba, kuli ceeci, Nda tambula lino Mwana Wako, Jesu Kristo, Cituuzyo cako cibambidwe, nkambo ka zibi zyangu

zyampuwo mbi. Nda nyamuna maanza angu eno kuli Nduwe.”  
Sa ula cicita?

<sup>142</sup> Mwaalumi na mwanakazi, mulombe na musimbi, omuno, ku kaindi aka, inga watambika maanza ako akuti, “Kuli ceci, Nda tambula lino Mwami Jesu Kristo mbuli Mufutuli wangu.” Lindila asyoonto kuli nduwe kubamba muzeezo wako. Tambika buyo janza lyako. Leza aku longezeze, mulombe muniini. Umwi umbi atambike janza lyako, kwaamba. . . Leza aku longezeze, mukwesu wangu. Ncibotu. Uli muku cibamba kuli Leza, kutali kuli ndime.

<sup>143</sup> “Boonse bakasyoma baka bapatizigwa, alimwi baka yungizigwa ku mbungano.” Bantu bali zyuulu zyoatwe baka futulwa.

Kuli Kasensa kazwide a Bulowa,

<sup>144</sup> Ncamasimpe. Sa uyo dumpukizya lino, ku lusyomo, kwaamba, “Mwami Leza, Nda angununa lino. Oh, Nda kaunka kutala ku cipaililo, ziindi zinji. Nda kacita *eci, eco*, na Nda sangana mbungano. Nda sola kuloboka bukali. Pele, sunumasiku, Nda boola nzila eyi, aa mbaakani ya Jesu Kristo kafwa mu busena bwangu, Wa kali Kabelele kacituuzyo. Wa kali mpongo yakajikwa. Wa kali koonse. Elyo, muli Nguwe, Ndili maninide. Wa kabweza zibi zyangu. Wa kabweza busena bwangu aa Kalivari. Wa kabweza busena bwangu kungsi lya bukali bwa Leza. Wa kabweza busena bwangu kungsi lya cisubulo ca Leza. Wa kabweza busena bwangu mu gehena. Elyo kuli ndime kubweza busena Bwakwe ku Julu, kuba mwana wa Leza, Nda tambula eno mbaakani eyo ndyoonya eno. Mbuli sizibi, Nda syoma.” [Kabeela katakwe cintu aa teepu—Mul.]

Cindi basizibi badumpukila kungsi lya  
zambangulwe,  
Kusweekelwa twiimba toonse twa milandu  
yabo.  
Sweekelwa boonse babo. . .

<sup>145</sup> Koba mu mupailo, mbungano, kuciindi muntuumwi nabamba muzeezo wa Mwami. Komba. Kusweekelwa kunji buti? Yoonse mbata yabo ya mulandu. Mu juda, Munamasi, baange a balubusi, sizibi na membala wa mbungano, mupaizi, mwiiyi, loya, kufumbwa mbo mukonzya kuba, kusweekelwa twiimba toonse twa milandu, ku kusyoma Mwami Jesu, ku Mu tambula mbuli Mufutuli wacigaminina. Amuswiilile ku kampango aka, mbuli mbo twiimba cabutontozi lino.

I mubbi sikufwa wakakkomana ku bona  
Ako Kasensa. . .


<sup>146</sup> Ku mamanino aa lweendo, bulangizi boonse bwakamana, mpaawo kwa kalibonya Kasensa. Sena uli ku mamanino, sunumasiku, ku lyando lwako lwini?

Basizibi badumpukila kungsi. . .  
 Kusweekelwa twiimba toonse twa milandu  
 yabo.  
 Kusweekelwa twiimba toonse twa milandu  
 yabo,  
 Sweekelwa . . .

<sup>147</sup> Lino, Taata Wakujulu, coonse cili mu maanza Aako. Ii mwaalumi mudaala a mulombe mukubusyi batambika maanza abo, kuti bakali kuyanda Ku kutambula, kuciindi Kasensa nika kajulwa kwiinda mu Ijwi. Twa lumba luswaanano Lwako, Mwami, Muuya Uusalala.

<sup>148</sup> Ndiza boonse Mbanakristo, boonse bakali kwabilidwe. Yebo ulizi myoyo yabo, Mwami. Kwayanda bakalanduka akwalo mundando akati ka luse a lubeta, kutasola alubo kuyanda kutambika maanza abo, na kutasola alubo kuyanda kuba a kulimvwa kumwi oko Nko konzya kubaita. Nda komba, Taata, ikuti na ako nke kaambo, koba siluse.

<sup>149</sup> Leza, Nda komba kuti Uyo futula muntu oyu, Mwami. Nda komba kuti ndyoonya lino, kungsi kwa moyo wakwe, milangu ya lutangalo iyaku Julu ila lila. Elyo mulombe oyo muniini, nzila njionya. Mukuziba ceeci, kuti Jesu wakaamba kaambo aka, “Oyo uumvwa Majwi Angu, usyoma Oyo waka Ndi tuma, uli jisi Buumi buteeli, alimwi taka booli mu lubeta, pele wazwa ku lufu kuyaku Buumi.” Eelyo ndi Ijwi Lyako, Taata, alimwi tula Li syoma. Bape lutangalo luteeli lino, kuti batambula Buumi buteeli. Twa komba, kuti Uyo bamba buumi bwabo kuzula lutangalo, a calumwemwe a kukkomana. Ko cipa, Mwami.

<sup>150</sup> Longezya bamwi, mbuli mbo tulindila Nduwe, mu Zina Iya Jesu twa lomba. Ameni. 



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